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ABSTRACT

Information on 3,107 postsecondary institutions is provided to help students make informed college choices. A total of 1,157 of the colleges are members of the College Board. In addition to general information about the college, attention is directed to the curriculum, admissions, student life, annual expenses, financial aid, and where to write or call for more information. The following characteristics about the college are covered: number of years of undergraduate education available; type of institution (e.g., liberal arts college, university, community college); public, private, or proprietary status; single sex or coeducational status; religious affiliation, if any; and the year the college was founded. The profiles also cover: accreditation, undergraduate and graduate enrollments, degrees offered, calendar, location, campus environment, library holdings, special features, special academic programs, academic regulations, placement or credit, student activities, athletics, and student services. Guidelines for choosing a college and paying for school are included. A list of the fields and a glossary are provided, along with summary statistics for the entire sample on admissions, student life, annual expenses, and financial aid. (SW)

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ED 286 388

THE COLLEGE BOARD

THE College HANDBOOK

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1986-87

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Fall 1987 Admissions Requirements

HE 019 874

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For explanation of most of the following abbreviations and other terms used in this book, read the definitions in the Glossary, which begins on page xxxvii.

AABC	American Association of Bible Colleges
AARTS	Association of Advanced Rabbinical and Talmudic Schools
ACH	Achievement Tests
ACT	American College Testing Program Assessment
AFSA	Application for Federal Student Assistance
AICS	Association of Independent Colleges and Schools
AP	Advanced Placement
ATP	Admissions Testing Program
CFS	Confidential Financial Statement
CLEP	College-Level Examination Program
CRDA	Candidates Reply Date Agreement
CSS	College Scholarship Service
EDP-F	Early Decision Plan—first choice
EDP-S	Early Decision Plan—single choice
FAF	Financial Aid Form
FFS	Family Financial Statement
GED	Tests of General Educational Development
MAPS	Multiple Assessment Programs and Services
NAIA	National Association of Intercollegiate Athletics
NATTS	National Association of Trade and Technical Schools
NCAA	National Collegiate Athletic Association
NHSC	National Home Study Council
NJCAA	National Junior College Athletic Association
NLCAA	National Little College Athletic Association
PHEAA	Pennsylvania Higher Education Assistance Agency
PSAT/NMSQT	Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test
ROTC	Reserve Officers' Training Corps
SAAC	Student Aid Application for California
SAT	Scholastic Aptitude Test
TOEFL	Test of English as a Foreign Language
⇹	College Board membership

THE College HANDBOOK

1986-87

Twenty-Fourth Edition

College Entrance Examination Board
New York, 1986

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A message about the College Board

The College Board is a nonprofit membership association composed of colleges, schools, systems, and education associations and agencies serving secondary and higher education. The Board helps students who are making the move from high school to college through programs and services that include guidance, admissions, placement, credit by examination, and financial aid.

The College Handbook is an official publication of the College Board. A total of 1,157 of the institutions listed in this book are members of the College Board (you can identify them by this oak leaf symbol ❦ at the end of their description). As a College Board member, these institutions—through the participation of their representatives in national and regional meetings, councils, advisory committees, and task forces—voice concerns on significant educational issues and help shape Board-sponsored programs and services used by more than 2.5 million students every year. Virtually every high school and college in the nation is affected by these services.

The more than 3,100 postsecondary institutions described in the *Handbook*—both College Board members and nonmembers—voluntarily provide the information presented here to assist students in making informed college choices. These institutions are committed to increasing students' awareness of their options and thus expanding their educational opportunities. As the leading authoritative source of information on colleges and universities throughout the United States, *The College Handbook* has become, in its 46 years of publication, a trusted resource to students in the midst of the school-to-college transition.

Preface

Since the first edition was published in 1941, *The College Handbook* has provided generations of students and their advisers with the authoritative and up-to-date information required to make informed college decisions. Developed by college admissions officers and high school counselors, and supported by the ongoing cooperation of the educational community, the *Handbook* has become the classic guide to higher education.

The content and format of the *Handbook* are revised each year to meet the needs of college-bound students. There are 3,107 descriptions in this edition of the *Handbook*. To be included in the *Handbook*, an institution must meet the criteria for inclusion in the *Education Directory: Colleges and Universities* published by the National Center for Education Statistics. The criteria are set by the U.S. Department of Education Division of Eligibility and Agency Evaluation. This includes colleges accredited by a nationally recognized accrediting agency or approved by a state department of education or a state university, colleges that have attained preaccredited status with a nationally recognized accrediting agency, and public and nonprofit colleges whose credits have been accepted as if coming from an accredited institution by at least three accredited institutions. The other criterion for inclusion in the *Handbook* is that the college offer some undergraduate programs. Six institutions located in foreign countries are included in the *Handbook* on the basis of their membership in the College Board.

The descriptions were compiled from information supplied by the colleges themselves on the College Board's Annual Survey of Colleges, 1986-87. The survey was completed by participating colleges in the winter and spring of 1986. Colleges that did not reply to the initial survey were contacted, and their information was updated by telephone. We extend our sincere thanks to the thousands of college officers across the country who supplied detailed information about their institutions. Without their cooperation, publication of the *Handbook* would not be possible.

The information supplied by colleges was verified for accuracy by a staff of ten editors—Jane Callahan, Julie Fasciana, Renee Gernand, Jane Hartford, Erin Hayes, Mauryne Horan, Jill Newman, Ronald Nicosia, Andrew Rosenbloom, and Hannah Selby. Jean Marzone directed the editing and Brooke Breslow coordinated the data-base activities.

Deborah Kurtz
Senior Editor
Data-Based Publications
and Services

Contents

Choosing a college xi

Paying for college xxiv

How to use *The College Handbook* xxvii

Glossary xxxvii

More information about college xliii

Descriptions of the colleges

Alabama 1
Alaska 41
Arizona 49
Arkansas 66
California 85
Colorado 218
Connecticut 245
Delaware 271
District of Columbia 278
Florida 288
Georgia 340
Hawaii 383
Idaho 391
Illinois 399
Indiana 482
Iowa 526
Kansas 564
Kentucky 597
Louisiana 628
Maine 647
Maryland 665
Massachusetts 697
Michigan 766
Minnesota 820
Mississippi 859
Missouri 880
Montana 925
Nebraska 935
Nevada 955
New Hampshire 961
New Jersey 978
New Mexico 1024
New York 1036
North Carolina 1187
North Dakota 1260
Ohio 1270
Oklahoma 1349
Oregon 1376
Pennsylvania 1401
Puerto Rico 1505
Rhode Island 1519
South Carolina 1528
South Dakota 1561
Tennessee 1572
Texas 1611
Utah 1696
Vermont 1706
Virginia 1721
Washington 1763
West Virginia 1796
Wisconsin 1814
Wyoming 1856
American Samoa, Caroline Islands,
Guam, Marianas, Virgin Islands 1862
Canada 1865
France 1866
Mexico 1867
Switzerland 1868
United Kingdom 1870

Index 1871

8

Choosing a college

More than 2.5 million students start college each fall. For most of them, the first day on campus marks the end of a year or more of anxious planning, difficult choices, and plain hard work. If you are just beginning the college selection process, the planning, choices, and hard work are still ahead of you.

Chances are that you are both excited and bewildered by the prospect of choosing one college from the more than 3,000 accredited colleges in the United States. Maybe you are confused by the amount of information (and misinformation) that is available and by contradictory advice about "good" and "bad" colleges. Or maybe you do not have enough information about colleges and are not sure how to get the facts you need. If you are like many college-bound students, you are worried about grades and test scores, and whether you will be accepted by any of the colleges you think would be right for you.

Relax. Choosing a college is an important and sometimes difficult task, but if you plan now and take it step by step, chances are you will make a decision that is good for you. Before you begin, take a look at some of the myths that complicate the college decision-making process.

Myth	Fact
"There's one college that's exactly right for me."	Chances are that you won't find a college that is perfect in every way—the one and only choice for you—but you probably will find many colleges that meet some of your most important needs and objectives, and where you would be happy.
"All colleges are alike, so why waste time choosing?"	No two colleges are exactly alike and, in fact, some are very different. To make sure that you make the best possible choice, the selection process should be a careful one.
"The cost of a college education (or *that* college) is beyond my reach."	Millions of college students qualify for financial aid to cover the difference between what a college costs and what they can afford to pay. *Don't rule out any college because of its cost until you find out whether you are eligible for financial aid*.
"That college is too selective. I'll probably be rejected, so why apply?"	Don't second-guess college admissions officers. If you think you qualify for a college you would like to attend, you should apply. You may not be accepted (depending on the number of applicants and the qualifications of the *other* applicants), but you will never know if you don't try.
"If I can't go to my first-choice college (or don't like it when I get there), I'll be unhappy for the next four years."	Believe it or not, most students end up loving their second- or third- or fourth-choice college. The trick is to apply to several colleges where you think you would be happy. If it turns out to be a mistake, your decision is not irreversible. Thousands of students transfer to other colleges every year.

Why college?

If you are like many college-bound students, you probably made the decision to continue your education fairly early, even before you started high school. Looking back, you may find your reasons for making that decision are no longer clear to you, or the reasons may have changed, just as you have changed in the past few years. Whether you have always known you were going to college, or whether you are considering it now for the first time, take this opportunity to think about your reasons. If you can state your objectives clearly at the start, your college search will be much easier.

> *"I've always known that I was going to go to college."* (High school senior, Ohio)

Make a list of your reasons for going to college, putting your most important reason at the top of your list.

1.
2.
3.
4.
5.

Discuss your reasons for going to college with your parents, counselors, friends, and anyone else who can help you focus on your long-term goals. Don't worry if your reasons are not the same as those of your friends or advisers; you are an individual and your reasons have to make sense to *you*.

Ask yourself if the best way to achieve your objectives is by going to college. If you think it is, then you are off to a good start.

> *"Learning about colleges, selecting the ones I liked, and then deciding where to apply... those were the first really adult actions of my life. And it felt good."*
> (High school senior, California)

What are you like?

The picture you have of yourself—of your abilities, interests, attitudes, and personality—plays an important role in the college decision-making process. What you know about yourself will help you define what you are looking for in a college. Try to get a clear picture of your strengths and weaknesses, your likes and dislikes.

The following questions may help you begin.

ACADEMIC. (Are you a good student, average, below average? Does your school record reflect your capabilities? What kinds of courses have you taken in high school? Do you excel, or are you weak, in any area? Do you learn best in a competitive or relaxed academic climate?)

extracurricular. (Do you participate in school activities? In community or local affairs? What clubs, sports, cultural groups do you belong to? Have you traveled? Much? Not at all? What are your interests and hobbies?)

Personal attitudes and values. (Do you prefer a familiar environment or are you ready for a change? Do you work best independently or with others? Do you want to go out on your own or stay near family or friends?)

Do you think others — your parents or a friend or a counselor — would agree with your self-description? How does your picture of yourself relate to your reasons for going to college? Are your objectives realistic based on what you know about your interests and abilities?

> *"College is a . . . place in which one hopes to be able to be what one is, a place in which one hopes to be able to become what one is capable of becoming."*
> (Donald E. Super, *Preparing School Counselors in Educational Guidance*)

College characteristics

> *"My brother's room was wall-to-wall catalogs, but he never got around to reading half of them. I'm going to be more systematic when I start looking at colleges."*
> (High school junior, Pennsylvania)

After you have explored your reasons for going to college and considered your own interests and abilities, it's time to investigate the kinds of higher education available to you.

More than 3,000 colleges, universities, technical institutes, junior colleges, seminaries, and other institutions of higher education are listed in *The College Handbook, 1986-87.* Almost all of them have programs for students entering college for the first time. You cannot learn about all these colleges in a few short months, so even before you start gathering information about individual colleges, you need to reduce the alternatives to a reasonable number without eliminating desirable choices.

Consider your list of objectives one at a time. Ask yourself what you need to know about a college in order to determine if you will be able to meet each of your objectives there.

Besides those college characteristics that are necessary for your educational objectives, there may be others that you want for personal reasons. You may want to be sure there is a church or synagogue nearby. A certain climate may be important for your health or for the opportunity to participate in your favorite sport during the school year. If you plan on frequent visits home, you will want to know about available transportation, travel time, and cost. Make a list of your personal requirements and refer to it as you search for colleges that would be appropriate for you.

The following worksheet lists some college characteristics mentioned frequently by students as important in the selection process. Not all of them will matter to you, and some will seem more important than others. You can duplicate this checklist, or use it as a model for creating your own characteristics list. Check only those characteristics that are important to *you.* To the right of each characteristic, indicate your specific requirement. Don't put down anything you are not sure about or try to limit your options too early in the college selection process. At this stage your aim should be to find out about *many* colleges that meet your most important requirements. You can always come back and add to the list as your needs and interests become clearer to you.

To see how quickly your list of characteristics will help you narrow your choice of colleges, consider the sample worksheet completed by Caroline Springer. Caroline will graduate from a high school in Washing-

Characteristic	*Specific preference*
☑ Location (state, city, region)	D.C., MARYLAND, NEW YORK
☑ Type (2-year community college, 4-year university, etc.)	4 YEAR COLLEGE OR UNIVERSITY
☑ Enrollment by sex (men, women, coed)	COED
☑ Religious affiliation, if any	NONE
☑ Size of college (undergraduate enrollment)	SMALL TO MEDIUM
☐ Academic calendar	
☐ Campus environment	
☑ Majors or course offerings	COMPUTER SCIENCES
☑ On-campus housing	
☐ Special academic programs	
☑ Cost	ABOUT $5,000
☐ Financial aid	
☐ Student activities	
☑ Athletics	SWIMMING
☐ Academic caliber of students	
☐ Student body characteristics	
☑ Social life	FRATERNITIES AND SORORITIES
☐ Competitive atmosphere of college	
☐ CREDIT BY EXAMINATION	AP ENGLISH AND MATH
☐	
☐	

Characteristic	*Specific preference*
☐ Location (state, city, region)	
☐ Type (2-year community college, 4-year university, etc.)	
☐ Enrollment by sex (men, women, coed)	
☐ Religious affiliation, if any	
☐ Size of college (undergraduate enrollment)	
☐ Academic calendar	
☐ Campus environment	
☐ Majors or course offerings	
☐ On-campus housing	
☐ Special academic programs	
*☐ Cost	
☐ Financial aid	
☐ Student activities	
☐ Athletics	
☐ Academic caliber of students	
☐ Student body characteristics	
☐ Social life	
☐ Competitive atmosphere of college	
☐	
☐	
☐	

***Don't eliminate any college because of cost until you find out whether or not you qualify for financial aid.**

ton, D.C. next June. She plans to study for a bachelor's degree in computer science and hopes to get a job that will offer her a good salary and the opportunity for career advancement. She is looking forward to living on campus but wants to be able to go home on some weekends to visit her family and friends. She would like to go to a coed college that is small enough that she won't feel "lost" but large enough to attract a diverse student body and offer a wide variety of campus social activities, including fraternities and sororities. She is a good swimmer and would like to compete in swimming at college.

How do Caroline's requirements affect her alternatives? The *Handbook* and *Index* list 338 undergraduate institutions in the District of Columbia, Maryland, and New York, and 181 of them grant bachelor's degrees. Of these, 120 offer a major in computer and information sciences. By applying some of her requirements in turn, Caroline developed a list of 12 colleges.

338 undergraduate colleges in the states selected

181 grant bachelor's degrees

120 offer a major in computer and information sciences

103 have no religious affiliation

97 are coed colleges

79 have college housing for women

57 offer swimming

44 have sororities

13 enroll more than 750 but less than 4,000 undergraduates

Caroline used most of her important requirements in finding these 12 colleges. She followed her counselor's advice not to eliminate colleges on the basis of cost until she finds out whether she is eligible for financial aid at the colleges that meet all her other requirements. Caroline's list would have looked very different if she had included costs as a factor. Only 3 of the 13 colleges that meet her needs report annual costs under $7,000, and for 2 of the 3 institutions, that is the student budget for state residents only; out-of-state students would pay a higher tuition cost which would raise the total expenses above $7,000. Caroline could choose to expand her list by considering colleges in other nearby states or colleges with large enrollments.

You may find you want to change or modify your requirements as you search for colleges. By all means, stick to your educational objectives, but don't limit your other options until you are certain that a particular characteristic is essential to your college experience. Even then, it is possible that no college will meet all your basic requirements. If this happens, you may have to decide which characteristics are most important to you.

Narrowing your list of colleges

At this point, your goal is to have a list of some 10 or 20 colleges to explore in more depth. *The College Handbook* and *Index of Majors*, and the College Explorer™ microcomputer program have been designed to help you with this task.

If you know the state or states where you want to attend college, turn to these states in *The College Handbook*. The first seven characteristics on the worksheet you completed will be found in the opening paragraph of each college description. If the college meets these basic requirements, read on.

If you know what you want to study, but not *where*, consult the *Index of Majors*. The *Index* lists over 500 major fields of study and the colleges, state by state, that offer them. Other lists in the *Index* that may help you narrow your choice include colleges that have religious affiliations, special academic programs, and special admissions procedures.

The microcomputer is a powerful tool to help you in the college selection process. For example, the College Board's *College Explorer* microcomputer program lets you choose the college features most important to you and then searches through the colleges described in the *Handbook* to give you a list of those that match your requirements. Check to see if your school guidance office or library has a copy of *College Explorer* for your use.

Once you know the names of the colleges that meet one or more of your major requirements, turn to their descriptions in the *Handbook*. (See the section "How to use *The College Handbook*" for detailed information on the full range of facts that may be given about colleges.) When you have completed your initial

"*Reading the student newspaper from a college on the West Coast gave me a real feeling for the social and academic life the college could offer. I don't think I would have been interested in that college if I hadn't read the newspaper.*" (High school senior, New Jersey)

search and identified colleges you want to explore in more depth, you are ready for the next step.

Learning more about colleges

The more information you can gather on the colleges that interest you, the better your chance of making a good decision. Start a file folder for each college you are interested in. Keep in it copies of any correspondence you have with the institution as well as application forms and financial aid information. Make a record of any college interview or conversation you have while your impressions are still fresh. Jot down the names of people you meet while on campus or the names of recent alumni who might serve as sources of additional information.

College information

Your first contact with a college will probably be a letter expressing your interest in the institution and requesting additional information. Be specific about the information you want, and tell the college something about yourself. Check the letter for spelling and grammar. This college may turn out to be your first choice. Whether or not you keep a file on the college, the college will certainly keep a file on you.

College catalogs and descriptive materials. The catalog is a basic source of information about a college. Although catalogs vary widely, most contain detailed information on admissions, student life, academic offerings, degree requirements, costs, and financial aid. Often the catalog will come to you with inserts indicating tuition and fee changes, adjustments to the academic program, or revised deadlines. College catalogs sometimes are available in your school library or guidance office, or may be obtained by writing directly to the college. Keep the catalog on file and refer to it whenever you have questions about the college's procedures or policies.

In addition to the catalog, many colleges provide descriptive materials highlighting important features of the institution. These include pictures of the campus and of student life that can help give you a feel for the college. Don't rely on pictures, however, or on an enthusiastic writer's description of the college in making a final decision. Read the college's materials carefully and critically, keeping your own objectives and needs clearly in mind.

College newspapers. If you are looking for current and candid information about day-to-day student life, try to obtain a copy of the student newspaper. Its news coverage, editorials, and listing of campus events could tell you a lot about college issues, student concerns, and campus activities.

College representatives. To learn more about a college that interests you, meet with a college representative. Someone with first-hand knowledge of the institution, who is qualified to answer your questions, can help you focus on what the college can do for you. Check with your school guidance office to see whether a recruitment or admissions officer from the college is scheduled to visit your high school. If not, write to the college requesting an appointment with a college representative in your area. Find out in advance whether a college you are considering will participate in a nearby college fair. Before you meet with a representative, draw up a list of questions about the college. Be prepared to explain what features of the college interest you most. The impression you make through an early contact with the college might be important if you decide to apply.

College visits. Probably the best way to learn more about a college is to visit the campus. If possible, plan to visit a college during the academic year, when students are in residence and classes are in session. Many colleges schedule regular campus tours conducted by student representatives and will arrange for you to spend the night in student housing if you write in advance.

During your visit, walk around campus until you have a feeling for its size and atmosphere. Find out about the things that are important to you. For example, if getting around campus is a concern, you should note the distance from the dormitories to classroom buildings and from class to class. Would you walk, or do you need transportation? You might be interested in how old or new the buildings and facilities are, how crowded the classrooms, how large the dormitory space, and what the recreational facilities are like.

Plan to visit the student center, the cafeteria, and the library. Talk to students wherever you go. Ask about the social life on campus, student lifestyles, and anything else that might help you decide if you would be comfortable at the college. Check bulletin boards to find out about student activities and cultural events. Try to attend some classes and meet with students and faculty in the area that interests you. Ask about specific course requirements, program flexibility, average study time, and academic pressures.

If you plan to combine your campus visit with an admissions interview, be sure to write to the admissions office and set up an appointment before you arrive.

College students or recent alumni. If you are considering a college far from home, it may be impossible for you to visit the campus. Ask the college for names of *recent* graduates or current students who live in your area. If you plan in advance, you may be able to meet with students who are home on vacation. Often college alumni will be happy to talk to you about their alma mater. Impressions and opinions about current student life and campus activities can be useful to you.

High school guidance counselor and teachers

Your high school guidance counselor and teachers can be invaluable sources of information about colleges. Don't miss out on their expertise. Your guidance counselor is a trained professional who can help you make realistic decisions about college applications and help you predict what the outcome of your decision will be. Consult your adviser as early as possible in the college-selection process; discuss your goals and objectives and get advice on which colleges might best help you accomplish your objectives. If you already have some colleges in mind, your counselor may be able to give you some facts about the number of students in your high school or region who applied and were accepted in previous years and what their college experience has been. Frequently your adviser has the most objective view of your school record and can give you sound advice on your chances of being accepted—or of being comfortable—at one or more of the colleges you are considering.

Parents and friends

According to a group of recent college-bound students, family and friends are one of the best sources of information about colleges. Like admissions counselors, your parents and close friends can help not only in giving you information about colleges but also in evaluating the information in terms of your own objectives and needs. Discuss the colleges you are considering with your parents. Can they recommend alternatives? Do they think you should be considering other types of colleges? Why? Do you agree or disagree with their advice? Why? Go over your list of reasons for going to college and review your checklist of college characteristics. Is there anything you would like to change based on your discussions?

Your friends, too, can be a good source of information and advice. Find out what colleges they are considering and why. If the college meets your major requirements, add it to your list for further exploration. Are any of your friends or classmates considering applying to the same colleges you are? Pool your resources and exchange information. Share the college selection process with them. Find out about students who have graduated from your high school recently and ask them about their experiences at college. Even when the final decision is yours, it often helps to talk it over with people whose opinions you trust and can rely on.

> *"My parents helped me evaluate all the college information.*
> *They listened and sometimes gave advice, but never tried to make up my mind for me."*
> (High school senior, Texas)

Deciding where to apply

> *"You can play games with yourself. You can say it's not important or that you don't care. But deep down, you spend half your time worrying."* (High school senior, Illinois)

You will probably find that the most difficult part of the college selection process is trying to predict what will happen as a result of your decision. Will you be accepted by a college if you apply? Will you be happy at the "college of your choice?" Unfortunately, even good decisions cannot guarantee successful results. By its nature, decision-making involves risks. You will be in a better position, however, to judge the degree of risk and uncertainty if you do a thorough job of collecting and evaluating information.

College admissions: Predicting your chances

What are your chances of being accepted at the college or colleges you prefer? According to a 1980 report on undergraduate admissions policies published by the College Board, 83 percent of all college applicants can expect to be accepted by their first-choice colleges. Your chances of being admitted to a particular college, however, depend on the type of institution you are considering.

Most colleges fall into one of three categories of accessibility:

Open admissions colleges. These accept virtually all interested students who have a high school degree or its equivalent and even that requirement is sometimes waived for applicants above a certain age. Some open admissions institutions have selective requirements for specific programs such as nursing. These colleges report accepting 96 percent of their applicants.

Selective colleges. These colleges offer admission to all or most applicants who meet their explicit requirements. The requirements may vary widely from college to college and may be extremely rigorous, but you can be fairly sure of admission if you meet their specifications. The vast majority of colleges in this country classify themselves as "selective."

Competitive colleges. Like selective institutions, competitive colleges have explicit admissions requirements, but more applicants meet those requirements than they are willing or able to accommodate. You cannot be sure of admission to a competitive college, even though you satisfy its entrance requirements, because you will be competing with other equally qualified applicants. On the average, competitive colleges offer admission to about 56 percent of their applicants. In the face of such odds, you would be wise to apply to more than one college.

To find out whether a college you are considering has a competitive, selective, or open admissions policy, read the section on admissions in the college's *Handbook* description. Most colleges list the number of students who applied, were accepted, and enrolled at their institutions. This will tell you whether a college is highly competitive and indicate the probability of admission for all applicants.

To estimate your own chances of being accepted, study the college's admissions section carefully. Colleges list their selection criteria in the order of their importance. Unless you find that you are clearly not qualified, you should probably continue to consider a college rather than guess that you would not be admitted. Leave that decision to the college.

Factors mentioned most frequently by colleges as playing an important role in their admissions decisions are academic performance in high school (as indicated by school grade average or class rank), test scores, pattern of high school subjects completed, recommendations, and personal qualifications, such as motivation, special skills or abilities, leadership capabilities, community or church involvement, and good moral character. Compare your own achievements in these areas with the colleges' stated requirements. Note that the more competitive the college, the more likely it is to consider personal qualifications in admissions decisions. The contact you have with an admissions officer through your interview, essay, and recommendations can increase your chances of being admitted to an institution.

College costs

The cost of going to college is something that you and your parents should think about early in the college-selection process. You must have a clear idea of the costs at an institution in order to know whether you will need financial assistance to pay the bill.

Costs differ from one college to another, so you should make an estimate for each college you are considering. There are two categories of college expenses that you must think about—direct educational costs and living costs.

Direct educational costs		*Living costs*		*Total costs*
Tuition and fees Books and supplies	+	Room and board Personal expenses (clothing, laundry, entertainment) Transportation	=	____________

Comparing college costs

The *Handbook* descriptions include a section on annual expenses in which the typical expenses for undergraduate students living on campus are shown for a nine-month academic year. Keep in mind that college costs, like most other costs, are rising. All expenses are likely to be somewhat higher by the time you enter college and they will continue to rise while you attend. Be sure to verify current costs with the institution.

Student expense budget	College 1	College 2	College 3	College 4
(Write in college name)				
Tuition and fees				
Room/board*				
Books and supplies				
Other expenses				
Transportation†				
Other (such as cost of child care, expenses because of handicap)				
Total budget				

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* You should consider these expenses to your family if you live at home.

† Because transportation costs vary widely for each student, no costs are listed in the *Handbook*. You should add your own estimate of the round trips you will make to your home. Students living at home should figure the costs of daily transportation to the college.

Number of colleges to apply to

There is no ideal number of applications for every student. A good rule of thumb is that you should file as many applications as you need—*but no more than you need*—to ensure that you will be accepted by a college you prefer. That may be one application or several, depending on your own requirements and on the admissions and financial aid procedures of the colleges you choose.

You have to make the final decision yourself on how many colleges you apply to, but most educators would advise you to limit your college applications. You may find out that your high school guidance counselor will make a strong recommendation on the total number of applications you should file. Don't apply indiscriminately. Think about your reasons for multiple applications.

If you are applying for financial aid and are not certain of receiving the aid you need, you may increase the number of applications you will want to file. If you are considering several competitive colleges and cannot be certain that you will be admitted to any of them, you might want to apply to them all. If you cannot make up your mind between two colleges and believe that the extra time will help you make a final decision, then apply to both. You should certainly apply to at least one college that meets all your requirements (including costs) and where you are quite certain of being admitted. Don't apply to colleges that you don't want to attend simply to satisfy someone else or to prove that you can get in.

Early Decision Plan

You can cut down on the number of applications you file without reducing your chances of admission or financial aid at any college by applying under the Early Decision Plan. If you are sure of the college you want to attend and think you are likely to be accepted, consider applying for early decision under a single- or first-choice plan. (See the Glossary for more information.)

Both plans require that

- *you* (not the college) initiate the application
- you complete your application for admission and financial aid (if appropriate) early in the fall of your senior year and no later than November 15
- you take all required tests *before the fall* of your senior year

The college will then notify you of its admissions and financial aid decisions by December 15. If you are *not accepted* under early decision, your application is reconsidered without bias under the college's regular admissions plan.

Applying to college

The procedures for applying for admission vary from one college to another, but usually the first step is to get an application form and instructions from the college. (If you requested an application when you first wrote to the institution, it should be in your college file.) Follow the college's instructions carefully. Make sure you know *what* you must supply and *when* it must reach the college.

What colleges require

Application fee. Most colleges charge an application fee, usually not refundable even if your application is rejected. Many colleges will waive this fee for applicants from low-income families, such as those who are eligible for public assistance. If you think you qualify ask your counselor about the procedures to follow.

Application form. Almost all colleges require that you submit an official application form providing information about your background, previous education, and college plans. At many institutions the form is brief and uncomplicated and can be completed very quickly. At other colleges, particularly competitive institutions, you will be asked to provide detailed information about

> *"Perhaps the most valuable result of all education is the ability to make yourself do the thing you have to do, when it ought to be done, whether you like it or not."*
> **(Thomas Huxley, *Technical Education*)**

your academic record, extracurricular activities, work experience, interests, talents, and achievements. Be prepared to give the time and thought needed to provide a complete picture of yourself for the college to consider.

Secondary school or college transfer record. You may receive a form for an official of your high school or college to complete with a transcript of your courses and final marks, test scores, and teacher and counselor recommendations. If this is included in your admissions materials, take it to your guidance office as soon as you have completed your part of the application. Some colleges send this form directly to the school or college after receiving your application.

Admissions test scores. Many colleges require that you take one or more standardized admissions tests. The most common tests used are the College Board's Scholastic Aptitude Test (SAT) and Achievement Tests, and the American College Testing Program Assessment (ACT). Plan to take the tests at least six weeks before the college's application deadline to allow enough time for the score report to reach the college. If you have already taken the SAT or ACT and are requesting that your scores be sent to a college not listed on your original application, allow at least four weeks for the score report to reach the college.

If you take the SAT or the Achievement Tests, your scores will be sent to you along with information that can help you and your parents and counselors in the college planning process. The report you will receive displays your scores in a way that indicates the range of your abilities and helps you estimate what your scores might be if you took the test again. It also reports back to you the information about yourself that you provided on the ATP registration form (educational background, type of college you wish to attend), and lists admissions and financial aid information for those colleges which, as you requested on your registration form, will receive your scores.

Letters of recommendation. Some colleges, especially private institutions, require that you submit one or more letters of recommendation from a teacher, counselor, clergyman, alumnus, or adult member of the community. As a courtesy, you should give people ample time to complete the recommendations and meet the college deadline.

Essay. A personal essay or autobiographical statement is required by some institutions, particularly four-year, private colleges. The essay can be especially important if you are not able to have an interview. Whether the college requests a general autobiographical statement or an essay on a specific theme, you should take the opportunity to express your individuality in a way that will set you apart from other applicants.

Interview. Many colleges require or recommend an interview of all or some of their applicants. Whether required or not, it is to your benefit to set up an interview—this is your chance to express personally your background, your interests and goals, and why you are interested in the college. An interview can be very important at institutions that have many applicants competing for admission. The interview also is your opportunity to assess the college. For this reason, an on-campus interview is best, but most colleges will arrange for you to be interviewed near your home if you live far from the college. Be prepared with your own questions. You can use this opportunity to get the information you need about a college to make your decision.

Audition/portfolio. If you are applying for admission to a particular program at the college, such as music, art, or design, you may have to demonstrate or document prior work. Be sure to check each college's requirements in the *Handbook* descriptions.

When to apply

You should begin the application process as soon as you have identified the college or colleges where you wish to apply. This should be as early as possible in your senior year, or at the end of your junior year if you are seeking early admission.

Colleges may state a closing date or deadline for applying, but this is often no more than a guideline. A

"I was positive that my school record wasn't good enough for certain colleges, but my guidance counselor persuaded me to apply, and I was accepted by two out of three colleges I didn't think I'd get into." (College freshman, Colorado)

college may cut off applications earlier than its final date if it fills its class before then, or it may continue to accept applications beyond that date if it still has room for more students. If you decide you want to apply to a college whose final date has passed, telephone or write the admissions office to find out if applications are still being accepted. As a general rule, be aware of college deadlines, but *set your own deadlines for completion of your part of the process*. Make a checklist to help you outline the admissions requirements and deadlines for each college. If you are applying for aid, include financial aid deadlines so that you have a central list of the college's requirements.

When you hear from the colleges

Waiting to hear from the college or colleges of your choice is sometimes the hardest part of the college-selection process. Even after you have heard from the colleges, you still may face some difficult decisions.

If you are accepted by more than one college . . .
If you applied and were admitted to several colleges, you have to decide which to attend. You may already know your order of preference, but if you are still unsure, you may have to go through the decision-making process again, clarifying your objectives, getting additional information, and talking to your parents and counselors. Don't be surprised if all your efforts at deciding still leave you with two or more colleges that seem to offer equal prospects. It probably means that you have done such a good job of selecting that you will be happy with whichever of the colleges you attend.

If you hear from your second-choice college first . . .
Your final decision can be complicated if you have to respond to your second- or third-choice college before you have heard from your first-choice college. Often that response includes a substantial first payment of a tuition fee or dormitory charge. If this happens to you, ask your counselor for help in deciding on a course of action. Some students are able to get a preliminary, if unofficial, decision from their first-choice college by calling or writing the admissions office. Others solve the problem by making the required first payment to the second-choice college as a kind of insurance premium to cover the possibility of rejection by the first-choice college.

If you are not offered the financial aid you need . . .
You may have to choose between different aid packages offered by different institutions. Your first-choice college, for example, may offer less aid in relation to costs than your second or third choices. Try to determine if there are other resources that you can tap for additional financial support. Only you can decide if your preference is so strong that it justifies the additional financial burden.

Looking ahead

If you follow the steps described in this section, you will probably find the colleges that offer you the best chance of getting the most from your college experience. There is no guarantee, of course, that things will turn out just as you had hoped. In fact, you can be sure that they won't, because you will change during your college years, the college will change, and most of all the world will change in ways that can't be foreseen. But you will also be developing your ability to adapt to change and to meet new situations, so there is an excellent chance that the differences you will encounter will add up to an even better college experience than you had expected.

Paying for college

Millions of students receive financial aid to help them continue their education. You do not have to be poor to qualify for financial aid, because aid is based on what you and your family are *able to pay*. Even students from families with high incomes are often eligible for aid, especially at higher-cost colleges.

Demonstrated need

Colleges, state scholarship programs, and other organizations award financial aid on the basis of demonstrated need. They believe that you and your parents have a responsibility to pay as much as you can toward your educational costs. Demonstrated need is the difference between what it costs to attend a college and how much your family can reasonably be expected to contribute.

Total college expense − Family contribution = Demonstrated need

Usually you are eligible for financial aid equal to the amount of your demonstrated financial need. Since what you can afford to pay stays the same whether college costs are high or low, you may be eligible for different amounts of aid at different institutions. Don't rule out applying to any college that interests you on the basis of its costs alone.

Types of aid available

Grants or scholarships. These are types of aid that do not have to be repaid (sometimes called gift aid).

Loans. These usually have low interest rates and must be repaid, but generally only after you have graduated or left college.

Student employment. This can be a job that the college finds for you or work you find on your own that is funded through a financial aid program.

Financial aid can come from several different sources: the federal government, state government, colleges themselves, and a wide variety of private organizations and scholarship programs.

Sources of financial aid

The major financial aid programs are described here:

Institutional funds. Most colleges have their own scholarships or grants as well as loan and work programs funded from endowments and operational budgets.

Federal programs. *Please note* that financial aid programs listed here as sponsored by the federal government may be changed or eliminated by legislation pending in Congress at the time this book is being published.

Campus-based aid. There are three major federal programs that are campus-based, that is, directly administered by colleges. Nearly all colleges participate in these programs.

Supplemental Educational Opportunity Grant Program (SEOG) provides grants of up to $2,000 for students with financial need.

National Direct Student Loan Program (NDSL) provides loans for students with demonstrated need. No interest is paid while you are enrolled in college. When you leave college, you must repay with 5 percent interest.

College Work-Study Program (CWSP) provides jobs for students with demonstrated need.

Colleges may also administer other federal programs, including ones to assist students who enter nursing and other health programs.

Pell (Basic) Grants. The federal government also sponsors the Pell Grant program. These grants ran as high as $2,100 in 1985-86 although the maximum may vary from year to year depending on the level set by Congress. The grants are based on your family's financial circumstances and may be used at the college of your choice.

Guaranteed Student Loan. The federally sponsored Guaranteed Student Loan Program (GSL) is an important source of loan funds. These loans are made primarily by banks, savings and loan associations, and credit unions, but some colleges are also lenders.

The federal government pays the full 8 percent interest on these loans while you are enrolled in college. When you graduate or leave a college, you must begin repaying the loan with interest.

Parent Loan Program. The federally sponsored Parent Loans for Undergraduate Students (PLUS) allows parents of students to borrow money to help with their children's college costs. The current interest rate is 12 percent, and repayment begins 60 days after the loan is disbursed.

State funds. All states have scholarship or grant programs to help you attend the college of your choice. The regulations and application procedures for these programs vary from state to state. Ask your guidance counselor for information about your state's program or write to the state department of higher education in your state capital.

Community funds and other sources. Financial aid is also provided by community agencies, foundations, corporations, unions, religious organizations, clubs, and civic, cultural, and fraternal groups. Need is usually considered, but other factors may be taken into account in determining a student's eligibility. Check with your counselor for information on local aid sources.

Comparing financial aid

You should compare the types of aid offered by the colleges you are considering. Remember that the percentages listed under grants, loans, and jobs in the *Handbook* are for the total financial aid dollars distributed by each college in the 1985-86 academic year (or the most recent year for which information was available). If you are eligible for financial aid, you probably will get a combination of gift aid and self-help aid (loans and jobs). This combination is called a *financial aid package*.

Financial aid checklist

If you think you need aid to continue your education, your chances of getting it are best if you apply in the right way at the right time.

Begin a year before you expect to enter college.

☐ **Ask for information about financial aid opportunities and application procedures** when writing to the admissions office of each college on your list.

☐ **Search for special sources of aid.** Your guidance counselor, high school library, and public library will often have this type of information. You may qualify for a private scholarship, grant, or loan program based on academic achievement, religious affiliation, ethnic or racial heritage, community activities, hobbies or special interests, organizational membership, artistic talents, athletic abilities, other special skills, career plans, or proposed field of study.

☐ **Ask for information on federal student aid programs** from your high school counselor.

☐ **Ask about student aid available to residents of your state** and how to apply for it.

☐ **Make a financial aid calendar for yourself.** Include (1) the name of each program you may be eligible for, (2) the deadline for applying to the program, and (3) an earlier deadline *for yourself*—a date by which you must have received and completed the application form and any other requirements in time to file your application by the program deadline.

☐ **Make certain you know what need analysis form to file** for federal student aid programs. The two most commonly used forms are the Financial Aid Form (FAF) of the College Scholarship Service and the Family Financial Statement (FFS) of the American College Testing Program. You can get these forms from your high school guidance office or a college financial aid office. The forms are generally available in *November*, but they should not be filed until after January 1.

☐ **Plan a time when you can spend several hours on your applications.** If you are a dependent of your parents, you should plan the time when they can work with you. Your parent or parents should have a copy of their most recent income tax return filed.

☐ **Carefully follow the instructions** for filling out your need analysis form. Make sure your answers are complete and correct.

☐ **Apply for a Pell Grant.** You can use the FAF or FFS to apply for this important federal program simply by checking the appropriate box on the form. There is no extra fee for this service.

☐ **Apply for a state scholarship or grant.** In many states your need analysis form can also be used to apply for state aid. Your guidance counselor knows whether you must fill out additional application forms.

☐ **Mail your completed need analysis form** as soon as possible after *January 1.* Send the form for processing at least four weeks before the earliest financial aid deadline set by the colleges, state scholarship programs, or other grant programs for which you may be eligible (but not before January 1).

☐ **Review the acknowledgment you receive** after submitting your need analysis form. Make certain that all colleges and programs you indicated are correct on the acknowledgment. Respond promptly to any request for additional information.

☐ **Check to see if other financial aid forms are required** by the colleges to which you are applying. Complete the forms as early as possible and return them to the college.

☐ **If you think you may be eligible for aid** through the Veterans Administration, the Social Security Administration, or a vocational rehabilitation or other social service agency, contact the nearest office for information.

☐ **Determine how payments from each aid source will be made to you.** Generally, payment of financial aid is made at the time you enroll. Find out if there are additional procedures or forms to file in order to receive the aid.

☐ **Pay close attention to award letters.** Notify the college whose offer you are accepting, and inform the other colleges of your decision so that the financial aid reserved for you can be freed for other applicants. If you also receive aid notices from the state or federal programs, read them carefully and be sure to follow any directions they contain so that you can be certain of getting your aid.

☐ **Explore alternatives.** If the college of your choice cannot provide you with enough aid to meet your full financial need or if your family cannot contribute what is expected, you may want to consider borrowing. Learn about loans—the interest rates, repayment schedules, and other terms and conditions—*before* you apply. Government-sponsored loans, such as the Guaranteed Student Loan Program, usually have the lowest interest rates and the most flexible repayment arrangements. If you do apply for a Guaranteed Student Loan, give yourself enough time (at least six weeks) to have the loan papers processed.

How to use *The College Handbook*

The college descriptions

General information

The full descriptions follow a common outline to make it easy to find a particular item of information in any description and to compare one college with another. Each statement begins with general information about the college, followed by information about curriculum, admissions, student life, annual expenses, financial aid, and where to write or call for more information. Colleges are listed by their full names, which are not always the ones in popular use. If a college is part of a complex system, it usually appears under the system name.

The general information at the beginning makes it possible to classify the college quickly according to certain major characteristics—the *number of years* of undergraduate education available; *type of institution* (liberal arts college, university, community college, for example); whether it is *public, private,* or *proprietary*; whether it is for *men* or *women* or both; its *religious affiliation*, if any; and the *year* the college was founded. Other major characteristics presented here are:

Accreditation. If a college is accredited by its regional association of schools and colleges or by a national association for accreditation of specific types of colleges, such as Bible colleges or trade and technical schools, the accreditation is shown here. (Accreditation information was taken from *1985-86 Accredited Institutions of Postsecondary Education*, published for the Council on Postsecondary Accreditation by the American Council on Education, and is the only information in the descriptions that does not come from the colleges themselves.) See the Glossary for additional information on accreditation and accrediting associations.

Undergraduate and graduate enrollment. The figures here give you the best indication of the size of the institution and the general categories of students enrolled in the fall of 1985.

Degrees offered. Colleges offer associate degrees after completion of at least two but less than four years of study. A bachelor's degree (sometimes called a baccalaureate) is generally awarded after four years of study. Certificate or diploma programs are offered by many colleges including some institutions that do not award either associate or bachelor's degrees. Graduate programs leading to master's, doctor's, or first professional degrees vary in length.

Calendar. The academic calendar used by the institution can affect your vacation and work plans and the length of time it takes to complete a degree. The most common college calendars are described in the Glossary.

Location. The general size and geographic location of the community in which a college is located can help you determine the character of the institution and the number of off-campus activities available.

Campus environment. The campus environment has been characterized as urban, suburban, or rural by

Sample University
Young Town, Any State

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1880. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 9,891 men and 9,907 women full time. **Graduates:** 840 men and 357 women full time, 466 men and 362 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town. **Campus environment:** Urban. **Faculty:** 1,800 total, 1,142 teach. **Library holdings:** 20,800 titles, 1,850 periodical subscriptions. **Special features:** Extensive research opportunities for undergraduates. Facilities include artificial intelligence laboratory and observatory.

the college. If possible, try to visit the campus to get your own impression.

Library holdings. The numbers of book titles and periodicals in the college library or libraries are given here.

Special features. Some colleges have unique characteristics that would be of interest to applicants. These features include special programs and facilities, and other campus locations.

Curriculum

Major fields of study. The fields in which undergraduates can specialize are grouped under general categories so that closely related subjects will usually be found together in the same category. Do not confuse the general category heading with the specific majors offered by the college. Colleges that offer both associate (A) and bachelor's (B) degrees have the degree level indicated after the major (A or B, or A/B if offered at both degree levels). Colleges reported their major programs by checking a standard list (see list below) based on the Higher Education General Information Survey (HEGIS) Classification of Instructional Programs of the National Center for Education Statistics. Additional majors that are not on the standard list are given at the end of the standard categories. A college name for some majors might not exactly match the title on the list. Consult the college's catalog for detailed descriptions of the majors offered.

Graduate programs. Broad rather than specific graduate programs are listed to give prospective undergraduates an additional clue to the interests and emphases of the faculty and student body. Consult the *Index of Majors, 1986-87* for a detailed list of graduate degree programs at colleges listed in the *Handbook*, as well as programs at institutions that offer graduate study only.

First professional. Institutions that offer professional degrees, for example, law, medicine, or theology, have listed these here.

MAJOR FIELDS OF STUDY. Biology: General B, biochemistry B. **Business and management:** Accounting A/B, business economics B. **Communications:** General A/B, advertising B. **Letters:** English, general B. **Mathematics:** General B, statistics B. **Graduate programs:** Business and management, education, mathematics. **First professional:** Law, medicine.

Major fields of study by discipline

Agribusiness and agricultural production

Agricultural business
Agricultural business and management
Agricultural economics
Agricultural mechanics
Agricultural production
Agricultural products and processing
Agriculture, international
Equestrian science
Horticulture
International agriculture

Agricultural sciences

Agricultural sciences, general
Agronomy
Animal sciences
Dairy
Food sciences
Horticultural science
Ornamental horticulture
Plant protection (pest management)
Plant sciences
Poultry
Range management
Soil sciences

Allied health services

Allied health, general
Dental assistant
Dental hygiene
Dental laboratory technology
Geriatric aide
Medical assistant
Medical illustrating
Medical records technology
Mental health/human services
Nursing, practical
Ophthalmic services
Physician's assistant
Rehabilitation counseling/services
Veterinarian's assistant

Architecture

Architecture

Area studies

African studies
American studies
Asian studies, general
Caribbean studies
East Asian studies
Eastern European studies
European studies, general
Latin American studies
Middle Eastern studies
Pacific area studies
Russian and Slavic studies
Scandinavian studies
South Asian studies
Southeast Asian studies
Western European studies

Biology

Biology, general
Biochemistry
Biophysics
Cell biology
Microbiology
Molecular biology

Botany

Botany, general
Bacteriology
Mycology
Plant genetics
Plant pathology
Plant pharmacology
Plant physiology

Business and management

Business and management, general
Accounting

(continued)

Aviation management
Banking and finance
Business administration and management
Business economics
Business statistics
Contract management and procurement / purchasing
Engineering management
Hotel / motel and restaurant management
Human resources development
Institutional management
Insurance and risk management
International business management
Investments and securities
Labor / industrial relations
Management information systems
Management science
Marketing management
Marketing research
Music business management
Operations research (quantitative methods)
Organizational behavior
Personnel management
Real estate
Small business management and ownership
Taxation
Trade and industrial supervision and management
Transportation management

Business and office

Business and office, general
Business computer, console, and peripheral equipment operation
Business data entry equipment operation
Business data programming
Business data processing and related programs
Business systems analysis
Court reporting
Legal secretary
Medical secretary
Office supervision and management
Secretarial and related programs, general
Word processing

Chemistry

Chemistry, general
Analytical chemistry
Inorganic chemistry
Organic chemistry
Pharmaceutical chemistry
Physical chemistry

Civil technologies

Civil technology
Drafting and design technology
Survey and mapping technology
Urban planning technology

Communications

Communications, general
Advertising
Communications research
Journalism
Public relations
Radio / television (including news broadcast)
Telecommunications

Communications technologies

Educational media technology
Interpreter for the deaf
Motion picture technology
Photographic technology
Radio / television technology

Computer and information sciences

Computer and information sciences, general
Computer graphics
Computer mathematics
Computer programming
Data processing
Information sciences and systems
Microcomputer software
Robotics
Systems analysis

Construction trades

Carpentry
Construction
Electrical installation
Masonry, tile setting
Plumbing, pipefitting, steamfitting

Crafts and design

Crafts, general
Ceramics
Enameling
Fiber / textiles / weaving
Glass
Graphic arts technology
Graphic design
Illustration design
Industrial design
Metal / jewelry
Printmaking
Theater design

Diagnostic and treatment services

Electrodiagnostic technologies
Emergency medical technologies (including ambulance and paramedic)
Medical radiation dosimetry
Nuclear medical technology
Radiograph medical technology
Respiratory therapy technology
Surgical technology
Ultrasound therapy

Education administration

Education administration, general
Administration of special education
Adult and continuing education administration
Community college education administration
Educational supervision
Higher education administration

Education, general

Education, general
Adult and continuing education research
Curriculum and instruction
Educational statistics and research
Educational testing, evaluation, and measurement
Higher education research
International and comparative education
School psychology
Social foundations
Student counseling and personnel services

Engineering technologies, general

Engineering and engineering-related technologies, general
Architectural technologies
Computer technology
Electrical technology
Electronic technology
Laser electro-optic technology
Mining and petroleum technologies
Occupational safety and health technology
Quality control technology

Engineering

Engineering, general
Aerospace, aeronautical, and astronautical engineering
Agricultural engineering
Architectural engineering
Bioengineering and biomedical engineering
Ceramic engineering
Chemical engineering
Civil engineering
Computer engineering
Electrical, electronics, and communications engineering
Engineering mechanics
Engineering physics
Engineering science
Environmental health engineering
Geological engineering
Geophysical engineering
Industrial engineering
Materials engineering
Mechanical engineering
Metallurgical engineering
Mining and mineral engineering
Naval architecture and marine engineering
Nuclear engineering
Ocean engineering
Petroleum engineering
Surveying and mapping sciences
Systems engineering
Textile engineering

Environmental control technologies

Air conditioning, heating, and refrigeration technology
Air pollution control technology
Energy conservation and use technology
Sanitation technology
Solar heating and cooling technology
Water and wastewater technology

Environmental design

City, community, and regional planning
Environmental design
Interior design
Landscape architecture
Urban design

Ethnic studies

Afro-American (black) studies
American Indian studies
Hispanic American studies
Islamic studies
Jewish studies
Mexican American studies

Fine arts

Fine arts, general
Art conservation
Art history and appreciation
Arts management
Drawing
Painting
Sculpture
Studio art

Geological sciences

Geochemistry
Geology
Geophysics and seismology
Paleontology

Health sciences

Health sciences, general
Basic clinical health sciences
Chiropractic (all work except D.C. or D.C.M.)
Emergency / disaster science
Gerontology
Health care administration
Hematology
Medical laboratory
Medical records administration
Nurse anesthetist
Nursing
Optometry (all work except O.D. degree)
Pharmacy (all work except D. Phar. degree)
Population and family planning
Predentistry
Premedicine
Prepharmacy
Preveterinary

(continued)

Public health laboratory science (including epidemiology)
Speech pathology / audiology
Sports medicine

Home economics

Home economics, general
Business home economics
Family and community services
Family / consumer resource management
Fashion design
Food sciences and human nutrition
Geriatric services
Human environment and housing
Individual and family development
International / comparative home economics
Marriage and family counseling
Textiles and clothing

Industrial production

Chemical manufacturing technology
Industrial technology
Manufacturing technology
Optical technology
Plastic technology
Textile technology
Welding technology

Languages

African languages (non-Semitic)
Arabic
Chinese
Foreign languages, multiple emphasis
French
German
Greek (classical)
Greek (modern)
Hebrew
Indic languages (including Hindi and Sanskrit)
Iranian languages
Italian
Japanese
Korean
Latin
Native American languages
Portuguese
Russian
Scandinavian languages
Slavic languages (other than Russian)
Spanish
Yiddish

Law

Law (include all work except LL.B. or J.D. degree)
Legal assistant
Prelaw

Letters

American literature
Classics
Comparative literature
Creative writing
English, general
English literature
Folklore and mythology
Linguistics (including phonetics, semantics, and philology)
Literature, American
Literature, comparative
Literature, English
Medieval studies
Rhetoric
Speech, debate, and forensics
Technical and business writing

Library and archival sciences

Archival science
Library assistant
Library science
Museum studies

Life sciences, specialized areas

Anatomy
Biomedical science
Biometrics and biostatistics
Ecology
Embryology
Endocrinology
Environmental science
Histology
Marine biology
Neurosciences
Nutritional sciences
Parasitology
Radiobiology
Toxicology

Marketing and distribution

Marketing and distribution, general
Apparel and accessories marketing
Fashion merchandising
Hospitality and recreation marketing
Insurance marketing
Personal services
Retailing
Tourism
Transportation and travel marketing

Mathematics

Mathematics, general
Actuarial sciences
Applied mathematics
Pure mathematics
Statistics

Mechanical and electromechanical technologies

Aeronautical technology
Automotive technology
Biomedical equipment technology
Computer servicing technology
Electromechanical technology
Instrumentation technology
Mechanical design technology

Mechanics and repairers

Air conditioning, heating, and refrigeration mechanics
Aircraft mechanics
Automotive mechanics
Diesel engine mechanics
Electrical and electronics equipment repair
Industrial equipment maintenance and repair
Power plant operation and maintenance (stationary energy sources)

Medical laboratory technologies

Cytotechnology
Medical laboratory technologies

Military sciences

Aerospace science (Air Force)
Coast Guard science
Merchant Marine
Military science (Army)
Naval science (Navy, Marines)

Multi/interdisciplinary studies

Biological and physical sciences
Clinical pastoral care
Engineering and other disciplines
Humanities
Humanities and social sciences
Liberal / general studies
Peace studies
Women's studies

Music

Music, general
Music history and appreciation
Music performance
Music theory and composition

Parks and recreation

Parks and recreation management
Recreation and community services technologies
Water resources

Philosophy

Philosophy

Physical sciences, general

Physical sciences, general
Astronomy
Astrophysics
Atmospheric sciences and meteorology
Earth sciences
Metallurgy
Oceanography
Planetary science

Physics

Physics, general
Atomic / molecular physics
Electron physics
Elementary particle physics
Fluids and plasmas
Nuclear physics
Optics
Solid state physics

Protective services

Protective services, general
Criminal justice studies
Criminal justice technology
Fire control and safety technology (including firefighting)
Fire protection
Forensic studies
Law enforcement and corrections
Law enforcement and corrections technologies

Precision production

Commercial art
Drafting
Graphic and printing production
Precision metal work
Woodworking

Psychology

Psychobiology
Psychology, general
Clinical psychology
Cognitive psychology
Community psychology
Comparative psychology
Counseling psychology
Developmental psychology
Experimental psychology
Industrial and organizational psychology
Personality psychology
Physiological psychology
Psycholinguistics
Psychometrics
Quantitative psychology
Social psychology

Public affairs

Public affairs, general
Community services
Funeral services
International public service
Medical social work
Public administration
Public policy studies
Public sanitation
Public utilities
Social work, general

Rehabilitation services

Art therapy
Music therapy
Occupational therapy

(continued)

Occupational therapy assistant
Physical therapy
Physical therapy assistant
Recreation therapy
Respiratory therapy

Religion

Religion

Renewable natural resources

Renewable natural resources, general
Conservation and regulation
Fishing and fisheries
Forest products processing technology
Forestry and related sciences
Forestry production and processing
Wildlife management

Science technologies

Science technologies, general
Biological laboratory technology
Nuclear technologies
Oceanographic technologies

Social sciences

Social sciences, general
Anthropology
Archaeology
Behavioral sciences
Criminology
Demography
Economics
Geography
History
International relations
Political science and government
Sociology
Urban studies

Special education

Special education, general
Bilingual / bicultural education
Education of the culturally disadvantaged
Education of the deaf and hearing impaired
Education of the emotionally handicapped
Education of the gifted and talented
Education of the mentally handicapped
Education of the multiple handicapped
Education of the physically handicapped
Education of the visually handicapped
Remedial education
Specific learning disabilities
Speech correction
Education of exceptional children, not classifiable above
Teaching English as a second language / foreign language

Teacher education, general

Elementary education
Junior high education
Preelementary education
Secondary education
Teacher aide

Teacher education, specific subjects

Agricultural education
Art education
Business education
Driver and safety education
English education
Foreign languages education
Health education
Home economics education
Industrial arts education
Marketing and distributive education
Mathematics education
Music education
Nursing education
Nutritional education
Physical education
Reading education
Science education
Social science education
Social studies education
Technical education
Trade and industrial education

Theology

Bible studies
Biblical languages
Missionary studies
Religious education
Religious music
Theological studies

Transportation

Airline piloting and navigation
Air traffic control
Aviation computer technology
Flight attendants
Marine maintenance
Vehicle and equipment operation

Visual and performing arts

Visual and performing arts, general
Cinematography / film
Dance
Dramatic arts
Film animation
Film arts, general
Holography
Photography
Video

Vocational home economics

Child development, care, and guidance
Clothing and textiles management, production, and services
Dietetic aide / assistant
Food production, management, and services
Home furnishings and equipment management, production, and services
Institutional, home management, and supporting programs

Zoology

Zoology, general
Entomology
Human and animal genetics
Human and animal pathology
Human and animal pharmacology
Human and animal physiology

First professional degrees

Dentistry (D.D.S. or D.M.D.)
Medicine (M.D.)
Optometry (O.D.)
Osteopathic medicine (D.O.)
Pharmacy (D.Phar.)
Podiatry (Pod.D. or D.P.) or podiatric medicine (D.P.M.) (including chiropody)
Veterinary medicine (D.V.M.)
Chiropractic (D.C. or D.C.M.)
Law, general (LL.B. or J.D.)
Theological professions, general (B.D., M.Div., Rabbi or other theological)

Academic programs and policies

Special academic programs. A college could indicate that it offers special programs, such as:

- accelerated program
- cooperative education
- double major
- honors program
- independent study
- internship
- external degree
- exchange student program
- study abroad
- teacher preparation
- liberal arts and career combination
- cross-registration
- weekend college

See the Glossary for brief descriptions of many of the above programs.

Special remedial services. Services are available at many colleges to help you improve or enhance your basic academic skills and provide you with instruction, counseling, and support services. These include:

- special counselors
- learning center
- preadmission summer program
- tutoring
- remedial instruction
- reduced course load

Military training. Air Force, Army, or Navy ROTC can prepare you for service as an officer in the armed forces after graduation and can also provide financial aid toward your educational expenses in exchange for longer periods of military service.

Tests used for placement and credit. Receiving college credit for what you already know, or being placed in an advanced-level course, can save you time and money in earning a college degree. College policies on the use of tests are listed here. More information about the most frequently used testing programs is given in the Glossary.

Academic regulations. At many colleges, freshmen must meet certain academic requirements to continue in good academic standing. Those requirements, the percentage of freshmen who complete the year in good academic standing, and the percentage of freshmen returning for the sophomore year are given here.

Additional information. Colleges with unique features in their curriculums include additional information here.

Special academic programs: Cooperative education, double major, honors program, independent study, student-designed major, study abroad, intensive English language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations used. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Cross-disciplinary University Professors Program available.

Admissions

1985 freshman class. To help you measure the chances that you or any other applicant will be admitted to a college, institutions were asked to report the number of students who applied, were accepted, and enrolled in their fall 1985 freshman classes.

Basis for selection. Admissions criteria used by the college in its selection process are listed in the order of their relative importance. Some colleges report their minimum qualifications explicitly. Special consideration given to particular groups of applicants is also listed if applicable.

The term *open admissions* indicates that the college generally accepts all high school graduates and other adults without regard to school records or other academic qualifications. Some colleges that characterize themselves as open admissions institutions use selective admissions criteria for certain programs (such as allied health sciences) and certain groups of students (such as out-of-state applicants).

Admissions requirements. Some colleges have very specific requirements in terms of educational background, high school courses taken, and test scores. High school graduation (or GED test) requirements, if any, are indicated here, as well as information about required or recommended interviews, portfolios, and auditions.

Most colleges will waive or modify their requirements in the case of an applicant for whom they are impractical or otherwise inappropriate. If you do not meet all the requirements stated by a college in which you are interested, do not assume that the college will not accept you. Write to the college about your deficiency, giving any other evidence of your qualifications that you can offer in its place.

Test requirements. Many colleges require national standardized admissions tests (SAT or ACT, ACH, TOEFL —see the Glossary for definitions) of their applicants. In some cases the tests required are used for counseling or placement only. Note the *latest* date by which test score reports must reach the college; this is often the same date as the college's application deadline. You should plan to take the tests by at least six weeks before the score report deadline.

Test scores. Colleges that require admissions tests are asked to provide the SAT or ACT score ranges of the middle 50 percent of their applicants, accepted applicants, and enrolled freshmen. You can compare your own scores with this information to determine whether they are compatible with those of other students applying. Keep in mind that 25 percent of the students in each category had lower scores and 25 percent scored higher.

Application fee. The amount of the fee, and whether it can be waived for applicants with financial need, is listed here.

Fall-term application procedures. Pay careful attention to any application deadline or priority date listed by the college. The date on which colleges begin notifying applicants of their admissions decisions can also be important in your college planning. Special admissions policies and procedures at some colleges, such as the Early Decision Plan (EDP), Candidates Reply Date Agreement (CRDA), deferred admission, and early admission are described in the Glossary.

Transfer applicants. The college might require transfer applicants to fulfill all freshman admissions requirements. Requirements that differ from those for freshman applicants are described here.

ADMISSIONS. 1985 freshman class: 9,352 men and women applied, 6,952 were accepted, 4,550 enrolled. **Basis for selection:** School grade average, test scores, and personal essay. **Admissions requirements:** High school diploma with college preparatory program. 16 units required, including English 4, mathematics 3, sciences 2, social studies 2. Audition required for music, dance applicants, portfolio required for art applicants. Essay required. **Test requirements:** SAT or ACT score report by July 31. 3 ACH required. Score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 460-550, SAT-mathematical 490-570. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 12; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.4 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 105 quarter hours of transfer credit allowed toward bachelor's degree. Credit usually given for grades of 2.4 and higher in equivalent courses at approved institutions. **Additional information:** Special policies for adults over 25, part-time students.

Student life

1985 freshman class profile. Information provided here describes characteristics of the freshman class, including the percentage of students who are state residents, who live in college housing, who commute from home or private housing, who have minority backgrounds (American Indian, black, Mexican American, Oriental, Puerto Rican), and who are foreign nationals. Colleges also are asked to characterize their freshman class with respect to academic ability.

Programs undergraduates choose. This information indicates the academic interests of the total undergraduate population. Many colleges, however, will not require a student to declare a major until the junior year, so don't feel that you will have to commit yourself to a given field of study upon entrance.

Postgraduate studies. The percentage of students who continue their education within a year of completing their degree requirements at the college is listed.

Housing. The availability of college-affiliated housing and the type of accommodation offered are indicated if applicable.

Student activities. A broad range of activities available through the institution is listed, including:

- student government
- newspaper
- yearbook
- radio station
- drama groups
- choral groups
- dance
- orchestra
- band
- political groups
- religious organizations
- fraternities
- sororities

Athletics. Here are the college-sponsored intercollegiate and intramural sports for men (M) or women (W). (If an M or W does not appear after the sport, it is available for both.) The sports the colleges were asked about are:

- archery
- badminton
- baseball
- basketball
- bowling
- boxing
- cross-country
- diving
- fencing
- field hockey
- football
- golf
- gymnastics
- handball
- horseback riding
- ice hockey
- lacrosse
- paddleball
- racquetball
- rifle
- rowing (crew)
- rugby
- sailing
- skiing
- skin diving
- soccer
- softball
- squash
- swimming
- table tennis
- tennis
- track and field
- volleyball
- water polo
- wrestling

The college's membership in an athletic association, such as the National Collegiate Athletic Association (NCAA), is indicated here. Colleges were also asked to describe their sports facilities.

Consult the college catalogs to check on the availability of additional sports and the most current listing of all athletics.

Student services. Programs offered include personal counseling, career counseling, health services, job placement services, and services for the handicapped, veterans, and other special groups.

Additional information. Colleges may indicate features or policies that affect student life, such as religious and social standards and average age of students.

STUDENT LIFE. 1985 freshman class profile: 41% from in state, 80% live in college housing, 20% commute, 25% have minority backgrounds, 8% foreign students, 20% join fraternities/sororities. 95% were in top 10% of class, 4% in top quarter, 1% in top half. Average age is 18. **Programs undergraduates choose:** Arts and humanities 56%, engineering 44%. **Postgraduate studies:** 60% of graduates enter graduate or professional programs. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Student activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, marching band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, swimming, volleyball W, wrestling M. Intramural: Basketball, fencing W, soccer M, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Student services:** Personal counseling, health services, foreign student adviser.

Annual expenses

Tuition and fees. Costs are for the 1986-87 academic year and are based on full-time enrollment (approximately 30 semester hours or 45 quarter hours). When tuition and fees are higher for nonresidents, the additional amount for out-of-state or out-of-district students is also reported. If costs were not yet set, but the college has a reliable forecast of 1986-87 expenses, these projected costs are indicated. Where current figures are not available, the 1985-86 figures supplied by the college are indicated. If the college combines tuition, fees, room and board expenses, the single figure is called a comprehensive fee.

Room and board. The costs are for the 1986-87 academic year and represent the average cost for a full-time dependent student living in college housing. If single rooms or rooms for three or more students are available at a college, and you are interested in these living arrangements, your cost could be substantially more or less than the average shown here. Also, colleges often offer meal plans for fewer meals per week than the full-time meal costs, and this, too, may change the amount you spend for your meals.

Books and supplies. These costs may vary depending on the specific program in which you enroll. Some fields, such as art or architecture, may require more expensive supplies than average. Some colleges offer a book rental program, which can cut your costs.

Other expenses. The miscellaneous expenses for full-time dependent students living in college-affiliated housing include clothing, laundry, entertainment, medical insurance, and furnishings. Transportation costs are not included. If a college has no housing, miscellaneous expenses for commuters are given.

ANNUAL EXPENSES. Tuition and fees: $5,880. **Room and board:** $3,000. **Books and supplies:** $450. **Other expenses:** $875.

Financial aid

Need-based aid. To help you measure the chances of receiving aid from a college, institutions were asked to report the number of accepted applicants (or enrolled freshmen) who were judged to have need and the number of those who were offered aid. Remember that many of the students awarded aid do not receive the full amount of their need.

Total aid distributed. The percentages of financial aid dollars distributed by an institution in the form of grants, loans, and jobs are given, as well as the percentage of freshmen and continuing students who received some form of financial aid. Colleges were asked to include all undergraduate aid that is college-funded, as well as certain federal aid programs for which colleges determine the recipients according to federal guidelines. (See the Glossary for brief descriptions of some of these programs—College Work-Study Program, National Direct Student Loan Program, and Supplemental Educational Opportunity Grant Program.) To make the data comparable, colleges were also asked to include Pell Grants (see the Glossary), which are generally processed by the institution, and Guaranteed Student Loans (see the Glossary). For additional information on types of financial aid available to students see "Paying for college."

Basis for selection. The percentage of financial aid dollars based entirely on need, on need and other criteria, and not based on need is presented, as well as criteria other than financial need (for example, academic achievement, talent, athletic ability) that contribute to financial aid decisions.

Application procedures. Most colleges that offer financial aid require applicants or their parents to fill out a need analysis document (such as FAF or FFS) to determine the extent of their financial need, or the college may require the Application for Federal Student Assistance (AFSA). State-specific forms (such as SAAC and PHEAA) sometimes appear in addition to national forms. In most instances, the state form may be the only document required of state residents, while the national form is required of out-of-state applicants. When you apply for financial aid, be sure to verify which document you should submit. Priority dates, closing dates, notification dates, and reply dates are listed here for the fall term.

FINANCIAL AID. Need-based aid: 2,750 accepted freshman applicants were judged to have need; 2,750 of these were offered aid. **Total aid distributed:** Grants 47%, loans 14%, jobs 39%. **Basis for selection:** 89% of grants based on need, 1% based on need and other criteria, 10% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Limited scholarships based on school grade average and test scores. **Application procedures:** No closing date; priority given to applications received by February 12; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

Address/Telephone. The last item in each statement lists the mailing address and telephone number of the college office you should contact for further information.

ADDRESS/TELEPHONE. Admissions Office, Sample University, Young Town, Any State. (212) 335-6000.

Glossary

Definitions of commonly used terms vary from college to college. Consult specific college catalogs for more detailed information.

Accelerated program. A college program of study completed in less time than is usually required, most often by attending classes in summer or by taking extra courses during the regular academic terms. Completion of a bachelor's degree program in three years is an example of acceleration.

Accreditation. Recognition by an accrediting organization or agency that a college meets certain acceptable standards in its education programs, services, and facilities. Regional accreditation applies to a college as a whole and not to any particular programs or courses of study. Specialized accreditation of specific types of schools, such as Bible colleges or trade and technical schools, may also be determined by a national organization. Accreditation by regional accrediting associations and by national accrediting organizations is included in the *Handbook* descriptions of colleges. For the names and locations of these associations (and, in the case of regional associations, the states within each region) see the table below. Information about the accreditation of specialized programs within a college by organizations such as American Chemical Society, American Dietetic Association, etc., is given in *Accredited Institutions of Postsecondary Education* listed in the section of this book entitled "More Information About College."

Achievement Tests (ACH). College Board tests in specific secondary school subjects, given at test centers in the United States and other countries on specified dates throughout the year. Used by colleges not only in

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Accrediting Associations

Regional Accreditation

Middle States Association of Colleges and Schools
Delaware, District of Columbia, Maryland, New Jersey, New York, Pennsylvania, Puerto Rico, Virgin Islands

3624 Market Street
Philadelphia, Pennsylvania 19104

New England Association of Schools and Colleges
Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont

131 Middlesex Turnpike
Burlington, Massachusetts 01803

North Central Association of Schools and Colleges
Arizona, Arkansas, Colorado, Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, New Mexico, North Dakota, Ohio, Oklahoma, South Dakota, West Virginia, Wisconsin, Wyoming

159 North Dearborn Street
Chicago, Illinois 60601

Northwest Association of Schools and Colleges
Alaska, Idaho, Montana, Nevada, Oregon, Utah, Washington

3700-B University Way, N.E.
Seattle, Washington 98105

Southern Association of Colleges and Schools
Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Texas, Virginia

795 Peachtree Street, N.E.
Atlanta, Georgia 30365

Western Association of Schools and Colleges
American Samoa, California, Guam, Hawaii, Trust Territory of the Pacific

Accrediting Commission for Senior Colleges and Universities
c/o Mills College, Box 9990
Oakland, California 94613

Accrediting Commission for Community and Junior Colleges
PO Box 70
Aptos, California 95003

Other Institutional Accreditation

American Association of Bible Colleges (AABC)

Box 1523
130-F North College Street
Fayetteville, Arkansas 72701

Association of Independent Colleges and Schools (AICS)

1730 M Street, N.W.
Washington, D.C. 20036

National Association of Trade and Technical Schools (NATTS)

2021 K Street, N.W., Room 305
Washington, D.C. 20006

New York State Board of Regents

State Education Department
Washington Avenue
Albany, New York 12234

helping with decisions about admissions but also in course placement and exemption of enrolled freshmen.

Admissions Testing Program (ATP). A program of the College Board that provides college entrance tests and services for students planning to go to college. Included are the Scholastic Aptitude Test, Test of Standard Written English, Achievement Tests, and the Student Descriptive Questionnaire.

Advanced placement. Admission or assignment of a freshman to an advanced course in a certain subject on the basis of evidence that the student has already completed the equivalent of the college's freshman course in that subject.

Advanced Placement (AP) Program. A service of the College Board that provides high schools with course descriptions in college subjects and Advanced Placement Examinations in those subjects. High schools implement the courses and administer the examinations to interested students, who are then eligible for advanced placement, college credit, or both, on the basis of satisfactory grades.

Application for Federal Student Assistance (AFSA). The form distributed by the federal government for use by students applying for Pell Grants and federal campus-based aid. Some colleges accept the AFSA, but the majority require students to complete the Financial Aid Form (FAF) or Family Financial Statement (FFS). The FAF and FFS can be used as applications for federal student aid at no extra charge.

Associate degree. A degree granted by a college or university usually after the satisfactory completion of a two-year, full-time program of study, or its part-time equivalent.

Baccalaureate, or **bachelor's degree.** A degree received after the satisfactory completion of a four-year, full-time program of study (or its part-time equivalent) at a college or university.

Basic Educational Opportunity Program (BEOG). *See* Pell (Basic) Grant Program.

American College Testing Program Assessment (ACT). Test battery of the American College Testing Program, given at test centers in the United States and other countries on specified dates throughout the year. It includes tests in English usage, mathematics usage, social studies reading, and natural sciences reading. The composite score referred to in some colleges' descriptions is the average of a student's scores on these four tests.

Calendar. The system by which an institution divides its year into shorter periods for instruction and awarding credit. The most common calendars are those based on semesters, trimesters, and quarters.

Candidates Reply Date Agreement (CRDA). A college subscribing to this agreement will not require any applicants offered admission as freshmen to notify the college of their decision to attend (or to accept an offer of financial aid) before May 1 of the year the applicant applies. The purpose of the agreement is to give applicants time to hear from all the colleges to which they have applied before having to make a commitment to any one of them.

College-Level Examination Program (CLEP). A program of examinations in undergraduate college courses that provides students and adults the opportunity to demonstrate college-level achievement in the first and second year of college. The examinations are used by colleges to award advanced standing and grant credit-by-examination to entering freshmen and adults to complete their education. They are also used by business, industry, government, and professional groups to satisfy educational requirements for advancement, licensing, and admission to training programs.

College-preparatory subjects. A term used to describe admissions requirements or recommendations. It is usually understood to mean subjects from the fields of English, history and social studies, foreign languages, mathematics, science, and the arts.

College Scholarship Service (CSS). A service of the College Board that assists postsecondary institutions, the federal government, state scholarship programs, and other organizations in the equitable distribution of student financial aid funds. By measuring a family's financial strength and analyzing its ability to contribute to college costs, CSS need analysis services offer a standardized method of determining a student's need.

College Work-Study Program (CWSP). A federally sponsored program that provides jobs for students with demonstrated financial need. Generally, students are paid at least the federal minimum wage, and the jobs are available through colleges as well as public and private nonprofit agencies. Pending legislation could affect this program.

Comparative Guidance and Placement Program (CGP). A system of information gathering and interpretation designed by the College Board to help students in self-evaluation and in academic and career planning, to assist educators in the placement and counseling of those students, and to provide institutions with summary data for planning and research purposes.

Confidential Financial Statement (CFS). A need analysis form of the Financial Analysis Service.

Consortium. A voluntary association of two or more colleges providing joint services and academic programs to students enrolled in member institutions. Typical consortiums are made up of neighboring colleges. Students at one campus are allowed to attend courses and use the facilities at other member campuses.

Cooperative education. A college program in which a student alternates between periods of full-time study and full-time employment in a related field. Students are paid for their work at the prevailing rate. Typically, five years are required to complete a bachelor's degree under the cooperative plan, but graduates have the advantage of having completed about a year's practical work experience in addition to their studies. Some colleges refer to this sort of program as work-study, but it should not be confused with the federally sponsored College Work-Study Program.

Cross-registration. The practice, through agreements between colleges, of permitting students enrolled at one college or university to enroll in courses at another institution without formally applying for admission to the second institution.

Deferred admission. The practice of permitting students to postpone enrollment for one year after acceptance to the college.

Descriptive Tests of Language and Mathematics Skills (DTLS/DTMS). A set of nine diagnostic and placement tests used by colleges for entry-level placement and by students for self-assessment of strengths and weaknesses in important language and mathematics skills. The tests are offered by the College Board to assist students in self-directed learning activities and to help colleges in providing appropriate instruction.

Double major. Any program of study in which a student completes the requirements of two majors concurrently.

Dual enrollment. The practice of some colleges of allowing high school seniors to enroll in certain courses while completing their senior year. These students are not considered full-time college students.

Early admission. The practice of some colleges of admitting certain students who have not completed high school—usually students of exceptional ability who have completed their junior year. These students are enrolled full time in college.

Early decision. Early decision plans are offered applicants who are sure of the college they want to attend and are likely to be accepted by that college. An early decision application is initiated by the student, who is then notified of the college's decision earlier than usual—generally by December 15 of the senior year.

Early Decision Plan (EDP-F, EDP-S). Colleges that subscribe to this plan agree to follow a common schedule for early decision applicants. Colleges may offer either of two plans. A student applying under the first-choice plan (EDP-F) must withdraw applications from all other colleges as soon as he or she is notified of acceptance by the first-choice college. A student applying under the single-choice plan (EDP-S) may not apply to any colleges other than his or her first choice unless rejected by that institution. If a college follows either type of plan, applications (including financial aid applications) must be received by a specified date no later than November 15, and the college agrees to notify the applicant by a specified date no later than December 15.

External degree program. A system of study whereby a student earns credit toward a degree through independent study, college courses, proficiency examinations, and personal experience. External degree colleges generally have no campus or classroom facilities.

Family Financial Statement (FFS). A financial information collection document of the American College Testing Program's Financial Aid Services, used by parents of dependent students or independent students to supply information about their income, assets, expenses, and liabilities. The ACT Program uses this information in estimating how much money a family is able to contribute to a student's college expenses. Can be used to apply for a Pell Grant.

Financial Aid Form (FAF). A financial information collection document of the College Scholarship Service used by parents of dependent students or independent students to supply information about their income, assets, expenses, and liabilities. The CSS uses this information in estimating how much money a family is able to contribute to a student's college expenses. Can be used to apply for a Pell Grant.

Foreign Student Information Clearinghouse. This service helps overseas students interested in study at the undergraduate and graduate levels in the United States by identifying institutions that meet their particular interests and needs. Sponsored by the National Liaison Committee on Foreign Student Admissions and operated by the College Board, the Clearinghouse sorts by computer through the characteristics of over 1,900 colleges to select a list that matches a variety of specifications provided by each student. The resulting report sent to the student also includes information on admissions test requirements, financial aid for foreign students, total costs, and availability of on-campus services and housing.

4-1-4. A variation on the semester calendar system, the 4-1-4 calendar consists of two terms of about 16 weeks each, separated by a one-month intersession used for intensive short courses, independent study, off-campus work, or other types of instruction.

GED. *See* Tests of General Educational Development.

Grade-point average or ratio. A system used by many colleges for evaluating the overall scholastic performance of students. It is found by first determining the number of grade points a student has earned in each course completed and then dividing the sum of all grade points by the number of hours of course work carried. Grade points are found by multiplying the number of hours given for a course by the student's grade in the course. The most common system of numerical values for grades is A = 4, B = 3, C = 2, D = 1, and E or F = 0. Also called quality-point average or ratio.

Guaranteed Student Loan Program (GSL). A federal program that lets students borrow money for educational expenses directly from banks and other lending institutions (sometimes the colleges themselves). Dependent students may borrow up to $2,500 an academic year and up to $12,500 for the total undergraduate program. Students from families with an adjusted gross income in excess of $30,000 per year must demonstrate need in order to qualify. The federal government pays the interest while the student is in college. Repayment terms are favorable, and repayment need not begin until completion of the student's education. Pending legislation could affect this program.

Guaranteed tuition. A college may guarantee entering freshman that tuition charges will not increase during the four years of their study. This may require paying some tuition in advance. Tuition is then raised only for succeeding freshman classes.

Honors program. Any special program for very able students which offers the opportunity for educational enrichment, independent study, acceleration, or some combination of these.

Independent study. An arrangement that allows students to complete some of their college program by studying independently instead of attending scheduled classes and completing group assignments. Typically, students plan programs of study in consultation with a faculty adviser or committee, to whom they may report periodically and submit a final report for evaluation.

Interdisciplinary. Refers to programs or courses which use the knowledge from a number of academic disciplines, such as a combination of biology and physical sciences or of engineering and business.

Internships. Short-term, supervised work experiences, usually related to a student's major field, for which the student earns academic credit. The work can be full or part time, on or off campus, paid or unpaid. Student teaching and apprenticeships are examples of internships.

Liberal arts and career combination. A program in which a student completes three years of study in a liberal arts field followed by two years of professional/technical study (for example, engineering or forestry), at the end of which the student is awarded the bachelor of arts and bachelor of science degrees.

Multiple Assessment Programs and Services (MAPS). A service of the College Board that is comprised of tests to help colleges determine the placement levels and remediation requirements of incoming as well as continuing students.

National Direct Student Loan Program (NDSL). A federally funded program, administered by colleges, that provides low-interest loans of up to $3,000 for the first two undergraduate years and up to $6,000 for the total undergraduate program. Repayment need not begin until completion of the student's education or after limited periods of service in the military, Peace Corps, or ACTION. Repayment terms are favorable, and repayment may be partially or wholly waived for certain kinds of employment. Pending legislation could affect this program.

Need analysis form. A financial information collection document used by parents of dependent students to supply information about their income, assets, expenses, and liabilities. Independent students file these forms for themselves. The information is then used to estimate how much money a family or student is able to contribute to a student's college expenses. In many cases a single need analysis form is the only document that students need to submit to be considered for all types of institutional, state, and federal financial aid.

Open admissions. The college admissions policy of admitting high school graduates and other adults generally without regard to conventional academic qualifications, such as high school subjects, high school grades, and admissions test scores. Virtually all applicants with high school diplomas or their equivalent are accepted.

Pass-fail grading system. Some colleges permit rating students' quality of performance in their courses as either passing or failing instead of giving grades to indicate various levels of passing work. The college's entire grading system may follow this pattern, or it may be an optional one for individual students in specific courses.

Pell (Basic) Grant Program. A federally sponsored and administered program that provides grants based on need to undergraduate students. Congress annually sets the dollar range. Currently a Pell Grant cannot exceed $2,100 per year, but Congress can set a lower ceiling. Students apply directly to the federal government; the FAF or FFS can be used to apply for a Pell Grant. Formerly the Basic Educational Opportunity Grant Program (BEOG). Pending legislation could affect this program.

Pennsylvania Higher Education Assistance Agency (PHEAA) Document. A need analysis form used by Pennsylvania residents to establish eligibility for state aid. It is sometimes used to award institutional and campus-based federal aid, and can be used to apply for a Pell Grant.

Placement tests. Colleges often administer placement tests in reading, study skills, writing, computation algebra, and other areas to determine the level of student readiness for college study in particular subject areas. These test scores are used along with other information to place students into appropriate entry-level courses.

Preadmission summer program. A special program in which a student attends college during the summer preceding the freshman year. The program may consist of remedial studies to strengthen preparation for freshman courses, one or more of the regular freshman courses to enable the student to carry a light schedule in the freshman year, or both.

Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test (PSAT/NMSQT). A shorter version of the Scholastic Aptitude Test administered by high schools each year in October. The PSAT/NMSQT aids high schools in the early guidance of students planning for college and serves as the qualifying test for scholarships awarded by the National Merit Scholarship Corporation and the National Hispanic Scholar Awards Program.

Quarter. An academic calendar period of about 11 weeks. Four quarters make up an academic year, but at colleges using the quarter system, students make normal academic progress by attending three quarters each year. In some colleges, students can accelerate their programs by attending all four quarters in one or more years.

Reserve Officers' Training Corps (ROTC). Programs conducted by certain colleges in cooperation with the United States Air Force, Army, and Navy. Local recruiting offices of the services themselves can supply detailed information about these programs, as can participating colleges.

Residency requirements. Most colleges and universities require that a student spend a minimum number of terms taking courses on campus (as opposed to independent study or transfer credits from other colleges) to be eligible for graduation. Also, residency requirements can refer to the minimum amount of time a student is required to have lived in a state in order to be eligible for in-state tuition at a public (state-controlled) college or university.

Rolling admissions. An admissions procedure by which the college considers each student's application as soon as all the required credentials, such as school record and test scores, have been received. The college usually notifies applicants of its decision without delay.

Scholastic Aptitude Test (SAT). The College Board's test of developed verbal and mathematical reasoning abilities, given on specified dates throughout the year at test centers in the United States and other countries. It includes the Test of Standard Written English whose questions evaluate the ability to recognize standard written English, the language of most textbooks. The SAT is required of substantially all applicants by many colleges and sponsors of financial aid programs.

Semester. A period of about 17 or 18 weeks which makes up half of the usual academic year in colleges using this kind of calendar.

Semester at sea. A program for credit, usually for students with majors in oceanography or marine-related fields, in which students live for part of a semester on a ship, frequently a research vessel. Academic courses are generally taken in conjunction with the sea experience or at separate times during the semester.

Student Aid Application for California (SAAC). A need analysis form processed by the College Scholarship Service for California residents applying for aid. Can be used to apply for a Pell Grant.

Student Descriptive Questionnaire (SDQ). A questionnaire that can be completed by students when they register for the Scholastic Aptitude Test or Achievement Tests. It gives the student an opportunity to provide information about academic experience in high school, educational objectives, extracurricular activities, and areas in which counseling or assistance may be needed. The responses are sent, along with test scores, to the student's high school and designated colleges and scholarship sponsors. For those students who give their permission, selected information from the SDQ is also used by the Student Search Service.

Student-designed major. An academic program that allows a student to construct a major field of study not formally offered by the college. Often nontraditional and interdisciplinary in nature, the major is developed by the student with the approval of a designated college officer or committee.

Student Search Service. A College Board program designed to help colleges identify potential applicants with the particular academic or personal characteristics they are seeking. The service also provides students with an opportunity to learn about colleges with programs and characteristics they want. Information is gathered about students who wish to participate through the Student Descriptive Questionnaire of the ATP and the biographical section of the PSAT/NMSQT answer sheet. The College Board then supplies each participating college with the names and addresses of students who have the particular characteristics they specify. The service is free to students. Colleges can also identify students who participated in the Advanced Placement Program through the Advanced Placement Program Search.

Study abroad. Any arrangement by which a student completes part of the college program—typically the junior year but sometimes only a semester or a summer—studying in another country. A college may operate a campus abroad, or it may have a cooperative agreement with some other American college or an institution of the other country.

Supplemental Educational Opportunity Grant Program (SEOG). A federal program administered by colleges that provides assistance for undergraduate students on the basis of need. Grants range from $200 to $2,000 a year. Pending legislation could affect this program.

Terminal program. An education program designed to prepare students for immediate employment. These programs usually can be completed in less than four years beyond high school and are available in many junior colleges, community colleges, and vocational-technical institutes.

Test of English as a Foreign Language (TOEFL). Established by the College Board and the Graduate Record Examinations Board, this test helps foreign students demonstrate their English-language proficiency at the advanced level required for study in colleges and universities in the United States. Many colleges require their foreign applicants to take the test as part of their admissions requirements for both the undergraduate and graduate levels.

Tests of General Educational Development (GED). A series of five tests that adults who did not complete high school may take through their state education system to qualify for a high school equivalency certificate. The tests are also administered at centers outside the United States and to members of the armed services through the United States Armed Forces Institute. The tests cover correctness and effectiveness of expression, interpretation of reading materials in the social studies, interpretation of reading materials in the natural sciences, interpretation of literary materials, and general mathematics ability. Many colleges accept satisfactory GED test results in lieu of high school graduation.

Transfer program. An education program in a two-year college that is offered primarily for students who plan to continue their studies in a four-year college or university.

Transfer student. A student who has attended another college for any period, which may be defined by various colleges as any time from a single term to up to three years. A transfer student may receive credit for all or some of the courses successfully completed before the transfer.

Trimester. An academic calendar period of about 15 weeks. Three trimesters make up one year. Students make normal progress by attending two of the trimesters each year and in some colleges can accelerate their programs by attending all three trimesters in one or more years.

United Nations semester. A program in which students generally take courses at a college in the New York City metropolitan area while participating in an internship program at the United Nations.

Upper-division college. A college offering bachelor's degree programs that begin with the junior year. Entering students must have completed the freshman and sophomore years at other colleges.

Visiting/exchange student program. Any arrangement between a student and a college that permits study for a semester or more at another college without extending the amount of time required for a degree.

Washington semester. A program in which students participate in an internship program with a government agency or department in the Washington, D.C. metropolitan area. Students earn field service credit for their work, and frequently take courses at area colleges.

Weekend college. A program that allows students to take a complete course of study and attend classes only on weekends. These programs are generally restricted to a few areas of study at a college and require more than the traditional number of years to complete.

Work-study. An arrangement by which a student combines employment and college study. The employment may be an integral part of the academic program (as in cooperative education or internships) or simply a means of paying for college (as in the College Work-Study Program).

More information about college

Admissions

The College Admissions Organizer. This is a planning tool for college-bound students. Developed with the advice of guidance counselors throughout the country, it provides a step-by-step system to help users gather facts, organize tasks, record activities, and monitor their progress in the college admissions process. Included in the vinyl three-ring binders are inserts and fill-in forms, plus twelve large pockets designed to serve as a central storage kit for all the important admissions materials that students have to keep track of. New York: College Entrance Examination Board, 1986. $14.95.

Your College Application. A step-by-step guide to help students achieve their personal best on their college application. It provides practical guidelines for gathering necessary information and presenting it in a way that is realistic, appealing, and reveals the personal qualities that make each applicant unique. By Scott Gelband, Catherine Kubale, and Eric Schorr. New York: College Entrance Examination Board, 1986, 120 pp. $9.95.

ScoreSense. Developed jointly by the College Board and Educational Testing Service, ScoreSense is a microcomputer software program designed to help students find answers to the most commonly asked questions about the Scholastic Aptitude Test (SAT). Using information from *The College Handbook*, ScoreSense shows students how their SAT scores compare to those of college-bound students across the country, as well as to those of students accepted or enrolled at particular institutions. New York: College Entrance Examination Board, 1985. $48.00.

TestSense. A software package designed to familiarize students with the PSAT/NMSQT. The package consists of two program disks plus a disk for student record keeping, user manuals for students and counselors, a colorful poster, and a sample test. New York: College Entrance Examination Board, 1985. $80.00.

Majors and careers

Index of Majors, 1986-87. An all-new listing of over 500 majors at more than 3,000 colleges and graduate schools, the *Index* tells which institutions, state by state, offer programs in each major. Programs leading to associate, bachelor's, master's, doctoral, and professional degrees are included. In addition, it identifies colleges that have special academic programs, special admissions procedures, and religious affiliations. New York: College Entrance Examination Board, 1986, 704 pp. $12.95.

College to Career: The Guide to Job Opportunities. This guide to more than 100 careers tells what the work is like, what education and personal skills are needed, how many people are employed and where, and starting salaries and future employment prospects. Also contains lists of related careers and sources of further information. By Joyce Slayton Mitchell. New York: College Entrance Examination Board, 1986, 336 pp. $9.95.

Occupational Outlook Handbook, 1986-87. Gives up-to-date information about more than 200 occupational areas, including the nature of the work, salary level, job prospects through the next decade, and education and training requirements. Additional information sources include publications and organizations that supply names of colleges offering preparation for various fields of work. U.S. Department of Labor, Washington, D.C.: U.S. Government Printing Office, 1984, 532 pp. $20.00 ($23.00 for hardcover).

What Color Is Your Parachute? Subtitled "A Practical Guide for Job-Hunters and Career Changers," this book is addressed primarily to people entering or already in the world of work, but high school and college students will find it useful in planning for their careers. By Richard N. Bolles. Berkeley, California: Ten Speed Press, 1986, 397 pp. $8.95.

College costs and financial aid

The College Cost Book, 1986-87. Provides step-by-step advice to help you and your family plan for meeting college costs. Using simple charts and worksheets, the *Cost Book* explains how to estimate college costs and your financial needs, what types of aid are available, and how to apply to the appropriate agencies. It also includes costs for 1986-87 at more than 3,500 two- and four-year institutions, as well as sample forms, a bibliography of aid sources, and a financial aid checklist. New York: College Entrance Examination Board, 1986, 216 pp. $10.95.

The College Board Guide to Going to College While Working: Strategies for Success. This book provides practical advice and tested strategies for fulfilling college goals while holding down a part- or full-time job. The author offers guidelines needed to: evaluate interests and career aims to determine college plans; locate the most suitable programs; finance the cost of college; mesh the demands of school with those of work and home; manage time efficiently; and much more. Includes worksheets, bibliography, glossary. By Gene Hawes. New York: College Entrance Examination Board, 1985, 160 pp. $9.95.

Need A Lift? Provides sources of career, scholarship, and loan information for all students, with emphasis on scholarship opportunities for veterans and their dependents. It includes information about state laws offering educational benefits. American Legion, P.O. Box 1055, Indianapolis, Indiana 46206, $1 (prepaid). Updated annually.

Financial Aids for Higher Education, 1985-86. More than 4,000 programs listed specifically for students entering as college freshmen. Updated biennially. Oreon Kessler, ed., 12th edition. Dubuque, Iowa: William C. Brown Company, 1986, 816 pp. $13.95.

Graduate programs

Directory of Graduate Programs, 1984-85. Provides comprehensive information on 12,000 graduate programs at more than 800 accredited institutions in the United States. Different fields of study are covered by each of the four volumes: Agriculture, Biological Sciences, Psychology, Health Sciences, and Home Economics; Arts and Humanities; Physical Sciences, Mathematics, and Engineering; and Social Sciences and Education. Graduate Record Examination Board and the Council of Graduate Schools in the United States. Princeton, New Jersey: Educational Testing Service, 1984, $10 per volume, $40 per set.

Guide to American Graduate Schools. Tells about graduate study opportunities at more than 600 accredited institutions. It includes information about admissions and degree requirements, housing, fees, fields of study, and financial aid. By Herbert B. Livesey and Harold Doughby. New York: Penguin Press, September 1986, 608 pp. $14.95.

Foreign study

The Learning Traveler, Vol. 1: United States College-Sponsored Programs Abroad: Academic Year. Describes more than 800 programs conducted around the world. With its companion volumes, **The Learning Traveler, Vol. 2: Vacation Study Abroad,** which contains more than 900 programs, and **Vol. 3: Teaching Abroad,** it is a comprehensive source of basic facts and guidelines to use in choosing foreign study programs. New York: Institute of International Education, Vol. 1, 1986-87 edition, 400 pp. $15.95; Vol. 2, 1986 edition, 400 pp. $15.95; Vol. 3, 1984 edition, 130 pp. $11.95.

Work, Study, Travel Abroad: Whole World Handbook. Deals with travel to and within other countries and regions of the world, living accommodations, and organized programs of work, study, and travel. This is a practical guide if you plan to include international experience in your higher education. Margaret E. Sherman, ed. New York: Council on International Education Exchange, 1986-87, 380 pp. $7.95.

Nontraditional study

Guide to External Degree Programs in the United States. Lists institutions state by state that offer external degree programs leading to associate or bachelor's degrees. Included are 150 programs in 113 areas of study; all institutions listed are regionally accredited. This book also tells about enrollment, grading systems, job placement assistance if available, and where you can write for further information. American Council on Education, One DuPont Circle, Washington, D.C. 20036. 1983, 2nd edition, 124 pp. $16.95.

Your College Degree: The External Degree Way. Provides valuable, basic information on earning an undergraduate or graduate degree through an external degree program—that is, one that requires minimal or no on-campus classroom attendance. This booklet discusses the types of institutions that offer external degrees, the importance of choosing an accredited program, sources of credit for past work or experience and costs. Specific colleges and programs are not listed, but a sample description of an external degree college is given. By William C. Haponski, Sandra G. Haponski, and Charles E. McCable. ETC Associates, Box 118-F, Oneida, New York 13421. 1983, 30 pp. $3.00 (prepaid; New York residents add sales tax).

Disabled students

Directory of College Facilities and Services for the Disabled. Lists more than 2,000 colleges and universities in the U.S. and Canada with facilities for disabled students. Includes a general description of the college, total enrollment and number of disabled students, description of facilities, ratings of accessibility, listing of services for various types of disabilities, special features, and person to contact for information. Phoenix, Arizona: Oryx Press. 1985, 2nd edition, 424 pp. $95.00.

General

Everywoman's Guide to Colleges and Universities. Contains information and statistics on the services and facilities available to women on college campuses. Descriptions of nearly 600 two- and four-year colleges include the number of women administrators and faculty, policies to ensure fairness to women, minority staffing and services, athletics for women, and the availability of counseling, health care, daycare, and other services. New York: The Feminist Press at the City University of New York, 311 East 94 Street, New York, New York 10128, 1982, 512 pp. $12.95.

A Guide to Christian Colleges. Published by William B. Eerdmans Co. and the Christian College Coalition, this book provides descriptions of the history, location, and spiritual emphases of over 60 denominational and non-denominational colleges and universities. Basic information on academic majors, costs, and enrollment is also included. Christian College Coalition, 1776 Massachusetts Avenue, N.W., Washington, D.C. 20036. 1984-85, 151 pp. $12.95.

1985-86 Accredited Institutions of Postsecondary Education. Lists approximately 4,000 institutions alphabetically by state and gives information about the accredited status of each. The appendixes describe the accrediting process and include a list of organizations publicly recognized by the Council on Postsecondary Education. New York: Macmillan, Inc. and American Council on Education. 1986, 418 pp. $22.50.

Happier by Degrees: A Complete Guide for Women Returning to College or Just Starting Out. The rewards, advantages, drawbacks, and essentials for women returning to college are discussed. The author also deals with the psychological barriers often confronting women who are thinking about taking on a student role. Much of the book is based on extensive interviews with over 200 women, their children, husbands, and companions. Included is information on how to apply to college, financial aid, child care, and developing study habits. By Pam Mendelsohn. Berkeley, California: Ten Speed Press, 1986, 288 pp. $8.95.

Alabama

Alabama Agricultural and Mechanical University
Normal, Alabama

Four-year agricultural and mechanical university. Public; for men and women. Founded in 1875. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,489 men and 1,458 women full time, 122 men and 178 women part time. **Graduates:** 292 men and 107 women full time, 235 men and 340 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 2 miles from downtown Huntsville, 100 miles north of Birmingham, 100 miles south of Nashville, Tennessee. **Campus environment:** Suburban. **Library holdings:** 84,019 titles, 1,348 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, ornamental horticulture B, poultry B, soil sciences B. • **Allied health**: Medical assistant A, physician's assistant B. • **Area studies**: American B. • **Biology**: General B, biophysics B, cell biology B. • **Botany**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management B, business economics B, personnel management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B, telecommunications B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Education (general)**: General B, curriculum and instruction B, educational statistics and research B, educational testing, evaluation, and measurement B, school psychology B, student counseling and personnel services B. • **Education administration**: General B, administration of special education B, educational supervision B. • **Engineering**: General B, agricultural B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A. • **Environmental design**: City/community/regional planning B, interior design B, urban design B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A, premedicine B, preveterinary B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Library/archival sciences**: Library assistant A, library science B. • **Life sciences (specialized)**: Anatomy B, environmental science B, nutritional sciences B. • **Marketing/distribution**: General A, fashion merchandising A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Electromechanical A, mechanical design A. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B, astronomy B. • **Precision production**: Commercial art B, drafting A, graphic and printing production A. • **Psychology**: General B, counseling B, developmental B, physiological B, social B. • **Public affairs**: General A, medical social work B, social work B. • **Renewable natural resources**: Forest products processing technology B, forestry and related sciences B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the culturally disadvantaged B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the physically handicapped B, remedial B, specific learning disabilities B, speech correction B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B, trade and industrial B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B, human and animal genetics B. **Graduate programs:** Agricultural sciences, biology, business/management, computer/information sciences, education (general), education administration, home economics, letters, library/archival sciences, multi/interdisciplinary studies, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,266 applied, 928 were accepted, 820 enrolled. **Basis for selection:** 2.0 school grade average required. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory curriculum desirable. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 semester hours transferable from 2-year institutions. 34-hour residency requirement. Minimum of 12 semester hours earned for transfer student status. Must be in good standing with previous institution.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 50% live in college housing, 50% commute, 85% have minority backgrounds, 10% foreign students. Average age is 18. 95% of enrolled freshmen had at least 2.0 school grade average. **Programs undergraduates choose:** Life sciences 10%, business 30%, education 16%, engineering 5%, trade and vocational 12%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, film, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, YWCA, YMCA, honor society service clubs. **Athletics:** Intercollegiate: Basketball, cross-country, football M, soccer M, swimming W, tennis, track and field, volleyball W. Intramural: Basketball, cross-country, football M, gymnastics, soccer M, softball, swimming W, tennis, track and field. NCAA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $980, $792 additional for out-of-state students. **Room and board:** $1,880. **Books and supplies:** $300. **Other expenses:** $628. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 72%, loans 18%, jobs 10%. 62% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 43% of jobs based on need, 57% not based on need. Test scores and school grade average considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Alabama Agricultural and Mechanical University, Box 284, Normal, AL 35762. (205) 859-7468.

Alabama Aviation and Technical College
Ozark, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 375 men and 15 women full time, 50 men part time. **Calendar:** Quarter. **Location:** Large town; 17 miles north of Dothan. **Campus environment:** Urban. **Library holdings:** 34,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electronic. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 50% live in college housing, 50% commute, 20% have minority backgrounds, 3% foreign students. Average age is 21. **Programs undergraduates choose:** Trade and vocational 100%. **Housing:** Dormitories (men). **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $610, $600 additional for out-of-state students. **Room and board:** $1,342. **Books and supplies:** $275.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 66%, jobs 2%. **Basis for selection:** Based on need except for institutional scholarships based on residency. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Alabama Aviation and Technical College, PO Box 1279, Highway 231, Ozark, AL 36361. (205) 774-5113.

Alabama State University
Montgomery, Alabama

Four-year university. Public; for men and women. Founded in 1874. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,375 men and 1,596 women full time, 150 men and 165 women part time. **Graduates:** 60 men and 113 women full time, 41 men and 113 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 91 miles south of Birmingham. **Campus environment:** Urban. **Library holdings:** 195,056 titles, 1,183 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management A/B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Community services A/B, social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology A/B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, foreign languages B, mathematics B, music B, physical B, science B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, education (general), education administration, library/archival sciences, mathematics, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC through Auburn University at Montgomery. **Placement or credit:** Institutional tests. United States Armed Forces Institute tests used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 330 men enrolled, 392 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 2, English 3, mathematics 2, social sciences 2. Foreign language 2 and physical science 2 recommended. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 240-250, SAT-mathematical 270-280. Middle 50% of enrolled, who took ACT, ACT composite 07-08. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 50% live in college housing, 50% commute, 99% have minority backgrounds, 1% foreign students. Average age is 19. 12% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 44% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 9%, social sciences 3%, business 7%, education 9%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Student Christian Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, tennis, track and field, volleyball W. NAIA, NCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $960, $960 additional for out-of-state students. **Room and board:** $1,620. **Books and supplies:** $300. **Other expenses:** $975. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 650 accepted freshman applicants were judged to have need; 650 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 21%, jobs 19%. 95% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 3% based on need and other criteria, 13% not based on need; all loans based on need; 96% of jobs based on need, 4% based on need and other criteria. Leadership, academic and athletic ability, and talent considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Enrollment Management, Alabama State University, 915 Jackson Street, Montgomery, AL 36195. (205) 293-4291.

Alexander City State Junior College
Alexander City, Alabama

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 277 men and 380 women full time, 222 men and 233 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles from Montgomery. **Campus environment:** Rural. **Library holdings:** 35,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology, mental health/human services, ophthalmic services. • **Business/management**: Banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Industrial production**: Textile technology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 342 men enrolled, 421 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 22% have minority backgrounds, 1% foreign students. Average age is 19. **Activities:** Drama, choral groups. **Athletics:** Intercollegiate: Golf M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $210. **Other expenses:** $420. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 77%, loans 20%, jobs 3%. 47% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% not based on need; all loans and jobs based on need. Academic and athletic ability considered. Audition required for performing art scholarships. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about September 15; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Alexander City State Junior College, PO Box 699, Alexander City, AL 35010. (205) 234-6346.

Athens State College
Athens, Alabama

Two-year upper-division college of arts and sciences. Public; for men and women. Founded in 1822. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 188 men and 340 women full time, 433 men and 431 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 14 miles from Decatur. **Campus environment:** Suburban. **Library holdings:** 69,203 titles, 341 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: General. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, political science and government, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. **Additional majors:** Recreational physical education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through Alabama Agricultural and Mechanical University. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** To continue in good academic standing, first-year undergraduates must earn 2.0 minimum grade-point average. 70% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Transfers from junior college must have associate degree or equivalent hours; transfers from technical college must have degree, diploma, or certificate; transfers from four-year college must have 96 credit hours.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 1%, mathematics and physical sciences 8%, computer sciences 3%, social sciences 9%, business 32%, education 20%, trade and vocational 7%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, pep band, fraternities, sororities, Baptist Student Union, Psychology Club, religious society, service organization, physical education club, ministerial association, Biology Club, Bear Paw Spirit Club, honor societies. **Athletics:** Intercollegiate: Basketball M. Intramural: Archery, badminton, basketball, football, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,200, $1,200 additional for out-of-state students. **Room and board:** $2,781. **Books and supplies:** $400. **Other expenses:** $560.

FINANCIAL AID. **Need-based aid:** 414 accepted applicants were judged to have need; 414 were offered aid. **Total aid distributed:** Grants 38%, loans 56%, jobs 6%. 60% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need; 69% of jobs based on need, 31% not based on need. Athletic and academic achievement, leadership, and journalistic talent considered. **Application procedures:** Closing date April 1; applicants notified on or about May 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Athens State College, Beaty Street, Athens, AL 35611. (205) 232-1802.

Auburn University
Auburn University, Alabama

Four-year university. Public; for men and women. Founded in 1856. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,030 men and 6,812 women full time, 912 men and 437 women part time. **Graduates:** 445 men and 296 women full time, 658 men and 466 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 60 miles east of Montgomery, 110 miles southwest of Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 1,324,194 titles, 15,420 periodical subscriptions. **Special features:** Facilities include electron microscopes, rhizotron, nuclear science center, educational television station, campus radio station, arboretum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, plant protection, poultry, soil sciences. • **Allied health**: Rehabilitation counseling/services. • **Architecture**: Architecture. • **Area studies**: Latin American, Russian and Slavic. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, labor/industrial relations, marketing management, personnel management, trade and industrial supervision and management, transportation management. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design, illustration design, industrial design, printmaking, theater design. • **Education (general)**: Adult and continuing education research. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, chemical, civil, computer, electrical/electronics/communications, industrial, materials, mechanical, textile. • **Environmental design**: Environmental design, interior design, landscape architecture. • **Fine arts**: Drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing, optometry, pharmacy, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: Family and community services, family/consumer resource management, food sciences and human nutrition, geriatric services, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Textile technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Fishing and fisheries, forest products processing technology, forestry and related sciences, forestry production and processing, wildlife management. • **Science technologies**: Biological laboratory technology. • **Social sciences**: Anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, reading, science, social science, trade and industrial. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services, home furnishings and equipment management/production/services, institutional/home management. • **Zoology**: General, entomology. **Additional majors:** Agricultural journalism, applied physics, aquaculture, aviation management, building science, coordinated dietetics, environmental health, foreign language/international trade, forest engineering, general business theater, media instructional development, piano pedagogy, rural sociology, textile chemistry. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, allied health, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), vocational home economics, zoology. **First professional:** Pharmacy, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, internships, study abroad, teacher preparation, dual doctorate in veterinary medicine and master's in a veterinary specialty. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, composition laboratory. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Student placed on academic probation whenever total number of hours attempted exceeds grade points earned by more than 25. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,768 men applied, 3,119 were accepted, 1,482 enrolled; 3,229 women applied, 2,675 were accepted, 1,408 enrolled. **Basis for selection:** School grade average and test scores considered equally. Preference to state residents and alumni children. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units required; 4 may be vocational units. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 450-510, SAT-mathematical 560-620. Middle 50% of enrolled, who took ACT, ACT composite 20-27. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. It is recommended that students apply for fall quarter admission well in advance of September 1 application deadline. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required of in-state applicants. Minimum 2.5 grade-point average required of applicants from other member states of Southern Region Education Board; minimum 3.0 grade-point average required of applicants from nonmember states. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Students not admissable as freshmen must have 48 quarter or 32 semester hours of college credit with a 2.0 grade-point average. 2 semesters of college-level English composition courses required. High school transcript and test scores may be required.

STUDENT LIFE. 1985 freshman class profile: 56% from in state, 37% live in college housing, 63% commute, 5% have minority backgrounds, 1% foreign students, 32% join fraternities/sororities. Average age is 18. 64% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 8%, mathematics and physical sciences 2%, social sciences 8%, business 23%, education 9%, engineering 23%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, readers theater, fraternities, sororities, numerous religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, swimming, tennis, track and field. Intramural: Archery W, badminton, basketball, bowling, boxing M, fencing, football, golf, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus speech and hearing clinic.

ANNUAL EXPENSES. **Tuition and fees:** $1,200, $1,545 additional for out-of-state students. **Room and board:** $2,556. **Books and supplies:** $325. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 1,500 accepted freshman applicants were judged to have need; 1,153 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 19%, loans 41%, jobs 40%. 43% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 5% based on need and other criteria, 28% not based on need; all loans based on need; 8% of jobs based on need, 92% not based on need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Auburn University, 202 Martin Hall, Auburn University, AL 36849. (205) 826-4080.

Auburn University at Montgomery
Montgomery, Alabama

Four-year university. Public; for men and women. Founded in 1967. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,400 men and women. **Graduates:** 450 men and women. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 624,207 titles, 1,770 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Business/office**: Legal secretary. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, speech pathology/audiology. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Science technologies**: Biological laboratory technology. • **Social sciences**: Criminology, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, mathematics, physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC at Alabama State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree.

ADMISSIONS. **1985 freshman class:** 1,380 men and women enrolled. **Basis for selection:** Decision based on school grade average in 5 areas (English, social studies, mathematics, foreign language, science) and SAT or ACT scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 3% live in college housing, 97% commute, 17% have minority backgrounds. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball, soccer M. Intramural: Archery, baseball, bowling, football M, softball, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,005, $1,145 additional for out-of-state students. **Room and board:** $1,080 room only. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. **Basis for selection:** 87% of grants based on need, 2% based on need and other criteria, 11% not based on need; all loans based on need; 23% of jobs based on need, 77% not based on need. Academic achievement, athletic ability considered. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Auburn University at Montgomery, Montgomery, AL 36193. (205) 271-9611.

Bessemer State Technical College
Bessemer, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 455 men and 365 women full time, 615 men and 230 women part time. **Calendar:** Quarter. **Location:** Very large city; 17 miles from Birmingham. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: Accounting. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Engineering technologies (general)**: Electronic. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Test scores, and school achievement considered. Interview required for licensed practical nurse, dental assistant, and commercial art. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for licensed practical nurse, dental assistant, commercial art applicants, portfolio recommended for commercial art applicants. **Test requirements:** ACT/ASSET required for admissions, placement, and counseling. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 35% have minority backgrounds. **Programs undergraduates choose:** Health sciences 11%, computer sciences 15%, trade and vocational 74%. **Activities:** Student government, Phi Beta Lambda. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $460, $450 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 53%, loans 40%, jobs 7%. 56% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis; must reply within 10 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Bessemer State Technical College, PO Box 308, Bessemer, AL 35021. (205) 428-6391.

Birmingham-Southern College
Birmingham, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1856. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 685 men and 717 women full time, 39 men and 134 women part time. **Graduates:** 22 men and 26 women full time, 16 men and 17 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 152,070 titles, 842 periodical subscriptions. **Special features:** Facilities include planetarium, Kennedy Art Gallery, and Olin mathematics and computer center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, international business management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, music, science, social science. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC through University of Alabama at Birmingham, Air Force ROTC through Samford University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 360 men applied, 315 were accepted, 178 enrolled; 350 women applied, 297 were accepted, 157 enrolled. **Basis for selection:** High school record most important, followed by test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4. Interview recommended for borderline applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by August 15. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Must be in good standing at previous college.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 87% live in college housing, 13% commute, 7% have minority backgrounds, 1% foreign students, 42% join fraternities/sororities. Average age is 18. 65% were in top 10% of class, 75% in top quarter, 95% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 11%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 12%, business 25%, education 1%. **Postgraduate studies:** 10% of graduates enter law school, 9% enter medical school, 3% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, tennis. Intramural: Basketball, football M, racquetball, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Handicapped students are accommodated on individual basis depending on particular need.

ANNUAL EXPENSES. **Tuition and fees:** $5,600. **Room and board:** $2,600. **Books and supplies:** $500. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 168 accepted freshman applicants were judged to have need; 168 were offered aid. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 75% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 9% based on need and other criteria, 54% not based on need; 97% of loans based on need, 3% based on need and other criteria; 71% of jobs based on need, 5% based on need and other criteria, 24% not based on need. Academic achievement, athletic ability, artistic talent, church affiliation, leadership qualities, residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Birmingham-Southern College, 800-8th Avenue West, Birmingham, AL 35254. (205) 328-5250.

Booker T. Washington Junior College of Business
Birmingham, Alabama

Two-year junior business college. Proprietary; for men and women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:**

AICS. **Undergraduates:** 38 men and 131 women full time, 5 men and 15 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 8 men enrolled, 22 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,340. **Books and supplies:** $365.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Booker T. Washington Junior College of Business, PO Box 697, Birmingham, AL 35201. (205) 252-4181.

Brewer State Junior College
Fayette, Alabama

Two-year junior college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 198 men and 274 women full time, 102 men and 140 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 41 miles from Tuscaloosa. **Campus environment:** Rural. **Library holdings:** 28,517 titles, 235 periodical subscriptions. **Special features:** Modern observatory on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Computer. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Welding technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: General. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, liberal arts/career combination in health sciences, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Sequential Tests of Educational Progress used for placement in mathematics and English. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 186 men enrolled, 175 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 13% have minority backgrounds. Average age is 22. 12% were in top 10% of class, 28% in top quarter, 41% in top half. Roughly 7% of freshman class require remedial instruction. **Programs undergraduates choose:** Health sciences 11%, computer sciences 20%, business 43%, education 7%, engineering 12%. **Postgraduate studies:** 54% of graduates enter 4-year programs. **Activities:** Student government, television, film, drama, choral groups, dance, concert band, jazz band, Intervarsity Christian Fellowship, Afro-American Union, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, softball W. **Intramural:** Basketball, football M, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, night program coordinator, off-campus program coordinator.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $286. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 76%, loans 12%, jobs 12%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic standing, talent, athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Brewer State Junior College, 2631 Temple Avenue North, Fayette, AL 35555. (205) 932-3221.

Chattahoochee Valley Community College
Phenix City, Alabama

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 267 men and 313 women full time, 320 men and 615 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 4 miles southwest of Columbus, Georgia. **Campus environment:** Suburban. **Library holdings:** 52,237 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General. • **Allied health**: General, medical assistant, medical records technology. • **Business/management**: Accounting, banking and finance, real estate, small business management and ownership. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: Insurance marketing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, specialized English-language program, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Remedial instruction, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 415 men applied, 415 were accepted, 415 enrolled; 649 women applied, 649 were accepted, 649 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute. Average age is 18. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. NJCAA. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $100.

FINANCIAL AID. **Total aid distributed:** Grants 69%, jobs 31%. 44% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; all jobs based on need. Academic criteria, athletic and artistic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 1 week. FFS.

ADDRESS/TELEPHONE. Office of Student Services, Chattahoochee Valley Community College, 2602 Savage Drive, Phenix City, AL 36867. (205) 297-4981.

Community College of the Air Force

Maxwell AFB, Alabama

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 31,339 men and 3,873 women full time, 191,567 men and 26,815 women part time. **Calendar:** Continuous entry. **Location:** Small city. **Campus environment:** Suburban. **Special features:** Multicampus, worldwide, for United States Air Force enlisted personnel. Administrative offices located at Maxwell Air Force Base. Primary campuses are technical training centers located at 6 separate Air Force bases in 4 states. Other campuses include USAF PME Centers, USAF Special Schools and FTDs.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental laboratory technology, ophthalmic services, veterinarian's assistant. • **Business/management**: Contract management and procurement/purchasing, food management, hotel/motel and restaurant management, marketing management, personnel management. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs. • **Communications**: Telecommunications. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, surgical technology. • **Education (general)**: General. • **Education administration**: General. • **Engineering**: Aerospace/aeronautical/astronautical, bioengineering and biomedical, electrical/electronics/communications, metallurgical, surveying and mapping sciences, systems. • **Engineering technologies (general)**: General, electrical, electronic, occupational safety and health. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: General, dental specialties, emergency/disaster science, health care administration, medical laboratory, optometry, pharmacy. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair, power plant operation and maintenance. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Graphic and printing production. • **Protective services**: General, criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General, social work. • **Rehabilitation services**: Physical therapy assistant. • **Science technologies**: Nuclear technologies. • **Transportation**: Air traffic control. • **Vocational home economics**: Food production/management/services. **Additional majors:** Financial management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. DANTES, United States Armed Forces Institute tests, and ACT/PEP used for credit. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Minimum of 21 semester hours must be earned in general education. Minimum of 12 semester hours must be earned in civilian institutions.

ADMISSIONS. **Basis for selection:** Open admissions. Open admissions for Air Force enlisted personnel, enlisted members of Selected Reserve in Air National Guard, Air Force Reserve units, or mobilization augmentees who have completed basic training. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 6%, business 27%, engineering 29%, trade and vocational 38%. **Athletics:** Intramural: Baseball M, basketball M, bowling, cross-country, football M, golf, handball, racquetball, soccer M, softball, squash, swimming, tennis, volleyball. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, special adviser for adult students, veterans counselor. **Additional information:** Air Force bases provide housing, student services, activities, and athletics.

ANNUAL EXPENSES. **Tuition and fees:** No fee for Air Force technical courses.

FINANCIAL AID. **Total aid distributed:** 100% of freshmen and 100% of continuing students receive aid. **Additional information:** Air Force Tuition Assistance available for general and technical education courses taken at civilian colleges and universities.

ADDRESS/TELEPHONE. Academic Plans Office, Community College of the Air Force, Building 836, Maxwell AFB, AL 36112. (205) 293-7937.

Concordia College

Selma, Alabama

Two-year junior, liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 98 men and 221 women full time, 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Montgomery. **Campus environment:** Suburban. **Library holdings:** 20,588 titles, 108 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 64 men enrolled, 139 women enrolled. **Basis for selection:** Open admissions. **Admissions**

requirements: High school diploma. GED tests accepted in place of diploma. 20 academic units recommended, including biological sciences 2, English 4, foreign language 1, mathematics 2, and social sciences 3. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for counseling only. SRA Tests of General Ability required for placement. **Test scores:** Middle 50% of accepted, SAT-verbal 550-570, SAT-mathematical 530-550. Middle 50% of enrolled, SAT-verbal 550-570, SAT-mathematical 530-550. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recommendations from prior college required.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 60% live in college housing, 40% commute, 100% have minority backgrounds. **Average age** is 18. 1% were in top 10% of class, 2% in top quarter, 10% in top half. 1% had school grade average of 3.0 or higher, 2% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, film, drama, choral groups, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball. Intramural: Baseball M, softball, tennis, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,796. **Room and board:** $2,796. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 110 accepted freshman applicants were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 96%, jobs 4%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all jobs based on need. Academic, athletic, and musical ability, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Conoordia College, 1804 Green Street, Selma, AL 36701. (205) 875-1551.

Douglas MacArthur State Technical College
Opp, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 160 men and 199 women full time, 112 men and 46 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town. **Campus environment:** Rural. **Library holdings:** 3,000 titles, 8 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting. • **Business/office**: Business data programming. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 102 men applied, 102 were accepted, 89 enrolled; 87 women applied, 87 were accepted, 68 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for practical nursing applicants, recommended for all. **Application fee:** $10. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state. Average age is 21. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $460, $450 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. Total aid distributed: Grants 100%. **Basis for selection:** 83% of grants based on need, 17% based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Douglas MacArthur State Technical College, PO Box 649, Opp, AL 36467. (205) 493-3573.

Enterprise State Junior College
Enterprise, Alabama

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered;** Associate. **Accreditation:** Regional. **Undergraduates:** 449 men and 649 women full time, 662 men and 537 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 85 miles southeast of Montgomery, 35 miles northwest of Dothan. **Campus environment:** Rural. **Library holdings:** 33,742 titles, 420 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: Banking and finance, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General, insurance marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, liberal arts/career combination in health sciences, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT ASSET used for placement in English, mathematics, and reading. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 913 men applied, 913 were accepted, 913 enrolled; 876 women applied, 876 were accepted, 876 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT required of education applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 16% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities

4%, health sciences 5%, mathematics and physical sciences 9%, computer sciences 18%, social sciences 7%, business 18%, education 6%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, concert band, music ensembles, scholastic honorary fraternity. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball M, football M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, displaced homemaker program, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $255. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 20%, jobs 14%. 50% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 2% based on need and other criteria, 17% not based on need; all loans and jobs based on need. Academic criteria, athletic or artistic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Enterprise State Junior College, PO Box 1300, Enterprise, AL 36331. (205) 347-2623.

Faulkner University
Montgomery, Alabama

Four-year university and liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1942. **Degrees offered:** Associate, bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 175 men and 196 women full time, 36 men and 63 women part time. **Graduates:** 185 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 300 periodical subscriptions. **Special features:** 5-campus college.

MAJOR FIELDS OF STUDY. • **Allied health**: General A, medical assistant A, medical records technology A. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B. • **Business/office**: General A, secretarial and related programs A. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Law**: Legal assistant A. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy assistant A, physical therapy assistant A, respiratory therapy A. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Theology**: Bible studies B, religious education B, theological studies B. • **Visual/performing arts**: General B. **Additional majors:** Multiple competency clinical technician A. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in health sciences, cross-registration, Special student services designed to orient first-generation, handicapped, or disabled students to college life. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, study skills program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 91 men enrolled, 114 women enrolled. **Basis for selection:** Academic record, test scores, and personal or career goals most important. Interview highly recommended. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required, including English 3. 9 units in social sciences, foreign language, mathematics, and science required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average composite score of 16. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 53% from in state, 40% live in college housing, 60% commute, 22% have minority backgrounds. Average age is 19. Average freshman had 2.7 school grade average. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 5%, business 26%, education 14%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, music ensembles, fraternities, sororities, minister's club, service organization, religious organization,Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis W. Intramural: Badminton, basketball, football, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Full-time students required to attend daily chapel and to take one Bible course per semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,225. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 28%, jobs 10%. 84% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 39% of grants based on need, 61% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, residency, leadership, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FFS. **Additional information:** Job placement assistance available.

ADDRESS/TELEPHONE. Director of Admissions, Faulkner University, 5345 Atlanta Highway, Montgomery, AL 36193. (205) 272-5820.

Gadsden State Community College
Gadsden, Alabama

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 965 men and 1,057 women full time, 629 men and 694 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 60 miles from Birmingham. **Campus environment:** Urban. **Library holdings:** 60,000 titles, 575 periodical subscriptions. **Special features:** College formed by merger of Alabama Technical College and Gadsden State Technical Institute.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, medical assistant, medical records technology, mental health/human services, ophthalmic services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Education administration**: Administration of special education. • **Engineering**: General. • **Health sciences**: General, nursing. • **Home economics**: General. • **Languages**: French, Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary, teacher aide. • **Theology**: Bible studies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program, liberal arts/career combination in health sciences, cross-registration, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** CLEP General Examinations. ACT ASSET for placement in English and mathematics. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,094 men enrolled, 1,128 women enrolled. **Basis for selection:** Open admissions. Selective admissions for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, medical laboratory technology, radiologic technology, computer technology, court reporting applicants. **Test requirements:** ACT/ASSET required for some programs. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 6% live in college housing, 94% commute, 15% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Health sciences 25%, computer sciences 9%, social sciences 5%, business 19%, education 5%, engineering 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, radio, drama, choral groups, concert band, Circle-K, International Club, Baptist Student Union, Phi Beta Lambda (business service organization). **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis M. Intramural: Basketball M, softball, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Room and board:** $1,785. **Books and supplies:** $225. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 517 enrolled freshmen were judged to have need; 517 were offered aid. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 57% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Gadsden State Community College, George Wallace Drive, Gadsden, AL 35999. (205) 546-0484.

George C. Wallace State Community College at Dothan

Dothan, Alabama

Two-year community college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 675 men and 872 women full time, 686 men and 744 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 6 miles from downtown. **Campus environment:** Rural. **Library holdings:** 41,311 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural production. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, computer programming. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Optical technology, welding technology. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work, woodworking. • **Protective services**: Law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, physical therapy, respiratory therapy. • **Social sciences**: History, sociology. • **Transportation**: Vehicle and equipment operation.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, study abroad, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET for placement in mathematics, reading, English. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 386 men enrolled, 461 women enrolled. **Basis for selection:** Open admissions. Selective admission to associate degree in nursing and licensed practical nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for associate degree in nursing, licensed practical nursing applicants. **Test requirements:** Institutional examination required for licensed practical nursing applicants. National League for Nursing examination required for associate degree nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 15% have minority backgrounds. Average age is 19. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, jazz band, pep band, music ensembles, Fellowship of Christian Athletes, Circle-K, Afro-American organization, service organizations, Vocational Industrial Clubs of America, Women's Network. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball M, football M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $205. **Other expenses:** $370. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 74%, loans 20%, jobs 6%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% based on need and other criteria; all loans and jobs based on need. Academic and athletic ability, talent, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, George C. Wallace State Community College at Dothan, Dothan, AL 36303. (205) 983-3521.

George C. Wallace State Community College at Selma
Selma, Alabama

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 403 men and 542 women full time, 141 men and 299 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: General. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Health sciences**: Nursing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: General, fire control and safety technology. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 156 men enrolled, 252 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 29; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 29. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 38% have minority backgrounds, 1% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Health sciences 3%, computer sciences 5%, trade and vocational 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, drama, jazz band, music ensembles, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Badminton, baseball, basketball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $950. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 48%, jobs 8%. 40% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; 99% of loans based on need, 1% based on need and other criteria; 67% of jobs based on need, 33% not based on need. Athletic, musical ability, talent considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply by deadline in award letter. AFSA.

ADDRESS/TELEPHONE. Office of Student Services, George C. Wallace State Community College at Selma, PO Drawer 1049, Selma, AL 36701. (205) 875-2634.

Harry M. Ayers State Technical College
Anniston, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 642 men and women. **Calendar:** Quarter. **Location:** Large town; 100 miles west of Atlanta, Georgia and 60 miles east of Birmingham. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Drafting and design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. **Additional majors:** Industrial electricity/electronics, machine shop technology, pattern-making.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** CLEP General Examinations.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer credit only granted for courses taken at accredited post-secondary institution.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $457, $450 additional for out-of-state students. **Books and supplies:** $150.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 20%. 65% of continuing students receive aid.

ADDRESS/TELEPHONE. Admissions Office, Harry M. Ayers State Technical College, PO Box 1647, Anniston, AL 36202. (205) 831-4540.

Hobson State Technical College
Thomasville, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 175

men and 253 women full time, 48 men and 23 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town. **Campus environment:** Rural. **Library holdings:** 5,500 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Legal secretary, medical secretary. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. **Additional majors:** Industrial maintenance.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests. ACT/ASSET for placement and counseling. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school transcript required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 55% have minority backgrounds. **Programs undergraduates choose:** Health sciences 15%, computer sciences 10%, business 20%, trade and vocational 55%. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, free bus transportation.

ANNUAL EXPENSES. **Tuition and fees:** $465, $450 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 10%, jobs 8%. 73% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; all jobs not based on need. Academic, leadership, service scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Hobson State Technical College, PO Box 489, Thomasville, AL 36784. (205) 636-9642.

Huntingdon College
Montgomery, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 266 men and 344 women full time, 42 men and 138 women part time. **Calendar:** Semester (2 week winter term), limited summer session. **Location:** Small city; 180 miles southwest of Atlanta, Georgia, 90 miles south of Birmingham. **Campus environment:** Suburban. **Library holdings:** 95,000 titles, 400 periodical subscriptions. **Special features:** Facilities include art gallery, church archives, recital hall with individual practice studios.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management science B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Electrodiagnostic technologies A, emergency medical technologies A, radiograph medical technology A, respiratory therapy technology A. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Medical social work B, social work B. • **Rehabilitation services**: Occupational therapy assistant A, physical therapy assistant A. • **Religion**: Religion B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, music B, physical B, social science B. • **Theology**: Religious education B, religious music B. • **Visual/performing arts**: Dramatic arts B, musical theater B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, mentor program for freshmen, reading and writing laboratory. **Military training:** Air Force ROTC through Alabama State University, Army ROTC through Auburn University at Montgomery. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 81% return for sophomore year. **Additional information:** January term provides opportunity for off-campus study and nontraditional courses.

ADMISSIONS. **1985 freshman class:** 428 applied, 359 were accepted; 88 men enrolled, 98 women enrolled. **Basis for selection:** Both school grade average and test scores important. 3 letters of recommendation and interview strongly suggested in marginal admissions cases. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Applicants generally expected to have completed college-preparatory program of 12 or more academic units, including English 4, mathematics 3, physical sciences 2, social sciences 2, and other humanities electives 2. Interview recommended for academically marginal applicants, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 76% live in college housing, 24% commute, 8% have minority backgrounds, 2% foreign students, 33% join fraternities/sororities. Average age is 18. Most enrolled freshmen had school grade average of 3.0 and ACT composite score of 22. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 20%, business 33%, education 5%. **Postgraduate studies:** 10% of graduates enter law school, 4% enter medical school, 8% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, concert band, music ensembles, fraternities, sororities, Campus Ministries Organization, Young Republicans, Circle-K, Black Student Union, International Student Organization. **Athletics:** Intercollegiate: Baseball M, golf M, soccer W, tennis, volleyball W. Intramural: Basketball, fencing, football, sailing, soccer W, softball, swimming, table tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,790. **Room and board:** $2,760. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 166 enrolled freshmen were judged to have need; 166 were offered aid. **Total aid distributed:**

Grants 40%, loans 30%, jobs 30%. 89% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 60% based on need and other criteria; all loans and jobs based on need. Limited number of academic scholarships and performance awards in art, music, drama, athletics. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Huntingdon College, 1500 East Fairview Avenue, Montgomery, AL 36106. (205) 834-3300. ◆

International Bible College
Florence, Alabama

Four-year Bible college. Private; for men and women; affiliated with Church of Christ. Founded in 1971. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 71 men and 80 women full time, 12 men and 37 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 125 miles northwest of Birmingham, 115 miles south of Nashville. **Campus environment:** Suburban. **Library holdings:** 10,954 titles, 167 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Placement or credit:** Institutional tests. SAT or ACT (ACT preferred) recommended for placement; score report by August 20. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 36 men applied, 31 were accepted, 16 enrolled; 24 women applied, 22 were accepted, 23 enrolled. **Basis for selection:** Religious affiliation, recommendations, and school achievement considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 22% from in state, 4% live in college housing, 96% commute, 3% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, Christian service program. **Athletics:** Intramural: Badminton, basketball, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,860. **Room and board:** $520 room only. **Books and supplies:** $300. **Other expenses:** $970.

FINANCIAL AID. Need-based aid: 19 accepted freshman applicants were judged to have need; 17 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 27%, jobs 10%. 100% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 80% of jobs based on need, 20% based on need and other criteria. Academic achievement and religious affiliation considered. **Application procedures:** Closing date July 15; applicants notified on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Enrollment Services, International Bible College, PO Box IBC, Florence, AL 35630. (205) 766-6610.

J. F. Drake State Technical College
Huntsville, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 531 men and women full time, 247 men and women part time. **Calendar:** Quarter. **Location:** Small city; 125 miles from Birmingham. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Precision production**: Drafting, graphic and printing production. **Additional majors:** Machine shop technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction.

ADMISSIONS. Basis for selection: Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $5. **Fall-term application procedures:** Closing date September 12; applicants notified on or about July 31; must reply by September 12. **Transfer applicants:** Closing date September 12. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transcript required from school most recently attended.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Activities:** Student government, student newspaper, fraternities, sororities. **Services:** Career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $452, $450 additional for out-of-state students.

FINANCIAL AID. Total aid distributed: Grants 87%, loans 12%, jobs 1%. 75% of continuing students receive aid. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, J. F. Drake State Technical College, 3421 Meridian Street, North, Huntsville, AL 35811. (205) 539-8161.

Jacksonville State University
Jacksonville, Alabama

Four-year university. Public; for men and women. Founded in 1883. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,254 men and 2,591 women full time, 682 men and 714 women part time. **Graduates:** 68 men and 62 women full time, 261 men and 388 women part time. **Calendar:** 4-4-1-1-1, limited summer session. **Location:** Small town; 75 miles northeast of Birmingham, 100 miles west of Atlanta, Georgia. **Campus environment:** Rural. **Library holdings:** 345,000 titles, 18,645 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Forensic studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, home economics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Biology, business/management, education (general), education administration, letters, library/archival sciences, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 46 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Students must pass 60% of courses to remain in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 730 men applied, 730 were accepted, 545 enrolled; 830 women applied, 830 were accepted, 602 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for counseling only. ACT used for credit. ACT composite score of 16 or SAT combined score of 745 required of applicants to College of Education. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 hours transferable from 2-year institution. 32-hour residency requirement. Applicant must be in good standing at institution previously attended.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 70% live in college housing, 30% commute, 20% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 13%, business 29%, education 12%, engineering 1%, trade and vocational 2%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, gymnastics, rifle, tennis, volleyball W. Intramural: Baseball M, basketball, football M, soccer M, softball, tennis M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $800, $250 additional for out-of-state students. **Room and board:** $1,600. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 68%, loans 12%, jobs 20%. 30% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants based on need; 80% of loans based on need, 20% not based on need; 90% of jobs based on need, 10% not based on need. Academic scholarships available. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Jacksonville State University, Jacksonville, AL 36265. (205) 231-5000.

James H. Faulkner State Junior College
Bay Minette, Alabama

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 462 men and 685 women full time, 153 men and 408 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 35 miles northeast of Mobile. **Campus environment:** Rural. **Library holdings:** 38,435 titles, 206 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business and management. • **Agricultural sciences:** General. • **Allied health:** Dental assistant, medical assistant, medical records technology. • **Biology:** General. • **Business/management:** General, banking and finance. • **Business/office:** General, business data programming, office supervision and management, secretarial and related programs. • **Computer/information sciences:** General. • **Diagnostic/treatment services:** Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering:** General. • **Fine arts:** General. • **Health sciences:** Chiropractic, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics:** General. • **Law:** Legal assistant, prelaw. • **Letters:** English. • **Marketing/distribution:** General. • **Mathematics:** General. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General. • **Protective services:** Fire control and safety technology, law enforcement and corrections. • **Rehabilitation services:** Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources:** Forestry and related sciences. • **Social sciences:** General. • **Teacher education (general):** Elementary, secondary. • **Teacher education (specific subjects):** Business, physical.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General Examinations. ACT ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 49% return for sophomore year. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 162 men applied, 162 were accepted, 162 enrolled; 502 women applied, 502 were accepted, 502 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 16% live in college housing, 84% commute, 20% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, computer sciences 7%, social sciences 5%, business 26%. **Postgraduate studies:** 67% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, dance, jazz band, pep band, music ensembles, Baptist Student Union, Circle-K, Pow-wow leadership. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Basketball M, racquetball, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Room and board:** $1,725. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 19%, jobs 15%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% not based on need; all loans and jobs based on need. Academic, athletic, music, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; within 10 days. FFS.

ADDRESS/TELEPHONE. Office of Prospective Student Services, James H. Faulkner State Junior College, Hammond Circle, Bay Minette, AL 36507. (205) 937-9581.

Jefferson Davis State Junior College
Brewton, Alabama

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 262 men and 377 women full time, 118 men and 99 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles from Pensacola, Florida. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 322 periodical subscriptions. **Special features:** College-operated museum on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 252 men enrolled, 299 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. Average age is 18. **Athletics:** Athletic fields, gymnasium, golf course, tennis courts.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $200. Figures are projected for 1986-87.

FINANCIAL AID. Basis for selection: Financial need. Academics, athletics, performing arts considered. Scholarships available for students out of high school five years or more. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, Jefferson Davis State Junior College, PO Box 958, Brewton, AL 36427. (205) 867-4832.

Jefferson State Junior College
Birmingham, Alabama

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,194 men and 1,686 women full time, 1,217 men and 1,708 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 55,104 titles, 366 periodical subscriptions. **Special features:** Facilities include museum of natural history.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, real estate, trade and industrial supervision and management. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: General, journalism, radio/television, telecommunications. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: Architectural, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: General, insurance marketing, retailing, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Biomedical equipment, instrumentation, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Protective services**: Criminal justice studies, criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Funeral services, social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Business, home economics, music, physical, trade and industrial. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services, home furnishings and equipment management/production/services. **Additional majors:** Construction management technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, liberal arts/career combination in health sciences. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through University of Alabama at Birmingham. **Placement or credit:** AP Examinations, CLEP Subject Examinations. ACT ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Some degree programs in allied health available through University of Alabama at Birmingham.

ADMISSIONS. 1985 freshman class: 642 men enrolled, 980 women enrolled. **Basis for selection:** Open admissions. Special admissions requirements for nursing and X-ray programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 25 hour residency requirement. Transfer applicants must be in good academic standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% foreign students. 30% were in top quarter of class, 61% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 17%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 6%, business 36%, education 5%, engineering 8%. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Baptist Student Union, Afro-American Society, Fellowship of Christian Athletes, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis. Intramural: Badminton, basketball, bowling, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts, indoor track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $465, $450 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. Need-based aid: 501 accepted freshman applicants were judged to have need; 501 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 93% of loans based on need, 7% not based on need; all jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Jefferson State Junior College, 2601 Carson Road, Birmingham, AL 35215. (205) 853-1200.

John C. Calhoun State Community College
Decatur, Alabama

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,166 men and 1,368 women full time, 1,563 men and 1,600 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles north of Birmingham, 100 miles south of Nashville, Tennessee. **Campus environment:** Suburban. **Library holdings:** 41,638 titles, 299 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, medical assistant, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, criminal justice technology, fire protection, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, health, mathematics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, internships, liberal arts/career combination in health sciences, visiting student program with local institutions, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Alabama Agricultural and Mechanical University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT ASSET for English and mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 657 men enrolled, 746 women enrolled. **Basis for selection:** Open admissions. Selective admissions for foreign students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radio and television broadcasting applicants, portfolio recommended for art and photography applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement. Transfer credits accepted from regionally accreditated institutions only.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 10% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 24%, health sciences 3%, mathematics and physical sciences 23%, social sciences 2%, business 27%, education 3%, engineering 2%, trade and vocational 15%. **Postgraduate studies:** 46% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, Baptist Student Union, National Organization of Human Services, Students for Black Progress, Circle-K, Calhoun College Bowl Team. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis. Intramural: Softball, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Room and board:** $2,493. **Books and supplies:** $400. **Other expenses:** $774.

FINANCIAL AID. Total aid distributed: Grants 59%, loans 35%, jobs 6%. 21% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; 99% of loans based on need, 1% not based on need; 98% of jobs based on need, 2% not based on need. Academic and athletic ability, leadership, and student activities considered. **Application procedures:** No closing date; priority given to applications received by April 26; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks.

ADDRESS/TELEPHONE. Admissions Office, John C. Calhoun State Community College, PO Box 2216, Decatur, AL 35602. (205) 353-3102.

John M. Patterson State Technical College
Montgomery, Alabama

Two-year institution. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 750 men and women. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Data processing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction. **Placement or credit:** CLEP General Examinations.

ADMISSIONS. 1985 freshman class: 200 men and women enrolled. **Basis for selection:** Open admissions. **Application fee:** $10. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Activities:** Student government, student newspaper, college bowl. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, John M. Patterson State Technical College, 3920 Troy Highway, Montgomery, AL 36116. (205) 288-1080.

Judson College
Marion, Alabama

Four-year liberal arts college. Private; for women; affiliated with Southern Baptist Convention. Founded in 1838. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 272 women full time, 70 women part time. **Calendar:** 2 terms of about 16 weeks each with one 8-week end session. **Location:** Small town; 75 miles south of Birmingham. **Campus environment:** Rural. **Library holdings:** 58,611 titles, 315 periodical subscriptions. **Special features:** College archives, Alabama Women's Hall of Fame, Baptist missionary memorabilia on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy. • **Home economics**: General, textiles and clothing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, music, physical, science, social science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, Air Traffic Control Cooperative Program with Federal Aviation Administration. Affiliations with nursing schools in various parts of state. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC offered through Marion Military Institute. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 120 women enrolled. **Basis for selection:** Academic record, recommendations, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. 8 units in social studies, science, mathematics and/or foreign languages also required. Audition required for music applicants, portfolio required for art, clothing and textiles, and interior design applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply at least 1 week prior to registration. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 89% live in college housing, 11% commute, 6% have minority backgrounds, 6% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 9%, health sciences 4%, mathematics and physical sciences 11%, computer sciences 7%, social sciences 23%, business 12%, education 11%, religion 3%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, choral groups, dance, music ensembles, campus ministries. **Athletics:** Intercollegiate: Basketball W, tennis W. Intramural: Basketball W, field hockey W, horseback riding W, softball W, volleyball W. NAIA. Gymnasium, pool, tennis courts, stables. **Services:** Personal counseling, health services, placement service for graduates, special adviser for adult students. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,255. **Room and board:** $2,290. **Books and supplies:** $530. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 101 accepted freshman applicants were judged to have need; 98 were offered aid; 7 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 39%, jobs 8%. 75% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 21% based on need and other criteria, 34% not based on need; 99% of loans based on need, 1% not based on need; 85% of jobs based on need, 15% not based on need. Academic, athletic, music, home economics, leadership ability, job skills, in-state residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions, Judson College, Marion, AL 36756. (205) 683-6161.

Lawson State Community College
Birmingham, Alabama

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 522 men and 708 women full time, 263 men and 206 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 10 miles southwest of Birmingham. **Campus environment:** Suburban. **Library holdings:** 15,750 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Law**: Prelaw. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Personal services. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Business, English, mathematics, physical, science. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, student-designed major, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** ASSET Placement used for placement only. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 37% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 166 men enrolled, 334 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 4 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 100% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 19%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 6%, business 23%, trade and vocational 45%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, dance, music ensembles, Baptist campus ministry. **Athletics:** Intercollegiate: Basketball, track and field, volleyball. Intramural: Baseball, tennis. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $460, $450 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 71%, loans 12%, jobs 17%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lawson State Community College, 3060 Wilson Road Southwest, Birmingham, AL 35221. (205) 925-1666. ◆

Livingston University
Livingston, Alabama

Four-year university. Public; for men and women. Founded in 1835. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 546 men and 625 women full time, 51 men and 67 women part time. **Graduates:** 8 men and 38 women full time, 30 men and 122 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles from Tuscaloosa. **Campus environment:** Rural. **Library holdings:** 108,000 titles, 648 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Emergency medical technologies A, radiograph medical technology A, respiratory therapy technology A. • **Health sciences**: Medical laboratory B, nursing A. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General B. • **Physical sciences (general)**: General B. • **Rehabilitation services**: Occupational therapy assistant A, physical therapy assistant A. • **Social sciences**: General B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B. **Graduate programs:** Education (general), education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 283 men applied, 230 were accepted, 158 enrolled; 247 women applied, 207 were accepted, 148 enrolled. **Basis for selection:** School achievement record and test scores most important. School grade average of 2.0 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-17. Middle 50% of accepted, ACT composite 11-17. Middle 50% of enrolled, ACT composite 11-17. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 quarter hours transferable from 2-year institutions. 48-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 65% live in college housing, 35% commute, 31% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Life sciences 4%, health sciences 9%, mathematics and physical sciences 2%, computer sciences 18%, social sciences 5%, business 28%, education 29%. **Postgraduate studies:** 3% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, rifle M, softball W, tennis, volleyball W. Intramural: Basketball, football M, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,038. **Room and board:** $1,707. **Books and supplies:** $375. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 268 accepted freshman applicants were judged to have need; 230 were offered aid; 102 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 70% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic achievement, leadership, talent, athletic ability, interest, job skills, residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 20; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Livingston University, Station 4, Livingston, AL 35470. (205) 652-9661.

Lurleen B. Wallace State Junior College
Andalusia, Alabama

Two-year junior college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Under-**

graduates: 280 men and 370 women full time, 80 men and 180 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles south of Montgomery. **Campus environment:** Suburban. **Library holdings:** 26,953 titles.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical assistant. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 160 men applied, 160 were accepted, 140 enrolled; 200 women applied, 200 were accepted, 160 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, Collegiate Civitan Club, Compass Club, Circle-K, Christian Student Union. **Athletics:** Intercollegiate: Baseball M, basketball. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 205 accepted freshman applicants were judged to have need; 205 were offered aid. **Total aid distributed:** Grants 95%, loans 2%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; 50% of loans based on need, 50% based on need and other criteria; 97% of jobs based on need, 2% based on need and other criteria, 1% not based on need. Academic, performing arts, athletic ability considered. Audition required for music scholarship applicants. Portfolio required for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lurleen B. Wallace State Junior College, PO Box 1418, Andalusia, AL 36420. (205) 222-6591.

Marion Military Institute
Marion, Alabama

Two-year junior, military college. Private; for men and women. Founded in 1842. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 320 men and 10 women full time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles southwest of Birmingham. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 125 periodical subscriptions. **Special features:** Special preparation for national service academies offered.

MAJOR FIELDS OF STUDY. • **Business/office**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 203 men enrolled, 7 women enrolled. **Basis for selection:** Recommendations most important. Test scores, academic record, and interview also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 25. **Test scores:** Middle 50% of applicants, ACT composite 10-28. Middle 50% of accepted, ACT composite 15-28. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $35. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis; must reply by July 31. CRDA. Early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree. Applicants must have acceptable record of conduct.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 100% live in college housing, 13% have minority backgrounds. Average age is 18. 3% were in top 10% of class, 25% in top quarter, 90% in top half. 10% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 32% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 20%, business 35%, engineering 40%. **Postgraduate studies:** 98% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, marching band, concert band, Fellowship of Christian Athletes, Jefferson Society, student campus service organization. **Athletics:** Intercollegiate: Baseball M, cross-country, football M, golf, rifle, soccer W, tennis M. Intramural: Basketball M, cross-country, handball, soccer M, softball M, track and field M. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services. **Additional information:** Students participate in precision drill team, orienteering team, and United States Army Ranger-type training.

ANNUAL EXPENSES. **Tuition and fees:** $5,000. **Room and board:** $2,700. **Books and supplies:** $185. **Other expenses:** $1,275.

FINANCIAL AID. **Need-based aid:** 108 accepted freshman applicants were judged to have need; 85 were offered aid. **Total aid distributed:** Grants 57%, loans 39%, jobs 4%. 55% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans and jobs based on need. Scholarships based on school grade average. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Marion Military Institute, Washington Street, Marion, AL 36756. (205) 683-6173.

Miles College
Birmingham, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with Christian Methodist Episcopal Church. Founded in 1905. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 571 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 113 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Room and board:** $2,100. **Books and supplies:** $400. **Other expenses:** $650.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Miles College, 5500 Avenue G, Fairfield, Birmingham, AL 35208. (205) 923-2771.

Mobile College
Mobile, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1961. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 217 men and 374 women full time, 52 men and 123 women part time. **Graduates:** 4 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 95,400 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Fine arts**: General B. • **Health sciences**: Medical records administration B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology B. • **Music**: General B. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, mathematics B, music B, physical B, reading B, science B, social studies B. • **Theology**: Theological studies B. **Graduate programs:** Teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of South Alabama. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 105 men and women enrolled. **Basis for selection:** Test scores, high school record, and personal recommendations. All applicants must have minimum ACT composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 25 semester hours of transfer credit allowed toward associate degree, 64 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 19% live in college housing, 13% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 15%, education 10%, engineering 5%, religion 10%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, magazine, yearbook, drama, choral groups, concert band, music ensembles, Ministerial Association, Circle-K, Baptist Student Union, Black Awareness, honor societies, academically-oriented organizations. **Athletics:** Intercollegiate: Basketball, golf, tennis. Intramural: Basketball, football M, golf, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,284. **Room and board:** $2,458. **Books and supplies:** $290. **Other expenses:** $640.

FINANCIAL AID. Need-based aid: 121 accepted freshman applicants were judged to have need; 121 were offered aid; 90 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 28%, jobs 7%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 10% based on need and other criteria, 41% not based on need; all loans based on need; 52% of jobs based on need, 48% based on need and other criteria. Academic qualifications, test scores, curriculum, talent, job skills, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Mobile College, PO Box 13220, Mobile, AL 36613. (205) 675-5990.

Muscle Shoals State Technical College
Muscle Shoals, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 761 men and women. **Calendar:** Quarter. **Location:** Large town; 120 miles north of Birmingham, 134 miles southeast of Memphis, Tennessee. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. Additional majors: Electronics.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction.

ADMISSIONS. 1985 freshman class: 200 men and women enrolled. **Basis for selection:** Open admissions. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, business office education club. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 68%, loans 30%, jobs 2%. 75% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date May 1.

ADDRESS/TELEPHONE. Admissions Office, Muscle Shoals State Technical College, PO Box 2545, Muscle Shoals, AL 35662. (205) 381-2813.

N. F. Nunnelly State Technical College
Childersburg, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 600 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 150 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $460, $450 additional for out-of-state students.

ADDRESS/TELEPHONE. Admissions Office, N. F. Nunnelly State Technical College, PO Box 389, Childersburg, AL 35044. (205) 378-5576.

National Education Center: National Institute of Technology Campus
Birmingham, Alabama

Two-year technical college. Proprietary; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 370 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 160 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,975.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, National Education Center: National Institute of Technology Campus, 1900 28th Avenue South, Birmingham, AL 35209. (205) 871-2131.

Northeast Alabama State Junior College
Rainsville, Alabama

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 248 men and 428 women full time, 177 men and 308 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 273 men enrolled, 459 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Northeast Alabama State Junior College, PO Box 159, Rainsville, AL 35986. (205) 228-6001.

Northwest Alabama State Junior College
Phil Campbell, Alabama

Two-year junior college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 305 men and 494 women full time, 112 men and 268 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 100 miles northwest of Birmingham. **Campus environment:** Rural. **Library holdings:** 40,326 titles, 145 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology. • **Business/management**: General. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing, information sciences and systems. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Medical laboratory technologies**: Medical laboratory technologies. **Additional majors:** Arts, general, science, general.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. 1985 freshman class: 318 men enrolled, 526 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT required for applicants to nursing program. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 22%, computer sciences 10%, social sciences 5%, business 20%, education 9%, engineering 5%, trade and vocational 3%. **Activities:** Student government, student newspaper, yearbook, choral groups, jazz band, Phi Theta Kappa. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Basketball M. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Books and supplies:** $385.

FINANCIAL AID. Total aid distributed: Grants 66%, loans 17%, jobs 17%. **Basis for selection:** 83% of grants based on need, 17% based on need and other criteria; all loans based on need; 56% of jobs based on need, 44% not based on need. Academic, athletic, and leadership ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Northwest Alabama State Junior College, PO Box 77, Route 3, Phil Campbell, AL 35581. (205) 993-5331.

Northwest Alabama State Technical College
Hamilton, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 303 men and women full time, 188 men and women part time. **Calendar:** Quarter. **Location:** Large town; 85 miles west of Birmingham. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting. **Additional majors:** Machine shop, tool and die making.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction.

ADMISSIONS. Basis for selection: Open admissions. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Previous school must be accredited.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students.

FINANCIAL AID. Total aid distributed: Grants 90%, loans 10%. 80% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability and residency also considered. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Northwest Alabama State Technical College, PO Drawer 9, Hamilton, AL 35570. (205) 921-3177.

Oakwood College
Huntsville, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1896. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 504 men and 577 women full time, 29 men and 37 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 5 miles northwest of downtown. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B, agronomy B. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, management information systems B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A, graphic design A. • **Health sciences**: Medical laboratory B, nursing A. • **Home economics**: General B, food sciences and human nutrition B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, home economics B, mathematics B, music B, science B, social science B. • **Theology**: Bible studies A, religious education B, theological studies B. • **Vocational home economics**: Child development/care/guidance A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 123 men enrolled, 196 women enrolled. **Basis for selection:** 1.5 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including biological sciences 2, English 3, foreign language 2, mathematics 2, physical sciences 2, social sciences 2. **Test requirements:** ACT score report by September 4 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 13% from in state, 87% live in college housing, 13% commute, 99% have minority backgrounds, 14% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 8%, health sciences 11%, mathematics and physical sciences 6%, social sciences 9%, business 22%, education 5%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, college band, Outreach, NAACP. **Athletics:** Intramural: Baseball, basketball, golf, gymnastics, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Students sit on most faculty and administrative committees.

ANNUAL EXPENSES. **Tuition and fees:** $4,815. **Room and board:** $2,790. **Books and supplies:** $500.

FINANCIAL AID. **Total aid distributed:** 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need and academic qualifications considered. **Application procedures:** Closing date April 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, Oakwood College, Oakwood Road, Huntsville, AL 35896. (205) 837-1630.

Patrick Henry State Junior College
Monroeville, Alabama

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 190 men and 270 women full time, 80 men and 150 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 95 miles north of Mobile. **Campus environment:** Rural. **Library holdings:** 29,364 titles, 61 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, medical records technology, nursing, practical, ophthalmic services. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Industrial production**: Chemical manufacturing technology. • **Library/archival sciences**: Library assistant. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: Forestry production and processing. • **Science technologies**: General. • **Teacher education (general)**: Elementary, teacher aide. • **Teacher education (specific subjects)**: Physical.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** ACT/ASSET used for placement. Strong-Campbell Interest Inventory used for counseling. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Degrees in allied health available through linkage with University of Alabama at Birmingham.

ADMISSIONS. **1985 freshman class:** 430 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 32% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 10%, business 15%, education 10%, engineering 5%, trade and vocational 5%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, pep band. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Basketball M, bowling, football M, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Books and supplies:** $325.

FINANCIAL AID. Need-based aid: 183 accepted freshman applicants were judged to have need; 100 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 82%, loans 3%, jobs 15%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Financial need, academic and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Patrick Henry State Junior College, Highway 21 South, Monroeville, AL 36460. (205) 575-3156.

Reid State Technical College
Evergreen, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 328 men and women. **Calendar:** Quarter. **Location:** Small town; 75 miles south of Montgomery, 100 miles north of Mobile. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. Additional majors: Electronics technology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction. **Placement or credit:** CLEP General Examinations.

ADMISSIONS. Basis for selection: Open admissions. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 25%, jobs 5%. 83% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability also considered. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Reid State Technical College, PO Box 588, Evergreen, AL 36401. (205) 578-1313.

RETS Electronics Institute
Birmingham, Alabama

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 698 men and 36 women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 500 titles, 20 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** 60% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 198 men applied, 198 were accepted, 134 enrolled; 24 women applied, 24 were accepted, 10 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $165. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 20% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Engineering 100%. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,965. **Books and supplies:** $50. **Other expenses:** $100.

ADDRESS/TELEPHONE. Admissions Office, RETS Electronics Institute, 2812 12th Avenue, North, Birmingham, AL 35234. (205) 251-7962.

S. D. Bishop State Junior College
Mobile, Alabama

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 306 men and 802 women full time, 235 men and 309 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 34,777 titles, 261 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology, mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications**: Journalism. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Library/archival sciences**: Library assistant. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Psychology**: General. • **Public affairs**: Funeral services. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Physical. **Additional majors:** Chemical technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. ACT ASSET used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 81% return for sophomore year. **Additional information:** Degree programs available in allied health through linkage with University of Alabama at Birmingham.

ADMISSIONS. 1985 freshman class: 150 men applied, 150 were accepted, 140 enrolled; 350 women applied, 350 were accepted, 300 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 82% have minority backgrounds, 3% foreign students. **Average age** is 19. 15% of enrolled freshmen were in top half of class, 8% were in top 10% of class. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 28%, mathematics and physical sciences 9%, computer sciences 20%, social sciences 11%, business 10%, education 17%, engineering 2%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, concert band, jazz band, music ensembles, student government association, social service organization, Baptist Student Union. **Athletics:** Intercollegiate: Basketball, track and field M. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $485, $450 additional for out-of-state students. **Books and supplies:** $175. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 79%, loans 8%, jobs 13%. 80% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 20; must reply within 1 week. FFS.

ADDRESS/TELEPHONE. Recruitment Office, S. D. Bishop State Junior College, 351 North Broad Street, Mobile, AL 36690. (205) 690-6164.

Samford University
Birmingham, Alabama

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1841. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 921 men and 1,102 women full time, 247 men and 468 women part time. **Graduates:** 510 men and 171 women full time, 130 men and 120 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large city; Located six miles from center of Birmingham. **Campus environment:** Suburban. **Library holdings:** 234,500 titles, 872 periodical subscriptions. **Special features:** Television facility and computer-assisted laboratory for journalism on campus. University-owned study center in London.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, international business management B, management information systems B, marketing management B. • **Business/office**: General B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B, radiograph medical technology B. • **Education (general)**: General B. • **Engineering**: General B, engineering physics B. • **Environmental design**: Interior design B. • **Fine arts**: Studio art B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing A/B, pharmacy B, sports medicine B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant A/B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Physics**: General B. • **Precision production**: Commercial art B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Rehabilitation services**: Occupational therapy B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, international relations B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Bible studies A/B, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, letters, religion, social sciences, teacher education (general), teacher education (specific subjects), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC through University of Alabama in Birmingham. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 396 men applied, 309 were accepted, 203 enrolled; 418 women applied, 351 were accepted, 238 enrolled. **Basis for selection:** 2.0 school grade average, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 2. Interview recommended for music, pharmacy applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-500, SAT-mathematical 430-530; middle 50% of accepted, SAT-verbal 410-500, SAT-mathematical 430-530; middle 50% of enrolled, SAT-verbal 410-500, SAT-mathematical 430-530. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of accepted, ACT composite 17-24; middle 50% of enrolled, ACT composite 18-24. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by August 31. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 23 semester hour residency requirement for associate degree, 30 hours for bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 60% live in college housing, 40% commute, 5% have minority backgrounds, 10% foreign students, 25% join fraternities/sororities. Average age is 18. 25% were in top quarter of class, 67% in top half. Most freshmen were in top 50% of class with average SAT score of 956 and ACT score of 22. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 14%, health sciences 20%, mathematics and physical sciences 10%, computer sciences 2%, social sciences 9%, business 12%, education 6%, engineering 1%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 2% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 40% enter other graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministries, Rio Grande River Ministry, summer ministries, Black Student Organization, Alpha Phi Omege, Gamma Signa Phi. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, golf, soccer M, tennis, track and field, volleyball. Intramural: Badminton, baseball M, basketball M, cross-country, football, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Chapel attendance required.

ANNUAL EXPENSES. Tuition and fees: $3,936. **Room and board:** $2,238. **Books and supplies:** $300. **Other expenses:** $660. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 175 enrolled freshmen were judged to have need; 175 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 28% of grants based on need, 15% based on need and other criteria, 57% not based on need; 90% of loans based on need, 7% based on need and other criteria, 3% not based on need; 42% of jobs based on need, 8% based on need and other criteria, 50% not based on need. Leadership, athletic and academic ability, test scores considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Samford University, 800 Lakeshore Drive, Birmingham, AL 35229. (205) 870-2901. ◆

Selma University
Selma, Alabama

Two-year junior college. Private; for men and women; affiliated with Alabama Baptist State Convention. Founded in 1878. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 132 men and 99 women full time, 51 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles west of Montgomery. **Campus environment:** Urban. **Library holdings:** 20,600 titles, 2,005 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General A, biochemistry A. • **Botany**: General A. • **Business/management**: General A, accounting A, business administration and management A, business economics A, marketing management A. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A, word processing A. • **Communications**: General A. • **Computer/information sciences**: General A, computer programming A, data processing A, microcomputer software A. • **Health sciences**: General A, nursing A, premedicine A. • **Mathematics**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General A. • **Social sciences**: General A. • **Theology**: Bible studies A, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. 1985 freshman class: 86 men enrolled, 66 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Students with deficient high school record must take remedial courses. **Test requirements:** SAT or ACT (ACT preferred) score report by August 22 for placement and counseling only. Stanford Test of Academic Skills required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward associate degree. 18 semester hours in residence and attendance during semester in which degree is granted required.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 90% live in college housing, 10% commute, 100% have minority backgrounds, 10% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 15%, education 25%, religion 15%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball M. Intramural: Basketball, softball, table tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing.

ANNUAL EXPENSES. Tuition and fees: $1,630. **Room and board:** $1,620. **Books and supplies:** $600. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 201 accepted freshman applicants were judged to have need; 201 were offered aid. **Total aid distributed:** Grants 95%, jobs 5%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** All grants based on need; 55% of jobs based on need, 45% based on need and other criteria. Academic ability, talent, athletic ability, residency, religious affiliation considered. Interview required for athletic and music scholarship applicants. **Application procedures:** No closing date; priority given to applications received by September 15; applicants notified on a rolling basis beginning on or about August 23; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Selma University, 1501 Lapsley Street, Selma, AL 36701. (205) 872-2533.

Shelton State Community College
Tuscaloosa, Alabama

Two-year junior, technical college. Public; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 475 men and 720 women full time, 350 men and 740 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 60 miles from Birmingham. **Campus environment:** Suburban. **Library holdings:** 28,000 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology, nursing, practical. • **Business/management**: Banking and finance. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, liberal arts/career combination in health sciences, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army ROTC through University of Alabama. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 39% of freshmen complete year in good academic standing. 37% return for sophomore year.

ADMISSIONS. 1985 freshman class: 460 men enrolled, 870 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Application fee:** $5. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 29% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 31%, health sciences 32%, business 23%, engineering 7%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, musical theater, dance, jazz band. **Athletics:** Intercollegiate: Baseball M, softball W. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $608.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 30% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all jobs based on need. **Application procedures:** Closing date March 15; applicants notified on or about August 30. AFSA.

ADDRESS/TELEPHONE. Student Services Office, Shelton State Community College, 202 Skyland Boulevard, Tuscaloosa, AL 35405. (205) 759-1541.

Snead State Junior College
Boaz, Alabama

Two-year junior college. Public; for men and women. Founded in 1898. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 325 men and 428 women full time, 159 men and 200 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 65 miles north of Birmingham, 60 miles southeast of Huntsville. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, animal sciences, ornamental horticulture, poultry. • **Allied health**: General, medical assistant, medical records technology, ophthalmic services, veterinarian's assistant. • **Biology**: General. • **Business/management**: General, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Predentistry, premedicine. • **Law**: Prelaw. • **Library/archival sciences**: Library assistant. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy. • **Religion**: Religion. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, business.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, 2-year degree programs in allied health available requiring 1 year study at University of Alabama in Birmingham. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 181 men enrolled, 240 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 72 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 10% live in college housing, 90% commute, 2% have minority backgrounds. Average age is 25. 10% were in top 10% of class, 30% in top quarter, 70% in top half. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 40%, education 5%, engineering 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, music ensembles, Action Group for Christ, Collegiate Civitans and Collegiate Civitanettes. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, softball, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Room and board:** $1,404. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 350 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 28%, jobs 10%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 70% of loans based on need, 30% based on need and other criteria; 94% of jobs based on need, 6% based on need and other criteria. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Snead State Junior College, PO Drawer D, Boaz, AL 35957. (205) 593-5120.

Southeastern Bible College
Birmingham, Alabama

Four-year Bible college. Private; for men and women. Founded in 1935. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 60 men and 35 women full time, 45 men and 20 women part time. **Graduates:** 23 men full time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 30,000 titles, 180 periodical subscriptions. **Special features:** Programs mainly prepare students for full-time Christian vocations.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical B. • **Theology**: Bible studies A/B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 57 applied, 35 were accepted, 35 enrolled. **Basis for selection:** Applicant must be Christian with serious commitment to Christian life and service. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 60% live in college housing, 40% commute, 5% have minority backgrounds, 1% foreign students. **Average age** is 20. 20% were in top 10% of class, 20% in top quarter, 45% in top half. 15% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 40% between 1.0 and 1.99. **Programs undergraduates choose:** Education 20%, religion 80%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, choral groups, music ensembles, Student Missions Fellowship. **Athletics:** Intercollegiate: Basketball. Intramural: Baseball, basketball, softball, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,720. **Room and board:** $2,070. **Books and supplies:** $200. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 22 enrolled freshmen were judged to have need; 11 were offered aid. **Total aid distributed:** Grants 61%, loans 19%, jobs 20%. 41% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 56% based on need and other criteria, 4% not based on need; all loans based on need and other criteria; all jobs based on need. Academic ability, purpose, and goals considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Registrar, Southeastern Bible College, 2901 Pawnee Avenue, Birmingham, AL 35205. (205) 251-2311.

Southern Junior College of Business
Birmingham, Alabama

Two-year junior college. Proprietary; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 952 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 220 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Books and supplies:** $225.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Southern Junior College of Business, PO Box 815, Birmingham, AL 35201. (205) 251-2821.

Southern Union State Junior College
Wadley, Alabama

Two-year junior college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 463 men and 503 women full time, 266 men and 478 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 100 miles from Birmingham and Atlanta, Georgia. **Campus environment:** Rural. **Library holdings:** 70,586 titles, 332 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Secretarial and related programs. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 333 men applied, 333 were accepted, 333 enrolled; 402 women applied, 402 were accepted, 402 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT required of nursing program applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 8% live in college housing, 92% commute, 17% have minority backgrounds. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Archery, basketball, softball, tennis, volleyball. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $450, $450 additional for out-of-state students. **Room and board:** $1,470. **Books and supplies:** $400. **Other expenses:** $950.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 19%, jobs 18%. 49% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 69% of jobs based on need, 31% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Southern Union State Junior College, Roberts Street, Wadley, AL 36276. (205) 395-2211.

Southwest State Technical College
Mobile, Alabama

Two-year institution. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 630 men and women full time, 260 men and women part time. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction.

ADMISSIONS. **1985 freshman class:** 130 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 26. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $465, $450 additional for out-of-state students.

FINANCIAL AID. Total aid distributed: Grants 80%, loans 20%. 85% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Southwest State Technical College, 925 Dauphin Island Parkway, Mobile, AL 36605. (205) 479-7476.

Spring Hill College
Mobile, Alabama

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1830. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 475 men and 428 women full time, 8 men and 31 women part time. **Graduates:** 4 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 140 miles east of New Orleans, Louisiana. **Campus environment:** Suburban. **Library holdings:** 139,543 titles, 458 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics. • **Education (general)**: General. • **Fine arts**: General. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General. **Graduate programs:** Education (general), teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Purdue Placement Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Human Relations Institute offering special programs in management and race relations. Art therapy certificate program.

ADMISSIONS. 1985 freshman class: 284 men applied, 245 were accepted, 170 enrolled; 349 women applied, 305 were accepted, 162 enrolled. **Basis for selection:** High school record most important. Test scores and recommendations of counselor and teachers significant. Admissions essay also considered. Unqualified admission for satisfactory test scores and 2.5 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. 2 units foreign language recommended. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 450-600, SAT-mathematical 440-520; middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 440-520. Middle 50% of accepted who took ACT, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. 50% of upper-division work in degree area must be in residence.

STUDENT LIFE. 1985 freshman class profile: 39% from in state, 73% live in college housing, 27% commute, 8% have minority backgrounds, 1% foreign students, 40% join fraternities/sororities. Average age is 18. 12% were in top 10% of class, 52% in top quarter, 77% in top half. 36% had school grade average of 3.0 or higher, 61% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 14%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 14%, business 22%, education 2%, engineering 3%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, symphony orchestra, concert band, pep band, fraternities, sororities, Knights of Columbus, Afro-American Student Organization, social service organizations, professional and student interest groups. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, sailing M, tennis. Intramural: Basketball, football, rowing (crew), rugby M, soccer, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,600. **Room and board:** $3,230. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 132 accepted freshman applicants were judged to have need; 122 were offered aid. **Total aid distributed:** Grants 59%, loans 33%, jobs 8%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 23% of grants based on need, 36% based on need and other criteria, 41% not based on need; all loans based on need; 81% of jobs based on need, 10% based on need and other criteria, 9% not based on need. Academic achievement, athletic ability, leadership, residency considered for scholarships and grants. **Application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Extensive college employment program helps students pay for college without heavy loans.

ADDRESS/TELEPHONE. Director of Admissions, Spring Hill College, 4000 Dauphin Street, Mobile, AL 36608. (205) 460-2130.

Stillman College
Tuscaloosa, Alabama

Four-year college of arts and sciences. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 283 men and 398 women full time, 25 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles west of Birmingham. **Campus environment:** Suburban. **Library holdings:** 88,000 titles, 460 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: Radio/television, telecommunications. • **Computer/information sciences**: General. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Physics**: General. • **Religion**: Religion. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC and Air Force ROTC through University of Alabama. **Placement or credit:** AP Examinations. California Achievement Tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 210 men and women enrolled. **Basis for selection:** School achievement record, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement and counseling only. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 95% live in college housing, 5% commute, 99% have minority backgrounds. Average age is 17.5. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, tennis. Intramural: Bowling, football M, softball, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $2,500. **Room and board:** $2,077. **Books and supplies:** $200. **Other expenses:** $350. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 138 enrolled freshmen were judged to have need; 130 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 80%, loans 10%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need, academic, residency criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Stillman College, PO Box 1430, Tuscaloosa, AL 35403. (205) 349-4240. ◆

Talladega College
Talladega, Alabama

Four-year liberal arts college. Private; for men and women. Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 164 men and 348 women full time, 33 men and 14 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 55 miles east of Birmingham, 120 miles west of Atlanta, Georgia. **Campus environment:** Rural. **Library holdings:** 86,880 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Letters**: English. • **Mathematics**: General. • **Music**: General, music performance. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Economics, history, sociology. • **Special education**: Education of the deaf and hearing impaired, education of the physically handicapped, education of the visually handicapped. • **Teacher education (specific subjects)**: Music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, study abroad, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Nelson-Denny Reading Test used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. 1985 freshman class: 512 men applied, 286 were accepted, 52 enrolled; 1,030 women applied, 639 were accepted, 152 enrolled. **Basis for selection:** Rank in top half of graduating class, minimum ACT composite score of 13 or combined SAT score of 675, or 2.50 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 4, social sciences 4, and laboratory science 4. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement only. **Test scores:** Middle 50% of accepted, ACT composite 10-17. Middle 50% of enrolled, ACT composite 10-17. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 48% from in state, 90% live in college housing, 10% commute, 100% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 13%, mathematics and physical sciences 10%, computer sciences 7%, social sciences 14%, business 27%, education 6%, engineering 2%. **Postgraduate studies:** 2% of graduates enter law school, 4% enter medical school, 3% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, concert band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Baseball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,909. **Room and board:** $2,030. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 191 enrolled freshmen were judged to have need; 189 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 17%, jobs 9%. 93% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% based on need and other criteria; all loans and jobs based on need. Academic achievement, athletic ability, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admission, Talladega College, 627 West Battle Street, Talladega, AL 35160. (205) 362-0206. ◆

Trenholm State Technical College
Montgomery, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 242 men and 273 women full time, 218 men and 30 women part time. **Calendar:** Quarter. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Legal secretary, medical secretary, word processing. • **Communications technologies**: Radio/television. • **Mechanics and repairers**: Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 47 men enrolled, 58 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental assistant applicants, interview recommended for practical nursing applicants. **Test requirements:** SAT or ACT. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 31. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 85% have minority backgrounds. Average age is 27. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $458, $450 additional for out-of-state students. **Books and supplies:** $399. **Other expenses:** $187.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 51%. 10% of freshmen and 57% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by August 31.

ADDRESS/TELEPHONE. Admissions Office, Trenholm State Technical College, 1225 Air Base Boulevard, Montgomery, AL 36108. (205) 832-9000.

Troy State University
Troy, Alabama

Four-year university. Public; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,650 men and 1,845 women full time, 256 men and 535 women part time. **Graduates:** 28 men and 50 women full time, 66 men and 169 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles from Montgomery. **Campus environment:** Rural. **Library holdings:** 247,761 titles, 2,537 periodical subscriptions. **Special features:** Dedicated to provision of life-long learning opportunities for adult students. Off-campus evening programs at 6 branches with 12 sites in United States and 1 branch with 22 sites in Europe.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, data processing B. • **Education (general)**: School psychology B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physical sciences (general)**: General B, earth sciences B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, education (general), health sciences, life sciences (specialized), protective services, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 379 men enrolled, 378 women enrolled. **Basis for selection:** Minimum school grade average of 2.0 and ACT composite score of 16 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 3. Audition required for music education and band applicants. **Test requirements:** SAT or ACT score report by September 6. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-490, SAT-mathematical 360-530; middle 50% of accepted, SAT-verbal 330-490, SAT-mathematical 340-510; middle 50% of enrolled, SAT-verbal 330-490, SAT-mathematical 340-510. Middle 50% of applicants who took ACT, ACT composite 15-22; middle 50% of accepted, ACT composite 14-21; middle 50% of enrolled, ACT composite 13-20. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 21. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 36 hour residency requirement. ACT or SAT scores used to evaluate transfer applicants with low grade-point averages.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 45% live in college housing, 55% commute, 23% have minority backgrounds, 3% foreign students, 6% join fraternities/sororities. Average age is 18.8. Average freshman had 3.0 school grade average. **Programs undergraduates choose:** Health sciences 14%, computer sciences 9%, business 27%, education 15%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, several religious and service organizations, international student organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis M, track and field, volleyball W. Intramural: Basketball, cross-country, diving, field hockey W, football M, golf, handball M, softball, swimming, tennis, track and field, volleyball W. NCAA. Athletic fields, gymnasium, golf course, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,146, $543 additional for out-of-state students. **Room and board:** $1,890. **Books and supplies:** $340. **Other expenses:** $550.

FINANCIAL AID. Total aid distributed: 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Troy State University, University Avenue, Troy, AL 36082. (205) 566-3000. ◆

Troy State University at Dothan-Fort Rucker
Dothan, Alabama

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 149 men and 267 women full time, 356 men and 333 women part time. **Graduates:** 83 men and 72 women full time, 154 men and 222 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 100 miles southeast of Montgomery, 75 miles northwest of Tallahassee, Florida. **Campus environment:** Urban. **Library holdings:** 56,320 titles, 803 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, aviation management A/B, business administration and management A/B, business economics B. • **Business/office**: General A, business data processing and related programs A. • **Computer/information sciences**: General A/B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physical sciences (general)**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. **Graduate programs:** Business/management, education (general), education administration, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 57 men enrolled, 60 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 35% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Computer sciences 10%, social sciences 17%, business 35%, education 32%. **Postgraduate studies:** 35% of graduates enter graduate study. **Activities:** Student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $885, $255 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 51%, loans 47%, jobs 2%. 4% of freshmen and 16% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans and jobs based on need. Scholarships are based on academic record only. **Application procedures:** Closing date April 15; applicants notified on or about September 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar, Troy State University at Dothan-Fort Rucker, PO Box 6947, Dothan, AL 36302. (205) 793-1445.

Troy State University in Montgomery
Montgomery, Alabama

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 159 men and 122 women full time, 588 men and 556 women part time. **Graduates:** 134 men and 68 women full time, 136 men and 153 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 18,669 titles, 254 periodical subscriptions. **Special features:** Mainly evening institution.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance A/B, business administration and management A/B. • **Computer/information sciences**: General A/B. • **Education (general)**: General A. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (specific subjects)**: Mathematics B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, protective services, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 30% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Computer sciences 25%, social sciences 10%, business 32%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 28% of graduates enter graduate study. **Activities:** Gamma Beta Phi. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,080, $472 additional for out-of-state students. **Books and supplies:** $345.

FINANCIAL AID. Basis for selection: Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Troy State University in Montgomery, PO Drawer 4419, Montgomery, AL 36195. (205) 834-1400.

Tuskegee University
Tuskegee, Alabama

Four-year business administration, engineering college. Private; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,482 men and 1,572 women full time, 26 men and 37 women part time. **Graduates:** 69 men and 42 women full time, 38 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Montgomery. 45 miles from Columbus, Georgia. **Campus environment:** Rural. **Library holdings:** 174,000 titles, 1,100 periodical subscriptions. **Special features:** Campus is National Historic Site. Facilities include Carver Museum, John Andrew Hospital, and Job Corps training center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, poultry, soil sciences. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, management science, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black). • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Letters**: English. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, English, health, home economics, industrial arts, mathematics, physical, science, social science, social studies, trade and industrial. **Additional majors:** Medical radiologic technology. **Graduate programs:** Agricultural sciences, architecture, biology, chemistry, education (general), education administration, engineering, home economics, life sciences (specialized), special education, teacher education (general), zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, engineering program with 2-year colleges. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 813 men applied, 526 were accepted, 316 enrolled; 1,074 women applied, 696 were accepted, 368 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 3, mathematics 3, physical sciences 1, social sciences 3. Interview recommended for veterinary medicine applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 15 for placement and counseling only. National League for Nursing Guidance Examination required of nursing applicants. **Test scores:** 80% of freshmen have SAT combined score of at least 650 or ACT composite score of at least 15. **Application fee:** $15 nonrefundable acceptance fee due after notification, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by May 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 23% from in state, 90% live in college housing, 10% commute, 89% have minority backgrounds, 8% foreign students. Average age is 18. 12% were in top 10% of class, 46% in top quarter, 81% in top half. Enrolled freshmen had average school grade average of 2.87. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 11%, health sciences 20%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 5%, business 19%, education 8%, engineering 24%. **Housing:** Dormitories (men, women); married student housing available. Honors dormitories available. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, dance, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, swimming M, tennis, track and field, volleyball W. Intramural: Rifle, swimming. NCAA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Freshmen and sophomores not living with parents or guardians are required to reside on campus.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $2,200. **Books and supplies:** $400. **Other expenses:** $200. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 570 enrolled freshmen were judged to have need; 570 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 85% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 4% based on need and other criteria, 3% not based on need; 60% of loans based on need, 29% based on need and other criteria, 11% not based on need; 85% of jobs based on need, 15% not based on need. Academic qualifications considered. **Application procedures:** Closing date April 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Tuskegee University, Tuskegee University, AL 36088. (205) 727-8580. ◆

University of Alabama
University, Alabama

Four-year university. Public; for men and women. Founded in 1831. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,848 men and 5,373 women full time, 751 men and 627 women part time. **Graduates:** 926 men and 649 women full time, 641 men and 762 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 55 miles from Birmingham. **Campus environment:** Suburban. **Library holdings:** 1,512,000 titles, 13,000 periodical subscriptions. **Special features:** Facilities include Alabama Museum of Natural History, art gallery, arboretum, Mound State Monument.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Eastern European, Russian and Slavic. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, bacteriology, plant physiology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, international business management, investments and securities, operations research, personnel management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General, analytical, inorganic, organic, physical.

• **Communications**: Advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, data processing. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, industrial, mechanical, metallurgical, mining and mineral, petroleum. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, statistics. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. • **Zoology**: General, entomology, human and animal pathology, human and animal physiology. **Graduate programs:** Area studies, biology, botany, business/management, business/office, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, home economics, languages, letters, library/archival sciences, mathematics, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,050 men applied, 2,437 were accepted, 1,198 enrolled; 2,863 women applied, 2,275 were accepted, 1,212 enrolled. **Basis for selection:** Probability table based on SAT or ACT composite score and school grade average in academic subjects. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required. Applicants must have specific subjects required for admission to school or college of their choice. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 77% live in college housing, 23% commute, 11% have minority backgrounds. Average age is 18. 62% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 8%, health sciences 6%, mathematics and physical sciences 6%, business 25%, education 14%, engineering 11%. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, swimming, tennis, track and field. Intramural: Archery, badminton, bowling, fencing, handball, racquetball, soccer, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,254, $1,436 additional for out-of-state students. **Room and board:** $2,300. **Books and supplies:** $392. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 50%, jobs 20%. 47% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Scholarship recipients selected on basis of high school grades and ACT composite score. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admission Services, University of Alabama, Box UA, University, AL 35486. (205) 348-5666.

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University of Alabama at Birmingham
Birmingham, Alabama

Four-year university. Public; for men and women. Founded in 1966. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,450 men and 3,287 women full time, 2,156 men and 2,266 women part time. **Graduates:** 1,153 men and 837 women full time, 438 men and 924 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 427,286 titles, 5,485 periodical subscriptions. **Special features:** Facilities include Reynolds Historical Library, Alabama Museum of Health Sciences, visual arts gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental hygiene. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business economics, marketing management, operations research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications, materials, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nurse anesthetist, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Allied health, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, home economics, letters, life sciences (specialized), mathematics, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), zoology. **First professional:** Dentistry, medicine, optometry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, academic support services for culturally disadvantaged students. **Military training:** Army ROTC, Air Force ROTC through Samford University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 454 men enrolled, 548 women enrolled. **Basis for selection:** Test scores and high school record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 2, social sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from community colleges. Transfer applicants must have minimum of 24 transferable hours.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 8% live in college housing, 92% commute, 24% have minority backgrounds, 4% join fraternities/sororities. Average age is 20. 36% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 11%, mathematics and physical sciences 5%, computer sciences 3%, social sciences 9%, business 22%, education 8%, engineering 7%. **Postgraduate studies:** 10% of graduates enter law school, 3% enter medical school, 12% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rifle, soccer M, tennis, volleyball. Intramural: Badminton, basketball, bowling, football M, golf, racquetball, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** University has strong, comprehensive student-life program.

ANNUAL EXPENSES. **Tuition and fees:** $1,350, $1,510 additional for out-of-state students. **Room and board:** $2,835. **Books and supplies:** $360. **Other expenses:** $720. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 312 enrolled freshmen were judged to have need; 312 were offered aid. **Total aid distributed:** Grants 33%, loans 52%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 33% based on need and other criteria, 10% not based on need; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic, athletic, leadership, artistic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Alabama at Birmingham, University Station, Birmingham, AL 35294. (205) 934-8221. ◆

University of Alabama in Huntsville
Huntsville, Alabama

Four-year university. Public; for men and women. Founded in 1950. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,353 men and 1,302 women full time, 1,229 men and 1,103 women part time. **Graduates:** 167 men and 104 women full time, 469 men and 211 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 100 miles north of Birmingham, 100 miles south of Nashville, Tennessee. **Campus environment:** Urban. **Library holdings:** 266,304 titles, 2,377 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, contract management and procurement/purchasing, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, systems analysis. • **Engineering**: Chemical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing. • **Languages**: French, German. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General, optics. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education administration, engineering, health sciences, letters, mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Alabama Agricultural and Mechanical University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must earn minimum grade-point average of 1.5 during first term, 2.0 in the following term.

ADMISSIONS. **1985 freshman class:** 298 men enrolled, 257 women enrolled. **Basis for selection:** School achievement record and test scores. Special admission for applicants lacking usual requisites. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 1. Engineering and computer science applicants must have 2 additional units mathematics and 1 unit chemistry or physics. Interview required for special admission applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 12. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 18-26. **Application fee:** $15. **Fall-term application procedures:** Closing date August 13; applicants notified on a rolling basis. Deferred admission available. $1,500 deposit required of foreign students before application will be processed. Health insurance required for admission of foreign students. **Transfer applicants:** Closing date August 12. High school and college transcripts required. Minimum 2.0 grade-point average required.

Each student's record evaluated individually to determine number of transferable credits. All transfer applications for School of Engineering reviewed by dean.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 5% live in college housing, 95% commute, 12% have minority backgrounds, 1% foreign students. 70% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 4%, business 21%, education 3%, engineering 29%. **Housing:** Married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, fraternities, sororities, religious groups, campus hosts, Young Democrats, Young Republicans, Circle-K. **Athletics:** Intercollegiate: Basketball, cross-country, ice hockey M, rowing (crew), soccer M, tennis. Intramural: Badminton, basketball, bowling, football, handball, racquetball, rugby M, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,253, $1,305 additional for out-of-state students. **Room and board:** $1,230 room only. **Books and supplies:** $300. **Other expenses:** $820. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 595 accepted freshman applicants were judged to have need; 580 were offered aid; 220 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 39%, jobs 16%. 42% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 23% based on need and other criteria, 28% not based on need; all loans based on need; 10% of jobs based on need, 90% not based on need. Financial need, academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of Alabama in Huntsville, Huntsville, AL 35899. (205) 895-6070.

University of Montevallo
Montevallo, Alabama

Four-year university. Public; for men and women. Founded in 1896. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 621 men and 1,157 women full time, 181 men and 251 women part time. **Graduates:** 5 men and 29 women full time, 47 men and 149 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 30 miles south of Birmingham. **Campus environment:** Suburban. **Library holdings:** 174,264 titles, 1,311 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Crafts/design**: Graphic design, printmaking. • **Education (general)**: General, student counseling and personnel services. • **Fine arts**: Drawing, painting, sculpture. • **Health sciences**: Medical laboratory, optometry, predentistry, premedicine, public health laboratory science, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, driver and safety, English, foreign languages, health, home economics, mathematics, music, physical, science, social science. • **Visual/performing arts**: Photography. **Graduate programs:** Communications, education (general), education administration, health sciences, letters, music, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 365 men applied, 181 were accepted, 173 enrolled; 753 women applied, 398 were accepted, 387 enrolled. **Basis for selection:** High school record and test scores essential factors in evaluation of applications. Each application evaluated on individual basis regarding information pertinent to academic success in university curriculum. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 70% live in college housing, 30% commute, 9% have minority backgrounds, 3% foreign students, 30% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 40% in top quarter, 85% in top half. 60% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 1%, health sciences 3%, mathematics and physical sciences 3%, social sciences 12%, business 27%, education 15%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 5% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, volleyball W. Intramural: Archery, badminton, baseball, basketball, bowling, football M, golf, racquetball, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,254, $896 additional for out-of-state students. **Room and board:** $2,214. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 32%, jobs 22%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic achievement, talent, athletic and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by April 15;

applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Montevallo, Palmer Hall, Montevallo, AL 35115. (205) 665-6457.

University of North Alabama
Florence, Alabama

Four-year university. Public; for men and women. Founded in 1872. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,669 men and 2,056 women full time, 406 men and 492 women part time. **Graduates:** 9 men and 14 women full time, 138 men and 387 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 116 miles northwest of Birmingham. **Campus environment:** Urban. **Library holdings:** 147,518 titles, 1,482 periodical subscriptions. **Special features:** Facilities include planetarium-observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business economics, management information systems, management science, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General. • **Environmental design**: Interior design. • **Fine arts**: General, studio art. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Geography, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts, photography. **Additional majors:** Commercial French, commercial German, commercial music, commercial Spanish, industrial chemistry, industrial hygiene, journalism education, professional biology, professional writing, speech/communication/theater education, technical theater. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 34 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 478 men applied, 411 were accepted, 402 enrolled; 584 women applied, 503 were accepted, 423 enrolled. **Basis for selection:** Open admissions. Selective admissions to teacher education programs based on test scores and to nursing program based on grades and interviews. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended for education, nursing, social work, preprofessional program applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 12 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-21. Middle 50% of accepted, ACT composite 12-21. Middle 50% of enrolled, ACT composite 12-21. **Application fee:** $15. **Fall-term application procedures:** Closing date August 11; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 11. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer applicants must earn 64 credit hours at a senior-level institution; 30-hour residency requirement. Student must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 18% live in college housing, 82% commute, 12% have minority backgrounds, 11% join fraternities/sororities. Average age is 18. 44% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 7%, computer sciences 9%, social sciences 5%, business 32%, education 15%, engineering 2%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, annual prose-poetry publication, drama, choral groups, musical theater, marching band, concert band, jazz band, fraternities, sororities, Young Democrats, Young Republicans, Circle-K, Gold Triangle (honorary service organization). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, rifle, softball W, tennis, volleyball W. Intramural: Badminton, basketball, cross-country, golf, paddleball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $1,000, $400 additional for out-of-state students. **Room and board:** $1,920. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. Total aid distributed: Grants 46%, loans 44%, jobs 10%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans based on need; 59% of jobs based on need, 41% not based on need. Academic record, talent, athletic ability, job skills, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of North Alabama, Florence, AL 35632. (205) 766-4100.

University of South Alabama
Mobile, Alabama

Four-year university. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,718 men and 3,130 women full time, 896 men and 1,143 women part time. **Graduates:** 133 men and 210 women full time, 159 men and 448 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 296,114 titles, 4,631 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: General, basic clinical health sciences, medical laboratory, nursing, speech pathology/audiology. • **Languages**: French, German, Russian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies.

• **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the gifted and talented, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** International studies. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, health sciences, letters, life sciences (specialized), mathematics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, Academic Opportunity Program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 985 men applied, 767 were accepted, 511 enrolled; 922 women applied, 733 were accepted, 565 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include biology 2, English 4, mathematics 3. Audition recommended for drama and music applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 10. ACT used for counseling and advanced placement in 3-year degree program. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $10. **Fall-term application procedures:** Closing date September 10; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 quarter hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 33% live in college housing, 67% commute, 13% have minority backgrounds, 3% foreign students, 13% join fraternities/sororities. Average age is 19. 44% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 17%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 7%, business 28%, education 10%, engineering 11%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. University-owned subdivision housing. Single homes available for graduate students, married students, and qualified single undergraduates. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, rifle M, soccer M, tennis M, track and field M, volleyball W. Intramural: Basketball, bowling, football M, softball, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,530, $600 additional for out-of-state students. **Room and board:** $2,430. **Books and supplies:** $400. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 56%, jobs 5%. **Basis for selection:** 88% of grants based on need, 3% based on need and other criteria, 9% not based on need; all loans and jobs based on need. Academic qualifications, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of South Alabama, AD 170, Mobile, AL 36688. (205) 460-6141.

Walker College
Jasper, Alabama

Two-year liberal arts college. Private; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 181 men and 249 women full time, 114 men and 177 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Birmingham, 50 miles from Tuscaloosa, 15 miles from Smith Lake. **Campus environment:** Suburban. **Library holdings:** 20,710 titles, 190 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, medical assistant. • **Business/office**: General, business data programming, secretarial and related programs. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 160 men applied, 160 were accepted, 129 enrolled; 200 women applied, 175 were accepted, 157 enrolled. **Basis for selection:** Open admissions. ACT score of 18 required for applicants to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-20. Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date January 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 10% live in college housing, 90% commute, 5% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 25%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 8%, business 25%, education 5%, engineering 15%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, musical theater, jazz band, pep band, music ensembles, Circle-K, Christian youth organization, service organizations. **Athletics:** Intercollegiate: Basketball

M. Intramural: Basketball, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,556. **Room and board:** $1,600. **Books and supplies:** $400. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 52%, loans 38%, jobs 10%. 56% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 5% based on need and other criteria, 15% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academic achievement, athletic ability, residency, planned career in art considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of the Dean, Walker College, Gamble Avenue, Jasper, AL 35501. (205) 387-0511.

Walker State Technical College
Sumiton, Alabama

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 856 men and women. **Calendar:** Quarter. **Location:** Small town; 18 miles northwest of Birmingham. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Data processing. • **Health sciences**: Nursing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting. **Additional majors:** Business and office education, technical drafting and design.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center.

ADMISSIONS. **Basis for selection:** Test scores on ACT/ASSET. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute. **Activities:** Student government, Vocational-Industrial Clubs of America, Phi Beta Lambda, Compass International. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care, free bus transportation.

ANNUAL EXPENSES. **Tuition and fees:** $458, $450 additional for out-of-state students.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 45%, jobs 4%. 40% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability and residency also considered. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Walker State Technical College, PO Drawer K, Sumiton, AL 35148. (205) 648-3271.

Wallace State Community College at Hanceville
Hanceville, Alabama

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 711 men and 870 women full time, 700 men and 856 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 50 miles from Birmingham and Huntsville. **Campus environment:** Rural. **Library holdings:** 15,000 titles, 235 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production. • **Allied health**: Dental assistant, medical assistant, medical records technology, mental health/human services, nursing, practical, ophthalmic services. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate, small business management and ownership. • **Business/office**: General, business data programming, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: Electrical, electronic, occupational safety and health. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Medical laboratory, medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Religion**: Religion. • **Teacher education (specific subjects)**: Music. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, 2-year degree programs in allied health available requiring 1 year study at University of Alabama at Birmingham. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 600 men applied, 550 were accepted, 520 enrolled; 700 women applied, 650 were accepted, 675 enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for health program applicants, audition recommended for music applicants. **Test requirements:** National League for Nursing Pre-Nursing and Guidance Examination required for nursing applicants. General Aptitude Test Battery required for allied health program applicants. ACT required of applicants to certain allied health programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 16-21. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 1% live in college housing, 99% commute, 3% have minority backgrounds, 1% foreign students. Average age is 24. 10% were in top 10% of class, 25% in top quarter, 40% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 5%, business 15%, trade and vocational 44%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, concert band, jazz band, pep band, music ensembles, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W. Intramural: Badminton, basketball, softball, tennis, track and field, volleyball. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $450, $450 additional for out-of-state students. **Room and board:** $2,304. **Books and supplies:** $225. **Other expenses:** $720.

FINANCIAL AID. Need-based aid: 550 accepted freshman applicants were judged to have need; 500 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 21%, jobs 13%. 50% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, talent, athletic ability, alumni affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admission, Wallace State Community College at Hanceville, PO Box 250, Hanceville, AL 35077. (205) 352-6403.

Alaska

Alaska Bible College
Glennallen, Alaska

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1966. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 16 men and 9 women full time, 18 men and 19 women part time. **Calendar:** Semester. **Location:** Rural community; 187 miles northwest of Anchorage. **Campus environment:** Rural. **Library holdings:** 20,544 titles, 196 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, 1-year in-service Bible camp training program. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English for placement, Standard Bible Content Test for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 18 men applied, 16 were accepted, 16 enrolled; 18 women applied, 18 were accepted, 18 enrolled. **Basis for selection:** References and indications of religious commitment most important, followed by school grade record. Test scores and extracurricular activities also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 1. **Application fee:** $10. **Fall-term application procedures:** Closing date July 31; priority given to applications received by June 30; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 31; priority given to applications received by June 30. High school and college transcripts required. 2.0 minimum grade-point average required from out-of-state applicants. Alaskan applicants evaluated individually. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% live in college housing, 10% commute, 10% foreign students. Average age is 22. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 48% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, music ensembles. **Athletics:** Intramural: Basketball, skiing. **Services:** Personal counseling, career counseling, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,700. **Room and board:** $3,000. **Books and supplies:** $200. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Jobs 100%. 25% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 31.

ADDRESS/TELEPHONE. Director of Admissions, Alaska Bible College, PO Box 289, Glennallen, AK 99588. (907) 822-3201.

Alaska Pacific University
Anchorage, Alaska

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1957. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 121 men and 200 women full time, 57 men and 89 women part time. **Graduates:** 29 men and 27 women full time, 36 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 310,000 titles, 4,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Pacific area B. • **Biology**: General B. • **Business/management**: General B, aviation management B, business administration and management B, hotel/motel and restaurant management B, human resources development B, labor/industrial relations B, management science B. • **Business/office**: Secretarial and related programs A. • **Communications**: General B, telecommunications B. • **Crafts/design**: Graphic arts technology A/B. • **Education (general)**: Adult and continuing education research B. • **Engineering**: General B. • **Fine arts**: General B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, comparative literature B. • **Life sciences (specialized)**: Ecology B. • **Marketing/distribution**: Hospitality and recreation marketing A/B, tourism A/B, transportation and travel marketing A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Physical sciences (general)**: General B, earth sciences B. • **Public affairs**: General A/B, public administration B, social work B. • **Religion**: Religion A/B. • **Renewable natural resources**: General B, conservation and regulation B, wildlife management B. • **Science technologies**: General A. • **Social sciences**: General B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General A/B. **Additional majors:** Intercultural communications B. **Graduate programs:** Business/management, education (general), education administration, multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 54 men enrolled, 76 women enrolled. **Basis for selection:** 2.7 school grade average required. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. High school transcript and test scores required of those with less than 32 semester hours credit.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 25% live in college housing, 75% commute, 4% have minority backgrounds. Average age is 20. 4% were in top 10% of class, 60% in top quarter, 100% in top half. 37% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 9%, social sciences 15%, business 39%, education 13%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, dance, music ensembles, international student associations, Circle-K, Alaska Native Institute. **Athletics:** Intercollegiate: Basketball, volleyball W, wrestling M. Intramural: Baseball, basketball, cross-country, handball, ice hockey, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,220. **Room and board:** $3,680. **Books and supplies:** $320. **Other expenses:** $1,020.

FINANCIAL AID. **Need-based aid:** 25 accepted freshman applicants were judged to have need; 25 were offered aid. **Total aid distributed:** Grants 32%, loans 66%, jobs 2%. 88% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 68% not based on need; 6% of loans based on need, 94% not based on need; 97% of jobs based on need, 3% not based on need. Academic achievement, talent, athletic ability, area of study, ministerial candidacy, residency, minority status, leadership ability, and church participation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Alaska Pacific University, 4101 University Drive, Anchorage, AK 99508. (907) 564-8248.

Anchorage Community College
Anchorage, Alaska

Two-year community college. Public; for men and women. Founded in 1954. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 989 men and 996 women full time, 3,444 men and 4,970 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 326,578 titles, 3,950 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Survey and mapping. • **Engineering technologies (general)**: Architectural. • **Health sciences**: Nursing. • **Home economics**: General. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology. • **Transportation**: Airline piloting and navigation, air traffic control. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, adult basic education. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,243 men enrolled, 2,930 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 15% have minority backgrounds, 2% foreign students. Average age is 26. **Programs undergraduates choose:** Health sciences 7%, computer sciences 4%, business 17%, trade and vocational 7%. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, dance, jazz band, music ensembles, debate, International Student Organization, Black Student Union, Native Alaskan Student Group. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, women's center, program for Alaska Native students.

ANNUAL EXPENSES. **Tuition and fees:** $768, $1,320 additional for out-of-state students. **Room and board:** $1,800 room only. **Books and supplies:** $300. **Other expenses:** $927. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 13%, loans 85%, jobs 2%. 15% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 3% of loans based on need, 97% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Anchorage Community College, 2533 Providence Avenue, Anchorage, AK 99508. (907) 786-1483.

Islands Community College
Sitka, Alaska

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 16 men and 32 women full time, 284 men and 577 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 20 minutes by plane south of Juneau, located on Baranof Island. Sea or air access only. **Campus environment:** Rural. **Library holdings:** 62,000 titles, 385 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT/ASSET used for placement in English and mathematics. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 10 men and women enrolled. **Basis for selection:** Open admissions. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 27% have minority backgrounds. Average age is 30. **Programs undergraduates choose:** Business 35%, trade and vocational 25%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, special adviser for adult students, veterans counselor. **Additional information:** Radio, television, film, drama, choral group, and dance activities available through community organizations.

ANNUAL EXPENSES. Tuition and fees: $600, $960 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 40 accepted freshman applicants were judged to have need; 40 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 40%. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans not based on need. Talent, academic record considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Islands Community College, 1101 Sawmill Creek Boulevard, Sitka, AK 99835. (907) 747-6653.

Kenai Peninsula Community College
Soldotna, Alaska

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 180 men and 210 women full time, 420 men and 740 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 155 miles from Anchorage. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Engineering technologies (general)**: Mining and petroleum. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Computer servicing, electromechanical, instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Minimum of 2.0 grade-point average in major field of study required to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 30 men enrolled, 20 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. Minimum 1.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 8% have minority backgrounds. **Activities:** Student government, drama, choral groups, musical theater, dance, symphony orchestra. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $636, $960 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $918. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 65%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 5% of loans based on need, 95% based on need and other criteria; 50% of jobs based on need, 50% not based on need. **Application procedures:** Closing date September 20; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Kenai Peninsula Community College, Box 848, Soldotna, AK 99669. (907) 262-5801.

Ketchikan Community College
Ketchikan, Alaska

Two-year community college. Public; for men and women. Founded in 1954. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 41 men and 60 women full time, 180 men and 401 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; on Revilla Island, 655 miles north of Seattle, Washington, and 225 miles south of Juneau. **Campus environment:** Rural. **Library holdings:** 30,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Health sciences**: Nursing. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Precision production**: Precision metal work. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, cross-registration. **Special remedial services:** Learning center. **Placement or credit:** CLEP General Examinations. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 25% return for sophomore year.

ADMISSIONS. 1985 freshman class: 50 men and women enrolled. **Basis for selection:** Open admissions. Selective admission to registered nursing program; new class accepted in fall semester of even calendar years. **Admissions requirements:** Interview required for registered nursing applicants. **Test requirements:** ACT required of nursing applicants for placement and counseling. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 13% have minority backgrounds. Average age is 30. **Programs undergraduates choose:** Computer sciences 5%, business 10%, trade and vocational 45%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $610, $960 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $775. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 20%, loans 80%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants based on need; all loans not based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Ketchikan Community College, 7th and Madison, Ketchikan, AK 99901. (907) 225-6177.

Kodiak Community College
Kodiak, Alaska

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5 men and 26 women full time, 249 men and 426 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 113 men enrolled, 153 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $600, $960 additional for out-of-state students. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Student Services, Kodiak Community College, PO Box 946, Kodiak, AK 99615. (907) 486-4161.

Kuskokwim Community College
Bethel, Alaska

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 30 men and 30 women full time, 250 men and 430 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 500 air miles west of Anchorage in Yukon-Kuskokwim delta. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 235 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: General, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation. • **Education (general)**: General. • **Languages**: Native American. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Community services. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** General aviation.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, specialized English-language program, cross-registration, 3-week orientation program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. 1985 freshman class: 30 men applied, 30 were accepted, 30 enrolled; 30 women applied, 30 were accepted, 30 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $10. **Fall-term application procedures:** Closing date May 15; applicants notified on or about September 1; must reply within 2 weeks. Early admission available. **Transfer applicants:** Closing date May 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 60% live in college housing, 40% commute, 90% have minority backgrounds. Average age is 21. 10% were in top 10% of class, 40% in top quarter, 80% in top half. 25% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, business 49%, education 10%, trade and vocational 5%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government. **Athletics:** Intramural: Basketball, bowling, skiing, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $630, $960 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 50%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date September 1; applicants notified on or about September 20; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director, Student Services, Kuskokwim Community College, PO Box 368, Bethel, AK 99559. (907) 543-2621.

Matanuska-Susitna Community College
Palmer, Alaska

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 106 men and 118 women full time, 363 men and 709 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles northeast of Anchorage. **Campus environment:** Rural. **Library holdings:** 21,773 titles, 191 periodical subscriptions. **Special features:** Facilities include recording studio.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, cross-registration. **Special remedial services:** Special counselor. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 81% of freshmen complete year in good academic standing. **Additional information:** Upper division and graduate courses are offered on campus through coordination with the University of Alaska: Anchorage.

ADMISSIONS. 1985 freshman class: 460 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Business 15%, education 5%, trade and vocational 20%. **Postgraduate studies:** 62% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $612, $960 additional for out-of-state students. **Books and supplies:** $350. Figures are for 1985-86.

FINANCIAL AID. Basis for selection: Financial need and academics considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF. **Additional information:** Awards are made by Anchorage Community College, but applications must be made through Matanuska-Susitna office. Closing date for Alaska student loans is May 15.

ADDRESS/TELEPHONE. Registrar, Matanuska-Susitna Community College, PO Box 899, Palmer, AK 99645. (907) 745-4256.

Northwest Community College
Nome, Alaska

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2 men and 6 women full time, 128 men and 245 women part time. **Calendar:** Semester. **Location:** Small town; 1,000 miles from Anchorage. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Health sciences**: Basic clinical health sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic

programs: Independent study. **Special remedial services:** Remedial instruction, tutoring, learning center.

ADMISSIONS. **1985 freshman class:** 25 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Services:** Aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $600, $960 additional for out-of-state students. **Books and supplies:** $375. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 45%. 6% of freshmen and 4% of continuing students receive aid. **Basis for selection:** All grants based on need; all loans not based on need. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Northwest Community College, Pouch 400, Nome, AK 99762. (907) 443-2201.

Sheldon Jackson College

Sitka, Alaska

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1878. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 97 men and 91 women full time, 22 men and 56 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 882 air miles north of Seattle, Washington. **Campus environment:** Suburban. **Library holdings:** 63,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, business administration and management A/B. • **Business/office**: General A. • **Multi/interdisciplinary studies**: Humanities and social sciences A, liberal/general studies A. • **Renewable natural resources**: General A/B, fishing and fisheries A/B, forestry and related sciences A. • **Science technologies**: General A. • **Teacher education (general)**: Elementary B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test for placement. Maximum of 40 hours of credit by examination counted toward associate degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 27 men enrolled, 31 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for fisheries technology program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 90% live in college housing, 10% commute, 60% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Life sciences 27%, business 21%, education 18%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, religious affairs committee. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball, bowling, field hockey, rifle M, soccer, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,976. **Room and board:** $3,600. **Books and supplies:** $250. **Other expenses:** $630.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 52%, jobs 7%. **Basis for selection:** 45% of grants based on need, 41% based on need and other criteria, 14% not based on need; 14% of loans based on need, 86% based on need and other criteria; 77% of jobs based on need, 23% based on need and other criteria. Academic record, skills, talent, and leadership abilities considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Sheldon Jackson College, PO Box 479, Sitka, AK 99835. (907) 747-5221.

Tanana Valley Community College

Fairbanks, Alaska

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 135 men and 96 women full time, 1,125 men and 1,303 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 367 miles from Anchorage. **Campus environment:** Rural. **Library holdings:** 359,893 titles, 640 periodical subscriptions. **Special features:** Campus shared with University of Alaska: Fairbanks.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Engineering technologies (general)**: Mining and petroleum. • **Library/archival sciences**: Library assistant. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Remedial instruction, special counselor, English as a second language. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 208 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for paraprofessional counseling, airframe and powerplant applicants. Interview by telephone acceptable. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 100% commute. **Programs undergraduates choose:** Social sciences 3%, business 28%, trade and vocational 49%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $600, $960 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Basis for selection:** Financial need and merit. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF. **Additional information:** Need-based tuition or fee waiver available. Closing date of May 15 for Alaska student loans.

ADDRESS/TELEPHONE. Office of Admissions and Records, Tanana Valley Community College, 4280 Geist Road, Fairbanks, AK 99701. (907) 474-6849.

University of Alaska: Anchorage
Anchorage, Alaska

Four-year university. Public; for men and women. Founded in 1976. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 777 men and 1,130 women full time, 806 men and 1,196 women part time. **Graduates:** 33 men and 58 women full time, 181 men and 190 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 7 miles from downtown. **Campus environment:** Urban. **Library holdings:** 310,249 titles, 3,950 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, real estate. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Civil. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, engineering, environmental design, health sciences, letters, multi/interdisciplinary studies, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Defense Activity for Non-Traditional Education Support (DANTES) used for credit. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 391 men enrolled, 586 women enrolled. **Basis for selection:** 2.5 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 8% live in college housing, 92% commute. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, health sciences 7%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 8%, business 14%, education 12%, engineering 4%. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, pep band, music ensembles, university community ministry, Alaska Native Student Organization. **Athletics:** Intercollegiate: Basketball, cross-country, diving, gymnastics W, ice hockey M, rifle, skiing, swimming, volleyball W. Intramural: Badminton, basketball, cross-country, diving, handball, racquetball, skiing, squash, swimming, volleyball, water polo. NCAA. Gymnasium, handball/racquetball courts, ice arena, pool. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $918, $1,440 additional for out-of-state students. **Room and board:** $1,800 room only. **Books and supplies:** $280. **Other expenses:** $963. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 52%, jobs 9%. 50% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 3% of loans based on need, 97% not based on need; 10% of jobs based on need, 90% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Alaska: Anchorage, 3211 Providence Drive, Anchorage, AK 99508. (907) 786-1481.

University of Alaska: Fairbanks
Fairbanks, Alaska

Four-year university. Public; for men and women. Founded in 1917. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,493 men and 1,212 women full time, 590 men and 907 women part time. **Graduates:** 142 men and 82 women full time, 211 men and 118 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 976,895 titles, 3,750 periodical subscriptions. **Special features:** Art and natural history museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, marketing management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, geological, mechanical, mining and mineral, petroleum. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), Native American. • **Letters**: English, linguistics, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: General, fishing and fisheries, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors**: Rural development. **Graduate programs:** Biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MD, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT for placement and credit in English, mathematics, and physics. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to con-

tinue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 288 men enrolled, 284 women enrolled. **Basis for selection:** Minimum school grade average of 2.0 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 3, mathematics 2, social sciences 2, sciences 2. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-23. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. High school transcript and ACT scores required for students with fewer than 30 transferable semester hours.

STUDENT LIFE. **1985 freshman class profile:** Average age is 20. Majority of freshmen were in top 75% of high school class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 9%, health sciences 1%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 7%, business 14%, education 9%, engineering 12%. **Housing:** Dormitories (men, women, coed); married student housing available. Those interested in campus housing should complete admissions process 7 to 8 months prior to enrollment. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, United Campus Ministry, Time for Peace, Jaycees, Black Awareness, Young Republicans. **Athletics:** Intercollegiate: Basketball, cross-country, diving, ice hockey M, rifle, skiing, swimming, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, fencing, gymnastics, handball, ice hockey, racquetball, rifle, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care. **Additional information:** Many outdoor activities available throughout year.

ANNUAL EXPENSES. **Tuition and fees:** $1,078, $1,440 additional for out-of-state students. **Room and board:** $2,450. **Books and supplies:** $500. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 530 were offered aid; 500 were offered the full amount needed. **Total aid distributed:** Grants 15%, loans 81%, jobs 4%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic achievement, athletic ability, talent in performing arts, and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Alaska: Fairbanks, Fairbanks, AK 99775. (907) 474-7822.

University of Alaska: Juneau
Juneau, Alaska

Four-year university. Public; for men and women. Founded in 1956. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 197 men and 199 women full time, 606 men and 831 women part time. **Graduates:** 16 men and 20 women full time, 72 men and 74 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 900 miles from Seattle, Washington, and 700 miles from Anchorage. **Campus environment:** Rural. **Library holdings:** 67,000 titles, 1,100 periodical subscriptions. **Special features:** Juneau accessible only by ferry or air transportation.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: General A, secretarial and related programs A. • **Law**: Legal assistant A. • **Mechanical and electromechanical technologies**: Automotive A. • **Mechanics and repairers**: Automotive mechanics A, diesel engine mechanics A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Renewable natural resources**: Fishing and fisheries B. • **Social sciences**: Political science and government B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Business B, science B. • **Transportation**: Marine maintenance A. **Graduate programs:** Business/management, education (general), education administration, public affairs, renewable natural resources, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Defense Activity for Non-Traditional Education Support (Dantes) used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 36 men enrolled, 28 women enrolled. **Basis for selection:** High school record and test scores most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. The following units are recommended: English 3, mathematics 2, social science 2, and science 2. **Test requirements:** SAT or ACT. SAT or ACT required for admission to biology and fisheries degree programs. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Probationary admission for students with grade-point average below 2.0. **Additional information:** Students not meeting baccalaureate admission requirements will be counseled into appropiate associate or certificate program. Students may request transfer to baccalaureate programs after completing 30 credits of 100-level or higher coursework in associate of arts degree with a minimum grade-point average of 2.0.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 1% live in college housing, 99% commute, 11% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 8%, business 20%, education 11%, trade and vocational 7%. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, choral groups, symphony orchestra, concert band. **Athletics:** Intercollegiate: Basketball M, rifle, skiing. Intramural: Basketball M, bowling, handball, racquetball M, skiing, softball, swimming, tennis, volleyball. NAIA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $860, $1,440 additional for out-of-state students. **Room and board:** $1,600 room only. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 8%, loans 91%, jobs 1%. 10% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need and other criteria; all jobs based on need. Academics, athletics, residency, alumni affiliation, musical ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Alaska: Juneau, 11120 Glacier Highway, Juneau, AK 99801. (907) 789-4458. ◆

Arizona

American Indian Bible College
Phoenix, Arizona

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1957. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 40 men and 53 women full time, 2 men and 1 woman part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 12,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Public affairs**: Social work A. • **Theology**: Bible studies B, religious education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 15 men applied, 13 were accepted, 13 enrolled; 26 women applied, 21 were accepted, 21 enrolled. **Basis for selection:** Applicant must show Christian commitment and willingness to abide by Student Handbook. Students who have not completed high school must enroll in developmental studies. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree, 98 toward bachelor's degree. Completion of at least 1 semester may be required in certain cases to validate transfer of up to 30 credits from unaccredited college.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 83% live in college housing, 17% commute, 99% have minority backgrounds. Average age is 22. 9% were in top 10% of class, 35% in top quarter, 52% in top half. 14% had school grade average of 3.0 or higher, 62% between 2.0 and 2.99, 23% between 1.0 and 1.99. **Programs undergraduates choose:** Social sciences 34%, business 31%, religion 25%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups. **Athletics:** Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,222. **Room and board:** $2,172. **Books and supplies:** $200. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 34 accepted freshman applicants were judged to have need; 34 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 84%, loans 2%, jobs 14%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academics considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15. FFS.

ADDRESS/TELEPHONE. Admissions Coordinator, American Indian Bible College, 10020 North 15th Avenue, Phoenix, AZ 85021. (602) 944-3335.

Arizona Automotive Institute
Glendale, Arizona

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,100 men and women. **Calendar:** Quarter. **Location:** Small city; adjacent to Phoenix. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Precision production**: Drafting.

ADMISSIONS. **Basis for selection:** Interview, mechanical aptitude test. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required.

STUDENT LIFE. **Programs undergraduates choose:** Trade and vocational 100%. **Housing:** Married student housing available. **Activities:** Student newspaper, organized sporting events. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,200.

FINANCIAL AID. **Total aid distributed:** Grants 10%, loans 30%, jobs 60%. 85% of continuing students receive aid. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Arizona Automotive Institute, 6829 North 46th Avenue, Glendale, AZ 85301. (602) 934-7273.

Arizona College of the Bible
Phoenix, Arizona

Four-year Bible college. Private; for men and women; nondenominational. Founded in 1971. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 78 men and 48 women full time, 31 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 21,290 titles, 130 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP General Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 62 men and women enrolled. **Basis for selection:** Students must have dedication to Christian faith, fulfill academic requirements, and submit to standards of the college. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** Average age is 22. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups, opera, music ensembles, missionary prayer fellowship. **Athletics:** Intercollegiate: Basketball M, softball M, volleyball W. NLCAA. Athletic fields. **Services:** Personal counseling, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Room and board:** $1,300 room only. **Books and supplies:** $275. **Other expenses:** $1,700. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 15 accepted freshman applicants were judged to have need; 15 were offered aid; none was offered the full amount needed. **Total aid distributed:** 50% of freshmen and 30% of continuing students receive aid. **Basis for selection:** Financial need plus academic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about September 15; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Admissions, Arizona College of the Bible, 2045 West Northern Avenue, Phoenix, AZ 85021. (602) 995-2670.

Arizona State University
Tempe, Arizona

Four-year university. Public; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 11,945 men and 10,744 women full time, 3,778 men and 3,879 women part time. **Graduates:** 1,525 men and 1,435 women full time, 3,500 men and 3,750 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from downtown Phoenix. **Campus environment:** Suburban. **Library holdings:** 3,000,000 titles, 35,000 periodical subscriptions. **Special features:** Facilities include Center for Meteorite Studies, Solar Energy Research Laboratory, Center for Solid State Science, and art collections.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, horticulture. • **Agricultural sciences**: Ornamental horticulture, range management. • **Architecture**: Architecture. • **Area studies**: American, Asian, Latin American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, business economics, business statistics, contract management and procurement/purchasing, insurance and risk management, management information systems, operations research, real estate, transportation management. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, graphic design, industrial design, metal/jewelry, printmaking. • **Engineering**: Aerospace/aeronautical/astronautical, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering science, geological, industrial, materials, mechanical, nuclear, systems. • **Engineering technologies (general)**: Computer, electronic. • **Environmental design**: City/community/regional planning, interior design. • **Fine arts**: Drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: General, basic clinical health sciences, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Italian, Japanese, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, mechanical design. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities, humanities and social sciences, women's studies. • **Music**: General, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, recreation therapy. • **Religion**: Religion. • **Renewable natural resources**: General, conservation and regulation, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, reading, science, social science, social studies. • **Visual/performing arts**: General, dance, dramatic arts, musical theater, photography. • **Zoology**: General. **Additional majors:** Industrial design. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, allied health, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, engineering technologies (general), environmental design, geological sciences, health sciences, home economics, industrial production, languages, letters, library/archival sciences, mathematics, mechanical and electromechanical technologies, multi/interdisciplinary studies, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, religion, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Mathematics Association of America Algebra Test used for placement. ACH may be used to meet competency requirements. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,700 men applied, 3,870 were accepted, 3,340 enrolled; 4,340 women applied, 3,570 were accepted, 3,230 enrolled. **Basis for selection:** Rank in top 50% of graduating class, or minimum ACT composite score of 21 for in-state and 23 for out-of-state applicants, or minimum SAT combined score of 930 for in-state and 1010 for out-of-state applicants. Must also satisfy 4 competency areas (English, mathematics, laboratory sciences, and social sciences) through high school work or test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 4, mathematics 3, social sciences 2, sciences 2. Audition required for music, dance, theater applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-550, SAT-mathematical 430-560; middle 50% of accepted, SAT-verbal 400-560, SAT-mathematical 450-580; middle 50% of enrolled, SAT-verbal 390-550, SAT-mathematical 450-580. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 18-25; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $10 for out-of-state applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. 2.0 minimum grade-point average required of applicants to preprofessional programs. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from 2-year institution. Many professional degree programs have additional requirements. Students transferring less than 36 semester hours must submit high school transcript. **Additional information:** Application priority date for freshmen and transfer students is 30 days before classes begin.

STUDENT LIFE. 1985 freshman class profile: 54% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds, 5% foreign students, 10% join fraternities/sororities. Average age is 18. 24% were in top 10% of class, 48% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 3%, computer sciences 3%, social sciences 8%, business 30%, education 6%, engineering 14%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Spaces reserved at least 6 months before semester begins. Application for residence hall may be submitted prior to admission. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 300 organizations, including academic, social service, and honorary societies. **Athletics:** Intercollegiate: Archery, badminton, baseball M, basketball, cross-country, diving, football M, golf, gymnastics, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, cross-country, golf, gymnastics, ice hockey M, lacrosse M, racquetball, rugby, skiing, soccer, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,136, $4,261 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $500. **Other expenses:** $1,300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,000 accepted freshman applicants were judged to have need; 1,800 were offered aid. **Total aid distributed:** Grants 42%, loans 50%, jobs 8%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; 90% of loans based on need, 10% based on need and other criteria; 35% of jobs based on need, 65% not based on need. Academic ability, talent, skills, leadership and athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Undergraduate Admissions, Arizona State University, Tempe, AZ 85287. (602) 965-7788. ◆

Arizona Western College
Yuma, Arizona

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 620 men and 580 women full time, 1,230 men and 1,660 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles east of downtown. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 355 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, animal sciences, plant sciences. • **Biology**: General. • **Botany**: General. • **Business/management**: General, banking and finance, business administration and management, insurance and risk management, management information systems, real estate. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Manufacturing technology, welding technology. • **Languages**: Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General, oceanography. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies. • **Social sciences**: General. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, home furnishings and equipment management/production/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. United States Armed Forces Institute tests used for credit, Nelson-Denny Reading Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,300 men applied, 1,300 were accepted, 1,120 enrolled; 1,340 women applied, 1,340 were accepted, 1,260 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants screened for social or disciplinary problems. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. August 1 closing date for out-of-state applications. $25 application fee for foreign students. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Transfer students must be in good academic standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 18% live in college housing, 82% commute, 32% have minority backgrounds, 1% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 1%, mathematics and physical sciences 5%, social sciences 8%, business 22%, education 5%, trade and vocational 31%. **Postgraduate studies:** 32% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups, concert band, pep band, music ensembles, Maya club, Newman club, Mexican American Youth Association. **Athletics:** Intercollegiate: Baseball M, basketball M, football M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $384, $3,072 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $170. **Other expenses:** $880. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,100 accepted freshman applicants were judged to have need; 850 were offered aid; 500 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 29%, jobs 14%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic and athletic ability, talent, vocational skills, and leadership considered. Residency and at least part-time status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Arizona Western College, PO Box 929, Yuma, AZ 85364. (602) 726-1050.

Central Arizona College
Coolidge, Arizona

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,504 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 45 miles south of Phoenix. **Campus environment:** Rural. **Library holdings:** 83,000 titles, 700 periodical subscriptions. **Special features:** Associate degree in science and liberal arts for those transferring to 4-year programs.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, marketing management, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering**: General, civil, mining and mineral. • **Engineering technologies (general)**: General, electrical. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Manufacturing technology, welding technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Special education**: General. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. Basis for selection: Open admissions. Selective admission to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 42 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state. Average age is 18.5. **Programs undergraduates choose:** Health sciences 13%, business 31%, engineering 25%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, jazz band, pep band, music ensembles, Native American club, Movimiento Estudiantil Chicano de Aztlan, religious groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, horseback riding, softball W, track and field M, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts, rodeo grounds. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $510, $3,720 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $325. **Other expenses:** $850.

FINANCIAL AID. Basis for selection: Financial need, academic and athletic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. College Registrar and District Director of Student Records, Central Arizona College, Woodruff at Overfield Road, Coolidge, AZ 85228. (602) 836-8243.

Cochise College
Douglas, Arizona

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 627 men and 588 women full time, 1,373 men and 1,799 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles from Tucson. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 362 periodical subscriptions. **Special features:** Courses offered at 9 locations throughout county. Limited number of courses offered on local cable television.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Languages**: Spanish. • **Letters**: English. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, history, political science and government. • **Teacher education (specific subjects)**: Physical. • **Transportation**: Airline piloting and navigation.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test, ACT Career Planning Program in aviation, and CGP in nursing required for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 45% return for sophomore year. **Additional information:** Courses required for 4-year programs in premedicine, predentistry, prepharmacy, preveterinary, and prelaw offered.

ADMISSIONS. 1985 freshman class: 1,925 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for aviation, industrial technology, and nursing applicants. **Application fee:** $5 for out-of-state applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. Walk-in admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 10% live in college housing, 90% commute, 30% have minority backgrounds, 4% foreign students. Average age is 31. **Postgraduate studies:** 49% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles, International Students Club, rodeo club, scholastic honor society. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, softball, tennis. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $510, $2,430 additional for out-of-state students. **Room and board:** $2,038. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: Grants 38%, loans 48%, jobs 14%. 29% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 23% based on need and other criteria, 2% not based on need; 90% of loans based on need, 10% based on need and other criteria; 45% of jobs based on need, 40% based on need and other criteria, 15% not based on need. Academic qualifications, athletic ability, county residence considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Cochise College, Douglas, AZ 85607. (602) 364-7943.

College of Ganado

Ganado, Arizona

Two-year community college. Private; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 37 men and 46 women full time, 38 men and 132 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 30 miles west of Window Rock, capital of the Navajo nation, 54 miles northwest of Gallup, New Mexico. **Campus environment:** Rural. **Library holdings:** 17,500 titles, 62 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Range management. • **Business/management**: General, business administration and management. • **Business/office**: General. • **Education (general)**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 53 men applied, 53 were accepted; 73 women applied, 73 were accepted; 51 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 53% live in college housing, 47% commute, 86% have minority backgrounds. Average age is 21. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, film, drama, dance, Amerind Club, rodeo club. **Athletics:** Intramural: Baseball, basketball, soccer, table tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, on-campus day care. **Additional information:** Spring pow wow.

ANNUAL EXPENSES. Tuition and fees: $2,700. **Room and board:** $4,030. **Books and supplies:** $400. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** Financial need. Academic criteria, and athletics also considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis. FAF or FFS (FFS preferred). **Additional information:** June 30 closing date for Bureau of Indian Affairs scholarships.

ADDRESS/TELEPHONE. Office of Admissions, College of Ganado, Ganado, AZ 86505. (602) 755-3442.

DeVry Institute of Technology

Phoenix, Arizona

Four-year technical college. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 2,785 men and 381 women full time, 243 men and 37 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 240 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 724 men enrolled, 216 women enrolled. **Basis for selection:** SAT or ACT scores and school achievement record considered. Accepted applicants must pass DeVry Entrance Examination and be 17 by first day of classes. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 30% from in state, 100% commute, 13% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School-contracted furnished apartments available. **Activities:** Student government, student newspaper, engineering societies. **Athletics:** Intramural: Basketball, bowling, skiing, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 860 enrolled freshmen were judged to have need; 760 were offered aid. **Total aid distributed:** Grants 26%, loans 74%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; 95% of loans based on need, 5% not based on need. Academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; accepted applicants must reply immediately. FAF.

ADDRESS/TELEPHONE. Director of Admissions, DeVry Institute of Technology, 2149 West Dunlap, Phoenix, AZ 85021. (602) 870-9222.

Eastern Arizona College
Thatcher, Arizona

Two-year community college. Public; for men and women. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 572 men and 486 women full time, 947 men and 1,687 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 160 miles from Phoenix and 110 miles from Tucson. **Campus environment:** Rural. **Library holdings:** 30,732 titles, 225 periodical subscriptions. **Special features:** Near archaeological sites. Several continuing education centers within 165 miles of campus. Facilities include museum of anthropology.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, management science, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: General, civil. • **Geological sciences**: Geology. • **Health sciences**: Nursing, premedicine, prepharmacy. • **Home economics**: General, business. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, history, political science and government. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Nursing assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 414 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** No application fee for in-state applicants, $5 for out-of-state applicants. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement. **Additional information:** Students 18 or younger must have a high school diploma for admittance.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 40% live in college housing, 60% commute, 31% have minority backgrounds, 7% foreign students. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 1%, health sciences 2%, computer sciences 6%, social sciences 3%, business 13%, education 2%, engineering 2%, trade and vocational 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, football M, softball W, volleyball W. Intramural: Badminton, basketball, bowling, golf, handball M, racquetball, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $416, $2,328 additional for out-of-state students. **Room and board:** $2,175. **Books and supplies:** $500. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 58%, loans 28%, jobs 14%. 89% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academics, athletics, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Eastern Arizona College, 600 Church Street, Thatcher, AZ 85552. (602) 428-1133.

Embry-Riddle Aeronautical University: Prescott Campus
Prescott, Arizona

Four-year university. Private; for men and women. Founded in 1978. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 765 men and 113 women full time, 84 men and 9 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 90 miles northwest of Phoenix. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 211 periodical subscriptions. **Special features:** Eastern campus in Daytona Beach, Florida. Facilities include wind tunnel, fleet of aircraft.

MAJOR FIELDS OF STUDY. • **Business/management**: Aviation management A/B, business administration and management A/B. • **Computer/information sciences**: General B, computer programming A. • **Engineering**: Aerospace/aeronautical/astronautical B, electrical/electronics/communications B, engineering physics B. • **Mechanical and electromechanical technologies**: Aeronautical A/B. • **Transportation**: Airline piloting and navigation A/B, aviation computer technology B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 293 men enrolled, 40 women enrolled. **Basis for selection:** Open admissions. Engineering applicants must have minimum SAT-verbal score of 430, mathematical score of 500. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. Flight program applicants must be able to pass medical examination for Class I or II Federal

Aviation Administration Medical Certificate. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-530, SAT-mathematical 400-600. Middle 50% of applicants, ACT composite 18-25. Middle 50% of enrolled, ACT composite 19-26. Enrolled freshmen who took SAT have average SAT-verbal score of 436 and average mathematical score of 502. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students with below 2.0 grade-point average at previous institution may be admitted with probationary status.

STUDENT LIFE. **1985 freshman class profile:** 70% live in college housing, 30% commute. Average age is 18.8. **Programs undergraduates choose:** Mathematics and physical sciences 45%, computer sciences 5%, business 20%, engineering 30%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, fraternities, Circle-K, sport parachute, flying, and hang gliding clubs. **Athletics:** Intramural: Badminton, basketball, bowling, football, golf, racquetball, rugby, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans services.

ANNUAL EXPENSES. **Tuition and fees:** $4,080. **Room and board:** $2,550. **Books and supplies:** $400. **Other expenses:** $880.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 260 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 23%, loans 69%, jobs 8%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 71% of jobs based on need, 29% not based on need. Academics, residency, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Department of Admissions, Embry-Riddle Aeronautical University, Star Route 540, Bunnell, FL 32010. (800) 222-3728.

Glendale Community College

Glendale, Arizona

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,785 men and 1,607 women full time, 4,153 men and 5,832 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 17 miles from downtown Phoenix. **Campus environment:** Urban. **Library holdings:** 57,311 titles, 775 periodical subscriptions. **Special features:** Facilities include performing arts center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Geriatric aide, mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic, quality control. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing, premedicine, prepharmacy. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, minority services. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,892 men enrolled, 5,246 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACH recommended for use in placement and counseling. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 21; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 21. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Some programs may require more than 12 hours residence.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 14% have minority backgrounds. **Average age** is 27. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 9%, computer sciences 6%, business 26%, engineering 6%, trade and vocational 11%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, Baptist Student Union, LDS Institute of Religion, Inter-Varsity Christian Fellowship, Newman Club, Movemiento Estudiante de Aztlan, NAACP. **Athletics:** Intercollegiate: Archery W, baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, fitness center. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority counselors.

ANNUAL EXPENSES. **Tuition and fees:** $448, $2,102 additional for out-of-district students, $2,492 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 750 enrolled freshmen were judged to have need; 750 were offered aid. **Total aid distributed:** Grants 31%, loans 47%, jobs 22%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 75% of jobs based on need, 25% not based on need. A few scholarships based on class rank, athletic ability, and talent. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Glendale Community College, 6000 West Olive Avenue, Glendale, AZ 85302. (602) 937-2773.

Grand Canyon College
Phoenix, Arizona

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1949. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 457 men and 648 women full time, 161 men and 249 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 753 periodical subscriptions. **Special features:** Christian values emphasized. No smoking, alcohol, dancing.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General, studio art. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, health. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army and Air Force ROTC through Arizona State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Theory test required for placement of music applicants. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. 1985 freshman class: 175 men enrolled, 218 women enrolled. **Basis for selection:** Students in upper 50% of class or with above average test scores admitted without condition. Others may be admitted on probation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4 units, mathematics (including algebra) 2, social studies (including American history) 2, science (including laboratory science) 2. Interview recommended for academically weak applicants, audition recommended for music, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-24. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 16-21. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 24 hour residency requirement. Maximum of 64 hours transferable from 2-year and unaccredited institutions. Applicant must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 20% live in college housing, 80% commute, 16% have minority backgrounds, 1% foreign students. Average age is 18. 30% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 10% between 1.0 and 1.99. Enrolled freshmen have average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 20%, computer sciences 4%, social sciences 10%, business 20%, education 16%. **Postgraduate studies:** 77% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Fellowship of Christian Athletes, international student organizations, honorary organizations, AWARE, Committee on World Awareness. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M, tennis, volleyball W. Intramural: Basketball, football M, soccer, softball, swimming, table tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Chapel attendance twice weekly required. Students must take Old Testament and New Testament history.

ANNUAL EXPENSES. Tuition and fees: $3,085. **Room and board:** $2,000. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 360 accepted freshman applicants were judged to have need; 395 were offered aid; 395 were offered the full amount needed. **Total aid distributed:** Grants 36%, loans 54%, jobs 10%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; 95% of loans based on need, 5% based on need and other criteria; 85% of jobs based on need, 15% based on need and other criteria. Academic criteria, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of High School/College Relations and Student Recruitment, Grand Canyon College, PO Box 11097, 3300 West Camelback Road, Phoenix, AZ 85061. (602) 249-3300.

ITT Technical Institute
Phoenix, Arizona

Two-year technical college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,300 men and women. **Calendar:** 3-3-3-3. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Special features:** One of 38 technical schools affiliated with ITT Educational Services.

MAJOR FIELDS OF STUDY. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting. **Additional majors:** Computer engineering, drafting/computer aided design.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships. **Special remedial services:** Preadmission summer program, tutoring. **Additional information:** 2-year associate degree offered in 12 months by taking 60 semester hours over four 3-month quarters.

ADMISSIONS. Basis for selection: Open admissions. **Application fee:** $25. **Transfer applicants:** High school and college transcripts required.

STUDENT LIFE. Services: Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $9,490. **Books and supplies:** $500. Figures are projected for 1986-87.

ADDRESS/TELEPHONE. Director of Admissions, ITT Technical Institute, 4837 East McDowell Road, Phoenix, AZ 85008. (602) 252-2331.

Maricopa Technical Community College
Phoenix, Arizona

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 286 men and 345 women full time, 1,029 men and 1,115 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 45,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Commercial art.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 339 men enrolled, 374 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for health science applicants. **Test requirements:** General Aptitude Test Battery required of nursing and health science applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. Minimum 1.6 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Applicant must be in good standing at last institution attended.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 25% have minority backgrounds. Average age is 31. **Programs undergraduates choose:** Health sciences 14%, mathematics and physical sciences 11%, computer sciences 12%, business 16%, trade and vocational 32%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $480, $2,550 additional for out-of-district students, $2,940 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $577. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 56%, jobs 12%. **Basis for selection:** 74% of grants based on need, 26% based on need and other criteria; all loans based on need; 70% of jobs based on need, 30% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. College Information Services, Maricopa Technical Community College, 108 North 40th Street, Phoenix, AZ 85034. (602) 275-8500.

Mesa Community College
Mesa, Arizona

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 16,789 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 6,775 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $480, $2,460 additional for out-of-state students. **Books and supplies:** $250. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mesa Community College, 1833 West Southern Avenue, Mesa, AZ 85202. (602) 833-1261.

Mohave Community College
Kingman, Arizona

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 97 men and 243 women full time, 1,072 men and 1,750 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles south of Las Vegas, Nevada. **Campus environment:** Rural. **Library holdings:** 29,262 titles, 349 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, secretarial and related programs. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: History, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP Subject Examinations. SAT or ACT used for placement. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,070 men applied, 1,070 were accepted, 1,070 enrolled; 1,753 women applied, 1,753 were accepted, 1,753 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** Interview recommended for nursing applicants, portfolio recommended for fine arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor. **Additional information:** Student-organized sports include golf, bowling, softball, tennis.

ANNUAL EXPENSES. **Tuition and fees:** $292, $2,364 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 200 enrolled freshmen were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 42%, loans 56%, jobs 2%. 7% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 19% based on need and other criteria, 9% not based on need; all loans and jobs based on need. Academic criteria, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Student Services, Mohave Community College, 1971 Jagerson Avenue, Kingman, AZ 86401. (602) 757-4331.

Navajo Community College
Tsaile, Arizona

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,199 men and women. **Calendar:** Semester, limited summer session. **Location:** Rural community; 55 miles north of Window Rock. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must complete 12 hours in good standing. 64% of freshmen complete year in good academic standing. **Additional information:** 9 credit hours in Navajo and Indian Studies required for graduation.

ADMISSIONS. 1985 freshman class: 750 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 20% live in college housing, 80% commute, 96% have minority backgrounds. Average age is 18. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, radio, television, Red Dawn Indian Club. **Athletics:** Intercollegiate: Archery, basketball, cross-country. Intramural: Archery, badminton, basketball, bowling, cross-country, rifle, table tennis, tennis, volleyball. NJCAA, NLCAA. Athletic fields, gymnasium, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, health services, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $730. **Room and board:** $2,320. **Books and supplies:** $400.

FINANCIAL AID. Total aid distributed: Grants 90%, loans 5%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Navajo Community College, Tsaile, AZ 86556. (602) 724-3311.

Northern Arizona University
Flagstaff, Arizona

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,136 men and 4,216 women full time, 684 men and 851 women part time. **Graduates:** 187 men and 175 women full time, 933 men and 1,433 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 140 miles north of Phoenix. **Campus environment:** Rural. **Library holdings:** 1,130,279 titles, 4,824 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Area studies**: Latin American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, marketing management, trade and industrial supervision and management. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General, advertising, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Ceramics, fiber/textiles/weaving, illustration design, metal/jewelry, printmaking. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Electrical. • **Environmental design**: City/community/regional planning, interior design. • **Fine arts**: Art history and appreciation, arts management, painting, sculpture. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, Spanish. • **Letters**: English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General, actuarial sciences, applied, statistics. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, atmospheric sciences and meteorology, earth sciences. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: General, fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Health, home economics, industrial arts, mathematics, music, physical, trade and industrial. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Institutional/home management. • **Zoology**: General. **Graduate programs:** Biology, botany, business/management, chemistry, education (general), education administration, geological sciences, health sciences, letters, mathematics, music, physical sciences (general), protective services, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Upward Bound, Talent Search, Veterans' Upward

Bound. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 67% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,044 applied, 3,378 were accepted, 1,763 enrolled. **Basis for selection:** In-state applicants: rank in top half of high school class or 2.5 school grade average or ACT composite score of 21 or SAT combined score of 930. Out-of-state applicants: rank in top half of class or 2.5 school grade average or ACT composite score of 23 or SAT combined score of 1010. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 2 units foreign language recommended. Interview recommended for borderline applicants, audition required for music and music education applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-24. **Application fee:** $10 for out-of-state applicants only. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 86% live in college housing, 14% commute, 12% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 18.4. 42% were in top quarter of class, 78% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 8%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 11%, business 19%, education 12%, engineering 10%, trade and vocational 3%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 155 student organizations. **Athletics:** Intercollegiate: Basketball, cross-country, diving W, football M, ice hockey M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, racquetball, soccer, softball, swimming, table tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, counselor for handicapped students provided through Office of Disabled Student Services.

ANNUAL EXPENSES. **Tuition and fees:** $1,136, $2,556 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 1,005 enrolled freshmen were judged to have need; 899 were offered aid. **Total aid distributed:** Grants 50%, loans 36%, jobs 14%. 51% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 18% based on need and other criteria, 33% not based on need; 99% of loans based on need, 1% not based on need; 33% of jobs based on need, 67% not based on need. Academic merit, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and New Student Programs, Northern Arizona University, PO Box 4084, Flagstaff, AZ 86011. (602) 523-5511.

Northland Pioneer College
Holbrook, Arizona

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 117 men and 246 women full time, 1,584 men and 3,313 women part time. **Calendar:** Semester. **Location:** Small town, 200 miles northeast of Phoenix. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 100 periodical subscriptions. **Special features:** Decentralized community college with 9 locations in Navajo County.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** General, accounting. • **Business/office:** Business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies:** Photographic. • **Computer/information sciences:** General. • **Construction trades:** Carpentry, construction. • **Industrial production:** Welding technology. • **Mathematics:** General. • **Mechanical and electromechanical technologies:** Automotive. • **Mechanics and repairers:** Automotive mechanics. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, portfolio development in alternative learning, learning contracts. **Special remedial services:** Tutoring, learning center, reading and mathematics laboratories. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT or ACT, Sixteen Personality Factor Questionnaire, and Strong-Campbell Interest Inventory used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,590 men and women enrolled. **Basis for selection:** Open admissions. **Application fee:** None for district residents, $10 for all other applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute. Average age is 35. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, mathematics and physical sciences 10%, computer sciences 10%, social sciences 15%, business 20%, education 10%, trade and vocational 10%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, magazine, national honor society, Phi Theta Kappa. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $120, $2,476 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 300 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 3%, jobs 41%. 10% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 9% based on need and other criteria, 1% not based on need; 1% of loans based on need, 98% based on need and other criteria, 1% not based on need; all jobs based on need. Activities, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Northland Pioneer College, 1200 East Hermosa Drive, Holbrook, AZ 86025. (602) 524-6111.

Phoenix College
Phoenix, Arizona

Two-year community college. Public; for men and women. Founded in 1920. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,415 men and 1,543 women full time, 3,465 men and 5,169 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 83,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Communications**: Radio/television. • **Communications technologies**: Interpreter for the deaf, photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Interior design. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Home economics**: General. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, fashion merchandising, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: Industrial and organizational. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army and Air Force ROTC through Arizona State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT and SAT tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,584 men enrolled, 4,956 women enrolled. **Basis for selection:** Open admissions. Foreign applicants must be in top half of class. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 1.6 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 21% have minority backgrounds. Average age is 20. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student newspaper, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $480, $2,940 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 30%, jobs 30%. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Admissions and Records Office, Phoenix College, 1202 West Thomas Road, Phoenix, AZ 85013. (602) 264-2492.

Pima Community College
Tucson, Arizona

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,448 men and 2,214 women full time, 7,446 men and 8,693 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 487,500 titles, 1,100 periodical subscriptions. **Special features:** 4 campuses serve Tucson metropolitan area.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, ophthalmic services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management, international business management, real estate, transportation management. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, telecommunications. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General, aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, geological, mechanical, metallurgical. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Solar heating and cooling, water and wastewater. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Letters**: Speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General, public administration. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: Anthropology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, student-designed major, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through University of Arizona. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,181 men enrolled, 2,161 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10 for out-of-state applicants. **Fall-term application procedures:**

No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 27% have minority backgrounds, 2% foreign students. Average age is 28. **Programs undergraduates choose:** Arts and humanities 26%, health sciences 7%, computer sciences 5%, business 15%, trade and vocational 17%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles, forensics program. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, golf M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, fencing, golf, handball, racquetball, rifle, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $408, $1,680 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,710. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 20% of freshmen and 20% of continuing students receive aid. **Basis for selection:** Financial need, academics, talent, athletics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Pima Community College, 2202 West Anklam Road, Tucson, AZ 85709. (602) 884-6640.

Prescott College
Prescott, Arizona

Four-year college of arts and sciences. Private; for men and women. Founded in 1975. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 230 men and women. **Calendar:** 2 10-week terms alternating with 3 4-week practical sessions, limited summer session. **Location:** Large town; 100 miles northwest of Phoenix. **Campus environment:** Suburban. **Special features:** College offers programs in outdoor leadership, environmental studies, Southwest studies, humanities, human development, and independent studies. Experiential education emphasized.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Botany**: General. • **Education (general)**: General, school psychology. • **Ethnic studies**: American Indian, Mexican American. • **Geological sciences**: Geology. • **Home economics**: Individual and family development. • **Languages**: Spanish. • **Letters**: Creative writing, English, English literature. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Psychology**: General, clinical, counseling, developmental, physiological, social. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, behaviorial sciences, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Photography. **Additional majors:** Southwest studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, mountain search and rescue team. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Successful completion of 75% of course load constitutes good academic standing. Graduation based upon demonstration of competency instead of upon credits earned. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 21 men and women enrolled. **Basis for selection:** Motivation most important. Interview and essay important. Applicants with school grade average below 2.0 may be admitted on probation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 100% commute, 3% have minority backgrounds, 2% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 25%, social sciences 20%, business 5%, education 30%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, drama. **Athletics:** Intramural: Basketball, handball, racquetball, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates. **Additional information:** Students active in governing college.

ANNUAL EXPENSES. **Tuition and fees:** $4,575. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 75% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% based on need and other criteria; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Prescott College, 220-M Grove Avenue, Prescott, AZ 86301. (602) 778-2090.

Rio Salado Community College
Phoenix, Arizona

Two-year community college. Public; for men and women. Founded in 1978. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 101 men and 81 women full time, 5,208 men and 6,272 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Special features:** College without walls at 257 countywide sites. Use of libraries at Arizona State University and 7 Maricopa County community colleges.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: Office supervision and management, secretarial and related programs. • **Communications technologies**: Photographic, radio/television. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Engineering technologies (general)**: Electrical, electronic, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration, water and wastewater. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics, electrical and electronics equipment repair, power plant operation and maintenance. • **Multi/interdisciplinary studies**: Liberal/general studies.

• **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology. • **Transportation**: Vehicle and equipment operation. **Additional majors:** Roofing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 37% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,517 men enrolled, 5,349 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. Average age is 35. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, teleconference-taught classes for homebound students.

ANNUAL EXPENSES. Tuition and fees: $480, $2,460 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $430. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 138 accepted freshman applicants were judged to have need; 138 were offered aid. **Total aid distributed:** Grants 31%, loans 68%, jobs 1%. 2% of freshmen and 12% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 1. FFS.

ADDRESS/TELEPHONE. Registration, Rio Salado Community College, 135 North Second Avenue, Phoenix, AZ 85003. (602) 256-7722.

Scottsdale Community College

Scottsdale, Arizona

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,042 men and 986 women full time, 2,175 men and 3,606 women part time. **Calendar:** Semester. **Location:** Small city. **Library holdings:** 40,500 titles, 485 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications technologies**: Motion picture. • **Computer/information sciences**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: Hospitality and recreation marketing, insurance marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Building safety and construction, early childhood education, electronic/microprocessor technology, middle management, nursing assistant, public administration, tribal management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** College's tests and, if available, SAT or ACT used for placement. Maximum of 52 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 2,400 men enrolled, 3,366 women enrolled. **Basis for selection:** Open admissions. **Application fee:** $5, required of out-of-state applicants only. **Transfer applicants:** College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree. **Additional information:** High school diploma required of applicants under 18 years of age.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 100% commute, 5% have minority backgrounds. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Archery, baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, track and field. NAIA, NCAA, NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $480, $2,070 additional for out-of-district students, $2,460 additional for out-of-state students. **Books and supplies:** $220. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 31%, loans 51%, jobs 18%. 20% of freshmen and 16% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 16% based on need and other criteria, 13% not based on need; 91% of loans based on need, 1% based on need and other criteria, 8% not based on need; 20% of jobs based on need, 80% not based on need. Activities and academic performance considered for some grants. **Application procedures:** Closing date April 15. FFS.

ADDRESS/TELEPHONE. Dean of Students, Scottsdale Community College, 9000 East Chaparral Road, Scottsdale, AZ 85253. (602) 941-0999.

South Mountain Community College

Phoenix, Arizona

Two-year community college. Public; for men and women. Founded in 1979. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 139 men and 184 women full time, 398 men and 692 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. SAT and ACT for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 370 men applied, 370 were accepted, 370 enrolled; 537 women applied, 537 were accepted, 534 enrolled. **Basis for selection:** Open admissions. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.6 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 56% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Computer sciences 10%, social sciences 20%, business 50%, education 10%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, softball W, tennis M, track and field M, volleyball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $480, $2,070 additional for out-of-district students, $2,940 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 20%, jobs 24%. 65% of freshmen and 83% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, South Mountain Community College, 7050 South 24th Street, Phoenix, AZ 85040. (602) 243-6672. ◆

Southwestern College
Phoenix, Arizona

Four-year Bible college. Private; for men and women; affiliated with Conservative Baptist Association. Founded in 1960. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 57 men and 52 women full time, 16 men and 13 women part time. **Calendar:** 4-4-1. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 28,748 titles, 105 periodical subscriptions. **Special features:** Off-campus non-credit Christian internship work required during 6 of 8 semesters.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 79% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 25 men applied, 20 were accepted, 19 enrolled; 20 women applied, 18 were accepted, 13 enrolled. **Admissions requirements:** High school diploma. Recommended high school units include 3 English, 1 mathematics, 1 science, 2 social science, 2 foreign language. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 29 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 85% live in college housing, 15% commute, 12% have minority backgrounds, 6% foreign students. Average age is 20. 3% were in top 10% of class, 14% in top quarter, 48% in top half. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, education 22%, religion 67%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, music ensembles, Chenaniah Singers. **Athletics:** Intercollegiate: Basketball, softball. Intramural: Football, soccer, table tennis, tennis, volleyball. NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,160. **Room and board:** $2,270. **Books and supplies:** $285. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 17 enrolled freshmen were judged to have need; 16 were offered aid. **Total aid distributed:** Grants 55%, loans 28%, jobs 17%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 44% of grants based on need, 45% based on need and other criteria, 11% not based on need; all loans based on need; 42% of jobs based on need, 58% based on need and other criteria. Academic ability, religious commitment considered. **Application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about August 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Southwestern College, 2625 East Cactus Road, Phoenix, AZ 85032. (602) 992-6101.

University of Arizona
Tucson, Arizona

Four-year university. Public; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,803 men and 9,049 women full time, 2,214 men and 2,044 women part time. **Graduates:** 1,931 men and 1,644 women full time, 1,991 men and 1,697 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 5,198,888 titles, 31,797 periodical subscriptions. **Special features:** Facilities include geological museum, state anthropological museum, planetarium, observatory, museum of art, center for creative photography.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, plant sciences, range management, soil sciences. • **Architecture**: Architecture. • **Area studies**: Asian, Latin American. • **Biology**: General, biochemistry, cell biology, microbiology. • **Botany**: Plant pathology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, operations research, personnel management, real estate. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, chemical, civil, computer, electrical/electronics/communications, engineering physics, geological, industrial, mechanical, metallurgical, mining and mineral, nuclear, systems. • **Environmental design**: City/community/regional planning, interior design, landscape architecture. • **Ethnic studies**: Mexican American. • **Fine arts**: General, art history and appreciation, studio art. • **Health sciences**: Health care administration, medical laboratory, nursing, pharmacy. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, nutritional sciences. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: Music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology, earth sciences. • **Physics**: General. • **Protective services**:

Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Renewable natural resources**: General, fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, health, home economics, mathematics, music, physical, social studies. • **Visual/performing arts**: General, dance, dramatic arts. • **Vocational home economics**: Clothing and textiles management/production/services, institutional/home management. • **Zoology**: Entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of entering freshmen complete bachelor's degree programs in 5 consecutive years of study. 92% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,459 men applied, 3,926 were accepted, 1,840 enrolled; 4,520 women applied, 3,981 were accepted, 2,025 enrolled. **Basis for selection:** School achievement record, top 50% of class, SAT or ACT test scores, cumulative GPA of 2.5. In-state applicants: ACT composite score of 21 or SAT combined score of 930. Out-of-state applicants: ACT composite score of 23 or SAT combined score of 1010. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 3, social sciences 2. Social sciences must include 1 unit American history. Engineering, architecture, mining, and pharmacy programs require 1 additional unit of mathematics and additional science courses. Audition required for applied music applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 17-25; middle 50% of enrolled, ACT composite 18-26. **Application fee:** $10 for out-of-state applicants. **Fall-term application procedures:** Closing date July 1; priority given to applications received by December 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required of transfer freshmen. Some programs have higher grade-point average requirements.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 60% live in college housing, 40% commute, 15% have minority backgrounds, 4% foreign students, 14% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 75% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 8%, computer sciences 6%, social sciences 11%, business 21%, education 6%, engineering 14%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving, football M, golf, gymnastics W, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, diving, golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, minority student counseling.

ANNUAL EXPENSES. **Tuition and fees:** $1,136, $3,124 additional for out-of-state students. **Room and board:** $2,552. **Books and supplies:** $420. **Other expenses:** $1,032.

FINANCIAL AID. **Need-based aid:** 3,900 accepted freshman applicants were judged to have need; 1,550 were offered aid. **Total aid distributed:** Grants 40%, loans 54%, jobs 6%. 60% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 30% based on need and other criteria, 10% not based on need; all loans based on need; 25% of jobs based on need, 25% based on need and other criteria, 50% not based on need. Academic achievement; artistic and athletic abilities, leadership, and minority status considered. **Application procedures:** Closing date April 1; applicants notified on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Arizona, Administration Building, Tucson, AZ 85721. (602) 621-3237. ◆

University of Phoenix
Phoenix, Arizona

Two-year upper-division university. Proprietary; for men and women. Founded in 1976. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,487 men and 1,076 women full time. **Graduates:** 1,286 men and 605 women full time. **Calendar:** Consecutive 5-week courses for 12 to 13 months. Students may enroll at beginning of any course. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Facilities include electronic access tower with 200 information data bases.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Health sciences**: Health care administration, nursing. **Graduate programs:** Business/management, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, external degree, independent study. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** 2.0 minimum grade-point average required to continue in good academic standing. 97% of transfer students complete year in good academic standing. **Additional information:** Degree completion programs are designed to meet needs of working adult, and place heavy emphasis on adult learner's ability to contribute to educational process. Regional offices in California, Utah, Colorado, New Mexico, and Puerto Rico.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** New York Board of Regents, PEP Examinations used for admissions. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Undergraduate applicants must have minimum of 30 transferable semester credits (56 for Nursing) and 2 years' work experience.

STUDENT LIFE. Programs undergraduates choose: Health sciences 15%, business 85%. **Services:** Personal counseling, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $6,365. **Books and supplies:** $700.

FINANCIAL AID. Need-based aid: 20 accepted applicants were judged to have need; 20 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 100%. 50% of continuing students receive aid. **Basis for selection:** All grants based on need. AFSA.

ADDRESS/TELEPHONE. Student Services Office, University of Phoenix, 2525 North Third Street, Phoenix, AZ 85004. (602) 258-3666.

Western International University
Phoenix, Arizona

Four-year university. Private; for men and women. Founded in 1978. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 488 men and women. **Graduates:** 162 men and women. **Calendar:** Trimester, one-month module courses offered year round. **Special features:** Adult student body, intensive 1-month day or evening courses, life experience credits available.

ANNUAL EXPENSES. Tuition and fees: $2,850. **Books and supplies:** $500. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Western International University, 10202 North 19th Avenue, Phoenix, AZ 85021. (602) 943-2311.

Yavapai College
Prescott, Arizona

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 318 men and 364 women full time, 1,595 men and 2,875 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles from Phoenix. **Campus environment:** Rural. **Library holdings:** 43,542 titles, 408 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Construction trades**: Construction. • **Engineering**: General. • **Fine arts**: Painting, sculpture. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology, welding technology. • **Languages**: French, Spanish. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 3,200 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10 for out-of-state applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 28% live in college housing, 72% commute, 9% have minority backgrounds. **Postgraduate studies:** 73% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, jazz band, pep band, music ensembles, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball W, volleyball W. Intramural: Badminton, basketball M, softball, table tennis, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $3,216 additional for out-of-state students. **Room and board:** $2,150. **Books and supplies:** $250. **Other expenses:** $660. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 485 accepted freshman applicants were judged to have need; 485 were offered aid. **Total aid distributed:** Grants 60%, loans 6%, jobs 34%. 44% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 3% based on need and other criteria, 22% not based on need; all loans based on need; 32% of jobs based on need, 68% not based on need. Academic and athletic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Yavapai College, 1100 East Sheldon Street, Prescott, AZ 86301. (602) 445-7300.

Arkansas

Arkansas Baptist College
Little Rock, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1884. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 170 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $1,350. **Room and board:** $1,850. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions/Registrar, Arkansas Baptist College, 1600 Bishop Street, Little Rock, AR 72205. (501) 374-7856.

Arkansas College
Batesville, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1872. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 170 men and 260 women full time, 109 men and 213 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 90 miles north of Little Rock, 110 miles northwest of Memphis, Tennessee. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics. • **Health sciences**: Health care administration, medical laboratory. • **Letters**: English, English literature. • **Mathematics**: General, actuarial sciences. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences, January interim (nontraditional learning), mentor program for freshmen. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement in English. Maximum of 33 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 469 applied, 325 were accepted, 124 enrolled. **Basis for selection:** Solid academic record with minimum school grade average of 2.5, test scores, personal interview, and academic reference. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 18-23. Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 52% live in college housing, 48% commute, 10% have minority backgrounds, 10% join fraternities/sororities. Average age is 21. Average freshman had school grade average of 3.2 or more and ranked in the top 30% of high school class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 10%, mathematics and physical sciences 7%, computer sciences 9%, social sciences 7%, business 29%, education 14%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, opera, musical theater, dance, pep band, music ensembles, bagpiping, fraternities, sororities, campus ministry board, black student association, Circle-K. **Athletics:** Intercollegiate: Basketball, cross-country, golf, track and field. Intramural: Archery, badminton, basketball, paddleball, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,715. **Room and board:** $2,071. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 90 enrolled freshmen were judged to have need; 90 were offered aid. **Total aid distributed:** Grants 63%, loans 27%, jobs 10%. 95% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 13% based on need and other criteria, 51% not based on need; all loans based on need; 50% of jobs based on need, 9% based on need and other criteria, 41% not based on need. Academic criteria, athletic ability, and musicianship considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Arkansas College, PO Box 2317, Batesville, AR 72501. (501) 793-9813.

Arkansas College of Technology
Little Rock, Arkansas

Two-year technical college. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 540 men and 180 women full time. **Calendar:** Quarter (4 terms of 12 weeks each; students attend 4 quarters to complete one full academic year), extensive summer session. **Location:** Small city; 15 miles west of downtown Little Rock. **Campus environment:** Suburban. **Library holdings:** 4,000 titles.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Computer programming. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Skadron used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 250 men applied, 170 were accepted, 170 enrolled; 85 women applied, 55 were accepted, 55 enrolled. **Basis for selection:** Interview, test scores, and school achievement record. Active recruitment of minorities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $75. **Fall-term application procedures:** No closing date. Students notified of admissions decisions two weeks after application, on a rolling basis. **Transfer applicants:** Closing date September 29. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 25% have minority backgrounds. Average age is 27. 50% of students who were ranked were in top 50% of class. **Programs undergraduates choose:** Computer sciences 19%, trade and vocational 81%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Institute of Electrical and Electronic Engineers, Inc., and Data Processing Management Association. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Other expenses:** $1,236.

FINANCIAL AID. **Need-based aid:** 156 accepted freshman applicants were judged to have need; 156 were offered aid. **Total aid distributed:** Grants 25%, loans 75%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Arkansas College of Technology, 9720 Rodney Parham, Little Rock, AR 77207. (501) 224-8200.

Arkansas State University
Jonesboro, Arkansas

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,806 men and 3,174 women full time, 514 men and 962 women part time. **Graduates:** 90 men and 47 women full time, 290 men and 563 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles northwest of Memphis, Tennessee. **Campus environment:** Suburban. **Library holdings:** 919,688 titles, 2,300 periodical subscriptions. **Special features:** Museum on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B. • **Agricultural sciences**: General B, animal sciences B, plant sciences B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, real estate B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, data processing B, information sciences and systems A/B. • **Crafts/design**: Graphic design B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Engineering**: General B, agricultural B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B, speech pathology/audiology B. • **Industrial production**: Manufacturing technology B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Precision production**: Graphic and printing production B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: General B, criminology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, trade and industrial A. • **Theology**: Religious music B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Additional majors:** Printing education B, speech/communication/theater education B. **Graduate programs:** Agricultural sciences, biology, business/management, chemistry, communications, education (general), education administration, fine arts, health sciences, letters, mathematics, music, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 56% of freshmen complete year in good academic standing. 22% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,375 men enrolled, 1,744 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 9%, health sciences 6%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 5%, business 29%, education 13%, engineering 3%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, rifle, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball, bowling, racquetball, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $882, $1,200 additional for out-of-state students. **Room and board:** $1,700. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 1,050 accepted freshman applicants were judged to have need; 1,050 were offered aid. **Total aid distributed:** Grants 42%, loans 52%, jobs 6%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic criteria, athletic ability, talent considered. Audition recommended for music applicants. Portfolio recommended for art applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Arkansas State University, PO Box 1630, State University, AR 72467. (501) 972-3024.

Arkansas State University: Beebe Branch
Beebe, Arkansas

Two-year branch campus. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 192 men and 274 women full time, 67 men and 160 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 35 miles from Little Rock. **Campus environment:** Suburban. **Library holdings:** 43,692 titles, 280 periodical subscriptions. **Special features:** Approved as Serviceman's Opportunity College.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, animal sciences. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, office supervision and management, secretarial and related programs. • **Education (general)**: General. • **Engineering**: Agricultural. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 184 men enrolled, 322 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** 15 high school units recommended, including English 3, biological science 1, physical science 1, mathematics 1, and social science 2. Interview recommended. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 1.25 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 10% live in college housing, 90% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Life sciences 8%, health sciences 9%, social sciences 7%, business 22%, education 11%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Gamma Beta Phi. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, bowling, softball, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $672, $456 additional for out-of-state students. **Room and board:** $1,400. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 80%, loans 5%, jobs 15%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic or athletic performance considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Arkansas State University: Beebe Branch, Drawer H, Beebe, AR 72012. (501) 882-6452.

Arkansas Tech University
Russellville, Arkansas

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,322 men and 1,151 women full time, 214 men and 306 women part time. **Graduates:** 3 men and 4 women full time, 67 men and 302 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles west of Little Rock. **Campus environment:** Rural. **Library holdings:** 699,520 titles, 1,132 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Allied health**: Medical assistant A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, hotel/motel and restaurant management B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B. • **Languages**: French B, German B, Spanish B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Precision** production: Commercial art B. • **Psychology**: General B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, music B, physical B. **Graduate programs:** Special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Voluntary study skills program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.50 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 483 men applied, 483 were accepted, 327 enrolled; 505 women applied, 505 were accepted, 326 enrolled. **Basis for selection:** Student needs 2.5 school grade average or ACT score of 18 or combined SAT score of 780 or 6 semester hours in university summer school with 2.0 grade-point average. Applicants who do not meet requirements will be considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 2, social sciences 2, sciences 2. 1 additional mathematics or science, 1 additional social studies or practical arts required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20.

TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-24. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 50% live in college housing, 50% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 11%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 6%, business 27%, education 12%, engineering 6%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, tennis, track and field M, volleyball W. Intramural: Basketball, bowling, softball, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $920, $880 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 31%, jobs 12%. 51% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 1% based on need and other criteria, 36% not based on need; 98% of loans based on need, 2% not based on need; 38% of jobs based on need, 62% not based on need. Academic merit, musical ability, athletic ability, and job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Arkansas Tech University, Russellville, AR 72801. (501) 968-0343.

Capital City Junior College
Little Rock, Arkansas

Two-year junior college. Proprietary; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 450 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $3,375. **Books and supplies:** $400.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Capital City Junior College, 7723 Asher Avenue, Little Rock, AR 72203. (501) 562-0700.

Central Baptist College
Conway, Arkansas

Four-year Bible college. Private; for men and women; affiliated with Baptist Missionary Association of America. Founded in 1952. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 89 men and 51 women full time, 27 men and 12 women part time. **Graduates:** 2 men full time, 4 men part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles northwest of Little Rock. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, teacher preparation. **Military training:** Army ROTC through University of Central Arkansas. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 32 men enrolled, 30 women enrolled. **Basis for selection:** Religious commitment most important followed by school achievement record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units recommended, including English 3, science 1, mathematics 1, and social science 2. Interview recommended. **Test requirements:** ACT. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 16.8. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 80% live in college housing, 20% commute, 1% have minority backgrounds. Average age is 19.9. **Programs undergraduates choose:** Religion 33%. **Postgraduate studies:** 75% of graduates enter 4-year-programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, choral groups, music ensembles, Association of Baptist Students. **Athletics:** Intercollegiate: Basketball M. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. **Tuition and fees:** $1,042. **Room and board:** $1,450. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 5%, jobs 15%. **Basis for selection:** Financial need, academic, musical, and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; work-study recipients must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Registrar, Central Baptist College, CBC Station, Conway, AR 72032. (501) 329-6872.

College of the Ozarks
Clarksville, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1834. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 289 men and 310 women full time, 9 men and 23 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 100 miles from Little Rock and 65 miles from Fort Smith. **Campus environment:** Rural. **Library holdings:** 74,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, marketing management B. • **Business/office**: Secretarial and related programs A. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, physical B, science B, social science B, social studies B. • **Theology**: Bible studies B, religious education B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Entrepreneurship B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 124 men enrolled, 134 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 1, sciences 1. Audition required for music applicants. Interview recommended for all applicants and required of those with marginal grades. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 72% live in college housing, 28% commute, 15% foreign students. Enrolled freshmen had average school grade average of 2.8. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, mathematics and physical sciences 4%, social sciences 9%, business 42%, education 30%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, Ozarks Area Mission, other religious, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, tennis, track and field M. Intramural: Badminton, basketball, football, softball, tennis, track and field, volleyball. NAIA. Gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,010. **Room and board:** $1,710. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 110 enrolled freshmen were judged to have need; 110 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 25%, jobs 33%. 76% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 50% of jobs based on need, 50% based on need and other criteria. Academics, leadership, musical and dramatic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, College of the Ozarks, 415 College Avenue, Clarksville, AR 72830. (501) 754-8715.

Crowley's Ridge College
Paragould, Arkansas

Two-year junior college. Private; for men and women; affiliated with Church of Christ. Founded in 1964. **Degrees offered:** Associate. **Undergraduates:** 47 men and 38 women full time, 8 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles northwest of Memphis, Tennessee. **Campus environment:** Rural. **Library holdings:** 12,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/office**: General. • **Chemistry**: General, inorganic. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Home economics**: General. • **Languages**: Hebrew. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General, developmental. • **Social sciences**: General, economics, history, international relations, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies, biblical languages, religious education. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study. **Special remedial services:** Reduced course load. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Students with no high school diploma or GED may still be accepted if they have 15 high school units, 12 of them academic. **Test requirements:** ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 10. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. Student must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 60% live in college housing, 40% commute, 10% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 10%, mathematics and physical sciences 10%, business 10%, education 20%, engineering 5%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, badminton, baseball M, basketball, cross-country, gymnastics, rifle, soccer, softball, table tennis, tennis, track and field, volleyball. **Services:** Personal counseling, career counseling, aptitude testing. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,590. **Room and board:** $1,920. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 48 accepted freshman applicants were judged to have need; 48 were offered aid; 38 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 25%, jobs 6%. 75% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic and musical ability considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about June 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Crowley's Ridge College, Route 4, Box 192, Paragould, AR 72450. (501) 236-6901.

East Arkansas Community College
Forrest City, Arkansas

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 127 men and 355 women full time, 197 men and 465 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Memphis, Tennessee. **Campus environment:** Rural. **Library holdings:** 20,000 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Business/management**: General, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 182 men applied, 182 were accepted, 182 enrolled; 395 women applied, 395 were accepted, 395 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and emergency medical technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 36% have minority backgrounds. **Programs undergraduates choose:** Health sciences 18%, business 19%, education 10%, trade and vocational 8%. **Postgraduate studies:** 56% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, choral groups. **Athletics:** Intramural: Archery, badminton, basketball, bowling, football, racquetball, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $456, $144 additional for out-of-district students, $336 additional for out-of-state students. **Books and supplies:** $175. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 122 accepted freshman applicants were judged to have need; 122 were offered aid; 83 were offered the full amount needed. **Total aid distributed:** Grants 79%, loans 9%, jobs 12%. 50% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 85% of loans based on need; all jobs based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Registration, East Arkansas Community College, Forrest City, AR 72335. (501) 633-4480.

Garland County Community College
Hot Springs, Arkansas

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 182 men and 293 women full time, 325 men and 715 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 53 miles from Little Rock. **Campus environment:** Suburban. **Library holdings:** 15,623 titles, 312 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Nelson-Denny Reading Test for placement in reading improvement. Written English Expression Test for placement in English. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 180 men applied, 180 were accepted, 180 enrolled; 332 women applied, 332 were accepted, 332 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** Interview required for nursing, radiologic technology, paramedic technology applicants. **Test requirements:** ACT required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 15%, computer sciences 10%, social sciences 6%, business 10%, education 15%, engineering 5%, trade and vocational 3%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, opera, music ensembles, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Golf, gymnastics, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $528, $144 additional for out-of-district students, $1,128 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 309 enrolled freshmen were judged to have need; 309 were offered aid. **Total aid distributed:** Grants 35%, loans 40%, jobs 25%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Garland County Community College, 1 College Drive, Hot Springs, AR 71913. (501) 767-9371.

Harding University

Searcy, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1924. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,630 men and women. **Graduates:** 142 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Little Rock. **Campus environment:** Urban. **Library holdings:** 166,574 titles, 1,372 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, systems analysis B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Biblical languages B, religious education B, religious music B, theological studies B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Business/management, education (general), health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, psychology, religion, social sciences, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 744 men and women enrolled. **Basis for selection:** Test scores, academic record, references. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3. Interview recommended for music, vocal, band applicants, audition recommended for music, vocal applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 68 credit hours accepted for transfer from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 28% from in state, 85% live in college housing, 15% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 8%, business 30%, education 8%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, spiritual and religious clubs, campus ministry team, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, swimming M, tennis M, track and field M, volleyball W. Intramural: Basketball, bowling, football, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,407. **Room and board:** $2,300. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 70% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 20% based on need and other criteria, 30% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academics, talent, athletics, skills considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Harding University, 900 East Center Box 762, Searcy, AR 72143. (501) 268-6161.

Henderson State University

Arkadelphia, Arkansas

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,016 men and 1,117 women full time, 172 men and 476 women part time. **Graduates:** 12 men and 17 women full time, 45 men and 167 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 67 miles from Little Rock. **Campus environment:** Rural. **Library holdings:** 206,000 titles, 1,550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B, speech pathology/audiology B. • **Home economics**: General B. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Transportation**: Airline piloting and navigation A. • **Visual/performing arts**: General B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Biology, business/management, business/office, education (general), letters, physical sciences (general), public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 396 men applied, 396 were accepted, 286 enrolled; 451 women applied, 451 were accepted, 386 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top half of high school class and have school grade average of at least 2.0. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-22. Middle 50% of enrolled, ACT composite 13-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum grade-point average of 1.5 required for first 30 semester hours of credit. 2.0 grade-point average required thereafter. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 94 toward bachelor's degree. Maximum of 67 semester hours of credit accepted from junior college.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 60% live in college housing, 40% commute, 20% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 4%, business 30%, education 35%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist student center, Methodist student center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, football M, golf M, rifle, swimming M, tennis, track and field M, volleyball W. Intramural: Basketball, football M, softball, swimming, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $870, $830 additional for out-of-state students. **Room and board:** $1,500. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 63%, loans 23%, jobs 14%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 2% based on need and other criteria, 13% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 67% of jobs based on need, 3% based on need and other criteria, 30% not based on need. Academics, musical and dramatic talent, athletic ability, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar and Director of Admissions, Henderson State University, PO Box 7534, Arkadelphia, AR 71923. (501) 246-5511.

Hendrix College
Conway, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 490 men and 490 women full time, 5 men and 10 women part time. **Calendar:** 3 terms of 12 weeks each. **Location:** Large town; 30 miles from Little Rock. **Campus environment:** Suburban. **Library holdings:** 148,219 titles, 607 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business economics. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, Oxford Overseas Study Course, Birkbeck Term Program at University of London, ISEP programs with Austria and Japan. **Military training:** Army ROTC available through cross-registration with University of Central Arkansas. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. College Placement Test for French, German and Spanish used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 309 men applied, 242 were accepted, 134 enrolled; 381 women applied, 331 were accepted, 182 enrolled. **Basis for selection:** Academic competence, scholastic potential, motivation, character, and high school leadership. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 24.5. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by April 1 or within 4 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 96% live in college housing, 4% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18. 47% were in top 10% of class, 70% in top quarter. 81% had school grade average of 3.0 or higher, 19% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 14%, mathematics and physical sciences 16%, social sciences 17%, business 15%, education 2%. **Postgraduate studies:** 15% of graduates enter law school, 15% enter medical school, 5% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Hendrix Christian Movement, Circle-K, Students for Black Culture, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Basketball M, cross-country, diving, golf M, soccer M, swimming, tennis M, track and field, volleyball W. Intramural: Basketball, bowling, golf, racquetball, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,598. **Room and board:** $2,145. **Books and supplies:** $325. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 267 accepted freshman applicants were judged to have need; 267 were offered aid. **Total aid distributed:** Grants 47%, loans 34%, jobs 19%. 76% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 44% of grants based on need, 15% based on need and other crite-

ria, 41% not based on need; 99% of loans based on need, 1% based on need and other criteria; 68% of jobs based on need, 32% based on need and other criteria. Academic criteria, athletic criteria, major considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Vice President for Enrollment, Hendrix College, Conway, AR 72032. (501) 329-6811. ◆

John Brown University
Siloam Springs, Arkansas

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1919. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 386 men and 342 women full time, 19 men and 38 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles east of Tulsa, Oklahoma, and 30 miles northwest of the University of Arkansas at Fayetteville. **Campus environment:** Rural. **Library holdings:** 85,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Radio/television B. • **Engineering**: General B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A. • **Health sciences**: Medical laboratory B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 530 applied, 520 were accepted; 70 men enrolled, 92 women enrolled. **Basis for selection:** ACT composite score of 25 required. Class rank and school grade average important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 20. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 30% from in state, 71% live in college housing, 29% commute, 5% have minority backgrounds, 4% foreign students. Average age is 19. 73% of students ranked were in top 50% of class, 45% in top 25%. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, social sciences 5%, business 25%, education 20%, engineering 20%, religion 5%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, pep band, Swing choir, Council to Assist in the Unity of Student Evangelism. **Athletics:** Intercollegiate: Basketball, cross-country, rugby M, soccer M, swimming, tennis, track and field, volleyball W. Intramural: Basketball, football, soccer, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** No alcohol, tobacco, or dancing allowed on campus. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 137 enrolled freshmen were judged to have need; 136 were offered aid; 115 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 35%, jobs 14%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic, musical, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 30 days. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, John Brown University, Siloam Springs, AR 72761. (501) 524-3131.

Mississippi County Community College
Blytheville, Arkansas

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 139 men and 307 women full time, 226 men and 545 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles from Memphis, Tennessee. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 342 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 403 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for nursing and solar technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Transfer students must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 83% from in state, 100% commute, 18% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 20%, business 25%, education 5%, trade and vocational 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Drama, choral groups, music ensembles, Baptist Student Union, Black Cultural Society, honor society. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, badminton, basketball, bowling, golf, gymnastics, racquetball, softball, tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $630, $315 additional for out-of-district students, $990 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $874. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 400 enrolled freshmen were judged to have need; 400 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 30%, jobs 6%. 65% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academics, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Mississippi County Community College, PO Drawer 1109, Highway 61 South, Blytheville, AR 72315. (501) 762-1020.

North Arkansas Community College
Harrison, Arkansas

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 227 men and 291 women full time, 137 men and 324 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 75 miles from Fayetteville. **Campus environment:** Suburban. **Library holdings:** 17,021 titles, 298 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Robotics. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Biomedical equipment, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.49 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 183 men applied, 183 were accepted, 164 enrolled; 271 women applied, 271 were accepted, 247 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 100% commute. 20% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 24% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 15%, mathematics and physical sciences 10%, computer sciences 16%, social sciences 16%, business 30%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Golf, gymnastics, handball, racquetball, softball, table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, baseball field. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $480, $120 additional for out-of-district students, $384 additional for out-of-state students. **Books and supplies:** $216. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 63%, loans 20%, jobs 17%. 65% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 2% based on need and other criteria, 13% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Academic criteria, athletic ability, talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, North Arkansas Community College, Pioneer Ridge, Harrison, AR 72601. (501)743-3000.

Ouachita Baptist University
Arkadelphia, Arkansas

Four-year college of arts and sciences. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1886. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 710 men and 720 women full time, 10 men part time. **Graduates:** 30 men and 40 women full time, 30 men and 90 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Little Rock. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General, bacteriology. • **Business/management**: General, accounting. • **Chemistry**: Inorganic, organic. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Greek (classical), Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General. **Graduate programs:** Music, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations.

Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 503 applied, 493 were accepted, 349 enrolled. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences .5, English 3, mathematics 1, physical sciences .5, social sciences 1. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 104 semester hours of transfer credit allowed toward bachelor's degree. Applicants must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 92% live in college housing, 8% commute. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, marching band, concert band, pep band, music ensembles, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, football M, track and field M, volleyball W. Intramural: Baseball M, basketball, bowling, cross-country, diving, football M, golf, rifle, skin diving, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Room and board:** $1,700. **Books and supplies:** $200. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 14%, jobs 28%. 67% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academics, talent, athletics, state residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Counseling, Ouachita Baptist University, OBU Box 3776, Arkadelphia, AR 71923. (501) 246-4531.

Philander Smith College

Little Rock, Arkansas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1877. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 240 men and 220 women full time, 40 men and 40 women part time. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $1,735. **Room and board:** $2,300. **Books and supplies:** $350. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Philander Smith College, 812 West 13th Street, Little Rock, AR 72202. (501) 375-9845.

Phillips County Community College

Helena, Arkansas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 210 men and 493 women full time, 244 men and 594 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles south of Memphis, Tennessee. **Library holdings:** 35,000 titles, 390 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: Business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. School and College Ability Tests and Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 207 men enrolled, 419 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for applicants with no high school transcript or test scores. **Test requirements:** SAT or ACT (ACT preferred) score report by August 21 for placement and counseling only. **Test scores:** Middle 50% of applicants, ACT composite 15-17. Middle 50% of accepted, ACT composite 15-17. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 50% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 20%, business 35%, trade and vocational 45%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student newspaper, drama, choral groups, jazz band, pep band, Baptist Student Union. **Athletics:** Intercollegiate: Basketball, softball. Intramural: Archery, basketball, bowling, softball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $464, $126 additional for out-of-district students, $412 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 438 enrolled freshmen were judged to have need; 438 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 5%, jobs 30%. 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date August 15; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Dean of Student Services, Phillips County Community College, Campus Drive, PO Box 785, Helena, AR 72342. (501) 338-6474.

Rich Mountain Community College
Mena, Arkansas

Two-year community college. Public; for men and women. **Degrees offered:** Associate. **Undergraduates:** 63 men and 108 women full time, 51 men and 118 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 85 miles from Fort Smith. **Campus environment:** Rural. **Library holdings:** 2,253 titles, 87 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Secretarial and related programs. • **Construction trades**: Carpentry. • **Education (general)**: General. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 54 men applied, 54 were accepted, 43 enrolled; 83 women applied, 83 were accepted, 78 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. Average age is 20. 2% were in top 10% of class, 20% in top quarter, 65% in top half. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $528, $144 additional for out-of-district students, $1,128 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $200.

FINANCIAL AID. **Total aid distributed:** Grants 78%, loans 19%, jobs 3%. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks.

ADDRESS/TELEPHONE. Admissions Office, Rich Mountain Community College, PO Box 1347, 601 Bush Street, Mena, AR 71953.

Shorter College
North Little Rock, Arkansas

Two-year junior, liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 43 men and 32 women full time, 13 men and 15 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 26 men enrolled, 19 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,620. **Room and board:** $2,200. **Books and supplies:** $220.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Shorter College, 604 Locust Street, North Little Rock, AR 72114. (501) 374-6305.

Southern Arkansas University
Magnolia, Arkansas

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 783 men and 820 women full time, 97 men and 161 women part time. **Graduates:** 3 men and 16 women full time, 32 men and 82 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 53 miles from Texarkana and 70 miles from Shreveport, Louisiana. **Campus environment:** Rural. **Library holdings:** 120,412 titles, 1,009 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Computer programming B. • **Crafts/design**: Graphic arts technology A. • **Health sciences**: Medical laboratory B, nursing A. • **Industrial production**: Industrial technology A. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, 4-year combined program in business and computer science. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 225 men applied, 225 were accepted, 182 enrolled; 200 women applied, 200 were accepted, 180 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants (except those from bordering states) based on class rank in top half. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include biology 1, English 4, mathematics 2, physical science 1, social science 2. Interview required for nursing applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Transfer students must be eligible to return to previous institution. Applicants with associate degree may transfer up to 63 semester hours of credit.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 60% live in college housing, 40% commute, 21% have minority backgrounds, 1% foreign students. Average age is 18. 12% were in top 10% of class, 27% in top quarter, 83% in top half. 20% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, business 25%, education 30%, engineering 5%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, gymnastics, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $900, $500 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 206 accepted freshman applicants were judged to have need; 206 were offered aid. **Total aid distributed:** Grants 55%, loans 13%, jobs 32%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic, musical, and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Southern Arkansas University, SAU Box 1382, Magnolia, AR 71753. (501) 234-5120.

Southern Arkansas University: El Dorado Branch
El Dorado, Arkansas

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 80 men and 153 women full time, 133 men and 261 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 115 miles from Little Rock. **Campus environment:** Rural. **Library holdings:** 16,124 titles, 252 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Industrial production**: Chemical manufacturing technology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice technology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 65 men applied, 65 were accepted, 58 enrolled; 124 women applied, 124 were accepted, 119 enrolled. **Basis for selection:** Open admissions. **Application fee:** $5. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 16% have minority backgrounds. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student newspaper, Baptist Student Association. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $648, $360 additional for out-of-state students. **Books and supplies:** $220. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 14%, jobs 16%. 43% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 4% based on need and other criteria, 19% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. Academic criteria and athletics considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Student Services, Southern Arkansas University: El Dorado Branch, 300 Southwest Avenue, El Dorado, AR 71730. (501) 862-8131.

Southern Arkansas University: Technical Branch
Camden, Arkansas

Two-year junior, technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 184 men and 104 women full time, 194 men and 217 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Little Rock. **Campus environment:** Rural. **Library holdings:** 13,025 titles, 125 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: General, business administration and management, hotel/motel and restaurant management, management information systems, small business management and ownership. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 33% return for sophomore year.

ADMISSIONS. 1985 freshman class: 150 men applied, 120 were accepted, 120 enrolled; 110 women applied, 90 were accepted, 90 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 30. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 25% live in college housing, 75% commute, 16% have minority backgrounds, 1% foreign students. Average age is 21. 10% were

in top 10% of class, 35% in top quarter, 60% in top half. **Programs undergraduates choose:** Business 10%, trade and vocational 90%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Housing:** Married student housing available. **Activities:** Student government, yearbook, drama, choral groups, Christian Student Union, Afro-American Club. **Athletics:** Intercollegiate: Basketball M, gymnastics W. Intramural: Archery, basketball, golf, softball, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $648, $350 additional for out-of-state students. **Room and board:** $1,825. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 130 enrolled freshmen were judged to have need; 130 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 28%, jobs 15%. 55% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic criteria, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1. FFS.

ADDRESS/TELEPHONE. Vice Chancellor for Student Affairs, Southern Arkansas University: Technical Branch, SAU Tech Station, Camden, AR 71701. (501) 574-4504.

Southern Baptist College
Walnut Ridge, Arkansas

Two-year upper-division liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1941. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 426 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 176 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,378. **Room and board:** $1,644. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southern Baptist College, Box 455 SBC, Walnut Ridge, AR 72476. (501) 886-6741.

University of Arkansas
Fayetteville, Arkansas

Four-year university. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,958 men and 4,253 women full time, 577 men and 683 women part time. **Graduates:** 553 men and 318 women full time, 912 men and 966 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 192 miles northwest of Little Rock, and 120 miles east of Tulsa, Oklahoma. **Campus environment:** Urban. **Library holdings:** 1,088,183 titles, 13,493 periodical subscriptions. **Special features:** Facilities include natural history museum, art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, poultry B, soil sciences B. • **Architecture**: Architecture B. • **Biology**: Microbiology B. • **Botany**: General B, bacteriology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, personnel management B, real estate B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, data processing B. • **Engineering**: Agricultural B, chemical B, civil B, electrical/electronics/communications B, engineering science B, industrial B, mechanical B. • **Environmental design**: Landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Russian B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: Anthropology B, criminology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: Education of the physically handicapped B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, College Mentor Program. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,643 men applied, 1,486 were accepted, 1,046 enrolled; 1,977 women applied, 1,797 were accepted, 1,283 enrolled. **Basis for selection:** For unconditional admission students must have either 2.5 school-grade average or ACT composite score of 18 (minimum SAT combined score of 770). Students may be admitted conditionally or with course deficiencies. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Mathematics courses must include algebra 1 unit and 2 additional years to be chosen from algebra, geometry, calculus/trigonometry. Laboratory sciences required. Foreign language 2 required of college of arts and sciences applicants. **Test requirements:** SAT or ACT score report by August 28. scholarships. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 28; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 28. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of transfer credit allowed toward bachelor's degree. Transfers accepted only from accredited institutions. Those with fewer than 24 hours must meet all requirements for entering freshmen.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 55% live in college housing, 45% commute, 9% have minority backgrounds, 3% foreign students, 18% join fraternities/sororities. Average age is 19. 70% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 12%, mathematics and physical sciences 14%, computer sciences 6%, social sciences 4%, business 26%, education 12%, engineering 14%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 34 honor socities, 15 political advocacy groups, 14 cultural organizations, 21 service organizations, 22 religious groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, football M, golf M, swimming, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, fencing, handball, racquetball, rifle, rugby, soccer, softball, table tennis, tennis, volleyball, water polo M, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,030, $1,512 additional for out-of-state students. **Room and board:** $2,255. **Books and supplies:** $500. **Other expenses:** $720.

FINANCIAL AID. **Need-based aid:** 1,864 accepted freshman applicants were judged to have need; 1,864 were offered aid. **Total aid distributed:** Grants 54%, loans 40%, jobs 6%. 68% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 15% based on need and other criteria, 20% not based on need; all loans and jobs based on need. Academic, athletic, and leadership criteria, talent, residency, alumni affiliation, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Arkansas, 222 Administration Building, Fayetteville, AR 72701. (501) 575-5346. ◆

University of Arkansas at Little Rock
Little Rock, Arkansas

Four-year university. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,170 men and 2,571 women full time, 1,619 men and 2,430 women part time. **Graduates:** 234 men and 297 women full time, 221 men and 606 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 317,000 titles, 5,000 periodical subscriptions. **Special features:** Facilities include planetarium, observatory, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Office supervision and management A/B. • **Chemistry**: General B. • **Civil technologies**: Survey and mapping A. • **Communications**: Advertising B, journalism B, radio/television B. • **Communications technologies**: Interpreter for the deaf A. • **Computer/information sciences**: General B, computer programming A, information sciences and systems B. • **Education administration**: Adult and continuing education administration B. • **Engineering technologies (general)**: General A/B. • **Fine arts**: Studio art B. • **Health sciences**: General B, nursing A, speech pathology/audiology B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B, technical and business writing B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Engineering physics B, industrial management B, international studies B. **Graduate programs:** Business/management, chemistry, communications, education (general), education administration, fine arts, health sciences, letters, library/archival sciences, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT/PEP used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 28% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 615 men applied, 608 were accepted, 494 enrolled; 865 women applied, 858 were accepted, 679 enrolled. **Basis for selection:** High school average of 2.0 or more. ACT composite score of 16 or higher. Combined SAT score of 720 or higher. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. 15-hour residency requirement for associate degree, 30 hours for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 19% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 21.5. Freshmen had average school grade average of 2.7. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 7%, computer sciences 5%, social sciences 10%, business 25%, education 6%, engineering 6%. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Wesley Foundation, Black United Students, Handicapped Persons Association, College Republicans, Ozark Society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, swimming, tennis, volleyball, water polo M. Intramural: Baseball M, basketball, bowling, football, golf, softball, swimming, tennis, track and field, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,000, $1,512 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $775.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 53%, jobs 6%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 20% based on need and other criteria, 20% not based on need; 68% of loans based on need, 32% not based on need; all jobs based on need. Academic, athletic, music/drama, art, leadership ability and state residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1. FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Arkansas at Little Rock, 33rd and University Avenue, Little Rock, AR 72204. (501) 569-3127. ◆

University of Arkansas for Medical Sciences
Little Rock, Arkansas

Four-year university. Public; for men and women. Founded in 1876. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 540 men and 548 women full time, 23 men and 29 women part time. **Graduates:** 29 men and 60 women full time, 21 men and 122 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; One mile from downtown. **Campus environment:** Urban. **Library holdings:** 133,239 titles, 2,839 periodical subscriptions. **Special features:** University has 5 colleges: medicine, nusing, pharmacy, health-related professions, and graduate.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, respiratory therapy technology A, surgical technology A. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B. **Graduate programs:** Biology, health sciences, life sciences (specialized), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Military training:** Army ROTC. **Academic regulations:** Policy determining good academic standing varies with each program.

ADMISSIONS. 1985 freshman class: 14 men and women enrolled. **Basis for selection:** Criteria for admission vary with each college. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Transfer applicants:** Admissions policies and regulations vary with each program.

STUDENT LIFE. 1985 freshman class profile: Average age is 21. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook. **Services:** Aptitude testing, health services, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $950, $1,260 additional for out-of-state students. **Room and board:** $3,302. **Books and supplies:** $404. **Other expenses:** $1,478. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 25%, loans 67%, jobs 8%. 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Arkansas for Medical Sciences, 4301 West Markham, Little Rock, AR 72205. (501) 661-5000.

University of Arkansas at Monticello
Monticello, Arkansas

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 731 men and 753 women full time, 76 men and 225 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 100 miles south of Little Rock and 50 miles southeast of Pine Bluff. **Campus environment:** Rural. **Library holdings:** 70,816 titles, 825 periodical subscriptions. **Special features:** Facilities include museum of natural history, extensive research forest, Pomery Planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B, animal sciences B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Renewable natural resources**: Forestry and related sciences B, wildlife management B. • **Social sciences**: General B, history B, political science and government B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 274 men applied, 228 were accepted, 201 enrolled; 346 women applied, 274 were accepted, 244 enrolled. **Basis for selection:** Open admissions. Student must have high school diploma, GED, or 20 academic units for admittance. **Test requirements:** ACT score report by August 19 for placement and counseling only. Nelson-Denny Reading Test and mathematics proficiency test required of all new freshmen for placement. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** None. **Fall-term application procedures:** Closing date August 17; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 17. College transcript required. Minimum 1.5 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 15 hour residency requirement for associate degree.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 30% live in college housing, 70% commute, 24% have minority backgrounds. **Average age** is 20.7. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 12%, health sciences 12%, mathematics and physical sciences 4%, computer sciences 7%, social sciences 6%, business 21%, education 18%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, tennis, track and field M. Intramural: Basketball, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $850, $1,000 additional for out-of-state students. **Room and board:** $1,530. **Books and supplies:** $400. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 391 enrolled freshmen were judged to have need; 304 were offered aid; 201 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 38%, jobs 10%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 7% based on need and other criteria, 26% not based on need; all loans based on need; 70% of jobs based on need. Academics, talent, athletic ability, residency, alumni affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS. **Additional information:** Interview required of aid applicants.

ADDRESS/TELEPHONE. Director of Admissions, University of Arkansas at Monticello, Monticello, AR 71655. (501) 367-6811.

University of Arkansas at Pine Bluff
Pine Bluff, Arkansas

Four-year university. Public; for men and women. Founded in 1873. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 900 men and 1,374 women full time, 198 men and 293 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 42 miles south of Little Rock. **Campus environment:** Urban. **Library holdings:** 170,345 titles, 829 periodical subscriptions. **Special features:** Facilities include a 220-acre farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Chemistry**: General B. • **Communications technologies**: Educational media B. • **Computer/information sciences**: General B. • **Education (general)**: Curriculum and instruction B. • **Health sciences**: Gerontology B, nursing B. • **Home economics**: Food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A/B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Fishing and fisheries B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social science B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Automotive technology management B, pre-engineering B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General Examinations. Maximum of 25 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,184 applied, 920 were accepted; 287 men enrolled, 376 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biological science 1, English 3, mathematics 2, and social science 1 recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 09-14. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 15 hour residency requirement for associate degree, 30 hours for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 28% live in college housing, 72% commute, 87% have minority backgrounds, 1% foreign students. Average age is 18. 13% were in top 10% of class, 32% in top quarter, 80% in top half. 30% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 6%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 9%, social sciences 8%, business 19%, education 14%, engineering 1%, trade and vocational 3%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, jazz band, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Basketball, football M, golf M, tennis, track and field, volleyball W. Intramural: Baseball, basketball, cross-country M, football M, handball, racquetball, softball, swimming. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $930, $1,260 additional for out-of-state students. **Room and board:** $1,760. **Books and supplies:** $410. **Other expenses:** $780.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman applicants were judged to have need; 70 were offered aid; 45 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% based on need and other criteria; all loans based on need; 70% of jobs based on need, 30% based on need and other criteria. Academic, artistic, and athletic ability, residency, leadership, and minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 6 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Arkansas at Pine Bluff, University Drive, Pine Bluff, AR 71601. (501) 541-6542. ◆

University of Central Arkansas
Conway, Arkansas

Four-year university. Public; for men and women. Founded in 1907. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,053 men and 3,045 women full time, 231 men and 346 women part time. **Graduates:** 77 men and 108 women full time, 122 men and 470 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles from Little Rock. **Campus environment:** Suburban. **Library holdings:** 353,590 titles, 2,300 periodical subscriptions. **Special features:** Facilities include computerized library.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, respiratory therapy technology B. • **Education (general)**: General B, educational statistics and research B, educational testing, evaluation, and measurement B, school psychology B, student counseling and personnel services B. • **Education administration**: General B, administration of special education B, educational supervision B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B, applied B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B, counseling B, social B. • **Public affairs**: Public administration B. • **Rehabilitation services**: Occupational therapy B, occupational therapy assistant B, physical therapy B, physical therapy assistant A/B, respiratory therapy B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Child development/care/guidance B. **Additional majors:** Manual arts therapy B. **Graduate programs:** Biology, business/management, education (general), education administration, health sciences, home economics, languages, letters, mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 29 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** 5-year professional programs in physical therapy and occupational therapy.

ADMISSIONS. **1985 freshman class:** 892 men applied, 870 were accepted, 562 enrolled; 1,338 women applied, 1,318 were accepted, 923 enrolled. **Basis for selection:** SAT or ACT scores, class rank, grade-point average, special talents considered. University seeks a diverse student body. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 12. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 12-22. Middle 50% of enrolled, ACT composite 13-22. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 1. Deferred and early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. **Additional information:** Applicants with school grade average below 2.0 admitted on probation. ACT required for admission to certain programs.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 85% live in college housing, 15% commute, 17% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 17. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 5%, mathematics and physical sciences 7%, social sciences 11%, business 20%, education 27%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union, Methodist Student Union, Newman Club, Fellowship of Christian Athletes, Campus Crusade for Christ, Young Democrats, College Republicans, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, rifle, swimming, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, handball, racquetball, rifle, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, freshmen peer advisers.

ANNUAL EXPENSES. **Tuition and fees:** $900, $870 additional for out-of-state students. **Room and board:** $1,912. **Books and supplies:** $300. **Other expenses:** $660.

FINANCIAL AID. **Need-based aid:** 980 enrolled freshmen were judged to have need; 850 were offered aid. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; 99% of loans based on need, 1% not based on need; 74% of jobs based on need, 26% not based on need. Academic qualifications (in-state students only), athletic ability considered. Audition required for music scholarships, a physical for ROTC scholarships. **Application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FFS. **Additional information:** All tuition and fees due at time of enrollment, room and board may be paid monthly.

ADDRESS/TELEPHONE. Admissions Office, University of Central Arkansas, Conway, AR 72032. (501)450-3128.

Westark Community College
Fort Smith, Arkansas

Two-year community college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 690 men and 788 women full time, 807 men and 1,150 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles west of Little Rock. **Campus environment:** Suburban. **Library holdings:** 63,000 titles, 415 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Banking and finance, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 492 men enrolled; 599 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** ACT/ASSET required for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 10% have minority backgrounds, 2% foreign students. Average age is 24.5. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, health sciences 13%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 3%, business 22%, education 7%, engineering 2%, trade and vocational 11%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M. Intramural: Basketball, bowling, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $528, $144 additional for out-of-district students, $720 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 700 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 65%, loans 5%, jobs 30%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Westark Community College, PO Box 3649, Fort Smith, AR 72913. (501) 785-4241. ◆

California

Allan Hancock College
Santa Maria, California

Two-year community college. Public; for men and women. Founded in 1920. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 733 men and 743 women full time, 2,481 men and 2,697 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 175 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 45,000 titles, 400 periodical subscriptions. **Special features:** Film production studio on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, ornamental horticulture, plant sciences. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Engineering**: General, civil. • **Engineering technologies (general)**: General, quality control. • **Fine arts**: General. • **Geological sciences**: Geology. • **Home economics**: General, fashion design, textiles and clothing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Visual/performing arts**: General, dance, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services. **Additional majors:** Office automation.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Pre-admission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests, Stanford Diagnostic Reading Test, and CEEB for placement. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Enrolled freshmen must complete a minimum of 50% of all semester hours attempted. 50% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to allied health and drama programs. **Admissions requirements:** Interview required for allied health and drama applicants, audition required for drama and dance applicants. **Test requirements:** SAT or ACT score report by August 8 for placement only. School and College Ability Test accepted in lieu of SAT or ACT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Transfer applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 31. **Programs undergraduates choose:** Health sciences 6%, business 11%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, cheerleaders, religious, cultural, and special interest groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, swimming, tennis, track and field, volleyball W, water polo, wrestling M. Intramural: Badminton, baseball, basketball, bowling, golf, racquetball, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, veterans center.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,370 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 5%, jobs 20%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans and jobs based on need. Activities and academic performance considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply immediately. FAF or FFS (FAF preferred), SAAC. **Additional information:** College provides free bus service for community students within 65-mile radius.

ADDRESS/TELEPHONE. Office of Admissions, Allan Hancock College, 800 South College Drive, Santa Maria, CA 93454. (805) 922-6966.

Ambassador College
Pasadena, California

Four-year liberal arts college. Private; for men and women; affiliated with Worldwide Church of God. Founded in 1947. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 277 men and 258 women full time, 25 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 52,441 titles. **Special features:** Branch campus at Big Sandy, Texas.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, business data processing and related programs A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 342 men applied, 80 were accepted, 70 enrolled; 363 women applied, 87 were accepted, 60 enrolled. **Basis for selection:** Evidence of intellectual promise, strong personal qualifications including high moral and ethical character, and good health. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 1, sciences 1. Interview required. **Test requirements:** SAT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-470, SAT-mathematical 370-480. Middle 50% of accepted, SAT-verbal 440-580, SAT-mathematical 420-580. Middle 50% of enrolled, SAT-verbal 440-580, SAT-mathematical 420-580. **Application fee:** $20. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 14% from in state, 100% live in college housing, 15% have minority backgrounds, 30% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 60%, social sciences 10%, business 30%, religion 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, choral groups, symphony orchestra, pep band, music ensembles, outreach service organization. **Athletics:** Intramural: Basketball, football M, squash, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,570. **Room and board:** $2,300. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 25%, jobs 75%. 13% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 69% not based on need; 97% of jobs based on need, 3% not based on need. Academic ability, talent, and leadership qualities considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 25. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Ambassador College, 300 West Green Street, Pasadena, CA 91129. (818) 304-6000.

American Academy of Dramatic Arts: West
Pasadena, California

Two-year junior college of dramatic arts. Private; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 80 men and 132 women full time. **Calendar:** Semester, 2, limited summer session. **Location:** Small city; 17 miles from Los Angeles. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • Visual/performing arts: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen invited back for second year after review based on academic record, attitude, and ability as demonstrated in classes and in one-act plays rehearsed and performed during 6-week examination-play period following second semester. 93% of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. 1985 freshman class: 102 men applied, 74 were accepted, 57 enrolled; 126 women applied, 106 were accepted, 101 enrolled. **Basis for selection:** Student attitude, seriousness of intent, and potential as professional actor as indicated by written recommendations, interview, and most important, audition. All applicants should have a full command of the English language. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, audition required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** Closing date August 10; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. Deferred admission available. SAT or ACT recommended for admissions. Score report by April 1. **Transfer applicants:** Closing date August 10. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 9 semester hours of general educational course credit transferable.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 100% commute, 10% have minority backgrounds, 8% foreign students. Average age is 19. 55% of entering students have previous college work, 10% hold bachelor's degree. **Programs undergraduates choose:** Arts and humanities 100%. **Activities:** Student government, drama, musical theater, dance. **Services:** Personal counseling.

ANNUAL EXPENSES. Tuition and fees: $4,260. **Books and supplies:** $300. **Other expenses:** $1,230.

FINANCIAL AID. Need-based aid: 84 accepted freshman applicants were judged to have need; 84 were offered aid. **Total aid distributed:** Grants 34%, loans 61%, jobs 5%. 53% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% based on need and other criteria; all loans and jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. SAAC, AFSA.

ADDRESS/TELEPHONE. Director of Admissions, American Academy of Dramatic Arts: West, 2550 Paloma Street, Pasadena, CA 91107. (818) 798-0777.

American River College
Sacramento, California

Two-year community college. Public; for men and women. Founded in 1955. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 17,500 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 3,466 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,580 additional for out-of-state students. **Books and supplies:** $290. **Other expenses:** $855.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, American River College, 4700 College Oak Drive, Sacramento, CA 95841. (916) 484-8261.

Antelope Valley College
Lancaster, California

Two-year community college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 606 men and 731 women full time, 2,252 men and 3,060 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 41,680 titles, 223 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Agricultural sciences: General. **• Allied health**: Medical assistant, nursing, practical. **• Business/management**: General, business administration and management, real estate, trade and industrial supervision and management. **• Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. **• Communications technologies**: Photographic. **• Computer/information sciences**: General, data processing. **• Crafts/design**: Graphic arts technology. **• Diagnostic/treatment services**: Radiograph medical technology. **• Engineering**: General. **• Engineering technologies (general)**: General. **• Environmental control technologies**: Air conditioning/heating/refrigeration. **• Health sciences**: Nursing. **• Home economics**: General. **• Industrial production**: Chemical manufacturing technology. **• Marketing/distribution**: General. **• Mathematics**: General. **• Mechanical and electromechanical technologies**: Aeronautical, automotive. **• Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Renewable natural resources**: General, forestry and related sciences. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC available through Loyola Marymount University. **Placement or credit:** AP Examinations. SAT or ACT, SCAT recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 665 men applied, 665 were accepted, 665 enrolled; 808 women applied, 808 were accepted, 808 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 18% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 5%, mathematics and physical sciences 7%, computer sciences 15%, social sciences 15%, business 20%, trade and vocational 12%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, tennis, track and field, volleyball W. Intramural: Badminton, basketball, volleyball W. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,400 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,214.

FINANCIAL AID. **Need-based aid:** 485 accepted freshman applicants were judged to have need; 437 were offered aid. **Total aid distributed:** Grants 33%, loans 50%, jobs 17%. 17% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 10% based on need and other criteria, 1% not based on need; 90% of loans based on need, 10% not based on need; 60% of jobs based on need, 10% based on need and other criteria, 30% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Antelope Valley College, 3041 West Avenue K, Lancaster, CA 93536. (805) 943-3241.

Antioch University Los Angeles
Venice, California

Two-year upper-division liberal arts college. Private; for men and women. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 33 men and 143 women full time, 1 man part time. **Graduates:** 43 men and 139 women full time, 2 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. In suburb of Los Angeles. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. **Graduate programs:** Business/management, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, cross-registration. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** 90% of transfer students complete year in good academic standing.

ADMISSIONS. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 35 accepted applicants were judged to have need; 35 were offered aid. **Total aid distributed:** Grants 80%, jobs 20%. 60% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions, Antioch University Los Angeles, 300 Rose Avenue, Venice, CA 90291. (213) 392-8513.

Antioch University San Francisco
San Francisco, California

Two-year upper-division liberal arts college. Private; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 37 men and 80 women full time, 1 man and 1 woman part time. **Graduates:** 36 men and 126 women full time, 1 man and 6 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. In downtown area. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. **Graduate programs:** Business/management, health sciences, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, cross-registration. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 40 accepted applicants were judged to have need; 40 were offered aid. **Total aid distributed:** Grants 85%, jobs 15%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions, Antioch University San Francisco, 650 Pine Street, San Francisco, CA 94108. (415) 956-1688.

Antioch University Santa Barbara
Santa Barbara, California

Two-year upper-division liberal arts college. Private; for men and women. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5 men and 27 women full time, 2 women part time. **Graduates:** 14 men and 29 women full time, 2 men and 2 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. In downtown area. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, student-designed major, cross-registration. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** 100% of transfer students complete year in good academic standing.

ADMISSIONS. Transfer applicants: No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. Services: Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,950. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 6 accepted applicants were judged to have need; 6 were offered aid. **Total aid distributed:** Grants 47%, loans 53%. 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions, Antioch University Santa Barbara, 914 Santa Barbara Street, Santa Barbara, CA 93101. (805) 962-8179.

Armstrong University
Berkeley, California

Four-year business administration college. Proprietary; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 130 men and 80 women full time, 20 men and 10 women part time. **Graduates:** 90 men and 60 women full time, 20 men and 10 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 15 miles from San Francisco, adjacent to Oakland. **Campus environment:** Urban. **Library holdings:** 22,000 titles, 200 periodical subscriptions. **Special features:** Extensive English language program for foreign students and business people. Professors have broad background in international business.

MAJOR FIELDS OF STUDY. • Business/management: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, international business management B, management science A/B, marketing management A/B. • **Business/office**: General A, secretarial and related programs A. • **Marketing/distribution**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. **Additional majors:** Computer management science A/B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, writing center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/PEP used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 105 men and women enrolled. **Basis for selection:** 2.0 school grade average, or recommendations, test scores, educational goals, work experience. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. **Application fee:** $15. $15 additional for foreign applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 100% commute, 20% have minority backgrounds, 80% foreign students. Average age is 19. Enrolled freshmen had 2.3 average school grade average. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 40% of graduates enter MBA programs. **Activities:** Student government, student newspaper, yearbook, accounting club, finance club, management club. **Athletics:** Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,814. **Books and supplies:** $225. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 25 enrolled freshmen were judged to have need; 12 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 20%, loans 78%, jobs 2%. 15% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; 10% of jobs based on need, 90% based on need and other criteria. Academic merit considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Student Counselling, Armstrong University, 2222 Harold Way, Berkeley, CA 94704. (415) 848-2500. ◆

Art Center College of Design
Pasadena, California

Four-year art college. Private; for men and women. Founded in 1930. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 690 men and 480 women full time, 160 men and 170 women part time. **Graduates:** 2 men and 3 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 18 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 24,901 titles, 325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Communications: Advertising. • **Crafts/design**: Graphic design, illustration design, industrial design. • **Environmental design**: City/community/regional planning, environmental design. • **Fine arts**: General, painting. • **Visual/performing arts**: Cinematography/film, photography. **Graduate programs:** Communications, crafts/design, environmental design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 42 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** 42 academic units through transfer credit or simultaneous enrollment required for degree.

ADMISSIONS. 1985 freshman class: 140 men enrolled, 100 women enrolled. **Basis for selection:** Portfolio and high school academic record. Evidence of past creative work essential. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school art classes and college preparatory program recommended. Interview recommended for local applicants, portfolio required. **Test requirements:** SAT or ACT for placement only. Applicant may substitute 1 year full-time academic course work (with 2.5 grade-point average) at accredited college in lieu of test scores. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. Advised to submit application 4 to 6 months before fall term. Photography applicants should begin application 8 to 10 months in advance. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. High school transcript required unless applicant has received 4-year college degree. Credit usually given for grades of 2.0 and higher in general education courses only. Transfer credit in art, photography, or film based on portfolio rather than previous course work.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 100% commute, 11% have minority backgrounds, 10% foreign students. Average age is 22. 30% of enrolled freshmen have bachelor's degree. Only 1% of enrolled freshmen enter directly from high school. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 1% of graduates enter graduate study. **Activities:** Student newspaper. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,948. **Books and supplies:** $2,100. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 100 accepted freshman applicants were judged to have need; 73 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 41%, loans 52%, jobs 7%. 40% of freshmen and 26% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 54% based on need and other criteria; 94% of loans based on need, 6% not based on need; all jobs not based on need. Artistic talent and grade-point average considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Art Center College of Design, 1700 Lida Street, Pasadena, CA 91103. (213) 577-1700. ◆

Azusa Pacific University
Azusa, California

Four-year university. Private; for men and women; interdenominational. Founded in 1899. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 649 men and 750 women full time, 120 men and 194 women part time. **Graduates:** 166 men and 195 women full time, 256 men and 313 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 25 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 92,621 titles, 615 periodical subscriptions. **Special features:** Dynamic living-learning community stressing spiritual development. Facilities include special collections library and treasury room housing 15,000 volumes with emphasis on the history and culture of American west, western movement, Mormonism, California history and settlement.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, management information systems B, marketing management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: Aerospace/aeronautical/astronautical B, electrical/electronics/communications B, engineering mechanics B, engineering physics B. • **Fine arts**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, nursing B, physical B, social science B, social studies B. • **Theology**: Religious education B, religious music B, theological studies B. **Graduate programs:** Business/management, education (general), education administration, health sciences, social sciences, special education, teacher education (specific subjects), theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 297 men applied, 148 were accepted, 162 enrolled; 411 women applied, 221 were accepted, 221 enrolled. **Basis for selection:** School grade average, SAT or ACT scores, references, application/essay considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended including biology 2, English 4, foreign language 2, mathematics 2, physical science 1, social science 4, additional science 1. Interview recommended for borderline applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 370-500, SAT-mathematical 380-520; middle 50% of accepted, SAT-verbal 390-510, SAT-mathematical 390-520; middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 390-520. Middle 50% of applicants who took ACT, ACT composite 15-22; middle 50% of accepted, ACT composite 16-23; middle 50% of enrolled, ACT composite 15-23. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 2 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 99% live in college housing, 1% commute, 11% have minority backgrounds, 10% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 11%, business 23%, education 8%, engineering 1%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, International Students Association, Minority Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, tennis M, track and field, volleyball W. Intramural: Badminton, basketball, football M, sailing, skiing, skin diving, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,700. **Room and board:** $2,700. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 30%, jobs 20%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 40% of jobs based on need, 30% based on need and other criteria, 30% not based on need. Talent, academic and athletic ability, leadership, religious affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply by June 15 or within 2 weeks if accepted thereafter. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Azusa Pacific University, Alosta and Citrus, Azusa, CA 91702. (818) 969-3434.

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Bakersfield College
Bakersfield, California

Two-year community college. Public; for men and women. Founded in 1913. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,396 men and 1,405 women full time, 2,943 men and 3,805 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 2,564 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Room and board:** $3,072. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Bakersfield College, 1801 Panorama Drive, Bakersfield, CA 93305. (805) 395-4301.

Barstow College
Barstow, California

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,800 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 1,189 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $900.

FINANCIAL AID. FFS, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Barstow College, 2700 Barstow Road, Barstow, CA 92311. (619) 252-2411.

Bay-Valley Tech
Santa Clara, California

Two-year technical college. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 460 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 200 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,500. **Books and supplies:** $500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Department, Bay-Valley Tech, 2550 Scott Boulevard, Santa Clara, CA 95050. (408) 727-1060.

Bethany Bible College
Santa Cruz, California

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1919. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 194 men and 211 women full time, 42 men and 24 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 25 miles from San Jose. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Business/management:** General A. • **Business/office:** General A. • **Communications:** General B. • **Letters:** English B. • **Multi/interdisciplinary studies:** Liberal/general studies B. • **Music:** General B. • **Psychology:** General B. • **Social sciences:** General B, history B. • **Teacher education (general):** Elementary B. • **Theology:** Religious education B, theological studies B. **Additional majors:** Ministerial B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 69 men enrolled, 89 women enrolled. **Basis for selection:** Recommendations and religious affiliation/commitment very important. Test scores and interview important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1; must reply by August 15. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 75% live in college housing, 25% commute, 11% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 6% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, volleyball W. Intramural: Basketball M, volleyball W. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Chapel attendance required daily. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $3,927. **Room and board:** $2,430. **Books and supplies:** $370. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 150 accepted freshman applicants were judged to have need; 150 were offered aid; 110 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 48%, jobs 14%. 82% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; 94% of loans based on need, 6% not based on need; 75% of jobs based on need, 25% not based on need. Academics and music/drama ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Information, Bethany Bible College, 800 Bethany Drive, Santa Cruz, CA 95066. (408) 438-3800.

Biola University
La Mirada, California

Four-year university. Private; for men and women; interdenominational. Founded in 1908. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. AABC. **Undergraduates:** 786 men and 1,060 women full time, 79 men and 99 women part time. **Graduates:** 389 men and 105 women full time, 366 men and 92 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 22 miles from downtown Los Angeles. **Campus environment:** Suburban. **Library holdings:** 180,000 titles, 1,100 periodical subscriptions. **Special features:** Comprehensive Christian institution dedicated to precepts of evangelical Protestantism. Concert hall with pipe organ on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Spanish. • **Letters**: English, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, theological studies. **Graduate programs:** Education (general), education administration, psychology, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Navy, Air Force, and Army ROTC through UCLA, USC, UC Pomona, and CSU Long Beach. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 306 men applied, 181 were accepted, 174 enrolled; 434 women applied, 234 were accepted, 229 enrolled. **Basis for selection:** Christian commitment most important, then academic record, personal references, test scores. School, community, church activities helpful. Out-of-state and minority students encouraged to apply. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, foreign language 2, mathematics 2, social sciences 2, sciences 2. 4 units foreign language recommended. Interview recommended for borderline applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 31. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours of credit transferable from 2-year institution. 15 upper division semester hours in major field must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 60% live in college housing, 40% commute, 20% have minority backgrounds, 4% foreign students. Average age is 18. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 12%, social sciences 15%, business 15%, education 10%, religion 13%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, annual missions conference, Torrey Memorial Bible Conference. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, tennis, track and field M, volleyball W, wrestling M. Intramural: Badminton, football, golf, racquetball, softball, swimming, table tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** All students required to have Christian service assignment. Students subscribe to code of conduct.

ANNUAL EXPENSES. **Tuition and fees:** $5,732. **Room and board:** $3,018. **Books and supplies:** $384. **Other expenses:** $1,104.

FINANCIAL AID. **Need-based aid:** 345 accepted freshman applicants were judged to have need; 322 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 78%, loans 20%, jobs 2%. 77% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 58% based on need and other criteria, 11% not based on need; all loans and jobs based on need. Academic and athletic abilities, talent, and church, school, and community activity considered. Nursing minority scholarship available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 10; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Dean, University Admissions and Records, Biola University, 13800 Biola Avenue, La Mirada, CA 90639. (213) 944-0351. ◆

Brooks College
Long Beach, California

Two-year technical college. Proprietary; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. NATTS. **Undergraduates:** 52 men and 879 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Large city; 15 miles south of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 14,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Environmental design**: Interior design. • **Home economics**: Fashion design. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 63 men applied, 58 were accepted; 2,390 women applied, 1,773 were accepted; 559 men and women enrolled. **Basis for selection:** 2.0 school grade average and personal interviews. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio recommended for fashion design, interior design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about October 1; must reply within 2 weeks. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 80% live in college housing, 20% commute, 29% have minority backgrounds, 5% foreign students. **Average age** is 19. 6% were in top 10% of class, 31% in top quarter, 85% in top half. 38% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Softball. Pool. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,580. **Books and supplies:** $550. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 270 enrolled freshmen were judged to have need; 270 were offered aid; 60 were offered the full amount needed. **Total aid distributed:** Grants 22%, loans 74%, jobs 4%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% based on need and other criteria; 85% of loans based on need, 15% based on need and other criteria; 25% of jobs based on need and other criteria, 75% not based on need. Academic and work experience references considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Brooks College, 4825 East Pacific Coast Highway, Long Beach, CA 90804. (213) 498-2441.

Brooks Institute of Photography
Santa Barbara, California

Four-year college of photography. Proprietary; for men and women. Founded in 1945. **Degrees offered:** Bachelor's, master's. **Accreditation:** AICS. **Undergraduates:** 450 men and 213 women full time. **Graduates:** 8 men and 3 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 90 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 5,750 titles, 95 periodical subscriptions. **Special features:** Western States Museum of Photography, 40 studios, 120 developing cubicles on campus.

MAJOR FIELDS OF STUDY. • **Visual/performing arts**: Cinematography/film, photography. **Graduate programs:** Visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, undersea photography, weekend college (graduate program only). **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade of 2.4 in each course to continue in good academic standing. 90% of freshmen complete year in good academic standing. **Additional information:** 7 majors in professional photography offered at bachelor's degree level are illustration/advertising, professional portraiture, industrial/scientific, commercial photography, color technology, motion picture, and media.

ADMISSIONS. **Basis for selection:** School achievement record most important. Merit and potential for success as professional photographer. Prior involvement in photography. Recommendations from alumni and teachers of photography important. Interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 hours of general education credit completed at another college including English composition and 12 credits chosen from among social science, science, humanities. Prior exposure to photography, involvement in school or other photography activities recommended. Interview and photography portfolio required for advanced placement in photography courses; must have prior 4x5 view camera experience. **Test requirements:** TOEFL required of foreign students. **Application fee:** $100. $75 of application fee applied to first semester tuition. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. New classes begin 6 times each year around January 8, March 5, April 23, July 16, September 8, and November 4. Students urged to apply at least 6 months in advance. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Photography courses do not transfer; credit given by portfolio review and interview if applicant is proficient with 4X5 view camera. Credit for some general education and business education courses with grades of 2.0 or higher also granted.

STUDENT LIFE. **Activities:** Student government, magazine, only student chapter of American Society of Magazine Photographers; maintains series in Petersons Photographic Magazine. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Books and supplies:** $1,800. **Other expenses:** $1,700.

FINANCIAL AID. **Need-based aid:** 52 accepted freshman applicants were judged to have need; 52 were offered aid. **Total aid distributed:** Grants 64%, loans 17%, jobs 19%. 50% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% not based on need; all loans based on need; all jobs not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 15.

ADDRESS/TELEPHONE. Office of Admissions, Brooks Institute of Photography, 801 Alston Road, Santa Barbara, CA 93108. (805) 564-1475.

Butte College
Oroville, California

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,420 men and 1,200 women full time, 1,460 men and 2,730 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 100 miles north of Sacramento, 10 miles from Oroville, Chico, and Paradise. **Campus environment:** Rural. **Library holdings:** 55,000 titles, 4,800 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, agricultural production. • **Agricultural sciences**: General, animal sciences, ornamental horticulture. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: General, accounting, banking and finance, marketing management, real estate. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: Telecommunications. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Water and wastewater. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Home economics**: General, family/consumer resource management, fashion design. • **Industrial production**: Welding technology. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Renewable natural resources**: General. • **Social sciences**: General. • **Special education**: Bilingual/bicultural. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**:

Photography. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Building inspection technology, life sciences, general.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Test of Academic Skills for reading and English. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 440 men applied, 440 were accepted, 440 enrolled; 500 women applied, 500 were accepted, 500 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for allied health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 4. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 20. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W, wrestling M: NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, reentry students' adviser.

ANNUAL EXPENSES. **Tuition and fees:** $140, $2,550 additional for out-of-state students. **Books and supplies:** $340. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 936 accepted freshman applicants were judged to have need; 552 were offered aid; 182 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 53%, jobs 13%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants based on need; 96% of loans based on need, 4% based on need and other criteria; 41% of jobs based on need, 59% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Butte College, 3536 Butte Campus Drive, Oroville, CA 95965. (916) 895-2361.

Cabrillo College
Aptos, California

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,055 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,537 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $142, $2,430 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $822.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Cabrillo College, 6500 Soquel Drive, Aptos, CA 95003. (408) 479-6100.

California Baptist College
Riverside, California

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1950. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 212 men and 245 women full time, 73 men and 67 women part time. **Graduates:** 18 men and 14 women full time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 60 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 10,000 titles.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Premedicine. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, counseling. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, music, physical, science, social science. • **Theology**: Theological studies. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC through California State University: San Bernadino. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. **Additional information:** 58 credit hours for employment/military/life experience may be counted toward degree in business management.

ADMISSIONS. **Basis for selection:** School achievement record, test scores, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory subjects preferred. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 27. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 407 and average mathematical score of 416. Those who took ACT have average composite score of 14. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 100 semester hours of transfer credit allowed toward bachelor's degree. 2 recommendations required.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 85% live in college housing, 15% commute, 7% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 24%, business 26%, education 15%, religion 15%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, religious, political, ethnic, service, and honorary organizations. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Archery, basketball, football, golf M, softball, volleyball. NAIA. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,120. **Room and board:** $2,600. **Books and supplies:** $350. **Other expenses:** $990.

FINANCIAL AID. **Total aid distributed:** Grants 96%, loans 3%, jobs 1%. 90% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, leadership, religious affiliation, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, California Baptist College, 8432 Magnolia Avenue, Riverside, CA 92504. (714) 689-5771.

California College of Arts and Crafts
Oakland, California

Four-year College of art and architecture. Private; for men and women. Founded in 1907. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 258 men and 452 women full time, 44 men and 130 women part time. **Graduates:** 11 men and 18 women full time, 10 men and 31 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large city; 10 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 29,000 titles, 341 periodical subscriptions. **Special features:** Member of Alliance of Independent Colleges of Art, national consortium of 8 private professional colleges of art. San Francisco campus in design center of city houses architecture and interior architecture programs.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, glass, graphic design, illustration design, metal/jewelry, printmaking. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture. • **Visual/performing arts**: Cinematography/film, photography, video. **Graduate programs:** Crafts/design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation, cross-registration, summer program for college credit for high school students, New York studio program. **Special remedial services:** Preadmission summer program, reduced course load. **Placement or credit:** Institutional tests, AP Examinations. ACH, ACT and SAT used for placement. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** 3-year certificate in art, supplementary instruction in humanities offered. Bachelor of architecture is 5-year program.

ADMISSIONS. 1985 freshman class: 60 men enrolled, 58 women enrolled. **Basis for selection:** School achievement record, minimum school grade average of 2.0, recommendations from art teachers and school officials, and portfolio if available. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. Art portfolio recommended for applicants with work experience relevant to the college's curriculum. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. SAT or ACT recommended. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. 30-hour residency requirement. Portfolio requirement for students with previous experience.

STUDENT LIFE. 1985 freshman class profile: 51% from in state, 42% live in college housing, 58% commute, 10% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, film, student gallery, student chapter American Society of Interior Designers. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,520. **Room and board:** $1,700 room only. **Books and supplies:** $600. **Other expenses:** $1,964.

FINANCIAL AID. Need-based aid: 200 accepted freshman applicants were judged to have need; 80 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 51%, jobs 8%. 44% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 1% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Artistic ability, residency, academic performance considered. Some minority scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 30 days. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Enrollment Services, California College of Arts and Crafts, 5212 Broadway at College, Oakland, CA 94618. (415) 653-8118. ◆

California Institute of the Arts
Valencia, California

Four-year institute of visual and performing arts. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 367 men and 265 women full time. **Graduates:** 126 men and 84 women full time. **Calendar:** Semester. **Location:** Large town; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 63,705 titles, 561 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design, printmaking, theater design. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Music**: Music performance, music theory and composition. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, film animation, photography, video. **Additional majors:** Jazz studies. **Graduate programs:** Crafts/design, fine arts, music, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, student-designed major, study abroad. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. Basis for selection: Talent. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for directing/performance/production studies applicants, audition required for acting, dance, and music applicants, portfolio required for art/design and film/video, music composition applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about February 15. Deferred and early admission available. Music applicants may submit audio tape recordings in lieu of live audition. Early audition recommended for dance and acting applicants. Application deadline for Live Action Film Program February 1. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Credit given for academic work at other colleges. Placement based on artistic evaluation of work in portfolio/audition.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 65% live in college housing, 35% commute, 20% have minority backgrounds, 8% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, visual art exhibitions, drama, choral groups, dance, music ensembles, African, Indian, and Indonesian music, chamber orchestra. **Athletics:** Athletic fields, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,800. **Room and board:** $3,735. **Other expenses:** $780.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 40%, jobs 8%. **Basis for selection:** Financial need and talent considered. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, California Institute of the Arts, 24700 McBean Parkway, Valencia, CA 91355. (805) 255-1050. ◆

California Institute of Technology
Pasadena, California

Four-year university. Private; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 712 men and 133 women full time. **Graduates:** 841 men and 153 women full time. **Calendar:** Quarter. **Location:** Small city; 15 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 397,000 titles, 5,664 periodical subscriptions. **Special features:** Emphasis on fundamental theory; research opportunities in faculty laboratories.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, environmental health, materials, mechanical. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Letters**: English literature. • **Mathematics**: General, applied. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Social sciences**: General, economics, history. **Graduate programs:** Biology, chemistry, computer/information sciences, engineering, geological sciences, life sciences (specialized), mathematics, physical sciences (general), physics, social sciences, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Navy and Air Force ROTC available through University of Southern California. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. All freshman courses are pass/fail. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,015 men applied, 373 were accepted, 200 enrolled; 173 women applied, 71 were accepted, 30 enrolled. **Basis for selection:** Test scores, high school record (particularly in mathematics and science), counselors' and teachers' recommendations, voluntary activities (especially those with scientific orientation) chief considerations. **Admissions requirements:** College-preparatory program. 15 units required, including English 3, mathematics 4. Physics 1, chemistry 1 and United States history and government 1 also required. Additional year of English strongly encouraged. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Required ACH include Mathematics-Level II, English Composition, and 1 other ACH in Physics, Chemistry, or Biology. **Test scores:** Middle 50% of applicants, SAT-verbal 500-640, SAT-mathematical 660-760. Middle 50% of accepted, SAT-verbal 620-720, SAT-mathematical 730-780. Middle 50% of enrolled, SAT-verbal 600-710, SAT-mathematical 720-780. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. College transcript required by March 15 to obtain application. Maximum 2 years' college work to be considered for transfer. College-designed tests and 1 year each calculus and calculus-based physics required for admission.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 100% live in college housing, 26% have minority backgrounds, 7% foreign students. Average age is 17. 70% were in top 10% of class, 75% in top quarter. 27% of enrolled freshmen ranked first in high school class. **Programs undergraduates choose:** Life sciences 5%, mathematics and physical sciences 31%, engineering 39%. **Postgraduate studies:** 57% of graduates enter graduate study. **Housing:** Dormitories (women, coed); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, YMCA, Christian Fellowship, Newman Club, Hillel. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving, fencing, football M, golf M, ice hockey M, soccer, swimming, tennis, track and field, volleyball W, water polo, wrestling M. Intramural: Badminton, basketball, diving, sailing, skin diving, soccer, softball, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,555. **Room and board:** $4,412. **Books and supplies:** $480. **Other expenses:** $938.

FINANCIAL AID. **Need-based aid:** 268 accepted freshman applicants were judged to have need; 268 were offered aid. **Total aid distributed:** Grants 59%, loans 32%, jobs 9%. 73% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 18% based on need and other criteria, 2% not based on need; 95% of loans based on need, 5% not based on need; 80% of jobs based on need, 20% based on need and other criteria. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on or about April 10; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Admissions, California Institute of Technology, 1201 East California Boulevard, Pasadena, CA 91125. (818) 356-6341. ◆

California Lutheran University
Thousand Oaks, California

Four-year university. Private; for men and women; affiliated with American Lutheran Church and Lutheran Church in America. Founded in 1959. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 620 men and 650 women full time, 95 men and 145 women part time. **Graduates:** 60 men and 40 women full time, 450 men and 473 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 45 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Education (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies.

• **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, student exchange program with Wagner College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of California: Santa Barbara, Air Force ROTC through University of California: Los Angeles. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 381 men applied, 299 were accepted, 135 enrolled; 350 women applied, 306 were accepted, 166 enrolled. **Basis for selection:** School achievement record, rank in top half of class, test scores, and school, church, community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, foreign language 2, mathematics 2, physical science 2, social science 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 470-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 470-550. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 470-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Up to 70 hours of credit accepted for transfer from 2-year and/or 4-year institutions, after which no further credit will be accepted from 2-year college. No maximum of transfer credit from 4-year institution, but 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 2% foreign students. Average age is 19. 72% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 30%, business 25%, education 25%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Lutheran Church congregation, Circle-K, Black Student Union, business students organization, Young Republicans, Young Democrats, Rotoract. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, horseback riding, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, softball, swimming, tennis. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, equestrian center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,635. **Room and board:** $2,900. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 225 enrolled freshmen were judged to have need; 225 were offered aid. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 40% based on need and other criteria, 20% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic ability, leadership, and minority status considered. Music, athletic, forensics, journalism, drama scholarships available. **Application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF, SAAC. **Additional information:** Minority students advised on special funding.

ADDRESS/TELEPHONE. Office of Admissions, California Lutheran University, 60 Olson Road, Thousand Oaks, CA 91360. (805) 493-3153. ◆

California Maritime Academy
Vallejo, California

Four-year maritime academy. Public; for men and women. Founded in 1929. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 410 men and 40 women full time. **Calendar:** Required 16-week fall, 12-week winter, 16-week spring semester. **Location:** Small city; 30 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 375 periodical subscriptions. **Special features:** Students train for careers in maritime industry. Annual 12-week winter sea training aboard academy ship for upperclassmen. Facilities include 8000-ton training ship and diesel, tanker, and computer-aided radar simulators.

MAJOR FIELDS OF STUDY. • **Engineering**: Mechanical, naval architecture and marine. • **Military sciences**: Merchant Marine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, 3 annual 3-month sea training periods. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Navy ROTC through University of California: Berkeley. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 78% return for sophomore year. **Additional information:** Fixed curriculum. All students must complete all courses in particular major.

ADMISSIONS. **1985 freshman class:** 270 men applied, 200 were accepted, 135 enrolled; 25 women applied, 18 were accepted, 15 enrolled. **Basis for selection:** Mathematics and science background, test scores, extracurricular participation, class rank. Applicants from minority backgrounds given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-520, SAT-mathematical 430-540. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 410-530. Middle 50% of enrolled, SAT-verbal 380-500, SAT-mathematical 400-520. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks. CRDA. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 3-year residency requirement, regardless of number of units transferred.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 100% live in college housing, 15% have minority backgrounds, 3% foreign students. Average age is 20.3. 49% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 5% between 1.0 and 1.99. Average enrolled freshman was in top half of class. **Programs undergraduates choose:** Business 50%, engineering 50%. **Postgraduate studies:** 1% of graduates enter MBA programs, 1% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, choral groups, drill team, color guard. **Athletics:** Intercollegiate: Basketball M, cross-country, rowing (crew), rugby M, sailing, soccer M, volleyball M, water polo M. Intramural: Badminton, basketball, boxing M, football M, golf M, racquetball, rowing (crew), sailing, softball, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,094, $2,000 additional for out-of-state students. **Room and board:** $3,422. **Books and supplies:** $350. **Other expenses:** $975.

FINANCIAL AID. **Need-based aid:** 63 accepted freshman applicants were judged to have need; 63 were offered aid. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; 98% of loans based on need, 2% based on need and other criteria; 50% of jobs based on need, 50% not based on need. Academic merit, minority status, character, and leadership considered for some awards. **Application procedures:** No closing date; priority given to applications received by February 10; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF, SAAC. **Additional information:** US Maritime Administration provides annual incentive payment of $1,200 per student, with certain conditions. Tuition waiver for children of California veterans.

ADDRESS/TELEPHONE. Director of Admissions, California Maritime Academy, PO Box 1392, Vallejo, CA 94590. (707) 648-4222.

California Polytechnic State University: San Luis Obispo

San Luis Obispo, California

Four-year university. Public; for men and women. Founded in 1901. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 7,514 men and 5,681 women full time, 1,138 men and 824 women part time. **Graduates:** 243 men and 190 women full time, 250 men and 300 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 200 miles north of Los Angeles, 250 miles south of San Francisco. **Campus environment:** Rural. **Library holdings:** 675,000 titles, 3,300 periodical subscriptions. **Special features:** Printing press museum and university farm on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics, horticulture. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, plant sciences, poultry, soil sciences. • **Architecture**: Architecture. • **Biology**: General, biochemistry, microbiology. • **Business/management**: Accounting, business administration and management, management information systems. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, architectural, civil, electrical/electronics/communications, engineering science, environmental health, industrial, mechanical, metallurgical. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental design**: City/community/regional planning, landscape architecture. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Mechanical design. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Graphic and printing production. • **Renewable natural resources**: General. • **Social sciences**: General, economics, history, political science and government. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Agricultural, English, home economics, industrial arts, mathematics, physical, reading, science, social science. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance. **Graduate programs:** Agricultural sciences, architecture, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, letters, mathematics, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. EPT (English Placement Test) and ELM (Entry Level Mathematics Test) required of all freshmen, CSU English Equivalency Examination for advanced placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,579 men applied, 1,391 were accepted, 910 enrolled; 3,511 women applied, 1,372 were accepted, 895 enrolled. **Basis for selection:** School record, SAT scores, extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory courses are required for admission to oversubscribed programs. 4 units of English and 2 units of mathematics are required of all applicants. Portfolio required for art and graphics applicants. **Test requirements:** SAT or ACT score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-650. Middle 50% of accepted, ACT composite 19-25. Enrolled freshmen have average SAT-verbal score of 450 and mathematical score of 520. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** Closing date November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 105 quarter hours or 70 semester hours transferable from 2-year institutions; 40 quarter hour residency requirement for transfer students from 4-year institutions. Submission of SAT or ACT scores strongly recommended.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 58% live in college housing, 42% commute, 13% have minority backgrounds, 1% foreign students. Average age is 18. Most freshmen ranked in top 20% of high school class with school grade average of 3.4. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 30%, social sciences 7%, business 11%, education 9%, engineering 26%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, gymnastics W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Bowling, racquetball, rifle, sailing. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, rodeo and horse show arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $704, $3,780 additional for out-of-state students. **Room and board:** $3,342. **Books and supplies:** $384. **Other expenses:** $826. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 27%, loans 52%, jobs 21%. 15% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 7% based on need and other criteria, 6% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; 10% of jobs based on need, 90% not based on need. Academic and athletic ability, residency, and minority status considered. **Application procedures:** Closing date March 1; applicants notified on or about May 30; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, California Polytechnic State University: San Luis Obispo, San Luis Obispo, CA 93407. (805) 546-2311. ⬌

California State College: Bakersfield
Bakersfield, California

Four-year liberal arts college. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 707 men and 802 women full time, 387 men and 541 women part time. **Graduates:** 65 men and 420 women full time, 336 men and 494 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 112 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 278,582 titles, 2,625 periodical subscriptions. **Special features:** Facilities include 40-acre facility for animal care, archaeological information center, center for business and economic research, center for economic education, well-sample repository.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing. • **Home economics**: Individual and family development. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General. **Additional majors:** Petroleum land studies. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, psychology, public affairs, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, preadmission assistance for Educational Opportunity Program students. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Systemwide English equivalency examination for credit and placement. English Placement Test and Entry Level Mathematics Test for placement only. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Modular, 3-course, 3-term academic plan.

ADMISSIONS. 1985 freshman class: 209 men applied, 162 were accepted, 122 enrolled; 313 women applied, 245 were accepted, 202 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 13. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 13; applicants notified on a rolling basis beginning on or about July 1. CRDA. Early admission available. **Transfer applicants:** Closing date September 13. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 70 semester hours transferable from 2-year institutions. High school transcript required of students with fewer than 56 transferable credits.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 12% live in college housing, 88% commute, 25% have minority backgrounds, 4% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 13%, business 32%, education 11%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Movimiento Estudiantil Chicano de Aztlan, Christian Union, Student Nursing Association, Circle-K, American Management Society. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, handball, racquetball, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $624, $3,780 additional for out-of-state students. **Room and board:** $3,026. **Books and supplies:** $384. **Other expenses:** $863. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 199 enrolled freshmen were judged to have need; 199 were offered aid; 158 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 55%, jobs 3%. 46% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 13% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Academic and athletic achievement, talent, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, California State College: Bakersfield, 9001 Stockdale Highway, Bakersfield, CA 93309. (805) 833-2172. ⬌

California State Polytechnic University: Pomona
Pomona, California

Four-year university. Public; for men and women. Founded in 1938. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 6,968 men and 4,763 women full time, 2,394 men and 1,515 women part time. **Graduates:** 142 men and 152 women full time, 644 men and 629 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 485,771 titles, 3,430 periodical subscriptions. **Special features:** Institution maintains Arabian horse center, equine research center, small ruminant center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Agronomy, animal sciences, horticultural science, ornamental horticulture, soil sciences. • **Architecture**: Architecture. • **Area studies**: American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, human resources development, marketing management, operations research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: General. • **Environmental design**: City/community/regional planning, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Home economics**: General, food sciences and human nutrition. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Public affairs**: Social work. • **Social sciences**: General, behaviorial sciences, economics, history, political science and government. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Agricultural sciences, architecture, biology, business/management, chemistry, computer/information sciences, education (general), engineering, environmental design, letters, mathematics, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, internships, study abroad, teacher preparation, cross-registration, ocean studies and desert studies consortium. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,674 applied, 2,716 were accepted, 1,775 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by June 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-470, SAT-mathematical 420-580; middle 50% of accepted, SAT-verbal 350-490, SAT-mathematical 430-580; middle 50% of enrolled, SAT-verbal 330-470, SAT-mathematical 430-560. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 17-25; middle 50% of enrolled, ACT composite 17-25. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about February 1. Early admission available. Application deadline for impacted programs (computer science computer information systems, architecture, and aerospace, electrical, and mechanical engineering) is November 30. **Transfer applicants:** No closing date; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 105 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 72% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 4%, business 25%, engineering 25%. **Postgraduate studies:** 13% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, gymnastics W, soccer, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, football M, golf, racquetball, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, women's reentry resource centers.

ANNUAL EXPENSES. **Tuition and fees:** $645, $3,780 additional for out-of-state students. **Room and board:** $3,600. **Books and supplies:** $384. **Other expenses:** $1,107. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 52%, jobs 5%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, and residency considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, California State Polytechnic University: Pomona, 3801 West Temple Avenue, Pomona, CA 91768. (714) 869-4102.

California State University: Chico
Chico, California

Four-year university. Public; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,907 men and 5,492 women full time, 836 men and 765 women part time. **Graduates:** 283 men and 431 women full time, 443 men and 510 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles north of Sacramento and 175 miles northeast of San Francisco. **Campus environment:** Rural. **Library holdings:** 1,337,902 titles, 4,779 periodical subscriptions. **Special features:** Institution maintains 640-acre farm for agricultural program. Facilities include 2 museums, several art galleries, planetarium, and 10-meter satellite dish.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, ornamental horticulture, range management, soil sciences. • **Allied health**: General. • **Area studies**: American, Latin American. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, labor/industrial relations, management science, trade and industrial supervision and management. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Educational media. • **Computer/information sciences**: General, systems analysis. • **Engineering**: Agricultural, civil, computer, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Computer, electronic. • **Environmental design**: City/community/regional planning. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, gerontology, health care administration, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Industrial production**: Manufacturing technology, plastic technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General, applied, statistics. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Community services, public administration, social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (specific subjects)**: Physical, trade and industrial. • **Visual/performing arts**:

General, dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Business policy, cinema studies, community health education, ethnic studies, exercise physiology, information systems, liberal studies education, mathematics and science, organizational communication, school health, special populations/therapeutic recreation, speech communication, visual communications. **Graduate programs:** Agricultural sciences, biology, botany, business/management, communications, computer/information sciences, education (general), health sciences, letters, library/archival sciences, parks and recreation, physical sciences (general), psychology, public affairs, social sciences, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, library-media credential program available. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. English and mathematics placement examinations for placement; California State University English Equivalency examination for credit and placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Basic literacy and quantitative skills must be demonstrated before admission to required English and mathematics courses. 74% of freshmen complete year in good academic standing. 81% return for sophomore year. **Additional information:** Special major allows individualized course planning at the bachelor's and master's levels. General studies thematic is a planned approach to breadth or distribution requirements.

ADMISSIONS. **1985 freshman class:** 2,650 applied, 2,185 were accepted; 623 men enrolled, 693 women enrolled. **Basis for selection:** Eligibility index is derived from school grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Recommended course units include biological science 1, physical science 1, social science 2. Interview recommended for academically weak applicants, audition required for music and drama applicants, portfolio required for art and writing applicants. **Test requirements:** SAT or ACT score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-490, SAT-mathematical 390-540. Middle 50% of accepted, SAT-verbal 350-490, SAT-mathematical 400-540. Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 400-540. Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $35. Fee may be waived for California resident applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1; no response date; registration forms due July 30. Deferred and early admission available. Electrical/electronic engineering, computer science, and nursing programs open only to state residents, and application can be made only during priority periods of November and August. Alternative admissions program for applicants to creative arts areas. **Transfer applicants:** No closing date; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 hours transferable from 2-year institutions. High school transcript and SAT or ACT required of lower division applicants with fewer than 56 transferable semester hours.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 65% live in college housing, 34% commute, 13% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 19. Enrolled freshmen were in top third of all California graduates, top sixth of out-of-state graduates. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 6%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 9%, social sciences 13%, business 16%, education 8%, engineering 6%, trade and vocational 4%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 110 organizations, including community volunteer action groups. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, diving, field hockey W, football M, gymnastics, soccer, softball W, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, boxing M, cross-country, football M, gymnastics, handball M, racquetball, rugby M, skiing, soccer, softball, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $689, $3,780 additional for out-of-state students. **Room and board:** $3,300. **Books and supplies:** $384. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,300 accepted freshman applicants were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 36%, loans 51%, jobs 13%. 33% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 19% based on need and other criteria, 2% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Academic and athletic abilities, talent, and leadership, as well as residency and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, California State University: Chico, Chico, CA 95929. (916) 895-6321. ◆

California State University: Dominguez Hills
Carson, California

Four-year university. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,565 men and 1,996 women full time, 851 men and 1,140 women part time. **Graduates:** 479 men and 802 women full time, 319 men and 499 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 284,249 titles, 2,186 periodical subscriptions. **Special features:** Facilities include art gallery, nature preserve, greenhouse, observatory, social systems research center, and olympic cycling velodrome.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Biology**: General, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, labor/industrial relations, management information systems, management science, marketing management, personnel management, real estate, small business management and ownership. • **Chemistry**: General. • **Communications**: General, journalism, public relations. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory. • **Languages**: French, Spanish. • **Letters**: English, linguistics, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Anthropology, behaviorial sciences, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Electronic music synthesis, human services, orthotics and prosthetics, recreation. **Graduate programs:** Biology, business/management, education (general), education administration, health sciences, letters, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, concurrent or visitor enrollment at other California State University campuses. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through UCLA, USC, California State University: Long Beach, and Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Interdisciplinary studies offered in experimental college within the university.

ADMISSIONS. 1985 freshman class: 952 applied, 617 were accepted; 176 men enrolled, 269 women enrolled. **Basis for selection:** Test scores and school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Interview recommended for Educational Opportunity Program applicants. **Test requirements:** SAT or ACT score report by July 11. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 11; priority given to applications received by July 11; applicants notified on a rolling basis. **Transfer applicants:** Closing date July 11; priority given to applications received by July 11. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions. **Additional information:** Transfer applicants with fewer than 56 transferable units must also meet first-time freshman requirements.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 1% live in college housing, 99% commute, 55% have minority backgrounds. Average **age** is 19.3. 46% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 3%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 14%, social sciences 15%, business 34%, education 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer, softball W, track and field, volleyball W. NCAA. Athletic fields, gymnasium, pool, tennis courts, Olympic Velodrome, site of cycling events for 1984 Olympics. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's center, older-adult center.

ANNUAL EXPENSES. Tuition and fees: $632, $3,780 additional for out-of-state students. **Room and board:** $2,853. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 250 accepted freshman applicants were judged to have need; 210 were offered aid; 210 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 61%, jobs 4%. 26% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic and athletic abilities, talent, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1. SAAC.

ADDRESS/TELEPHONE. Information and Service Center, California State University: Dominguez Hills, 1000 East Victoria Street, Carson, CA 90747. (213) 516-3696. ◆

California State University: Fresno

Fresno, California

Four-year university. Public; for men and women. Founded in 1911. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,886 men and 5,682 women full time, 1,180 men and 1,363 women part time. **Graduates:** 324 men and 519 women full time, 807 men and 1,157 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 217 miles north of Los Angeles and 172 miles south of Sacramento. **Campus environment:** Suburban. **Library holdings:** 666,870 titles, 4,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, poultry, range management, soil sciences. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, bacteriology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, investments and securities, labor/industrial relations, marketing management, personnel management, real estate, transportation management. • **Chemistry**: General, inorganic, organic, physical. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Engineering**: General, civil, electrical/electronics/communications, engineering mechanics, industrial, mechanical, surveying and mapping sciences. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, health care administration, medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, linguistics, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, applied. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Medical social work, public administration, social work. • **Rehabilitation services**: Physical therapy, recreation therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural, education of the deaf and hearing impaired, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social studies, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance, institutional/home management. • **Zoology**: General, entomology, human and animal genetics, human and animal physiology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, Marine science program at Moss Landing Marine Laboratory on Monterey Bay. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, California Test of Mental Maturity, and systemwide English and mathematics tests for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. **Additional information:** University serves geographical center of state with most academic and applied/professional programs available. Campus is small enough for students to feel part of campus community.

ADMISSIONS. 1985 freshman class: 1,100 men enrolled, 1,324 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by June 8. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 390-520, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 370-520, SAT-mathematical 390-560. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 1; applicants notified on a rolling basis beginning on or about February 1. Early admission available. **Transfer applicants:** Closing date September 3; priority given to applications received by May 31. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 20% live in college housing, 80% commute, 26% have minority backgrounds, 16% foreign students, 7% join fraternities/sororities. Average age is 18.7. Resident enrolled freshmen are in upper third of graduating class, non-residents in upper sixth. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 14%, health sciences 13%, mathematics and physical sciences 11%, social sciences 7%, business 22%, education 7%, engineering 7%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious and ethnic organizations, over 200 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, fencing, football, golf, gymnastics, handball, horseback riding, racquetball, skiing, swimming, tennis, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $700, $3,780 additional for out-of-state students. **Room and board:** $3,045. **Books and supplies:** $384. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 539 accepted freshman applicants were judged to have need; 480 were offered aid; 288 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 63% of freshmen receive aid. **Basis for selection:** 75% of grants based on need, 6% based on need and other criteria, 19% not based on need; all loans and jobs based on need. Academic and athletic abilities, talent, skills, and leadership considered, as well as alumni affiliation and minority status. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Admissions and Records, California State University: Fresno, Cedar and Shaw Avenues, Fresno, CA 93740. (209) 294-2191. ◆

California State University: Fullerton
Fullerton, California

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,974 men and 6,719 women full time, 3,230 men and 3,726 women part time. **Graduates:** 186 men and 375 women full time, 1,485 men and 1,747 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 610,000 titles, 4,100 periodical subscriptions. **Special features:** Located within 5 miles of Disneyland.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: Business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, mechanical. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English, linguistics, comparative literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, computer/information sciences, education administration, engineering, fine arts, health sciences, languages, letters, life sciences (specialized), mathematics, music, psychology, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, Educational Opportunity Program. **Military training:** Army ROTC, Air Force and Navy

ROTC through other institutions. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. California State University system English and mathematics placement tests for placement and English Equivalency Examination for credit. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,665 men enrolled, 1,974 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 360-480, SAT-mathematical 410-550. Middle 50% of enrolled, who took ACT, ACT composite 16-23. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 1; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 20. **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, debate, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, football M, golf, gymnastics, ice hockey M, soccer, softball W, tennis, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, diving, fencing, football M, golf, gymnastics, handball M, racquetball, skiing, soccer M, softball M, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $687, $3,780 additional for out-of-state students. **Books and supplies:** $390. **Other expenses:** $1,130. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 52%, jobs 5%. **Basis for selection:** 86% of grants based on need, 14% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Athletic abilities considered only for athletic grant. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC. **Additional information:** Fee waiver for children of veterans killed in action or with service-connected disability whose income is $5000/year or less.

ADDRESS/TELEPHONE. Admissions Office, California State University: Fullerton, Fullerton, CA 92634. (714) 773-2370.

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California State University: Hayward
Hayward, California

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,830 men and 3,620 women full time, 1,212 men and 1,568 women part time. **Graduates:** 264 men and 501 women full time, 887 men and 1,291 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 20 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 675,000 titles, 2,595 periodical subscriptions. **Special features:** Facilities include ecological field station and art galleries.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, labor/industrial relations, personnel management, real estate. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: General. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, geological sciences, health sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, psychology, public affairs, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, master's degree program in marine sciences at Moss Landing Marine Laboratory. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through University of California at Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. System-wide English equivalency test used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,778 applied, 1,030 were accepted; 264 men enrolled, 426 women enrolled. **Basis for selection:** Eligibility index is used, based on school grade averages and test results. Out-of-state applicants should be in top sixth of high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by August 26. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 12; priority given to applications received by June 17; applicants notified on a rolling basis beginning on or about April 1. Nursing applicants must apply from November 1 through November 30. **Transfer applicants:** Closing date August 2; priority given to applications received by June 14. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 141 quarter hours of transfer credit allowed toward bachelor's degree. Transfer applicants with fewer than 84 transferable quarter hours must also meet freshman requirements for admission.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 10% have minority backgrounds, 3% foreign students. Average age is 20. Enrolled California freshmen were in top third of high school class. **Programs undergraduates choose:** Arts and humanities 17%, computer sciences 11%, social sciences 9%, business 53%. **Postgraduate studies:** 26% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 60 campus organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, gymnastics W, soccer, softball W, swimming, tennis, track and field, volleyball. Intramural: Badminton, basketball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, independent travel service. **Additional information:** Community and campus-based volunteer programs available.

ANNUAL EXPENSES. **Tuition and fees:** $629, $3,780 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $855. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 642 enrolled freshmen were judged to have need; 347 were offered aid; 290 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 49%, jobs 8%. 22% of freshmen and 21% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records, California State University: Hayward, Hayward, CA 94542. (415) 881-3811.

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California State University: Long Beach
Long Beach, California

Four-year university. Public; for men and women. Founded in 1948. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 8,586 men and 9,497 women full time, 4,250 men and 4,283 women part time. **Graduates:** 365 men and 646 women full time, 2,288 men and 2,604 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 25 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 942,645 titles, 5,865 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, human resources development, marketing management, operations research. • **Business/office**: Business data processing and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, fiber/textiles/weaving, illustration design, metal/jewelry, printmaking, theater design. • **Engineering**: General, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, industrial, materials, mechanical, ocean. • **Engineering technologies (general)**: Electronic, quality control. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: General, health care administration, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, comparative literature, English literature, rhetoric, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, quantitative. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General, entomology. **Graduate programs:** Area studies, biology, business/management, chemistry, communications technologies, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. American History ACH, statewide English test for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,050 applied, 4,639 were accepted; 1,161 men enrolled, 1,624 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. 6 units required, including English 4, mathematics 2. Audition required for dance and music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by March 13. TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** No closing date; priority given to applications received by November 1; applicants notified on a rolling basis beginning on or about March 15. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours of credit from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 4% live in college housing, 96% commute, 37% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 15%, social sciences 8%, business 18%, engineering 16%, trade and vocational 13%. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, more than 150 political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, soccer W, softball W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Archery, badminton, basketball, bowling, fencing, football M, golf, gymnastics M, racquetball, rowing (crew), rugby M, sailing, skiing, soccer M, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $654, $3,780 additional for out-of-state students. **Room and board:** $3,700. **Books and supplies:** $375. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 22%, loans 75%,

jobs 3%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic, athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, California State University: Long Beach, 1250 Bellflower Boulevard, Long Beach, CA 90840. (213) 498-5471. ◆

California State University: Los Angeles
Los Angeles, California

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,310 men and 5,250 women full time, 2,550 men and 3,110 women part time. **Graduates:** 580 men and 800 women full time, 2,200 men and 2,700 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 831,000 titles, 5,500 periodical subscriptions. **Special features:** Schlicker Baroque pipe organ and 4 megavolt Van de Graaff accelerator on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American. • **Biology**: General, biochemistry, biophysics, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, international business management, investments and securities, labor/industrial relations, personnel management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, Japanese, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Speech correction. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Area studies, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,066 applied, 2,180 were accepted, 1,392 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Accepted applicants who took ACT had average composite score of 18. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about March 1. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 7% live in college housing, 93% commute, 65% have minority backgrounds, 1% foreign students, 3% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 10% in top quarter, 70% in top half. 12% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 18% between 1.0 and 1.99. Most enrolled freshmen were in top third of graduating class. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 8%, social sciences 13%, business 25%, engineering 10%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Archery, badminton, baseball M, basketball, cross-country, diving M, soccer M, swimming W, tennis, track and field, volleyball W, water polo M. Intramural: Archery, badminton, baseball M, basketball, bowling, football M, skiing, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $573, $3,780 additional for out-of-state students. **Room and board:** $2,000 room only. **Books and supplies:** $380. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 695 enrolled freshmen were judged to have need; 695 were offered aid; 625 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 30%, jobs 13%. 48% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% based on need and other criteria; all loans based on need; 30% of jobs based on need, 70% not based on need. Only federal funds available to out-of-state applicants. **Application procedures:** No closing date; priority given to applications received by May 28; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of School Relations, California State University: Los Angeles, 5151 State University Drive, Los Angeles, CA 90032. (213) 224-3361. ◆

California State University: Northridge
Northridge, California

Four-year university. Public; for men and women. Founded in 1958. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 7,524 men and 8,564 women full time, 3,323 men and 4,095 women part time. **Graduates:** 230 men and

525 women full time, 1,774 men and 2,757 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 25 miles from Los Angeles Civic Center. **Campus environment:** Suburban. **Library holdings:** 900,000 titles, 4,500 periodical subscriptions. **Special features:** Anthropology museum, art galleries, botanical gardens on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, cell biology, microbiology, molecular biology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, investments and securities, management information systems, management science, marketing management, marketing research, operations research, personnel management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, systems analysis. • **Crafts/design**: Crafts, graphic design. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, environmental health, industrial, materials, mechanical, nuclear, ocean. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: General, medical laboratory, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Radio, television, film, speech communication. **Graduate programs:** Biology, business/management, business/office, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, parks and recreation, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC available through University of Southern California, University of California: Los Angeles, and Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. English Equivalency Examination used for credit. California State University system entry level mathematics and English placement tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,455 men enrolled, 2,985 women enrolled. **Basis for selection:** School grade average and test scores. Out-of-state applicants must be in the equivalent of the upper sixth of a California high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** SAT or ACT score report by July 15. Test score reports for engineering, computer science, business administration, and physical therapy applicants due early spring. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-550. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 31; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1. Applications must be completed by November 30 for engineering, computer science, business administration, and physical therapy programs. **Transfer applicants:** Closing date January 31; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 credits transferable from community college. High school transcript and test scores required of applicants with fewer than 56 semester hours. **Additional information:** Admission based in part on eligibilty index combining high school grade-point average with SAT/ACT scores.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 1% live in college housing, 99% commute, 32% have minority backgrounds, 3% foreign students, 1% join fraternities/sororities. Enrolled freshmen were in top third of California graduates. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 5%, computer sciences 5%, social sciences 11%, business 22%, education 5%, engineering 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, women's center, Educational Participation in Communities, clubs and organizations representing varied interests. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, golf M, gymnastics W, soccer M, softball W, swimming, tennis, track and field M, volleyball. Intramural: Badminton, bowling, fencing M, handball, ice hockey M, racquetball M, rugby M, sailing, soccer, softball, table tennis. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $692, $3,780 additional for out-of-state students. **Books and supplies:** $384. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,000 enrolled freshmen were judged to have need; 612 were offered aid; 612 were offered the full amount needed. **Total aid distributed:** Grants 36%, loans 54%, jobs 10%. 10% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; 98% of loans based on need; all jobs based on need. Academic ability is primary factor considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, California State University: Northridge, 18111 Nordhoff Street, Northridge, CA 91330. (213) 885-3700.

California State University: Sacramento
Sacramento, California

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 6,857 men and 7,283 women full time, 2,129 men and 2,542 women part time. **Graduates:** 420 men and

824 women full time, 1,249 men and 2,009 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 90 miles northeast of San Francisco. **Campus environment:** Urban. **Library holdings:** 638,667 titles, 6,000 periodical subscriptions. **Special features:** Facilities include aquatic center.

MAJOR FIELDS OF STUDY. • **Biology**: General, microbiology. • **Botany**: Plant physiology. • **Business/management**: Accounting, banking and finance, business administration and management, human resources development, insurance and risk management, international business management, management information systems, management science, marketing management, operations research, personnel management, real estate. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: General, civil, computer, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black), American Indian, Hispanic American. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, forensic studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: Human and animal physiology. **Additional majors:** Construction engineering management, mechanical engineering technician. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, health sciences, languages, letters, mathematics, music, parks and recreation, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, Sacramento semester. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC through University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Systemwide Entry Level Mathematics and English placement tests used for placement. English Equivalency Examination used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,794 applied, 2,380 were accepted, 1,588 enrolled. **Basis for selection:** School achievement record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 370-540, SAT-mathematical 410-580; middle 50% of accepted, SAT-verbal 370-520, SAT-mathematical 410-580; middle 50% of enrolled, SAT-verbal 380-540, SAT-mathematical 410-580. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 16-24; middle 50% of enrolled, ACT composite 16-24. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about December 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 70 transfer credits accepted from 2-year institutions, 30 hour residency requirement. Evaluation of transfer applicants with fewer than 56 units based on school grade average and test scores. Deadline for application to computer science, electric/electronic engineering, and nursing programs is November 30. Out-of-state students cannot be admitted to these programs.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 50% live in college housing, 50% commute, 2% foreign students. Average age is 19. 20% were in top 10% of class, 55% in top quarter, 89% in top half. 66% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, computer sciences 5%, social sciences 11%, business 37%, education 6%, engineering 11%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, debate, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics W, soccer M, softball W, swimming, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football, handball, racquetball, rowing (crew), soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $651, $3,780 additional for out-of-state students. **Room and board:** $3,046. **Books and supplies:** $384. **Other expenses:** $1,000. **Figures are for 1985-86.**

FINANCIAL AID. **Total aid distributed:** Grants 27%, loans 70%, jobs 3%. 28% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 6% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Academic achievement and talent considered. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, California State University: Sacramento, 6000 J Street, Sacramento, CA 95819. (916) 454-6111. ◆

California State University: San Bernardino
San Bernardino, California

Four-year liberal arts college. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,336 men and 1,673 women full time, 644 men and 1,033 women part time. **Graduates:** 150 men and 231 women full time, 618 men and 828 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 60 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 400,000 titles, 2,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, letters, protective services, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Systemwide English test and mathematics test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 944 applied, 550 were accepted; 196 men enrolled, 248 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Interview required for Educational Opportunity Program applicants. **Test requirements:** SAT or ACT score report by September 19. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 300-500; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 300-500; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 300-500. Middle 50% of applicants who took ACT, ACT composite 12-23; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 18-23. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 105 quarter hours transferable from 2-year colleges. High school transcript required of those with fewer than 56 credit hours.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 7% live in college housing, 93% commute, 35% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 5%, social sciences 22%, business 30%, education 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, tennis, volleyball W. Intramural: Archery, badminton, basketball, cross-country, football M, golf, racquetball, skiing, soccer, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $720, $3,780 additional for out-of-state students. **Room and board:** $3,350. **Books and supplies:** $360. **Other expenses:** $849. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 29%, loans 65%, jobs 6%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Academic performance considered for private scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, California State University: San Bernardino, 5500 University Parkway, San Bernardino, CA 92407. (714) 887-7201.

California State University: Stanislaus
Turlock, California

Four-year liberal arts college. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 951 men and 1,204 women full time, 354 men and 566 women part time. **Graduates:** 92 men and 187 women full time, 388 men and 513 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 100 miles from San Francisco. **Campus environment:** Rural. **Library holdings:** 260,000 titles, 3,500 periodical subscriptions. **Special features:** Facilities include observatory, electron microscope.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, marketing management, operations research, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Ceramics, printmaking. • **Fine arts**: Art history and appreciation, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, experimental. • **Public affairs**: Public administration. • **Social sciences**: General, anthropology, archeology, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: Bilingual/bicultural, education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, business/management, education (general), education administration, letters, psychology, public affairs, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Statewide English, mathematics, and science proficiency tests used for credit and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 269 men applied, 189 were accepted, 103 enrolled; 279 women applied, 205 were accepted, 135 enrolled. **Basis for selection:** School grade average and test scores. Special consideration for veterans and low-income and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended for art, drama, music, physical education applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 17. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 380-540; middle 50% of accepted, SAT-verbal 350-520, SAT-mathematical 410-540; middle 50% of enrolled, SAT-verbal 380-520, SAT-mathematical 410-540. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-24. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 16; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 16; priority given to applications received by November 1. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 credits transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 18% live in college housing, 72% commute, 28% have minority backgrounds, 4% foreign students. Average age is 19. 27% were in top 10% of class, 64% in top quarter, 97% in top half. 67% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99, 1% between 1.0 and 1.99. 80% of California freshmen were in top third of high school class. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 4%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 12%, business 27%, education 4%. **Postgraduate studies:** 3% of graduates enter law school, 1% enter medical school, 9% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, religious, political, ethnic, and social service organizations available. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football M, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, reentry counseling.

ANNUAL EXPENSES. Tuition and fees: $679, $3,780 additional for out-of-state students. **Room and board:** $2,950. **Books and supplies:** $400. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 36%, loans 50%, jobs 14%. 24% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 21% based on need and other criteria, 6% not based on need; all loans based on need; 32% of jobs based on need, 68% not based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, California State University: Stanislaus, 801 Monte Vista Avenue, Turlock, CA 95380. (209) 667-3151. ◆

Canada College
Redwood City, California

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 593 men and 767 women full time, 1,673 men and 4,055 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles south of San Francisco. **Campus environment:** Suburban. **Library holdings:** 50,500 titles, 150 periodical subscriptions. **Special features:** Designated areas for ophthalmic dispensing on campus. Microcomputer technician program, engineering program with state-of-the-art equipment.

MAJOR FIELDS OF STUDY. • **Allied health**: Ophthalmic services. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data entry equipment operation, business data programming, secretarial and related programs, word processing. • **Chemistry**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Library/archival sciences**: Library assistant. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General, fashion merchandising, tourism. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, geography, history, political science and government. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Full program of ESL for transition or occupational studies. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for English placement. College math placement test. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,660 men applied, 1,660 were accepted, 1,660 enrolled; 3,471 women applied, 3,471 were accepted, 3,471 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 27. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Applicants with less than 2.0 grade-point average admitted on probation. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 19% have minority backgrounds, 2% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 6%, business 13%, engineering 2%, trade and vocational 4%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, soccer M, softball W, tennis M, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts, fitness training center, jogging par course. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,640 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 10%, jobs 30%. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic achievement considered for some scholarships. **Applica-**

tion procedures: No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admission and Records, Canada College, 4200 Farm Hill Boulevard, Redwood City, CA 94061. (415) 364-1212.

Cerritos Community College
Norwalk, California

Two-year community college. Public; for men and women. Founded in 1955. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,070 men and 1,958 women full time, 5,834 men and 7,707 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 73,568 titles, 403 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Dental assistant, dental hygiene, medical assistant, medical records technology, nursing, practical. • **Architecture**: Architecture. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, personnel management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Ethnic studies**: Hispanic American. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial** production: Chemical manufacturing technology. • **Languages**: French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy assistant. • **Renewable natural resources**: Wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Clothing and textiles management/production/services, food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, specialized English-language program. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests. College English Placement Test and Nelson-Denny reading test, SAT, ACT, locally developed basic mathematics, advanced mathematics, and ESL examinations used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,531 men enrolled, 2,035 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 50% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 7%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 6%, business 22%, education 3%, engineering 2%, trade and vocational 11%. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's program.

ANNUAL EXPENSES. **Tuition and fees:** $116, $2,550 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $950.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 49%, loans 16%, jobs 35%. 23% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 10% based on need and other criteria, 1% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 12% of jobs based on need, 10% based on need and other criteria, 78% not based on need. Academic achievement, talent, and skills considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Cerritos Community College, 11110 East Alondra Boulevard, Norwalk, CA 90650. (213) 860-2451.

Cerro Coso Community College
Ridgecrest, California

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 367 men and women full time, 3,179 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles from Bakersfield. **Campus environment:** Rural. **Library holdings:** 15,050 titles, 110 periodical subscriptions. **Special features:** Facilities include art gallery and nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Business administration and management. • **Business/office**: General, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Iowa Tests of Educational Development, Tests of Achievement in Basic Skills, examinations in reading and mathematics for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must complete at least one-half of units attempted.

ADMISSIONS. 1985 freshman class: 797 men and women enrolled. **Basis for selection:** Open admissions. Graduates of accredited high schools, holders of CHSPE or GED certificates, or persons 18 years of age or older are eligible for admission. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 13% have minority backgrounds. **Activities:** Student government, choral groups. **Athletics:** Intercollegiate: Basketball M. Intramural: Softball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $100, $2,370 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $765.

FINANCIAL AID. Need-based aid: 70 enrolled freshmen were judged to have need; 50 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 49%, jobs 17%. 6% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic standing and major considered in some cases. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Cerro Coso Community College, 3000 College Heights Boulevard, Ridgecrest, CA 93555. (619) 375-5001.

Chabot College
Hayward, California

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,084 men and 2,177 women full time, 7,389 men and 7,723 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 30 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 700 periodical subscriptions. **Special features:** Campuses at Hayward and Livermore. Facilities include planetarium, handicapped resource center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Allied health**: General, dental assistant, dental hygiene, medical assistant, medical records technology. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, management science, marketing management, real estate, transportation management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design, survey and mapping. • **Communications**: Radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, data processing. • **Construction trades**: Carpentry, electrical installation. • **Crafts/design**: Ceramics, graphic arts technology, theater design. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, computer, electrical, electronic. • **Environmental design**: City/community/regional planning. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing, pharmacy, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Industrial production**: Welding technology. • **Languages**: French, German, Italian, Portuguese, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics, technical and business writing. • **Library/archival sciences**: Library assistant. • **Life sciences (specialized)**: Anatomy, ecology. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, personal services, retailing, transportation and travel marketing. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Aerospace, military, naval. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: General, fire control and safety technology, fire protection, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Science technologies**: General. • **Social sciences**: General, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Transportation**: Flight attendants. • **Visual/performing arts**: Dance, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, institutional/home management. • **Zoology**: General, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, student-designed major, specialized English-language program, cross-registration, special programs for physically handicapped. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, learning disabled laboratory, physically handicapped laboratory. **Military training:** Air Force, Army, and Navy ROTC through University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,946 men applied, 5,946 were accepted, 5,946 enrolled; 6,214 women applied, 6,214 were accepted, 6,214 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, dental hygiene, hospital pharmacy technician programs. **Test requirements:** Toledo Chemistry Placement Examination required for chemistry students. TOEFL required of foreign students. **Application fee:** None. $25.00 application fee for foreign students. **Fall-term application procedures:** Closing date September 19; priority given to applications received by August 15; applicants notified on a rolling basis. EDP-F. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum, but 18-unit residency requirement. **Additional information**: High school diploma or GED required of students under 18.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 25% have minority backgrounds, 1% foreign students. Average age is 26. 7% were in top 10% of class, 15% in top quarter, 40% in top half. 10% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 15%, mathematics and physical sciences 3%, computer sciences 18%, social sciences 2%, business 10%, education 5%, engineering 10%, trade and vocational 15%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, concert band, jazz band, pep band, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, gymnastics, handball, paddleball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. Career counseling and services for veterans.

ANNUAL EXPENSES. Tuition and fees: $100, $2,340 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 1,500 accepted freshman applicants were judged to have need; 1,500 were offered aid. **Total aid distributed:** Grants 23%, loans 61%, jobs 16%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; all loans based on need; 10% of jobs based on need, 90% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply as soon as notified. SAAC.

ADDRESS/TELEPHONE. Director of Admissions and Records, Chabot College, 25555 Hesperian Boulevard, Hayward, CA 94545. (415) 786-6714.

Chaffey College
Alta Loma, California

Two-year community college. Public; for men and women. Founded in 1883. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,136 men and 1,404 women full time, 2,599 men and 4,201 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 50 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 71,396 titles, 285 periodical subscriptions. **Special features:** Facilities include 25-acre nature preserve, art museum/gallery, and natural history collection.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental laboratory technology, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, food management, hotel/motel and restaurant management, real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: Telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Ceramics, graphic arts technology, industrial design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic, quality control. • **Environmental design**: Interior design. • **Fine arts**: Drawing, painting. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Religion**: Religion. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance, photography. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 3,735 men enrolled, 5,605 women enrolled. **Basis for selection:** Open admissions. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 18 hour residency requirement. College transcript required for allied health transfer students; recommended for all others.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 14% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, children's theater. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving, football M, golf, softball W, swimming, tennis W, track and field, volleyball W, water polo M. Intramural: Badminton, racquetball, tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,880 additional for out-of-state students. **Books and supplies:** $336.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 34%, jobs 12%. 12% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about July 1. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Chaffey College, 5885 Haven Avenue, Alta Loma, CA 91701. (714) 987-1737.

Chapman College
Orange, California

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1861. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 659 men and 721 women full time, 98 men and 100 women part time. **Graduates:** 37 men and 61 women full time, 107 men and 160 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 180,000 titles, 1,000 periodical subscriptions. **Special features:** Residence centers are located at several military bases and 43 other locations throughout the United States. Albert Schweitzer collection of photographs, artifacts, and memorabilia on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Area studies**: African, American, Asian, Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, management science, marketing management. • **Chemistry**: General. • **Communications**: General, advertising, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: Art history and appreciation. • **Health sciences**: General. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: Applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts. **Graduate programs:** Agricultural sciences, business/management, education (general), education administration, health sciences, letters, life sciences (specialized), protective services, psychology, rehabilitation services, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Southern California and Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Minnesota Multiphasic Personality Inventory and Strong-Campbell Interest Inventory for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 854 applied, 705 were accepted; 170 men enrolled, 199 women enrolled. **Basis for selection:** Academic course work, plus school grade average. Test scores and recommendations secondary. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required. High school academic units recommended include algebra 1, geometry 1, English 2, laboratory science 1, social science 3. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 370-530, SAT-mathematical 380-540. Middle 50% of accepted, SAT-verbal 380-550, SAT-mathematical 380-550. Middle 50% of enrolled, SAT-verbal 370-550, SAT-mathematical 380-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1; must reply by June 1 or within 2 weeks if notified thereafter. EDP-F. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Maximum of 70 hours from junior college allowed. High school transcript required if fewer than 45 transferable college credits completed.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 60% live in college housing, 40% commute, 15% have minority backgrounds, 9% foreign students, 20% join fraternities/sororities. Average age is 17.6. 39% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, health sciences 8%, social sciences 14%, business 32%, education 11%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Hillel, Black Student Alliance, Movimiento Estudiantil Chicano de Aztlan. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, golf, gymnastics, soccer, softball W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Archery, badminton, baseball M, basketball, football M, paddleball, racquetball, softball W, table tennis, tennis. NCAA. Athletic fields, gymnasium, stadium, tennis courts, sports medicine performance lab. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Outdoor-oriented life style, year round.

ANNUAL EXPENSES. **Tuition and fees:** $8,900. **Room and board:** $3,400. **Books and supplies:** $360. **Other expenses:** $870.

FINANCIAL AID. **Need-based aid:** 209 enrolled freshmen were judged to have need; 193 were offered aid. **Total aid distributed:** Grants 65%, loans 30%, jobs 5%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 18% based on need and other criteria, 18% not based on need; all loans based on need; 77% of jobs based on need, 23% not based on need. Academic and athletic ability, talent, leadership, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Chapman College, 333 North Glassell Street, Orange, CA 92666. (714) 997-6711. ◆

Christ College Irvine
Irvine, California

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1972. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 191 men and 226 women full time, 3 men and 8 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 14 miles from Santa Ana. **Campus environment:** Suburban. **Library holdings:** 55,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Education (general)**: General B. • **Letters**: English B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Psychology**: General B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A/B, secondary B, teacher aide A. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 51 men enrolled, 77 women enrolled. **Basis for selection:** Evidence of Christian character, 2.0 school grade average, test scores. Special consideration to minority and foreign applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 3, biology 1, chemistry 1, social science 1, American history 1, algebra 1, and geometry 1 recommended. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-560, SAT-mathematical 380-590. Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 380-580. Middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 380-580. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 86% live in college housing, 14% commute, 14% have minority backgrounds, 6% foreign students. Average age is 18.5. Enrolled freshmen had 3.3 average school grade average. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 2%, mathematics and physical sciences 4%, social sciences 24%, business 1%, education 44%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. Student living quarters are apartments with kitchen facilities. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, Students in Action for the Vision of Evangelism. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, track and field, volleyball W. Intramural: Handball, racquetball, table tennis, tennis. Athletic fields, tennis courts, handball courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,990. **Room and board:** $2,910. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 84%, loans 2%, jobs 14%. 88% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans based on need; 87% of jobs based on need, 7% based on need and other criteria, 6% not based on need. Academic merit, talent, athletics, and personal qualities considered. **Application procedures:** Closing date August 15; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Department, Christ College Irvine, 1530 Concordia, Irvine, CA 92715. (714) 854-8002.

Christian Heritage College
El Cajon, California

Four-year liberal arts college. Private; for men and women; affiliated with Scott Memorial Baptist Church. Founded in 1970. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 155 men and 187 women full time, 23 men and women part time. **Calendar:** Modified semester, limited summer session. **Location:** Small city; 15 miles from San Diego. **Campus environment:** Suburban. **Library holdings:** 63,000 titles, 950 periodical subscriptions. **Special features:** Facilities include museum supporting creationist view.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Business/office**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Geological sciences**: Geophysics and seismology. • **Home economics**: General, business, fashion design. • **Letters**: English. • **Mathematics**: Applied. • **Physical sciences (general)**: General. • **Psychology**: Counseling. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men enrolled, 72 women enrolled. **Basis for selection:** Academic abilities as indicated by school achievement record and test scores. Personal and spiritual qualities as indicated by autobiography, recommendations, and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-600. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. If grade-point average less than 2.0, student admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 58% live in college housing, 42% commute, 4% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Computer sciences 9%, social sciences 33%, education 19%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, music ensembles, fraternities, sororities. **Athletics:** Intramural: Badminton, baseball, basketball, diving, football M, soccer, softball, swimming, tennis, volleyball, wrestling M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,970. **Room and board:** $2,350. **Books and supplies:** $360. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 43%, jobs 3%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic merit and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Christian Heritage College, 2100 Greenfield Drive, El Cajon, CA 92021. (619) 440-3043.

Citrus College
Glendora, California

Two-year community college. Public; for men and women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,144 men and 1,253 women full time, 2,979 men and 3,707 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 76,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General. • **Business/office**: General, business data processing and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Languages**: French, German, Spanish. • **Letters**: English.

• **Library/archival sciences**: Library assistant, library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: General, criminal justice studies. • **Psychology**: General. • **Public affairs**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests for placement in English. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,100 men enrolled, 1,100 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 31% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Badminton. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,700 additional for out-of-state students. **Books and supplies:** $336. **Other expenses:** $810.

FINANCIAL AID. Total aid distributed: Grants 44%, loans 29%, jobs 27%. 7% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 35% of jobs based on need, 65% not based on need. **Application procedures:** Closing date June 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Citrus College, 1000 West Foothill Boulevard, Glendora, CA 91740. (213) 335-0521.

City College of San Francisco
San Francisco, California

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,782 men and 3,936 women full time, 7,522 men and 7,830 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 76,000 titles, 477 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant, medical records technology. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, hotel/motel and restaurant management, real estate, transportation management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, electrical. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Law**: Legal assistant. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: Astronomy, earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. School and College Ability Tests for mathematics placement, Cooperative Achievement Tests for English placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,680 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 19; applicants notified on a rolling basis beginning on or about April 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 19. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 53% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, music ensembles, Chinese Christian Fellowship, Newman Center, Black Students' Union, La Raza Unida, Chinese Culture Club, Samahai Filipino Club, Alpha Gamma Sigma. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, cross-country, fencing, football M, golf M, gymnastics, soccer M, softball W, swimming M, tennis, track and field, volleyball, water polo M. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,700 additional for out-of-state students. **Books and supplies:** $335. **Other expenses:** $890.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 32%, jobs 14%. 34% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 45% of jobs based on need, 55% not based on need. Skills and academic progress considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, City College of San Francisco, 50 Phelan Avenue, San Francisco, CA 94112. (415) 239-3285. ◆

Claremont McKenna College

Claremont, California

Four-year liberal arts college. Private; for men and women. Founded in 1946. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 550 men and 265 women full time, 6 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 7,000 periodical subscriptions. **Special features:** One of 6 Claremont Colleges sharing common facilities. 6 research institutes use juniors and seniors as research assistants. Atheneum dining club on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Languages**: French, German, Spanish. • **Letters**: American literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government. **Additional majors:** Economics with accounting, management engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Air Force ROTC, Army ROTC, Air Force ROTC through Harvey Mudd College, Navy ROTC through University of Southern California. **Placement or credit:** Institutional tests, AP Examinations. 3 ACH recommended for placement. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 827 men applied, 384 were accepted, 148 enrolled; 447 women applied, 199 were accepted, 67 enrolled. **Basis for selection:** School achievement record, then recommendations and test scores. Leadership and community involvement important. Consideration to diversified backgrounds. **Admissions requirements:** College-preparatory program. 16 units of college preparatory subjects including English 4 units, mathematics 3, foreign language 2 preferred; life science 1 and social sciences 1 recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-590, SAT-mathematical 530-660. Middle 50% of accepted, SAT-verbal 530-630, SAT-mathematical 590-680. Middle 50% of enrolled, SAT-verbal 520-620, SAT-mathematical 580-680. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; priority given to applications received by February 1; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. College's own early decision plan, application deadline December 15, must reply by May 1, ACH recommended; score report by March 1. **Transfer applicants:** Closing date May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement. SAT scores plus recommendations from college adviser and college teacher required.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 95% live in college housing, 5% commute, 20% have minority backgrounds, 38% foreign students. Average age is 18. 60% were in top 10% of class, 82% in top quarter, 99% in top half. 99% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 5%, social sciences 60%, engineering 15%. **Postgraduate studies:** 20% of graduates enter law school, 8% enter medical school, 15% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, jazz band, pep band, music ensembles, forensics, volunteer service, Young Republicans, Young Democrats, Black center, Hispanic center, religious center, Circle-K, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, football M, softball, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,080. **Room and board:** $4,020. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 236 accepted freshman applicants were judged to have need; 236 were offered aid. **Total aid distributed:** Grants 61%, loans 28%, jobs 11%. 62% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants based on need; 94% of loans based on need, 6% based on need and other criteria; 27% of jobs based on need, 73% not based on need. Academic record considered. **Application procedures:** Closing date February 11; applicants notified on or about April 1; must reply by May 1. FAF, SAAC. **Additional information:** National Merit Scholars sponsored, 25 Mckenna Achievement Awards of $2500 per year for 4 years (over $10,000).

ADDRESS/TELEPHONE. Admission Office, Claremont McKenna College, Pitzer Hall, Claremont, CA 91711. (714) 621-8088. ◆

Coastline Community College

Fountain Valley, California

Two-year community college. Public; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 128 men and 177 women full time, 4,456 men and 8,034 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 30 miles from Los Angeles. **Campus environment:** Urban. **Special features:** College without campus using over 100 instructional sites within community.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, contract management and procurement/purchasing, insurance and risk management, management science, marketing management, personnel management, real estate, small business management and ownership, trade and industrial supervision and management. • **Business/office**: General, court reporting, legal secretary, secretarial and related programs. • **Computer/information sciences**: Robotics. • **Construction trades**: Electrical installation. • **Engineering**: Petroleum. • **Engineering technologies (general)**: Quality control. • **Environmental control technologies**: Energy conservation and use. • **Law**: Legal assistant. • **Marketing/distribution**: General, insurance marketing, personal services, tourism, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP

General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. To continue in good academic standing, freshmen must complete more than 50% of course work attempted and earn a minimum grade-point average of 2.0. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 774 men enrolled, 1,264 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 8%, business 15%, education 2%, trade and vocational 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,370 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 59%, jobs 3%. 10% of freshmen and 5% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions, Guidance, and Information Services, Coastline Community College, 11460 Warner Avenue, Fountain Valley, CA 92708. (714) 546-7600.

Cogswell College
Cupertino, California

Four-year technical college. Private; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 194 men and 19 women full time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 13,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Civil A/B. • **Computer/information sciences**: Robotics A/B. • **Engineering technologies (general)**: General A/B, computer B, electronic A/B. • **Environmental control technologies**: Air conditioning/heating/refrigeration A/B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Protective services**: Fire control and safety technology B, fire protection B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, pretechnology program with San Francisco School District. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Highly specialized engineering technology programs emphasized. New facilities and laboratories in Silicon Valley enhance hands-on training.

ADMISSIONS. **Basis for selection:** Motivation, 2.3 school grade average in academic subjects, and test scores if available. Recommendations, mathematics and science background also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended units include chemistry, physics, algebra, geometry, trigonometry, 3 units English, mechanical drawing. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 23 for placement and counseling only. California Proficiency Examination required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-500, SAT-mathematical 500-550. Middle 50% of accepted, SAT-verbal 450-500, SAT-mathematical 500-550. Middle 50% of enrolled, SAT-verbal 450-500, SAT-mathematical 500-550. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 19; priority given to applications received by January 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 79 quarter hours of transfer credit allowed toward bachelor's degree. 36 semester-hour residency requirement for bachelor's degree. Personal resume desirable, interview required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 51% have minority backgrounds, 23% foreign students. Average age is 19. Enrolled freshmen had 3.0 average school grade average. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Activities:** Student government, student newspaper, international, black, and women's organizations, professional group in engineering. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,000. **Books and supplies:** $800. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 23%, loans 52%, jobs 25%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** Financial need and academic merit. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Cogswell College, 10420 Bubb Road, Cupertino, CA 95014. (408) 252-5550. ◆

Coleman College
La Mesa, California

Four-year college of information science and technology. Private; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AICS. **Undergraduates:** 485 men and 156 women full time. **Graduates:** 8 men and 2 women full time. **Calendar:** Quarter. **Location:** Small city; Borders on San Diego. **Campus environment:** Urban. **Library holdings:** 25,500 titles, 70 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Computer A/B. **Graduate programs:** Computer/information sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 183 men enrolled, 60 women enrolled. **Basis for selection:** Test score and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutionally administered aptitude test required of all applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 89 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. **Programs undergraduates choose:** Computer sciences 50%, engineering 50%. **Housing:** Opportunities for international students to live with American families. **Activities:** Bulletin, student activities committee, International Student Association. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,300. **Other expenses:** $1,000.

FINANCIAL AID. Basis for selection: Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Coleman College, 7380 Parkway Drive, La Mesa, CA 92041. (619) 465-3990.

College of Alameda
Alameda, California

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,600 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $100, $2,565 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Director of Informational Services, College of Alameda, 555 Atlantic Avenue, Alameda, CA 94501. (415) 522-7221.

College of the Canyons
Valencia, California

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 485 men and 581 women full time, 1,031 men and 1,533 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 40 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 38,580 titles, 193 periodical subscriptions. **Special features:** Facilities include child development center.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, personnel management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General, computer, electronic. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music history and appreciation. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, geography. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT or ACT or School and College Ability Tests (English and mathematics) used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 364 men enrolled, 455 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 26.4. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, choral groups, dance, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, swimming, track and field, volleyball, water polo. NJCAA. Athletic fields, gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, career center.

ANNUAL EXPENSES. Tuition and fees: $100, $2,850 additional for out-of-state students. **Books and supplies:** $375.

FINANCIAL AID. Total aid distributed: Grants 66%, loans 14%, jobs 20%. 5% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 69% of jobs based on need, 31% not based on need. Academic, music/drama, art, leadership ability, residency, alumni affiliation, minority status considered. **Application procedures:** No closing date. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, College of the Canyons, 26455 North Rockwell Canyon Road, Valencia, CA 91355. (805) 259-7800.

College of the Desert
Palm Desert, California

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 651 men and women full time, 5,546 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Palm Springs. **Campus environment:** Urban. **Library holdings:** 48,000 titles, 294 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. **Additional majors:** Child care management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center.

ADMISSIONS. 1985 freshman class: 302 men enrolled, 406 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing/allied health applicants. **Application fee:** None. **Fall-term application procedures:**

Closing date August 22; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 22. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Applicants must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,940 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $640.

FINANCIAL AID. **Total aid distributed:** 12% of freshmen and 21% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability, residency, and minority status also considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. SAAC.

ADDRESS/TELEPHONE. Office of Counseling and Guidance, College of the Desert, 43-500 Monterey Avenue, Palm Desert, CA 92260. (619) 346-8041.

College for Developmental Studies Infancy Through Adulthood-Center for Early Education

Los Angeles, California

Two-year junior, teachers college. Private; for men and women. Founded in 1939. **Degrees offered:** Associate, master's. **Accreditation:** Regional. **Undergraduates:** 8 women full time, 1 woman part time. **Graduates:** 22 women full time, 1 man and 23 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 7,449 titles, 116 periodical subscriptions. **Special features:** Extensive opportunities for practice teaching in on-campus nursery and elementary schools.

MAJOR FIELDS OF STUDY. • **Teacher education (general):** Teacher aide. **Graduate programs:** Psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, teacher preparation. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 4 women applied, 3 were accepted, 3 enrolled. **Basis for selection:** Interview, recommendations, past experience and achievements, school grade average. **Admissions requirements:** Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by August 13; applicants notified on a rolling basis. Students may enter as nonmatriculating or extension students for 1 semester before being admitted to program. **Transfer applicants:** No closing date; priority given to applications received by August 13. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. **Additional information:** All students admitted on provisional basis for first semester.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute, 11% have minority backgrounds. Average age is 20.5. **Programs undergraduates choose:** Education 100%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,920. **Books and supplies:** $384. **Other expenses:** $1,230.

FINANCIAL AID. **Need-based aid:** 3 accepted freshman applicants were judged to have need; 3 were offered aid; 2 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 28%, jobs 14%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by August 13; applicants notified on or about September 1; must reply within 2 weeks. SAAC. **Additional information:** Preference given to full-time students in degree programs.

ADDRESS/TELEPHONE. Office of Admissions, College for Developmental Studies, Infancy Through Adulthood, Center for Early Education, 563 North Alfred Street, Los Angeles, CA 90048. (213) 852-1321.

College of Marin

Kentfield, California

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 7,486 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $100, $3,060 additional for out-of-state students. **Books and supplies:** $360.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, College of Marin, 835 College Avenue, Kentfield, CA 94904. (415) 485-9411.

College of Notre Dame

Belmont, California

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1868. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 144 men and 266 women full time, 85 men and 158 women part time. **Graduates:** 460 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles south of San Francisco. **Campus environment:** Suburban. **Library holdings:** 96,014 titles, 536 periodical subscriptions. **Special features:** Professional art gallery, student art gallery, and theater on campus.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** General, accounting, business administration and management, management information systems. • **Chemistry:** General. • **Computer/information sciences:** General, computer mathematics. • **Crafts/design:** Graphic design. • **Environmental design:** Interior design. • **Fine arts:** Art history and appreciation, studio art. • **Health sciences:** Predentistry, premedicine, preveterinary. • **Languages:** French, Spanish. • **Letters:** English. • **Life sciences (specialized):** Nutritional sciences. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Humanities, liberal/general studies. • **Music:** General, music performance. • **Philosophy:** Philosophy. • **Psychology:** General. • **Public affairs:** Public administration. • **Religion:** Religion. • **Social sciences:** General, behaviorial sciences, history, political science and government, sociology. • **Theology:** Religious education. • **Visual/performing arts:** Dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, languages, multi/interdisciplinary studies, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, exchange with sister colleges: Emmanual College and Trinity College. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen allowed 2 semesters to obtain 2.0 grade-point average. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 320 applied, 247 were accepted; 35 men enrolled, 66 women enrolled. **Basis for selection:** High school record most important, recommendation and test scores second, then school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. 2 additional units from fine arts, advanced laboratory science, advanced mathematics, or advanced foreign language also required. Interview recommended for academically weak applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-550. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 78 semester hours of lower-division credit allowed. 30-hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 60% live in college housing, 40% commute, 30% have minority backgrounds, 20% foreign students. Average age is 19. 5% were in top 10% of class, 15% in top quarter, 80% in top half. 40% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 6%, mathematics and physical sciences 5%, social sciences 19%, business 40%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, music ensembles, Circle-K, campus ministry, Hawaiian club, international students club. **Athletics:** Intercollegiate: Basketball, cross-country, soccer, softball W, tennis, track and field, volleyball W. Intramural: Golf, softball, tennis, volleyball W. NCAA. Athletic fields, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, career development.

ANNUAL EXPENSES. Tuition and fees: $6,500. **Room and board:** $4,060. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 97 accepted freshman applicants were judged to have need; 89 were offered aid. **Total aid distributed:** Grants 45%, loans 42%, jobs 13%. 49% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 3% based on need and other criteria, 8% not based on need; 98% of loans based on need, 2% not based on need; 92% of jobs based on need, 8% not based on need. Academic record, talent, and leadership considered, as well as alumni affiliation. **Application procedures:** Closing date June 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, College of Notre Dame, 1500 Ralston Avenue, Belmont, CA 94002. (415) 593-1607. ◆

College of Oceaneering
Wilmington, California

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 81 men and 1 woman full time. **Calendar:** Year-round. **Location:** Small city; 30 miles from Los Angeles, 5 miles from Long Beach. **Campus environment:** Urban. **Library holdings:** 300 titles. **Special features:** Facilities include bell saturation barge and welding pier.

MAJOR FIELDS OF STUDY. • Science technologies: General.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: Institutional tests. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. Basis for selection: Entrance test scores most important. Essay, school achievement record, interview, and recommendations considered. Must be scuba-certified and medically approved to dive. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** Personnel Test for Industry and Bennett Mechanical Comprehensive Test required. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 18% from in state, 100% commute, 9% have minority backgrounds, 18% foreign students. Average age is 24. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper. **Services:** Career counseling, employment service for undergraduates, financial aid counseling.

ANNUAL EXPENSES. Tuition and fees: $6,700. **Books and supplies:** $800.

FINANCIAL AID. Total aid distributed: 62% of freshmen and 71% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Department, College of Oceaneering, 272 South Fries Avenue (98), Wilmington, CA 90744. (213) 834-2501.

College of the Redwoods
Eureka, California

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 8,500 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 3,800 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,790 additional for out-of-state students. **Room and board:** $2,900. **Books and supplies:** $360. **Other expenses:** $565.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, College of the Redwoods, 7351 Tompkins Hill Road, Eureka, CA 95501. (707) 443-8411.

College of San Mateo
San Mateo, California

Two-year community college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 13,869 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 5,333 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,640 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, College of San Mateo, 1700 West Hillsdale Boulevard, San Mateo, CA 94402. (415) 574-6165.

College of the Sequoias
Visalia, California

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,405 men and 1,465 women full time, 1,980 men and 2,737 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles south of Fresno and 70 miles north of Bakersfield. **Campus environment:** Suburban. **Library holdings:** 73,442 titles, 526 periodical subscriptions. **Special features:** Facilities include 160-acre self-sufficient farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Medical records technology, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Interpreter for the deaf. • **Construction trades**: Carpentry. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, Spanish. • **Law**: Legal assistant. • **Marketing/distribution**: General, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary, teacher aide. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, home economics, industrial arts, marketing and distributive, mathematics, music, nursing, physical, science, social science, trade and industrial. **Additional majors:** Paralegal.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through California State University: Fresno. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,226 men enrolled, 2,809 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for work experience, word processing, and nursing applicants, audition required for music performance applicants. **Test requirements:** SAT, ACT, or college's test required for placement and counseling only. Score report by May 10. **Application fee:** None. **Fall-term application procedures:** Closing date August 14; applicants notified on a rolling basis beginning on or about June 9. Early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 25% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 15%, health sciences 5%, mathematics and physical sciences 10%, computer sciences 15%, social sciences 5%, business 15%, education 5%, engineering 10%, trade and vocational 5%. **Postgraduate studies:** 29% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's reentry advisor.

ANNUAL EXPENSES. Tuition and fees: $100, $2,490 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 900 enrolled freshmen were judged to have need; 725 were offered aid. **Total aid distributed:** Grants 68%, loans 10%, jobs 22%. 33% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 5% based on need and other criteria, 6% not based on need; all loans based on need; 27% of jobs based on need, 4% based on need and other criteria, 69% not based on need. Academic achievement and leadership considered for scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, College of the Sequoias, 915 South Mooney Boulevard, Visalia, CA 93277. (209) 733-2050.

College of the Siskiyous
Weed, California

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 350 men and 274 women full time, 632 men and 1,120 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 270 miles north of Sacramento. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Home economics**: General. • **Languages**: French. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Renewable**

natural resources: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: Dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test for placement in English, COS mathematics assessment. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 673 men enrolled, 783 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute, 10% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 10%, health sciences 3%, mathematics and physical sciences 3%, social sciences 12%, business 16%, education 9%, engineering 2%, trade and vocational 11%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, track and field, volleyball W. Athletic fields, gymnasium, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Room and board:** $2,886. **Books and supplies:** $385. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 120 accepted freshman applicants were judged to have need; 120 were offered aid; 110 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 38%, jobs 10%. 10% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of the Vice President — Student Personnel Services, College of the Siskiyous, 800 College Avenue, Weed, CA 96094. (916) 938-4462.

Columbia College
Columbia, California

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 131 men and 162 women full time, 765 men and 1,251 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 250 miles from Sacramento. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 275 periodical subscriptions. **Special features:** Campus is located on more than 200 acres of forest land adjacent to Columbia State Historic Park.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Protective services**: Fire control and safety technology. • **Psychology**: General. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, history.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, skills development classes. **Placement or credit:** Institutional tests. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 25% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 7% live in college housing, 93% commute, 3% have minority backgrounds. Average age is 36.2. **Programs undergraduates choose:** Life sciences 5%, computer sciences 7%, social sciences 8%, business 15%, trade and vocational 12%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Married student housing available. **Activities:** Student government, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz choir. **Athletics:** Intercollegiate: Basketball M. Tennis courts, jogging trail. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $360. **Other expenses:** $740.

FINANCIAL AID. **Need-based aid:** 75 enrolled freshmen were judged to have need; 75 were offered aid. **Total aid distributed:** Grants 59%, loans 28%, jobs 13%. 4% of freshmen and 7% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic achievement, leadership, major, talent, and residency considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Dean of Student Services, Columbia College, PO Box 1849, Columbia, CA 95310. (209) 533-5106.

Columbia College: Hollywood
Los Angeles, California

Four-year college of motion picture and television arts and sciences. Private; for men and women. Founded in 1952. **Degrees offered:** Associate, bachelor's. **Accreditation:** NATTS. **Undergraduates:** 270 men and 80 women full time, 50 men and 30 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 10 miles from downtown Los Angeles, in Hollywood. **Campus environment:** Urban. **Library holdings:** 2,000 titles, 12 periodical subscriptions. **Special features:** College is associated with New York Institute of Technology and Nova University, Fort Lauderdale, Florida. Facilities include fully equipped film and television studios and other ancillary facilities for television and motion picture production, including computer graphics laboratory and workshop.

MAJOR FIELDS OF STUDY. • **Communications**: Radio/television A/B. • **Communications technologies**: Motion picture B, radio/television A/B. • **Visual/performing arts**: Cinematography/film B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, internships. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 3.0 grade-point average required for admission to Department of Cinema. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 33 men enrolled, 11 women enrolled. **Basis for selection:** References and demonstrated interest in communications most important. Children of alumni, minority applicants, and foreign applicants given special consideration. Applicants must be 18 or older. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. 96 unit residency requirement for bachelor's degree in broadcasting and cinema. **Additional information:** Applicants to Department of Cinema must have an associate in arts degree, or the equivalent in transferable credit.

STUDENT LIFE. 1985 freshman class profile: 20% from in state, 100% commute, 15% have minority backgrounds. Average age is 21. Enrolled freshman had average school grade average of 2.0. **Programs undergraduates choose:** Arts and humanities 60%, trade and vocational 30%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 1% of graduates enter graduate study. **Activities:** Student newspaper, television, film, Academy of Television Arts and Sciences, Society of Motion Picture and Television Engineers. **Services:** Personal counseling, career counseling, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Many faculty members are working members of broadcast/motion picture industries. Most students attend evening classes.

ANNUAL EXPENSES. Tuition and fees: $3,375. **Books and supplies:** $475. **Other expenses:** $1,600.

FINANCIAL AID. Total aid distributed: Grants 26%, loans 72%, jobs 2%. 35% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 33% of jobs based on need, 67% based on need and other criteria. Academic achievement, leadership, and skills considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Columbia College: Hollywood, 925 North La Brea Avenue, Los Angeles, CA 90038. (213) 851-0550.

Compton Community College
Compton, California

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,588 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 863 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $360.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Vice President of Student Affairs, Compton Community College, 1111 East Artesia Boulevard, Compton, CA 90221. (213) 637-2660.

Condie Junior College
Campbell, California

Two-year junior, technical college. Proprietary; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 384 men and 363 women full time, 1 man and 2 women part time. **Calendar:** Quarter. **Location:** Large town; 5 miles from San Jose. **Campus environment:** Urban. **Library holdings:** 3,500 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. Basis for selection: Acceptable test score required. Interview and school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Personnel Test for admissions, placement, and counseling. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 24 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 35% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 40%, business 25%, engineering 35%. **Activities:** Student newspaper, television, travel club, business club, electronics club, mathematics club, Data Processing Management Association. **Athletics:** Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,600. **Books and supplies:** $250. **Other expenses:** $990.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 65%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Condie Junior College, 1 West Campbell Avenue, Campbell, CA 95008. (408) 866-6666.

Contra Costa College
San Pablo, California

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 809 men and 1,014 women full time, 1,867 men and 2,885 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 58,660 titles, 324 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant. • **Biology**: General. • **Business/management**: Food management, real estate, trade and industrial supervision and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Civil**

technologies: Drafting and design. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black), Hispanic American. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: Geography, history, sociology. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through University of California: Berkely. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 557 men enrolled, 667 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 17; applicants notified on a rolling basis beginning on or about July 5. **Transfer applicants:** No closing date. No minimum grade-point average required.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 50% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, track and field. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,520 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** 25% of continuing students receive aid. **Basis for selection:** Financial need and academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Contra Costa College, 2600 Mission Bell Drive, San Pablo, CA 94806. (415) 235-7800.

Cosumnes River College
Sacramento, California

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,011 men and 1,227 women full time, 1,760 men and 3,209 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 453 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General, animal sciences. • **Allied health**: Medical assistant, veterinarian's assistant. • **Area studies**: American. • **Business/management**: General, accounting. • **Business/office**: General, secretarial and related programs. • **Communications**: Radio/television. • **Communications technologies**: Photographic. • **Environmental design**: Environmental design, interior design. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology. • **Social sciences**: General. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 571 men enrolled, 855 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 30% have minority backgrounds. Average age is 27. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, concert band. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, bowling, golf, racquetball, skiing, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,560 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,080.

FINANCIAL AID. **Need-based aid:** 523 accepted freshman applicants were judged to have need; 412 were offered aid. **Total aid distributed:** Grants 36%, loans 45%, jobs 19%. 6% of freshmen and 3% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; 96% of loans based on need, 4% not based on need; 52% of jobs based on need, 2% based on need and other criteria, 46% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Cosumnes River College, 8401 Center Parkway, Sacramento, CA 95823. (916) 686-7410.

Crafton Hills College
Yucaipa, California

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 348 men and 474 women full time, 1,085 men and 1,457 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 538 men enrolled, 764 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Crafton Hills College, 11711 Sand Canyon Road, Yucaipa, CA 92399. (714) 794-2161.

Cuesta College
San Luis Obispo, California

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,097 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town. **Campus environment:** Suburban. **Library holdings:** 42,728 titles, 316 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, mental health/human services. • **Business/management**: Banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Precision metal work. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for mathematics and English placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 30% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,288 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 10% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $135, $2,550 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $846.

FINANCIAL AID. Need-based aid: 120 enrolled freshmen were judged to have need; 120 were offered aid. **Total aid distributed:** Grants 31%, loans 54%, jobs 15%. 9% of freshmen and 7% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; 97% of loans based on need, 1% based on need and other criteria, 2% not based on need; 8% of jobs based on need, 92% not based on need. Financial need. Academic performance considered. **Application procedures:** Closing date May 1; applicants notified on or about June 13; must reply by July 15. SAAC.

ADDRESS/TELEPHONE. Registrar, Cuesta College, PO Box 8106, San Luis Obispo, CA 93403. (805) 544-2943.

Cuyamaca College
El Cajon, California

Two-year community college. Public; for men and women. Founded in 1978. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 270 men and 117 women full time, 1,283 men and 858 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 18 miles east of San Diego. **Campus environment:** Suburban. **Library holdings:** 17,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: Accounting, business administration and management, real estate, small business management and ownership, trade and industrial supervision and management. • **Crafts/design**: Graphic arts technology. • **Engineering**: Surveying and mapping sciences. • **Engineering technologies (general)**: Computer, electronic. • **Environmental design**: Interior design. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Transportation**: Air traffic control. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force and Army ROTC through San Diego State University. **Placement or credit:** Institutional tests. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 242 men enrolled, 175 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 14. **Transfer applicants:** Closing date August 14. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Soccer M. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $670.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 40%, jobs 17%. 8% of freshmen and 9% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, Cuyamaca College, 2950 Jamacha Road, El Cajon, CA 92020. (619) 464-1980.

Cypress College
Cypress, California

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,902 men and 2,335 women full time, 3,257 men and 5,286 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 58,000 titles, 436 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical assistant, medical records technology, mental health/human services, nursing, practical. • **Area studies**: Asian, Latin American. • **Biology**:

General. • **Business/management**: General, accounting, aviation management, business administration and management, food management, hotel/motel and restaurant management, management information systems, management science, marketing management, operations research. • **Business/office**: General, business data processing and related programs, court reporting, legal secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Illustration design, theater design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, hospitality and recreation marketing, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Funeral services. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Industrial arts, physical. • **Transportation**: Airline piloting and navigation, flight attendants. • **Visual/performing arts**: General, dance, dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, study abroad, teacher preparation, liberal arts/career combination in forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT, ACT used for placement. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Test requirements:** SAT, ACT, or School and College Ability Tests required of applicants planning to take more than 6 units; score report by August 15. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis beginning on or about August 1. CRDA. **Transfer applicants:** Closing date August 10. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 24%, mathematics and physical sciences 10%, social sciences 10%, business 29%, trade and vocational 12%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, softball W, swimming, tennis, volleyball W, water polo M, wrestling M. Intramural: Baseball M, basketball, football M, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,400 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $740.

FINANCIAL AID. **Need-based aid:** 2,205 accepted freshman applicants were judged to have need; 884 were offered aid. **Total aid distributed:** Grants 34%, loans 53%, jobs 13%. 15% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic record, talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records office, Cypress College, 9200 Valley View Street, Cypress, CA 90630. (714) 826-2220.

De Anza College
Cupertino, California

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,770 men and 2,826 women full time, 6,816 men and 11,331 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 5 miles from San Jose, 40 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 500 periodical subscriptions. **Special features:** Planetarium, art gallery, California History Center, and environmental studies area on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: Accounting, business administration and management, contract management and procurement/purchasing, marketing management, real estate, transportation management. • **Business/office**: General, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic, quality control. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide. **Additional majors:** Machine tool.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, reentry program. **Military training:** Army and Air Force ROTC through San Jose State University and University of Santa Clara. **Placement or credit:** CLEP General and Subject Examinations. SAT and ACT used for placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,604 men enrolled, 7,095 women enrolled. **Basis for selection:** Open admissions. **Test re-**

quirements: TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 34% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, water polo M. Intramural: Fencing, gymnastics, volleyball. Athletic fields, gymnasium, pool, tennis courts, human performance testing laboratory. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $118, $2,723 additional for out-of-state students. **Books and supplies:** $384. **Other expenses:** $1,230.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 38%, jobs 26%. **Basis for selection:** 80% of grants based on need, 16% based on need and other criteria, 4% not based on need; 99% of loans based on need, 1% not based on need; 14% of jobs based on need, 86% not based on need. Academic record, talent, athletic ability, leadership, job skills, minority status, EOPS eligibility, public-assistance recipient status considered. **Application procedures:** No closing date; priority given to applications received by June 22; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, De Anza College, 21250 Stevens Creek Boulevard, Cupertino, CA 95014. (408) 996-4419.

Deep Springs College
Deep Springs, California

Two-year college of arts and sciences. Private; for men. Founded in 1917. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 21 men full time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 45 miles from Bishop. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 50 periodical subscriptions. **Special features:** Combines first 2 years of college with practical work on cattle ranch owned by college. Students actively involved in management of college and ranch.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Student's over-all performance evaluated by student-faculty reinvitation committee. 100% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Small classes, some tutorials. Flexible curriculum includes English composition and literature, French and German, mathematics, physics and chemistry, geology, biology, philosophy, political science, fine arts.

ADMISSIONS. **1985 freshman class:** 50 men applied, 10 were accepted, 9 enrolled. **Basis for selection:** Essays describing personal background, educational aims, life philosophy, outside interests. Class rank, achievements, test scores, interview also considered. **Admissions requirements:** Applicant must have completed at least junior year of high school. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled students had SAT-mathematical scores between 640 and 710 and SAT-verbal scores between 680 and 720. **Application fee:** None. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. CRDA. Early admission available. Student body plays active role in admissions. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No credit accepted from other institutions.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 100% live in college housing. Average age is 18. **Postgraduate studies:** 96% of graduates enter 4-year programs. **Housing:** Dormitories (men). **Activities:** Student government, newsletter, photography, drama, choral groups, talent show. **Athletics:** Intramural: Cross-country M, horseback riding M, skiing M, volleyball M. **Services:** Personal counseling, career counseling. **Additional information:** All students required to work at least 20 hours per week on jobs related to operation of college and ranch. Student committees organize all community events. Alcohol and drugs forbidden. Students may not leave campus during term.

ANNUAL EXPENSES. **Tuition and fees:** $0. **Books and supplies:** $200. **Other expenses:** $200.

FINANCIAL AID. **Total aid distributed:** Grants 100%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** All grants not based on need. All students receive full scholarships regardless of need.

ADDRESS/TELEPHONE. Student Body Applications Committee, Deep Springs College, Via Dyer, Nevada, Deep Springs, CA 89010. (619) 872-2000. Or ask operator for (619) Deep Springs #2 via Bishop, California. ◆

Diablo Valley College
Pleasant Hill, California

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,966 men and 2,428 women full time, 4,715 men and 7,038 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 81,000 titles, 450 periodical subscriptions. **Special features:** Facilities include science museum, art gallery, planetarium, and observatory.

MAJOR FIELDS OF STUDY. • **Allied health:** Dental assistant, dental hygiene, dental laboratory technology. • **Business/management:** Accounting, banking and finance, food management, real estate. • **Business/office:** Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications:** Journalism. • **Engineering:** General. • **Engineering technologies (general):** General. • **Home economics:** Fashion design. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Precision production:** Drafting, precision metal work. • **Protective services:** Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,586 men enrolled, 1,938 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 15% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 10%, computer sciences 15%, social sciences 10%, business 10%, engineering 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, diving, football M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Cross-country, golf, soccer, volleyball, water polo M. NJCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $102, $2,520 additional for out-of-state students. **Books and supplies:** $320. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 48%, jobs 2%. 11% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic achievement, talent, leadership, and minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 20; must reply within 2 weeks.

ADDRESS/TELEPHONE. Director of Admissions, Diablo Valley College, 321 Golf Club Road, Pleasant Hill, CA 94523. (415) 685-1230.

Dominican College of San Rafael
San Rafael, California

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1889. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 110 men and 316 women full time, 10 men and 87 women part time. **Graduates:** 9 men and 50 women full time, 35 men and 105 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 17 miles north of San Francisco. **Campus environment:** Suburban. **Library holdings:** 85,883 titles, 423 periodical subscriptions. **Special features:** Art gallery and human anatomy laboratory on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Computer/information sciences**: Computer mathematics. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government. **Graduate programs:** Education (general), music, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, field work available in local businesses and community agencies. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of San Francisco and San Francisco State University. Navy ROTC through University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men applied, 33 were accepted, 27 enrolled; 130 women applied, 113 were accepted, 66 enrolled. **Basis for selection:** In order of importance: school achievement record (2.5 school grade average required), recommendations, test scores, interview, extracurricular activities, work experience. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2. History 1 and laboratory science 1 also required. Interview recommended for borderline applicants, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-480, SAT-mathematical 360-490. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about January 15. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 70 semester hours of transfer credit allowed toward bachelor's degree. 30 hours residency, 3 letters of recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 65% live in college housing, 35% commute, 12% have minority backgrounds, 10% foreign students. Average age is 18. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 5%, health sciences 24%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 24%, business 15%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, music ensembles, drama and music groups, religious center, campus ministry, volunteer work with mentally retarded children. **Athletics:** Intercollegiate: Basketball, soccer M, tennis, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $6,803. **Room and board:** $3,955. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 50 enrolled freshmen were judged to have need; 50 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 46%, jobs 9%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans and jobs based on need. Academic record, talent, community service, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Admissions, Dominican College of San Rafael, 1520 Grand Avenue, San Rafael, CA 94901. (415) 457-4440. ⇔

Dominican School of Philosophy and Theology
Berkeley, California

Two-year upper-division seminary college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1932. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 15 men full time. **Graduates:** 98 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,615. **Books and supplies:** $300. Figures are projected for 1986-87.

ADDRESS/TELEPHONE. Registrar's Office, Dominican School of Philosophy and Theology, 2401 Ridge Road, Berkeley, CA 94709. (415) 849-2030.

Don Bosco Technical Institute
Rosemead, California

Two-year technical college. Private; for men; affiliated with Roman Catholic Church. Founded in 1955. **Degrees offered:** Associate.

Accreditation: Regional. **Undergraduates:** 277 men full time, 7 men part time. **Calendar:** Semester. **Location:** Large town; 15 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 16,400 titles, 70 periodical subscriptions. **Special features:** High school completion and associate degree offered in 5-year program, beginning with grade 9.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Civil, drafting and design. • **Engineering technologies (general)**: General, electronic. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Physical sciences (general)**: Metallurgy. • **Precision production**: Graphic and printing production.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 7 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 218 men applied, 197 were accepted, 170 enrolled. **Basis for selection:** Students must complete 3-year high school program at this institute with 2.0 average overall or have completed equivalent program in academics and technology elsewhere. **Admissions requirements:** College-preparatory program. 16 units required, including biological sciences .5, English 3, foreign language 2, mathematics 3, physical sciences 1.5, social sciences 2. Theology as well as training in technology appropriate to intended college major required. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 7 semester hours of transfer credit allowed toward associate degree. Must have preparation in major equivalent to our high school program.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 76% have minority backgrounds. Average age is 17. 9% were in top 10% of class, 23% in top quarter, 52% in top half. 18% had school grade average of 3.0 or higher, 72% between 2.0 and 2.99, 10% between 1.0 and 1.99. 100% of entering freshmen have completed institute's 3-year high school program. **Programs undergraduates choose:** Mathematics and physical sciences 13%, engineering 75%, trade and vocational 12%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, marching band, social action group. **Athletics:** Intramural: Baseball M, basketball M, cross-country M, football M, soccer M, softball M, track and field M, volleyball M. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. **Tuition and fees:** $2,410. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 39 accepted freshman applicants were judged to have need; 25 were offered aid; 17 were offered the full amount needed. **Total aid distributed:** Grants 87%, jobs 13%. 26% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; 60% of jobs based on need, 40% not based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. SAAC. **Additional information:** Every student spends 1 semester working full time in cooperating industrial firm.

ADDRESS/TELEPHONE. Dean of Student Personnel Services, Don Bosco Technical Institute, 1151 San Gabriel Boulevard, Rosemead, CA 91770. (818) 280-0451.

D-Q University
Davis, California

Two-year community college. Private; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 197 men and women. **Calendar:** Semester. **Special features:** Controlled by Native Americans.

ADMISSIONS. **1985 freshman class:** 70 men enrolled, 127 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,030. **Room and board:** $2,849. **Books and supplies:** $175. **Other expenses:** $475.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Registrar, D-Q University, PO Box 409, Davis, CA 95617. (916) 758-0470.

East Los Angeles College
Monterey Park, California

Two-year community college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,785 men and women full time, 5,916 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 5 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 421 periodical subscriptions. **Special features:** Facilities include art gallery and nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology, mental health/human services. • **Business/management**: Accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Navy ROTC through University of Southern California and University of California, Los Angeles. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,247 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing and respiratory technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 8. **Transfer applicants:** Closing date September 8. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 87% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 12%, social sciences 5%, business 25%, education 6%, engineering 5%, trade and vocational 27%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, film, drama, choral groups, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, football M, track and field W, volleyball W. NJCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, career and transfer center.

ANNUAL EXPENSES. Tuition and fees: $100, $2,910 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 21%, jobs 19%. 10% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admission, East Los Angeles College, 1301 Brooklyn Avenue, Monterey Park, CA 91754. (213) 265-8712.

El Camino College
Via Torrance, California

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 24,598 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 2,461 men enrolled, 2,888 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,580 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $855.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, El Camino College, 16007 Crenshaw Boulevard, Via Torrance, CA 90506. (213) 532-3670.

Evergreen Valley College
San Jose, California

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 630 men and 740 women full time, 2,300 men and 2,700 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 420 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, program for students with learning disabilities. **Military training:** Air Force and Army ROTC through San Jose State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Davis Reading Test and Cooperative Mathematics Tests used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. 1985 freshman class: 550 men enrolled, 650 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis beginning on or about April 15; must reply by August 24. **Transfer applicants:** Closing date August 10. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Student must have been in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 24% have minority backgrounds, 1% foreign students. Average age is 26. **Programs undergraduates choose:** Arts and humanities 40%, life sciences 10%, health sciences 9%, mathematics and physical sciences 10%, business 16%, engineering 7%, trade and vocational 5%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, Black Students Union. **Athletics:** Athletic fields, handball/racquetball courts, tennis courts, sports program. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, career center.

ANNUAL EXPENSES. Tuition and fees: $100, $2,730 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $720.

FINANCIAL AID. Need-based aid: 599 accepted freshman applicants were judged to have need; 466 were offered aid. **Total aid distributed:** Grants 61%, loans 25%, jobs 14%. 20% of freshmen and 6% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 96% of loans based on need, 4% based on need and other criteria. Academic record and job skills considered. **Application procedures:** Closing date June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Evergreen Valley College, 3095 Yerba Buena Road, San Jose, CA 95135. (408) 274-7900.

Fashion Institute of Design and Merchandising
Los Angeles, California

Two-year junior college. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 388 men and 2,383 women full time, 11 men and 50 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 28,000 titles, 161 periodical subscriptions. **Special features:** Branch campuses in Sherman Oaks, Santa Ana, San Francisco, and San Diego. Facilities include historical costume museum.

MAJOR FIELDS OF STUDY. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Environmental design**: Interior design. • **Industrial production**: Manufacturing technology, textile technology. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,155 men and women enrolled. **Basis for selection:** High school record, institutional test scores, references, and evidence of interest in major area through work experience, high school preparation, or extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for in-state applicants, portfolio required for fashion design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $100. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree. Must transfer credit hours during first quarter of enrollment.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 100% commute, 47% have minority backgrounds, 5% foreign students. Average age is 19.4. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,955. Tuition for design major is $6255. **Books and supplies:** $200. **Other expenses:** $1,105. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 54%. 74% of continuing students receive aid. **Basis for selection:** 39% of grants based on need, 60% based on need and other criteria, 1% not based on need; all loans based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. SAAC, AFSA.

ADDRESS/TELEPHONE. Admission Office, Fashion Institute of Design and Merchandising, 818 West Seventh Street, Los Angeles, CA 90017. (213) 624-1200. ◆

Feather River College
Quincy, California

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,127 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $120, $2,550 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Feather River College, PO Box 1110, Quincy, CA 95971. (916) 283-0202.

Foothill College
Los Altos Hills, California

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,542 men and 1,718 women full time, 3,800 men and 6,389 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 15 miles north of San Jose. **Campus environment:** Suburban. **Library holdings:** 74,442 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, dental hygiene, physician's assistant, veterinarian's assistant. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, trade and industrial supervision and management. • **Business/office**: General, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: Aerospace/aeronautical/astronautical. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Japanese, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Commercial music, semiconductor processing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Navy ROTC through University of California: Berkeley, Air Force ROTC through San Jose State University, Army ROTC through Santa Clara University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT/ASSET for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,670 men enrolled, 4,225 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 20% have minority backgrounds. **Activities:** Student government, student newspaper, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, softball W, tennis, track and field, volleyball W. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,700 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 11% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Foothill College, 12345 El Monte Road, Los Altos Hills, CA 94022. (415) 960-4600.

Fresno City College
Fresno, California

Two-year community college. Public; for men and women. Founded in 1910. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,606 men and 2,397 women full time, 3,512 men and 4,606 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 185 miles south of San Francisco, 200 miles north of Los Angeles. **Campus environment:**

Urban. **Library holdings:** 51,192 titles, 546 periodical subscriptions. **Special features:** First community college in state of California.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental hygiene, medical assistant, medical records technology, nursing, practical. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Ethnic studies**: Afro-American (black), Hispanic American, Mexican American. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, insurance marketing, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through California State University: Fresno. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations, SAT, ACT, California Tests of Basic Skills, and Iowa Tests of Educational Development for placement. Maximum of 48 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,730 men enrolled, 1,901 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** Audition required for instrumental music, voice, and competitive athletics applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis beginning on or about May 1. Deferred and early admission available. **Transfer applicants:** Closing date August 7. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 39% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Christian Athletes in Acting, MECHA, Pan American Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,960 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,116.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 43%, jobs 9%. 29% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 6% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 54% of jobs based on need, 46% not based on need. Academic achievement, leadership ability, and job skills considered. **Application procedures:** No closing date; priority given to applications received by April 14; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Fresno City College, 1101 East University Avenue, Fresno, CA 93741. (209) 442-8240.

Fresno Pacific College
Fresno, California

Four-year liberal arts college. Private; for men and women; affiliated with Mennonite Brethren Church. Founded in 1944. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 200 men and 242 women full time, 18 men and 20 women part time. **Graduates:** 500 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; midway between Los Angeles and San Francisco. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 730 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A/B, management information systems B. • **Business/office**: General A. • **Communications**: General B. • **Computer/information sciences**: Systems analysis B. • **Education (general)**: General B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Bible studies B, religious education B. **Additional majors:** Natural science B. **Graduate programs:** Education administration, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 75 men applied, 60 were accepted, 35 enrolled; 100 women applied, 90 were accepted, 53 enrolled. **Basis for selection:** School achievement record very important, minimum 3.1 high school average. Test scores, recommendations, autobiography also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for borderline applicants, audition recommended for music and drama applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 447, mathematical score of 474. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by February 11. High school and college transcripts required. Minimum

2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 100 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semesters hours of credit from a community or junior college.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 65% live in college housing, 35% commute, 14% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 9%, business 6%, education 15%, religion 9%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, jazz band, music ensembles, community service ministry group, Mexican-American student group (MECHA). **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Archery, baseball M, bowling, cross-country M, golf, racquetball, skiing, softball M, swimming, table tennis, tennis, track and field M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, teacher placement service.

ANNUAL EXPENSES. **Tuition and fees:** $5,390. **Room and board:** $2,650. **Books and supplies:** $360. **Other expenses:** $1,020.

FINANCIAL AID. **Need-based aid:** 100 accepted freshman applicants were judged to have need; 100 were offered aid. **Total aid distributed:** Grants 55%, loans 31%, jobs 14%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need, academic merit, athletic ability, talent, and leadership considered, as well as alumni affiliation and minority status. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Fresno Pacific College, 1717 South Chestnut Avenue, Fresno, CA 93702. (209) 251-7194. ◆

Fullerton College
Fullerton, California

Two-year community college. Public; for men and women. Founded in 1913. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 16,531 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 35 miles south of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: Accounting, banking and finance, real estate, small business management and ownership. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Interior design. • **Home economics**: Fashion design. • **Industrial production**: Industrial technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, personal services. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General, oceanographic technologies. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, musical theater. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, home furnishings and equipment management/production/services. **Additional majors:** Horticulture.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DRP for reading placement. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,129 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Test of Standard Written English (TSWE). TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 20% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 8%, business 14%, engineering 4%, trade and vocational 17%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Student housing referral by Associated Students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, volunteer bureau, Movimento Estudiantil Chicano de Atzlan. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country, diving, football M, golf, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball, water polo M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,880 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 14,000 accepted freshman applicants were judged to have need; 1,438 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 16%, loans 80%, jobs 4%. 7% of freshmen and 3% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement, skills, and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis. SAAC. **Additional information:** Basic tuition may be waived by showing financial need.

ADDRESS/TELEPHONE. Office of Admissions, Fullerton College, 321 East Chapman Avenue, Fullerton, CA 92634. (714) 871-8000.

Gavilan Community College
Gilroy, California

Two-year liberal arts college. Public; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 425 men and 558 women full time, 864 men and 1,133 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles south of San Jose. **Campus environment:** Suburban. **Library holdings:** 43,240 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Business data programming, word processing. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: General, criminal justice studies, law enforcement and corrections technologies. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 748 men enrolled, 957 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 30% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, health sciences 3%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 21%, business 14%, engineering 1%, trade and vocational 6%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, tennis, volleyball W. Intramural: Golf. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $112, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 41%, jobs 23%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 10% based on need and other criteria, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Admissions Office, Gavilan Community College, 5055 Santa Teresa Boulevard, Gilroy, CA 95020. (408) 847-1400.

Glendale Community College
Glendale, California

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,724 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 2,907 men enrolled, 3,675 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $855.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Glendale Community College, 1500 North Verdugo Road, Glendale, CA 91208. (818) 240-1000. ◆

Golden Gate University
San Francisco, California

Four-year university. Private; for men and women. Founded in 1901. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 208 men and 222 women full time, 961 men and 965 women part time. **Graduates:** 738 men and 431 women full time, 4,366 men and 2,419 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 380,000 titles, 3,000 periodical subscriptions. **Special features:** Degree programs (evening classes) available in 12 Bay Area cities as well as Sacramento, Monterey, Los Angeles, Santa Barbara, Orange County, and Seattle, Washington. On-base degree programs also available in selected military installations in the United States. Academic emphasis is on professional education in management, public administration, and law.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management B, human resources development B, institutional management B, international business management B, marketing management B, taxation B, transportation management B. • **Business/office**: General A/B. • **Communications**: Telecommunications B. • **Computer/information sciences**: Information sciences and systems B. • **Health sciences**: Health care administration B. • **Law**: Prelaw B. • **Protective services**: Law enforcement and corrections B. • **Public affairs**: Public administration A/B. • **Social sciences**: Political science and government B. **Additional majors:** Business and humanities B, security management B. **Graduate programs:** Business/management, communications, computer/information sciences, health sciences, law, protective services, public affairs, social sciences. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, internships, specialized English-language program. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC through San Francisco State University, Army and Navy ROTC through the University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP, DANTES for credit. SAT or ACT recommended for English and mathematics placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Many courses are taught by part-time faculty members who are practitioners of subjects taught.

ADMISSIONS. **1985 freshman class:** 64 men enrolled, 68 women enrolled. **Basis for selection:** School achievement record most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 1. Interview recommended for resident alien and undecided major applicants. **Test requirements:** SAT, ACT, or School and College Ability Tests required of applicants with less than 3.0 school grade average in 14 academic subjects; test scores considered for all applicants when available, but not required. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 16% have minority backgrounds, 8% foreign students. Average age is 18. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. Majority of freshmen were in top 25% of high school class. **Programs undergraduates choose:** Computer sciences 15%, social sciences 5%, business 80%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 47% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, International Club, Black Students Association, Model United Nations, special interest business/professional clubs. **Athletics:** Intramural: Cross-country, golf, handball, racquetball, sailing, skiing, skin diving, soccer, softball, swimming, table tennis, tennis. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Books and supplies:** $420. **Other expenses:** $1,458. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 31 accepted freshman applicants were judged to have need; 31 were offered aid. **Total aid distributed:** Grants 78%, loans 17%, jobs 5%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 6% based on need and other criteria, 42% not based on need; all loans and jobs based on need. Academic achievement and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Golden Gate University, 536 Mission Street, San Francisco, CA 94105. (415) 442-7272. ◆

Golden West College
Huntington Beach, California

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,102 men and 1,688 women full time, 4,277 men and 5,018 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 40 miles south of central Los Angeles. **Campus environment:** Suburban. **Library holdings:** 95,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,000 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by April 30. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 17% have minority backgrounds. **Postgraduate studies:** 37% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer W, softball W, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Softball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,134.

FINANCIAL AID. **Total aid distributed:** Grants 24%, loans 63%, jobs 13%. 20% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% based on need and other criteria; all loans and jobs based on need. Academic performance, major, and leadership considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Golden West College, 15744 Golden West Street, Huntington Beach, CA 92647. (714) 892-7711.

Grantham College of Engineering
Los Alamitos, California

Four-year engineering college. Proprietary; for men and women. Founded in 1951. **Degrees offered:** Associate, bachelor's. **Accreditation:** National Home Study Council. **Undergraduates:** 628 men and women. **Calendar:** Year round. **Location:** Large town; 5 miles from Long Beach. **Library holdings:** 2,000 titles. **Special features:** Home study only.

MAJOR FIELDS OF STUDY. • **Engineering**: Electrical/electronics/communications A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, liberal arts/career combination in engineering. **Additional information:** Do not participate in federal loan and grant programs.

ADMISSIONS. **Basis for selection:** Open admissions. High school diploma, GED, or equivalent background in electronics. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. All students admitted on trial basis for first 16 lessons.

STUDENT LIFE. **Programs undergraduates choose:** Engineering 100%. **Activities:** Quarterly newsletter.

ANNUAL EXPENSES. **Tuition and fees:** $1,600.

ADDRESS/TELEPHONE. Dean of Students, Grantham College of Engineering, 10570 Humbolt Street, Los Alamitos, CA 90720. (213) 493-4421.

Grossmont Community College
El Cajon, California

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,203 men and 2,156 women full time, 3,827 men and 6,044 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 25 miles from San Diego.

Campus environment: Suburban. **Library holdings:** 100,000 titles, 418 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: Accounting, banking and finance, management science, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Ceramics, graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Law**: Prelaw. • **Marketing/distribution**: General, retailing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Special education**: Education of exceptional children. • **Visual/performing arts**: Photography, video. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for health professions applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 21; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 21. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 17% have minority backgrounds, 2% foreign students. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Badminton, basketball, cross-country, racquetball, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,650 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $570.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 54%, jobs 14%. 80% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by March 5; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Counseling Center, Grossmont Community College, 8800 Grossmont College Drive, El Cajon, CA 92020. (619) 465-1700.

Hartnell College
Salinas, California

Two-year community college. Public; for men and women. Founded in 1920. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,522 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,506 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $200.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Registrar, Hartnell College, 156 Homestead Avenue, Salinas, CA 93901. (408) 758-8211.

Harvey Mudd College
Claremont, California

Four-year college of engineering and science. Private; for men and women. Founded in 1955. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 430 men and 110 women full time. **Graduates:** 12 men and 1 woman full time, 11 men and 1 woman part time. **Calendar:** Semester. **Location:** Large town; 35 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 6,600 periodical subscriptions. **Special features:** One of 6 Claremont Colleges sharing common facilities. Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines. • **Physics**: General. **Graduate programs:** Engineering, mathematics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, student-designed major, study abroad, cross-registration, applied engineering and mathematics clinics. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshman pass/fail grading system used. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** 33% of course work is technical core, 33% student's major, 33% humanities and social sciences.

ADMISSIONS. **1985 freshman class:** 575 men applied, 280 were accepted, 118 enrolled; 250 women applied, 110 were accepted, 30 enrolled. **Basis for selection:** School achievement record, especially in mathematics and science, then test scores, recommendations, and school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including biological sciences 1, English 4, mathematics 4, physical sciences 2. Recommended subjects include foreign language 2, social sciences 2, and calculus. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. ACH required include Mathematics-Level II and English with or without the essay. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-650, SAT-mathematical 640-730. Middle 50% of accepted, SAT-verbal 550-700, SAT-mathematical 680-750. Middle 50% of enrolled, SAT-verbal 550-670, SAT-mathematical 680-750. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; priority given to applications received by February 1; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. Institutional early action plan closing date December 15. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. Maximum of 59 semester hours of transfer credit allowed toward bachelor's degree. SAT, recommendations from previous institution, course descriptions of college work, and Achievement Tests required.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% live in college housing, 27% have minority backgrounds, 4% foreign students. Average age is 17. 88% were in top 10% of class, 96% in top quarter, 100% in top half. 100% had school grade average of 3.0 or higher. 35% of enrolled freshmen were National Merit scholars. **Programs undergraduates choose:** Mathematics and physical sciences 34%, engineering 66%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, forensics, volunteer service, Young Republicans, Young Democrats, religious center, Chicano studies, Black student affairs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, racquetball, soccer, softball, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Student-directed honor code governs academic and nonacademic life on campus.

ANNUAL EXPENSES. Tuition and fees: $10,480. **Room and board:** $4,350. **Books and supplies:** $350. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 188 accepted freshman applicants were judged to have need; 188 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 39%, jobs 3%. 72% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 97% of loans based on need, 3% not based on need; 77% of jobs based on need, 23% not based on need. National Merit scholars sponsored. Honors prizes also available. **Application procedures:** Closing date February 11; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Admission Office, Harvey Mudd College, Kingston Hall, Claremont, CA 91711. (714) 621-8011. ◆

Heald College
Sacramento, California

Two-year junior, technical college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 121 men and 349 women full time, 21 men and 18 women part time. **Calendar:** Quarter. **Location:** Very large city. One mile from downtown. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • Business/management: Accounting. • **Business/office**: Business data processing and related programs, legal secretary, secretarial and related programs. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 58 men enrolled, 150 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma.

ANNUAL EXPENSES. Tuition and fees: $4,875. **Books and supplies:** $300.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 70%. **Basis for selection:** Financial need.

ADDRESS/TELEPHONE. Admissions Office, Heald College, 2401 J Street, Sacramento, CA 95816.

Heald College
Rohnert Park, California

Two-year business and technical college. Private; for men and women. **Degrees offered:** Associate. **Undergraduates:** 300 men and women. **Calendar:** Quarter. **Location:** Small city; 40 miles north of San Francisco. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • Business/management: Accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering**: Electrical/electronics/communications.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. Basis for selection: Applicants must pass institutional entrance examination. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 33%, business 33%, engineering 33%. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $4,860. **Books and supplies:** $450.

FINANCIAL AID. Total aid distributed: 65% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks.

ADDRESS/TELEPHONE. Admissions Office, Heald College, 100 Professional Center Drive, Rohnert Park, CA 95401. (707) 584-5900.

Heald College
Walnut Creek, California

Two-year vocational college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 130 men and 170 women full time. **Calendar:** Quarter. **Location:** Small city; 25 miles from San Francisco. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • Business/management: Accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. Basis for selection: Must pass entrance examination. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Institutionally designed test used for admissions. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Computer sciences 40%, business 60%. **Services:** Placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,875. **Books and supplies:** $450.

FINANCIAL AID. Basis for selection: Financial need and academic record considered.

ADDRESS/TELEPHONE. Admissions Office, Heald College, 2085 North Broadway, Walnut Creek, CA 94596. (415) 933-2436.

Heald College
San Jose, California

Two-year business/technical college. Private; for men and women. Founded in 1863. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 500 men and 500 women full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 225 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,900. **Books and supplies:** $375.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Heald Business College, 684 El Paseo de Saratoga, San Jose, CA 95130. (408) 370-2400.

Heald College Business Division: San Francisco
San Francisco, California

Two-year junior college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 825 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Business data programming, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Engineering**: Electrical/electronics/communications.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree.

ADMISSIONS. **Basis for selection:** High school graduation without reference to rank; satisfactory score on institution's admission test. **Admissions requirements:** High school diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date October 5; applicants notified on a rolling basis. **Transfer applicants:** Closing date October 5. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 60% have minority backgrounds, 5% foreign students. Average age is 20.

ANNUAL EXPENSES. **Tuition and fees:** $4,900. **Books and supplies:** $400.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Admissions Office, Heald College Business Division: San Francisco, 1453 Mission Street, San Francisco, CA 94103.

Heald College Technical Division Contra Costa Campus
Martinez, California

Two-year technical college. Private; for men and women. Founded in 1981. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 530 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 125 men enrolled, 25 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,875. **Books and supplies:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Heald College Technical Division Contra Costa Campus, 2860 Howe Road, Martinez, CA 94520. (415) 228-9000.

Heald's 4C's College
Fresno, California

Two-year technical and business college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 525 men and women. **Calendar:** Quarter. **Location:** Large city; 200 miles southeast of San Francisco. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications. **Additional majors:** Legal technology.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Must pass institutionally designed test for admission. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 50% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Computer sciences 63%, social sciences 20%, business 17%.

ANNUAL EXPENSES. **Tuition and fees:** $4,875. **Books and supplies:** $375.

FINANCIAL AID. **Basis for selection:** Financial need and academic record considered. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, Heald's 4C's College, 1545 Fulton Street, Fresno, CA 93721. (209) 233-4573.

Hebrew Union College: Jewish Institute of Religion
Los Angeles, California

Two-year upper-division Reform Jewish institution. Private; for men and women; affiliated with Jewish faith. Founded in 1954. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1 woman full time. **Graduates:** 25 men and 33 women full time. **Calendar:** Semester. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 73,000 titles, 300 periodical subscriptions. **Special features:** Judaic history and art museum on campus.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. • **Religion**: Religion. **Graduate programs:** Religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Learning center. **Academic regulations:** 99% of transfer students complete year in good academic standing.

ADMISSIONS. **Application fee:** Application fee varies by program. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **Programs undergraduates choose:** Religion 100%. **Services:** Services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,100. **Books and supplies:** $675.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 30.

ADDRESS/TELEPHONE. Office of Admissions, Hebrew Union College-Jewish Institute of Religion, 3077 University Avenue, Los Angeles, CA 90007. (213) 749-3424.

Holy Names College
Oakland, California

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1868. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 93 men and 131 women full time, 29 men and 152 women part time. **Graduates:** 12 men and 53 women full time, 21 men and 91 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 14 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 100,320 titles, 590 periodical subscriptions. **Special features:** Facilities include computer language laboratories.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, operations research. • **Chemistry**: General. • **Computer/information sciences**: Computer mathematics. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history, international relations, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (specific subjects)**: Music. **Additional majors:** Communication disorders. **Graduate programs:** Business/management, education (general), ethnic studies, letters, multi/interdisciplinary studies, music, psychology, social sciences, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Military training:** Army and Navy ROTC through University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Piano pedagogy emphasis in music performance program.

ADMISSIONS. **1985 freshman class:** 220 applied, 157 were accepted, 75 enrolled. **Basis for selection:** Evidence of ability and academic incentive. 2 letters of recommendation required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, foreign language 2, mathematics 2, sciences 1. US history or government 1 required. Audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 30% live in college housing, 70% commute, 26% foreign students. **Programs undergraduates choose:** Arts and humanities 18%, health sciences 21%, mathematics and physical sciences 18%, social sciences 7%, business 28%, education 5%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, dance, symphony orchestra, music ensembles, campus ministry, International Club. **Athletics:** Intercollegiate: Basketball M, soccer M, tennis, volleyball W. Intramural: Basketball, football M, racquetball, soccer M, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,570. **Room and board:** $3,400. **Books and supplies:** $325. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 25% based on need and other criteria, 6% not based on need; 93% of loans based on need, 7% not based on need; 97% of jobs based on need, 3% not based on need. Talent, academic ability, and leadership important, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Holy Names College, 3500 Mountain Boulevard, Oakland, CA 94619. (415) 436-1322. ◆

Humboldt State University
Arcata, California

Four-year university. Public; for men and women. Founded in 1913. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,226 men and 2,026 women full time, 475 men and 458 women part time. **Graduates:** 466 men and 417 women full time, 67 men and 85 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 275 miles from San Francisco. **Campus environment:** Rural. **Library holdings:** 324,000 titles, 2,100 periodical subscriptions. **Special features:** Institution maintains marine laboratory, cooperative fisheries unit, fungal genetic stock center, 360-acre experimental forest, fish hatchery, game pens, and 280-acre dune preserve.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Range management. • **Biology**: General, cell biology, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Business/office**: Business systems analysis. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Metal/jewelry, theater design. • **Environmental control technologies**: Energy conservation and use. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General, music theory and composition. • **Parks and recreation**: Parks and recreation management, water resources. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, oceanography. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: General, fishing and fisheries, forestry and related sciences, wildlife management. • **Science technologies**: Oceanographic technologies. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (specific subjects)**: Industrial arts, mathematics, music, physical, social science, social studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Additional majors:** Environmental resources engineering. **Graduate programs:** Biology, business/management, education (general), education administration, environmental control technologies, health sciences, home economics, letters, psychology, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program, special remedial programs for veterans. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Statewide English tests for placement and credit, statewide tests for mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Native American Teacher Education project, Native American Career Education program in natural resources.

ADMISSIONS. 1985 freshman class: 828 men applied, 513 were accepted, 313 enrolled; 772 women applied, 479 were accepted, 264 enrolled. **Basis for selection:** School achievement record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 400-600; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of accepted who took ACT, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-23. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** No closing date; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 70 hours transferable from community college.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 15% live in college housing, 85% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 17% were in top 10% of class, 50% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 32%, mathematics and physical sciences 11%, social sciences 15%, business 13%, engineering 5%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, Newman Club, Campus Crusade. **Athletics:** Intercollegiate: Basketball, cross-country, football M, soccer M, swimming W, tennis W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, fencing, field hockey, golf, gymnastics, handball, paddleball, racquetball, rowing (crew), rugby, sailing, skiing, skin diving, soccer, volleyball M, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $684, $3,780 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 210 enrolled freshmen were judged to have need; 176 were offered aid. **Total aid distributed:** Grants 32%, loans 61%, jobs 7%. 44% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 15% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic merit and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, Humboldt State University, Arcata, CA 95521. (707) 826-4402.

Humphreys College
Stockton, California

Four-year college of business administration and law school. Private; for men and women. Founded in 1896. **Degrees offered:** Associate, bachelor's, first professional. **Undergraduates:** 31 men and 157 women full time, 30 men and 96 women part time. **Graduates:** 9 men and 17 women full time, 4 men and 25 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 80 miles east of San Francisco. **Campus environment:** Suburban. **Library holdings:** 15,000 titles, 100 periodical subscriptions. **Special features:** 2-year associate degree programs are regionally accredited.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Business/management**: Accounting A/B, business administration and management B, real estate A. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A. • **Computer/information sciences**: General B. • **Engineering**: General A, electrical/electronics/communications A. • **Engineering technologies (general)**: General A. • **Marketing/distribution**: General A. • **Multi/interdisciplinary studies**: Humanities and social sciences A, liberal/general studies A. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. SAT or ACT used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 18 men applied, 18 were accepted, 17 enrolled; 100 women applied, 100 were accepted, 100 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 15% live in college housing, 85% commute, 6% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Computer sciences 35%, business 25%, trade and vocational 20%. **Postgraduate studies:** 33% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, sororities. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,861. **Room and board:** $2,982. **Books and supplies:** $549. **Other expenses:** $967. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 80 accepted freshman applicants were judged to have need; 80 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 49%, jobs 5%. 55% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Humphreys College, 6650 Inglewood Avenue, Stockton, CA 95207. (209) 478-0800.

Imperial Valley College
Imperial, California

Two-year community college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 622 men and 994 women full time, 661 men and 990 women part time. **Calendar:** Semester. **Location:** Small city; 6 miles from El Centro. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 379 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics. • **Agricultural sciences**: Animal sciences. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: General, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Gerontology, nursing. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Graphic and printing production, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Social sciences**: General, anthropology, behaviorial sciences. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Elementary, teacher aide. • **Visual/performing arts**: Cinematography/film. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Life science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Cooperative School and College Ability Tests for mathematics placement, Nelson-Denny Reading Test for English placement. Maximum of 25 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 22% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Application fee:** None. **Fall-term application procedures:** Closing date September 1. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 69% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 15%, health sciences 15%, business 40%, trade and vocational 20%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, film, choral groups, musical theater, dance, jazz band, pep band, music ensembles, Newman Club, Christian Club, Movimiento Estudiantil Chicano de Axtlan, agriculture club, Upward Bound Club, French club. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, softball W, tennis, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,370 additional for out-of-state students. **Books and supplies:** $364. **Other expenses:** $855.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 20%, jobs 41%. 20% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic criteria considered. **Application procedures:** Closing date May 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Imperial Valley College, PO Box 158, Imperial, CA 92251. (619) 352-8320.

International College
Los Angeles, California

Two-year upper-division tutorial college. Private; for men and women. Founded in 1970. **Degrees offered:** Bachelor's, master's, doctor's. **Undergraduates:** 25 men and women. **Graduates:** 400 men and women. **Calendar:** Classes start monthly. **Special features:** External degree program in which all students throughout the world study full time with a tutor. No campus or classrooms as such.

ANNUAL EXPENSES. **Tuition and fees:** $4,600. **Books and supplies:** $312. **Other expenses:** $760. Figures are for 1985-86.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, International College, 1019 Gayley Avenue, Los Angeles, CA 90024. (213) 208-6761.

ITT Technical Institute
La Mesa, California

Two-year technical/career training center. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 600 men and women full time. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electrical. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 190 men and women enrolled. **Basis for selection:** Specialized on-site test results considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SRA reading test required of all applicants; electronics program applicants must take SRA mathematics test and institutional algebra test. **Application fee:** $100. Application fee refunded to students who are not accepted. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Class size limited. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Transfer allowed from other schools within ITT Educational Services with full credit allowance. Transfers accepted from other technical institutes.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Trade and vocational 100%.

Services: Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period is $5350.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. ITT Technical Institute, 8374 Hercules Street, La Mesa, CA 92041.

ITT Technical Institute
West Covina, California

Two-year technical/career training institute. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 672 men and women full time. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electrical. • **Industrial production**: Manufacturing technology.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 176 men and women enrolled. **Basis for selection:** Specialized on-site admissions test results considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SRA reading test and institutional mathematics tests required for admissions. **Application fee:** $100. Application fee refunded if student not accepted. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Class size limited. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Transfer allowed only from other schools within ITT Education Services; full credit allowance granted.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $5150 to $5400, depending on course of study.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, ITT Technical Institute, 1530 West Cameron Avenue, West Covina, CA 91790.

John F. Kennedy University
Orinda, California

Two-year upper-division university. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 9 men and 35 women full time, 60 men and 202 women part time. **Graduates:** 184 men and 321 women full time, 229 men and 571 women part time. **Calendar:** 4 11-week quarters, limited summer session. **Location:** Large town; 5 miles from Berkeley. **Campus environment:** Suburban. **Library holdings:** 42,800 titles, 422 periodical subscriptions. **Special features:** Institution serves educational needs of working adults; majority of courses held evenings and weekends.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Public affairs**: Public administration. • **Social sciences**: Behaviorial sciences. **Graduate programs:** Business/management, crafts/design, psychology, public affairs. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, cross-registration. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** 2.0 grade-point average required to continue in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** Closing date September 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. $30 application fee, may be waived for applicants with financial need. Applicants notified of admissions decisions on rolling basis. Deadlines for response to admissions decisions vary with program. Deferred admission available. Interview required.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 15%, social sciences 40%, business 40%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, student newsletter. **Services:** Career counseling, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** 95% of students self-supporting.

ANNUAL EXPENSES. **Tuition and fees:** $4,270. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 13%, loans 84%, jobs 3%. 50% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% based on need and other criteria; all loans and jobs based on need. Academic achievement and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Admission Director, John F. Kennedy University, 12 Altarinda Road, Orinda, CA 94563. (415) 254-0200.

Kings River Community College
Reedley, California

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 678 men and 561 women full time, 718 men and 1,614 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Fresno. **Campus environment:** Rural. **Library holdings:** 29,000 titles, 160 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, soil sciences. • **Allied health**: General, dental assistant. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Information sciences and systems. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Home economics**: General. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Renewable natural resources**: General, forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Forc ROTC through California State University:Fresno. **Placement or credit:** AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 444 men enrolled, 642 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** California High School Proficiency Examination accepted in lieu of diploma or GED. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about June 30. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 1.75 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 5% live in college housing, 95% commute, 40% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 18%, health sciences 5%, social sciences 7%, business 15%, education 5%, trade and vocational 13%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, concert band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Basketball, football M, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Room and board:** $3,770. **Books and supplies:** $384. **Other expenses:** $1,082.

FINANCIAL AID. Need-based aid: 400 enrolled freshmen were judged to have need; 400 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 20%, jobs 26%. 30% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 18% based on need and other criteria, 4% not based on need; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Kings River Community College, 995 North Reed, Reedley, CA 93654. (209) 638-3641.

Lake Tahoe Community College
South Lake Tahoe, California

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 96 men and 92 women full time, 477 men and 830 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 55 miles from Reno, Nevada. **Campus environment:** Rural. **Library holdings:** 26,967 titles, 201 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, real estate. • **Business/office:** General, secretarial and related programs. • **Marketing/distribution:** General, hospitality and recreation marketing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies:** General. • **Teacher education (general):** Preelementary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 57% of freshmen complete year in good academic standing. 37% return for sophomore year.

ADMISSIONS. 1985 freshman class: 118 men enrolled, 191 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 18 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 9% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 9%, mathematics and physical sciences 9%, social sciences 19%, business 35%, trade and vocational 25%. **Postgraduate studies:** 38% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $100, $3,150 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,080.

FINANCIAL AID. Need-based aid: 52 enrolled freshmen were judged to have need; 52 were offered aid; 52 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 1% of freshmen and 2% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 31. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Lake Tahoe Community College, PO Box 14445, South Lake Tahoe, CA 95702. (916) 541-1651.

Laney College
Oakland, California

Two-year community college. Public; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,000 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Laney College, 900 Salons Street, Oakland, CA 94607. (415) 466-7200.

Lassen College
Susanville, California

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 440 men and 340 women full time, 610 men and 1,040 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles east of Chico, 84 miles north of Reno, Nevada, in northeastern California. **Campus environment:** Rural. **Library holdings:** 1,500 titles.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural mechanics. • **Agricultural sciences:** General. • **Allied health:** Nursing, practical. • **Area studies:** American. • **Business/management:** Accounting, business administration and management. • **Business/office:** General, business data programming, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Commu-**

nications technologies: Photographic, radio/television. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: Computer. • **Fine arts**: General. • **Industrial production**: Welding technology. • **Letters**: English. • **Marketing/distribution**: Personal services. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General, earth sciences. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Visual/performing arts**: General, photography. **Additional majors:** Mathematics and science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental studies. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 35% return for sophomore year. 65% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 370 men enrolled, 180 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 4% live in college housing, 96% commute, 90% have minority backgrounds, 4% foreign students. Average age is 19. Enrolled freshmen were in lower 25% of class. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, computer sciences 5%, social sciences 10%, business 15%, engineering 5%, trade and vocational 35%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, television, radio, film, drama, choral groups, dance, concert band, pep band, over 20 student organizations and clubs, intercollegiate rodeo. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rifle, softball W, track and field, volleyball W, wrestling M. Intramural: Skiing. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, aptitude testing, health services, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Native American counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,580 additional for out-of-state students. **Room and board:** $3,500. **Books and supplies:** $400. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 563 enrolled freshmen were judged to have need; 563 were offered aid. **Total aid distributed:** Grants 40%, loans 41%, jobs 19%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; all loans based on need; 97% of jobs based on need, 3% not based on need. Leadership scholarships available. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Lassen College, PO Box 3000, Highway 139, Susanville, CA 96130. (916) 257-6181.

LIFE Bible College
Los Angeles, California

Four-year Bible college. Private; for men and women; affiliated with International Church of the Foursquare Gospel. Founded in 1925. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 464 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 141 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,562. **Room and board:** $2,025. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, LIFE Bible College, 1100 Glendale Boulevard, Los Angeles, CA 90026. (213) 413-1234.

Loma Linda University
Loma Linda, California

Four-year university. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1905. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,222 men and women. **Graduates:** 1,539 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small town; 65 miles east of Los Angeles. **Campus environment:** Suburban. **Special features:** Medical, dental, nursing, and allied health programs at Loma Linda campus. Undergraduate liberal arts college located at La Sierra campus in Riverside.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management B. • **Agricultural sciences**: General B, animal sciences B. • **Allied health**: Dental assistant A, dental hygiene B, medical records technology B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A, respiratory therapy technology B. • **Education (general)**: Student counseling and personnel services B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing A/B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: Food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: Creative writing B, English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, behaviorial sciences B, history B, political science and government B, sociology B. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Photography B. **Graduate programs:** Biology, business/management, education (general), education administration, geological sciences, health sciences, home economics, letters, life sciences (specialized), teacher education (general), theology, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 397 men and women enrolled. **Basis for selection:** School achievement record, recommendations, and religious affiliation or commitment. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, foreign language 2, mathematics 2, social sciences 1, sciences 2. Interview required for non-Seventh-day Adventist applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by October 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 60% live in college housing, 40% commute, 20% foreign students. Average age is 19. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, choral groups, symphony orchestra, concert band, music ensembles, ethnic and international student organizations. **Athletics:** Intramural: Badminton, baseball, basketball, field hockey W, football M, gymnastics, soccer, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,700. **Room and board:** $2,616. **Books and supplies:** $360. **Other expenses:** $1,017.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 27%, jobs 30%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need. Academic and music scholarships available. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Loma Linda University, Riverside, CA 92515. (714) 785-2118. ◆

Long Beach City College
Long Beach, California

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 24,500 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large city; in Los Angeles metropolitan area. **Campus environment:** Urban. **Library holdings:** 120,000 titles, 550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management, international business management, marketing management, real estate. • **Business/office**: Business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: Creative writing, comparative literature, English literature. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, personal services, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Social sciences**: General. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dance, film arts. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through California State University: Long Beach. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 8,300 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 40% have minority backgrounds, 2% join fraternities/sororities. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics M, soccer, softball W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Badminton M, basketball, bowling, football M, handball, racquetball, sailing, skiing, soccer, softball W, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,190 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $855.

FINANCIAL AID. **Need-based aid:** 1,750 accepted freshman applicants were judged to have need; 1,600 were offered aid. **Total aid distributed:** Grants 35%, loans 54%, jobs 11%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 17; applicants notified on a rolling basis beginning on or about May 17; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Public Information, Long Beach City College, 4901 East Carson Street, Long Beach, CA 90808. (213) 420-4206. ◆

Los Angeles City College
Los Angeles, California

Two-year community college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,304 men and 2,213 women full time, 4,349 men and 4,877 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 150,000 titles, 282 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental laboratory technology, medical records technology, mental health/human services, ophthalmic services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism, radio/television. • **Communications technologies**: Photographic, radio/television. • **Engineering**: General. • **Ethnic studies**: Mexican American. • **Health sciences**: Nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of California: Los Angeles. Navy ROTC through University of Southern California. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Asset and Michigan Test of English for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing, dental technology, theatre arts, commercial music applicants, audition required for theater academy and music applicants. **Application fee:** None. **Fall-term application procedures:** Closing date August 9; applicants notified on a rolling basis; must reply by registration. **Transfer applicants:** Closing date August 9. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 80% have minority backgrounds, 5% foreign students. Average age is 23. 1% were in top 10% of class, 10% in top quarter, 30% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 4%, business 25%, engineering 5%, trade and vocational 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, international folk dance club, religious, political, ethnic, and foreign student clubs. **Athletics:** Intercollegiate: Baseball, basketball M, cross-country M, football M, track and field W, volleyball W. Intramural: Badminton, golf, gymnastics, soccer M, softball, swimming, table tennis, tennis, volleyball M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 2,000 accepted freshman applicants were judged to have need; 2,000 were offered aid. **Total aid distributed:** Grants 63%, loans 27%, jobs 10%. 20% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic record, talent, and job skills considered. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about May 18; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Los Angeles City College, 855 North Vermont Avenue, Los Angeles, CA 90029. (213) 669-4385.

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Los Angeles Harbor College
Wilmington, California

Two-year community college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,119 men and 1,254 women full time, 2,042 men and 2,989 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from downtown Los Angeles. **Campus environment:** Suburban. **Library holdings:** 82,790 titles, 302 periodical subscriptions. **Special features:** Art gallery, observatory, and nature museum on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: Accounting, business administration and management, management science, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General, architectural. • **Environmental control technologies**: Solar heating and cooling. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance, home furnishings and equipment management/production/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, cross-registration, Project for Adult College Education, condensed program of study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Re-direct program for students seeking admission to UCLA.

ADMISSIONS. **1985 freshman class:** 613 men enrolled, 694 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 20; priority given to applications received by May 14; applicants notified on a rolling basis beginning on or about August 15. **Transfer applicants:** Closing date August 28; priority given to applications received by May 14. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 49% have minority backgrounds. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, concert band, jazz band, service clubs, Circle-K, nursing association, Black Students Union, Bible study group, Equal Opportunity Program Student Association. **Athletics:** Intercollegiate: **Baseball M, basketball M,** cross-country, football M, soccer M, softball W, tennis, track and field, volleyball. Intramural: Golf, softball. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, foreign student adviser, on-campus day care, legal clinic.

ANNUAL EXPENSES. **Tuition and fees:** $100, $3,120 additional for out-of-state students. **Books and supplies:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 47%, jobs 6%. 14% of freshmen and 14% of continuing students receive aid. **Basis for selection:** All grants based on need; 96% of loans based on need, 4% based on need and other criteria; 87% of jobs based on need, 13% based on need and other criteria. Academic ability considered. **Application procedures:** Closing date March 14; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, Los Angeles Harbor College, 1111 Figueroa Place, Wilmington, CA 90744. (213) 518-1000. ◆

Los Angeles Mission College
San Fernando, California

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 170 men and 180 women full time, 990 men and 1,930 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 52 periodical subscriptions. **Special features:** Instructional sites over 5-block area serve nontraditional student body.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Environmental design**: Environmental design. • **Home economics**: General, family/consumer resource management, individual and family development. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General, history. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Clothing and textiles management/production/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center, bilingual teacher aide. **Military training:** Air Force ROTC through Loyola Marymount University, Army ROTC through University of California: Los Angeles. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 48% return for sophomore year. **Additional information:** Bilingual instruction available.

ADMISSIONS. **1985 freshman class:** 990 men enrolled, 1,930 women enrolled. **Basis for selection:** Open admissions. First priority to district residents, second to in-state residents, third to out-of-state applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 60% have minority backgrounds. Average age is 34. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, cross-country, golf M, soccer M. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, veterans services, limited learning disability program.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $336. **Other expenses:** $1,098.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 17%, jobs 49%. 5% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 32% of jobs based on need, 68% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Los Angeles Mission College, 1212 San Fernando Road, San Fernando, CA 91340. (213) 365-8271. ◆

Los Angeles Pierce College
Woodland Hills, California

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,974 men and 2,222 women full time, 5,648 men and 6,549 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 27 miles from downtown Los Angeles. **Campus environment:** Suburban. **Library holdings:** 100,977 titles, 327 periodical subscriptions. **Special features:** Braille nature trail, life science museum, nature center, weather station, working farm, farm store on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, equestrian science. • **Agricultural sciences**: General, animal sciences, dairy, horticultural science, ornamental horticulture, plant protection. • **Allied health**: Veterinarian's assistant. • **Business/management**: Accounting, business administration and management, trade and industrial supervision and management. • **Business/office**: Business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Communications**: Journalism. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic design, illustration design. • **Engineering technologies (general)**: Architectural, computer, electronic, quality control. • **Environmental design**: Landscape architecture. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Drafting. • **Rehabilitation services**: Physical therapy assistant. • **Renewable natural resources**: General. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Landscape maintenance management, machine shop technology, numerical control, photo-journalism, tooling technology, turf irrigation and management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, student-designed major, directed study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT/ASSET Series for English placement for freshmen enrolling for 7 units or more. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,335 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 7. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 23% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, honor society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, horseback riding, softball W, swimming, tennis, volleyball, water polo M, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, football M, golf, racquetball, skiing, soccer, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, stadium, tennis courts, ski slope. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $3,120 additional for out-of-state students. **Books and supplies:** $380. **Other expenses:** $1,134.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 63%, jobs 12%. 4% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, Los Angeles Pierce College, 6201 Winnetka Avenue, Woodland Hills, CA 91371. (818) 347-0551. ◆

Los Angeles Southwest College
Los Angeles, California

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 678 men and women full time, 2,386 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 15 miles from Civic Center. **Campus environment:** Urban. **Library holdings:** 60,430 titles, 390 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Crafts, graphic arts technology. • **Engineering**: General, electrical/electronics/communications. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Law**: Legal assistant. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical** technologies: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: Anthropology, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, teacher aide. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT/ASSET Assessment Test (Project Access) of English and mathematics skills for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,301 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Late registration allowed through third week of classes, if permitted by instructor. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 98% have minority backgrounds, 1% foreign students. Average age is 26. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, concert band, jazz band. **Athletics:** Intercollegiate: Basketball M, cross-country, football M, tennis W, track and field. Intramural: Baseball, basketball, bowling, golf, softball, tennis, track and field, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,328 additional for out-of-state students. **Books and supplies:** $384. **Other expenses:** $1,212.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 20% of freshmen and 30% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; priority given to applications received by June 19; applicants notified on a rolling basis; must reply within 2 weeks. SAAC. **Additional information:** Tuition waived for students receiving aid to families with dependent children.

ADDRESS/TELEPHONE. Admissions Office, Los Angeles Southwest College, 1600 West Imperial Highway, Los Angeles, CA 90047. (213) 777-2225. ◆

Los Angeles Trade and Technical College
Los Angeles, California

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,000 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 4,000 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $320. **Other expenses:** $950.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Los Angeles Trade and Technical College, 400 West Washington Boulevard, Los Angeles, CA 90015. (213) 746-1050.

Los Angeles Valley College
Van Nuys, California

Two-year community college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 18,500 men and women. **Calendar:** Semester, limited summer session. **Location:** Very large city; 15 miles from downtown Los Angeles. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 11,000 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 25% have minority backgrounds, 5% foreign students. Average age is 28. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, sports program. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $370. **Other expenses:** $1,098.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 15% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Los Angeles Valley College, 5800 Fulton Avenue, Van Nuys, CA 91401. (818) 781-1200.

Los Medanos College

Pittsburg, California

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 420 men and 506 women full time, 1,566 men and 2,443 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,105 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,520 additional for out-of-state students. **Books and supplies:** $230.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Registrar, Los Medanos College, 2700 East Leland Road, Pittsburg, CA 94565. (415) 439-2181.

Loyola Marymount University

Los Angeles, California

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1911. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,620 men and 1,938 women full time, 240 men and 222 women part time. **Graduates:** 344 men and 365 women full time, 279 men and 336 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 25 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 272,197 titles, 2,018 periodical subscriptions. **Special features:** Fine art complex, including recital hall, recording arts facilities, and art gallery, on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: European. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, labor/industrial relations, marketing management, personnel management. • **Chemistry**: General. • **Communications**: Radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: French, Latin, Spanish. • **Letters**: Classics, English, English literature. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, liberal/general studies. • **Music**: Music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Biology, business/management, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, letters, mathematics, psychology, rehabilitation services, religion, special education, teacher education (general), teacher education (specific subjects), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, Encore Program for mature individuals 30 or older who have not attended an educational institution for 5 years or more. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army and Navy ROTC through University of California, Los Angeles. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,110 men applied, 727 were accepted, 321 enrolled; 1,499 women applied, 989 were accepted, 451 enrolled. **Basis for selection:** School grade average, test scores, recommendations, activities. Consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Science 1 also required. 3 units of mathematics, including intermediate algebra/trigonometry, required of business majors; 4 units of mathematics required of engineering, mathematics, and science majors; physics and chemistry required of engineering and science majors; biology and chemistry required (physics recommended) of biology majors. Interview recommended for early admission, handicapped, and academically weak applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours may be transferred from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 79% live in college housing, 21% commute, 23% have minority backgrounds, 3% foreign students, 7% join fraternities/sororities. **Average age** is 19. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 8%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 13%, business 30%, education 3%, engineering 10%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, fraternities, sororities, wide variety of religious, political, ethnic, social service organizations, ski club, scuba diving program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rowing (crew), rugby M, soccer M, softball W, swimming W, tennis, track and field, volleyball, water polo. Intramural: Badminton, basketball, football, handball, racquetball, sailing, skiing, soccer W, softball, squash, table tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, shell house for crew. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,289. **Room and board:** $3,613. **Books and supplies:** $384. **Other expenses:** $1,104.

FINANCIAL AID. **Need-based aid:** 657 accepted freshman applicants were judged to have need; 657 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 25%, jobs 16%. 68% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 5% based on need and other criteria, 6% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic performance, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Loyola Marymount University, Loyola Boulevard at West 80th Street, Los Angeles, CA 90045. (213) 642-2750. ◆

Marymount Palos Verdes College
Rancho Palos Verdes, California

Two-year junior, liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 235 men and 387 women full time, 12 men and 19 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 30 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 175 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** General, accounting. • **Business/office:** General. • **Communications:** General. • **Environmental design:** Interior design. • **Fine arts:** General. • **Health sciences:** Predentistry, premedicine, prepharmacy, preveterinary. • **Law:** Prelaw. • **Letters:** English. • **Marketing/distribution:** Fashion merchandising. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Humanities and social sciences, liberal/general studies. • **Music:** General. • **Philosophy:** Philosophy. • **Physical sciences (general):** General. • **Psychology:** General. • **Religion:** Religion. • **Social sciences:** General, behaviorial sciences, economics, history, sociology. • **Teacher education (general):** Preelementary. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC available through Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement; Nelson-Denny Reading Test, Cooperative English Test, and Comprehensive English Language Test also used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 375 men and women enrolled. **Basis for selection:** High school records, quality of academic preparation, scores on SAT or ACT and student's personal statement all considered. **Admissions requirements:** Interview recommended for borderline applicants. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by July 1; applicants notified on a rolling basis; must reply as soon as possible. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 50% live in college housing, 50% commute, 25% have minority backgrounds, 21% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 10%, mathematics and physical sciences 10%, social sciences 10%, business 41%, education 10%. **Postgraduate studies:** 98% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, musical theater, dance, music ensembles, community service, retreat, campus ministry. **Athletics:** Intercollegiate: Basketball M. Intramural: Baseball, basketball, diving, football, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,995. **Room and board:** $2,700 room only. **Books and supplies:** $360. **Other expenses:** $1,017.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 40%, jobs 6%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% based on need and other criteria; 89% of loans based on need, 11% not based on need; all jobs based on need. Talent and academic merit considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Marymount Palos Verdes College, 30800 Palos Verdes Drive East, Rancho Palos Verdes, CA 90274. (213) 377-5501. ◆

Master's College
Newhall, California

Four-year liberal arts college. Private; for men and women; nondenominational Christian. Founded in 1927. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 200 men and 189 women full time, 3 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Los Angeles. **Campus environment:** Rural. **Library holdings:** 33,000 titles, 275 periodical subscriptions. **Special features:** Committed to the Word of God and strong discipleship program.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Biblical languages B, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 105 men applied, 94 were accepted, 78 enrolled; 86 women applied, 80 were accepted, 64 enrolled. **Basis for selection:** School achievement record, references, and religious commitment. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, social sciences 1. Interview required for music applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-420, SAT-mathematical 390-460. Middle 50% of accepted, SAT-verbal 380-430, SAT-mathematical 420-440. Middle 50% of enrolled, SAT-verbal 400-430, SAT-mathematical 420-440. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 89% live in college housing, 11% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 10% were in top 10% of class, 27% in top quarter, 53% in top half. 43% had school grade average of 3.0 or higher, 54% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, social sciences 23%, business 14%, education 22%, religion 13%. **Postgraduate studies:** 1% of graduates enter law school, 10% enter MBA programs, 49% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles, Student Missionary Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, volleyball W. Intramural: Archery, badminton, basketball, football, golf, gymnastics, softball, swimming, tennis, track and field, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,070. **Room and board:** $2,850. **Books and supplies:** $384. **Other expenses:** $1,104.

FINANCIAL AID. **Need-based aid:** 65 accepted freshman applicants were judged to have need; 65 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 89% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 57% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Academic and athletic ability, talent, personal criteria, residency, alumni and religious affiliations, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by April 30 or within 2 weeks if notified thereafter. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, The Master's College, PO Box 878, Newhall, CA 91322. (805) 259-3540.

Mendocino College
Ukiah, California

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 403 men and women full time, 2,658 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 583 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,970 additional for out-of-state students. **Books and supplies:** $312. **Other expenses:** $742.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Mendocino College, PO Box 3000, Ukiah, CA 95482. (707) 468-3100.

Menlo College
Atherton, California

Four-year liberal arts college. Private; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 407 men and 225 women full time, 5 men and 4 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 30 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 51,250 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Communications**: General B, communications research B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Psychology**: General B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, tutoring, special counselor, course for students with specific language disabilities. **Military training:** Army ROTC through Santa Clara University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 355 men applied, 248 were accepted, 134 enrolled; 177 women applied, 124 were accepted, 76 enrolled. **Basis for selection:** School record (minimum 2.0 school grade average), test scores, recommendations, depth of achievement in co-curricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 units required. Interview recommended. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of applicants, SAT-verbal 360-550, SAT-mathematical 370-580. Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 380-530. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 78% live in college housing, 22% commute, 5% have minority backgrounds, 17% foreign students. Average age is 18.2. 5% were in top 10% of class, 6% in top quarter, 41% in top half. 5% had school grade average of 3.0 or higher, 88% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, computer sciences 6%, business 47%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 9% of graduates enter law school, 15% enter MBA programs, 1% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, music ensembles, fraternities, sororities, service organizations, Circle-K, women's center, national honor societies, international students club. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, golf M, lacrosse M, soccer M, tennis, track and field, volleyball. Intramural: Badminton, basketball, cross-country, football M, soccer M, softball, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, transfer counseling.

ANNUAL EXPENSES. **Tuition and fees:** $9,030. **Room and board:** $4,860. **Books and supplies:** $450. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 8%, jobs 12%. 23% of freshmen and 19% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 97% of jobs based on need, 3% based on need and other criteria. Academic performance, achievement in school or community activities, athletic ability, job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Menlo College, 1000 El Camino Real, Atherton, CA 94025. (415) 323-6141.

Merced College
Merced, California

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,145 men and 1,242 women full time, 1,758 men and 2,256 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles north of Fresno. **Campus environment:** Rural. **Library holdings:** 34,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, equestrian science, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, ornamental horticulture, soil sciences. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, marketing management, real estate, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General, individual and family development. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, German, Italian, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, diesel engine mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work, woodworking. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: General, anthropology, archeology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Clothing and textiles management/production/services, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Cooperative English Tests for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,687 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 32% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 48%, life sciences 5%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 5%, business 12%, engineering 4%, trade and vocational 14%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Black Student Union, Movimiento Estudiantil Chicano de Aztlan, Intervarsity Christian group, AGS honor society. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M. NJCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 700 enrolled freshmen were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 55%, loans 28%, jobs 17%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic criteria, talent, athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, Merced College, 3600 M Street, Merced, CA 95348. (209) 384-6190. ◆

Merritt College

Oakland, California

Two-year community college. Public; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,400 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $600.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Registrar's Office, Merritt College, 12500 Campus Drive, Oakland, CA 94619. (415) 531-4911.

Mills College

Oakland, California

Four-year liberal arts college. Private; for women. Founded in 1852. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 735 women full time, 32 women part time. **Graduates:** 34 men and 123 women full time, 7 men and 42 women part time. **Calendar:** Semester. **Location:** Large city; 18 miles east of San Francisco, 8 miles south of Berkeley. **Campus environment:** Suburban. **Library holdings:** 207,829 titles, 605 periodical subscriptions. **Special features:** Oldest western women's college, men accepted in graduate school. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Hispanic American. • **Fine arts**: General, art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** General ethnic studies. **Graduate programs:** Crafts/design, education (general), education administration, fine arts, letters, multi/interdisciplinary studies, music, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring. **Military training:** Air Force, Army, and Navy ROTC through University of California at Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. International Baccalaureate used for placement and credit. Maximum of 7 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Administration and Legal Processes is background for Law and Business schools, premedical advisory program open to students in all disciplines.

ADMISSIONS. **1985 freshman class:** 514 women applied, 404 were accepted, 160 enrolled. **Basis for selection:** School achievement record most important, but all credentials considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, social science 2, foreign language 2-4, mathematics 3, laboratory science 2. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. 3 ACH including English Composition recommended for placement and counseling. Score report by February 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen had average SAT verbal score of 520 and average mathematical score of 530. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on or about April 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Early decision closing date November 15, notification date December 15. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. 3.0 grade-point average recommended in liberal arts courses. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 67 semester hours of credit transferable from 2-year institution. Minimum residency of 3 full-time semesters required. **Additional information:** Freshman and transfer application priority deadline November 15 for spring semester.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 92% live in college housing, 8% commute, 15% have minority backgrounds, 10% foreign students. Average age is 18.5. 37% were in top 10% of class, 70% in top quarter, 96% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 4%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 13%, business 11%, education 2%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student housing available. Foreign language houses for French, Spanish, and German students. Apartments for single parents. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, dance, music ensembles, ethnic, political, and feminist student organizations, religious groups. **Athletics:** Intercollegiate: Basketball W, cross-country W, rowing (crew) W, swimming W, tennis W, volleyball W. Intramural: Badminton W, fencing W, gymnastics W, horseback riding W, sailing W, skiing W, soccer W, softball W, table tennis W, water polo W. NCAA. Athletic fields, gymnasium, pool, tennis courts, jogging trail. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, children's school, infant/toddler center.

ANNUAL EXPENSES. **Tuition and fees:** $9,490. Tuition and fees for commuters: $9,420. **Room and board:** $4,300. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 143 accepted freshman applicants were judged to have need; 134 were offered aid. **Total aid distributed:** Grants 73%, loans 20%, jobs 7%. 68% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 12% of grants based on need, 82% based on need and other criteria, 6% not based on need; 92% of loans based on need, 1% based on need and other criteria, 7% not based on need; 82% of jobs based on need, 18% not based on need. Academic qualifications, leadership, musical talent, and residency considered. Audition required for music scholarships. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Mills College, 5000 MacArthur Boulevard, Oakland, CA 94613. (415) 430-2135.

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MiraCosta College
Oceanside, California

Two-year community college. Public; for men and women. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,188 men and women full time, 4,319 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 35 miles from San Diego. **Campus environment:** Suburban. **Library holdings:** 31,780 titles, 340 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, horticulture. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, history, sociology. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, exchange of instructors with nearby community college. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 33% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,364 men applied, 1,364 were accepted, 1,364 enrolled; 2,046 women applied, 2,046 were accepted, 2,046 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 11; applicants notified on a rolling basis beginning on or about July 15. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 11. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 28% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 36%, business 30%, engineering 4%, trade and vocational 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, student handbook, veterans newsletter, handicapped newsletter, and equal educational opportunity newsletter, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Black Student Union, Chicano organization, foreign students club, Students for Christ. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, tennis, track and field, volleyball. Intramural: Badminton, basketball, bowling, cross-country, golf, gymnastics, racquetball, skiing, softball, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts, outdoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 150 enrolled freshmen were judged to have need; 150 were offered aid; 140 were offered the full amount needed. **Total aid distributed:** Grants 28%, loans 44%, jobs 28%. 10% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 30; must reply within 10 days. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, MiraCosta College, One Barnard Drive, Oceanside, CA 92056. (619) 757-2121.

Mission College
Santa Clara, California

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 8,799 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 4,740 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,460 additional for out-of-state students. **Books and supplies:** $386. **Other expenses:** $1,098.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Mission College, 3000 Mission College Boulevard, Santa Clara, CA 95054. (408) 988-2200.

Modesto Junior College
Modesto, California

Two-year community college. Public; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,453 men and 1,491 women full time, 2,811 men and 4,010 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 63,611 titles, 620 periodical subscriptions. **Special features:** Art gallery and natural history museum on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, plant sciences, poultry, soil sciences. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Communications technologies**: Interpreter for the deaf, photographic. • **Computer/information sciences**: General, computer programming, robotics. • **Construction trades**: Carpentry, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology, printmaking. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General, architectural, civil. • **Engineering technologies (general)**: General. • **Environmental design**: City/community/regional planning, landscape architecture, urban design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, fashion design, food sciences and human nutrition, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: French, Italian, Spanish. • **Law**: Prelaw. • **Letters**: English literature. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General, astronomy, earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, anthropology, geography, history, sociology. • **Special education**: Bilingual/bicultural. • **Visual/performing arts**: Photography. • **Vocational home economics**: Food production/management/services. • **Zoology**: General, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Comprehensive Tests of Basic Skills, Toledo Chemistry Placement Examination, and other tests for placement or credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 25% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 40%, life sciences 6%, health sciences 8%, computer sciences 18%, business 19%, trade and vocational 9%. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, dance, concert band, jazz band, music ensembles, Christian Collegiate Fellowship, Able-Disabled Association, special interest and concern groups, foreign, ethnic, and minority student clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Basketball, softball, table tennis, tennis. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, special physical education facilities and counseling, barrier-free campus, counseling programs for minority and educationally disadvantaged students.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,040 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $665.

FINANCIAL AID. **Need-based aid:** 895 accepted freshman applicants were judged to have need; 895 were offered aid. **Total aid distributed:** Grants 69%, loans 8%, jobs 23%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans and jobs based on need. Academic and athletic ability, talent, and skills considered, as well as residency, alumni affiliation, and minority status. **Application procedures:** No closing date; priority given to applications received by April 18; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Student Services, Modesto Junior College, 435 College Avenue, Modesto, CA 95350. (209) 575-6060.

Monterey Institute of International Studies
Monterey, California

Two-year upper-division liberal arts college. Private; for men and women. Founded in 1955. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 32 men and 62 women full time, 6 men and 6 women part time. **Graduates:** 128 men and 197 women full time, 17 men and 24 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 130 miles south of San Francisco. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 281 periodical subscriptions. **Special features:** Intensive study of foreign cultures and native instruction in foreign languages.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Eastern European, Latin American, Western European. • **Languages**: Chinese, French, German, Japanese, Russian, Spanish. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Social sciences**: Economics, history, international relations, political science and government. **Additional majors:** Computer languages, North American studies. **Graduate programs:** Area studies, business/management, languages, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum credit of 20% of degree requirements by examination may be counted toward degree. **Academic regulations:** Undergraduates must maintain 2.0 grade-point average (2.5 in major). 95% of transfer students complete year in good academic standing. **Additional information:** Foreign language and related area studies required in all programs.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee: $35. Transfer applicants:** Closing date August 1; priority given to applications received by February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Intensive English program or 12 semester hours of lower-division foreign language or attendance at intensive summer foreign language program required.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 48%, social sciences 52%. **Postgraduate studies:** 60% of graduates enter graduate study. **Activities:** Student government, magazine, foreign student organization, Amnesty International. **Athletics:** Intramural: Soccer, softball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Small, informal campus and small class sizes.

ANNUAL EXPENSES. **Tuition and fees: $6,850. Books and supplies: $500. Other expenses: $990.**

FINANCIAL AID. **Need-based aid:** 425 accepted applicants were judged to have need; 225 were offered aid. **Total aid distributed:** Grants 39%, loans 45%, jobs 16%. 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic achievement, residency, and minority status considered for some grants and scholarships. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Monterey Institute of International Studies, 425 Van Buren Street, Monterey, CA 93940. (408) 649-3113.

Monterey Peninsula College
Monterey, California

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 654 men and 812 women full time, 1,946 men and 2,937 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: Banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Health sciences**: Nursing. • **Home economics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test required for placement. Combination institutional and College Board mathematics diagnostic test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,432 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for dental assistant and nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 25% have minority backgrounds, 5% foreign students. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, golf, softball W, swimming, tennis, track and field. NJCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $120, $2,550 additional for out-of-state students. **Books and supplies:** $384. **Other expenses:** $1,230.

FINANCIAL AID. Need-based aid: 148 accepted freshman applicants were judged to have need; 148 were offered aid; 65 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 15%, jobs 41%. 15% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 26% based on need and other criteria, 1% not based on need; 87% of loans based on need, 13% based on need and other criteria; 69% of jobs based on need, 20% based on need and other criteria, 11% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about May 31; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Monterey Peninsula College, 980 Fremont Street, Monterey, CA 93940. (408) 646-4000.

Moorpark College
Moorpark, California

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,614 men and 1,417 women full time, 2,714 men and 3,617 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles from Los Angeles. **Campus environment:** Rural. **Library holdings:** 45,000 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences, ornamental horticulture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, labor/industrial relations, real estate, trade and industrial supervision and management. • **Business/office**: Business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: Telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology, graphic design. • **Engineering technologies (general)**: Electronic, laser electro-optic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General, individual and family development. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physics**: General. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Social sciences**: General. • **Visual/performing arts**: General, cinematography/film, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Test of Standard Written English used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,103 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Applicants with less than 2.0 grade-point average enter on probation. **Additional information:** Applicants must be 18 years of age or high school graduate.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, dance, concert band, Mexican-American Club, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, tennis W, track and field, volleyball W, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 54%, jobs 20%. 5% of freshmen and 5% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 40% of jobs based on need, 60% not based on need. **Application procedures:** No closing date; priority given to applications received by May 16; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Moorpark College, 7075 Campus Road, Moorpark, CA 93021. (805) 529-2321.

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Mount St. Mary's College
Los Angeles, California

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1925. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5 men and 924 women full time, 8 men and 161 women part time. **Graduates:** 6 men and 2 women full time, 24 men and 96 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 130,881 titles, 687 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting A, business administration and management B, international business management B. • **Business/office**: General A. • **Chemistry**: General B. • **Fine arts**: General B. • **Health sciences**: General A, health care administration B, medical laboratory B, nursing A/B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Tourism A. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy A/B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B, teacher aide A. • **Theology**: Religious music B. **Graduate programs:** Education (general), education administration, psychology, rehabilitation services, religion, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force and Army ROTC available through University of California: Los Angeles and Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 492 women applied, 385 were accepted, 223 enrolled. **Basis for selection:** Primary emphasis on school academic record, then test scores, essay and letters of recommendation. School and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. For associate degree applicants, required high school courses include algebra, geometry, American history/government, laboratory science, and English 3 units. Foreign language 2 and additional units of mathematics, laboratory science, or foreign language recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Freshmen enrolled for bachelor's degree have average SAT-verbal score of 463 and average mathematical score of 490. Freshmen enrolled for associate degree have average SAT-verbal score of 364 and average mathematical score of 359. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. Fall application necessary for admission to associate and baccalaureate degree nursing and physical therapy programs. Priority to applications received by February 15. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.25 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 36 semester hours of transfer credit allowed toward associate degree, 99 toward bachelor's degree. SAT or ACT required of applicants with less than 24 transferable semester units. Maximum of 66 units transferable from a community college.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 56% live in college housing, 44% commute, 59% have minority backgrounds, 1% foreign students. Average age is 19. 27% were in top 10% of class, 62% in top quarter, 92% in top half. 86% had school grade average of 3.0 or higher, 14% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 5%, health sciences 49%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 11%, business 14%, education 3%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, choral groups, dance, symphony orchestra, sororities. **Athletics:** Intercollegiate: Cross-country W, swimming W, tennis W, volleyball W. Intramural: Cross-country W, softball W, tennis W, volleyball W. NAIA. Pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,650. **Room and board:** $3,848. **Books and supplies:** $384. **Other expenses:** $1,107.

FINANCIAL AID. **Need-based aid:** 163 enrolled freshmen were judged to have need; 160 were offered aid. **Total aid distributed:** Grants 58%, loans 33%, jobs 9%. 74% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; 84% of loans based on need, 16% not based on need; 95% of jobs based on need, 5% not based on need. Academic record, talent, leadership, alumnae affiliation, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Mount St. Mary's College, 12001 Chalon Road, Los Angeles, CA 90049. (213) 476-2237. ◆

Mount San Antonio College
Walnut, California

Two-year community college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,761 men and 2,759 women full time, 6,367 men and 7,800 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 3,878 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,700 additional

for out-of-state students. **Books and supplies:** $350. **Other expenses:** $875.

FINANCIAL AID. SAAC, AFSA.

ADDRESS/TELEPHONE. Admissions and Records, Mount San Antonio College, 1100 North Grand Avenue, Walnut, CA 91789. (714) 594-5611.

Mount San Jacinto College

San Jacinto, California

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 277 men and 397 women full time, 839 men and 1,495 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 343 men enrolled, 483 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $720.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Student Services, Mount San Jacinto College, 1499 North State Street, San Jacinto, CA 92383. (714) 654-8011.

Napa Valley College

Napa, California

Two-year community college. Public; for men and women. Founded in 1940. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 440 men and 625 women full time, 1,450 men and 2,323 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 250 periodical subscriptions. **Special features:** College provides occupational and special needs programs, community services, and lifelong learning opportunities. Nature preserve on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, ornamental horticulture, plant sciences. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: Telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, electrical/electronics/communications. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center, counselor for handicapped. **Placement or credit:** Institutional tests. Use English division tests for English and mathematics placement (as a guide only). Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Cooperative Admissions Program with University of California: Berkeley.

ADMISSIONS. 1985 freshman class: 400 men enrolled, 570 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 18 hour residency requirement. High school transcript requested of health occupation program and athletic program applicants.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, dance, jazz band, music ensembles, various religious, ethnic, social service, and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, golf, gymnastics, softball W, swimming, tennis. Intramural: Volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $100, $2,620 additional for out-of-state students. **Books and supplies:** $410. **Other expenses:** $1,303.

FINANCIAL AID. Need-based aid: 541 accepted freshman applicants were judged to have need; 541 were offered aid. **Total aid distributed:** Grants 53%, loans 28%, jobs 19%. 21% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 5% based on need and other criteria, 8% not based on need; 96% of loans based on need, 2% based on need and other criteria, 2% not based on need; 56% of jobs based on need, 44% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 2; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Napa Valley College, 2277 Napa-Vallejo Highway, Napa, CA 94558. (707) 253-3000.

National Technical Schools

Los Angeles, California

Two-year technical college. Proprietary; for men and women. Founded in 1905. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,000 men and women. **Calendar:** Year-round classes with continuous entry.

ANNUAL EXPENSES. Tuition and fees: $4,838.

ADDRESS/TELEPHONE. Office of Admissions, National Technical Schools, 4000 South Figueroa Street, Los Angeles, CA 90037. (213) 234-9061.

National University

San Diego, California

Four-year university. Private; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,443 men and 1,382 women full time, 1,999 men and 1,234 women part time. **Graduates:** 1,586 men and 984 women full time, 437 men and 274 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 70,000 titles, 1,100 periodical subscriptions. **Special features:** Most students are employed adults with prior credit who have had 5 or more years of work experience. Continuous 12-month class schedule for degree programs. Learning centers in Irvine, Los Angeles, Sacramento, Palm Springs, Vista, Las Vegas, Nevada, and Costa Rica. Facilities include on-line library card catalog accessible from more than 40 locations.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, aviation management B, business administration and management B, management information systems B, marketing management B, personnel management B, real estate B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Education (general)**: General B. • **Health sciences**: Health care administration B, nursing B. • **Industrial production**: Manufacturing technology B. • **Law**: Law B. • **Mathematics**: Applied B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Protective services**: Criminal justice studies B. • **Social sciences**: Behaviorial sciences B. • **Teacher education (specific subjects)**: Technical B. • **Transportation**: Airline piloting and navigation A/B, aviation computer technology B. **Additional majors:** Aircraft systems management B, airway electronic systems B, airway maintenance management B, irway science management B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, protective services, psychology, public affairs, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force ROTC and Army ROTC through San Diego State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 25 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 58% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,919 men applied, 2,621 were accepted, 2,176 enrolled; 1,568 women applied, 1,544 were accepted, 1,221 enrolled. **Basis for selection:** Interview, previous business and work experience, academic record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Aptitude test from IBM for computer studies students. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute, 24% foreign students, 4% join fraternities/sororities. Average age is 32. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 2%, computer sciences 14%, social sciences 11%, business 61%, education 5%, engineering 3%. **Postgraduate studies:** 64% of graduates enter 4-year programs. 45% of graduates enter graduate study. **Activities:** Student chapters of Personnel Management Association and National Management Association. **Athletics:** Intramural: Soccer M, tennis. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** 85% of students are in upper division; most have active roles in community.

ANNUAL EXPENSES. **Tuition and fees:** $4,185. **Books and supplies:** $400. **Other expenses:** $1,150.

FINANCIAL AID. **Total aid distributed:** Grants 24%, loans 75%, jobs 1%. 70% of continuing students receive aid. **Basis for selection:** 17% of grants based on need, 83% not based on need; all loans and jobs based on need. Academic merit, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, National University, 4141 Camino del Rio South, San Diego, CA 92108. (619) 563-7100. ◆

New College of California
San Francisco, California

Four-year alternative humanities college. Private; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 89 men and 135 women full time, 20 men and 30 women part time. **Graduates:** 20 men and 20 women full time, 2 men and 5 women part time. **Calendar:** Trimester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 12,000 titles, 90 periodical subscriptions. **Special features:** Variety of alternative learning options offered.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Humanities A/B. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships, student-designed major, specialized English-language program, tutorials, practicums. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** All students major in humanities.

ADMISSIONS. **1985 freshman class:** 60 men applied, 50 were accepted, 30 enrolled; 80 women applied, 68 were accepted, 34 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. High school transcript required of students with less than 24 hours.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 3% foreign students. Average age is 27. **Postgraduate studies:** 50% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Activities:** Student government, television, film, student literature publication, drama, choral groups, dance, jazz band, music ensembles, mime. **Services:** Personal counseling, career counseling, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,640 **Books and supplies:** $450. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 51%, jobs 45%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, New College of California, 777 Valencia Street, San Francisco, CA 94110. (415) 626-1694.

Northrop University
Los Angeles, California

Four-year university and business administration, engineering, technical college. Private; for men and women. Founded in 1942.

Degrees offered: Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,090 men and 160 women full time, 450 men and 70 women part time. **Graduates:** 190 men and 50 women full time, 75 men and 25 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 54,323 titles, 431 periodical subscriptions. **Special features:** Facilities include aerospace wind tunnel, robotics laboratory, and CAD-CAM laboratories.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, business administration and management B, marketing management B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: Aerospace/aeronautical/astronautical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A, computer A. • **Industrial production**: Industrial technology B. • **Mechanical and electromechanical technologies**: Aeronautical A/B, mechanical design A. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Engineering and other disciplines B. **Additional majors:** Aerospace engineering technology A/B, technology management A. **Graduate programs:** Business/management, computer/information sciences, engineering, multi/interdisciplinary studies. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, intensive mathematics/science/study skills program. **Military training:** Air Force, Navy, and Marine ROTC through Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. PEP, DANTES used for credit. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 62% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,175 men applied, 984 were accepted, 582 enrolled; 180 women applied, 150 were accepted, 87 enrolled. **Basis for selection:** School achievement record most important. Test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3. Chemistry 1 and physics 1 also required. Additional work in mathematics and science and courses in drafting and computer science recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-550, SAT-mathematical 450-650. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply by June 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Student must have completed minimum of 30 semester hours at accredited institution.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 30% live in college housing, 70% commute, 20% have minority backgrounds, 60% foreign students. Average age is 18. 5% were in top 10% of class, 26% in top quarter, 100% in top half. **Programs undergraduates choose:** Computer sciences 11%, social sciences 7%, business 7%, engineering 75%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, fraternities, karate club, flying club, Society of Woman Engineers, several cross-cultural organizations. **Athletics:** Intramural: Badminton, baseball M, basketball M, gymnastics, sailing, skiing, soccer, softball, table tennis, track and field, volleyball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $7,035. **Room and board:** $6,930. **Books and supplies:** $550. **Other expenses:** $1,200.

FINANCIAL AID. Total aid distributed: Grants 86%, loans 13%, jobs 1%. 15% of freshmen and 35% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Northrop University, 5800 West Arbor Vitae Street, Los Angeles, CA 90045. (213) 641-3470. ◆

Occidental College
Los Angeles, California

Four-year liberal arts college. Private; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 841 men and 789 women full time, 13 men and 10 women part time. **Graduates:** 2 men and 3 women full time, 1 man and 3 women part time. **Calendar:** Trimester, limited summer session. **Location:** Very large city; 6 miles from downtown. **Campus environment:** Urban. **Library holdings:** 391,000 titles, 4,400 periodical subscriptions. **Special features:** Facilities include 85-foot research vessel for marine biology program.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry, biophysics. • **Chemistry**: General. • **Education (general)**: General. • **Education administration**: Community college education administration. • **Engineering**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Sports medicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Japanese, Russian, Spanish. • **Letters**: English, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, oceanography. • **Physics**: General. • **Psychology**: General, social. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, education (general), education administration, languages, letters, psychology, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Military training:** Army and Navy ROTC available through University of California: Los Angeles; Air Force ROTC through University of Southern California. **Placement or credit:** AP Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,475 applied, 1,104 were accepted; 223 men enrolled, 209 women enrolled. **Basis for selection:** Primarily academic achievement, followed by school and teacher recommendations, SAT and ACH scores, writing ability, demonstrated commitment to academic endeavors, and outside interests. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 3. 3 years of foreign language recommended. Audition recommended for music and drama applicants, portfolio recommended for art applicants. Interviews recommended for applicants who live within reasonable traveling distance from Los Angeles. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-610, SAT-mathematical 520-650. Middle 50% of accepted, SAT-verbal 520-640, SAT-mathematical 560-690. Middle 50% of enrolled, SAT-verbal 520-620, SAT-mathematical 530-660. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. ACH recommended for admissions and placement; score report by February 1. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 2.67 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement. **Additional information:** Written self-recommendation required for freshman application.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% live in college housing, 25% have minority backgrounds, 5% foreign students. Average age is 18. 49% were in top 10% of class. 32% of enrolled freshmen were in top 5% of graduating class and 49% were in top 10%. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 13%, mathematics and physical sciences 15%, social sciences 47%. **Postgraduate studies:** 65% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, gospel choir, chamber music group, fraternities, sororities, Christian Fellowship, Ujima, Hillel, Movimiento Estudiantil Chicano de Aztlan, political organizations, service clubs, business clubs, hiking club, Crossroads Africa, World Hunger Task Force. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Badminton, basketball, fencing, field hockey, football M, ice hockey, lacrosse, rugby M, sailing, skiing, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,344. **Room and board:** $3,999. **Books and supplies:** $450. **Other expenses:** $690.

FINANCIAL AID. **Need-based aid:** 736 accepted freshman applicants were judged to have need; 736 were offered aid. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. 67% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Some aid based on academic merit. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admission, Occidental College, 1600 Campus Road, Los Angeles, CA 90041. (213) 259-2700. ◆

Ohlone College
Fremont, California

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 973 men and 1,012 women full time, 2,273 men and 3,241 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles from Oakland. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 525 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: Family/consumer resource management, fashion design. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC and Army ROTC through San Jose State University. **Placement or credit:** Institutional tests. ASSET Test used for placement in English, mathematics. Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 704 men applied, 704 were accepted, 704 enrolled; 889 women applied, 889 were accepted, 889 enrolled. **Basis for selection:** Open admissions. Special Priority Registration Provided for Handicapped Students and Foreign Students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 27 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 29% have minority backgrounds, 1% foreign students. Average age is 23. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, swimming, tennis, volleyball W, water polo M. Intramural: Badminton. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 10% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 80% of loans based on need, 20% based on need and other criteria; all jobs based on need. Financial need considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 31; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Ohlone College, PO Box 3909, 43600 Mission Boulevard, Fremont, CA 94538. (415) 659-6100.

Orange Coast College
Costa Mesa, California

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,920 men and 3,280 women full time, 7,200 men and 7,890 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 40 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 96,857 titles, 389 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, animal sciences, ornamental horticulture. • **Allied health**: General, dental assistant, dental laboratory technology, medical assistant, medical records technology. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: Advertising, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: Systems analysis. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies, medical radiation dosimetry, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Energy conservation and use, water and wastewater. • **Environmental design**: Interior design. • **Fine arts**: General, studio art. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, instrumentation. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Precision production**: Drafting, precision metal work. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Religion**: Religion. • **Social sciences**: Anthropology, history, political science and government, sociology. • **Transportation**: Airline piloting and navigation, flight attendants. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, film arts, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, dietetic aide/assistant, food production/management/services. **Additional majors:** Commercial music, fitness specialist, machine technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, support for physically and educationally handicapped. **Military training:** Army ROTC through University of California: Los Angeles and California State University: Long Beach. Air Force ROTC through California State University: Long Beach and Loyola Marymount University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 6,820 men enrolled, 6,890 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply 2 weeks before beginning of semester. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 6%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 4%, business 9%, education 8%, engineering 8%, trade and vocational 9%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, variuos clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, rowing (crew) M, sailing, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, rowing/sailing base. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,580 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $690.

FINANCIAL AID. Need-based aid: 349 enrolled freshmen were judged to have need; 241 were offered aid. **Total aid distributed:** Grants 22%, loans 72%, jobs 6%. 2% of freshmen and 3% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Orange Coast College, 2701 Fairview Road, Costa Mesa, CA 92626. (714) 432-5733.

Otis Art Institute of Parsons School of Design
Los Angeles, California

Four-year art college. Private; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 267 men and 395 women full time, 20 men and 29 women part time. **Graduates:** 8 men and 12 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 20,000 titles, 100 periodical subscriptions. **Special features:** Art gallery and rare art books collection on campus.

MAJOR FIELDS OF STUDY. • **Communications**: Advertising B. • **Communications technologies**: Photographic A/B. • **Crafts/design**: Ceramics B, graphic arts technology A/B, graphic design B, illustration design B, industrial design B. • **Environmental design**: Environmental design B, interior design B. • **Fine arts**: General B, drawing A/B, painting A/B, sculpture A/B, studio art A/B. • **Home economics**: Human environment and housing B. • **Precision production**: Commercial art A/B, graphic and printing production A/B. • **Visual/performing arts**: General B, photography A/B. **Graduate programs:** Communications technologies, crafts/design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Study abroad, cross-registration, exchange with Parsons School of Design in New York and Paris. **Special remedial services:** Remedial instruction. **Placement or credit:** AP Examinations. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 230 men and women enrolled. **Basis for selection:** Portfolio and home examination most important, followed by school achievement record and test scores. Activities, leadership, motivation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 3, as much art as possible. Interview required for geographically close (within 200 miles) applicants, portfolio required. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. Applicants required to complete home examination in 4 specific art and design problems, as supplement to portfolio. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-450, SAT-mathematical 300-400. Middle 50% of accepted, SAT-verbal 430-500, SAT-mathematical 430-500. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 430-500. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 48% live in college housing, 52% commute, 18% have minority backgrounds, 10% foreign students. Average age is 21. Most enrolled freshmen were in top half of graduating class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, film, poetry and art publications, exhibition committee. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, minority student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,130. **Room and board:** $3,150. **Books and supplies:** $500. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 117 accepted freshman applicants were judged to have need; 79 were offered aid; 14 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 41% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 44% of grants based on need, 56% based on need and other criteria; all loans and jobs based on need. Artistic and academic performance considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 15; must reply immediately. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Otis Art Institute of Parsons School of Design, 2401 Wilshire Boulevard, Los Angeles, CA 90057. (213) 388-3128. ◆

Oxnard College
Oxnard, California

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 500 men and 400 women full time, 1,715 men and 2,050 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Los Angeles. **Campus environment:** Urban. **Library holdings:** 26,000 titles, 191 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics. • **Biology**: General. • **Business/management**: General, hotel/motel and restaurant management, real estate, transportation management. • **Business/office**: Business data processing and related programs, word processing. • **Communications**: Telecommunications. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Industrial technology. • **Languages**: Spanish. • **Law**: Legal assistant. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Fire control and safety technology. • **Public affairs**: General. • **Social sciences**: History. • **Special education**: Bilingual/bicultural.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Study abroad, first 2 years of Bilingual (English-Spanish) teacher preparatory program. **Special remedial services:** Remedial instruction, tutoring, learning center, bilingual program. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 908 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 49% have minority backgrounds. Average age is 21. **Activities:** Student government, student newspaper, drama, choral groups, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, track and field, volleyball W. Athletic fields, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 27%, jobs 14%. 10% of freshmen and 11% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date April 15; applicants notified on or about August 1; must reply by August 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, Oxnard College, 4000 South Rose Avenue, Oxnard, CA 93033. (805) 488-0911. ◆

Pacific Christian College
Fullerton, California

Four-year Bible college. Private; for men and women; affiliated with Christian Churches and Churches of Christ. Founded in 1928. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. AABC. **Undergraduates:** 151 men and 180 women full time, 56 men and 62 women part time. **Graduates:** 53 men and 6 women full time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 40 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 44,000 titles, 290 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Communications**: General B. • **Fine arts**: General B. • **Home economics**: Individual and family development B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, preelementary A. • **Teacher education (specific subjects)**: English B.

• **Theology**: Missionary studies B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 106 applied, 100 were accepted, 90 enrolled. **Basis for selection:** All factors bearing on potential success considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically borderline applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 31 for placement and counseling only. **Application fee:** $30. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if less than 60 semester hours completed.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 90% live in college housing, 10% commute, 17% have minority backgrounds, 3% foreign students, 5% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, social sciences 16%, business 6%, education 13%, religion 33%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, music ensembles, fraternities, sororities, Adelphoi (men's club), Sandoulos. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Football M, swimming, table tennis. NLCAA. Pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Chapel attendance required 2 days each week. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,260. **Room and board:** $3,370. **Books and supplies:** $400. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman applicants were judged to have need; 70 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 52%, loans 43%, jobs 5%. 90% of freshmen and 60% of continuing students receive aid. **Basis for selection:** Financial need. Grades and test scores also considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Admissions Office, Pacific Christian College, 2500 East Nutwood Avenue, Fullerton, CA 92631. (714) 879-3901.

Pacific Coast Baptist Bible College
San Dimas, California

Four-year Bible college. Private; for men and women; affiliated with Baptist Bible Fellowship. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 127 men and 114 women full time, 4 men and 2 women part time. **Calendar:** Semester. **Location:** Large city; 25 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 18,000 titles, 20 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B. • **Business/office**: Secretarial and related programs A. • **Education (general)**: General B. • **Music**: General B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 37 men enrolled, 40 women enrolled. **Basis for selection:** Religious commitment, recommendations, and personal statement of salvation very important. Other factors considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 82% live in college housing, 18% commute, 4% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Arts and humanities 9%, business 7%, education 41%, religion 43%. **Housing:** Dormitories (men, women). **Activities:** Student government, choral groups, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Basketball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor. **Additional information:** Freshmen and sophomores must live on campus or with family. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,400. **Room and board:** $2,490. **Books and supplies:** $250.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 31%. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, Pacific Coast Baptist Bible College, 1100 South Valley Center, San Dimas, CA 91773. (714) 599-6843.

Pacific Coast College
San Diego, California

Two-year trade/vocational college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 190 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $4,660. **Room and board:** $1,100. **Books and supplies:** $350. **Other expenses:** $900.

ADDRESS/TELEPHONE. Director of Admissions, Pacific Coast College, 7655 Convoy Court, San Diego, CA 92111. (619) 560-4146.

Pacific Oaks College
Pasadena, California

Two-year upper-division college specializing in human development. Private; for men and women. Founded in 1951. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 100 men and women full time, 150 men and women part time. **Graduates:** 220 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from downtown Los Angeles. **Campus environment:** Urban. **Library holdings:** 31,000 titles, 125 periodical subscriptions. **Special features:** Facilities include laboratory school for infants through grade 3.

MAJOR FIELDS OF STUDY. • **Education (general)**: General. • **Home economics**: Marriage and family counseling. • **Teacher education (general)**: Elementary, preelementary, teacher aide. **Graduate programs:** Education (general), education administration, home economics, psychology, special education, teacher education (general), vocational home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, teacher preparation, master's program with High Scope Educational Research Foundation. **Special remedial services:** Reduced course load. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Students must earn 2.0 minimum grade-point average to continue in good academic standing. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Minimum of 60 transferable semester hours, maximum of 94, 24 upper-division. Autobiography required. Required college courses include English and speech 9 units (including composition), social sciences 9 units (including introductory psychology and sociology or cultural anthropology), mathematics and social science 9 units, humanities 9 units.

STUDENT LIFE. **Programs undergraduates choose:** Social sciences 50%, education 50%. **Postgraduate studies:** 65% of graduates enter graduate study. **Activities:** Student government. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,330. **Books and supplies:** $300. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 30 accepted applicants were judged to have need; 25 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 41%, loans 22%, jobs 37%. 65% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 37% of jobs based on need, 63% based on need and other criteria. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 4 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Pacific Oaks College, 5 Westmoreland Place, Pasadena, CA 91103. (818) 795-9161.

Pacific Union College
Angwin, California

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1882. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,400 men and women. **Graduates:** 2 men and 3 women full time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 30 miles from Napa, 75 miles from San Francisco. **Campus environment:** Rural. **Library holdings:** 112,966 titles, 923 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, biophysics B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B. • **Computer/information sciences**: General B, information sciences and systems A/B. • **Construction trades**: Carpentry A. • **Engineering technologies (general)**: Electronic A, laser electro-optic B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Home economics**: General B, food sciences and human nutrition B. • **Industrial production**: Industrial technology A. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Automotive A. • **Mechanics and repairers**: Industrial equipment maintenance and repair B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Physical B. • **Theology**: Bible studies A, theological studies B. • **Visual/performing arts**: General B, photography A. • **Vocational home economics**: Child development/care/guidance A, dietetic aide/assistant A, food production/management/services A. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 200 men enrolled, 214 women enrolled. **Basis for selection:** Minimum school grade average of 2.0 and acceptable recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, physical sciences 1, social sciences 1. Interview required. **Test requirements:** ACT score report by September 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 15. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 36 hour residency requirement. Maximum of 108 quarter hours from 2-year institution allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 91% live in college housing, 9% commute, 29% have minority backgrounds, 3% foreign students. Average age is 18.7. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 19%, mathematics and physical sciences 9%, computer sciences 3%, social sciences 9%, business 19%, education 3%, religion 3%, trade and vocational 2%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, symphony orchestra, concert band, music ensembles, chapel, assembly, clubs. **Athletics:** Intramural: Badminton, basketball, cross-country, football M, golf, ice hockey, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,225. **Room and board:** $2,235. **Books and supplies:** $500. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 23%, jobs 22%. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 26% of jobs based on need, 74% not based on need. Academic achievement, talent, residency, leadership, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Pacific Union College, Angwin, CA 94508. (707) 965-6336.

Palo Verde College
Blythe, California

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 57 men and 122 women full time, 155 men and 308 women part time. **Calendar:** Semester. **Location:** Small town; 160 miles east of Riverside. **Campus environment:** Rural. **Library holdings:** 17,000 titles, 150 periodical subscriptions. **Special features:** Small classes, extensive learning assistance.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, real estate. • **Business/office**: General, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cooperative program in nursing with College of the Desert. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test and Cooperative Mathematics Tests used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 145 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 38% have minority backgrounds, 1% foreign students. Average age is 24. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 5%, computer sciences 5%, social sciences 10%, business 45%, education 5%, engineering 1%, trade and vocational 10%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, yearbook. **Athletics:** Intramural: Softball, volleyball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $100, $1,170 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,130.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 30%, jobs 10%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 20; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Student Services, Palo Verde College, 811 West Chanslorway, Blythe, CA 92225. (619) 922-6168.

Palomar Community College
San Marcos, California

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 15,444 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 8,468 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,025.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Palomar Community College, 1140 West Mission Road, San Marcos, CA 92069. (619) 744-1150.

Pasadena City College
Pasadena, California

Two-year community college. Public; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,760 men and 3,200 women full time, 5,750 men and 6,690 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from downtown Los Angeles. **Campus environment:** Urban. **Library holdings:** 110,000 titles, 360 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, dental laboratory technology, medical assistant, nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing, personal services. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, independent study, internships, specialized English-language program, dual enrollment with high schools. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Comprehensive Tests of Basic Skills, Cooperative Mathematics Tests, Toledo Chemistry Placement Examination for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,650 men enrolled, 1,890 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs based on test scores, interview, high school record, 2.0 school grade average. **Admissions requirements:** Interview required for dental hygiene applicants, audition required for music applicants. **Test requirements:** School and College Ability Tests, SAT, ACT, or California Achievement tests used for admission to some programs. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 7; applicants notified on a rolling basis beginning on or about April 15. **Transfer applicants:** Closing date September 7. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 41% have minority backgrounds. Average school grade average of entering freshmen was 2.5. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, wide variety of religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,700 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $860.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 24%, jobs 32%. 15% of freshmen and 14% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 92% of loans based on need, 8% not based on need; 78% of jobs based on need, 22% not based on need. **Application procedures:** No closing date; priority given to applications received by June 10; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Pasadena City College, 1570 East Colorado Boulevard, Pasadena, CA 91106. (213) 578-7397.

Patten College
Oakland, California

Four-year Bible college. Private; for men and women; affiliated with Christian Evangelical Churches of America. Founded in 1945. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 35 men and 29 women full time, 39 men and 77 women part time. **Calendar:** Semester. **Location:** Large city; 18 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 20,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General Examinations. Standardized Bible Content Test, Cooperative Achievement Tests (English), and Strong-Campbell Interest Inventory used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 20 men applied, 18 were accepted, 18 enrolled; 15 women applied, 13 were accepted, 13 enrolled. **Basis for selection:** 2.0 school grade average required. Christian character must be established by 2 letters of recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Applicants for associate degree who do not meet academic requirements for admission may be admitted on probation. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 10 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 270-610. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 270-610. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 270-610. **Application fee:** $20. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 10. High school and college transcripts required. Minimum 2.0 grade-point average required of bachelor's degree applicants only. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 40% live in college housing, 60% commute, 50% have minority backgrounds, 10% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 10%, religion 90%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, choral groups, symphony orchestra, music ensembles, Christian service program, religious field work. **Services:** Personal counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,800. **Room and board:** $2,850. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 30%, jobs 4%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3 % based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admission Office, Patten College, 2433 Coolidge Avenue, Oakland, CA 94601. (415) 533-8300.

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Pepperdine University
Malibu, California

Four-year university. Private; for men and women; affiliated with Church of Christ. Founded in 1937. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,042 men and 1,203 women full time, 516 men and 449 women part time. **Graduates:** 1,223 men and 1,203 women full time, 832 men and 590 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 14 miles from Santa Monica, 30 miles from downtown Los Angeles. **Campus environment:** Suburban. **Library holdings:** 482,600 titles, 3,182 periodical subscriptions. **Special features:** Liberal arts college and law school at Malibu, education and business colleges at Los Angeles, learning centers at Irvine, Sherman Oaks, and El Segundo.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: Food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Precision production**: Precision metal work. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Area studies, business/management, communications, education (general), education administration, letters, multi/interdisciplinary studies, psychology, religion, social sciences, special education, teacher education (general), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor. **Military training:** Air Force ROTC through University of Southern California. Army ROTC through University of California: Los Angeles. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,165 applied, 1,228 were accepted, 510 enrolled. **Basis for selection:** School achievement record, test scores, interview, and personal qualities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school academic units recommended, including English 4, foreign language 2, mathematics 3, social sciences 2, and science 2. Interview recommended, audition recommended for music, speech, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-550, SAT-mathematical 440-570; middle 50% of accepted, SAT-verbal 460-580, SAT-mathematical 470-610; middle 50% of enrolled, SAT-verbal 460-580, SAT-mathematical 470-610. Middle 50% of applicants who took ACT, ACT composite 17-26; middle 50% of accepted, ACT composite 22-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-F. ACH strongly recommended. **Transfer applicants:** Closing date March 1; priority given to applications received by February 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 28 hour residency requirement. Maximum of 70 semester hours may be transferred from 2-year college. Minimum 2.5 grade-point average in at least 30 academic units at time of application and normal academic progress required. If fewer than 30 transferable units, SAT or ACT scores required. **Additional information:** Special admissions requirements for business program.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 80% live in college housing, 20% commute, 18% have minority backgrounds, 12% foreign students, 15% join fraternities/sororities. Average age is 18. 33% were in top 10% of class, 76% in top quarter, 95% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 6%, health sciences 10%, mathematics and physical sciences 9%, computer sciences 6%, social sciences 18%, business 22%, education 6%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, golf M, lacrosse M, soccer M, tennis, volleyball, water polo M. Intramural: Badminton, basketball, handball, horseback riding, racquetball, sailing, skiing, skin diving, soccer, softball, table tennis, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Required chapel once each week. All students may have cars. Freshmen and sophomores required to live on campus unless they live at home with parent or guardian. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $10,215. **Room and board:** $4,160. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 540 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 65%, loans 31%, jobs 4%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 16% based on need and other criteria, 9% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic merit and special achievements considered. **Application procedures:** Closing date April 1; priority given to applications received by February 15; applicants notified on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Dean of Admissions, Pepperdine University, Malibu, CA 90265. (213) 456-4392.

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Pitzer College
Claremont, California

Four-year liberal arts college. Private; for men and women. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 333 men and 378 women full time, 13 men and 49 women part time. **Calendar:** Semester. **Location:** Large town; 35 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 6,700 periodical subscriptions. **Special features:** One of 6 Claremont colleges sharing common facilities. Mission-style restored bungalow.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American. • **Biology**: General, biochemistry, biophysics. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: Radio/television. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: Classics, English, linguistics, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. **Graduate programs:** Business/management, mathematics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration, New Resources (for students over age 25). **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 320 men applied, 232 were accepted, 89 enrolled; 354 women applied, 287 were accepted, 104 enrolled. **Basis for selection:** School record, essays (judged for writing ability, independence of thought and spirit), recommendations, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 493 and average mathematical score of 524. Accepted applicants had average SAT-verbal score of 500 and average mathematical score of 535. Enrolled freshman have average SAT-verbal score of 491 and average mathematical score of 523. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. ACH recommended for admissions and counseling. 2 letters of recommendation required. College's early decision plan available to applicants whose file is complete by December 1. **Transfer applicants:** Closing date May 1; priority given to applications received by March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 90% live in college housing, 10% commute, 31% have minority backgrounds, 7% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 3.2. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 6%, mathematics and physical sciences 6%, social sciences 60%, business 12%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Hillel and other social service, religious, political, and ethnic organizations, sports clubs. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country, diving, fencing, football M, golf M, lacrosse M, rugby M, soccer, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Archery, badminton, cross-country, golf, sailing, skiing, soccer M, tennis, water polo W. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, 3 full-time chaplains (minister, priest, rabbi).

ANNUAL EXPENSES. Tuition and fees: $11,002. **Room and board:** $3,538. **Books and supplies:** $425. **Other expenses:** $624.

FINANCIAL AID. Total aid distributed: Grants 72%, loans 18%, jobs 10%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admission, Pitzer College, Scott Hall, Claremont, CA 91711. (714) 621-8129. ◆

Point Loma Nazarene College
San Diego, California

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1902. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 705 men and 991 women full time, 90 men and 144 women part time. **Graduates:** 30 men and 80 women full time, 24 men and 46 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 180,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: General. • **Health sciences**: Nursing. • **Home economics**: General, individual and family development. • **Languages**: Spanish. • **Letters**: English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: History, sociology. • **Theology**: Biblical languages, religious education, religious music, theological studies. **Graduate programs:** Education (general), education administration, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army and Air Force ROTC through San Diego State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 300 men applied, 274 were accepted, 133 enrolled; 425 women applied, 387 were accepted, 241 enrolled. **Basis for selection:** Moral character, maturity, intellectual ability, and academic achievement important considerations. Preference given to self-directed applicants who appear to share ideals and objectives of college. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 3, foreign language 2, history 1, algebra 1, geometry 1, laboratory science 1. Interview recommended for marginal applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15 for placement and counseling only. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Maximum of 105 quarter hours transferable from 2-year colleges.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 65% live in college housing, 35% commute, 10% have minority backgrounds, 5% foreign students. Average age is 19. 13% were in top 10% of class, 28% in top quarter, 47% in top half. Enrolled freshmen had average school grade average of 2.5. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 18%, computer sciences 6%, social sciences 10%, business 20%, education 9%, engineering 1%, religion 5%. **Postgraduate studies:** 3% of graduates enter law school, 4% enter medical school, 68% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, symphony orchestra, concert band, jazz band, music ensembles, campus ministries. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, tennis, track and field, volleyball W. Intramural: Basketball, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $5,301. **Room and board:** $2,655. **Books and supplies:** $360. **Other expenses:** $1,017.

FINANCIAL AID. Need-based aid: 575 accepted freshman applicants were judged to have need; 471 were offered aid. **Total aid distributed:** Grants 41%, loans 57%, jobs 2%. 82% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; 97% of loans based on need, 3% based on need and other criteria; 86% of jobs based on need, 4% based on need and other criteria, 10% not based on need. Talent, academic and athletic ability considered. **Application procedures:** Closing date September 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 3 weeks if notified therefter. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Point Loma Nazarene College, 3900 Lomaland Drive, San Diego, CA 92106. (619) 222-6474. ◆

Pomona College
Claremont, California

Four-year liberal arts college. Private; for men and women. Founded in 1887. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 660 men and 665 women full time. **Calendar:** Semester. **Location:** Large town; 35 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,300,000 titles, 7,000 periodical subscriptions. **Special features:** One of 6 Claremont colleges sharing common facilities. Extensive overseas studies. Facilities include Seaver Science Center noted for sophisticated laboratory equipment and Oldenborg Center for Modern Language and International Relations.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian.

• **Biology**: General, biochemistry. • **Chemistry**: General. • **Ethnic studies**: Afro-American (black), Hispanic American, Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics, American literature, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, exchange programs with Swarthmore College, Colby College, Smith College, Fisk University. Sacramento semester. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,061 men applied, 509 were accepted, 183 enrolled; 1,339 women applied, 561 were accepted, 205 enrolled. **Basis for selection:** School achievement record, test scores, essays, recommendations most important. Special skills in music, art, drama, writing, or athletics; leadership, motivation, and diversity of background also important. Some preference to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, social studies 2, foreign language 3, mathematics 3, science 3. Audition recommended for music performance applicants, portfolio recommended for studio art applicants. Interview required for early admission applicants, and recommended for all applicants. **Test requirements:** SAT or ACT score report by February 1. 3 ACH tests recommended, particularly English composition; score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 520-640, SAT-mathematical 570-680. Middle 50% of accepted, SAT-verbal 580-680, SAT-mathematical 610-700. Middle 50% of enrolled, SAT-verbal 570-670, SAT-mathematical 600-700. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 31; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. 3 high school recommendations required. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement. Transfers with grade-point average below 3.0 rarely admitted.

STUDENT LIFE. 1985 freshman class profile: 46% from in state, 100% live in college housing, 19% have minority backgrounds, 6% foreign students. Average age is 18. 70% were in top 10% of class, 90% in top quarter, 97% in top half. 94% had school grade average of 3.0 or higher, 6% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 15%, mathematics and physical sciences 14%, social sciences 42%. **Postgraduate studies:** 10% of graduates enter law school, 9% enter medical school, 9% enter MBA programs, 47% enter other graduate study. **Housing:** Dormitories (men, women, coed). Oldenburg center is both a dormitory for language study and a home for international relations colloquia. Dining hall in which as many as 20 languages are spoken available to all students on campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, mime, kabuki, fraternities, Monsour Counseling Center, McAlister Center for Religious Activities, Chicano Studies Center, Office of Black Student Affairs, International place, and numerous political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, soccer, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Archery, basketball, fencing, football M, golf, horseback riding, lacrosse, racquetball, rugby, softball W, volleyball M, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $10,690. **Room and board:** $4,200. **Books and supplies:** $490. **Other expenses:** $660.

FINANCIAL AID. Need-based aid: 431 accepted freshman applicants were judged to have need; 431 were offered aid. **Total aid distributed:** Grants 67%, loans 23%, jobs 10%. 60% of freshmen and 47% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 11; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Admissions, Pomona College, Sumner 104, Claremont, CA 91711. (714) 621-8134. ◆

Porterville College
Porterville, California

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 379 men and 358 women full time, 264 men and 371 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles south of Fresno and 50 miles north of Bakersfield. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 374 periodical subscriptions. **Special features:** Close to Sequoia, Kings Canyon, and Yosemite national parks.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: Banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General, earth sciences. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, open laboratory, tutorials. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. 1985 freshman class: 214 men enrolled, 168 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Institutional placement test. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

Transfer applicants: No closing date. College transcript required. No minimum grade-point average required. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 100% commute, 1% foreign students. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, jazz band, music ensembles, Mexican-American Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, tennis, track and field, volleyball W, wrestling M. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,370 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $630.

FINANCIAL AID. Need-based aid: 280 accepted freshman applicants were judged to have need; 275 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 10%, jobs 20%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Dean of Student Services, Porterville College, 900 South Main Street, Porterville, CA 93257. (209) 781-3130.

Queen of the Holy Rosary College
Mission San Jose, California

Two-year junior college. Private; for women; affiliated with Roman Catholic Church. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4 women full time, 228 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 19,400 titles, 78 periodical subscriptions. **Special features:** College dedicated to religious formation. Full-time students must be members of the Dominican order.

MAJOR FIELDS OF STUDY. • Religion: Religion.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: External degree. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 100% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. Basis for selection: Full-time students must be candidates for Dominican religious life. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Religion courses desirable. Exceptions sometimes made to college-preparatory requirement. Interview required for full-time applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1 for counseling only. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by March 1; applicants notified on or about August 1; must reply by August 15. **Transfer applicants:** Closing date July 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.5 and higher in equivalent courses at approved institutions. Maximum of 46 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% live in college housing. Average age is 27. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (women). **Activities:** Student government, yearbook, choral groups. **Athletics:** Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped. **Additional information:** Full-time students live at the convent. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,500.

FINANCIAL AID. Need-based aid: 2 accepted freshman applicants were judged to have need; 2 were offered the full amount needed. **Total aid distributed:** Grants 100%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** All grants based on need. **Application procedures:** Closing date July 1; priority given to applications received by March 1; applicants notified on or about August 1; must reply by August 15.

ADDRESS/TELEPHONE. Admissions Office, Queen of the Holy Rosary College, PO Box 3908, Mission San Jose, CA 94539. (415) 657-2468.

Rancho Santiago College
Santa Ana, California

Two-year community college. Public; for men and women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 20,843 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 40 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 85,000 titles, 900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: Dental laboratory technology, medical assistant, medical records technology, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, management science, personnel management, real estate, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design, survey and mapping. • **Communications**: General, journalism, radio/television, telecommunications. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General. • **Construction trades**: Carpentry, construction, electrical installation. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Sanitation, water and wastewater. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General, fashion design. • **Industrial production**: Industrial technology, welding technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Fashion merchandising, insurance marketing, retailing, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, fire protection. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance, photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. School and College Ability Tests for placement in English and mathematics, Cooperative Achievement Tests for reading placement, and Comprehensive English Language Test. Maximum of 30 hours of credit by examination counted toward degree. **Aca-**

demic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10,270 men enrolled, 10,573 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** Closing date August 22; applicants notified on a rolling basis beginning on or about May 1. Early admission available. Applications accepted beginning April 1. Registration based on first apply, first-registered basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 39% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 5%, social sciences 15%, business 23%, engineering 10%, trade and vocational 7%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $810.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 34%, jobs 14%. 3% of freshmen and 6% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic merit considered for some scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Rancho Santiago College, 17th at Bristol, Santa Ana, CA 92706. (714) 667-3000.

Rio Hondo College
Whittier, California

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 11,807 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 16 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 80,000 titles. **Special features:** Facilities include observatory and nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, mental health/human services, nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: General, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Library/archival sciences**: Library assistant. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,620 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 12 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 45% have minority backgrounds, 3% foreign students. 85% of enrolled freshmen are high school graduates. **Activities:** Student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, swimming, volleyball W, water polo, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,580 additional for out-of-state students. **Books and supplies:** $285.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 23%, jobs 33%. 11% of freshmen and 11% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans based on need; 77% of jobs based on need, 18% based on need and other criteria, 5% not based on need. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Rio Hondo College, 3600 Workman Mill Road, Whittier, CA 90608. (213) 692-0921.

Riverside City College
Riverside, California

Two-year community college. Public; for men and women. Founded in 1916. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,887 men and women full time, 10,469 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 2,283 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $275.

FINANCIAL AID. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Riverside City College, 4800 Magnolia Avenue, Riverside, CA 92506. (714) 684-3240.

Sacramento City College
Sacramento, California

Two-year community college. Public; for men and women. Founded in 1916. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,190 men and 1,829 women full time, 3,537 men and 5,524 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 60,000 titles, 400 periodical subscriptions. **Special features:** Art gallery, observatory, and theater on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data processing and related programs, office supervision and management, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**:

General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: Family/consumer resource management. • **Industrial production**: Welding technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General, criminology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Modern Language Association's Cooperative Foreign Language Test for credit. Stanford Test of Academic Skills for English placement. Cooperative Mathematics Test for mathematics placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,025 men enrolled, 1,251 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 45% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 10%, health sciences 5%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 5%, business 25%, engineering 5%, trade and vocational 15%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, boxing, fencing, football, golf, gymnastics, handball, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,700 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 35% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 87% of loans based on need, 13% based on need and other criteria; 54% of jobs based on need, 8% based on need and other criteria, 38% not based on need. Academic criteria and minority status considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Sacramento City College, 3835 Freeport Boulevard, Sacramento, CA 95822. (916) 449-7351.

Saddleback Community College
Mission Viejo, California

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,184 men and 3,620 women full time, 6,546 men and 10,851 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from Los Angeles and San Diego. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 850 periodical subscriptions. **Special features:** Branch campuses at Irvine and at El Toro and Santa Ana Marine Corps Air Stations.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: General, dental assistant, medical assistant, mental health/human services, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, information sciences and systems, microcomputer software. • **Crafts/design**: Graphic arts technology, graphic design. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Solar heating and cooling. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing, marriage and family counseling, textiles and clothing. • **Industrial production**: Chemical manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Legal assistant. • **Letters**: English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies, women's studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural, education of the deaf and hearing impaired. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, photography. • **Vocational home economics**: Food production/management/services, institutional/home management. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, learning disabled program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. College English Placement Test and Toledo Chemistry Placement Examination. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,000 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:**

SAT or ACT (ACT preferred) score report by August 4 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 12% have minority backgrounds. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,790 additional for out-of-state students. **Books and supplies:** $312. **Other expenses:** $906.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 51%, jobs 15%. 8% of continuing students receive aid. **Basis for selection:** Financial need, academic performance, and leadership considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Counseling and Guidance, Saddleback Community College, 28000 Marguerite Parkway, Mission Viejo, CA 92692. (714) 831-4573. ◆

St. John's Seminary College
Camarillo, California

Four-year liberal arts, seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1939. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 107 men full time. **Calendar:** Semester. **Location:** Large town; 50 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 57,501 titles, 161 periodical subscriptions. **Special features:** Prepares young men for priesthood.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Learning center. **Placement or credit:** Institutional tests, AP Examinations. Stanford placement series used. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 38 men enrolled. **Basis for selection:** Letter of recommendation from pastor, test scores, interview. Only those applicants interested in priesthood admitted. **Admissions requirements:** High school diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Accepted applicants who took SAT had average verbal score of 445. Enrolled freshmen have average SAT-verbal score of 473. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about August 15. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% live in college housing, 50% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, choral groups. **Athletics:** Intramural: Basketball M, football M, handball M, racquetball M, softball M, swimming M, tennis M, volleyball M. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Books and supplies:** $400. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 100% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 30. SAAC. **Additional information:** All students receive room and board as a grant.

ADDRESS/TELEPHONE. Office of the Rector, St. John's College, 5118 East Seminary Road, Camarillo, CA 93010. (805) 482-4697.

St. Joseph's College Seminary
Mountain View, California

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1898. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 117 men full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 26 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,500. **Room and board:** $2,500. **Books and supplies:** $200.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, St. Joseph's College Seminary, PO Box 7009, Mountain View, CA 94039. (415) 967-9501.

St. Mary's College of California
Moraga, California

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1863. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,048 men and 1,126 women full time, 39 men and 75 women part time. **Graduates:** 192 men and 159 women full time, 68 men and 181 women part time. **Calendar:** 4-1-4. **Location:** Large town; 25 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 149,000 titles, 750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General, student counseling and personnel services. • **Education administration**: General, administration of special education. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, Greek (classical), Latin, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government. • **Special education**: General, education of the gifted and talented, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, psychology, religion, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration, Integral Program (4-year interdisciplinary program with Great Books orientation). **Special remedial services:** Tutoring. **Military training:** Army and Navy ROTC through University of California: Berkeley. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

94% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. 1985 freshman class: 840 men applied, 410 were accepted, 206 enrolled; 910 women applied, 480 were accepted, 277 enrolled. **Basis for selection:** School achievement record most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Also required 1 unit each of algebra, geometry, history, civics. Laboratory science and foreign language 2 units recommended. One unit each of chemistry, physics, advanced algebra, and trigonometry required for applicants to School of Science. **Test requirements:** SAT or ACT score report by March 15. ACH required of some. Score report by March 15 for placement and counseling only. **Test scores:** Accepted applicants who took SAT had average SAT-verbal score of 492 and average SAT-mathematical score of 519. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by December 1; applicants notified on a rolling basis beginning on or about December 15; must reply by June 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 78% from in state, 60% live in college housing, 40% commute, 17% have minority backgrounds, 5% foreign students. Average age is 19. 36% were in top 10% of class, 55% in top quarter, 99% in top half. 71% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 5%, mathematics and physical sciences 7%, social sciences 16%, business 35%, education 5%. **Postgraduate studies:** 47% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rowing (crew), rugby M, soccer, softball, tennis, volleyball. Intramural: Basketball, bowling, football, racquetball, softball, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $7,128. **Room and board:** $3,738. **Books and supplies:** $400. **Other expenses:** $950.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 35%, jobs 5%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 10% of jobs based on need, 90% based on need and other criteria. Athletic ability considered. **Application procedures:** Closing date March 15; applicants notified on or about March 27; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Admissions, St. Mary's College of California, PO Box A-L, Moraga, CA 94575. (415) 376-4411. ◆

San Bernardino Valley College

San Bernardino, California

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,381 men and women full time, 4,533 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 121,862 titles, 762 periodical subscriptions. **Special features:** Art gallery and observatory on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, mental health/human services. • **Biology**: General. • **Business/management**: General, aviation management, banking and finance, business administration and management, marketing management, personnel management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: Radio/television, telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Environmental control technologies**: Water and wastewater. • **Environmental design**: City/community/regional planning, interior design. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, criminal justice technology, law enforcement and corrections technologies. • **Public affairs**: General, public administration. • **Science technologies**: General. • **Social sciences**: Geography. • **Transportation**: Flight attendants. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** 19% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,528 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. $25 fee for foreign students. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis beginning on or about June 15. **Transfer applicants:** Closing date August 20. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 12%, business 15%, education 1%, engineering 7%, trade and vocational 7%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, concert band, jazz band, pep band, music ensembles, Campus Crusade for Christ, Newman Club, Baptist Student Union, Movimiento Estudiantil Chicano de Aztlan, Black Student Union, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, swimming, tennis, track and field, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,370 additional

for out-of-state students. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 8%, jobs 26%. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Bernardino Valley College, 701 South Mount Vernon Avenue, San Bernardino, CA 92410. (714) 888-6511.

San Diego City College
San Diego, California

Two-year community college. Public; for men and women. Founded in 1914. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 12,819 men and women. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 81,000 titles, 260 periodical subscriptions. **Special features:** Complete evening program.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Plant sciences. • **Allied health**: Nursing, practical. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, contract management and procurement/purchasing, engineering management, institutional management, labor/industrial relations, management science, marketing management, marketing research, real estate, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism, radio/television, telecommunications. • **Communications technologies**: Interpreter for the deaf, motion picture, photographic, radio/television. • **Computer/information sciences**: General, computer graphics, data processing, information sciences and systems, microcomputer software, robotics, systems analysis. • **Construction trades**: Electrical installation. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic, laser electro-optic, occupational safety and health, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling, water and wastewater. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General, art history and appreciation, studio art. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology, welding technology. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, personal services, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work, woodworking. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, history, political science and government. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, handicapped program. **Military training:** Air Force ROTC through San Diego State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Mathematical Association mathematics test used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,448 men and women enrolled. **Basis for selection:** Open admissions. Placement test or verification of prerequisites may be required for some programs. High school diploma required of applicants less than 18 years of age. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 50% have minority backgrounds, 1% foreign students. Average age is 28.1. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling M, cross-country, racquetball, track and field. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,844 additional for out-of-state students. **Books and supplies:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 30%, jobs 11%. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1. SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Diego City College, 1313 Twelfth Avenue, San Diego, CA 92101. (619) 230-2475.

San Diego Mesa College
San Diego, California

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,190 men and 2,830 women full time, 4,960 men and 6,160 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 82,000 titles, 820 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology, veterinarian's assistant. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, insurance and risk management, marketing management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Quality control. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Languages**: Foreign languages (multiple emphasis). • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: General, sociology. • **Special education**: Education of the deaf and hearing impaired. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. District test used for English and mathematics placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 4,000 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. High school transcript required if graduated within 39 months of application

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, drama, choral groups, dance, concert band, music ensembles. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country, football M, gymnastics, swimming, track and field, volleyball, wrestling M. Intramural: Racquetball, softball W. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,370 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $850.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, San Diego Mesa College, 7250 Mesa College Drive, San Diego, CA 92111. (619) 560-2682.

San Diego Miramar College

San Diego, California

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 520 men and 450 women full time, 1,790 men and 1,590 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 9 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 4,624 titles, 99 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 918 men applied, 918 were accepted, 918 enrolled; 808 women applied, 808 were accepted, 808 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 2. Application must be presented in person. **Transfer applicants:** Closing date September 2. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 29% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 5%, business 11%, trade and vocational 24%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Tennis courts, sports program available. **Services:** Personal counseling, career counseling, foreign student adviser, veterans counselor, on-campus day care, support services for disadvantaged students.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,370 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $905.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 201 were offered aid. **Total aid distributed:** Grants 37%, loans 62%, jobs 1%. 5% of freshmen and 3% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on or about July 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Diego Miramar College, 10440 Black Mountain Road, San Diego, CA 92126. (619) 693-6844.

San Diego State University

San Diego, California

Four-year university. Public; for men and women. Founded in 1897. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 9,899 men and 10,239 women full time, 3,949 men and 3,872 women part time. **Graduates:** 559 men and 938 women full time, 2,032 men and 2,526 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 843,000 titles, 9,200 periodical subscriptions. **Special features:** Upper-division branch campus located at Calexico in the Imperial Valley.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American, Russian and Slavic. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Chemistry**: General, physical. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General, aerospace/aeronautical/astronautical, civil, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Protective**

services: Law enforcement and corrections. • **Psychology:** General. • **Public affairs:** Public administration, social work. • **Religion:** Religion. • **Social sciences:** General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts:** Dramatic arts. • **Zoology:** General. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Systemwide equivalency tests in mathematics, English, and science used for credit and/or placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 12,614 applied, 7,623 were accepted; 3,074 men enrolled, 3,601 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 370-480, SAT-mathematical 420-540. Middle 50% of enrolled, who took ACT, ACT composite 18-24. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** Closing date November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 25% live in college housing, 23% have minority backgrounds, 1% foreign students. Average age is 18.2. 49% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 4%, computer sciences 3%, social sciences 20%, business 25%, engineering 7%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 200 groups and organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, soccer M, softball W, swimming, tennis, track and field, volleyball. Intramural: Bowling, fencing, lacrosse M, racquetball, sailing, soccer W, softball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, ombudsman.

ANNUAL EXPENSES. **Tuition and fees:** $700, $3,780 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $384. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,320 accepted freshman applicants were judged to have need; 1,148 were offered aid; 565 were offered the full amount needed. **Total aid distributed:** Grants 26%, loans 67%, jobs 7%. 36% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 6% based on need and other criteria, 4% not based on need; all loans based on need; 28% of jobs based on need, 72% not based on need. Academic and athletic abilities, talent, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Diego State University, 5300 Campanile Drive, San Diego, CA 92182. (619) 265-6871. ◆

San Francisco Art Institute
San Francisco, California

Four-year art college. Private; for men and women. Founded in 1871. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 156 men and 187 women full time, 81 men and 80 women part time. **Graduates:** 59 men and 76 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 175 periodical subscriptions. **Special features:** Dedicated to freedom and experimentation in fine art. Facilities include student gallery and Emmanual Walter/Athol McBean Gallery of Contemporary Art.

MAJOR FIELDS OF STUDY. • **Fine arts:** General, drawing, painting, sculpture. • **Visual/performing arts:** General, cinematography/film, film animation, film arts, photography, video. **Graduate programs:** Fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, specialized English-language program, teacher preparation, exchange program with the 9 schools in the Alliance of Independent Colleges of Art. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. **Additional information:** English, humanities, art history courses required.

ADMISSIONS. **1985 freshman class:** 36 men applied, 28 were accepted, 20 enrolled; 41 women applied, 34 were accepted, 27 enrolled. **Basis for selection:** Primarily portfolio, plus motivation and maturity as demonstrated by school achievement record and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for marginal applicants, portfolio required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 36% from in state, 100% commute, 14% have minority backgrounds, 15% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 35% of graduates enter graduate study. **Activities:** Student government, student newspaper, gallery shows. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,900. **Books and supplies:** $1,400. **Other expenses:** $675. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 47 enrolled freshmen were judged to have need; 35 were offered aid. **Total aid distributed:** Grants 41%, loans 50%, jobs 9%. 43% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 51% based on need and other criteria; all loans and jobs based on need. Artistic merit considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 7; must reply by May 1 or within 2 weeks if notified thereafter. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Francisco Art Institute, 800 Chestnut Street, San Francisco, CA 94133. (415) 771-7020. ◆

San Francisco Conservatory of Music
San Francisco, California

Four-year music college. Private; for men and women. Founded in 1917. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 58 men and 57 women full time, 12 men and 12 women part time. **Graduates:** 31 men and 34 women full time, 4 men and 12 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 60 periodical subscriptions. **Special features:** Master classes taught by visiting artists. Faculty includes many members of San Francisco Symphony and Opera orchestras. Curriculum provides students with many performance opportunities. Concert performance facility, Hellman Hall, on campus.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, specialized English-language program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 52 applied, 31 were accepted, 21 enrolled. **Basis for selection:** Most important criterion is musical audition, followed by school achievement record, letters of recommendation, and test scores. Musical needs of institution also influence admissions decisions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 3 units required, foreign language 3 recommended. Audition required. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-610, SAT-mathematical 470-620. Accepted applicants who took ACT had average composite score of 16. **Application fee:** $35. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by July 15. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum 36 semester hours of credit accepted for nonmusic courses with grades of 2.0 or better. 28 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 67% from in state, 100% commute, 30% have minority backgrounds, 13% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Students can live in University of San Francisco dormitories. **Activities:** Student government, choral groups, opera, symphony orchestra, music ensembles. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $6,645. **Books and supplies:** $380. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 15 accepted freshman applicants were judged to have need; 13 were offered aid; 8 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 28%, jobs 35%. 71% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 61% based on need and other criteria, 5% not based on need; 96% of loans based on need, 4% not based on need; 62% of jobs based on need, 38% not based on need. Musical talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply by July 15 or as soon as possible if notified thereafter. SAAC.

ADDRESS/TELEPHONE. Director of Student Services, San Francisco Conservatory of Music, 1201 Ortega Street, San Francisco, CA 94122. (415) 564-8086.

San Francisco State University
San Francisco, California

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,403 men and 7,401 women full time, 2,735 men and 3,419 women part time. **Graduates:** 603 men and 946 women full time, 1,808 men and 2,828 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 675,000 titles, 4,300 periodical subscriptions. **Special features:** Facilities include off-campus field centers: Moss Landing Marine Laboratories, Paul F. Romberg Tiburon Center for Environmental Studies, Sierra Nevada Field Campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, international business management, labor/industrial relations, management information systems, management science, marketing management, operations research, personnel management, real estate, small business management and ownership, transportation management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Industrial design. • **Engineering**: General. • **Ethnic studies**: Afro-American (black), Hispanic American, Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing, public health laboratory science, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Chinese, French, German, Italian, Japanese, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, marine biology, nutritional sciences. • **Mathematics**: General, applied, statistics. • **Military sciences**: Aerospace. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, astrophysics, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General, clinical, developmental, experimental, industrial and organizational. • **Public affairs**: Social work. • **Religion**: Religion. • **Science technologies**: Biological laboratory technology. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, film arts. • **Zoology**: General, human and animal physiology. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, science technologies, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, joint doctorate in special education with University of California: Berkeley. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Statewide English and mathematics tests used for placement, and California State University English equivalency examination used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,758 men and women enrolled. **Basis for selection:** Eligibility based on high school grade average and score on ACT or SAT. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 70 semester hours transferable from 2-year institutions, and 24 semester hours transferable through extension.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 6% live in college housing, 94% commute, 50% have minority backgrounds, 4% foreign students. Average age is 19.6. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 4%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 15%, business 23%, education 3%, engineering 4%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, service fraternities and sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, cross-country, fencing, golf, gymnastics W, racquetball, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $672, $3,780 additional for out-of-state students. **Room and board:** $3,198. **Books and supplies:** $384. **Other expenses:** $1,107. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 50%, jobs 7%. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Francisco State University, 1600 Holloway Avenue, San Francisco, CA 94132. (415) 469-2141. ◆

San Joaquin Delta College
Stockton, California

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 14,745 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 75 miles southeast of San Francisco. **Campus environment:** Urban. **Library holdings:** 79,808 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics, agricultural production, horticulture. • **Agricultural sciences**: General, ornamental horticulture, plant protection, plant sciences, soil sciences. • **Allied health**: General, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Carpentry, construction. • **Crafts/design**: Crafts, graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies, radiograph medical technology. • **Engineering**: General, agricultural, architectural, civil, engineering mechanics. • **Engineering technologies (general)**: General, architectural, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Conservation and regulation, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance, food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 10,012 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about August 1; must reply by August 15. **Transfer applicants:** Closing date September 1; priority given to applications received by July 31. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 33% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 13%, health sciences 8%, social sciences 20%, business 21%, engineering 10%, trade and vocational 15%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, concert band, pep band, Black Student Union, Movimiento Estudiante Chicano de Aztlan, Vietnamese and Asian student clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Badminton, bowling, golf, swimming, tennis, volleyball. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $500.

FINANCIAL AID. **Need-based aid:** 200 enrolled freshmen were judged to have need; 200 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 40%, jobs 20%. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans and jobs based on need. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Student Services Office, San Joaquin Delta College, 5151 Pacific Avenue, Stockton, CA 95207. (209) 474-5632.

San Jose Bible College

San Jose, California

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1939. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 65 men and 44 women full time, 41 men and 29 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 35,019 titles, 90 periodical subscriptions. **Special features:** Men and women prepared for Christian ministry.

MAJOR FIELDS OF STUDY. • **Education (general)**: General A. • **Teacher education (general)**: Preelementary B. • **Theology**: Religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** All degrees offer major in Bible and theology. Special emphasis placed on pastoral training, missions, youth ministry, music, Christian education, and early childhood education.

ADMISSIONS. **1985 freshman class:** 25 men enrolled, 17 women enrolled. **Basis for selection:** Interest in Christian ministries, recommendation. Special consideration to spouses of students and children of ministers. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** Closing date September 1; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about August 1. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 38% live in college housing, 62% commute, 11% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball, softball, volleyball. Intramural: Basketball, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,925. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 80% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 10% based on need and other criteria, 36% not based on need; all loans and jobs based on need. Academic ability, leadership, and marital status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, San Jose Bible College, 790 South 12th Street, PO Box 1090, San Jose, CA 95108. (408) 293-9058.

San Jose City College

San Jose, California

Two-year community college. Public; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 7,718 men and women. **Calendar:** Semester, limited summer session. **Location:** Very large city; 55 miles south of San Francisco. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through San Jose State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Student will be placed on probation or dismissed if withdrawals exceed 50% of all units. 75% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,280 men enrolled, 1,920 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 11 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in

state, 100% commute, 17% have minority backgrounds, 2% foreign students. Average age is 27. **Programs undergraduates choose:** Trade and vocational 40%. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,640 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $757.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 11%, jobs 16%. 9% of freshmen and 10% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 14; applicants notified on a rolling basis beginning on or about July 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, San Jose City College, 2100 Moorpark Avenue, San Jose, CA 95128. (408) 298-2181.

San Jose State University
San Jose, California

Four-year liberal arts college. Public; for men and women. Founded in 1857. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 7,602 men and 6,901 women full time, 3,367 men and 3,203 women part time. **Graduates:** 335 men and 697 women full time, 1,694 men and 2,180 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 50 miles south of San Francisco. **Campus environment:** Urban. **Library holdings:** 700,000 titles, 11,000 periodical subscriptions. **Special features:** Emphasis on applied learning (combining classroom instruction with practical experience) to prepare students for increasingly complex society. Institution maintains Moss Landing Marine Laboratory.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General, biochemistry, microbiology, molecular biology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, human resources development, international business management, marketing management, personnel management. • **Chemistry**: General. • **Communications**: Advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics. • **Crafts/design**: Crafts, ceramics, graphic design, industrial design. • **Engineering**: General, chemical, civil, computer, electrical/electronics/communications, industrial, materials, mechanical. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: General, health care administration, medical laboratory, nursing, public health laboratory science. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Aeronautical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, atmospheric sciences and meteorology, oceanography. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, public policy studies, social work. • **Rehabilitation services**: Occupational therapy, recreation therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, behaviorial sciences, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dance, dramatic arts, film arts, photography. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General, entomology. **Additional majors:** Creative arts, information resource management, therapeutic recreation. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, industrial production, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading and writing laboratories. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Systemwide English examination for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,373 men applied, 1,118 were accepted, 1,004 enrolled; 1,409 women applied, 1,156 were accepted, 946 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. Interview recommended for nursing, occupational therapy, graphic and interior design applicants, audition required for music applicants, portfolio required for graphic and interior design applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-500, SAT-mathematical 380-550. Middle 50% of enrolled, who took ACT, ACT composite 16-24. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 15. Undergraduate engineering programs limited to state residents. **Transfer applicants:** Closing date August 15; priority given to applications received by November 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.4 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours accepted for transfer from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 37% have minority backgrounds, 3% foreign students. Average age is 19.2. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 8%, health sciences 5%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 18%, business 27%, education 1%, engineering 13%, trade and vocational 4%. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, club sports. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, fencing, field hockey W, football M, golf, gymnastics, soccer M, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, bowling, football, softball, swimming. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $727, $3,780 additional for out-of-state students. **Room and board:** $3,700. **Books and supplies:** $400. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 27%, loans 49%, jobs 24%. 17% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 90% of loans based on need. Athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, San Jose State University, One Washington Square, San Jose, CA 95192. (408) 277-2205. ◆

Santa Barbara City College
Santa Barbara, California

Two-year community college. Public; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,582 men and 1,686 women full time, 3,354 men and 3,576 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 75,352 titles, 419 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, insurance and risk management, marketing management, real estate. • **Business/office**: Business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electronic. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing, predentistry, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Criminal justice studies, criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, anthropology, archeology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. School and College Ability Tests, Stanford Diagnostic Reading Test for placement in English, and statewide mathematics tests used for placement in mathematics. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,764 men enrolled, 3,146 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Audition required for some music and theater applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 12; applicants notified on a rolling basis beginning on or about April 1. **Transfer applicants:** Closing date August 12. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 21% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 8%, business 7%, trade and vocational 13%. **Postgraduate studies:** 37% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Christian Fellowship Club, Black Student Union, Movimiento Estudiantil Chicano de Aztlan, Distributive Education Clubs of America, geology club, EOPS, veterans club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 925 enrolled freshmen were judged to have need; 817 were offered aid; 694 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 43%, jobs 15%. 20% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 9% based on need and other criteria, 3% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Santa Barbara City College, 721 Cliff Drive, Santa Barbara, CA 93109. (805) 965-0581.

Santa Clara University
Santa Clara, California

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1851. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,817 men and 1,701 women full time, 47 men and 44 women part time. **Graduates:** 597 men and 441 women full time, 2,002 men and 965 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 45 miles from San Francisco, 1 mile from San Jose. **Campus environment:** Suburban. **Library holdings:** 432,870 titles, 3,349 periodical subscriptions. **Special features:** Oldest institution of higher learning in state reflects Jesuit academic and ethical heritage. Historic mission church and art gallery with artifacts dating to California mission era on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, international business management, marketing management, operations research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, civil, computer, electrical/electronics/communications, engineering physics, mechanical. • **Engineering technologies (general)**: Computer. • **Fine arts**: Art history and appreciation. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Italian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Marketing/distribution**: Retailing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Decision and information sciences, social and natural sciences. **Graduate programs:** Agribusiness/agricultural production, business/management, education (general), education administration, engineering, engineering technologies (general), mathematics, psychology, religion, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through San Jose State University. Navy ROTC through University of California: Berkeley. **Placement or credit:** AP Examinations. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** Student use of such off-campus facilities as NASA Ames Research Center possible. Institute with core of specially designed courses and speakers focusing on topics of current public debate.

ADMISSIONS. **1985 freshman class:** 1,618 men applied, 943 were accepted, 437 enrolled; 1,484 women applied, 976 were accepted, 423 enrolled. **Basis for selection:** High school record, SAT scores, counselor's recommendation, personal essay, extracurricular activities, ethnicity, alumni affiliations. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 1, sciences 1. Additional mathematics and science courses recommended for applicants in business, engineering, mathematics, and science. Interview recommended, audition recommended for music, theater arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-560, SAT-mathematical 500-620. Middle 50% of accepted, SAT-verbal 480-570, SAT-mathematical 530-630. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 520-620. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 3.0 grade-point average required. 3.5 grade-point average to be competitive for business and engineering. Applicants not meeting minimum grade-point average requirements may be considered under some circumstances. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 90 credits transferable from 2-year institution. High school transcript required for applicants with fewer than 30 semester or 45 quarter hours of transferable credit.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 83% live in college housing, 17% commute, 23% have minority backgrounds, 3% foreign students, 2% join fraternities/sororities. **Average age** is 18. 42% were in top 10% of class, 77% in top quarter, 96% in top half. 92% had school grade average of 3.0 or higher, 8% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 4%, mathematics and physical sciences 7%, computer sciences 4%, social sciences 20%, business 31%, engineering 21%. **Postgraduate studies:** 29% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Mecha El Frente Chicano Association, community action program, Christian Life Community, campus ministry, women's center. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, football M, golf M, lacrosse M, rowing (crew), rugby M, soccer, softball W, tennis, volleyball, water polo M. Intramural: Badminton, basketball, football, racquetball, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, Chicano and black students counseling.

ANNUAL EXPENSES. **Tuition and fees:** $7,263. **Room and board:** $3,909. **Books and supplies:** $384. **Other expenses:** $1,104.

FINANCIAL AID. **Need-based aid:** 691 accepted freshman applicants were judged to have need; 581 were offered aid; 464 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 27%, jobs 1%. 56% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 18% based on need and other criteria, 21% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic achievement, talent, athletic ability considered, as well as alumni affiliation and minority status. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, Santa Clara University, Santa Clara, CA 95053. (408) 554-4700.

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Santa Monica College
Santa Monica, California

Two-year community college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,275 men and women full time, 14,447 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 18 miles west of downtown Los Angeles. **Campus environment:** Urban. **Library holdings:** 104,580 titles, 580 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, dental hygiene, nursing, practical, ophthalmic services. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General.

• **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing** arts: General, dance, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad, Regents program in cooperation with University of California: Los Angeles. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,766 men enrolled, 1,746 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 14; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** No closing date; priority given to applications received by July 14. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 29% have minority backgrounds, 2% foreign students. Average age is 26. **Programs undergraduates choose:** Arts and humanities 40%, life sciences 15%, health sciences 6%, mathematics and physical sciences 15%, business 18%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, marching band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 29%, jobs 26%. 5% of freshmen and 5% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 11% based on need and other criteria, 3% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic record considered for scholarships. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about September 15; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Santa Monica College, 1900 Pico Boulevard, Santa Monica, CA 90405. (213) 450-5150.

Santa Rosa Junior College

Santa Rosa, California

Two-year junior college. Public; for men and women. Founded in 1918. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 23,808 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 55 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 88,924 titles, 650 periodical subscriptions. **Special features:** Facilities include American Indian art museum, farm, summer repertory theater, and observatory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, ornamental horticulture. • **Allied health**: General, dental assistant, medical assistant, mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: General, health care administration, nursing, public health laboratory science. • **Home economics**: General. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, community services. • **Rehabilitation services**: Occupational therapy, physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General, dance, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Extended Opportunity Program and services. **Placement or credit:** Institutional tests, AP Examinations. DRT (Diagnostic Reading Test) for English placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 55% return for sophomore year. 75% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 6,565 applied, 6,565 were accepted; 1,056 men enrolled, 1,417 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Audition recommended for music performance, some physical education applicants. **Test requirements:** SAT or ACT score report by August 17 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 320-440, SAT-mathematical 320-440. Middle 50% of applicants who took ACT, ACT composite 17-20. **Application fee:** None. **Fall-term application procedures:** Closing date September 17; priority given to applications received by August 27; applicants notified on a rolling basis beginning on or about May 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward associate degree. Grade-point average requirement may be waived if applicant has not attended any institution for 1 semester.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 1% live in college housing, 99% commute, 12% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, health sciences 11%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 4%, business 10%, education 4%, engineering 3%, trade and vocational 8%. **Postgraduate studies:**

40% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, honor society and various clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, off-campus daycare.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,550 additional for out-of-state students. **Room and board:** $1,850. **Books and supplies:** $320. **Other expenses:** $2,002.

FINANCIAL AID. **Need-based aid:** 1,993 accepted freshman applicants were judged to have need; 1,993 were offered aid. **Total aid distributed:** Grants 44%, loans 25%, jobs 31%. 22% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 18% based on need and other criteria, 17% not based on need; all loans based on need; 21% of jobs based on need, 10% based on need and other criteria, 69% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 1; must reply at least 2 days prior to scheduled payment date. SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Santa Rosa Junior College, 1501 Mendocino Avenue, Santa Rosa, CA 95401. (707) 527-4685.

Scripps College
Claremont, California

Four-year liberal arts college. Private; for women. Founded in 1926. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 602 women full time, 10 women part time. **Calendar:** Semester. **Location:** Large town; 35 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,300,000 titles, 122 periodical subscriptions. **Special features:** One of 6 Claremont colleges sharing common facilities including libraries and gymnasiums.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Ethnic studies**: Afro-American (black), Hispanic American, Mexican American. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, linguistics, comparative literature, English literature. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history, international relations. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Military training:** Army ROTC available through Claremont McKenna College. **Placement or credit:** Institutional tests, AP Examinations. ACH strongly recommended for placement; score report by August 15. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Core program in humanities.

ADMISSIONS. **1985 freshman class:** 554 women applied, 429 were accepted, 164 enrolled. **Basis for selection:** Academic preparation and performance most important factors. Special consideration given to minority applicants and applicants with demonstrated artistic and/or leadership potential. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended: 15 academic high school units including English 4, mathematics 2, foreign language 3, social studies 2, laboratory science 2. Interview recommended, audition recommended for especially talented music applicants, portfolio recommended for especially talented art applicants. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 440-570. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. 2 college faculty recommendations and SAT scores required.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 100% live in college housing, 18% have minority backgrounds, 2% foreign students. Average age is 18. 26% were in top 10% of class, 62% in top quarter, 85% in top half. 42% had school grade average of 3.0 or higher. Enrolled freshmen were typically in top 20% of public school class or top 50% of private school class, and had average school grade average of 3.3. **Programs undergraduates choose:** Arts and humanities 45%, life sciences 5%, social sciences 45%, business 5%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, Student Investment Fund, Model United Nations, McAlister Center for Religious Activities, Black Student Union, forensics, Gay Students Union, language clubs, women's studies center, Chicano studies center. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, swimming W, tennis W, track and field W, volleyball W. Intramural: Badminton W, baseball W, fencing W, field hockey W, football W, horseback riding W, lacrosse W, sailing W, skiing W, soccer W, softball W, water polo W. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $10,074. **Room and board:** $4,626. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 68 accepted freshman applicants were judged to have need; 68 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 24%, jobs 8%. 54% of freshmen and 59% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF, SAAC. **Additional information:** February 11 financial aid application closing date for California residents.

ADDRESS/TELEPHONE. Director of Admissions, Scripps College, Tenth and Columbia, Claremont, CA 91711. (714) 621-8149.

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Shasta College
Redding, California

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,212 men and 1,357 women full time, 2,158 men and 3,985 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 5,342 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $100, $2,460 additional for out-of-state students. **Room and board:** $2,760. **Books and supplies:** $320.

FINANCIAL AID. FAF, SAAC.

ADDRESS/TELEPHONE. Dean for Student Personnel Services, Shasta College, PO Box 6006, Redding, CA 96099. (916) 241-3523.

Sierra College
Rocklin, California

Two-year community college. Public; for men and women. Founded in 1914. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,720 men and women full time, 6,895 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from Sacramento. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, agronomy, animal sciences, ornamental horticulture. • **Allied health**: Medical records technology, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, personnel management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design, survey and mapping. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Construction. • **Crafts/design**: Crafts. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Landscape architecture. • **Fine arts**: General. • **Health sciences**: General. • **Home economics**: General, individual and family development. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Suburban agriculture, wood/construction technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students must complete 50% of all courses attempted. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,665 applied, 2,905 were accepted; 4,124 men enrolled, 5,328 women enrolled. **Basis for selection:** Open admissions. Applicant must have high school diploma or equivalent, or be 18 years of age or older. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 14; priority given to applications received by July 24; applicants notified on a rolling basis beginning on or about July 1. Deferred admission available. Dual enrollment for high school seniors available. **Transfer applicants:** Closing date August 14; priority given to applications received by July 24. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 6% live in college housing, 94% commute, 9% have minority backgrounds, 1% foreign students. Average age is 18.4. **Postgraduate studies:** 26% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, concert band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, skiing, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Soccer M, volleyball. Athletic fields, gymnasium, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,580 additional for out-of-state students. **Room and board:** $2,631. **Books and supplies:** $500. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 33%, jobs 24%. **Basis for selection:** All grants based on need; 92% of loans based on need, 8% not based on need; 60% of jobs based on need, 40% not based on need. Academic performance considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Sierra College, 5000 Rocklin Road, Rocklin, CA 95677. (916) 624-3333.

Simpson College
San Francisco, California

Four-year Bible, liberal arts college. Private; for men and women; affiliated with Christian and Missionary Alliance. Founded in 1921. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. AABC. **Undergraduates:** 113 men and 117 women full time, 20 men and 11 women part time. **Graduates:** 9 men and 4 women full time, 22 men and 11 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 50,000 titles, 200 periodical subscriptions. **Special features:** Emphasis on academics and Christian life and service.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Communications**: General. • **Letters**: English. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Psychology**: General. • **Social sciences**: History, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, religious music, theological studies. **Graduate programs:** Education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. 1985 freshman class: 72 applied, 60 were accepted; 23 men enrolled, 30 women enrolled. **Basis for selection:** School achievement record, religions affiliation or commitment, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school college-preparatory program recommended. Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. Standardized Bible Content Test required. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks, whichever is later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 69% from in state, 80% live in college housing, 20% commute, 23% have minority backgrounds, 3% foreign students. Average age is 23. 50% were in top quarter of class. **Programs undergraduates choose:** Arts and humanities 12%, social sciences 14%, education 25%, religion 49%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, music ensembles, missionary service groups and prayer fellowships. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Basketball, football M, soccer M, softball, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** All students involved in family-like Christian atmosphere of the college.

ANNUAL EXPENSES. **Tuition and fees:** $4,070. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 57%, jobs 10%. 40% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 22% based on need and other criteria, 9% not based on need; 98% of loans based on need, 2% not based on need; 47% of jobs based on need, 53% based on need and other criteria. Academic potential and career objective considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about July 15; must reply within 15 days. FAF, SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Simpson College, 801 Silver Avenue, San Francisco, CA 94134. (415) 334-7400.

Skyline College
San Bruno, California

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 597 men and 699 women full time, 2,399 men and 4,350 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 48,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Home economics**: General. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, Student Educational Assistance Program. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for respiratory therapy and telecommunications applicants. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date September 1; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 43% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Business 14%, education 1%. **Postgraduate studies:** 38% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, soccer M, softball W, track and field, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,460 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,116.

FINANCIAL AID. **Need-based aid:** 2,005 accepted freshman applicants were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 45%, loans 20%, jobs 35%. 8% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Director, Admissions and Records, Skyline College, 3300 College Drive, San Bruno, CA 94066. (415) 355-7000.

Solano Community College
Suisun City, California

Two-year community college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 7,626 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 11 miles from Vallejo, 5 miles from Fairfield. **Campus environment:** Suburban. **Library holdings:** 26,000 titles, 5,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, marketing management, real estate, small business management and ownership, trade and industrial supervision and management. • **Business/office**: General, business data programming, legal secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism, telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: General, drawing, painting, sculpture. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Industrial technology, welding technology. • **Lan-**

guages: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Social sciences**: General, history. • **Teacher education (general)**: Preelementary, teacher aide. • **Teacher education (specific subjects)**: Business, health, home economics, industrial arts, marketing and distributive, mathematics, music, nursing, nutritional, physical, reading, science, social studies, technical, trade and industrial. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Clothing and textiles management/production/services. **Additional majors:** Auto body repair, commercial art, fashion merchandising, general science, interior design merchandising, shipbuilding, television servicing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of California: Berkeley, University of California: Davis, California State University: Sacramento. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to some programs. **Test requirements:** Institution's examinations required for admission to automotive body and fender, automotive technology, cosmetology, electronics technology, machine tool technology, nursing, welding technology, English, chemistry, mathematics programs. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 4; applicants notified on a rolling basis; must reply by September 4 or within 2 weeks if notified thereafter. Early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 30% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 15%, business 30%, trade and vocational 17%. **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, fraternities, Black Student Union, Women's Change, agri-business club, veterans organization, Distributive Education Clubs of America marketing club, Delta Psi Omega, Sierra club, Solano County student nurses, Filipino club, Democratic club. **Athletics:** Intercollegiate: Baseball M, football M, softball W, swimming, track and field, volleyball W. Intramural: Basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,460 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $635.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 38%, jobs 17%. 10% of freshmen and 10% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 5; must reply at award interview. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, Solano Community College, 4000 Suisun Valley Road, Suisun City, CA 94585. (707) 864-7171.

Sonoma State University
Rohnert Park, California

Four-year university. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,210 men and 1,553 women full time, 452 men and 819 women part time. **Graduates:** 135 men and 281 women full time, 350 men and 730 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from San Francisco. **Campus environment:** Suburban. **Library holdings:** 365,000 titles, 3,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: South Asian. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black), Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, letters, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, multicultural services program. **Military training:** Army ROTC through San Fransico State University and University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. **Additional information:** 3-year upper-division cluster schools within university in liberal arts and environmental studies.

ADMISSIONS. **1985 freshman class:** 308 men applied, 185 were accepted, 126 enrolled; 462 women applied, 277 were accepted, 183 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 4, mathematics 2. **Test requirements:** SAT or ACT score report by August 30. **Test scores:** Middle 50% of applicants, SAT-verbal 340-480, SAT-mathematical 370-500. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 430-500. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 430-500. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about March 1. Early admission available. Applications to nursing program accepted only during month of November for following academic year. **Transfer applicants:** No closing date; priority given to applications received by November 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 8% live in college housing, 92% commute, 12% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 7%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 17%, business 19%, education 7%. **Postgraduate studies:** 22% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, Black Student Union, Arab Student Union, Campus Peace Action Coaliation, Circle-K, Newman Club, Intervarsity Christain Fellowship, Jewish Student Union/ Israel Action Committee, MECHA. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, soccer, softball W, tennis, track and field, volleyball W. Intramural: Badminton, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, services for reentering, disadvantaged, foreign, and ethnic students.

ANNUAL EXPENSES. Tuition and fees: $697, $3,780 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $378. **Other expenses:** $914. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 28%, loans 66%, jobs 6%. 32% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 39% of jobs based on need, 61% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Director, Office of Relations with Schools and Colleges, Sonoma State University, Rohnert Park, CA 94928. (707) 664-2363. ◆

Southern California College
Costa Mesa, California

Four-year liberal arts college. Private; for men and women; affiliated with Assemblies of God. Founded in 1920. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 383 men and 366 women full time, 74 men and 63 women part time. **Graduates:** 4 men full time, 35 men and 8 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 45 miles south of Los Angeles, 40 miles north of San Diego. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 345 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Education (general)**: General. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Psychology**: General, counseling, experimental. • **Religion**: Religion. • **Social sciences**: General, anthropology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music. • **Theology**: Bible studies, missionary studies, religious education, theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Church business. **Graduate programs:** Religion, theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. 1985 freshman class: 115 men applied, 88 were accepted, 52 enrolled; 145 women applied, 128 were accepted, 79 enrolled. **Basis for selection:** School grade average of 2.5, spiritual commitment, references from pastor and academic instructor, ACT or SAT required in borderline cases. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 2, social sciences 3, sciences 2. Interview recommended for borderline applicants, audition recommended for music and athletics applicants. **Test requirements:** SAT or ACT score report by July 31 for placement and counseling only. SAT or ACT used for admissions of borderline applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-500, SAT-mathematical 390-540. **Application fee:** $25. **Fall-term application procedures:** Closing date July 31; priority given to applications received by April 15; applicants notified on a rolling basis; must reply by August 15. Deferred admission available. **Transfer applicants:** Closing date July 31; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. High school transcript required if fewer than 60 college credits completed.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 68% live in college housing, 32% commute, 16% have minority backgrounds, 3% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 2%, mathematics and physical sciences 2%, social sciences 15%, business 19%, education 12%, religion 27%. **Housing:** Dormitories (men, women). Trailer park available for married students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, pep band, music ensembles, missionary assistance programs, church and street ministries, College Republicans, Evangelicals for Social Action. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Football, racquetball, table tennis, tennis, volleyball M. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,886. **Room and board:** $2,900. **Books and supplies:** $360. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 49%, jobs 12%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 25% based on need and other criteria, 18% not based on need; all loans based on need; 15% of jobs based on need, 85% not based on need. Talent, academic and athletic abilities considered, as well as residency in some cases. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Director of Admissions, Southern California College, 55 Fair Drive, Costa Mesa, CA 92626. (714) 556-3610.

Southern California Institute of Architecture
Santa Monica, California

Five-year college of architecture. Private; for men and women. Founded in 1972. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 350 men and women. **Graduates:** 100 men and women. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 10 miles from Los Angeles. **Campus environment:** Urban. **Library holdings:** 9,000 titles, 100 periodical subscriptions. **Special features:** 4-year bachelor's program also available. Year-round foreign studies program in Switzerland. Credit/no credit grading system. Media center and architecture gallery on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. **Graduate programs:** Architecture.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, study abroad. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 45 men and women enrolled. **Basis for selection:** School achievement record, interview, portfolio. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-level trigonometry and English required. 2 years college recommended. Interview required, portfolio recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $40. **Fall-term application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 10% have minority backgrounds, 25% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 100%. **Activities:** Student government. **Services:** Personal counseling, career counseling, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,240. **Books and supplies:** $990. **Other expenses:** $2,310.

FINANCIAL AID. Total aid distributed: Grants 86%, jobs 14%. **Basis for selection:** Financial need, academic ability, talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by June 1. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Southern California Institute of Architecture, 1800 Berkeley Street, Santa Monica, CA 90404. (213) 829-3482.

Southwestern College
Chula Vista, California

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,072 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles south of San Diego. **Campus environment:** Urban. **Library holdings:** 63,000 titles, 690 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Food sciences, ornamental horticulture, range management. • **Allied health**: Medical records technology, nursing, practical. • **Architecture**: Architecture. • **Area studies**: African. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, investments and securities, management science, real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, business systems analysis, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil** technologies: Drafting and design. • **Communications**: Journalism, radio/television, telecommunications. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, computer graphics, computer mathematics, computer programming, data processing, information sciences and systems, microcomputer software, systems analysis. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, electrical/electronics/communications, industrial, materials, metallurgical. • **Engineering technologies (general)**: General, architectural, computer, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling. • **Environmental design**: Environmental design, interior design, landscape architecture. • **Ethnic studies**: Afro-American (black), Mexican American. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Foreign languages (multiple emphasis), French, Italian, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Marketing/distribution**: General, retailing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, computer servicing, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, earth sciences, oceanography. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, public administration, social work. • **Renewable natural resources**: General, fishing and fisheries, forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Teacher aide. • **Transportation**: Aviation computer technology. • **Visual/performing arts**: Dance, dramatic arts, photography. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through San Diego State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 943 men enrolled, 978 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 100% commute, 62% have minority backgrounds, 2% foreign students. Average age is 23. **Postgraduate studies:** 41% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, tennis W, track and field, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $100, $2,070 additional for out-of-state students. **Books and supplies:** $384. **Other expenses:** $1,230.

FINANCIAL AID. Total aid distributed: Grants 32%, loans 54%, jobs 14%. 29% of freshmen and 71% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 75% of jobs based on need, 25% not based on need. **Application procedures:** Closing date April 30; priority given to applications received by March 31; applicants notified on or about July 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions and Records, Southwestern College, 900 Otay Lakes Road, Chula Vista, CA 92010. (619) 421-6700.

Stanford University
Stanford, California

Four-year university. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,698 men and 2,826 women full time. **Graduates:** 3,142 men and 1,135 women full time, 945 men and 390 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 29 miles from San Francisco, on outskirts of Palo Alto. **Campus environment:** Suburban. **Library holdings:** 5,318,153 titles, 46,572 periodical subscriptions. **Special features:** Facilities include observatory, linear accelerator, museum, art gallery, 30 libraries, nature preserve, marine station.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, East Asian, Latin American, Russian and Slavic. • **Biology**: General, microbiology. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, materials, mechanical, petroleum. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: Chinese, French, German, Greek (classical), Italian, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Human biology. **Graduate programs:** Agribusiness/agricultural production, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, religion, social sciences, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, learning center. **Military training:** Navy ROTC through University of California: Berkeley, Air Force ROTC through San Jose State University, Army ROTC through University of Santa Clara. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must complete 36 quarter hours per year to continue in good academic standing. 99% of freshmen complete year in good academic standing. 96% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10,251 men applied, 1,392 were accepted, 821 enrolled; 7,401 women applied, 1,115 were accepted, 709 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities, teacher and counselor evaluations, personal qualifications. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 520-650, SAT-mathematical 590-710. Middle 50% of accepted, SAT-verbal 590-700, SAT-mathematical 640-740. Middle 50% of enrolled, SAT-verbal 580-680, SAT-mathematical 630-730. **Application fee:** $45, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date December 15; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred admission available. English Composition ACH and 2 others recommended. Score report by March 1. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours of transfer credit allowed toward bachelor's degree. SAT and Dean's Reference Form from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 100% live in college housing, 27% have minority backgrounds, 4% foreign students. Average age is 18. 89% were in top 10% of class, 99% in top quarter, 100% in top half. 96% had school grade average of 3.0 or higher, 2% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 16%, mathematics and physical sciences 8%, social sciences 39%, engineering 23%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf, gymnastics, rowing (crew), sailing, soccer, softball W, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Basketball, cross-country, diving, fencing W, football M, golf, gymnastics, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $11,208. **Room and board:** $4,700. **Books and supplies:** $550. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 1,420 accepted freshman applicants were judged to have need; 1,420 were offered aid. **Total aid distributed:** Grants 69%, loans 27%, jobs 4%. 74% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; 70% of loans based on need, 30% based on need and other criteria; all jobs based on need. Athletic ability considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Stanford University, Stanford, CA 94305. (415) 723-2091.

Sysorex Institute
Cupertino, California

Two-year technical college. Proprietary; for men and women. Founded in 1977. **Degrees offered:** Associate. **Undergraduates:** 18 men and 1 woman full time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles south of San Francisco, 1 mile from san Jose. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Data processing, information sciences and systems. • **Engineering**: Computer. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 2 men applied, 2 were accepted, 2 enrolled. **Basis for selection:** Test scores, interview, and motivation most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Test required for admission. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 24 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Soccer. **Services:** Career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Books and supplies:** $225.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Sysorex Institute, 10590 North Tantau Avenue, Cupertino, CA 95014. (408) 996-9363.

Taft College
Taft, California

Two-year community college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 204 men and 119 women full time, 158 men and 375 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Bakersfield. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 148 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy. • **Library/archival sciences**: Library assistant. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Photography. **Additional majors:** Preforestry, prenursing, prephysical therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 275 men enrolled, 360 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Good standing at previous institution required. If academically disqualified at another institution, may be admitted only by special action of Admissions Committee.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 21% live in college housing, 79% commute, 21% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 5%, business 15%, education 6%, engineering 4%, trade and vocational 1%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, television, choral groups, dance, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, track and field M, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, off-campus daycare.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,561 additional for out-of-state students. **Room and board:** $2,780. **Books and supplies:** $100. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 8%, jobs 41%. 33% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 47% based on need and other criteria, 12% not based on need; all loans based on need; 16% of jobs based on need, 84% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Taft College, 29 Emmons Park Drive, Taft, CA 93268. (805) 763-4282.

Thomas Aquinas College
Santa Paula, California

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 74 men and 60 women full time. **Calendar:** Semester. **Location:** Large town. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 50 periodical subscriptions. **Special features:** Required study of logic, rhetoric, grammar, mathematics, experimental science, philosophy, theology, and humanities. Great Books of the western world and disciplined round-table discussions used. Immediate access to Los Padres National Forest.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 52 men applied, 33 were accepted, 24 enrolled; 33 women applied, 22 were accepted, 17 enrolled. **Basis for selection:** Students are accepted who provide evidence of likely success in all parts of 4-year program. Required essays supplement academic records and test scores. Interviews sometimes recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, foreign language 2, mathematics 2, social sciences 3, sciences 2. Interview recommended for early admissions applicants and for those whose academic preparation is uncertain. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 520-650, SAT-mathematical 530-640; middle 50% of enrolled, SAT-verbal 510-630, SAT-mathematical 510-630. Middle 50% of accepted who took ACT, ACT composite 22-27; middle 50% of enrolled, ACT composite 21-32. **Application fee:** None. **Fall-term application procedures:**

No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. All transfer students enter as freshmen; no credits transferable from other institutions.

STUDENT LIFE. 1985 freshman class profile: 34% from in state, 100% live in college housing, 7% have minority backgrounds, 12% foreign students. Average age is 20. 55% were in top 10% of class, 69% in top quarter, 76% in top half. Approximately 70% rank in top quarter of class. **Postgraduate studies:** 8% of graduates enter law school, 3% enter medical school, 33% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Choral groups, music ensembles, Legion of Mary Presidia. **Athletics:** Intramural: Baseball, basketball, football M, horseback riding, soccer M, softball, swimming, tennis, volleyball. Athletic fields, pool, tennis courts. **Services:** Personal counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $7,030. **Room and board:** $3,470. **Books and supplies:** $150.

FINANCIAL AID. Need-based aid: 23 enrolled freshmen were judged to have need; 23 were offered aid; 23 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 16%, jobs 54%. 56% of freshmen and 73% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date September 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Thomas Aquinas College, 10000 North Ojai Road, Santa Paula, CA 93060. (800) 525-4417. ◆

United States International University
San Diego, California

Four-year university. Private; for men and women. Founded in 1952. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 500 men and 400 women full time, 140 men and 78 women part time. **Graduates:** 1,903 men and women. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 16 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 450,000 titles, 1,296 periodical subscriptions. **Special features:** Undergraduate programs also offered at associated campuses in Nairobi, Mexico City, and London. Enrolled students are from 40 states and 73 nations.

MAJOR FIELDS OF STUDY. • Business/management: Accounting B, business administration and management B, engineering management B, hotel/motel and restaurant management B, international business management B, management information systems B. • **Business/office**: Business data processing and related programs B. • **Communications**: Public relations B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Civil B, electrical/electronics/communications B. • **Engineering technologies (general)**: Electronic B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Hospitality and recreation marketing B, tourism B, transportation and travel marketing B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: Music performance B. • **Psychology**: General B. • **Social sciences**: General B, international relations B, sociology B. • **Teacher education (specific subjects)**: Physical B. • **Visual/performing arts**: General B, dance B, dramatic arts B, musical theater B. **Graduate programs:** Business/management, communications, computer/information sciences, education (general), education administration, home economics, multi/interdisciplinary studies, music, protective services, psychology, social sciences, special education, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Several tests used for placement in College of Undergraduate Study. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 900 applied, 540 were accepted, 350 enrolled. **Basis for selection:** Academic achievement (minimum 2.7 school grade average), test scores, extracurricular activities, personal recommendations, interviews, and enthusiasm for goals and philosophy of institution considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. 12 academic units in last 3 years of high school required. Interview required, audition required for music and theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 15. ACH required of some. ACH required of engineering applicants. Score report by August 15. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree, 105 toward bachelor's degree. Associate degree in liberal arts fulfills university course requirements.

STUDENT LIFE. 1985 freshman class profile: 49% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 33% foreign students. Average age is 18. 20% were in top 10% of class, 45% in top quarter, 95% in top half. 65% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 30%, social sciences 20%, business 30%, education 10%, engineering 10%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 2% of graduates enter law school, 1% enter medical school, 15% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling W, soccer M, softball W, table tennis, tennis, volleyball. NCAA. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $7,150. **Room and board:** $3,435. **Books and supplies:** $378. **Other expenses:** $1,100.

FINANCIAL AID. Need-based aid: 127 accepted freshman applicants were judged to have need; 127 were offered aid; 99 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 83% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 25% based on need and other criteria, 27% not based on need; 87% of loans based on need, 13% not based on need; 73% of jobs based on need, 5% based on need and other criteria, 22% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 5 weeks. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, United States International University, 10455 Pomerado Road, San Diego, CA 92131. (619) 693-4772. ◆

University of California: Berkeley
Berkeley, California

Four-year university. Public; for men and women. Founded in 1868. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 12,062 men and 10,259 women full time. **Graduates:** 5,654 men and 3,533 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 6,504,230 titles. **Special features:** Museums of art, anthropology, archaeology and science, internationally known film archive, and radio station KALX on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: Soil sciences. • **Architecture**: Architecture. • **Area studies**: Asian, Latin American, Middle Eastern, Russian and Slavic, South Asian, Southeast Asian. • **Biology**: General, biochemistry, biophysics, microbiology, molecular biology. • **Botany**: General, plant pathology. • **Business/management**: General. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering physics, engineering science, geological, industrial, materials, mechanical, metallurgical, mining and mineral, naval architecture and marine, nuclear, petroleum. • **Environmental design**: Landscape architecture. • **Ethnic studies**: Afro-American (black), American Indian, Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology, paleontology. • **Health sciences**: Optometry. • **Languages**: Arabic, Chinese, French, German, Greek (classical), Hebrew, Indic, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Law**: Law. • **Letters**: Classics, English, linguistics, comparative literature, English literature, rhetoric. • **Life sciences (specialized)**: Ecology, environmental science, marine biology, neurosciences, nutritional sciences. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, earth sciences, metallurgy. • **Physics**: General, nuclear. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Conservation and regulation, forest products processing technology, forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. • **Zoology**: General, entomology, human and animal genetics, human and animal physiology. **Additional majors:** Classical civilizations, Dutch studies, ethnic studies, South and Southeast Asian studies. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, visual/performing arts, zoology. **First professional:** Optometry, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** University is strongly committed to undergraduate education, reflected in wide range of exceptional support services, and provides special programs for freshmen and sophomores.

ADMISSIONS. **1985 freshman class:** 11,862 applied, 6,301 were accepted; 2,078 men enrolled, 1,753 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, sciences 1. American or US history 1, 4 additional units from at least two of the following areas: history, English, advanced mathematics, laboratory science, foreign language, social science and visual and performing arts required. Mathematics units must include algebra 1, geometry 1, and additional unit of intermediate algebra, trigonometry, or higher level course. **Test requirements:** SAT or ACT score report by July 31. 3 ACH required. Score report by July 31. ACH required include English Composition, Mathematics-Level I or II, and one additional test chosen from English Literature, foreign language, or social sciences. January 1 score report date for SAT or ACT and ACH highly advisable. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-630, SAT-mathematical 530-690. Middle 50% of accepted, SAT-verbal 480-630, SAT-mathematical 580-730. Middle 50% of enrolled, SAT-verbal 480-630, SAT-mathematical 530-700. Middle 50% of enrolled, ACT composite 24-30. **Application fee:** $35. Fee may be waived for state resident applicants with financial need. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 3 weeks if notified therafter. CRDA. Preadmission advising available. **Transfer applicants:** Closing date November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 30-hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions. No lower division advanced standing transfers accepted. Applicants with more than 80 semester hours require approval of Dean. Preference given to upper division California State and Community College transfers who have completed appropriate prerequisites.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 65% live in college housing, 35% commute, 42% have minority backgrounds, 2% foreign students, 7% join fraternities/sororities. Average age is 18.5. 60% were in top 10% of class, 90% in top quarter, 100% in top half. 95% had school grade average of 3.0 or higher, 5% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 8%, mathematics and physical sciences 6%, social sciences 15%, business 3%, engineering 11%. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, sports clubs, Associated Students, forensics, Cal Band, political action groups, ethnic associations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf M, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, football, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, disabled students programs.

ANNUAL EXPENSES. **Tuition and fees:** $1,347, $4,086 additional for out-of-state students. **Room and board:** $4,553. **Books and supplies:** $400. **Other expenses:** $1,136. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 27%, jobs 32%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 6% based on need and other criteria, 2% not based on need; 96% of loans based on need, 4% based on need and other criteria; 22% of jobs based on need, 78% not based on need. Talent, academic and athletic ability considered, as well as residency, alumni affiliation, and minority status. **Application procedures:** Closing date February 11; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of California: Berkeley, 120 Sproul Hall, Berkeley, CA 94720. (415) 642-0200. ◆

University of California: Davis
Davis, California

Four-year university. Public; for men and women. Founded in 1905. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,918 men and 7,606 women full time. **Graduates:** 3,168 men and 2,143 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 70 miles from San Francisco, 15 miles from Sacramento. **Campus environment:** Rural. **Library holdings:** 1,910,374 titles, 48,000 periodical subscriptions. **Special features:** Facilities include art galleries and museums.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management, agricultural economics, international agriculture. • **Agricultural sciences:** Animal sciences, food sciences, plant sciences, poultry, range management, soil sciences. • **Area studies:** American, East Asian. • **Biology:** General, biochemistry. • **Botany:** General, bacteriology. • **Chemistry:** General. • **Engineering:** Aerospace/aeronautical/astronautical, agricultural, chemical, civil, computer, electrical/electronics/communications, materials, mechanical. • **Environmental design:** Environmental design, landscape architecture. • **Ethnic studies:** Afro-American (black), American Indian, Mexican American. • **Fine arts:** General, art history and appreciation. • **Geological sciences:** Geology. • **Home economics:** General, family/consumer resource management, food sciences and human nutrition, textiles and clothing. • **Languages:** French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters:** Classics, English, linguistics, comparative literature, rhetoric, speech/debate/forensics. • **Life sciences (specialized):** Nutritional sciences, toxicology. • **Mathematics:** General, statistics. • **Multi/interdisciplinary studies:** Women's studies. • **Music:** General. • **Philosophy:** Philosophy. • **Physical sciences (general):** Atmospheric sciences and meteorology. • **Physics:** General. • **Psychology:** General. • **Religion:** Religion. • **Renewable natural resources:** General, conservation and regulation, wildlife management. • **Social sciences:** Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Visual/performing arts:** Dramatic arts. • **Zoology:** General, entomology, human and animal genetics, human and animal physiology. **Additional majors:** Sociology/organizational studies. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), engineering, environmental design, fine arts, geological sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, visual/performing arts, zoology. **First professional:** Medicine, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,631 applied, 4,246 were accepted, 2,808 enrolled. **Basis for selection:** Scholastic achievement most important, then academic interests, special achievements and awards. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, sciences 1. History 1 also required. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by June 1. 3 ACH required. Score report by June 1. ACH must include English Composition and Mathematics Level I or II. TOEFL required of foreign students. **Test scores:** Accepted applicants had average SAT-verbal score of 487 and SAT-mathematical score of 562. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis. CRDA. Deferred admission available. Filing application deadline will be extended in some areas of study. **Transfer applicants:** Closing date November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants with high school prerequisites, 2.4 for other in-state applicants. Minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 120 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 65% live in college housing, 35% commute, 30% have minority backgrounds, 5% foreign students, 2% join fraternities/sororities. Average age is 18. 100% were in top 10% of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 39%, mathematics and physical sciences 26%, social sciences 7%, engineering 12%. **Postgraduate studies:** 31% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities, over 250 student organizations including religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Archery M, badminton M, baseball, basketball, cross-country M, diving, field hockey M, football M, golf M, gymnastics, soccer M, softball, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, baseball, basketball, cross-country, diving, golf, handball, horseback riding, lacrosse, racquetball, rugby, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, women's resources and research center. **Additional information:** Craft and equestrian centers on campus. More than 30 miles of bicycle paths on campus and in town.

ANNUAL EXPENSES. **Tuition and fees:** $1,286, $4,086 additional for out-of-state students. **Room and board:** $3,345. **Books and supplies:** $575. **Other expenses:** $1,400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,298 enrolled freshmen were judged to have need; 1,298 were offered aid; 1,298 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 38%, jobs 32%. 76% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; 60% of loans based on need, 40% not based on need; 12% of jobs based on need, 88% not based on need. Academic performance, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. SAAC. **Additional information:** Reduced fee for retired university employees.

ADDRESS/TELEPHONE. Admissions Office, University of California: Davis, 175 Mrak Hall, Davis, CA 95616. (916) 752-2971.

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University of California: Irvine

Irvine, California

Four-year university. Public; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,156 men and women full time, 826 men and women part time. **Graduates:** 1,520 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 10 miles from Anaheim. **Campus environment:** Suburban. **Library holdings:** 1,178,819 titles, 16,918 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Comparative culture, humanities. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, languages, letters, life sciences (specialized), mathematics, philosophy, physics, psychology, social sciences, visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Southern California, Loyola Marymount University, California State University, Long Beach, and University of California: Los Angeles. Navy ROTC through University of California; Los Angeles. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,121 men enrolled, 1,277 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 1. Audition required for advanced-standing dance applicants. **Test requirements:** SAT or ACT score report by June 30. 3 ACH required. Score report by June 30. ACH required, include English Composition and Mathematics-Level I or II. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-530, SAT-mathematical 470-610. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about December 31; must reply within 3 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 105 quarter hours of credit transferable from 2-year institution. 84 quarter units with 2.4 grade-point average (2.8 nonresidents) required if applicant not eligible from high school.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 46% live in college housing, 54% commute, 45% have minority backgrounds, 1% foreign students. Average age is 18.5. 80% of enrolled freshmen had 3.5 or higher school grade average. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 25%, mathematics and physical sciences 10%, computer sciences 6%, social sciences 26%, education 2%, engineering 8%. **Housing:** Dormitories (women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Chinese Association, Kababayan, Movimiento Estudiantil Chicano de Aztlan, Women's Resource Center, religious groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, rowing (crew) M, sailing, soccer, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Baseball, basketball, diving, fencing, football M, golf M, ice hockey M, racquetball, rugby, sailing, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, cross-cultural center.

ANNUAL EXPENSES. Tuition and fees: $1,336, $4,086 additional for out-of-state students. **Room and board:** $4,386. **Books and supplies:** $400. **Other expenses:** $1,104. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 35%, jobs 20%. 33% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 18% of jobs based on need, 82% not based on need. Academic and athletic ability, talent, and residency considered. **Application procedures:** Closing date April 20; priority given to applications received by February 10; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, University of California: Irvine, Irvine, CA 92717. (714) 856-6703.

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University of California: Los Angeles

Los Angeles, California

Four-year university. Public; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 11,038 men and 11,863 women full time. **Graduates:** 6,696 men and 4,781 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,343,335 titles, 83,804 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian, European, Latin American, Middle Eastern, Russian and Slavic, Western European. • **Biology**: General, biochemistry, microbiology. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics. • **Engineering**: General, aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, materials, mechanical, nuclear. • **Ethnic studies**: Afro-American (black), Jewish, Mexican American. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing, public health laboratory science. • **Languages**: African, Arabic, Chinese, French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General, applied. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General, psychometrics, quantitative. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, computer/information sciences, education (general), engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, freshman and transfer summer programs. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 11,672 applied, 5,885 were accepted, 4,086 enrolled. **Basis for selection:** School grade average, course content, and test scores. California residents should be in the top 12.5% of high school class; out-of-state applicants should be in top 6.25% of high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3. US history 1, laboratory science 1, college preparatory electives 4. **Test requirements:** SAT or ACT score report by July 1. 3 ACH required. Score report by July 1. ACH required include English Composition or Essay and Mathematics-Level I or II, and one from English literature, foreign languages, sciences, or social studies. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 503 and average mathematical score of 574. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 30. CRDA. **Transfer applicants:** Closing date November 30. High school and college transcripts required. Minimum 2.4 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Maximum of 70 semester hours of credit allowed from 2-year institutions. Minimum 2.0 grade-point average acceptable for transfer applicants from in-state who meet all high school requirements. **Additional information:** Limited enrollment in engineering, fine arts, nursing, and certain letters and science programs. Higher grade-point average and course requirements in some majors.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 65% live in college housing, 35% commute, 50% have minority backgrounds, 2% foreign students. Average age is 18. 100% were in top 10% of class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 11%, mathematics and physical sciences 11%, social sciences 33%, engineering 8%. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, rowing (crew), soccer M, softball W, swimming, tennis, track and field, volleyball, water polo M. Intramural: Badminton, basketball, bowling, cross-country, football M, golf, handball, racquetball, rugby, soccer, softball, squash M, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,406, $4,086 additional for out-of-state students. **Room and board:** $2,960. **Books and supplies:** $525. **Other expenses:** $950. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,870 accepted freshman applicants were judged to have need; 1,870 were offered aid; 1,800 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 32%, jobs 27%. 50% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 1% based on need and other criteria, 13% not based on need; all loans based on need; 14% of jobs based on need, 86% not based on need. Academic merit, talent, and athletic ability considered. **Application procedures:** Closing date February 11; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, University of California: Los Angeles, 405 Hilgard Avenue, Los Angeles, CA 90024. (213) 825-3101.

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University of California: Riverside
Riverside, California

Four-year university. Public; for men and women. Founded in 1954. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,677 men and 1,733 women full time, 185 men and 238 women part time. **Graduates:** 576 men and 490 women full time, 31 men and 52 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 60 miles from Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,200,000 titles, 14,000 periodical subscriptions. **Special features:** Facilities include botanical gardens, theater, art gallery, and air pollution research center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences. • **Area studies**: Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/management**: General, business administration and management, business economics, human resources development. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: Entomology. **Additional majors:** Ethnic studies, social relations. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, fine arts, geological sciences, languages, letters, mathematics, music, philosophy, physics, psychology, social sciences, special education, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cooperative program in engineering with University of California: Los Angeles and University of California: Irvine. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, study skills training. **Military training:** Army ROTC through California State College: San Bernardino, Air Force ROTC through University of California: Los Angeles, University of Southern California, and Loyola Marymount University. **Placement or credit:** Institutional tests, AP Examinations. Michigan Vocabulary Profile Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 865 men and women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 1. Advanced course (mathematics 1, science 1, same foreign language 1, or 2 of second foreign language) also required. Interview required for Educational Opportunity Program applicants. **Test requirements:** SAT or ACT score report by July 15. 3 ACH required. Score report by July 15. ACH required include English Composition and Mathematics-Level I or II, and either English literature, social studies, foreign language, or science. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 480-630. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about December 15; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Closing date for foreign student applications varies. **Transfer applicants:** No closing date; priority given to applications received by November 30. High school and college transcripts required. Minimum 2.4 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 35 hour residency requirement. Maximum of 70 semester hours or 105 quarter hours accepted for transfer from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 45% live in college housing, 55% commute, 38% have minority backgrounds. Average age is 18. 75% were in top 10% of class, 90% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 22%, health sciences 8%, mathematics and physical sciences 10%, computer sciences 8%, social sciences 21%, business 16%, engineering 3%. **Postgraduate studies:** 4% of graduates enter law school, 15% enter medical school, 5% enter MBA programs, 22% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, fraternities, sororities, many religious, political, ethnic, and community service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, bowling, football, racquetball, rugby, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,308, $4,086 additional for out-of-state students. **Room and board:** $3,145. **Books and supplies:** $420. **Other expenses:** $1,250. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 26%, jobs 23%. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 16% of jobs based on need, 84% not based on need. Academic achievement, talent, athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. SAAC.

ADDRESS/TELEPHONE. Undergraduate Admissions, University of California: Riverside, 1100 Administration Building, Riverside, CA 92521. (714) 787-3411. ◆

University of California: San Diego
La Jolla, California

Four-year university. Public; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,560 men and 5,550 women full time. **Graduates:** 1,565 men and 750 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 12 miles north of San Diego. **Campus environment:** Suburban. **Library holdings:** 1,720,000 titles, 30,100 periodical subscriptions. **Special features:** Includes 4 small undergraduate cluster colleges: Revelle College, Muir College, Third College, Warren College, each with housing and different graduation requirements apart from major requirements. Facilities include aquarium, museum, performing arts center, and art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Business/management**: Management science. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics, information sciences and systems, systems analysis. • **Engineering**: General, bioengineering and biomedical, chemical, computer, electrical/electronics/communications, engineering mechanics, engineering physics, engineering science, mechanical. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Premedicine. • **Languages**: Chinese, French, German, Italian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, linguistics, American literature, English literature. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General, applied. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General, cognitive, experimental. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: Human and animal physiology. **Additional majors:** Chicano studies, Chinese studies, Italian studies, Third World studies, visual arts/arts history, visual arts/studies. **Graduate programs:** Area studies, biology, chemistry, computer/information sciences, education (general), engineering, fine arts, languages, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, science technologies, social sciences, visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, cooperative program in public health with University of California: Los Angeles and San Diego State University. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through San Diego State University, Navy and Marine ROTC through University of San Diego. **Placement or credit:** AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,411 men applied, 1,303 were accepted, 1,214 enrolled; 2,165 women applied, 1,245 were accepted, 1,139 enrolled. **Basis for selection:** Course pattern, school grade average, and test scores. Admissions criteria different for out-of-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3. American government/history 1, laboratory science 1 also required. Interview recommended for music applicants. **Test requirements:** SAT or ACT score report by January 15. 3 ACH required. Score report by January 15. Required ACH include English Composition and Mathematics-Level I or II, and either in English, science, language, or social science. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-550, SAT-mathematical 490-630; middle 50% of accepted, SAT-verbal 420-560, SAT-mathematical 500-640; middle 50% of enrolled, SAT-verbal 420-560, SAT-mathematical 500-630. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 21-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by November 30. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Maximum of 70 semester hours of credit from 2-year institutions allowed toward bachelor's degree. 2.0 minimum grade-point average required of in-state transfer applicants eligible on basis of high school record, 2.8 for nonresidents; no minimum number of prior college units required.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 40% live in college housing, 60% commute, 33% have minority backgrounds, 4% foreign students. Average age is 18. 100% were in top 10% of class. 100% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 21%, mathematics and physical sciences 7%, social sciences 20%, engineering 26%. **Postgraduate studies:** 15% of graduates enter law school, 18% enter medical school, 4% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country, fencing, golf, rowing (crew), rugby M, sailing, skiing, soccer, softball W, swimming, tennis, track and field, volleyball, water polo. Intramural: Basketball, bowling, football M, racquetball, soccer, softball, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,421, $4,086 additional for out-of-state students. **Room and board:** $4,416. **Books and supplies:** $384. **Other expenses:** $1,105. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 957 enrolled freshmen were judged to have need; 813 were offered aid. **Total aid distributed:** Grants 40%, loans 55%, jobs 5%. 35% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 95% of loans based on need, 5% not based on need; 16% of jobs based on need, 84% not based on need. Academic criteria considered for scholarships. Only Guaranteed Student Loans and non-College Study Program jobs available to out-of-state applicants. **Application procedures:** Closing date May 1; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about April 1; 10. FAF, SAAC.

ADDRESS/TELEPHONE. Relations with Schools, University of California: San Diego, Q-035, La Jolla, CA 92093. (619) 452-4831.

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University of California: San Francisco

San Francisco, California

Two-year upper-division university. Public; for men and women. Founded in 1864. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9 men and 103 women full time, 6 women part time. **Graduates:** 1,778 men and 1,705 women full time, 11 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 619,422 titles, 3,999 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Health sciences**: Nursing. • **Rehabilitation services**: Physical therapy. **Graduate programs:** Allied health, biology, chemistry, computer/information sciences, engineering, health sciences, life sciences (specialized), medical laboratory technologies, psychology, social sciences, zoology. **First professional:** Dentistry, medicine, pharmacy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, cross-registration. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** First-year undergraduates must earn 2.0 minimum grade-point average to continue in good academic standing. **Additional information:** All students enter professional schools or graduate majors. No general undergraduate or preprofessional programs are offered. Nursing students must commit to completion of master's degree (bachelor's degree earned in process).

ADMISSIONS. Application fee: $35, may be waived for applicants with financial need. **Transfer applicants:** Closing date November 1. High school and college transcripts required. Minimum 2.4 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours transferable from 2-year institutions. ACT/PEP required for admission to School of Nursing. Few students admitted with less than 3.0 grade-point average.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, fraternities. **Athletics:** Intramural: Badminton, basketball, cross-country, fencing, football M, golf, horseback riding, racquetball, rowing (crew), sailing, skiing, skin diving, softball, squash, swimming, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,378, $4,086 additional for out-of-state students. **Room and board:** $3,510. **Books and supplies:** $365. **Other expenses:** $990. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 42 accepted applicants were judged to have need; 42 were offered aid; 33 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 49%, jobs 24%. 80% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 3% of jobs based on need, 97% not based on need. Academic, leadership ability, work experience considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Registrar and Admissions Office, University of California: San Francisco, 520 Parnassus, San Francisco, CA 94143. (415) 476-4986.

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University of California: Santa Barbara

Santa Barbara, California

Four-year university. Public; for men and women. Founded in 1898. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 7,294 men and 7,983 women full time. **Graduates:** 1,243 men and 795 women full time, 63 men and 37 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 120 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 1,600,000 titles, 21,000 periodical subscriptions. **Special features:** Located on 815-acre promontory on Pacific Ocean. Facilities include art museum, several nature reserves with research facilities, seawater laboratories, several movie and lecture theaters.

MAJOR FIELDS OF STUDY. • **Area studies**: African, Asian, Latin American. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Chemical, computer, electrical/electronics/communications, mechanical, nuclear. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, developmental, experimental. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, economics, geography, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General, human and animal pharmacology, human and animal physiology. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, music, philosophy, physics, psychology, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading clinic. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,603 men applied, 2,708 were accepted, 1,594 enrolled; 5,644 women applied, 3,320 were accepted, 1,953 enrolled. **Basis for selection:** School record and test scores. Special consideration for disadvantaged students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 3, US history 1, laboratory science 1, and elective advanced course 1 or 2 also required. Mathematics must include algebra 2 and geometry 1. Audition required for music and dance applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by January 1. 3 ACH required. Score report by January 1. ACH must include English Composition and Mathematics-Level I or II. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-530, SAT-mathematical 470-620. Middle 50% of accepted, SAT-verbal 470-550, SAT-mathematical 490-620. Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 470-600. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. CRDA. Deferred and early admission available. Applicants for engineering, economics, and business economics programs should submit applications by November 30, to insure available space. Closing dates vary with intended major. **Transfer applicants:** No closing date; priority given to applications received by December 1. High school and college transcripts required. Minimum 2.4 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 35 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 50% live in college housing, 50% commute, 18% have minority backgrounds, 1% foreign students, 12% join fraternities/sororities. Average age is 18. 94% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, mathematics and physical sciences 6%, computer sciences 3%, social sciences 32%, business 12%, education 1%, engineering 14%. **Postgraduate studies:** 11% of graduates enter law school, 7% enter medical school, 5% enter MBA programs, 27% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 250 organizations representing range of interests. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, golf M, gymnastics, rowing (crew) M, rugby, soccer, softball, swimming, tennis, track and field, volleyball, water polo M. Intramural: Basketball, bowling, fencing, field hockey, football M, lacrosse, sailing, skiing, skin diving, softball M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,321, $4,086 additional for out-of-state students. **Room and board:** $2,972. **Books and supplies:** $400. **Other expenses:** $1,620. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 49%, jobs 11%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 7% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Achievement, academic and athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Relations with Schools, University of California: Santa Barbara, Santa Barbara, CA 93106. (805) 961-2485. ◆

University of California: Santa Cruz
Santa Cruz, California

Four-year university. Public; for men and women. Founded in 1962. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,140 men and 3,210 women full time, 278 men and 354 women part time. **Graduates:** 357 men and 277 women full time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 75 miles from San Francisco and 35 miles from San Jose. **Campus environment:** Suburban. **Library holdings:** 772,342 titles, 11,861 periodical subscriptions. **Special features:** Lick Astronomical Observatory, coastal marine study center on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Latin American, Russian and Slavic, South Asian, Southeast Asian. • **Biology**: General, biochemistry, molecular biology. • **Botany**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Printmaking, theater design. • **Engineering**: Computer. • **Fine arts**: General, art history and appreciation, painting, sculpture. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: Chinese, French, German, Greek (classical), Japanese, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, linguistics, American literature, comparative literature, English literature. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General, developmental, experimental, personality, psychobiology, social. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts, film arts. • **Zoology**: General. **Additional majors:** Community studies, legal studies, modern society/social thought. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), languages, letters, life sciences (specialized), mathematics, physical sciences (general), physics, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, field study, opportunities for undergraduate research and teaching. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must pass at least 7 courses (35 units) to continue in good academic standing. 80% of freshmen return for sophomore year. **Additional information:** Course work graded by means of narrative evaluation. Conventional letter grades available in many courses.

ADMISSIONS. **1985 freshman class:** 2,165 men applied, 1,547 were accepted, 807 enrolled; 2,127 women applied, 1,549 were accepted, 805 enrolled. **Basis for selection:** Test scores, school grade average in required subjects, student affirmative action and academic reentry programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, foreign language 2, mathematics 2. Laboratory science 1, American history 1, and another advanced course, 1 or 2 also required. Interview recommended for academically weak applicants, audition required for music and theater arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 30. ACH required. Score report by June 30 for placement only. Required ACH include English Composition and Mathematics-Level I or II. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 500-600. Middle 50% of accepted, SAT-verbal 460-650, SAT-mathematical 520-620. Middle 50% of enrolled, SAT-verbal 480-580, SAT-mathematical 500-630. **Application fee:** $35, may be waived for applicants with financial need. 3. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Early admission available. Applications received after November 30 considered as long as space available. **Transfer applicants:** Closing date August 31; priority given to applications received by November 30. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.8 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 105 quarter hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 95% live in college housing, 5% commute, 21% have minority backgrounds, 8% foreign students. Average age is 18. 35% were in top 10% of class, 75% in top quarter, 98% in top half. 73% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 15%, mathematics and physical sciences 6%, computer sciences 7%, social sciences 26%, engineering 4%. **Postgraduate studies:** 28% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, electronic music laboratory, over 75 religious, political, ethnic, and service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, fencing, rugby M, sailing, soccer, tennis, volleyball. Intramural: Badminton, baseball, basketball, cross-country, fencing, football, handball, racquetball, rugby, sailing, skiing, skin diving, softball, table tennis, track and field, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority and low-income student services.

ANNUAL EXPENSES. **Tuition and fees:** $1,492, $4,086 additional for out-of-state students. **Room and board:** $3,777. **Books and supplies:** $368. **Other expenses:** $1,134. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 828 accepted freshman applicants were judged to have need; 828 were offered aid. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 56% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 20% based on need and other criteria, 1% not based on need; 97% of loans based on need, 3% not based on need; 47% of jobs based on need, 53% not based on need. Academic ability considered, as well as residency and minority status. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks.

ADDRESS/TELEPHONE. Office of Admissions, University of California: Santa Cruz, Cook House, Santa Cruz, CA 95064. (408) 429-4008.

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University of Judaism
Los Angeles, California

Four-year university. Private; for men and women; affiliated with Jewish faith. Founded in 1947. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 12 men and 15 women full time, 27 men and 59 women part time. **Graduates:** 18 men and 33 women full time, 13 men and 26 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 170,000 titles, 500 periodical subscriptions. **Special features:** Lee College is liberal arts college of the university. Facilities include art gallery, theater, and Jewish community documentation center.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, business economics B. • **Ethnic studies**: Jewish A/B. • **Languages**: Hebrew B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Philosophy**: Philosophy B. • **Psychology**: General B, social B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B. • **Theology**: Bible studies B, religious education B. **Additional majors:** Literature and the arts B. **Graduate programs:** Business/management, education (general), education administration, ethnic studies, languages, philosophy, religion, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, independent study, internships, student-designed major, study abroad, cross-registration, joint degree program with University of California: Los Angeles. **Special remedial services:** Preadmission summer program, reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 13 men applied, 5 were accepted, 5 enrolled; 15 women applied, 11 were accepted, 8 enrolled. **Basis for selection:** For University College of Jewish Studies 2.8 school grade average, SAT combined score of 1000, recommendations. For Lee College, 3.2 school grade average, SAT combined score of 1100, recommendations, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 480-670, SAT-mathematical 510-720. Middle 50% of enrolled, SAT-verbal 480-670, SAT-mathematical 500-720. **Application fee:** $25. **Fall-term application procedures:** Closing date January 31; applicants notified on a rolling basis beginning on or about February 28; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date April 15; priority given to applications received by January 31. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 2 letters of recommendation from teachers and SAT scores required.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 40% live in college housing, 60% commute, 20% foreign students. **Average age** is 20. 10% were in top 10% of class, 90% in top quarter, 100% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 40%, social sciences 40%, business 20%. **Postgraduate studies:** 10% of graduates enter MBA programs, 70% enter other graduate study. **Housing:** Dormitories (coed); married student housing available. Kosher meals on campus. **Activities:** Student government, yearbook, drama, choral groups, dance. **Athletics:** Intramural: Basketball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,690. **Room and board:** $3,600. **Books and supplies:** $400. **Other expenses:** $1,980.

FINANCIAL AID. **Need-based aid:** 12 accepted freshman applicants were judged to have need; 12 were offered aid. **Total aid distributed:** Grants 69%, loans 19%, jobs 12%. 92% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 31; applicants notified on a rolling basis; must reply by May 1. FAF or FFS, SAAC. **Additional information:** Tuition waiver available.

ADDRESS/TELEPHONE. Director of Admissions, University of Judaism, 15600 Mulholland Drive, Los Angeles, CA 90077. (213) 879-4114.

University of La Verne
La Verne, California

Four-year university. Private; for men and women; affiliated with Church of the Brethren. Founded in 1891. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 714 men and 590 women full time, 651 men and 797 women part time. **Graduates:** 283 men and 344 women full time, 465 men and 542 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 35 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 20,800 titles, 1,000 periodical subscriptions. **Special features:** Accelerated program for adults.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management A/B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Electrical/electronics/communications B. • **Engineering technologies (general)**: Laser electro-optic B. • **Fine arts**: General B. • **Health sciences**: Health care administration B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, communications, education (general), education administration, health sciences, psychology, public affairs, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, learning center, writing center. **Military training:** Navy ROTC through the Claremont Colleges. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 44 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 395 men applied, 165 were accepted, 105 enrolled; 372 women applied, 201 were accepted, 115 enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, student's written statement, and recommendations considered. Special consideration for alumni children. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of transfer credit from 2-year institutions. No maximum from 4-year institutions. Community college students actively recruited.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 70% live in college housing, 30% commute, 5% have minority backgrounds, 9% foreign students, 32% join fraternities/sororities. Average age is 18. 41% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, religious and academic societies, Black Students Union, Movimiento Estudiantil Chicano de Aztlan, Newman Club, Christian Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, football W, racquetball, skiing, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, international student center. **Additional information:** Active participation in college community emphasized.

ANNUAL EXPENSES. **Tuition and fees:** $7,610. **Room and board:** $3,280. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Academic achievement, talent, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, University of La Verne, 1950 Third Street, La Verne, CA 91750. (714) 593-3511. ◆

University of the Pacific
Stockton, California

Four-year university. Private; for men and women. Founded in 1851. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,696 men and 1,703 women full time, 78 men and 140 women part time. **Graduates:** 33 men and 77 women full time, 44 men and 108 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 80 miles east of San Francisco, 40 miles south of Sacramento. **Campus environment:** Suburban. **Library holdings:** 380,000 titles, 3,100 periodical subscriptions. **Special features:** School of Dentistry located in San Francisco, McGeorge School of Law in Sacramento.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, labor/industrial relations, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Civil, computer, electrical/electronics/communications, engineering physics, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Pharmacy, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology, sports medicine. • **Languages**: French, German, Greek (classical), Japanese, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: International public service, public administration. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the emotionally handicapped, remedial, specific learning disabilities, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, chemistry, education (general), education administration, engineering, health sciences, law, letters, music, physics, psychology, rehabilitation services, religion, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Dentistry, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, Center for Integrated Studies and Center for International Studies offer special programs. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center, English as a second language. **Military training:** Air Force ROTC through California State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,133 men applied, 854 were accepted, 322 enrolled; 1,430 women applied, 1,192 were accepted, 392 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations and test scores. Essay and extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. Minimum of 4 academic subjects recommended each year. Interview recommended, audition required for music applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 15. **Test scores:** Middle 50% of applicants, SAT-verbal 420-520, SAT-mathematical 460-590. Middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 470-590. Middle 50% of enrolled, SAT-verbal 420-510, SAT-mathematical 440-570. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about November 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Students with academically weak high school records must have 2.3 grade-point average and 28 transferable units. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institution. Pharmacy transfer application deadline April 15.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 96% live in college housing, 4% commute, 21% have minority backgrounds, 9% foreign students. Average age is 18. 50% were in top 10% of class, 80% in top quarter, 92% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 19%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 11%, business 22%, education 3%, engineering 19%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, debate team, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Asian Alliance, Campus Crusade for Christ, Newman House, other religious, academic, political organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, volleyball W, water polo M. Intramural: Badminton, basketball, bowling, cross-country, fencing M, football, golf, racquetball, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, foreign student advising.

ANNUAL EXPENSES. **Tuition and fees:** $10,247. **Room and board:** $3,928. **Books and supplies:** $380. **Other expenses:** $790.

FINANCIAL AID. **Need-based aid:** 509 accepted freshman applicants were judged to have need; 509 were offered aid; 468 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 32%, jobs 3%. 60% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 12% of grants based on need, 70% based on need and other criteria, 18% not based on need; 87% of loans based on need, 6% based on need and other criteria, 7% not based on need; 81% of jobs based on need, 19% not based on need. Academic, athletic, musical, dramatic, and forensic ability considered. **Application procedures:** No closing date; priority given to applications received by February 11; applicants notified on a rolling basis beginning on or about February 5; must reply by May 1 or within 2 weeks if notified thereafter. FAF, SAAC.

ADDRESS/TELEPHONE. Dean of Admissions Office, University of the Pacific, 3601 Pacific Avenue, Stockton, CA 95211. (209) 946-2211. ◆

University of Redlands
Redlands, California

Four-year liberal arts college. Private; for men and women. Founded in 1907. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 550 men and 540 women full time, 10 men and 16 women part time. **Graduates:** 8 men and 27 women full time, 10 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 65 miles east of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 350,000 titles, 1,024 periodical subscriptions. **Special features:** Nontraditional study programs available through Johnston Center for Individualized Learning and Whitehead Center for Lifelong Learning.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, electrical/electronics7communications, engineering science, mechanical. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Speech pathology/audiology. • **Languages**: German, Spanish. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, science, social science. **Graduate programs:** Education (general), education administration, health sciences, music, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** Credit for previous experience granted by Whitehead Center for Lifelong Learning; these students are usually working adults.

ADMISSIONS. 1985 freshman class: 614 men applied, 474 were accepted, 135 enrolled; 625 women applied, 528 were accepted, 150 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, then interview, extracurricular activities, leadership, motivation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended academic units include English 4, foreign language 2, history 3, mathematics 3, laboratory science 2. Interview recommended, audition recommended for music and debate applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 420-570, SAT-mathematical 490-610. Middle 50% of accepted, SAT-verbal 440-580, SAT-mathematical 500-610. Middle 50% of enrolled, SAT-verbal 440-570, SAT-mathematical 490-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. 66 semester hours of credit allowed from 2-year institution. 2 recommendations required, interview recommended. **Additional information:** Interview required of Johnston Center for Individualized Learning applicants.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 95% live in college housing, 5% commute, 23% have minority backgrounds, 5% foreign students. Average age is 18. 21% were in top 10% of class, 62% in top quarter, 97% in top half. 79% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 2%, health sciences 5%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 9%, business 10%, education 3%, engineering 4%. **Postgraduate studies:** 59% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Intervarsity Christian Fellowship, Movimiento Estudiantil Chicano de Aztlan, Black Student Union, Spurs and Yeomen, Omicron Delta Kappa, Pi Gamma Mu, Phi Beta Kappa, international, political, feminist, debate, and cultural groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Archery, badminton, gymnastics, racquetball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, chaplain.

ANNUAL EXPENSES. Tuition and fees: $9,285. **Room and board:** $3,770. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 872 accepted freshman applicants were judged to have need; 872 were offered aid. **Total aid distributed:** Grants 43%, loans 43%, jobs 14%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic achievement, talent, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about January 15. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, University of Redlands, 1200 East Colton Avenue, Redlands, CA 92373. (714) 793-2121. ◆

University of San Diego
San Diego, California

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1949. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,399 men and 1,721 women full time, 90 men and 142 women part time. **Graduates:** 537 men and 426 women full time, 448 men and 502 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 400,000 titles, 1,100 periodical subscriptions. **Special features:** University values belief in God and dignity of human beings.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Latin American. • **Biology**: General. • **Business/**management: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Bioengineering and biomedical, electrical/electronics/communications. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Letters**: Creative writing, English, English literature. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Oceanography. • **Physics**: General. • **Psychology**: General, counseling, social. • **Religion**: Religion. • **Social sciences**: General, anthropology, behaviorial sciences, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General. **Additional majors:** Ocean and marine studies. **Graduate programs:** Business/management, education (general), education administration, health sciences, languages, law, letters, social sciences, special education, teacher education (general), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, marine studies (ocean studies and marine sciences) with Hubbs Sea World. **Special remedial services:** Reduced course load, tutoring, special counselor, writing clinic. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC, Army and Air Force ROTC through San Diego State University. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** 2-year bachelor's nursing program available for RNs.

ADMISSIONS. **1985 freshman class:** 2,468 applied, 1,697 were accepted; 320 men enrolled, 448 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations, and extracurricular activities. Out-of-state applicants encouraged. Special consideration given to applicants from minorities or low-income families in San Diego area. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Strongly recommended units include minimum of English 4, social studies 2, foreign language 2, mathematics 3, science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 450-560. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 30; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. CRDA. Deferred admission available. **Transfer applicants:** Closing date June 15; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recommendation from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds, 2% foreign students, 4% join fraternities/sororities. Average age is 18. 55% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 4%, health sciences 4%, computer sciences 1%, social sciences 28%, business 44%, education 6%. **Postgraduate studies:** 9% of graduates enter law school, 1% enter medical school, 15% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry, political science club, international students association, Black Student Union, Special Education Club, Young Democrats/Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, golf M, rifle M, rowing (crew), soccer M, softball W, swimming W, tennis, volleyball W. Intramural: Badminton, bowling, diving, fencing, handball M, ice hockey M, racquetball, rowing (crew), rugby M, sailing, skiing, skin diving, softball, swimming, tennis, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,340. **Room and board:** $3,895. **Books and supplies:** $360. **Other expenses:** $1,070.

FINANCIAL AID. **Need-based aid:** 507 accepted freshman applicants were judged to have need; 507 were offered aid. **Total aid distributed:** Grants 51%, loans 35%, jobs 14%. 37% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 47% based on need and other criteria, 1% not based on need; 94% of loans based on need, 6% not based on need; 43% of jobs based on need, 54% based on need and other criteria, 3% not based on need. Academic achievement, athletic ability, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter.

ADDRESS/TELEPHONE. Director of Admissions, University of San Diego, Alcala Park, San Diego, CA 92110. (619) 260-4506.

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University of San Francisco
San Francisco, California

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1855. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,339 men and 1,639 women full time, 202 men and 251 women part time. **Graduates:** 279 men and 283 women full time, 287 men and 238 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 362,900 titles, 65,800 periodical subscriptions. **Special features:** Jesuit institution.

MAJOR FIELDS OF STUDY. • **Biology**: General, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, international business management, labor/industrial relations, marketing management, organizational behavior. • **Chemistry**: General. • **Communications**: General, advertising. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Graphic design, illustration design. • **Engineering**: Electrical/electronics/communications, engineering physics. • **Environmental design**: Interior design. • **Fine arts**: Drawing, painting, sculpture. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Letters**: English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, social. • **Public affairs**: Community services, public administration. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Theological studies. • **Visual/performing arts**: General, photography. **Additional majors:** Applied science and business. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, health sciences, life sciences (specialized), public affairs, social sciences, special education, teacher education (general), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, external degree, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC through San Francisco State University. Navy ROTC through University of California: Berkeley. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Rehabilitation administration program for government employees.

ADMISSIONS. **1985 freshman class:** 1,836 applied, 1,320 were accepted; 272 men enrolled, 298 women enrolled. **Basis for selection:** School achievement record, test scores, school attended, recommendations, extracurricular activities, and alumni relationship. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, foreign language 2, mathematics 3, social sciences 3. Laboratory science 2 also required. Chemistry 1 and biology or physics 1 required of nursing applicants. Interview required for continuing education applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. 4 ACH required of some. ACH required for Liberal Arts and Sciences. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by May 15 or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 transfer credits allowed from 4-year institutions, 70 from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 50% live in college housing, 50% commute, 22% have minority backgrounds, 22% foreign students, 10% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, health sciences 17%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 8%, business 30%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, pep band, fraternities, sororities, St. Ignatius Institute, international students association, Greek Council, 13 ethnic clubs, People Advocating Cultural Endeavors. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, golf M, rifle, rowing (crew) M, soccer, softball W, tennis, volleyball W. Intramural: Badminton, basketball M, bowling, cross-country, field hockey, football, horseback riding, lacrosse M, racquetball, sailing, skiing, soccer, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,050. **Room and board:** $3,650. **Books and supplies:** $385. **Other expenses:** $1,235.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 49%, jobs 13%. 70% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, athletic ability, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter.

ADDRESS/TELEPHONE. Office of Admissions, University of San Francisco, Ignatian Heights, San Francisco, CA 94117. (415) 666-6563. ◆

University of Southern California

Los Angeles, California

Four-year university. Private; for men and women. Founded in 1880. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,075 men and 5,994 women full time, 1,182 men and 966 women part time. **Graduates:** 3,094 men and 1,984 women full time, 6,283 men and 2,791 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 2,200,000 titles. **Special features:** Facilities include 4 art galleries.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: American, East Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Motion picture, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, industrial, mechanical, metallurgical, petroleum. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing. • **Languages**: French, German, Greek (classical), Hebrew, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Cinematography/film, dramatic arts. **Additional majors:** Ethnic studies general, general literature, interdisciplinary major. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, intensive semester programs: urban (Los Angeles) and Sacramento. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center, American Language Institute. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES test used for credit. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10,935 applied, 7,454 were accepted, 3,198 enrolled. **Basis for selection:** High school achievement, curriculum most important. Test scores, recommendations, activities considered. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 4, foreign language 2, mathematics 2, social sciences 3. Laboratory science 1 also required. Additional science and mathematics required of engineering and architecture applicants, foreign **language** not required. Audition required for music and drama applicants, portfolio required for architecture and cinema applicants. **Test requirements:** SAT or ACT score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 390-540, SAT-mathematical 440-610. Middle 50% of accepted, SAT-verbal 410-550, SAT-mathematical 470-620. Middle 50% of enrolled, SAT-verbal 400-540, SAT-mathematical 460-610. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; priority given to applications received by December 31; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. Applicants may apply under Early Action program without any commitment to matriculate. **Transfer applicants:** Closing date June 1; priority given to applications received by December 31. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 semester hours of transfer credit allowed toward bachelor's degree. 2.5 grade-point average required for last 30 semester hours of transferable credit. High school transcript required of transfer students in architecture, cinema, and journalism. Art portfolio required of transfers to architecture program.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 80% live in college housing, 20% commute, 28% have minority backgrounds, 10% foreign students, 12% join fraternities/sororities. Average age is 18. 80% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. 70% of enrolled freshmen were in top fifth of high school class with average school grade average of 3.4. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 2%, mathematics and physical sciences 3%, social sciences 10%, business 26%, education 1%, engineering 16%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Mexicano Estudiantil Chicanos de Aztlan, Black Student Union, Asian Pacific American Student Services. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, diving, football M, golf, gymnastics W, rowing (crew), swimming, tennis, track and field, volleyball, water polo M. Intramural: Badminton, baseball, basketball, bowling M, football, golf, gymnastics W, handball W, lacrosse M, racquetball, rowing (crew) W, rugby M, sailing, skiing, skin diving, soccer, softball, squash, swimming, tennis, track and field M, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $10,564. **Room and board:** $3,970. **Books and supplies:** $400. **Other expenses:** $1,104.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 31%, jobs 8%. 55% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 55% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Academic record, talent, athletic ability, residency, leadership, and alumni affiliation considered. **Application procedures:** Closing date May 1; applicants notified on or about April 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, University of Southern California, PO Box 77952, Los Angeles, CA 90007. (213) 743-5122. ◆

University of West Los Angeles
Los Angeles, California

Two-year upper-division institution for legal studies. Private; for men and women. Founded in 1966. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 249 men and women. **Graduates:** 36 men and 25 women full time, 182 men and 126 women part time. **Calendar:** Trimester, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 2,500 titles, 300 periodical subscriptions. **Special features:** Only paralegal and law studies offered.

MAJOR FIELDS OF STUDY. • **Law**: Legal assistant. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Students must earn minimum 2.0 grade-point average to continue in good academic standing. 50% of transfer students complete year in good academic standing. **Additional information:** Certificate programs available in paralegal studies.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Transferable credit hours must include 45 academic units with at least 3 units each of English/communication, science, social science, US history/politics, humanities, and health education.

STUDENT LIFE. **Programs undergraduates choose:** Social sciences 100%. **Postgraduate studies:** 15% of graduates enter graduate study. **Activities:** Student government, student newspaper, fraternities, Hispanic Law Students Association, Black American Law Students Association, law fraternity. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** 80% evening students.

ANNUAL EXPENSES. **Tuition and fees:** $3,000. **Books and supplies:** $225. **Other expenses:** $1,500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 15%, loans 85%. 20% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need. Academic merit considered. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 4 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, University of West Los Angeles, 12201 Washington Place, Los Angeles, CA 90066. (213) 313-1011.

Ventura College
Ventura, California

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,650 men and 1,570 women full time, 3,440 men and 4,670 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, ornamental horticulture, plant protection, plant sciences, soil sciences. • **Allied health**: Medical records technology, mental health/human services, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, management information systems, management science, marketing management, operations research, real estate. • **Business/office**: General, business data programming, business data processing and related programs, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Crafts/design**: Ceramics, graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Water and wastewater. • **Ethnic studies**: Afro-American (black), Hispanic American, Mexican American. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary, public health laboratory science, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: General, criminal justice studies, criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program, cross-registration, cooperative programs in engineering and electronics technology with US Navy Missile Test Center. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Diagnostic testing. **Placement or credit:** Institutional tests. College Board Assessment and Placement Services English test used for English and reading placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 8. Deferred and early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 25% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 2%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 4%, business 10%, education 1%, engineering 3%, trade and vocational 10%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, religious, ethnic, political, and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, rifle M, softball W, swimming, tennis, track and field, volleyball M, water polo M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,910 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 24%, jobs 22%. 47% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 3% based on need and other criteria, 8% not based on need; 98% of loans based on need, 2% based on need and other criteria; 55% of jobs based on need, 45% not based on need. Academic qualifications considered for some grants. **Application procedures:** No closing date; priority given to applications received by May 17; applicants notified on a rolling basis beginning on or about July 15. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions and Records Office, Ventura College, 4667 Telegraph Road, Ventura, CA 93003. (805) 642-3211. ◆

Victor Valley College
Victorville, California

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,000 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 35 miles from San Bernardino. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,100 men applied, 1,100 were accepted, 1,100 enrolled; 1,900 women applied, 1,900 were accepted, 1,900 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school algebra, biology, chemistry required of nursing and health applicants. Interview required for nursing and health applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. Closing date for applications to health programs is March 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 100% commute, 19% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 7%, business 20%, trade and vocational 20%. **Postgraduate studies:** 17% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, concert band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football, golf, soccer, tennis, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 15%, jobs 35%. 15% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic and leadership qualities considered. Handicapped students given special consideration. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Assistant Registrar, Victor Valley Community College, PO Drawer 00, Victorville, CA 92392. (619) 245-4271.

Vista College
Berkeley, California

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,200 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $100, $2,550 additional for out-of-state students. **Books and supplies:** $200.

ADDRESS/TELEPHONE. Admissions Office, Vista College, 2020 Milvia Street, Berkeley, CA 94704. (415) 841-8431.

West Coast Christian College
Fresno, California

Four-year Bible college. Private; for men and women; affiliated with Church of God. Founded in 1949. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 127 men and 70 women full time, 35 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 200 miles northeast of Los Angeles; 200 miles southeast of San Francisco. **Campus environment:** Suburban. **Library holdings:** 29,379 titles, 464 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Religion**: Religion B. • **Theology**: Bible studies A/B, religious education B, religious music A/B, theological studies B. **Additional majors:** Hispanic ministries A, intercultural ministries B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward associate degree. Maximum of 24 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 77 men enrolled; 56 women enrolled. **Basis for selection:** Recommendations, 2.0 school grade average. Applicants not meeting school grade average considered for probationary status. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about January 10. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer applicants with less than 2.0 grade-point average considered for probationary status.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 56% live in college housing, 44% commute, 55% have minority backgrounds, 20% foreign students. Average age is 21. 10% were in top 10% of class, 21% in top quarter, 50% in top half. **Programs undergraduates choose:** Arts and humanities 5%, business 9%, religion 78%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 23% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, Christian service club, missions club, ministerial club, forensic club, Fellowship of Christian Atheletes, Kids' Klub, photography club, honor society, service society. **Athletics:** Intercollegiate: Baseball M, basketball M, volleyball W. Intramural: Basketball M, softball M, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,345. **Room and board:** $1,998. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 91 enrolled freshmen were judged to have need; 91 were offered aid. **Total aid distributed:** Grants 58%, loans 25%, jobs 17%. 80% of freshmen and 81% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic scholarships awarded on basis of test scores and minimum 3.7 grade-point average. Musical and athletic ability also considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Office of Admissions, West Coast Christian College, 6901 North Maple Avenue, Fresno, CA 93710. (209) 299-7201.

West Coast University
Los Angeles, California

Four-year university. Private; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 670 men and women. **Graduates:** 520 men and women. **Calendar:** Six 8-week terms (semisemesters). 4 terms equal conventional academic year, extensive summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 12,000 titles, 250 periodical subscriptions. **Special features:** Evening classes only. Most new students are transfers. Centers also located in Orange County, San Diego County, and Santa Barbara County.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, business administration and management B, management information systems B. • **Computer/information sciences**: General A/B, computer graphics B, information sciences and systems A/B, robotics B. • **Engineering**: Electrical/electronics/communications A/B, industrial A/B, mechanical A/B. • **Engineering technologies (general)**: General B. • **Industrial production**: Manufacturing technology B. **Graduate programs:** Business/management, computer/information sciences, engineering.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, internships, specialized English-language program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 20 men enrolled, 20 women enrolled. **Basis for selection:** Open admissions. Foreign applicants must be proficient in English. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; foreign students must reply within 60 days. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of credit from 2-year institutions allowed toward bachelor's degree. 30-hour residency requirement overall, 12-hour residency requirement in major.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 20% have minority backgrounds, 15% foreign students. **Programs undergraduates choose:** Computer sciences 26%, business 30%, engineering 40%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Activities:** Student newsletter. **Services:** Foreign student adviser, academic counseling.

ANNUAL EXPENSES. **Tuition and fees:** $5,580. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** 15% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis. SAAC.

ADDRESS/TELEPHONE. Admissions Office, West Coast University, 440 Shatto Place, Los Angeles, CA 90020. (213) 487-4433.

West Hills College
Coalinga, California

Two-year community college. Public; for men and women. Founded in 1932. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 337 men and 243 women full time, 465 men and 649 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles from Fresno. **Campus environment:** Rural. **Library holdings:** 37,261 titles, 247 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, horticultural science, soil sciences. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, geography. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 820 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 13% live in college housing, 87% commute, 25% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 40%, business 20%, education 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, football M, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,590 additional for out-of-state students. **Room and board:** $3,900. **Books and supplies:** $360. **Other expenses:** $812.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 30%, jobs 25%. 62% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 63% of jobs based on need, 37% not based on need. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about March 31; must reply within 2 weeks. FAF or FFS, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, West Hills College, 300 Cherry Lane, Coalinga, CA 93210. (209) 935-0801.

West Los Angeles College
Culver City, California

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 601 men and 789 women full time, 1,703 men and 3,343 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Los Angeles Civic Center. **Campus environment:** Urban. **Library holdings:** 56,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: General, accounting, real estate, small business management and ownership. • **Business/office**: Business data programming, business data processing and related programs, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Phi-**

losophy: Philosophy. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, reading laboratory, foreign language laboratory, mathematics workshop. **Military training:** Air Force ROTC, Army ROTC, Army ROTC through University of California: Los Angeles. Air Force ROTC through University of Southern California. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ASSET Ability Profile Report required of all students taking units, or taking English or mathematics classes used for mandatory placement in English classes. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 19; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 16. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 73% have minority backgrounds, 1% foreign students. Average age is 28.5. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 3%, health sciences 6%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 10%, business 30%, education 1%, engineering 9%, trade and vocational 4%. **Activities:** Student government, student newspaper, television, drama, choral groups, dance, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball M, football M, tennis, track and field. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, handicapped services program.

ANNUAL EXPENSES. Tuition and fees: $100, $2,910 additional for out-of-state students. **Books and supplies:** $329. **Other expenses:** $902.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 51%, jobs 7%. 15% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 30; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Office of Admissions, West Los Angeles College, 4800 Freshman Drive, Culver City, CA 90230. (213) 836-7110. ◆

West Valley College
Saratoga, California

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,800 men and 2,200 women full time, 4,290 men and 5,670 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 13 miles from San Jose. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 1,065 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management, real estate. • **Business/office**: General, court reporting, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Illustration design. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: City/community/regional planning, interior design. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy. • **Home economics**: Fashion design. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: Creative writing, English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT, or local examinations used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,300 men enrolled, 3,900 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for selected program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 31; priority given to applications received by July 20. **Transfer applicants:** No closing date; priority given to applications received by July 20. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 100% commute, 16% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 8%, health sciences 11%, computer sciences 9%, social sciences 6%, business 11%, engineering 15%, trade and vocational 12%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, Inter-Continental Student Association, Earth Household Ecology Club, Movimiento Estudiantil Chicano de Aztlan, Asian-American Club, Greenpeace, Korean Club, Latter-day Saints Student Association, Vietnamese Student Association, Christian Fellowship, Let's Do It Club (handicapped). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $100, $2,460 additional for out-of-state students. **Books and supplies:** $312. **Other expenses:** $855.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 55%, jobs 15%. 15% of freshmen and 10% of continuing students receive

aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 30% of jobs based on need, 70% not based on need. Academic criteria considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about July 16. SAAC.

ADDRESS/TELEPHONE. Admissions Office, West Valley College, 14000 Fruitevale Avenue, Saratoga, CA 95070. (408) 867-2200.

Western State University College of Law: Orange County

Fullerton, California

Two-year upper-division college of law. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 49 men and 31 women full time, 104 men and 166 women part time. **Graduates:** 203 men and 134 women full time, 513 men and 379 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 30 miles southeast of Los Angeles. **Campus environment:** Urban. **Library holdings:** 37,917 titles, 370 periodical subscriptions. **Special features:** Undergraduate transfer students complete combined bachelor's/first professional degree program in law in maximum of 4 years.

MAJOR FIELDS OF STUDY. • **Law**: Law. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, special counselor. **Academic regulations:** Students must earn 2.0 minimum grade-point average.

ADMISSIONS. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 44 semester hours of credit from another law school allowed toward JD degree. **Additional information:** Rolling admissions for spring and fall terms. $25 fee. Admissions based on grade-point average and LSAT, 2 recommendations, personal or phone interview. Motivation, maturity, community involvement, employment background considered. Deferred admission available.

STUDENT LIFE. **Programs undergraduates choose:** Social sciences 100%. **Activities:** Student government, student newspaper, law review, Honors Moot Court, Christian Legal Society, Jewish Law Students Association, La Raza Law Students Association, Black American Law Students Association, Women's Caucus, Women's Law Institute, 3 legal fraternities. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,800. **Books and supplies:** $520. **Other expenses:** $1,350. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 16%, loans 65%, jobs 19%. **Basis for selection:** All grants based on need and other criteria; 75% of loans based on need, 25% based on need and other criteria; 98% of jobs based on need, 2% based on need and other criteria. Academic performance and skills considered. **Application procedures:** Closing date October 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Western State University College of Law: Orange County, 1111 North State College Boulevard, Fullerton, CA 92631. (714) 738-1000.

Western State University College of Law: San Diego

San Diego, California

Two-year upper-division college of law. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 26 men and 13 women full time, 56 men and 57 women part time. **Graduates:** 89 men and 41 women full time, 158 men and 110 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 37,917 titles, 257 periodical subscriptions. **Special features:** Undergraduate transfer students complete combined bachelor's/first professional degree program in law in maximum of 4 years.

MAJOR FIELDS OF STUDY. • **Law**: Law. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, special counselor. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Application fee:** $25. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 44 semester hours of credit from another law school allowed toward JD degree. **Additional information:** Rolling admissions for spring and fall terms. $25 application fee. Admissions based on grade-point average and SAT, 2 recommendations, personal or phone interview. Motivation, maturity, community involvement, employment background considered. Deferred admissions available.

STUDENT LIFE. **Programs undergraduates choose:** Social sciences 100%. **Activities:** Student government, student newspaper, law review, Christian Legal Society, La Raza Law Students Association, Black American Law Students Association, Honors Moot Court, 3 legal fraternities, American Civil Liberties Union, International Law Society, Disabled Law Students Association, Lawyer's Club. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,820. **Books and supplies:** $500. **Other expenses:** $1,539.

FINANCIAL AID. **Need-based aid:** 24 accepted freshman applicants were judged to have need; 24 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 35%, loans 58%, jobs 7%. 80% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Western State University College of Law: San Diego, 2121 San Diego Avenue, San Diego, CA 92110. (619) 299-9700.

Westmont College

Santa Barbara, California

Four-year liberal arts college. Private; for men and women; interdenominational evangelical. Founded in 1940. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 441 men and 703 women full time, 11 men and 14 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles north of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 134,861 titles, 700 periodical subscriptions. **Special features:** Nuclear magnetic resonance spectroscope, observatory, and art center with gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Engineering physics. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**:

General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, physical, science, social science. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, San Francisco urban program, visitor program with Christian College Consortium colleges. **Special remedial services:** Tutoring, special counselor, learning center, study skills program (Academic Support Program). **Military training:** Army ROTC through University of California at Santa Barbara. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH recommended for applicants to some programs for placement. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Development of basic competencies and application of theory are priority concerns.

ADMISSIONS. **1985 freshman class:** 266 men applied, 204 were accepted, 108 enrolled; 513 women applied, 405 were accepted, 229 enrolled. **Basis for selection:** Applicant's personal Christian statement, academic high school record, and test scores. Teacher, pastor and other recommendations may enhance applicants file. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, foreign language 2, biological science 2, social science 3, mathematics or physical science 2, and additional mathematics 1. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. 2.3 grade point average required for transfers from 2-year colleges, 2.0 from 4-year colleges. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 81% live in college housing, 13% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. Enrolled freshmen had average school grade average of 3.36 and had average SAT score of 487 verbal and 520 mathematical. **Programs undergraduates choose:** Arts and humanities 18%, computer sciences 1%, social sciences 25%, business 21%, education 9%, engineering 1%. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Christian Social Concerns, Student Missionary Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, soccer, tennis, track and field, volleyball. Intramural: Badminton, basketball, cross-country, fencing, football, racquetball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room, dance room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, individualized services for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $7,470. **Room and board:** $3,710. **Books and supplies:** $300. **Other expenses:** $520.

FINANCIAL AID. **Need-based aid:** 248 accepted freshman applicants were judged to have need; 248 were offered aid. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans and jobs based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Westmont College, 955 La Paz Road, Santa Barbara, CA 93108. (805) 969-5051.

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Whittier College
Whittier, California

Four-year liberal arts college. Private; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 529 men and 505 women full time, 10 men and 12 women part time. **Graduates:** 371 men and 191 women full time, 20 men and 13 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 15 miles southeast of Los Angeles. **Campus environment:** Suburban. **Library holdings:** 320,000 titles, 1,270 periodical subscriptions. **Special features:** Emphasis on personalized undergraduate education. Art gallery, collection of Quaker books and other materials, John Greenleaf Whittier collection including manuscripts, letters, and furniture, and Nixon collection of gifts received when Vice President on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology, sports medicine. • **Home economics**: Food sciences and human nutrition. • **Languages**: Chinese, foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: Speech correction. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, education (general), health sciences, letters, social sciences, special education, visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, Washington interim. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Claremont McKenna College or California State University:Fullerton. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 520 men applied, 338 were accepted, 143 enrolled; 530 women applied, 346 were accepted, 149 enrolled. **Basis for selection:** School grade average, course selection, and class rank most important followed by essays, references, interviews, test scores, activities, and geographic considerations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-570, SAT-mathematical 420-630. Middle 50% of enrolled, who took ACT, ACT composite 19-24. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 units are accepted from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 63% live in college housing, 37% commute, 31% have minority backgrounds, 7% foreign students, 35% join fraternities/sororities. Average age is 18. 50% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 9%, mathematics and physical sciences 11%, computer sciences 4%, social sciences 35%, business 26%, education 4%. **Postgraduate studies:** 44% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, scholarly review, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, fraternities, sororities, several ethnic, religious, and service groups, international student union, national honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo. Intramural: Basketball, bowling, football, handball, paddleball, racquetball, soccer, softball, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,882. **Room and board:** $3,445. **Books and supplies:** $383. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 465 accepted freshman applicants were judged to have need; 425 were offered aid. **Total aid distributed:** Grants 56%, loans 33%, jobs 11%. 79% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 24% of grants based on need, 62% based on need and other criteria, 14% not based on need; 95% of loans based on need, 5% based on need and other criteria; 72% of jobs based on need, 28% not based on need. Academic performance, talent, and alumni affiliation considered. Audition required for music and drama scholarships; portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred), SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Whittier College, Whittier, CA 90608. (213) 693-0771. ◆

Woodbury University
Los Angeles, California

Four-year university. Private; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 265 men and 394 women full time, 52 men and 79 women part time. **Graduates:** 39 men and 20 women full time, 40 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; downtown location. **Campus environment:** Urban. **Library holdings:** 53,320 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, international business management B, marketing management B. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A. • **Computer/information sciences**: General A/B, computer programming A. • **Crafts/design**: Graphic design B. • **Environmental design**: Interior design B. • **Home economics**: Fashion design B. • **Marketing/distribution**: General B, fashion merchandising B. **Graduate programs:** Business/management, marketing/distribution.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.2 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 519 applied, 201 were accepted; 56 men enrolled, 76 women enrolled. **Basis for selection:** School achievement record, references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 3 units and academic program emphasizing science, mathematics, social sciences, and foreign language recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement only. TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required if fewer than 70 quarter hours (45 semester hours) completed at other institutions. 2 personal references must be submitted.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 34% have minority backgrounds, 25% foreign students. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 28%, computer sciences 9%, business 45%. **Postgraduate studies:** 30% of graduates enter graduate study. **Activities:** Student government, yearbook, drama, choral groups, fraternities, sororities. **Athletics:** Intramural: Baseball, skiing, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,120. **Books and supplies:** $500. **Other expenses:** $1,212.

FINANCIAL AID. **Need-based aid:** 130 accepted freshman applicants were judged to have need; 130 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 34%, jobs 2%. 83% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 67% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Career orientation and academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 8. FAF, SAAC.

ADDRESS/TELEPHONE. Admissions Office, Woodbury University, 1027 Wilshire Boulevard, Los Angeles, CA 90017. (213) 482-8491. ◆

World College West
Petaluma, California

Four-year liberal arts college. Private; for men and women. Founded in 1971. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 40 men and 70 women full time. **Calendar:** Quarter. **Location:** Large town; 30 miles from San Francisco. **Campus environment:** Rural. **Library holdings:** 13,000 titles, 100 periodical subscriptions. **Special features:** Emphasis of curriculum on relationship of human beings to social and natural environments on local and global scale, with required study in developing country. 197-acre campus used as testing facilities for food production, waste management, and low water use.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, food sciences. • **Area studies**: Latin American, South Asian. • **Business/management**: Business administration and management. • **Education (general)**: General. • **Environmental design**: Environmental design, landscape architecture. • **Health sciences**: General. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Letters**: Comparative literature. • **Life sciences (specialized)**: Ecology, environmental science. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies, peace studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences, planetary science. • **Public affairs**: Community services, international public service, public administration, social work. • **Renewable natural resources**: General, forest products processing technology. • **Social sciences**: General, international relations, political science and government. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, study abroad. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Students help develop 197-acre campus and work in community.

ADMISSIONS. **1985 freshman class:** 22 men applied, 15 were accepted, 6 enrolled; 45 women applied, 29 were accepted, 20 enrolled. **Basis for selection:** Answers to essay questions on application most important factor. High school transcript, test scores, interview, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 480-540, SAT-mathematical 480-530. Middle 50% of accepted, SAT-verbal 490-550, SAT-mathematical 490-530. Middle 50% of enrolled, SAT-verbal 490-560, SAT-mathematical 490-530. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis. Deferred and early admission available. Programs usually filled by May 31. **Transfer applicants:** No closing date; priority given to applications received by March 30. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 100% live in college housing, 23% have minority backgrounds. Average age is 20. 65% were in top 10% of class, 85% in top quarter, 100% in top half. 80% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. 50% of enrolled freshmen have lived in a foreign country. **Programs undergraduates choose:** Arts and humanities 15%, social sciences 30%, education 5%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, television, film, drama, choral groups, dance. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Students are actively involved in all phases of college government and planning.

ANNUAL EXPENSES. **Tuition and fees:** $5,825. **Room and board:** $2,900. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 29 enrolled freshmen were judged to have need; 26 were offered aid. **Total aid distributed:** Grants 56%, loans 29%, jobs 15%. 90% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 16% based on need and other criteria, 16% not based on need; 99% of loans based on need, 1% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic and leadership considered. Scholarships available for students previously involved in study abroad program. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF, SAAC. **Additional information:** All students work in paid internships during 3 of their 4 years in school.

ADDRESS/TELEPHONE. Admissions Office, World College West, 101 South San Antonio Road, Petaluma, CA 94952. (707) 765-4502.

Yeshiva Ohr Elchonon Chabad/West Coast Talmudical Seminary

Los Angeles, California

Four-year rabbinical college. Private; for men. **Accreditation:** AARTS. **Undergraduates:** 50 men full time. **Calendar:** Semester. **Special features:** Ordination Available.

ANNUAL EXPENSES. **Tuition and fees:** $3,700. **Room and board:** $2,000. **Books and supplies:** $75. Figures are projected for 1986-87.

ADDRESS/TELEPHONE. Director of Admissions, Yeshiva Ohr Elchonon Chabad/West Coast Talmudical Seminary, 7215 Waring Avenue, Los Angeles, CA 90046. (213) 937-3763.

Yeshiva University of Los Angeles

Los Angeles, California

Four-year university. Private; for men; affiliated with Jewish faith. Founded in 1977. **Degrees offered:** Bachelor's. **Undergraduates:** 20 men full time, 35 men part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 20,000 titles, 250 periodical subscriptions. **Special features:** Archives and museum of Simon Wiesenthal Center.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. • **Religion**: Religion.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 30 men applied, 15 were accepted, 15 enrolled. **Basis for selection:** School record, test scores, recommendations, interview. **Admissions requirements:** High school diploma. Interview required. **Test requirements:** SAT score report by June 1. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 80% live in college housing, 20% commute, 20% foreign students. Average age is 19. 30% were in top 10% of class, 60% in top quarter, 10% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Housing:** Dormitories (men). **Activities:** Handbook, outreach, holocaust studies. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,200. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, and leadership ability considered.

Application procedures: No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. FAF, SAAC.

ADDRESS/TELEPHONE. Office of Admissions, Yeshiva University of Los Angeles, 9760 West Pico Boulevard, Los Angeles, CA 90035. (213) 553-4478.

Yuba College
Marysville, California

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,025 men and 1,678 women full time, 2,112 men and 3,373 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles north of Sacramento. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 530 periodical subscriptions. **Special features:** Offers program for students with learning disabilities.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production, horticulture. • **Agricultural sciences**: Animal sciences. • **Allied health**: Mental health/human services, nursing, practical, veterinarian's assistant. • **Business/management**: General, accounting, banking and finance, food management, management science, marketing management, personnel management, real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, legal secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: General, advertising. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental design**: Landscape architecture. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Industrial technology, manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Home economics. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests (SCAT) used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Yuba College offers vocational programs as well as transfer programs articulated with many 4-year universities.

ADMISSIONS. **1985 freshman class:** 1,812 applied, 1,812 were accepted; 698 men enrolled, 1,114 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on test scores and school grade average. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 5% live in college housing, 95% commute, 29% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 9%, health sciences 8%, mathematics and physical sciences 9%, computer sciences 7%, social sciences 17%, business 15%, education 1%, engineering 1%, trade and vocational 12%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, newsletter, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, boxing M, diving, field hockey W, golf, swimming. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $100, $2,445 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $360. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 718 accepted freshman applicants were judged to have need; 718 were offered aid; 416 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 31%, jobs 9%. 12% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic achievement, extracurricular activities, goal statement considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Admissions Office, Yuba College, 2088 North Beale Road, Marysville, CA 95901. (916) 741-6728.

Colorado

Adams State College
Alamosa, Colorado

Five-year liberal arts college. Public; for men and women. Founded in 1921. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 723 men and 791 women full time, 42 men and 101 women part time. **Graduates:** 17 men and 16 women full time, 97 men and 206 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 225 miles southwest of Denver, 200 miles north of Albuquerque, New Mexico. **Campus environment:** Rural. **Library holdings:** 183,132 titles, 505 periodical subscriptions. **Special features:** Facilities include Harry W. Zacheis Observatory and Planetarium, Luther Bean art museum.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B, small business management and ownership B. • **Business/office**: Business data processing and related programs B, secretarial and related programs A/B, word processing A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Crafts/design**: Crafts B. • **Education (general)**: General B. • **Ethnic studies**: Hispanic American B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Industrial production**: Industrial technology A/B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: Behaviorial sciences A, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, industrial arts B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Industrial studies A/B. **Graduate programs:** Education (general), letters, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 479 men applied, 473 were accepted, 209 enrolled; 469 women applied, 464 were accepted, 200 enrolled. **Basis for selection:** Open admissions for associate degree programs only. Bachelor's degree candidates must have 2 of the following 3 criteria: 2.5 grade-point average; rank in top two-thirds of class; ACT composite score of 19, or SAT combined score of 810. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 3 units of English required. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Transfer students from a community college seeking a bachelor's degree must complete at least 60 semester hours at Adams State.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 65% live in college housing, 35% commute, 27% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 50% in top quarter, 90% in top half. 55% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 10%, business 36%, education 35%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, gymnastics W, softball W, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, racquetball, skiing, soccer, softball, swimming, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track and field house. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,166, $1,744 additional for out-of-state students. **Room and board:** $2,480. **Books and supplies:** $340. **Other expenses:** $1,100.

FINANCIAL AID. Need-based aid: 437 accepted freshman applicants were judged to have need; 422 were offered aid; 271 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 34%, jobs 20%. 78% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic qualifications, talent, athletic ability considered. Audition required for music scholarship. Portfolio required for art scholarship. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FFS preferred). **Additional information:** 50% tuition waiver scholarship offered to out-of-state students who live on-campus and are in top 40% of class.

ADDRESS/TELEPHONE. Office of Admissions, Adams State College, Alamosa, CO 81102. (303) 589-7321.

Aims Community College
Greeley, Colorado

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 844 men and 856 women full time, 2,012 men and 2,426 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 55 miles north of Denver. **Campus environment:** Rural. **Library holdings:** 35,523 titles, 491 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Business/management**: General, accounting, business administration and management, management information systems, marketing management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, legal secretary, secretarial and related programs. • **Civil technologies**: Civil. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, architectural, electronic. • **Industrial production**: Welding technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Northern Colorado. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year. 90% of transfer students complete year in good academic standing. **Additional information:** Flexible curriculum, television courses available.

ADMISSIONS. **1985 freshman class:** 750 men enrolled, 888 women enrolled. **Basis for selection:** Open admissions. Selective admission to some programs based on test scores. **Admissions requirements:** Interview required for radiologic technology, police academy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 1%, health sciences 13%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 17%, business 15%, engineering 4%, trade and vocational 21%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Some dormitory space available for men and women at the University of Northern Colorado. **Activities:** Student government, student newspaper, magazine, newsletter, drama, musical theater, dance, concert band, Phi Beta Lambda, vocational clubs. **Athletics:** Intramural: Baseball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $563, $360 additional for out-of-district students, $2,160 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 29%, jobs 9%. 47% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% not based on need; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. Academic promise, leadership ability, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Aims Community College, PO Box 69, Greeley, CO 80632. (303) 330-8008.

Arapahoe Community College
Littleton, Colorado

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 720 men and 1,140 women full time, 1,680 men and 2,650 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from downtown Denver. **Campus environment:** Suburban. **Library holdings:** 43,000 titles, 386 periodical subscriptions. **Special features:** Facilities include Colorado Gallery of the Arts.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, management information systems. • **Business/office**: General, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental design**: Interior design, landscape architecture. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army and Air Force ROTC offered through Metropolitan State College and University of Colorado at Denver. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement in English composition and mathematics. Maximum of 48 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 62% return for sophomore year. **Additional information:** Certificate programs offered in computer science, business, allied health, and technology programs. Credit for military courses.

ADMISSIONS. **1985 freshman class:** 1,060 men enrolled, 2,480 women enrolled. **Basis for selection:** Open admissions. Foreign applicants must submit financial guarantee and official secondary school transcripts. **Admissions requirements:** Interview required for allied health, legal assistant, automotive services applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Closing date for nursing applicants February 4. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 6% have minority backgrounds, 3% foreign students. Average age is 29. **Programs undergraduates choose:** Health sciences 5%, social sciences 1%, business 15%, trade and vocational 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Housing available at Loretto Heights College, located 3 miles from campus. **Activities:** Student government, student newspaper, television, drama, choral groups, musical theater. **Athletics:** Intramural: Basketball, cross-country, golf, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $812, $1,944 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. Need-based aid: 600 accepted freshman applicants were judged to have need; 575 were offered aid; 60 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 40%, jobs 35%. 9% of freshmen and 11% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 2% based on need and other criteria, 26% not based on need; all loans and jobs based on need. Academic ability, state residency, skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions and Records, Arapahoe Community College, 5900 South Santa Fe Drive, Littleton, CO 80120. (303) 794-1550.

Bel-Rea Institute of Animal Technology
Denver, Colorado

Two-year technical-trade school. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 20 men and 135 women full time. **Calendar:** Quarter, program consists of 6 consective quarters (18 months). **Location:** Very large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 1,000 titles, 50 periodical subscriptions. **Special features:** Facilities include veterinary teaching hospital.

MAJOR FIELDS OF STUDY. • Allied health: Veterinarian's assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 48 men and women enrolled. **Basis for selection:** 2.0 grade-point average minimum. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for all applicants. **Application fee:** $150. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks of start date. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 100% commute, 7% have minority backgrounds, 2% foreign students. Average age is 23. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,250. **Books and supplies:** $200.

FINANCIAL AID. Need-based aid: 30 accepted freshman applicants were judged to have need; 24 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 26%, loans 74%. 42% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; 90% of loans based on need, 10% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 12. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Bel-Rea Institute of Animal Technology, 1681 South Dayton, Denver, CO 80231. (303) 751-8700.

Blair Junior College
Colorado Springs, Colorado

Two-year junior college of business and technology. Proprietary; for men and women. Founded in 1897. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 250 men and 350 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 60 miles south of Denver. **Campus environment:** Urban. **Library holdings:** 4,100 titles, 48 periodical subscriptions. **Special features:** Minischedule available with enrollment every 6 weeks.

MAJOR FIELDS OF STUDY. • Allied health: General, medical assistant, medical records technology. **• Business/management**: General, accounting. **• Business/office**: Business computer/console/peripheral equipment operation. **• Computer/information sciences**: Computer programming. **• Medical laboratory technologies**: Medical laboratory technologies. **• Multi/interdisciplinary studies**: Liberal/general studies. **• Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 160 men and women enrolled. **Basis for selection:** Academic record, interview, Wonderlic Test. **Admissions requirements:** Interview required. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 8% have minority backgrounds, 3% foreign students. Average age is 25. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,520. **Books and supplies:** $190. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 120 enrolled freshmen were judged to have need; 120 were offered aid. **Total aid distributed:** Grants 32%, loans 66%, jobs 2%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 5 days. AFSA.

ADDRESS/TELEPHONE. Dean of Admissions, Blair Junior College, 828 Wooten Road, Colorado Springs, CO 80915. (303) 574-1082.

Colorado Christian College
Denver, Colorado

Four-year college of arts and sciences and Bible college. Private; for men and women; affiliated with interdenominational Christian Church. Founded in 1914. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 156 men and 123 women full time, 30 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library hold-**

ings: 55,000 titles, 380 periodical subscriptions. **Special features:** College formed by merger of Rockmont College and Western Bible College. Both Lakewood and Foothills campuses used. Recording studios and Christian FM radio station on Foothills Campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies B, missionary studies B, religious music B, theological studies B. • **Visual/performing arts**: General B. **Additional majors:** Contemporary Christian music B, youth ministries B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, teacher preparation, cross-registration, programs in photography, interior design, fashion illustration, and commercial art with Colorado Institute of Art. **Military training:** Army ROTC through Metropolitan State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 51% return for sophomore year. **Additional information:** All students take 30 hours of Bible courses, whatever their major area of study.

ADMISSIONS. **1985 freshman class:** 40 men applied, 35 were accepted, 27 enrolled; 71 women applied, 63 were accepted, 43 enrolled. **Basis for selection:** School achievement record, test scores, interview, motivation, ability to adopt institution's goals. Foreign applicants must show proof of financial support and be able to communicate in English. Applicants must show evidence of commitment to Christian faith through a written statement. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 3. Interview recommended for borderline applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 10. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-480, SAT-mathematical 370-490; middle 50% of accepted, SAT-verbal 360-480, SAT-mathematical 370-490; middle 50% of enrolled, SAT-verbal 350-430, SAT-mathematical 370-520. Middle 50% of applicants who took ACT, ACT composite 14-21; middle 50% of accepted, ACT composite 14-21; middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if less than 12 semester hours completed.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 76% live in college housing, 24% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18.9. 11% were in top 10% of class, 42% in top quarter, 83% in top half. 42% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, computer sciences 2%, social sciences 11%, business 4%, education 14%, religion 39%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 21% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, music ensembles, Cross-Cultural Concerns, Fellowship of the Performing Arts. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Bowling, football M, skiing, softball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Use of alcoholic beverages and tobacco prohibited on campus and at college-sponsored activities. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,335. **Room and board:** $2,375. **Books and supplies:** $375. **Other expenses:** $690.

FINANCIAL AID. **Need-based aid:** 115 accepted freshman applicants were judged to have need; 100 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 45%, loans 46%, jobs 9%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 48% not based on need; all loans and jobs based on need. Academic and leadership ability, talent, alumni affiliation considered. **Application procedures:** Closing date May 15; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Colorado Christian College, 180 South Garrison, Denver, CO 80226. (303) 238-5386.

Colorado College
Colorado Springs, Colorado

Four-year liberal arts college. Private; for men and women. Founded in 1874. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 959 men and 971 women full time, 2 men and 4 women part time. **Graduates:** 3 men and 15 women full time. **Calendar:** 9 blocks of 3.5 weeks each, with most students enrolling in 1 course per block (4 blocks in fall semester and 5 blocks in spring semester), extensive summer session. **Location:** Large city; 70 miles from Denver. **Campus environment:** Urban. **Library holdings:** 317,000 titles, 1,050 periodical subscriptions. **Special features:** Facilities include electron microscope.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Military training:** Army ROTC through University of Colorado at Colorado Springs. **Placement or credit:** AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must pass minimum of 5 courses. 99% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,143 men applied, 574 were accepted, 244 enrolled; 1,170 women applied, 704 were accepted, 261 enrolled. **Basis for selection:** Personal essays submitted with application, school achievement record, counselor recommendation, and test scores most important. Geographic, socioeconomic, and ethnic diversity considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Campus visit recommended. **Test requirements:** SAT or ACT score report by February 15. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 500-610, SAT-mathematical 550-660; middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 540-650. Middle 50% of accepted who took ACT, ACT composite 24-29; middle 50% of enrolled, ACT composite 24-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred admission available. Early action and notification is available to applicants if requested in writing with reasons given. **Transfer applicants:** Closing date April 1. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credits, but 1-year residency requirement. SAT or ACT scores may be required. No mid-freshman year transfers permitted.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 2% foreign students, 30% join fraternities/sororities. Average age is 18. 70% were in top quarter of class, 92% in top half. **Programs undergraduates choose:** Arts and humanities 31%, life sciences 11%, mathematics and physical sciences 10%, social sciences 30%, business 18%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 7% of graduates enter law school, 6% enter medical school, 1% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Theme and language houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary and artistic student publicatons, drama, choral groups, opera, musical theater, dance, symphony orchestra, music ensembles, fraternities, sororities, broad range of political, religious, and ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey, football M, golf M, ice hockey M, lacrosse M, rugby M, skiing, soccer, swimming, tennis, track and field, volleyball W. Intramural: Basketball, field hockey, football M, ice hockey, lacrosse, racquetball, rugby, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,840. **Room and board:** $2,775. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 426 accepted freshman applicants were judged to have need; 426 were offered aid. **Total aid distributed:** Grants 67%, loans 26%, jobs 7%. 48% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Academic achievement and potential, athletic ability, minority status considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admission Office, Colorado College, Colorado Springs, CO 80903. (303) 473-2233. ◆

Colorado Institute of Art and Fashion Institute of Denver

Denver, Colorado

Two-year fashion institute. Proprietary; for men and women. Founded in 1952. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,200 men and women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; In downtown area. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Marketing/distribution**: Fashion merchandising. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 449 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state. Average age is 18. **Programs undergraduates choose:** Trade and vocational 100%. **Housing:** Dormitories (men, women, coed). **Services:** Personal counseling.

ANNUAL EXPENSES. **Tuition and fees:** $5,289. **Room and board:** $5,200. **Books and supplies:** $1,100. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 80% of freshmen receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Colorado Institute of Art and Fashion Institute of Denver, 200 East Ninth Avenue, Denver, CO 80203. (303) 837-0825.

Colorado Mountain College: Alpine Campus

Steamboat Springs, Colorado

Two-year community college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 160 men and 80 women full time, 260 men and 580 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 190 miles from Denver. **Campus environment:** Rural. **Library holdings:** 4,536 titles, 130 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, hotel/motel and restaurant management. • **Business/office**: General. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 80 men enrolled, 50 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 60% live in college housing, 40% commute, 5% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 30%, business 20%, trade and vocational 45%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, film, choral groups. **Athletics:** Intercollegiate: Skiing. Intramural: Basketball, soccer, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $610, $600 additional

for out-of-district students, $3,510 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $320. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 41% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; all loans based on need; 63% of jobs based on need, 37% not based on need. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions, Colorado Mountain College: Alpine Campus, PO Box 775288, Steamboat Springs, CO 80477. (303)879-3288.

Colorado Mountain College: Spring Valley Campus
Glenwood Springs, Colorado

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 210 men and 248 women full time, 37 men and 41 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 160 miles west of Denver. **Campus environment:** Rural. **Library holdings:** 33,230 titles, 214 periodical subscriptions. **Special features:** Facilities include outdoor education center and farm.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant. • **Biology**: General. • **Business/management**: General. • **Business/office**: General, business data programming. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Environmental control technologies**: Solar heating and cooling. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General, earth sciences. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, criminology. • **Visual/performing arts**: General, photography. **Additional majors:** Health fitness technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Missouri College English Test used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 198 men applied, 196 were accepted, 148 enrolled; 224 women applied, 222 were accepted, 164 enrolled. **Basis for selection:** Open admissions. Special requirements for animal health technology and photography applicants. Out-of-state applicants must rank in top 75% of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for animal health technology applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 40% live in college housing, 60% commute, 3% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 3%, business 10%, trade and vocational 43%. **Postgraduate studies:** 21% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball M, skiing. Intramural: Basketball, skiing, soccer, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $710, $600 additional for out-of-district students, $3,510 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $320. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 230 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 43% not based on need; all loans based on need; 71% of jobs based on need, 29% not based on need. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Colorado Mountain College: Spring Valley Campus, 3000 County Road 114, Glenwood Springs, CO 81601. (303) 945-7481.

Colorado Mountain College: Timberline Campus
Leadville, Colorado

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 141 men and 127 women full time, 73 men and 91 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles from Denver, 120 miles from Colorado Springs. **Campus environment:** Rural. **Library holdings:** 19,200 titles, 206 periodical subscriptions. **Special features:** Located in Colorado Rockies, 10,000 feet above sea level.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Visual/performing arts**: General, photography. **Additional majors:** Ski area operations, ski touring center operations.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Descriptive Test of Mathematics Skills, McGraw-Hill Basic Skills System Test for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 97 men applied, 95 were accepted, 78 enrolled; 41 women applied, 41 were accepted, 31 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants should rank in top 75% of graduating class and have school grade average of 2.0. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 62% live in college housing, 38% commute, 10% have minority backgrounds, 3% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 10%, social sciences 5%, business 25%, trade and vocational 54%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, television, choral groups, many social and service organizations. **Athletics:** Intercollegiate: Skiing. Intramural: Basketball M, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $710, $600 additional for out-of-district students, $3,510 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $320. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 40%, loans 50%, jobs 10%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 43% not based on need; all loans based on need; 71% of jobs based on need, 29% not based on need. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Colorado Mountain College: Timberline Campus, Leadville, CO 80461. (303) 486-2015.

Colorado Northwestern Community College
Rangely, Colorado

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 217 men and 124 women full time, 271 men and 722 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 300 miles west of Denver, 90 miles north of Grand Junction. **Campus environment:** Rural. **Library holdings:** 17,000 titles, 234 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: General, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Education (general)**: General. • **Engineering**: Petroleum. • **Mechanical and electromechanical technologies**: Aeronautical, instrumentation. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Teacher education (specific subjects)**: Physical. • **Transportation**: Airline piloting and navigation.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 243 applied, 237 were accepted, 192 enrolled. **Basis for selection:** Open admissions. Selective admissions to dental hygiene and aviation maintenance programs. **Admissions requirements:** Biological science and/or chemistry required for dental hygiene. Mathematics/science desirable for aviation technology, aviation maintenance, petroleum technology and instrumentation engineering technology. Interview required for dental hygiene applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 90% live in college housing, 10% commute, 12% have minority backgrounds, 1% foreign students. Average age is 20. 7% were in top 10% of class, 22% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 11%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 1%, business 11%, education 11%, engineering 3%, trade and vocational 37%. **Postgraduate studies:** 36% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, yearbook, newsletter, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball W, wrestling M. Intramural: Badminton, basketball M, golf, handball, racquetball, soccer, softball, table tennis, tennis, volleyball, water polo. NJCAA, NLCAA. Gymnasium, tennis courts, rodeo grounds. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $170, $520 additional for out-of-district students, $1,930 additional for out-of-state students. **Room and board:** $2,270. **Books and supplies:** $380. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 155 enrolled freshmen were judged to have need; 155 were offered aid. **Total aid distributed:** Grants 69%, loans 22%, jobs 9%. 81% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 39% of grants based on need, 61% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Athletic and academic skills, residency considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about July 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Colorado Northwestern Community College, 500 Kennedy Drive, Rangely, CO 81648. (303) 675-3218.

Colorado School of Mines
Golden, Colorado

Four-year engineering college. Public; for men and women. Founded in 1874. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,496 men and 415 women full time, 67 men and 16 women part time. **Graduates:** 374 men and 68 women full time, 160 men and 41 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 17 miles from Denver. **Campus environment:** Suburban. **Library holdings:** 290,000 titles, 2,500 periodical subscriptions. **Special features:** Orientation in minerals, petroleum, and energy industries as well as recycling, materials science, and computer science. Facilities include geology museum.

MAJOR FIELDS OF STUDY. • **Chemistry**: General. • **Computer/information sciences**: Computer programming. • **Engineering**: General, chemical, engineering physics, geological, geophysical, metallurgical, mining and mineral, petroleum. • **Geological sciences**: Geophysics and seismology. • **Mathematics**: Applied. • **Physics**: General. **Graduate programs:** Business/management, chemistry, engineering, geological sciences, mathematics, physical sciences (general), physics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through University of Colorado at Boulder. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** 25-credit practically oriented post-baccalaureate program in engineering available.

ADMISSIONS. **1985 freshman class:** 625 men applied, 555 were accepted, 250 enrolled; 248 women applied, 231 were accepted, 113 enrolled. **Basis for selection:** Rank in top third of class and aptitude test scores. Both scores and academic record are considered, with heavier weight given to academic record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 4, physical sciences 1, social sciences 2, sciences 1. Mathematics units should include algebra 2, geometry 1, trigonometry 1. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 460-560, SAT-mathematical 590-680; middle 50% of accepted, SAT-verbal 470-570, SAT-mathematical 600-690; middle 50% of enrolled, SAT-verbal 470-570, SAT-mathematical 600-690. Middle 50% of applicants who took ACT, ACT composite 24-28; middle 50% of accepted, ACT composite 25-29; middle 50% of enrolled, ACT composite 25-29. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recent full-time enrollment in mathematics- and science-related curriculum required.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 60% live in college housing, 40% commute, 7% have minority backgrounds, 6% foreign students, 15% join fraternities/sororities. Average age is 18. 56% were in top 10% of class, 90% in top quarter, 100% in top half. 95% had school grade average of 3.0 or higher, 5% between 2.0 and 2.99. **Programs undergraduates choose:** Mathematics and physical sciences 10%, engineering 90%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities, various religious clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, lacrosse M, rifle, rugby M, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, handball, racquetball, softball, swimming, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, field house. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,060, $5,140 additional for out-of-state students. **Room and board:** $3,430. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 489 accepted freshman applicants were judged to have need; 301 were offered aid; 63 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 76% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; 94% of loans based on need, 6% not based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Colorado School of Mines, 1500 Illinois, Golden, CO 80401. (303) 273-3000. ◆

Colorado State University
Fort Collins, Colorado

Four-year university. Public; for men and women. Founded in 1870. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,106 men and 6,736 women full time, 654 men and 670 women part time. **Graduates:** 1,304 men and 859 women full time, 418 men and 337 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 60 miles north of Denver. **Campus environment:** Suburban. **Library holdings:** 1,460,640 titles, 18,122 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, ornamental horticulture, range management. • **Biology**: General, biochemistry, microbiology. • **Botany**: General, plant pathology. • **Business/management**: Accounting, banking and finance, business administration and management, labor/industrial relations, management information systems, marketing management, real estate, trade and industrial supervision and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, engineering science, mechanical. • **Environmental design**: Landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, public health laboratory science, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, occupational therapy. • **Renewable natural resources**: General, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Agricultural, art, home economics, industrial arts, marketing and distributive, music, physical, technical, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. • **Zoology**: General, entomology. **Additional majors:** Agricultural journalism. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, bachelor's in veterinary science can be obtained after first year of professional studies. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,194 applied, 6,111 were accepted, 2,659 enrolled. **Basis for selection:** School grade average, class rank, academic course work and test scores most significant. Principal and counselor recommendations, leadership and citizenship record also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3. Mathematics 2 (algebra and geometry) also required. Trigonometry .5, chemistry 1, natural science 1 (physics preferred) required for engineering major. Audition required for music applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-520, SAT-mathematical 430-590; middle 50% of accepted, SAT-verbal 410-540, SAT-mathematical 460-590; middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 20-25; middle 50% of accepted, ACT composite 22-25; middle 50% of enrolled, ACT composite 20-25. Enrolled freshmen who took SAT have average SAT-verbal score of 467 and mathematical score of 525; those who took ACT have average ACT composite score of 22.6. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early application recommended for the colleges of engineering and business and for technical journalism and economics applicants. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Admissions close when enrollment projections met. Admissions requirements to some programs more competitive. Audition required of music majors. TOEFL required of foreign students. Engineering requires completion of 1 semester of calculus and calculus-based physics before transfer. 64 credits maximum may be transferred from a 2-year college.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 95% live in college housing, 5% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18. 95% were in top half of class. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 16%, health sciences 7%, mathematics and physical sciences 16%, computer sciences 5%, social sciences 17%, business 12%, education 1%, engineering 10%. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, fencing, golf, handball, ice hockey, lacrosse, racquetball, rowing (crew), rugby, skiing, soccer, softball, swimming, tennis, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, support groups for women, adults, and minorities.

ANNUAL EXPENSES. **Tuition and fees:** $1,700, $3,400 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $1,500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,235 accepted freshman applicants were judged to have need; 1,235 were offered aid. **Total aid distributed:** Grants 36%, loans 55%, jobs 9%. 42% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic and athletic ability, talent, and alumni affiliation considered. **Application procedures:** Closing date April 1; applicants notified on or about June 1; must reply within 3 weeks. FFS. **Additional information:** Scholarships available to students who are the first generation in their family to attend college.

ADDRESS/TELEPHONE. Admissions Office, Colorado State University, Administration Annex, Fort Collins, CO 80523. (303) 491-6909. ◆

Colorado Technical College
Colorado Springs, Colorado

Four-year engineering, technical college. Proprietary; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 238 men and 62 women full time, 240 men and 35 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 63 miles south of Denver. **Campus environment:** Urban. **Library holdings:** 5,789 titles, 140 periodical subscriptions. **Special features:** Branch campus at Lowry Air Force Base, Denver.

MAJOR FIELDS OF STUDY. • **Computer/information sciences:** General A/B, computer programming A/B, data processing A/B, information sciences and systems A/B, systems analysis A/B. • **Engineering:** Bioengineering and biomedical A/B, electrical/electronics/communications A/B. • **Engineering technologies** (general): General A/B. • **Environmental control technologies:** Solar heating and cooling A/B. • **Mechanical and electromechanical technologies:** Biomedical equipment A/B. **Additional majors:** Industrial management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of Colorado at Colorado Springs. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 126 men applied, 118 were accepted, 118 enrolled; 32 women applied, 30 were accepted, 30 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15. EDP-F. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 15 quarter hours residency requirement for associate degree and 30 quarter hours for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 6% foreign students. **Programs undergraduates choose:** Computer sciences 30%, engineering 70%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 3% of graduates enter MBA programs, 9% enter other graduate study. **Activities:** Student government, student newspaper, Association of Certified Engineering Technologists, national honor society. **Athletics:** Intramural: Basketball, skiing, softball, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,240. **Books and supplies:** $375. **Other expenses:** $180.

FINANCIAL AID. Total aid distributed: Grants 44%, loans 48%, jobs 8%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans and jobs based on need. Academic record considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 30. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Colorado Technical College, 655 Elkton Drive, Colorado Springs, CO 80907. (303) 598-0200. ◆

Community College of Aurora
Aurora, Colorado

Two-year community college. Public; for men and women. **Degrees offered:** Associate. **Undergraduates:** 2,200 men and women. **Calendar:** Trimester.

ADMISSIONS. 1985 freshman class: 1,500 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $702, $1,998 additional for out-of-state students. **Books and supplies:** $350. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Community College of Aurora, 791 Chambers Road, Suite 202, Aurora, CO 80111. (303) 360-4775.

Community College of Denver
Denver, Colorado

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,047 men and women. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 330,841 titles, 3,176 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, hotel/motel and restaurant management, marketing management, transportation management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Commercial art, drafting, graphic and printing production. • **Public affairs**: Social work. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Metropolitan State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 20% return for sophomore year.

ADMISSIONS. 1985 freshman class: 234 men enrolled, 333 women enrolled. **Basis for selection:** Open admissions. Selective admissions to health occupations programs. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Admission of international students limited to 300 for any given semester. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 100% commute, 46% have minority backgrounds, 6% foreign students. Average age is 26.6. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 12%, computer sciences 12%, social sciences 3%, business 12%, education 21%, trade and vocational 28%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitory housing sometimes available at Loretto Heights College or University of Denver. **Activities:** Student government, student newspaper, film, drama, choral groups, fraternities, sororities, Mexican American organization, black student organization, political organizations. **Athletics:** Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, diving, fencing, field hockey, golf, gymnastics, handball, horseback riding, racquetball, rifle, rugby, skiing, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center. **Additional information:** Many athletic activities available through Metropolitan State College.

ANNUAL EXPENSES. Tuition and fees: $770, $2,000 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 62%, loans 29%, jobs 9%. 51% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic qualifications, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Community College of Denver, PO Box 207, 1111 West Colfax Avenue, Denver, CO 80204. (303) 556-3285.

Denver Technical College
Denver, Colorado

Two-year technical college. Proprietary; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 383 men and 239 women full time. **Calendar:** Quarter. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: Business data programming, word processing. • **Civil technologies**: Drafting and design, survey and mapping. • **Computer/information sciences**: General, computer programming, robotics. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Sports medicine. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 942 men applied, 763 were accepted; 579 women applied, 464 were accepted; 183 men and women enrolled. **Basis for selection:** Test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. 5% were in top 10% of class, 27% in top quarter, 55% in top half. **Programs undergraduates choose:** Health sciences 29%, computer sciences 24%, business 7%, engineering 26%, trade and vocational 14%. **Activities:** Student government, student newspaper, student advisory committee. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $9,130. **Books and supplies:** $440. **Other expenses:** $1,300. Figures are projected for 1986-87.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Denver Technical College, 5250 Leetsdale Drive, Denver, CO 80215. (303) 329-3000.

Electronic Technical Institute
Denver, Colorado

Two-year technical college. Proprietary; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 150 men and women. **Calendar:** Trimester.

ADMISSIONS. **1985 freshman class:** 50 men enrolled, 10 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,050. **Books and supplies:** $645. **Other expenses:** $1,050. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Electronic Technical Institute, 1070 Bannock, Denver, CO 80204. (303) 629-6225.

Fort Lewis College
Durango, Colorado

Four-year liberal arts college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,875 men and 1,480 women full time, 163 men and 179 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 215 miles from Albuquerque, New Mexico, 350 miles from Denver. **Campus environment:** Rural. **Library holdings:** 160,000 titles, 900 periodical subscriptions. **Special features:** Facilities include Center for Southwest Studies.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General A. • **Biology**: General B, molecular biology B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, management science B, marketing research B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Social sciences**: Anthropology B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 935 men enrolled, 759 women enrolled. **Basis for selection:** Applicant must meet 2 of following criteria: 2.5 school grade average, rank in top two-thirds of class, combined SAT score of 810 or ACT score of 19. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or as soon as possible if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.75 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree, 100 toward bachelor's degree. Maximum of 72 semester hours of credit transferable from 2-year institution. High school transcript required of students with fewer than 28 transferable hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 81% live in college housing, 19% commute, 12% have minority backgrounds. 10% were in top 10% of class, 20% in top quarter, 60% in top half. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 10%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 5%, business 37%, education 8%, engineering 7%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. Early application for housing advised. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, Newman Club, Westerners Club, Raider Christian Fellowship, Windhover. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, softball W, tennis, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, field hockey, gymnastics, lacrosse, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NAIA. Athletic fields, gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,090, $2,631 additional for out-of-state students. **Room and board:** $2,747. **Books and supplies:** $350. **Other expenses:** $530. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 950 accepted freshman applicants were judged to have need; 950 were offered aid. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 35% based on need and other criteria, 15% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic and athletic criteria, talent, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Development, Fort Lewis College, Durango, CO 81301. (303) 247-7184.

Front Range Community College
Westminster, Colorado

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 769 men and 708 women full time, 1,387 men and 2,267 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from Denver. **Campus environment:** Suburban. **Library holdings:** 38,600 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Allied health**: Dental assistant, nursing, practical, ophthalmic services. • **Architecture**: Architecture. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business data programming, legal secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Rehabilitation services**: Respiratory therapy. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Metropolitan State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 406 men enrolled, 580 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. Institutional examination may be substituted for SAT or ACT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 15%, business 30%, trade and vocational 30%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Basketball, golf, soccer, softball, swimming, tennis, volleyball. Athletic fields, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $808, $2,197 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 492 accepted freshman applicants were judged to have need; 380 were offered aid; 217 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 27%, jobs 14%. 51% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academic qualifications, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Front Range Community College, 3645 West 112 Avenue, Westminster, CO 80030. (303) 466-8811.

Lamar Community College
Lamar, Colorado

Two-year community college. Public; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 155 men and 153 women full time, 8 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 117 miles east of Pueblo. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Biology**: General. • **Business/office**: General, business data processing and related programs. • **Communications**: General. • **Education (general)**: General. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, evening program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for horse training and management applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 55% live in college housing, 45% commute, 9% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 8%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 6%, business 11%, trade and vocational 52%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Bowling, golf, racquetball, skiing, softball, volleyball. NJCAA, NLCAA. **Services:** Services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $982, $1,440 additional for out-of-state students. **Room and board:** $1,998. **Books and supplies:** $355. **Other expenses:** $360.

FINANCIAL AID. **Need-based aid:** 235 accepted freshman applicants were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 68%, loans 23%, jobs 9%. 74% of freshmen and

80% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans and jobs based on need. Academic merit, talent, athletic ability considered for some grants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply immediately. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Lamar Community College, 2401 South Main Street, Lamar, CO 81052. (303) 336-2248.

Loretto Heights College
Denver, Colorado

Four-year liberal arts college. Private; for men and women. Founded in 1918. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 75 men and 373 women full time, 52 men and 279 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 8 miles from downtown Denver. **Campus environment:** Suburban. **Library holdings:** 108,979 titles, 465 periodical subscriptions. **Special features:** Cooperative education, internships in small business and entrepreneurships, University Without Walls. Facilities include Beaumont Art Gallery and Bonfils-Stanton Center for the Performing Arts.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Communications**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Social sciences**: General, behaviorial sciences, history. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts, musical theater.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, fine arts program with Colorado Institute of Art. **Special remedial services:** Reduced course load, tutoring, basic skills classes. **Military training:** Army ROTC through Metropolitan State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14 men enrolled, 86 women enrolled. **Basis for selection:** Applicant must meet 2 of the following 3 criteria: 2.5 school grade average, rank in top 50% of graduating class, composite score above national average for college-bound students for either ACT or SAT. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry 1, biology 1, mathematics 2 recommended for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 500-590, SAT-mathematical 500-590. Middle 50% of enrolled, who took ACT, ACT composite 19-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 40% live in college housing, 60% commute, 16% have minority backgrounds, 2% foreign students. 5% were in top 10% of class, 10% in top quarter, 55% in top half. 46% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 34%, life sciences 3%, health sciences 33%, social sciences 7%, business 10%, education 8%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, sororities, religious organizations and preprofessional interest groups. **Athletics:** Intramural: Basketball, football M, skiing, softball, swimming, tennis, volleyball, water polo. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,794. **Room and board:** $3,360. **Books and supplies:** $350. **Other expenses:** $630.

FINANCIAL AID. **Need-based aid:** 58 enrolled freshmen were judged to have need; 58 were offered aid; 44 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 42%, jobs 12%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic criteria, talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Loretto Heights College, 3001 South Federal Boulevard, Denver, CO 80236. (303) 936-8441. ◆

Mesa College
Grand Junction, Colorado

Four-year liberal arts, technical college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,361 men and 1,239 women full time, 283 men and 615 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 250 miles west of Denver, 300 miles east of Salt Lake City, Utah. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include agricultural farm, Johnson Art Gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, medical assistant A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, management information systems B, marketing research B, personnel management B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation A/B, business data entry equipment operation A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A. • **Civil technologies**: Civil A, drafting and design A. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, data processing A/B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Education (general)**: General B. • **Engineering**: General A. • **Engineering technologies (general)**: Electronic A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B, predentistry A, premedicine A, prepharmacy A, preveterinary A. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B, hospitality and recreation marketing A. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Automotive A. • **Mechanics and repairers**: Automotive mechanics A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General A/B, music performance B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies B. • **Physics**: General B. • **Precision production**: Commercial art A, drafting A, graphic and printing production A. • **Protective ser-

vices: Criminal justice studies B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Science technologies**: General A. • **Social sciences**: General B, behaviorial sciences B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Mathematics B, music B, physical B, social science B. • **Visual/performing arts**: General B, dance B, dramatic arts B. **Additional majors:** Music, commercial A, welding A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 42% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 351 men enrolled, 377 women enrolled. **Basis for selection:** Open admissions at associate level. Special requirements for admission to allied health programs. Applicants to bachelor's program must meet 2 of the following 3 criteria: ACT composite score of 19 or SAT combined verbal and mathematical score of 910; 2.5 school grade average; rank in top two-thirds of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. scholarship consideration. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-25. Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 1.5 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 16-hour residency requirement for associate degree and 28-hour residency requirement for bachelor's degree. ACT scores and high school transcript required of transfer applicants with fewer than 60 semester hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 38% live in college housing, 5% have minority backgrounds. Average age is 19. Enrolled freshmen had average school grade average of 2.61. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 4%, health sciences 3%, mathematics and physical sciences 11%, computer sciences 7%, social sciences 14%, business 20%, education 13%, engineering 3%, trade and vocational 7%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 4% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, cross-country, golf, handball, racquetball, skiing, soccer, softball, swimming, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,154, $1,806 additional for out-of-state students. **Room and board:** $2,384. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 575 enrolled freshmen were judged to have need; 505 were offered aid. **Total aid distributed:** Grants 39%, loans 47%, jobs 14%. 54% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 84% of loans based on need, 16% not based on need; 57% of jobs based on need, 43% not based on need. Academic merit, talent, athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mesa College, PO Box 2647, Grand Junction, CO 81502. (303) 248-1878.

Metropolitan State College
Denver, Colorado

Four-year comprehensive college. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 3,432 men and 3,285 women full time, 3,633 men and 4,436 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 700,000 titles, 1,700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management, trade and industrial supervision and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, survey and mapping. • **Communications**: General, journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering technologies (general)**: Electronic. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black), Mexican American. • **Health sciences**: Health care administration, nursing, speech pathology/audiology. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Law**: Legal assistant. • **Letters**: English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: Music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, behaviorial sciences, criminology, economics, history, political science and government, sociology, urban studies. • **Special** education: Bilingual/bicultural, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General. **Additional majors:** Land use.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of Colorado at Boulder. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Metropolitan Achievement Test, reading comprehension; Wide Range Achievement Test, spelling and mathematics; Picture Story Language Test, written expression. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 718 men enrolled, 727 women enrolled. **Basis for selection:** Applicants 20 years old or younger must meet 2 of the following 3 criteria: ACT composite score of 19 or SAT combined score of 800; class rank in top two-thirds; school-grade average of 2.5. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test re-**

quirements: SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by August 2; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by August 2. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 26% have minority backgrounds, 1% foreign students. 26% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 1%, health sciences 3%, computer sciences 13%, social sciences 10%, business 27%, education 7%, engineering 11%. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities. **Athletics:** Intercollegiate: Baseball, basketball, diving, gymnastics M, soccer, softball, swimming, tennis, track and field M, volleyball W. Intramural: Baseball, basketball, cross-country, diving, field hockey, golf M, gymnastics, handball, ice hockey M, racquetball, skiing, soccer, softball, swimming, tennis, track and field M, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, combat training area. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, child care and child development centers.

ANNUAL EXPENSES. Tuition and fees: $1,143, $3,824 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 720 enrolled freshmen were judged to have need; 720 were offered aid; 720 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 55%, jobs 11%. 67% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic criteria and extracurricular activities considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Metropolitan State College, 1006 11th Street, Box 16, Denver, CO 80204. (303) 556-2953.

Morgan Community College
Fort Morgan, Colorado

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 80 men and 90 women full time, 210 men and 290 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 81 miles northeast of Denver. **Campus environment:** Rural. **Library holdings:** 12,528 titles, 95 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.71 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 90 men applied, 90 were accepted, 90 enrolled; 140 women applied, 140 were accepted, 117 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 28. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $786, $1,542 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 62%, loans 35%, jobs 3%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 10% based on need and other criteria, 36% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Morgan Community College, 17800 County Road 20, Fort Morgan, CO 80701. (303) 867-3081.

Naropa Institute
Boulder, Colorado

Two-year upper-division liberal arts college. Private; for men and women. Founded in 1974. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 35 men and 47 women full time, 11 men and 23 women part time. **Graduates:** 49 men and 66 women full time, 4 men and 5 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 20 miles north of Denver. **Campus environment:** Urban. **Library holdings:** 12,500 titles, 50 periodical subscriptions. **Special features:** Meditation encouraged as foundation for genuine education.

MAJOR FIELDS OF STUDY. • **Health sciences**: General. • **Letters**: Creative writing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Visual/performing arts**: Dance. **Additional majors:** Book arts, Buddhist studies, dance therapy. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, English competency. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Students must maintain a 2.5 grade-point average to continue in good academic standing. 90% of transfer students complete year in good academic standing. **Additional information:** Elective courses in anthropology, fine arts, horticulture, video arts, martial arts, and theater. Summer programs with intensive workshops and conferences in creative writing, dance, dance therapy, music, psychology, health, comparative religion.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Up to 45 hours CLEP credit may be granted for 90 quarter hour transferable credit requirement. **Additional information:** Admission based on interviews, recommendations, and academic record. Applicants notified of admissions decisions on a rolling basis. $20 application fee.

STUDENT LIFE. Programs undergraduates choose: Arts and humanities 50%, social sciences 50%. **Postgraduate studies:** 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, poetry magazine, psychology journal, drama, choral groups, musical theater, dance, music ensembles, poetry readings, choral ensemble. **Athletics:** Intramural: Archery, horseback riding, softball, volleyball. **Services:** Personal counseling, foreign student adviser, meditation advisor. **Additional information:** Strong emphasis on performance in arts, weekly works-in-progress showings.

ANNUAL EXPENSES. Tuition and fees: $3,970. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 69 accepted applicants were judged to have need; 69 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 35%, loans 56%, jobs 9%. 72% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic and creative potential considered for scholarships. In and out-of-state applicants given equal consideration. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Naropa Institute, 2130 Arapahoe Avenue, Boulder, CO 80302. (303) 444-0202.

Nazarene Bible College
Colorado Springs, Colorado

Three-year Bible college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** AABC. **Undergraduates:** 232 men and 29 women full time, 53 men and 122 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 60 miles south of Denver. **Campus environment:** Urban. **Library holdings:** 38,345 titles, 237 periodical subscriptions. **Special features:** Offers full programs in evening classes. Caters to adult students.

MAJOR FIELDS OF STUDY. • Theology: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Written English Expression Placement Test, Nelson-Denny Reading Test, Standardized Bible Content Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year. 97% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 70 men enrolled, 12 women enrolled. **Basis for selection:** Applicants must subscribe to Christian code of ethics. References must indicate applicant's ability to profit from program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $10. **Fall-term application procedures:** Closing date August 11; applicants notified on a rolling basis beginning on or about May 1; must reply by August 15. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 100% commute, 11% have minority backgrounds, 4% foreign students. **Average age** is 29. Enrolled freshmen were in middle 50% of class. **Programs undergraduates choose:** Religion 100%. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, Missions in Action Club, Wesley Theological Society, club sports. **Athletics:** Sports program available. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,650. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 65 enrolled freshmen were judged to have need; 65 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 53%, loans 45%, jobs 2%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Talent, residency, leadership ability considered. **Application procedures:** Closing date September 1; priority given to applications received by June 15, applicants notified on or about June 15; must reply by September 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Nazarene Bible College, PO Box 15749, Colorado Springs, CO 80935. (303) 596-5110.

Northeastern Junior College
Sterling, Colorado

Two-year junior college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 980 men and women full time, 660 men and women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 310 men enrolled, 360 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $495, $420 additional for out-of-district students, $540 additional for out-of-state students. **Room and board:** $2,544. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Northeastern Junior College, 100 College Drive, Sterling, CO 80751. (303) 522-6600.

Otero Junior College
La Junta, Colorado

Two-year community junior college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 181 men and 251 women full time, 111 men and 142 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles east of Pueblo. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 365 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business and management. **• Agricultural sciences**: General. **• Business/management**: General. **• Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. **• Computer/information sciences**: Data processing. **• Engineering**: General. **• Engineering technologies (general)**: Architectural. **• Health sciences**: Nursing. **• Multi/interdisciplinary studies**: Liberal/general studies. **• Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. ACT used for placement. Maximum of 66 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 154 men enrolled; 256 women enrolled. **Basis for selection**: Open admissions. **Test requirements**: TOEFL required of foreign students. **Test scores**: Middle 50% of enrolled, ACT composite 12-18. **Application fee**: $10, may be waived for applicants with financial need. **Fall-term application procedures**: No closing date; applicants notified on a rolling basis beginning on or about February 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute, 25% have minority backgrounds. Average age is 24.5. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 5%, business 15%, education 10%, engineering 10%, trade and vocational 20%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, aptitude testing, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $852, $1,440 additional for out-of-state students. **Room and board:** $2,685. **Books and supplies:** $350. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 40%, jobs 7%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; all loans and jobs based on need. Academic performance, performing arts talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Personnel Services, Otero Junior College, 18th and Colorado Avenue, La Junta, CO 81050. (303) 384-6831.

Parks College
Denver, Colorado

Two-year junior college. Proprietary; for men and women. Founded in 1895. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 690 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 2,500 titles, 80 periodical subscriptions.

MAJOR FIELDS OF STUDY. ▪ **Allied health**: Medical assistant. ▪ **Business/management**: Accounting. ▪ **Business/office**: General, business data programming, secretarial and related programs. ▪ **Computer/information sciences**: General. ▪ **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men and women enrolled. **Basis for selection:** Score on institution's entrance examination, personal qualities, preliminary and qualifying interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional examinations required for admissions and placement. TOEFL required of foreign students. **Application fee:** $100, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Half of credits required for degree must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute, 26% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 7%, computer sciences 43%, business 50%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,820. **Books and supplies:** $400. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 900 were offered aid; 800 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; 95% of loans based on need, 5% not based on need; 10% of jobs based on need, 90% not based on need. Some academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Parks College, Educational Plaza, 7350 North Broadway, Denver, CO 80221. (303) 430-8511.

Pikes Peak Community College
Colorado Springs, Colorado

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,203 men and 1,070 women full time, 1,324 men and 1,546 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 60 miles from Denver. **Campus environment:** Suburban. **Library holdings:** 37,577 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. ▪ **Allied health**: General, dental assistant. ▪ **Biology**: General. ▪ **Business/management**: General, accounting, aviation management, banking and finance, food management, insurance and risk management, marketing management. ▪ **Business/office**: Legal secretary, secretarial and related programs. ▪ **Chemistry**: General. ▪ **Communications**: General, journalism, radio/television. ▪ **Computer/information sciences**: General. ▪ **Construction trades**: Construction. ▪ **Crafts/design**: Graphic arts technology. ▪ **Education (general)**: General. ▪ **Engineering**: Engineering science, systems. ▪ **Engineering technologies (general)**: Architectural, computer, electrical, electronic, laser electro-optic. ▪ **Fine arts**: General. ▪ **Geological sciences**: Geology. ▪ **Health sciences**: Gerontology, nursing, premedicine. ▪ **Industrial production**: Optical technology, welding technology. ▪ **Languages**: Foreign languages (multiple emphasis). ▪ **Law**: Legal assistant. ▪ **Letters**: English. ▪ **Mathematics**: General. ▪ **Mechanical and electromechanical technologies**: Automotive, mechanical design. ▪ **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. ▪ **Military sciences**: Military. ▪ **Multi/interdisciplinary studies**: Humanities, liberal/general studies. ▪ **Physics**: General. ▪ **Precision production**: Commercial art, graphic and printing production. ▪ **Protective services**: Criminal justice studies. ▪ **Psychology**: General. ▪ **Public affairs**: Social work. ▪ **Social sciences**: Anthropology, history, political science and government, sociology. ▪ **Teacher education (general)**: Preelementary. ▪ **Visual/performing arts**: General, dance. ▪ **Vocational home economics**: Food production/management/services. **Additional majors:** Machining technology, mathematics/science, supermarket management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, learning problems program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT, ACT, ACH used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 413 men enrolled, 528 women enrolled. **Basis for selection:** Open admissions. **Test re-**

quirements: TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 27; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 27. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 47% from in state, 100% commute, 9% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 3%, mathematics and physical sciences 4%, computer sciences 9%, social sciences 6%, business 14%, education 1%, engineering 1%, trade and vocational 27%. **Activities:** Student government, student newspaper, radio, television, film, drama, dance, Phi Theta Kappa. **Athletics:** Intramural: Basketball M, golf, volleyball. Gymnasium, tennis courts, track, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Cultural/artist series, community service projects, Wellness and Lifestyle Improvement workshops.

ANNUAL EXPENSES. **Tuition and fees:** $734, $2,154 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 41%, jobs 12%. 69% of freshmen receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Pikes Peak Community College, 5675 South Academy Boulevard, Colorado Springs, CO 80906. (303) 576-7711.

Pueblo Community College
Pueblo, Colorado

Two-year community college. Public; for men and women. Founded in 1979. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 346 men and 524 women full time, 257 men and 421 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Colorado Springs, 100 miles from Denver. **Campus environment:** Urban. **Library holdings:** 8,868 titles, 269 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, nursing, practical. • **Business/management**: General, accounting, marketing management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Precision production**: Drafting, precision metal work, woodworking. • **Protective services**: Criminal justice studies. • **Rehabilitation services**: Occupational therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC through University of Southern Colorado. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 387 men applied, 374 were accepted, 302 enrolled; 651 women applied, 584 were accepted, 496 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Test requirements:** ACT required of allied health applicants; score report by May 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. Foreign applicants must pay for 1 full academic year before acceptance. Application closing date for allied health programs. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 39% have minority backgrounds, 1% foreign students. Average age is 29.6. **Programs undergraduates choose:** Health sciences 25%, computer sciences 12%, social sciences 5%, business 26%, trade and vocational 31%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Intervarsity Christian Fellowship. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $762, $1,826 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $540. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 725 enrolled freshmen were judged to have need; 725 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 60%, loans 28%, jobs 12%. 62% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans and jobs based on need. Academic criteria, residency considered. **Application procedures:** Closing date May 1; applicants notified on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Pueblo Community College, 900 West Orman Avenue, Pueblo, CO 81004. (303) 549-3311.

Red Rocks Community College
Golden, Colorado

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 579 men and 390 women full time, 1,167 men and 1,775 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 10 miles from downtown Denver. **Campus environment:** Suburban. **Library holdings:** 36,951 titles, 359 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Survey and mapping. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Solar heating and cooling, water and wastewater. • **Industrial production**: Welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Double major, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Metropolitan State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,600 men applied, 1,600 were accepted, 922 enrolled; 1,880 women applied, 1,880 were accepted, 1,151 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 3%, health sciences 4%, computer sciences 6%, social sciences 3%, business 30%, engineering 6%, trade and vocational 18%. **Postgraduate studies:** 24% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $758, $1,998 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 360 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 49%, loans 39%, jobs 12%. 13% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. State residency required for Colorado work-study academic scholarships, and Colorado Student Grants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions and Records Office, Red Rocks Community College, 12600 West Sixth Avenue, Golden, CO 80401. (303) 988-6160.

Regis College

Denver, Colorado

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1877. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 416 men and 488 women full time, 38 men and 44 women part time. **Graduates:** 240 men and 110 women full time, 55 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 65,000 titles, 675 periodical subscriptions. **Special features:** Independent Jesuit college.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, advertising. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Health sciences**: Medical records administration. • **Languages**: French, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Theology**: Religious education. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Colorado, Army ROTC through Metropolitan State College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 500 men applied, 416 were accepted, 147 enrolled; 540 women applied, 484 were accepted, 117 enrolled. **Basis for selection:** High school record, test scores, recommendations, school and community activities, interview. Special consideration to alumni children and applicants from minority groups and low-income families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 3. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-25. Enrolled freshmen who took SAT have median SAT-verbal score of 420 and mathematical score of 460; enrolled freshman who took ACT have median ACT composite score of 20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds. Average age is 18. Enrolled freshmen had median 2.84 school grade average. **Programs undergraduates choose:** Arts and humanities 29%, health sciences 5%, business 40%, education 8%. **Postgraduate studies:** 33% of graduates enter law school, 11% enter medical school, 10% enter MBA programs, 1% enter other graduate study. **Housing:** Dormitories (coed). Freshmen and sophomores required to live on campus unless residing with parent, guardian or spouse in the Denver metropolitan area. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, fraternities, sororities, Alpha Sigma Nu (Jesuit honor society). **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, swimming, tennis, volleyball W. Intramural: Racquetball, softball, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $7,156. **Room and board:** $3,630. **Books and supplies:** $350. **Other expenses:** $1,190.

FINANCIAL AID. Need-based aid: 240 accepted freshman applicants were judged to have need; 215 were offered aid. **Total aid distributed:** Grants 63%, loans 18%, jobs 19%. 50% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 28% based on need and other criteria, 10% not based on need; all loans based on need; 67% of jobs based on need, 25% based on need and other criteria, 8% not based on need. Academic, athletic, and leadership criteria, minority status considered. Competitive examinations given in mathematics, chemistry and physics for full-tuition science scholarships available only to Colorado residents. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Regis College, 3539 West 50th Avenue Parkway, Denver, CO 80221. (303) 458-4900. ◆

Rocky Mountain College of Art and Design
Denver, Colorado

Two-year art college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 56 men and 61 women full time, 12 men and 14 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 2,000 titles, 15 periodical subscriptions. **Special features:** Philip J. Steele Gallery of art on campus.

MAJOR FIELDS OF STUDY. • **Fine arts**: General. **Additional majors:** Commercial art, signs and outdoor advertising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** All courses in all majors vocational. No academic subjects offered or required.

ADMISSIONS. **1985 freshman class:** 54 men and women enrolled. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required of local applicants, recommended for all. **Test requirements:** TOEFL required of foreign students. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Fall admission is first come, first served. Full classes are closed. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 8% live in college housing, 92% commute. Average **age** is 20. Applicants usually show outstanding artistic ability. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Services:** Career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,222. **Books and supplies:** $966. **Other expenses:** $2,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 81 accepted freshman applicants were judged to have need; 81 were offered aid; 25 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 57%, jobs 3%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need and other criteria. College-sponsored scholarships are determined 80% on academic achievement alone and 20% on academic achievement and financial need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15. **Additional information:** Limited job placement while in school.

ADDRESS/TELEPHONE. Admissions Office, Rocky Mountain College of Art and Design, 1441 Ogden Street, Denver, CO 80218. (303) 832-1557.

Trinidad State Junior College
Trinidad, Colorado

Two-year junior college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 369 men and 211 women full time, 74 men and 173 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Pueblo. **Campus environment:** Rural. **Library holdings:** 72,000 titles, 343 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, survey and mapping. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice technology. • **Psychology**: General. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, geography. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 317 men enrolled; 255 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program. **Admissions requirements:** Interview recommended for nursing applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-16. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis beginning on or about January 15. **Transfer applicants:** No closing date; priority given to applications received by August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 27% live in college housing, 73% commute, 47% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 7%, social sciences 9%, business 12%, education 3%, engineering 3%, trade and vocational 48%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Baseball, basketball, golf, handball, rifle, skiing, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $972, $1,513 additional

for out-of-state students. **Room and board:** $2,450. **Books and supplies:** $425. **Other expenses:** $950. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 280 enrolled freshmen were judged to have need; 280 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 62%, loans 10%, jobs 28%. 68% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 93% of jobs based on need, 7% not based on need. Academic scholarships available to in-state applicants. Talent and athletics considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Trinidad State Junior College, 600 Prospect Street, Trinidad, CO 81082. (303) 846-5621.

United States Air Force Academy
Colorado Springs, Colorado

Four-year federal service academy. Public; for men and women. Founded in 1954. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 4,030 men and 555 women full time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown, 60 miles south of Denver. **Campus environment:** Suburban. **Library holdings:** 583,000 titles, 3,800 periodical subscriptions. **Special features:** 18,000-acre reserve in foothills of Rocky Mountains. Facilities include 2 airfields.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management, operations research. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, civil, electrical/electronics/communications, engineering mechanics, engineering science. • **Mathematics**: General. • **Military sciences**: Aerospace. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, industrial and organizational. • **Social sciences**: General, behavioral sciences, economics, geography, history, international relations.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, study abroad, exchange programs with Ecole de l'Air (French air force academy), U.S. Military, Naval, and Coast Guard Academies. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, mandatory study hall. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** All graduates, if physically qualified, will be commissioned officers in United States Air Force.

ADMISSIONS. **1985 freshman class:** 6,898 men applied, 1,542 were accepted, 1,205 enrolled; 1,047 women applied, 223 were accepted, 176 enrolled. **Basis for selection:** Must be at least 17 and not yet 22 on July 1 of admission year, a U.S. citizen, and unmarried with no dependent children; be nominated by a member of Congress or eligible in other competitive categories. Precandidate questionnaire, interview, history of high school extracurricular activities. **Admissions requirements:** High school subjects strongly recommended include English 4 units, mathematics 4, foreign language 2. High school graduation strongly recommended but not required. Interview required. **Test requirements:** SAT or ACT score report by March 15. Medical exam and physical fitness tests required. **Test scores:** Middle 50% of applicants, SAT-verbal 530-620, SAT-mathematical 620-700. Middle 50% of enrolled, SAT-verbal 530-620, SAT-mathematical 620-700. Enrolled freshmen have average ACT verbal score of 24.5, ACT mathematical score of 29.6. **Application fee:** None. **Fall-term application procedures:** Closing date January 31; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1. CRDA. EDP-F. **Transfer applicants:** No closing date; priority given to applications received by January 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. All students must spend 4 years in residence.

STUDENT LIFE. **1985 freshman class profile:** 2% from in state, 100% live in college housing, 14% have minority backgrounds. Average age is 18. 73% were in top 10% of class, 95% in top quarter, 100% in top half. **Programs undergraduates choose:** Social sciences 23%, business 12%, engineering 41%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (coed). All students required to live in dormitories. **Activities:** Student newspaper, magazine, yearbook, television, drama, choral groups, musical theater, marching band, Protestant, Catholic, Jewish religions represented on campus. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, diving, fencing M, football M, golf, gymnastics, ice hockey M, lacrosse M, rifle M, rugby M, soccer M, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Basketball, boxing M, cross-country, diving, handball M, racquetball, rugby M, soccer M, softball, squash, swimming, tennis, track and field, volleyball, water polo M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates. **Additional information:** Cadets are from all 50 states in proportion to number of congressional representatives from each state.

ANNUAL EXPENSES. **Tuition and fees:** All cadets receive tuition, room and board, including medical and dental care at government expense. Monthly pay of $480 (year round) is deposited in cadet account, from which fees for books, uniforms, and supplies (including microcomputer), are deducted. $1,000 fee required on admission to cover initial cost of uniforms and equipment.

ADDRESS/TELEPHONE. Director of Cadet Admissions, United States Air Force Academy, Colorado Springs, CO 80840. (303) 472-2520.

University of Colorado at Boulder
Boulder, Colorado

Four-year university. Public; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,184 men and 7,718 women full time, 881 men and 776 women part time. **Graduates:** 2,324 men and 1,756 women full time, 48 men and 58 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 30 miles from Denver. **Campus environment:** Suburban. **Library holdings:** 2,000,000 titles, 21,000 periodical subscriptions. **Special features:** Facilities include museum, Sommers-Bausch Observatory, Fiske Planetarium and Science Center, electron microscope.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Eastern European, Latin American, Middle Eastern. • **Biology**: General, cell biology, molecular biology. • **Business/management**: Accounting, banking and finance, human resources development, international business management, management information systems, marketing management, operations research, personnel management, real estate, small business management and ownership, transportation management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Aerospace/aeronautical/astronautical, architectural, chemical, civil, computer, electrical/electronics/communications, engineering physics, mechanical. • **Environmental design**: Environmental design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Pharmacy, speech pathology/audiology. • **Languages**: Chinese, French, German, Greek (classical), Italian, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: Music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Conservation and regulation. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (specific subjects)**: Art, music, physical. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Business and other disciplines, central and eastern European studies. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, mathematics, music, philosophy, physical sciences (general), physics, psychology, religion, social sciences, special education, teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, residential academic programs. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10,854 applied, 8,349 were accepted; 1,923 men enrolled, 1,713 women enrolled. **Basis for selection:** Class rank and school record most important, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 3, sciences 3. Requirements vary among the 5 colleges. Audition required for music applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 501 and mathematical score of 561. Enrolled freshmen who took ACT have average composite score of 24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. All applications received by March 1 given equal consideration. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 72 hours of credit transferable from junior colleges. Transfer requirements vary by department. College of Design and Planning admits transfer students in summer and fall terms only. School of Pharmacy admits transfer students in fall term only.

STUDENT LIFE. **1985 freshman class profile:** 58% from in state, 90% live in college housing, 10% commute, 11% have minority backgrounds, 1% foreign students. Average age is 19. 28% were in top 10% of class, 84% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 6%, health sciences 2%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 26%, business 24%, education 3%, engineering 13%. **Postgraduate studies:** 2% of graduates enter law school, 9% enter medical school, 3% enter MBA programs, 46% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Free tutorial services are offered in the dormitories. Engineering dormitories and residential academic programs are available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Colorado Shakespeare Festival, fraternities, sororities, more than 50 religious, political, ethnic, and social organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, skiing, tennis, track and field. Intramural: Badminton, basketball, handball, racquetball, softball, squash, swimming, table tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, daycare available.

ANNUAL EXPENSES. **Tuition and fees:** $1,632, $4,338 additional for out-of-state students. **Room and board:** $2,790. **Books and supplies:** $357. **Other expenses:** $1,297. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 50%, jobs 13%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 13% based on need and other criteria, 30% not based on need; 99% of loans based on need, 1% not based on need; 45% of jobs based on need, 11% based on need and other criteria, 44% not based on need. Academic and athletic ability, talent, leadership, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Assistant Director of Admissions, University of Colorado at Boulder, 125 Regent Administrative Center, Campus Box 7, Boulder, CO 80309. (303) 492-6301. ◆

University of Colorado at Colorado Springs
Colorado Springs, Colorado

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 988 men and 1,038 women full time, 817 men and 1,074 women part time. **Graduates:** 314 men and 320 women full time, 514 men and 524 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 60 miles from Denver. **Campus environment:** Suburban. **Library holdings:** 186,897 titles, 1,431 periodical subscriptions. **Special features:** Facilities include gallery of contemporary arts.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, operations research, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Electrical/electronics/communications. • **Fine arts**: General. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, science, social science. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, engineering, mathematics, multi/interdisciplinary studies, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. 1985 freshman class: 300 men applied, 208 were accepted, 132 enrolled; 352 women applied, 244 were accepted, 154 enrolled. **Basis for selection:** ACT composite score of 23 or SAT combined score of 1000, rank in top half of graduating class, 15 academic units. Additional requirements for engineering and business applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 2, sciences 2. **Test requirements:** SAT or ACT score report by July 1. Test of Standard Written English required of liberal arts applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 450-570; middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 470-580; middle 50% of enrolled, SAT-verbal 420-550, SAT-mathematical 470-590. Middle 50% of applicants who took ACT, ACT composite 17-26; middle 50% of accepted, ACT composite 19-26; middle 50% of enrolled, ACT composite 20-26. Average freshman has ACT or SAT score at 72nd percentile statewide. **Application fee:** May be waived for applicants with financial need. $20; $50 for foreign applicants. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.5 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 102 semester hours of transfer credit allowed toward bachelor's degree. Tighter requirements for engineering and business transfers.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 10% have minority backgrounds. Average age is 22.5. 19% were in top 10% of class, 49% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 4%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 16%, business 19%, education 1%, engineering 14%. **Activities:** Student government, student newspaper, film, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer, tennis, volleyball W. Intramural: Basketball, football M, racquetball, softball, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,352, $3,796 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $312. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 128 accepted freshman applicants were judged to have need; 128 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 45%, jobs 15%. 43% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 10% based on need and other criteria, 7% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic and residency criteria, alumni affiliation and minority status considered. **Application procedures:** Closing date November 27; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Colorado at Colorado Springs, PO Box 7150, Austin Bluffs Parkway, Colorado Springs, CO 80933. (303) 593-3383.

University of Colorado at Denver
Denver, Colorado

Four-year university. Public; for men and women. Founded in 1912. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,887 men and 1,672 women full time, 2,200 men and 2,493 women part time. **Graduates:** 742 men and 774 women full time, 475 men and 548 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 371,872 titles, 1,925 periodical subscriptions. **Special features:** University shares campus, library, student center, and classrooms with Metropolitan State College and Community College of Denver.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, international business management, personnel management, real estate. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications, engineering physics, mechanical. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Architecture, biology, business/management, chemistry, communications, education (general), engineering, environmental design, letters, library/archival sciences, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, study skills center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 255 men and women enrolled. **Basis for selection:** Rank in top half of class with minimum ACT composite score of 23 or SAT combined score of 1000. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units required including English 4 and mathematics 4 for engineering and business students. 15 units required for liberal arts and music students. Audition required for music applicants. **Test requirements:** SAT or ACT score report by July 22. TOEFL required of foreign students. **Test scores:** Freshmen who took SAT have average SAT-verbal score of 460 and mathematical score of 510; those who took ACT have average composite score of 21. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 22; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** Closing date July 22. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Unless applicants have completed 1 academic year, freshman entrance criteria must be met. Minimum 2.75 grade-point average required for Colleges of Business and Engineering.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 24. 23% were in top 10% of class, 33% in top quarter, 83% in top half. Average freshman was in top 28% of high school class. **Programs undergraduates choose:** Arts and humanities 18%, social sciences 18%, business 16%, engineering 15%. **Housing:** Arrangements can be made for dormitory rooms at 2 nearby colleges. **Activities:** Student government, student newspaper, drama, choral groups, dance, jazz band, music ensembles, Asian-American Student Alliance, Black Student Alliance, International Club, Native American Student Organization, United Mexican-American Students, Associated Engineers. **Athletics:** Intramural: Basketball M, volleyball. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,108, $3,738 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $662. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 63%, jobs 12%. 26% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 2% based on need and other criteria, 17% not based on need; 97% of loans based on need, 3% not based on need; 76% of jobs based on need, 24% not based on need. Some academic scholarships available for Colorado residents. **Application procedures:** No closing date; priority given to applications received by April 13; applicants notified on a rolling basis; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions and Records, University of Colorado at Denver, 1100 14th Street, Denver, CO 80202. (303) 556-2660. ◆

University of Colorado Health Sciences Center
Denver, Colorado

Two-year upper-division health science college. Public; for men and women. Founded in 1924. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 35 men and 285 women full time, 3 men and 27 women part time. **Graduates:** 449 men and 538 women full time, 31 men and 107 women part time. **Calendar:** Both semester and quarter systems used, depending on program. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 185,000 titles, 2,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, physician's assistant. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Rehabilitation services**: Physical therapy. **Graduate programs:** Allied health, biology, health sciences, life sciences (specialized), zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Academic regulations:** 90% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government. **Services:** Personal counseling, health services, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,494, $6,180 additional for out-of-state students. Figures are projected for 1986-87.

FINANCIAL AID. **Basis for selection:** Financial need. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Colorado Health Sciences Center, PO Box A054, 4200 East Ninth Avenue, Denver, CO 80262. (303) 394-7676.

University of Denver
Denver, Colorado

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1864. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,431 men and 1,443 women full time, 114 men and 420 women part time. **Graduates:** 1,030 men and 957 women full time, 565 men and 568 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 1,464,731 titles, 9,319 periodical subscriptions. **Special features:** Facilities include Chamberlain Observatory, high altitude research laboratory at Mount Evans.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, hotel/motel and restaurant management, marketing management, operations research, real estate. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Engineering**: Computer, electrical/electronics/communications, mechanical. • **Ethnic studies**: Jewish. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: Art, music, physical. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, fine arts, languages, letters, mathematics, music, philosophy, physics, psychology, public affairs, religion, social sciences, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, joint PhD program in theological studies with Iliff School of Theology, humanities interdisciplinary block focusing on particular cultures for 1 quarter. **Special remedial services:** Special counselor for learning disabled students. **Military training:** Air Force ROTC, Army ROTC available through University of Colorado. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,938 applied, 1,417 were accepted, 618 enrolled. **Basis for selection:** High school record most important, followed by test scores, class rank, recommendation from principal or counselor, personal essay. College looks for evidence of academic maturity and independence, contributions to school and community, and extracurricular activities and leadership. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 high school units recommended including English 4, mathematics 3 or 4, natural and social sciences 2 or 3 each. Foreign language preparation also important. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 430-550, SAT-mathematical 460-600. Middle 50% of enrolled, who took ACT, ACT composite 21-27. Enrolled freshmen who took SAT have average combined SAT score of 1003; enrolled freshmen who took ACT have average ACT composite score of 24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about December 1; by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours credit may be transferred from two-year institutions. 45 quarter hour residency requirement. Art portfolio required for transfer art majors. High school transcript and test scores required if less than 45 quarter hours transferable.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 11% foreign students, 26% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 61% in top quarter, 85% in top half. Average school grade average was 3.0. 64% of students were in top 40% of high school class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 2%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 32%, business 35%, education 1%, engineering 1%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, 15 active student religious organizations, Native American, Chicano, Hispanic organizations, Black Student Alliance, numerous service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, diving, gymnastics W, ice hockey M, lacrosse M, soccer, swimming, tennis, volleyball W. Intramural: Badminton, basketball, bowling, golf, handball, ice hockey M, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,604. **Room and board:** $3,420. **Books and supplies:** $345. **Other expenses:** $1,050.

FINANCIAL AID. **Need-based aid:** 466 accepted freshman applicants were judged to have need; 466 were offered aid; 185 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 26%, jobs 5%. 72% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 38% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Class rank, activities, athletic and fine arts abilities, minority status considered. Special consideration for honors program students. Some scholarships awarded exclusively on academic basis. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Denver, Mary Reed Building #107, Denver, CO 80208. (303) 871-2036. ◆

University of Northern Colorado
Greeley, Colorado

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,814 men and 5,226 women full time. **Graduates:** 462 men and 890 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 52 miles from Denver, 50 miles from Cheyenne, Wyoming. **Campus environment:** Rural. **Library holdings:** 710,205 titles, 4,327 periodical subscriptions. **Special features:** University maintains 80-acre mountain campus near Estes Park for field trips and outdoor education courses.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Information sciences and systems. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black), Mexican American. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Military sciences**: Aerospace. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, clinical. • **Public affairs**: Social work. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, botany, business/management, chemistry, communications, education (general), education administration, health sciences, languages, letters, mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, programs for students from minorities or low-income families. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 752 men enrolled, 913 women enrolled. **Basis for selection:** Class rank or test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Mathematics should include algebra 2 or algebra 1/geometry 1. Audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 93% live in college housing, 7% commute, 9% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 35% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 5%, mathematics and physical sciences 6%, computer sciences 9%, social sciences 5%, business 31%, education 26%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, lacrosse, racquetball, rugby, skiing, soccer, softball, table tennis,

tennis, volleyball, water polo, wrestling M. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,645, $2,398 additional for out-of-state students. **Room and board:** $2,677. **Books and supplies:** $350. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 39%, jobs 22%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about June 1. FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Northern Colorado, Greeley, CO 80639. (303) 351-2881. ◆

University of Southern Colorado
Pueblo, Colorado

Four-year polytechnic university. Public; for men and women. Founded in 1933. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,801 men and 1,549 women full time, 255 men and 276 women part time. **Graduates:** 40 men and 22 women full time, 73 men and 119 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 110 miles south of Denver. **Campus environment:** Suburban. **Library holdings:** 186,000 titles, 1,350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Industrial. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Industrial arts, physical. • **Visual/performing arts**: General. **Graduate programs:** Business/management, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. College English Placement Test used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 843 men applied, 450 were accepted, 265 enrolled; 652 women applied, 370 were accepted, 249 enrolled. **Basis for selection:** School achievement record and test scores most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 21. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 21; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 21. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 20% live in college housing, 80% commute, 32% have minority backgrounds, 4% foreign students. Average age is 21.5. 30% were in top quarter of class, 65% in top half. 32% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 10%, business 17%, education 10%, engineering 13%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Circle-K, several religious, ethnic, and professional service organizations. **Athletics:** Intercollegiate: Basketball, cross-country M, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,216, $2,954 additional for out-of-state students. **Room and board:** $2,850. **Books and supplies:** $350. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 812 accepted freshman applicants were judged to have need; 812 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 49%, loans 39%, jobs 12%. 51% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; 96% of loans based on need, 4% not based on need; 94% of jobs based on need, 6% not based on need. Academic and athletic ability, talent, leadership, alumni affiliation, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director, Admissions and School Relations, University of Southern Colorado, 2200 North Bonforte Boulevard, Pueblo, CO 81001. (303) 549-2461. ◆

Western State College of Colorado
Gunnison, Colorado

Four-year liberal arts college. Public; for men and women. Founded in 1911. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,254 men and 737 women full time, 46 men and 86 women part time. **Graduates:** 178 men and 209 women full time, 11 men and 16 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 200 miles southwest of Denver. **Campus environment:** Rural. **Library holdings:** 85,643 titles, 940 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Education (general)**: General, curriculum and instruction. • **Geological sciences**: Geology. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, letters, physical sciences (general), social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Credit for score of 26 or better on English section of ACT. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 901 men applied, 746 were accepted; 588 women applied, 501 were accepted; 557 men and women enrolled. **Basis for selection:** Applicants must meet 2 of 3 criteria: rank in top two-thirds of class, 2.5 school grade average, or SAT combined score of 810 or ACT composite score of 19. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units recommended including 10 units in English, mathematics, science, social studies combined. Interview recommended for academically weak applicants, audition required for band, vocal, and orchestra applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-19. **Application fee:** $10. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis beginning on or about October 15. Deferred and early admission available. **Transfer applicants:** Closing date August 25. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds. Average age is 19. Enrolled freshmen were in top 67% of high school class. **Programs undergraduates choose:** Arts and humanities 10%, business 28%, education 14%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, several religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, gymnastics W, skiing, swimming W, track and field, volleyball W, wrestling M. Intramural: Badminton W, basketball, bowling, boxing M, cross-country, diving, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,059, $2,064 additional for out-of-state students. **Room and board:** $2,060. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 32%, loans 53%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 40% of jobs based on need, 10% based on need and other criteria, 50% not based on need. Academic and athletic ability, talent, and residency considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Western State College of Colorado, College Heights, Gunnison, CO 81230. (303) 943-2119.

Connecticut

Albertus Magnus College
New Haven, Connecticut

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1925. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 10 men and 325 women full time, 50 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 540 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, business administration and management B, business economics B, international business management B. • **Chemistry**: General A/B. • **Communications**: General A/B. • **Computer/information sciences**: General B. • **Health sciences**: Premedicine B. • **Languages**: French A/B, Greek (classical) A/B, Italian A/B, Latin A/B, Spanish A/B. • **Law**: Prelaw B. • **Letters**: Classics B, English B. • **Mathematics**: General A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, humanities B, humanities and social sciences A/B, liberal/general studies A/B. • **Physical sciences (general)**: General A/B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, community B, industrial and organizational B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B, urban studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Bachelor of Fine Arts degree candidates may take classes at Paier College of Art, college credit internships at various Yale University facilities. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 245 women applied, 210 were accepted, 100 enrolled. **Basis for selection:** School achievement record most important. Recommendations, then test scores, interview, school and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 1. **Test requirements:** SAT or ACT score report by September 4. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 440-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 440-550. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 440-550. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 76% live in college housing, 24% commute, 12% have minority backgrounds, 7% foreign students. Average age is 18. 16% were in top 10% of class, 30% in top quarter, 65% in top half. 47% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99, 17% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, mathematics and physical sciences 10%, social sciences 25%, business 55%. **Postgraduate studies:** 100% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, Connecticut Intercollegiate Student Legislature, Student Minority Advisory Council. **Athletics:** Intercollegiate: Cross-country, softball W, tennis W, volleyball W. Intramural: Fencing W, field hockey W, golf W, horseback riding W, racquetball W, skiing W, soccer W, swimming W. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,245. **Room and board:** $3,920. **Books and supplies:** $330. **Other expenses:** $475.

FINANCIAL AID. **Need-based aid:** 81 accepted freshman applicants were judged to have need; 73 were offered aid. **Total aid distributed:** Grants 36%, loans 57%, jobs 7%. 62% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic ability, residency, alumnae and religious affiliation considered for scholarships. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Albertus Magnus College, 700 Prospect Street, New Haven, CT 06511. (203) 773-8501. ◆

Asnuntuck Community College
Enfield, Connecticut

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 76 men and 93 women full time, 627 men and 1,119 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles north of Hartford, 10 miles south of Springfield, Massachusetts. **Campus environment:** Suburban. **Library holdings:** 23,800 titles, 185 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Fine arts**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 340 men applied, 340 were accepted, 319 enrolled; 475 women applied, 475 were accepted, 457 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 20%, business 32%, trade and vocational 43%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, professional clubs. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $604, $1,250 additional for out-of-state students. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 150 accepted freshman applicants were judged to have need; 150 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 44%, jobs 22%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% based on need and other criteria. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Asnuntuck Community College, 170 Elm Street, Enfield, CT 06082. (203) 745-1603.

Briarwood College
Southington, Connecticut

Two-year junior college. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 12 men and 360 women full time, 3 men and 92 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 19 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 7,675 titles, 117 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology. • **Business/management**: General, accounting. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: Radio/television. • **Marketing/distribution**: Fashion merchandising, tourism. • **Vocational home economics**: Dietetic aide/assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 10 men applied, 8 were accepted, 5 enrolled; 391 women applied, 383 were accepted, 248 enrolled. **Basis for selection:** High school record, interview, class rank, and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 45% live in college housing, 55% commute. Average age is 19. Most freshmen ranked in middle of class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, yearbook, radio, choral groups, Phi Beta Lamda, Circle-K. **Athletics:** Intramural: Archery, badminton, basketball, bowling, golf, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $4,920. **Room and board:** $1,896 room only. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 29%, loans 71%. 67% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 9% based on need and other criteria, 6% not based on need; all loans based on need. Academic achievement, residency, recommendation of high school counselor or teacher considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Briarwood College, 2279 Mount Vernon Road, Southington, CT 06489. (203) 628-4751.

Bridgeport Engineering Institute
Bridgeport, Connecticut

Four-year evening college of engineering. Private; for men and women. Founded in 1924. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 821 men and 55 women part time. **Calendar:** Trimester. **Special features:** College also has evening divisions in Stamford and Danbury.

ADMISSIONS. 1985 freshman class: 197 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,170. **Books and supplies:** $250.

ADDRESS/TELEPHONE. Dean of Admissions, Bridgeport Engineering Institute, PO Box 6459, Bridgeport, CT 06606. (203) 372-4395.

Central Connecticut State University
New Britain, Connecticut

Four-year university. Public; for men and women. Founded in 1849. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,464 men and 3,139 women full time, 2,091 men and 2,166 women part time. **Graduates:** 89 men and 173 women full time, 719 men and 1,527 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 9 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 391,524 titles, 2,001 periodical subscriptions. **Special features:** Facilities include observatory and planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian. • **Biology**: General. • **Business/management**: Accounting, business administration and management, management information systems, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Languages**: French, German, Italian, Spanish. • **Letters**: English. • **Mathematics**: General, actuarial sciences. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, business, industrial arts, marketing and distributive, music, physical, technical, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Special studies. **Graduate programs:** Area studies, biology, business/management, chemistry, communications technologies, education (general), education administration, languages, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Military training:** Air Force, Army ROTC through University of Connecticut. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,256 men applied, 1,396 were accepted, 601 enrolled; 2,114 women applied, 1,466 were accepted, 557 enrolled. **Basis for selection:** High school record, class rank, SAT scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Science 2 including 1 year of laboratory science also required. One additional unit each in mathematics and social sciences recommended. Audition required for music applicants. **Test requirements:** SAT score report by February 1. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 405 and SAT-mathematical score of 445. Enrolled freshmen who took SAT have average SAT-verbal score of 419 and SAT-mathematical score of 458. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 25% live in college housing, 75% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 6% were in top 10% of class, 34% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, mathematics and physical sciences 2%, computer sciences 8%, social sciences 10%, business 44%, education 14%, engineering 8%. **Postgraduate studies:** 3% of graduates enter law school, 7% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, pep band, Newman Club, Union of Jewish Students, Christian Fellowship, Christian Science Organization, Union of Puerto Rican Students, Afro-American and African Students. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, ice hockey M, lacrosse M, rugby M, sailing, skiing, skin diving, softball, swimming, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,277, $1,610 additional for out-of-state students. **Room and board:** $2,717. **Books and supplies:** $300. **Other expenses:** $756.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 63%, jobs 4%. 44% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic criteria, athletic ability, talent, veteran status considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Central Connecticut State University, 1615 Stanley Street, New Britain, CT 06050. (203) 827-7548. ◆

Charter Oak College
Hartford, Connecticut

Four-year external degree college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 357 men and 238 women part time. **Calendar:** Students may enroll at any time. **Location:** Small city. **Special features:** College offers no instruction. Credit is awarded on the basis of standardized tests and evaluation of credits earned in accredited institutions and programs. Students may enroll from any New England state and complete degree while residing in states other than Connecticut. Academic counseling available.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, external degree, independent study, enrollment in courses at other institutions of higher learning for transfer to this college. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Graduate Record Examinations, ACT/PEP, Modern Language Association's Foreign Language Test, United States Armed Forces Institute tests (USAFI), Defense Activity for Nontraditional Education Support (DANTES) used for credit. **Academic regulations:** 2.0 grade-point average required for degree. **Additional information:** No time limit on degree completion or transfer of college credit.

ADMISSIONS. **Basis for selection:** Open admissions. **Application fee:** $150 for in-state, $190 for out-of-state applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **Postgraduate studies:** 65% of graduates enter 4-year programs. 32% of graduates enter graduate study.

ANNUAL EXPENSES. **Tuition and fees:** Fees included in application fee.

ADDRESS/TELEPHONE. Registrar's Office, Charter Oak College, c/o Board for State Academic Awards, 340 Capitol Avenue, Hartford, CT 06106. (203) 566-7230. ◆

Connecticut College
New London, Connecticut

Four-year liberal arts college. Private; for men and women. Founded in 1911. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 691 men and 960 women full time, 14 men and 20 women part time. **Graduates:** 10 men and 20 women full time, 2 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; On southern New England coast, midway between New York City and Boston. **Campus environment:** Suburban. **Library holdings:** 410,000 titles, 1,633 periodical subscriptions. **Special features:** Facilities include 426-acre arboretum on 702-acre campus near Long Island Sound.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European. • **Biology**: General, biochemistry. • **Botany**: General. • **Chemistry**: General. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, medieval studies. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General, applied. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General. **Additional majors:** Classical civilization, German studies, Italian and related studies, psychology-based human relations, sociology-based human relations. **Graduate programs:** Botany, languages, letters, music, psychology, social sciences, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 12-college exchange, National Theater Institute, Mystic Seaport Program in American Maritime Studies, Institute for Architecture and Urban Studies, American Academy in Rome, American School of Classical Studies in Athens. **Special remedial services:** Tutoring, writing center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,114 men applied, 662 were accepted, 224 enrolled; 2,342 women applied, 960 were accepted, 234 enrolled. **Basis for selection:** School achievement record most important. Test scores, personal qualities, special talents, extracurricular involvement also significant. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 3, mathematics 3, sciences 1. History 1 also required. Audition recommended for dance and music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. ACH must include English composition. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-600, SAT-mathematical 480-630. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 500-630. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 10; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement. 2 recommendations and essay required. SAT scores requested if taken earlier.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 98% live in college housing, 2% commute, 4% have minority backgrounds, 3% foreign students. Average age is 18. 26% were in top 10% of class, 66% in top quarter, 94% in top half. 81% had school grade average of 3.0 or higher, 19% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 7%, social sciences 49%, education 5%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, music ensembles, Chapel Board, La Unidad, Umoja, Chavurah, Christian Fellowship, Young Republicans, Young Democrats, community service programs. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, gymnastics W, horseback riding, ice hockey M, lacrosse, rowing (crew), sailing, soccer, swimming W, tennis, volleyball W. Intramural: Archery, badminton, baseball, basketball, cross-country, fencing, football M, horseback riding, ice hockey, paddleball, racquetball, rugby M, soccer, softball, squash, tennis, track and field, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, Attempt made to provide for demonstrated need of handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $11,170. **Room and board:** $3,150. **Books and supplies:** $380. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 526 accepted freshman applicants were judged to have need; 417 were offered aid; 417 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 28%, jobs 10%. 46% of freshmen and 48% of continuing students receive aid. **Basis for selection:** All grants based on need; 81% of loans based on need, 19% based on need and other criteria; 61% of jobs based on need, 39% not based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 12; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Connecticut College, Box 1612, New London, CT 06320. (203) 447-7511.

Eastern Connecticut State University
Willimantic, Connecticut

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,163 men and 1,305 women full time, 472 men and 691 women part time. **Graduates:** 5 men and 27 women full time, 57 men and 202 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 29 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 600 periodical subscriptions. **Special features:** Facilities include planetarium, electron microscope, art gallery, television studio, radio station.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant B. • **Area studies**: American B. • **Biology**: General B, microbiology B. • **Business/management**: General B, business administration and management B. • **Business/office**: General A. • **Communications**: General B, telecommunications B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: Earth sciences B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Physical B. • **Visual/performing arts**: General B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Connecticut. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 961 men applied, 646 were accepted, 284 enrolled; 1,173 women applied, 788 were accepted, 326 enrolled. **Basis for selection:** Applicants should be in top 50% of high school class and recommended by high school. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Interview recommended for academically weak applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-440, SAT-mathematical 440-460. Middle 50% of accepted, SAT-verbal 430-460, SAT-mathematical 450-480. Middle 50% of enrolled, SAT-verbal 420-440, SAT-mathematical 440-450. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 30 hour residency requirement, 15 in major. Full credit granted for associate degree from Connecticut public community and technical colleges and Charter Oak College.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 90% live in college housing, 10% commute, 7% have minority backgrounds, 1% foreign students. Average age is 19. 8% were in top 10% of class, 38% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 9%, computer sciences 6%, social sciences 19%, business 33%, education 12%. **Postgraduate studies:** 21% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, concert band, pep band, music ensembles, political, ethnic, social service, social organizations, national honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, track and field, volleyball W. Intramural: Badminton, basketball, bowling, field hockey, football M, gymnastics, handball, paddleball, racquetball, rugby M, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,288, $1,610 additional for out-of-state students. **Room and board:** $2,684. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 60%, jobs 4%. 68% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic achievement, extracurricular activities, community service considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF. **Additional information:** Tuition waiver for veterans, members of National Guard, and persons 62 years of age and older. Credit card tuition payment for part-time students only.

ADDRESS/TELEPHONE. Director of Admissions and Records, Eastern Connecticut State University, Hurley Hall, Willimantic, CT 06226. (203) 456-2231. ◆

Fairfield University
Fairfield, Connecticut

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1942. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,319 men and 1,580 women full time, 380 men and 779 women part time. **Graduates:** 20 men and 56 women full time, 266 men and 677 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 45 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 189,720 titles, 1,554 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Area studies, communications, education (general), education administration, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor, minority counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,365 men applied, 985 were accepted, 348 enrolled; 3,324 women applied, 1,204 were accepted, 438 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, school activities. Special consideration given to minority groups and relatives of alumni. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Mathematics 4 and biological science 1 required for science majors. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. 3 ACH recommended, to include English composition, mathematics, and foreign language (French, German, Spanish), science for science majors, physics for engineering majors, chemistry or biology for nursing majors; score report by May 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 530-580. Middle 50% of accepted, SAT-verbal 450-580, SAT-mathematical 530-650. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 530-630. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 91% live in college housing, 9% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 42% were in top 10% of class, 68% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 9%, health sciences 6%, mathematics and physical sciences 6%, computer sciences 1%, social sciences 20%, business 34%, engineering 1%. **Postgraduate studies:** 6% of graduates enter law school. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, chamber orchestra, Knights of Columbus, Young Republicans, Afro-American Organization, Youth Involvement Council, Appalachian Volunteers, Young Democrats, Cardinal Key Society, campus ministry, international students club, coeducational fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing M, field hockey W, football M, golf M, ice hockey M, lacrosse M, rugby M, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Badminton, basketball, football, racquetball, sailing, softball, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,720. **Room and board:** $4,100. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 850 accepted freshman applicants were judged to have need; 475 were offered aid; 395 were offered the full amount needed. **Total aid distributed:** Grants 48%,

loans 50%, jobs 2%. 60% of continuing students receive aid. **Basis for selection:** 24% of grants based on need, 55% based on need and other criteria, 21% not based on need; 90% of loans based on need, 10% not based on need; 99% of jobs based on need, 1% not based on need. Academic criteria and athletics considered for scholarships. Minority status considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Undergraduate Admissions, Fairfield University, North Benson Road, Fairfield, CT 06430. (203) 254-4100. ◆

Greater Hartford Community College
Hartford, Connecticut

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 171 men and 380 women full time, 584 men and 1,853 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,042 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $632, $1,164 additional for out-of-state students. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Greater Hartford Community College, 61 Woodland Street, Hartford, CT 06105. (203) 549-4200.

Greater New Haven State Technical College
North Haven, Connecticut

Two-year technical college. Public; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 360 men and 80 women full time, 250 men and 160 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 11 miles from New Haven. **Campus environment:** Suburban. **Library holdings:** 5,000 titles, 110 periodical subscriptions. **Special features:** Extensive evening program for part-time students.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming, business data processing and related programs. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General, computer, electrical. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Biomedical equipment, mechanical design. • **Protective services**: Fire control and safety technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men applied, 265 were accepted, 200 enrolled; 140 women applied, 127 were accepted, 63 enrolled. **Basis for selection:** High school record most important, particularly grades in mathematics and science. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 8 units required. Interview recommended. **Test requirements:** Engineering and Physical Science Aptitude Test required of some applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 42 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 13% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Computer sciences 20%, engineering 80%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Badminton, basketball M, soccer M, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $837, $1,710 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 260 enrolled freshmen were judged to have need; 210 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 43%, loans 53%, jobs 4%. 52% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Greater New Haven State Technical College, 222 Maple Avenue, North Haven, CT 06473. (203) 789-7225.

Hartford College for Women
Hartford, Connecticut

Two-year junior, liberal arts college. Private; for women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 138 women full time, 75 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles from Boston and New York. **Campus environment:** Suburban. **Library holdings:** 60,131 titles, 129 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. English Composition and 1 other ACH recommended. Wechsler Adult Intelligence Scale used for adult applicants. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 126 women enrolled. **Basis for selection:** School achievement record most important, followed by interview. Application and essay, recommendation, and test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 430 and average mathematical score of 420. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Interview required to determine transfer credit. Maximum of 50% of credit required for degree transferable.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 45% live in college housing, 55% commute, 22% have minority backgrounds, 6% foreign students. Average age is 18. 15% were in top 10% of class, 42% in top quarter, 80% in top half. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, photography, language clubs, drama, choral groups, dance, Connecticut Intercollegiate Student Legislature, political organizations, volunteer groups, fellowship club, outing club. **Athletics:** Intramural: Softball W, tennis W, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, babysitting.

ANNUAL EXPENSES. Tuition and fees: $5,900. **Room and board:** $3,500. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 90 accepted freshman applicants were judged to have need; 90 were offered aid. **Total aid distributed:** Grants 61%, loans 30%, jobs 9%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 99% of loans based on need, 1% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Hartford College for Women, 1265 Asylum Avenue, Hartford, CT 06105. (203) 236-1215. ◆

Hartford State Technical College
Hartford, Connecticut

Two-year technical college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 544 men and 65 women full time, 83 men and 18 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 125 miles from New York City, 100 miles from Boston. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 83 periodical subscriptions. **Special features:** Extensive evening program for part-time students.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Business/office**: Business data programming, business data processing and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Engineering**: Architectural, chemical, civil, mechanical. • **Engineering technologies (general)**: General, architectural. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Instrumentation, mechanical design. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, special counselor, noncredit preparatory program in English, mathematics, physics, chemistry, mechanical drawing. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. 1985 freshman class: 956 applied, 442 were accepted; 305 men enrolled, 36 women enrolled. **Basis for selection:** School achievement record in mathematics and science, recommendation of high school counselor, test results, desire to succeed in academically strenuous program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school course units required are English 4, mathematics 3, physical science 1, social science 1. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Aptitude and achievement test required in mathematics and science.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 5%, engineering 90%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball M, golf M. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $837, $1,710 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. Total aid distributed: Grants 37%, loans 57%, jobs 6%. 23% of freshmen and 26% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% not based on need. job skills considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Hartford State Technical College, 401 Flatbush Avenue, Hartford, CT 06106. (203) 527-4111.

Holy Apostles College and Seminary
Cromwell, Connecticut

Four-year seminary college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1956. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 97 men full time, 52 men and 13 women part time. **Graduates:** 93 men and women full time. **Calendar:** Semester. **Special features:** Most students are seminarians preparing for priesthood or lay people preparing for or involved in religious education.

ADMISSIONS. 1985 freshman class: 12 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,800. **Room and board:** $2,870. **Books and supplies:** $375. **Other expenses:** $700.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Holy Apostles College and Seminary, 33 Prospect Hill Road, Cromwell, CT 06416. (203) 635-5311.

Housatonic Community College
Bridgeport, Connecticut

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,373 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 360 men enrolled, 498 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $632, $1,164 additional for out-of-state students. **Books and supplies:** $225. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Housatonic Community College, 510 Barnum Avenue, Bridgeport, CT 06608. (203) 579-6475.

Manchester Community College
Manchester, Connecticut

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,500 men and women full time, 5,000 men and women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 800 men enrolled, 1,130 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $632, $1,164 additional for out-of-state students. **Books and supplies:** $300. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Manchester Community College, PO Box 1046, 60 Bidwell Street, Manchester, CT 06040. (203) 647-6140.

Mattatuck Community College
Waterbury, Connecticut

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 427 men and 854 women full time, 557 men and 1,698 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 32 miles from Hartford. **Campus environment:** Urban. **Library holdings:** 23,500 titles, 190 periodical subscriptions. **Special features:** Naugatuck Valley Higher Education Center Observatory on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, business administration and management, food management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Letters**: Creative writing, American literature, comparative literature. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: History, international relations. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services. **Additional majors:** Comparative beliefs and values, mathematics/science, pre-engineering.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. McGraw-Hill Test of Basic Skills and Stanford Test of Academic Skills used for placement in mathematics, reading, and English. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,965 applied, 1,763 were accepted; 438 men enrolled, 923 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs based on school achievement, recommendations, test scores, maturity of student, and motivation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, radiology, automotive technology, food services management, drug and alcohol rehabilitation counselor applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 340-460, SAT-mathematical 370-410. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Placement testing may be waived.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 7% have minority backgrounds, 2% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 6%, mathematics and physical sciences 2%, social sciences 6%, business 33%, engineering 1%, trade and vocational 22%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball M. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $604, $1,102 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,600 accepted freshman applicants were judged to have need; 723 were offered aid. **Total aid distributed:** Grants 42%, loans 49%, jobs 9%. 37% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans based on need; 91% of jobs based on need, 9% based on need and other criteria. Academic ability, scholarship, grade-point average, clubs, or fraternal organizations considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Mattatuck Community College, 750 Chase Parkway, Waterbury, CT 06708. (203) 575-8013.

Middlesex Community College
Middletown, Connecticut

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 266 men and 454 women full time, 619 men and 1,450 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting, business administration and management, business statistics. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Telecommunications. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Fine arts**: General. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Public affairs**: Public administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special**

remedial services: Reduced course load, remedial instruction, tutoring, mathematics laboratory, reading lab. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to health technology and information systems programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mature applicants who cannot meet these requirements given special consideration based on qualifications, experience, and purpose. Interview required for mental health, radiology, drug and alcohol counseling program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 28. 50% of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 35%, health sciences 5%, business 45%, trade and vocational 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, Black Student Alliance, national scholastic honor society. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, soccer M, softball W, tennis, volleyball W. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $604, $1,102 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 382 enrolled freshmen were judged to have need; 278 were offered aid; 264 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 36%, jobs 23%. 40% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 98% of jobs based on need, 2% based on need and other criteria. Academic promise considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, Middlesex Community College, 100 Training Hill Road, Middletown, CT 06457. (203) 344-3022.

Mitchell College
New London, Connecticut

Two-year junior college. Private; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 320 men and 230 women full time, 150 men and 280 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 100 miles from both New York City and Boston. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 102 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Letters**: English. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: General. • **Public affairs**: General, community services. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 161 men enrolled, 150 women enrolled. **Basis for selection:** High school achievement, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Different high school subject requirements for each program. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by April 1 or within 10 days if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 8% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 10%, social sciences 20%, business 40%, engineering 10%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, soccer, softball W. Intramural: Basketball, gymnastics, sailing, soccer M, softball, tennis. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,810. **Room and board:** $3,300. **Books and supplies:** $450. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 260 enrolled freshmen were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 58% of freshmen and 21% of continuing students receive aid. **Basis for selection:** All aid based on need. Athletic ability considered. **Application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 1 week if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Mitchell College, 437 Pequot Avenue, New London, CT 06320. (203) 443-2811.

Mohegan Community College
Norwich, Connecticut

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 167 men and 290 women full time, 435 men and 1,254 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 196 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, marketing management, trade and industrial supervision and management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing, information sciences and systems. • **Health sciences**: Nursing. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Public administration. **Additional majors:** Childhood studies, drug and alcohol rehabilitation counseling.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. USAFI (Air Force) and DANTES subject examinations used for credit, ACT Career Planning Program used for placement. Maximum of 48 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 287 men applied, 276 were accepted, 276 enrolled; 738 women applied, 560 were accepted, 560 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 31 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis beginning on or about February 15. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. **Programs undergraduates choose:** Health sciences 5%, business 17%, trade and vocational 30%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $604, $1,102 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 220 accepted freshman applicants were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 48%, loans 43%, jobs 9%. 23% of freshmen and 20% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Mohegan Community College, Mahan Drive, Norwich, CT 06360. (203) 886-1931.

Northwestern Connecticut Community College
Winsted, Connecticut

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 161 men and 253 women full time, 499 men and 1,285 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles west of Hartford and 25 miles north of Waterbury. **Campus environment:** Rural. **Library holdings:** 48,358 titles, 237 periodical subscriptions. **Special features:** Center for career education for the deaf.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology, graphic design. • **Fine arts**: General. • **Home economics**: Individual and family development. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Recreation therapy. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Hearing students may take courses that prepare them to take national registry test for interpreters for the deaf.

ADMISSIONS. **1985 freshman class:** 283 applied, 277 were accepted, 230 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required for art and graphic design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 1% have minority backgrounds. Average age is 20. 1% were in top quarter of class, 39% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 25%, education 10%, engineering 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, magazine, radio, choral groups. **Athletics:** Intercollegiate: Baseball M, cross-country M, softball W, tennis, volleyball W. Intramural: Basketball M, paddleball, skiing, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $632, $1,164 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,446. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 130 accepted freshman applicants were judged to have need; 130 were offered aid. **Total aid distributed:** Grants 42%, loans 30%, jobs 28%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 39% of jobs based on need, 25% based on need and other criteria, 36% not based on need. Job skills considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 15. FAF. **Additional information:** Tuition waiver based on need.

ADDRESS/TELEPHONE. Director of Admissions, Northwestern Connecticut Community College, Park Place, Winsted, CT 06098. (203) 379-8543.

Norwalk Community College
Norwalk, Connecticut

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 323 men and 410 women full time, 834 men and 1,863 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 581 men enrolled, 1,092 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $632, $1,680 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,490. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Norwalk Community College, 333 Wilson Avenue, Norwalk, CT 06854. (203) 853-2040.

Norwalk State Technical College
Norwalk, Connecticut

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 580 men and 150 women full time, 750 men and 200 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 50 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 16,000 titles, 115 periodical subscriptions. **Special features:** Extensive evening division for part-time students.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Business/office**: Business data programming, business data processing and related programs. • **Civil technologies**: Civil. • **Engineering**: Mechanical. • **Engineering technologies (general)**: Architectural, computer, electrical. • **Industrial production**: Chemical manufacturing technology, manufacturing technology. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Preadmission summer program, reduced course load, 1-year pretechnical supplement (remedial preparation for entry into technology degree program). **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 670 men applied, 420 were accepted, 343 enrolled; 175 women applied, 165 were accepted, 110 enrolled. **Basis for selection:** School achievement record in mathematics and science. Priority given to in-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, social sciences 1. One additional laboratory science also required. Interview recommended for academically marginal applicants, portfolio recommended for architecture applicants. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 15. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. At least 50% of term hours of credit must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds. Average age is 22. 50% were in top half of class. **Programs undergraduates choose:** Computer sciences 20%, engineering 80%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, yearbook. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M, volleyball. Intramural: Baseball M, basketball M, soccer M, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, financial aid counselor.

ANNUAL EXPENSES. **Tuition and fees:** $837, $1,710 additional for out-of-state students. **Books and supplies:** $800. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 15%, loans 80%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on or about September 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Norwalk State Technical College, 181 Richards Avenue, Norwalk, CT 06856. (203) 838-0601.

Paier College of Art
Hamden, Connecticut

Four-year art college. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's. **Accreditation:** NATTS. **Undergraduates:** 73 men and 115 women full time, 37 men and 119 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from New Haven. **Campus environment:** Urban. **Library holdings:** 7,500 titles, 68 periodical subscriptions. **Special features:** Professional art faculty. Emphasis on career preparation.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design B, illustration design B. • **Environmental design**: Interior design B. • **Fine arts**: Painting B. • **Visual/performing arts**: Photography A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 36 men applied, 28 were accepted, 23 enrolled; 54 women applied, 41 were accepted, 32 enrolled. **Basis for selection:** Evidence of career interest in art as reflected in portfolio and interview very important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-470, SAT-mathematical 410-490. Middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 400-450. Middle 50% of enrolled, SAT-verbal 420-480, SAT-mathematical 410-480. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree, 68 toward bachelor's degree. Portfolio and interview required.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 2% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 100%. **Activities:** Student government, yearbook. **Services:** Per-

sonal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $7,310. **Books and supplies:** $600. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 42 accepted freshman applicants were judged to have need; 42 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 78%, loans 11%, jobs 11%. 55% of freshmen and 64% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; all jobs not based on need. Job skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of the Academic Dean, Paier College of Art, Six Prospect Court, Hamden, CT 06511. (203) 777-3851.

Post College
Waterbury, Connecticut

Four-year college of arts and sciences and business administration college. Private; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 243 men and 386 women full time, 334 men and 679 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 32 miles from Hartford. **Campus environment:** Suburban. **Library holdings:** 37,500 titles, 330 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A. • **Business/management**: Accounting A/B, business administration and management A/B. • **Business/office**: General A/B, secretarial and related programs A/B. • **Letters**: English A/B. • **Marketing/distribution**: General A/B, fashion merchandising A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Psychology**: General A/B. • **Social sciences**: History A/B, sociology A/B. • **Teacher education (general)**: Preelementary A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 180 men applied, 130 were accepted, 50 enrolled; 420 women applied, 320 were accepted, 130 enrolled. **Basis for selection:** School achievement record and class rank in top 60% of graduating class most important. Counselor's recommendation also important. School and community activities considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of accepted, SAT-verbal 300-520, SAT-mathematical 350-520. Middle 50% of enrolled, SAT-verbal 300-520, SAT-mathematical 350-520. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 52% live in college housing, 48% commute, 7% have minority backgrounds. Average age is 19. Most enrolled freshmen were in top 60% of class and had minimum school grade average of 2.0. **Programs undergraduates choose:** Arts and humanities 11%, business 89%. **Postgraduate studies:** 36% of graduates enter 4-year programs. 7% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, Phi Theta Kappa, black student organization, business and secretarial clubs, American Marketing Association, fashion club, voluntary income tax assistance. **Athletics:** Intercollegiate: Baseball M, basketball, golf, horseback riding, soccer, softball W, volleyball W. Intramural: Bowling M, football M, softball, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,050. **Room and board:** $3,410. **Books and supplies:** $300. **Other expenses:** $648.

FINANCIAL AID. **Need-based aid:** 238 accepted freshman applicants were judged to have need; 231 were offered aid. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 85% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% based on need and other criteria; all loans and jobs based on need. Academic criteria, leadership, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Post College, 800 Country Club Road, Waterbury, CT 06708. (203) 755-0121.

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Quinebaug Valley Community College
Danielson, Connecticut

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 92 men and 225 women full time, 222 men and 675 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles from Hartford. **Campus environment:** Rural. **Library holdings:** 16,000 titles, 170 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Psychology**: Counseling. • **Public affairs**: Social work. • **Special education**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 113 men enrolled, 378 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 52%, social sciences 7%, business 32%, trade and vocational 2%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Basketball W. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $632, $1,164 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $709. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 56%, loans 38%, jobs 6%. 25% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Quinebaug Valley Community College, PO Box 59, Danielson, CT 06239. (203) 774-1130.

Quinnipiac College
Hamden, Connecticut

Four-year college of arts and sciences. Private; for men and women. Founded in 1929. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 629 men and 1,240 women full time, 276 men and 611 women part time. **Graduates:** 6 men full time, 25 men and 70 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 9 miles from New Haven. **Campus environment:** Suburban. **Library holdings:** 100,331 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services B, veterinarian's assistant B. • **Biology**: General B, microbiology B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, human resources development B, institutional management B, international business management B, investments and securities B, management information systems B, marketing management B, personnel management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer mathematics B, information sciences and systems B, systems analysis B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology A, radiograph medical technology A, respiratory therapy technology B. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B, predentistry B, premedicine B, preveterinary B, sports medicine B. • **Home economics**: Individual and family development B. • **Law**: Legal assistant B. • **Letters**: English B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Psychology**: General B, psychobiology B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B, respiratory therapy B. • **Social sciences**: History B, sociology B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Clincial microbiology B, clinical chemistry B, environmental health B, independent major B, theater studies B. **Graduate programs:** Allied health, health sciences, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, academic assistance program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Missouri College English Test, Cooperative Mathematics Series for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,134 applied, 1,633 were accepted, 593 enrolled. **Basis for selection:** Primarily school achievement record, test scores, and class rank. Interview, special talents, and extracurricular activities also considered. Special consideration given to minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 3, physical sciences 1, social sciences 2. Laboratory science 2, history 2 also required. 3 laboratory sciences required for some allied health programs. **Interview** required for some allied health applicants. **Test requirements:** SAT or ACT, score report by June 1. 3 ACH required of physical therapy applicants. Score report by February 1. ACH required include Mathematics Level-I and Biology or Chemistry. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-500, SAT-mathematical 420-540, middle 50% of accepted, SAT-verbal 400-480, SAT-mathematical 430-540; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 420-540. Middle 50% of applicants who took ACT, ACT composite 18-22; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 18-23. **Application fee**: $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1; must reply by May 1 or within 30 days if notified thereafter. CRDA. Deferred and early admission available. Applicants to some allied health programs are advised to apply by January 15. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds. 10% were in top 10% of class, 37% in top quarter, 65% in top half. 42% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 33%, computer sciences 12%, social sciences 5%, business 35%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 37% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, jazz band, fraternities, sororities, Hillel, Catholic Community, Bible studies, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, ice hockey M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, field hockey, football M, soccer, softball, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,880. **Room and board:** $3,000. **Books and supplies:** $480. **Other expenses:** $570.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 62%, jobs 8%. 62% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 16% based on need and other criteria, 2% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic merit, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Quinnipiac College, Mount Carmel Avenue, Hamden, CT 06518. (203) 281-8600.

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Sacred Heart University
Bridgeport, Connecticut

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1963. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional.

Undergraduates: 782 men and 1,057 women full time, 635 men and 1,698 women part time. **Graduates:** 247 men and 389 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 50 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 125,574 titles, 726 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General A/B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Chemistry**: General A/B. • **Communications**: General B. • **Computer/information sciences**: General A/B, data processing A/B, information sciences and systems B. • **Crafts/design**: Graphic design A/B, illustration design A/B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Fine arts**: General A, drawing A/B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B. • **Languages**: French A, Italian A, Spanish A/B. • **Law**: Legal assistant A/B, prelaw B. • **Letters**: English A/B. • **Mathematics**: General A/B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General A. • **Philosophy**: Philosophy A/B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Rehabilitation services**: Respiratory therapy A. • **Religion**: Religion A/B. • **Social sciences**: Economics A/B, history A/B, political science and government A/B, sociology A/B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, mathematics B, science B, social studies B. **Graduate programs:** Business/management, education (general), health sciences, religion, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Purdue Placement Test in English required for legal assistant program. Nelson-Denny Reading Test used for placement in English. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 430 men applied, 258 were accepted, 212 enrolled; 645 women applied, 387 were accepted, 318 enrolled. **Basis for selection:** High school achievement, class rank, test scores, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Maximum of 66 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 16% have minority backgrounds, 2% foreign students, 2% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 35% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 7%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 5%, business 47%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 3% enter other graduate study. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, symphony orchestra, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, volleyball. Intramural: Badminton, basketball, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,866. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 340 accepted freshman applicants were judged to have need; 340 were offered aid; 340 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 49%, jobs 5%. 47% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 3% based on need and other criteria, 21% not based on need; all loans based on need; 69% of jobs based on need, 31% not based on need. Academic, athletic criteria considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Sacred Heart University, PO Box 6460, Bridgeport, CT 06606. (203) 371-7999. ◆

St. Alphonsus College
Suffield, Connecticut

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 43 men full time. **Calendar:** Quarter. **Location:** Small town; 20 miles north of Hartford. **Campus environment:** Rural. **Library holdings:** 33,000 titles, 215 periodical subscriptions. **Special features:** Seminary for Redemptorist Fathers and Brothers.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, tutorials. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8 men applied, 6 were accepted, 5 enrolled. **Basis for selection:** Interest in joining Redemptorist Fathers, academic potential, 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 100% live in college housing, 20% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, radio, television, drama, choral groups, folk group, charismatic prayer group, Legio Mariae. **Athletics:** Intramural: Baseball M, basketball M, bowling M, football M, ice hockey M, skiing M, soccer M, softball M, squash M, swimming M, table tennis M, tennis M, volleyball M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, health services, placement service for graduates. **Additional information:** Students required to work in community with the elderly, exceptional children, religious instruction groups, or prison inmates.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Room and board:** $1,800. **Books and supplies:** $30. **Other expenses:** $150.

FINANCIAL AID. **Need-based aid:** 6 accepted freshman applicants were judged to have need; 6 were offered aid; 6 were offered the full amount needed. **Total aid distributed:** Grants 85%, loans 15%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 80% based on need and other criteria; all loans based on need and other criteria. Academic criteria, merit considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, St. Alphonsus College, 1762 Mapleton Avenue, Suffield, CT 06078. (203) 668-7393.

St. Basil's College
Stamford, Connecticut

Four-year seminary college. Private; for men; affiliated with Ukrainian Catholic Church. **Degrees offered:** Bachelor's. **Undergraduates:** 18 men full time. **Calendar:** Semester. **Location:** Small city; 40 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 13,220 titles, 45 periodical subscriptions. **Special features:** Students are in preparation for the priesthood. Facilities include Ukrainian museum and library.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Reduced course load, special counselor. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4 men applied, 2 were accepted, 2 enrolled. **Basis for selection:** School achievement record very important. Test scores, interview, and recommendations important. School and community activities and minority status considered. **Admissions requirements:** High school diploma with college-preparatory program. **Application fee:** $15. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement for degree candidates.

STUDENT LIFE. **1985 freshman class profile:** 100% live in college housing. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (men). **Activities:** Choral groups. **Athletics:** Intramural: Basketball M, volleyball M. Athletic fields, gymnasium, excercise room with weight-training equipment. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $5,070. **Room and board:** $2,000. **Books and supplies:** $150.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 35%. **Basis for selection:** 5% of grants based on need, 95% not based on need; all loans based on need. **Application procedures:** Closing date August 1; applicants notified on or about September 1.

ADDRESS/TELEPHONE. Director of Admissions, St. Basil's College, 195 Glenbrook Road, Stamford, CT 06902. (203) 324-4578.

St. Joseph College
West Hartford, Connecticut

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1932. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2 men and 539 women full time, 5 men and 197 women part time. **Graduates:** 3 men and 26 women full time, 70 men and 503 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 3 miles west of Hartford. **Campus environment:** Suburban. **Library holdings:** 100,192 titles, 530 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, English, home economics, mathematics, music. • **Visual/performing arts**: General. **Additional majors:** Mathematics computer science, mathematics physics. **Graduate programs:** Area studies, biology, chemistry, health sciences, home economics, letters, life sciences (specialized), philosophy, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), vocational home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Wesleyan consortium in art education and music education, Washington Center for Learning Alternatives. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** Teacher certification programs available in elementary, secondary, and special education (elementary education and teaching of mentally retarded, emotionally/socially maladjusted, learning disabled, physically handicapped). Dietetics program for certification as registered dietitian available.

ADMISSIONS. **1985 freshman class:** 308 women applied, 256 were accepted, 127 enrolled. **Basis for selection:** School achievement record, test scores, recommendation of high school principal or counselor, personal interview, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. **Test requirements:** SAT or ACT score report by June 30. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 30; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Transfer applicants must submit college catalogs with descriptions of courses taken; interview required.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 67% live in college housing, 33% commute, 7% have minority backgrounds. Average age is 18. 82% were in top half of class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 3%, health sciences 24%, social sciences 20%, business 4%, education 18%. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, religious, volunteer, and political organizations. **Athletics:** Intercollegiate: Softball W, tennis W, volleyball W.

Intramural: Badminton W, softball W, tennis W, track and field W, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, campus ministry, orientation programs, babysitting.

ANNUAL EXPENSES. **Tuition and fees:** $7,000. **Room and board:** $3,675. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 113 accepted freshman applicants were judged to have need; 113 were offered aid; 113 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 40%, jobs 3%. 64% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. Extension possible. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Joseph College, 1678 Asylum Avenue, West Hartford, CT 06117. (203) 232-4571. ◆

South Central Community College
New Haven, Connecticut

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 166 men and 460 women full time, 437 men and 1,151 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 75 miles from New York City. **Campus environment:** Urban. **Library holdings:** 29,635 titles, 154 periodical subscriptions. **Special features:** Facilities include early childhood learning center.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, rehabilitation counseling/services. • **Business/management**: General, accounting, insurance and risk management, labor/industrial relations. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology, radiograph medical technology. • **Education (general)**: General. • **Home economics**: Food sciences and human nutrition. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. CGP reading placement test, English placement test, and mathematics placement test. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 50% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 464 men applied, 459 were accepted, 247 enrolled; 1,252 women applied, 1,209 were accepted, 653 enrolled. **Basis for selection:** Open admissions. Selective admissions to radiology and human services, drug and alcohol rehabilitation counselor, and dietetic technician programs. Test scores and/or interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radiology, human services, dietetic technician, and drug and alcohol rehabilitation counselor applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. Deferred and early admission available. Application closing date for drug and alcohol rehabilitation counseling programs February 1. Early application recommended for radiologic technologies, business administration, data processing programs. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 28% have minority backgrounds, 1% foreign students. Average age is 29. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 6%, computer sciences 6%, social sciences 26%, business 32%, education 6%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, dance, music ensembles, Black Student Union, Spanish-American club, International Students club. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Handball, paddleball, racquetball, swimming, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's counselor.

ANNUAL EXPENSES. **Tuition and fees:** $632, $1,164 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 450 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 63% of freshmen and 32% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, South Central Community College, 60 Sargent Drive, New Haven, CT 06511. (203) 789-7043.

Southern Connecticut State University
New Haven, Connecticut

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,557 men and 3,261 women full time, 845 men and 1,122 women part time. **Graduates:** 151 men and 407 women full time, 640 men and 1,979 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 75 miles from New York City. **Campus environment:** Urban. **Library holdings:** 396,000 titles, 1,345 periodical subscriptions. **Special features:** Facilities include art gallery and planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B, studio art B. • **Health sciences**: Nursing B, public health laboratory science B, speech pathology/audiology B. • **Languages**: French B, German B, Italian B, Spanish B. • **Letters**: English B, comparative literature B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the culturally disadvantaged B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B.

• **Zoology**: General B. **Graduate programs:** Biology, chemistry, communications technologies, education (general), education administration, health sciences, languages, letters, library/archival sciences, mathematics, physical sciences (general), psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Connecticut. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,884 men applied, 1,902 were accepted, 602 enrolled; 3,100 women applied, 2,227 were accepted, 723 enrolled. **Basis for selection:** School achievement record, test scores. Special consideration to culturally disadvantaged. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Art 2 recommended for applicants in art. **Test requirements:** SAT score report by August 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 425 and SAT-mathematical score of 452. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Nursing program closed to transfer students.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 45% live in college housing, 55% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 9% were in top 10% of class, 28% in top quarter, 68% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, health sciences 10%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 5%, business 20%, education 22%. **Postgraduate studies:** 61% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, music ensembles, fraternities, sororities, sports clubs. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, field hockey W, football M, golf M, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, diving, fencing, field hockey, gymnastics, lacrosse, rugby, skin diving, soccer, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,155, $1,610 additional for out-of-state students. **Room and board:** $2,780. **Books and supplies:** $350. **Other expenses:** $612. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,100 enrolled freshmen were judged to have need; 900 were offered aid; 230 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 60% of freshmen and 55% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 15; applicants notified on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Southern Connecticut State University, 501 Crescent Street, New Haven, CT 06515. (203) 397-4450.

Thames Valley State Technical College
Norwich, Connecticut

Two-year technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 460 men and 130 women full time, 75 men and 55 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 40 miles southeast of Hartford. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming, business data processing and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Engineering technologies (general)**: General, computer, electrical. • **Industrial production**: Chemical manufacturing technology, industrial technology, manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical, mechanical design. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology. • **Public affairs**: General. • **Science technologies**: Nuclear technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, 1-year pretechnical program. **Placement or credit:** Institutional tests. SAT or ACT recommended for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Special Nuclear Science Technology program offered in cooperative effort with Northeast Utilities involving scholarships and summer work experience.

ADMISSIONS. **1985 freshman class:** 550 men applied, 480 were accepted, 380 enrolled; 280 women applied, 260 were accepted, 120 enrolled. **Basis for selection:** School grade average, mathematics background, class rank, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 8 units required, including English 4, mathematics 3, physical sciences 1. Interview recommended for pretechnical applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-460, SAT-mathematical 370-580. Middle 50% of accepted, SAT-verbal 380-470, SAT-mathematical 400-580. Middle 50% of enrolled, SAT-verbal 380-470, SAT-mathematical 410-580. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1; must reply by July 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 55 quarter hours of transfer credit allowed toward associate degree. All grades of 1.0 accepted for transfer within technical college system.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 8% have minority backgrounds. Average age is 20. Most freshmen were in top 50% of class. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, yearbook. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, ice hockey M, softball W. Intramural: Basketball, skiing, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $837, $1,710 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. Need-based aid: 90 accepted freshman applicants were judged to have need; 60 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 18%, loans 71%, jobs 11%. 12% of freshmen and 8% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on or about August 15. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Thames Valley State Technical College, 574 New London Turnpike, Norwich, CT 06360. (203) 886-0177.

Trinity College
Hartford, Connecticut

Four-year liberal arts college. Private; for men and women. Founded in 1823. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 909 men and 854 women full time, 39 men and 112 women part time. **Graduates:** 91 men and 84 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles from New York City, 100 miles from Boston. **Campus environment:** Urban. **Library holdings:** 716,000 titles, 1,900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Italian, Russian, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Area studies, chemistry, letters, mathematics, philosophy, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, writing center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 98% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,797 men applied, 729 were accepted, 248 enrolled; 1,591 women applied, 639 were accepted, 216 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, community and school activities. Alumni children given preference. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, sciences 1. History 1 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. ACH required. Score report by March 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 560-640, SAT-mathematical 570-650. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 9; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 1.8 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 28% from in state, 98% live in college housing, 2% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 30%, social sciences 40%. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities, Hillel, Newman Club, Christian Fellowship, Coalition of Blacks, La Voz Latina, Cerberus, Asian organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football W, golf M, ice hockey M, lacrosse, rowing (crew), rugby, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, field hockey, football, lacrosse, soccer, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $10,920. **Room and board:** $3,550. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 394 accepted freshman applicants were judged to have need; 394 were offered aid. **Total aid distributed:** Grants 62%, loans 25%, jobs 13%. 37% of freshmen and 36% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 9; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Trinity College, 300 Summit Street, Hartford, CT 06106. (203) 527-3151.

Tunxis Community College
Farmington, Connecticut

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 218 men and 508 women full time, 674 men and 1,573 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles west of Hartford. **Campus environment:** Suburban. **Library holdings:** 22,000 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, rehabilitation counseling/services. • **Business/management**: Accounting, business administration and management, marketing management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Crafts/design**: Graphic design. • **Fine arts**: General. • **Marketing/distribution**: Fashion merchandising. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 63% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 312 men applied, 312 were accepted, 224 enrolled; 591 women applied, 508 were accepted, 381 enrolled. **Basis for selection:** Open admissions. Selective admissions for dental hygiene program, based on mimimum 2.0 school grade average in algebra, biology, and chemistry, and combined SAT score of 800. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental hygiene applicants. **Test requirements:** SAT required of dental hygiene applicants only, score report by December 31. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 10; applicants notified on a rolling basis. Early admission available. Closing date for dental hygiene program applications is January 1. Dental hygiene applicants notified by March 1. **Transfer applicants:** Closing date September 10. High school and college transcripts required. Minimum 1.65 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 28%, health sciences 2%, computer sciences 8%, social sciences 8%, business 54%. **Postgraduate studies:** 51% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intercollegiate: Baseball M. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $632, $1,164 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 359 accepted freshman applicants were judged to have need; 359 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 27%, jobs 23%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 82% of jobs based on need, 18% based on need and other criteria. Job skills considered. **Application procedures:** No closing date; priority given to applications received by May 4; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Tunxis Community College, Farmington, CT 06032. (203) 677-7701.

United States Coast Guard Academy
New London, Connecticut

Four-year engineering, military college. Public; for men and women. Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 657 men and 110 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Hartford. **Campus environment:** Urban. **Library holdings:** 137,000 titles, 630 periodical subscriptions. **Special features:** Summer professional training aboard sailing ship. Facilities include ship model towing tank, Coast Guard Museum.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, naval architecture and marine. • **Mathematics**: General. • **Military sciences**: Coast Guard. • **Physical sciences (general)**: General. • **Social sciences**: Political science and government.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 86% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,560 men applied, 416 were accepted, 232 enrolled; 971 women applied, 80 were accepted, 58 enrolled. **Basis for selection:** Nationwide competition in which test scores, high school class rank, and leadership potential as demonstrated by participation in extracurricular activities, athletics, community affairs, or part-time employment are considered. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 3. Mathematics 3 (algebra, plane or coordinate geometry, or equivalent) also required. **Test requirements:** SAT or ACT score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-570, SAT-mathematical 530-630. Middle 50% of accepted, SAT-verbal 490-590, SAT-mathematical 580-680. Middle 50% of enrolled, SAT-verbal 500-570, SAT-mathematical 580-680. **Application fee:** None. **Fall-term application procedures:** Closing date December 15; applicants notified on or about April 8; must reply by May 1. CRDA. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. All transfer students must enroll as freshmen and matriculate at Academy.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 100% live in college housing, 10% have minority backgrounds. Average age is 18. 66% were in top 10% of class, 92% in top quarter, 100% in top half. **Programs undergraduates choose:** Mathematics and physical sciences 23%, computer sciences 5%, social sciences 13%, business 10%, engineering 49%. **Housing:** Dormitories (coed). On-campus residence is mandatory. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, Officers Christian Fellowship, Genesis, Fellowship of Christian Athletes, Big Brothers, Boy Scouts. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, rifle, rowing (crew), rugby M, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Basketball, bowling, football M, handball, ice hockey M, racquetball, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, sailing center/rowing center. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** Cadets receive allowance equal to half base pay of ensign with less than 2 years of service (approximately $5,760 a year) plus daily food allowance. Allowance is not wage or salary, but money furnished by the government for uniforms, equipment, textbooks, and incidental expenses during training. Allowances cover all expenses and are disbursed as directed by superintendent. Any funds remaining in account are returned to cadet upon graduation.

ADDRESS/TELEPHONE. Director of Admissions, United States Coast Guard Academy, New London, CT 06320. (203) 444-8500.

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University of Bridgeport
Bridgeport, Connecticut

Four-year university. Private; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,615 men and 1,237 women full time, 404 men and 595 women part time. **Graduates:** 441 men and 289 women full time, 811 men and 552 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 60 miles east of New York City. **Campus environment:** Urban. **Library holdings:** 1,187,785 titles, 5,277 periodical subscriptions. **Special features:** International student body from 80 nations and 31 states. One of largest voluntary cooperative education programs in nation. Access to Burndy Corporation Library for Century Science Manuscripts. Art gallery and theater on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B, mental health/human services A/B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B, business economics B, international business management B, labor/industrial relations B, management information systems B, marketing management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B. • **Communications technologies**: Photographic A/B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A/B, graphic design A/B, illustration design B, industrial design B, theater design B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Engineering**: General B, bioengineering and biomedical B, computer B, electrical/electronics/communications B, mechanical B. • **Environmental design**: Interior design B. • **Fine arts**: General B. • **Health**

sciences: Medical laboratory B, nursing A/B. • **Law**: Legal assistant A, prelaw B. • **Letters**: Creative writing B, English B. • **Marketing/distribution**: Fashion merchandising A/B, retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, music B, social science B, social studies B. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B, photography A/B. **Additional majors:** Prearchitecture B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, home economics, law, life sciences (specialized), mathematics, physics, psychology, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, basic studies program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,300 men applied, 1,010 were accepted, 504 enrolled; 1,200 women applied, 950 were accepted, 446 enrolled. **Basis for selection:** School achievement record, test scores, activities, trend of grades, and curriculum in high school. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. 2 units foreign language required for bachelor of arts programs. 4 units mathematics required for mathematics and science program applicants. Chemistry required for dental hygiene and nursing program applicants. Interview recommended for cinema, dental hygiene, basic studies, and nursing applicants, portfolio required for graphics, photography, illustration, and bachelor of fine arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 380-500, SAT-mathematical 380-580. Middle 50% of accepted, SAT-verbal 400-520, SAT-mathematical 400-590. Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 400-540. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. English and Mathematics-Level I ACH recommended for all applicants. **Transfer applicants:** Closing date September 1; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours of credit transferable from 2-year institution. Business and public management transfers must complete minimum of 30 credits of professional business courses in residence. Credit reviewed on course-by-course basis. 2.5 grade-point average required of medical technology, dental hygiene, fashion merchandising, business, and engineering applicants.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 65% live in college housing, 35% commute, 10% have minority backgrounds, 9% foreign students, 3% join fraternities/sororities. Average age is 18. 9% were in top 10% of class, 23% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 14%, social sciences 3%, business 17%, engineering 23%, trade and vocational 15%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 5% of graduates enter law school, 2% enter medical school, 8% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women, coed). Dormitories have special facilities (e.g., dark rooms, exercise rooms) arranged by interested groups of students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Interfaith Center, Black Student Alliance, International Relations Club, social service sorority, Newman Center, Hillel, Protestant Fellowship, Society for Women Engineers, Women's Forum, Mentor Program for Women Students. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, gymnastics W, soccer, softball W, tennis, volleyball. Intramural: Basketball, football M, ice hockey M, paddleball, racquetball, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, minority students adviser. **Additional information:** Student and dormitory governments plan student life activities.

ANNUAL EXPENSES. **Tuition and fees:** $7,850. **Room and board:** $4,006. **Books and supplies:** $310. **Other expenses:** $375. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 857 accepted freshman applicants were judged to have need; 857 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 32%, loans 63%, jobs 5%. 53% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 11% based on need and other criteria, 6% not based on need; 92% of loans based on need, 8% based on need and other criteria; 52% of jobs based on need, 38% based on need and other criteria, 10% not based on need. Academic criteria, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Bridgeport, 126 Park Avenue/Wahlstrom Library, Bridgeport, CT 06602. (203) 576-4552. ❖

University of Connecticut
Storrs, Connecticut

Four-year university. Public; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,530 men and 6,054 women full time, 553 men and 555 women part time. **Graduates:** 2,255 men and 2,507 women full time, 282 men and 324 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 26 miles from Hartford. **Campus environment:** Rural. **Library holdings:** 2,026,900 titles, 19,000 periodical subscriptions. **Special features:** Students may take freshman and sophomore courses at nonresidential campuses in Groton, Hartford, Stamford, Waterbury, and at Litchfield County Center for Higher Education. Facilities include William Benton Museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, ornamental horticulture. • **Area studies**: Russian and Slavic. • **Biology**: General, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, labor/industrial relations, real estate. • **Chemistry**: General. • **Communications**: Journalism. • **Com-**

puter/information sciences: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, materials, mechanical. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing, pharmacy, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts, photography. • **Zoology**: Human and animal pathology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, urban semester. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, reading improvement center, speech and hearing clinic. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Interdisciplinary majors available.

ADMISSIONS. **1985 freshman class:** 5,842 men applied, 3,045 were accepted, 1,194 enrolled; 6,439 women applied, 3,665 were accepted, 1,326 enrolled. **Basis for selection:** School achievement record most important, followed by test scores. Consideration given to disadvantaged or minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Audition required for music applicants. **Test requirements:** SAT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 500-650. Middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 450-600. Applicants for admission who took SAT had median SAT-verbal score of 515 and median mathematical score of 575. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.5 grade-point average required of in-state applicants; minimum 3.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Priority given in-state applicants who have completed 2 years of college at accredited institutions. Several programs have quotas.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 95% live in college housing, 5% commute, 7% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 19. 32% were in top 10% of class, 70% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 12%, health sciences 10%, mathematics and physical sciences 6%, social sciences 22%, business 16%, engineering 10%. **Postgraduate studies:** 16% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, marching band, concert band, pep band, chamber music, recital series, fraternities, sororities, Young Democrats, Young Republicans, Hillel, Christian organizations, black, Puerto Rican, and Native American associations, Greek Club, service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey M, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, soccer, softball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,937, $2,890 additional for out-of-state students. **Room and board:** $2,536. **Books and supplies:** $380. **Other expenses:** $1,533.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 10%, jobs 20%. 50% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, talent, athletic ability considered. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF. **Additional information:** Additional tuition for New England regional students: $273.

ADDRESS/TELEPHONE. Director of Admissions, University of Connecticut, PO Box U88, 28 North Eagleville Road, Storrs, CT 06268. (203) 486-3137. ◆

University of Hartford
West Hartford, Connecticut

Four-year university. Private; for men and women. Founded in 1877. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,180 men and 1,723 women full time, 911 men and 775 women part time. **Graduates:** 190 men and 146 women full time, 953 men and 823 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 4 miles from capitol in Hartford, about 100 miles from New York City and Boston. **Campus environment:** Suburban. **Library holdings:** 348,143 titles, 2,365 periodical subscriptions. **Special features:** Facilities include environmental center, science center, and Dewitt Collection of Presidential Memorabilia.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: Accounting B, banking and finance B, business administration and management A/B, business economics B, insurance and risk management B. • **Chemistry**: General B. • **Communications**: General A/B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, graphic design B. • **Education (general)**: General B. • **Engineering**: General B, civil B, computer B, electrical/electronics/communications B, engineering science B, mechanical B. • **Engineering technologies (general)**: General A, computer A, electronic B, laser electro-optic A. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B. • **Health sciences**: General B, medical laboratory B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Italian B, Spanish B. • **Letters**: English B, linguistics B. • **Mathematics**: General B. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**:

General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B, social work B. • **Rehabilitation services**: Respiratory therapy B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B, photography B, video B. **Graduate programs:** Biology, business/management, communications, education (general), education administration, life sciences (specialized), music, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of Connecticut. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,219 men applied, 2,185 were accepted, 592 enrolled; 2,284 women applied, 2,167 were accepted, 518 enrolled. **Basis for selection:** Quality of academic program, school achievement record, class rank most important. Test scores secondary. Employment, extracurricular activities, and community service considered. Writing samples and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, physical sciences 2, social sciences 2. Physics and chemistry recommended for engineering and science applicants. Mathematics 3 recommended for arts and sciences, business, 3.5 including trigonometry recommended for engineering and science applicants. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by March 1. English Composition ACH recommended, especially if SAT-verbal score is low. **Test scores:** Middle 50% of applicants, SAT-verbal 350-520, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 400-600. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. College transcript required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 80% live in college housing, 20% commute, 8% have minority backgrounds, 8% foreign students, 5% join fraternities/sororities. Average age is 18. Most enrolled freshmen in 4-year programs have 3.0 school grade average and were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 3%, health sciences 1%, mathematics and physical sciences 8%, social sciences 6%, business 26%, education 5%, engineering 16%, trade and vocational 8%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). Special dormitories for students and faculty. Students selected on basis of academic achievement. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, art magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Jewish Student Union, Protestant campus ministry, Newman Club, African-American Students Association, business organization, prelaw and premed societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, horseback riding, ice hockey M, lacrosse M, soccer, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, football M, gymnastics, handball M, rugby M, skiing, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, off-campus daycare.

ANNUAL EXPENSES. **Tuition and fees:** $8,575. **Room and board:** $4,133. **Books and supplies:** $350. **Other expenses:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 41%, jobs 2%. 42% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 10% of grants based on need, 85% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic performance, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Assistance, University of Hartford, Bates House, West Hartford, CT 06117. (203) 243-4296. ◆

University of New Haven
West Haven, Connecticut

Four-year university. Private; for men and women. Founded in 1920. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,257 men and 518 women full time, 1,606 men and 923 women part time. **Graduates:** 182 men and 83 women full time, 1,508 men and 841 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 3 miles from center of New Haven. **Campus environment:** Urban. **Library holdings:** 272,759 titles, 1,442 periodical subscriptions. **Special features:** Art Museum of Sport on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B, microbiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management A/B, international business management B, operations research B, personnel management B. • **Chemistry**: General B. • **Communications**: General A/B, journalism A. • **Communications technologies**: Photographic A. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Crafts/design**: Graphic arts technology A/B. • **Engineering**: Civil A/B, electrical/electronics/communications A/B, industrial A/B, mechanical A/B. • **Engineering technologies (general)**: Occupational safety and health A/B. • **Environmental design**: Interior design A/B. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Home economics**: Fashion design A/B, food sciences and human nutrition A/B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science A/B. • **Marketing/distribution**: Tourism A/B. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Aeronautical A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, fire control and safety technology A, forensic studies B, law enforcement and corrections A/B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Visual/performing arts**: Photography A. • **Vocational home economics**: Institutional/home management B. **Additional majors:** Biomedical computing B.

Graduate programs: Business/management, computer/information sciences, engineering, engineering technologies (general), health sciences, law, letters, life sciences (specialized), multi/interdisciplinary studies, protective services, psychology, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, internships, cross-registration, tuition-free program for outstanding high school seniors. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,161 applied, 1,033 were accepted; 499 men enrolled, 278 women enrolled. **Basis for selection:** School achievement record, recommendations, test scores, extracurricular activities considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. College-preparatory courses recommended for most programs. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 53% live in college housing, 47% commute, 12% have minority backgrounds, 5% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 25% in top quarter, 51% in top half. 50% of freshman had 2.5 school grade average. **Programs undergraduates choose:** Arts and humanities 10%, business 63%, engineering 22%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 3% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. Freshman dormitory arranged in suites: 6 bedrooms per suite, 2 students per bedroom. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, jazz band, fraternities, sororities, Alpha Chi, black student union, pilots' association, international relations club, political science and prelaw club, international student association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, lacrosse M, soccer M, softball W, tennis W, track and field M, volleyball W. Intramural: Badminton, basketball, football M, racquetball, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, women's and minority student affairs offices.

ANNUAL EXPENSES. **Tuition and fees:** $6,430. **Room and board:** $3,534. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 284 accepted freshman applicants were judged to have need; 284 were offered aid; 15 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 28% based on need and other criteria, 22% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic and athletic performance considered for some grants. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF. **Additional information:** Special college Loan Program open to all students except foreign students: Term of loan is 12 months, annual interest rate is 7%, payments made on monthly basis.

ADDRESS/TELEPHONE. Admission Office, University of New Haven, 300 Orange Avenue, West Haven, CT 06516. (203) 932-7319.

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Waterbury State Technical College
Waterbury, Connecticut

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 538 men and 151 women full time, 900 men and 350 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 31 miles south of Hartford. **Campus environment:** Suburban. **Library holdings:** 13,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming. • **Computer/information sciences**: General, computer graphics, computer programming, data processing, robotics. • **Engineering**: Chemical, electrical/electronics/communications, industrial, materials, mechanical, metallurgical. • **Engineering technologies (general)**: General, computer, electronic, quality control. • **Industrial production**: Chemical manufacturing technology, industrial technology, manufacturing technology. • **Mechanical and electromechanical technologies**: Mechanical design. • **Protective services**: Fire control and safety technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, 1-year preparatory pretechnical program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 538 men enrolled, 151 women enrolled. **Basis for selection:** School achievement record, class rank, SAT scores, counselor's recommendation. Residents of Connecticut given preference. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4. Algebra I and geometry or algebra II also required. Physics preferred but will accept chemistry or biology with laboratory. **Test requirements:** SAT score report by March 30. **Test scores:** Middle 50% of applicants, SAT-verbal 350-530, SAT-mathematical 350-650. Middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 400-650. Middle 50% of enrolled, SAT-verbal 400-530, SAT-mathematical 400-650. **Application fee:** None. **Fall-term application procedures:** Closing date March 31; priority given to applications received by December 31; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date March 31. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer credits limited to 50% of degree requirements. **Additional information:** Computer-aided drafting and design, data processing, and electrical engineering technology programs are usually filled by January 1.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 27% have minority backgrounds. Average age is 19. 10% were in top 10% of class, 35% in top quarter, 100% in top half. 10% had school grade average of 3.0 or higher, 90% between 2.0 and 2.99. **Programs undergraduates choose:** Computer sciences 20%, engineering 80%. **Postgraduate studies:** 91% of graduates enter 4-year programs. **Activities:** Student government, yearbook, radio, television. **Athletics:** Intercollegiate: Basketball M, golf, tennis. Intramural: Baseball, bowling, skiing, softball, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $837, $1,710 additional for out-of-state students. **Books and supplies:** $500.

FINANCIAL AID. **Need-based aid:** 195 accepted freshman appli-

cants were judged to have need; 115 were offered aid. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 30% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% not based on need; all loans based on need; 74% of jobs based on need, 26% not based on need. Academic ability considered. **Application procedures:** Closing date June 1; applicants notified on or about July 14; must reply by July 24. FAF.

ADDRESS/TELEPHONE. Admissions Office, Waterbury State Technical College, 750 Chase Parkway, Waterbury, CT 06708. (203) 575-8078.

Wesleyan University
Middletown, Connecticut

Four-year liberal arts college. Private; for men and women. Founded in 1831. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,413 men and 1,227 women full time. **Graduates:** 89 men and 49 women full time, 113 men and 216 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from Hartford, 25 miles from New Haven. **Campus environment:** Suburban. **Library holdings:** 934,000 titles, 3,100 periodical subscriptions. **Special features:** Facilities include observatory and art center.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, American, Asian, East Asian, European, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, cell biology, molecular biology. • **Chemistry**: General, inorganic, organic, physical. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Chinese, French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, American literature, comparative literature, English literature, medieval studies. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General, pure, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics, earth sciences, oceanography. • **Physics**: General. • **Psychology**: General, cognitive, experimental, psychobiology. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography. • **Zoology**: Human and animal genetics. **Additional majors:** Biopsychology. **Graduate programs:** Biology, chemistry, geological sciences, life sciences (specialized), mathematics, music, physical sciences (general), physics, psychology, religion, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, 12-College Exchange with Amherst College, Bowdoin College, Connecticut College, Dartmouth College, Mount Holyoke College, Smith College, Trinity College, Vassar College, Wellesley College, Wheaton College, and Williams College. **Special remedial services:** Reduced course load, tutoring, special counselor, mathematics clinic, writing workshop. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,067 men applied, 889 were accepted, 395 enrolled; 2,298 women applied, 825 were accepted, 328 enrolled. **Basis for selection:** High school transcript, class rank, test scores, extracurricular activities, teacher evaluations, and other evidences of outstanding accomplishments considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 2, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by January 15. 3 ACH required. Score report by January 15. Required ACH includes English composition (with or without essay). TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 550-680, SAT-mathematical 570-700. Middle 50% of accepted, SAT-verbal 590-700, SAT-mathematical 600-710. Middle 50% of enrolled, SAT-verbal 590-700, SAT-mathematical 610-720. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 9% from in state, 99% live in college housing, 1% commute, 17% have minority backgrounds, 3% foreign students, 10% join fraternities/sororities. Average age is 19. 62% were in top 10% of class, 85% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 36%, life sciences 9%, mathematics and physical sciences 16%, social sciences 38%. **Postgraduate studies:** 20% of graduates enter law school, 15% enter medical school, 15% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, gamelan, African music and dance ensemble, fraternities, many religious, political, ethnic, and social service organizations, sports clubs, coed fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey, lacrosse, rowing (crew), rugby, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Basketball, fencing, handball, ice hockey, racquetball, sailing, soccer, softball, squash, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts, weight room with Nautilus equipment. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $11,370. **Room and board:** $4,195. **Books and supplies:** $500. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid; 600 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 36%, jobs 11%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Wesleyan University, High Street and Wyllis Avenue, Middletown, CT 06457. (203) 344-7900.

Western Connecticut State University
Danbury, Connecticut

Four-year university. Public; for men and women. Founded in 1903. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,329 men and 1,688 women full time, 808 men and 1,196 women part time. **Graduates:** 18 men and 30 women full time, 308 men and 673 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 68 miles from New York City, 58 miles from Hartford. **Campus environment:** Urban. **Library holdings:** 142,500 titles, 498 periodical subscriptions. **Special features:** Facilities include weather station and motorized astronomical observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, management information systems B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic design B. • **Engineering**: General B, bioengineering and biomedical B, computer B, electrical/electronics/communications B, mechanical B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: Spanish B. • **Letters**: Creative writing B, English B, American literature B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: Astronomy B, earth sciences B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, music B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B, photography B. **Graduate programs:** Business/management, education (general), health sciences, letters, life sciences (specialized), mathematics, physical sciences (general), psychology, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of Bridgeport, Air Force ROTC through University of Connecticut. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,131 men applied, 604 were accepted, 305 enrolled; 1,481 women applied, 795 were accepted, 318 enrolled. **Basis for selection:** Limited freshman class spaces given to students with strongest academic and extracurricular backgrounds, including SAT or ACT test results. Children of alumni, minority and low-income applicants also given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 3. Fine arts or computer science strongly recommended. Audition required for music applicants, portfolio recommended for graphic design applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; must reply within 2 weeks. CRDA. EDP-F. Deferred and early admission available. Fall term candidates are notified on February 15, March 15, or April 10. **Transfer applicants:** Closing date July 1; priority given to applications received by April 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Credit given for grades of 1.0 from Connecticut state community and technical institutions if associate degree has been earned. Engineering, business, nursing majors require 2.8 grade-point average for transfers. Maximum of 75 semester hours of credit allowed from 2-year institutions toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 43% live in college housing, 57% commute. 6% have minority backgrounds, 1% foreign students. Average age is 18. 17% were in top 10% of class, 49% in top quarter, 84% in top half. 68% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 9%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 7%, business 32%, education 8%, engineering 1%. **Postgraduate studies:** 94% of graduates enter 4-year programs. 6% of graduates enter law school, 3% enter medical school, 19% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Afro-American Society, religious groups, nontraditional student and international student groups. **Athletics:** Intercollegiate: Baseball M, basketball, fencing, field hockey W, football M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, football, lacrosse M, rifle, skiing, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,292, $1,610 additional for out-of-state students. **Room and board:** $2,596. **Books and supplies:** $350. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 20%, loans 70%, jobs 10%. 65% of freshmen and 54% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 50% of jobs based on need, 50% not based on need. Job skills considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Western Connecticut State University, 181 White Street, Danbury, CT 06810. (203) 797-4298. ◆

Yale University

New Haven, Connecticut

Four-year university. Private; for men and women. Founded in 1701. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,925 men and 2,265 women full time, 13 men and 25 women part time. **Graduates:** 2,974 men and 2,251 women full time, 124 men and 145 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 75 miles from New York City. **Campus environment:** Urban. **Library holdings:** 8,800,000 titles, 55,801 periodical subscriptions. **Special features:** Facilities include art galleries, museums, sailing center, and observatory.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, American, East Asian, Eastern European, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, molecular biology. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, chemical, electrical/electronics/communications, engineering mechanics, engineering science, mechanical. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, linguistics, comparative literature, English literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, women's studies. • **Music**: General. • **Philosophy**:

Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Astronomy and physics, film studies, history of science/history of medicine, mathematics/computer science, Renaissance studies. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, computer/information sciences, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, religion, renewable natural resources, social sciences, theology, visual/performing arts, zoology. **First professional:** Medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, Program for Special Students offers nonresident enrollment for degree of bachelor of liberal studies. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate and A-levels used for credit. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must pass 4 term courses during first semester and total of 8 term courses during academic year to continue in good academic standing. 98% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,553 men applied, 1,234 were accepted, 705 enrolled; 5,184 women applied, 948 were accepted, 573 enrolled. **Basis for selection:** First criterion is evidence of ability to do successful academic work. Diversity of interests, background, and special talents also sought. Successful candidates usually have done honors work at the secondary level, have SAT scores in the 500-800 range, and present high degree of accomplishment in a nonacademic area. **Admissions requirements:** No prescribed high school program required, but recommended students take richest possible mix of academic offering. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 560-680, SAT-mathematical 610-720. Middle 50% of accepted, SAT-verbal 620-720, SAT-mathematical 640-740. Middle 50% of enrolled, SAT-verbal 620-720, SAT-mathematical 640-730. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date December 31; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. Closing date for early action applications November 1; applicants notified of decision in mid-December. **Transfer applicants:** Closing date March 10. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 2 years residency required for degree. SAT and recommendation of college dean and 2 faculty members required. Applicant must have minimum 1 year, maximum 2 years of college. Portfolio required of art applicants.

STUDENT LIFE. **1985 freshman class profile:** 9% from in state, 100% live in college housing, 18% have minority backgrounds, 3% foreign students. Average age is 18. Majority of freshmen ranked in top 10% of class. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 11%, mathematics and physical sciences 14%, social sciences 47%. **Postgraduate studies:** 15% of graduates enter law school, 14% enter medical school, 19% enter other graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Guild of Carilloneurs, more than 21 religious organizations, 21 political organizations, 12 ethnic organizations, and 16 social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, ice hockey, lacrosse, rowing (crew), soccer, softball W, squash, swimming, tennis, track and field, wrestling M. Intramural: Baseball M, basketball, bowling, cross-country, field hockey, football M, golf, handball, ice hockey M, racquetball, rowing (crew), skiing M, soccer, softball, squash, swimming, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts, rowing tanks, polo cages, dance studio. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Undergraduates assigned to 1 of 12 residential colleges, each with full program of extracurricular activities in addition to those already listed.

ANNUAL EXPENSES. **Tuition and fees:** $11,340. **Room and board:** $4,700. **Books and supplies:** $300. **Other expenses:** $1,060.

FINANCIAL AID. **Need-based aid:** 909 accepted freshman applicants were judged to have need; 909 were offered aid; 909 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 23%, jobs 10%. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans based on need; 68% of jobs based on need, 32% not based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Yale University, 1502A Yale Station, New Haven, CT 06520. (203) 436-0300. ◆

Delaware

Brandywine College of Widener University
Wilmington, Delaware

Two-year college within university. Private; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 169 men and 402 women full time, 11 men and 26 women part time. **Calendar:** Semester. **Location:** Small city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 48,000 titles, 260 periodical subscriptions. **Special features:** College shares Delaware campus of Widener University with School of Hotel and Restaurant Management and Delaware Law School.

MAJOR FIELDS OF STUDY. • **Business/management**: General A, accounting A, business administration and management A, small business management and ownership A. • **Business/office**: General A, business data entry equipment operation A, office supervision and management A, secretarial and related programs A. • **Marketing/distribution**: Fashion merchandising A/B, retailing B, tourism A, transportation and travel marketing A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Protective services**: Law enforcement and corrections technologies A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, student-designed major. **Special remedial services:** Reduced course load, tutoring, special counselor, writing laboratory. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 196 men applied, 161 were accepted, 93 enrolled; 452 women applied, 423 were accepted, 204 enrolled. **Basis for selection:** School achievement record most important. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory courses encouraged. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by March 1 or within 30 days after acceptance. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 78 toward bachelor's degree. Must earn last 30 credits for associate degree and last 45 credits for bachelor's degree at college.

STUDENT LIFE. **1985 freshman class profile:** 17% from in state, 73% live in college housing, 27% commute, 19% join fraternities/sororities. Average age is 17. 9% were in top quarter of class, 34% in top half. **Programs undergraduates choose:** Arts and humanities 12%, computer sciences 3%, business 66%, trade and vocational 7%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, jazz band, pep band, fraternities, sororities, Circle-K, International Friendship Club, Newman Club, Young Republicans, Christian fellowship club. **Athletics:** Intercollegiate: Basketball, field hockey W, golf, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, softball, tennis, volleyball. NJCAA. Athletic fields, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,650. **Room and board:** $3,340. **Books and supplies:** $300. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 180 accepted freshman applicants were judged to have need; 168 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 66%, jobs 7%. 61% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 28% based on need and other criteria, 8% not based on need; 93% of loans based on need, 7% not based on need; 68% of jobs based on need, 4% based on need and other criteria, 28% not based on need. Academic performance considered for some grants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Brandywine College of Widener University, PO Box 7139, Concord Pike, Wilmington, DE 19803. (302) 478-3000.

Delaware State College
Dover, Delaware

Four-year liberal arts college. Public; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 757 men and 875 women full time, 268 men and 390 women part time. **Graduates:** 9 men and 28 women full time, 49 men and 122 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 46 miles south of Wilmington. **Campus environment:** Suburban. **Library holdings:** 142,803 titles. **Special features:** Science center observatory on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, horticultural science. • **Biology**: General. • **Business/management**: General, accounting, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: Computer mathematics. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of exceptional children. • **Teacher education (general)**: Elementary, junior high. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, marketing and distributive, mathematics, music, physical, science, social studies, trade and industrial. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Biology with botany emphasis, theater. **Graduate programs:** Business/management, education (general), public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Delaware. **Placement or credit:** CLEP General and Subject Examinations. ACH and Sequential Tests of Educational Progress used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 822 men applied, 481 were accepted, 178 enrolled; 836 women applied, 652 were accepted, 233 enrolled. **Basis for selection:** High school curriculum and school grade average most important. Test scores only used in conjunction with grade average. Class rank considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 2, social sciences 2. 1 additional science required. Interview required for some academically weak and nursing applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT combined score of 690. **Application fee:** $10. **Fall-term application procedures:** Closing date July 15; priority given to applications received by June 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 65% live in college housing, 35% commute, 75% have minority backgrounds, 1% foreign students. 5% were in top 10% of class, 24% in top quarter, 87% in top half. 16% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 14%, business 37%, education 12%, engineering 2%. **Postgraduate studies:** 10% of graduates enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Wesley Foundation, United College Ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, softball, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $810, $1,050 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $400. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 273 accepted freshman applicants were judged to have need; 273 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 79%, loans 6%, jobs 15%. 87% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic achievement, talent, athletic ability, residency, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Delaware State College, Dover, DE 19901. (302) 736-4917. ❖

Delaware Technical and Community College: Southern Campus

Georgetown, Delaware

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,000 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 600 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $774, $1,026 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Delaware Technical and Community College: Southern Campus, PO Box 610, Georgetown, DE 19947. (302) 856-5593.

Delaware Technical and Community College: Stanton/Wilmington Campus

Wilmington, Delaware

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 779 men and 818 women full time, 1,241 men and 1,450 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 26,000 titles, 400 periodical subscriptions. **Special features:** Multilocation institution with campuses in Stanton and Wilmington.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Architecture**: Architecture. • **Business/management**: General, accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing, robotics. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, architectural, electrical. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Instrumentation, mechanical design. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 506 men enrolled, 633 women enrolled. **Basis for selection:** Open admissions. Admissions to health technologies program restricted to state residents. **Admissions requirements:** Interview required for health technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. Application closing date for registered nursing, practical nursing, inhalation therapy, and nuclear medicine technologies December 1. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 18% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 10%, computer sciences 10%, social sciences 5%, business 20%, engineering 40%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, several clubs geared to technologies. **Athletics:** Intercollegiate: Baseball, basketball, soccer M. Intramural: Baseball, basketball, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $699, $996 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $300. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 430 accepted freshman applicants were judged to have need; 430 were offered aid. **Total aid distributed:** Grants 44%, loans 31%, jobs 25%. 11% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; 98% of loans based on need, 2% not based on need; 40% of jobs based on need, 60% not based on need. Academic achievement, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Students who apply for financial aid are allowed to defer tuition payment pending a final financial aid decision. (This applies only to students for whom a legitimate financial aid decision has not been made and who wish to register for classes at the start of a new term.).

ADDRESS/TELEPHONE. Dean of Student Services, Delaware Technical and Community College: Stanton/Wilmington Campus, PO Box 10290, Wilmington, DE 19850. (302) 571-5360.

Delaware Technical and Community College: Terry Campus

Dover, Delaware

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 220 men and 238 women full time, 426 men and 511 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles from Baltimore, Maryland, and 75 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 19,100 titles, 391 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, cross-registration, Specialized Occupations Program. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 319 men applied, 319 were accepted, 254 enrolled; 323 women applied, 323 were accepted, 227 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 19% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 4%, computer sciences 12%, social sciences 8%, business 22%, engineering 21%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, Phi Theta Kappa, various student professional organizations. **Athletics:** Intercollegiate: Golf. Intramural: Football M, racquetball, softball, tennis. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $699, $1,026 additional for out-of-state students. **Books and supplies:** $250.

FINANCIAL AID. Need-based aid: 96 accepted freshman applicants were judged to have need; 96 were offered aid; 72 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 14%, jobs 20%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic merit considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Delaware Technical and Community College: Terry Campus, 1832 North Dupont Parkway, Dover, DE 19901. (302) 736-4621.

Goldey Beacom College

Wilmington, Delaware

Four-year business administration college. Private; for men and women. Founded in 1886. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 215 men and 765 women full time, 240 men and 740 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 15,000 titles, 300 periodical subscriptions. **Special features:** Branch campus downtown.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B. • **Business/office**: General A, business data programming A, secretarial and related programs A/B. • **Computer/information sciences**: General B, computer programming A/B. • **Marketing/distribution**: General A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of Delaware. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. 1985 freshman class: 115 men applied, 104 were accepted, 82 enrolled; 561 women applied, 504 were accepted, 383 enrolled. **Basis for selection:** School record most important. Test scores important for bachelor's degree applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 2 required for bachelor's degree applicants. Interview recommended. **Test requirements:** SAT required for bachelor's degree applicants and recommended for associate degree applicants. Comparative Guidance and Placement Program test required of associate degree applicants who do not submit SAT scores. Tests used for admissions for bachelor's degree applicants and for placement and counseling for associate degree applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-500. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 75 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 58% from in state, 30% live in college housing, 70% commute, 14% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 21% in top quarter, 70% in top half. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 2% of graduates enter MBA programs. **Housing:** Dormitories (coed). Apartment style residence halls. **Activities:** Student government, student newspaper, yearbook, choral groups, fraternities, sororities, College Republicans. **Athletics:** Intramural: Basketball, bowling, field hockey W, golf, softball, tennis, volleyball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,810. **Room and board:** $2,950. **Books and supplies:** $350. **Other expenses:** $566.

FINANCIAL AID. Need-based aid: 420 accepted freshman applicants were judged to have need; 195 were offered aid. **Total aid distributed:** Grants 31%, loans 60%, jobs 9%. 60% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 5% based on need and other criteria, 19% not based on need; 97% of loans based on need, 3% not based on need; 83% of jobs based on need, 17% not based on need. Academic achievement considered. Leadership and alumni affiliation considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admisions, Goldey Beacom College, 4701 Limestone Road, Wilmington, DE 19808. (302) 998-8814.

School of Hotel and Restaurant Management of Widener University

Wilmington, Delaware

Four-year school within university. Private; for men and women. Founded in 1981. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 260 men and 173 women full time, 10 men and 8 women part time. **Calendar:** Semester. **Location:** Small city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 48,000 titles, 260 periodical subscriptions. **Special features:** Shares Delaware campus of Widener University with Brandywine College and Delaware Law School. University-owned Sheraton-Brandywine Inn on campus.

MAJOR FIELDS OF STUDY. • **Business/management:** Hotel/motel and restaurant management A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships. **Special remedial services:** Reduced course load, tutoring, writing laboratory. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 78 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 155 men applied, 110 were accepted, 53 enrolled; 153 women applied, 112 were accepted, 45 enrolled. **Basis for selection:** School achievement record most important. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 3, sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 370-460, SAT-mathematical 400-510. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1; must reply by March 1 or 30 days after acceptance. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 78 toward bachelor's degree. Must earn last 30 credits for associate degree and last 45 credits for bachelor's degree at school.

STUDENT LIFE. 1985 freshman class profile: 12% from in state, 78% live in college housing, 22% commute, 19% join fraternities/sororities. Average age is 17. 21% were in top quarter of class, 62% in top half. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, jazz band, pep band, fraternities, sororities, bridge club, chapter of Hotel Sales Management Association, chapter of Food Service Executives Association, Hotel and Restaurant Management Society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, lacrosse, rifle, soccer, softball W, swimming, tennis, track and field, wrestling M. Intramural: Basketball, bowling, golf M, softball, tennis. NCAA. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,200. **Room and board:** $3,340. **Books and supplies:** $300. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 124 accepted freshman applicants were judged to have need; 119 were offered aid; 90 were offered the full amount needed. **Total aid distributed:** Grants 26%, loans 66%, jobs 8%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 25% based on need and other criteria, 21% not based on need; 90% of loans based on need, 10% not based on need; 44% of jobs based on need, 12% based on need and other criteria, 44% not based on need. Academic performance considered for some grants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Admissions Office, School of Hotel and Restaurant Management of Widener University, PO Box 7139, Concord Pike, Wilmington, DE 19803. (302) 478-3000.

University of Delaware

Newark, Delaware

Four-year university. Private; for men and women. Founded in 1833. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,560 men and 7,282 women full time, 392 men and 605 women part time. **Graduates:** 654 men and 469 women full time, 437 men and 437 women part time. **Calendar:** Semester, voluntary 5-week winter session, limited summer session. **Location:** Large town; 14 miles from Wilmington. **Campus environment:** Suburban. **Library holdings:** 1,750,000 titles, 16,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business B, agricultural economics B. • **Agricultural sciences:** General B, animal sciences B, plant sciences B. • **Area studies:** American B. • **Biology:** General B. • **Botany:** Plant pathology B. • **Business/management:** Accounting B, business administration and management B. • **Chemistry:** General B. • **Communications:** General B, journalism B. • **Computer/information sciences:** General B. • **Crafts/design:** Graphic design B. • **Education (general):** General B. • **Engineering:** Agricultural B, chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Fine arts:** General B, art history and appreciation B. • **Geological sciences:** Geology B, geophysics and seismology B. • **Health sciences:** Medical laboratory B, nursing B. • **Home eco-**

nomics: General B, family and community services B, family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, German B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, comparative literature B, technical and business writing B. • **Library/archival sciences**: Museum studies B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Community services B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of exceptional children B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: Entomology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, writing center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** University Honors Program enrolls over 200 outstanding freshmen each year, emphasizes small classes, nationally recognized undergraduate research program, honors housing, special scholarship opportunities. Special application required.

ADMISSIONS. **1985 freshman class:** 5,802 men applied, 2,950 were accepted, 1,439 enrolled; 6,387 women applied, 4,222 were accepted, 1,976 enrolled. **Basis for selection:** High school record, program of study, recommendations, SAT scores, extracurricular activities considered. Special consideration given to children of alumni and to minorities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 4. Interview required for early admission applicants, audition required for music applicants. **Test requirements:** SAT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-530, SAT-mathematical 480-600. Middle 50% of accepted, SAT-verbal 440-560, SAT-mathematical 500-630. Middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 490-610. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. $10 fee required.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 87% live in college housing, 13% commute, 6% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 61% in top quarter, 91% in top half. 50% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 21%, business 14%, education 7%, engineering 8%. **Postgraduate studies:** 3% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. Special interest housing including language houses, Martin Luther King House, honors hall, music house, international house. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, debate, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, woodwind and string ensembles, fraternities, sororities, student organizations for major religious groups, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, lacrosse, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, basketball, bowling M, cross-country M, field hockey W, golf M, paddleball M, racquetball W, soccer, softball, squash M, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,194, $2,700 additional for out-of-state students. **Room and board:** $2,458. **Books and supplies:** $350. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,260 accepted freshman applicants were judged to have need; 1,820 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 33%, loans 64%, jobs 3%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; 92% of loans based on need, 8% not based on need; all jobs based on need. Priority given to state residents. Academic achievement and extracurricular activities also considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Computerized Scholarship Search Program, Sibling Tuition Credit plan.

ADDRESS/TELEPHONE. Dean of Admissions, University of Delaware, 116 Hullihen Hall, Newark, DE 19716. (302) 451-8123.

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Wesley College
Dover, Delaware

Four-year college of arts and sciences. Private; for men and women; affiliated with United Methodist Church. Founded in 1873. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 252 men and 298 women full time, 218 men and 315 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles from Philadelphia, 90 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 48,978 titles, 362 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Biology**: General A. • **Botany**: General A. • **Business/management**: General A/B, accounting B, business administration and management B, marketing management B, personnel management B. • **Business/office**: General A, business data processing and related programs A, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General A. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General A. • **Engineering**: General A. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French A. • **Law**: Prelaw B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A, fashion merchandising A, retailing A. • **Mathematics**: General A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physical sciences (general)**: General A. • **Psychology**: General B. • **Science technologies**: General A. • **Social sciences**: Political science and government B. • **Theology**: Bible studies A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 390 men applied, 313 were accepted, 153 enrolled; 429 women applied, 376 were accepted, 161 enrolled. **Basis for selection:** High school performance most important. Test scores for nursing, paralegal, and bachelor's degree programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 1. Interview recommended for nursing, paralegal, applied communications, and academically weak applicants. **Test requirements:** SAT required for bachelor's degree, paralegal, and nursing applicants only; score report by May 31. TOEFL required of foreign students. **Test scores:** Applicants for admission and accepted applicants who took SAT had average verbal score of 425 and average mathematical score of 440. Enrolled freshmen who took SAT have average verbal score of 435 and average mathematical score of 450. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. SAT recommended for all applicants; score report by May 31. **Transfer applicants:** Closing date August 20. High school and college transcripts required. Minimum 1.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree, 92 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 20% from in state, 85% live in college housing, 15% commute, 12% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 19%, health sciences 22%, social sciences 5%, business 47%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, jazz band, music ensembles, community action, student Christian associations. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf, soccer M, softball W, tennis. Intramural: Baseball M, basketball, soccer M, softball W, volleyball. NJCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,722. **Room and board:** $2,978. **Books and supplies:** $375. **Other expenses:** $300.

FINANCIAL AID. Need-based aid: 279 accepted freshman applicants were judged to have need; 279 were offered aid. **Total aid distributed:** Grants 47%, loans 48%, jobs 5%. 75% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; 95% of loans based on need, 5% based on need and other criteria; 87% of jobs based on need, 13% not based on need. Scholarship awards based on academic qualifications, job skills, or talent. Audition required for music scholarships. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Wesley College, Dover, DE 19901. (302) 736-2400. ◆

Wilmington College
New Castle, Delaware

Four-year college of business administration, behavioral sciences, and liberal studies. Private; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 154 men and 107 women full time, 213 men and 317 women part time. **Graduates:** 44 men and 16 women full time, 164 men and 74 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 7 miles south of Wilmington. **Campus environment:** Suburban. **Library holdings:** 65,000 titles, 300 periodical subscriptions. **Special features:** Two 8-week modular sessions within each trimester in addition to regular trimester sessions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, aviation management B, banking and finance B, business administration and management B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Health sciences**: Nursing B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Social sciences**: Behaviorial sciences B. **Additional majors:** Early childhood education A. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army, Air Force ROTC through University of Delaware. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. 1985 freshman class: 45 men enrolled, 80 women enrolled. **Basis for selection:** Strong emphasis on guidance counselor's recommendation supporting applicant's college work potential. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT for placement only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks and no later than August 31. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 31. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 1% live in college housing, 99% commute, 17% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Social sciences 35%, business 65%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, television, fraternities, professional fraternities/organizations. **Athletics:** Intercollegiate: Baseball M, softball W, volleyball W. NAIA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,430. **Room and**

board: $1,200 room only. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 97 accepted freshman applicants were judged to have need; 97 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 52%, jobs 11%. 55% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 9% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Athletic ability, academic achievement, job skills, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 4 weeks and no later than August 31. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Wilmington College, 320 Dupont Highway, New Castle, DE 19720. (302) 328-9401. ◆

District of Columbia

American University
Washington, D.C.

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,848 men and 2,530 women full time, 280 men and 384 women part time. **Graduates:** 911 men and 828 women full time, 1,286 men and 1,220 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 581,601 titles, 4,773 periodical subscriptions. **Special features:** Internships in federal, state, or local government agencies available. Paid cooperative jobs with area businesses and non-profit organizations available.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Latin American B, Western European B. • **Biology**: General B, microbiology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, international business management B, labor/industrial relations B, marketing management B, operations research B, personnel management B, real estate B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, information sciences and systems B, systems analysis B. • **Crafts/design**: Graphic design B. • **Ethnic studies**: Jewish B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: English literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, applied B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: Education of the emotionally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B. • **Visual/performing arts**: Cinematography/film B, dance B, dramatic arts B, film arts B, video B. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, fine arts, languages, law, letters, mathematics, music, philosophy, physics, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, combined program with Washington College of Law leading to LLD or JD, Washington Summer Seminar for high school students (School of Government), Washington Semester Program for students from other universities, Washington Journalism Institute for high school students (School of Communication). **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Howard University; Army ROTC through Georgetown University; Navy ROTC through George Washington University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Foreign language ACH and mathematics-level I and II ACH recommended for majors in those areas. English composition or literature ACH recommended for all for placement. Comprehensive English Language Test for foreign students. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen return for sophomore year. **Additional information:** Study Abroad programs in London, Rome, Brussels, Copenhagen, Bonn, Jamaica, Poznan (Poland) and Buenos Aires.

ADMISSIONS. 1985 freshman class: 2,386 men applied, 1,613 were accepted, 416 enrolled; 3,389 women applied, 2,389 were accepted, 653 enrolled. **Basis for selection:** Primarily high school test scores, record, class rank, writing sample, recommendations. High school record includes overall grade-point average, breadth and rigor of curriculum, four-year trend (grade improvement over 4 years). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 required for liberal arts and international studies majors. Interview recommended for fine arts applicants, audition required for music performance majors and provisional status performing arts applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. Prueba de Aptitud Academica (PAA) required of Puerto Rican applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 440-550, SAT-mathematical 470-590. Middle 50% of accepted, SAT-verbal 470-570, SAT-mathematical 510-610. Middle 50% of enrolled, SAT-verbal 470-580, SAT-mathematical 500-590. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Maximum of 75 semester hours transferable from two-year institutions.

STUDENT LIFE. 1985 freshman class profile: 2% from in state, 96% live in college housing, 4% commute, 10% have minority backgrounds, 4% foreign students, 10% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 52% in top quarter, 80% in top half. 41% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 2%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 40%, business 37%, education 1%. **Housing:** Dormitories (women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, fraternities, sororities. More than 120 clubs and organizations, including organization of African and African-American Students, Kennedy Political Union (nonpartisan), College Democrats, College Republicans, Mortar Board, acdemic honor societies, SAVE Volunteer Effort, Women's Forum, Hunger Action Group, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, soccer M, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $9,004. **Room and board:** $4,862. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 1,291 accepted freshman applicants were judged to have need; 1,291 were offered aid. **Total aid distributed:** Grants 38%, loans 51%, jobs 11%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selec-**

tion: 73% of grants based on need, 4% based on need and other criteria, 23% not based on need; all loans based on need; 74% of jobs based on need, 26% not based on need. Academic criteria, alumni affiliation, minority status, and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, American University, 4400 Massachusetts Avenue Northwest, Washington, DC 20016. (202) 885-6000. ◆

Beacon College
Washington, D.C.

Four-year college of arts and sciences and business administration college. Private; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's. **Undergraduates:** 2 men and 1 woman full time. **Graduates:** 11 men and 13 women full time. **Calendar:** 4 month term, beginning first day of any month. **Location:** Very large city. **Campus environment:** Urban. **Special features:** No classroom instruction. Programs available in approximately 20 states for students who pursue individualized programs in own community working with academic advisers.

MAJOR FIELDS OF STUDY. • **Area studies**: African B. • **Business/management**: General A/B, real estate A/B. • **Business/office**: Secretarial and related programs A. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Psychology**: General B. • **Social sciences**: General B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Preelementary A/B, secondary B. • **Teacher education (specific subjects)**: Business B, health B, social science B. **Additional majors:** Law enforcement/justice administration A/B. **Graduate programs:** Area studies, business/management, education (general), fine arts, multi/interdisciplinary studies, physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 90 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. Basis for selection: Inventory of learning skills and writing sample. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

ANNUAL EXPENSES. Tuition and fees: $3,050. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. Basis for selection: Financial need. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Office of Admissions, Beacon College, 918 F Street Northwest, Washington, DC 20004. (202) 898-0400.

Benjamin Franklin University
Washington, D.C.

Four-year college of accountancy. Private; for men and women. Founded in 1925. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AICS. **Undergraduates:** 350 men and women. **Graduates:** 40 men and women. **Calendar:** Trimester.

ADMISSIONS. 1985 freshman class: 110 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,600. **Books and supplies:** $400.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Benjamin Franklin University, 1100 16th Street Northwest, Washington, DC 20036. (202) 737-2262.

Catholic University of America
Washington, D.C.

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1887. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,209 men and 1,354 women full time, 66 men and 93 women part time. **Graduates:** 857 men and 697 women full time, 1,071 men and 1,205 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 1,000,000 titles, 7,900 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, European. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, materials, mechanical. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: International public service, social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Architecture, biology, business/management, chemistry, education (general), education administration, engineering, environmental design, fine arts, health sciences, languages, letters, library/archival sciences, mathematics, music, philosophy, physics, psychology, public affairs, religion, social sciences, visual/performing arts. **First professional:** Law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC through Howard University, Navy ROTC through George Washington University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 94% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,700 men applied, 680 were accepted, 345 enrolled; 1,800 women applied, 720 were accepted, 385 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 4, sciences 3. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. 3 ACH required. Score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 440-550, SAT-mathematical 450-570. Middle 50% of accepted, SAT-verbal 480-570, SAT-mathematical 480-570. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 510-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% live in college housing, 20% commute, 9% have minority backgrounds, 10% foreign students, 8% join fraternities/sororities. Average age is 18. 23% were in top 10% of class, 38% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 10%, mathematics and physical sciences 10%, computer sciences 8%, social sciences 15%, business 10%, education 2%, engineering 20%. **Postgraduate studies:** 65% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Shahan Debating Society, student prayer group, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, rugby, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, baseball M, basketball, cross-country, diving, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, international student services.

ANNUAL EXPENSES. **Tuition and fees:** $8,050. **Room and board:** $4,100. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 360 accepted freshman applicants were judged to have need; 360 were offered aid; 79 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 34%, jobs 9%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 3% based on need and other criteria, 36% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; all jobs based on need. Academic performance considered for some grants. Talent, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Catholic University of America, 620 Michigan Avenue Northeast, Washington, DC 20064. (202) 635-5305. ◆

Corcoran School of Art
Washington, D.C.

Four-year art college. Private; for men and women. Founded in 1890. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 96 men and 128 women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 9,000 titles, 125 periodical subscriptions. **Special features:** School is adjacent to The Corcoran Gallery of Art to which students have access at all times.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design. • **Fine arts**: General, studio art. • **Visual/performing arts**: General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Preadmission summer program. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 183 applied, 123 were accepted; 21 men enrolled, 37 women enrolled. **Basis for selection:** Class rank, school achievement record, school and community activities, art teacher's recommendation, high motivation, test scores, interview, and portfolio. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4 units and advanced art courses strongly recommended. Interview recommended for geographically close applicants (within 200 miles), portfolio required. Essay may replace interview, slides may replace original portfolio. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-590, SAT-mathematical 440-600. Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 490-600. Middle 50% of enrolled, SAT-verbal 440-530, SAT-mathematical 420-500. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Portfolio, faculty interview required.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 30% live in college housing, 70% commute, 9% have minority backgrounds, 10% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, film, gallery shows. **Services:** Personal counseling, career counseling, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,400. **Room and board:** $2,300 room only. **Books and supplies:** $1,100. **Other expenses:** $1,500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 30 enrolled freshmen were judged to have need; 30 were offered aid. **Total aid distributed:** Grants 40%, loans 53%, jobs 7%. 51% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 38% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic merit, portfolio considered for scholarships. **Application procedures:** Closing date June 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Corcoran School of Art, 17th and New York Avenue, Northwest, Washington, DC 20006. (202) 628-9484.

Gallaudet College
Washington, D.C.

Four-year liberal arts college for hearing impaired. Private; for men and women. Founded in 1857. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:**

1,273 men and women. **Graduates:** 380 men and women. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Undergraduate program open only to hearing-impaired students; graduate program open to all. Interpreter training program open only to non-hearing-impaired students.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Home economics**: General B. • **Languages**: French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Education of the deaf and hearing impaired B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Education (general), education administration, health sciences, letters, psychology, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 620 men applied, 290 were accepted, 170 enrolled; 800 women applied, 460 were accepted, 295 enrolled. **Basis for selection:** Undergraduate admission limited to applicants with severe hearing losses who show evidence of academic ability and motivation. Test scores, grades, class rank, and recommendation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory courses recommended. **Test requirements:** Stanford achievement tests required. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Hearing students may transfer into some deafness-related programs. Students must have earned 60 credit hours and have 2.0 grade-point average (2.75 for transfer into education majors). Some non-deaf juniors or seniors from other institutions may enroll as undergraduates for up to 1 year.

STUDENT LIFE. **1985 freshman class profile:** 90% live in college housing, 10% commute, 7% have minority backgrounds, 10% foreign students. Average age is 19. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, dance, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, soccer M, softball W, swimming W, tennis, track and field, volleyball. Intramural: Bowling, golf M, gymnastics, ice hockey M, racquetball, soccer, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,384. **Room and board:** $1,626. **Books and supplies:** $350. **Other expenses:** $830.

FINANCIAL AID. **Need-based aid:** 250 enrolled freshmen were judged to have need; 235 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 20%, jobs 34%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 2% of jobs based on need, 98% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF. **Additional information:** Due to special nature of student body, institution receives substantial aid from state vocational rehabilitation agencies, supplemented by institutional grants when needed.

ADDRESS/TELEPHONE. Office of Admissions, Gallaudet College, 800 Florida Avenue, Northeast, Washington, DC 20002. (202) 651-5114.

George Washington University
Washington, D.C.

Four-year university. Private; for men and women. Founded in 1821. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,781 men and 2,559 women full time, 455 men and 596 women part time. **Graduates:** 2,473 men and 1,790 women full time, 3,118 men and 2,440 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,430,000 titles, 15,800 periodical subscriptions. **Special features:** Student involvement in Washington governmental, private industry, and cultural activities possible. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Area studies**: American B, East Asian B, European B, Latin American B, Middle Eastern B, Russian and Slavic B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business economics B, international business management B, marketing management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Emergency medical technologies B, nuclear medical technology A. • **Engineering**: General B, civil B, electrical/electronics/communications B, mechanical B, systems B. • **Ethnic studies**: Jewish B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical records administration B, nurse anesthetist B, speech pathology/audiology B. • **Languages**: Chinese B, French B, German B, Russian B, Spanish B. • **Letters**: Classics B, American literature B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Tourism B. • **Mathematics**: General B, applied B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: General B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, archeology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: General B, dance B, dramatic arts B. • **Zoology**: General B. **Additional majors:** Cartography B, human services B, logistics, operations, and materials management B, nurse practitioner B, political communications B, prehospital clinical medicine A, radiologic sciences and administration B. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), marketing/distribution, mathematics, multi/interdisciplinary studies, music, philosophy, physics, protective services, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, 3-2 program in chemistry and chemical toxicology, service-learning program combining traditional classroom learning with field-based experimental learning, college program for secondary school students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, speech and hearing clinic, reading center. **Military training:** Navy ROTC, Air Force and Army ROTC through consortium of universities. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,242 men applied, 2,560 were accepted, 688 enrolled; 3,423 women applied, 2,726 were accepted, 645 enrolled. **Basis for selection:** Class rank in top 40%, school grade average of 3.0, SAT-verbal score over 500 and mathematical score over 500 or ACT composite score over 23, Achievement Tests in English and Mathematics and counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. School of Engineering requires mathematics 4, physics 1, chemistry 1, English 4, and foreign language or history 2. Interview required for early admission applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by March 1. 2 ACH required. Score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-580, SAT-mathematical 510-630. Middle 50% of accepted, SAT-verbal 490-590, SAT-mathematical 540-640. Middle 50% of applicants, ACT composite 21-27. Middle 50% of enrolled, SAT-verbal 480-590, SAT-mathematical 530-630. Middle 50% of enrolled, ACT composite 23-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Early admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No more than 60 semester hours transferable from 2-year institution for school of Government and Business Administration applicants, no more than 66 for College of Arts and Sciences applicants. 30-hour residency requirement for all applicants.

STUDENT LIFE. **1985 freshman class profile:** 2% from in state, 87% live in college housing, 13% commute, 15% have minority backgrounds, 9% foreign students, 11% join fraternities/sororities. Average age is 18. 21% were in top 10% of class, 54% in top quarter, 88% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 6%, computer sciences 3%, social sciences 25%, business 23%, education 2%, engineering 11%. **Postgraduate studies:** 8% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 7% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Residential programs available in Politics and Values, Roots: An Exploration of Western Cultures, and Technology and Society. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities, religious groups, national political party organizations, ethnic, social action, and public affairs groups. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, diving W, golf M, gymnastics W, rowing (crew), soccer, swimming, tennis, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, handball, lacrosse M, racquetball, soccer, softball, squash, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $8,320. **Room and board:** $4,520. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 983 accepted freshman applicants were judged to have need; 732 were offered aid. **Total aid distributed:** Grants 52%, loans 43%, jobs 5%. 46% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 24% based on need and other criteria, 9% not based on need; 87% of loans based on need, 13% not based on need; all jobs based on need. Academic achievement, athletics, debating skill, and music ability considered. Limited number of half-tuition merit scholarships awarded. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF. **Additional information:** Financially disadvantaged Washington, D.C., residents may apply for tuition remission grants.

ADDRESS/TELEPHONE. Director of Admissions, George Washington University, 2121 I Street Northwest, Washington, DC 20052. (202) 676-6040. ◆

Georgetown University
Washington, D.C.

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1789. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,712 men and 2,784 women full time, 105 men and 235 women part time. **Graduates:** 2,476 men and 1,504 women full time, 1,208 men and 961 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 700,000 titles, 19,000 periodical subscriptions. **Special features:** Seismological observatory on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Languages**: Arabic, Chinese, French, German, Italian, Japanese, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General. **Graduate programs:** Area studies, biology, business/management, chemistry, health sciences, languages, law, letters, life sciences (specialized), multi/interdisciplinary studies, philosophy, psychology, social sciences, special education, teacher education (specific subjects), zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, combined bachelor of science in physics and engineering. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC and Navy ROTC offered through consortium arrangement. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,153 men applied, 1,232 were accepted, 647 enrolled; 5,973 women applied, 1,291 were accepted, 684 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, essays, extracurricular activities, interviews, and recommendations. **Admissions re-**

quirements: High school diploma with college-preparatory program. English 4, foreign language 2, social science 2, natural science 1 required. Additional requirements in science and mathematics for some programs. Interview required, portfolio recommended for fine arts applicants. **Test requirements:** SAT or ACT score report by January 10. ACH required. Score report by January 10. Required ACH include English Composition and 1 or 2 others in applicant's area of interest. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 530-640, SAT-mathematical 560-660; middle 50% of accepted, SAT-verbal 570-680, SAT-mathematical 600-700; middle 50% of enrolled, SAT-verbal 550-660, SAT-mathematical 590-680. Middle 50% of applicants who took ACT, ACT composite 25-29; middle 50% of accepted, ACT composite 27-30; middle 50% of enrolled, ACT composite 27-30. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 10; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Competitive admissions. Approximately 22% of transfer applicants accepted.

STUDENT LIFE. **1985 freshman class profile:** 3% from in state, 97% live in college housing, 3% commute, 15% have minority backgrounds, 7% foreign students. Average age is 18. 67% were in top 10% of class, 88% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 7%, health sciences 8%, mathematics and physical sciences 17%, social sciences 28%, business 18%. **Postgraduate studies:** 8% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, Community Action Coalition, Campus Ministries, College Republicans, College Democrats, Black Student Alliance, Jewish Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, rowing (crew), rugby M, sailing, soccer M, swimming, tennis, track and field, volleyball. Intramural: Basketball, golf M, ice hockey M, lacrosse, racquetball, rifle, softball, squash, swimming, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $10,180. **Room and board:** $4,400. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 1,300 accepted freshman applicants were judged to have need; 1,300 were offered aid. **Total aid distributed:** Grants 50%, loans 38%, jobs 12%. 55% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. **Application procedures:** Closing date January 10; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Georgetown University, 37th and O Streets, Northwest, Washington, DC 20057. (202) 625-3051. ◆

Howard University
Washington, D.C.

Four-year university. Private; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,087 men and 4,128 women full time, 443 men and 535 women part time. **Graduates:** 486 men and 469 women full time, 455 men and 466 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; Located in northwest section of city. **Campus environment:** Urban. **Library holdings:** 1,384,158 titles. **Special features:** 4 campuses: Main, West, Divinity School, and Beltsville. Facilities include hotel training facility, museum, and 3 galleries.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, physician's assistant. • **Architecture**: Architecture. • **Biology**: Microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, insurance and risk management, international business management. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Information sciences and systems. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Institutional/home management. • **Zoology**: General. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), zoology. **First professional:** Dentistry, medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, University Without Walls. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Center for Academic Reinforcement. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,349 applied, 2,618 were accepted; 539 men enrolled, 832 women enrolled. **Basis for selection:** School achievement record and SAT scores. Requirements vary from college to college. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for pharmacy and pharmacological sciences applicants, audition required for music applicants. **Test requirements:** SAT score report by April 1. ACH required of some. ACH required of engineering applicants. Score report by April 1 for placement and counseling only. Dental Hygiene Aptitude Test required of dental hygiene applicants. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 408 and average mathematical score of 432. **Application fee:** $25. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date April 1. College transcript required. 2.0 grade-point average required of applicants from regionally accredited institutions. 2.5 grade-point average required of applicants from state-accredited institutions. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 80% live in college housing, 20% commute, 81% have minority backgrounds, 17% foreign students. Average age is 19. Average enrolled freshman had average school grade average of 2.93. 38% were in top quarter of class. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 8%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 17%, business 18%, education 1%, engineering 11%. **Postgraduate studies:** 9% of graduates enter law school, 9% enter medical school, 7% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Absalom Jones Student Association, Adventist Committee, Baha'i Club, Baptist Student Union, Christian Science Organization, Christian Fellowship-Igbimo Otito, Lutheran Student Organization, Muslim Students, Wesley Foundation Methodist Fellowship, William J. Seymour Pentacostal Fellowship, academic honorary societies, Pan-Hellenic Council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, gymnastics, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, basketball, bowling, softball, table tennis. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,365. **Room and board:** $2,900. **Books and supplies:** $725. **Other expenses:** $775.

FINANCIAL AID. **Total aid distributed:** 80% of freshmen and 84% of continuing students receive aid. **Basis for selection:** Financial need, athletic ability, academic achievement considered. **Application procedures:** Closing date April 1; applicants notified on or about May 31; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Howard University, 2400 Sixth Street Northwest, Washington, DC 20059. (202) 636-6200. ◆

Mount Vernon College
Washington, D.C.

Four-year liberal arts college. Private; for women. Founded in 1875. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 496 women full time, 85 women part time. **Calendar:** Three 10-week terms, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 50,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** Business administration and management B, business economics B. • **Communications:** General B. • **Environmental design:** Interior design B. • **Multi/interdisciplinary studies:** Liberal/general studies A/B. • **Music:** Music history and appreciation B. • **Social sciences:** International relations B, political science and government B, urban studies B. • **Teacher education (general):** Elementary B, preelementary B. • **Visual/performing arts:** General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Test of Standard Written English, Modern Language Association's Foreign Language test in Spanish and French, Cooperative Achievement Tests in mathematics (algebra and trigonometry) used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 450 women applied, 326 were accepted, 170 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic high school units recommended including English 4, mathematics 2, laboratory science 2, social science 1, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by December 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-440, SAT-mathematical 330-410. Middle 50% of accepted, SAT-verbal 370-480, SAT-mathematical 360-490. Middle 50% of enrolled, SAT-verbal 360-450, SAT-mathematical 350-420. **Application fee:** $20, may be waived for applicants with financial need.. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 5 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 8% from in state, 84% live in college housing, 16% commute, 9% have minority backgrounds, 15% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 40%, social sciences 10%, business 23%, education 10%. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, Gold Key Service Club, Black Student Union, International Club. **Athletics:** Intercollegiate: Basketball W, field hockey W, lacrosse W, tennis W, volleyball W. Intramural: Baseball W, football W, golf W, gymnastics W, lacrosse W, soccer W, softball W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,992. **Room and board:** $4,644. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 58 accepted freshman applicants were judged to have need; 58 were offered aid; 25 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 33% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 2% based on need and other criteria, 8% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic merit, academic major, state of residence considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Mount Vernon College, 2100 Foxhall Road Northwest, Washington, DC 20007. (202) 331-3444. ◆

Oblate College
Washington, D.C.

Two-year upper-division seminary college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1916. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2 men full time. **Graduates:** 37 men and 2 women full time, 4 men and 1 woman part time. **Cal-**

endar: Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 49,952 titles, 46 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration.

ADMISSIONS. Transfer applicants: College transcript required.

ANNUAL EXPENSES. Tuition and fees: $3,050. **Books and supplies:** $300.

ADDRESS/TELEPHONE. Admissions Office, Oblate College, 391 Michigan Avenue, Northeast, Washington, DC 20017. (202) 529-6544.

Southeastern University
Washington, D.C.

Four-year university. Private; for men and women. Founded in 1879. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 123 men and 51 women full time, 251 men and 247 women part time. **Graduates:** 138 men and 60 women full time, 97 men and 55 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, banking and finance A/B, business administration and management B, business economics B, international business management B, marketing management A/B. • **Computer/information sciences**: Computer programming A. • **Marketing/distribution**: General A. • **Public affairs**: General A, public administration B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, specialized English-language program. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Weekend college degree programs available in accounting, taxation, and business administration.

ADMISSIONS. 1985 freshman class: 135 men enrolled, 110 women enrolled. **Basis for selection:** School achievement record. Special consideration given veterans. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT score report by August 30. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Students with associate degree may transfer up to 66 semester hours of credit.

STUDENT LIFE. 1985 freshman class profile: 66% from in state, 100% commute, 44% have minority backgrounds, 40% foreign students. Average age is 25. **Programs undergraduates choose:** Mathematics and physical sciences 50%, social sciences 10%, business 40%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, fraternities, sororities. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,900. **Books and supplies:** $300. **Other expenses:** $963. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 138 accepted freshman applicants were judged to have need; 138 were offered aid; 13 were offered the full amount needed. **Total aid distributed:** Grants 21%, loans 73%, jobs 6%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Southeastern University, 501 I Street Southwest, Washington, DC 20024. (202) 488-5560.

Strayer College
Washington, D.C.

Four-year business administration college. Proprietary; for men and women. Founded in 1904. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 420 men and 420 women full time, 270 men and 210 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; In downtown area. **Campus environment:** Urban. **Library holdings:** 19,650 titles, 140 periodical subscriptions. **Special features:** Branch campus at Arlington, Virginia.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: General A, business data programming A, court reporting A, secretarial and related programs A, word processing A. • **Computer/information sciences**: Computer programming A, data processing B, information sciences and systems B, systems analysis B. • **Health sciences**: Health care administration B. • **Marketing/distribution**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Social sciences**: General A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 370 men applied, 260 were accepted, 180 enrolled; 430 women applied, 380 were accepted, 260 enrolled. **Basis for selection:** Institutional entrance tests required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 67 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 52% from in state, 100% commute, 67% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Computer sciences 66%, business 34%. **Postgraduate studies:** 66% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Activities:** Accounting Club, Court and Conference Reporting Club, Association for Computer Machinery, Honor society, International club. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,320. **Books and supplies:** $300. **Other expenses:** $1,688.

FINANCIAL AID. Total aid distributed: Grants 27%, loans 69%, jobs 4%. 64% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; all loans and jobs based on need. Academic criteria. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA. **Additional information:** April 15 closing date for academic scholarships.

ADDRESS/TELEPHONE. Admissions Office, Strayer College, 1100 Vermont Avenue Northwest, Washington, DC 20005. (202) 467-6966. Address Arlington campus applications to: Admissions Office, Strayer College, 3045 Columbia Pike, Arlington, VA 22204 (703) 892-5100.

Trinity College
Washington, D.C.

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1897. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 438 women full time, 369 women part time. **Graduates:** 2 men and 20 women full time, 189 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 160,000 titles, 116 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences, cross-registration, dual degree law program with Columbus School of Law, Catholic University. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC through Howard University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 308 women applied, 264 were accepted, 95 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview, school and community activities. 3.0 school grade average generally required. Special consideration to children of alumnae. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Minimum of 16 academic units recommended including English 4, history 3, mathematics 4, laboratory science 3, social science 2. Minimum of 3 foreign language units recommended. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by May 15. **Test scores:** Middle 50% of applicants, SAT-verbal 450-580, SAT-mathematical 450-560. Middle 50% of accepted, SAT-verbal 450-590, SAT-mathematical 450-570. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 8% from in state, 90% live in college housing, 10% commute, 13% have minority backgrounds, 4% foreign students. Average age is 18. 49% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 2% between 1.0 and 1.99. 80% of enrolled freshmen were in top two-fifths of class. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 40%, business 30%, education 12%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, music ensembles, Young Democrats, Young Republicans, Black Student Alliance, foreign students association. **Athletics:** Intercollegiate: Field hockey W, rowing (crew) W, tennis W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** Student life largely self-governed. Honor code.

ANNUAL EXPENSES. **Tuition and fees:** $7,450. **Room and board:** $4,628. **Books and supplies:** $450. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 22%, jobs 23%. 55% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 10% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Trinity College, 125 Michigan Avenue, Northeast, Washington, DC 20017. (202) 939-5040. ◆

University of the District of Columbia
Washington, D.C.

Four-year university. Public; for men and women. Founded in 1975. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,288 men and 2,189 women full time, 3,173 men and 4,430 women part time. **Graduates:** 102 men and 125 women full time, 175 men and 213 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 400,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences B, food sciences B, ornamental horticulture B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance A/B, business administration and management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Construction trades**: Construction B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Education (general)**: Social foundations B. • **Engineering**: Civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A, architectural A, computer A, electrical A, electronic A. • **Environmental control technologies**: Air pollution control A. • **Environmental design**: City/community/regional planning B. • **Fine arts**: Studio art B. • **Health sciences**: Nursing A/B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Legal assistant A. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Environmental science B, marine biology A. • **Marketing/distribution**: General A, fashion merchandising A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A, instrumentation A, mechanical design A. • **Mechanics and repairers**: Aircraft mechanics A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General A/B. • **Parks and recreation**: Water resources A. • **Philosophy**: Philosophy A/B. • **Physical sciences (general)**: General A. • **Physics**: General B. • **Precision production**: Graphic and printing production A. • **Protective services**: Criminal justice studies B, criminal justice technology A, fire control and safety technology A/B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Social sciences**: Anthropology B, criminology A, economics B, geography B, history A/B, political science and government B, sociology B, urban studies A/B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, health B, home economics B, industrial arts B, music B, physical B, reading B. • **Visual/performing arts**: Dramatic arts B, film arts B. • **Vocational home economics**: Child development/care/guidance A, clothing and textiles management/production/services B, food production/management/services A. **Additional majors:** Construction management B, mortuary science A, printing management B. **Graduate programs:** Business/management, education (general), education administration, environmental design, health sciences, psychology, public affairs, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC and Army ROTC through Howard University, Navy ROTC through George Washington University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,806 men applied, 1,733 were accepted, 1,353 enrolled; 2,142 women applied, 2,063 were accepted, 2,003 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, art, and music programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 academic units recommended, including biological science 1, physical science 1, English 4, mathematics 2, social science 2. Interview recommended for nursing applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 93% have minority backgrounds, 4% foreign students, 1% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 2%, computer sciences 7%, business 21%, education 6%, engineering 14%. **Postgraduate studies:** 22% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, tennis, track and field, volleyball W. Intramural: Basketball, racquetball, skin diving M, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $634, $1,860 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $825. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 475 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 58%, loans 30%, jobs 12%. 25% of freshmen and 20% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% based on need and other criteria. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 30; must reply by August 15 or within 10 days if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of the District of Columbia, 4200 Connecticut Avenue, Northwest, Washington, DC 20004. (202) 282-3210.

Florida

Art Institute of Fort Lauderdale and Fashion Institute of Fort Lauderdale

Fort Lauderdale, Florida

Two-year art college. Proprietary; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 556 men and 698 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 25 miles from Miami, 60 miles from West Palm Beach. **Campus environment:** Urban. **Library holdings:** 1,800 titles, 75 periodical subscriptions. **Special features:** Art gallery for student and faculty exhibits as well as for various traveling shows and photography laboratory on campus.

MAJOR FIELDS OF STUDY. • **Communications**: Advertising. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Environmental design**: Interior design. • **Marketing/distribution**: Fashion merchandising. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Academic program is designed to simulate working environment, focusing coursework towards job-related skills.

ADMISSIONS. **1985 freshman class:** 830 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Prefer students with background in chosen major. Interview required, portfolio recommended. **Test requirements:** SAT or ACT (SAT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 30; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** Closing date September 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum 90 semester hours of credit allowed in all departments except fashion merchandising (60 hours allowed). Portfolio required.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 45% live in college housing, 55% commute, 8% have minority backgrounds, 7% foreign students. Average age is 19.5. 8% were in top 10% of class, 20% in top quarter, 50% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (coed). **Activities:** Student government, television, Student chapter of American Society of Interior Designers, photography club, fashion club, Distributive Education Club junior collegiate chapter. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,175. **Room and board:** $3,675. **Books and supplies:** $850. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 72%, jobs 2%. 51% of freshmen and 52% of continuing students receive aid. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF or FFS. **Additional information:** Internal scholarships available. New financial planning program allows personalized service to budget and meet college costs through individualized payment plans.

ADDRESS/TELEPHONE. Admissions Office, Art Institute of Fort Lauderdale and Fashion Institute of Fort Lauderdale, 3000 East Las Olas Boulevard, Fort Lauderdale, FL 33316. (305) 463-3000.

Baptist Bible Institute

Graceville, Florida

Four-year Bible college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1943. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 261 men and 42 women full time, 23 men and 24 women part time. **Calendar:** 4-4-1-1, limited summer session. **Location:** Small town; 20 miles south of Dothan, Alabama, 60 miles north of Panama City. **Campus environment:** Rural. **Library holdings:** 46,835 titles, 404 periodical subscriptions. **Special features:** Collegiate theological institution preparing students for service as pastors and staff members of churches affiliated with Southern Baptist Convention.

MAJOR FIELDS OF STUDY. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, 3-year diploma programs in theology, religious education, and music ministry. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Comprehensive Test of Basic Skills, and Test of Cognitive Skills used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 0.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 34 men applied, 27 were accepted, 19 enrolled; 16 women applied, 16 were accepted, 14 enrolled. **Basis for selection:** Minimum age requirement 20 years; applicant must be member in good standing of church affiliated with Southern Baptist Convention or other evangelical body. Degree applicants must have high school diploma or equivalent. Special program for non-high school graduates. Approval by committee based on application, recommendations, and possible interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for borderline applicants, audition recommended for church music applicants. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 21; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 21. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. **Additional information:** Special admissions for married applicants.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 33% live in college housing, 67% commute. Average age is 30. **Programs undergraduates choose:** Arts and humanities 20%, education 14%, religion 65%. **Postgraduate studies:** 23% of graduates enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. Mobile home living arrangements available. **Activities:** Yearbook, choral groups, music ensembles, Theology Club, Religious Education Club, Music Guild, Christian Social Ministries Club, religious social organizations. **Athletics:** Intramural: Softball, table tennis, tennis, volleyball. Athletic fields, tennis courts, outdoor basketball court. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Half-hour chapel service held Tuesday through Friday. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,172. Tuition is double for members of non-Southern Bapists. **Room and board:** $900 room only. **Books and supplies:** $500. **Other expenses:** $1,121.

FINANCIAL AID. **Need-based aid:** 29 accepted freshman applicants were judged to have need; 25 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 56%, loans 37%, jobs 7%. 76% of freshmen and 84% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of the Dean, Baptist Bible Institute, 1306 College Drive, Graceville, FL 32440. (904) 263-3261.

Barry University
Miami Shores, Florida

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1940. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 414 men and 743 women full time, 700 men and 1,212 women part time. **Graduates:** 1,153 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; Within greater Miami area, 10 miles from Fort Lauderdale. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 3,000 periodical subscriptions. **Special features:** Facilities include television studios, satellite base.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Electrodiagnostic technologies, nuclear medical technology, ultrasound therapy. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General, dramatic arts, photography. **Additional majors:** Office automation, preengineering. **Graduate programs:** Biology, business/management, communications, computer/information sciences, education (general), ethnic studies, health sciences, letters, life sciences (specialized), psychology, public affairs, religion, special education, teacher education (specific subjects), theology. **First professional:** Podiatry.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Miami. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Bilingual cross-cultural program available for students not meeting minimum TOEFL requirements.

ADMISSIONS. 1985 freshman class: 406 men applied, 304 were accepted, 153 enrolled; 632 women applied, 382 were accepted, 253 enrolled. **Basis for selection:** Test scores, 2.5 school grade average, counselor recommendation used. Extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Nursing majors need chemistry 1 and laboratory science (preferably biology) 1. Biology and science majors need biology 1, laboratory science 1, mathematics 3.5. Mathematics majors need mathematics 3-4. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from accredited community college. High school transcript required if transfer applicant is under 21 years of age and/or has completed less than 24 semester hours of college-level work.

STUDENT LIFE. 1985 freshman class profile: 62% from in state, 48% live in college housing, 52% commute, 30% have minority backgrounds, 20% foreign students, 2% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 60% in top quarter, 100% in top half. 50% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 16%, computer sciences 15%, social sciences 17%, business 30%, education 5%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, weekly publications, drama, choral groups, musical theater, dance, music ensembles, mime and puppet theater, fraternities, sororities, campus ministry, departmental clubs, chapel services, Circle-K, International Students Organization. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf, soccer, tennis. Intramural: Basketball M, football M, racquetball, skin diving, soccer, softball, swimming, tennis. NCAA. Athletic fields, handball/racquetball courts, pool, tennis courts, jogging course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $6,110. **Room and board:** $3,255. **Books and supplies:** $375. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 39%, jobs 14%. 91% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 60% not based on need; 98% of loans based on need, 2% not based on need; 59% of jobs based on need, 41% not based on need. Academic criteria, recommendations, athletic ability, alumni affiliation considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about January 30; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Barry University, 11300 Northeast Second Avenue, Miami Shores, FL 33161. (305) 758-3392.

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Bethune-Cookman College
Daytona Beach, Florida

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1904. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 695 men and 991 women full time, 23 men and 72 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles from Orlando. **Campus environment:** Urban. **Library holdings:** 120,149 titles, 549 periodical subscriptions. **Special features:** Facilities include Mary McLeod Bethune archives, home, and grave (national historic landmarks).

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: Education of exceptional children. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business, English, mathematics, music, physical, science, social studies. • **Theology**: Religious education. **Additional majors:** Medical technology, preengineering, preoccupational therapy, religion and philosophy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, continuing education. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through Embry-Riddle Aeronautical University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Strong-Campbell Interest Inventory, Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. 1985 freshman class: 540 men applied, 367 were accepted, 182 enrolled; 809 women applied, 551 were accepted, 310 enrolled. **Basis for selection:** Letters of recommendation most important. School achievement record and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 3, mathematics 2, social sciences 2. Foreign language 2 recommended. Interview required for music applicants. **Test requirements:** SAT or ACT score report by June 1. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 3; must reply by August 15 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date July 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 30% of major must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 79% from in state, 93% live in college housing, 7% commute, 98% have minority backgrounds, 2% foreign students. Average age is 18. 10% were in top 10% of class, 18% in top quarter, 49% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 2%, health sciences 10%, mathematics and physical sciences 6%, computer sciences 1%, social sciences 17%, business 41%, education 12%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, several honor, social, and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, tennis, track and field. Intramural: Basketball, football M, handball, racquetball, soccer, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, financial aid counselor.

ANNUAL EXPENSES. Tuition and fees: $3,657. **Room and board:** $2,270. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 805 accepted freshman applicants were judged to have need; 660 were offered aid; 540 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 26%, jobs 9%. 98% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 40% based on need and other criteria, 7% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 1 week. FAF or FFS (FFS preferred). **Additional information:** Half tuition remission for senior citizens and employees/family of employees.

ADDRESS/TELEPHONE. Admissions Office, Bethune-Cookman College, 640 Second Avenue, Daytona Beach, FL 32015. (904) 255-1401. ◆

Brevard Community College
Cocoa, Florida

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,950 men and 1,825 women full time, 2,950 men and 3,970 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from Orlando. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 1,200 periodical subscriptions. **Special features:** 3 campuses: Cocoa, Titusville, and Melbourne. Facilities include planetarium and solar observatory.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, mental health/human services, nursing, practical. • **Business/management**: General, banking and finance, business administration and management, hotel/motel and restaurant management, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, pharmacy. • **Home economics**: General. • **Industrial production**: Industrial technology, textile technology. • **Letters**: English. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, social work. • **Rehabilitation services**: Occupational therapy, occupational therapy assistant, physical therapy, physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, anthropology, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, reading improvement classes. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT and ACT used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,490 men applied, 1,490 were accepted, 1,115 enrolled; 1,585 women applied, 1,585 were accepted, 975 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health, human services, law enforcement, and cosmetology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health, human services, and cosmetology applicants, audition required for music applicants. **Test requirements:** California Achievement Tests and Stanford Test of Academic Skills required of applicants to health programs. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement. Students with 12 or more semester hours and grade-point averages less than 1.75 admitted on probation.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 8% have minority backgrounds, 3% foreign students. Average age is 26.2. **Programs undergraduates choose:** Health sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, business 15%, engineering 15%, trade and vocational 20%. **Postgraduate studies:** 44% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, student bulletin, drama, choral groups, musical theater, concert band, music ensembles, Circle-K, Distributive Education Clubs of America, international students club, Student Nurses Association of Florida, Joy Explosion, Black Student Union, music society, honor society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, softball W, swimming, track and field, volleyball W. Intramural: Archery, bowling, fencing, racquetball, sailing, skiing, soccer M, tennis. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $660, $660 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,520 accepted freshman applicants were judged to have need; 1,500 were offered aid. **Total aid distributed:** Grants 44%, loans 41%, jobs 15%. 30% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 7% based on need and other criteria, 8% not based on need; 96% of loans based on need, 4% based on need and other criteria; 51% of jobs based on need, 11% based on need and other criteria, 38% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 4; applicants notified on a rolling basis beginning on or about May 11; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Brevard Community College, 1519 Clearlake Road, Cocoa, FL 32922. (305) 632-1111. Students can also write to Office of Admissions at 1111 North Washington Avenue, Titusville, FL 32780 or Wickham Road, Melbourne, FL 32935. ◆

Broward Community College
Fort Lauderdale, Florida

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,110 men and 3,665 women full time, 4,929 men and 7,620 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 172,327 titles. **Special features:** Multilocation institution. North campus located in Pompano Beach; central campus in Davie, west of Fort Lauderdale; south campus in Pembroke Pines, west of Hollywood.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences, ornamental horticulture, plant protection. • **Allied health**: Dental assistant, medical assistant. • **Architecture**: Architecture. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, insurance and risk management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design, landscape architecture. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy, physical therapy assistant. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT and ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 2,468 men applied, 2,468 were accepted, 1,304 enrolled; 3,232 women applied, 3,232 were accepted, 1,679 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 20; applicants notified on a rolling basis beginning on or about February 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. International students must have earned 2.0 grade-point average while attending previous institution full time.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 14% have minority backgrounds, 2% foreign students. Average age is 24. **Programs undergraduates choose:** Computer sciences 10%, business 20%, engineering 10%, trade and vocational 50%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, F-Troop (service), Circle-K, Distributive Education Clubs of America, Phi Theta Kappa, Inter-Varsity Christian Fellowship, Hillel, Young Democrats, Young Republicans, Society for the Brotherhood Elite, Alpha Phi Omega, service fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, softball W, swimming, tennis, volleyball. Intramural: Basketball, bowling, cross-country, golf, handball, paddleball, racquetball, sailing, soccer, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $685, $742 additional for out-of-state students. **Books and supplies:** $310: **Other expenses:** $760. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 42%, jobs 13%. 20% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; 71% of loans based on need, 29% based on need and other criteria; 83% of jobs based on need, 17% not based on need. Academic achievement, athletic ability, extracurricular activities, state residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, Broward Community College, 225 East Las Olas Boulevard, Fort Lauderdale, FL 33301. (305) 475-6500. ◆

Central Florida Community College
Ocala, Florida

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 514 men and 562 women full time, 631 men and 1,146 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 72 miles north of Orlando. **Campus environment:** Suburban. **Library holdings:** 52,912 titles, 340 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, secretarial and related programs. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, fire protection, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,200 men applied, 1,200 were accepted; 1,750 women applied, 1,750 were accepted; 1,100 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by June 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 16%, computer sciences 5%, business 12%, education 9%, trade and vocational 28%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Circle-K, Afro-Student Union. **Athletics:** Intercollegiate: Baseball, basketball. Intramural: Bowling, diving, gymnastics, handball, racquetball, softball, swimming, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $600, $660 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $960.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 36%, jobs 10%. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans based on need; 53% of jobs based on need, 47% not based on need. Academic, athletic, dramatic, musical, student governmental, publications achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions/Records, Central Florida Community College, PO Box 1388, Ocala, FL 32678. (904) 237-2111.

Chipola Junior College
Marianna, Florida

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 367 men and 448 women full time, 395 men and 417 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles west of Tallahassee. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: Criminology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 42 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 143 men enrolled, 184 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** ACT score report by August 13 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 10% live in college housing, 90% commute, 18% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 17%, mathematics and physical sciences 1%, computer sciences 9%, social sciences 3%, business 14%, education 13%, engineering 6%, trade and vocational 1%. **Postgraduate studies:** 79% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, dance, concert band, music ensembles, Baptist campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Badminton, basketball, handball, racquetball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $630 additional for out-of-state students. **Room and board:** $1,860. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: Grants 79%, loans 5%, jobs 16%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic ability, talent, job skills, and leadership qualifications for some scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 20 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Chipola Junior College, Marianna, FL 32446. (904) 526-2761. ◆

Clearwater Christian College
Clearwater, Florida

Four-year liberal arts college. Private; for men and women. Founded in 1966. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 100 men and 100 women full time, 20 men and 30 women part time. **Calendar:** Semester. **Special features:** Daily chapel service. Scripture integrated into various subject areas. Non-denominational, baptistic in theology.

ADMISSIONS. 1985 freshman class: 35 men enrolled, 40 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,070. **Room and board:** $2,500. **Books and supplies:** $400.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Clearwater Christian College, 3400 Gulf-to-Bay Boulevard, Clearwater, FL 33519. (813)726-1153.

College of Boca Raton
Boca Raton, Florida

Four-year liberal arts college. Private; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 453 men and 408 women full time, 60 men and 60 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 20 miles from Fort Lauderdale and West Palm Beach. **Campus environment:** Suburban. **Library holdings:** 31,000 titles, 335 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting B, aviation management B, business administration and management A/B, food management A, hotel/motel and restaurant management A/B, marketing management B. • **Business/office**: General A, business data programming A. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Engineering technologies (general)**: Computer B, electrical B. • **Health sciences**: Gerontology B. • **Law**: Prelaw B. • **Marketing/distribution**: Fashion merchandising A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Precision production**: Commercial art A. • **Public affairs**: Funeral services A. • **Social sciences**: Behaviorial sciences B, history B, political science and government B. • **Teacher education (general)**: Preelementary A. • **Transportation**: Airline piloting and navigation B. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 850 men applied, 635 were accepted, 250 enrolled; 850 women applied, 635 were accepted, 250 enrolled. **Basis for selection:** High school counselor's recommendation, school achievement record, and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for geographically close applicants. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree. Recommendation of dean of students at former college required.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 20% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, computer sciences 20%, social sciences 20%, business 30%, education 3%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, Circle-K, International Club. **Athletics:** Intercollegiate: Baseball M, golf, soccer, tennis W. Intramural: Basketball M, bowling, softball, swimming, tennis, volleyball. NAIA. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, resident Catholic chaplain.

ANNUAL EXPENSES. Tuition and fees: $6,900. **Room and board:** $3,200. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 122 accepted freshman applicants were judged to have need; 122 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 65%, jobs 5%. 28% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 27% based on need and other criteria, 15% not based on need; 93% of loans based on need, 5% based on need and other criteria, 2% not based on need; all jobs based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, College of Boca Raton, 3601 North Military Trail, Boca Raton, FL 33431. (305) 994-0770. ◆

Daytona Beach Community College
Daytona Beach, Florida

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,414 men and 1,668 women full time, 1,451 men and 2,964 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles south of Jacksonville and 65 miles northeast of Orlando. **Campus environment:** Suburban. **Library holdings:** 62,699 titles, 460 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: General, dental assistant, medical records technology, mental health/human services, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, management information systems, marketing management, real estate, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: Journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing, pharmacy. • **Languages**: French, Spanish. • **Law**: Legal assistant. • **Letters**: English. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, personal services, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy assistant. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, criminology, economics. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary, teacher aide. • **Visual/performing arts**: General, photography. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 854 men enrolled, 907 women enrolled. **Basis for selection:** Open admissions. Selective admissions for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for commercial/advertising arts, photography, cosmetology, dental assistant, mental health, operating room technology, respiratory therapy, and some nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 11% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball M, softball W. Intramural: Basketball M, swimming, tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $599, $693 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 71% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 2% based on need and other criteria, 9% not based on need; all loans based on need; 60% of jobs based on need, 35% based on need and other criteria, 5% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Daytona Beach Community College, PO Box 1111, 1200 Volusia Avenue, Daytona Beach, FL 32015. (904) 255-8131. ◆

Eckerd College
St. Petersburg, Florida

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1959. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 590 men and 554 women full time, 9 men and 14 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 25 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 1,200 periodical subscriptions. **Special features:** The Academy of Senior Professionals, adjacent residential campus for retired professionals who have distinguished themselves in their fields, provides enriched opportunities for learning and career guidance.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic, Western European. • **Biology**: General. • **Business/management**: Business administration and management, human resources development. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: Creative writing, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, winter term exchange with other 4-1-4 colleges. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Cooperative Mathematics Tests, Toledo Chemistry Placement Examination, and Modern Language Association's Cooperative Foreign Language Tests used for placement. Maximum of 72 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 535 men applied, 400 were accepted, 163 enrolled; 457 women applied, 366 were accepted, 159 enrolled. **Basis for selection:** School achievement record, school and community involvement most important. Test scores secondary. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Recommended high school academic units include mathematics 3, natural science 3, social studies 3, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by June 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-510, SAT-mathematical 420-550; middle 50% of accepted, SAT-verbal 420-540, SAT-mathematical 450-570; middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 460-590. Middle 50% of applicants who took ACT, ACT composite 17-23; middle 50% of accepted, ACT composite 18-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 72 hour residency requirement. Full credit transferred for applicants with associate in arts degree from 2-year college. 3.0 grade-point average recommended. SAT or ACT scores required.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 8% foreign students. Average age is 18. 23% were in top 10% of class, 55% in top quarter, 76% in top half. 72% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 6%, mathematics and physical sciences 6%, computer sciences 7%, social sciences 22%, business 25%, education 4%. **Postgraduate studies:** 8% of graduates enter law school, 8% enter medical school, 16% enter MBA programs, 28% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, drama, choral groups, dance, music ensembles, Afro-American Society, International Students Organization, water safety rescue team, student religious organizations, Circle-K, honor societies, Rotaract. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, sailing, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, football, paddleball, racquetball, sailing, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, water sports facility. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $8,220. **Room and board:** $3,020. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 610 accepted freshman applicants were judged to have need; 610 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 35%, jobs 6%. 80% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 40% based on need and other criteria, 17% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic achievement, talent, athletic ability, leadership, Presbyterian affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Dean of Admissions, Eckerd College, PO Box 12560, 4400 54th Avenue South, St. Petersburg, FL 33733. (813) 867-1166. ◆

Edison Community College
Fort Myers, Florida

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 868 men and 879 women full time, 1,294 men and 2,788 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles from Tampa and Miami. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 1,000 periodical subscriptions. **Special features:** College has 2 satellite campuses in Port Charlotte and Naples. Facilities include art gallery and hall for performing arts.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,050 men applied, 1,050 were accepted, 871 enrolled; 1,500 women applied, 1,500 were accepted, 1,233 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 18; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 17. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Students with less than 2.0 grade-point average admitted on academic probation.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 50%, health sciences 7%, computer sciences 5%, business 3%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, Black Student Union, honor societies, Christians for Christ, Circle-K, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $660 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 37%, jobs 6%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** All grants based on need; 72% of loans based on need, 28% not based on need; 82% of jobs based on need, 18% not based on need. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Edison Community College, 8099 College Parkway Southwest, Fort Myers, FL 33907. (813) 489-9318.

Edward Waters College

Jacksonville, Florida

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1866. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 771 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 185 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,715. **Room and board:** $3,400. **Books and supplies:** $320. **Other expenses:** $600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Edward Waters College, 1658 Kings Road, Jacksonville, FL 32209. (904) 355-3030.

Embry-Riddle Aeronautical University

Daytona Beach, Florida

Four-year university. Private; for men and women. Founded in 1926. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,973 men and 364 women full time, 398 men and 62 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 60 miles northeast of Orlando. **Campus environment:** Suburban. **Library holdings:** 33,000 titles, 556 periodical subscriptions. **Special features:** Western campus in Prescott, Arizona. Facilities include wind tunnel, fleet of aircraft.

MAJOR FIELDS OF STUDY. • **Business/management**: Aviation management A/B, business administration and management A/B. • **Computer/information sciences**: General B, computer programming A. • **Engineering**: Aerospace/aeronautical/astronautical B, engineering physics B. • **Mechanical and electromechanical technologies**: Aeronautical A/B. • **Mechanics and repairers**: Aircraft mechanics A. • **Transportation**: Airline piloting and navigation A/B, aviation computer technology B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,610 men enrolled, 126 women enrolled. **Basis for selection:** Open admissions. Minimum SAT-verbal score of 430 and mathematical score of 500 required of engineering applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-500, SAT-mathematical 430-580. Middle 50% of applicants, ACT composite 18-25. Middle 50% of enrolled, ACT composite 16-24. Enrolled freshmen who took SAT have average SAT-verbal score of 428 and average mathematical score of 483. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students with below 2.0 grade-point average at previous institution will be admitted with probationary status.

STUDENT LIFE. 1985 freshman class profile: 50% live in college housing, 50% commute, 10% foreign students. Average age is 19.9. **Programs undergraduates choose:** Mathematics and physical sciences 57%, computer sciences 7%, business 8%, engineering 14%, trade and vocational 14%. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, fraternities, American Institute of Aeronautics and Astronautics, Experimental Aircraft Association, International Student Association, Veterans Association, Army Aviation Association of America. **Athletics:** Intramural: Basketball, bowling, field hockey, football M, golf, racquetball, sailing, soccer, softball, swimming, tennis, volleyball. Athletic fields, handball/racquetball courts, pool, tennis courts, jogging trail. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,080. **Room and board:** $2,500. **Books and supplies:** $400. **Other expenses:** $920.

FINANCIAL AID. Need-based aid: 1,500 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 21%, loans 78%, jobs 1%. 86% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Department of Admissions, Embry-Riddle Aeronautical University, Star Route Box 540, Bunnell, FL 32010. ◆

Flagler Career Institute

Jacksonville, Florida

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 140 men and women. **Calendar:** Semester. **Location:** Very large city; 5 miles from downtown.

MAJOR FIELDS OF STUDY. • **Rehabilitation services**: Respiratory therapy.

ADMISSIONS. Basis for selection: Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Science background recommended. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 35% have minority backgrounds. **Programs undergraduates choose:** Health sciences 100%. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,759. **Books and supplies:** $256.

FINANCIAL AID. Total aid distributed: 75% of continuing students receive aid. **Basis for selection:** Financial aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, Flagler Career Institute, 3225 University Boulevard South, Jacksonville, FL 32216. (904) 721-1622.

Flagler Career Institute

Miami, Florida

Two-year health science college. Proprietary; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:**

NATTS. **Undergraduates:** 400 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 300 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,998. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Flagler Career Institute, 2125 Biscayne Boulevard, Miami, FL 33137. (305) 573-0260.

Flagler College
St. Augustine, Florida

Four-year liberal arts college. Private; for men and women. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 444 men and 595 women full time, 20 men and 25 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Jacksonville. **Campus environment:** Suburban. **Library holdings:** 74,850 titles, 422 periodical subscriptions. **Special features:** Located in oldest city in United States. Main campus buildings formerly part of Ponce de Leon hotel listed on National Register of Historic Places. Contains museum, art gallery, and lecture/recital area.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Business/management**: Accounting, business administration and management. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Fine arts**: General. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history. • **Special education**: General, education of the deaf and hearing impaired, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, physical, social science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Human services, youth ministries.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test used for placement. Test of Standard Written English used for placement in freshman English. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Students majoring in education of the deaf work with faculty and students at Florida School for the Deaf located nearby.

ADMISSIONS. **1985 freshman class:** 502 men applied, 251 were accepted, 147 enrolled; 619 women applied, 346 were accepted, 198 enrolled. **Basis for selection:** Academic record, including pattern of courses and class rank, most important. Test scores, extracurricular activities, recommendations, intended major considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, social sciences 4. Additional units recommended include mathematics 1, physical sciences 1. Interview required for early admission applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. Education majors required to score at or above 40th percentile on SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 390-480, SAT-mathematical 410-520; middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 410-520. Middle 50% of accepted who took ACT, ACT composite 17-24; middle 50% of enrolled, ACT composite 17-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 15; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours accepted for transfer from 2-year institutions. High school transcript required if fewer than 24 semester hours were previously earned. Education majors required to submit either SAT or ACT scores.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 2% foreign students. Average age is 18. 16% were in top 10% of class, 40% in top quarter, 78% in top half. 28% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, computer sciences 2%, social sciences 14%, business 33%, education 27%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, Christian Fellowship Club, Newman Club, International Awareness Club, Women for Future Service, Circle-K, Rotaract. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis. Intramural: Basketball, football, paddleball, racquetball, soccer W, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,470. **Room and board:** $2,180. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 326 accepted freshman applicants were judged to have need; 293 were offered aid. **Total aid distributed:** Grants 54%, loans 38%, jobs 8%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 8% based on need and other criteria, 50% not based on need; 99% of loans based on need, 1% based on need and other criteria; 67% of jobs based on need, 9% based on need and other criteria, 24% not based on need. Academic achievement, athletic ability, talent, leadership, and character considered. Audition required for drama scholarships. Art portfolio required for art scholarships. Interview required for certain academic scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Flagler College, King Street, St. Augustine, FL 32084. (904) 829-6481. ◆

Florida Agricultural and Mechanical University
Tallahassee, Florida

Four-year university. Public; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,811 men and 2,083 women full time, 542 men and 424 women part time. **Graduates:** 39 men and 49 women full time, 44 men and 60 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 169 miles from Jacksonville. **Campus environment:** Urban. **Library holdings:** 411,329 titles, 2,735 periodical subscriptions. **Special features:** Facilities include TV studio, black archive, and observatory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Animal sciences B, ornamental horticulture B. • **Architecture**: Architecture B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: Journalism B. • **Computer/information sciences**: Data processing B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Education (general)**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Electronic B. • **Environmental design**: Landscape architecture B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, medical records administration B, nursing B, pharmacy B, premedicine B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Graphic and printing production A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Business B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: Entomology B. **Graduate programs:** Architecture, business/management, education (general), education administration, health sciences, psychology, public affairs, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, special counselor, learning center. **Military training:** Army ROTC, Navy ROTC, Air Force ROTC through Florida State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 908 men applied, 412 were accepted, 308 enrolled; 1,002 women applied, 512 were accepted, 397 enrolled. **Basis for selection:** School achievement record and test scores: minimum 2.5 high school grade-point average required; SAT combined score of 900 or ACT composite score of 19 required. Applicants not meeting requirements given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Interview recommended for nursing, physical therapy, architecture, pharmacy, engineering applicants, audition required for music applicants, portfolio required for architecture applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 30; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 28% live in college housing, 72% commute, 85% have minority backgrounds, 4% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, health sciences 13%, mathematics and physical sciences 12%, computer sciences 9%, social sciences 10%, business 15%, education 10%, engineering 2%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, gymnastics, soccer, softball, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $897, $1,607 additional for out-of-state students. **Room and board:** $2,060. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 65%, loans 22%, jobs 13%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 61% of jobs based on need, 39% based on need and other criteria. Musical and athletic ability, job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Florida Agricultural and Mechanical University, Tallahassee, FL 32307. (904) 599-3796. ◆

Florida Atlantic University

Boca Raton, Florida

Four-year university. Public; for men and women. Founded in 1961. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,680 men and 1,783 women full time, 1,704 men and 2,346 women part time. **Graduates:** 189 men and 156 women full time, 998 men and 1,399 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from Fort Lauderdale and 25 miles from West Palm Beach. **Campus environment:** Suburban. **Library holdings:** 424,930 titles, 5,200 periodical subscriptions. **Special features:** Facilities include environmental center, native fish research center, art gallery, television studios, ocean engineering laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, personnel management, real estate. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications, mechanical, ocean. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English, linguistics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective** services: Criminal justice studies. • **Psychology**: General, social. • **Public affairs**: Public administration, social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, languages, letters, life sciences (specialized), mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through University of Miami. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 656 men applied, 179 were accepted, 131 enrolled; 716 women applied, 209 were accepted, 127 enrolled. **Basis for selection:** Combined SAT score of 1000 or ACT composite score of 23 and 3.0 school average in academic subjects required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including biological sciences 3, English 4, foreign language 2, mathematics 3, social sciences 3. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-500, SAT-mathematical 410-560; middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 490-600; middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 500-600. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of accepted, ACT composite 22-26; middle 50% of enrolled, ACT composite 22-25. **Application fee:** $15. **Fall-term application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1. Early admission available. Because of limited enrollment, applicants encouraged to apply in fall of senior year. **Transfer applicants:** Closing date July 1; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 36 hours of general education including English composition 6, humanities 6, mathematics 6, science 6, social science 6, required. Florida College Level Academic Skills Test required. Out-of-state transfer students may take it during first term of enrollment. Transfer students must complete 4 writing courses and 2 mathematics courses at level of college algebra or higher if they have not done so prior to enrollment. **Additional information:** Applicants must complete 2 mathematics courses, minimum college algebra, if not completed at time of admission.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 25% live in college housing, 75% commute, 15% have minority backgrounds, 5% foreign students. 40% were in top 10% of class, 90% in top quarter, 100% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, computer sciences 10%, social sciences 12%, business 42%, education 7%, engineering 11%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, Circle-K, Young Democrats, Young Republicans, Jewish Student Union. **Athletics:** Intercollegiate: Baseball M, basketball W, cross-country, diving W, fencing, golf, soccer M, swimming, tennis. Intramural: Archery, basketball, bowling, cross-country, fencing, football, golf, handball, racquetball, soccer M, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, United Campus Ministries.

ANNUAL EXPENSES. Tuition and fees: $941. **Room and board:** $2,550. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 34%, loans 42%, jobs 24%. 30% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 16% of jobs based on need, 84% not based on need. Leadership, academic performance, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Florida Atlantic University, 500 Northwest 20th Street, Boca Raton, FL 33431. (305) 393-3040. ◆

Florida Bible College
Kissimmee, Florida

Four-year Bible college. Private; for men and women; nondenominational. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 133 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Orlando near Disney World and Epcot Center. **Campus environment:** Suburban. **Library holdings:** 20,800 titles, 27 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Theology: Bible studies A/B, missionary studies A/B, religious education A/B, religious music A/B, theological studies A/B. **Additional majors:** Bibilical counseling and psychology A/B, pastoral studies A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, teacher preparation. **Placement or credit:** CLEP General Examinations.

ADMISSIONS. 1985 freshman class: 51 men and women enrolled. **Basis for selection:** High school achievement record, test scores, essay, religious commitment very important. Interview important. Other factors considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. **Application fee:** $25. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date August 10. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 95% live in college housing, 5% commute, 10% foreign students. Average age is 23. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, music ensembles. **Athletics:** Intercollegiate: Soccer M. Intramural: Softball, volleyball. Athletic fields, pool. **Services:** Personal counseling, career counseling, placement service for graduates, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,650. **Room and board:** $1,200 room only. **Books and supplies:** $200. **Other expenses:** $2,000.

FINANCIAL AID. Total aid distributed: Grants 92%, loans 8%. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need. Academic achievement, talent, leadership ability, alumni affiliation considered. **Application procedures:** No closing date. FFS.

ADDRESS/TELEPHONE. Admissions Office, Florida Bible College, 3150 North Poinciana Boulevard, Kissimmee, FL 32758.

Florida Christian College
Kissimmee, Florida

Four-year Bible college. Private; for men and women; affiliated with Christian Church and Church of Christ. Founded in 1975.

Degrees offered: Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 62 men and 24 women full time, 13 men and 15 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; south of Orlando near Disneyworld. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 150 periodical subscriptions. **Special features:** Christian ministry emphasis.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Bible studies A/B, biblical languages B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** For bachelor's degree, double major in Bible and in ministry specialties required.

ADMISSIONS. **1985 freshman class:** 30 men applied, 28 were accepted, 28 enrolled; 15 women applied, 13 were accepted, 13 enrolled. **Basis for selection:** Discipleship profile, personal recommendations and church references required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. Taylor-Johnson Temperament Analysis required. **Application fee:** $25. **Fall-term application procedures:** Closing date July 15; priority given to applications received by July 1. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 90% live in college housing, 10% commute. Average age is 21. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, Christian service activities. **Athletics:** Intercollegiate: Basketball M, softball, table tennis W, volleyball W. Intramural: Softball, table tennis M, volleyball M. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, veterans counselor. **Additional information:** Emphasis on developing mature Christian lifestyle. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,295. **Room and board:** $1,014 room only. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 31%, jobs 15%. 93% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 56% of grants based on need, 8% based on need and other criteria, 36% not based on need; all loans based on need; 73% of jobs based on need, 27% based on need and other criteria. Leadership in Biblical and ministry areas considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of the Registrar, Florida Christian College, PO PO Box 1579, 1011 Osceola Boulevard, Kissimmee, FL 32742. (305) 847-8966.

Florida College
Temple Terrace, Florida

Two-year junior college. Private; for men and women. Founded in 1944. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 184 men and 172 women full time, 18 men and 7 women part time. **Calendar:** Semester. **Location:** Large town; 10 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 22,580 titles, 312 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SRA Primary Mental Abilities, Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 51% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 95 men enrolled, 101 women enrolled. **Basis for selection:** Student letter telling why he or she selected Florida College, 3 recommendations, school achievement record, moral character considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 3, mathematics 1, social sciences 2. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 380-550. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Applicants screened for appropriate social, moral, and attitudinal qualities.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 92% live in college housing, 8% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18. **Postgraduate studies:** 68% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, television, forensics, drama, choral groups, concert band, jazz band, pep band, music ensembles, religious organizations, junior college honor society, social clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M. Intramural: Basketball, football, soccer M, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,000. **Room and board:** $1,900. **Books and supplies:** $400. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 100 enrolled freshmen were judged to have need; 90 were offered aid. **Total aid distributed:** Grants 38%, loans 50%, jobs 12%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 2% based on need and other criteria, 58% not based on need; 92% of loans based on need, 8% not based on need; 65% of jobs based on need, 14% based on need and other criteria, 21% not based on need. Academic achievement, athletic, artistic, and musical ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply by August 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Florida College, Temple Terrace, FL 33617. (813) 988-5131.

Florida Institute of Technology
Melbourne, Florida

Four-year university. Private; for men and women. Founded in 1958. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,549 men and 608 women full time, 453 men and 189 women part time. **Graduates:** 424 men and 141 women full time, 2,048 men and 683 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 65 miles east of Orlando, 35 miles south of Kennedy Space Center. **Campus environment:** Suburban. **Library holdings:** 168,000 titles, 1,225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, cell biology B, molecular biology B. • **Business/management**: Accounting B, aviation management B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Photographic A/B. • **Computer/information sciences**: General B, data processing B. • **Engineering**: Aerospace/aeronautical/astronautical B, chemical B, civil B, computer B, electrical/electronics/communications B, environmental health B, mechanical B, ocean B. • **Engineering technologies (general)**: Computer A/B, electronic A. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Industrial production**: Manufacturing technology B. • **Law**: Prelaw B. • **Letters**: Technical and business writing B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Marketing/distribution**: General B. • **Mathematics**: Applied B. • **Mechanics and repairers**: Diesel engine mechanics A. • **Physical sciences (general)**: Astronomy B, oceanography B, planetary science B. • **Physics**: General B. • **Psychology**: General B. • **Teacher education (specific subjects)**: Science B. • **Transportation**: Airline piloting and navigation A/B. • **Zoology**: Human and animal genetics B. **Additional majors:** Aquaculture B, business communication B, energy management B, environmental technology A/B, marine propulsion technology A, marine technology A, oceanographic technology A/B, prescience/preengineering B, space science B, sport diving operations A, technical communication B, underwater technology A. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, health sciences, life sciences (specialized), mathematics, physical sciences (general), physics, psychology, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,148 men applied, 2,240 were accepted, 609 enrolled; 787 women applied, 560 were accepted, 153 enrolled. **Basis for selection:** School grade average, test scores, class rank, specific course grades. Marginal applicants reviewed by academic departments. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units required are biological sciences 1, English 4, mathematics 4, physical sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-540, SAT-mathematical 370-620; middle 50% of accepted, SAT-verbal 450-570, SAT-mathematical 540-650; middle 50% of enrolled, SAT-verbal 450-520, SAT-mathematical 540-600. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 22-27; middle 50% of enrolled, ACT composite 23-25. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 30. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. **Additional information:** Students in college preparatory programs may be informed of admission after first semester grades in junior year.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 10% foreign students, 6% join fraternities/sororities. Average age is 18. 28% were in top 10% of class, 58% in top quarter, 89% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 4%, mathematics and physical sciences 28%, computer sciences 9%, social sciences 2%, business 10%, education 3%, engineering 43%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 15% enter MBA programs, 21% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, jazz band, rock bands, fraternities, sororities, campus ministries, Blue Key, Center for Student Development, Minority Engineers and Science Association, Video Information Organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, rowing (crew), soccer M, softball W, tennis, volleyball W. Intramural: Basketball, football, golf M, handball, racquetball, rifle, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,322. **Room and board:** $2,745. **Books and supplies:** $600. **Other expenses:** $1,015.

FINANCIAL AID. Need-based aid: 950 accepted freshman applicants were judged to have need; 800 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 43%, jobs 6%. 66% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 81% of jobs based on need, 13% based on need and other criteria, 6% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Florida Institute of Technology, 150 West University Boulevard, Melbourne, FL 32901. (305) 768-8030. ◆

Florida International University
Miami, Florida

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,398 men and 2,617 women full time, 3,373 men and 4,137 women part time. **Graduates:** 173 men and 225 women full time, 981 men and 1,546 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 673,761 titles, 5,092 periodical subscriptions. **Special features:** Two campuses: Tamiami and Bay Vista. Off-campus credit program available. Facilities include art galleries.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, international business management, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Architectural. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, medical records administration, nursing. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Languages**: French, German, Italian, Portuguese, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Pro-**

tective services: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, health, home economics, mathematics, music, physical, social studies, technical, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Additional majors**: Apparel studies, construction and management, construction engineering technology, environmental and urban systems, French education, health occupation education, religious studies, Spanish education. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, health sciences, home economics, mathematics, parks and recreation, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of Miami. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 927 men applied, 252 were accepted, 216 enrolled; 1,053 women applied, 343 were accepted, 285 enrolled. **Basis for selection:** Minimum school grade average of 3.0, combined SAT score of 1000 or ACT composite score of 23. Lower school grade average considered with higher test score. Lower test score considered with higher school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Interview recommended for academically marginal applicants, audition required for music performance applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 440-540, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 490-580. Middle 50% of applicants who took ACT, ACT composite 18-24; middle 50% of accepted, ACT composite 20-25; middle 50% of enrolled, ACT composite 20-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date May 1; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 60 semester hours transferable from 2-year colleges, 90 hours from 4-year colleges; 30-hour residency requirement. Separate application to some health programs required.

STUDENT LIFE. **1985 freshman class profile:** 10% live in college housing, 90% commute, 61% have minority backgrounds, 4% foreign students. Average age is 19. 65% were in top 10% of class, 80% in top quarter, 99% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 2%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 11%, social sciences 11%, business 32%, education 4%, engineering 11%. **Housing:** Dormitories (coed); married student housing available. Student housing all apartments, available first come, first served. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, jazz band, music ensembles, fraternities, sororities, Hillel. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, tennis, volleyball W. Intramural: Basketball, football M, lacrosse M, racquetball M, rugby M, soccer M, softball, tennis M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $860, $1,607 additional for out-of-state students. **Books and supplies:** $480. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 89 accepted freshman applicants were judged to have need; 89 were offered aid; 56 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 42%, jobs 9%. 28% of freshmen and 39% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; 89% of loans based on need, 11% not based on need; 89% of jobs based on need, 11% based on need and other criteria. Academic achievement, minority status, state residency, athletic ability, and performing arts skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Florida International University, Tamiami Trail, Miami, FL 33199. (305) 554-2363. ◆

Florida Junior College at Jacksonville
Jacksonville, Florida

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,939 men and 2,500 women full time, 4,002 men and 6,095 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 229,583 titles, 1,984 periodical subscriptions. **Special features:** Multilocation institution: Downtown, Kent, North, and South campuses. Art gallery on South Campus and museum specializing in anthropology of Caribbean and South America on Kent Campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Communications**: General, journalism. • **Computer/information sciences**: Robotics. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental design**: Interior design. • **Health sciences**: General, nursing. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**:

Drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Teacher aide. • **Transportation**: Air traffic control. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Navy ROTC through Jacksonville University, Army ROTC through University of North Florida. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,000 applied, 6,000 were accepted; 1,588 men enrolled, 2,033 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 18; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 18. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 21% have minority backgrounds. **Programs undergraduates choose:** Business 15%, education 5%, engineering 5%, trade and vocational 32%. **Postgraduate studies:** 67% of graduates enter 4-year programs. **Activities:** Student government, television, Artist Series, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, softball W, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, golf, skin diving, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $615, $668 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $594.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 14%, jobs 20%. 35% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Academic achievement, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Services Office, Florida Junior College at Jacksonville, 501 West State Street, Jacksonville, FL 32202. (904) 632-3211.

Florida Keys Community College
Key West, Florida

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 112 men and 126 women full time, 471 men and 817 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 154 miles south of Miami. **Campus environment:** Suburban. **Library holdings:** 25,435 titles, 204 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance, hotel/motel and restaurant management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Marine biology. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. **Additional majors:** Executive secretary, marine propulsion technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, student-designed major, cooperative bachelors proogram with St. Leo College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Florida MAPS used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 51% return for sophomore year. **Additional information:** Marine environment employed in teaching.

ADMISSIONS. **1985 freshman class:** 288 men applied, 288 were accepted, 237 enrolled; 400 women applied, 400 were accepted, 346 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 19% have minority backgrounds. Average age is 24. **Postgraduate studies:** 79% of graduates enter 4-year programs. **Activities:** Magazine, radio, drama, choral groups, musical theater, Phi Theta Kappa, sports clubs, Hispanic club, student nurses club, campus ministry, and marine propulsion club. **Athletics:** Saltwater inlet for scuba, swimming, sailing. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $570, $660 additional for out-of-state students. **Books and supplies:** $290. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 28%, jobs 21%. 35% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 17% based on need and other criteria, 16% not based on need; all loans and jobs based on need. Academic achievement, talent, leadership ability, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions, Florida Keys Community College, One College Road, Key West, FL 33040. (305) 296-9081.

Florida Memorial College
Miami, Florida

Four-year college of arts and sciences. Private; for men and women; affiliated with American Baptist Churches in the USA, Southern Baptist Convention, Progressive Missionary Convention, Educational Baptist Convention, and Baptist General State Convention. Founded in 1879. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 614 men and 919 women full time, 77 men and 126 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:**

Urban. **Library holdings:** 64,000 titles, 350 periodical subscriptions. **Special features:** Christian principles emphasized. 4 branch campuses.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, aviation management. • **Computer/information sciences**: General. • **Environmental design**: City/community/regional planning. • **Letters**: English. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: Clinical. • **Religion**: Religion. • **Social sciences**: General, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, internships, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,772 applied, 800 were accepted; 289 men enrolled, 343 women enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendations, alumni and church affiliation considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program strongly recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. **Application fee:** $15. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 70% live in college housing, 30% commute, 90% have minority backgrounds, 5% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 5%, social sciences 28%, business 30%, education 32%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, fraternities, sororities, Baptist Student Union, international students, broadcasting club, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, track and field. Intramural: Baseball, basketball, softball W, swimming, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, foreign student adviser, campus ministry.

ANNUAL EXPENSES. Tuition and fees: $3,050. **Room and board:** $2,250. **Books and supplies:** $300. **Other expenses:** $810.

FINANCIAL AID. Total aid distributed: 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** Financial need. Academic, music, athletic scholarships available. Religious affiliation and minority status considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Florida Memorial College, 15800 Northwest 42 Avenue, Miami, FL 33054. (305) 625-4141. ◆

Florida Southern College
Lakeland, Florida

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1885. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 802 men and 902 women full time, 42 men and 59 women part time. **Graduates:** 1 man full time, 75 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Tampa and 50 miles from Orlando. **Campus environment:** Suburban. **Library holdings:** 190,000 titles, 800 periodical subscriptions. **Special features:** Art gallery and planetarium on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, management information systems, marketing management, music business management, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: Information sciences and systems. • **Fine arts**: Studio art. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, music, physical. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Citrus science. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 78% return for sophomore year. **Additional information:** Elective short term (May option) combines study and travel.

ADMISSIONS. 1985 freshman class: 592 men applied, 394 were accepted, 217 enrolled; 590 women applied, 441 were accepted, 252 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. Character and motivation are also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3, social sciences 2, sciences 2. 7 units from biological sciences, physical sciences, social sciences, and foreign language recommended. Interview recommended for academically deficient applicants. **Test requirements:** SAT or ACT score report by July 15. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 410-530, SAT-mathematical 440-540. Middle 50% of enrolled, who took ACT, ACT composite 19-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds, 4% foreign students, 45% join fraternities/sororities. Average age is 18. Most enrolled freshmen ranked in top half of class and had average school grade average of 2.5 or better. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, mathematics and physical sciences 5%, social sciences 20%, business 38%, education 15%. **Postgraduate studies:** 37% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. On-campus housing required unless married or living locally with parents or legal guardian. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, fraternities, sororities, Wesley Fellowship, International Club, Black Society, tutorial service organizations for local community, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, skiing, soccer M, softball W, tennis W, volleyball W. Intramural: Badminton, basketball, bowling, cross-country M, football, golf M, racquetball W, soccer W, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,550. **Room and board:** $2,940. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 198 enrolled freshmen were judged to have need; 198 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 58% not based on need; all loans based on need; 63% of jobs based on need, 37% not based on need. Academic performance, athletic ability, talent, religious commitment, residency considered. Audition required for music and drama scholarships. Consideration given to 2 or more dependent children from same family enrolled simultaneously. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Florida Southern College, Johnson Avenue, Lakeland, FL 33802. (813) 680-4131. ◆

Florida State University
Tallahassee, Florida

Four-year university. Public; for men and women. Founded in 1851. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,534 men and 7,521 women full time, 1,023 men and 1,069 women part time. **Graduates:** 1,463 men and 1,239 women full time, 735 men and 960 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 1,626,574 titles, 22,136 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services B. • **Area studies**: American B, East Asian B, Eastern European B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, hotel/motel and restaurant management B, human resources development B, insurance and risk management B, international business management B, management information systems B, management science B, marketing management B, real estate B. • **Chemistry**: General B, analytical B, inorganic B, organic B, physical B. • **Communications**: General B, advertising B, public relations B, radio/television B. • **Communications technologies**: Educational media B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Crafts B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Environmental design**: Interior design B. • **Fine arts**: Art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, comparative literature B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B, clinical B, experimental B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B, education of the visually handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, health B, home economics B, mathematics B, music B, physical B, reading B, science B, social studies B. • **Visual/performing arts**: Dance B, dramatic arts B, musical theater B. **Additional majors:** Chemical science B, inter-American studies B, international affairs B, leisure services and studies B, multilingual/muticultural education B, political communication B, purchasing and materials B, speech communication for business B. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cooperative program with Florida Agricultural and Mechanical University and Tallahassee Community College. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC through Florida Agricultural and Mechanical University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,712 men applied, 2,645 were accepted, 1,088 enrolled; 4,193 women applied, 3,129 were accepted, 1,400 enrolled. **Basis for selection:** Applicants must have approximately 2.5 academic school grade average and SAT combined score of 900 or ACT composite score of 20. Special consideration given to black applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3. Natural science 3 also required. Foreign language must be taken in 2 consecutive years. Audition required for music, dance, theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT combined score of 1010, average ACT composite score of 22. **Application fee:** $15. **Fall-term application procedures:** Closing date June 27; applicants notified on a rolling basis. Deferred and early admission available. Deadline for freshman applications may be earlier if enrollment goal is reached. **Transfer applicants:** Closing date June 27. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Special consideration given to black applicants.

STUDENT LIFE. 1985 freshman class profile: 79% from in state, 80% live in college housing, 20% commute, 14% have minority backgrounds. Average age is 19. Enrolled freshmen have average school grade average of 3.0. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, music ensembles, circus, fraternities, sororities, campus ministries, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, diving, fencing, golf, handball, lacrosse, racquetball M, rifle M, rugby, sailing, soccer, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $873, $1,607 additional for out-of-state students. **Room and board:** $2,290. **Books and supplies:** $400. **Other expenses:** $830. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,175 accepted freshman applicants were judged to have need; 1,175 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 75% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; all loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic achievement, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Out-of-state tuition costs sometimes waived for honors program, National Merit and National Achievement students, and some southwest Georgia residents.

ADDRESS/TELEPHONE. Admissions Office, Florida State University, Tallahassee, FL 32306. (904) 644-6200. ◆

Fort Lauderdale College
Fort Lauderdale, Florida

Four-year business administration college. Proprietary; for men and women. Founded in 1940. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 319 men and 302 women full time, 96 men and 101 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 35 miles from Miami. **Campus environment:** Suburban. **Library holdings:** 15,000 titles, 50 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B, hotel/motel and restaurant management A/B, international business management B, management information systems A/B, management science A/B, marketing management A/B. • **Business/office**: General A, business data programming A, business data processing and related programs A. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems A/B. • **Marketing/distribution**: General A, hospitality and recreation marketing A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 128 men applied, 115 were accepted, 115 enrolled; 112 women applied, 101 were accepted, 101 enrolled. **Basis for selection:** School achievement record, interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 100% commute, 38% have minority backgrounds, 45% foreign students. Average age is 23. **Programs undergraduates choose:** Computer sciences 35%, business 65%. **Postgraduate studies:** 88% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Baseball M, basketball, football M, soccer M, softball, volleyball. NAIA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,050. **Books and supplies:** $350. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 151 enrolled freshmen were judged to have need; 151 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 35%, jobs 2%. **Basis for selection:** 98% of grants based on need, 2% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Fort Lauderdale College, 1401 East Broward Boulevard, Fort Lauderdale, FL 33301. (305) 462-3761.

Gulf Coast Community College
Panama City, Florida

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 689 men and 842 women full time, 1,096 men and 1,317 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles from Tallahassee, 100 miles from Pensacola. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology, mental health/human services, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General, data processing, robotics. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and**

electromechanical technologies: Aeronautical, electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, atmospheric sciences and meteorology, oceanography. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, archeology, economics, history, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, physical, science, social studies. • **Vocational home economics**: Clothing and textiles management/production/services, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, 2-year preparation programs for 4-year degree plans at Florida State University in Panama City. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 47% return for sophomore year. **Additional information:** Freshman and sophomore years can be transfered directly to Florida State University, Panama City Campus.

ADMISSIONS. **1985 freshman class:** 1,400 men applied, 1,400 were accepted, 1,071 enrolled; 1,400 women applied, 1,400 were accepted, 1,333 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants, audition recommended for music applicants. **Test requirements:** California Psychological Inventory required of applicants to Human Services and Mental Health Technology Program. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Application deadline for nursing program is February 15. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 17% have minority backgrounds, 1% foreign students. Average age is 25. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Afro-American Union, Baptist campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball M, softball W. Intramural: Archery, badminton, basketball, bowling, handball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, veterans office.

ANNUAL EXPENSES. **Tuition and fees:** $560, $540 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 650 accepted freshman applicants were judged to have need; 650 were offered aid. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 7% based on need and other criteria, 23% not based on need; 64% of loans based on need, 36% based on need and other criteria; 74% of jobs based on need, 4% based on need and other criteria, 22% not based on need. Priority given to district residents. Academic merit, athletic performance, or musical talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Gulf Coast Community College, 5230 West Highway 98, Panama City, FL 32401. (904) 769-1551.

Hillsborough Community College
Tampa, Florida

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,602 men and 1,940 women full time, 3,595 men and 5,366 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 70,182 titles, 1,131 periodical subscriptions. **Special features:** 4 campuses in county. Cockroach Bay and Upper Tampa Bay Park environmental studies centers run by college's Community Instructional Area used by all local schools.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, horticulture. • **Agricultural sciences**: General, horticultural science. • **Allied health**: Medical records technology, mental health/human services, nursing, practical, ophthalmic services. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Ceramics, graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electrical, electronic, occupational safety and health. • **Environmental control technologies**: Air conditioning/heating/refrigeration, water and wastewater. • **Environmental design**: Interior design. • **Health sciences**: Nursing, optometry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (specific subjects)**: Physical. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Study abroad, cross-registration, linkage program with area community colleges in some associate degree programs. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army and Air Force ROTC through University of South Florida. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to con-

tinue in good academic standing. 90% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,175 men applied, 1,175 were accepted, 1,175 enrolled; 1,603 women applied, 1,603 were accepted, 1,603 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health, nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 21% have minority backgrounds, 1% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 5%, health sciences 8%, computer sciences 8%, business 26%, education 5%, engineering 8%, trade and vocational 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, softball W, tennis, volleyball W. Intramural: Bowling, soccer. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $630, $750 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 47%, jobs 10%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% based on need and other criteria; all loans and jobs based on need. Academic achievement, athletic ability, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions, Registration, and Records, Hillsborough Community College, PO Box 22127, Tampa, FL 33630. (813) 879-7222. ◆

Hobe Sound Bible College
Hobe Sound, Florida

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1960. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 75 men and 82 women full time, 24 men and 24 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 25 miles north of West Palm Beach. **Campus environment:** Suburban. **Library holdings:** 24,805 titles, 261 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, music B. • **Theology**: Bible studies A, missionary studies B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. TASK-Stanford Test of Academic Skills, Otis Mental Ability Tests for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Double major required of all students in four-year programs. All students complete a major in Bible as well as a major in a Christian vocational field.

ADMISSIONS. 1985 freshman class: 34 men applied, 33 were accepted; 46 women applied, 43 were accepted; 69 men and women enrolled. **Basis for selection:** Pastor's recommendation most important. School achievement record and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, mathematics 2, social science 2, biological science 1, and physical science 1. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. CRDA. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 15% from in state, 75% live in college housing, 25% commute, 2% have minority backgrounds, 7% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, education 25%, trade and vocational 40%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, choral groups, concert band, music ensembles, Christian service organizations. **Athletics:** Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Unmarried students under 25 required to live in campus dormitories or with parents. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,100. **Room and board:** $1,800. **Books and supplies:** $425. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 53%. 51% of freshmen and 52% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Hobe Sound Bible College, PO Box 1065, Hobe Sound, FL 33455. (305) 546-5534.

Indian River Community College
Fort Pierce, Florida

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 708 men and 819 women full time, 1,649 men and 3,164 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 65 miles north of West Palm Beach. **Campus environment:** Suburban. **Library holdings:** 46,352 titles, 454 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, dental assistant, dental laboratory technology, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: General. • **Industrial production**: Industrial technology, welding technology. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, American literature, English literature, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, retailing. • **Mathematics**: General, pure. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Science technologies**: General. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Teacher education (general)**: Junior high, secondary, teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. **Additional majors:** Pre-engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Strong-Campbell Interest Inventory used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 812 men applied, 812 were accepted, 542 enrolled; 1,054 women applied, 1,054 were accepted, 574 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute, 15% have minority backgrounds, 2% foreign students. Average age is 19.5. **Programs undergraduates choose:** Health sciences 15%, computer sciences 25%, business 24%, education 5%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Circle-K, Phi Beta Lambda, Distributive Education Clubs of America, ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, diving, golf M, swimming, tennis, volleyball W. Intramural: Handball, racquetball, soccer M, softball. NCAA, NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $600, $600 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 939 accepted freshman applicants were judged to have need; 244 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 22%, jobs 15%. 28% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; 80% of loans based on need, 20% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic achievement, athletic and music ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Guidance Division, Indian River Community College, 3209 Virginia Avenue, Fort Pierce, FL 33450. (305) 468-4740.

International Fine Arts College
Miami, Florida

Two-year art college. Proprietary; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 385 men and women full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 204 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,915. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, International Fine Arts College, 1737 North Bayshore Drive, Miami, FL 33132. (305) 373-4684.

ITT Technical Institute
Tampa, Florida

Two-year technical/career training center. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 400 men and women. **Calendar:** Quarter. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Specialized on-site test results considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Class size limited.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $5250-5700, depending on course of study.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, ITT Technical Institute, 11211 North Nebraska Avenue, Tampa, FL 33612. (813) 977-2700.

Jacksonville University
Jacksonville, Florida

Four-year university. Private; for men and women. Founded in 1934. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 890 men and 762 women full time, 70 men and 72 women part time. **Graduates:** 45 men and 18 women full time, 84 men and 122 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 300 miles southeast of Atlanta. **Campus environment:** Suburban. **Library holdings:** 351,807 titles, 592 periodical subscriptions. **Special features:** Facilities include museum, marine science research vessel, Theodore Roosevelt Preserve, and airfield.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, business economics, marketing management, music business management.

• **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Military sciences**: Naval. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, music, physical. • **Visual/performing arts**: Dance, dramatic arts, musical theater. **Graduate programs:** Business/management, education (general), education administration, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Military training:** Navy ROTC, Army ROTC through University of North Florida. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 700 men applied, 450 were accepted, 203 enrolled; 674 women applied, 445 were accepted, 189 enrolled. **Basis for selection:** School achievement record most important, followed by counselors' recommendations, test scores, activities. Interview encouraged but not required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, physical sciences 2, social sciences 3. Interview recommended, audition required for music, dance applicants, portfolio required for commercial and studio art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-500, SAT-mathematical 460-560. Middle 50% of accepted, SAT-verbal 420-510, SAT-mathematical 470-560. Middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 440-560. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Personal recommendation required. Transfer applicant must be eligible to return to previous institution. If fewer than 15 college credits, transfer applicant must meet freshman requirements.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 45% live in college housing, 55% commute, 21% have minority backgrounds, 8% foreign students, 23% join fraternities/sororities. Average age is 18.5. 21% were in top 10% of class, 47% in top quarter, 72% in top half. 61% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 4%, health sciences 2%, mathematics and physical sciences 2%, computer sciences 11%, social sciences 12%, business 33%, education 6%, engineering 3%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Political Science Society, United Black Students, Baptist campus ministry, Hillel, honor societies, Circle-K, Rotaract. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, rifle M, rowing (crew), tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, football, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,315. **Room and board:** $2,950. **Books and supplies:** $450. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 302 accepted freshman applicants were judged to have need; 295 were offered aid; 255 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 54%, jobs 12%. 73% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 29% based on need and other criteria, 37% not based on need; all loans based on need; 26% of jobs based on need, 74% not based on need. Academic achievement, athletic and performance ability, residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Jacksonville University, 2800 University Boulevard North, Jacksonville, FL 32211. (904) 744-3950.

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Jones College
Jacksonville, Florida

Four-year business administration college. Private; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 1,500 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 17,246 titles, 115 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, marketing management A/B. • **Business/office**: Business data programming A/B, business data processing and related programs A/B. • **Computer/information sciences**: Computer programming B, data processing B. • **Marketing/distribution**: General A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 445 men and women enrolled. **Basis for selection:** School achievement record and test scores most important. Interview and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in

state, 100% commute, 40% have minority backgrounds, 1% foreign students, 3% join fraternities/sororities. Average age is 25. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 6% of graduates enter graduate study. **Activities:** Student government, radio, fraternities, sororities. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,385. **Books and supplies:** $300. **Other expenses:** $2,090. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 43%, jobs 2%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need. Academic criteria also considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Jones College, 5353 Arlington Expressway, Jacksonville, FL 32211. (904) 743-1122.

Lake City Community College
Lake City, Florida

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 505 men and 482 women full time, 660 men and 578 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles from Jacksonville. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 284 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Marketing management, real estate. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Protective services**: Law enforcement and corrections, law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. **Additional majors:** Golf course operations.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 236 men enrolled, 235 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some technical programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Applicants to forestry programs should have good mathematics background. Interview required for forestry, nursing, golf course operations, and marketing management applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. Some technical programs reach maximum enrollment and are closed prior to August 1. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 6%, computer sciences 6%, business 7%, trade and vocational 45%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, softball W. Intramural: Basketball, golf, handball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $544, $570 additional for out-of-state students. **Room and board:** $2,160. **Books and supplies:** $192. **Other expenses:** $1,092. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 68%, loans 30%, jobs 2%. 12% of freshmen and 9% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 6% based on need and other criteria, 8% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Athletic and talent scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 14; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Lake City Community College, Route 3, Box 7, Lake City, FL 32055. (904) 752-1822.

Lakeland College
Lakeland, Florida

Two-year junior college of business. Proprietary; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 13 men and 173 women full time, 17 men and 104 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 30 miles from Tampa. **Campus environment:** Urban. **Library holdings:** 4,554 titles. **Special features:** Four 7-week miniterms available.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. SAT, ACT, and Iowa Silent Reading test used for placement. Maximum of 22 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 58% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 150 men and women enrolled. **Basis for selection:** High School record most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 54 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 17% have minority backgrounds. **Programs undergraduates choose:** Business 100%. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $2,250. **Books and supplies:** $100. **Other expenses:** $625. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 66 accepted freshman applicants were judged to have need; 64 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 78%, loans 21%, jobs 1%. 80% of freshmen and 56% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; all jobs based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Lakeland College, PO Box 3612, Lakeland, FL 33802. (813) 858-1444.

Lake-Sumter Community College
Leesburg, Florida

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 267 men and 387 women full time, 340 men and 864 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 35 miles from Orlando. **Campus environment:** Rural. **Library holdings:** 56,513 titles, 402 periodical subscriptions. **Special features:** Facilities include fine arts auditorium.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Letters**: English, English literature. • **Library/archival sciences**: Library science. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ASSET used for placement. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 136 men applied, 136 were accepted, 118 enrolled; 232 women applied, 232 were accepted, 223 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Early admission available. SAT or ACT recommended. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 13% have minority backgrounds. 12% were in top 10% of class, 18% in top quarter, 59% in top half. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Rotaract Club, Christian campus ministries, Circle-K, Young Democrats, veterans club, Student Music Educators National Conference, theater arts society. **Athletics:** Intercollegiate: Basketball M, golf, volleyball W. Intramural: Basketball, bowling, football M, handball, paddleball, racquetball, tennis, volleyball. NJCAA. Gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $660, $630 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 387 were offered aid. **Total aid distributed:** Grants 59%, loans 23%, jobs 18%. 50% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 25% based on need and other criteria, 28% not based on need; 50% of loans based on need, 50% based on need and other criteria; 63% of jobs based on need, 37% based on need and other criteria. Scholarships based on special talent and academic ability. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lake-Sumter Community College, Leesburg, FL 32788. (904) 787-3747.

Manatee Community College
Bradenton, Florida

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,085 men and 1,225 women full time, 1,433 men and 2,512 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles south of Tampa. **Campus environment:** Suburban. **Library holdings:** 59,384 titles, 425 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Banking and finance, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications technologies**: Photographic. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 680 men applied, 680 were accepted, 558 enrolled; 1,060 women applied, 1,060 were accepted, 867 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing and radiologic technology applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-20. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 19%, computer sciences 12%, business 23%, education 5%, engineering 8%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, literary journal, drama, choral groups, opera, musical theater, concert band, jazz band, music ensembles, Baptist campus ministry, Circle-K, clown club, honor societies, service organization. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Archery, badminton, basketball, racquetball, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $615, $720 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $668.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 35% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 4% based on need and other criteria, 39% not based on need; 78% of loans based on need, 22% not based on need; 28% of jobs based on need, 72% based on need and other criteria. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Manatee Community College, 5840 26th Street West, Bradenton, FL 33507. (813) 755-1511.

Miami Christian College
Miami, Florida

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1949. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 72 men and 67 women full time, 43 men and 29 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 33,412 titles, 320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: Radio/television B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: Counseling B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies B, biblical languages B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 62 applied, 34 were accepted, 27 enrolled. **Basis for selection:** Applicants should be in top half of class and have ACT composite score of 17. Personal references important. Statement of personal Christian faith required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $25. **Fall-term application procedures:** Closing date August 20; priority given to applications received by July 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 70% live in college housing, 30% commute, 32% have minority backgrounds, 3% foreign students. Average age is 21. 19% were in top 10% of class, 52% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 18%, social sciences 17%, education 15%, religion 39%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter MBA programs, 27% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, choral groups, music ensembles, puppet team. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,770. **Room and board:** $2,510. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 25 enrolled freshmen were judged to have need; 23 were offered aid. **Total aid distributed:** Grants 50%, loans 25%, jobs 25%. 80% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Miami Christian College, 2300 Northwest 135th Street, Miami, FL 33167. (305) 685-7431.

Miami-Dade Community College
Miami, Florida

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,925 men and 7,592 women full time, 11,063 men and 15,689 women part time. **Calendar:** 2 major 16-week terms, 2 minor 6-week terms, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 288,036 titles, 2,184 periodical subscriptions. **Special features:** Multilocation institution. Facilities include 4 art galleries, environmental demonstration center, bilingual center, greenhouse, fire science laboratories and fire tower.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental hygiene, medical records technology, ophthalmic services. • **Architecture**: Architecture. • **Area studies**: American, Asian, Latin American. • **Biology**: General. • **Business/management**: Accounting, aviation management, banking and finance, hotel/motel and restaurant management, management science, real estate. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General.

• **Civil technologies**: Civil, drafting and design. • **Communications**: Journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Engineering**: General, architectural, chemical, electrical/electronics/communications, industrial, mechanical, ocean, surveying and mapping sciences. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, optometry, predentistry, prepharmacy, preveterinary. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant, prelaw. • **Letters**: English literature, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical, instrumentation. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, power plant operation and maintenance. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Precision production**: Commercial art, graphic and printing production. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Psychology**: General. • **Public affairs**: General, funeral services, international public service, social work. • **Rehabilitation services**: Occupational therapy, physical therapy, physical therapy assistant. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Industrial arts, physical. • **Transportation**: Airline piloting and navigation, flight attendants. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. • **Vocational home economics**: Food production/management/services. **Additional majors:** Chiropractic technician, civil engineering technology-construction, postal management, sign language studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Miami. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Florida MAPS used for placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,519 men applied, 5,519 were accepted, 3,706 enrolled; 6,579 women applied, 6,579 were accepted, 4,518 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Students on academic probation at previous institution may be admitted to this college in similar status.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 100% commute, 70% have minority backgrounds, 12% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 13%, computer sciences 8%, social sciences 7%, business 27%, education 3%, engineering 7%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, diving, soccer M, softball W, swimming, tennis, volleyball M. Intramural: Basketball, racquetball, table tennis. NCAA, NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, diving well, outdoor health course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, corporate physical fitness testing.

ANNUAL EXPENSES. Tuition and fees: $700, $705 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $1,088. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 8,012 accepted freshman applicants were judged to have need; 7,026 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 61%, loans 20%, jobs 19%. 65% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 2% based on need and other criteria, 15% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic and service achievement, talent, athletics, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Miami-Dade Community College, 11011 Southwest 104th Street, Miami, FL 33176. (305) 347-2010. Students may also write to the following campuses' Admissions Offices for information: North Campus, 11380 Northwest 27th Avenue, Miami, FL 33167; New World Center Campus, 300 Northeast Second Avenue, Miami, FL 33132; Medical Center Campus, 950 Northwest 20th Street, Miami, FL 33127.

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National Education Center: Bauder Campus
Fort Lauderdale, Florida

Two-year career college. Proprietary; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,007 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 1,000 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Management information systems. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Home economics**: Fashion design. • **Marketing/distribution**: Fashion merchandising. **Additional majors:** Commercial art.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 590 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for broadcasting applicants, portfolio recommended for commercial art applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Maximum of 15 semester hours of transfer credit allowed toward associate degree. Acceptance subject to space availability.

STUDENT LIFE. 1985 freshman class profile: 10% from in

state, 80% live in college housing, 20% commute, 35% have minority backgrounds. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,320. **Room and board:** $1,850 room only. **Books and supplies:** $432. **Other expenses:** $945. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 30%, loans 70%. 80% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 95% of loans based on need, 5% not based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, National Education Center: Bauder Campus, 4801 North Dixie Highway, Fort Lauderdale, FL 33334. (305) 491-7171.

National Education Center: Tampa Technical Institute Campus

Tampa, Florida

Two-year technical college. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,873 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 655 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,150. **Books and supplies:** $300. **Other expenses:** $1,116.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Executive Director, National Education Center: Tampa Technical Institute Campus, 3920 East Hillsborough Avenue, Tampa, FL 33610. (813) 238-0455.

New College of the University of South Florida

Sarasota, Florida

Four-year liberal arts college. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 210 men and 210 women full time. **Calendar:** 4-1-4. **Location:** Small city; 50 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 167,000 titles, 1,000 periodical subscriptions. **Special features:** Honors College of Florida state university system.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Eastern European, European, Latin American, Russian and Slavic, Western European. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Crafts/design**: Ceramics. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, linguistics, American literature, comparative literature, English literature. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General, atomic/molecular, nuclear, solid state. • **Psychology**: General, counseling, developmental, experimental, physiological, quantitative, social. • **Public affairs**: Public policy studies. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, behaviorial sciences, criminology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: General. • **Zoology**: Human and animal genetics, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** All students pursue self-designed programs within the liberal arts. Individual programs include a mix of traditional classroom study, independent study, one-to-one tutorials with faculty, and a baccalaureate thesis with oral defense.

ADMISSIONS. **1985 freshman class:** 240 men applied, 135 were accepted, 76 enrolled; 240 women applied, 160 were accepted, 88 enrolled. **Basis for selection:** School grade average, test scores, teacher recommendations, class rank, essays, and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Special attention to honors, advanced placement, accelerated courses, and independent work. Interview required of local applicants, recommended for all others. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-640, SAT-mathematical 530-660. Middle 50% of accepted, SAT-verbal 580-640, SAT-mathematical 590-650. Middle 50% of enrolled, SAT-verbal 560-660, SAT-mathematical 570-670. **Application fee:** $15. Fee may be waived for state residents with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 88 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 95% live in college housing, 5% commute, 6% have minority backgrounds, 4% foreign students. Average age is 19. 63% were in top 10% of class, 81% in top quarter, 91% in top half. 95% had school grade average of 3.0 or higher, 5% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 20%, mathematics and physical sciences 19%, social sciences 28%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, dance, symphony orchestra, student initiated organizations. **Athletics:** Intramural: Basketball, handball, racquetball, sailing, soccer, softball, swimming, table tennis, tennis, volleyball. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,098, $1,928 additional for out-of-state students. **Room and board:** $1,575. **Books and supplies:** $400. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 67% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic scholarships available. **Application procedures:** Closing date March 30; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, New College of the University of South Florida, 5700 North Tamiami Trail, Sarasota, FL 33580. (813) 355-7671.

New England Institute of Technology
West Palm Beach, Florida

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 440 men and women. **Calendar:** Quarter. **Location:** Small city; 60 miles north of Miami. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. **Additional majors:** Architectural drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,350. **Books and supplies:** $200.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 70%. 60% of continuing students receive aid. **Application procedures:** Closing date August 1; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, New England Institute of Technology, 1126 53rd Court, West Palm Beach, FL 33407. (305) 842-8324.

North Florida Junior College
Madison, Florida

Two-year junior college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 128 men and 188 women full time, 197 men and 594 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 56 miles east of Tallahassee. **Campus environment:** Rural. **Library holdings:** 26,873 titles, 161 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 156 men applied, 156 were accepted, 135 enrolled; 237 women applied, 237 were accepted, 232 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for drama, music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 21 for placement only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 33% have minority backgrounds, 1% foreign students. Average age is 22. 20% were in top 10% of class, 35% in top quarter, 60% in top half. 35% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 10%, mathematics and physical sciences 10%, computer sciences 15%, social sciences 3%, business 20%, education 12%, engineering 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, music ensembles. **Athletics:** Intercollegiate: Basketball. Intramural: Baseball M, football M, golf, racquetball, tennis, volleyball. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $570, $570 additional for out-of-state students. **Books and supplies:** $215. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 207 accepted freshman applicants were judged to have need; 207 were offered aid; 170 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 7%, jobs 22%. 33% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 10; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, North Florida Junior College, Turner Davis Drive, Madison, FL 32340. (904) 973-2288.

Nova University
Fort Lauderdale, Florida

Four-year university. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 305 men and 377 women full time, 395 men and 448 women part time. **Graduates:** 2,475 men and 2,999 women full time, 416 men and 271 women part time. **Calendar:** Six 8-week terms, limited summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 136,628 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Computer/information sciences**: General, computer programming. • **Engineering**: Computer. • **Law**: Prelaw. • **Psychology**: General, community, industrial and organizational. • **Special education**: General, specific learning disabilities, education of exceptional children. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Computer education, legal studies. **Graduate programs:** Biology, business/management, communications, computer/information sciences, education (general), education administration, health sciences, law, life sciences (specialized), multi/interdisciplinary studies, physical sciences (general), protective services, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, learning center, writing and mathematics laboratories. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP for placement. Maximum of 90 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 57% return for sophomore year. **Additional information:** Time-intense instruction, flexible scheduling, experiential learning, personalized environment.

ADMISSIONS. **1985 freshman class:** 375 men applied, 300 were accepted, 205 enrolled; 450 women applied, 360 were accepted, 290 enrolled. **Basis for selection:** Test scores, school grade average, and interview for day program. Career development programs are open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-550, SAT-mathematical 400-580. Middle 50% of enrolled, who took ACT, ACT composite 18-23. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. SAT required but waived if grade-point average for 12 to 15 semester hours of college level work is 2.5 or higher.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 25% live in college housing, 75% commute, 20% have minority backgrounds, 20% foreign students. Average age is 19. 10% were in top 10% of class, 30% in top quarter, 100% in top half. 24% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 20%, social sciences 17%, business 40%, education 5%, engineering 3%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Married student housing available. Only furnished apartments available. Utilities are included. **Activities:** Student government, student newspaper, yearbook, literary publication, choral groups, social organizations. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer M, volleyball W. Intramural: Skin diving, softball, swimming, table tennis, tennis. NCAA, NLCAA. Athletic fields, gymnasium, pool; tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,405. **Room and board:** $3,300 room only. **Books and supplies:** $375. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 98 accepted freshman applicants were judged to have need; 98 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 40%, jobs 20%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; 90% of loans based on need, 10% not based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Nova University, 3301 College Avenue, Fort Lauderdale, FL 33314. (305) 475-7360. ◆

Okaloosa-Walton Junior College
Niceville, Florida

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,289 men and women. **Calendar:** Two 16-week semesters followed by one 12-week semester concurrent with two 6-week terms.

ADMISSIONS. **1985 freshman class:** 313 men enrolled, 441 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $638, $600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $230.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Specialist, Okaloosa-Walton Junior College, 100 College Boulevard, Niceville, FL 32578. (904) 678-5111.

Orlando College
Orlando, Florida

Four-year business administration college. Private; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 120 men and 410 women full time, 100 men and 131 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 105 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management A, marketing management A/B. • **Business/office**: General A, business data programming A, business data processing and related programs A, court reporting A, secretarial and related programs A/B. • **Computer/information sciences**: General A, computer programming B. • **Marketing/distribution**: General A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 53 men enrolled, 89 women enrolled. **Basis for selection:** Personal interview required of all applicants. Placement test required of all applicants having no prior college education. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Maximum of 63 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 22% have minority backgrounds, 3% foreign students. Average age is 22. **Programs undergraduates choose:** Health sciences 10%, computer sciences 30%, business 60%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 8% of graduates enter graduate study. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,940. **Books and supplies:** $400. **Other expenses:** $2,091. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 375 accepted freshman applicants were judged to have need; 333 were offered aid. **Total aid distributed:** Grants 42%, loans 54%, jobs 4%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Orlando College, 5500 Diplomat Circle, Orlando, FL 32810. (305) 628-5870.

Palm Beach Atlantic College
West Palm Beach, Florida

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1968. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 380 men and 542 women full time, 90 men and 100 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Miami. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 331 periodical subscriptions. **Special features:** Students spend 50 hours per semester in community service related to their field of study.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Music, physical. **Additional majors:** Speech, communications and drama.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 122 men enrolled, 203 women enrolled. **Basis for selection:** Academic recommendations required. 2.5 school grade average recommended. School and community activities and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 3, sciences 3. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 31. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; encouraged to reply by August 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 60% live in college housing, 40% commute, 1% foreign students. Average age is 18. 20% were in top 10% of class, 60% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 7%, social sciences 11%, business 31%, education 11%, religion 16%. **Postgraduate studies:** 20% of graduates enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, campus ministries organization. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, volleyball W. Intramural: Basketball, football, softball, swimming, volleyball. **Services:** Personal counseling, career counseling, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,350. **Room and board:** $2,150. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% not based on need; all loans and jobs based on need. Academic achievement, talent, religious commitment considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Palm Beach Atlantic College, 1101 South Olive Avenue, West Palm Beach, FL 33401. (305) 833-8592.

Palm Beach Junior College
Lake Worth, Florida

Two-year community college. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,654 men and 1,882 women full time, 3,265 men and 5,452 women part time. **Calendar:** Two 16-week terms and third term consisting of two 6-week sessions, limited summer session. **Location:** Large town; 60 miles north of Miami and 30 miles north of Fort Lauderdale. **Campus environment:** Suburban. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical assistant, mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design, survey and mapping. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming, data processing, systems analysis. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Water and wastewater. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General, textiles and clothing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Preelementary, teacher aide. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Photography. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 39 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,255 men applied, 1,255 were accepted, 1,034 enrolled; 1,660 women applied, 1,660 were accepted, 1,392 enrolled. **Basis for selection:** Open admissions. Test scores and school grade average considered for dental and nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special requirements for health program applicants. Interview recommended for nursing and dental applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 27 for placement and counseling only. ACT required of applicants to nursing and dental programs, score report by March 5. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 27; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 27. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 15% have minority backgrounds, 3% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 7%, computer sciences 5%, social sciences 7%, business 24%, engineering 5%, trade and vocational 17%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, Black Student Union, Circle-K, Students for International Understanding. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis. Intramural: Baseball M, basketball, football M, soccer M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, counselor for handicapped students.

ANNUAL EXPENSES. **Tuition and fees:** $681, $622 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $740. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 3,500 accepted freshman applicants were judged to have need; 1,900 were offered aid. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. Academic achievement, talent, athletic ability, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Palm Beach Junior College, 4200 Congress Avenue, Lake Worth, FL 33461. (305) 439-8102.

Pasco-Hernando Community College
Dade City, Florida

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 360 men and 460 women full time, 810 men and 1,350 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Tampa. **Campus environment:** Rural. **Library holdings:** 37,600 titles, 215 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Business/management**: Banking and finance, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General, personal services. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Florida MAPS Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 440 men enrolled, 770 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school diploma or GED not required of applicants to associate in science program. Interview required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. High school transcript waived for associate of science degree candidates.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 6% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 34%, health sciences 4%, computer sciences 6%, social sciences 2%, business 10%, engineering 4%, trade and vocational 1%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intramural: Baseball M, basketball, softball W. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $600, $600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,262. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 378 accepted freshman applicants were judged to have need; 378 were offered aid; 113 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 28%, jobs 9%. 31% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; 69% of loans based on need, 31% based on need and other criteria; 88% of jobs based on need, 12% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Institutional Research, Pasco-Hernando Community College, 2401 State Highway 41 North, Dade City, FL 33525. (904) 567-6701.

Pensacola Junior College
Pensacola, Florida

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,187 men and 1,317 women full time, 2,179 men and 3,151 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 60 miles from Mobile, Alabama. **Campus environment:** Urban. **Library holdings:** 129,442 titles, 538 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, horticulture. • **Agricultural sciences**: General, food sciences, horticultural science. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Radio/television. • **Communications technologies**: Interpreter for the deaf, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling, water and wastewater. • **Fine arts**: General. • **Health sciences**: Nursing, premedicine. • **Home economics**: General. • **Industrial production**: Welding technology. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, instrumentation. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Art, physical. • **Visual/performing arts**: Dance. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, internships, study abroad, Campus of the Air. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for selective admission programs. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must pass 50% of courses each term. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,974 men enrolled, 2,475 women enrolled. **Basis for selection:** Open admissions. Academic record and test scores for nursing and dental hygiene programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for art, music, dental hygiene, and nursing applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement only. ACT required for nursing program, ACT and Dental Hygiene Aptitude Test for dental hygiene program. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. Application deadline for dental hygiene program March 15, for nursing program March 31. **Transfer applicants:** College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Art portfolio required of art transfer applicants.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 15% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Business 30%, trade and vocational 50%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Archery, badminton, basketball, bowling, football M, golf, racquetball, sailing, soccer, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA, NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $683, $683 additional for out-of-state students. **Books and supplies:** $310.

FINANCIAL AID. Total aid distributed: Grants 58%, loans 30%, jobs 12%. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; 66% of loans based on need, 34% not based on need; 58% of jobs based on need, 42% not based on need. Academic achievement, talent, athletic and leadership ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about August 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Pensacola Junior College, 1000 College Boulevard, Pensacola, FL 32504. (904) 476-5410.

Phillips Junior College
Melbourne, Florida

Two-year junior college of business. Proprietary; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 20 men and 110 women full time, 30 men and 110 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 20 men enrolled, 70 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,020. **Books and supplies:** $300. **Other expenses:** $927. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Information Services, Phillips Junior College, 4635 North Harbor City Boulevard, Melbourne, FL 32935. (305) 254-6459.

Polk Community College
Winter Haven, Florida

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 675 men and 900 women full time, 1,050 men and 1,975 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 4 miles from Cypress Gardens. **Campus environment:** Suburban. **Library holdings:** 77,000 titles, 310 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, horticultural science, ornamental horticulture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: General, nursing. • **Home economics**: General. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Instrumentation. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC through Florida Southern College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT, ACT/ASSET or Florida MAPS used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 611 men applied, 611 were accepted, 480 enrolled; 790 women applied, 790 were accepted, 653 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended for applicants planning to pursue baccalaureate degree. Interview required, audition recommended for theater and music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $12. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Credit only given for grades of 2.0 and higher in English and mathematics.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 16% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 6%, business 32%, education 6%, engineering 8%, trade and vocational 8%. **Activities:** Student government, magazine, drama, choral groups, dance, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, tennis M, volleyball W. Intramural: Archery, badminton, basketball, bowling, golf, gymnastics, handball, sailing, skin diving, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $690 additional for out-of-state students. **Books and supplies:** $175. **Other expenses:** $200.

FINANCIAL AID. **Total aid distributed:** Grants 74%, loans 18%, jobs 8%. 47% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% based on need and other criteria; 43% of loans based on need, 57% not based on need; 31% of jobs based on need, 69% not based on need. Music, drama, athletic, and academic scholarships available. **Application procedures:** Closing date May 1; applicants notified on or about July 1; must reply by July 15. FAF or FFS (FFS preferred). **Additional information:** Short-term loans available if application made prior to registration.

ADDRESS/TELEPHONE. Admissions Office, Polk Community College, 999 Avenue H Northeast, Winter Haven, FL 33881. (813) 294-7771.

Ringling School of Art and Design
Sarasota, Florida

Three-year art college. Private; for men and women. Founded in 1931. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 163 men and 198 women full time, 8 men and 16 women part time. **Calendar:** Semester. **Location:** Small city; 50 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 215 periodical subscriptions. **Special features:** Professional art school granting 3-year certificate and bachelor of fine arts degree. Students completing degree program required to take additional year of academic work at accredited college.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Environmental design**: Interior design. • **Fine arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 138 men applied, 107 were accepted, 55 enrolled; 147 women applied, 123 were accepted, 70 enrolled. **Basis for selection:** Portfolio, school achievement record, statement of purpose. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 46 hour residency requirement. Each transfer student's record evaluated individually to determine number of transferable credits for academic and studio work.

STUDENT LIFE. **1985 freshman class profile:** 42% from in state, 45% live in college housing, 55% commute, 7% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, variety/talent show. **Athletics:** Intramural: Basketball, softball, table tennis. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,600. **Room and board:** $3,500. **Books and supplies:** $1,300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman applicants were judged to have need; 70 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 57%, jobs 8%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 4% based on need and other criteria, 16% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Art portfolio, academic achievement, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Ringling School of Art and Design, 1111 27th Street, Sarasota, FL 33580. (813) 351-4614. ◆

Rollins College
Winter Park, Florida

Four-year liberal arts college. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 625 men and 725 women full time. **Graduates:** 380 men and women. **Calendar:** 4-1-4. **Location:** Large town; 5 miles from Orlando. **Campus environment:** Suburban. **Library holdings:** 240,000 titles, 1,350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Caribbean, Latin American. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry. **Special remedial services:** Tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. English Composition ACH for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,900 applied, 800 were accepted, 400 enrolled. **Basis for selection:** School achievement record and counselor recommendations most important, followed by test scores, school activities, and interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-550, SAT-mathematical 450-550; middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of applicants who took ACT, ACT composite 20-27; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 87 semester hours of transfer credit allowed toward bachelor's degree. 1 year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 85% live in college housing, 15% commute, 12% have minority backgrounds, 5% foreign students, 50% join fraternities/sororities. Average age is 18. 70% of enrolled freshmen were in top third of class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, social sciences 16%, education 5%. **Postgraduate studies:** 9% of graduates enter law school, 4% enter medical school, 9% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, campus ministry, Black Student Union, Jewish Student League, Newman Club, international club, foreign film society, Rollins Players. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rowing (crew), sailing, skiing, soccer, softball W, tennis, volleyball W. Intramural: Basketball, diving, football M, sailing, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,791. **Room and board:** $2,895. **Books and supplies:** $250. **Other expenses:** $524.

FINANCIAL AID. **Need-based aid:** 277 accepted freshman applicants were judged to have need; 195 were offered aid; 173 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 58%, jobs 9%. 60% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 19% of grants based on need, 26% based on need and other criteria, 55% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Extracurricular activities, leadership, academic background, test scores, athletic or artistic ability considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Rollins College, 1000 Holt Avenue, Campus Box 2720, Winter Park, FL 32789. (305) 646-2161. ◆

St. John Vianney College Seminary
Miami, Florida

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1959. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 66 men full time. **Calendar:** Semester. **Location:** Large city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 45,276 titles, 176 periodical subscriptions. **Special features:** College concentrates on preparing students for priesthood. Provides Anglo-Hispanic bicultural setting with many courses taught in Spanish as well as English.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** College is bilingual. Fluency in both languages must be achieved. Students required to take at least 1 course in the alternate language each semester.

ADMISSIONS. **1985 freshman class:** 10 men applied, 9 were accepted, 9 enrolled. **Basis for selection:** Interview, academic record, evidence of vocation for priesthood, psychological evaluation, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred admission available. Psychological evaluation required. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% live in college housing, 50% have minority backgrounds. Average age is 22.5. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, liturgical music, apostolic works program. **Athletics:** Intramural: Baseball M, basketball M, handball M, racquetball M, soccer M, softball M, swimming M, table tennis M, tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, health services, foreign student adviser, special adviser for adult students, spiritual program. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,975. **Room and board:** $2,875. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 3 enrolled freshmen were judged to have need; 3 were offered aid; 2 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 24%. 40% of freshmen and 55% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 7. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of the President, St. John Vianney College Seminary, 2900 Southwest 87 Avenue, Miami, FL 33165. (305) 223-4561.

St. Johns River Community College
Palatka, Florida

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 223 men and 223 women full time, 476 men and 837 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 55 miles from Jacksonville and Daytona Beach. **Campus environment:** Rural. **Library holdings:** 46,844 titles, 280 periodical subscriptions. **Special features:** High school courses available to students in Florida School of Arts program.

MAJOR FIELDS OF STUDY. • **Business/management**: General, small business management and ownership. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic design, theater design. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology. • **Visual/performing arts**: General, dance, dramatic arts, musical theater.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Florida MAPS used for English and mathematics placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Graduated grade-point average based on semester hours attempted. 65% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 297 men applied, 297 were accepted, 255 enrolled; 391 women applied, 391 were accepted, 351 enrolled. **Basis for selection:** Open admissions. Selective admission to Florida School of Arts program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Applicants to associate of science programs not required to have high school diploma. Interview, audition, and portfolio required of applicants to Florida School of Arts program. **Test requirements:** SAT or ACT (ACT preferred) score report by August 12 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 12; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 12. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 5% have minority backgrounds. Average age is 21. **Activities:** Student government, student newspaper, drama, choral groups, dance, stage band, Black Student Union, Baptist Campus Ministry, Circle-K, Rotaract, Compass Club, honor society, business club. **Athletics:** Intercollegiate: Baseball M, basketball M, softball W. Intramural: Table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $570, $570 additional for out-of-state students. **Books and supplies:** $280. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Basis for selection: Financial need, academics, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. Johns River Community College, 5001 St. Johns Avenue, Palatka, FL 32077. (904) 328-1571.

St. Leo College
St. Leo, Florida

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 594 men and 471 women full time, 30 men and 24 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 25 miles northeast of Tampa. **Campus environment:** Rural. **Library holdings:** 85,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, hotel/motel and restaurant management B, international business management B, music business management B, real estate A/B. • **Computer/information sciences**: Information sciences and systems B. • **Health sciences**: Medical laboratory B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: Criminology B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, physical B, social science B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: Dance B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 40 hours of credit by examination counted toward degree. Maximum of 32 hours of credit by examination counted toward associate degree. Maximum of 40 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 310 men and women enrolled. **Basis for selection:** SAT or ACT scores, grade average, guidance counselor's recommendation. **Admissions requirements:** Recommended courses include English 4, mathematics 2, science 1, history 1, with no more than 4 nonacademic units. Interview recommended, audition recommended for performing arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. $20 plus surcharge for international applicants. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 90% live in college housing, 10% commute, 13% have minority backgrounds, 12% foreign students. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 6%, social sciences 18%, business 41%, education 9%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, music ensembles, fraternities, sororities, Circle-K, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf W, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, rugby M, sailing, soccer M, softball W, tennis, volleyball W. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,620. **Room and board:** $2,680. **Books and supplies:** $300. **Other expenses:** $425.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 42%, loans 54%, jobs 4%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; all loans based on need; 67% of jobs based on need, 33% based on need and other criteria. Academic achievement, test scores, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, St. Leo College, PO Box 2008, St. Leo, FL 33574. (904) 588-8283.

St. Petersburg Junior College
St. Petersburg, Florida

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,387 men and 2,944 women full time, 4,071 men and 6,662 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 173,371 titles, 1,287 periodical subscriptions. **Special features:** Second campus in Clearwater; education center in Tarpon Springs, health education center in Pinellas Park. Observatory and planetarium on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical records technology, mental health/human services, veterinarian's assistant. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, hotel/motel and restaurant management, real estate. • **Business/office**: General, business data programming, legal secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Health care administration, nursing, optometry. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Preelementary, teacher aide. • **Transportation**: Airline piloting and navigation.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Special 3-year program in business and computer science for deaf students offered.

ADMISSIONS. 1985 freshman class: 3,935 men enrolled, 5,899 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for allied health applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 66% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, symphony orchestra, concert band, jazz band, fraternities, sororities, Circle-K, religious, social, and service clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, softball, swimming, tennis, volleyball. NJCAA. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $683, $660 additional for out-of-state students. **Books and supplies:** $386. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 1,900 enrolled freshmen were judged to have need; 1,600 were offered aid. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 98% of loans based on need, 2% based on need and other criteria; 50% of jobs based on need, 45% based on need and other criteria, 5% not based on need. Athletic and academic scholarships available. Special scholarships available for in-county applicants with 3.5 or better school grade average. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Financial aid counseling available for veterans.

ADDRESS/TELEPHONE. Director of Admissions/Registrar, St. Petersburg Junior College, PO Box 13489, St. Petersburg, FL 33733. (813) 341-3249.

St. Thomas University
Miami, Florida

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1962. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 772 men and 740 women full time, 261 men and 424 women part time. **Graduates:** 188 men and 107 women full time, 149 men and 144 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 134,000 titles, 700 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, international business management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Health sciences**: Gerontology. • **Languages**: Spanish. • **Letters**: English. • **Marketing/distribution**: Hospitality and recreation marketing, tourism. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Sports administration. **Graduate programs:** Business/management, health sciences, special education. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army ROTC through University of Miami. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Michigan Test, Test of Computation, Algebra, Reading for placement. Maximum of 45 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 452 men applied, 335 were accepted, 160 enrolled; 310 women applied, 233 were accepted, 105 enrolled. **Basis for selection:** High school grades and class rank primary factors. Test scores, interview, school and community activities, and recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-440, SAT-mathematical 350-450; middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 370-470; middle 50% of enrolled, SAT-verbal 370-460, SAT-mathematical 380-480. Middle 50% of applicants who took ACT, ACT composite 13-19; middle 50% of accepted, ACT composite 14-20; middle 50% of enrolled, ACT composite 14-20. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. Because of limited dormitory space, applicants needing on-campus housing are strongly encouraged to apply before May 15. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 1.0 grades transferable if not in major courses.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 48% live in college housing, 52% commute, 56% have minority backgrounds, 9% foreign students, 1% join fraternities/sororities. Average age is 19. 15% were in top 10% of class, 45% in top quarter, 95% in top half. 22% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 19% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, mathematics and physical sciences 6%, computer sciences 8%, social sciences 17%, business 42%, education 8%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, liturgical music group, fraternities, Circle-K, Respect Life, Knights of Columbus, International Student Organization, political action club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, field hockey, football, racquetball, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,525. **Room and board:** $3,150. **Books and supplies:** $400. **Other expenses:** $990.

FINANCIAL AID. **Need-based aid:** 294 enrolled freshmen were judged to have need; 216 were offered aid. **Total aid distributed:** Grants 64%, loans 31%, jobs 5%. 81% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 14% based on need and other criteria, 46% not based on need; 79% of loans based on need, 21% not based on need; 38% of jobs based on need, 62% not based on need. Academic achievement, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS. **Additional information:** Deadline for financial aid applications from state residents is April 1.

ADDRESS/TELEPHONE. Admissions Office, St. Thomas University, 16400 Northwest 32nd Avenue, Miami, FL 33054. (305) 625-6000.

Santa Fe Community College

Gainesville, Florida

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,034 men and 2,131 women full time, 1,594 men and 2,094 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 80 miles south of Jacksonville. **Campus environment:** Urban. **Library holdings:** 61,269 titles, 442 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Biological park.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army, Navy ROTC through University of Florida. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. McGraw-Hill Basic Skills System used for placement. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 626 men applied, 626 were accepted, 626 enrolled; 678 women applied, 678 were accepted, 678 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Applicants to vocational programs not required to have high school diploma. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 20% have minority backgrounds, 4% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, health sciences 15%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 5%, business 15%, education 5%, engineering 10%, trade and vocational 10%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Drama, choral groups, musical theater, dance, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, softball W, track and field. Intramural: Bowling, football M, racquetball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $747, $747 additional

for out-of-state students. **Books and supplies:** $400. **Other expenses:** $640. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 43%, loans 42%, jobs 15%. 30% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic achievement, talent, athletic ability, leadership, state/district residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Santa Fe Community College, PO Box 1530, Gainesville, FL 32601. (904) 395-5443. ◆

Seminole Community College
Sanford, Florida

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 838 men and 772 women full time, 1,233 men and 1,784 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 21 miles north of Orlando. **Campus environment:** Suburban. **Library holdings:** 72,000 titles, 865 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Food management, small business management and ownership. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Architectural, electrical. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Child development/care/guidance, home furnishings and equipment management/production/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army ROTC through University of Central Florida, Army ROTC through Stetson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ASSET and Florida MAPS used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 781 men applied, 781 were accepted, 624 enrolled; 914 women applied, 914 were accepted, 727 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for RN program, international applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, magazine, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Basketball M, softball, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $630 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 35%, jobs 22%. 18% of freshmen and 18% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 5% based on need and other criteria, 16% not based on need; 90% of loans based on need, 10% not based on need; 52% of jobs based on need, 48% not based on need. Academic, scholastic, athletic abilities and talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Seminole Community College, Weldon Boulevard, Sanford, FL 32771. (305) 323-1450.

South Florida Community College
Avon Park, Florida

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 142 men and 203 women full time, 387 men and 552 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 90 miles from Orlando. **Campus environment:** Rural. **Library holdings:** 28,994 titles, 305 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Social sciences**: Criminology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Florida MAPS used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 168 men applied, 168 were accepted, 133 enrolled; 241 women applied, 241 were accepted, 184 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in

state, 100% commute, 8% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 15%, business 12%, education 10%, engineering 1%, trade and vocational 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, softball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $630, $630 additional for out-of-state students. **Books and supplies:** $250.

FINANCIAL AID. **Need-based aid:** 170 accepted freshman applicants were judged to have need; 170 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 43%, jobs 2%. 30% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 60% of jobs based on need, 40% based on need and other criteria. Academic, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, South Florida Community College, 600 West College Drive, Avon Park, FL 33825. (813) 453-6661.

Southeastern College
Lakeland, Florida

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1935. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 570 men and 400 women full time, 43 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 63,752 titles, 283 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: General. • **Psychology**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, music, science, social studies. • **Theology**: Bible studies, religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, teacher preparation. **Special remedial services:** Remedial instruction. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 112 men enrolled, 125 women enrolled. **Basis for selection:** Christian character. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. **Programs undergraduates choose:** Education 40%, religion 60%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, weekly news release, drama, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Baseball M, basketball, football M, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, placement service for graduates, services/facilities for handicapped. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,026. **Room and board:** $1,700. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 60%, jobs 5%. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Southeastern College, 1000 Longfellow Boulevard, Lakeland, FL 33801. (813) 665-4404.

Spurgeon Baptist Bible College
Mulberry, Florida

Four-year Bible college. Private; for men and women; affiliated with General Association of Regional Baptist Churches. Founded in 1970. **Degrees offered:** Bachelor's. **Undergraduates:** 38 men and 18 women full time, 6 men and 5 women part time. **Calendar:** Quarter. **Location:** Small town; 25 miles east of Tampa. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (general)**: Elementary. • **Theology**: Bible studies, missionary studies, religious education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, teacher preparation. **Placement or credit:** Bible Knowledge Examination given at end of each academic year to measure student progress. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14 men applied, 9 were accepted, 7 enrolled; 14 women applied, 13 were accepted, 12 enrolled. **Basis for selection:** Affiliation with Baptist church required. Ministerial recommendation important. Personal faith in Christ and testimony of that fact required. Prefer students in top 50% of senior class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 144 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 43% live in college housing, 57% commute, 2% have minority backgrounds, 2% foreign students. Average age is 23. 31% were in top quarter of class, 66% in top half. 45% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups, service fellowships. **Athletics:** Intramural: Basketball M. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,369. **Room and board:** $1,000. **Books and supplies:** $350. **Other expenses:** $200.

FINANCIAL AID. **Total aid distributed:** 41% of freshmen and 35% of continuing students receive aid. **Application procedures:** Closing date August 30. FAF.

ADDRESS/TELEPHONE. Admissions Office, Spurgeon Baptist Bible College, 4440 Spurgeon Drive, Mulberry, FL 33860. (813) 425-3338.

Stetson University
DeLand, Florida

Four-year university. Private; for men and women; affiliated with Baptist Church. Founded in 1883. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 991 men and 1,039 women full time, 13 men and 14 women part time. **Graduates:** 452 men and 241 women full time, 33 men and 77 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 20 miles from Daytona Beach, 35 miles from Orlando. **Campus environment:** Suburban. **Library holdings:** 450,000 titles, 5,000 periodical subscriptions. **Special features:** Law school located in St. Petersburg. Facilities include geological museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management science. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, comparative literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs**: Area studies, biology, business/management, chemistry, education (general), education administration, law, letters, mathematics, religion, renewable natural resources, social sciences, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English Composition ACH score of 575 and SAT-verbal score of 600 for exemption from semester of composition. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 607 men applied, 450 were accepted, 229 enrolled; 749 women applied, 570 were accepted, 313 enrolled. **Basis for selection:** High school record most important, followed by test scores. Leadership ability and extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 2. 2 units of foreign language recommended for liberal arts applicants. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-580, SAT-mathematical 450-590; middle 50% of accepted, SAT-verbal 460-580, SAT-mathematical 470-600; middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 480-590. Middle 50% of applicants who took ACT, ACT composite 19-27; middle 50% of accepted, ACT composite 21-25; middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours accepted from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 85% live in college housing, 15% commute, 6% have minority backgrounds, 4% foreign students, 40% join fraternities/sororities. Average age is 18. 35% were in top 10% of class, 70% in top quarter, 85% in top half. 72% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 15%, mathematics and physical sciences 10%, computer sciences 7%, social sciences 14%, business 32%, education 7%. **Postgraduate studies:** 12% of graduates enter law school, 4% enter medical school, 12% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious organizations, Afro-American Society, Young Democrats, Young Republicans, judiciary council, community outreach program, NOW. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, volleyball, wrestling M. Intramural: Badminton, basketball, bowling, football, paddleball, racquetball, softball, swimming, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,350. **Room and board:** $2,500. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 289 enrolled freshmen were judged to have need; 289 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 30%, jobs 11%. 79% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 23% based on need and other criteria, 52% not based on need; 90% of loans based on need, 8% based on need and other criteria, 2% not based on need; all jobs based on need. Academic achievement, athletic ability, talent considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Stetson University, DeLand, FL 32720. (904) 734-4121. ◆

Tallahassee Community College
Tallahassee, Florida

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,273 men and 1,202 women full time, 1,092 men and 1,713 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 230 miles north of Tampa, 200 miles east of Pensacola, 160 miles west of Jacksonville. **Campus environment:** Suburban. **Library holdings:** 56,061 titles, 632 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: General. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, Navy ROTC through Florida State University and Florida Agricultural and Mechanical University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Florida MAPS used for credit and placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 519 men enrolled, 696 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, dental hygiene, radiologic technology, and respiratory therapy programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** National League for Nursing Pre-Nursing and Guidance Examination required of nursing applicants. Entrance Examination for schools with Health Related Technologies required of radiology and respiratory therapy applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by June 11; applicants notified on a rolling basis. Early admission available. Separate application procedure for health programs. **Transfer applicants:** Closing date July 30; priority given to applications received by June 11. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 26% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 62%, health sciences 5%, computer sciences 7%, business 9%, engineering 2%. **Postgraduate studies:** 66% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Basketball, golf, racquetball, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $570, $570 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $875.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 29% of freshmen and 29% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 95% of loans based on need, 5% based on need and other criteria. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 15 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Tallahassee Community College, 444 Appleyard Drive, Tallahassee, FL 32304. (904) 576-5181.

Talmudic College of Florida
Miami Beach, Florida

Four-year rabbinical seminary. Private; for men. Founded in 1974. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 40 men full time, 26 men part time. **Graduates:** 3 men full time. **Calendar:** Semester. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. • **Theology**: Religious education. **Graduate programs:** Theology.

ADMISSIONS. **1985 freshman class:** 22 men enrolled. **Basis for selection:** Recommendations and personal interview most important. **Admissions requirements:** High school diploma. **Application fee:** None. **Fall-term application procedures:** No closing date.

STUDENT LIFE. **1985 freshman class profile:** 100% live in college housing. **Housing:** Dormitories (men). **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,500. **Room and board:** $2,700. **Books and supplies:** $400.

FINANCIAL AID. **Application procedures:** Closing date April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Talmudic College of Florida, 4014 Chase Avenue, Suite 217, Miami Beach, FL 33140. (305) 534-8444.

Tampa College
Tampa, Florida

Four-year business administration college. Private; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AICS. **Undergraduates:** 534 men and 868 women full time, 30 men and 30 women part time. **Graduates:** 15 men and 10 women full time, 6 men and 5 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 14,600 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology A, medical assistant A. • **Business/management**: General A/B, accounting A/B, business administration and management A/B, hotel/motel and restaurant management A, international business management B, marketing management A/B, personnel management B. • **Business/office**: General A, business data programming A. • **Communications**: Advertising B. • **Computer/information sciences**: General A/B, computer programming A/B, data processing A/B, information sciences and systems A/B, systems analysis B. • **Health sciences**: Medical laboratory A. • **Marketing/distribution**: General A/B. • **Medical laboratory technologies**: Medical laboratory technologies A. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 22 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 60 men enrolled, 370 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 17% have minority backgrounds, 18% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 25%, computer sciences 50%, business 25%. **Postgraduate studies:** 88% of graduates enter 4-year programs. 6% of graduates enter graduate study. **Activities:** Student government, student newspaper, student chapters of professional associations. **Athletics:** Intercollegiate: Cross-country, track and field. NLCAA. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,850. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 64%, jobs 2%. 75% of freshmen and 80% of continuing students receive

aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Admissions Office, Tampa College, 3319 West Hillsborough Avenue, Tampa, FL 33614. (813) 879-6000.

United Electronics Institute
Tampa, Florida

Two-year technical college. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 768 men and 198 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 350 titles, 25 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 246 men enrolled, 87 women enrolled. **Basis for selection:** School achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 42 semester hours of transfer credit allowed toward associate degree. Placement test required.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 100% commute, 35% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student newspaper. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $4,900. **Books and supplies:** $400. **Other expenses:** $927.

FINANCIAL AID. Need-based aid: 323 enrolled freshmen were judged to have need; 323 were offered aid. **Total aid distributed:** Grants 25%, loans 73%, jobs 2%. 93% of freshmen and 87% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1.

ADDRESS/TELEPHONE. Admissions Office, United Electronics Institute, 4202 West Spruce Street, Tampa, FL 33607. (813) 879-6786.

University of Central Florida
Orlando, Florida

Four-year university. Public; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,161 men and 3,822 women full time, 2,449 men and 2,446 women part time. **Graduates:** 156 men and 125 women full time, 677 men and 734 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 298,106 titles, 3,889 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business economics B, management science B, marketing management B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Radiograph medical technology B, respiratory therapy technology B. • **Education (general)**: General B. • **Engineering**: Aerospace/aeronautical/astronautical B, civil B, computer B, electrical/electronics/communications B, environmental health B, industrial B, mechanical B. • **Engineering technologies (general)**: Computer B, electronic B. • **Environmental control technologies**: Water and wastewater B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, speech pathology/audiology B. • **Industrial production**: Industrial technology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Forensic studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Respiratory therapy B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, trade and industrial B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: General B. **Additional majors:** Allied legal services B, hospitality management B. **Graduate programs:** Biology, business/management, communications, computer/information sciences, education (general), education administration, engineering, health sciences, letters, mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation, cooperative degree program with other system institutions, remedial instruction with local community college. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,540 applied, 2,050 were accepted; 585 men enrolled, 494 women enrolled. **Basis for selection:** Minimum 2.6 school grade average, ACT composite score of 21 or SAT composite score of 900 required. **Admissions requirements:** High school diploma with college-preparatory program. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. **Test requirements:** SAT or ACT score report by June 14. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-520, SAT-mathematical 470-590. Middle 50% of enrolled, who took ACT, ACT composite 20-25. **Application fee:** $15. **Fall-term application procedures:** Closing date May 16; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date May 16. College transcript required. Minimum 2.6 grade-point average required. 2.0 grade-point average required of applicants with associate degree or equivalent. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer students with fewer than 60 semester credit hours are treated as freshmen applicants.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 10% live in college housing, 90% commute, 11% have minority backgrounds. Average age is 18.5. 24% were in top 10% of class, 67% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 9%, business 30%, education 9%, engineering 19%. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, rifle, soccer, tennis, volleyball W. Intramural: Basketball, fencing, field hockey, football M, golf, racquetball, rowing (crew), sailing, skiing, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,049, $1,607 additional for out-of-state students. **Room and board:** $2,586. **Books and supplies:** $400. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,011 accepted freshman applicants were judged to have need; 1,800 were offered aid. **Total aid distributed:** Grants 25%, loans 53%, jobs 22%. 49% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 10% based on need and other criteria, 9% not based on need; all loans based on need; 17% of jobs based on need, 83% not based on need. Academic achievement, talent, athletic ability, job skills, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Central Florida, PO Box 25000, Orlando, FL 32816. (305) 275-2511.

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University of Florida

Gainesville, Florida

Four-year university. Public; for men and women. Founded in 1853. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 28,226 men and women. **Graduates:** 3,398 men and 1,925 women full time, 1,002 men and 890 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 75 miles from Jacksonville. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 29,079 periodical subscriptions. **Special features:** 18 colleges and professional schools located on 2,000-acre main campus. Facilities include natural history museum, astronomical research facility, and marine laboratory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, ornamental horticulture B, poultry B, range management B, soil sciences B. • **Allied health**: General B, physician's assistant B. • **Architecture**: Architecture B. • **Area studies**: American B, Asian B. • **Biology**: Microbiology B. • **Botany**: General B, plant pathology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, insurance and risk management B, marketing management B, real estate B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Computer/information sciences**: General B. • **Construction trades**: Construction B. • **Crafts/design**: Graphic design B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, agricultural B, chemical B, civil B, electrical/electronics/communications B, environmental health B, industrial B, materials B, mechanical B, metallurgical B, nuclear B, surveying and mapping sciences B, systems B. • **Engineering technologies (general)**: General B, computer B. • **Environmental design**: Interior design B, landscape architecture B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B, nursing B, pharmacy B. • **Home economics**: Food sciences and human nutrition B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Life sciences (specialized)**: Nutritional sciences B. • **Mathematics**: General B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: Music history and appreciation B, music performance B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Zoology**: General B, entomology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, engineering technologies (general), environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, rehabilitation services, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,051 men applied, 3,608 were accepted, 2,489 enrolled; 4,982 women applied, 3,241 were accepted, 2,395 enrolled. **Basis for selection:** School grade average in academic subjects and test scores of primary importance. Class rank, recommendations, and personal record also considered. Out-of-state applicants should have minimum school grade average of 3.0 and score 500 or above on both SAT-verbal and SAT-mathematical. Exceptions to minimum requirements made if applicant judged able to perform satisfactory academic work. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-530, SAT-mathematical 450-580. Middle 50% of accepted, SAT-verbal 470-590, SAT-mathematical 490-650. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 520-620. **Application fee:** $15. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply within 5 weeks. EDP-S. Early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from 2-year colleges.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 85% live in college housing, 15% commute, 16% have minority backgrounds, 1% foreign students, 21% join fraternities/sororities. Average age is 18. 69% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 2%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 14%, business 24%, education 3%, engineering 12%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Life, Newman Club, Fellowship of Christian Athletes, Hillel, American Civil Liberties Union, National Organization of Women, Baptist Student Union, Black Student Union, Young Americans for Freedom. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, gymnastics W, swimming, tennis, track and field, volleyball W. Intramural: Archery, basketball, bowling, fencing, football M, golf, handball, lacrosse M, racquetball, rugby M, sailing, soccer M, softball, squash, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $944, $1,607 additional for out-of-state students. **Room and board:** $3,135. **Books and supplies:** $310. **Other expenses:** $595. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,100 enrolled freshmen were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 36%, loans 50%, jobs 14%. 62% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 2% based on need and other criteria, 24% not based on need; 96% of loans based on need, 4% based on need and other criteria; 29% of jobs based on need, 71% not based on need. Academic achievement, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Florida, Gainesville, FL 32611. (904) 392-1365.

University of Miami
Coral Gables, Florida

Four-year university. Private; for men and women. Founded in 1925. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,278 men and 3,376 women full time, 478 men and 675 women part time. **Graduates:** 1,980 men and 1,231 women full time, 706 men and 674 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 9 miles from downtown Miami. **Campus environment:** Suburban. **Library holdings:** 1,474,762 titles, 20,030 periodical subscriptions. **Special features:** Facilities include art museum, cinema, observatory, theater, and concert hall.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: Latin American. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, international business management, investments and securities, marketing management, marketing research, personnel management, real estate, small business management and ownership, transportation management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Motion picture, photographic. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, graphic design. • **Education (general)**: General. • **Engineering**: Architectural, civil, computer, electrical/electronics/communications, engineering science, industrial, mechanical. • **Ethnic studies**: Jewish. • **Fine arts**: General, art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: General, nursing, premedicine. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, actuarial sciences. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, developmental. • **Public affairs**: Public administration. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, photography. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,674 men applied, 2,790 were accepted, 858 enrolled; 2,602 women applied, 2,024 were accepted, 624 enrolled. **Basis for selection:** School achievement record and SAT or ACT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 4, social sciences 2, sciences 4. Interview required for 6-year bachelor's/MD honors program applicants, audition required for music, drama applicants. **Test requirements:** SAT or ACT score report by March 1. 3 ACH required of some. ACH required of applicants to Honors Program in Medical Education leading to 6-year bachelor's/MD degrees. Score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 440-570, SAT-mathematical 480-630. Middle 50% of enrolled, who took ACT, ACT composite 22-28. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required for transfer applicants with fewer than 60 college credits.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 64% live in college housing, 36% commute, 32% have minority backgrounds, 8% foreign students, 8% join fraternities/sororities. Average age is 18. 36% were in top 10% of class, 61% in top quarter, 87% in top half. 75% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 12%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 9%, business 33%, education 3%, engineering 15%. **Housing:** Dormitories (coed); married student, fraternity housing available. Residential college system available to all undergraduates. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, peer counseling organization, international student associations, religious organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, swimming, tennis, track and field. Intramural: Badminton, baseball M, basketball, bowling, boxing M, diving, fencing, football M, handball, lacrosse, racquetball, rugby, sailing, skin diving, soccer, softball, swimming, tennis, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,889. **Room and board:** $3,780. **Books and supplies:** $400. **Other expenses:** $666.

FINANCIAL AID. **Need-based aid:** 2,390 accepted freshman applicants were judged to have need; 1,980 were offered aid. **Total aid distributed:** Grants 45%, loans 49%, jobs 6%. 95% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 10% based on need and other criteria, 32% not based on need; 98% of loans based on need, 2% not based on need; 70% of jobs based on need, 20% based on need and other criteria, 10% not based on need. Academic merit, talent, athletic ability, minority status considered. **Application procedures:** Closing date March 1; applicants notified on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Miami, PO Box 248025, Coral Gables, FL 33124. (305) 284-4323.

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University of North Florida
Jacksonville, Florida

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 772 men and 902 women full time, 960 men and 1,208 women part time. **Graduates:** 63 men and 100 women full time, 294 men and 440 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 12 miles from downtown. **Campus environment:** Urban. **Library holdings:** 500,000 titles, 35,000 periodical subscriptions. **Special features:** Facilities include 12 miles of nature trails, designated wildlife preserve and bird sanctuary.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, insurance and risk management, real estate. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Construction trades**: Construction. • **Engineering technologies (general)**: Electrical. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, nursing. • **Letters**: English, English literature. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: Music history and appreciation. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, letters, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, teacher preparation, cross-registration, Downtown Center. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 2.0 grade-point average required. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 361 men applied, 249 were accepted, 156 enrolled; 391 women applied, 308 were accepted, 187 enrolled. **Basis for selection:** SAT combined score of 900 or ACT composite score of 19, and 2.5 grade-point average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. **Test requirements:** SAT or ACT score report by March 1. **Application fee:** $15. **Fall-term application procedures:** Closing date July 1; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 10% live in college housing, 90% commute, 8% have minority backgrounds. Average age is 18. 32% had school grade average of 3.0 or higher, 66% between 2.0 and 2.99, 2% between 1.0 and 1.99. Enrolled freshmen who took SAT have average combined score of 972. Enrolled freshmen who took ACT have average composite score of 22. Enrolled freshmen have average school grade-point average of 2.73. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, computer sciences 15%, social sciences 10%, business 30%, education 20%, trade and vocational 5%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Cross-country, golf, tennis. Intramural: Badminton, basketball, bowling, football, soccer M, softball, track and field, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $923, $1,607 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $540. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 62%, jobs 3%. 30% of freshmen and 21% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 13% based on need and other criteria, 25% not based on need; 81% of loans based on need, 19% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** Closing date April 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of North Florida, 4567 St. Johns Bluff Road, South, Jacksonville, FL 32216. (904) 646-2624. ◆

University of South Florida
Tampa, Florida

Four-year university. Public; for men and women. Founded in 1956. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,142 men and 6,368 women full time, 3,798 men and 3,938 women part time. **Graduates:** 577 men and 720 women full time, 720 men and 1,523 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 10 miles from downtown Tampa. **Campus environment:** Urban. **Library holdings:** 635,361 titles, 4,423 periodical subscriptions. **Special features:** Upper-division regional campuses located in Fort Myers, St. Petersburg, and Sarasota.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B. • **Chemistry**: General B, analytical B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B, theater design B. • **Engineering**: General B, chemical B, civil B, computer B, electrical/electronics/communications B, engineering mechanics B, engineering science B, industrial B, materials B, mechanical B. • **Engineering technologies (general)**: General B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Gerontology B, medical laboratory B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: Music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: Cinematography/film B, dance B, dramatic arts B, photography B. • **Zoology**: General B. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for English placement; Nelson-Denny Reading Inventory used for reading placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,639 men applied, 1,560 were accepted, 763 enrolled; 2,852 women applied, 1,784 were accepted, 913 enrolled. **Basis for selection:** Applicants must have 2.5 minimum school grade average, combined test score of 900 on SAT or ACT composite score of 19. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. 4 additional academic electives required. Both foreign language units must be same language. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 440-530, SAT-mathematical 470-590. Middle 50% of enrolled, who took ACT, ACT composite 20-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing and eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 81% from in state, 59% live in college housing, 41% commute, 17% have minority backgrounds, 2% foreign students, 3% join fraternities/sororities. Average age is 24. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 8%, health sciences 1%, mathematics and physical sciences 5%, social sciences 13%, business 27%, education 9%, engineering 17%. **Housing:** Dormitories (men, women, coed). Accessible on-campus housing for handicapped students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Jewish Student Union, over 200 active student organizations including honoraries. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, golf, rifle, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, fencing, football, golf, handball, paddleball, racquetball, rugby M, sailing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $887, $1,607 additional for out-of-state students. **Room and board:** $2,434. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 59%, jobs 6%. 55% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 8% based on need and other criteria, 27% not based on need; all loans and jobs based on need. Academic and athletic ability, talent, job skills, residency, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by January 31; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of South Florida, 4202 Fowler Avenue, Tampa, FL 33620. (813) 974-3350. ◆

University of Tampa
Tampa, Florida

Four-year university. Private; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 850 men and 782 women full time, 86 men and 249 women part time. **Graduates:** 8 men and 3 women full time, 137 men and 98 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; In center of city. **Campus environment:** Urban. **Library holdings:** 199,061 titles, 1,737 periodical subscriptions. **Special features:** Facilities include museum of Victorian art and furniture, art gallery, concert hall, and 2 theaters.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, marketing management B, operations research B. • **Chemistry**: General A/B. • **Communications**: Telecommunications B. • **Computer/information sciences**: General A/B, computer programming B, systems analysis B. • **Education (general)**: General B. • **Fine arts**: General B. • **Languages**: French A/B, Spanish A/B. • **Law**: Legal assistant A/B. • **Letters**: Creative writing A/B, English A/B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General A/B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy A/B. • **Physics**: General A. • **Psychology**: General A/B. • **Social sciences**: General B, criminology B, economics A/B, geography A, history A/B, political science and government A/B, sociology A/B, urban studies B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, music B, physical B, science B, social science B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of South Florida. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 60 hours of credit by examination counted toward degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 69% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,798 applied, 1,453 were accepted; 270 men enrolled, 255 women enrolled. **Basis for selection:** Combination of school grade average and combined SAT score considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 4. Foreign language 2 recommended. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of accepted who took ACT, ACT composite 18-25; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good academic and social standing at institution last attended.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 80% live in college housing, 20% commute, 13% have minority backgrounds, 5% foreign students, 23% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 50% in top quarter, 89% in top half. 36% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 12%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 16%, business 36%, education 5%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, poetry review, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Campus Christian Fellowship, Hillel, International Students, Newman Club, Students United for Nuclear Awareness, Association of Black Collegiates, Volunteer Action Center, Excel Leadership Organization, honor societies and interest groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, rifle, rowing (crew), soccer M, swimming, tennis, volleyball W. Intramural: Baseball, basketball, bowling, diving, football M, golf, gymnastics, racquetball, rifle, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts, training and weight rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Students participate in university policymaking via election to The Collegium, a faculty/staff/student group.

ANNUAL EXPENSES. **Tuition and fees:** $7,522. **Room and board:** $3,100. **Books and supplies:** $320. **Other expenses:** $1,055.

FINANCIAL AID. **Need-based aid:** 850 accepted freshman applicants were judged to have need; 700 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 29%, jobs 7%. 80% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 80% not based on need; all loans based on need; 43% of jobs based on need, 27% based on need and other criteria, 30% not based on need. 2.0 school grade average required for general aid, 3.0 for scholarships. Audition or portfolio required of art or music scholarship applicants. Athletic ability, leadership and writing skills, and state of residency also considered in evaluating candidates for specific types of financial aid. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Tampa, 401 West Kennedy Boulevard, Tampa, FL 33606. (813) 253-3333.

University of West Florida
Pensacola, Florida

Four-year university. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,069 men and 1,387 women full time, 673 men and 910 women part time. **Graduates:** 144 men and 129 women full time, 330 men and 404 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 410,000 titles, 3,745 periodical subscriptions. **Special features:** Campus located on 1,000-acre nature preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory, nursing. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, counseling, industrial and organizational. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the gifted and talented, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, industrial arts, mathematics, music, science, social science, technical. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** International studies. **Graduate programs:** Biology, business/management, communications, computer/information sciences, education (general), education administration, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, internships, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 228 men applied, 156 were accepted, 98 enrolled; 287 women applied, 214 were accepted, 137 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including English 4, foreign language 2, mathematics 3, physical sciences 3, social sciences 3. Approved academic electives 4 also required. Interview required, portfolio required for Bachelor of Fine Arts program applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 12% live in college housing, 88% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 42% were in top 10% of class, 61% in top quarter, 91% in top half. 53% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 7%, mathematics and physical sciences 3%, computer sciences 17%, social sciences 22%, business 33%, education 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, television, drama, choral groups, musical theater, symphony orchestra, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball W, golf M, softball W, tennis. Intramural: Badminton, diving M, football M, handball, paddleball, sailing, soccer, swimming, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $894, $1,607 additional for out-of-state students. **Room and board:** $2,556. **Books and supplies:** $379. **Other expenses:** $719. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 38%, jobs 26%. 35% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 12% based on need and other criteria, 35% not based on need; 97% of loans based on need, 3% not based on need; 15% of jobs based on need, 85% not based on need. Academic achievement, athletic ability, recommendations, personal statement, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of West Florida, 11000 University Parkway, Pensacola, FL 32514. (904) 474-2230.

Valencia Community College
Orlando, Florida

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,565 men and 1,728 women full time, 3,697 men and 5,168 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 235 miles from Miami, 145 miles from Jacksonville, 90 miles from Tampa. **Campus environment:** Suburban. **Library holdings:** 76,095 titles, 624 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental hygiene. • **Business/management**: Accounting, banking and finance, international business management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design, survey and mapping. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Engineering technologies (general)**: General, electronic, laser electro-optic. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. **Additional majors:** Theater entertainment.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ASSET used for placement. ACT, SAT, Florida MAPS may be used if taken within last 3 years. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,422 men applied, 1,422 were accepted, 1,084 enrolled; 1,808 women applied, 1,808 were accepted, 1,328 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 3; applicants notified on a rolling basis beginning on or about February 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 3. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute, 19% have minority backgrounds. **Programs undergraduates choose:** Health sciences 5%, computer sciences 4%, business 7%, trade and vocational 4%. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $638, $683 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 47%, jobs 10%. 37% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; 92% of loans based on need, 8% not based on need; 87% of jobs based on need, 13% not based on need. Academic achievement, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar, Valencia Community College, PO Box 3028, 1800 South Kirkman Road, Orlando, FL 32802. (305) 299-5000. ◆

Warner Southern College
Lake Wales, Florida

Four-year liberal arts college. Private; for men and women; affiliated with Church of God, Anderson, Indiana. Founded in 1964. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 110 men and 128 women full time, 17 men and 37 women part time. **Calendar:** 2 terms of 16 weeks each followed by 2 sessions of 6 weeks each, limited summer session. **Location:** Large town; 60 miles east of Tampa and 55 miles south of Orlando. **Campus environment:** Rural. **Library holdings:** 66,564 titles, 413 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: General A, secretarial and related programs A. • **Communications**: General B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: Counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, music B, physical B, science B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, student-designed major, study abroad, teacher preparation, individualized programs of study, HEART program (Hunger Elimination Action Resource Training). **Special remedial services:** Tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 64% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 40 men enrolled, 42 women enrolled. **Basis for selection:** Academic record and moral character. Applicants should have church- or service-related occupational goals. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2, social sciences 3, laboratory sciences 2, foreign language 2. **Test requirements:** SAT or ACT score report by September 1 for counseling only. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 340-440, SAT-mathematical 340-500; middle 50% of accepted, SAT-verbal 340-440, SAT-mathematical 340-500; middle 50% of enrolled, SAT-verbal 340-440, SAT-mathematical 340-500. Middle 50% of applicants who took ACT, ACT composite 13-21; middle 50% of accepted, ACT composite 13-21; middle 50% of enrolled, ACT composite 13-21. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 84% live in college housing, 16% commute, 10% have minority backgrounds, 3% foreign students. Average age is 18.5. Most enrolled freshmen have school grade average 2.71. **Programs undergraduates choose:** Arts and humanities 5%, social sciences 12%, business 12%, education 24%, religion 35%. **Postgraduate studies:** 29% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, radio, drama, choral groups, music ensembles, Apostles Club, missions, outreach ministries, Koinonia Agathon (for wives of pastoral ministry students). **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Football, golf, racquetball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,245. **Room and board:** $2,245. **Books and supplies:** $300. **Other expenses:** $690.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 18% based on need and other criteria, 34% not based on need; all loans based on need; 85% of jobs based on need, 15% based on need and other criteria. Academic achievement, leadership ability, citizenship considered. **Application procedures:** Closing date August 15; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Warner Southern College, Lake Wales, FL 33853. (813) 638-2109.

Webber College
Babson Park, Florida

Four-year business administration college. Private; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 115 men and 114 women full time, 43 men and 82 women part time. **Graduates:** 10 men full time, 10 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles from Orlando, 14 miles from Winter Haven. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 90 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, hotel/motel and restaurant management B, insurance and risk management B, personnel management B. • **Business/office**: General A, business data programming A, business data processing and related programs A/B, secretarial and related programs A. • **Computer/information sciences**: Computer programming A/B, data processing B. • **Health sciences**: Nursing B. • **Marketing/distribution**: General A/B, fashion merchandising A/B, hospitality and recreation marketing A/B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through Florida Southern College. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 46 men enrolled, 60 women enrolled. **Basis for selection:** School achievement record and minimum 2.0 school grade average. For associate degree applicants, SAT combined score of 700 or ACT composite score of 14; for bachelor's degree applicants, SAT combined score of 1000 or ACT composite score of 22. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 25. **Test scores:** Middle 50% of applicants, SAT-verbal 420-490, SAT-mathematical 430-510. **Application fee:** $20. **Fall-term application procedures:** Closing date September 4; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 66% live in college housing, 34% commute, 10% have minority backgrounds, 10% foreign students, 10% join fraternities/sororities. Average age is 18.5. 15% were in top 10% of class, 40% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 2%, business 98%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 2% of graduates enter law school, 10% enter MBA programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, service clubs. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, golf, soccer M, softball, swimming, tennis, volleyball. NLCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Student assisted, campus-based retail store, restaurant, and travel agency.

ANNUAL EXPENSES. Tuition and fees: $4,100. **Room and board:** $2,400. **Books and supplies:** $425. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 77 enrolled freshmen were judged to have need; 77 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans and jobs based on need. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Webber College, PO Box 96, Babson Park, FL 33827. (813) 638-1431.

Georgia

Abraham Baldwin Agricultural College
Tifton, Georgia

Two-year community college. Public; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 947 men and 756 women full time, 45 men and 55 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles from Macon, 50 miles from Albany and Valdosta. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 400 periodical subscriptions. **Special features:** Facilities include 200-acre farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General, journalism. • **Engineering**: Agricultural. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 375 men enrolled, 307 women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for animal health technology and nursing applicants. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 320-440, SAT-mathematical 340-480. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 50% commute, 11% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Life sciences 30%, mathematics and physical sciences 12%, social sciences 6%, business 19%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis. Intramural: Softball, volleyball. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $907, $1,374 additional for out-of-state students. **Room and board:** $1,815. **Books and supplies:** $300. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 20%, jobs 30%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 7% based on need and other criteria, 3% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic, athletic, and musical ability, as well as residency and choice of major, considered for certain scholarships. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 1 week. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Abraham Baldwin Agricultural College, ABAC Station, Box 4, Tifton, GA 31793. (912) 386-3230.

Agnes Scott College
Decatur, Georgia

Four-year liberal arts college. Private; for women; affiliated with Presbyterian Church (USA). Founded in 1889. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 448 women full time, 68 women part time. **Calendar:** Semester. **Location:** Large town; 5 miles east of Atlanta. **Campus environment:** Suburban. **Library holdings:** 177,000 titles, 756 periodical subscriptions. **Special features:** Observatory, Robert Frost Collection in library, art collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Health sciences**: Premedicine. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Physics/astronomy, sociology/anthropology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Return to College program for women beyond traditional college age, exchange program with Mills College, Washington Semester at American University. 2-3 liberal arts and career combination in information and computer science, industrial management, and management science. **Military training:** Air Force and Navy ROTC through Georgia Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations. Modern Language Association's Cooperative Foreign Language Test used for placement in French. MAPS used for counseling and placement. **Academic regulations:** To continue in good academic standing, freshmen must earn a 1.5 grade-point average, or pass at least 10 credit hours per quarter. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 322 women applied, 263 were accepted, 139 enrolled. **Basis for selection:** High school record, class rank, test scores, counselor recommendation, personal qualities, and extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1. Interview recommended, portfolio recommended for art advanced placement applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required of some. Score report by July 1. ACH in English Composition and Mathematics-Level I recommended for applicants who submit SAT scores. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-580, SAT-mathematical 450-590; middle 50% of accepted, SAT-verbal 490-590, SAT-mathematical 480-

590; middle 50% of enrolled, SAT-verbal 500-590, SAT-mathematical 490-590. Middle 50% of applicants who took ACT, ACT composite 22-27; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Test scores and professor's letter of recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 98% live in college housing, 2% commute, 11% have minority backgrounds, 3% foreign students. Average age is 18. 55% were in top 10% of class, 85% in top quarter, 99% in top half. 80% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 40%, life sciences 10%, mathematics and physical sciences 10%, social sciences 40%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, symphony orchestra, music ensembles, literary festival, Christian Association, Young Republicans, Young Democrats, Students for Black Awareness, foreign student group, honor societies, departmental clubs. **Athletics:** Intercollegiate: Cross-country W, tennis W. Intramural: Basketball W, softball W, swimming W, track and field W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Honor system provides for self-scheduled, unproctored examinations, and places responsibility for integrity and good judgement in self-government on individual student.

ANNUAL EXPENSES. **Tuition and fees:** $7,890. **Room and board:** $3,095. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 92 accepted freshman applicants were judged to have need; 92 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 26%, jobs 6%. 93% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 1% based on need and other criteria, 42% not based on need; 94% of loans based on need, 6% based on need and other criteria; 96% of jobs based on need, 4% not based on need. Academic criteria, talent, and residency considered. Audition required for music scholarships. Leadership a considerable factor in awarding scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or immediately if notified thereafter. FAF. **Additional information:** College-sponsored parent loan program.

ADDRESS/TELEPHONE. Office of Admissions, Agnes Scott College, East College Avenue, Decatur, GA 30030. (404) 371-6285. ◆

Albany Junior College

Albany, Georgia

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 966 men and women full time, 658 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 175 miles south of Atlanta. **Campus environment:** Urban. **Library holdings:** 83,614 titles, 773 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental hygiene, medical assistant, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, contract management and procurement/purchasing. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: Analytical. • **Communications**: Journalism. • **Computer/information sciences**: Computer programming, data processing, information sciences and systems. • **Construction trades**: Carpentry, construction. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Health sciences**: Medical records administration, nursing. • **Languages**: French, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: General, personal services. • **Mathematics**: General, statistics. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, public administration. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, criminology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Basic Skills Examination of the University System of Georgia used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 304 men applied, 302 were accepted, 208 enrolled; 536 women applied, 532 were accepted, 368 enrolled. **Basis for selection:** School grade average of 1.8 required. Test scores also considered. **Test requirements:** SAT score report by September 13. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 22% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 25%, mathematics and physical sciences 9%, computer sciences 9%, social sciences 4%, business 22%, education 10%, engineering 6%, trade and vocational 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, magazine, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intramural: Basketball, bowling, football, golf, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $771, $1,374 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 588 accepted freshman applicants were judged to have need; 588 were offered aid. **Total aid distributed:** Grants 76%, loans 9%, jobs 15%. 70% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 33% not based on need; all loans based on need; 58% of jobs based on need, 42% not based on need. Academic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Albany Junior College, 2400 Gillionville Road, Albany, GA 31707. (912) 888-8740.

Albany State College
Albany, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1903. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 516 men and 943 women full time, 128 men and 176 women part time. **Graduates:** 28 men and 21 women full time, 38 men and 77 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 176 miles south of Atlanta. **Campus environment:** Urban. **Library holdings:** 142,473 titles, 574 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General B. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B. • **Languages**: French B, Spanish B. • **Mathematics**: General B. • **Music**: General B. • **Protective services**: Criminal justice studies B, forensic studies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Junior high B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, mathematics B, music B, physical B, science B. **Additional majors:** Early childhood education B, middle grades education B, security management A. **Graduate programs:** Education administration, protective services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. University System of Georgia Basic Skills Examination used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 489 men applied, 255 were accepted, 154 enrolled; 781 women applied, 439 were accepted, 252 enrolled. **Basis for selection:** School achievement record and test scores. Applicants should have 2.0 school grade average and SAT combined score above 650. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, sciences 3, mathematics 3, social sciences 3, foreign languages 2. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 1 week. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree. High school transcript and SAT scores may be required if applicant has insufficient credits to determine college progress.

STUDENT LIFE. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, dance, marching band, concert band, jazz band, pep band, music ensembles, gospel choir, fraternities, sororities, religious life organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, tennis, track and field. Intramural: Basketball, swimming M, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,305, $1,041 additional for out-of-state students. **Room and board:** $2,424. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 512 accepted freshman applicants were judged to have need; 410 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 57%, loans 18%, jobs 25%. 90% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; 96% of loans based on need, 2% based on need and other criteria, 2% not based on need; 75% of jobs based on need, 2% based on need and other criteria, 23% not based on need. Academic qualifications, musical ability, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Records and Admissions, Albany State College, 504 College Drive, Albany, GA 31705. (912) 439-4646.

Andrew College
Cuthbert, Georgia

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 250 men and women full time, 25 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles south of Columbus and 40 miles west of Albany. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting. • **Business/office**: General, business data entry equipment operation, business data processing and related programs. • **Chemistry**: General. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General, pharmacy. • **Languages**: French, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, criminology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary, teacher aide. • **Theology**: Religious education. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT and ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 260 applied, 220 were accepted, 150 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Minimum of 16 high school academic units recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by September 1 or immediately if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. College transcript required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 70% live in college housing, 30% commute, 20% have minority backgrounds, 10% foreign students. Average age is 18. **Postgraduate studies:** 92% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, musical theater, fraternities, sororities, Christian fellowship, black students club. **Athletics:** Intercollegiate: Baseball M, cross-country, soccer M, tennis. Intramural: Archery, badminton, basketball, fencing, gymnastics, handball, racquetball, softball, table tennis, volleyball, wrestling M. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. Tuition and fees: $2,478. **Room and board:** $2,682. **Books and supplies:** $300. **Other expenses:** $675.

FINANCIAL AID. Total aid distributed: Grants 73%, loans 12%, jobs 15%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 1% based on need and other criteria, 24% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Merit scholarships available. Audition required for music scholarships. Artistic and athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Andrew College, College Street, Cuthbert, GA 31740. (912) 732-2171.

Armstrong State College
Savannah, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,700 men and women. **Graduates:** 100 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B, medical records technology A. • **Biology**: General B. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, medical records administration A, nursing A/B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Behaviorial sciences B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B, **Graduate programs:** Health sciences, protective services, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, learning center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination for placement. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 520 men and women enrolled. **Basis for selection:** Minimum SAT combined score of 750 with minimum mathematical and verbal scores of 330 for regular admissions. 1.8 school grade average for probationary admissions with lower test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 units required. **Test requirements:** SAT score report by September 4. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 1 week. EDP-S. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree, 100 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 1% live in college housing, 99% commute, 23% have minority backgrounds, 1% foreign students. Average age is 18. Most freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 20%, health sciences 30%, computer sciences 20%, education 15%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, drama, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis. Intramural: Badminton, basketball, bowling, softball, track and field, volleyball, water polo. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,191, $1,041 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 38%, jobs 10%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 22% based on need and other criteria, 1% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 70% of jobs based on need, 30% not based on need. Talent, academic and athletic ability considered, as well as residency. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Armstrong State College, 11935 Abercorn Street, Savannah, GA 31406. (912) 927-5275. ◆

Art Institute of Atlanta
Atlanta, Georgia

Two-year technical college. Proprietary; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 397 men and 607 women full time, 79 men and 118 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 416 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $5,250. **Books and supplies:** $1,175. **Other expenses:** $495.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Art Institute of Atlanta, 3376 Peachtree Road Northeast, Atlanta, GA 30326. (404) 266-1341.

Atlanta Christian College
East Point, Georgia

Four-year Bible college. Private; for men and women; affiliated with nondenominational Christian churches. Founded in 1937. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 60 men and 50 women full time, 35 men and 10 women part time. **Calendar:** Semester, limited summer session.

Location: Large town; 10 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 55,000 titles, 85 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Theology**: Religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cooperative program with Clayton Junior College in nursing. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 34 men enrolled, 21 women enrolled. **Basis for selection:** Recommendations, scholastic ability, and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 340-490, SAT-mathematical 340-500. Middle 50% of accepted, SAT-verbal 320-460, SAT-mathematical 330-480. Middle 50% of enrolled, SAT-verbal 320-460, SAT-mathematical 350-480. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Test scores required of students with fewer than 15 transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 89% live in college housing, 11% commute, 15% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, pep band, music ensembles, religious organizations, Christian service clubs, service-oriented fraternities and sororities. **Athletics:** Intercollegiate: Basketball, tennis, volleyball W. Intramural: Softball, volleyball. **Services:** Personal counseling, health services, placement service for graduates. **Additional information:** Chapel attendance required. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,376. **Room and board:** $2,150. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 22%, jobs 29%. 60% of freshmen and 75% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, job skills considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Atlanta Christian College, 2605 Ben Hill Road, East Point, GA 30344. (404) 761-8861.

Atlanta College of Art
Atlanta, Georgia

Four-year art college. Private; for men and women. Founded in 1928. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 91 men and 100 women full time, 25 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 18,000 titles, 250 periodical subscriptions. **Special features:** Facilities include art galleries.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design, printmaking. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Visual/performing arts**: Photography, video.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 250 applied, 213 were accepted, 88 enrolled. **Basis for selection:** Transcript, statement of purpose, and portfolio including at least 12 samples of work. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** SAT or ACT score report by August 1 for placement only. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2 year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 36% live in college housing, 64% commute, 2% foreign students. Average age is 21.6. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,800. **Room and board:** $1,800 room only. **Books and supplies:** $840. **Other expenses:** $1,035.

FINANCIAL AID. **Need-based aid:** 32 accepted freshman applicants were judged to have need; 32 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 37%, jobs 12%. 72% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 6% based on need and other criteria, 36% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Freshman scholarship program based solely on portfolio. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Atlanta College of Art, 1280 Peachtree Street Northeast, Atlanta, GA 30309. (404) 898-1163.

Atlanta Junior College
Atlanta, Georgia

Two-year junior college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 350 men and 510 women full time, 270 men and 310 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 335 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental laboratory technology, medical illustrating, medical records technology, mental health/human services. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Construc-**

tion trades: Carpentry, construction, electrical installation, masonry/tile setting. • **Education (general)**: General. • **Engineering**: Agricultural. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: Anthropology, criminology, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, teacher aide. • **Teacher education (specific subjects)**: Business. **Additional majors:** Radiologic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. University System of Georgia Basic Skills Examinations for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 140 men applied, 110 were accepted, 110 enrolled; 230 women applied, 210 were accepted, 210 enrolled. **Basis for selection:** Test scores and school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT score report by May 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 6; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** Closing date September 6. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 quarter hours of transfer credit allowed toward associate degree. High school transcript required of students with less than 45 transferable quarter hours.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 95% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 10%, mathematics and physical sciences 8%, computer sciences 17%, social sciences 14%, business 25%, trade and vocational 10%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, gospel chorus, black and third world cultural club, international students organization, veterans club, social services club, special interest clubs. **Athletics:** Intramural: Basketball M, softball, tennis, track and field. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $819, $1,521 additional for out-of-state students. **Books and supplies:** $375.

FINANCIAL AID. **Total aid distributed:** Grants 79%, loans 1%, jobs 20%. 80% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 95% of loans based on need, 5% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 20; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Atlanta Junior College, 1630 Stewart Avenue, Southwest, Atlanta, GA 30310. (404) 656-6444. ◆

Augusta College
Augusta, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 830 men and 1,119 women full time, 506 men and 856 women part time. **Graduates:** 47 men and 65 women full time, 175 men and 298 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 145 miles east of Atlanta. **Campus environment:** Urban. **Library holdings:** 391,000 titles, 1,188 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Medical secretary A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B. • **Computer/information sciences**: General B, data processing A. • **Engineering technologies (general)**: Electrical A, electronic A. • **Fine arts**: General B, studio art B. • **Health sciences**: Medical laboratory B, nursing A, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General A/B, fashion merchandising A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Instrumentation A. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies A. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, music B, physical B. **Graduate programs:** Business/management, education administration, health sciences, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, pre-engineering and pre-allied health sequences. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 292 men applied, 242 were accepted, 212 enrolled; 485 women applied, 392 were accepted, 302 enrolled. **Basis for selection:** College preparatory curriculum is required with approximately 3.0 average in academic courses and SAT verbal and mathematical scores of 350. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 2 also required. **Test requirements:** SAT score report by August 15. ACH required of applicants seeking advanced placement. Students who score 500 or higher on SAT verbal or

600 or higher on SAT mathematics are invited to take ACH test for possible advanced placement and credit. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-470, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 390-500, SAT-mathematical 410-510. Middle 50% of enrolled, SAT-verbal 400-520, SAT-mathematical 430-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 quarter hours of transfer credit allowed toward associate degree, 141 toward bachelor's degree. Good standing at previous institution required. High school transcript and test scores required if student has less than 30 quarter hours of college credit.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 18% have minority backgrounds. Average age is 19.6. 48% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 7%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 8%, business 23%, education 13%. **Postgraduate studies:** 12% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, religious organizations, special interest clubs, Office to Promote the Independence of Disabled Students. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, rifle, soccer M, softball W, swimming, tennis. Intramural: Basketball M, football M, softball, table tennis, tennis. NAIA, NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,191, $1,041 additional for out-of-state students. **Books and supplies:** $315. **Other expenses:** $420.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 23%, jobs 20%. 26% of freshmen and 21% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 2% based on need and other criteria, 41% not based on need; 96% of loans based on need, 3% based on need and other criteria, 1% not based on need; 71% of jobs based on need, 29% not based on need. Academic, performance, and athletic ability and job skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Augusta College, 2500 Walton Way, Augusta, GA 30910. (404) 737-1405.

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Bainbridge Junior College

Bainbridge, Georgia

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 140 men and 151 women full time, 143 men and 223 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 38 miles north of Tallahassee, Florida. **Campus environment:** Rural. **Library holdings:** 26,390 titles, 241 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Geological sciences**: Geology. • **Health sciences**: Pharmacy. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, 2-year registered nursing program with Albany Junior College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination required for placement in degree programs. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 47% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 119 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. More selective admission to practical nursing and data processing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT score report by September 26. Basic Skills Examination required for placement in 2-year degree programs. **Test scores:** Middle 50% of applicants, SAT-verbal 290-470, SAT-mathematical 290-480. Middle 50% of accepted, SAT-verbal 290-470, SAT-mathematical 290-480. **Application fee:** None. **Fall-term application procedures:** Closing date September 8; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 11%, computer sciences 12%, social sciences 13%, business 32%, engineering 1%, trade and vocational 17%. **Postgraduate studies:** 68% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama. **Athletics:** Intramural: Archery, bowling, golf, softball, swimming, table tennis, tennis, volleyball. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $824, $702 additional for out-of-state students. **Books and supplies:** $210. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 19%, jobs 14%. 30% of freshmen and 20% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 44% of jobs based on need, 56% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** 30-day loans available for tuition and fees.

ADDRESS/TELEPHONE. Office of Admissions, Bainbridge Junior College, Highway 84E, Bainbridge, GA 31717. (912) 246-7941.

Bauder Fashion College

Atlanta, Georgia

Two-year fashion and design college. Proprietary; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 22 men and 588 women full time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 20 men enrolled, 429 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,815. **Books and supplies:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Bauder Fashion College, Phipps Plaza, 3500 Peachtree Road, Atlanta, GA 30326. (404) 237-7573.

Berry College

Mount Berry, Georgia

Four-year liberal arts college. Private; for men and women. Founded in 1902. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 479 men and 664 women full time, 16 men and 13 women part time. **Graduates:** 9 men and 19 women full time, 18 men and 156 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 65 miles from Atlanta, adjacent to Rome. **Campus environment:** Suburban. **Library holdings:** 121,215 titles, 1,225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: International agriculture B. • **Agricultural sciences**: Animal sciences B, dairy A, horticultural science A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: Drawing B, painting B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Decision science B, internal auditing B. **Graduate programs:** Business/management, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program; cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 86% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 298 men applied, 231 were accepted, 98 enrolled; 415 women applied, 374 were accepted, 174 enrolled. **Basis for selection:** School achievement record and test scores most important. Recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Science or foreign language combination 8 recommended. Interview recommended, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 490-610, SAT-mathematical 540-670. Middle 50% of enrolled, who took ACT, ACT composite 22-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by February 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. Maximum of 100 quarter credits transferable from 2-year college.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 74% live in college housing, 26% commute, 3% have minority backgrounds, 4% foreign students. 65% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 15%, mathematics and physical sciences 11%, social sciences 21%, business 21%, education 7%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 4% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, forensics, Baptist Student Union, Black Student Alliance, International Club, Berry Wesley Foundation, Circle-K, Leo Club, equestrian club, 60 minutes, Catholic Student Association. **Athletics:** Intercollegiate: Basketball, cross-country, soccer, tennis, track and field. Intramural: Badminton, basketball, bowling, cross-country, golf, gymnastics, racquetball, soccer W, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,680. **Room and board:** $2,316. **Books and supplies:** $345. **Other expenses:** $890.

FINANCIAL AID. Total aid distributed: Grants 55%, loans 15%, jobs 30%. 91% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 18% of grants based on need, 10% based on need and other criteria, 72% not based on need; all loans based on need; 23% of jobs based on need, 77% not based on need. Talent, academic qualifications, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Berry College, PO Box 159, Mount Berry, GA 30149. (404) 235-4494.

Brenau

Gainesville, Georgia

Four-year liberal arts college. Private; for women. Founded in 1878. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 544 women full time, 95 women part time. **Graduates:** 297 women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 52 miles northeast of Atlanta. **Campus environment:** Urban. **Library holdings:** 54,000 titles, 360 periodical subscriptions. **Special features:** Composed of 4 educational units: The Women's College (main campus), The Academy (women's secondary school), Nursing School (coeducational), and Professional college (evening and weekend programs). The Professional College offers undergraduate and graduate programs in education, business administration, and public administration; men admitted only for evening study.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/**

management: General, accounting, business administration and management, personnel management. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: Arts management, studio art. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: General, history, political science and government. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, music, social science. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning disability program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 540 women applied, 459 were accepted, 193 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, social studies 2, mathematics 2, laboratory science 1. Interview recommended for academically marginal applicants. Audition required for ballet applicants and recommended for music applicants. Portfolio required for commercial and studio art, recommended for interior design. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-520, SAT-mathematical 400-460; middle 50% of accepted, SAT-verbal 410-520, SAT-mathematical 400-460; middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 400-440. Middle 50% of applicants who took ACT, ACT composite 15-23; middle 50% of accepted, ACT composite 17-23; middle 50% of enrolled, ACT composite 17-22. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Minimum 2.5 grade-point average required of nursing transfers.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 86% live in college housing, 14% commute, 9% have minority backgrounds, 1% foreign students, 80% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 30% in top quarter, 95% in top half. 59% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, health sciences 20%, social sciences 9%, business 16%, education 15%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women); sorority housing available. No housing for men available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, sororities, Christian Fellowship organization, Circle-K, senior honor society. **Athletics:** Intercollegiate: Tennis W. Intramural: Basketball W, horseback riding W, softball W, swimming W, tennis W, volleyball W. NAIA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,641. **Room and board:** $3,859. **Books and supplies:** $375. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 63 accepted freshman applicants were judged to have need; 63 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 44%, jobs 8%. 30% of freshmen and 23% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 24% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Academic and athletic ability and special talents considered for some scholarships. Audition required for music and ballet scholarship applicants. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Brenau, Washington Street, Gainesville, GA 30501. (404) 534-6100.

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Brewton-Parker College
Mount Vernon, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1904. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,281 men and women. **Calendar:** Quarter, q, limited summer session. **Location:** Rural community; 90 miles from Macon and Savannah. **Campus environment:** Rural. **Library holdings:** 31,000 titles, 150 periodical subscriptions. **Special features:** Bachelor's degree offered in religion and in theological studies.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Health sciences**: General, medical records administration, nursing, pharmacy, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Law**: Prelaw. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy, respiratory therapy. • **Science technologies**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Theology**: Bible studies, religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, specialized English-language program, upper-division courses offered on campus through Tift College. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** SAT or ACT recommended for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 122 men enrolled, 119 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for music applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 280-430, SAT-mathematical 320-460. Middle 50% of accepted, SAT-verbal 280-430, SAT-mathematical 320-460. Middle 50% of enrolled, SAT-verbal 280-430, SAT-mathematical 280-460. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. For admission purposes, the academic record of the student is considered as if he had been enrolled at Brewton-Parker.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 60% live in college housing, 40% commute, 19% have minority backgrounds, 1% foreign students. Average age is 19. 75% of enrolled freshmen ranked in top half of graduating class. 80% had school grade average of 3.0 or higher. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, handbell choir, Baptist Student Union, ministerial association, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, golf M. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts, track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,415. **Room and board:** $1,710. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 780 accepted freshman applicants were judged to have need; 660 were offered aid. **Total aid distributed:** Grants 79%, loans 8%, jobs 13%. 96% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 55% not based on need; all loans based on need; 61% of jobs based on need, 39% not based on need. Academic, leadership, arts, ministerial, basketball, and Georgia Baptist Convention scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply by date indicated on award letter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Brewton-Parker College, Highway 280, Mount Vernon, GA 30445. (912) 583-2241.

Brunswick Junior College
Brunswick, Georgia

Two-year junior college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 234 men and 394 women full time, 262 men and 294 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles south of Savannah and 60 miles north of Jacksonville, Florida. **Campus environment:** Suburban. **Library holdings:** 49,000 titles, 369 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical records technology, nursing, practical. • **Business/management:** Accounting. • **Business/office:** General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services:** Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general):** General. • **Health sciences:** Nursing. • **Industrial production:** Industrial technology. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Automotive. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Parks and recreation:** Recreation and community services technologies. • **Precision production:** Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examinations for placement in developmental courses. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 318 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. Nursing and allied health programs more selective. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 3, sciences 3, foreign language 2, social sciences 3. Interview required for registered nursing and allied health programs applicants. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about February 15. Deferred and early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute. Average age is 27. 2% were in top 10% of class, 27% in top quarter, 67% in top half. **Programs undergraduates choose:** Health sciences 20%, computer sciences 12%, social sciences 5%, business 20%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles, minority club, Baptist student union. **Athletics:** Intercollegiate: Basketball, tennis. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, handball, racquetball, sailing, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $924, $1,491 additional for out-of-state students. **Books and supplies:** $435. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 237 accepted freshman applicants were judged to have need; 204 were offered aid. **Total aid distributed:** Grants 66%, loans 25%, jobs 9%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 6% based on need and other criteria, 20% not based on need; 65% of loans based on need, 35% based on need and other criteria; 81% of jobs based on need, 19% not based on need. Academic achievement and leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Brunswick Junior College, Altama Avenue at Fourth Street, Brunswick, GA 31523. (912) 264-7253. ◆

Clark College
Atlanta, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 561 men and 1,220 women full time, 28 men and 51 women part time. **Calendar:** Semester. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical illustrating, medical records technology. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, marketing management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General, pharmaceutical. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Chemical, civil, mechanical. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, criminology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC with Georgia Institute of Technology, Morehouse College, and Morris Brown College. **Placement or credit:** Iowa Silent Reading Tests used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.76 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,562 applied, 1,244 were accepted; 153 men enrolled, 366 women enrolled. **Basis for selection:** Test scores, school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 1, mathematics 2, physical sciences 1, social sciences 2, sciences 2. Audition recommended for band, music, and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 45% live in college housing, 55% commute, 98% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, health sciences 9%, mathematics and physical sciences 3%, computer sciences 11%, social sciences 7%, business 25%, education 5%, engineering 6%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, fraternities, sororities, NAACP, women's resource center, Caribbean-oriented student organization. **Athletics:** Intercollegiate: Basketball, football M, track and field M. Intramural: Cross-country, tennis. Athletic fields, gymnasium, pool, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,217. **Room and board:** $2,000. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 85% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 51% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Academic criteria and talent considered. **Application procedures:** Closing date May 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Clark College, J. T. Brawley Drive Southwest, Atlanta, GA 30314. (404) 681-3080.

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Clayton Junior College
Morrow, Georgia

Two-year junior college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 503 men and 600 women full time, 762 men and 1,186 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 12 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 53,299 titles, 518 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General, agricultural. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory, medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, computer servicing, electromechanical, instrumentation. • **Mechanics and repairers**: Aircraft mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination used for placement. Maximum of 85 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 503 men applied, 443 were accepted, 364 enrolled; 819 women applied, 699 were accepted, 513 enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 400-500. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 10%, computer sciences 8%, social sciences 5%, business 13%, education 10%, trade and vocational 9%. **Postgraduate studies:** 62% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Black cultural awareness association, student political union. **Athletics:** Intramural: Basketball, cross-country, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $819, $1,491 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 310 accepted freshman applicants were judged to have need; 290 were offered aid. **Total aid distributed:** Grants 63%, loans 30%, jobs 7%. 20% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 47% of loans based on need, 53% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** 30-day emergency loans available for tuition, books.

ADDRESS/TELEPHONE. Admissions Office, Clayton Junior College, PO Box 285, Morrow, GA 30260. (404) 961-3500.

Columbus College
Columbus, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 871 men and 1,264 women full time, 547 men and 704 women part time. **Graduates:** 9 men and 22 women full time, 137 men and 291 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 100 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 202,293 titles, 1,355 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A, mental health/human services A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Engineering technologies (general)**: Electronic A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: General A/B, medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B, speech pathology/audiology B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, music B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education administration, health sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination for placement in developmental courses. Maximum of 90 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.45 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 314 men applied, 283 were accepted, 225 enrolled; 422 women applied, 380 were accepted, 300 enrolled. **Basis for selection:** Minimum SAT combined score of 700 (with minimum mathematical and verbal scores of 330). Minimum SAT-verbal score of 280 or SAT-mathematical of 250 or school grade average of 1.8 considered for developmental studies program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 2, social sciences 2. Interview required for health sciences, nursing, education applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by August 29. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 390-510. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 29; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 10; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 147 quarter hours of transfer credit allowed toward bachelor's degree. Maximum of 101 quarter hours transferable from 2-year institutions. 30 quarter hour residency requirement for associate degree, 45 quarter hours for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 2% live in college housing, 98% commute, 25% have minority backgrounds, 2% foreign students, 2% join fraternities/sororities. Average age is 21. 43% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 17% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, health sciences 17%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 12%, business 35%, education 8%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Married student, cooperative housing available. College owns an apartment complex on edge of campus housing 240 students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, choral readers, fraternities, sororities, Baptist Student Union, service organizations. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, soccer M, softball W, tennis. Intramural: Basketball M, bowling, football M, golf, racquetball, soccer M, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,167, $1,041 additional for out-of-state students. **Room and board:** $1,575 room only. **Books and supplies:** $275. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 312 accepted freshman applicants were judged to have need; 307 were offered aid. **Total aid distributed:** Grants 50%, loans 39%, jobs 11%. 41% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 1% based on need and other criteria, 42% not based on need; 81% of loans based on need, 2% based on need and other criteria, 17% not based on need; 55% of jobs based on need, 45% not based on need. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Columbus College, Columbus, GA 31993. (404) 568-2035. ◆

Covenant College
Lookout Mountain, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church in America. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 292 men and 261 women full time, 8 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 5 miles from Chattanooga, Tennessee. **Campus environment:** Suburban. **Library holdings:** 59,883 titles, 517 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management A/B, business economics B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Health sciences**: General A. • **Letters**: English B, English literature B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B. • **Theology**: Bible studies A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 56 men enrolled, 63 women enrolled. **Basis for selection:** School achievement record, test scores, recommendation, autobiography. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including English 3, science 2, foreign language 2, mathematics 2, social sciences 2. Audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 420-570. Middle 50% of accepted, SAT-verbal 410-550, SAT-mathematical 430-580. Middle 50% of enrolled, SAT-verbal 400-540, SAT-mathematical 420-530. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 hours transferable from junior college.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 96% live in college housing, 4% commute, 5% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 8%, computer sciences 5%, social sciences 16%, business 11%, education 24%, engineering 5%. **Postgraduate studies:** 73% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, pep band, music ensembles, Christian Service Council, Student Missions Fellowship. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, volleyball W. Intramural: Basketball, football, soccer, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Smoking, alcoholic beverages, social dancing prohibited.

ANNUAL EXPENSES. **Tuition and fees:** $5,200. **Room and board:** $2,680. **Books and supplies:** $350. **Other expenses:** $440.

FINANCIAL AID. **Need-based aid:** 115 accepted freshman applicants were judged to have need; 115 were offered aid. **Total aid distributed:** Grants 45%, loans 34%, jobs 21%. 68% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 5% based on need and other criteria, 36% not based on need; all loans based on need; 66% of jobs based on need, 34% based on need and other criteria. Academic and other achievement scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Counseling Office, Covenant College, Lookout Mountain, GA 37350. (404) 820-1560.

Crandall Junior College
Macon, Georgia

Two-year junior college. Proprietary; for men and women. Founded in 1951. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 152 men and 378 women full time, 28 men and 58 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 84 miles south of Atlanta. **Campus environment:** Urban. **Library holdings:** 1,505 titles, 45 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** 50% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 100 men applied, 100 were accepted, 60 enrolled; 200 women applied, 200 were accepted, 130 enrolled. **Basis for selection:** Interview, test scores, recommendations, school achievement record important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra and trigonometry recommended for electronics program. Interview required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in

state, 100% commute, 51% have minority backgrounds. **Programs undergraduates choose:** Health sciences 18%, computer sciences 31%, business 40%, engineering 11%. **Activities:** Student government, student newspaper, Business Leaders of Tomorrow, honor society. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,012. **Books and supplies:** $150. **Other expenses:** $100.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 38%. 86% of freshmen and 78% of continuing students receive aid. **Basis for selection:** Financial need. Academics also considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions, Crandall Junior College, 1283 Adams Street, Macon, GA 31201. (912) 745-6593.

Dalton Junior College
Dalton, Georgia

Two-year junior college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 271 men and 380 women full time, 359 men and 502 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 25 miles south of Chattanooga, Tennessee, and 90 miles north of Atlanta. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination used for placement in developmental courses. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 236 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 2, social science 2, science 2. **Test requirements:** SAT score report by September 19. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 15%, computer sciences 9%, business 24%, trade and vocational 9%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, magazine, television, film, Circle-K, Baptist Student Union, service and honor societies. **Athletics:** Intramural: Badminton, basketball, softball. NJCAA. **Gymnasium**, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $819, $702 additional for out-of-state students. **Books and supplies:** $225. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 27%, jobs 17%. **Basis for selection:** 87% of grants based on need, 7% based on need and other criteria, 6% not based on need; 84% of loans based on need, 16% based on need and other criteria; 85% of jobs based on need, 15% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Registrar, Dalton Junior College, PO Box 2168, Dalton, GA 30720. (404) 278-3113. ◆

DeKalb Community College
Decatur, Georgia

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,638 men and 3,977 women full time, 1,759 men and 1,471 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; in Atlanta metropolitan area. **Campus environment:** Urban. **Library holdings:** 150,000 titles, 1,250 periodical subscriptions. **Special features:** 3 campuses in metropolitan area: Clarkston, Dunwoody, and Decatur.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology, nursing, practical, ophthalmic services. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Surgical technology. • **Education (general)**: General. • **Engineering**: General, agricultural. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, pharmacy. • **Home economics**: General. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Continuing/adult education program.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1 for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 1.

College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 100% commute, 24% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Health sciences 20%, business 25%, trade and vocational 15%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $975, $360 additional for out-of-district students, $1,710 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** 35% of freshmen and 30% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability, talent, athletic ability considered. **Application procedures:** Closing date July 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. District Director of Admissions and Records, DeKalb Community College, 3251 Panthersville Road, Decatur, GA 30089. (404) 299-4201.

DeVry Institute of Technology
Decatur, Georgia

Four-year technical college. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 2,131 men and 528 women full time, 200 men and 45 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 15 miles east of Atlanta. **Campus environment:** Suburban. **Library holdings:** 9,000 titles, 175 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Navy ROTC through Georgia Institute of Technology. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 718 men enrolled, 224 women enrolled. **Basis for selection:** SAT or ACT scores, school achievement record, and interview considered. Accepted applicants must pass DeVry Entrance Examination and must be 17 by first day of classes. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 100% commute, 44% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School-contracted furnished apartments available. **Activities:** Student government, student newspaper, engineering societies. **Athletics:** Intramural: Basketball M, bowling, skiing, soccer, softball, track and field, volleyball, wrestling M. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 860 enrolled freshmen were judged to have need; 760 were offered aid. **Total aid distributed:** Grants 25%, loans 73%, jobs 2%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 85% of loans based on need, 15% not based on need; all jobs based on need. Academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; accepted applicants must reply immediately. FAF. **Additional information:** 80% of students work part-time in jobs found through Institute.

ADDRESS/TELEPHONE. Director of Admissions, De Vry Institute of Technology, 250 North Arcadia Avenue, Decatur, GA 30030. (404) 292-2645.

Draughons Junior College
Savannah, Georgia

Two-year junior college. Proprietary; for men and women. Founded in 1899. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 66 men and 413 women full time, 17 men and 81 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 225 miles southeast of Atlanta, 165 miles north of Jacksonville, Florida. **Campus environment:** Suburban. **Library holdings:** 7,000 titles, 53 periodical subscriptions. **Special features:** Branch campuses in downtown Savannah and Lake Worth, Florida.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 53 men applied, 45 were accepted, 37 enrolled; 225 women applied, 198 were accepted, 185 enrolled. **Basis for selection:** Test scores and school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. Henmon-Nelson Test may be submitted in place of SAT for admission. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 58 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 47% have minority backgrounds. **Programs undergraduates choose:** Health sciences 26%, computer sciences 24%, business 50%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student newspaper. **Athletics:** Intercollegiate: Basketball M. NJCAA. **Services:** Personal counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,775. **Books and supplies:** $300. **Other expenses:** $927. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 170 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 57%, loans 41%, jobs 2%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 99% of

grants based on need, 1% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Draughons Junior College, 709 Mall Boulevard, Savannah, GA 31406. (912) 355-3133.

Emanuel County Junior College
Swainsboro, Georgia

Two-year junior college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 52 men and 106 women full time, 100 men and 195 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 80 miles from Savannah, Augusta, and Macon. **Campus environment:** Rural. **Library holdings:** 37,000 titles, 501 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, dental hygiene. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Home economics**: General. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP Subject Examinations. University System of Georgia Basic Skills Examination for placement in developmental courses. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT score report by September 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-550, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 350-450. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be eligible for readmission to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 15% have minority backgrounds. Average age is 19. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, Rotaract, Baptist Student Union, Afro-American Club, Gamma Beta Phi. **Athletics:** Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $771, $1,374 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $300. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 26% of freshmen and 26% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; 96% of loans based on need, 4% not based on need; 34% of jobs based on need, 66% not based on need. Academic criteria, leadership considered for institutional scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Emanuel County Junior College, Thigpen Drive, Swainsboro, GA 30401. (912) 237-7831.

Emmanuel College
Franklin Springs, Georgia

Two-year junior college. Private; for men and women; affiliated with Pentecostal Holiness Church. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** Regional. AABC. **Undergraduates:** 161 men and 180 women full time, 4 men and 8 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 30 miles from Athens, 90 miles north of Atlanta. **Campus environment:** Rural. **Library holdings:** 32,177 titles, 220 periodical subscriptions. **Special features:** Emphasis on Christian lifestyle.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Business/office**: General, secretarial and related programs. • **Health sciences**: Pharmacy. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Religion**: Religion. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 90 men applied, 90 were accepted, 80 enrolled; 110 women applied, 110 were accepted, 96 enrolled. **Basis for selection:** School record, recommendations, religious interests, and written statement by applicant. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for music applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 58% from in state, 58% live in college housing, 42% commute, 9% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, business 27%, religion 8%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, pep band, music ensembles, ministerial fellowship, missions fellowship, Rotaract. **Athletics:** Intercollegiate: Basketball, tennis. Intramural: Basketball, football, soccer, softball, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,430. **Room and board:** $1,935. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid**

distributed: Grants 61%, loans 26%, jobs 13%. 92% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 10% based on need and other criteria, 44% not based on need; all loans and jobs based on need. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Emmanuel College, PO Box 128, Franklin Springs, GA 30639. (404) 245-7226.

Emmanuel College School of Christian Ministries
Franklin Springs, Georgia

Two-year upper-division Bible college. Private; for men and women; affiliated with Pentecostal Holiness Church. Founded in 1973. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 23 men and 10 women full time, 1 man and 1 woman part time. **Calendar:** Quarter. **Location:** Rural community; 90 miles northeast of Atlanta. **Campus environment:** Rural. **Library holdings:** 36,193 titles, 225 periodical subscriptions. **Special features:** School prepares students to enter full-time Christian service.

MAJOR FIELDS OF STUDY. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **Application fee:** $10. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 100 quarter hours of transfer credit allowed toward bachelor's degree. Associate degree required.

STUDENT LIFE. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, pep band, music ensembles, ministerial fellowship, missions fellowship. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball, football M, softball, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,595. **Room and board:** $1,935. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 80% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; all loans and jobs based on need. Scholarships available for licensed ministers. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Dean, School of Christian Ministries, Emmanuel College School of Christian Ministries, PO Box 129, Franklin Springs, GA 30639. (404) 245-7226.

Emory University
Atlanta, Georgia

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1836. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,055 men and 2,285 women full time, 24 men and 56 women part time. **Graduates:** 3,774 men and 3,415 women full time, 535 men and 697 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 5 miles from downtown area. **Campus environment:** Suburban. **Library holdings:** 1,888,061 titles, 17,594 periodical subscriptions. **Special features:** Facilities include museum of art and archeology, biological field station, primate center, 250-acre park, Carter International Study Center.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Area studies**: African B, Latin American B, Russian and Slavic B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology A. • **Education (general)**: General B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical records administration B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, comparative literature B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Allied health, area studies, biology, botany, business/management, chemistry, computer/information sciences, education (general), fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physics, psychology, rehabilitation services, religion, social sciences, special education, teacher education (general), theology, zoology. **First professional:** Dentistry, medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must pass minimum of 26 semester hours to continue in good academic standing and must have a 1.5 grade-point average. 99% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,860 applied, 3,100 were accepted, 965 enrolled. **Basis for selection:** Primarily school achievement record, with careful examination of program content. Standardized test scores (SAT or ACT). Prior academic success, character and maturity important. Diversity of interests, background, and special talents sought. Class rank and interview may be important in individual cases. **Admissions requirements:** College-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Additional unit in mathematics for students intending to concentrate in science or mathematics recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 550, mathematical score of 600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. 4 semesters in residence required.

STUDENT LIFE. **1985 freshman class profile:** 25% from in

state, 98% live in college housing, 2% commute, 9% have minority backgrounds, 1% foreign students, 40% join fraternities/sororities. Average age is 18. Enrolled freshmen have average school grade average of 3.4. 75% were in the top 20% of class. **Postgraduate studies:** 16% of graduates enter medical school, 54% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Protestant, Catholic, Jewish, and Moslem student organizations, Black Student Alliance, interest clubs, many social service organizations, 27 honorary societies. **Athletics:** Intercollegiate: Basketball M, cross-country, diving, golf M, rowing (crew) M, soccer, swimming, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, football M, handball M, ice hockey M, lacrosse, racquetball, rugby, soccer M, softball, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,370. **Room and board:** $3,600. **Books and supplies:** $600. **Other expenses:** $654.

FINANCIAL AID. **Need-based aid:** 1,034 accepted freshman applicants were judged to have need; 1,034 were offered aid. **Total aid distributed:** Grants 55%, loans 21%, jobs 24%. 52% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Large scholarship program based solely on academic merit and leadership. **Application procedures:** Closing date April 1; applicants notified on or about April 15; must reply by May 1. FAF. **Additional information:** Emory Student/Parent Loan Program allows participants to borrow up to tuition amount, repay over a 10-year period at below-market interest rates.

ADDRESS/TELEPHONE. Admissions Office, Emory University, 308 Administration Building, Atlanta, GA 30322. (404) 727-6036.

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Floyd Junior College
Rome, Georgia

Two-year junior college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,200 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 66 miles north of Atlanta. **Campus environment:** Rural. **Library holdings:** 46,000 titles, 285 periodical subscriptions. **Special features:** Facilities include art gallery in library.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: Business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: History, political science and government. • **Special education**: Education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad. **Special remedial services:** Remedial instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General Examinations. University System of Georgia Basic Skills Examination used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 187 men enrolled, 245 women enrolled. **Basis for selection:** Minimum 1.8 school grade average required, or SAT-verbal score of 250, or SAT-mathematical score of 280. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by September 17. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Archery, badminton, basketball, bowling, field hockey, golf, sailing, skiing, soccer, softball, table tennis, tennis, volleyball, wrestling. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $821, $1,491 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 53% of loans based on need, 45% based on need and other criteria, 2% not based on need; all jobs based on need. Scholastic merit, major, state residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 10; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Floyd Junior College, PO Box 1864, Rome, GA 30163. (404) 295-6339.

Fort Valley State College
Fort Valley, Georgia

Four-year college of arts and sciences. Public; for men and women. Founded in 1895. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,636 men and women. **Graduates:** 73 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small town; 30 miles from Macon. **Campus environment:** Rural. **Library holdings:** 138,862 titles, 1,426 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B, school psychology B. • **Engineering**: Agricultural B. • **Engineering technologies (general)**: General A. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B. • **Letters**: English B. • **Life sciences (specialized)**: Nutritional sciences B. • **Mathematics**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B.

• **Zoology**: General B. **Additional majors:** Commercial design B, mass communications B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 67% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 359 men and women enrolled. **Basis for selection:** High school transcript, SAT scores, physical examination. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, mathematics 2, social sciences 3, sciences 1. Audition recommended for music applicants. **Test requirements:** SAT score report by September 5. **Application fee:** None. **Fall-term application procedures:** Closing date September 5; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date September 5. College transcript required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 75% live in college housing, 25% commute, 94% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 20. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, tennis, track and field. Intramural: Basketball, football, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,230, $2,560 additional for out-of-state students. **Room and board:** $1,908. **Books and supplies:** $375. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 96% of freshmen and 96% of continuing students receive aid. **Basis for selection:** Financial need. Academic, athletic, leadership criteria, talent, residency, and alumni affiliation considered. **Application procedures:** Closing date May 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Fort Valley State College, State College Drive, Fort Valley, GA 31030. (912) 825-6307. ◆

Gainesville Junior College

Gainesville, Georgia

Two-year junior college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 520 men and 510 women full time, 269 men and 357 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 232 men enrolled, 266 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $852, $1,491 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Gainesville Junior College, PO Box 1358, Gainesville, GA 30503. (404) 535-6239.

Georgia College

Milledgeville, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 898 men and 1,476 women full time, 375 men and 477 women part time. **Graduates:** 714 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 140,409 titles, 1,346 periodical subscriptions. **Special features:** Archives, museum, art galleries on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B, business economics B, marketing management B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation B, business data entry equipment operation B, business data programming B, business data processing and related programs B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Education administration**: General B, administration of special education B, educational supervision B. • **Health sciences**: Nursing B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General B, fashion merchandising B. • **Mathematics**: General B. • **Music**: General B, music performance B, music theory and composition B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of the physically handicapped B, remedial B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, home economics B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B. • **Vocational home economics**: Institutional/home management B. **Additional majors:** Art marketing B. **Graduate programs:** Biology, business/management, education (general), education administration, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 413 men applied, 368 were accepted; 648 women applied, 586 were accepted; 621 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by August 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-450, SAT-mathematical 320-460. Middle 50% of accepted, SAT-verbal 300-450, SAT-mathematical 320-460. Middle 50% of enrolled, SAT-verbal 300-450, SAT-mathematical 320-460. **Application fee:** $10. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis; must reply at least 4 weeks prior to term. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 31. College transcript required. Minimum 1.8 grade-point average required.

Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree, 126 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 65% live in college housing, 35% commute, 18% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. **Average age** is 18. 10% were in top 10% of class, 25% in top quarter, 50% in top half. 25% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 12%, business 26%, education 22%, engineering 5%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union, Wesleyan Foundation, Black Student Alliance. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, gymnastics W, soccer M, softball W, tennis. Intramural: Badminton, basketball, football, golf M, soccer M, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts, lake. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,218, $1,041 additional for out-of-state students. **Room and board:** $1,761. **Books and supplies:** $285. **Other expenses:** $1,450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 628 accepted freshman applicants were judged to have need; 495 were offered aid. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 65% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 93% of loans based on need, 5% based on need and other criteria, 2% not based on need; 88% of jobs based on need, 12% not based on need. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, Georgia College, Campus PO Box 499, Milledgeville, GA 31061. (912) 453-4558. ◆

Georgia Institute of Technology
Atlanta, Georgia

Four-year university and technical college. Public; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,492 men and 1,825 women full time, 404 men and 115 women part time. **Graduates:** 1,350 men and 313 women full time, 496 men and 113 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; Near downtown area. **Campus environment:** Urban. **Library holdings:** 1,920,000 titles, 6,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, business administration and management, business economics, management science. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, ceramic, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering science, industrial, mechanical, nuclear, systems, textile. • **Mathematics**: Applied. • **Physics**: General. • **Psychology**: Industrial and organizational. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, engineering, environmental design, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Tutoring. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,895 men applied, 2,766 were accepted, 1,426 enrolled; 1,026 women applied, 760 were accepted, 368 enrolled. **Basis for selection:** School achievement record and SAT-mathematical score most important, followed by SAT-verbal score. Activities, leadership, recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 4, social sciences 3. Laboratory science 2, chemistry 1 also required. Interview recommended for marginal applicants. **Test requirements:** SAT score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 490-600, SAT-mathematical 600-700. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.7 grade-point average required of in-state applicants; minimum 3.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 50 hour residency requirement. Completion of at least 45 quarter hours of credit at previous institution required, including first 2 courses of English, mathematics, and science required for major in desired field at Georgia Institute of Technology. Limited transfer admissions to electrical, aerospace, and mechanical engineering programs.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 90% live in college housing, 10% commute, 13% have minority backgrounds, 2% foreign students, 38% join fraternities/sororities. Average age is 18. 65% were in top 10% of class, 89% in top quarter, 100% in top half. 92% had school grade average of 3.0 or higher, 8% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 8%, computer sciences 7%, business 14%, engineering 66%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, wide variety of religious organizations, Afro-American Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics M, softball W, swimming M, tennis, track and field M, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, fencing, field hockey, football, handball, ice hockey, lacrosse, racquetball, rifle, rugby, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,587, $3,105 additional for out-of-state students. **Room and board:** $3,030. **Books and supplies:** $450. **Other expenses:** $750. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 59%, jobs 4%. 34% of freshmen and 26% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 52% based on need and other criteria, 7% not based on need; 82% of loans based on need, 18% based on need and other criteria; all jobs based on need. Academic ability, residency, minority status considered. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about April 10; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Georgia Institute of Technology, 225 North Avenue, Atlanta, GA 30332. (404) 894-4154. ◆

Georgia Military College
Milledgeville, Georgia

Two-year junior, military college. Private; for men and women. Founded in 1879. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 420 men and 170 women full time, 560 men and 250 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles southeast of Atlanta, 30 miles northeast of Macon. **Campus environment:** Suburban. **Library holdings:** 19,000 titles, 55 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Business/office**: General. • **Engineering**: General. • **Marketing/distribution**: Hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: External degree, cross-registration. **Special remedial services:** Remedial instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 340 men enrolled, 140 women enrolled. **Basis for selection:** Open admissions. High school grades, academic honors, test scores considered for boarding applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 15 for placement and counseling only. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-450, SAT-mathematical 400-450; middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 400-450; middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 400-450. Middle 50% of applicants who took ACT, ACT composite 16-20; middle 50% of accepted, ACT composite 18-20; middle 50% of enrolled, ACT composite 17-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. For nonboarding applicants, no minimum grade-point average required. 2.0 minimum grade-point average required for boarding applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 12% live in college housing, 88% commute, 21% have minority backgrounds, 1% foreign students. Average age is 23. **Programs undergraduates choose:** Business 20%, engineering 10%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student newspaper, yearbook, marching band, pep band, drill team, rifle team, Circle-K. **Athletics:** Intramural: Basketball M, softball M, swimming M. Gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,256. **Room and board:** $3,774. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 91%, loans 7%, jobs 3%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic ability, residency, and alumni affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. FAF. **Additional information:** Institutional aid offered to those enrolled in Cadet Corps who reside in on-campus housing.

ADDRESS/TELEPHONE. Director of Admissions, Georgia Military College, 201 East Green Street, Milledgeville, GA 31061. (912) 453-3481.

Georgia Southern College
Statesboro, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,596 men and 2,904 women full time, 257 men and 244 women part time. **Graduates:** 934 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles from Savannah. **Campus environment:** Suburban. **Library holdings:** 363,861 titles, 3,467 periodical subscriptions. **Special features:** Art gallery, science complex including planetarium and electron microscope, Herty Woodland Nature Preserve, elementary laboratory school, and museum on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, real estate B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Education administration**: Administration of special education B. • **Engineering**: Civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Visual/performing arts**: Dramatic arts B. • **Vocational h[illegible]economics**: Institutional/home management B. **Graduate pro[illegible]iology**, business/management, education (general), education [illegible]ation, letters, library/archival sciences, mathematics, parks and recreation, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,627 men applied, 1,043

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were accepted, 721 enrolled; 1,861 women applied, 1,146 were accepted, 841 enrolled. **Basis for selection:** Test scores, school grade average considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 3, social studies 3. **Test requirements:** SAT score report by September 15. **Test scores:** Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 420-530. Middle 50% of enrolled, SAT-verbal 420-500, SAT-mathematical 430-540. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 101 quarter hours of credit allowed from a 2-year institution. 45 hour residency requirement for bachelor's degree. Applicant must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 69% live in college housing, 31% commute, 12% have minority backgrounds, 1% foreign students, 19% join fraternities/sororities. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 8%, social sciences 6%, business 26%, education 12%, engineering 7%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 23% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf M, rifle M, soccer M, softball W, swimming, tennis, volleyball W, water polo M. Intramural: Basketball, bowling, fencing, golf, racquetball, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,341, $1,041 additional for out-of-state students. **Room and board:** $2,115. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1,229 accepted freshman applicants were judged to have need; 1,229 were offered aid. **Total aid distributed:** Grants 37%, loans 43%, jobs 20%. 45% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 2% based on need and other criteria, 9% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. State residency, talent, and academic and athletic qualifications considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Georgia Southern College, Landrum Box 8024, Statesboro, GA 30460. (912) 681-5531. ◆

Georgia Southwestern College
Americus, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 680 men and 896 women full time, 102 men and 195 women part time. **Graduates:** 16 men and 44 women full time, 52 men and 252 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 135 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 139,913 titles, 809 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business B. • **Biology:** General B. • **Business/management:** General B, accounting A/B, banking and finance B, business administration and management B, management science B, marketing management B. • **Business/office:** Secretarial and related programs A/B. • **Chemistry:** General B. • **Computer/information sciences:** General B, computer programming B, systems analysis B. • **Education (general):** General B. • **Fine arts:** General B. • **Geological sciences:** Geology B. • **Health sciences:** Nursing A/B. • **Letters:** English B, speech/debate/forensics B. • **Mathematics:** General B. • **Physical sciences (general):** Earth sciences B. • **Physics:** General B. • **Psychology:** General B. • **Public affairs:** Public administration B. • **Social sciences:** General B, behaviorial sciences B, history B, political science and government B, sociology B. • **Special education:** General B. • **Teacher education (general):** Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects):** Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts:** General B, dramatic arts B. **Graduate programs:** Business/management, education (general), letters, physics, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 722 applied, 617 were accepted, 347 enrolled. **Basis for selection:** School achievement record, SAT scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units strongly recommended,including English 4, mathematics 3, social science 3, natural science 3. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-490, SAT-mathematical 410-520. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement. Maximum of 100 quarter hours transferable from 2-year institutions. Student must be eligible to return to transferring institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 46% live in college housing, 54% commute, 19% have minority backgrounds, 1% foreign students. 56% had school grade average of 3.0 or higher, 43% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 10%, business 22%, education 28%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, track and field M. Intramural: Basketball, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,266, $1,041 additional for out-of-state students. **Room and board:** $1,875. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 197 enrolled freshmen were judged to have need; 197 were offered aid. **Total aid distributed:** Grants 59%, loans 27%, jobs 30%. 48% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; 97% of loans based on need, 3% not based on need; 32% of jobs based on need, 68% not based on need. Talent, academic and athletic ability, leadership, residency, and minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Georgia Southwestern College, Wheatly Street, Americus, GA 31709. (912) 928-1273. ◆

Georgia State University
Atlanta, Georgia

Four-year university. Public; for men and women. Founded in 1913. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,868 men and 3,692 women full time, 3,566 men and 4,912 women part time. **Graduates:** 1,395 men and 1,411 women full time, 1,431 men and 2,337 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; downtown area. **Campus environment:** Urban. **Library holdings:** 952,756 titles, 5,287 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A/B. • **Biology**: General B. • **Business/management**: Accounting B, aviation management A; banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management A/B, insurance and risk management B, labor/industrial relations A, marketing management B, real estate B. • **Business/office**: Office supervision and management A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing A/B. • **Home economics**: Food sciences and human nutrition B. • **Languages**: French B, German B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B, actuarial sciences B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Medical social work B, social work B. • **Rehabilitation services**: Physical therapy B, respiratory therapy B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies A/B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, health B, marketing and distributive B, physical B, trade and industrial B. • **Visual/performing arts**: Dance B, dramatic arts B. **Graduate programs:** Allied health, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, marketing/distribution, mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. University System of Georgia Basic Skills Examination Program used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,292 men applied, 769 were accepted, 615 enrolled; 1,783 women applied, 1,065 were accepted, 832 enrolled. **Basis for selection:** Scholastic record, test scores, personal readiness for college. 2.0 school grade average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Natural science 2 also required. Interview required for marginal applicants, audition required for music applicants. **Test requirements:** SAT score report by August 12. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 450-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 93 toward bachelor's degree. Maximum of 45 quarter hours of transfer credit allowed toward associate degree, 140 toward bachelor's degree. Maximum of 95 quarter hours transferable from 2-year colleges. Must be in good standing at previous institution. Applicants who have not received 2.0 in college English composition and mathematics must submit high school transcript and SAT scores.

STUDENT LIFE. Programs undergraduates choose: Arts and humanities 20%, health sciences 10%, computer sciences 7%, business 41%, education 6%. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, numerous religious organizations, College Republicans, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, soccer M, softball W, swimming, tennis, track and field. Intramural: Badminton, baseball M, basketball, bowling, cross-country, fencing M, football M, golf, gymnastics W, handball M, racquetball, sailing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Career Development Center, available to the community.

ANNUAL EXPENSES. Tuition and fees: $1,419, $1,980 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $675.

FINANCIAL AID. Need-based aid: 2,125 accepted freshman applicants were judged to have need; 2,125 were offered aid. **Total aid distributed:** Grants 30%, loans 41%, jobs 29%. 60% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; 91% of loans based on need, 7% based on need and other criteria, 2% not based on need; 11% of jobs based on need, 68% based on need and other criteria, 21% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Georgia State University, University Plaza, Atlanta, GA 30303. (404) 658-2365. ◆

Gordon Junior College
Barnesville, Georgia

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,342 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small town; 57 miles south of Atlanta. **Campus environment:** Rural. **Library holdings:** 53,000 titles, 329 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical records technology. • **Business/management:** Accounting, banking and finance. • **Business/office:** Business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design:** Graphic arts technology. • **Health sciences:** Nursing. • **Industrial production:** Textile technology. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Protective services:** Law enforcement and corrections technologies. • **Science technologies:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, study abroad, cooperative associate degree programs with local vocational-technical schools. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination for placement. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 602 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250 or SAT-mathematical score of 280 or 1.8 school grade average required. Provisional admission available. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT score report by September 21 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT combined score of 806. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 7% live in college housing, 93% commute, 18% have minority backgrounds. **Programs undergraduates choose:** Health sciences 35%, business 40%, education 15%, engineering 5%, trade and vocational 5%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, drama, choral groups, jazz band, music ensembles, Baptist Student Union, Circle-K, service fraternity, Future Business Leaders of America, business club, honorary society; science club. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, football, handball, racquetball, softball, swimming, table tennis, tennis, volleyball. NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $879, $702 additional for out-of-state students. **Room and board:** $1,620. **Books and supplies:** $200. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 22% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 20% not based on need; all loans based on need; 43% of jobs based on need, 57% not based on need. Academic performance, talent, leadership, minority status, and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Gordon Junior College, College Drive, Barnesville, GA 30204. (404) 358-1700.

Gupton Jones College of Funeral Service
Atlanta, Georgia

Two-year college of funeral science. Private; for men and women. Founded in 1920. **Degrees offered:** Associate. **Undergraduates:** 200 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 125 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,875.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions, Gupton Jones College of Funeral Science, 280 Mt. Zion Road, Atlanta, GA 30354. (404) 761-3118.

Kennesaw College
Marietta, Georgia

Four-year college of arts and sciences. Public; for men and women. Founded in 1966. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,310 men and 1,890 women full time, 1,110 men and 1,510 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 20 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 110,000 titles, 1,110 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences:** General A. • **Biology:** General B. • **Business/management:** General B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, personnel management B. • **Business/office:** General A, business data programming A/B, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry:** General B. • **Computer/information sciences:** General B, computer programming A/B, data processing B. • **Education (general):** General B. • **Health sciences:** Nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law:** Prelaw B. • **Letters:** English B. • **Marketing/distribution:** General B. • **Mathematics:** General B. • **Multi/interdisciplinary studies:** Liberal/general studies A. • **Music:** General B. • **Parks and recreation:** Recreation and community services technologies A/B. • **Psychology:** General B. • **Public affairs:** Community services B. • **Renewable natural resources:** General A. • **Social sciences:** Economics B, history B, political science and government B. • **Teacher education (general):** Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects):** Business B, health B, music B, physical B. **Graduate programs:** Business/management, education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examinations for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 900 men enrolled, 1,110 women enrolled. **Basis for selection:** SAT scores and school grade average considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including English 4, sciences 3, mathematics 3, social sciences 3, foreign language 2. Interview recommended for international student applicants, audition required for music applicants. **Test requirements:** SAT score report by September 10.

TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average preferred. Applicants with lower average who meet freshman admission standards considered. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 8%, business 51%, education 6%. **Housing:** Apartment complex within walking distance of campus available for student housing. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union, Black Students Alliance, Executive Roundtable, international club, special interest clubs, Kennesaw College Ambassadors, Fellowship of Christian Athletes, Ranger Team. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, football, handball, soccer M, softball, swimming, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, 2-mile physical fitness course. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,143, $1,041 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 247 accepted freshman applicants were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 41%, loans 41%, jobs 18%. 14% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; 96% of loans based on need, 2% based on need and other criteria, 2% not based on need; 20% of jobs based on need, 80% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Kennesaw College, PO Box 444, Marietta, GA 30061. (404) 429-2735. ◆

LaGrange College
LaGrange, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1831. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 302 men and 371 women full time, 100 men and 180 women part time. **Graduates:** 1 man and 1 woman full time, 20 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles from Atlanta. **Campus environment:** Urban. **Library holdings:** 70,000 titles, 370 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: General A. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer programming B. • **Crafts/design**: Ceramics B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Fine arts**: Drawing B, painting B, sculpture B. • **Health sciences**: Nursing A. • **Industrial production**: Textile technology A. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physical sciences (general)**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: Dramatic arts B, photography B. **Graduate programs:** Business/management, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, liberal arts/career combination in engineering, cross-registration. **Placement or credit:** AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 380 applied, 330 were accepted, 306 enrolled. **Basis for selection:** School grade average, test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Foreign language 2 recommended. Interview required for nursing applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 410-450, SAT-mathematical 440-490. Middle 50% of accepted, SAT-verbal 410-450, SAT-mathematical 440-490. Enrolled freshmen have average SAT combined score of 840. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds, 4% foreign students. Average age is 18. Majority of enrolled freshmen had school grade average above 2.0. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, health sciences 10%, computer sciences 5%, social sciences 5%, business 35%, education 25%. **Postgraduate studies:** 52% of graduates enter 4-year programs. 47% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, football M, golf, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,090. **Room and board:** $2,010. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 40%, jobs 11%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; 90% of loans based on need, 10% not based on need; 90% of jobs based on need, 10% not based on need. Talent, academic and athletic ability considered, as well as residency. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF. **Additional information:** Discount offered to area teachers obtaining or retaining certification.

ADDRESS/TELEPHONE. Admissions Office, LaGrange College, 601 Broad Street, LaGrange, GA 30240. (404) 882-2911.

Macon Junior College
Macon, Georgia

Two-year junior college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 309 men and 603 women full time, 702 men and 1,080 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 85 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 500 periodical subscriptions. **Special features:** Macon Junior College, Georgia College, and Fort Valley State jointly operate center serving employees of Robins Air Force Base.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, data processing. • **Engineering**: General. • **Engineering technologies (general)**: Computer, electrical. • **Fine arts**: Studio art. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy. • **Languages**: French, Spanish. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Fire protection, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, public administration. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Basic skills examination used for placement in developmental studies courses. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. **Additional information:** College offers both transfer and career programs. Transfer programs lead to Associate of Arts or Associate of Science. Career programs lead to 1-year certificate or Associate of Applied Science.

ADMISSIONS. **1985 freshman class:** 322 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 250, or SAT-mathematical score of 280, or 1.8 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview required for dental hygiene and nursing applicants. **Test requirements:** SAT score report by August 29. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 29. Early admission available. **Transfer applicants:** Closing date August 29. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 44 semester hours of transfer credit allowed toward associate degree. Transfer students must be eligible to return to previous institution; average of 2.0 or higher required for courses accepted by transfer.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 2%, health sciences 19%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 5%, business 28%, education 2%, engineering 5%. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, music ensembles, black student union, Dental Hygiene Association, Future Secretaries, Georgia Association of Nursing Students, nontraditional support group, Circle-K, Phi Beta Lambda, Phi Theta Kappa, student government association, MJC art club, Macon Film Society, honor student society. **Athletics:** Intramural: Archery, basketball, bowling, cross-country, football M, golf, softball, swimming, table tennis, track and field, volleyball. Athletic fields, gymnasium, pool, tennis courts, 6-lane track. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $819, $702 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $831.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 37%, jobs 13%. **Basis for selection:** 91% of grants based on need, 9% not based on need; 97% of loans based on need, 3% based on need and other criteria; 42% of jobs based on need, 58% not based on need. Scholastic ability, residency considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Macon Junior College, Macon, GA 31297. (912) 474-2700. ◆

Meadows College of Business
Columbus, Georgia

Two-year junior college. Proprietary; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 253 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 74 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,520. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Meadows College of Business, 1170 Brown Avenue, Columbus, GA 31906. (404) 327-7668.

Medical College of Georgia
Augusta, Georgia

Two-year upper-division health sciences professional university. Public; for men and women. Founded in 1828. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 106 men and 614 women full time, 2 men and 23 women part time. **Graduates:** 752 men and 280 women full time, 17 men and 80 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 140 miles east of Atlanta. **Campus environment:** Suburban. **Library holdings:** 124,000 titles, 1,705 periodical subscriptions. **Special features:** College offers 9 upper-division undergraduate programs and 7 associate degree allied health science programs. Majority of students enrolled in upper-division.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B, dental laboratory technology A, physician's assistant B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology A/B, radiograph medical technology A, respiratory therapy technology A, ultrasound therapy B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Rehabilitation services**: Occupational therapy B, occupational therapy assistant A, physical therapy B, physical therapy assistant A, respiratory therapy A/B. **Additional majors:** Histotechnology A. **Graduate programs:** Allied health, biology, health sciences, life sciences (specialized), medical laboratory technologies, rehabilitation services, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cooperative programs with University of Georgia and Augusta College to provide liberal arts courses required for bachelor's degrees in health sciences programs. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing. More stringent departmental probation standards may be applied. 98% of transfer students complete year in good academic standing.

ADMISSIONS. **Admissions requirements:** 16 units required.

Test requirements: TOEFL required of foreign students. **Application fee:** None. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 145 quarter hours of transfer credit allowed toward bachelor's degree. SAT or ACT and personal interview required. 90 quarter hours of prescribed liberal arts courses required except in associate degree and nursing programs. **Additional information:** Admission based on grade-point average, especially in mathematics and science. Test scores, 3 references, statement of purpose considered. Closing dates for fall-term applications and score reports vary by program.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, Christian Medical Society, Black Student Medical Alliance. **Athletics:** Intramural: Basketball, rugby M, soccer M. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,566, $2,760 additional for out-of-state students. **Room and board:** $774 room only. **Books and supplies:** $500. **Other expenses:** $3,604.

FINANCIAL AID. **Total aid distributed:** Grants 13%, loans 65%, jobs 22%. 70% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; 15% of jobs based on need, 85% not based on need. Academic achievement, character, and future promise considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Medical College of Georgia, Administration Building, Room 170, Augusta, GA 30912. (404) 828-2725. ◆

Mercer University
Macon, Georgia

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1833. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 869 men and 873 women full time, 204 men and 167 women part time. **Graduates:** 6 men and 8 women full time, 60 men and 133 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 85 miles south of Atlanta. **Campus environment:** Urban. **Library holdings:** 155,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, electrical/electronics/communications, industrial, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Law. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Industrial administration. **Graduate programs:** Business/management, education (general), engineering, multi/interdisciplinary studies. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, Greats Books program for freshmen and sophomores as alternative to standard requirements. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, special services program for disadvantaged students. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Freshman seminar program, human services program available.

ADMISSIONS. **1985 freshman class:** 288 men enrolled, 282 women enrolled. **Basis for selection:** School grades most important, class rank and test scores considered. Counselor's recommendation and extracurricular activities also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 13 units required. Interview recommended for marginally qualified applicants. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 45 quarter hour residency requirement, 25 quarter hours in major. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds. Average age is 18. 50% were in top quarter of class, 75% in top half. 50% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 8% between 1.0 and 1.99. Enrolled freshmen have average SAT combined score of 1000. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 10%, social sciences 15%, business 30%, education 10%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, performances in sign language, fraternities, sororities, Baptist Student Union, Black Students Alliance, Alpha Phi Omega, campus ministry, Wesley Foundation, Catholic folk mass, Jewish youth organization. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, golf M, rifle, soccer, softball W, tennis, volleyball. Intramural: Baseball, basketball, football M, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,966. **Room and board:** $2,796. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 384 enrolled freshmen were judged to have need; 384 were offered aid. **Total aid distributed:** Grants 51%, loans 34%, jobs 15%. 68% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Talent, academic and athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF. **Additional information:** University began offering new supplemental program fall 1985 for creditworthy applicants. Eligible students can borrow up to cost of education at 11 3/4% and defer principal while enrolled.

ADDRESS/TELEPHONE. Office of Admissions, Mercer University, 1400 Coleman Avenue, Macon, GA 31207. (912) 744-2650.

Mercer University Atlanta
Atlanta, Georgia

Four-year college of arts and sciences, school of business and economics, school of nursing. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1964. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 347 men and 428 women full time, 425 men and 266 women part time. **Graduates:** 7 men and 11 women full time, 256 men and 202 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 82,316 titles, 629 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Junior high, preelementary. • **Teacher education (specific subjects)**: English, mathematics, music, physical, social science. • **Theology**: Religious music, theological studies. **Graduate programs:** Business/management, teacher education (general). **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 115 men enrolled, 93 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-450, SAT-mathematical 400-450. Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 430-480. Middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 430-480. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 18% have minority backgrounds, 11% foreign students. Average age is 19. Enrolled freshmen were in top three quarters of class and had average school grade average of 2.5. **Postgraduate studies:** 29% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, music ensembles, Baptist Student Union, Mercer Ministerial Association, Young Democrats, International Students Club, Newman Club, Mercer University Student Advisers Council. **Athletics:** Intercollegiate: Baseball M, soccer M, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, football, golf, soccer, softball W, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,567. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 175 were offered aid. **Total aid distributed:** Grants 62%, loans 31%, jobs 7%. **Basis for selection:** 44% of grants based on need, 7% based on need and other criteria, 49% not based on need; 82% of loans based on need, 14% based on need and other criteria, 4% not based on need; 78% of jobs based on need, 12% based on need and other criteria, 10% not based on need. Financial need, talent, academic or athletic ability considered, as well as extracurricular activities. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mercer University Atlanta, 3001 Mercer University Drive, Atlanta, GA 30341. (404) 451-0331.

Middle Georgia College
Cochran, Georgia

Two-year junior college. Public; for men and women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 481 men and 435 women full time, 81 men and 266 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 39 miles from Macon. **Campus environment:** Rural. **Library holdings:** 81,634 titles, 563 periodical subscriptions. **Special features:** Branch campus in Dublin.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, personnel management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Engineering**: General, agricultural, chemical, electrical/electronics/communications, industrial, mechanical. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing, pharmacy. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Fashion merchandising. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Public administration. • **Social sciences**: General. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, study abroad. **Special remedial services:** Remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 214 men enrolled, 190 women enrolled. **Basis for selection:** Minimum SAT-verbal score of 300 and SAT-mathematical score of 300, as well as 1.8 school grade average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 2 also required. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 340-400, SAT-mathematical 360-420. Middle 50% of accepted, SAT-verbal 330-380, SAT-mathematical 300-420. Middle 50% of enrolled, SAT-verbal 330-380, SAT-mathematical 300-420. **Application fee:** $5. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 47 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 28% live in college housing, 72% commute, 12% have minority backgrounds. Average age is 19. Enrolled freshmen had average 2.8 school grade average. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 12%, health sciences 10%, social sciences 5%, business 31%, education 15%, engineering 15%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, religious organizations, Black Students Club, Rotoract, Civitan. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis. Intramural: Basketball, football M, soccer M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $954, $1,491 additional for out-of-state students. **Room and board:** $1,860. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 238 enrolled freshmen were judged to have need; 226 were offered aid. **Total aid distributed:** Grants 45%, loans 36%, jobs 19%. 36% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; 93% of loans based on need, 7% not based on need; 65% of jobs based on need, 35% not based on need. Academic scholarships available. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply by September 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Middle Georgia College, Sarah Street, Cochran, GA 31014. (912) 934-6221.

Morehouse College
Atlanta, Georgia

Four-year liberal arts college. Private; for men. Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,022 men full time, 138 men part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 316,062 titles, 7,734 periodical subscriptions. **Special features:** One of 6 members of Atlanta University Center sharing facilities including library. Martin Luther King, Jr. International Chapel on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, management science, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Fine arts**: General. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** International studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,225 men applied, 993 were accepted, 622 enrolled. **Basis for selection:** School academic record most important, followed by test scores, school and community activities. Sons of alumni given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT score report by April 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 320-440, SAT-mathematical 340-460. Middle 50% of accepted, SAT-verbal 340-460, SAT-mathematical 370-500. Middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 380-510. **Application fee:** $21, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about December 11; must reply by May 1. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 80% live in college housing, 20% commute, 99% have minority backgrounds, 4% foreign students. Average age is 18. 25% were in top 10% of class, 50% in top quarter, 78% in top half. 23% had school grade average of 3.0 or higher, 66% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 14%, mathematics and physical sciences 8%, computer sciences 9%, social sciences 10%, business 32%, engineering 16%. **Postgraduate studies:** 5% of graduates enter law school, 10% enter medical school, 5% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, radio, forensic team, drama, choral groups, dance, marching band, jazz band, fraternities, Martin Luther King International Chapel Assistants, Alpha Phi Omega. **Athletics:** Intercollegiate: Basketball M, cross-country M, football M, swimming M, tennis M, track and field M. Intramural: Basketball M, swimming M, tennis M. NCAA. Gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,190. **Room and board:** $2,890. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, athletic ability considered. **Application procedures:** Closing date July 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Morehouse College, 830 Westview Drive Southwest, Atlanta, GA 30314. (404) 681-2800. ◆

Morris Brown College
Atlanta, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,300 men and women. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Environmental design**: City/community/regional planning. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition, textiles and clothing. • **Languages**: French, Spanish. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, special services program for socioeconomically deprived students. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** University System of Georgia Basic Skills Examination in mathematics and English, and Iowa Silent Reading Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 62% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 375 men and women enrolled. **Basis for selection:** High school average, SAT or ACT scores and counsel or recommendation. Academically weak applicants receive special review. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by June 30 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 64% from in state, 45% live in college housing, 55% commute, 97% have minority backgrounds, 3% foreign students. Average age is 18. 5% were in top 10% of class, 20% in top quarter, 70% in top half. 5% had school grade average of 3.0 or higher, 90% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 8%, social sciences 17%, business 30%, education 13%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, tennis, track and field. Intramural: Basketball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,960. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 25%, jobs 9%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic achievement, music, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 15 days of notification. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Morris Brown College, 643 Martin Luther King, Jr. Drive, Northwest, Atlanta, GA 30314. (404) 525-7831. ◆

North Georgia College
Dahlonega, Georgia

Four-year liberal arts, military college. Public; for men and women. Founded in 1873. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 753 men and 900 women full time, 56 men and 86 women part time. **Graduates:** 9 men and 38 women full time, 44 men and 137 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 70 miles northeast of Atlanta. **Campus environment:** Rural. **Library holdings:** 111,257 titles, 1,085 periodical subscriptions. **Special features:** 4 years Army ROTC required of all resident male students.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Crafts/design**: Crafts B. • **Health sciences**: Nursing A. • **Languages**: French B. • **Letters**: English B. • **Mathematics**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, social science B. **Graduate programs:** Special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 415 men applied, 385 were accepted, 172 enrolled; 545 women applied, 360 were accepted, 201 enrolled. **Basis for selection:** High school academic record, SAT scores, recommendation, good disciplinary record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2, social studies 2, science 2, electives 4. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 380-520. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; priority given to applications received by July 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 10% join fraternities/sororities. Average age is 18. Majority of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Life sciences 8%, health sciences 7%, mathematics and physical sciences 9%, computer sciences 5%, social sciences 14%, business 30%, education 12%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, rifle, soccer M, softball W, tennis. Intramural: Baseball M, basketball, football, softball W, volleyball. NAIA. Athletic fields, gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,155, $1,041 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $500. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 250 enrolled freshmen were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 41%, loans 37%, jobs 21%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 9% based on need and other criteria, 18% not based on need; 87% of loans based on need, 8% based on need and other criteria, 5% not based on need; 40% of jobs based on need, 60% not based on need. Talent, academic, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, North Georgia College, Dahlonega, GA 30597. (404) 864-3391. ◆

Oglethorpe University
Atlanta, Georgia

Four-year college of arts and sciences. Private; for men and women. Founded in 1835. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 286 men and 317 women full time, 102 men and 211 women part time. **Graduates:** 13 men and 87 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown Atlanta. **Campus environment:** Suburban. **Library holdings:** 201,276 titles, 320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring. **Military training:** Air Force, Army, and Navy ROTC available through Georgia Institute of Technology and Georgia State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 305 men applied, 242 were accepted, 115 enrolled; 327 women applied, 246 were accepted, 122 enrolled. **Basis for selection:** SAT combined score of 950 or ACT equivalent, strong recommendation from high school counselor, minimum school grade average of 2.7, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2, sciences 2. Foreign language recommended. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-530, SAT-mathematical 410-560; middle 50% of accepted, SAT-verbal 460-560, SAT-mathematical 470-580; middle 50% of enrolled, SAT-verbal 470-570, SAT-mathematical 480-600. Middle 50% of applicants who took ACT, ACT composite 20-25; middle 50% of accepted, ACT composite 21-28; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Admission granted to candidates in good social and academic standing who have a minimum grade-point average of 2.3 at an accredited institution.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 61% live in college housing, 39% commute, 8% have minority backgrounds, 6% foreign students, 15% join fraternities/sororities. Average age is 18. 43% were in top 10% of class, 76% in top quarter, 95% in top half. 89% had school grade average of 3.0 or higher, 9% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 21%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 22%, business 28%, education 6%, engineering 5%. **Postgraduate studies:** 7% of graduates enter law school, 7% enter medical school, 9% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, fraternities, sororities, Black Student Caucus, international club, religious organizations, national service organization, karate club, outdoors club. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer M, tennis, volleyball W. Intramural: Badminton, basketball, football, softball, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts, quarter-mile Realite track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,970. **Room and board:** $3,130. **Books and supplies:** $460. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 151 accepted freshman applicants were judged to have need; 151 were offered aid; 140 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 35%, jobs 7%. 74% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 23% of grants based on need, 24% based on need and other criteria, 53% not based on need; 92% of loans based on need, 1% based on need and other criteria, 7% not based on need; 97% of jobs based on need, 3%

based on need and other criteria. Academic and leadership qualifications considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Oglethorpe University, 4484 Peachtree Road Northeast, Atlanta, GA 30319. (404) 233-6864. ◆

Oxford College of Emory University
Oxford, Georgia

Two-year branch campus. Private; for men and women; affiliated with United Methodist Church. Founded in 1836. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 245 men and 270 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles east of Atlanta. **Campus environment:** Suburban. **Library holdings:** 56,000 titles, 325 periodical subscriptions. **Special features:** Automatic transfer to Emory University with junior status. Selective transfer to Emory School of Business and Emory School of Nursing.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, study abroad, liberal arts/career combination in engineering, joint 2-3 program in engineering with Georgia Institute of Technology. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 309 men applied, 235 were accepted, 148 enrolled; 359 women applied, 283 were accepted, 145 enrolled. **Basis for selection:** High school record most important, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 2. 16 academic high school units recommended, including English 4, mathematics 3 (including algebra 2), science 3, foreign language2, social science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have SAT composite scores between 1000 and 1050. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 90% live in college housing, 10% commute, 12% have minority backgrounds, 4% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 3.4. **Postgraduate studies:** 97% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, Circle-K, Rotaract, Oxford Fellowship, Union of Jewish Services, community service organizations. **Athletics:** Intercollegiate: Soccer M, tennis. Intramural: Archery, badminton, baseball M, basketball, cross-country, football M, gymnastics, soccer M, softball, swimming, tennis, volleyball, water polo, wrestling M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,940. **Room and board:** $3,110. **Books and supplies:** $350. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 63%, loans 25%, jobs 8%. 63% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 6% based on need and other criteria, 14% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Oxford College of Emory University, Oxford, GA 30267. (404) 786-7051. ◆

Paine College
Augusta, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with Christian Methodist Episcopal Church and United Methodist Church. Founded in 1882. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 206 men and 448 women full time, 53 men and 45 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 74 miles from Columbia, South Carolina, and 150 miles from Atlanta. **Campus environment:** Urban. **Library holdings:** 78,708 titles, 3,202 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Letters**: English. • **Mathematics**: General. • **Psychology**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 250 men and women enrolled. **Basis for selection:** School achievement record and test scores considered. Minimum 2.0 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 2, natural science 2, social science 2 (including history 1). Interview recommended, audition required for music education applicants. **Test requirements:** SAT or ACT score report by July 15. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date June 15; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students must complete at least one-third of work in major field in residence. Recommendation from dean of previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 62% live in college housing, 38% commute, 98% have minority backgrounds. Average age is 19. Most enrolled freshmen had average 2.4 school grade average. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, jazz band, music ensembles, fraternities, sororities, Afro-American Alliance, Christian Methodist Episcopal Club, music honor society. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, track and field, volleyball W. Intramural: Football M, tennis. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,800. **Room and board:** $1,800. **Books and supplies:** $400. **Other expenses:** $485. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 93% of freshmen and 87% of continuing students receive aid. **Basis for selection:** Financial need, test scores considered for scholarships. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Paine College, 1235 15th Street, Augusta, GA 30910. (404) 722-4471. ◆

Phillips College: Augusta
Augusta, Georgia

Two-year junior college. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 750 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 300 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,500. **Books and supplies:** $150. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Phillips College: Augusta, 745 Greene Street, Augusta, GA 30901. (404) 724-7719.

Phillips College: Columbus
Columbus, Georgia

Two-year junior college of business. Proprietary; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 290 men and 400 women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $3,000. **Books and supplies:** $200. **Other expenses:** $990. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Phillips College: Columbus, 1622 13th Avenue, Columbus, GA 31901. (404) 327-4381.

Piedmont College
Demorest, Georgia

Four-year college of arts and sciences. Private; for men and women; affiliated with Congregational Christian Churches of America. Founded in 1897. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 173 men and 173 women full time, 25 men and 31 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 30 miles from Gainesville, 75 miles from Atlanta. **Campus environment:** Rural. **Library holdings:** 81,000 titles, 216 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General, studio art. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Psychology**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 204 applied, 160 were accepted, 112 enrolled. **Basis for selection:** SAT scores and school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Enrolled freshmen had average SAT combined score of 820. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 96 quarter hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 40% live in college housing, 60% commute, 5% have minority backgrounds, 5% foreign students. Average age is 18. 10% were in top 10% of class, 20% in top quarter, 50% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, business 50%, education 30%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 42% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles, Lyceums, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, tennis, track and field. Intramural: Baseball M, basketball, golf, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,220. **Room and board:** $2,400. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman applicants were judged to have need; 60 were offered aid; 45 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 14%, jobs 32%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 15% based on need and other criteria, 10% not based on need; all loans based on need; 25% of jobs based on need; 75% based on need and other criteria. Talent, academic and athletic ability, and alumni affiliation considered. Audition required for music scholarship; portfolio required for art scholarship. **Application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar, Piedmont College, PO Box 607, Demorest, GA 30535. (404) 778-8033.

Reinhardt College
Waleska, Georgia

Two-year junior, liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1883. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 206 men and 230 women full time, 27 men and 55 women part time. **Calendar:** Quarter. **Location:** Rural community; 50 miles north of Atlanta. **Campus environment:** Rural. **Library holdings:** 34,960 titles, 156 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Area studies**: American, European. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data processing and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Information sciences and systems. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services, public administration, social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 25 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 182 men applied, 135 were accepted, 125 enrolled; 211 women applied, 160 were accepted, 143 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 360-400, SAT-mathematical 320-400. Middle 50% of accepted, SAT-verbal 390-470, SAT-mathematical 360-440. Middle 50% of enrolled, SAT-verbal 390-450, SAT-mathematical 370-450. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 3% foreign students, 50% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 55%, life sciences 2%, health sciences 2%, computer sciences 6%, social sciences 4%, business 25%, education 6%. **Postgraduate studies:** 68% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band, music ensembles, fraternities, sororities, Methodist and Baptist religious groups, Phi Theta Kappa, Circle-K. **Athletics:** Intercollegiate: Basketball, softball, tennis. Intramural: Basketball, football M, softball, tennis. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,775. **Room and board:** $2,100. **Books and supplies:** $315. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 17%, jobs 14%. 60% of continuing students receive aid. **Basis for selection:** 17% of grants based on need, 83% based on need and other criteria; all loans based on need; 30% of jobs based on need, 70% based on need and other criteria. Academic ability and talent considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Reinhardt College, Waleska, GA 30183. (404) 479-1454.

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Savannah College of Art and Design

Savannah, Georgia

Four-year art college. Private; for men and women. Founded in 1976. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 420 men and 386 women full time, 43 men and 62 women part time. **Graduates:** 21 men and 28 women full time, 4 men and 14 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 150 miles from Jacksonville, Florida. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 250 periodical subscriptions. **Special features:** All students are candidates for bachelor of fine arts degree or bachelor or master of architecture degree. 4 art gallery spaces on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Fiber/textiles/weaving, graphic design, illustration design. • **Environmental design**: Interior design. • **Fine arts**: Painting. • **Visual/performing arts**: Photography, video. **Additional majors:** Historic preservation. **Graduate programs:** Crafts/design, environmental design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 619 men applied, 372 were accepted, 261 enrolled; 598 women applied, 354 were accepted, 241 enrolled. **Basis for selection:** Minimum 1000 SAT combined score, top 50% of class, 3 letters of recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio recommended for all except historic preservation applicants. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-530, SAT-mathematical 420-500. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours of transfer credit allowed toward bachelor's degree. Portfolio review required for transfer of credit in studio art courses.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. 20% were in top 10% of class, 60% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Student Preservation Association, campus chapter American Socity of Interior Designers, Student Illustrator's Society. **Athletics:** Intercollegiate: Soccer. Intramural: Bowling, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,710. **Room and board:** $2,050 room only. **Books and supplies:** $800. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 266 accepted freshman applicants were judged to have need; 266 were offered aid. **Total aid distributed:** Grants 37%, loans 58%, jobs 5%. 30% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 13% based on need and other criteria, 37% not based on need; all loans and jobs based on need. Academic and artistic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Savannah College of Art and Design, 342 Bull Street, Savannah, GA 31401. (912) 236-7458.

Savannah State College
Savannah, Georgia

Four-year college of arts and sciences and business administration college. Public; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 810 men and 1,000 women full time, 55 men and 43 women part time. **Graduates:** 5 men and 5 women full time, 24 men and 11 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; Adjacent to city limits. **Campus environment:** Urban. **Library holdings:** 264,274 titles, 813 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil A/B, drafting and design A. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering technologies (general)**: General A, computer A, electronic A/B. • **Industrial production**: Chemical manufacturing technology B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Public affairs**: Social work B. • **Social sciences**: History B, political science and government B, sociology B, urban studies B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** University System of Georgia Basic Skills Examination for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 65% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 343 men and women enrolled. **Basis for selection:** SAT scores and school grade average considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 50% live in college housing, 50% commute, 80% have minority backgrounds, 3% foreign students. Most enrolled freshmen ranked in middle third of class. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, tennis M, track and field. Intramural: Baseball M, bowling, softball W, table tennis. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,224, $1,920 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $250. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need. Academic criteria and talent also considered. **Application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Savannah State College, State College Branch, Savannah, GA 31404. (912) 356-2181. ◆

Shorter College
Rome, Georgia

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1873. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 290 men and 380 women full time, 35 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles northwest of Atlanta. **Campus environment:** Urban. **Library holdings:** 92,500 titles, 1,150 periodical subscriptions. **Special features:** Wild-game collection, extensive collection of pathological human organs on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Education (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 150 men applied, 130 were accepted, 90 enrolled; 240 women applied, 220 were accepted, 130 enrolled. **Basis for selection:** High school achievement and curriculum most important. Test scores and counselor recommendation also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 and minimum of algebra 1 also required. Interview recommended for borderline applicants, audition required for music, drama applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen had average SAT combined score of 950. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 15. Deferred and early admission available. **Transfer**

applicants: Closing date August 1. College transcript required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 hours transferable from 2-year institutions. Must be in good standing at previous college.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 54% live in college housing, 46% commute, 6% have minority backgrounds, 3% foreign students, 25% join fraternities/sororities. Average age is 18. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. 35% of freshman were in top 15% of high school class. **Programs undergraduates choose:** Arts and humanities 30%, business 40%, education 15%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 6% enter MBA programs, 51% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, music ensembles, fraternities, sororities, Baptist Student Union, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, tennis. Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,030. **Room and board:** $2,450. **Books and supplies:** $360. **Other expenses:** $975.

FINANCIAL AID. **Need-based aid:** 139 accepted freshman applicants were judged to have need; 139 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 44% of grants based on need, 16% based on need and other criteria, 40% not based on need; 99% of loans based on need, 1% not based on need; 71% of jobs based on need, 29% not based on need. Academic criteria, talent, residency, religious affiliation, and athletic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by May 20; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Shorter College, Rome, GA 30161. (404) 291-2121. ◆

South Georgia College
Douglas, Georgia

Two-year junior college. Public; for men and women. Founded in 1906. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 316 men and 423 women full time, 147 men and 159 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 200 miles south of Atlanta, 120 miles from Jacksonville, Florida. **Campus environment:** Rural. **Library holdings:** 77,876 titles, 388 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences:** General. • **Biology:** General. • **Business/management:** General, accounting, banking and finance, business administration and management, marketing management, trade and industrial supervision and management. • **Business/office:** General, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry:** General. • **Computer/information sciences:** General, computer programming. • **Education (general):** General. • **Engineering technologies (general):** General. • **Fine arts:** General, drawing, painting. • **Health sciences:** Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production:** Industrial technology. • **Languages:** French, Spanish. • **Law:** Prelaw. • **Letters:** English. • **Marketing/distribution:** General. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Parks and recreation:** Parks and recreation management, recreation and community services technologies. • **Physical sciences (general):** General. • **Physics:** General. • **Protective services:** Criminal justice studies, law enforcement and corrections. • **Psychology:** General. • **Social sciences:** General, economics, geography, history, political science and government, sociology. • **Visual/performing arts:** Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental studies. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations, University System of Georgia Basic Skills Examination used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 224 men applied, 181 were accepted, 162 enrolled; 234 women applied, 188 were accepted, 148 enrolled. **Basis for selection:** Minimum SAT-verbal score of 250, or SAT-mathematical score of 280, or high school grade average of 1.8 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT score report by September 20. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by September 2; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 2. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 86 quarter hours of transfer credit allowed toward associate degree. 2 quarter residency requirement. Transfers must not be on academic exclusion or suspension at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 31% live in college housing, 69% commute, 29% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 6%, health sciences 13%, computer sciences 7%, social sciences 27%, business 21%, education 9%, engineering 5%, trade and vocational 2%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $903, $1,491 additional for out-of-state students. **Room and board:** $1,884. **Books and supplies:** $325. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 24%, jobs 27%. 75% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 84% of loans based on need, 13% based on need and other criteria, 3% not based on need; 90% of jobs based on need, 10% not based on need. Talent, academic and athletic ability considered. **Application procedures:** Closing date September 2; applicants notified on a rolling basis beginning on or about July 10; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, South Georgia College, Douglas, GA 31533. (912) 384-1100.

Southern Technical Institute
Marietta, Georgia

Four-year technical college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,882 men and 340 women full time, 1,129 men and 230 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; 15 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 87,325 titles, 1,467 periodical subscriptions. **Special features:** Master's degree in engineering and engineering-related technologies starting September 1986.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Civil A/B. • **Computer/information sciences**: Information sciences and systems A/B. • **Engineering technologies (general)**: General B, architectural A/B, computer A/B, electrical A/B. • **Industrial production**: Industrial technology A/B, manufacturing technology A/B, textile technology A/B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. **Graduate programs:** Engineering technologies (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force and Navy ROTC through Georgia Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 829 men applied, 632 were accepted, 343 enrolled; 171 women applied, 122 were accepted, 60 enrolled. **Basis for selection:** SAT scores, school grade average, and high school units considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Required high school academic units include English 4, mathematics 3 (algebra I and II and geometry), and science 2. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 370-460, SAT-mathematical 420-540. **Application fee:** None. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript and SAT scores required of applicants with less than 45 quarter hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 30% live in college housing, 70% commute, 14% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 20. 46% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 4% between 1.0 and 1.99. Typical freshman had 2.8 school grade average. **Programs undergraduates choose:** Computer sciences 12%, engineering 88%. **Postgraduate studies:** 86% of graduates enter 4-year programs. 2% of graduates enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, pep band, fraternities, sororities, service organizations, Black Student Union, Fellowship of Christian Athletes, NAACP. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis M. Intramural: Baseball M, basketball, softball, tennis, volleyball. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,110, $1,920 additional for out-of-state students. **Room and board:** $2,675. **Books and supplies:** $400. **Other expenses:** $150. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 44%, jobs 23%. **Basis for selection:** 47% of grants based on need, 51% based on need and other criteria, 2% not based on need; all loans based on need; 30% of jobs based on need, 70% based on need and other criteria. Academic criteria and interests considered. **Application procedures:** Closing date April 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Southern Technical Institute, 1112 Clay Street, Marietta, GA 30060. (404) 424-7281. ◆

Spelman College
Atlanta, Georgia

Four-year liberal arts college. Private; for women. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,646 women full time, 41 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 522,999 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Home economics**: Food sciences and human nutrition, individual and family development. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, applied. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through local institutions. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,733 women applied, 875 were accepted, 501 enrolled. **Basis for selection:** School achievement record, class rank, and test scores, leadership, activities, essay, recommendations, and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 2 units of foreign language or other academic subject also required. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 405 and mathematical score of 417. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 30 days. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recommendation from dean of students at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 29% from in state, 60% live in college housing, 40% commute, 100% have minority backgrounds, 2% foreign students, 4% join fraternities/sororities. Average age is 18. 37% had school grade average of 3.0 or higher, 61% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 14%, mathematics and physical sciences 6%, computer sciences 12%, social sciences 21%, business 14%, education 3%, engineering 7%. **Postgraduate studies:** 10% of graduates enter medical school. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio with Atlanta University Center, drama, choral groups, musical theater, dance, music ensembles, chamber orchestra, sororities, Bible studies, YWCA, subject-related clubs, debate team, UNCF, music, dance, and drama clubs. **Athletics:** Intramural: Basketball W, tennis W, volleyball W. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,470. **Room and board:** $3,250. **Books and supplies:** $500. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 485 accepted freshman applicants were judged to have need; 460 were offered aid; 16 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 39%, jobs 12%. 72% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 36% based on need and other criteria, 12% not based on need; 99% of loans based on need; all jobs based on need. Academic and leadership ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Spelman College, 350 Spelman Lane Southwest, Atlanta, GA 30314. (404) 681-3643. ◆

Thomas College
Thomasville, Georgia

Two-year junior college. Private; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 114 men and 192 women full time, 27 men and 32 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 35 miles from Tallahassee, Florida; 60 miles south of Albany. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 291 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: General. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, special services for disadvantaged students. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 53 men applied, 45 were accepted, 45 enrolled; 92 women applied, 78 were accepted, 78 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 19% have minority backgrounds, 1% foreign students. Average age is 21. 1% were in top 10% of class, 14% in top quarter, 55% in top half. **Programs undergraduates choose:** Life sciences 4%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 13%, business 35%, education 11%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, music ensembles. **Athletics:** Intramural: Basketball M, soccer M, softball W, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,091. **Books and supplies:** $210. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 139 accepted freshman applicants were judged to have need; 139 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 94%, loans 5%, jobs 1%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 5% based on need and other criteria, 55% not based on need; all loans based on need; 49% of jobs based on need, 51% based on need and other criteria. Residency, academic achievement, leadership considered, as well as alumni affiliation. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply by July or as soon as possible if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Thomas College, 1501 Millpond Road, Thomasville, GA 31792. (912) 226-1621.

Tift College of Mercer University
Forsyth, Georgia

Four-year liberal arts college. Private; for women; affiliated with Southern Baptist Convention. Founded in 1849. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 300 women full time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles south of Atlanta, 22 miles north of Macon. **Campus environment:** Rural. **Library holdings:** 52,745 titles. **Special features:** Coeducational adult courses offered in evening at main campus and off-campus centers. Enrollment about 500.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Communications**: General. • **Computer/information sciences**: General. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies. • **Religion**: Religion. • **Social sciences**: History. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Human services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Modern Language Association tests used for advanced placement in French or Spanish. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 175 women applied, 153 were accepted, 65 enrolled. **Basis for selection:** High school record; test scores, counselors' recommendations. **Admissions require-**

ments: High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 3, sciences 2. Interview recommended, audition required for music, applied speech applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 45-hour residency requirement. 100 quarter hours transferable from junior colleges toward bachelor's degree. Student must be eligible to return to former institution.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 75% live in college housing, 25% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. Enrolled freshman have average school grade average of 3.2. **Programs undergraduates choose:** Computer sciences 15%, social sciences 5%, business 25%, education 40%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 10% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, Baptist Student Union, peer counseling, and college hostesses. **Athletics:** Intercollegiate: Tennis W. Intramural: Archery W, badminton W, basketball W, golf W, gymnastics W, softball W, swimming W, table tennis W, tennis W, track and field W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,066. **Room and board:** $2,664. **Books and supplies:** $400. **Other expenses:** $325.

FINANCIAL AID. **Need-based aid:** 152 accepted freshman applicants were judged to have need; 140 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 23%, jobs 8%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 53% based on need and other criteria, 16% not based on need; all loans based on need; 71% of jobs based on need, 29% not based on need. Academic and athletic ability, artistic or musical talent, leadership, and church/community involvement considered. Interview recommended. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Tift College, Forsyth, GA 31029. (912) 994-1916.

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Toccoa Falls College
Toccoa Falls, Georgia

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1907. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 284 men and 196 women full time, 42 men and 96 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 60 miles west of Greenville, South Carolina. **Campus environment:** Rural. **Library holdings:** 70,000 titles, 520 periodical subscriptions. **Special features:** College committed to providing foundation for careers in Christian world service.

MAJOR FIELDS OF STUDY. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Psychology**: Counseling B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 men applied, 108 were accepted, 73 enrolled; 137 women applied, 126 were accepted, 85 enrolled. **Basis for selection:** Test scores, school academic record, 3 references, evidence of Christian character. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for marginal applicants. Personal statement of Christian faith required of all applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Enrolled freshmen have average SAT combined score of 880, ACT composite score of 19. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by July 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 14% from in state, 77% live in college housing, 23% commute, 6% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Social sciences 1%, education 19%, religion 26%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, pep band, music ensembles, puppet team, missions team, fraternities, sororities, married student and student wives' associations, religious and service organizations, missions fellowship, Baptist Student Union, political action committee, student senate, student union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M. Intramural: Basketball, football M, golf, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser. **Additional information:** Dress code; alcohol and tobacco prohibited.

ANNUAL EXPENSES. **Tuition and fees:** $3,400. **Room and board:** $2,210. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 32%, loans 35%, jobs 33%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 8% based on need and other criteria, 8% not based on need; all loans and jobs based on need. Some aid based on specialized skills, academic achievement, and leadership qualities. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Toccoa Falls College, Toccoa Falls, GA 30598. (404) 886-6831.

Truett-McConnell College
Cleveland, Georgia

Two-year college of arts and sciences and junior college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 170 men full time, 240 men and 240 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 85 miles northeast of Atlanta. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural pro-**

duction: Horticulture. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Construction trades**: Plumbing/pipefitting/steamfitting. • **Education (general)**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: French. • **Law**: Prelaw. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Geography, history, sociology. • **Teacher education (general)**: Teacher aide. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. Selective admissions for music applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled freshmen have SAT combined scores between 650 and 900. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by May 1 or within 1 week if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 45% live in college housing, 55% commute, 18% have minority backgrounds, 2% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 75%, business 20%, education 5%. **Postgraduate studies:** 72% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). Access to main frame computer from dormitory rooms. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Black Expression, Key Club. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball, football, golf M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,580. **Room and board:** $1,830. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 165 accepted freshman applicants were judged to have need; 160 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 73%, loans 2%, jobs 25%. 35% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 90% of jobs based on need, 9% based on need and other criteria, 1% not based on need. Some aid based on talent, leadership, and academic or athletic qualifications or future vocation. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Truett-McConnell College, Cleveland, GA 30528. (404) 865-2138.

University of Georgia
Athens, Georgia

Four-year university. Public; for men and women. Founded in 1785. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,493 men and 9,294 women full time, 1,115 men and 1,056 women part time. **Graduates:** 1,913 men and 1,673 women full time, 804 men and 1,060 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 70 miles northeast of Atlanta. **Campus environment:** Suburban. **Library holdings:** 2,300,000 titles, 16,915 periodical subscriptions. **Special features:** Museum of art, botanical gardens on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, ornamental horticulture B, plant protection B, poultry B. • **Area studies**: Latin American B, Western European B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B, plant pathology B, plant physiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, international business management B, labor/industrial relations B, management information systems B, management science B, real estate B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, graphic design B, metal/jewelry B, printmaking B. • **Engineering**: Agricultural B. • **Environmental design**: Interior design B, landscape architecture B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Pharmacy B, predentistry B, premedicine B, preveterinary B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Latin B, Slavic languages B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, comparative literature B, English literature B, medieval studies B, speech/debate/forensics B. • **Marketing/distribution**: General B, fashion merchandising B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B, recreation therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, fishing and fisheries B, forestry and related sciences B, wildlife management B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B, trade and industrial B. • **Theology**: Religious music B. • **Visual/performing arts**: Dance B, dramatic arts B, photography B. • **Vocational home economics**: Child development/care/guidance B, food production/management/services B, institutional/home management B. • **Zoology**: General B, entomology B, human and animal genetics B. **Additional majors:** French studies B, German studies B, global studies

B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, life sciences (specialized), marketing/distribution, mathematics, music, parks and recreation, philosophy, physics, psychology, public affairs, religion, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Pharmacy, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental studies. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH for advanced placement and credit, University System of Georgia Basic Skills Examination for placement in developmental courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,008 men applied, 3,031 were accepted, 1,452 enrolled; 4,711 women applied, 3,712 were accepted, 1,904 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-520, SAT-mathematical 440-570. Middle 50% of accepted, SAT-verbal 430-540, SAT-mathematical 480-590. Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 480-580. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** Closing date August 25. College transcript required. Minimum 2.0 grade-point average required. Minimum 2.5 grade-point average required of applicants to schools of journalism, forestry, pharmacy. Minimum 2.9 grade-point average required of applicants to school of business. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 90 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 82% live in college housing, 8% commute, 7% have minority backgrounds, 2% foreign students, 18% join fraternities/sororities. Average age is 17. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 10%, health sciences 7%, computer sciences 7%, social sciences 6%, business 18%, education 13%, trade and vocational 6%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 400 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, swimming, tennis, volleyball W. Intramural: Archery M, badminton, basketball, bowling, field hockey M, football, golf, lacrosse, racquetball, rifle M, rugby, sailing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,560, $2,544 additional for out-of-state students. **Room and board:** $2,340. **Books and supplies:** $315. **Other expenses:** $738. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 625 enrolled freshmen were judged to have need; 600 were offered aid; 575 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 47%, jobs 18%. 43% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 2% based on need and other criteria, 35% not based on need; 92% of loans based on need, 1% based on need and other criteria, 7% not based on need; 15% of jobs based on need, 85% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Undergraduate Admissions, University of Georgia, 114 Academic Building, Athens, GA 30602. (404) 542-2112. ◆

Valdosta State College
Valdosta, Georgia

Four-year college of arts and sciences and art, business administration, teachers college. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,988 men and 2,350 women full time, 466 men and 498 women part time. **Graduates:** 127 men and 252 women full time, 188 men and 645 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 220 miles south of Atlanta. **Campus environment:** Suburban. **Library holdings:** 255,500 titles, 1,810 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business B. • **Biology:** General B. • **Business/management:** Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office:** Business data processing and related programs A, secretarial and related programs B. • **Chemistry:** General B. • **Communications:** General B, radio/television B, telecommunications B. • **Computer/information sciences:** General B, computer programming B. • **Education administration:** Educational supervision B. • **Health sciences:** Nursing B. • **Languages:** French B, Spanish B. • **Law:** Prelaw B. • **Letters:** English B. • **Marketing/distribution:** General B. • **Mathematics:** General B, applied B. • **Multi/interdisciplinary studies:** Liberal/general studies A. • **Music:** General B. • **Philosophy:** Philosophy B. • **Physical sciences (general):** Astronomy B. • **Physics:** General B. • **Protective services:** Law enforcement and corrections B. • **Psychology:** General B. • **Social sciences:** Anthropology B, criminology B, history B, political science and government B, sociology B. • **Special education:** General B, speech correction B. • **Teacher education (general):** Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects):** Business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social studies B. • **Transportation:** Air traffic control A. • **Visual/performing arts:** Dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. University System of

Georgia Basic Skills Examination for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 896 men applied, 750 were accepted, 547 enrolled; 952 women applied, 803 were accepted, 592 enrolled. **Basis for selection:** Minimum SAT-verbal score of 330 and mathematical score of 330 and 2.0 school grade average required. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 3, mathematics 2, social sciences 2, sciences 2. **Test requirements:** SAT score report by September 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree. Maximum of 90 hours transferable from 2-year institution. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 35% live in college housing, 65% commute, 15% have minority backgrounds, 15% join fraternities/sororities. Most enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 7%, mathematics and physical sciences 6%, computer sciences 5%, business 23%, education 36%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student League, several religious and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis. Intramural: Badminton, basketball, cross-country, football M, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,305, $1,041 additional for out-of-state students. **Room and board:** $1,836. **Books and supplies:** $375. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 45%, jobs 20%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Valdosta State College, Valdosta, GA 31698. (912) 333-5791. ◆

Waycross Junior College
Waycross, Georgia

Two-year junior college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 87 men and 174 women full time, 73 men and 146 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles north of Jacksonville, Florida. **Campus environment:** Rural. **Library holdings:** 27,600 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, business data processing and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad, 2-2 program in engineering technologies available through Southern Technical Institute. Cooperative Nursing Program (RN) with South Georgia College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 55% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 161 men and women enrolled. **Basis for selection:** Minimum SAT-verbal score of 300 or SAT-mathematical score of 300 or 2.0 school grade average required. GED Tests accepted if each section is 45 or higher. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 360-460, SAT-mathematical 360-460. **Application fee:** None. **Fall-term application procedures:** Closing date September 2; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 2. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 14% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 23%, mathematics and physical sciences 7%, computer sciences 2%, social sciences 3%, business 20%, education 13%, engineering 2%, trade and vocational 4%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band, music ensembles. **Athletics:** Intramural: Badminton, basketball, bowling, golf, handball, racquetball, softball, table tennis, tennis, volleyball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $756, $1,374 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 100 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 7%, jobs 22%. 42% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; 95% of loans based on need, 5% not based on need; 64% of jobs based on need, 36% not based on need. **Application procedures:** Closing date September 3; applicants notified on a rolling basis beginning on or about August 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Waycross Junior College, 2001 Francis Street, Waycross, GA 31501. (912) 285-6133.

Wesleyan College
Macon, Georgia

Four-year liberal arts college. Private; for women; affiliated with United Methodist Church. Founded in 1836. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 302 women full time, 56 women part time. **Calendar:** 4-4-1. **Location:** Small city; 90 miles from Atlanta. **Campus environment:** Suburban. **Library holdings:** 125,000 titles, 450 periodical subscriptions. **Special features:** Facilities include college-operated museum and 2 art galleries.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General.

• **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Arts management. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English, American literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General, music performance. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history, international relations, political science and government. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 200 women applied, 138 were accepted, 89 enrolled. **Basis for selection:** School achievement most important, followed by test scores, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 3, sciences 2. Audition required for music applicants, portfolio required for art, theater applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-570, SAT-mathematical 400-620. Middle 50% of accepted, SAT-verbal 410-590, SAT-mathematical 410-590. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 420-650. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Last 9 courses of degree program must be taken in residence. High school transcript and SAT/ACT scores required of students with less than 30 semester hours or 45 quarter hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 54% from in state, 95% live in college housing, 5% commute, 17% have minority backgrounds, 7% foreign students. Average age is 18. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 12%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 5%, business 22%, education 25%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, music ensembles, washboard band, Student Honor Council, religious council and groups, Mortar Board, honorary fraternities, Black Student Alliance. **Athletics:** Intercollegiate: Tennis W, volleyball W. Intramural: Basketball W, golf W, horseback riding W, soccer W, softball W, swimming W, tennis W, track and field W, volleyball W. Athletic fields, gymnasium, pool, tennis courts, stables, with arena and turn-out paddocks. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,425. **Room and board:** $3,075. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 71 accepted freshman applicants were judged to have need; 71 were offered aid; 55 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 17%, jobs 8%. 92% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 32% based on need and other criteria, 23% not based on need; all loans based on need; 62% of jobs based on need, 38% not based on need. Academic performance and promise, and leadership in church and school community considered. **Application procedures:** Closing date April 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Wesleyan College, 4760 Forsyth Road, Macon, GA 31297. (912) 477-0115. ◆

West Georgia College
Carrollton, Georgia

Four-year liberal arts college. Public; for men and women. Founded in 1933. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,583 men and 1,915 women full time, 618 men and 684 women part time. **Graduates:** 26 men and 51 women full time, 265 men and 838 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles southwest of Atlanta. **Campus environment:** Suburban. **Library holdings:** 254,200 titles, 1,460 periodical subscriptions. **Special features:** Observatory on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, management information systems B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Music**: Music performance B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, speech correction B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Business B, music B, physical B, science B, social science B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, education (general), education administration, letters, mathematics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University System of Georgia Basic Skills Examination used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 50% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 620 men enrolled, 689 women enrolled. **Basis for selection:** Minimum high school average of 2.8 or SAT combined score of 680 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units highly recommended, including English 4, sciences 3, mathematics 3, foreign language 2, social sciences 3. **Test requirements:** SAT score report by July 1.

TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 390 and average mathematical score of 418. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about October 1. Early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 1.6 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 50 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 59% live in college housing, 41% commute, 17% have minority backgrounds. Average age is 18. 38% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 3%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 11%, business 32%, education 13%, engineering 1%. **Housing:** Dormitories (men, women, coed); sorority housing available. All freshmen and sophomore students are required to reside on campus unless they are married or living with parents, relatives, or legal guardians. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Baptist, Episcopal, Methodist, and Presbyterian student organizations, Black Students Alliance, Democratic organization, Republican organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, cross-country, football, soccer M, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,146, $1,920 additional for out-of-state students. **Room and board:** $1,581. **Books and supplies:** $300. **Other expenses:** $514. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 44%, jobs 17%. 40% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 14% based on need and other criteria, 12% not based on need; 94% of loans based on need, 3% based on need and other criteria, 3% not based on need; 25% of jobs based on need, 75% not based on need. Academic excellence considered. Audition required for music scholarships. Talent, athletic ablility, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, West Georgia College, Carrollton, GA 30118. (404) 834-1290. ◆

Young Harris College
Young Harris, Georgia

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 193 men and 198 women full time, 4 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 110 miles north of Atlanta. **Campus environment:** Rural. **Library holdings:** 55,000 titles, 260 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural economics. • **Agricultural sciences:** General. • **Biology:** General. • **Business/management:** General. • **Chemistry:** General. • **Communications:** General, journalism. • **Education (general):** General. • **Fine arts:** General, art history and appreciation. • **Home economics:** General. • **Languages:** French, Spanish. • **Law:** Prelaw. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Biological and physical sciences, liberal/general studies. • **Music:** General, music history and appreciation. • **Parks and recreation:** Parks and recreation management. • **Philosophy:** Philosophy. • **Physical sciences (general):** General. • **Physics:** General. • **Psychology:** General. • **Religion:** Religion. • **Renewable natural resources:** Forestry and related sciences. • **Social sciences:** General, history, political science and government, sociology. • **Visual/performing arts:** General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, English and mathematics laboratory. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 47% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 146 men applied, 117 were accepted, 93 enrolled; 202 women applied, 164 were accepted, 115 enrolled. **Basis for selection:** High school record and test scores considered. Conditional admission possible. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-430, SAT-mathematical 370-430. Middle 50% of accepted, SAT-verbal 450-480, SAT-mathematical 450-480. Middle 50% of enrolled, SAT-verbal 440-480, SAT-mathematical 440-480. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Applicant must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 30% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 10%, health sciences 5%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 5%, business 4%, education 7%, engineering 3%. **Postgraduate studies:** 93% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, literary review, drama, choral groups, opera, musical theater, music ensembles, fraternities, sororities, Ministerial Conference, Methodist Youth Fellowship, Baptist Student Union, Vespers, honorary service organizations. **Athletics:** Intercollegiate: Soccer M, tennis. Intramural: Archery, badminton, basketball, cross-country, football, golf M, soccer M, softball, swimming, table tennis, tennis, track and field M, volleyball, water polo M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $2,730. **Room and board:** $2,430. **Books and supplies:** $375. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 160 accepted freshman applicants were judged to have need; 160 were offered aid. **Total aid distributed:** Grants 69%, loans 19%, jobs 12%. 40% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 47% not based on need; 97% of loans based on need, 3% not based on need; 83% of jobs based on need, 17% not based on need. Academic criteria, athletic ability, job skills, and residency considered. Audition required of music and theater scholarship applicants, portfolio of art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF. **Additional information:** 10-month payment plan.

ADDRESS/TELEPHONE. Office of Admissions, Young Harris College, Box 116, Young Harris, GA 30582. (404) 379-3185. ◆

Hawaii

Brigham Young University: Hawaii Campus
Laie, Hawaii

Four-year liberal arts college. Private; for men and women; affiliated with Church of Jesus Christ of Latter-day Saints. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 836 men and 971 women full time, 41 men and 78 women part time. **Calendar:** 4-4-2, limited summer session. **Location:** Small town; 35 miles from Honolulu. **Campus environment:** Rural. **Library holdings:** 130,000 titles, 1,000 periodical subscriptions. **Special features:** International campus with students from more than 35 foreign countries. Facilities include museum of natural history, planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management A/B, human resources development B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation A, secretarial and related programs A/B. • **Communications**: General A. • **Computer/information sciences**: General A/B. • **Construction trades**: Construction A/B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Engineering technologies (general)**: Electronic A/B. • **Fine arts**: Art history and appreciation B. • **Home economics**: Individual and family development B. • **Industrial production**: Industrial technology A/B. • **Letters**: English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A/B. • **Mechanics and repairers**: Automotive mechanics A/B. • **Military sciences**: Military B. • **Music**: General B, music history and appreciation B. • **Physical sciences (general)**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, political science and government B. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, industrial arts B, mathematics B, music B, physical B, social science B. • **Visual/performing arts**: General B, dramatic arts A. • **Vocational home economics**: Child development/care/guidance B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Michigan Proficiency Test for placement of foreign students. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 287 men applied, 236 were accepted, 160 enrolled; 390 women applied, 332 were accepted, 257 enrolled. **Basis for selection:** 2.0 school grade average, test scores required. Interview and recommendations very important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required for those transferring less than 24 hours.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 85% live in college housing, 15% commute, 30% have minority backgrounds, 25% foreign students. Average age is 19. 28% were in top 10% of class, 52% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 33%, education 10%, trade and vocational 10%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. All first-time freshmen required to live on campus until sophomore standing achieved. **Activities:** Student government, student newspaper, yearbook, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, ethnic and cultural clubs representing the Pacific Islands and Asian rim, 13 Wards and 2 Stakes (church-related). **Athletics:** Intercollegiate: Basketball M, cross-country, golf M, rugby M, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football M, racquetball, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, peer counseling.

ANNUAL EXPENSES. **Tuition and fees:** $1,560. $785 additional for students who are not members of Church of Jesus Christ of Latter-day Saints. **Room and board:** $2,550. **Books and supplies:** $425. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 8%, loans 28%, jobs 64%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants based on need; 16% of loans based on need, 84% based on need and other criteria; 90% of jobs based on need and other criteria, 10% not based on need. Academic criteria, leadership, talent, Pacific/non-Pacific ethnicity considered. **Application procedures:** Closing date August 1; applicants notified on or about July 31; must reply by August 31. FAF. **Additional information:** Closing date for scholarship applications May 1. Polynesian Cultural Center adjacent to campus offers limited student employment.

ADDRESS/TELEPHONE. Office of Admissions, Brigham Young University—Hawaii Campus, PO BYU Box 1973, Laie, HI 96762. (808) 293-3738.

Chaminade University of Honolulu
Honolulu, Hawaii

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1955. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 417 men and 464 women full time, 73 men and 84 women part time. **Graduates:** 67 men and 32 women full time, 73 men and 54 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 2 miles from Waikiki. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 550 periodical subscriptions. **Special features:** 9 off-campus sites on military bases on Oahu; 1 on Maui.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Asian B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, international business management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Environmental design**: Interior design B. • **Fine arts**: General B, studio art B. • **Letters**: English B. • **Marketing/distribution**: General A. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Public affairs**: General A. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, criminology B, economics B, history B, international relations B, political science and government B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, science B, social studies B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, specialized English-language program, cross-registration, fifth-year professional teacher certification program, accelerated sessions in evening division. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Challenge examinations for credit. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. **Additional information:** Special degree completion programs for military personnel, registered nurses, law enforcement personnel, firemen, radiologic technologists, and general adult community.

ADMISSIONS. **1985 freshman class:** 479 applied, 393 were accepted; 77 men enrolled, 100 women enrolled. **Basis for selection:** School achievement record, test scores, statement of purpose. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including English 3, mathematics 2, social sciences 3, sciences 1. Foreign language 2 and computer science 1 also recommended. Interview recommended for marginal applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 405 and average mathematical score of 430. **Application fee:** $30, may be waived for applicants with financial need. $35 for applicants with foreign mailing address. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. 15 hour residency requirement for associate degree, 30 hours for bachelor's. SAT or ACT required if fewer than 12 semester hours completed.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 34% live in college housing, 76% commute, 51% have minority backgrounds, 19% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 16%, business 38%, education 6%. **Housing:** Dormitories (men, women, coed). Housing not guaranteed upon acceptance. Students must make specific housing application. **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, pep band, Hawaiiana club, campus ministry. **Athletics:** Intercollegiate: Basketball M, cross-country, golf, softball M, tennis, volleyball W, water polo. Intramural: Basketball, soccer, softball, table tennis, tennis, volleyball. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** 2 religion courses required for graduation.

ANNUAL EXPENSES. **Tuition and fees:** $4,140. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 50%, jobs 14%. 48% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans and jobs based on need. Leadership, academic performance, residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Chaminade University of Honolulu, 3140 Waialae Avenue, Honolulu, HI 96816. (808) 735-4735. ◆

Hawaii Loa College
Kaneohe, Hawaii

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 172 men and 167 women full time, 5 men and 125 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles from Honolulu. **Campus environment:** Suburban. **Library holdings:** 51,000 titles, 280 periodical subscriptions. **Special features:** Facilities include Marinda Lee Gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian B. • **Business/management**: Business administration and management B. • **Computer/information sciences**: General A/B. • **Fine arts**: General B. • **Health sciences**: General B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Chinese B, foreign languages (multiple emphasis) B, French B, Japanese B. • **Law**: Prelaw B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Psychology**: General B. • **Social sciences**: General B, international relations B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration, 2-year bachelor's degree completion program for registered nurses, 3-year program for LPNs. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 402 applied, 341 were accepted, 195 enrolled. **Basis for selection:** Transcripts, test scores, and applicant's essay. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 40% live in college housing, 60% commute, 25% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 12%, health sciences 29%, computer sciences 6%, social sciences 11%, business 19%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, music ensembles, campus ministry, international student club, volunteer service organization, ocean studies club. **Athletics:** Intercollegiate: Basketball M, cross-country, golf, tennis, volleyball W. Intramural: Archery, baseball M, cross-country, golf, rugby M, soccer, softball W, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,300. **Room and board:** $3,200. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 30 accepted freshman applicants were judged to have need; 27 were offered aid; 9 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 36%, jobs 13%. 40% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 10% based on need and other criteria, 35% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic merit considered. **Application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Enrollment Management, Hawaii Loa College, 45-045 Kamehameha Highway, Kaneohe, HI 96744. (808) 235-3641. ◆

Hawaii Pacific College
Honolulu, Hawaii

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 983 men and 612 women full time, 1,198 men and 914 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 35,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management B, human resources development B, international business management B, labor/industrial relations B, management information systems B, organizational behavior B, personnel management B, small business management and ownership B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming A/B, systems analysis A/B. • **Education (general)**: Student counseling and personnel services B. • **Engineering technologies (general)**: Computer A/B. • **Home economics**: Family and community services B. • **Law**: Prelaw B. • **Letters**: English B, American literature B. • **Marketing/distribution**: General B, hospitality and recreation marketing A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Psychology**: General B, counseling B, industrial and organizational B. • **Public affairs**: Public administration B. • **Social sciences**: General B, economics B, international relations B, political science and government B, sociology B. • **Special education**: Teaching English as a second language/foreign language B. **Additional majors:** Entrepreneurial studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Hawaii. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. Maximum of 36 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** BA and BS completion programs offered in evenings and on weekends.

ADMISSIONS. **1985 freshman class:** 695 men and women enrolled. **Basis for selection:** High school academic record, test scores, recommendations, interview of equal importance. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 410-510, SAT-mathematical 420-560. Middle 50% of enrolled, who took ACT, ACT composite 19-24. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. SAT or ACT strongly recommended. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 100% commute, 22% have minority backgrounds, 13% foreign students. Average age is 20. 22% were in top 10% of class, 45% in top quarter, 86% in top half. 48% had school grade average between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, computer sciences 15%, social sciences 15%, business 56%, education 2%. **Activities:** Student government, student newspaper, magazine, several social, service, religious, preprofessional, and honor organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, tennis, volleyball. Intramural: Basketball, cross-country, softball, volleyball. NAIA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,630. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15. FAF. **Additional information:** Tripartite payment plan available.

ADDRESS/TELEPHONE. Admissions Office, Hawaii Pacific College, 1164 Bishop Street, Honolulu, HI 96813. (808) 544-0249.

University of Hawaii at Hilo
Hilo, Hawaii

Four-year university. Public; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,051 men and 1,116 women full time, 160 men and 287 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles from Honolulu. **Campus environment:** Rural. **Library holdings:** 380,000 titles, 1,400 periodical subscriptions. **Special features:** Facilities include University farm laboratory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural production A. • **Agricultural sciences**: General B, animal sciences B, horticultural science B. • **Biology**: General B. • **Business/management**: General B, accounting A. • **Business/office**: Business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Computer/information sciences**: General B. • **Construction trades**: Carpentry A, electrical installation A. • **Engineering technologies (general)**: Electronic A. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A. • **Industrial production**: Welding technology A. • **Letters**: English B, linguistics B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**:

General B. • **Mechanics and repairers**: Automotive mechanics A, diesel engine mechanics A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Precision metal work A. • **Protective services**: Criminal justice studies A, fire control and safety technology A. • **Psychology**: General B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Vocational home economics**: Food production/management/services A. **Additional majors**: Auto body repair and painting A, Hawaiian studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Basic Computation Placement Test for placement for all students. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshmen class:** 372 men enrolled, 350 women enrolled. **Basis for selection:** School grade average in academic subjects, test scores, school recommendation, class rank considered for admission to 4-year programs. Open admissions to most associate degree programs. Priority to state residents for programs with quotas. High school diploma required for all bachelor's degree programs. **Admissions requirements:** High school units required of applicants to 4-year programs include English 3, algebra 1. College preparatory program recommended for applicants to 4-year programs. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. SAT required only for admission to 4-year programs. TOEFL required of foreign students. **Application fee:** $10 for out-of-state applicants to 4-year programs. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. Application by March 1 recommended for limited-enrollment programs. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript and SAT results required for some programs.

STUDENT LIFE. **1985 freshman class profile:** 31% live in college housing, 69% commute, 67% have minority backgrounds. Average age is 21.6. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 7%, health sciences 2%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 10%, business 19%, trade and vocational 12%. **Housing:** Dormitories (coed); married student housing available. Student housing units available for mobility-impaired students. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Hawaiian Club, Micronesian Club, Chinese student association. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $300; $1,610 additional for out-of-state students. **Room and board:** $3,074. **Books and supplies:** $409. **Other expenses:** $732.

FINANCIAL AID. **Basis for selection:** Financial need, academic, athletic, and leadership ability, service, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of Hawaii at Hilo, Hilo, HI 96720. (808) 961-9414.

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University of Hawaii: Honolulu Community College
Honolulu, Hawaii

Two-year community college. Public; for men and women. Founded in 1920. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,352 men and 762 women full time, 1,549 men and 872 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 53,121 titles, 276 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Construction trades**: Carpentry, electrical installation, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, occupational safety and health. • **Industrial production**: Plastic technology, welding technology. • **Marketing/distribution**: Fashion merchandising. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Community services. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Trade and industrial. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** ROTC through University of Hawaii at Manoa. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Tests of Adult Basic Education, Michigan Language Test, and Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,208 men enrolled, 681 women enrolled. **Basis for selection:** Open admissions. Out-of-state and foreign applicants subject to nonresident quota. Minimum age of 18 years required of all applicants without high school diploma. **Admissions requirements:** High school diploma required for cosmetology program. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** Closing date August 20; priority given to applications received by July 1: College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Trade and vocational 70%. **Activities:** Student government, student newspaper, magazine, variety of student clubs. **Athletics:** Intramural: Baseball, basketball, tennis, volleyball. **Services:** Personal counseling; career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $280, $1,610 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $609.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 11% of freshmen and 12% of continuing students receive

aid. **Basis for selection:** All aid based on need. State residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Hawaii: Honolulu Community College, 874 Dillingham Boulevard, Honolulu, HI 96817. (808) 845-9211.

University of Hawaii: Kapiolani Community College
Honolulu, Hawaii

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 852 men and 1,137 women full time, 1,147 men and 1,918 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 310 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical assistant. • **Business/management:** Accounting, hotel/motel and restaurant management. • **Business/office:** Business data processing and related programs, legal secretary, secretarial and related programs. • **Computer/information sciences:** Data processing. • **Diagnostic/treatment services:** Radiograph medical technology, respiratory therapy technology. • **Law:** Legal assistant. • **Marketing/distribution:** General, hospitality and recreation marketing, retailing. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Rehabilitation services:** Occupational therapy assistant, respiratory therapy. • **Vocational home economics:** Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** ROTC through University of Hawaii at Manoa. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Kapiolani CC Math Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,512 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health, nursing, and legal assistant programs. **Admissions requirements:** Interview required for legal assistant program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 2 weeks. Deadline of April 1 for applications to allied health and legal assistant programs. **Transfer applicants:** Closing date July 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. **Additional information:** Allied health/nursing programs and legal assistant program require satisfactory scores on placement examinations administered by the college. Enrollment is limited, priority in filling health programs is given to Hawaii residents.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 75% have minority backgrounds, 2% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 44%, health sciences 5%, social sciences 2%, business 31%, trade and vocational 7%. **Activities:** Student government, student newspaper, choral groups. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $275, $1,605 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $609.

FINANCIAL AID. **Total aid distributed:** Grants 22%, loans 42%, jobs 35%. 9% of freshmen and 9% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 25% of jobs based on need, 75% based on need and other criteria. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services Center, Admissions and Records Office, University of Hawaii: Kapiolani Community College, 620 Pensacola Street, Honolulu, HI 96814. (808) 531-4654.

University of Hawaii: Kauai Community College
Lihue, Hawaii

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 169 men and 229 women full time, 330 men and 445 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 air miles from Honolulu. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Allied health:** Nursing, practical. • **Business/management:** Accounting. • **Business/office:** Secretarial and related programs. • **Construction trades:** Carpentry, electrical installation. • **Health sciences:** Nursing. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Automotive. • **Mechanics and repairers:** Automotive mechanics. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Precision production:** Precision metal work. **Additional majors:** Auto body repair and painting, hospitality services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. School and College Ability Tests (II), Lee-Clark Arithmetic Test, and Nelson-Denny Reading Test used for mathematics, English, electrical installation and maintenance, and nursing program placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 18% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 127 men enrolled, 153 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state residents. Selective admissions to nursing and electrical installation and maintenance technology programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 56% have minority backgrounds, 3% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 3%, business 25%, trade and vocational 10%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, drama, music ensembles, International club. **Athletics:** Tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $280, $1,610 additional for out-of-state students. **Books and supplies:** $329. **Other expenses:** $648.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 20%, jobs 25%. 12% of continuing students receive aid. **Basis for selec-**

tion: 88% of grants based on need, 10% based on need and other criteria, 2% not based on need; 95% of loans based on need, 5% not based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic criteria, leadership considered. **Application procedures:** Closing date June 1; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, University of Hawaii: Kauai Community College, 3-1901 Kaumualii Highway, Lihue, HI 96766. (808) 245-8212.

University of Hawaii: Leeward Community College
Pearl City, Hawaii

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,284 men and 1,315 women full time, 1,413 men and 1,633 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Honolulu. **Campus environment:** Suburban. **Library holdings:** 51,746 titles, 308 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting. • **Business/office:** Secretarial and related programs. • **Computer/information sciences:** General, computer programming. • **Crafts/design:** Graphic arts technology. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Automotive. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Parks and recreation:** Recreation and community services technologies. • **Precision production:** Drafting. • **Public affairs:** General. • **Vocational home economics:** Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Hawaii at Manoa. **Placement or credit:** Institutional tests, CLEP General Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 595 men enrolled, 687 women enrolled. **Basis for selection:** Open admissions. Enrollment limited for out-of-state students. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** Closing date July 15. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. Average age is 21.9. **Programs undergraduates choose:** Computer sciences 8%, business 15%, education 1%, trade and vocational 9%. **Activities:** Student government, television, film, drama, musical theater, dance, concert band, jazz band, Filipino, Hawaiian, and Samoan ethnic organizations, club for the physically handicapped, Campus Crusade for Christ. **Athletics:** Intramural: Basketball, bowling, golf, softball, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $280, $1,610 additional for out-of-state students. **Books and supplies:** $329. **Other expenses:** $648.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 34%, jobs 16%. **Basis for selection:** All grants and jobs based on need; 88% of loans based on need, 12% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, University of Hawaii: Leeward Community College, 96-045 Ala Ike, Pearl City, HI 96782. (808) 455-0217.

University of Hawaii at Manoa
Honolulu, Hawaii

Four-year university. Public; for men and women. Founded in 1907. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,381 men and 6,070 women full time, 1,305 men and 1,398 women part time. **Graduates:** 1,163 men and 1,284 women full time, 1,380 men and 1,617 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 3 miles from downtown Honolulu. **Campus environment:** Urban. **Library holdings:** 1,900,000 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural economics B. • **Agricultural sciences:** General B, animal sciences B, horticultural science B. • **Allied health:** Dental hygiene A. • **Architecture:** Architecture B. • **Area studies:** American B, Asian B, Pacific area B. • **Biology:** General B, microbiology B. • **Botany:** General B. • **Business/management:** General B, accounting B, banking and finance B, business administration and management B, business statistics B, hotel/motel and restaurant management B, international business management B, labor/industrial relations B, real estate B. • **Chemistry:** General B. • **Communications:** General B, journalism B. • **Computer/information sciences:** General B. • **Engineering:** Civil B, electrical/electronics/communications B, mechanical B. • **Geological sciences:** Geology B. • **Health sciences:** Medical laboratory B, nursing A/B, speech pathology/audiology B. • **Home economics:** General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages:** Chinese B, French B, German B, Greek (classical) B, Japanese B, Latin B, Russian B, Spanish B. • **Letters:** Classics B, English B, speech/debate/forensics B. • **Mathematics:** General B. • **Multi/interdisciplinary studies:** Liberal/general studies B. • **Music:** General B. • **Parks and recreation:** Parks and recreation management B. • **Philosophy:** Philosophy B. • **Physical sciences (general):** General B, atmospheric sciences and meteorology B, earth sciences B. • **Physics:** General B. • **Psychology:** General B. • **Public affairs:** Social work B. • **Religion:** Religion B. • **Renewable natural resources:** Forest products processing technology B. • **Social sciences:** General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education:** Teaching English as a second language/foreign language B. • **Teacher education (general):** Elementary B, preelementary B, secondary B. • **Visual/performing arts:** Dance B, dramatic arts B. • **Zoology:** General B, entomology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,077 men enrolled, 1,329 women enrolled. **Basis for selection:** School achievement record, test scores, class rank most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required. 4 units English, 2 units mathematics beyond pre-algebra, 2 units in natural sciences and 4 units social studies required. 2 units foreign language strongly recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 310-510, SAT-mathematical 380-630. Middle 50% of accepted, SAT-verbal 320-540, SAT-mathematical 400-670. Middle 50% of enrolled, SAT-verbal 310-530, SAT-mathematical 400-660. **Application fee:** $10. **Fall-term application procedures:** Closing date June 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. Early admission available to seniors enrolled in local high schools only. **Transfer applicants:** Closing date June 15. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 hours transferable from 2-year colleges.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 23% live in college housing, 77% commute, 78% have minority backgrounds, 4% foreign students. Average age is 18.3. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, fraternities, sororities, 200 honorary, religious, and cultural organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, diving, football M, golf W, sailing, softball W, swimming, tennis, track and field W, volleyball. Intramural: Badminton, basketball, bowling, golf, gymnastics, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,000, $2,430 additional for out-of-state students. **Room and board:** $2,442. **Books and supplies:** $400. **Other expenses:** $732.

FINANCIAL AID. Need-based aid: 548 accepted freshman applicants were judged to have need; 332 were offered aid. **Total aid distributed:** Grants 28%, loans 28%, jobs 44%. 20% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 5% based on need and other criteria, 14% not based on need; 99% of loans based on need, 1% based on need and other criteria; 25% of jobs based on need, 1% based on need and other criteria, 74% not based on need. Academic, athletic ability, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Hawaii at Manoa, 2530 Dole Street, Room C-200, Honolulu, HI 96822. (808) 948-8975. ◆

University of Hawaii: Maui Community College
Kahului, Hawaii

Two-year community college. Public; for men and women. Founded in 1931. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 340 men and 480 women full time, 500 men and 780 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 air miles from Honolulu. **Campus environment:** Suburban. **Library holdings:** 24,449 titles, 310 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Nursing, practical. • **Business/management:** Accounting. • **Business/office:** General, secretarial and related programs. • **Health sciences:** Nursing. • **Marketing/distribution:** General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies:** Automotive. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Precision production:** Drafting, precision metal work. • **Protective services:** General, law enforcement and corrections technologies. • **Vocational home economics:** Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Comprehensive Test of Basic Skills used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 640 men applied, 630 were accepted, 355 enrolled; 888 women applied, 860 were accepted, 480 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about March 1; must reply by July 31. Early admission available. **Transfer applicants:** Closing date July 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: Average age is 20.3. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, sororities. **Athletics:** Intramural: Basketball, football M, golf M, table tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $288, $1,610 additional for out-of-state students. **Room and board:** $1,128 room only. **Books and supplies:** $310. **Other expenses:** $609.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 30%, loans 30%, jobs 40%. 10% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; 33% of loans based on need, 67% based on need and other criteria; 50% of jobs based on need, 50% not based on need. Academic achievement, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, University of Hawaii: Maui Community College, 310 Kaahumanu Avenue, Kahului, HI 96732. (808) 244-9181.

University of Hawaii: West Oahu College
Pearl City, Hawaii

Two-year upper-division liberal arts college. Public; for men and women. Founded in 1973. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 67 men and 98 women full time, 133 men and 135 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Honolulu. **Campus environment:** Suburban. **Library holdings:** 19,440 titles, 113 periodical subscriptions. **Special features:** Campus shared with community college.

MAJOR FIELDS OF STUDY. • **Area studies:** American, Asian, European. • **Business/management:** Business administration and management, international business management. • **Letters:** English. • **Philosophy:** Philosophy. • **Psychology:** General. • **Public affairs:** Public administration. • **Social sciences:** General, anthropology, economics, history, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Aca-**

demic regulations: To continue in good academic standing, students must earn minimum grade-point average of 2.0. 92% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** Closing date September 12; priority given to applications received by June 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 21%, business 52%. **Postgraduate studies:** 15% of graduates enter graduate study. **Activities:** Student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $680, $1,660 additional for out-of-state students. **Books and supplies:** $409. **Other expenses:** $732.

FINANCIAL AID. **Need-based aid:** 25 accepted applicants were judged to have need; 25 were offered aid. **Total aid distributed:** Grants 19%, loans 53%, jobs 28%. 11% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 1% of jobs based on need, 99% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, University of Hawaii: West Oahu College, 96-043 Ala Ike, Pearl City, HI 96782. (808) 456-5921.

University of Hawaii: Windward Community College
Kaneohe, Hawaii

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 234 men and 381 women full time, 352 men and 573 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from Honolulu. **Campus environment:** Suburban. **Library holdings:** 31,342 titles, 344 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of Hawaii at Manoa. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 145 men enrolled, 237 women enrolled. **Basis for selection:** Open admissions. Open admissions for those 18 years of age, or high school graduate. Earlier deadline for all out-of-state and foreign applicants. **Test requirements:** Nelson-Denny Reading Test used for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 9; applicants notified on a rolling basis beginning on or about May 1. Early admission available. **Transfer applicants:** Closing date August 9. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 27% have minority backgrounds, 2% foreign students. Average age is 27. **Programs undergraduates choose:** Business 15%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups. **Athletics:** Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $280, $1,610 additional for out-of-state students. **Books and supplies:** $329. **Other expenses:** $648.

FINANCIAL AID. **Total aid distributed:** 6% of freshmen and 5% of continuing students receive aid. **Basis for selection:** Financial need. FAF.

ADDRESS/TELEPHONE. Admissions Office, Windward Community College, 45-720 Keaahala Road, Kaneohe, HI 96817. (808) 235-7432.

Idaho

Boise Bible College
Boise, Idaho

Four-year Bible college. Private; for men and women; affiliated with nondenominational Christian churches. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 22 men and 16 women full time, 14 men and 4 women part time. **Calendar:** Semester. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 19,000 titles, 102 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A/B, religious education A/B, religious music A/B, theological studies A/B. **Additional majors:** Christian ministries B, church leadership A, church secretarial science A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8 men applied, 8 were accepted, 8 enrolled; 7 women applied, 7 were accepted, 7 enrolled. **Basis for selection:** School achievement record, recommendations, interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** AABC Bible Knowledge Test, College English Placement Test required. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; priority given to applications received by August 15; applicants notified on or about August 15. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 70% live in college housing, 30% commute. Average age is 22.4. **Programs undergraduates choose:** Arts and humanities 5%, social sciences 95%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, Christian service missions club. **Athletics:** Intramural: Basketball, soccer M, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,992. **Room and board:** $1,900. **Books and supplies:** $250.

FINANCIAL AID. **Need-based aid:** 19 accepted freshman applicants were judged to have need; 19 were offered aid; 17 were offered the full amount needed. **Total aid distributed:** Grants 80%, loans 16%, jobs 4%. 73% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 7% based on need and other criteria, 53% not based on need; all loans and jobs based on need. **Application procedures:** No closing date. FAF or FFS.

ADDRESS/TELEPHONE. President of the College, Boise Bible College, 8695 Marigold Street, Boise, ID 83714. (208) 376-7731.

Boise State University
Boise, Idaho

Four-year university. Public; for men and women. Founded in 1932. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,804 men and 2,486 women full time, 2,248 men and 1,775 women part time. **Graduates:** 107 men and 131 women full time, 651 men and 1,007 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; in downtown area. **Campus environment:** Suburban. **Library holdings:** 265,000 titles, 2,000 periodical subscriptions. **Special features:** Morrison Center for the Performing Arts, Simplot Micron Technology Center on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture A. • **Allied health**: Medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, real estate B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, advertising B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A, respiratory therapy technology A/B. • **Engineering technologies (general)**: Electronic A. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: General B, medical laboratory B, nursing A/B. • **Letters**: English B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical A. • **Music**: General B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Applied science B. **Graduate programs:** Business/management, business/office, physical sciences (general), public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 98 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,365 men applied, 1,349 were accepted, 847 enrolled; 1,478 women applied, 1,464 were accepted, 917 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for vocational-technical, RN nursing program applicants. **Test requirements:** SAT or ACT score report by August 16 for placement and counseling only. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-480, SAT-mathematical 380-560; middle 50% of accepted, SAT-verbal 370-520, SAT-mathematical 420-550; middle 50% of enrolled, SAT-verbal 360-510, SAT-mathematical 420-530. Middle 50% of applicants who took ACT, ACT composite 14-22; middle 50% of accepted, ACT composite 14-22; middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 16; applicants notified on a rolling basis beginning on or about February 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 16. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 9% live in college housing, 91% commute, 5% have minority backgrounds, 1% join fraternities/sororities. Average age is 19. 5% were in top 10% of class, 34% in top quarter, 67% in top half. 56% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 9%, social sciences 5%, business 31%, education 11%, trade and vocational 6%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 14% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activ-**

ities: Student government, student newspaper, magazine, radio, drama, choral groups, dance, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, field hockey W, football M, golf M, gymnastics W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, football M, handball, racquetball, softball, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,044, $1,900 additional for out-of-state students. **Room and board:** $2,227. **Books and supplies:** $300. **Other expenses:** $816. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 875 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid distributed:** Grants 34%, loans 58%, jobs 8%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 6% based on need and other criteria, 1% not based on need; 98% of loans based on need, 2% based on need and other criteria; 79% of jobs based on need, 21% not based on need. Academic and athletic ability, talent, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Boise State University, 1910 University Drive, Boise, ID 83725. (208) 385-1156.

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College of Idaho
Caldwell, Idaho

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 311 men and 263 women full time, 47 men and 63 women part time. **Graduates:** 310 men and women part time. **Calendar:** 13-6-13, limited summer session. **Location:** Large town; 25 miles from Boise. **Campus environment:** Rural. **Library holdings:** 175,000 titles, 700 periodical subscriptions. **Special features:** Natural history museum, mineral and gem collection, planetarium and observatory on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Letters**: English, English literature. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, mathematics, music, physical, science, social science, social studies. • **Zoology**: General. **Graduate programs:** Education (general), education administration, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 94 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 158 men and women enrolled. **Basis for selection:** Academic record, test scores, extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required. Interview recommended for out-of-state applicants, audition required for music, drama applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 470-640, SAT-mathematical 490-660; middle 50% of accepted, SAT-verbal 420-640, SAT-mathematical 490-660; middle 50% of enrolled, SAT-verbal 470-640, SAT-mathematical 510-750. Middle 50% of applicants who took ACT, ACT composite 17-25; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 19-31. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Test scores required for students with fewer than 15 semester hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 66% live in college housing, 34% commute, 4% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 20. 62% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 26%, social sciences 15%, business 24%, education 15%. **Postgraduate studies:** 3% of graduates enter law school, 10% enter medical school, 4% enter MBA programs, 28% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Honors residence for students with superior academic records. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, skiing, soccer M, tennis W, volleyball W. Intramural: Basketball, bowling, cross-country, football M, golf, racquetball, rugby M, skiing, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Emphasis on outdoor sports such as hiking, backpacking, rock climbing, rafting, skiing.

ANNUAL EXPENSES. **Tuition and fees:** $5,375. **Room and board:** $2,684. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 72%, loans 22%, jobs 6%. 91% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 5% based on need and other criteria, 31% not based on need; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. Academic record, athletic, artistic, dramatic, musical ability, major considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** 20% of students receive honor student scholarships.

ADDRESS/TELEPHONE. Director of Admissions, College of Idaho, 2112 Cleveland Boulevard, Caldwell, ID 83605. (208) 459-5305. ◆

College of Southern Idaho
Twin Falls, Idaho

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 543 men and 622 women full time, 751 men and 970 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 130 miles from Boise. **Campus environment:** Suburban. **Library holdings:** 41,215 titles, 349 periodical subscriptions. **Special features:** Herrett Museum, including anthropology, archeology and fine arts collections on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, equestrian science. • **Agricultural sciences**: General, agronomy, soil sciences. • **Allied health**: General, medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs. • **Chemistry**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Education (general)**: General. • **Engineering**: General, agricultural, chemical, civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Letters**: English. • **Library/archival sciences**: Library assistant, library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, home economics, physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Idaho State University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 41% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 511 men enrolled, 484 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for registered nursing applicants. **Test requirements:** ACT required for nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. Postgraduate studies: 20% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Circle-K, Campus Democrats, Christian Fellowship, International Students, Latter Day Saints Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, track and field, volleyball W. Intramural: Badminton, bowling, football, golf, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, class interpreters for deaf students.

ANNUAL EXPENSES. Tuition and fees: $784, $784 additional for out-of-district students, $1,568 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 590 enrolled freshmen were judged to have need; 590 were offered aid; 118 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 61%, jobs 8%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic achievement, talent, athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 10; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Out-of-state-tuition waivers based on grade-point average and activities.

ADDRESS/TELEPHONE. Director of Admissions, College of Southern Idaho, PO Box 1238, Twin Falls, ID 83303. (208) 733-9554.

Idaho State University
Pocatello, Idaho

Four-year university. Public; for men and women. Founded in 1901. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,663 men and 1,557 women full time, 548 men and 841 women part time. **Graduates:** 148 men and 158 women full time, 456 men and 763 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles from Salt Lake City, Utah. **Campus environment:** Rural. **Library holdings:** 343,000 titles, 3,980 periodical subscriptions. **Special features:** Facilities include Idaho Museum of Natural History.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Plant sciences B. • **Allied health**: Dental hygiene B, medical records technology A, nursing, practical A. • **Area studies**: American B. • **Biology**: General B, biochemistry B, biophysics B, microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, marketing management B, marketing research B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, office supervision and management A/B, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A, drafting and design A. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, data processing A, information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Engineering**: General B. • **Engineering technologies (general)**: General B, electrical A, electronic A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B, pharmacy B, speech pathology/audiology B. • **Home economics**: Family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Anatomy B, ecology B. • **Marketing/distribution**: General A/B, fashion merchandising A, retailing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A, electromechanical A, mechanical design A. • **Mechanics and repairers**: Aircraft mechanics A, automotive mechanics A, diesel engine mechanics A, electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A, precision metal work A. • **Protective services**: Criminal justice studies A, law enforcement and corrections A, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Graduate programs:** Biology, botany, business/management, chemistry, education (general), education administration, engineering, fine arts, geological sciences, health sciences, letters, life sciences (specialized), mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, teacher preparation, combined bachelor's/graduate program leading to DDS. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES subject-standardized test, USAFI subject-standardized test, and USAFI end-of-course examinations used for credit for all service members. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 757 men enrolled, 833 women enrolled. **Basis for selection:** Open admissions. For out-of-state applicants: 2.0 school grade average, ACT composite score of 22, SAT combined score of 950, rank in top half of class, or counselor recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** Closing date August 24; applicants notified on a rolling basis. Deferred admission available. Early admission available to high school students on a part-time basis. **Transfer applicants:** Closing date August 24. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 96 semester hours of credit transferrable from 4-year institution; maximum of 64 credit hours of credit from 2-year institution. Art portfolio recommended for art applicants. Transfer students not meeting 2.0 grade-point average requirement may complete a petition to enter on scholastic probation.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 20% live in college housing, 80% commute, 10% have minority backgrounds, 2% foreign students. Average age is 24. 33% had school grade average of 3.5 and higher; 48% had from 2.5 to 3.49; 18% had from 1.5 to 2.49; and 1% had below 1.5. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 12%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 4%, business 24%, education 20%, engineering 8%, trade and vocational 19%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. Housing modified for handicapped available on request, subject to waiting list. **Activities:** Student government, student newspaper, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, campus ministry, Newman Center, Latter-day Saints Institute; sports clubs. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, skiing, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, gymnastics, racquetball, rifle, rugby M, skiing, soccer, softball, swimming, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,040, $1,900 additional for out-of-state students. **Room and board:** $2,053. **Books and supplies:** $450. **Other expenses:** $1,500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,485 enrolled freshmen were judged to have need; 1,485 were offered aid; 1,025 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 40% of jobs based on need, 60% not based on need. **Application procedures:** No closing date; priority given to applications received by March 17; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions Counseling, Idaho State University, 741 South 7th Avenue, Pocatello, ID 83209. (208) 236-3277.

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Lewis-Clark State College
Lewiston, Idaho

Four-year liberal arts, teachers, technical college. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 617 men and 627 women full time, 286 men and 484 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 450 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,008, $1,900 additional for out-of-state students. **Room and board:** $2,250. **Books and supplies:** $310. **Other expenses:** $490. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Lewis-Clark State College, Eighth Avenue and Sixth Street, Lewiston, ID 83501. (208) 799-5272.

North Idaho College
Coeur d'Alene, Idaho

Two-year community college. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 759 men and 726 women full time, 226 men and 619 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles east of Spokane, Washington. **Campus environment:** Suburban. **Library holdings:** 37,771 titles, 531 periodical subscriptions. **Special features:** Adjacent to Lake Coeur d'Alene in center of year-round recreational area. Student union art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, management information systems, marketing management, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, Coeur d'Alene Graduate Center, part of University of Idaho graduate school, holds classes on campus. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, counselor for learning disabled. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Guaranteed transfer of credits to all Idaho 4-year institutions and to University of Montana, Western Montana State College, Eastern Washington University, and Whitworth College.

ADMISSIONS. 1985 freshman class: 639 men applied, 426 were accepted, 360 enrolled; 515 women applied, 389 were accepted, 323 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for vocational applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 20; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 20. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. High school transcript requirement waived for transfer students with 16 or more credits.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 5% live in college housing, 95% commute, 1% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 4%, business 17%, education 2%, engineering 6%, trade and vocational 11%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, golf, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $672, $1,070 additional for out-of-state students. **Room and board:** $2,246. **Books and supplies:** $420. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 580 accepted freshman applicants were judged to have need; 480 were offered aid; 340 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 50%, jobs 7%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic merit, talent, athletics, skills, leadership, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, North Idaho College, 1000 West Garden Avenue, Coeur d'Alene, ID 83814. (208) 769-3311.

Northwest Nazarene College
Nampa, Idaho

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1913. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 502 men and 506 women full time, 23 men and 22 women part time. **Graduates:** 8 men and 9 women full time, 6 men and 9 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 18 miles from Boise. **Campus environment:** Suburban. **Library holdings:** 120,506 titles, 725 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming A, information sciences and systems B. • **Engineering**: Engineering physics B. • **Engineering technologies (general)**: General A. • **Health sciences**: Medical laboratory B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Special education**: Specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, home economics B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Army ROTC with Boise State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 181 men applied, 171 were accepted, 132 enrolled; 244 women applied, 232 were accepted, 165 enrolled. **Basis for selection:** Character recommendation from pastor or teacher required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 total units required, including at least 9 from English, social studies, mathematics, science, and foreign language. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15 for placement and counseling only. Washington Pre-College Test scores may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 47 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 84% live in college housing, 16% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 24% were in top 10% of class, 45% in top quarter, 77% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 5%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 15%, business 21%, education 18%, engineering 3%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, concert band, jazz band, pep band, music ensembles, General Missionary Society, summer ministries, Circle-K, Crusaders in Mission, Athletes in Ministry, N Club. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, football, gymnastics, handball, racquetball, skiing, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, all=weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, vocational rehabilitation.

ANNUAL EXPENSES. **Tuition and fees:** $4,530. **Room and board:** $2,205. **Books and supplies:** $390. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 205 accepted freshman applicants were judged to have need; 190 were offered aid; 11 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 89% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% not based on need; all loans based on need; 45% of jobs based on need, 25% based on need and other criteria, 30% not based on need. Academic achievement, talent, athletic ability, job skills, residency, and alumni affiliation considered. Audition recommended for music scholarship applicants, portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Northwest Nazarene College, Nampa, ID 83651. (208) 467-8496. ◆

Ricks College
Rexburg, Idaho

Two-year junior college. Private; for men and women; affiliated with Church of Jesus Christ of Latter-day Saints. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,404 men and 3,295 women full time, 535 men and 646 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Idaho Falls. **Campus environment:** Rural. **Library holdings:** 100,000 titles, 850 periodical subscriptions. **Special features:** Facilities include an observatory and planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Agronomy, animal sciences, dairy, horticultural science, ornamental horticulture. • **Allied health**: Dental hygiene. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Carpentry, construction. • **Crafts/design**: Illustration design. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Industrial production**: Manufacturing technology, welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Home economics, music, physical. • **Visual/performing arts**: Dance, dramatic arts, photography. • **Vocational home economics**: Clothing and textiles management/production/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, Discovery (natural science field expedition). **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,188 men enrolled, 3,020 women enrolled. **Basis for selection:** Latter-day Saints church or other church leader recommendation required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music, dance applicants. Interview with student's church leader required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $13. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 1.8 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. High school transcript required of students with less than 12 hours from previous institution.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 20% live in college housing, 80% commute, 2% have minority backgrounds, 4% foreign students. Average age is 18. 47% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 6%, health sciences 5%, computer sciences 2%, social sciences 11%, business 16%, education 9%, engineering 3%, trade and vocational 3%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, International Student Club, Order of Ammon, Lambda Delta Sigma, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, golf, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Students encouraged to attend weekly devotional at which noted church leaders speak.

ANNUAL EXPENSES. **Tuition and fees:** $1,154. $575 additional for students not members of Church of Jesus Christ of Latter-day Saints. **Room and board:** $2,240. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 51%, jobs 19%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% not based on need. Talent, leadership, scholarship, skills considered. Art portfolio recommended for art scholarship applicants. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. AFSA. **Additional information:** Applications for merit scholarships must be received by April 1.

ADDRESS/TELEPHONE. Admissions Office, Ricks College, Rexburg, ID 83440. (208) 356-1028.

University of Idaho
Moscow, Idaho

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,533 men and 2,135 women full time, 346 men and 274 women part time. **Graduates:** 379 men and 165 women full time, 629 men and 320 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 85 miles from Spokane, Washington. **Campus environment:** Rural. **Library holdings:** 1,632,366 titles, 14,478 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics. • **Agricultural sciences**: Agronomy, animal sciences, horticultural science, ornamental horticulture, poultry, range management, soil sciences. • **Architecture**: Architecture. • **Area studies**: American, Latin American. • **Biology**: General. • **Botany**: General, bacteriology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, geological, mechanical, metallurgical, mining and mineral. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Preveterinary. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Latin, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, applied. • **Military sciences**: Naval. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Renewable natural resources**: General, fishing and fisheries, forest products processing technology, forestry and related sciences, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, social science, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,160 men applied, 1,089 were accepted, 601 enrolled; 695 women applied, 666 were accepted, 484 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must rank in top half of class. Children of alumni living out of state given special consideration. **Admissions requirements:** High school diploma. 15 high school units recommended, including English 4, mathematics 2, social sciences 2, biological sciences 1, physical sciences 1. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-510, SAT-mathematical 410-560. Middle 50% of enrolled, who took ACT, ACT composite 17-24. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours of credit allowed toward bachelor's degree for students transferring from 2-year institutions. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 75% live in college housing, 25% commute, 3% have minority backgrounds, 1% foreign students, 40% join fraternities/sorori-

ties. Average age is 19. 20% were in top 10% of class, 47% in top quarter, 78% in top half. 75% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 17%, business 20%, education 13%, engineering 19%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, diving, football M, golf M, rugby, skiing, soccer, swimming M, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, bowling, cross-country, diving, football, golf, gymnastics, handball, paddleball, racquetball, rifle, rugby, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,010, $2,000 additional for out-of-state students. **Room and board:** $2,223. **Books and supplies:** $380. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 880 accepted freshman applicants were judged to have need; 880 were offered aid. **Total aid distributed:** Grants 31%, loans 63%, jobs 6%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 8% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic criteria, activities, job skills, residency, alumni affiliation, minority status, and talent considered. **Application procedures:** No closing date; priority given to applications received by March 6; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Idaho, Moscow, ID 83843. (208) 885-6326. ◆

Illinois

American Academy of Art
Chicago, Illinois

Three-year art college. Proprietary; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 203 men and 200 women full time, 166 men and 179 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Fine arts**: Drawing, painting, studio art. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Preadmission summer program. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 89% return for sophomore year. **Additional information:** Academic courses not offered. Only studio art classes available. Fine arts programs are 3 years. Graphic art programs are 2 and 2 and a half years.

ADMISSIONS. **Basis for selection:** Portfolio and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. Portfolio required of all full-time applicants and part-time applicants who want to take advanced courses. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 20% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,928. **Books and supplies:** $700. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** Grants 27%, loans 73%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, American Academy of Art, 220 South State Street, Chicago, IL 60604. (312) 939-3883.

American Conservatory of Music
Chicago, Illinois

Four-year music college. Private; for men and women. Founded in 1886. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Undergraduates:** 175 men and women. **Graduates:** 22 men and women. **Calendar:** Semester. **Special features:** Intensive study and professional training in all branches of music, maximizing personal contact with the faculty and with musicians in the Chicago area.

ADMISSIONS. **1985 freshman class:** 49 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,400. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, American Conservatory of Music, 116 South Michigan Avenue, Chicago, IL 60603. (312) 263-4161.

Augustana College
Rock Island, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1860. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,010 men and 1,080 women full time, 20 men and 80 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 165 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 272,696 titles, 1,423 periodical subscriptions. **Special features:** Art gallery, planetarium, observatory, map library, geology museum, prekindergarten school, Swenson Swedish Immigration Research Center, national public radio station on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian, Latin American, Scandinavian, Western European. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, business statistics. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Latin, Scandinavian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology. • **Marketing/distribution**: General. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, economics, geography, history, international relations, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year. 80% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 770 men applied, 610 were accepted, 270 enrolled; 760 women applied, 660 were accepted, 320 enrolled. **Basis for selection:** School grade average, rank in top half of class, test scores, high school curriculum. **Admissions requirements:** High school diploma with college-preparatory program. 10 academic high school units recommended, including English 3 or 4, foreign language 2, mathematics 2, science 1, social science 1. Interview recommended. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 21-28. Middle 50% of enrolled, SAT-verbal 500-550, SAT-mathematical 550-650. Middle 50% of enrolled, ACT composite 21-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer appli-**

cants: Closing date August 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. References required.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 94% live in college housing, 6% commute, 5% have minority backgrounds, 2% foreign students, 28% join fraternities/sororities. Average age is 18. 34% were in top 10% of class, 80% in top quarter, 98% in top half. 69% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 8%, social sciences 17%, business 24%, education 5%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, College Democrats, College Republicans, Black Student Union, Zero Population Growth, Campus Church, Campus Crusade for Christ, Phi Beta Kappa, Omicron Delta Kappa, Mortar Board, Alpha Phi Omega, Bread for the World, Amnesty International, National Coalition Against the Death Penalty. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football M, racquetball, skiing, swimming, table tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,735. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 1,011 accepted freshman applicants were judged to have need; 1,011 were offered aid. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 83% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 5% based on need and other criteria, 29% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic achievement and talent considered. Audition required for music, debate, and theater scholarship applicants. Portfolio required for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Augustana College, 639 38th Street, Rock Island, IL 61201. (309) 794-7341.

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Aurora University
Aurora, Illinois

Four-year university. Private; for men and women. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 290 men and 359 women full time, 411 men and 245 women part time. **Graduates:** 50 men and 32 women full time, 54 men and 48 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 40 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 449 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems. • **Engineering**: General. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: Creative writing, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Recreation therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. **Graduate programs:** Business/management, computer/information sciences, education administration, health sciences, parks and recreation, protective services, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 61 men enrolled, 81 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores. Interview and recommendation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Applicants notified on a rolling basis; must reply by May 1 or within 4 weeks, whichever is later. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 84 semester hours of credit allowed toward bachelor's degree; maximum of 60 semester hours transferable from junior college.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 53% live in college housing, 47% commute, 22% have minority backgrounds, 1% foreign students. Average age is 18. 15% were in top 10% of class, 44% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 22%, social sciences 15%, business 25%, education 8%, engineering 2%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, pep band, fraternities, sororities, Circle-K, Black Student Association, service organization, campus ministries, Latinos Unidos. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, racquetball, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,450. **Room and board:** $2,835. **Books and supplies:** $350. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 258 accepted freshman applicants were judged to have need; 258 were offered aid. **Total aid distributed:** Grants 57%, loans 33%, jobs 10%. 85% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 22% based on need and other criteria, 8% not based on need; 91% of loans based on need, 9% based on need and other criteria; 62% of jobs based on need, 38% based on need and other criteria. Academic and leadership qualifications, minority status, community participation and extra-curricular activities considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Aurora University, 347 South Gladstone, Aurora, IL 60506. (312) 896-1975.

Barat College
Lake Forest, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1858. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 59 men and 223 women full time, 41 men and 305 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 29 miles from Chicago, 100 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 80,738 titles, 698 periodical subscriptions. **Special features:** Art gallery, theater, interfaith chapel on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, international business management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics. • **Education (general)**: General. • **Fine arts**: General, studio art. • **Health sciences**: General, nursing. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Psychology**: General. • **Public affairs**: Public policy studies. • **Rehabilitation services**: Art therapy. • **Social sciences**: General, economics, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: English, mathematics, social science. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Dance and theater education, dance therapy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, cooperative nursing program with Northwestern University, cooperative medical technology program and bachelor of science in nursing completion program with University of Health Sciences, Chicago Medical School. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 42 men applied, 25 were accepted, 17 enrolled; 119 women applied, 95 were accepted, 66 enrolled. **Basis for selection:** School achievement record and test scores most important, followed by faculty recommendations, personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Audition required for dance applicants, portfolio recommended for art applicants. Interview recommended for all, required of learning disabled applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 430-510, SAT-mathematical 410-460; middle 50% of enrolled, SAT-verbal 430-510, SAT-mathematical 410-460. Middle 50% of accepted who took ACT, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply by May 1 or as soon as possible if notified thereafter. CRDA. EDP-S. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 hours transferred from 4-year school, 60 from 2-year school. 30 hour residency requirement. 2 faculty recommendations required. High school transcript required if transferring less than 30 hours.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 59% live in college housing, 41% commute, 25% have minority backgrounds, 8% foreign students. Average age is 18.8. 10% were in top 10% of class, 17% in top quarter, 53% in top half. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 15%, computer sciences 15%, social sciences 7%, business 45%, education 5%. **Postgraduate studies:** 8% of graduates enter law school, 5% enter medical school, 35% enter MBA programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, International Club, religious organizations, volunteer political and social service groups. **Athletics:** Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, adult reentry admissions counselor.

ANNUAL EXPENSES. Tuition and fees: $5,665. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. Total aid distributed: Grants 37%, loans 39%, jobs 24%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic achievement and special talents considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Barat College, 700 East Westleigh Road, Lake Forest, IL 60045. (312) 234-3000. ◆

Belleville Area College
Belleville, Illinois

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,445 men and 1,416 women full time, 3,929 men and 5,328 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 12 miles east of St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 37,852 titles, 438 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Horticultural science. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: Business administration and management, marketing management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Mechanics and repairers**: Aircraft mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Transportation**: Airline piloting and navigation. **Additional majors:** Industrial electronics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 3,000 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT score report by January 31 for admission to some allied health programs. National League for Nursing Test required for nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 of last 24 hours must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 11% have minority backgrounds. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, football, golf, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $750, $720 additional for out-of-district students, $1,320 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 52%, jobs 6%. 50% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 8% based on need and other criteria, 6% not based on need; all loans based on need; 22% of jobs based on need, 78% not based on need. Academic achievement, talent, athletic ability, job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Registrar, Belleville Area College, 2500 Carlyle Road, Belleville, IL 62221. (618) 235-2700.

Black Hawk College
Moline, Illinois

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 905 men and 991 women full time, 1,062 men and 1,435 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town. **Campus environment:** Urban. **Library holdings:** 62,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German. • **Letters**: English, comparative literature, technical and business writing. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through Western Illinois University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement and counseling. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. Basis for selection: Open admissions. **Application fee:** None. **Fall-term application procedures:** Applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 15 hour residency requirement for AA and AS candidates; AAS candidates must complete 40% of courses in residence.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $945, $1,230 additional for out-of-district students, $1,860 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,350.

FINANCIAL AID. Total aid distributed: Grants 66%, loans 10%, jobs 24%. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Black Hawk College, 6600 34 Avenue, Moline, IL 61265. (309) 796-1311.

Black Hawk College: East Campus
Kewanee, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 270 men and 230 women full time, 180 men and 160 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles north of Peoria. **Campus environment:** Rural. **Library holdings:** 14,678 titles, 283 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, equestrian science. • **Agricultural sciences**: General. • **Business/management**: General.

• **Business/office**: General, secretarial and related programs. • **Education (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT used for placement in English, ACT (ASSET) used for placement in English and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 600 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Applicants for admission who took ACT had average ACT composite score of 18.3. **Application fee:** None. **Fall-term application procedures:** No closing date. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 4% have minority backgrounds. Average age is 31. **Programs undergraduates choose:** Life sciences 25%, health sciences 15%, mathematics and physical sciences 5%, social sciences 15%, business 25%, trade and vocational 15%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, drama, musical theater. **Athletics:** Intercollegiate: Basketball. NJCAA. Athletic fields, horse pavillion and riding area. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $945, $1,230 additional for out-of-district students, $1,860 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,350.

FINANCIAL AID. **Need-based aid:** 450 enrolled freshmen were judged to have need; 360 were offered aid. **Total aid distributed:** Grants 55%, loans 43%, jobs 2%. 45% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 4% based on need and other criteria, 5% not based on need; 99% of loans based on need, 1% not based on need; 71% of jobs based on need, 29% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Student Services, Black Hawk College: East Campus, PO Box 489, Kewanee, IL 61443. (309) 852-5671.

Blackburn College
Carlinville, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1837. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 197 men and 250 women full time, 6 men and 11 women part time. **Calendar:** Semester. **Location:** Small town; 40 miles south of Springfield, 60 miles from St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 430 periodical subscriptions. **Special features:** Freshman Focus Program helps new students integrate academic, work, and social demands.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Languages**: Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, Mexico semester, Washington, D.C. semester, field experience, Washington Center for Learning Alternatives. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 224 men applied, 185 were accepted, 62 enrolled; 264 women applied, 238 were accepted, 73 enrolled. **Basis for selection:** School achievement record, substantiated by test scores, most important. Also evidence of interest in college's work program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including biological scences 2, English 4, foreign language 2, mathematics 2, physical sciences 2, social sciences 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by July 30. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. Average freshman had ACT composite score of 19. **Application fee:** None. **Fall-term application procedures:** Closing date July 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 78% live in college housing, 22% commute, 15% have minority backgrounds, 2% foreign students. Average age is 18. 15% were in top 10% of class, 41% in top quarter, 78% in top half. 38% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 7% between 1.0 and 1.99. 50% of enrolled freshmen were in top third of high school graduating class. Average freshman had 3.0 school grade average. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 15%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 21%, business 20%, education 12%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA, NLCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Small size of college combined with work program makes for extremely close-knit community.

ANNUAL EXPENSES. **Tuition and fees:** $4,920. **Room and board:** $1,620. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 183 accepted freshman applicants were judged to have need; 183 were offered aid; 175 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 35%, jobs 6%. 87% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; 91% of loans based on need, 7% based on need and other criteria, 2% not based on need; 28% of jobs based on need, 72% not based on need. Academic ability, job skills, leadership, religious background considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Each resident student works 15 hours weekly on campus as partial payment for room and board. Almost all nonteaching tasks are performed through this student-managed work program.

ADDRESS/TELEPHONE. Office of Admissions, Blackburn College, Carlinville, IL 62626. (217) 854-3231.

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Bradley University
Peoria, Illinois

Four-year university. Private; for men and women. Founded in 1897. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,201 men and 1,588 women full time, 282 men and 348 women part time. **Graduates:** 82 men and 39 women full time, 218 men and 192 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles from Chicago, 165 miles from St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 350,000 titles, 2,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, operations research. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Construction trades**: Construction. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Education (general)**: General. • **Engineering**: General, civil, computer, electrical/electronics/communications, engineering physics, engineering science, geological, industrial, materials, mechanical. • **Engineering technologies (general)**: Electrical. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, textiles and clothing. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts, photography. **Graduate programs:** Business/management, chemistry, computer/information sciences, crafts/design, education (general), education administration, engineering, fine arts, letters, multi/interdisciplinary studies, psychology, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, learning resource center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Academic Exploration Program available to assist undergraduates in choosing a major by means of counseling and academic and practical experience.

ADMISSIONS. **1985 freshman class:** 1,206 men applied, 1,068 were accepted, 470 enrolled; 1,091 women applied, 993 were accepted, 400 enrolled. **Basis for selection:** School achievement record most important, then test scores, class rank, interview, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Additional subject requirements for business, science, and engineering majors. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 27. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-540, SAT-mathematical 460-590; middle 50% of accepted, SAT-verbal 460-560, SAT-mathematical 490-610; middle 50% of enrolled, SAT-verbal 460-560, SAT-mathematical 490-610. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 22-27; middle 50% of enrolled, ACT composite 22-27. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. College transcript required. Minimum 2.75 grade-point average required of engineering applicants, 2.5 of business applicants, 2.0 of all others. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 hours transferable from 2-year institutions. High school transcript required of students with less than 24 transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 90% live in college housing, 10% commute, 9% have minority backgrounds, 2% foreign students. Average age is 18. 26% were in top 10% of class, 65% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 13%, computer sciences 5%, social sciences 5%, business 18%, education 5%, engineering 25%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Single occupancy dormitories available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Chi Rho House (Protestant), Newman Club, Hillel Society, Young Republicans, Young Democrats, International Students Organization, Black Student Alliance, Hospitality Corps, Circle-K, service organization, forensic competition (intercollegiate speech). **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving M, golf M, ice hockey M, soccer M, softball W, swimming M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,568. **Room and board:** $3,100. **Books and supplies:** $300. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 630 accepted freshman applicants were judged to have need; 630 were offered aid. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 82% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 3% based on need and other criteria, 20% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Scholastic and athletic ability, talent, alumni relation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Bradley University, 1501 West Bradley Avenue, Peoria, IL 61625. (309) 676-7611. ◆

Brisk Rabbinical College
Chicago, Illinois

Five-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1974. **Degrees offered:** Bachelor's, first professional. **Undergraduates:** 40 men full time. **Graduates:** 5 men full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Rabbinic ordination granted.

MAJOR FIELDS OF STUDY. • **Languages**: Hebrew. • **Theology**: Religious education. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Emphasis on Jewish studies of Talmud and Codes.

ADMISSIONS. **1985 freshman class:** 5 men applied, 5 were accepted, 5 enrolled. **Basis for selection:** Standard of religious observance, high school academic and conduct records, interview, background in Judaica, entrance examination. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Judaica, especially Talmud, background recommended. Interview recommended. **Test requirements:** Institutional examination in Judaica for admissions, placement, and credit. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. All credits not transferable for rabbinic ordination program.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 50% live in college housing, 50% commute. Average age is 18. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Services:** Personal counseling, career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,100. **Room and board:** $2,100. **Books and supplies:** $75. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 20%, jobs 30%. 72% of freshmen receive aid. **Basis for selection:** All aid based on need. Job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. FAF.

ADDRESS/TELEPHONE. Registrar, Brisk Rabbinical College, 2965 West Peterson Avenue, Chicago, IL 60659. (312) 275-5166.

Carl Sandburg College
Galesburg, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 468 men and 649 women full time, 521 men and 1,163 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles southwest of Chicago, 40 miles west of Peoria. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics, agricultural production. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, marketing management, real estate, trade and industrial supervision and management, transportation management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Knox College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 320 men enrolled, 385 women enrolled. **Basis for selection:** Open admissions. Test scores for allied health programs. **Admissions requirements:** Interview recommended for allied health program applicants. **Test requirements:** ACT required of allied health program applicants; score report by February 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but one-third of all credits for degree or certificate must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. **Programs undergraduates choose:** Life sciences 10%, health sciences 10%, business 15%, education 8%, trade and vocational 25%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, literary magazine, drama, choral groups, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, volleyball W. Intramural: Basketball M, soccer. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $705, $1,738 additional for out-of-district students, $2,425 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $2,218. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 58%, loans 40%, jobs 2%. 57% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 83% of

grants based on need, 17% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic, athletic, artistic merit considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Carl Sandburg College, 2232 South Lake Storey Road, Galesburg, IL 61401. (309) 344-2518.

Chicago State University
Chicago, Illinois

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,260 men and 2,380 women full time, 720 men and 1,480 women part time. **Graduates:** 10 men and 20 women full time, 470 men and 1,080 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 12 miles south of the Chicago Loop. **Campus environment:** Urban. **Library holdings:** 185,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical records administration, nursing. • **Home economics**: Food sciences and human nutrition. • **Languages**: Spanish. • **Letters**: English, linguistics, English literature, technical and business writing. • **Mathematics**: General. • **Music**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary. **Graduate programs:** Biology, education (general), education administration, letters, library/archival sciences, life sciences (specialized), mathematics, protective services, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, 5-year BA-BS degree in some majors, programs for mature adults (university without walls, individualized curriculum, board of governors degree program). **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Illinois at Chicago, Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 68% return for sophomore year. **Additional information:** Students must pass proficiency examinations in mathematics, English, and reading in order to graduate.

ADMISSIONS. **1985 freshman class:** 1,893 applied, 815 were accepted, 521 enrolled. **Basis for selection:** Rank in top quarter of class with a minimum ACT composite score, or second quarter with minimum ACT score of 12, or any class rank with minimum ACT score of 13. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred). **Test scores:** Middle 50% of applicants, ACT composite 13-17. Middle 50% of accepted, ACT composite 13-17. Middle 50% of enrolled, ACT composite 13-17. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by June 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if less than 30 hours transferred.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 90% have minority backgrounds, 1% foreign students. Average age is 20.3. 20% were in top 10% of class, 75% in top quarter, 80% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 20%, computer sciences 12%, social sciences 10%, business 24%, education 12%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Campus Ministry, Hispanic Organization, Black Student Psychological Association, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, volleyball W. Intramural: Badminton, basketball M, diving, football M, gymnastics, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, counselors for handicapped assigned as needed.

ANNUAL EXPENSES. **Tuition and fees:** $1,220, $2,160 additional for out-of-state students. **Books and supplies:** $469. **Other expenses:** $1,192.

FINANCIAL AID. **Need-based aid:** 469 accepted freshman applicants were judged to have need; 422 were offered aid. **Total aid distributed:** Grants 78%, loans 15%, jobs 7%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; all loans based on need; 72% of jobs based on need, 1% based on need and other criteria, 27% not based on need. Academic or athletic performance, leadership, talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Chicago State University, 95th Street and King Drive, Chicago, IL 60628. (312) 995-2513. ◆

City Colleges of Chicago: Chicago City-Wide College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 270 men and 246 women full time, 2,467 men and 5,052 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Nontraditional. Most programs developed in cooperation with other institutions and agencies: Chicago Police Department, Fire Department, hospitals, post office, library.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Accelerated program, cooperative education, independent study, internships, student-designed major, study abroad, cross-registration, experimental program teaching data processing to homebound handicapped students. **Special remedial services:** Special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. National Occupational Competency Testing Institute examinations for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,579 men enrolled, 5,033 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 54% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 4%, business 5%. **Activities:** Radio, television. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor. **Additional information:** Majority of students are part-time and/or in work-related programs.

ANNUAL EXPENSES. Tuition and fees: $730, $826 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,627.

FINANCIAL AID. Need-based aid: 500 enrolled freshmen were judged to have need; 100 were offered aid. **Total aid distributed:** Grants 55%, loans 25%, jobs 20%. **Basis for selection:** All aid based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, City Colleges of Chicago: Chicago City-Wide College, 30 East Lake Street, Chicago, IL 60601. (312) 781-9430.

City Colleges of Chicago: Kennedy-King College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,114 men and 1,925 women full time, 782 men and 1,313 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 65,122 titles, 264 periodical subscriptions. **Special features:** Theater, television studio on campus.

MAJOR FIELDS OF STUDY. • **Allied health:** Nursing, practical. • **Business/management:** Accounting, real estate. • **Business/office:** Business data processing and related programs, secretarial and related programs. • **Crafts/design:** Graphic arts technology. • **Engineering:** General. • **Health sciences:** Premedicine, prepharmacy. • **Home economics:** General. • **Law:** Prelaw. • **Marketing/distribution:** General, insurance marketing. • **Mechanics and repairers:** Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General. • **Precision production:** Drafting, graphic and printing production. • **Protective services:** Law enforcement and corrections technologies. • **Visual/performing arts:** Dramatic arts. • **Vocational home economics:** Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 705 men enrolled, 1,259 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. **Additional information:** Students admitted without high school diploma must pass GED by end of first school year.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 100% have minority backgrounds. Average age is 28.8. **Activities:** Student government, student newspaper, radio, television. **Athletics:** Intercollegiate: Baseball M, basketball, swimming M, tennis M, track and field M, volleyball W. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $730, $1,212 additional for out-of-district students, $1,574 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,650.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 40%, jobs 7%. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Registrar, City Colleges of Chicago: Kennedy-King College, 6800 South Wentworth, Chicago, IL 60621. (312) 962-3200.

City Colleges of Chicago: Loop College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,003 men and 1,251 women full time, 1,867 men and 3,563 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 42,700 titles, 285 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Dental assistant. • **Business/management:** Accounting, banking and finance, real estate. • **Business/office:** General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design:** Graphic arts technology. • **Engineering technologies (general):** General, architectural. • **Marketing/distribution:** General, hospitality and recreation marketing, personal services. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Parks and recreation:** Recreation and community services technologies. • **Precision production:** Drafting. • **Protective services:** General, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program, television and radio college; courses by videocassette at Chicago public libraries. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 806 men enrolled, 1,282 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT score report by August 15 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 89% have minority backgrounds, 9% foreign students. Average age is 26.8. **Programs undergraduates choose:** Health sciences 11%, computer sciences 11%, business 29%, engineering 6%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, jazz band, music ensembles, Afro-American student association, organization of Latin American students. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, senior citizens adviser.

ANNUAL EXPENSES. **Tuition and fees:** $730, $826 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $2,000.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 31%, jobs 13%. 35% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Job skills considered, some academic scholarships available for Chicago residents. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, City Colleges of Chicago: Loop College, 30 East Lake Street, Chicago, IL 60601. (312) 984-2800.

City Colleges of Chicago: Malcolm X College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 640 men and 1,590 women full time, 1,250 men and 2,950 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 3 miles from Chicago Loop. **Campus environment:** Urban. **Library holdings:** 50,004 titles, 340 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test and departmental mathematics and reading examinations used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 341 men enrolled, 991 women enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing and health science applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing and health science programs applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 100% have minority backgrounds, 1% foreign students. Average age is 29.5. 6% were in top 10% of class, 25% in top quarter, 65% in top half. 10% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 40% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, health sciences 25%, computer sciences 10%, social sciences 10%, business 25%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Basketball, softball, volleyball. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $730, $969 additional for out-of-district students, $1,385 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $1,627. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 85%, loans 2%, jobs 13%. 81% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 1% not based on need; all loans and jobs based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, City Colleges of Chicago: Malcolm X College, 1900 West Van Buren Street, Chicago, IL 60612. (312) 738-5823.

City Colleges of Chicago: Olive-Harvey College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 466 men and 941 women full time, 1,443 men and 938 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 53,698 titles, 275 periodical subscriptions. **Special features:** Child development and high technology centers on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, student-designed major, specialized English-language program, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test used for placement. California Achievement examination and Gates MacGinitie Examination used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 960 men applied, 960 were accepted, 599 enrolled; 2,094 women applied, 2,094 were accepted, 740 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 97% have minority backgrounds. Average age is 20. 6% had school grade average of 3.0 or higher, 83% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 14%, business 15%, engineering 1%, trade and vocational 4%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, concert band, African-American and Latino student groups, professional fraternities. **Athletics:** Intercollegiate: Basketball M, softball W. Intramural: Basketball, swimming, volleyball. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $730, $969 additional for out-of-district students, $1,385 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $1,679. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,536 enrolled freshmen were judged to have need; 2,317 were offered aid. **Total aid distributed:** Grants 68%, loans 24%, jobs 7%. 75% of freshmen and 87% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 81% of jobs based on need, 19% not based on need. **Application procedures:** Closing date September 26; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, City Colleges of Chicago: Olive-Harvey College, 10001 South Woodlawn Avenue, Chicago, IL 60628. (312) 568-3700.

City Colleges of Chicago: Richard J. Daley College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 679 men and 884 women full time, 1,238 men and 2,072 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 47,041 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. California Reading Test or Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 594 men applied, 591 were accepted, 591 enrolled; 906 women applied, 904 were accepted, 904 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 11-17. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 36% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Life sciences 10%, mathematics and physical sciences 10%, computer sciences 15%, business 48%, trade and vocational 1%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, dance. **Athletics:** Intercollegiate: Basketball M, volleyball. Intramural: Baseball, basketball, bowling, soccer, softball, swimming, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $730, $826 additional

for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $1,627.

FINANCIAL AID. **Need-based aid:** 598 enrolled freshmen were judged to have need; 598 were offered aid. **Total aid distributed:** Grants 84%, loans 5%, jobs 9%. 13% of freshmen and 7% of continuing students receive aid. **Basis for selection:** All aid based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, City Colleges of Chicago: Richard J. Daley College, 7500 South Pulaski, Chicago, IL 60652. (312) 735-3000.

City Colleges of Chicago: Truman College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,931 men and women full time, 2,817 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; In northeast of Chicago. **Campus environment:** Urban. **Library holdings:** 73,900 titles, 250 periodical subscriptions. **Special features:** Facilities include art gallery for Chicago artists and O'Rourke Theater for the performing arts.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Computer/information sciences**: Computer programming, information sciences and systems, systems analysis. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Medical records administration, nursing. • **Industrial production**: Chemical manufacturing technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,633 men enrolled, 1,887 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 80% have minority backgrounds, 2% foreign students. Average age is 29. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama. **Athletics:** Intercollegiate: Baseball, basketball, softball W, swimming W, tennis, wrestling M. Intramural: Basketball, cross-country, soccer M, swimming, tennis, volleyball. NJCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $730, $826 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,700.

FINANCIAL AID. **Need-based aid:** 1,700 enrolled freshmen were judged to have need; 1,654 were offered aid. **Total aid distributed:** Grants 83%, loans 8%, jobs 9%. 60% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, City Colleges of Chicago: Truman College, 1145 West Wilson Street, Chicago, IL 60640. (312) 989-6005.

City Colleges of Chicago: Wright College
Chicago, Illinois

Two-year community college. Public; for men and women. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,069 men and 925 women full time, 1,563 men and 2,149 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 62,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, ultrasound therapy. • **Engineering technologies (general)**: General. • **Law**: Prelaw. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 905 men enrolled, 1,151 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 52% have minority backgrounds, 5% foreign students. Average age is 25.7. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, literary periodical, drama, choral groups, symphony orchestra, concert band, Circle-K, service organization, honor society, various ethnic clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving M, softball W, swimming M, tennis, track and field M, volleyball W, wrestling M. Intramural: Baseball, basketball M, bowling, boxing M, cross-country M, softball M, table tennis, tennis M, volleyball. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $730, $969 additional for out-of-district students, $1,385 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $1,627. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,800 accepted freshman applicants were judged to have need; 1,600 were offered aid. **Total aid distributed:** Grants 80%, loans 8%, jobs 12%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Some academic scholarships available for Chicago residents. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, City Colleges of Chicago: Wright College, 3400 North Austin Avenue, Chicago, IL 60634. (312) 777-7900.

College of DuPage
Glen Ellyn, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,124 men and 2,796 women full time, 6,629 men and 10,095 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 25 miles west of Chicago. **Campus environment:** Suburban. **Library holdings:** 102,432 titles, 789 periodical subscriptions. **Special features:** Extension division offers courses at more than 50 off-campus locations in surrounding area.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Medical records technology. • **Business/management**: Accounting, banking and finance, hotel/motel and restaurant management, marketing management, real estate, transportation management. • **Business/office**: Business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Educational media, photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Industrial production**: Manufacturing technology, plastic technology. • **Library/archival sciences**: Library assistant. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, fashion merchandising, tourism, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art, drafting, graphic and printing production. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,430 men enrolled, 1,900 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Test requirements:** Placement tests required of applicants in certain programs such as nursing. SAT, ACH, ACT, ACT Career Planning Program used in counseling. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 25 hour residency requirement. Residency requirement waived for military personnel.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 3% have minority backgrounds. Average age is 30. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, forensics, drama, choral groups, opera, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Campus Christian Fellowship, College Republicans, Human Services Club, Independent Democratic Organization, Veterans Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, fencing, golf, gymnastics, handball, ice hockey M, racquetball, rifle, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling. NAIA, NCAA, NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $864, $1,632 additional for out-of-district students, $2,448 additional for out-of-state students. **Books and supplies:** $528. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 600 enrolled freshmen were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 23%, loans 61%, jobs 16%. 12% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 4% of jobs based on need, 96% not based on need. Academic achievement, talent, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, College of DuPage, 22nd Street and Lambert Road, Glen Ellyn, IL 60137. (312) 858-2800.

College of Lake County
Grayslake, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 968 men and 972 women full time, 4,232 men and 5,272 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 10 miles from Waukegan. **Campus environment:** Rural. **Library holdings:** 99,338 titles, 511 periodical subscriptions. **Special features:** Art gallery, CAD/CAM center, automated industrial center on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, medical records technology. • **Business/management**: Accounting, trade and industrial supervision and management. • **Business/office**: Secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Home economics**: Geriatric services. • **Industrial production**: Chemical manufacturing technology, welding technology. • **Letters**: Technical and business writing. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General, fashion merchandising, personal services, retailing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Special education**: Education of exceptional children. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Random House English Diagnostics used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,763 men enrolled, 2,132 women enrolled. **Basis for selection:** Open admissions. Selective admissions for health career programs. **Admissions requirements:** High school subjects required include biology 2 units, chemistry 1, for nursing program; mathematics 1½ for medical laboratory technician program; chemistry or physics for radiology program. **Test requirements:** SAT or ACT score report by July 1 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. Application deadlines vary for health career programs. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 14% have minority backgrounds. Average age is 28. **Postgraduate studies:** 46% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, fencing, field hockey, football M, handball, ice hockey M, racquetball, softball M, swimming, table tennis, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $750, $1,539 additional for out-of-district students, $2,213 additional for out-of-state students. **Books and supplies:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 33%, jobs 10%. **Basis for selection:** 45% of grants based on need, 55% not based on need; 95% of loans based on need, 5% not based on need; 52% of jobs based on need, 48% not based on need. Academic achievement, job skills, residency, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, College of Lake County, 19351 West Washington Street, Grayslake, IL 60030. (312) 223-6601.

College of St. Francis
Joliet, Illinois

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1920. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 320 men and 452 women full time, 315 men and 2,060 women part time. **Graduates:** 255 men and 473 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 45 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 135,000 titles, 480 periodical subscriptions. **Special features:** College is affiliated with Argonne National Laboratories and Morton Arboretum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Health sciences**: General, medical laboratory. • **Letters**: English. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Protective services**: Criminal justice studies. • **Psychology**: General, industrial and organizational. • **Public affairs**: Social work. • **Rehabilitation services**: Recreation therapy. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, teacher preparation. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** 17 of the 22 bachelor's programs offer internships.

ADMISSIONS. **1985 freshman class:** 128 men applied, 115 were accepted, 76 enrolled; 237 women applied, 149 were accepted, 92 enrolled. **Basis for selection:** High school record, rank in top half of class, and ACT composite score of 20 or SAT-verbal score of 430 and mathematical score of 420. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. One each in 2 of the following required:

foreign language, fine arts, or computer science. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-26. Middle 50% of accepted, ACT composite 19-27. Middle 50% of enrolled, ACT composite 19-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 70 semester hours transferable from junior college.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 40% live in college housing, 60% commute, 5% have minority backgrounds, 1% foreign students. Average age is 19. 22% were in top 10% of class, 43% in top quarter, 82% in top half. 80% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 5%, health sciences 15%, computer sciences 5%, social sciences 10%, business 30%, education 10%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 10% enter MBA programs, 7% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, pep band, sororities, campus ministry, social work club, Circle-K, Black Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, handball M, paddleball, racquetball, softball W, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,190. **Room and board:** $2,710. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 207 accepted freshman applicants were judged to have need; 207 were offered aid; 148 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 23%, jobs 7%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 20% based on need and other criteria, 7% not based on need; all loans based on need; 70% of jobs based on need, 20% based on need and other criteria, 10% not based on need. Class rank, test scores, talent, athletic ability, alumni affiliation considered. **Application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, College of St. Francis, 500 Wilcox Street, Joliet, IL 60435. (815) 740-3400.

Columbia College
Chicago, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,768 men and 1,689 women full time, 731 men and 760 women part time. **Graduates:** 53 men and 62 women full time, 38 men and 79 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 65,000 titles, 250 periodical subscriptions. **Special features:** Museum of contemporary photography, art gallery, 2 television production studios, photography studios, film sound stage on campus.

MAJOR FIELDS OF STUDY. • **Communications:** General, advertising, journalism, public relations, radio/television. • **Crafts/design:** Graphic design, illustration design. • **Environmental design:** Interior design. • **Fine arts:** General, art history and appreciation. • **Letters:** Creative writing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General, music performance, music theory and composition. • **Visual/performing arts:** General, cinematography/film, dance, dramatic arts, film animation, film arts, photography, video. **Graduate programs:** Communications, letters, teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, student-designed major. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 477 men enrolled, 529 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 88 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 45% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 22% of graduates enter graduate study. **Activities:** Student newspaper, radio, television, film, drama, choral groups, musical theater, dance, jazz band. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,104. **Books and supplies:** $302. **Other expenses:** $1,400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,195 accepted freshman applicants were judged to have need; 1,195 were offered aid; 478 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 30%, jobs 5%. 68% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans based on need; 16% of jobs based on need, 69% based on need and other criteria, 15% not based on need. Talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Columbia College, 600 South Michigan Avenue, Chicago, IL 60605. (312) 663-1600.

Concordia College
River Forest, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1864. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 346 men and 698 women full time, 18 men and 37 women part time. **Graduates:** 5 men and 6 women full time, 41 men and 119 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 9 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 135,000 titles, 563 periodical subscriptions. **Special features:** Institution prepares teachers and other professionals for Lutheran Church—Missouri Synod schools and agencies. Facilities include early childhood education laboratory school, curriculum center (teacher's resource), Elizabeth Ferguson Art Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems, systems analysis. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Languages**: Foreign languages (multiple emphasis), German. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General, counseling. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Music. • **Theology**: Biblical languages, religious education, religious music, theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Exercise science and fitness management. **Graduate programs:** Education (general), education administration, music, psychology, public affairs, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional information:** Students from West Suburban College of Nursing concurrently enrolled at Concordia College.

ADMISSIONS. **1985 freshman class:** 183 men applied, 160 were accepted, 71 enrolled; 274 women applied, 250 were accepted, 126 enrolled. **Basis for selection:** Character reference and school achievement record. 2.0 school grade average, rank in top half of class, or ACT composite score of 18 or above required. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Foreign language recommended. **Test requirements:** ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 18-25. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by May 1 or within 60 days if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 24% were in top 10% of class, 53% in top quarter, 85% in top half. 35% of freshmen are graduates of Lutheran high schools. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 3%, health sciences 8%, computer sciences 6%, social sciences 4%, business 6%, education 60%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 15% enter other graduate study. **Housing:** Dormitories (men, women). Freshmen, sophomores, juniors required to live on campus unless commuting or excepted by Dean of Students. Seniors may live off campus. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, minority students organization, Concordia Youth Ministry, Ambassadors for Christ. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, handball, paddleball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, tennis courts, human performance laboratory. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care. **Additional information:** Orientation programs for new freshmen and transfer students.

ANNUAL EXPENSES. **Tuition and fees:** $4,340. **Room and board:** $2,586. **Books and supplies:** $275. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 137 enrolled freshmen were judged to have need; 137 were offered aid; 137 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 28%, jobs 14%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 14% based on need and other criteria, 28% not based on need; 95% of loans based on need, 5% based on need and other criteria; all jobs based on need. Financial need, academic achievement considered. **Application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FAF preferred). **Additional information:** School administers financial aid for students at West Suburban College of Nursing.

ADDRESS/TELEPHONE. Admissions Office, Concordia College, 7400 Augusta Street, River Forest, IL 60305. (312) 771-8300.

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Danville Area Community College

Danville, Illinois

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 620 men and 802 women full time, 659 men and 1,255 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 150 miles due south of Chicago. **Campus environment:** Urban. **Library holdings:** 40,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production, agricultural products and processing, horticulture. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.4 to continue in good academic standing. 70%

of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 750 men applied, 750 were accepted, 750 enrolled; 900 women applied, 900 were accepted, 900 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 47 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 100% commute, 16% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, computer sciences 22%, social sciences 5%, business 10%, education 8%, engineering 5%, trade and vocational 40%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, symphony orchestra. **Athletics:** Intercollegiate: Basketball, cross-country, golf. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $690, $990 additional for out-of-district students, $1,590 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 36%, loans 60%, jobs 4%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 90% of loans based on need, 10% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by September 30; applicants notified on a rolling basis beginning on or about July 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Danville Area Community College, 2000 East Main Street, Danville, IL 61832. (217) 443-8800.

De Lourdes College
Des Plaines, Illinois

Four-year liberal arts, teachers college. Private; for women; affiliated with Roman Catholic Church. Founded in 1927. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 25 women full time, 114 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 23,325 titles, 159 periodical subscriptions. **Special features:** College is geared toward adult women returning to school after a long absence.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Social sciences**: General. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Teacher preparation. **Special remedial services:** Reduced course load. **Placement or credit:** Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. **Additional information:** Older students encouraged.

ADMISSIONS. **1985 freshman class:** 14 women enrolled. **Basis for selection:** Interview, maturity, academic record, indication that student will profit from program considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview required for teacher education applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 48%, social sciences 14%, education 38%. **Postgraduate studies:** 28% of graduates enter graduate study. **Services:** Personal counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,280. **Books and supplies:** $375.

FINANCIAL AID. **Additional information:** College has no financial aid program. Students can apply for state scholarships but few do.

ADDRESS/TELEPHONE. Academic Dean, De Lourdes College, 353 North River Road, Des Plaines, IL 60016. (312) 298-6942.

De Paul University
Chicago, Illinois

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1898. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,302 men and 2,473 women full time, 1,147 men and 1,792 women part time. **Graduates:** 1,325 men and 865 women full time, 1,769 men and 1,163 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; in central city. **Campus environment:** Urban. **Library holdings:** 497,034 titles, 12,519 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, actuarial sciences, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, health sciences, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** The School for New Learning offers 24 years of age and older students a flexible 4-year program of evening and weekend classes resulting in a bachelor's degree.

ADMISSIONS. **1985 freshman class:** 2,201 applied, 1,709 were accepted; 388 men enrolled, 418 women enrolled. **Basis for selection:** Rank in top half of class, SAT combined score of 1000 or above, recommendation of school principal or counselor. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended units include English 4, mathematics 2, laboratory science 1, social science 2, and additional units in intended college major. Interview required for acting and theater technologies applicants, audition required for music and acting applicants, portfolio required for technical and design applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 410-530, SAT-mathematical 440-590; middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 460-570. Middle 50% of accepted who took ACT, ACT composite 19-25; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 132 quarter hours of transfer credit allowed toward bachelor's degree. Maximum of 99 quarter hours (66 semester hours) transferable from 2-year institutions. 52 quarter hours (including 50% of major) must be taken in residence. Minimum 2.5 grade-point average required of nursing program applicants, 2.5 required of business applicants.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 29% live in college housing, 71% commute, 26% have minority backgrounds, 1% foreign students, 11% join fraternities/sororities. Average age is 18.2. 35% were in top 10% of class, 77% in top quarter, 91% in top half. 61% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 3%, mathematics and physical sciences 2%, computer sciences 10%, social sciences 6%, business 34%, education 3%. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, rifle, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, football M, gymnastics, racquetball, softball M, volleyball. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,844. **Room and board:** $3,279. **Books and supplies:** $420. **Other expenses:** $1,047.

FINANCIAL AID. **Need-based aid:** 530 enrolled freshmen were judged to have need; 530 were offered aid; 433 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 47%, jobs 6%. 75% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 5% based on need and other criteria, 18% not based on need; 86% of loans based on need, 14% based on need and other criteria; 27% of jobs based on need, 73% not based on need. Academic achievement, talent, athletic ability, leadership, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, De Paul University, 25 East Jackson Boulevard, Chicago, IL 60604. (312) 341-8300. ◆

DeVry Institute of Technology
Chicago, Illinois

Four-year technical college. Proprietary; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. NATTS. **Undergraduates:** 2,550 men and 582 women full time, 473 men and 59 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; 6 miles from downtown. **Campus environment:** Urban. **Library holdings:** 6,200 titles, 240 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences:** General A/B, information sciences and systems A/B. • **Engineering technologies (general):** Electronic A/B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 708 men enrolled, 211 women enrolled. **Basis for selection:** SAT or ACT scores and school achievement record considered. Accepted applicants must pass DeVry Entrance Examination and must be 17 by first day of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 49% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Activities:** Student government, student newspaper, fraternities, professional organizations, honor societies, clubs. **Athletics:** Intramural: Basketball, bowling, skiing, soccer, softball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 845 enrolled freshmen were judged to have need; 745 were offered aid. **Total aid distributed:** Grants 30%, loans 70%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 80% of loans based on need, 20% based on need and other criteria. Academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately. FAF.

ADDRESS/TELEPHONE. Director of Admissions, DeVry Institute of Technology, 3300 North Campbell Avenue, Chicago, IL 60618. (312) 929-8500.

DeVry Institute of Technology
Lombard, Illinois

Four-year technical college. Proprietary; for men and women. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 2,576 men and 268 women full time, 343 men and 24 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 20 miles west of Chicago. **Campus environment:** Suburban. **Library holdings:** 4,398 titles, 165 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences:**

General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Wheaton College. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 711 men enrolled, 79 women enrolled. **Basis for selection:** SAT or ACT scores and school achievement record considered. Accepted applicants must pass DeVry Entrance Examination and must be 17 by first day of classes. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School-contracted furnished apartments available. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball M, softball M. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 690 enrolled freshmen were judged to have need; 560 were offered aid; 420 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 73%, jobs 2%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, DeVry Institute of Technology, 2000 South Finley Road, Lombard, IL 60148.

Eastern Illinois University
Charleston, Illinois

Four-year university and college of arts and sciences and business administration, teachers college. Public; for men and women. Founded in 1895. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,288 men and 4,802 women full time, 170 men and 190 women part time. **Graduates:** 150 men and 160 women full time, 220 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles south of Chicago. **Campus environment:** Rural. **Library holdings:** 1,691,611 titles, 3,000 periodical subscriptions. **Special features:** Facilities include arts center for exhibits, musical and artistic programs.

MAJOR FIELDS OF STUDY. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management, personnel management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: Computer programming, data processing. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, speech pathology/audiology. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, junior high. • **Teacher education (specific subjects)**: Physical, technical. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Botany, business/management, chemistry, education (general), education administration, fine arts, health sciences, home economics, letters, life sciences (specialized), mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,539 applied, 3,164 were accepted; 780 men enrolled, 920 women enrolled. **Basis for selection:** Applicants for fall admission must be in upper half of high school class or have ACT score of 19 or combined SAT score of 820. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Minimum of 12 high school academic units recommended, including English 4, mathematics 4, laboratory science 2, social studies 2. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-24. **Application fee:** None. **Fall-term application procedures:** Closing date August 17; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 17. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 42 hour residency requirement. Full credit given for associate degrees from community colleges in Illinois.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 84% live in college housing, 16% commute, 4% have minority backgrounds, 1% foreign students, 14% join fraternities/sororities. Average age is 18.1. 90% of enrolled freshmen were in top half of class. 58% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 25%, mathematics and physical sciences 10%, business 27%, education 26%, trade and vocational 12%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, steel drum band, fraternities, sororities, United Campus Ministry, Newman Community, College Democrats, Veterans Association, Young Republicans, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, gymnastics, handball, ice hockey M, racquetball, rifle, rugby M, soccer W, softball, swimming, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,493, $2,160 additional for out-of-state students. **Room and board:** $2,212. **Other expenses:** $770.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 50%, jobs 12%. 65% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 2% based on need and other criteria, 28% not based on need; 99% of loans based on need, 1% not based on need; 18% of jobs based on need, 82% not based on need. Academic criteria, athletic or performing arts ability considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Eastern Illinois University, Charleston, IL 61920. (217) 581-2223. ◆

East-West University
Chicago, Illinois

Four-year university. Private; for men and women. Founded in 1978. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 286 men and 172 women full time, 15 men and 7 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 201 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,008. **Books and supplies:** $250.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Student Services Office, East-West University, 816 South Michigan Avenue, Chicago, IL 60605. (312) 939-0111.

Elgin Community College
Elgin, Illinois

Two-year community college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,294 men and women full time, 4,179 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 40 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 55,000 titles, 400 periodical subscriptions. **Special features:** Facilities include photographic art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Dental assistant, mental health/human services. • **Business/management**: General, accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer graphics. • **Crafts/design**: Graphic arts technology. • **Engineering**: Electrical/electronics/communications. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology. • **Vocational home economics**: Food production/management/services. **Additional majors:** Computer aided machining, computer-aided design and drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, dual enrollment for high school seniors. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,355 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1,0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 5%, computer sciences 21%, business 19%, trade and vocational 26%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, softball W, tennis, volleyball W, wrestling M. Intramural: Bowling, cross-country. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority counselor.

ANNUAL EXPENSES. **Tuition and fees:** $930, $1,054 additional for out-of-district students, $2,102 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $590. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 450 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 28%, jobs 13%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 4% based on need and other criteria, 22% not based on need; all loans based on need; 59% of jobs based on need, 41% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Records, Elgin Community College, 1700 Spartan Drive, Elgin, IL 60120. (312) 888-7386.

Elmhurst College
Elmhurst, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1871. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 757 men and 919 women full time, 693 men and 1,014 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 15 miles from downtown Chicago. **Campus environment:** Suburban. **Library holdings:** 177,700 titles, 810 periodical subscriptions. **Special features:** Facilities include 2 nuclear accelerators and 3 electron microscopes. Campus is designated as a state arboretum.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, management information systems, management science, marketing management, personnel management, transportation management. • **Chemistry**: General. • **Communications**: General. • **Computer/in-**

formation sciences: General. • **Fine arts**: General. • **Health sciences**: Health care administration, nursing, speech pathology/audiology, sports medicine. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: Criminology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Education of the emotionally handicapped, specific learning disabilities, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, music, physical. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through Wheaton College. Air Force and Navy ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 306 men applied, 254 were accepted, 117 enrolled; 278 women applied, 239 were accepted, 120 enrolled. **Basis for selection:** School achievement record most important. Test scores next in importance. Applicants should rank in top half of class and have 2.0 school grade average. Activities and counselor recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Interview recommended for academically marginal applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-510, SAT-mathematical 380-490; middle 50% of accepted, SAT-verbal 380-510, SAT-mathematical 380-490; middle 50% of enrolled, SAT-verbal 360-550, SAT-mathematical 370-510. Middle 50% of applicants who took ACT, ACT composite 16-23; middle 50% of accepted, ACT composite 17-23; middle 50% of enrolled, ACT composite 17-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by June 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours transferable from 2-year college; 32 hour residency requirement. Applicants must be in good academic standing at most recent college attended. Minimum 2.5 grade-point average required for nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 43% live in college housing, 57% commute, 6% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 36% in top quarter, 69% in top half. 35% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 13%, computer sciences 6%, social sciences 7%, business 45%, education 6%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious life committee, Young Republicans, Young Democrats, Squires (service club). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,540. **Room and board:** $2,630. **Books and supplies:** $350. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 206 were offered aid; 60 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 40%, jobs 7%. 65% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 11% based on need and other criteria, 3% not based on need; all loans based on need; 57% of jobs based on need, 43% based on need and other criteria. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Elmhurst College, 190 Prospect, Elmhurst, IL 60126. (312) 279-4100. ◆

Eureka College
Eureka, Illinois

Four-year college of arts and sciences. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1855. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 242 men and 190 women full time, 5 women part time. **Calendar:** Four 8-week terms, limited summer session. **Location:** Small town; 140 miles from Chicago, 20 miles from Peoria. **Campus environment:** Rural. **Library holdings:** 68,440 titles, 377 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. **Additional information:** Students take only 2 or 3 courses per term.

ADMISSIONS. **1985 freshman class:** 345 men applied, 233 were accepted, 61 enrolled; 275 women applied, 230 were accepted, 48 enrolled. **Basis for selection:** Class rank, school grade average, ACT or SAT scores, and type of high school subjects studied. Recommendations and interviews also important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 academic high school units recommended, including English, laboratory science, social science, and foreign language. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by May 15. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 92% live in college housing, 8% commute, 10% have minority backgrounds, 2% foreign students. Average age is 18. 22% were in top 10% of class, 43% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, mathematics and physical sciences 12%, social sciences 15%, business 27%, education 20%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, campus religious organization. **Athletics:** Intercollegiate: Basketball, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,575. **Room and board:** $2,800. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 128 enrolled freshmen were judged to have need; 128 were offered aid; 62 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 26%, jobs 8%. 94% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; 99% of loans based on need, 1% not based on need; 52% of jobs based on need, 48% not based on need. Academic achievement, civic and school leadership considered. Grants available to Christian Church members and second member of family enrolled. Audition recommended for music, drama and art scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Eureka College, 300 College Avenue, Eureka, IL 61530. (309) 467-3721. ◆

Felician College
Chicago, Illinois

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 28 men and 94 women full time, 46 men and 192 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 12 miles from downtown. **Campus environment:** Urban. **Library holdings:** 60,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: General. • **Law**: Prelaw. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 90 applied, 90 were accepted; 11 men enrolled, 55 women enrolled. **Basis for selection:** School achievement record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. 4 additional units required in foreign language, science, social studies, mathematics, or fine arts. Interview required, audition required for music applicants, portfolio required for art applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 25; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by September 2. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 25% have minority backgrounds, 8% foreign students. Average age is 18. 2% were in top 10% of class, 9% in top quarter, 60% in top half. 23% had school grade average of 3.0 or higher, 54% between 2.0 and 2.99, 23% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 27%, business 35%, education 10%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Activities:** Student government, newsletter, choral groups, campus ministry. **Athletics:** Intramural: Table tennis, tennis. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,160. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 85%, jobs 15%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all jobs based on need. Academic criteria, talent considered. **Application procedures**: No closing date; applicants notified on a rolling basis; must reply within 2 weeks.

ADDRESS/TELEPHONE. Admissions Director, Felician College, 3800 West Peterson Avenue, Chicago, IL 60659. (312) 539-1919.

Gem City College
Quincy, Illinois

Two-year technical college. Proprietary; for men and women. Founded in 1870. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 510 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 70 men enrolled, 225 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,800. **Books and supplies:** $500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Gem City College, PO Box 179, Quincy, IL 62306. (217) 222-0391.

Governors State University
University Park, Illinois

Two-year upper-division university. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 287 men and 344 women full time, 659 men and 1,003 women part time. **Graduates:** 47 men and 54 women full time, 973 men and 1,959 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 35 miles south of Chicago. **Campus environment:** Suburban. **Library holdings:** 486,000 titles, 2,254 periodical subscriptions.

Special features: Programs offered at more than 40 extension sites. Nature trails, 6 lakes, and sculpture park on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, labor/industrial relations, management information systems, marketing management, personnel management, small business management and ownership, trade and industrial supervision and management. • **Business/office**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Health care administration, medical laboratory, nursing, speech pathology/audiology. • **Letters**: English, speech/debate/forensics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business, English, music, science. • **Visual/performing arts**: Photography. **Additional majors:** Alcoholism sciences, business and technology, environmental biology, intercultural studies, intercultural studies, interpersonal communication, media communications, production management. **Graduate programs:** Business/management, chemistry, communications, communications technologies, education (general), education administration, fine arts, health sciences, letters, music, psychology, public affairs, social sciences, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, developmental reading. **Military training:** Air Force ROTC available through Illinois Institute of Technology, Army ROTC available through Chicago State University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/PEP used for placement or credit for undergraduate nursing and for Credit Through Evaluation of Experiential Learning Program (CEEL). DANTES subject standardized tests for CEEL program. MAPS used for counseling and placement. **Academic regulations:** Juniors must maintain 2.0 grade-point average to remain in good standing. Institutional competency tests in English and mathematics required for graduation.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** Closing date August 8. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. 60 semester hours with minimum 2.0 grade-point average or associate degree required. Additional special criteria for selected undergraduate majors. No application fee. Additional credits transferable on an individual basis. Applicants notified of decisions on rolling basis. Special admissions for applicants not meeting stated requirements available by petition. **Additional information:** Minimum TOEFL score of 500 required of foreign undergraduate applicants, 550 required of graduate applicants. Institutional examination required of nursing applicants. ACT/PEP required of nursing applicants from diploma programs.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, health sciences 15%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 8%, business 29%, education 10%. **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, concert band, jazz band, music ensembles, string quartet, symphonic band, sororities, veterans organization, several international student organizations, Union of African Peoples, naturalist club, professional service organizations, co-curricular clubs/organizations. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care, campus ministry, women's resource center.

ANNUAL EXPENSES. **Tuition and fees:** $1,168, $2,256 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $150.

FINANCIAL AID. **Need-based aid:** 750 accepted applicants were judged to have need; 750 were offered aid. **Total aid distributed:** Grants 21%, loans 58%, jobs 21%. 38% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Student Recruitment, Governors State University, Stuenkel Road, University Park, IL 60466. (312) 534-5000. ◆

Greenville College
Greenville, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Free Methodist Church of North America. Founded in 1892. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 261 men and 303 women full time, 27 men and 37 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 50 miles east of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 103,000 titles, 450 periodical subscriptions. **Special features:** Academic and Christian values emphasized. Bock art museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Undergraduate Assessment Program for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 144 men applied, 70 were accepted, 56 enrolled; 189 women applied, 91 were accepted, 85 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, compatibility with college's philosophy of education. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units strongly recommended, including English 4, foreign language 2, mathematics 2 (algebra/geometry), laboratory science 1, American history 1. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-480, SAT-mathematical 380-530. Middle 50% of enrolled, who took ACT, ACT composite 14-24. **Applica-**

tion fee: $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by July 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 40 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 65% live in college housing, 35% commute, 6% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 9%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 10%, business 20%, education 27%, religion 2%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Missions Fellowship, Rapport, Republican Club, Democrat Club, Fellowship of Christian Athletes, student ministry teams. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, fencing, golf, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,690. **Room and board:** $2,700. **Books and supplies:** $300. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 176 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 57%, loans 32%, jobs 11%. 79% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 17% based on need and other criteria, 3% not based on need; 95% of loans based on need, 5% based on need and other criteria; 67% of jobs based on need, 33% not based on need. Academic achievement, leadership qualities considered. Special consideration to children of ministers. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Low-interest loans funded by college.

ADDRESS/TELEPHONE. Office of Admissions, Greenville College, 315 East College Avenue, Greenville, IL 62246. (618) 664-1840.

Harrington Institute of Interior Design
Chicago, Illinois

Four-year professional college of interior design. Proprietary; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 29 men and 169 women full time, 27 men and 151 women part time. **Calendar:** Semester. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 8,500 titles, 90 periodical subscriptions. **Special features:** Intended for highly motivated students committed to professional careers in interior design. Access to Chicago Merchandise Mart wholesale showrooms.

MAJOR FIELDS OF STUDY. • **Environmental design**: Interior design A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Study abroad. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Student exchange program with Interior Architecture Department, Rotterdam College of Art and Design, The Netherlands.

ADMISSIONS. **1985 freshman class:** 20 men enrolled, 125 women enrolled. **Basis for selection:** Personal interview, commitment to career, 2.0 average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $50. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Portfolio required for students seeking credit for studio courses.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 6% live in college housing, 94% commute, 4% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (women, coed). **Activities:** Student government. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,185. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 64 accepted freshman applicants were judged to have need; 64 were offered aid. **Total aid distributed:** Grants 16%, loans 84%. 71% of freshmen and 36% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions, Harrington Institute of Interior Design, 410 South Michigan Avenue, Chicago, IL 60605. (312) 939-4975.

Hebrew Theological College
Skokie, Illinois

Four-year Bible, seminary college. Private; for men and women; affiliated with Jewish faith. Founded in 1922. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Undergraduates:** 20 men and 6 women full time, 7 men and 89 women part time. **Graduates:** 20 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish A/B. • **Languages**: Hebrew A/B, Yiddish B. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Foreign languages B. • **Theology**: Bible studies A, biblical languages B, religious education B, theological studies B. **Graduate programs:** Ethnic studies, languages, multi/interdisciplinary studies, religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Tutoring. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3 men applied, 3 were accepted, 3 enrolled; 14 women applied, 14 were accepted, 14 enrolled. **Basis for selection:** Interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Familiarity with Hebrew language required. Interview required. **Test requirements:** SAT or ACT for placement and counseling only. Institutional tests in Hebrew language and literature required. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about June 10; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 50% live in college housing, 50% commute, 3% foreign students. Average age is 18.5. **Programs undergraduates choose:** Education 5%, religion 95%. **Postgraduate studies:** 80% of graduates enter other graduate study. **Housing:** Dormitories (men); married student housing available. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Baseball M, basketball M. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Students encouraged to officiate at community religious services and participate in social center activities. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,935. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $1,500.

FINANCIAL AID. **Total aid distributed:** Grants 90%, jobs 10%. 75% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 25% based on need and other criteria, 15% not based on need; 75% of jobs based on need, 25% based on need and other criteria. Academic record considered. **Application procedures:** Closing date May 10; applicants notified on a rolling basis beginning on or about May 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar, Hebrew Theological College, 7135 North Carpenter Road, Skokie, IL 60077. (312) 267-9800.

Highland Community College
Freeport, Illinois

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 301 men and 516 women full time, 788 men and 1,349 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles northwest of Chicago. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 300 periodical subscriptions. **Special features:** YMCA with sports complex on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics, agricultural production. • **Agricultural sciences**: General. • **Business/management**: Accounting, business administration and management, food management, management science, marketing management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Welding technology. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 817 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 2% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 25%, business 32%, engineering 10%, trade and vocational 20%. **Postgraduate studies:** 68% of graduates enter 4-year programs. **Housing:** Privately-owned dormitories on edge of campus are available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, volleyball W. Intramural: Basketball M, football, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $1,117 additional for out-of-district students, $1,869 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 38%, jobs 13%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; all loans based on need; 79% of jobs based on need, 21% based on need and other criteria. Academic major, academic achievement, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Highland Community College, Pearl City Road, Freeport, IL 61032. (815) 235-6121.

Illinois Benedictine College
Lisle, Illinois

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 529 men and 427 women full time, 221 men and 318 women part time. **Graduates:** 271 men and 117 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles southwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 130,000 titles, 900 periodical subscriptions. **Special features:** Biology museum on campus. College is affiliated with Morton Arboretum, Fermi Nuclear Accelerator Laboratories, Argonne National Laboratories.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business economics, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology. • **Engineering**: Engineering science. • **Health sciences**: General, health care administration, medical laboratory, nursing. • **Letters**: English literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Music, physical. **Graduate programs:** Business/management, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, academic skills center. **Military training:** Army ROTC through Wheaton College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP examinations used for credit for nursing students. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 143 men enrolled, 113 women enrolled. **Basis for selection:** Prefer rank in top 50% of class, above average test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, foreign language 2, mathematics 2, social sciences 1. Laboratory science 1 also required. Mathematics 3, science 2 required of science and business applicants. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Advanced students should obtain information about major degree requirements before applying; maximum 60 credit hours transferable from community college, 65 with associate's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 70% live in college housing, 30% commute, 20% have minority backgrounds, 2% foreign students. Average age is 18. 17% were in top 10% of class, 41% in top quarter, 67% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 10%, health sciences 9%, mathematics and physical sciences 10%, computer sciences 14%, social sciences 9%, business 24%, education 5%, engineering 2%. **Postgraduate studies:** 2% of graduates enter law school, 5% enter medical school, 17% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, concert band, jazz band, pep band, Circle-K, Union of Minority Students, variety of academic organizations, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, handball, racquetball, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care. **Additional information:** High participation in intramural program and varsity athletics.

ANNUAL EXPENSES. **Tuition and fees:** $5,396. **Room and board:** $2,790. **Books and supplies:** $400. **Other expenses:** $1,700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 180 enrolled freshmen were judged to have need; 180 were offered aid; 160 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 13% based on need and other criteria, 30% not based on need; 99% of loans based on need, 1% not based on need; 40% of jobs based on need, 60% not based on need. Financial need. Academic achievement and extracurricular activities also considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Illinois Benedictine College, 5700 College Road, Lisle, IL 60532. (312) 960-1500. ◆

Illinois Central College
East Peoria, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,327 men and 1,393 women full time, 4,021 men and 5,428 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 150 miles southwest of Chicago, 5 miles from Peoria. **Campus environment:** Suburban. **Library holdings:** 57,850 titles, 581 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, dental hygiene, medical records technology. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: Data processing, robotics. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Social sciences**: Geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration, 11-day minimester during which students may complete a 3-hour course for credit. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Differential Aptitude Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,411 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. High school diploma required of all health occupation applicants. ACT composite score of 20 required for arts and science applicants. Requirements for applied science applicants vary. **Admissions requirements:** Various high school course requirements for health programs. Interview recommended for police science applicants, audition required for some music program applicants. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.7 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute. Average age is 18.6. **Postgraduate studies:**

40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, symphony orchestra, concert band, jazz band, sororities, united campus ministry, Young Republicans, Young Democrats, handicapped students association. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball, tennis, volleyball W. Intramural: Bowling. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $795, $1,646 additional for out-of-district students, $2,236 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $897.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 34%, loans 49%, jobs 17%. 29% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; 20% of jobs based on need, 80% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office/Records, Illinois Central College, East Peoria, IL 61635. (309) 694-5235.

Illinois College
Jacksonville, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ and Presbyterian Church (USA). Founded in 1829. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 381 men and 356 women full time, 11 men and 14 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Springfield, 100 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 120,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn a minimum grade-point average of 1.7 after completion of 27 credit hours to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 238 men applied, 216 were accepted, 122 enrolled; 223 women applied, 210 were accepted, 110 enrolled. **Basis for selection:** Test scores and class rank in top 50%. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. 3 English units required, and 7 additional units in foreign language, history, laboratory science, mathematics, and social science recommended. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-600, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 490-590; middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 490-590. Middle 50% of applicants who took ACT, ACT composite 18-24; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 60 days of notification. Early admission available. Accepted applicants who reply by July 1 will receive preferential treatment. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds. Average age is 18. 25% were in top 10% of class, 55% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 5%, mathematics and physical sciences 9%, computer sciences 5%, social sciences 20%, business 38%, education 10%, engineering 5%. **Postgraduate studies:** 10% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, symphony orchestra, concert band, pep band, Young Republicans, Young Democrats, Praise The Lord, Newman Club, Alpha Phi Omega National Service Fraternity, Alpha Kappa Phi National Service Sorority, literary societies, social organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, handball, racquetball, rifle, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $2,300. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 64%, loans 33%, jobs 3%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 10% of jobs based on need, 40% based on need and other criteria, 50% not based on need. Scholarship and leadership considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 8 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Illinois College, 1101 West College Avenue, Jacksonville, IL 62650. (217) 245-7126.

Illinois Eastern Community Colleges: Frontier Community College
Fairfield, Illinois

Two-year community college. Public; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 101 men and 321 women full time, 7,490 men and 2,489 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 110 miles east of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 3,800 ti-

ties, 76 periodical subscriptions. **Special features:** College beyond walls.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Diagnostic/treatment services**: Emergency medical technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Students with counselor's aid design own academic programs through nontraditional alternatives to classroom study.

ADMISSIONS. 1985 freshman class: 411 men applied, 411 were accepted, 411 enrolled; 645 women applied, 645 were accepted, 645 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 7 for placement and counseling only. ACT Career Planning Program used for placement. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 26. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $1,323 additional for out-of-district students, $2,408 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $625.

FINANCIAL AID. Total aid distributed: Grants 57%, loans 29%, jobs 14%. 5% of freshmen and 7% of continuing students receive aid. **Basis for selection:** 55% of grants based on need. Financial need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Dean of Students, Illinois Eastern Community Colleges: Frontier Community College, Routes 15 and 45 West, Fairfield, IL 62837. (618) 842-3711.

Illinois Eastern Community Colleges: Lincoln Trail College

Robinson, Illinois

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 126 men and 427 women full time, 141 men and 686 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 200 miles west of Indianapolis, 110 miles east of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 87 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Banking and finance. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Mining and petroleum. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Marketing/distribution**: Hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT Career Planning Program used for placement and counseling. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 185 men applied, 185 were accepted, 185 enrolled; 363 women applied, 363 were accepted, 363 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 7 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 24. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories available for men on athletic scholarships only. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Baseball, basketball, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $1,323 additional for out-of-district students, $2,408 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $625.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 56%, jobs 9%. 60% of freshmen and 28% of continuing students receive aid. **Basis for selection:** Financial need, academic and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Dean of Student Services, Illinois Eastern Community Colleges: Lincoln Trail College, Route 3, Robinson, IL 62454. (618) 544-8657.

Illinois Eastern Community Colleges: Olney Central College

Olney, Illinois

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 208 men and 428 women full time, 500 men and 1,220 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 200 miles east of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 25,700 titles, 105 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Construction trades**: Construction. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special**

remedial services: Remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 455 men applied, 455 were accepted, 455 enrolled; 490 women applied, 490 were accepted, 490 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 6 for placement and counseling only. ACT Career Planning Program used for placement and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-20. Middle 50% of accepted, ACT composite 16-20. Middle 50% of enrolled, ACT composite 16-20. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball, basketball, golf, softball W, tennis, volleyball W. Intramural: Baseball, basketball, softball W, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $450, $1,323 additional for out-of-district students, $2,408 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $625.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 43%, jobs 20%. 60% of freshmen and 47% of continuing students receive aid. **Basis for selection:** Financial need, academic and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Illinois Eastern Community Colleges: Olney Central College, Route 3, Olney, IL 62450. (618) 395-4351.

Illinois Eastern Community Colleges: Wabash Valley College

Mount Carmel, Illinois

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 259 men and 542 women full time, 1,065 men and 1,522 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 40 miles northwest of Evansville, Indiana. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics. • **Allied health**: Nursing, practical. • **Business/office**: General, court reporting, secretarial and related programs. • **Communications**: Radio/television, telecommunications. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General, mining and petroleum. • **Health sciences**: Nursing. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, learning center, peer counselors. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Students design their own academic programs through nontraditional alternatives to classroom study.

ADMISSIONS. **1985 freshman class:** 1,138 men applied, 1,138 were accepted, 1,138 enrolled; 421 women applied, 421 were accepted, 421 enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 28 for placement and counseling only. ACT Career Planning Program required for placement and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $5 application fee, $30 for foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 20. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis M, volleyball W. Intramural: Softball, swimming, table tennis, volleyball. NJCAA. Athletic fields, golf course, pool. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $450, $1,323 additional for out-of-district students, $2,408 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $625.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 49%, jobs 12%. **Basis for selection:** Financial need, academic and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Illinois Eastern Community Colleges: Wabash Valley College, 2200 College Drive, Mount Carmel, IL 62863. (618) 262-8641.

Illinois Institute of Technology

Chicago, Illinois

Four-year university. Private; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,754 men and 400 women full time, 641 men and 139 women part time. **Graduates:** 351 men and 79 women full time, 1,427 men and 371 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 3 miles south of Loop. **Campus environment:** Urban. **Library holdings:** 517,000 titles, 6,600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design, industrial design. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, materials, mechanical, metallurgical. • **Health sciences**: Medical laboratory. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, crafts/design, engineering, environmental design, law, mathematics, physics, psychology, public affairs, social sciences, visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Military training:** Air Force ROTC, Navy ROTC. **Placement or credit:** AP Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,281 men applied, 947 were accepted, 319 enrolled; 290 women applied, 213 were accepted, 64 enrolled. **Basis for selection:** Academic performance, test scores, counselor recommendations, essays, interviews considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 4, social sciences 1. Laboratory science 2 also required; physics 1 and chemistry 1 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 550-700; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 520-650. Middle 50% of applicants who took ACT, ACT composite 19-24; middle 50% of accepted, ACT composite 23-28; middle 50% of enrolled, ACT composite 23-28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 45% live in college housing, 55% commute, 17% have minority backgrounds, 8% foreign students. Average age is 18. 45% were in top 10% of class, 82% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 5%, health sciences 1%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 1%, business 6%, engineering 53%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, drama, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country, golf M, soccer M, swimming, tennis, volleyball W. Intramural: Basketball M, cross-country, handball M, racquetball, soccer M, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,120. **Room and board:** $3,477. **Books and supplies:** $500. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Illinois Institute of Technology, 10 West 33rd Street, Chicago, IL 60616. (312) 567-3025. ◆

Illinois State University
Normal, Illinois

Four-year university. Public; for men and women. Founded in 1857. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 7,949 men and 8,757 women full time, 825 men and 959 women part time. **Graduates:** 154 men and 191 women full time, 899 men and 1,444 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 150 miles from Chicago. **Campus environment:** Rural. **Library holdings:** 771,331 titles, 5,500 periodical subscriptions. **Special features:** 310-acre farm, 1-room school museum, farm museum, planetarium, 2 art galleries, historical museum, Stevenson Memorial Room on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: General. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, management science, marketing management. • **Business/office**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Occupational safety and health. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, speech pathology/audiology. • **Home economics**: General, fashion design. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Business, health, music, physical, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Agricultural sciences, biology, business/management, chemistry, communications technologies, education (general), education administration, fine arts, health sciences, home economics, industrial production, languages, letters, mathematics, music, protective services, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, National Student Exchange Program. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. Minimum 2.0 grade-point average required for students with 31 semester hours or more. 80% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,819 men enrolled, 3,282 women enrolled. **Basis for selection:** Class rank, solid academic record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, science 4, mathematics 4, social studies 4, and foreign language 2 recommmended. Interview required for special admission applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. Transfers with associate degrees in baccalaureate-oriented programs from Illinois community colleges enter as juniors. High school transcript required of applicants with less than 30 semester hours.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 82% live in college housing, 18% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18.7. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 14%, business 29%, education 14%, trade and vocational 3%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, golf, gymnastics W, soccer M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, diving, fencing, field hockey, golf, gymnastics M, horseback riding, ice hockey, lacrosse, racquetball, rifle, rugby, skin diving, soccer, softball, swimming, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, golf course, pool, shooting range, stadium, tennis courts, basketball arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,562, $2,232 additional for out-of-state students. **Room and board:** $2,284. **Books and supplies:** $370. **Other expenses:** $1,011.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 42%, jobs 15%. 72% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 3% based on need and other criteria, 30% not based on need; 97% of loans based on need, 3% not based on need; 15% of jobs based on need, 85% not based on need. Academic performance, talent, athletic ability, minority status, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS, SAAC.

ADDRESS/TELEPHONE. Office of Admissions and Records, Illinois State University, North and School Streets, Normal, IL 61761. (309) 438-2181.

Illinois Technical College
Chicago, Illinois

Two-year technical college. Proprietary; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** Regional. NATTS. **Undergraduates:** 501 men and women. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 3,500 titles, 52 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: General, computer, electronic.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, study skills classes. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 500 men applied, 275 were accepted, 250 enrolled; 175 women applied, 50 were accepted, 50 enrolled. **Basis for selection:** High school achievement record, test scores, interviews. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including biological sciences 5, English 3, mathematics 2, physical science 1. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. ASSET for numerical, verbal, and language usage skills and SRA Arithmetic Index test may be substituted for SAT or ACT. Minimum score of 17 on ACT required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 26-17. Middle 50% of accepted, ACT composite 26-17. Middle 50% of enrolled, ACT composite 26-17. **Application fee:** $75. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 4. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 65% have minority backgrounds, 2% foreign students. Average age is 20. 10% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,125. **Books and supplies:** $500. **Other expenses:** $161.

FINANCIAL AID. Need-based aid: 235 enrolled freshmen were judged to have need; 235 were offered aid. **Total aid distributed:** 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date September 1; applicants notified on a rolling basis; within 5 business days. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Illinois Technical College, 506 South Wabash, Chicago, IL 60605. (312) 922-9000.

Illinois Valley Community College
Oglesby, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 828 men and 641 women full time, 995 men and 1,604 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles from Peoria. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: General, dental assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General, journalism. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable nat-**

ural resources: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Houghton-Mifflin Test of English usage used for placement. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Nursing students must earn minimum grade-point average of 2.0. 78% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,100 men and women enrolled. **Basis for selection:** Open admissions. Applicants to nursing programs must have 2.5 school grade average and a background in laboratory science. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Health sciences 18%, business 26%, engineering 19%. **Postgraduate studies:** 43% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, tennis, track and field M, volleyball W. Intramural: Basketball, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $420, $1,025 additional for out-of-district students, $2,155 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 320 accepted freshman applicants were judged to have need; 240 were offered aid; 140 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 37% of jobs based on need, 63% not based on need. Academic achievement, job skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, Illinois Valley Community College, 2578 East 350th Road, Oglesby, IL 61348. (815) 224-2720.

Illinois Wesleyan University

Bloomington, Illinois

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1850. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 635 men and 923 women full time, 4 men and 16 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 125 miles southwest of Chicago. **Campus environment:** Urban. **Library holdings:** 140,000 titles, 1,000 periodical subscriptions. **Special features:** Students have access to Illinois State University library.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, insurance and risk management, music business management. • **Chemistry**: General. • **Crafts/design**: Graphic design, metal/jewelry, printmaking, theater design. • **Fine arts**: Arts management, drawing, painting, sculpture, studio art. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts, musical theater.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,756 applied; 560 men were accepted, 205 enrolled; 742 women were accepted, 315 enrolled. **Basis for selection:** Test scores, class rank (top 40%), school achievement record. **Admissions requirements:** College-preparatory program. 15 academic high school units recommended, including English 4, laboratory science 2, mathematics 2, foreign language 2, history 1. Audition required for music, music theater, and drama performance applicants, portfolio recommended for art applicants. Interview recommended for all applicants, required for drama (non-performance) applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 17-24. Middle 50% of accepted, ACT composite 22-26. Middle 50% of enrolled, ACT composite 22-27. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 to 6 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 13 course-unit residency requirement. Maximum of 63 hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 94% live in college housing, 6% commute, 7% have minority backgrounds, 1% foreign students, 33% join fraternities/sororities. Average age is 18. 48% were in top 10% of class, 69% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 15%, health sciences 12%, mathematics and physical sciences 5%, social sciences 10%, business 24%. **Postgraduate studies:** 28% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, fraternities, sororities, Black Student Union, Inter-Varsity Christian Fellowship, and other religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling M, golf M, softball M, table tennis M, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,190. **Room and board:** $2,880. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 46%, jobs 12%. 82% of freshmen and 75% of continuing students receive

aid. **Basis for selection:** 94% of grants based on need, 1% based on need and other criteria, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 to 6 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admission, Illinois Wesleyan University, Bloomington, IL 61702. (309) 556-3031. ◆

John A. Logan College

Carterville, Illinois

Two-year junior college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,430 men and women full time, 1,292 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 10 miles fron Carbondale. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 274 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: History. • **Special education**: General. • **Teacher education (general)**: Elementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 575 men enrolled, 800 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for placement and counseling only. Nelson-Denny Reading Test required. **Application fee:** None. **Fall-term application procedures:** Closing date August 20. **Transfer applicants:** Closing date August 27. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 24. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, softball W, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $552, $1,995 additional for out-of-district students, $2,691 additional for out-of-state students. **Books and supplies:** $245. **Other expenses:** $440.

FINANCIAL AID. **Need-based aid:** 560 enrolled freshmen were judged to have need; 560 were offered aid. **Total aid distributed:** Grants 68%, loans 13%, jobs 19%. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, John A. Logan College, Carterville, IL 62918. (618) 985-3741.

John Wood Community College

Quincy, Illinois

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 394 men and 526 women full time, 889 men and 2,080 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 140 miles north of St. Louis, Missouri. **Campus environment:** Suburban. **Special features:** College contracts for many of its programs with 7 other area institutions of higher learning and industries.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, management information systems. • **Business/office**: General, business data programming, secretarial and related programs. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, specialized English-language program, liberal arts/career combination in engineering, health sciences, cross-registration, associate degree in broadcast electronics in cooperation with Harris Corporation; individualized special programs in retail and industrial technology. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Degree of Reading Power and ACT/PEP used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 941 men enrolled, 2,039 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music and applied music applicants. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 4% have minority backgrounds. Average age is 31. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 12%, social sciences 10%, business 22%, education 5%, engineering 5%, trade and vocational 22%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer W, softball W, tennis. Intramural: Bowling, skiing, softball, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $750, $295 additional for out-of-district students, $1,944 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 1,150 accepted freshman applicants were judged to have need; 1,150 were offered aid; 770 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 67%, jobs 3%. 67% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Talent awards available. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, John Wood Community College, 150 South 48th Street, Quincy, IL 62301. (217) 224-6500.

Joliet Junior College
Joliet, Illinois

Two-year community college. Public; for men and women. Founded in 1901. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,780 men and women full time, 7,144 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 35 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 54,616 titles, 582 periodical subscriptions. **Special features:** Art gallery, planetarium, nature trail on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, horticulture. • **Agricultural sciences**: General, agronomy, horticultural science, ornamental horticulture, soil sciences. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Community services. • **Science technologies**: General, nuclear technologies. • **Teacher education (general)**: Elementary, teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Cooperative Reading Test, Nelson-Denny Diagnostic Reading Test used for placement. ACT recommended for placement; score report by August 15. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,888 men and women enrolled. **Basis for selection:** Open admissions. Preference given to co-op programs and in-district applicants. Selective admissions to some programs: nursing requires ACT score of 18 if in upper third of high school class, of 20 if in upper half, and grade-point average of 2.0; electronics program requires 2.0 grade in high school algebra. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 19.5. **Postgraduate studies:** 21% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, musical theater, concert band, jazz band, agriculture association, nursing, veterans, home economics, engineering, epicurean, art, electronics, horticulture, and skiing clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, track and field M, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts, Sports program available. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, on-campus day care, tutoring and counseling for special-need students.

ANNUAL EXPENSES. Tuition and fees: $660, $1,377 additional for out-of-district students, $2,042 additional for out-of-state students. **Books and supplies:** $236. **Other expenses:** $943.

FINANCIAL AID. Need-based aid: 1,500 accepted freshman applicants were judged to have need; 1,500 were offered aid. **Total aid distributed:** Grants 78%, loans 20%, jobs 2%. 50% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 1% based on need and other criteria, 24% not based on need; all loans based on need; 15% of jobs based on need, 85% not based on need. Academic potential considered. In-district students given preference. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Joliet Junior College, 1216 Houbolt Avenue, Joliet, IL 60436. (815) 729-9020.

Judson College
Elgin, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 218 men and 230 women full time, 16 men and 19 women part time. **Calendar:** 4-1-4-1. **Location:** Small city; 40 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 77,000 titles, 400 periodical subscriptions. **Special features:** (BK).

MAJOR FIELDS OF STUDY. • **Biology**: Biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, business administration and management, business economics. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine. • **Law**: Prelaw. • **Letters**: Creative writing, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Anatomy. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General, developmental, experimental, quantitative, social. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, liberal arts/career combination in health sciences, cooperative program in radio and television with Elgin Community College. **Special remedial services:** Reduced course load. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 156 men applied, 107 were accepted, 69 enrolled; 229 women applied, 146 were accepted, 82 enrolled. **Basis for selection:** School achievement record, counselor's reference, and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 7 units required, including English 3, mathematics 2, physical sciences 1, social sciences 1. 15 academic units recommended. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-26. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by August 15. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 80% live in college housing, 20% commute, 7% have minority backgrounds. Average age is 18. Enrolled freshmen had minuimum 2.0 school grade average and were in top 75% of class. **Programs undergraduates choose:** Arts and humanities 15%, mathematics and physical sciences 9%, social sciences 47%, business 16%, education 6%, religion 7%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis, volleyball W. Intramural: Archery W, basketball M, football M, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,810. **Room and board:** $2,940. **Books and supplies:** $375. **Other expenses:** $615.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 30%, jobs 13%. 91% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 46% based on need and other criteria, 16% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Academic achievement, athletic ability, Christian character, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Enrollment Services, Judson College, 1151 North State Street, Elgin, IL 60120. (312) 695-2500.

Kankakee Community College
Kankakee, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,300 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles south of Chicago. **Campus environment:** Rural. **Library holdings:** 22,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, agricultural production. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Electrical, electronic. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air-conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 49 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,060 applied, 1,060 were accepted, 990 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on previous course work and test scores. **Test requirements:** ACT used for admission to allied health and prebaccalaureate programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 20%, computer sciences 6%, business 11%, trade and vocational 45%. **Postgraduate studies:** 31% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis, volleyball W. Intramural: Basketball M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $600, $810 additional for out-of-district students, $1,650 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 29%, jobs 12%. 45% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 5% based on need and other criteria, 20% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic criteria, athletic ability, leadership, art ability, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Kankakee Community College, PO Box 888, Kankakee, IL 60901. (815) 933-0200.

Kaskaskia College
Centralia, Illinois

Two-year community college. Public; for men and women. Founded in 1940. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 402 men and 515 women full time, 681 men and 1,235 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles east of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, cooperative agreement with Wabash Valley College, Rend Lake College, Belleville Area College. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.76 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,065 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, X-ray technology, dental assistant, cosmetology, and surgical technologies programs, based on test scores. **Admissions requirements:** High school units in mathematics, biology, and chemistry required for nursing program. High school diploma or GED required for radiologic technology and nursing programs. Interview required for allied health program applicants. **Test requirements:** Nelson-Denny Reading Test required for practical nursing and surgical technology applicants. SAT or Act recommended for all students, required for admission to radiologic technology and nursing programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 4% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 5%, business 18%, education 16%, trade and vocational 47%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, tennis, volleyball W. Intramural: Basketball, soccer M. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $638, $997 additional for out-of-district students, $1,837 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 70%, loans 10%, jobs 20%. 43% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic and athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Kaskaskia College, Shattuc Road, Centralia, IL 62801. (618) 532-1981.

Kendall College
Evanston, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1934. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 91 men and 178 women full time, 18 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from downtown Chicago. **Campus environment:** Suburban. **Library holdings:** 260,000 titles, 250 periodical subscriptions. **Special features:** Mitchel Indian Museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Business/management**: Accounting A, business administration and management B, food management B, hotel/motel and restaurant management A/B. • **Business/office**: General A. • **Computer/information sciences**: Data processing A. • **Fine arts**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Public affairs**: Social work B. • **Science technologies**: General A. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B. • **Vocational home economics**: Food production/management/services A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 132 applied, 78 were accepted; 34 men enrolled, 44 women enrolled. **Basis for selection:** High school record (most important), class rank, test scores, recommendations, and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Specific academic units required for certain majors. Interview required. essay recommended for all applicants, required of culinary art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-19. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by September 1. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. College transcripts only required for applicants with 30 hours or more. College transcripts, high school transcripts and test scores required for applicants with less than 30 hours.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 35% live in college housing, 65% commute, 23% have minority backgrounds, 4% foreign students. Average age is 19. 2% were in top 10% of class, 23% in top quarter, 65% in top half. 11% had school grade average of 3.0 or higher, 68% between 2.0 and 2.99, 21% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 15%, social sciences 19%, business 35%, trade and vocational 8%. **Postgraduate studies:** 82% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, sororities, International Club. **Athletics:** Intramural: Basketball M, bowling, football M, softball, tennis M, volleyball. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,875. **Room and board:** $2,900. **Books and supplies:** $400. **Other expenses:** $960.

FINANCIAL AID. **Need-based aid:** 36 enrolled freshmen were judged to have need; 34 were offered aid. **Total aid distributed:** Grants 59%, loans 31%, jobs 10%. 62% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. High school record and test scores considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Kendall College, 2408 Orrington Avenue, Evanston, IL 60201. (312) 866-1304. ◆

Kishwaukee College
Malta, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 585 men and 470 women full time, 778 men and 1,474 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 7 miles west of De Kalb. **Campus environment:** Rural. **Library holdings:** 33,000 titles, 225 periodical subscriptions. **Special features:** Trial seed garden on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, horticulture. • **Agricultural sciences**: General, ornamental horticulture. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Crafts/design**: Crafts. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical** technologies: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC on campus and at Northern Illinois University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Descriptive Tests of Language Skills, Nelson-Denny Reading Test used for placement. Maximum of 46 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 434 men enrolled, 481 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and radiologic technology programs. High school diploma or equivalency required for these programs. **Admissions requirements:** College-preparatory program strongly recommended for students intending to transfer to four-year institution. Interview required for nursing and radiologic technology applicants, audition required for music performance applicants, portfolio recommended for art studio applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 17.2. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 25. Enrolled freshmen have average school grade average of 2.4. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 12%, health sciences 6%, mathematics and physical sciences 9%, computer sciences 9%, social sciences 10%, business 14%, trade and vocational 20%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, literary magazine, drama, choral groups, musical theater, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, volleyball W. Intramural: Badminton, basketball, football M, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $775, $1,140 additional for out-of-district students, $1,920 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $870. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 58%, jobs 6%. 33% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, talent, athletic ability, residency, leadership considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Kishwaukee College, Route 38 and Malta Road, Malta, IL 60150. (815) 825-2086.

Knox College
Galesburg, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1837. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 510 men and 434 women full time, 9 men and 8 women part time. **Calendar:** Trimester. **Location:** Large town; 180 miles west of Chicago, 200 miles northeast of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 220,000 titles, 750 periodical subscriptions. **Special features:** Facilities include electron microscope and 760-acre biological field station.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 83% return for sophomore year. **Additional information:** Overseas study centers in Besancon, France and Barcelona, Spain. Off-campus study opportunities in Europe, Asia, and Latin America.

ADMISSIONS. **1985 freshman class:** 414 men applied, 343 were accepted, 147 enrolled; 352 women applied, 267 were accepted, 114 enrolled. **Basis for selection:** In order of importance, course of study, grades, recommendations, extracurricular activities, personal statement, special skills, talents and personal qualities, and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including English 4, mathematics 3, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-550, SAT-mathematical 500-600. Middle 50% of accepted, SAT-verbal 460-580, SAT-mathematical 500-630. Middle 50% of accepted, ACT composite 22-27. Middle 50% of enrolled, SAT-verbal 440-600, SAT-mathematical 500-620. Middle 50% of enrolled, ACT composite 22-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum 18 hours transferable from a junior college; residency requirement 13.5 hours.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 90% live in college housing, 10% commute, 15% have minority backgrounds, 10% foreign students, 30% join fraternities/sororities. Average age is 17. 39% were in top 10% of class, 69% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 13%, mathematics and physical sciences 17%, social sciences 21%, business 18%, education 1%. **Postgraduate studies:** 5% of graduates enter law school, 6% enter medical school, 4% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities, Newman Club, Hillel, black student organization, Sexual Equality Awareness Coalition, Inter-varsity Christian Fellowship, Moslem Students Association, social service organization, health service organization, Committee on Religious Life, Political Awareness Coalition, International Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, cross-country, fencing, handball, lacrosse M, racquetball, rifle, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,565. **Room and board:** $2,730. **Books and supplies:** $325. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 191 enrolled freshmen were judged to have need; 191 were offered aid; 191 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 27%, jobs 5%. 82% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement and talent considered. Essay required of scholarship applicants; audition recommended for music, theater scholarship applicants; portfolio recommended for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1, or within 15 days of notification thereafter. FAF. **Additional information:** Long term, low interest, variable rate loan program.

ADDRESS/TELEPHONE. Admissions Office, Knox College, Box 148, Galesburg, IL 61401. (309) 343-0112. ◆

Lake Forest College
Lake Forest, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1857. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 519 men and 571 women full time, 4 men and 13 women part time. **Graduates:** 5 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles north of Chicago. **Campus environment:** Suburban. **Library holdings:** 260,000 titles, 2,000 periodical subscriptions. **Special features:** Art gallery on campus. Facilities include electron microscope, NMR spectrometer, neutron howitzer.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, American literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public policy studies. • **Social sciences**: General, anthropology, behaviorial sciences, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Junior high. **Graduate programs:** Multi/interdisciplinary studies, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, international internship program. **Special remedial services:** Tutoring, writing center. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate: credit for score of 4 or better. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Limited Master of Arts in liberal studies program available.

ADMISSIONS. **1985 freshman class:** 506 men applied, 318 were accepted, 151 enrolled; 461 women applied, 314 were accepted, 142 enrolled. **Basis for selection:** Secondary school curriculum and record most important, followed by school and community activities. Recommendations considered carefully. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. English 4 units, mathematics 3-4, natural science 2-4, social science 2-4, foreign language 2-4 recommended. Interview recommended, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 460-560, SAT-mathematical 500-590; middle 50% of accepted, SAT-verbal 480-570, SAT-mathematical 520-600; middle 50% of enrolled, SAT-verbal 480-550, SAT-mathematical 490-590. Middle 50% of applicants who took ACT, ACT composite 21-27; middle 50% of accepted, ACT composite 23-28; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Early decision deadline for freshman applicants is February 1. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 12 courses in residence required. Interview recommended. Students not in good standing at previous institution must wait 6 months before applying.

STUDENT LIFE. **1985 freshman class profile:** 31% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 2% foreign students, 9% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 14%, social sciences 29%, business 13%. **Postgraduate studies:** 28% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, jazz band, music ensembles, fraternities, sororities, Community Services Program, Christian fellowship group, Interfaith Council, Jewish and international student organizations, Black United and concerned students, Pre-law Association, film club, Amnesty international, political organizations, Sisterhood (women's organization), Leaque for Energy and Environmental Awareness. **Athletics:** Intercollegiate: Basketball, diving, football M, handball, ice hockey M, lacrosse M, soccer, softball W, swimming, tennis, volleyball. Intramural: Basketball, football M, ice hockey, racquetball, soccer, softball, squash, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,965. **Room and board:** $2,530. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 274 accepted freshman applicants were judged to have need; 272 were offered the full amount needed. **Total aid distributed:** Grants 79%, loans 10%, jobs 11%. 52% of freshmen and 54% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 65% of jobs based on need, 35% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1 or within 3 weeks if notified thereafter. **Additional information:** Tuition prepayment installment plan.

ADDRESS/TELEPHONE. Office of Admissions, Lake Forest College, College and Sheridan Roads, Lake Forest, IL 60045. (312) 234-3100. ◆

Lake Land College
Mattoon, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 801 men and 811 women full time, 755 men and 1,016 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles southeast of Decatur, 45 miles south of Champaign. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural mechanics, agricultural production. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General, architectural, electronic. • **Marketing/distribution**: General, insurance marketing, personal services. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,153 men applied, 1,153 were accepted, 1,153 enrolled; 1,353 women applied, 1,353 were accepted, 1,353 enrolled. **Basis for selection:** Open admissions. Special requirements for dental hygiene, dental assistant, and practical nursing programs. **Admissions requirements:** Mathematics and biology required for dental hygience, dental assistant, and nursing applicants. Interview required for dental and nursing applicants. **Test requirements:** ACT score report by September 1 required of dental hygiene and dental assistant applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-21. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. High school diploma required for admission to dental hygiene, dental assistant, nursing, and arts and sciences programs.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 7% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 8%, business 20%, education 8%, trade and vocational 45%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, jazz band, Young Democrats, Young Republicans. **Athletics:** Intercolle-

giate: Baseball M, basketball, softball W, tennis, volleyball W. **Intramural:** Archery, baseball, basketball, bowling, golf, soccer, tennis, volleyball. NJCAA. Athletic fields, archery range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $969, $1,320 additional for out-of-district students, $2,670 additional for out-of-state students. **Books and supplies:** $100. **Other expenses:** $670.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 48%, jobs 6%. 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Talented student awards and honor scholarships based on district residency. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Lake Land College, Route 45 South, Mattoon, IL 61938. (217) 235-3131.

Lewis and Clark Community College
Godfrey, Illinois

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 689 men and 1,058 women full time, 1,190 men and 2,104 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 33,613 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental assistant, dental laboratory technology, nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Career Assessment Inventory, Stanford Test of Academic Skills for placement. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 656 men applied, 656 were accepted, 619 enrolled; 985 women applied, 985 were accepted, 916 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, dental assistant, dental laboratory technology, medical laboratory technology applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 13%, mathematics and physical sciences 7%, computer sciences 12%, social sciences 3%, business 30%, engineering 3%, trade and vocational 18%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, dance, concert band, jazz band, music ensembles, veterans organization, Christian Campus Fellowship, Disabled Students Organization, Black Students Association. **Athletics:** Intercollegiate: Baseball M, basketball W, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $618, $1,288 additional for out-of-district students, $1,989 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 65%, jobs 10%. 60% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 1% based on need and other criteria, 14% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions and Records Office, Lewis and Clark Community College, 5800 Godfrey Road, Godfrey, IL 62035. (618) 466-3411.

Lewis University
Romeoville, Illinois

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1932. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 865 men and 704 women full time, 461 men and 391 women part time. **Graduates:** 1 man and 3 women full time, 422 men and 229 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles southwest of Chicago. **Campus environment:** Rural. **Library holdings:** 122,921 titles, 536 periodical subscriptions. **Special features:** Institution conducted by the Brothers of the Christian Schools. Facilities include campus airport and aeronautical training center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B, operations research B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A/B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, industrial and organizational B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, health sciences, protective services, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Illinois Institute of Technology, Army and Navy ROTC through Wheaton College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Aviation flight training program, mass communications program available.

ADMISSIONS. **1985 freshman class:** 989 applied, 840 were accepted; 335 men enrolled, 156 women enrolled. **Basis for selection:** Applicants should be in top two-thirds of class with 2.0 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. **Test scores:** Middle 50% of enrolled, ACT composite 16-24. **Application fee: $15. Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 72 transfer credits accepted from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 40% live in college housing, 60% commute, 21% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 39% in top quarter, 67% in top half. 58% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 26%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 8%, business 24%, engineering 14%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities, religious, political, ethnic, and professional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer, softball W, tennis, track and field M, volleyball W. Intramural: Baseball M, basketball, bowling, football, handball, paddleball, softball W, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,266. **Room and board:** $2,690. **Books and supplies:** $350. **Other expenses:** $560.

FINANCIAL AID. **Need-based aid:** 261 accepted freshman applicants were judged to have need; 157 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 29%, jobs 6%. 75% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 24% of grants based on need, 72% based on need and other criteria, 4% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Lewis University, Route 53, Romeoville, IL 60441. (815) 838-0500.

Lincoln Christian College
Lincoln, Illinois

Four-year Bible college. Private; for men and women; affiliated with independent Christian Churches and Church of Christ. Founded in 1944. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** AABC. **Undergraduates:** 150 men and 131 women full time, 18 men and 31 women part time. **Graduates:** 69 men and 10 women full time, 75 men and 7 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Springfield. **Campus environment:** Suburban. **Library holdings:** 74,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**:. Office supervision and management, secretarial and related programs. • **Letters**: Linguistics. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Missionary studies, religious education, religious music, theological studies. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparatory program available through Sangamon State University and Illinois State University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Certificate programs available.

ADMISSIONS. **1985 freshman class:** 34 men enrolled, 51 women enrolled. **Basis for selection:** Recommendation of applicant's church leaders as to suitability for church-related vocations. High school record and ACT test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** ACT score report by August 10 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-22. **Application fee: $20. Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds. Average age is 19. 16% were in top 10% of class, 40% in top quarter, 71% in top half. Enrolled freshmen had average school grade average of 2.6. **Programs undergraduates choose:** Business 5%, religion 85%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, musical theater, music ensembles, volunteer groups in local health care institutions, missions interest groups, Christian service and outreach groups. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, volleyball W. Intramural: Basketball M, softball W, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,170. **Room and board:** $1,950. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 30%, jobs 14%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 39% based on need and other criteria, 2% not based on need; all loans based on need; 67% of jobs based on need, 33% not based on need. Church membership and academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis beginning on or about January 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Lincoln Christian College, PO Box 178, 100 Campus View Drive, Lincoln, IL 62656. (217) 732-3168.

Lincoln College
Lincoln, Illinois

Two-year junior college. Private; for men and women. Founded in 1865. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 230 men and 150 women full time, 50 men and 100 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 185 miles south of Chicago. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 280 periodical subscriptions. **Special features:** Museum of the Presidents and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Letters**: English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students with 17 or more credit hours must maintain a 2.0 grade-point average to remain in good academic standing. 60% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 150 men enrolled, 90 women enrolled. **Basis for selection:** Minimum ACT composite score of 12 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music, speech, theater, broadcasting, and dance applicants, portfolio recommended for art and technical theater applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 12-16. Middle 50% of accepted, ACT composite 12-16. Middle 50% of enrolled, ACT composite 12-17. **Application fee:** $25. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 27 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 79% live in college housing, 21% commute, 24% have minority backgrounds, 1% foreign students. Average age is 18. 11% were in top 10% of class, 28% in top quarter, 42% in top half. 15% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99, 56% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, computer sciences 6%, social sciences 10%, business 25%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, speech team, readers' theater, children's theater company, Interfaith Committee, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, cross-country, fencing, football M, horseback riding, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,100. **Room and board:** $2,550. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 180 accepted freshman applicants were judged to have need; 155 were offered aid. **Total aid distributed:** Grants 75%, loans 21%, jobs 4%. 82% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 9% based on need and other criteria, 40% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic, artistic and/or athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Lincoln College, 300 Keokuk, Lincoln, IL 62656. (217)732-3155.

Lincoln Land Community College
Springfield, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,025 men and 797 women full time, 2,100 men and 3,287 women part time. **Calendar:** 2 semesters, each with two 9-week modules, extensive summer session. **Location:** Small city; 180 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 68,000 titles, 504 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General, ornamental horticulture. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, business administration and management, insurance and risk management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design, survey and mapping. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, cross-registration with Wabash Valley College in coal-mining technology, with Richland Community College in welding, with Parkland College in microprecision watch repair and jewelry store management. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT/ASSET examination for placement in English, reading, and mathematics. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 86% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,386 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT required for nursing, respiratory therapy, radiologic techology, and dental assistant applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 30%, computer sciences 9%, social sciences 5%, business 11%, trade and vocational 26%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, golf, softball, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $703, $1,222 additional for out-of-district students, $2,428 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $440. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 55%, jobs 7%. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic achievement, athletic and artistic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Lincoln Land Community College, Shepherd Road, Springfield, IL 62708. (217) 786-2290.

Loyola University of Chicago
Chicago, Illinois

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1870. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,613 men and 3,432 women full time, 1,191 men and 1,799 women part time. **Graduates:** 1,090 men and 876 women full time, 1,110 men and 1,489 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 840,000 titles, 5,100 periodical subscriptions. **Special features:** Martin D'Arcy Gallery of Art on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Nursing. • **Languages**: French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, health sciences, languages, law, letters, life sciences (specialized), mathematics, philosophy, psychology, public affairs, religion, social sciences, teacher education (general), theology, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, cooperative programs with Erikson Institute for Early Education, Jesuit School of Theology, and Niles College (theological seminary). **Special remedial services:** Reduced course load, tutoring, special counselor, learning enrichment program. **Military training:** Army ROTC, Navy ROTC through Northwestern University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.76 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,278 men applied, 992 were accepted, 436 enrolled; 1,891 women applied, 1,406 were accepted, 619 enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Additional requirements for certain majors. Interview required for learning enrichment program applicants. **Test requirements:** SAT or ACT score report by July 3. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 410-520, SAT-mathematical 430-560. Middle 50% of enrolled, who took ACT, ACT composite 19-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 3; applicants notified on a rolling basis; must reply by May 1 or by specified date if notified thereafter. CRDA. **Transfer applicants:** Closing date August 3. High school and college transcripts required. Minimum 2.0 grade-point average required. Grade-point average requirement waived for part-time transfer applicants in good standing at last school attended or out of school for 1 or more years. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institution. 0401 deadline for learning enrichment program application. March 15 deadline for nursing application and supporting credentials.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 35% live in college housing, 65% commute, 17% have minority backgrounds, 4% foreign students. 27% were in top 10% of class, 58% in top quarter, 88% in top half. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 11%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 18%, business 19%. **Postgraduate studies:** 51% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, fraternities, sororities, over 100 clubs and organizations. **Athletics:** Intercollegiate: Basketball, bowling M, cross-country, golf M, soccer M, softball W, swimming M, tennis M, track and field, volleyball W, water polo M. Intramural: Archery, badminton, basketball, cross-country, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees: $6,065. Room and board: $3,400. Books and supplies: $350. Other expenses: $800.**

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 39%, jobs 12%. 66% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 3% based on need and other criteria, 19% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 17% of jobs based on need, 83% not based on need. Aca-

demic achievement, talent, athletic ability, minority status considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Counseling Office, Suite 613, Loyola University of Chicago, 820 North Michigan Avenue, Chicago, IL 60611. (312) 670-2900. ◆

MacCormac Junior College
Chicago, Illinois

Two-year junior college. Private; for men and women. Founded in 1904. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 103 men and 395 women full time, 65 men and 125 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 120 periodical subscriptions. **Special features:** Branch campus in suburban Elmhurst.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, court reporting, legal secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Information sciences and systems. • **Crafts/design**: Graphic arts technology. • **Environmental design**: Interior design. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, tourism, transportation and travel marketing. • **Precision production**: Commercial art.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, specialized English-language program. **Special remedial services:** Preadmission summer program. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. 1985 freshman class: 150 men enrolled, 350 women enrolled. **Basis for selection:** Test scores, class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 31. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 19-23. Middle 50% of enrolled, ACT composite 19-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by May 31. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 15% have minority backgrounds, 2% foreign students. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 20%, social sciences 18%, business 60%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, fraternities, sororities. **Athletics:** Intramural: Basketball, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,050. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 78%, loans 13%, jobs 9%. 80% of freshmen receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, MacCormac Junior College, 327 South LaSalle Street, Chicago, IL 60604. (312) 922-1884.

MacMurray College
Jacksonville, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1846. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 600 men and women. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 235 miles southwest of Chicago, 30 miles west of Springfield, 75 miles north of St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 137,479 titles, 605 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B, marketing management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, writing center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 307 men applied, 234 were accepted, 131 enrolled; 320 women applied, 257 were accepted, 144 enrolled. **Basis for selection:** Minimum requirements are ACT score of 15, 2.0 grade-point average, and rank in the top half of the high school graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. Interview recommended for applicants who do not meet minimum requirements. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks of financial aid notification. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 hours of credit transferable from 2-year institution. ACT recommended for transfer applicants.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 91% live in college housing, 9% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 35% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 18%, computer sciences 5%, social sciences 14%, business 13%, education 26%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, interest group clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Football M, soccer W, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,950. **Room and board:** $2,650. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 304 accepted freshman applicants were judged to have need; 304 were offered aid. **Total aid distributed:** Grants 65%, loans 25%, jobs 10%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** Financial need, academic merit, talent considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Deadline for financial aid applications from transfers June 1.

ADDRESS/TELEPHONE. Office of Admissions, MacMurray College, 447 East College Avenue, Jacksonville, IL 62650. (217) 245-6151. ◆

Mallinckrodt College

Wilmette, Illinois

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1918. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 24 men and 53 women full time, 18 men and 164 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles north of Chicago. **Campus environment:** Suburban. **Library holdings:** 42,403 titles, 147 periodical subscriptions. **Special features:** Facilities include law library.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B. • **Business/office**: Secretarial and related programs A. • **Law**: Legal assistant A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. **Additional majors:** Legal administration B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Students seeking bachelor's degree required to take 6 semester hours of theology courses, those seeking associate degree must take 4 semester hours of theology courses.

ADMISSIONS. **1985 freshman class:** 12 men enrolled, 26 women enrolled. **Basis for selection:** High school record and interview most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including social sciences 2, sciences 2. Interview recommended. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 46 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 5% have minority backgrounds, 12% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 21%, social sciences 64%, business 6%. **Activities:** Student government, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,730. **Books and supplies:** $250. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 4 accepted freshman applicants were judged to have need; 4 were offered aid. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 17% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 15% based on need and other criteria, 7% not based on need; all loans based on need; 20% of jobs based on need, 80% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Mallinckrodt College, 1041 Ridge Road, Wilmette, IL 60091. (312) 256-1094.

McHenry County College

Crystal Lake, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 315 men and 255 women full time, 1,202 men and 1,756 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles northwest of Chicago. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Agronomy, animal sciences, ornamental horticulture. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cooperative programs in various technologies with neighboring community colleges. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP General and Subject Examinations. SAT, ACT, and various interest inventories used for counseling and placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,112 men enrolled, 1,559 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-21. Middle 50% of accepted, ACT composite 12-21. Middle 50% of enrolled, ACT composite 12-21. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 2% have minority backgrounds. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, jazz band, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, tennis, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $846, $1,648 additional for out-of-district students, $2,403 additional for out-of-state students. **Books and supplies:** $350. Figures are projected for 1986-87.

FINANCIAL AID. Basis for selection: Financial need. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, McHenry County College, Route 14 at Lucas Road, Crystal Lake, IL 60014. (815) 455-3700.

McKendree College
Lebanon, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1828. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 325 men and 349 women full time, 126 men and 152 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 23 miles from St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 70,000 titles, 360 periodical subscriptions. **Special features:** Charter member of Servicemen's Opportunity Colleges. Participant in Federal Aviation Administration College Opportunity Program. Facilities include Learning Communication Center and McKendree Archives.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, advertising. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: General, public administration. • **Religion**: Religion. • **Social sciences**: General, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, bachelor's degree in engineering with University of Illinois. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Southern Illinois University at Edwardsville. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Test of Mental Maturity and College English Placement Test used for placement. Maximum of 70 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 190 men applied, 140 were accepted, 59 enrolled; 220 women applied, 180 were accepted, 94 enrolled. **Basis for selection:** High school record, class rank, test scores, counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including mathematics 1, physical sciences 1. Interview recommended, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. ACT/PEP required of nursing applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-25. Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 19-28. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 5 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 28 hour residency requirement. 96 credits transferable, maximum of 70 from community colleges.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 35% in top quarter, 90% in top half. 40% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 4%, health sciences 12%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 10%, business 42%, education 7%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Apartment suites with 6 students per unit available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, Association of Black Collegians, political club. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, volleyball W. Intramural: Basketball, bowling, football, golf, soccer, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,600. **Room and board:** $2,600. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 280 accepted freshman applicants were judged to have need; 280 were offered aid. **Total aid distributed:** Grants 70%, loans 24%, jobs 6%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic and athletic ability, talent, residency, religious affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, McKendree College, 701 College Road, Lebanon, IL 62254. (618) 537-4481.

Mennonite College of Nursing
Bloomington, Illinois

Two-year upper-division college of nursing. Private; for men and women. **Degrees offered:** Bachelor's. **Undergraduates:** 3 men and 115 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 120 miles from Chicago. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: NCLEX used for credit.

ADMISSIONS. Transfer applicants: Closing date April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. must have 60 transferable semester units. **Additional information:** Students must meet lower-division course requirements.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Housing:** Dormitories (women).

ANNUAL EXPENSES. Tuition and fees: $5,132. **Room and board:** $1,635. **Books and supplies:** $300.

FINANCIAL AID. Basis for selection: Financial need considered.

ADDRESS/TELEPHONE. Admissions Office, Mennonite College of Nursing, 804 North East Street, Bloomington, IL 61701.

Metropolitan Business College
Chicago, Illinois

Two-year junior college. Proprietary; for men and women. **Degrees**

offered: Associate. **Accreditation:** AICS. **Undergraduates:** 142 men and women. **Calendar:** Quarter. **Location:** Very large city.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Placement or credit:** Institutional tests.

ADMISSIONS. **1985 freshman class:** 115 men and women enrolled. **Basis for selection:** Entrance tests must be passed. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Computer sciences 51%, business 48%.

ANNUAL EXPENSES. **Tuition and fees:** $3,531. **Books and supplies:** $100.

FINANCIAL AID. **Total aid distributed:** 97% of continuing students receive aid. **Basis for selection:** Financial need considered.

ADDRESS/TELEPHONE. Admissions Office, Metropolitan Business College, 5844 North Lincoln Avenue, Chicago, IL 60659. (312) 424-3000.

Midstate College
Peoria, Illinois

Two-year junior college. Proprietary; for men and women. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 57 men and 292 women full time, 4 men and 76 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 165 miles southwest of Chicago. **Campus environment:** Urban. **Library holdings:** 11,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, court reporting, legal secretary, medical secretary. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 25 men enrolled, 147 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. **Additional information:** Students admitted without a high school diploma must pass GED examination before completion of second quarter.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 40% live in college housing, 60% commute, 22% have minority backgrounds. Average age is 18. 9% were in top 10% of class, 20% in top quarter, 88% in top half. **Programs undergraduates choose:** Health sciences 5%, computer sciences 7%, business 88%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, sororities, accounting club, secretarial club, fashion merchandising club. **Athletics:** Intramural: Bowling, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,060. **Room and board:** $2,270. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 180 accepted freshman applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 33%, loans 67%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Midstate College, 244 Southwest Jefferson Street, Peoria, IL 61602. (309) 673-6365.

Midwest College of Engineering
Lombard, Illinois

Four-year engineering college. Private; for men and women. Founded in 1967. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 35 men full time, 150 men and 8 women part time. **Graduates:** 4 men full time, 40 men part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 20 miles from Chicago Loop. **Campus environment:** Suburban. **Library holdings:** 9,767 titles, 125 periodical subscriptions. **Special features:** Evening classes only. Most students work full-time.

MAJOR FIELDS OF STUDY. • **Engineering**: Chemical, civil, electrical/electronics/communications, industrial, mechanical. **Graduate programs:** Business/management, engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Liberal arts/career combination in engineering. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4 men applied, 1 were accepted; 1 man enrolled. 1 woman applied, 1 were accepted; none enrolled. **Basis for selection:** School achievement record, school activities, work experience, and interest in engineering as a profession. Applicant should rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 3.5, mathematics 3.5, physical sciences 2. Chemistry and physics required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date September 15; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 52 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 18. 100% were in top quarter of class. 100% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 30% of graduates enter graduate study. **Services:** Personal counseling, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,040. **Books and supplies:** $600. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 42%. 5% of freshmen and 12% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date July 15; applicants notified on or about September 1; must reply within 1 week. FFS.

ADDRESS/TELEPHONE. Admissions Office, Midwest College of Engineering, Lombard, IL 60148. (312) 627-6850.

Millikin University
Decatur, Illinois

Four-year university. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1901. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 697 men and 737 women full time, 52 men and 73 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles south of Chicago, 125 miles northeast of St. Louis. **Campus environment:** Urban. **Library holdings:** 162,854 titles, 893 periodical subscriptions. **Special features:** Museum of porcelain, glass, art, and jewelry on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management, music business management, personnel management, trade and industrial supervision and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: Industrial. • **Fine arts**: General, arts management. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, experimental. • **Rehabilitation services**: Art therapy, occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social science. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts, musical theater. **Additional majors:** International studies, welding engineering.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. 1985 freshman class: 466 men applied, 400 were accepted, 181 enrolled; 508 women applied, 455 were accepted, 221 enrolled. **Basis for selection:** School achievement record and test scores are most important. Rank should be in top half of class, with minimum SAT combined score of 800 or ACT composite score of 19. School recommendation and character references considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 academic units recommended: English 4, laboratory sciences 2, physical sciences 1, mathematics 3, social sciences 2, foreign language 2, elective 1. Interview recommended, audition required for music and music/theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-24. Middle 50% of accepted, ACT composite 19-25. Middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-S. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Must be in good standing at previous institution. Maximum of 66 semester hours transferable from 2-year institutions. 33 semester-hour residency requirement for students transfering from 4-year institutions.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 65% live in college housing, 35% commute, 6% have minority backgrounds, 1% foreign students, 33% join fraternities/sororities. Average age is 18. 26% were in top 10% of class, 54% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 10%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 6%, business 29%, education 12%, engineering 4%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, speech and forensics, fraternities, sororities, several denominational, political, and ethnic groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, sailing, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,471. **Room and board:** $2,850. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 700 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 28%, jobs 5%. 83% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Some aid based on talent or academic performance. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Millikin University, 1184 West Main, Decatur, IL 62522. (217) 424-6210. ◆

Monmouth College
Monmouth, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1853. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 335 men and 335 women full time, 7 men and 8 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 180 miles southwest of Chicago. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian. • **Biology**: General. • **Business/management**: General, accounting, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in health sciences, cross-registration, off-campus programs in cooperation with Associated Colleges of Midwest. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 68% return for sophomore year. **Additional information:** 4-year program offered in which general education is structured to parallel student's major.

ADMISSIONS. **1985 freshman class:** 362 men applied, 319 were accepted, 123 enrolled; 348 women applied, 314 were accepted, 111 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations (counselor and teacher), test scores, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3. High school units recommended are biological sciences 3, foreign language 3, mathematics 3, physical sciences 3. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 17-27. Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 19-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks or after financial aid notification. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 2 years credit granted for associate degrees in arts or science.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 96% live in college housing, 4% commute, 6% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 11%, mathematics and physical sciences 5%, social sciences 4%, business 39%, education 21%. **Postgraduate studies:** 10% of graduates enter law school, 5% enter medical school, 5% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, bagpipe band, fraternities, sororities, Black Action and Affairs Council, Christian fellowship groups, interdenominational religious group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer, softball W, tennis. Intramural: Golf, racquetball, soccer, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,000. **Room and board:** $2,600. **Books and supplies:** $300. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 8% based on need and other criteria, 4% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Academic qualifications and special talents considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Monmouth College, 600 East Broadway, Monmouth, IL 61462. (309) 457-2131. ◆

Moody Bible Institute
Chicago, Illinois

Four-year Bible college. Private; for men and women; interdenominational/evangelical. Founded in 1886. **Degrees offered:** Bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 780 men and 530 women full time, 12 men and 9 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 1 mile north of the Loop. **Campus environment:** Urban. **Library holdings:** 107,173 titles, 859 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Theology**: Bible studies, missionary studies, religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 199 men applied, 130 were accepted, 99 enrolled; 254 women applied, 166 were accepted, 124 enrolled. **Basis for selection:** Rank in top 50% of graduating class and/or school grade average above 2.0. Applicants must have been Christians for at least 1 year. Membership in evangelical church required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** ACT score report by July 1. Numerical Ability Test and Test of Mechanical Comprehension required for missionary aviation applicants. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by March 1 if notified before January, by May 1 if notified in January or February, by July 1 if notified in April or May, or as soon as possible if notified thereafter. Deferred admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 32% from in state, 98% live in college housing, 2% commute, 3% have minority backgrounds, 5% foreign students. Average age is 18. 20% were in top 10% of class, 43% in top quarter, 75% in top half. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, concert band, music ensembles, Student Missionary Fellowship, gospel teams, Black Students Fellowship, International Student Fellowship, Big Brother/Big Sister Program. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Badminton, basketball, cross-country, handball, racquetball, soccer, softball, table tennis, tennis, volleyball, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $460. **Room and board:** $3,200. **Books and supplies:** $200. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 31 enrolled freshmen were judged to have need; 30 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 69%. 7% of freshmen and 7% of continuing students receive aid. **Basis for selection:** All aid based on need and other criteria. Academic achievement, talent, and leadership ability considered.

ADDRESS/TELEPHONE. Dean of Enrollment Management, Moody Bible Institute, 820 North LaSalle Drive, Chicago, IL 60610. (312) 329-4261.

Moraine Valley Community College
Palos Hills, Illinois

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,991 men and 1,984 women full time, 4,006 men and 5,738 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles southwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 78,000 titles, 762 periodical subscriptions. **Special features:** Nature study area on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, real estate, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Energy conservation and use. • **Health sciences**: General, nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, transportation and travel marketing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Rehabilitation services**: Recreation therapy. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 47 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Health science students must maintain 2.0 grade-point average in major.

ADMISSIONS. 1985 freshman class: 2,070 men enrolled, 2,498 women enrolled. **Basis for selection:** Open admissions. Selective admissions to health science programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for health science applicants. **Test requirements:** ACT scores required for health science program applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Health science applicants must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 13% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 1%, health sciences 3%, mathematics and physical sciences 9%, computer sciences 5%, social sciences 3%, business 27%, education 4%, engineering 3%, trade and vocational 7%. **Activities:** Student government, student newspaper, drama, choral groups, dance, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, volleyball W. Intramural: Soccer M, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, tennis courts, health fitness center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, child care center.

ANNUAL EXPENSES. Tuition and fees: $827, $720 additional for out-of-district students, $1,170 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,059.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 23%, jobs 17%. 26% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 1% based on need and other criteria, 19% not based on need; all loans based on need; 10% of jobs based on need, 90% not based on need. Priority given to district students. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. College Service Center, Moraine Valley Community College, 10900 South 88th Avenue, Palos Hills, IL 60465. (312) 974-2110.

Morrison Institute of Technology
Morrison, Illinois

Two-year technical college. Private; for men and women. Founded in 1973. **Degrees offered:** Associate. **Undergraduates:** 250 men and 40 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Small town; 100 miles west of Chicago and 50 miles northeast of Quad Cities (Davenport, Moline, East Moline, Bettendorf). **Campus environment:** Rural. **Library holdings:** 3,000 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Engineering technologies (general)**: General, architectural, computer, electrical, electronic. • **Mechanical and electromechanical technologies**: Electromechanical, instrumentation, mechanical design.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** 3 semesters of computer-aided design required for all drafting design majors.

ADMISSIONS. 1985 freshman class: 170 men applied, 170 were accepted, 150 enrolled; 50 women applied, 50 were accepted, 40 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including mathematics and drafting. Interview recommended. **Test requirements:** SAT or ACT for counseling only. TOEFL required of foreign students. **Application fee:** $50 application fee applied to first semester tuition. $25 refundable if not accepted or enrolled. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 70% live in college housing, 30% commute, 25% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, drama, musical theater, fraternities. **Athletics:** Intramural: Baseball M, basketball M, bowling, softball, swimming, table tennis, tennis, track and field, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, more than 80% of graduates placed in technical jobs.

ANNUAL EXPENSES. Tuition and fees: $2,690. **Room and board:** $800 room only. **Books and supplies:** $460. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 102 enrolled freshmen were judged to have need; 102 were offered aid; 4 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 46%, jobs 3%. 55% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Special academic ability and job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Morrison Institute of Technology, PO Box 410, Morrison, IL 61270. (815) 772-7218.

Morton College
Cicero, Illinois

Two-year community college. Public; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 380 men and 437 women full time, 1,077 men and 1,423 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 9 miles from downtown Chicago. **Campus environment:** Suburban. **Library holdings:** 33,441 titles, 274 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management, marketing research, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, earth sciences. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: General, geography, history, political science and government, sociology. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, student-designed major. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test and Mathematical Association of America Basic Algebra Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 34% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 867 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for dental assistant, nursing, and physical therapy assistant applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 5%, business 29%, engineering 10%, trade and vocational 11%. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, football M, racquetball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $570, $2,621 additional for out-of-district students, $3,796 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 31%, jobs 9%. 20% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; all loans based on need; 15% of jobs based on need, 85% not based on need. Academic excellence, leadership abilities considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Morton College, 3801 South Central Avenue, Cicero, IL 60650. (312) 656-8000.

Mundelein College
Chicago, Illinois

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1929. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5 men and 450 women full time, 100 men and 537 women part time. **Graduates:** 16 women full time, 7 men and 67 women part time. **Calendar:** Three 10-week terms, limited summer session. **Location:** Very large city; 7 miles from the Loop. **Campus environment:** Urban. **Library holdings:** 139,762 titles, 615 periodical subscriptions. **Special features:** Men admitted to weekend college program.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General, clinical, experimental, industrial and organizational. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Social sciences**: General, history, sociology. • **Special education**: General. • **Teacher education (general)**: Preelementary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General. **Graduate programs:** Multi/interdisciplinary studies, religion.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 213 women applied, 164 were accepted, 104 enrolled. **Basis for selection:** Rank in top half of class, minimum ACT composite score of 18 or SAT combined score of 900, and 2.5 school grade average recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 15. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 10; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum but 30 hours of upper division courses must be taken in residence. Preadmission counseling available.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 73% live in college housing, 27% commute. Average age is 18. 24% were in top 10% of class, 44% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 4%, mathematics and physical sciences 3%, social sciences 28%, business 43%, education 1%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, choral groups, dance, music ensembles, College Women in Broadcasting, black students club, LUCIR (Latins United for Cultural Images and Resources) campus ministry and religious groups, service organizations, and departmental clubs. **Athletics:** Intercollegiate: Basketball W, volleyball W. Intramural: Badminton W, basketball W, horseback riding W, softball W, swimming W, table tennis W, tennis W, volleyball W. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped. **Additional information:** Over half of enrolled students are adults attending weekend college.

ANNUAL EXPENSES. Tuition and fees: $6,000. **Room and board:** $2,775. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. Need-based aid: 75 accepted freshman applicants were judged to have need; 75 were offered aid. **Total aid distributed:** Grants 63%, loans 28%, jobs 9%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans based on need; 80% of jobs based on need, 20% based on need and other criteria. Academic achievement, artistic talent, athletic ability, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mundelein College, 6363 North Sheridan Road, Chicago, IL 60660. (312) 989-5406. ◆

NAES College
Chicago, Illinois

Four-year American Indian community-based college. Private; for men and women. Founded in 1974. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 12 men and 27 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,000 titles, 16 periodical subscriptions. **Special features:** 3 study sites on western Indian reservations.

MAJOR FIELDS OF STUDY. • Area studies: American. • **Business/management**: Business administration and management. • **Ethnic studies**: American Indian. • **Public affairs**: Community services, social work. • **Social sciences**: Urban studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, individual tutorials, group core seminars. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 5 men enrolled, 19 women enrolled. **Basis for selection:** Student must be 24 years or older or have 60 hours of transfer credit and be a board member, staff member, or volunteer in Indian organization that serves Indian community. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 35. **Activities:** Newsletter, pow-wows, community social and cultural events. **Athletics:** Intramural: Bowling. **Services:** Personal counseling, career counseling, employment service for undergraduates, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $3,350. **Books and supplies:** $250.

FINANCIAL AID. Total aid distributed: Grants 80%, jobs 20%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all jobs based on need. Academic achievement, contribution and leadership in community considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Registrar, NAES College, 2838 West Peterson Avenue, Chicago, IL 60659. (312) 761-5000.

National College of Chiropractic
Lombard, Illinois

Two-year upper-division professional college of chiropractic. Private; for men and women. Founded in 1906. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 643 men and 230 women full time, 5 men and 2 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 22 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 22,125 titles, 451 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Biology: General. **First professional:** Chiropractic.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load. **Placement or credit:** Maximum of 20 semester hours of credit by examination may be counted toward degree in courses other than natural biological and physical sciences. **Academic regulations:** Students must earn a minimum grade-point average of 2.0 in basic sciences and in clinical sciences to continue in good academic standing. 90% of transfer students complete year in good academic standing. **Additional information:** Curriculum primarily 5-year program leading to Doctor of Chiropractic degree.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. $50 application fee, no closing date for applications. Applicants notified of admission on a rolling basis. Deferred admission available. Minimum of 2 years of liberal arts college credits in specified subjects required of applicants for bachelor's or doctoral degree. 2.0 minimum grade-point average required in chemistry, psychology, and biological sciences. Credits transferable from accredited institutions only. **Additional information:** Selection based on school grade average, motivation, and 2 recommendations.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Postgraduate studies:** 98% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, fraternities, sororities, 24 student organizations provide a broad spectrum of religious, political, professional, organizational, and social activities. **Athletics:** Intercollegiate: Rugby M, soccer W. Intramural: Basketball, bowling, football M, soccer M, softball, volleyball. Gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,528. **Room and board:** $1,460 room only. **Books and supplies:** $635. **Other expenses:** $2,580.

FINANCIAL AID. **Total aid distributed:** Grants 9%, loans 87%, jobs 4%. 90% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 90% of loans based on need, 10% not based on need; 47% of jobs based on need, 53% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Admissions and Records, National College of Chiropractic, 200 East Roosevelt Road, Lombard, IL 60148. (312) 629-2000.

National College of Education
Evanston, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1886. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,387 men and women. **Graduates:** 15 men and 100 women full time, 100 men and 1,100 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 10 miles north of Chicago. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 220 periodical subscriptions. **Special features:** Branch campuses in downtown Chicago and west suburban Lombard. Lombard campus has upper-division undergraduate program only. Adult field experience program available. Facilities include elementary demonstration school for practice teaching.

MAJOR FIELDS OF STUDY. • **Allied health**: General, mental health/human services. • **Business/management**: Accounting, business administration and management, management information systems. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Health sciences**: Gerontology, medical laboratory. • **Letters**: English. • **Medical laboratory technologies**: Medical laboratory technologies. • **Parks and recreation**: Recreation and community services technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: Behaviorial sciences. • **Special education**: General, bilingual/bicultural. • **Teacher education** (general): Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Art, English, mathematics, science. **Graduate programs:** Allied health, business/management, education (general), education administration, health sciences, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test, Library skills test used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 89% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 340 applied, 312 were accepted, 205 enrolled. **Basis for selection:** Test scores, rank in top half of class, and recommendations. Interview and student's professional experience also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 3. Interview recommended for honors and provisional applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 300-520, SAT-mathematical 300-520; middle 50% of accepted, SAT-verbal 400-560, SAT-mathematical 400-560; middle 50% of enrolled, SAT-verbal 400-520, SAT-mathematical 400-560. Middle 50% of applicants who took ACT, ACT composite 15-20; middle 50% of accepted, ACT composite 17-22; middle 50% of enrolled, ACT composite 18-21. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. 60-hour residency in education and human services required of transfers. 2 recommendations required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 65% live in college housing, 35% commute, 24% have minority backgrounds, 1% foreign students. Average age is 18. 10% were in top 10% of class, 25% in top quarter, 70% in top half. 35% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 10%, computer sciences 10%, social sciences 30%, business 20%, education 40%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, poetry magazine, drama, choral groups, musical theater, music ensembles, Black Students Alliance, Christian Science Club, Baha'i Fellowship of Christian Athletes, International Students Association. **Athletics:** Intercollegiate: Basketball W, golf W, soccer M, softball W, volleyball W. Intramural: Swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,220. **Room and board:** $3,260. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 81%, loans 17%, jobs 2%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 11% based on need and other criteria, 6% not based on need; all loans based on need; 64% of jobs based on need, 36% not based on need. Academic qualifications, leadership, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, National College of Education, 2840 Sheridan Road, Evanston, IL 60201. (312) 256-5150. ◆

North Central College
Naperville, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1861. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 561 men and 518 women full time, 382 men and 326 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 30 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 100,941 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management, marketing management. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: General. • **Health sci-**

ences: General, predentistry, premedicine, preveterinary, sports medicine. • **Languages**: French, German, Greek (classical), Japanese, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC through Wheaton College, Air Force ROTC through Illinois Institute of Technology, Navy ROTC through Northern Illinois University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 441 men applied, 324 were accepted, 158 enrolled; 336 women applied, 267 were accepted, 132 enrolled. **Basis for selection:** Academic record, rank in upper half of class, ACT composite score of 18, SAT combined score of 800, personal character. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 4, mathematics 3, social sciences 2, sciences 3. Interview recommended for marginal applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 500-600, SAT-mathematical 460-500. Middle 50% of enrolled, who took ACT, ACT composite 22-28. Average enrolled freshman who took ACT had ACT composite score of 22.5. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 50% live in college housing, 50% commute, 14% have minority backgrounds, 1% foreign students. Average age is 18. 23% were in top 10% of class, 38% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 7%, health sciences 2%, mathematics and physical sciences 11%, computer sciences 10%, social sciences 3%, business 43%, education 6%, engineering 2%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, several religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, bowling, racquetball, softball M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, campus ministry.

ANNUAL EXPENSES. **Tuition and fees:** $6,570. **Room and board:** $2,832. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 520 accepted freshman applicants were judged to have need; 520 were offered aid. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 88% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; 95% of loans based on need, 5% not based on need; 62% of jobs based on need, 38% not based on need. Academic potential or talent considered for scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admission, North Central College, 30 North Brainard Street, Naperville, IL 60566. (312) 420-3414. ◆

North Park College
Chicago, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Evangelical Covenant Church of America. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 402 men and 519 women full time, 74 men and 175 women part time. **Calendar:** 3-3, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 610 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: French, German, Scandinavian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 819 applied, 388 were accepted, 284 enrolled. **Basis for selection:** Most important are class rank (top 50% of graduating class) or grade average (minimum 2.0) and test scores (minimum 18 ACT composite, 800 SAT combined). Recommendations, interviews, student activities also considered. Special consideration to educationally and culturally disadvantaged students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Interview recommended for marginal applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 4. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 370-580, SAT-mathematical 400-600; middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 440-600; middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 440-580. Middle 50% of applicants who took ACT, ACT composite 14-25; middle 50% of accepted, ACT composite 17-23; middle 50% of enrolled, ACT composite 17-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:**

No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Credit from 2-year college limited to 65 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 66% live in college housing, 34% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18. 20% were in top 10% of class, 43% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 5%, health sciences 18%, computer sciences 5%, social sciences 17%, business 15%, education 7%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, chamber orchestra, gospel teams, Social Service Commission, Black Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,362. **Room and board:** $2,795. **Books and supplies:** $450. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 28%, jobs 9%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 12% based on need and other criteria, 10% not based on need; all loans based on need; 46% of jobs based on need, 44% based on need and other criteria, 10% not based on need. Academic merit, music and dramatic skills considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply by May 15 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, North Park College, 3225 West Foster Avenue, Chicago, IL 60625. (312) 583-2700. ◆

Northeastern Illinois University
Chicago, Illinois

Four-year university. Public; for men and women. Founded in 1961. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,811 men and 2,402 women full time, 1,584 men and 1,941 women part time. **Graduates:** 34 men and 53 women full time, 728 men and 1,528 women part time. **Calendar:** Trimester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 351,934 titles, 5,139 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Human resources development, interdisciplinary major, Judaic studies, leisure studies. **Graduate programs:** Area studies, biology, chemistry, communications technologies, education (general), education administration, letters, mathematics, physical sciences (general), physics, social sciences, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, Board of Governors degree program, University Without Walls, cooperative program in Judaic studies with Spertus College of Judaica. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC available through Illinois Institute of Technology. Army ROTC available through Loyola. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,067 applied, 1,500 were accepted; 363 men enrolled, 602 women enrolled. **Basis for selection:** Test scores and class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15. **Test scores:** Middle 50% of enrolled, ACT composite 10-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about September 1. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. No maximum for transfer credit, but 30 hour residency requirement. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions; grade of 2.0 required to receive credit for courses in student's major. Maximum of 60 semester hours of credit may be transferred from a community college. Student must be in good standing at previous institution. High school transcript required if applicant has less than 30 hours.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 39% have minority backgrounds. Average age is 19. 9% were in top 10% of class, 25% in top quarter, 64% in top half. 31% had school grade average of 3.0 or higher, 57% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 13%, business 28%, education 15%. **Postgraduate studies:** 21% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, football M, softball, swimming, table tennis, tennis, volleyball W. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,280, $2,160 additional for out-of-state students. **Books and supplies:** $509.

FINANCIAL AID. **Need-based aid:** 1,000 enrolled freshmen were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 63%, loans 23%, jobs 14%. 55% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Academic, athletic performance considered. Talent scholarships available. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS. **Additional information:** Senior citizens scholarship available.

ADDRESS/TELEPHONE. Admissions and Records, Northeastern Illinois University, 5500 North St. Louis, Chicago, IL 60625. (312) 583-4050.

Northern Illinois University
DeKalb, Illinois

Four-year university. Public; for men and women. Founded in 1895. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,567 men and 8,874 women full time, 695 men and 1,081 women part time. **Graduates:** 391 men and 300 women full time, 2,178 men and 3,225 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 65 miles west of Chicago. **Campus environment:** Urban. **Library holdings:** 760,214 titles, 15,073 periodical subscriptions. **Special features:** Classes also held at Loredo Taft Field campus, Route 64, Oregon. Earl W. Hayter Regional History Center and Swen Parsen art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, home economics, industrial arts, music, physical, social science. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Allied health, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering technologies (general), fine arts, geological sciences, health sciences, home economics, letters, library/archival sciences, mathematics, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, CHANCE (admissions, counseling, tutoring program) for educationally, culturally, socially deprived students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT Assessment, ACT Proficiency Examination Program used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,951 men applied, 3,614 were accepted, 1,703 enrolled; 6,665 women applied, 5,017 were accepted, 2,227 enrolled. **Basis for selection:** Minimum ACT composite score of 17 required of applicants who rank in top half of class. Minimum ACT composite score of 22 required of other applicants in top two-thirds of class or with high school equivalency certificate. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for CHANCE program applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 19-24. Middle 50% of enrolled, ACT composite 19-24. **Application fee:** None. **Fall-term application procedures:** Closing date August 3; priority given to applications received by February 15; applicants notified on a rolling basis. Early admission available. Institution's own early decision plan. **Transfer applicants:** Closing date August 3; priority given to applications received by February 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. Illinois public community college graduates admitted with junior standing and general education requirements are considered complete if they have 2.0 grade-point average and are in good standing at last institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 92% live in college housing, 8% commute, 15% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 42% in top quarter, 84% in top half. 14% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 16% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 1%, health sciences 9%, mathematics and physical sciences 4%, computer sciences 6%, social sciences 14%, business 37%, education 7%, engineering 3%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, numerous religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Basketball, field hockey W, football M, golf, gymnastics, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, football, golf, racquetball, soccer, softball, tennis, volleyball, wrestling. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, multi-purpose recreation center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Student-supported bus service provides transportation throughout city.

ANNUAL EXPENSES. Tuition and fees: $1,630, $2,232 additional for out-of-state students. **Room and board:** $2,324. **Books and supplies:** $320. **Other expenses:** $1,196.

FINANCIAL AID. Need-based aid: 1,811 accepted freshman applicants were judged to have need; 1,633 were offered aid. **Total aid distributed:** Grants 26%, loans 51%, jobs 23%. 67% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 4% based on need and other criteria, 7% not based on need; 95% of loans based on need, 4% based on need and other criteria, 1% not based on need; 7% of jobs based on need, 49% based on need and other criteria, 44% not based on need. Limited scholarships based on academic ability. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Northern Illinois University, DeKalb, IL 60115. (815) 753-0446. ◆

Northwestern University
Evanston, Illinois

Four-year university. Private; for men and women. Founded in 1851. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,664 men and 3,272 women full time, 37 men and 16 women part time. **Graduates:** 2,022 men and 1,267 women full time, 224 men and 160 women part time. **Calendar:** Quarter, limited summer session. **Lo-**

cation: Small city; 12 miles from the center of Chicago. **Campus environment:** Suburban. **Library holdings:** 3,100,000 titles, 27,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, bacteriology, plant pathology, plant physiology. • **Business/management**: Operations research. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, engineering science, industrial, materials, mechanical, metallurgical. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, embryology, histology, neurosciences. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics, earth sciences, metallurgy. • **Physics**: General, atomic/molecular, nuclear. • **Psychology**: General, developmental, experimental, industrial and organizational, physiological, quantitative, social. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: Specific learning disabilities, speech correction. • **Teacher education (general)**: Secondary. • **Theology**: Religious music. • **Visual/performing arts**: General, cinematography/film, dramatic arts. • **Zoology**: General, human and animal physiology. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), theology, visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, 5-year electronics engineering/music program, 7-year program in biomedical engineering leading to bachelor's and DDS degrees. **Military training:** Navy ROTC, Air Force ROTC through Illinois Institute of Technology. Army ROTC through Loyola University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 97% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,881 men applied, 2,151 were accepted, 946 enrolled; 4,230 women applied, 1,944 were accepted, 911 enrolled. **Basis for selection:** Academic record, test scores, writing ability, activity record, and school recommendations. **Admissions requirements:** 16 high school academic units recommended, including English 4, mathematics 3, foreign language 2, social studies 4, science 3. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by February 1. ACH required of some. ACH required of applicants in honors programs. Score report by January 15. ACH recommended for all applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 490-670, SAT-mathematical 560-740; middle 50% of accepted, SAT-verbal 520-680, SAT-mathematical 580-740; middle 50% of enrolled, SAT-verbal 510-670, SAT-mathematical 560-720. Middle 50% of applicants who took ACT, ACT composite 25-33; middle 50% of accepted, ACT composite 26-32; middle 50% of enrolled, ACT composite 26-32. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about April 10; must reply by May 1. CRDA. Deferred and early admission available. November 1 application deadline for December 1 notification. Accepted applicants must reply by March 1. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum, but 24 courses must be taken in residence. Must have year of college work and submit SAT, ACT, CLEP, or 3 ACH scores and letter of good standing from previous college. Interviews and contact with faculty in principal interest area strongly encouraged. No transfer to Journalism or Department of Radio, Television, and Film.

STUDENT LIFE. **1985 freshman class profile:** 27% from in state, 96% live in college housing, 4% commute, 14% have minority backgrounds, 1% foreign students, 30% join fraternities/sororities. Average age is 18. 70% were in top 10% of class, 93% in top quarter, 99% in top half. More than 33% of enrolled freshmen entered with AP credit. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 6%, mathematics and physical sciences 6%, social sciences 30%, engineering 18%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, more than 100 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf M, gymnastics W, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, football, handball M, ice hockey M, racquetball, rowing (crew) M, rugby, sailing, soccer, softball, tennis, volleyball M, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $11,031. **Room and board:** $3,884. **Books and supplies:** $465. **Other expenses:** $795.

FINANCIAL AID. **Need-based aid:** 1,919 accepted freshman applicants were judged to have need; 1,919 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 23%, jobs 7%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; 83% of loans based on need, 17% not based on need; all jobs based on need. Talent and athletic ability considered. **Application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Northwestern University, 1801 Hinman Avenue, Evanston, IL 60201. (312) 491-7271. ◆

Oakton Community College

Des Plaines, Illinois

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,043 men and 900 women full time, 2,650 men and 3,742 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles northwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 60,080 titles, 711 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical records technology, nursing, practical. • **Architecture**: Architecture. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, insurance and risk management, marketing management, real estate, transportation management. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, mechanical design. • **Mechanics and repairers**: Power plant operation and maintenance. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Degrees of Reading Power used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Minimum 2.0 grade-point average required each semester. Students are required to complete more than 50% of their courses successfully. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,844 men and women enrolled. **Basis for selection:** Open admissions. Selective admission to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific additional requirements for applicants in health fields. Interview required for allied health program applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. Fee waived for residents over 60. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 40%, business 20%, trade and vocational 40%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, gymnastics W, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, bowling, ice hockey M, soccer. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $550, $2,041 additional for out-of-district students, $2,729 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,295. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 27%, loans 18%, jobs 55%. 10% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans based on need; 5% of jobs based on need, 95% based on need and other criteria. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Oakton Community College, 1600 East Golf Road, Des Plaines, IL 60016. (312) 635-1700.

Olivet Nazarene College
Kankakee, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1907. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 630 men and 769 women full time, 64 men and 76 women part time. **Graduates:** 4 men and 2 women full time, 49 men and 40 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 55 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 138,000 titles, 900 periodical subscriptions. **Special features:** Christian values emphasized. Facilities include planetarium, observatory, art gallery, and science museum.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, biophysics B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Engineering**: General B, engineering physics B. • **Engineering technologies (general)**: General A. • **Fine arts**: Studio art B. • **Geological sciences**: Geochemistry B, geology B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, family and community services B, family/consumer resource management B, fashion design B, food sciences and human nutrition B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Bible studies A/B, religious education B, religious music B, theological studies B. • **Vocational home economics**: Dietetic aide/assistant B, food production/management/services A. • **Zoology**: General B. **Graduate programs:** Education (general), teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC offered through Wheaton College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 34 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 712 applied, 581 were accepted, 394 enrolled. **Basis for selection:** 2.0 school grade average in college-preparatory subjects and rank in top 75% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3. 3 additional units in one field and 2 in another among language, mathematics, natural sciences, and social sciences also required. Interview recommended, audition required for music applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours accepted for transfer from 2-year institutions. 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds. **Average age** is 18. 10% were in top 10% of class, 50% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 12%, social sciences 10%, business 15%, education 30%, religion 10%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, social service clubs, spiritual life groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, football M, soccer M, softball M, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,472. **Room and board:** $2,452. **Books and supplies:** $220. **Other expenses:** $1,170.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 59%, jobs 9%. 70% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 3% based on need and other criteria, 10% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic, musical, artistic, and athletic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Olivet Nazarene College, PO Box 592, Kankakee, IL 60901. (815) 939-5203.

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Parkland College
Champaign, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 7,855 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $760, $2,200 additional for out-of-district students, $2,900 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Parkland College, 2400 West Bradley, Champaign, IL 61821. (217) 351-2208.

Parks College of St. Louis University
Cahokia, Illinois

Four-year aerospace, aviation, and technical college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1927. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 905 men and 75 women full time, 20 men and 5 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 3 miles from St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 34,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Aviation management A/B, transportation management B. • **Engineering**: Aerospace/aeronautical/astronautical B, electrical/electronics/communications A/B. • **Engineering technologies (general)**: Electronic A/B. • **Marketing/distribution**: Tourism B, transportation and travel marketing B. • **Mechanical and electromechanical technologies**: Aeronautical A/B. • **Mechanics and repairers**: Aircraft mechanics A/B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Transportation**: Airline piloting and navigation A/B, air traffic control A/B. **Additional majors:** Aircraft maintenance engineering A/B, aircraft maintenance management A/B, avionics B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC through Washington University. Air National Guard and Marine Platoon Leaders Corps available in St. Louis. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 145 men enrolled, 25 women enrolled. **Basis for selection:** Motivation, determined by academic preparation, particularly in mathematics and science, school grade average, school attended, class rank, intended college major (for traditional student). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 3, physical sciences 1, social sciences 3, sciences 1. Chemistry 1 and physics 1 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for counseling only. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 450-600. Enrolled freshmen who took ACT have average composite score of 21. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 1 or within 4 weeks if notified thereafter. EDP-S. Deferred and early admission available. Michigan Proficiency Test may be submitted by international students in place of TOEFL; minimum score 75. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 50% live in college housing, 50% commute, 8% have minority backgrounds, 8% foreign students. Average age is 21. 68% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99. **Programs undergraduates choose:** Business 30%, engineering 50%, trade and vocational 20%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, radio, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, tennis M.

Intramural: Baseball, basketball, football, handball, ice hockey, racquetball, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Students have access to performing arts activities at main campus of St. Louis University.

ANNUAL EXPENSES. **Tuition and fees:** $4,367. **Room and board:** $2,849. **Books and supplies:** $400. **Other expenses:** $770. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 110 enrolled freshmen were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 37%, loans 57%, jobs 6%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 1% based on need and other criteria, 11% not based on need; all loans based on need; 47% of jobs based on need, 53% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Parks College of St. Louis University, Cahokia, IL 62206. (618) 337-7500. ◆

Prairie State College
Chicago Heights, Illinois

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,675 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $960, $1,680 additional for out-of-district students, $3,360 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Records, and Financial Aid, Prairie State College, 197 and Halsted Streets, Chicago Heights, IL 60411. (312) 756-3110.

Principia College
Elsah, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1898. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 314 men and 382 women full time, 11 men and 24 women part time. **Calendar:** 3 10-week terms. **Location:** Rural community; 35 miles from St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 150,000 titles, 1,000 periodical subscriptions. **Special features:** College for Christian Scientists. School of Nations Museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, business economics. • **Chemistry**: General. • **Communications**: General, public relations. • **Computer/information sciences**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Learning center, reading workshop. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 114 men applied, 91 were accepted, 73 enrolled; 140 women applied, 120 were accepted, 97 enrolled. **Basis for selection:** School achievement records, test scores, essay questions on application, school and community activities, personal interviews, academic and character recommendations. Applicant must be practicing Christian Scientist. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 to 16 academic units recommended, including English 4, mathematics 3, social studies/history 2, one foreign language 2 to 3, natural science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 15. ACH required of some. Score report by July 15 for placement only. Foreign language ACH required of students who have taken foreign language in high school. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 500-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by December 1; applicants notified on a rolling basis beginning on or about November 15; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by December 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 8% from in state, 99% live in college housing, 1% commute, 2% have minority backgrounds, 6% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 3%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 11%, business 13%, education 4%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Christian Science Organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, soccer, swimming, tennis, track and field, volleyball W. Intramural: Basketball, softball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $7,962. **Room and board:** $3,780. **Books and supplies:** $375. **Other expenses:** $675.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 41%, jobs 16%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; 99% of loans based on need, 1% not based on need; 85% of jobs based on need, 15% not based on need. Limited number of academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 15. FAF. **Additional information:** Tuition Reduction Work Plan combining job and grant.

ADDRESS/TELEPHONE. Director of Admissions, Principia College, Elsah, IL 62028. (618) 374-2131. ◆

Quincy College
Quincy, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1860. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 474 men and 536 women full time, 171 men and 220 women part time. **Graduates:** 43 men and 8 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 280 miles southwest of Chicago and 120 miles north of St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 200,000 titles, 860 periodical subscriptions. **Special features:** Facilities include laboratory research boat, 80-acre biological field station for environmental studies, art gallery, television studio, and radio station.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, international business management B, management information systems B, marketing management B, music business management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, computer programming A. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, public health laboratory science B. • **Industrial production**: Chemical manufacturing technology A. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities B, liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, music B, physical B. • **Theology**: Religious education B, theological studies B. **Additional majors:** Music/business B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, bachelor's degree completion program for RNs. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. 1985 freshman class: 749 applied, 577 were accepted; 157 men enrolled, 195 women enrolled. **Basis for selection:** School achievement record most important. Consideration also given to motivation, involvement in nonacademic areas, and seriousness of educational purpose. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including biology 1, English 4, foreign language 1, mathematics 2, physical science 2, social sciences 6. Audition required for music applicants, portfolio recommended for art applicants. Tapes may be accepted in lieu of live audition for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-26. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if applicant has completed less than 24 semester hours.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 75% live in college housing, 25% commute, 5% have minority backgrounds, 3% foreign students. Average age is 18. 22% were in top 10% of class, 65% in top quarter, 86% in top half. 68% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 8%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 8%, social sciences 15%, business 25%, education 10%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 6% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, campus ministry, Circle-K, Black Student Organization, departmental clubs, cheerleading, pom-pon squad, service clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, soccer, softball W, tennis, volleyball. Intramural: Badminton, baseball M, basketball, bowling, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,400. **Room and board:** $2,420. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 122 enrolled freshmen were judged to have need; 122 were offered aid. **Total aid distributed:** Grants 69%, loans 25%, jobs 6%. 88% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 6% based on need and other criteria, 28% not based on need; 99% of loans based on need, 1% not based on need; 65% of jobs based on need, 35% not based on need. Academic merit, talent, athletic ability, residency, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Quincy College, 1831 College Avenue, Quincy, IL 62301. (217) 222-8020.

Rend Lake College
Ina, Illinois

Two-year community college. Public; for men and women. Founded in 1955. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 484 men and 484 women full time, 827 men and 577 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 45 miles from Carbondale, 85 miles from St. Louis, Missouri. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics, agricultural production. • **Agricultural sciences**: General. • **Allied health**: General, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General, industrial. • **Engineering technologies (general)**: General, mining and petroleum. • **Fine arts**: General, drawing, painting. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, welding technology. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary, teacher aide. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, linkage program in respiratory therapy, radiologic technology, dental hygiene with Southern Illinois University: Carbondale. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 235 men enrolled, 196 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** ACT, SAT, or ACT/ASSET examination required for placement and counseling only. Score report by August 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 24. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball, basketball, softball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $630, $1,580 additional for out-of-district students, $3,100 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $735. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 580 accepted freshman applicants were judged to have need; 580 were offered aid. **Total aid distributed:** Grants 59%, loans 26%, jobs 15%. 61% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 58% of jobs based on need, 42% not based on need. Academic merit, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rend Lake College, Route 1, Ina, IL 62846. (618) 437-5321.

Richland Community College
Decatur, Illinois

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,850 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $789, $1,784 additional for out-of-district students. **Books and supplies:** $350.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Richland Community College, 2425 Federal Drive, Decatur, IL 62526. (217) 875-7200.

Robert Morris College: Carthage
Carthage, Illinois

Two-year vocational college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 30 men and 520 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 25 miles west of Macomb. **Campus environment:** Rural. **Library holdings:** 3,600 titles, 125 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Marketing/distribution**: Retailing.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. **Additional information:** All academic programs lead to completion of a diploma; diploma graduates may then continue toward an Associate Degree.

ADMISSIONS. 1985 freshman class: 25 men enrolled, 430 women enrolled. **Basis for selection:** Open admissions. Applicants must submit high school transcript. Applicants whose academic record is not satisfactory are offered tuition-free college-bound program. Upon successful completion, students are admitted to their career major. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree. Final 46 hours must be earned in residence.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 94% live in college housing, 6% commute, 23% have minority backgrounds. Average age is 19.3. 55% were in top half of class. **Programs undergraduates choose:** Health sciences 27%, computer sciences 8%, business 65%. **Housing:** Dormitories (men, women). **Activities:** Student newspaper, yearbook, choral groups. **Athletics:** Intramural: Basketball, bowling, softball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,235. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $1,236.

FINANCIAL AID. Total aid distributed: Grants 51%, loans 46%, jobs 3%. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 61% of jobs based on need, 39% not based on need. Academic criteria, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Robert Morris College: Carthage, College Avenue, Carthage, IL 62321. (217) 357-2121.

Robert Morris College: Chicago
Chicago, Illinois

Two-year vocational college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 100 men and 1,120 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; In downtown area. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Marketing/distribution**: Retailing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Tutoring, preadmission program available every quarter. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. **Additional information:** All academic programs lead to completion of a diploma; diploma graduates may then continue toward an Associate Degree.

ADMISSIONS. 1985 freshman class: 80 men enrolled, 850 women enrolled. **Basis for selection:** Open admissions. Applicants must submit high school transcript. Applicants whose academic record is not satisfactory are offered tuition-free college-bound program. Upon successful completion, students are admitted to their career major. **Admissions requirements:** High school diploma.

GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree. Final 46 hours must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 66% have minority backgrounds. Average age is 19.9. 55% were in top half of class. **Programs undergraduates choose:** Computer sciences 12%, business 88%. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,235. **Books and supplies:** $300. **Other expenses:** $756.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 46%, jobs 3%. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 61% of jobs based on need, 39% not based on need. Academic criteria, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Robert Morris College: Chicago, 180 North LaSalle Street, Chicago, IL. (312) 836-4608.

Rock Valley College
Rockford, Illinois

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 796 men and 905 women full time, 2,590 men and 3,468 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 85 miles northwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 65,000 titles, 183 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic, occupational safety and health, quality control. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 39 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 63% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,068 men enrolled, 1,373 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and respiratory therapy programs based on test scores. **Admissions requirements:** 1 unit chemistry required for nursing applicants, chemistry 1 and algebra 1 for respiratory therapy applicants. Interview required for respiratory therapy, dental assisting, nursing, and aviation maintenance applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 18. **Application fee:** None. **Fall-term application procedures:** Closing date August 21; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 21. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 39 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 7% have minority backgrounds. Average age is 19.5. **Programs undergraduates choose:** Mathematics and physical sciences 6%, computer sciences 18%, business 30%, education 8%, engineering 5%, trade and vocational 21%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, 24 student interest groups. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, volleyball W. Intramural: Bowling, racquetball, skiing, table tennis. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $844, $1,350 additional for out-of-district students, $2,600 additional for out-of-state students. **Books and supplies:** $280. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 3,942 accepted freshman applicants were judged to have need; 3,025 were offered aid. **Total aid distributed:** Grants 60%, loans 35%, jobs 5%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 33% of jobs based on need, 67% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rock Valley College, 3301 North Mulford Road, Rockford, IL 61111. (815) 654-4285.

Rockford College
Rockford, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1847. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 280 men and 360 women full time, 150 men and 361 women part time. **Graduates:** 5 men and 3 women full time, 137 men and 101 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 85 miles northwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 119,000 titles, 600 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: Individual and family development. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General. **Graduate programs:** Business/management, education (general), special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, Students may study at Regent's College in London, England, at no additional expense. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 306 men applied, 231 were accepted, 66 enrolled; 204 women applied, 167 were accepted, 70 enrolled. **Basis for selection:** School achievement record most important. Test scores, recommendations, activities, and interview also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 4, mathematics 2, science 3. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-520, SAT-mathematical 450-520; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-560; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-560. Middle 50% of applicants who took ACT, ACT composite 21-28; middle 50% of accepted, ACT composite 21-28; middle 50% of enrolled, ACT composite 21-26. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from 2-year college; 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 74% live in college housing, 26% commute, 10% have minority backgrounds, 2% foreign students. Average age is 18. 24% were in top 10% of class, 51% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 5%, computer sciences 10%, business 20%, education 10%, engineering 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, pep band, music ensembles, several religious, ethnic, and social services organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling M, diving, football M, golf M, softball M, swimming, table tennis, tennis, track and field, volleyball M. NCAA. Athletic fields, gymnasium, pool, tennis courts, fitness center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Students not living with family must live on campus.

ANNUAL EXPENSES. **Tuition and fees:** $7,000. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 37%, jobs 7%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 2% based on need and other criteria, 14% not based on need; 99% of loans based on need, 1% based on need and other criteria; 88% of jobs based on need, 12% not based on need. Academic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply by date indicated on award notification. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Rockford College, 5050 East State Street, Rockford, IL 61108. (815) 226-4050. ◆

Roosevelt University
Chicago, Illinois

Four-year university. Private; for men and women. Founded in 1945. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 945 men and 732 women full time, 1,131 men and 1,521 women part time. **Graduates:** 186 men and 145 women full time, 673 men and 1,015 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 372,800 titles, 1,491 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, international business management, labor/industrial relations, management information systems, marketing management, music business management, operations research, personnel management, real estate. • **Chemistry**: General. • **Communications**: Advertising, journalism, public relations, telecommunications. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology. • **Engineering**: Industrial. • **Engineering technologies (general)**: Electronic. • **Environmental design**: City/community/regional planning, interior design. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Health care administration, medical laboratory, podiatry or podiatric medicine, predentistry, premedicine. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics. • **Mathematics**: General, actuarial sciences. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: General, dramatic arts, musical theater. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, music, philosophy, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Learning Support Services Program for students with learning disabilities. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 492 applied, 255 were accepted, 161 enrolled. **Basis for selection:** Grades, class rank, and test scores. Interview requested for students with high grades and low test scores or vice versa. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Must include extensive work in English, history, mathematics, foreign language, and science. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 15. Institutional examination accepted in lieu of SAT or ACT. **Test scores:** Middle 50% of enrolled, ACT composite 19-25. **Appli-**

cation fee: $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours credit from 2-year college allowed toward bachelor's degree. 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 6% live in college housing, 94% commute. Average age is 18. 16% were in top 10% of class, 52% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 26%, social sciences 9%, business 31%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, jazz laboratory band. **Athletics:** Intercollegiate: Basketball M, golf M, soccer M, tennis M. Intramural: Archery, badminton, bowling, softball, table tennis, tennis. NCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,492. **Room and board:** $3,390. **Books and supplies:** $400. **Other expenses:** $1,216.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 27%, jobs 8%. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 17% of jobs based on need, 83% not based on need. Musical and literary talent and athletic ability considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Director of Undergraduate Admissions, Roosevelt University, 430 South Michigan Avenue, Chicago, IL 60605. (312) 341-3515. ◆

Rosary College
River Forest, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1901. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 150 men and 515 women full time, 63 men and 217 women part time. **Graduates:** 20 men and 34 women full time, 200 men and 407 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 10 miles from downtown Chicago. **Campus environment:** Suburban. **Library holdings:** 230,000 titles, 1,100 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Home economics**: Fashion design, food sciences and human nutrition, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Spanish. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Visual/performing arts**: General. **Graduate programs:** Business/management, library/archival sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 82 men applied, 63 were accepted, 34 enrolled; 245 women applied, 164 were accepted, 108 enrolled. **Basis for selection:** School courses and achievement record most important. School grade average, class rank, test scores, recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 3 weeks. Early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 34 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 54% live in college housing, 46% commute, 14% have minority backgrounds, 1% foreign students. Average age is 18.6. 20% were in top 10% of class, 56% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 19%, social sciences 27%, business 38%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, black students organization. **Athletics:** Intercollegiate: Basketball, tennis W, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, table tennis. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care, baby-sitting service.

ANNUAL EXPENSES. **Tuition and fees:** $5,940. **Room and board:** $2,750. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 145 accepted freshman applicants were judged to have need; 145 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 30%, jobs 6%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 2% based on need and other criteria, 11% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Rosary College, 7900 West Division, River Forest, IL 60305. (312) 366-2490. ◆

Rush University
Chicago, Illinois

Two-year upper-division health professions university. Private; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 22 men and 228 women full time, 1 man and 12 women part time. **Graduates:** 353 men and 323 women full time, 27 men and 190 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 52,822 titles, 2,220 periodical subscriptions. **Special features:** Educational component of Rush Presbyterian-St. Luke's Medical Center.

MAJOR FIELDS OF STUDY. • **Health sciences**: Medical laboratory, nursing. **Graduate programs:** Biology, diagnostic/treatment services, health sciences, home economics, life sciences (specialized), psychology, rehabilitation services, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration, RN completion program. **Special remedial services:** Learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** To continue in good standing, first-year undergraduates must earn minimum grade-point average of 2.0. 93% of transfer students complete year in good academic standing. **Additional information:** Students use clinical and laboratory facilities of the Medical Center, its affiliated hospitals, and a community health center.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. 90 quarter hours required for admission. TOEFL required of applicants for whom English is a second language. Application fee of $25. **Additional information:** To complete admissions prerequisites, students attend another accredited college or university, or one of the several schools affiliated with Rush.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, choral groups, music ensembles, Christian Fellowship, Rape Victim Advocate Program, American Medical Student Association, Student Nurses Association, peer counselors, Student National Medical Association, Rush Coalition Against Spouse Abuse, Student Senate, Student Council. **Athletics:** Intramural: Softball, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $5,733. **Room and board:** $1,725 room only. **Books and supplies:** $565. **Other expenses:** $975. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 147 accepted applicants were judged to have need; 147 were offered aid; 147 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 34%, jobs 16%. 80% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 67% of jobs based on need, 33% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. College Admissions Services, Rush University, 1743 West Harrison Street, Chicago, IL 60612. (312) 942-7100.

St. Augustine Community College
Chicago, Illinois

Two-year community college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1980. **Degrees offered:** Associate. **Undergraduates:** 291 men and 600 women full time, 8 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,200 titles, 95 periodical subscriptions. **Special features:** Programs geared to suit needs of primarily adult Hispanic student population.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, laboratory for students with low English proficiency. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Curriculum offers several elective courses in English language to address the needs of 90% Hispanic student population.

ADMISSIONS. 1985 freshman class: 137 men enrolled, 314 women enrolled. **Basis for selection:** Open admissions. Test scores and interview considered for students over 17 years old who have not completed high school. **Admissions requirements:** Interview required for students who have not completed high school or are unable to show proof of completion. **Test requirements:** Educational Assessment and Raven Progressive Matrices for students who have not completed high school or equivalent. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 99% have minority backgrounds, 1% foreign students. Average age is 26. **Activities:** Student government, college newsletter. **Athletics:** Intercollegiate: Soccer M. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,600. **Books and supplies:** $370. **Other expenses:** $605.

FINANCIAL AID. Basis for selection: Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Student Services, St. Augustine Community College, 1333 West Argyle, Chicago, IL 60640. (312) 878-8756.

St. Xavier College
Chicago, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1847. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 361 men and 935 women full time, 223 men and 684 women part time. **Graduates:** 3 men and 7 women full time, 105 men and 248 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 20 miles from downtown. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, criminology, history, international relations, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, theological studies. **Graduate programs:** Business/management, education (general), education administration, health sciences, protective services, social sciences, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC available through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 292 men and women enrolled. **Basis for selection:** Class rank, school grade average, counselor recommendation, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 16 academic units recommended, including English 4, mathematics 3, science/social sciences 4, and foreign language 2. High school chemistry required of nursing applicants. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 17-25. Enrolled freshmen who took ACT have ACT composite score of 20.1. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis. CRDA. EDP-S. Early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 7% live in college housing, 93% commute, 18% have minority backgrounds. Average age is 20. 20% of enrolled freshmen were in top tenth of high school graduation class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 6%, health sciences 26%, mathematics and physical sciences 5%, social sciences 5%, business 27%, education 6%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, jazz band, music ensembles, Black Student Organization, Lithuanian Club. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, softball W, volleyball W. Intramural: Baseball, basketball, cross-country, softball, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,740. **Room and board:** $3,232. **Books and supplies:** $510. **Other expenses:** $757.

FINANCIAL AID. **Total aid distributed:** Grants 71%, loans 22%, jobs 7%. 34% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 5% based on need and other criteria, 12% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Some scholarship assistance based on academic merit. **Application procedures:** Closing date August 20; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, St. Xavier College, 3700 West 103rd Street, Chicago, IL 60655. (312) 779-3300. ◆

Sangamon State University
Springfield, Illinois

Two-year upper-division university. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 334 men and 355 women full time, 423 men and 648 women part time. **Graduates:** 105 men and 119 women full time, 556 men and 696 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 95 miles north of St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 460,000 titles, 3,200 periodical subscriptions. **Special features:** Facilities include Clayville Rural Life Museum, observatory, television studio, PLATO laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, labor/industrial relations, operations research. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, systems analysis. • **Health sciences**: Health care administration, medical laboratory, nurse anesthetist, nursing. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied, statistics. • **Music**: Music history and appreciation. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General. **Graduate programs:** Biology, business/management, communications, communications technologies, computer/information sciences, education administration, fine arts, health sciences, law, letters, life sciences (specialized), mathematics, protective services, psychology, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** 90% of transfer students complete year in good academic standing. **Additional information:** Public affairs university with 4 public affairs centers.

ADMISSIONS. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum 60 semester hours required for admissions, with at least 25 hours in liberal arts subjects. Open admissions for students with associate in arts or associate in science degrees.

STUDENT LIFE. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 22% enter MBA programs, 25% enter other graduate study. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, radio, television, drama, jazz band, music ensembles, Circle-K, model Illinois Government, 20 clubs. **Athletics:** Intercollegiate: Soccer M, tennis. Intramural: Baseball, basketball, football M, table tennis. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,158, $2,148 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $1,125.

FINANCIAL AID. **Need-based aid:** 1,100 accepted applicants were judged to have need; 1,100 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 23%, loans 43%, jobs 34%. 34% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 75% of loans based on need, 25% based on need and other criteria; 26% of jobs based on need, 74% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** Closing date June 1; applicants notified on or about July 1; must reply by July 15. AFSA. **Additional information:** Extensive on-campus employment.

ADDRESS/TELEPHONE. Office of Admissions and Records, Sangamon State University, Shepherd Road, Springfield, IL 62708. (217) 786-6626.

Sauk Valley College
Dixon, Illinois

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 372 men and 440 women full time, 974 men and 1,641 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles west of Chicago. **Campus environment:** Rural. **Library holdings:** 48,300 titles, 260 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: Economics, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT/PEP used for placement and credit in nursing program, ACT/ASSET for placement in reading, English, mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,400 applied, 1,400 were accepted, 1,200 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special course requirements for allied health programs. Interview recommended for allied health applicants. **Test requirements:** ACT required for allied health programs. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 3%, mathematics and physical sciences 2%, social sciences 5%, business 12%, education 8%, engineering 8%, trade and vocational 22%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, music ensembles. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, tennis, track and field W. Intramural: Basketball, soccer, tennis. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,360, $1,209 additional for out-of-district students, $1,705 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 805 enrolled freshmen were judged to have need; 780 were offered aid. **Total aid distributed:** Grants 58%, loans 28%, jobs 14%. 44% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Sauk Valley College, Route 5, Dixon, IL 61021. (815) 288-5511.

School of the Art Institute of Chicago
Chicago, Illinois

Four-year art college. Private; for men and women. Founded in 1866. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 380 men and 480 women full time, 50 men and 150 women part time. **Graduates:** 83 men and 89 women full time, 20 men and 40 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 283 periodical subscriptions. **Special features:** Bachelor and master of fine arts degrees offered.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Environmental design**: Environmental design, interior design. • **Fine arts**: General, art history and appreciation. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: General, cinematography/film, photography. **Graduate programs:** Architecture, environmental design, fine arts, rehabilitation services, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, Alliance of Independent Colleges of Art Student Mobility Program, external study. **Special remedial services:** Remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 66% return for sophomore year. **Additional information:** Visiting Artists and Thinkers program available.

ADMISSIONS. **1985 freshman class:** 155 men enrolled, 155 women enrolled. **Basis for selection:** Portfolio, statement of purpose, academic credentials, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 42 semester hours of credit from studio courses allowed toward bachelor's degree; 36-hour residency requirement. Letter of recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 22% have minority backgrounds, 2% foreign students. Average age is 23. **Activities:** Student government, student newspaper, film, film center, video data bank, school gallery, dance, music ensembles, multicultural organization, Committee for Alternative Artistic Education. **Athletics:** Intercollegiate: Soccer. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,200. **Books and supplies:** $1,350. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** 73% of continuing students receive aid. **Basis for selection:** Financial need. Artistic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, School of the Art Institute of Chicago, Columbus Drive at Jackson Boulevard, Chicago, IL 60603. (312) 443-3717. ◆

Shawnee College
Ullin, Illinois

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 250 men and 360 women full time, 270 men and 1,030 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 40 miles north of Paducah, Kentucky. **Campus environment:** Rural. **Library holdings:** 37,000 titles, 240 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: General, animal sciences, soil sciences. • **Allied health**: Dental assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Home economics**: General. • **Letters**: Rhetoric, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music theory and composition. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Social sciences**: General, political science and government.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 200 men enrolled, 360 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for art, music, speech applicants, audition recommended for speech, music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 19% have minority backgrounds. Average age is 19. 5% were in top 10% of class, 22% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 10%, computer sciences 12%, social sciences 15%, business 10%, education 9%, trade and vocational 30%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student newspaper, yearbook, drama, choral groups, musical theater. **Athletics:** Intramural: Baseball, basketball, paddleball, softball, table tennis, volleyball. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $690, $1,863 additional for out-of-district students, $2,586 additional for out-of-state students. **Books and supplies:** $260.

FINANCIAL AID. **Need-based aid:** 700 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 51%, loans 46%, jobs 3%. 52% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 5% based on need and other criteria, 20% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic, musical, dramatic, artistic ability and residency considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Shawnee College, Shawnee College Road, Ullin, IL 62992. (618) 634-2242.

Shimer College
Waukegan, Illinois

Four-year liberal arts college. Private; for men and women. Founded in 1853. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 110 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles north of Chicago. **Campus environment:** Urban. **Library holdings:** 235,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Physics**: General. • **Social sciences**: General, history, political science and government, sociology. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. College's own examinations for placement and credit. Maximum of 35 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** General curriculum involves reading original works by great thinkers from Plato to Einstein and discussing them in small groups. Emphasis on developing basic intellectual skills and integrative, philosophical-historical approach to knowledge. Shimer's Weekend College offers college's full academic program for working adults and allows completion of BA or BS in 4 years.

ADMISSIONS. **1985 freshman class:** 23 men applied, 22 were accepted, 20 enrolled; 23 women applied, 23 were accepted, 23 enrolled. **Basis for selection:** Essays and interviews most important. Test scores, grade-point average, student's interests, motivation, and maturity also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by June 23. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-600, SAT-mathematical 450-550; middle 50% of accepted, SAT-verbal 500-650, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 16-22; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-24. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by August 1. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 75% live in college housing, 25% commute, 25% have minority backgrounds. Enrolled freshmen were in top 30% of class. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, music ensembles. **Athletics:** Intramural: Basketball, football, sailing, softball, volleyball. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,200. **Room and board:** $1,625 room only. **Books and supplies:** $500. **Other expenses:** $690.

FINANCIAL AID. Need-based aid: 26 enrolled freshmen were judged to have need; 26 were offered aid. **Total aid distributed:** 60% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, early entrance status. **Application procedures:** Closing date July 31; applicants notified on or about August 31; must reply by September 7. FFS.

ADDRESS/TELEPHONE. Admissions Office, Shimer College, PO Box A 500, PO Box A500, Waukegan, IL 60079. (312) 623-8400.

Southeastern Illinois College
Harrisburg, Illinois

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 507 men and 382 women full time, 1,180 men and 878 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles from Carbondale. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 250 periodical subscriptions. **Special features:** Forestry technology program available in nearby Shawnee National Forest.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Engineering**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Welding technology. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forest products processing technology. • **Social sciences**: General. • **Special education**: Remedial. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, disadvantaged student program. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement in remedial programs. Maximum of 29 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 3.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 912 men enrolled, 477 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** Psychological Corporation Pre-Nursing Examination or Comparative Guidance and Placement Program required of nursing program applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis beginning on or about May 1; must reply by September 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 20. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 3% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Business 14%, trade and vocational 50%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, choral groups, concert band, jazz band, pep band, music ensembles, Young Republicans, Circle-K, student religious organization. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Basketball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Counselor for disadvantaged students.

ANNUAL EXPENSES. Tuition and fees: $570, $1,380 additional for out-of-district students, $2,190 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $780. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 600 enrolled freshmen were judged to have need; 480 were offered aid; 240 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 60% of freshmen receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, talent, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by September 4; applicants notified on a rolling basis beginning on or about May 1. FFS.

ADDRESS/TELEPHONE. Office of Student Affairs, Southeastern Illinois College, Route 4, College Drive, Harrisburg, IL 62946. (618) 252-6376.

Southern Illinois University at Carbondale
Carbondale, Illinois

Four-year university. Public; for men and women. Founded in 1869. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,942 men and 5,807 women full time, 1,202 men and 700 women part time. **Graduates:** 842 men and 508 women full time, 1,341 men and 1,330 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 100 miles southeast of St.

Louis. **Campus environment:** Rural. **Library holdings:** 1,666,000 titles, 14,900 periodical subscriptions. **Special features:** Facilities include museum, Press Coal Research Center, Materials Technology Center, outdoor education laboratory, university farms, Center for Study of Crime, Center for Electron Microscopy, Cooperative Wildlife Research Laboratory, Cooperative Fisheries Research Laboratory, Vivarium, computer centers in university housing.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, food sciences B, horticultural science B, ornamental horticulture B, poultry B, soil sciences B. • **Allied health**: General A, dental hygiene A, dental laboratory technology A. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, aviation management B, banking and finance B, business administration and management B, business economics B, management science B, marketing management B. • **Business/office**: Business data processing and related programs A, court reporting A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Photographic A. • **Computer/information sciences**: General B, data processing A. • **Crafts/design**: Fiber/textiles/weaving B, graphic arts technology A, graphic design A, metal/jewelry B, theater design B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Engineering**: General B, civil B, electrical/electronics/communications B, engineering mechanics B, environmental health B, materials B, mechanical B, mining and mineral B. • **Engineering technologies (general)**: General B, architectural A, electronic A/B, mining and petroleum B. • **Environmental design**: City/community/regional planning B, environmental design B, interior design B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, nursing A, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology B, welding technology A. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Legal assistant B. • **Letters**: Classics B, creative writing B, English B, linguistics B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A, automotive A. • **Mechanics and repairers**: Aircraft mechanics A, automotive mechanics A, diesel engine mechanics A, electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Drafting A, precision metal work A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Funeral services A, social work B. • **Rehabilitation services**: Physical therapy assistant A. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, driver and safety B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, reading B, social studies B, technical B, trade and industrial B. • **Theology**: Theological studies B. • **Transportation**: Airline piloting and navigation A. • **Visual/performing arts**: Cinematography/film B, dance B, dramatic arts B, photography B. • **Vocational home economics**: Child development/care/guidance B. • **Zoology**: General B, human and animal physiology B. **Additional majors:** Administration of justice B, aviation maintenance technology A, career development A, fire science management A, interdisciplinary program in design B, language arts B, special interdisciplinary major B, tool and manufacturing technology A, vionics A. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,252 men applied, 4,252 were accepted, 1,745 enrolled; 4,282 women applied, 3,396 were accepted, 1,184 enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, mathematics 3.5, science 2 required of engineering applicants. Audition recommended for music/theater applicants. Portfolio required for commercial graphics design applicants, recommended for art applicants. **Test requirements:** ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Academic Support Services Program available for applicants who do not meet regular requirements. **Transfer applicants:** Closing date August 2. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students with baccalaureate-oriented associate degree are granted junior standing and considered to have met all general education requirements.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 55% live in college housing, 45% commute, 19% have minority backgrounds, 3% foreign students. Average age is 18. 15% were in top 10% of class, 35% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 8%, computer sciences 5%, social sciences 7%, business 18%, education 11%, engineering 13%, trade and vocational 14%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, American Baptist Campus Ministry, Baha'i Club, Baptist Student Center, Canterbury Fellowship, Christian Campus Ministry, Hillel Foundation, Liahona, Lutheran Student Association, Newman Center, University Christian Ministries, Unitarian Universalist Fellowship, Wesley foundation, and many other organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, handball M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, boxing M, cross-country, diving, fencing, football, golf, horseback riding, racquetball, rugby, sailing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's services.

ANNUAL EXPENSES. Tuition and fees: $1,600, $2,138 additional for out-of-state students. **Room and board:** $2,568. **Books and supplies:** $350. **Other expenses:** $922.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 38%, jobs 15%. 77% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 1% based on need and other criteria, 36% not based on need; 99% of loans based on need, 1% not based on need; 28% of jobs based on need, 72% not based on need. Academic record, athletic ability, disability, curriculum considered. Legislative entitlement grants available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. New Student Admission Services, Southern Illinois University at Carbondale, Woody Hall, Carbondale, IL 62901. (618) 453-4381. ◆

Southern Illinois University at Edwardsville
Edwardsville, Illinois

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,741 men and 3,152 women full time, 1,052 men and 1,239 women part time. **Graduates:** 172 men and 197 women full time, 683 men and 900 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 20 miles from St. Louis, Missouri. **Campus environment:** Suburban. **Library holdings:** 750,000 titles, 4,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, labor/industrial relations, management information systems, management science, marketing research, personnel management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, industrial. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, health, physical. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, engineering, environmental design, fine arts, health sciences, languages, letters, life sciences (specialized), mathematics, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Dentistry.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,828 applied, 2,323 were accepted, 1,171 enrolled. **Basis for selection:** Recent high school graduates will be admitted to the university unconditionally if the combination of their percentile ranking on a college entrance examination and their high school percentile rank equals 100 or greater. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4 units, mathematics 2.5, social sciences 2.5, foreign language 1, biological science 1, physical science 2 recommended. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 7. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-21. Middle 50% of enrolled, ACT composite 16-22. **Application fee:** None. **Fall-term application procedures:** Closing date September 7; priority given to applications received by June 30; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 7. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 15% live in college housing, 85% commute, 16% have minority backgrounds, 4% foreign students, 5% join fraternities/sororities. Average age is 18.5. 15% were in top 10% of class, 39% in top quarter, 72% in top half. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 6%, mathematics and physical sciences 7%, social sciences 3%, business 15%, education 7%, engineering 7%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer, softball W, tennis, track and field, wrestling M. Intramural: Basketball, bowling, football M, gymnastics, handball, ice hockey M, racquetball, sailing, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,352, $2,091 additional for out-of-state students. **Room and board:** $1,098 room only. **Books and supplies:** $170. **Other expenses:** $633.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 25%, jobs 32%. 60% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 15% based on need and other criteria, 10% not based on need; all loans based on need; 20% of jobs based on need, 80% not based on need. Academic merit, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Southern Illinois University at Edwardsville, Box 47, Edwardsville, IL 62026. (618) 692-2720. ◆

Spertus College of Judaica
Chicago, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Jewish faith. Founded in 1925. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 13 men and women full time, 91 men and women part time. **Graduates:** 50 men and women full time, 22 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 75,000 titles, 600 periodical subscriptions. **Special features:** Specializes in Judaic Studies. Facilities include Spertus Museum of Judaica with permanent Holocaust exhibit.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. **Graduate programs:** Education (general), education administration, ethnic studies, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, cross-registration. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. **Additional information:** Some courses taught in Hebrew as well as English. Teacher certification in Hebrew, and Hebrew principal's diploma offered.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for degree-seeking applicants. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 1% have minority backgrounds, 4% foreign students. Most enrolled freshmen rank in top 15% of high school class, have learned at least two languages, and have traveled abroad. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 80% of graduates enter graduate study. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 25 enrolled freshmen were judged to have need; 25 were offered aid; 25 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1.

ADDRESS/TELEPHONE. Director of Student Services, Spertus College of Judaica, 618 South Michigan Avenue, Chicago, IL 60605. (312) 922-9012.

Spoon River College
Canton, Illinois

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 295 men and 362 women full time, 374 men and 830 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Peoria. **Campus environment:** Rural. **Library holdings:** 32,251 titles, 286 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 396 men enrolled, 780 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, pep band. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, softball, track and field M. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $810, $1,926 additional for out-of-district students, $2,666 additional for out-of-state students. **Books and supplies:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,350 accepted freshman applicants were judged to have need; 1,000 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 21%, jobs 3%. 55% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 43% based on need and other criteria, 3% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic, artistic, and athletic criteria considered. Out-of-state applicants eligible for athletic, but not academic grants. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Spoon River College, Route 1, Canton, IL 61520. (309) 647-4645.

Springfield College in Illinois
Springfield, Illinois

Two-year junior, liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 89 men and 127 women full time, 42 men and 208 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 200 miles from Chicago, 100 miles from St. Louis, Missouri. **Campus environment:** Urban. **Library holdings:** 24,248 titles, 162 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Law**: Prelaw. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General.

• **Religion**: Religion. **Additional majors:** Teacher education general.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, teacher preparation, liberal arts/career combination in engineering, adult degree program, coordinated degree program with St. John's Hospital Schools of Nursing, Respiratory Therapy, EEG Technology, EKG Technology, and Histotechnology, Springfield; summer study abroad program. **Special remedial services:** Remedial instruction, tutoring, special counselor, reading techniques and study skills center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** For adult program, maximum of 15 credit hours for prior learning counted toward degree, with maximum of 40 credit hours by examination and prior learning combined.

ADMISSIONS. **1985 freshman class:** 63 men enrolled, 168 women enrolled. **Basis for selection:** Automatic acceptance for applicants in top 50% of class with ACT composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 3. College-preparatory program strongly recommended, with as much English, mathematics, and physical science as possible. Foreign language recommended for some areas of study. Interview recommended for borderline applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. Institutional reading and English tests required for applicants with ACT or SAT scores or high school records below those generally required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. Average age is 19.9. 6% were in top 10% of class, 27% in top quarter, 67% in top half. **Programs undergraduates choose:** Arts and humanities 28%, health sciences 9%, mathematics and physical sciences 8%, social sciences 24%, business 23%, engineering 8%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, concert band, jazz band, music ensembles, Circle-K, campus ministry, Minority Awareness on Campus, Student Activities Council, Phi Theta Kappa, Big Brother-Big Sister, Student Ambassadors. **Athletics:** Intramural: Badminton, basketball, football, soccer, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,480. **Books and supplies:** $335. **Other expenses:** $1,650.

FINANCIAL AID. **Need-based aid:** 120 accepted freshman applicants were judged to have need; 120 were offered aid. **Total aid distributed:** Grants 83%, loans 15%, jobs 2%. 85% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 15% based on need and other criteria, 4% not based on need; 93% of loans based on need, 7% based on need and other criteria; 90% of jobs based on need, 10% not based on need. Art portfolio recommended for art scholarship applicants. Academic potential, talent, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Springfield College in Illinois, 1500 North Fifth Street, Springfield, IL 62702. (217) 525-1420.

State Community College
East St. Louis, Illinois

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,449 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 563 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $675, $2,495 additional for out-of-state students. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar, State Community College, 601 James R. Thompson Boulevard, East St. Louis, IL 62201. (618) 274-6666.

Thornton Community College
South Holland, Illinois

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,690 men and women full time, 7,520 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles south of Chicago Loop. **Campus environment:** Suburban. **Library holdings:** 38,500 titles, 320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Aeronautical, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Science technologies**: General. • **Social sciences**: Urban studies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,629 men enrolled, 4,381 women enrolled. **Basis for selection:** Open admissions. Selective admission to health career programs. **Admissions requirements:** Audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 18% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 20%, business 20%, education 5%, trade and vocational 22%. **Activities:** Student government, student newspaper, drama, choral groups, opera, symphony orchestra, concert band, jazz band, pep band, music ensembles, sororities. **Athletics:** Intercollegiate: Baseball, basketball, football M, softball W, tennis, volleyball W. Intramural: Baseball, basketball M, bowling, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $960, $900 additional for out-of-district students, $1,620 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,275 accepted freshman applicants were judged to have need; 1,275 were offered aid; 890 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 28%, jobs 9%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 21% based on need and other criteria, 11% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic criteria considered. **Application procedures:** Closing date August 15; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Thornton Community College, 15800 South State Street, South Holland, IL 60473. (312) 596-2000.

Trinity Christian College
Palos Heights, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Orthodox Presbyterian Church, Christian Reformed Church, Reformed Church in America, Presbyterian Church in America, Protestant Reformed Church. Founded in 1956. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 188 men and 279 women full time, 17 men and 25 women part time. **Calendar:** 4-1-4. **Location:** Large town; 25 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 72,000 titles, 300 periodical subscriptions. **Special features:** Offers personalized Christian education.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, operations research, personnel management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General, clinical, counseling. • **Religion**: Religion. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, Metropolitan Studies Program. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through Wheaton College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 102 men applied, 95 were accepted, 79 enrolled; 181 women applied, 181 were accepted, 136 enrolled. **Basis for selection:** 2.0 school grade average, ACT composite score of 14 or SAT combined score of 750, 2.0 average in both English and mathematics required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 3 units, 1 three-year major in mathematics, science, or social studies, and 2 two-year minors in mathematics, science, social studies, or foreign language also recommended. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by February 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. $100 deposit requested within 3 weeks of acceptance, refunded up to May 1 on written request. **Transfer applicants:** Closing date August 15; priority given to applications received by February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** $50 transcript evaluation fee required of applicants who are not United States or Canadian citizens, refundable upon enrollment or if not accepted. Fee may be waived for applicants with financial need.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 75% live in college housing, 25% commute, 38% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, health sciences 15%, social sciences 10%, business 26%, education 10%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, pep band, music ensembles, Christian ministry club, religious drama club, theology club, Pro-life, Bread for the World. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Basketball, bowling, football M, racquetball, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,345. **Room and board:** $2,400. **Books and supplies:** $370. **Other expenses:** $840. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 110 accepted freshman applicants were judged to have need; 106 were offered aid; 54 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; all loans based on need; 42% of jobs based on need, 58% not based on need. Academic achievement, talent, residency, minority status considered. **Application procedures:** Closing date August 15; priority given to applications received by February 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Trinity Christian College, 6601 West College Drive, Palos Heights, IL 60463. (312) 597-3000.

Trinity College
Deerfield, Illinois

Four-year liberal arts college. Private; for men and women; affiliated with Evangelical Free Church of America. Founded in 1897. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 235 men and 240 women full time, 25 men and 36 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 78,900 titles, 732 periodical subscriptions.

Special features: Seminary facilities (separate library, faculty) available to undergraduates.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: General, economics, history, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Bible studies, missionary studies, religious education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Adult education program designed for working adult to complete bachelor of arts degree program.

ADMISSIONS. **1985 freshman class:** 171 men applied, 140 were accepted, 85 enrolled; 191 women applied, 175 were accepted, 99 enrolled. **Basis for selection:** School achievement record, rank in top 50% of class most important, followed by test scores, recommendations, interview, and evidence of Christian commitment. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required. Interview required for borderline applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-25. Middle 50% of accepted, ACT composite 18-25. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 hours transferred from 2-year college.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 85% live in college housing, 15% commute, 8% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 18%, social sciences 33%, business 20%, education 29%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, gospel teams, Christian Life Team, Student Missions Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, ice hockey M, soccer M, softball W, tennis, volleyball. Intramural: Baseball M, basketball, ice hockey M, racquetball, soccer M, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,010. **Room and board:** $2,720. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 164 enrolled freshmen were judged to have need; 158 were offered aid. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** Closing date August 20; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Trinity College, 2077 Half Day Road, Deerfield, IL 60015. (312) 948-8980.

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Triton College

River Grove, Illinois

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,474 men and 2,132 women full time, 4,446 men and 4,936 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,458 men enrolled, 1,138 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $810, $1,600 additional for out-of-district students, $2,400 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Triton College, 2000 Fifth Avenue, River Grove, IL 60171. (312) 456-0300.

University of Chicago

Chicago, Illinois

Four-year university and liberal arts college. Private; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,734 men and 1,154 women full time, 27 men and 14 women part time. **Graduates:** 3,329 men and 1,611 women full time, 1,040 men and 547 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; 7 miles from Chicago's Loop. **Campus environment:** Urban. **Library holdings:** 4,794,194 titles, 42,000 periodical subscriptions. **Special features:** Facilities include Oriental Institute museum, Argonne National Laboratory, Yerkes Observatory, Smart Art Gallery, and John Crerar Library of the physical sciences.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, East Asian, European, Latin American, Middle Eastern, Russian and Slavic, South Asian, Southeast Asian. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, bacteriology, plant genetics, plant physiology. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Ethnic studies**: Islamic. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology, paleontology. • **Languages**: Arabic, Chinese, French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, medieval studies. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, astrophysics, atmospheric sciences and meteorology, earth sciences, metallurgy, oceanography. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, behaviorial sciences, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: General. • **Zoology**: General, human and animal genetics, human and animal physiology. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, diagnostic/treatment services, education (general), education administration, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences, teacher education (general), theology, visual/performing arts, zoology. **First professional:** Medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. Students must pass 75% of courses in which they enroll. 95% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,509 applied, 2,017 were accepted; 489 men enrolled, 326 women enrolled. **Basis for selection:** Academic record, test scores, recommendations, essays, extracurricular activities, interview. **Admissions requirements:** College-preparatory program. Interview recommended. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 560-670, SAT-mathematical 580-690; middle 50% of accepted, SAT-verbal 580-670, SAT-mathematical 590-690; middle 50% of enrolled, SAT-verbal 560-660, SAT-mathematical 580-680. Middle 50% of applicants who took ACT, ACT composite 25-29; middle 50% of accepted, ACT composite 27-30; middle 50% of enrolled, ACT composite 26-30. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. Early notification plan application deadline November 15. Applicants notified of admissions decision on or about December 15; must reply by January 15. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Transfer applicants with less than 3.0 grade-point average seldom admitted. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 18-course residency requirement. Recommendations required from secondary school, instructors and dean of previous institution. Admitted on rolling basis; must reply within 4 weeks.

STUDENT LIFE. 1985 freshman class profile: 30% from in state, 95% live in college housing, 5% commute, 20% have minority backgrounds, 2% foreign students. Average age is 17. 67% were in top 10% of class, 100% in top quarter. Average freshman has taken honors, accelerated, and Advanced Placement courses. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 16%, mathematics and physical sciences 16%, social sciences 42%. **Postgraduate studies:** 12% of graduates enter law school, 13% enter medical school, 19% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, over 100 organizations, including Organization of Black Students, Hispanic Cultural Society, debate society, volunteer service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing M, football M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, cross-country, gymnastics, handball, lacrosse M, racquetball, rowing (crew), rugby, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight training facilities, wrestling room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $11,681. **Room and board:** $4,529. **Books and supplies:** $425. **Other expenses:** $625.

FINANCIAL AID. Need-based aid: 1,118 accepted freshman applicants were judged to have need; 1,118 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 29%, jobs 14%. 86% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 2% based on need and other criteria, 5% not based on need; all loans based on need; 34% of jobs based on need, 51% based on need and other criteria, 15% not based on need. Some merit scholarships available based on academic ability and extracurricular activities. **Application procedures:** Closing date January 15; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of College Admissions and Aid, University of Chicago, 1116 East 59th Street, Chicago, IL 60637. (312) 962-8650. ◆

University of Health Sciences: Chicago Medical School

North Chicago, Illinois

Two-year upper-division health science college. Private; for men and women. Founded in 1912. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 11 men and 46 women full time, 3 men and 9 women part time. **Graduates:** 529 men and 219 women full time, 2 men and 2 women part time. **Calendar:** Quarter. **Location:** Large town; 40 miles north of Chicago. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 1,400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Medical laboratory technologies: Medical laboratory technologies. • **Rehabilitation services:** Physical therapy. **Graduate programs:** Biology, medical laboratory technologies, psychology, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cooperative bachelor of science in nursing completion program for registered nurses with Barat College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 20 hours of credit by examination counted toward degree.

ADMISSIONS. Transfer applicants: Closing date February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 90 quarter hours required for admission. Strong science course background recommended.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball M, softball M. Golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $5,608. **Books and supplies:** $750. **Other expenses:** $401.

FINANCIAL AID. Need-based aid: 25 accepted applicants were judged to have need; 25 were offered aid. **Total aid distributed:** Grants 18%, loans 82%. 61% of continuing students receive aid. **Basis for selection:** All aid based on need. Financial need considered. **Application procedures:** No closing date; priority given to applications received by October 1; applicants notified on a rolling basis beginning on or about November 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Health Sciences: Chicago Medical School, 3333 Greenbay Road, North Chicago, IL 60064. (312) 578-3209.

University of Illinois at Chicago

Chicago, Illinois

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,334 men and 6,245 women full time, 1,897 men and 1,605 women part time. **Graduates:** 3,082 men and 1,855 women full time, 1,308 men and 1,555 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; One mile from downtown. **Campus environment:** Urban. **Library holdings:** 1,433,300 titles, 17,239 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, marketing management, operations research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering mechanics, engineering physics, industrial, materials, mechanical, metallurgical. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical records administration, nursing, pharmacy. • **Home economics**: Food sciences and human nutrition. • **Languages**: French, German, Italian, Russian, Slavic languages, Spanish. • **Letters**: Classics, American literature, English literature. • **Mathematics**: General, statistics. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: General, criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, criminology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, physical, science, social science. **Additional majors:** Energy engineering, fluids engineering, urban transportation systems. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (specific subjects), zoology. **First professional:** Dentistry, medicine, pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, concurrent registration at another campus of University of Illinois, City Colleges of Chicago, Spertus College of Judaica, and American Conservatory of Music. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force and Navy ROTC through Illinois Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Individual colleges set minimum grade-point average required of freshmen to continue in good academic standing. 52% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,975 applied, 3,705 were accepted; 1,302 men enrolled, 1,095 women enrolled. **Basis for selection:** Satisfactory combination of class rank and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, sciences 2. Other specific high school course requirements vary with college and program. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-540, SAT-mathematical 460-620. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Higher grade-point average required for some programs. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 40% have minority backgrounds. Average **age** is 18.7. 25% were in top 10% of class, 54% in top quarter, 89% in top half. 72% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 4%, health sciences 12%, mathematics and physical sciences 7%, computer sciences 2%, social sciences 11%, business 19%, education 2%, engineering 13%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, radio, drama, choral groups, dance, concert band, jazz band, music ensembles, fraternities, sororities, about 185 student groups (including academic, governing, ethnic, religious, literary, political, service, special interest). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, gymnastics, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, gymnastics, handball, racquetball, softball W, squash, swimming, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts, multipurpose arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, Council for Women's Services.

ANNUAL EXPENSES. **Tuition and fees:** $2,049, $2,786 additional for out-of-state students. **Room and board:** $3,461. **Books and supplies:** $389. **Other expenses:** $2,051. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 12%, jobs 12%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 9% based on need and other criteria, 10% not based on need; 97% of loans based on need, 3% not based on need; 10% of jobs based on need, 90% not based on need. Academic merit, talent, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of School and College Relations, University of Illinois at Chicago, PO Box 4348, Chicago, IL 60680. (312) 996-0998.

University of Illinois at Urbana-Champaign
Urbana, Illinois

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 14,145 men and 12,064 women full time, 520 men and 503 women part time. **Graduates:** 4,457 men and 2,193 women full time, 992 men and 1,123 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 128 miles south of Chicago. **Campus environment:** Urban. **Library holdings:** 2,921,544 titles, 93,913 periodical subscriptions. **Special features:** Facilities include living center for physically disabled students, Krannert Art Museum, Natural History Museum, World Heritage Museum, Krannert Center for the Performing Arts, Center for Supercomputing Research and Development, and the Beckman Institute for interdisciplinary research.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics, agricultural mechanics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, soil sciences. • **Architecture**: Architecture. • **Area studies**: Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, marketing management. • **Chemistry**: General. • **Communications**: Advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Crafts, graphic design, industrial design. • **Engineering**: General, aerospace/aeronautical/astronautical, agricultural, bioengineering and biomedical, ceramic, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, industrial, mechanical, metallurgical, nuclear. • **Environmental design**: City/community/regional planning, interior design, landscape architecture. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, rhetoric, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, ecology. • **Mathematics**: General, actuarial sciences, statistics. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, music, physical, science, social science, technical. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: Entomology, human and animal genetics, human and animal physiology. **Graduate programs**: Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14,731 applied, 10,935 were accepted; 3,352 men enrolled, 3,041 women enrolled. **Basis for selection:** Combination of high school class rank and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2. Specific high school subjects required vary with college and program. Interview required for aviation applicants, audition required for dance, music, and theater (performance) applicants. Professional Interest Statement required of the majority of applicants to the College of Agriculture. **Test requirements:** SAT or ACT score report by November 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 440-580, SAT-mathematical 510-660. Middle 50% of accepted, SAT-verbal 490-580, SAT-mathematical 540-680. Middle 50% of enrolled, SAT-verbal 490-580, SAT-mathematical 570-680. Middle 50% of enrolled, ACT composite 24-29. 52% of enrolled freshmen scored in top 10% of national norms on SAT or ACT. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date November 15; applicants notified on or about February 1; must reply as soon as possible. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.25 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Applicants who have attempted 12 or more semester hours of transferable credit are considered as transfers.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 68% live in college housing, 32% commute, 14% have minority backgrounds, 1% foreign students, 18% join fraternities/sororities. Average age is 18. 59% were in top 10% of class, 88% in top quarter, 99% in top half. 91% had school grade average of 3.0 or higher, 9% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 11%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 13%, business 13%, education 6%, engineering 18%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, experimental and Kabuki theater, fraternities, sororities, Young Democrats, Young Republicans, Latin Cultural House, Afro-American Cultural Program, all major religious student organizations, social service fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing M, football M, golf, gymnastics, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing M, football, golf, gymnastics, handball M, horseback riding, ice hockey, lacrosse M, racquetball, rifle, rugby M, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,960, $2,812 additional for out-of-state students. **Room and board:** $3,236. **Books and supplies:** $340. **Other expenses:** $1,093.

FINANCIAL AID. **Need-based aid:** 2,561 accepted freshman applicants were judged to have need; 2,167 were offered aid; 633 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 44%, jobs 13%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 35% based on need and other criteria, 22% not based on need; all loans based on need; 18% of jobs based on need, 82% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Illinois at Urbana-Champaign, 10 Administration Building, Urbana, IL 61801. (217) 333-0302. ◆

VanderCook College of Music
Chicago, Illinois

Four-year music college. Private; for men and women. Founded in 1909. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 63 men and 35 women full time, 5 men and 2 women part time. **Graduates:** 37 men and 24 women full time, 4 men and 2 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; in downtown area.

Campus environment: Urban. **Library holdings:** 18,049 titles, 119 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (specific subjects)**: Music. **Graduate programs:** Teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests. Otis-Lennon School Ability Tests, Aliferis Music Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 33 men enrolled, 17 women enrolled. **Basis for selection:** Primarily musical ability and background, as demonstrated in the audition and music theory test. 2.0 school-grade average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including English 3, social sciences 2, sciences 1. Vocal or instrumental music background and knowledge of music theory also required. Interview recommended, audition required. **Test requirements:** SAT or ACT score report by August 1 for counseling only. Institutional test for admissions. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about March 1. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 20% live in college housing, 80% commute, 42% have minority backgrounds, 3% foreign students, 12% join fraternities/sororities. Average age is 18. 34% had school grade average of 3.0 or higher, 62% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Education 100%. **Postgraduate studies:** 30% of graduates enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, choral groups, musical theater, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intramural: Basketball, bowling, football M, racquetball, soccer M, softball, table tennis, tennis. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,658. **Room and board:** $3,415. **Books and supplies:** $250. **Other expenses:** $225.

FINANCIAL AID. Need-based aid: 33 enrolled freshmen were judged to have need; 33 were offered aid. **Total aid distributed:** Grants 75%, loans 20%, jobs 5%. 75% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 6% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Talent considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Musical talent considered for partial tuition waiver.

ADDRESS/TELEPHONE. Director of Admissions, VanderCook College of Music, 3209 South Michigan Avenue, Chicago, IL 60616. (312) 225-6288.

Waubonsee Community College
Sugar Grove, Illinois

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 598 men and 478 women full time, 1,809 men and 2,778 women part time. **Calendar:** 4-4-1, extensive summer session. **Location:** Rural community; 9 miles west of Aurora. **Campus environment:** Suburban. **Library holdings:** 54,812 titles, 397 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, marketing management, real estate, small business management and ownership. • **Business/office**: Secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer programming, robotics. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Water and wastewater. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Music**: General. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Industrial arts. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 52 hours of credit by examination counted toward degree.

ADMISSIONS. 1985 freshman class: 216 men applied, 216 were accepted; 286 women applied, 286 were accepted; 400 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for placement only. ACT/ASSET used for placement. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute. Average age is 20. **Programs undergraduates choose:** Arts and humanities 13%, health sciences 6%, computer sciences 10%, social sciences 5%, business 17%, education 15%, trade and vocational 14%. **Postgraduate studies:** 31% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, choral groups, jazz band, steel band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $778, $2,244 additional for out-of-district students, $3,159 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,060.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 46%, jobs 12%. 24% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 21% based on need and other criteria, 14% not based on need; all loans based on need; 19% of jobs based on need, 81% not based on need. Academic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Dean of Student Development, Waubonsee Community College, Route 47, Sugar Grove, IL 60554. (312) 466-4811.

West Suburban College of Nursing
Oak Park, Illinois

Four-year college of nursing. Private; for men and women. **Degrees offered:** Bachelor's. **Undergraduates:** 180 men and women. **Calendar:** Quarter. **Location:** Small city; 6 miles from Chicageo Loop. **Campus environment:** Suburban. **Library holdings:** 4,000 titles, 350 periodical subscriptions. **Special features:** Nursing courses represent one-third of total curriculum; support and liberal arts courses taken at Concordia College.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1 man applied, 1 was accepted, 1 enrolled; 62 women applied, 40 were accepted, 26 enrolled. **Basis for selection:** Act composite score of 20 or higher, or rank in top third of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biology 1, chemistry 1, algebra 2 required. 15 units recommended in English, mathematics, foreign language, social sciences, natural sciences. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 96 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 68% live in college housing, 32% commute, 19% have minority backgrounds. 31% were in top 10% of class, 51% in top quarter, 89% in top half. 55% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (men, women). During junior and senior years, students may live at hospital in which they do most of their clinicals. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, music ensembles, nursing student organization, student missionary project. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball M, field hockey W, football M, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,625. **Room and board:** $2,586. **Books and supplies:** $275. **Other expenses:** $525.

FINANCIAL AID. **Additional information:** Financial aid for freshman handled through Concordia College.

ADDRESS/TELEPHONE. Admissions Office, West Suburban College of Nursing, Erie at Austin, Oak Park, IL 60302. (312) 383-6200.

Western Illinois University
Macomb, Illinois

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,691 men and 3,781 women full time, 654 men and 553 women part time. **Graduates:** 186 men and 130 women full time, 712 men and 1,138 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles south of Rock Island and 80 miles southwest of Peoria. **Campus environment:** Rural. **Library holdings:** 580,000 titles, 3,690 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, personnel management, transportation management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, speech pathology/audiology. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, health sciences, industrial production, letters, mathematics, music, parks and recreation, physics, protective services, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,253 men applied, 2,021 were accepted, 1,010 enrolled; 3,503 women applied, 2,003 were accepted, 970 enrolled. **Basis for selection:** ACT score of 20, or ranking in upper half of class and ACT score of 15 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants, ACT composite 16-22. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-22. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer students with fewer than 24 semester hours of credit must also meet freshman requirements.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 88% live in college housing, 12% commute, 19% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 8% were in top 10% of class, 25% in top quarter, 58% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 7%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 9%, business 28%, education 18%, trade and vocational 4%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 83 special-interest organizations, 8 service organizations, 25 religious organizations, 34 national honorary and professional fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country M, diving, fencing, field hockey W, football, golf, handball, ice hockey, lacrosse W, paddleball, racquetball, rifle, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,493, $2,160 additional for out-of-state students. Residents of Iowa and Missouri pay in-state tuition. **Room and board:** $2,255. **Books and supplies:** $280. **Other expenses:** $1,315.

FINANCIAL AID. **Need-based aid:** 1,350 enrolled freshmen were judged to have need; 1,350 were offered aid; 1,200 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 48%, jobs 13%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; all loans based on need; 8% of jobs based on need, 92% not based on need. Academic criteria and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Western Illinois University, 900 West Adams, Sherman Hall, Room 109, Macomb, IL 61455. (309) 298-1891.

Wheaton College
Wheaton, Illinois

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1860. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,006 men and 1,175 women full time, 9 men and 11 women part time. **Graduates:** 117 men and 84 women full time, 63 men and 44 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 574,631 titles, 1,630 periodical subscriptions. **Special features:** Billy Graham Museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Spanish. • **Letters**: English literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, archeology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social science. • **Theology**: Biblical languages, religious education. **Graduate programs:** Communications, psychology, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 541 men applied, 413 were accepted, 248 enrolled; 699 women applied, 521 were accepted, 313 enrolled. **Basis for selection:** Evidence of a vital Christian experience, moral character, personal integrity, social concern, academic ability, the desire for a liberal arts education as defined by the college. **Admissions requirements:** High school diploma with college-preparatory program. 13 units required. Foreign language 2, English 4, mathematics 2, social studies 2, science 2 recommended. Interview required, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 460-600, SAT-mathematical 500-630; middle 50% of accepted, SAT-verbal 500-610, SAT-mathematical 530-640; middle 50% of enrolled, SAT-verbal 480-610, SAT-mathematical 520-640. Middle 50% of applicants who took ACT, ACT composite 22-27; middle 50% of accepted, ACT composite 23-28; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 15; must reply by May 1. Deferred admission available. ACH recommended; score report by July 15. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward bachelor's degree. Recommendation from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 99% live in college housing, 1% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 47% were in top 10% of class, 16% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 5%, mathematics and physical sciences 8%, computer sciences 1%, social sciences 27%, education 4%. **Postgraduate studies:** 2% of graduates enter law school, 4% enter medical school, 26% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, dance, symphony orchestra, concert band, music ensembles, Christian Service Council, student missionary project, youth hostel ministries, Honduras Project, HUNGR Program. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, field hockey W, football M, golf M, gymnastics W, ice hockey M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball, basketball, football M, soccer M, volleyball. NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,652. **Room and board:** $2,952. **Books and supplies:** $350. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 313 enrolled freshmen were judged to have need; 313 were offered aid. **Total aid distributed:** Grants 42%, loans 55%, jobs 3%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. **Application procedures:** Closing date February 10; applicants notified on a rolling basis beginning on or about March 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Wheaton College, Wheaton, IL 60187. (312) 260-5005. ◆

William Rainey Harper College
Palatine, Illinois

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,075 men and 1,921 women full time, 4,875 men and 7,640 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 124,545 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Surgical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES and USAFI tests used for credit. Maximum of 50% total hours in any degree program may be earned through credit by examination. **Academic regulations:** Students must maintain a grade-point average which varies depending on number of credit hours earned. 79% of freshmen complete year in good academic standing. **Additional information:** Program for hearing-impaired available.

ADMISSIONS. **1985 freshman class:** 2,420 men applied, 2,420 were accepted, 1,653 enrolled; 2,960 women applied, 2,960 were accepted, 1,959 enrolled. **Basis for selection:** Open admissions. Selective admission to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Psychological Corporation Pre-Nursing Examinations for nursing applicants. Dental Hygiene Aptitude Test for dental hygiene applicants. Watson-Glaser Critical Thinking Test for legal technology applicants. Harper Assessment Test Battery for placement in English and mathematics. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. Priority given to applications to nursing program received by December 1. Priority deadline given to applications received by February 1 for all other limited-enrollment programs. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. ACT recommended for applicants to programs with limited admissions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. Average age is 24.3. 27% were in top quarter of class, 62% in top half. Enrolled freshmen had average high school rank in 62nd percentile. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 2%, health sciences 6%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 7%, business 29%, education 4%, engineering 9%, trade and vocational 1%. **Postgraduate studies:** 78% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, International Student Club, religious organizations, service organizations, professional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf M, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton W, baseball, bowling, diving, field hockey, football M, golf M, gymnastics, handball, ice hockey, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $840, $1,078 additional for out-of-district students, $1,731 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $825.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 47%, jobs 2%. 10% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, William Rainey Harper College, Algonquin and Roselle Roads, Palatine, IL 60067. (312) 397-3000.

Indiana

Ancilla College
Donaldson, Indiana

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 41 men and 99 women full time, 84 men and 234 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Rural community; 8 miles west of Plymouth. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 245 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Letters**: English. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Social sciences**: Sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 95 men applied, 94 were accepted, 55 enrolled; 261 women applied, 260 were accepted, 144 enrolled. **Basis for selection:** Class rank, test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. **Test scores:** Middle 50% of accepted, SAT-verbal 380-500, SAT-mathematical 390-500. Middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 390-490. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% foreign students. Average age is 19. 20% were in top 10% of class, 25% in top quarter, 60% in top half. 20% had school grade average of 3.0 or higher, 78% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 15%, computer sciences 20%, social sciences 10%, business 35%, education 6%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Swimming, table tennis, tennis, volleyball. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,382. **Books and supplies:** $300. **Other expenses:** $250.

FINANCIAL AID. **Need-based aid:** 78 accepted freshman applicants were judged to have need; 78 were offered aid. **Total aid distributed:** Grants 68%, loans 29%, jobs 3%. 40% of freshmen and 32% of continuing students receive aid. **Basis for selection:** All loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic and athletic ability, talent, and residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Ancilla College, Union Road, Donaldson, IN 46513. (219) 936-8898.

Anderson College
Anderson, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Church of God. Founded in 1917. **Degrees offered:** Associate, bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 750 men and 920 women full time, 50 men and 115 women part time. **Graduates:** 60 men and 10 women full time, 90 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 45 miles northeast of Indianapolis. **Campus environment:** Urban. **Library holdings:** 230,277 titles, 992 periodical subscriptions. **Special features:** Facilities include Bible museum, 2 art galleries, and observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Computer programming B, information sciences and systems B. • **Education (general)**: General B. • **Health sciences**: Nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, sports medicine B. • **Home economics**: Marriage and family counseling B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Theology**: Religious music B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, summer overseas service program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 175 men enrolled, 250 women enrolled. **Basis for selection:** Rank in top half of class, test scores, references; school, church, and community activities also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Minimum of 2 years of high school English and mathematics required. Audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by June 1, or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 70% live in college housing, 30% commute. Average age is 17. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 5%, social sciences 11%, business 22%, education 7%, religion 6%. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Minority Student Council, Religious Life Council, preprofessional club, business club, women's clubs, men's clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, football M, soccer M, softball, swimming, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, career development center. **Additional information:** Yearly Tri S program sponsors study in 32 foreign countries. College covers up to 75% of travel expenses for 600 students. Credit available at no additional tuition charge. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $5,280. **Room and board:** $2,070. **Books and supplies:** $330. **Other expenses:** $620.

FINANCIAL AID. Total aid distributed: 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need. Academic ability, musical talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Anderson College, Anderson, IN 46012. (317) 641-3043. ◆

Ball State University

Muncie, Indiana

Four-year university. Public; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,936 men and 7,323 women full time, 754 men and 1,017 women part time. **Graduates:** 211 men and 161 women full time, 673 men and 924 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 56 miles from Indianapolis. **Campus environment:** Urban. **Library holdings:** 1,017,508 titles, 3,840 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium, nature preserve.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences A. • **Architecture**: Architecture B. • **Area studies**: Latin American B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B, business economics B, business statistics B, insurance and risk management B, international business management B, labor/industrial relations B, management information systems B, management science B, operations research B, personnel management B, real estate B, small business management and ownership B. • **Business/office**: General A, secretarial and related programs A/B, word processing A. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B. • **Environmental design**: Environmental design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition A/B, textiles and clothing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A. • **Languages**: French B, German B, Latin B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A/B, fashion merchandising B, retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Graphic and printing production A. • **Protective services**: General A, criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Medical social work B, public administration B, social work B. • **Religion**: Religion B. • **Renewable natural resources**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Visual/performing arts**: Dance B, dramatic arts B. • **Vocational home economics**: Food production/management/services A/B. • **Zoology**: General B, human and animal genetics B. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, environmental design, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 93 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,259 men applied, 2,135 were accepted, 1,293 enrolled; 3,038 women applied, 2,941 were accepted, 1,860 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-470, SAT-mathematical 360-530. Middle 50% of accepted, SAT-verbal 350-480, SAT-mathematical 380-530. Middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 370-520. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply during campus orientation visit scheduled between June 15 and August 15. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Technical school courses are not normally transferable.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 75% live in college housing, 25% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18.5. 44% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99. 73% of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 3%, health sciences 9%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 4%, business 26%, education 21%, trade and vocational 3%. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, folk dance group, fraternities, sororities, over 200 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, softball W, swimming, tennis, track and field, volleyball. Intramural: Archery M, badminton, baseball M, basketball, bowling, cross-country M, golf M, gymnastics W, handball M, racquetball, soccer M, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,662, $2,163 additional for out-of-state students. **Room and board:** $2,187. **Books and supplies:** $345. **Other expenses:** $720.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 46%, jobs 15%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 2% based on need and other criteria, 34% not based on need; all loans based on need; 57% of jobs based on need, 43% not based on need. Academic achievement, athletic ability, talent considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admission Services, Ball State University, 2000 University Avenue, Muncie, IN 47306. (317) 285-8282. ◆

Bethel College
Mishawaka, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Missionary Church. Founded in 1947. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 142 men and 168 women full time, 38 men and 229 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 90 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 58,458 titles, 396 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General A/B. • **Communications**: General B, journalism A. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A/B. • **Health sciences**: Nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Psychology**: General B. • **Social sciences**: General A/B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Theology**: Bible studies A/B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Navy ROTC through University of Notre Dame. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **Basis for selection:** School achievement record, character recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 14 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, physical sciences 2, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 48% live in college housing, 52% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. 59% were in top quarter of class, 79% in top half. Enrolled freshmen have average SAT-verbal score of 400, and average mathematical scores of 430. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 32%, computer sciences 6%, business 9%, education 15%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, pep band, music ensembles, Fellowship of Christian Athletes, ministerial association, interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, softball W, volleyball W. Intramural: Basketball M, soccer. NAIA. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,800. **Room and board:** $2,360. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 39%, jobs 11%. 74% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; 78% of loans based on need, 22% based on need and other criteria; 68% of jobs based on need, 32% not based on need. Academic achievement, athletic ability, talent, residency considered. Scholarships awarded to all students graduating in top 15% of high school class with SAT combined scores of 1100 and/or ACT scores of 27. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Bethel College, 1001 West McKinley, Mishawaka, IN 46544. (219) 259-8511.

Butler University
Indianapolis, Indiana

Four-year university. Private; for men and women. Founded in 1855. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 798 men and 1,164 women full time, 130 men and 313 women part time. **Graduates:** 22 men and 54 women full time, 442 men and 818 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles north of downtown Indianapolis. **Campus environment:** Suburban. **Library holdings:** 309,080 titles, 1,115 periodical subscriptions. **Special features:** Facilities include observatory, planetarium, Holcomb Research Institute (international center for environmental science), Eiteljorg Gallery (African, Oceanic, and American art), Clowes Memorial Hall for the Performing Arts.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General A/B, computer programming B, information sciences and systems B. • **Environmental design**: Interior design B. • **Health sciences**: Pharmacy B, predentistry B, premedicine B, prepharmacy A, speech pathology/audiology B. • **Home economics**: General B, fashion design B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, actuarial sciences B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: Music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B, international relations B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, remedial B, specific learning disabilities B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A/B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, botany, business/management, chemistry, communications, education (general), education administration, health sciences, home economics, letters, mathematics, music, religion, social sciences, special education, teacher education (general), theology, visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC available through Indiana University, Bloomington, Army ROTC available through Indiana University and Purdue University, Indianapolis. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. National Secretaries Association Certified Professional Secretary Examination for credit in secretarial science. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 600 men applied, 502 were accepted, 189 enrolled; 891 women applied, 792 were accepted, 331 enrolled. **Basis for selection:** Test scores, high school record most important. Interview, recommendations, activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Audition required for dance, drama, music, radio/television applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 85% live in college housing, 15% commute, 9% have minority backgrounds, 43% join fraternities/sororities. Average age is 18. 35% were in top 10% of class, 59% in top quarter, 86% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 4%, health sciences 9%, mathematics and physical sciences 12%, computer sciences 8%, social sciences 10%, business 30%, education 10%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry, Campus Crusade for Christ, Circle-K, intercollegiate speech competition, Blue Key, Mortar Board, service organizations, honor societies, student assembly, black student union, international students club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, cross-country, diving, football M, golf, soccer M, softball W, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,864. **Room and board:** $2,820. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 650 accepted freshman applicants were judged to have need; 650 were offered aid. **Total aid distributed:** Grants 73%, loans 26%, jobs 1%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 48% not based on need; all loans and jobs based on need. Academic, athletic, artistic, forensic scholarships available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Butler University, 46th at Sunset Avenue, Indianapolis, IN 46208. (317) 283-9255.

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Calumet College

Hammond, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1951. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 157 men and 243 women full time, 352 men and 421 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from downtown Chicago. **Campus environment:** Suburban. **Library holdings:** 105,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management A/B, business economics B, labor/industrial relations B. • **Business/office**: Business data programming A, secretarial and related programs A. • **Communications**: General A/B, journalism A/B. • **Communications technologies**: Photographic A. • **Computer/information sciences**: General A/B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B. • **Industrial production**: Chemical manufacturing technology A. • **Letters**: English A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Community services A/B, social work A/B. • **Religion**: Religion A. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, student-designed major, study abroad. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC with Indiana University Northwest. **Placement or credit:** Institutional tests. Maximum of 66 hours of credit by examination counted toward degree. Maximum of 66 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.00 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 47% return for sophomore year.

ADMISSIONS. 1985 freshman class: 36 men enrolled, 89 women enrolled. **Basis for selection:** High school record. Bachelor degree requirements include rank in upper half of class, with 2.0

average; for associate degree, must rank in upper 75% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. 10 required units must be from English, foreign language, social studies, mathematics, and social sciences. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 250-500, SAT-mathematical 250-500; middle 50% of accepted, SAT-verbal 280-500, SAT-mathematical 280-500; middle 50% of enrolled, SAT-verbal 270-400, SAT-mathematical 270-400. Middle 50% of applicants who took ACT, ACT composite 12-21; middle 50% of accepted, ACT composite 12-21; middle 50% of enrolled, ACT composite 14-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours accepted from junior colleges.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 100% commute, 22% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 20. 5% were in top 10% of class, 20% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 10%, computer sciences 22%, social sciences 6%, business 49%, education 5%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, fraternities, sororities, Amigos, Commerce Club, Circle-K, Biology Club, Psychology Club, service organization, coed fraternities. **Athletics:** Intramural: Basketball M, football M, racquetball, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,730. **Books and supplies:** $275. **Other expenses:** $200.

FINANCIAL AID. **Total aid distributed:** Grants 84%, loans 9%, jobs 7%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 14% based on need and other criteria, 6% not based on need. Satisfactory academic performance considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Calumet College, 2400 New York Avenue, Whiting, IN 46394. (219) 473-4215.

DePauw University
Greencastle, Indiana

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1837. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,084 men and 1,216 women full time, 14 men and 11 women part time. **Graduates:** 73 men and women. **Calendar:** 4-1-4. **Location:** Small town; 40 miles west of Indianapolis, 40 miles east of Terre Haute. **Campus environment:** Rural. **Library holdings:** 200,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include observatory, anthropological museum, center for contemporary media.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: Business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. **Graduate programs:** Education (general), multi/interdisciplinary studies, physical sciences (general), social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, Management Fellows Program, business internship. **Special remedial services:** Learning center. **Military training:** Air Force ROTC through Indiana University, Army and Air Force ROTC through Rose-Hulman Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,090 men applied, 802 were accepted, 320 enrolled; 1,184 women applied, 941 were accepted, 370 enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. 13 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. 2 units foreign language strongly recommended. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-550, SAT-mathematical 480-610; middle 50% of accepted, SAT-verbal 460-570, SAT-mathematical 510-630; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 490-620. Middle 50% of applicants who took ACT, ACT composite 21-27; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 22-27. **Application fee:** $20. **Fall-term application procedures:** Closing date March 10; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. Deferred and early admission available. Applications for early admission due November 1 and December 1. Accepted applicants should reply by March 15. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 98% live in college housing, 2% commute, 33% have minority backgrounds, 1% foreign students, 75% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 8%, health sciences 6%, mathematics and physical sciences 11%, computer sciences 1%, social sciences 31%, business 20%, education 1%, engineering 1%. **Postgraduate studies:** 10% of graduates enter law school, 5% enter medical school, 7% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Afro-American Center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, football M, golf, handball, racquetball, sailing, soccer M, softball, swimming, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $8,200. **Room and board:** $3,215. **Books and supplies:** $300. **Other expenses:** $660.

FINANCIAL AID. Need-based aid: 601 accepted freshman applicants were judged to have need; 580 were offered aid. **Total aid distributed:** Grants 60%, loans 33%, jobs 7%. 56% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 11% based on need and other criteria, 17% not based on need; 94% of loans based on need, 6% not based on need; 56% of jobs based on need, 44% not based on need. Academic ability, leadership, talent considered. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, DePauw University, South Locust Street, Greencastle, IN 46135. (317) 658-4006. (800) 428-5332.

Earlham College
Richmond, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Society of Friends. Founded in 1847. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 490 men and 510 women full time, 5 men and 11 women part time. **Calendar:** Trimester. **Location:** Large town; 70 miles from Indianapolis, 40 miles from Dayton, Ohio, 60 miles from Cincinnati, Ohio. **Campus environment:** Suburban. **Library holdings:** 300,617 titles, 1,300 periodical subscriptions. **Special features:** Natural history museum, observatory, planetarium, conservatory, herbarium, and working farm on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: Classics, English. • **Library/archival sciences**: Museum studies. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, peace studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Visual/performing arts**: General. **Additional majors:** African/African-American studies, human development and social relations, Japanese studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, interdisciplinary courses, living-learning courses, domestic and foreign off-campus programs in cooperation with Great Lakes College Association, graduate-level summer program for secondary teachers of Advanced Placement or gifted education courses. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Foreign language, chemistry, mathematics ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. 1985 freshman class: 387 men applied, 324 were accepted, 133 enrolled; 427 women applied, 398 were accepted, 155 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations and test scores. Special consideration to Quakers, minorities, children of alumni, residents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 480-610. **Application fee:** $20 application fee, fee may be waived for those with financial need. No fee for Indiana residents. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision plan applicants must reply by January 15. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Dean of Students' report, teacher reference, and financial aid transcript required.

STUDENT LIFE. 1985 freshman class profile: 18% from in state, 98% live in college housing, 2% commute, 9% have minority backgrounds, 2% foreign students. Average age is 18. 35% were in top 10% of class, 65% in top quarter, 88% in top half. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 21%, mathematics and physical sciences 7%, computer sciences 2%, social sciences 37%, business 3%, education 1%. **Postgraduate studies:** 28% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, Women's programs newspaper, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, music ensembles, Young Friends, Christian Fellowship, Baha'i, Jewish Students' Union, Fellowship of Christian Athletes, Catholic group, Council on Religion at Earlham, political action, black students, women's, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf, lacrosse W, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, horseback riding, paddleball, racquetball, rugby M, sailing, softball, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, riding rings, stables. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, individualized programs/services.

ANNUAL EXPENSES. Tuition and fees: $8,820. **Room and board:** $2,850. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 331 accepted freshman applicants were judged to have need; 331 were offered aid. **Total aid distributed:** Grants 62%, loans 27%, jobs 11%. 74% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 8% based on need and other criteria, 12% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Some aid based on academic criteria, some awarded to Indiana residents who meet special academic criteria, and some to Quaker students recommended by their monthly meetings. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; Applicants must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Earlham College, National Road West, Richmond, IN 47374. (317) 962-6561.

Fort Wayne Bible College
Fort Wayne, Indiana

Four-year Bible college. Private; for men and women; affiliated with Missionary Church. Founded in 1904. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 164 men and 120 women full time, 39 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles southeast of Chicago. **Campus environment:** Suburban. **Library holdings:** 52,000 titles, 350 periodical subscriptions. **Special features:** Offers evangelical foundation for life and ministry.

MAJOR FIELDS OF STUDY. • **Business/management**: General B. • **Business/office**: Secretarial and related programs A. • **Psychology**: Counseling B. • **Public affairs**: Social work B. • **Teacher education (general)**: Elementary B, preelementary A, teacher aide A. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, 2-year program leading to bachelor's in missions nursing for holders of RN. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 60 men applied, 40 were accepted, 28 enrolled; 70 women applied, 50 were accepted, 33 enrolled. **Basis for selection:** High school transcript, references, test scores, autobiography, 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for academically weak or otherwise questionable applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-22. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 8% have minority backgrounds, 1% foreign students. Average age is 19.7. 28% were in top 10% of class, 42% in top quarter, 63% in top half. **Programs undergraduates choose:** Arts and humanities 49%, health sciences 1%, social sciences 20%, business 3%, education 20%. **Postgraduate studies:** 61% of graduates enter 4-year programs. 56% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, concert band, pep band, music ensembles, Student Missionary Fellowship. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Basketball, football M, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,060. **Room and board:** $2,440. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need. Academic merit, alumni affiliation also considered. Some grants restricted to children of full-time Christian workers. **Application procedures:** Closing date August 31; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Enrollment, Fort Wayne Bible College, 1025 West Rudisill Boulevard, Fort Wayne, IN 46807. (219) 456-2111.

Franklin College of Indiana
Franklin, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1834. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 317 men and 339 women full time, 21 men and 38 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 20 miles south of Indianapolis. **Campus environment:** Rural. **Library holdings:** 105,178 titles, 405 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, international business management B, labor/industrial relations B, marketing management B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Fine arts**: Studio art A/B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B, applied B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, physical B, science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Tutoring, special counselor, writing workshop. **Military training:** Army ROTC through Indiana University—Purdue Univeristy at Indianapolis. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.45 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 335 men applied, 262 were accepted, 105 enrolled; 292 women applied, 252 were accepted, 137 enrolled. **Basis for selection:** Class rank, test scores, counselor recommendations, and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, social science 2, laboratory science 2, foreign language 2, mathematics 4. Interview required of borderline applicants, recommended for all applicants. **Test requirements:** SAT or ACT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-480, SAT-mathematical 420-510. Middle 50% of accepted, SAT-verbal 380-520, SAT-mathematical 440-560. Middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 440-530. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 77% live in college housing, 23% commute, 8% have minority backgrounds, 2% foreign students, 30% join fraternities/sororities. Average age is 18.5. 21% were in top 10% of class, 49% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 5%, mathematics and physical sciences 12%, social sciences 13%, business 18%, education 10%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 3% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, fraternities, sororities, Campus Christian Fellowship, Young Democrats, International Club, Fellowship of Christian Athletes, Young Republicans, Religious Life Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football M, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,400. **Room and board:** $2,480. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 411 accepted freshman applicants were judged to have need; 411 were offered aid; 136 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 27%, jobs 7%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 15% based on need and other criteria, 20% not based on need; all loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic and journalistic ability, musical and artistic talent considered. **Application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Placement, Franklin College of Indiana, Monroe Street, Franklin, IN 46131. (317) 736-8441. ◆

George Rogers Clark College

Indianapolis, Indiana

Two-year junior college. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 140 men and 230 women full time, 30 men and 70 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 4,000 titles, 33 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Mechanical and electromechanical technologies**: Computer servicing. • **Protective services**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Programmers Aptitude Test for computer programming, electronics, and computer maintenance and ASSET test for initial entry and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 20 men enrolled, 60 women enrolled. **Basis for selection:** Test scores most important, interview and school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** ACT. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date September 30; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 30. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Up to 50% of total hours required for program allowed toward degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 30% have minority backgrounds, 1% foreign students. Average age is 23. 5% were in top quarter of class, 45% in top half. **Programs undergraduates choose:** Health sciences 14%, computer sciences 25%, business 10%, trade and vocational 51%. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,190. **Books and supplies:** $400. **Other expenses:** $864.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 30%, jobs 5%. 80% of freshmen and 82% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 35% of jobs based on need, 65% not based on need. Job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, George Rogers Clark College, 1840 North Meridian, Indianapolis, IN 46202. (317) 923-3933.

Goshen College

Goshen, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Mennonite Church. Founded in 1894. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 366 men and 497 women full time, 28 men and 68 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 25 miles from South Bend. **Campus environment:** Urban. **Library holdings:** 120,000 titles, 785 periodical subscriptions. **Special features:** Turner X-ray Precision Laboratory, art gallery, nature preserve on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must successfully complete 20 semester hours during first year. 93% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional information:** 12 hours of international education required for all students in Study Service Program. Requirement also can be fulfilled on campus. Study involves socialization, experience, language study.

ADMISSIONS. **1985 freshman class:** 125 men applied, 119 were accepted, 66 enrolled; 174 women applied, 171 were accepted, 104 enrolled. **Basis for selection:** School achievement record most important. Applicants should rank in top half of class, have minimum grade-point average of 2.0, minimum SAT combined score of 800. Personal references required. **Admissions re-**

quirements: High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 10. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-650, SAT-mathematical 400-650. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 88% live in college housing, 12% commute, 6% have minority backgrounds, 4% foreign students. Average age is 20. 29% were in top 10% of class, 54% in top quarter, 74% in top half. 32% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 23%, health sciences 17%, computer sciences 4%, social sciences 13%, business 11%, education 7%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Peace Society, black student union, Latin student union, student central committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf M, soccer M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, ice hockey M, skiing, soccer, softball M, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,520. **Room and board:** $2,385. **Books and supplies:** $150. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 145 accepted freshman applicants were judged to have need; 145 were offered aid; 140 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 45%, jobs 11%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 10% based on need and other criteria, 7% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Scholarships to all freshmen in top 15% of class. Limited scholarships available on basis of talent and minority status. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Goshen College, 1700 South Main Street, Goshen, IN 46526. (219) 533-3161.

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Grace College
Winona Lake, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Brethren Church. Founded in 1948. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 312 men and 388 women full time, 36 men and 47 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles west of Fort Wayne. **Campus environment:** Rural. **Library holdings:** 120,000 titles, 911 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B. • **Psychology**: General B, counseling B. • **Social sciences**: Criminology B, history B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Bible studies A/B, biblical languages B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Modern Language Association Cooperative Foreign Language Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 109 men applied, 97 were accepted, 60 enrolled; 160 women applied, 154 were accepted, 104 enrolled. **Basis for selection:** High school class rank in top 50%, ACT scores in top 75%, references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, foreign language 2, mathematics 2, physical science 2, biological science 2, social studies 2. Interview recommended for music and art applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Accepted applicants who took ACT had average composite score of 19.9. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by July 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 96% live in college housing, 4% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18.9. 26% were in top 10% of class, 49% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 7%, social sciences 12%, business 23%, education 40%. **Postgraduate studies:** 36% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, brass choir, hand bell choir, Christian outreach groups to children, prisons, and inner-city. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis M, track and field M, volleyball W. Intramural: Basketball, football M, softball, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Conservative Christian college with conservative lifestyle.

ANNUAL EXPENSES. **Tuition and fees:** $4,366. **Room and board:** $2,625. **Books and supplies:** $265. **Other expenses:** $525.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 43%, jobs 20%. 89% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 4% based on need and other criteria, 6% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Class rank, test scores, talent, athletic ability, residency, religious affiliation, and job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Grace College, McClain Hall, Winona Lake, IN 46590. (219) 372-5131.

Hanover College
Hanover, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1827. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 500 men and 500 women full time, 3 men and 4 women part time. **Calendar:** 4-4-1. **Location:** Small town; 85 miles from Indianapolis, 40 miles from Louisville, Kentucky, and 65 miles from Cincinnati, Ohio. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include geology museum.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, member of Spring Term Consortium. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Students take only 1 course in spring term, permitting variety of study methods and field trips in on-campus courses, or off-campus semester elsewhere.

ADMISSIONS. **1985 freshman class:** 507 men applied, 410 were accepted, 138 enrolled; 404 women applied, 394 were accepted, 168 enrolled. **Basis for selection:** Selection of and performance in academic courses most important. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Requirements also include laboratory science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. 1 ACH required. Score report by July 15 for placement and counseling only. Foreign language ACH required. **Test scores:** Middle 50% of applicants, SAT-verbal 480-540, SAT-mathematical 500-620. Middle 50% of accepted, SAT-verbal 480-540, SAT-mathematical 500-620. Middle 50% of enrolled, SAT-verbal 500-530, SAT-mathematical 500-610. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 1 year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds, 2% foreign students, 60% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 50% in top quarter, 80% in top half. 60% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 12%, mathematics and physical sciences 8%, social sciences 21%, business 19%, education 15%. **Postgraduate studies:** 4% of graduates enter law school, 5% enter medical school, 5% enter MBA programs, 26% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, concert band, pep band, music ensembles, fraternities, sororities, Campus Fellowship, political and social service organizations, international club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf, softball W, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, field hockey W, football M, golf, racquetball M, soccer M, softball W, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,680. **Room and board:** $2,120. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 540 accepted freshman applicants were judged to have need; 540 were offered aid; 540 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 65% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 8% based on need and other criteria, 5% not based on need; 88% of loans based on need, 7% based on need and other criteria, 5% not based on need; 92% of jobs based on need, 5% based on need and other criteria, 3% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Hanover College, Hanover, IN 47243. (812) 866-2151. ◆

Holy Cross Junior College
Notre Dame, Indiana

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1966. **Degrees offered:** Associate. **Undergraduates:** 214 men and 91 women full time, 24 men and 25 women part time. **Calendar:** Semester. **Location:** Small city; 80 miles east of Chicago, 120 miles north of Indianapolis. **Campus environment:** Suburban. **Library holdings:** 11,000 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Air Force ROTC, Army ROTC, and Navy ROTC available through University of Notre Dame. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 117 men enrolled, 49 women enrolled. **Basis for selection:** School achievement and student's perception of value of program for future plans considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for local applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis. Deferred and early admission available. SAT or ACT recommended for counseling only. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 1% have minority backgrounds, 3% foreign students. Average age is 18. Enrolled freshmen had school grade average of 1.9 and above. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, aptitude testing, foreign student adviser. **Additional infor-**

mation: Students participate in nonathletic activities at University of Notre Dame.

ANNUAL EXPENSES. **Tuition and fees:** $2,430. **Books and supplies:** $310. **Other expenses:** $1,126.

FINANCIAL AID. **Need-based aid:** 57 accepted freshman applicants were judged to have need; 57 were offered aid. **Total aid distributed:** Grants 48%, loans 48%, jobs 4%. 45% of freshmen and 23% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Holy Cross Junior College, Notre Dame, IN 46556. (219) 233-6813.

Huntington College
Huntington, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with United Brethren in Christ. Founded in 1897. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 189 men and 176 women full time, 34 men and 34 women part time. **Graduates:** 18 men and 1 woman full time, 28 men and 1 woman part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 25 miles southwest of Fort Wayne. **Campus environment:** Rural. **Library holdings:** 110,769 titles, 536 periodical subscriptions. **Special features:** College owns Thornhill Nature Preserve and Pinkerton Resource Area. Upper Wabash Basin Regional Resource Center also on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management A/B, business economics B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A, word processing A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English for placement in English. Maximum of 38 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 174 men applied, 128 were accepted, 72 enrolled; 150 women applied, 131 were accepted, 92 enrolled. **Basis for selection:** Class rank in top half, SAT or ACT scores, school grade average (minimum 2.0). Interview required of applicants potentially unsuited to a Christian (nondenominational) atmosphere. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 2, physical science 2, social sciences 2. Audition recommended for music applicants. **Test requirements:** SAT or ACT score report by July 15 for placement only. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 420-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 420-550. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 50% in top quarter, 90% in top half. 60% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 11%, social sciences 8%, business 26%, education 20%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. Trailer park maintained primarily for use by married students. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, concert band, music ensembles, fraternities, sororities, Intervarsity Christian Fellowship, Christian service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball M, bowling, football M, racquetball, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Chapel/convocation attendance required at 2 out of the 3 weekly programs. Use of alcohol is prohibited.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Room and board:** $2,295. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 154 accepted freshman applicants were judged to have need; 154 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 11%, jobs 26%. 89% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; 95% of loans based on need, 5% based on need and other criteria; 55% of jobs based on need, 45% not based on need. Academic record and athletic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Adults over 55 pay only 20% of tuition, those over 61 attend free. Four-year graduates of college may take 12 hours tuition free.

ADDRESS/TELEPHONE. Director of Admissions, Huntington College, 2303 College Avenue, Huntington, IN 46750. (219) 356-6000.

Indiana Central University
Indianapolis, Indiana

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1902. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 473 men and 692 women full time, 357 men and 1,039 women part time. **Graduates:** 23 men and 81 women full time, 218 men and 112 women part time. **Calendar:** 2 terms of 14 weeks followed by spring term of 4 weeks, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 134,000 titles, 721 periodical subscriptions. **Special features:** Facilities include observatory and art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biol-**

ogy: General B. • **Business/management**: General B, accounting B, banking and finance A, business administration and management B, business economics B, international business management B, management science B, marketing management B, marketing research B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data processing and related programs A, legal secretary A, secretarial and related programs A. • **Chemistry**: General A/B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, data processing A/B, information sciences and systems B, systems analysis B. • **Engineering**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, German B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Funeral services B, social work B. • **Rehabilitation** services: Art therapy B, occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Science technologies**: General B. • **Social sciences**: General B, behaviorial sciences B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, foreign languages B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Credit management A, medical technology B, speech communication B, speech communication and theater B, volunteer supervision A, youth agency administration B. **Graduate programs:** Biology, business/management, education (general), letters, rehabilitation services, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, member of Spring Term Consortium, medical technology students spend third year at Methodist Hospital. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, limited college preparation workshop. **Military training:** Army ROTC available through Indiana University-Purdue University at Indianapolis. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 342 men applied, 320 were accepted, 144 enrolled; 436 women applied, 418 were accepted, 195 enrolled. **Basis for selection:** High school class rank and academic record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required. Required units may come from among English, foreign language, mathematics, science, social science, and history courses. Interview recommended for borderline applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafer. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 63% live in college housing, 37% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 50% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 20%, mathematics and physical sciences 10%, computer sciences 10%, social sciences 5%, business 25%, education 10%. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Young Democrats, Young Republicans, Fellowship of Christian Athletes, Circle-K, social service and honorary societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, racquetball, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, health and fitness center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,980. **Room and board:** $2,450. **Books and supplies:** $310. **Other expenses:** $710.

FINANCIAL AID. **Need-based aid:** 365 accepted freshman applicants were judged to have need; 365 were offered aid. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. **Basis for selection:** 58% of grants based on need, 8% based on need and other criteria, 34% not based on need; 95% of loans based on need, 5% not based on need; 33% of jobs based on need, 67% not based on need. Academic, athletic, talent and leadership criteria and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1, or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana Central University, 1400 East Hanna Avenue, Indianapolis, IN 46227. (317) 788-3216. ◆

Indiana Institute of Technology
Fort Wayne, Indiana

Four-year business administration, engineering college. Private; for men and women. Founded in 1930. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and 150 women full time, 214 men and 38 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 41,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management A/B. • **Computer/information sciences**: General B, data processing A/B. • **Engineering**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, independent study, internships, Competency-based education program. **Special remedial services:** Preadmission summer program, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 614 men applied, 528 were accepted, 144 enrolled; 330 women applied, 284 were accepted, 63 enrolled. **Basis for selection:** School grade average, counselor or teacher recommendation, SAT scores if available.

Admissions requirements: High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 470-560, SAT-mathematical 490-640. Middle 50% of enrolled, SAT-verbal 470-560, SAT-mathematical 490-640. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 75% live in college housing, 25% commute, 12% have minority backgrounds, 14% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 37%, business 25%, engineering 38%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, photography club, fraternities. **Athletics:** Intercollegiate: Basketball. Intramural: Badminton, baseball M, basketball, bowling, field hockey M, football M, golf, ice hockey M, racquetball, soccer M, softball, table tennis M, tennis M, volleyball. NAIA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,250. **Room and board:** $2,580. **Books and supplies:** $350. **Other expenses:** $1,720.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 30%, loans 62%, jobs 8%. 72% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% not based on need; all loans and jobs based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana Institute of Technology, 1600 East Washington Boulevard, Fort Wayne, IN 46803. (219) 422-5561. ◆

Indiana State University
Terre Haute, Indiana

Four-year university. Public; for men and women. Founded in 1865. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,975 men and 4,779 women full time, 5 men and 7 women part time. **Graduates:** 728 men and 997 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 70 miles west of Indianapolis. **Campus environment:** Urban. **Library holdings:** 528,699 titles, 4,702 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Latin American B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, management information systems B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information** sciences: General B, systems analysis B. • **Engineering technologies (general)**: Computer B, electronic B. • **Environmental design**: City/community/regional planning B, interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology B, manufacturing technology B. • **Languages**: French B, German B, Latin B, Russian B, Spanish B. • **Letters**: Creative writing B, English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A/B, automotive A/B, electromechanical B, instrumentation A, mechanical design B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Law enforcement and corrections A/B, law enforcement and corrections technologies A/B. • **Psychology**: General B, clinical B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, criminology A/B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the gifted and talented B, education of the mentally handicapped B, education of the multiple handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Business B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, education (general), education administration, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, mathematics, medical laboratory technologies, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH may be used for credit. Maximum of 31 hours of credit by examination counted toward degree. Maximum of 31 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,196 applied, 3,943 were accepted, 2,089 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top 50% of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for lower ranking applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 31 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 320-450, SAT-mathematical 340-480. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours transferable from 2-year colleges. Students with grade-point average under 2.0 may appeal to the academic dean. All students must be in good standing. High school transcript required if less than 24 credit hours have been earned.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 75% live in college housing, 25% commute, 12% have minority backgrounds, 10% foreign students, 10% join fraternities/sororities. Average age is 19. 72% were in top 10% of class, 30% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 29%, health sciences 8%, computer sciences 9%, business 25%, education 6%, trade and vocational 12%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 150 recognized student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling W, cross-country, football M, gymnastics, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,542, $2,080 additional for out-of-state students. **Room and board:** $2,136. **Books and supplies:** $400. **Other expenses:** $200. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,655 accepted freshman applicants were judged to have need; 1,406 were offered aid; 1,195 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 25%, jobs 13%. 50% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 30% of jobs based on need, 70% not based on need. Some scholarships based on class rank. Academic achievement, talent, residency, alumni affiliation considered. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply by June 15. FAF.

ADDRESS/TELEPHONE. Admissions and University-High School Relations, Indiana State University, 216 North Sixth Street, Terre Haute, IN 47809. (812) 237-2121. ◆

Indiana University Bloomington
Bloomington, Indiana

Four-year university. Public; for men and women. Founded in 1820. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,752 men and 12,209 women full time, 1,102 men and 1,215 women part time. **Graduates:** 2,141 men and 1,579 women full time, 1,309 men and 1,452 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 50 miles from Indianapolis. **Campus environment:** Rural. **Library holdings:** 4,365,000 titles, 30,996 periodical subscriptions. **Special features:** Facilities include art museum, cyclotron, 2 observatories, museum of anthropology, history, and folklore, Bradford Woods outdoor educational center, musical arts center.

MAJOR FIELDS OF STUDY. • **Allied health**: Ophthalmic services A. • **Area studies**: East Asian B, Middle Eastern B, Russian and Slavic B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, insurance and risk management B, labor/industrial relations B, management information systems B, marketing management B, marketing research B, operations research B, personnel management B, real estate B, small business management and ownership B, transportation management B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B, telecommunications B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B, metal/jewelry B, theater design A. • **Education (general)**: General B, curriculum and instruction B. • **Environmental design**: City/community/regional planning B, environmental design B, interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, optometry B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B, speech pathology/audiology B, sports medicine B. • **Home economics**: Family/consumer resource management B, fashion design B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing A/B. • **Industrial production**: Optical technology A. • **Languages**: Arabic B, Chinese B, foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Hebrew B, Indic B, Italian B, Japanese B, Latin B, Portuguese B, Russian B, Slavic languages B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, folklore and mythology B, linguistics B, American literature B, comparative literature B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, actuarial sciences B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, forensic studies B. • **Psychology**: General B, cognitive B. • **Public affairs**: General A/B, public administration B, public policy studies B, public utilities B, social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, bilingual/bicultural B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: Business B, driver and safety B, English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dance B, dramatic arts B, photography B. • **Zoology**: General B. **Additional majors:** Business analysis B, business journalism B, environmental affairs B, hazard control A, marketing/advertising B, sports science B, visual arts education B. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Optometry, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH recommended for some applicants, score report by July 15. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,185 men applied, 4,596 were accepted, 2,485 enrolled; 7,699 women applied, 6,266 were accepted, 3,296 enrolled. **Basis for selection:** Strength of college preparatory program, including senior year; grade trends in college preparatory subjects, student's rank in class. In-state students must be in top half of class, out-of-state students in top third. Additional factors include recommendations of high school counselors and teachers and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. Audition required for music applicants. **Test requirements:** SAT or ACT score report by July 15. Foreign language ACH recommended for those who intend to major in a language. TOEFL required of foreign students. **Test scores:** Enrolled freshmen at 50th percentile who took SAT have SAT-verbal scores of 471 and SAT-mathematical scores of 520. Enrolled freshmen who took ACT have ACT composite scores of 24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about August 1. Deferred admission available. $30 application fee for international students. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 88% live in college housing, 12% commute, 9% have minority backgrounds, 2% foreign students, 1% join fraternities/sororities. Average age is 18.7. 27% were in top 10% of class, 65% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 14%, business 33%, education 6%. **Housing:** Dormitories (women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, many political, religious, and ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, field hockey W, football M, gymnastics W, handball, ice hockey M, lacrosse, racquetball, rifle, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts, 8-court tennis pavilion. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, vocational rehabilitation for veterans. **Additional information:** Residential language houses on campus.

ANNUAL EXPENSES. **Tuition and fees:** $1,714, $3,090 additional for out-of-state students. **Room and board:** $2,426. **Books and supplies:** $380. **Other expenses:** $1,212.

FINANCIAL AID. **Need-based aid:** 2,000 enrolled freshmen were judged to have need; 2,000 were offered aid. **Total aid distributed:** Grants 32%, loans 52%, jobs 16%. 62% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement, athletic ability, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana University Bloomington, 814 East Third Street, Bloomington, IN 47405. (812) 335-0661.

Indiana University East
Richmond, Indiana

Two-year branch campus. Public; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 133 men and 206 women full time, 335 men and 643 women part time. **Graduates:** 8 men and 44 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Indianapolis, 40 miles from Dayton, Ohio, and 60 miles from Cincinnati, Ohio. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 494 periodical subscriptions. **Special features:** Limited number of graduate courses also offered in library science and education.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A, business administration and management A, labor/industrial relations A/B, trade and industrial supervision and management A/B. • **Computer/information sciences**: General A. • **Engineering technologies (general)**: General A. • **Fine arts**: General A. • **Health sciences**: Nursing A/B. • **Industrial production**: Industrial technology A. • **Letters**: English A. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Biological and physical sciences A, liberal/general studies A/B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General A. • **Public affairs**: Social work A. • **Social sciences**: Economics A, history A, political science and government A, sociology A. • **Teacher education (general)**: Elementary B, preelementary A. **Additional majors:** Mechanical engineering technology A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 106 men applied, 106 were accepted, 93 enrolled; 182 women applied, 182 were accepted, 151 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for placement only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 3%, health sciences 15%, computer sciences 3%, social sciences 13%, business 25%, education 10%. **Activities:** Student government, student newspaper, magazine, choral groups. **Athletics:** Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,468, $2,085 additional for out-of-state students. **Books and supplies:** $436. **Other expenses:** $764.

FINANCIAL AID. **Need-based aid:** 240 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 42%, loans 49%, jobs 9%. 25% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Indiana University East, 2325 Chester Boulevard, Richmond, IN 47374. (317) 966-8261.

Indiana University at Kokomo
Kokomo, Indiana

Four-year university. Public; for men and women. Founded in 1945. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 265 men and 362 women full time, 654 men and 1,011 women part time. **Graduates:** 2 men and 8 women full time, 55 men and 213 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Indianapolis. **Campus environment:** Urban. **Library holdings:** 74,345 titles, 922 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting B, banking and finance A, business administration and management B. • **Computer/information sciences**: General B, computer programming A. • **Engineering technologies (general)**: Computer A/B. • **Health sciences**: Nursing A/B. • **Letters**: English B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, liberal/general studies A/B. • **Protective services**: Criminal justice studies A. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. **Additional majors:** Mechanical engineering technology A, social and behavioral sciences B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, Guided study program (for below-average students). **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 387 men applied, 387 were accepted, 274 enrolled; 523 women applied, 523 were accepted, 360 enrolled. **Basis for selection:** Test scores, class rank, course work. 2 out of 3 criteria should be met for admission. In-state applicants should be in top half of graduating class (top third for out-of-state applicants). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. Additional 9 units required from mathematics, science, social sciences, and foreign language. Interview required for nursing, engineering technology, computer programming applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.3 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds. 7% were in top 10% of class, 29% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 13%, social sciences 2%, business 21%, education 7%, engineering 12%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Softball W. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,448, $2,085 additional for out-of-state students. **Books and supplies:** $380. **Other expenses:** $860.

FINANCIAL AID. **Need-based aid:** 433 accepted freshman applicants were judged to have need; 422 were offered aid; 225 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 44%, jobs 6%. 63% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 6% based on need and other criteria, 5% not based on need; all loans based on need; 28% of jobs based on need, 72% based on need and other criteria. Full-time students with outstanding academic record may receive institutional merit scholarships or Distinguished Scholar Awards. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana University at Kokomo, 2300 South Washington Street, Room 109M, Kokomo, IN 46902. (317) 453-2000.

Indiana University Northwest
Gary, Indiana

Four-year university. Public; for men and women. Founded in 1922. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 688 men and 1,072 women full time, 559 men and 1,199 women part time. **Graduates:** 13 men and 13 women full time, 231 men and 329 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 35 miles southeast of Chicago. **Campus environment:** Urban. **Library holdings:** 172,276 titles, 1,100 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A, medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, labor/industrial relations B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, data processing B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Education (general)**: General B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory A/B, nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: General A/B, public administration B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, public affairs, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, counselor for handicapped students. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement and counseling, Test of Standard Written English and Language Usage Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 550 men applied, 390 were accepted, 340 enrolled; 1,000 women applied, 690 were accepted, 550 enrolled. **Basis for selection:** School achievement record and test scores. Applicants should be in top 50% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. **Test requirements:** SAT or ACT score report by July 15. TOEFL required of foreign students.

Test scores: Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 350-550. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-550. **Application fee:** $20. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 36% have minority backgrounds. Average age is 24. 12% were in top 10% of class, 37% in top quarter, 63% in top half. **Programs undergraduates choose:** Life sciences 7%, health sciences 22%, mathematics and physical sciences 5%, computer sciences 16%, social sciences 7%, business 30%, education 8%. **Postgraduate studies:** 30% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, fraternities, sororities, Christian Student Fellowship, Young Republicans, Young Democrats, Greek-American Students, Student Guide Services. **Athletics:** Intramural: Baseball M, basketball M, football, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,380, $1,965 additional for out-of-state students. **Books and supplies:** $372. **Other expenses:** $831. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 45%, jobs 8%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic criteria, class rank. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Indiana University Northwest, 3400 Broadway, Gary, IN 46408. (219) 980-6821.

Indiana University at South Bend
South Bend, Indiana

Four-year university. Public; for men and women. Founded in 1940. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 586 men and 924 women full time, 1,062 men and 1,752 women part time. **Graduates:** 30 men and 40 women full time, 455 men and 730 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles east of Chicago, 120 miles north of Indianapolis. **Campus environment:** Urban. **Library holdings:** 207,000 titles, 2,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A/B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance A, business administration and management B, business economics B, labor/industrial relations B, personnel management B. • **Chemistry**: General B. • **Communications**: Advertising B. • **Computer/information sciences**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing A/B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A/B, public administration B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the multiple handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, education (general), library/archival sciences, protective services, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, external degree, honors program, independent study, internships, study abroad, cross-registration, electrical and mechanical engineering with Purdue University on Indiana University campus. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, special services for handicapped and for older students returning to school after a long absence. **Military training:** Air Force, Army, Navy ROTC through University of Notre Dame. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ACH used for foreign language credit, chemistry placement. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Most allied health programs must be completed at Indianapolis campus.

ADMISSIONS. 1985 freshman class: 1,870 applied, 1,559 were accepted, 1,321 enrolled. **Basis for selection:** Applicants should rank in top 50% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, mathematics 2. Strong preparation in mathematics and sciences recommended. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Applicants for admission who took SAT had average verbal score of 410 and average mathematical score of 456. Accepted applicants had average verbal score of 420 and average mathematical score of 458. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 8% have minority backgrounds. Average age is 23. Most rank in upper 50% of class with 2.3 average or above. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, symphony orchestra, jazz band, music ensembles, fraternities, sororities, Student Educational Association, Black Student Union, Student Council for Exceptional Children. **Athletics:** Intercollegiate: Basketball M. Intramural: Golf, volleyball. NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, professional practice program, and career testing and evaluation services.

ANNUAL EXPENSES. Tuition and fees: $1,469, $2,085 additional for out-of-state students. **Books and supplies:** $437. **Other expenses:** $1,102.

FINANCIAL AID. Need-based aid: 597 enrolled freshmen were judged to have need; 354 were offered aid. **Total aid distributed:** Grants 53%, loans 43%, jobs 4%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic ability, performing talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana University at South Bend, PO Box 7111, 1700 Mishawaka Avenue, South Bend, IN 46634. (219) 237-4455.

Indiana University Southeast
New Albany, Indiana

Four-year university. Public; for men and women. Founded in 1941. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 771 men and 1,103 women full time, 881 men and 1,269 women part time. **Graduates:** 113 men and 330 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Louisville, Kentucky. **Campus environment:** Suburban. **Library holdings:** 200,000 titles, 950 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism A. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: General A. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Precision production**: Drafting A. • **Psychology**: General B. • **Social** sciences: Economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, mathematics B, science B, social studies B. **Graduate programs**: Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC, Air Force ROTC through University of Louisville. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English Composition ACH for credit. Maximum of 25 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 571 men enrolled, 889 women enrolled. **Basis for selection:** School achievement record, test scores. Rank in top half of class required (top third for out-of-state residents). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. **Test requirements:** SAT or ACT score report by July 15. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 3.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 26 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 3%, mathematics and physical sciences 4%, computer sciences 3%, social sciences 4%, business 12%, education 16%, engineering 4%. **Postgraduate studies:** 17% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, pep band, music ensembles, art shows, children's theater group, chamber orchestra, fraternities, sororities, Christian Fellowship, Students for World Peace. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, tennis, volleyball W. Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,473, $2,085 additional for out-of-state students. **Books and supplies:** $430. **Other expenses:** $842.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 27%, jobs 4%. 25% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 13% based on need and other criteria, 22% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic, athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Indiana University Southeast, 4201 Grant Line Road, New Albany, IN 47150. (812) 945-2731. ◆

Indiana University—Purdue University at Fort Wayne
Fort Wayne, Indiana

Four-year university. Public; for men and women. Founded in 1964. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,811 men and 1,931 women full time, 2,503 men and 2,988 women part time. **Graduates:** 24 men and 26 women full time, 378 men and 673 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 110 miles northeast of Indianapolis. **Campus environment:** Suburban. **Library holdings:** 321,955 titles, 1,670 periodical subscriptions. **Special features:** Degree awarded through Indiana University or Purdue University, depending on course of study.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A/B, dental laboratory technology A, mental health/human services A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management A, labor/industrial relations B, personnel management B. • **Business/office**: General A, business data programming A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General A/B. • **Crafts/design**: Graphic arts technology A. • **Engineering**: General B. • **Engineering technologies (general)**: General A/B, architectural A, electrical A/B. • **Environmental design**: Interior design A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Industrial technology A/B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General A, hospitality and recreation marketing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: General A/B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, music B, science B, social studies B.

• **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, business/management, education (general), education administration, engineering, letters, mathematics, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,842 applied, 1,671 were accepted, 1,320 enrolled. **Basis for selection:** In-state applicants should rank in top 50% of high school class, out-of-state in top one-third. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required. English 4 units, and 9 from mathematics, science, social science, and foreign language also required. Chemistry 1, mathematics 4 (including trigonometry) required for engineering. Audition required for music applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 16-20; middle 50% of accepted, ACT composite 16-20; middle 50% of enrolled, ACT composite 16-20. **Application fee:** $20 application fee for Indiana University applicants only. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. 27% were in top quarter of class, 69% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 10%, business 13%, education 12%, engineering 12%, trade and vocational 4%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Activities:** Student government, student newspaper, television, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, volleyball. Intramural: Basketball, football M, handball, racquetball, softball, table tennis, track and field M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,390, $2,003 additional for out-of-state students. **Books and supplies:** $340. **Other expenses:** $865.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 43%, jobs 17%. 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 97% of loans based on need, 3% not based on need; 37% of jobs based on need, 63% not based on need. Institutional scholarships based on test scores, academic standing, or artistic ability. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Indiana University—Purdue University at Fort Wayne, 2101 Coliseum Boulevard East, Fort Wayne, IN 46805. (219) 481-6812.

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Indiana University—Purdue University at Indianapolis

Indianapolis, Indiana

Four-year university. Public; for men and women. Founded in 1969. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,942 men and 3,787 women full time, 3,656 men and 4,688 women part time. **Graduates:** 1,431 men and 999 women full time, 1,533 men and 2,402 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 744,241 titles, 29,384 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Biology**: General B, cell biology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, labor/industrial relations B, personnel management B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B, radiograph medical technology A, respiratory therapy technology A. • **Engineering**: General B, electrical/electronics/communications B, mechanical B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing A/B, public health laboratory science B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Hospitality and recreation marketing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, occupational therapy assistant A, physical therapy B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education administration, engineering, health sciences, law, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, protective services, psychology, public affairs, social sciences, special education, teacher education (general), zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,421 men applied, 1,973 were accepted, 1,238 enrolled; 3,032 women applied, 2,517 were accepted, 1,353 enrolled. **Basis for selection:** Rank in top 50% of class, completion of required academic units, SAT or ACT scores, school record. Interview and recommendations considered for academically weak students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. Requirements also include 9 units in mathematics, laboratory science, social science, and foreign language. Additional mathematics and science units required for science and engineering programs. Interview required for allied health science applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 400-600. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. CRDA. Deferred admission available. Application deadlines for nursing and allied health programs range from December 1 to February 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 2% live in college housing, 98% commute, 13% have minority backgrounds. **Housing:** Dormitories (women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, literary magazine, drama, choral groups, musical theater, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis M, volleyball W. Intramural: Badminton, basketball, cross-country, diving, football M, golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,623, $2,677 additional for out-of-state students. **Books and supplies:** $420. **Other expenses:** $684.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 41%, jobs 16%. 30% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic achievement, artistic, athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Indiana University-Purdue University at Indianapolis, Cavanaugh Hall, 425 North Agnes Street, Indianapolis, IN 46202. (317) 264-4591. ◆

Indiana Vocational Technical College: Central Indiana
Indianapolis, Indiana

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,386 men and women full time, 3,417 men and women part time. **Calendar:** Quarter. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting, small business management and ownership, trade and industrial supervision and management. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Robotics. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Welding technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Diesel engine mechanics, industrial equipment maintenance and repair. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Architectural drafting and design, autobody repair, machine tool technology, statistical process quality control.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,208 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute; 35% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Health sciences 15%, business 45%, trade and vocational 40%. **Activities:** Student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,204, $798 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. **Basis for selection:** Financial need, academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Indiana Vocational Technical College: Central Indiana, PO PO Box 1763, One West 26th Street, Indianapolis, IN 46202. (317) 929-4800. ◆

Indiana Vocational Technical College: Columbus
Columbus, Indiana

Two-year technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,899 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 813 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,204, $798 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $684. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Student Services, Indiana Vocational Technical College: Columbus, 4475 Central Avenue, Columbus, IN 47203. (812) 372-9925.

Indiana Vocational Technical College: Eastcentral
Muncie, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 384 men and 341 women full time, 483 men and 428 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 50 miles from Indianapolis. **Campus environment:** Suburban. **Library holdings:** 2,100 titles, 70 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, mental health/human services. • **Business/management**: Accounting, small business management and ownership, trade and industrial supervision and management. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Construction trades**: Construction. • **Marketing/distribution**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Precision production**: Drafting. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 316 men applied, 316 were accepted, 316 enrolled; 321 women applied, 321 were accepted, 321 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 10% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Health sciences 15%, business 42%, trade and vocational 40%. **Activities:** Student government. **Services:** Career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,245, $1,015 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $950.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 51%, jobs 11%. 27% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 23. FAF.

ADDRESS/TELEPHONE. Student Services, Indiana Vocational Technical College: Eastcentral, 4100 Cowan Road, Muncie, IN 47302. (317) 289-2291.

Indiana Vocational Technical College: Kokomo
Kokomo, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 315 men and 269 women full time, 506 men and 432 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 50 miles north of Indianapolis. **Campus environment:** Suburban. **Library holdings:** 2,500 titles, 14 periodical subscriptions. **Special features:** Branch locations at Logansport, Wabash, and Grissom Air Force Base.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Architecture**: Architecture. • **Business/management**: Accounting. • **Business/office**: Legal secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, information sciences and systems. • **Construction trades**: Carpentry, electrical installation. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Precision production**: Drafting, precision metal work, woodworking.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 600 men applied, 600 were accepted, 500 enrolled; 400 women applied, 400 were accepted, 300 enrolled. **Basis for selection:** Open admissions. Selective admissions to medical assistant program. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 31. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Health sciences 5%, computer sciences 20%, business 25%, trade and vocational 50%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball M. Intramural: Bowling, skiing, table tennis M, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,233, $1,015 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $912.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 28%, jobs 8%. 45% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 7% based on need and other criteria, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Limited number of awards based on academics, leadership, and career potential. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Indiana Vocational Technical College: Kokomo, 1815 East Morgan Street, Kokomo, IN 46901. (317) 459-0561.

Indiana Vocational Technical College: Lafayette
Lafayette, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 242 men and 273 women full time, 419 men and 476 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 60 miles northwest of Indianapolis. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Automotive. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Stanford Test of Academic Skills (TASK) for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 490 men enrolled, 600 women enrolled. **Basis for selection:** Open admissions. Limited enrollment to health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Health sciences 22%, business 42%, trade and vocational 36%. **Postgraduate studies:** 9% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,218, $1,050 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 35%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply by August 1. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Indiana Vocational Technical College: Lafayette, PO Box 6299, Lafayette, IN 47903. (317) 477-7401.

Indiana Vocational Technical College: Northcentral
South Bend, Indiana

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 360 men and 260 women full time, 1,030 men and 750 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 100 miles east of Chicago. **Campus environment:** Urban. **Library holdings:** 8,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Industrial production**: Plastic technology. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, precision metal work. **Additional majors:** Architectural drafting, audio/visual communications.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 690 men enrolled, 500 women enrolled. **Basis for selection:** Open admissions. Selective admission to allied health programs. **Admissions requirements:** Medical laboratory assistant program requires 1 unit each in chemistry and algebra. Interview required, portfolio recommended for commercial art, photography applicants. **Test requirements:** Comparative Guidance and Placement Program required for admission of allied health applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Early admission available. Health occupations applicants should complete application requirements three months prior to enrollment date. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 10% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 8%, computer sciences 19%, business 32%, trade and vocational 32%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,204, $798 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $684. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 36%, jobs 4%. 29% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately. FAF.

ADDRESS/TELEPHONE. Student Services, Indiana Vocational Technical College: Northcentral, 1534 West Sample Street, South Bend, IN 46619. (219) 289-7001.

Indiana Vocational Technical College: Northeast
Fort Wayne, Indiana

Two-year technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 747 men and 650 women full time, 1,300 men and 1,100 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology. • **Vocational home economics**: Dietetic aide/assistant. **Additional majors:** Culinary arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,000 men enrolled, 820 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for respiratory therapy, practical nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. **Programs undergraduates choose:** Health sciences 30%, business 40%, trade and vocational 30%. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,204, $798 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,044. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: 50% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria considered. FAF.

ADDRESS/TELEPHONE. Student Services Office, Indiana Vocational Technical College: Northeast, 3800 North Anthony Boulevard, Fort Wayne, IN 46805. (219) 482-9171.

Indiana Vocational Technical College: Northwest
Gary, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 814 men and 720 women full time, 1,408 men and 632 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 750 men enrolled, 434 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,204, $798 additional for out-of-state students. **Books and supplies:** $600. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Student Services, Indiana Vocational-Technical College: Northwest, 1440 East 35th Avenue, Gary, IN 46409. (219) 981-1111.

Indiana Vocational Technical College: Southcentral
Sellersburg, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 364 men and 311 women full time, 356 men and 320 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 10 miles north of Louisville, Kentucky. **Campus environment:** Suburban. **Library holdings:** 4,025 titles, 80 periodical subscriptions. **Special features:** Business, computer programming, and graphics taught at Sellersburg campus. All medical, trade, and technical courses taught at Jeffersonville campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, industrial equipment maintenance and repair.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Reading for Understanding, Test of Standard Written English used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 746 applied, 746 were accepted; 273 men enrolled, 286 women enrolled. **Basis for selection:** Open admissions. Selective admissions to Licensed Practical Nursing program. **Admissions requirements:** High school diploma or GED required of medical assistant and nursing applicants. Interview recommended for medical assistant and nursing applicants. **Test requirements:** College Board MAPs test recommended for all programs. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 5% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Health sciences 7%, computer sciences 11%, business 14%, trade and vocational 68%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Future Secretaries Association, Refrigeration Engineering Society. **Athletics:** Intramural: Basketball M, bowling, softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,276, $1,015 additional for out-of-state students. **Room and board:** $1,100. **Books and supplies:** $360. **Other expenses:** $780.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 42%, jobs 5%. **Basis for selection:** For in-state students academic merit, minority, non-traditional status are factors; for out of state students financial need is sole criterion. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Indiana Vocational Technical College: Southcentral, 8204 Highway 311, Sellersburg, IN 47172. (812) 246-3301.

Indiana Vocational Technical College: Southeast
Madison, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 120 men and 150 women full time, 200 men and 260 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 46 miles from Columbus, Indiana; 88 miles from Indianapolis. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, robotics. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 285 men enrolled, 360 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Last 15 quarter hours must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 24. 23% of freshmen ranked in top third of high school graduating class. **Programs undergraduates choose:** Health sciences 20%, computer sciences 35%, business 20%, trade and vocational 20%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intramural: Basketball M, bowling, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,204, $798 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $684. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 79%, loans 16%, jobs 5%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; all jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, Indiana Vocational Technical College: Southeast, Highway 62 and Ivy Tech Drive, Madison, IN 47250. (812) 265-2580.

Indiana Vocational Technical College: Southwest

Evansville, Indiana

Two-year vocational and technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 600 men and 421 women full time, 358 men and 400 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 3,000 titles, 99 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering**: Electrical/electronics/communications. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair. • **Precision production**: Commercial art, drafting. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Stanford Achievement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 744 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** Interview required for photography, medical assistant, and industrial drafting applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 75 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 29. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 5%, business 38%, trade and vocational 45%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student recruiter. **Athletics:** Intramural: Bowling, football M, softball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,240, $1,015 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 55%, jobs 4%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 3% based on need and other criteria, 3% not based on need; 99% of loans based on need, 1% based on need and other criteria; 93% of jobs based on need, 7% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 8 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Student Services, Indiana Vocational Technical College: Southwest, 3501 First Avenue, Evansville, IN 47710. (812) 426-2865.

Indiana Vocational Technical College: Wabash Valley

Terre Haute, Indiana

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 449 men and 403 women full time, 522 men and 417 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 80 miles from Indianapolis. **Campus environment:** Urban. **Library holdings:** 2,500 titles, 35 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, small business management and ownership. • **Business/office**: Business data programming. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, instrumentation. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, graphic and printing production.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Certification available in several technical fields.

ADMISSIONS. **1985 freshman class:** 850 men applied, 850 were accepted, 750 enrolled; 750 women applied, 750 were accepted, 600 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health occupation applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Transfer credit evaluated for specific programs.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 25. **Activities:** Student government. **Athletics:** Intramural: Badminton, basketball, bowling, softball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,218, $1,015 additional for out-of-state students. **Books and supplies:** $650. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 660 accepted freshman applicants were judged to have need; 660 were offered aid. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 70% of loans based on need, 30% not based on need; 95% of jobs based on need, 5% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 18; must reply immediately. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Indiana Vocational Technical College: Wabash Valley, 7377 Dixie Bee Road, Terre Haute, IN 47802. (812) 299-1121.

Indiana Vocational Technical College: Whitewater
Richmond, Indiana

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 155 men and 198 women full time, 267 men and 339 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 70 miles east of Indianapolis, and 45 miles west of Dayton, Ohio. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, small business management and ownership. • **Business/office**: Secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 434 applied, 403 were accepted, 400 enrolled. **Basis for selection:** Open admissions. Selective admissions for medical laboratory technologist, nursing programs and registered nursing licensed practical nursing programs. **Admissions requirements:** Interview recommended for medical laboratory technologist, licensed practical nursing, and registered nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 1% have minority backgrounds. **Programs undergraduates choose:** Health sciences 18%, business 39%, trade and vocational 41%. **Activities:** Student government, film, Future Secretaries Association, business/computer club, Accounting Club. **Athletics:** Intramural: Softball. Tennis courts. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,235, $1,015 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $784.

FINANCIAL AID. **Need-based aid:** 479 enrolled freshmen were judged to have need; 335 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 38%, jobs 4%. 62% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about August 1. FAF.

ADDRESS/TELEPHONE. Admissions Coordinator, Indiana Vocational Technical College: Whitewater, 2325 Chester Boulevard, Richmond, IN 47374. (317) 966-2656.

International Business College
Fort Wayne, Indiana

Two-year business administration college. Proprietary; for men and women. Founded in 1889. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 150 men and 590 women full time, 50 men and 60 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 2,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, trade and industrial supervision and management. • **Business/office**: General, secretarial and related programs. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 910 applied, 800 were accepted, 725 enrolled. **Basis for selection:** School achievement record and personal interview most important. Recommendations important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred admission available. Applicant should call school to set up personal interview and tour of facility. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 40% live in college housing, 60% commute, 7% have minority backgrounds. Average age is 18. 10% were in top 10% of class, 15% in top quarter, 75% in top half. 25% had school grade average of 3.0 or higher, 73% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,345. **Room and board:** $1,975 room only. **Books and supplies:** $375. **Other expenses:** $1,475.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 74%, jobs 1%. 80% of freshmen receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, International Business College, 3811 Old Illinois Road, Fort Wayne, IN 46804. (219) 432-8702.

ITT Technical Institute
Indianapolis, Indiana

Two-year technical/career training center. Proprietary; for men and women. Founded in 1956. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS, NATTS. **Undergraduates:** 1,038 men and 249 women full time. **Calendar:** Quarter (4 terms of 12 weeks each; students attend 4 quarters per year to complete one full academic year), extensive summer session. **Location:** Very large city; 10 miles from center of city. **Campus environment:** Suburban. **Library holdings:** 1,000 titles, 20 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A, accounting A. • **Business/office**: Business data programming A.

• **Engineering technologies (general)**: Architectural A, electronic A. • **Industrial production**: Manufacturing technology A. • **Precision production**: Drafting A.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, high school algebra 1. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 626 men applied, 416 were accepted, 416 enrolled; 157 women applied, 104 were accepted, 104 enrolled. **Basis for selection:** Specialized on-site admissions test results considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. One year algebra required for electronics and architecture programs. Interview recommended for academically weak applicants. **Test requirements:** Vocational and aptitude testing required for applicants who do not meet regular academic admission standards. Testing requirements vary by program. SRA Reading Index. TOEFL required of foreign students. **Application fee:** $100. Application fee refunded to those refused admission. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Transfer students admitted only from other schools within ITT Educational Services. Full credit given.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute, 9% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 7%, business 5%, engineering 63%, trade and vocational 25%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball M, bowling, softball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $5,250-5,950, depending on course of study.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 65%, jobs 10%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; priority given to applications received by July 22; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director of Education, ITT Technical Institute, 9511 Angola Court, Indianapolis, IN 46268. (317) 875-8640.

ITT Technical Institute: Evansville
Evansville, Indiana

Two-year technical/career training institute. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 500 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 90 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period is $5,700.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, ITT Technical Institute, 5115 Oak Grove Road, Evansville, IN 47715. (812) 479-1441.

ITT Technical Institute: Fort Wayne
Fort Wayne, Indiana

Two-year technical/career training institute. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Accreditation:** NATTS. **Undergraduates:** 1,500 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $4,750 to $5,698, depending on course of study.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, ITT Technical Institute, 4919 Coldwater Road, Fort Wayne, IN 46825. (219) 484-4107.

Lockyear College
Evansville, Indiana

Two-year junior college. Proprietary; for men and women. Founded in 1893. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 82 men and 636 women full time, 13 men and 52 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 120 miles from Louisville, Kentucky, 170 miles from Indianapolis. **Campus environment:** Urban. **Library holdings:** 20,000 titles, 40 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing, systems analysis. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Vocational home economics**: Clothing and textiles management/production/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 120 men enrolled, 386 women enrolled. **Basis for selection:** Open admissions. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 5% live in college housing, 95% commute, 21% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Health sciences 5%, computer sciences 40%, social sciences 2%, business 50%. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,400. **Room and board:** $900 room only. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 44%, jobs 1%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lockyear College, 209 Northwest Fifth Street, Evansville, IN 47706. (812) 425-8157. Applications to Indianapolis campus: Lockyear College, Indiana at 5330 East 38th Street, Indianapolis, Indiana 46218. Telephone: (317) 546-9500.

Manchester College
North Manchester, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Brethren. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 424 men and 480 women full time, 14 men and 29 women part time. **Graduates:** 2 men and 16 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 35 miles southwest of Fort Wayne. **Campus environment:** Rural. **Library holdings:** 156,000 titles, 800 periodical subscriptions. **Special features:** Facilities include observatory, environmental studies and retreat center.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management A/B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television A/B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Engineering**: Engineering science B. • **Fine arts**: General A/B. • **Health sciences**: General B, gerontology A, medical laboratory B, predentistry B, premedicine B, preveterinary B, sports medicine B. • **Home economics**: General A/B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English A/B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Peace studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion A/B. • **Social sciences**: Anthropology B, criminology A, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Religious music B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** School media and audio-visual services B. **Graduate programs:** Teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, medical technology programs with area hospitals. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Mathematics Association of America Placement Test Program. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 89% return for sophomore year. **Additional information:** Requests for additional credit considered.

ADMISSIONS. **1985 freshman class:** 339 men applied, 305 were accepted, 112 enrolled; 348 women applied, 333 were accepted, 146 enrolled. **Basis for selection:** School achievement record most important, followed by SAT or ACT scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 2, laboratory science 2. Interview recommended for borderline applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-470, SAT-mathematical 380-530; middle 50% of accepted, SAT-verbal 360-480, SAT-mathematical 390-540; middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 390-560. Middle 50% of applicants who took ACT, ACT composite 17-23; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by August 1; applicants notified on a rolling basis. CRDA. **Transfer applicants:** Closing date September 1; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 44% in top quarter, 80% in top half. **Programs undergraduates choose:** Health sciences 8%, social sciences 12%, business 29%, education 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 1% of graduates enter law school, 5% enter medical school, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, AAFRO Club, Campus Ministry Board, political clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,920. **Room and board:** $2,280. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 375 were offered aid. **Total aid distributed:** Grants 57%, loans 35%, jobs 8%. 91% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 65% of jobs based on need, 25% based on need and other criteria, 10% not based on need. Academic criteria, alumni and/or Church of the Brethren affiliation considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Manchester College, North Manchester, IN 46962. (219) 982-2141.

Marian College
Indianapolis, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1851. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 232 men and 467 women full time, 47 men and 314 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 110,000 titles, 492 periodical subscriptions. **Special features:** Rare stamp collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance A, business administration and management B. • **Business/office**: General A. • **Chemistry**: General B. • **Crafts/design**: Illustration design B. • **Diagnostic/treatment services**: Radiograph medical technology A/B, respiratory therapy technology A/B. • **Fine arts**: Art history and appreciation B, painting B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, preveterinary B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mar-**

keting/distribution: General A. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Rehabilitation services**: Art therapy B, respiratory therapy A/B. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, reading B, science B, social studies B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men enrolled, 189 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 1, sciences 1. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-490, SAT-mathematical 320-530; middle 50% of accepted, SAT-verbal 360-510, SAT-mathematical 340-500; middle 50% of enrolled, SAT-verbal 360-510, SAT-mathematical 340-540. Middle 50% of applicants who took ACT, ACT composite 14-21; middle 50% of accepted, ACT composite 14-21; middle 50% of enrolled, ACT composite 14-21. **Application fee:** $20, may be waived for applicants with financial need. Fee waived for applicants who interview on campus before admission. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 55% live in college housing, 45% commute, 12% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 16%, social sciences 10%, business 30%, education 15%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, jazz band, pep band, campus ministry, service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, tennis, volleyball W. Intramural: Basketball M, racquetball, softball, swimming, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, velodrome. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,452. **Room and board:** $2,325. **Books and supplies:** $450. **Other expenses:** $905. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 210 were offered aid; none was offered the full amount needed. **Total aid distributed:** 71% of freshmen and 64% of continuing students receive aid. **Basis for selection:** Financial need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about April 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Marian College, 3200 Cold Spring Road, Indianapolis, IN 46222. (317) 929-0321.

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Marion College
Marion, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Wesleyan Church. Founded in 1920. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 307 men and 441 women full time, 47 men and 108 women part time. **Graduates:** 1 man and 1 woman full time, 26 men and 14 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 65 miles north of Indianapolis. **Campus environment:** Suburban. **Library holdings:** 104,650 titles, 390 periodical subscriptions. **Special features:** Facilities include history museum and nature preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Fine arts**: Art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Bible studies A, religious education B, theological studies B. **Additional majors:** Writing B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC through Ball State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 142 men applied, 99 were accepted, 77 enrolled; 272 women applied, 194 were accepted, 130 enrolled. **Basis for selection:** School achievement record and class rank. Minimum of 2.0 academic school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units in college-preparatory subjects such as English, science, social science, mathematics, and foreign language recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 398 and mathematical score of 438, and average ACT-verbal score of 18 and mathematical score of 16. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 71% live in college housing, 29% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. 20% were in top 10% of class, 30% in top quarter, 67% in top half. 45% of enrolled freshmen were in top 30% of class. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 28%, social sciences 13%, business 13%, education 9%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, Christian service teams, Student Missions Outreach. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf M, soccer M, tennis M, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, racquetball, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,336. **Room and board:** $2,490. **Books and supplies:** $350. **Other expenses:** $314.

FINANCIAL AID. Need-based aid: 182 enrolled freshmen were judged to have need; 180 were offered aid; 61 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 38%, jobs 9%. 86% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 7% based on need and other criteria, 24% not based on need; 75% of loans based on need, 23% based on need and other criteria, 2% not based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic qualifications, talent, athletic participation, residency, and church affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Marion College, 4201 South Washington Street, Marion, IN 46953. (317) 674-6901.

Martin Center College
Indianapolis, Indiana

Four-year liberal arts college. Private; for men and women. Founded in 1977. **Degrees offered:** Bachelor's. **Undergraduates:** 38 men and 60 women full time, 9 men and 23 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Facilities include specialized hematology laboratory (sickle cell anemia research).

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: Accounting, business administration and management. • **Communications**: General. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Health sciences**: General, health care administration, public health laboratory science. • **Marketing/distribution**: General. • **Religion**: Religion. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Programs for older nontraditional student offered through combination of on-campus instruction and adjunct professors. Students participate in curriculum design.

ADMISSIONS. 1985 freshman class: 12 men enrolled, 18 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 3 full-time quarters to earn 9 units credit must be spent in residence.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 95% have minority backgrounds. Average age is 40. Extremely diverse adult student population. Most have had some previous higher education. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 5%, computer sciences 15%, social sciences 5%, business 40%. **Postgraduate studies:** 50% of graduates enter graduate study. **Activities:** Student government, student newspaper. **Services:** Career counseling, aptitude testing, employment service for undergraduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $2,250. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 61%, loans 23%, jobs 16%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date September 1; applicants notified on or about September 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Martin Center College, 3553 North College Avenue, Indianapolis, IN 46205. (317) 927-5150.

Mid-America College of Funeral Service
Jeffersonville, Indiana

Two-year college of mortuary science. Proprietary; for men and women. Founded in 1905. **Degrees offered:** Associate. **Undergraduates:** 78 men and 12 women full time. **Calendar:** Quarter. **Location:** Large city; approximately 5 miles from Louisville, Kentucky. **Campus environment:** Suburban.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. 1985 freshman class: 14 men enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 71% from in state, 100% commute, 17% have minority backgrounds, 17% join fraternities/sororities. Average age is 21.0. **Activities:** Student government. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $3,800. books included in tuition and fees.

FINANCIAL AID. Total aid distributed: 55% of freshmen receive aid. **Basis for selection:** Financial need. AFSA.

ADDRESS/TELEPHONE. Registrar/Director of Admissions, Mid-America College of Funeral Service, 3111 Hamburg Pike, Jeffersonville, IN 47130. (812) 288-8878.

Oakland City College
Oakland City, Indiana

Four-year liberal arts, seminary college. Private; for men and women; affiliated with General Association of General Baptists. Founded in 1885. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 345 men and 270 women full time, 40 men and 70 women part time. **Graduates:** 6 men full time, 13 men and 1 woman part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from

Evansville. **Campus environment:** Rural. **Library holdings:** 68,000 titles, 325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management A/B. • **Business/office**: General A, business data entry equipment operation A, business data programming A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: Computer programming A/B, data processing B. • **Environmental control technologies**: Air conditioning/heating/refrigeration A. • **Fine arts**: General B. • **Health sciences**: Medical laboratory A. • **Industrial production**: Welding technology A. • **Law**: Prelaw A. • **Letters**: English B. • **Mathematics**: Applied B, pure B. • **Mechanical and electromechanical technologies**: Automotive A. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics A, automotive mechanics A, diesel engine mechanics A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Precision production**: Precision metal work A. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, GED preparation classes. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 230 men enrolled, 140 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for placement only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by September 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. Hfgh school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Maximum of 64 quarter hours allowed from junior college.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 30% live in college housing, 70% commute, 3% have minority backgrounds, 1% foreign students. Average age is 24. 5% were in top 10% of class, 30% in top quarter, 50% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 3%, health sciences 1%, mathematics and physical sciences 5%, computer sciences 5%, business 25%, education 21%, trade and vocational 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, mental health assistance group, ministerial students group, Circle-K, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis, volleyball W. Intramural: Archery, badminton, baseball M, basketball, golf, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,940. **Room and board:** $2,160. **Books and supplies:** $325. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 475 accepted freshman applicants were judged to have need; 475 were offered aid. **Total aid distributed:** Grants 43%, loans 38%, jobs 19%. 97% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 5% based on need and other criteria, 2% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, athletic ability, talent, alumni affiliation, religious affiliation, residency considered. Audition required for music and music education scholarships. Portfolio required for art and art education scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Oakland City College, Lucretia Street, Oakland City, IN 47660. (812) 749-4781.

Purdue University
West Lafayette, Indiana

Four-year university. Public; for men and women. Founded in 1869. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 15,395 men and 10,691 women full time, 239 men and 354 women part time. **Graduates:** 3,248 men and 1,799 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 65 miles northwest of Indianapolis. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 18,000 periodical subscriptions. **Special features:** Facilities include several galleries, linear accelerator, horticultural park, concert hall, 3 theaters.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, food sciences B, horticultural science B, ornamental horticulture B, plant sciences B, range management B, soil sciences B. • **Allied health**: Veterinarian's assistant A. • **Area studies**: African B, American B. • **Biology**: General B, biochemistry B, biophysics B, microbiology B, molecular biology B. • **Botany**: General B, plant pathology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, engineering management B, hotel/motel and restaurant management B, institutional management B, labor/industrial relations B, management information systems B, personnel management B, trade and industrial supervision and management B. • **Business/office**: Business data programming A, business data processing and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A/B, drafting and design A/B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Communications technologies**: Educational media B, radio/television B. • **Computer/information sciences**: General B, computer graphics A/B, computer programming B, data processing B, information sciences and systems B, robotics B, systems analysis B. • **Crafts/design**: Industrial design B, theater design B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, agricultural B, bioengineering and biomedical B, chemical B, civil B, electrical/electronics/communications B, engineering physics B, environmental health B, geological B, industrial B, materials B, mechanical B, metallurgical B, nuclear B, textile B. • **Engineering technologies (general)**: General A, computer A/B, electrical A/B. • **Environmental design**: City/community/regional planning B, environmental design B, interior design B, landscape architecture B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B. • **Geological sciences**: Geochemistry B, geology B, geophysics and seismology B, paleontology B. • **Health sciences**: General B, medical laboratory B, nursing B, pharmacy B, predentistry B, premedicine B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, family and community services B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial**

production: Industrial technology A/B. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, comparative literature B, medieval studies B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Biometrics and biostatistics B, ecology B, environmental science B, radiobiology B. • **Marketing/distribution**: Hospitality and recreation marketing A, tourism B. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Aeronautical A/B, electromechanical A/B, mechanical design A/B. • **Mechanics and repairers**: Aircraft mechanics A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B, elementary particle B. • **Precision production**: Drafting A. • **Psychology**: General B, clinical B, developmental B, experimental B, industrial and organizational B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B, fishing and fisheries B, forest products processing technology B, forestry and related sciences B, wildlife management B. • **Social sciences**: General B, anthropology B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the gifted and talented B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: Agricultural B, driver and safety B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, physical B, science B, social studies B, trade and industrial B. • **Transportation**: Airline piloting and navigation A/B, air traffic control A. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B, photography B. • **Vocational home economics**: Child development/care/guidance B, clothing and textiles management/production/services B, food production/management/services A, home furnishings and equipment management/production/services B, institutional/home management B. • **Zoology**: General B, entomology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, industrial production, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Pharmacy, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH in mathematics (I or II), English composition, and chemistry accepted for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Minimum 2.0 grade-point needed to graduate. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Minimal amount of course work outside student's major can be taken on pass-fail basis.

ADMISSIONS. **1985 freshman class:** 16,443 applied, 13,953 were accepted; 3,462 men enrolled, 2,498 women enrolled. **Basis for selection:** Class rank, curriculum, school grade average, test scores, recommendation. In-state applicants generally must be in top 50% of senior class, out-of-state applicants must rank in top third, engineering applicants in top 15%. Out-of-state students with alumni affiliation reviewed on in-state basis (except engineering). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 1. Additional requirements include laboratory science 1-2 units, 1 additional unit of English or mathematics required for some programs. Interview required of veterinary medicine, veterinary technology and pharmacy applicants; recommended for flight technology and nursing applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by December 15. **Test scores:** Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 450-700. Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 450-700. **Application fee:** None. **Fall-term application procedures:** Closing date November 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. engineering, nursing, flight technology, veterinary programs have November 15 deadline. Many programs fill admissions quotas by November 15. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.5 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Engineering and technology courses must be accredited by the Accreditation Board for Engineering and Technology. Agriculture courses must be from land grant institutions.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 70% live in college housing, 30% commute, 6% have minority backgrounds, 4% foreign students, 20% join fraternities/sororities. Average age is 18. 36% were in top 10% of class, 70% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 11%, health sciences 7%, mathematics and physical sciences 7%, computer sciences 6%, social sciences 10%, business 9%, education 5%, engineering 24%, trade and vocational 7%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, ice hockey M, rifle, rowing (crew), rugby, sailing, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, boxing M, cross-country, diving, fencing, field hockey W, golf, gymnastics, handball, horseback riding, ice hockey, paddleball, racquetball, rifle, rowing (crew), rugby, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,629, $3,206 additional for out-of-state students. **Room and board:** $2,630. **Books and supplies:** $300. **Other expenses:** $850.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 61%, jobs 6%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 9% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Academic, athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Student cooperative housing available to reduce housing costs. Room and board installment payment plan available.

ADDRESS/TELEPHONE. Office of Admissions, Purdue University, Hovde Hall, West Lafayette, IN 47907. (317) 494-1776. ◆

Purdue University Calumet
Hammond, Indiana

Four-year university. Public; for men and women. Founded in 1943. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,527 men and 1,251 women full time, 1,838 men and 1,852 women part time. **Graduates:** 7 men and 9 women full time, 223 men and 630 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 20 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 175,575 titles, 1,361 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: Business administration and management B, business economics B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Engineering**: General B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A, computer A/B, electrical A/B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A/B, manufacturing technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Marketing/distribution**: Hospitality and recreation marketing A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A. • **Physics**: General B. • **Psychology**: General B, clinical B, developmental B. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Additional majors:** Mechanical technology A/B. **Graduate programs:** Biology, business/management, communications, education (general), education administration, engineering, health sciences, mathematics, multi/interdisciplinary studies, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 676 men applied, 572 were accepted, 368 enrolled; 624 women applied, 528 were accepted, 341 enrolled. **Basis for selection:** Class rank, test scores, high school record. Open admissions to School of General Studies. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Admissions requirements vary according to program. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 340-470, SAT-mathematical 380-530. Middle 50% of accepted, SAT-verbal 350-470, SAT-mathematical 390-530. Middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 390-530. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Life sciences 5%, health sciences 17%, mathematics and physical sciences 9%, computer sciences 8%, social sciences 5%, business 6%, education 6%, engineering 40%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, volleyball W. Intramural: Badminton, basketball, racquetball, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,369, $2,055 additional for out-of-state students. **Books and supplies:** $335. **Other expenses:** $888.

FINANCIAL AID. Need-based aid: 790 accepted freshman applicants were judged to have need; 742 were offered aid; 168 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 44%, jobs 13%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 7% based on need and other criteria, 2% not based on need; all loans based on need; 22% of jobs based on need, 78% not based on need. Academic excellence, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Purdue University: Calumet, Hammond, IN 46323. (219) 844-0520.

Purdue University: North Central Campus
Westville, Indiana

Four-year branch campus. Public; for men and women. Founded in 1943. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 334 men and 474 women full time, 752 men and 1,053 women part time. **Graduates:** 15 men and 102 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 10 miles south of Michigan City, 13 miles west of Laporte, 14 miles east of Valparaiso. **Campus environment:** Rural. **Library holdings:** 54,000 titles, 375 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture A. • **Business/management**: General A/B, accounting A/B, labor/industrial relations A/B, personnel management A/B. • **Business/office**: General A, business data programming A. • **Computer/information sciences**: General A, robotics A. • **Health sciences**: Nursing A. • **Industrial production**: Industrial technology A. • **Marketing/distribution**: General A. • **Mechanical and electromechanical technologies**: Electromechanical A, mechanical design A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Precision production**: Drafting A. • **Teacher education (general)**: Elementary B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 83% of freshmen complete year in good academic standing. **Additional information:** Courses in elementary education for master's degree offered on campus; degree awarded by main campus.

ADMISSIONS. 1985 freshman class: 1,151 applied, 1,069 were accepted, 774 enrolled. **Basis for selection:** High school record and class rank. Open admissions for community college division. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. **Test scores:** Middle 50% of accepted, SAT-verbal 350-520, SAT-mathematical 350-550. **Applica-**

tion fee: None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. 9% were in top 10% of class, 21% in top quarter, 57% in top half. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Circle-K, Campus Crusade for Christ. **Athletics:** Intercollegiate: Baseball M, basketball M, golf. Intramural: Basketball, bowling, golf, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,497, $2,175 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $880.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. 25% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. University and special merit program based on need and academic achievement. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admission/Financial Aid Office, Purdue University: North Central Campus, Junction 421 and Indiana Toll Road, Westville, IN 46391. (219) 785-2541.

Rose-Hulman Institute of Technology

Terre Haute, Indiana

Four-year college of engineering and applied science. Private; for men. Founded in 1874. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,300 men full time. **Graduates:** 30 men and 1 woman full time, 5 men part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 5 miles from downtown. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Mathematics**: Applied. • **Physics**: General. • **Social sciences**: Economics. **Graduate programs:** Engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Technical translation certificate programs in German and Russian.

ADMISSIONS. **1985 freshman class:** 2,899 men applied, 1,912 were accepted, 351 enrolled. **Basis for selection:** Primary consideration given to school achievement record and subjects taken. Test scores also considered. Applicants must rank in top 25% of graduating class. Extracurricular and leadership activities, alumni ties considered. Interviews, although not required, can be determining factor. Some preference given to in-state applicants; out-of-state applications more competitive. **Admissions requirements:** High school diploma with college-preparatory program. 18 units required, including English 4, mathematics 4, physical sciences 2, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-620, SAT-mathematical 610-730. Middle 50% of accepted, SAT-verbal 510-630, SAT-mathematical 620-730. Middle 50% of enrolled, SAT-verbal 500-610, SAT-mathematical 620-730. Middle 50% of enrolled, ACT composite 27-30. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by December 1; applicants notified on a rolling basis; must reply by May 1. Deferred admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by May 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Priority given to applicants previously denied admission as freshmen because of space limitations.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 90% live in college housing, 10% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 60% were in top 10% of class, 98% in top quarter, 100% in top half. 100% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Mathematics and physical sciences 5%, computer sciences 10%, engineering 85%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, honor fraternities, special interest clubs, astronomy society, debate, mathematics, and computer teams, service organization. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, football M, golf M, rifle M, soccer M, tennis M, track and field M, wrestling M. Intramural: Badminton M, basketball M, bowling M, cross-country M, football M, handball M, racquetball M, rifle M, soccer M, softball M, table tennis M, tennis M, track and field M, volleyball M. NCAA. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,200. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,550 accepted freshman applicants were judged to have need; 1,550 were offered aid. **Total aid distributed:** Grants 50%, loans 43%, jobs 7%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 57% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Class rank, test scores considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Rose-Hulman Institute of Technology, 5500 Wabash Avenue, Terre Haute, IN 47803. (812) 877-1511. ⬌

St. Francis College

Fort Wayne, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 112 men and 258 women full time, 96 men and 499 women part time. **Graduates:** 13 men and 18 women full time, 143 men and 167 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles from Indianapolis, 150 miles from Chicago, Illinois, 160 miles from Columbus, Ohio. **Campus environment:** Suburban. **Library holdings:** 77,072 titles, 560 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B. • **Crafts/design**: Graphic arts technology A, graphic design A.

• **Diagnostic/treatment services**: Radiograph medical technology A. • **Fine arts**: General B. • **Health sciences**: Health care administration A/B, medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, mathematics B, science B, social studies B. **Graduate programs:** Business/management, education (general), psychology, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for placement, ACT/PEP used for credit. Maximum of 16 hours of credit by examination counted toward associate degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 62 men applied, 52 were accepted, 36 enrolled; 131 women applied, 117 were accepted, 72 enrolled. **Basis for selection:** School achievement record, rank in top half of class, SAT combined score of at least 800 or ACT composite score of at least 17. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended including English 4, mathematics 2, science 2, social sciences 2. Interview recommended for students who do not meet criteria for automatic admission. applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-500, SAT-mathematical 380-570. Middle 50% of enrolled, who took ACT, ACT composite 17-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 10; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 20; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfer students must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 55% live in college housing, 44% commute, 2% have minority backgrounds, 15% join fraternities/sororities. Average age is 24. 19% were in top 10% of class, 48% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 6%, health sciences 10%, social sciences 18%, business 26%, education 21%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 33% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, literary publication: "Broadsheet.", drama, pep band, fraternities, sororities, campus ministry, Council for Exceptional Children, social work organization, Circle K, departmental clubs, mission club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, fencing, swimming, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, Academic counseling, special services program for variety of age groups, women's support group. **Additional information:** Full-time students under 21 not living at home or with adult relatives must live in residence halls.

ANNUAL EXPENSES. **Tuition and fees:** $4,192. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 77 enrolled freshmen were judged to have need; 77 were offered aid; 46 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 46%, jobs 10%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 33% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Honor scholarships based on rank in top 15% of class and SAT combined score of 800 or ACT composite score of 17 or above. Athletic awards based on athletic talents and participation in varsity sports. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Francis College, 2701 Spring Street, Fort Wayne, IN 46808. (219) 432-3551. ◆

St. Joseph's College
Rensselaer, Indiana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 806 men and women full time, 41 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles from Chicago, 100 miles from Indianapolis. **Campus environment:** Rural. **Library holdings:** 165,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry A/B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, management information systems B, marketing management B, music business management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General A/B, computer mathematics B. • **Engineering**: Aerospace/aeronautical/astronautical B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Geological sciences**: Geology B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music theory and composition A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Physical B. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, writing clinic. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 751 applied, 600 were accepted; 178 men enrolled, 96 women enrolled. **Basis for selection:** Most important factor is minimum 2.0 school grade average in academic subjects. Class rank and SAT scores should support grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. Audition recommended for music and theater applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-460, SAT-mathematical 470-490; middle 50% of accepted, SAT-verbal 410-450, SAT-mathematical 440-510; middle 50% of enrolled, SAT-verbal 410-460, SAT-mathematical 480-500. Middle 50% of applicants who took ACT, ACT composite 20-22; middle 50% of accepted, ACT composite 19-23; middle 50% of enrolled, ACT composite 17-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 97% live in college housing, 3% commute. Average age is 18. 22% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 8% between 1.0 and 1.99. 46% of freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 8%, business 49%, education 6%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, campus ministry, Blue Key, Alpha Lambda Delta honor fraternity, history political science club, Alpha Phi Omega, service fraternity. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football, softball, swimming, water polo. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $6,210. **Room and board:** $2,670. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 272 accepted freshman applicants were judged to have need; 272 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 89% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 24% based on need and other criteria, 15% not based on need; 97% of loans based on need, 3% not based on need; 71% of jobs based on need, 2% based on need and other criteria, 27% not based on need. Academic achievement, athletic ability considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, St. Joseph's College, PO Box 890, Rensselaer, IN 47978. (219) 866-7111. ◆

St. Mary-of-the-Woods College

St. Mary-of-the-Woods, Indiana

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1840. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 312 women full time, 4 men and 13 women part time. **Graduates:** 4 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 7 miles from Terre Haute. **Campus environment:** Rural. **Library holdings:** 143,878 titles, 447 periodical subscriptions. **Special features:** Facilities include law library and collection of rare books and art objects.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B. • **Communications**: Advertising B, journalism B, public relations B. • **Computer/information sciences**: General B. • **Environmental design**: Interior design B. • **Health sciences**: Gerontology A, predentistry B, premedicine B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B, speech/debate/forensics A/B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities A/B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, home economics B, mathematics B, music B, science B, social studies B. • **Theology**: Religious education B, religious music B. • **Visual/performing arts**: Dramatic arts A/B, musical theater B. • **Vocational home economics**: Food production/management/services A/B. **Additional majors:** Speech communication and theatre B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC through Rose-Hulman Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 78% return for sophomore year. **Additional information:** External Degree Program enrolls more than 300 women over 25 years of age with previous college experience now seeking bachelor's degree. Master's degree in pastoral theology through external degree format.

ADMISSIONS. 1985 freshman class: 147 women applied, 140 were accepted, 75 enrolled. **Basis for selection:** School achievement record and test scores, extracurricular activities, work experience, recommendations. Written essay encouraged. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, mathematics 3, history 1, science 3, foreign language 2. Interview recommended, audition recommended for theater and music applicants, portfolio recommended for art and journalism applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-520, SAT-mathematical 360-530; middle 50% of accepted, SAT-verbal 360-520, SAT-mathematical 360-530; middle 50% of enrolled, SAT-verbal 350-490, SAT-mathematical 350-540. Middle 50% of applicants who took ACT, ACT composite 17-26; middle 50% of accepted, ACT composite 17-26; middle 50% of enrolled, ACT composite 17-26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. Portfolio or audition required of applicants for admission under Special Talent Program (SAT or ACT optional). Research papers, science or special interest projects, musical tapes or auditions, photographs or art portfolios should reflect readiness to perform academically at college level. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 58% from in state, 98% live in college housing, 2% commute, 15% have minority backgrounds, 12% foreign students. Average age is 18.1. 26% were in top 10% of class, 36% in top quarter, 66% in top half. 67% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 2%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 10%, business 30%, education 10%. **Postgraduate studies:** 5% of graduates enter law school, 7% enter medical school, 10% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, symphony orchestra, music ensembles. **Athletics:** Intercollegiate: Basketball W, softball W, tennis W, volleyball W. NAIA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,835. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 72%, loans 27%, jobs 1%. 62% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 23% based on need and other criteria, 10% not based on need; all loans based on need. Academic qualifications, talent considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. Mary-of-the-Woods College, St. Mary-of-the-Woods, IN 47876. (812) 535-5106. ◆

St. Mary's College
Notre Dame, Indiana

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1844. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,695 women full time, 4 men and 41 women part time. **Calendar:** Semester. **Location:** Small city; 1 mile from South Bend. **Campus environment:** Suburban. **Library holdings:** 168,375 titles, 793 periodical subscriptions. **Special features:** College has campus in Rome, Italy, and sponsors program in Ireland. School enrolls a few part-time male students. Facilities include art gallery, nature trail.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: General, studio art. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Spanish. • **Letters**: Creative writing, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force, Army, and Navy ROTC through University of Notre Dame. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Grade-point average of 1.8 end of first semester, 1.9 end of second semester required. 96% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Religious studies and theater departments operate in conjunction with University of Notre Dame.

ADMISSIONS. **1985 freshman class:** 1,083 women applied, 892 were accepted, 503 enrolled. **Basis for selection:** School achievement record, school recommendations, and test scores. Class rank in top fourth. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. History 1 required. Science and nursing programs require more science and mathematics. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. 3 ACH required. Score report by August 15. for placement and for credit. Required ACH include English Composition, Mathematics, and Foreign Language ACH required. **Test scores:** Middle 50% of applicants, SAT-verbal 430-560, SAT-mathematical 460-580. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 460-580. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. EDP-F. Deferred and early admission available. Applications for early decision must be received by November 15. Applicants notified by mail by December 15. **Transfer applicants:** Closing date May 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of transfer credit allowed toward bachelor's degree. No credit transferable for nursing degree requirements taught by nursing department.

STUDENT LIFE. **1985 freshman class profile:** 16% from in state, 98% live in college housing, 2% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 28% were in top 10% of class, 67% in top quarter, 94% in top half. 66% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 5%, health sciences 10%, mathematics and physical sciences 7%, social sciences 14%, business 25%, education 6%. **Postgraduate studies:** 5% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, magazine, yearbook, student newspaper, radio and television in conjunction with University of Notre Dame, drama, choral groups, opera, musical theater, dance, music ensembles, band activities with University of Notre Dame, Neighborhood Study Help Program, Council of International Lay Apostolate, Urban Plunge, justice committee, volunteer program at school for retarded and at local nursing home, sports clubs. **Athletics:** Intercollegiate: Basketball W, diving W, fencing W, soccer W, softball W, swimming W, tennis W, track and field W, volleyball W. Intramural: Basketball W, cross-country W, golf W, handball W, racquetball W, soccer, softball W, swimming W, tennis W, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $7,490. **Room and board:** $3,217. **Books and supplies:** $348. **Other expenses:** $781.

FINANCIAL AID. **Need-based aid:** 298 accepted freshman applicants were judged to have need; 298 were offered aid. **Total aid distributed:** Grants 42%, loans 49%, jobs 9%. 67% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 2% based on need and other criteria, 17% not based on need; 92% of loans based on need, 8% not based on need; 91% of jobs based on need, 9% not based on need. Academic achievement, artistic ability, alumnae affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, St. Mary's College, Notre Dame, IN 46556. (219) 284-4587. ◆

St. Meinrad College
St. Meinrad, Indiana

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1857. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 169 men full time. **Calendar:** Semester. **Location:** Rural community; 50 miles from Evansville, 60 miles from Louisville, Kentucky. **Campus environ-**

ment: Rural. **Library holdings:** 94,650 titles, 550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Languages**: Spanish. • **Letters**: Classics, English. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: History.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, teacher preparation, College Graduate Program: 1-year pretheology program for students with bachelor's degree. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 37 men applied, 33 were accepted, 33 enrolled. **Basis for selection:** Academic performance, 2.0 school grade average, recommendations most important, followed by test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 high school units recommended in academic subjects. Interview recommended. **Test requirements:** SAT score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 350-550. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 33% from in state, 100% live in college housing, 6% have minority backgrounds, 3% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 56%, life sciences 6%, social sciences 38%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, concert band, pep band, music ensembles, community social service projects. **Athletics:** Intercollegiate: Basketball M, cross-country M, tennis M. Intramural: Basketball M, bowling M, cross-country M, field hockey M, football M, golf M, handball M, paddleball M, racquetball M, soccer M, softball M, swimming M, table tennis M, tennis M, volleyball M. NLCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,059. **Room and board:** $3,492. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. Need-based aid: 32 enrolled freshmen were judged to have need; 32 were offered aid. **Total aid distributed:** Grants 48%, loans 40%, jobs 12%. 100% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, St. Meinrad College, St. Meinrad, IN 47577. (812) 357-6575. ◆

Taylor University
Upland, Indiana

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1846. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 664 men and 705 women full time, 25 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 50 miles from Fort Wayne, 55 miles from Indianapolis. **Campus environment:** Rural. **Library holdings:** 135,000 titles, 1,000 periodical subscriptions. **Special features:** Evangelical Christian education. Facilities include library, music building, 65-acre arboretum.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Business/office**: General A, business data programming A, business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Health sciences**: Medical laboratory B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Ball State University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 16 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 791 applied, 450 were accepted; 192 men enrolled, 246 women enrolled. **Basis for selection:** High school transcript most important. Rank in top half of graduating class required. Test scores and recommendations from applicant's pastor and counselor also important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units required include English 4, mathematics 2 (algebra and geometry), social studies 2, laboratory science 1. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by April 15 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 38% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. Most freshmen were in top fifth of class. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 15%, business 25%, education 30%, engineering 2%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, summer missions service program, black student organizations, Young Democrats/Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, bowling, handball, horseback riding, racquetball, softball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, learning skills center.

ANNUAL EXPENSES. **Tuition and fees:** $6,385. **Room and board:** $2,590. **Books and supplies:** $280. **Other expenses:** $520.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 380 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 75% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 30% based on need and other criteria, 5% not based on need; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 3 weeks of notification. FAF or FFS (FAF preferred). **Additional information:** Reduced rates for high school students during academic year. Tuition waivers for children of alumni during summer session.

ADDRESS/TELEPHONE. Admissions Office, Taylor University, Reade Avenue, Upland, IN 46989. (317) 998-2751. ◆

Tri-State University
Angola, Indiana

Four-year university. Private; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 728 men and 162 women full time, 75 men and 35 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 45 miles from Fort Wayne. **Campus environment:** Rural. **Library holdings:** 118,202 titles, 511 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: Business data programming A, business data processing and related programs A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Engineering**: Aerospace/aeronautical/astronautical B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Industrial production**: Industrial technology A. • **Letters**: English B. • **Life sciences (specialized)**: Toxicology B. • **Mathematics**: General B. • **Physical sciences (general)**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Social sciences**: General B, economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Business B. **Additional majors:** Administration B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 714 men applied, 524 were accepted. 223 women applied, 189 were accepted. **Basis for selection:** In order of importance: school achievement, class rank, test scores, school and community activities, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 academic units recommended include science 3, English 4, mathematics 3, social sciences 4. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-490, SAT-mathematical 430-550. Enrolled freshmen had average SAT-verbal score of 435 and average mathematical score of 530. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. Foreign student application deadline January 1. **Transfer applicants:** Closing date September 1; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 15% foreign students, 5% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, mathematics and physical sciences 1%, computer sciences 9%, social sciences 2%, business 10%, education 3%, engineering 62%. **Housing:** Dormitories (men, women); fraternity, sorority housing available. Single room residence housing available for upper division and transfer students. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, Circle K, Newman fellowship, Inter-Varsity Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, fencing, golf M, soccer M, softball W, tennis M, track and field M, volleyball W. Intramural: Basketball, football, golf, handball, racquetball, skiing, soccer, softball, swimming, tennis, track and field. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,578. **Room and board:** $2,520. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 184 enrolled freshmen were judged to have need; 184 were offered aid; 184 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 81% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 45% of jobs based on need, 55% based on need and other criteria. Academic ability and athletics considered. **Application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admission Office, Tri-State University, Angola, IN 46703. (219) 665-3141. ◆

University of Evansville
Evansville, Indiana

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,089 men and 1,288 women full time, 414 men and 734 women part time. **Graduates:** 7 men and 7 women full time, 210 men and 284 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles from Indianapolis and St. Louis, Missouri; 100 miles from Louisville, Kentucky. **Campus environment:** Suburban. **Library holdings:** 194,348 titles, 1,400 periodical subscriptions. **Special features:** Academic year at institution's Harlaxton College in Grantham, England offered.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: Accounting B, banking and finance A/B, business administration and management B, business economics B, engineering management B, international business management B, labor/industrial relations B, personnel management B, real estate A, trade and industrial supervision and management B. • **Chemistry**: General A/B. • **Communications**: General A/B, advertising A/B, journalism A/B, public relations A/B, telecommunications A/B. • **Computer/information sciences**: General A/B, computer programming A/B, information sciences and systems B. • **Crafts/design**: Theater design B. • **Education (general)**: General B. • **Engineering**: Civil B, computer B, electrical/electronics/communications B, mechanical B. • **Fine arts**: General B, studio art A/B. • **Health sciences**: Nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French A/B, German A/B, Spanish A/B. • **Law**: Legal assistant A/B, prelaw B. • **Letters**: English A/B, English literature A/B, speech/debate/forensics A/B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General B. • **Mathematics**: General B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General A/B, psychobiology B. • **Public affairs**: Public administration B. • **Rehabilitation services**: Art therapy B, music therapy B, physical therapy B, physical therapy assistant A. • **Religion**: Religion B. • **Social sciences**: Criminology A/B, economics B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the mentally handicapped B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Commerical art B, dietetic technology A, environmental administration B, interpersonal communications A/B, legal administration A/B, music management B, pre-optometry B, theater management B. **Graduate programs:** Business/management, computer/information sciences, education (general), engineering, fine arts, health sciences, music, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 94 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Student must complete minimum of 24 semester hours during academic year for full-time status. 96% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 557 men applied, 491 were accepted, 280 enrolled; 649 women applied, 574 were accepted, 353 enrolled. **Basis for selection:** High school rank in upper half of class, college preparatory curriculum, minimum SAT combined score of 800 or ACT composite score of 18. Special talents, recommendations important. On-campus interview recommended. **Admissions requirements:** High school chemistry required for health programs. Chemistry, physics, and 4 units mathematics required for engineering programs. 14 academic units recommended for general admission including English 4, mathematics 3, foreign language 2, social sciences 2, and science 3. Interview required for borderline applicants, audition required for music, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Early closing date required for some programs having limited enrollment. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 69% from in state, 67% live in college housing, 33% commute, 3% have minority backgrounds, 3% foreign students, 35% join fraternities/sororities. Average age is 18. 29% were in top 10% of class, 65% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, health sciences 20%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 6%, business 19%, education 9%, engineering 18%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 16% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Black Student Union, Intervarsity Christian Fellowship, Newman Foundation, Outward Bound, University Christian Movement, Blue Key, Mortar Board, student activities board, International Students Club, Student Foundation, Onesiphorous, College Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton W, basketball, bowling, cross-country, football M, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, 1 off-campus daycare facility.

ANNUAL EXPENSES. Tuition and fees: $6,592. **Room and board:** $2,742. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 620 accepted freshman applicants were judged to have need; 620 were offered aid. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 87% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 13% based on need and other criteria, 33% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Evansville, 1800 Lincoln Avenue, Evansville, IN 47714. (812) 479-2468. ◆

University of Notre Dame
Notre Dame, Indiana

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1842. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,343 men and 2,194 women full time, 9 men and 6 women part time. **Graduates:** 1,390 men and 634 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 90 miles east of Chicago, on Indiana-Michigan border. **Campus environment:** Suburban. **Library holdings:** 1,500,000 titles, 14,000 periodical subscriptions. **Special features:** Facilities include art museum and theater.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, American, Asian, Eastern European, European, Latin American, Russian and Slavic, Western European. • **Biology**: General, biochemistry, biophysics, cell biology, microbiology, molecular biology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, international business management, management information systems, management science, marketing management, marketing research. • **Chemistry**: General. • **Communications**: General, telecommunications. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, chemical, civil, electrical/electronics/communications, geological, mechanical, metallurgical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Arabic, foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Russian, Spanish. • **Letters**: Classics, English, American literature, comparative literature, English literature, medieval studies. • **Mathematics**: General, pure. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, cinematography/film, dramatic arts, film arts, photography, video. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, engineering, fine arts, languages, letters, mathematics, music, philosophy, physical sciences (general), physics, psychology, religion, social sciences, theology, visual/performing arts, zoology. **First professional:** Law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 97% return for sophomore year. **Additional information:** All freshmen follow the general education curriculum of the Freshman Year of Studies Program, all students pursue rigorous liberal arts core.

ADMISSIONS. **1985 freshman class:** 4,055 men applied, 2,145 were accepted, 1,324 enrolled; 2,397 women applied, 821 were accepted, 520 enrolled. **Basis for selection:** Demonstrated academic achievement most important. Test scores, essay, teacher recommendations, extracurricular activities, and personal statement also considered. Alumni children receive some additional consideration. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1. History 1, mathematics (algebra and geometry) 3 also required. Additional units required of engineering and science majors: advanced mathematics 1, chemistry 1, physics 1. **Test requirements:** SAT score report by February 14. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 490-600, SAT-mathematical 570-680. Middle 50% of accepted, SAT-verbal 530-640, SAT-mathematical 600-700. Middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 590-700. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. CRDA. Deferred and early admission available. Non-binding early action plan: students apply by November 1, notification before December 25. Accepted applicants must reply by May 1. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 60 hour residency requirement. Closing date for spring-term transfer applications is October 15.

STUDENT LIFE. **1985 freshman class profile:** 8% from in state, 99% live in college housing, 1% commute, 10% have minority backgrounds, 3% foreign students. Average age is 18. 75% were in top 10% of class, 95% in top quarter, 99% in top half. 97% had school grade average of 3.0 or higher, 3% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 16%, mathematics and physical sciences 7%, social sciences 16%, business 18%, engineering 28%. **Postgraduate studies:** 13% of graduates enter law school, 11% enter medical school, 5% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, over 20 community social service programs. Hispanic and black organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, fencing, field hockey W, football M, golf M, gymnastics, ice hockey M, lacrosse M, rowing (crew), rugby M, sailing, skiing, soccer, softball W, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Baseball M, basketball, bowling, boxing M, cross-country, football, golf, handball, ice hockey M, racquetball, rowing (crew), rugby M, sailing, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, academic advising required of all freshmen. **Additional information:** On-campus housing available to single female graduate students.

ANNUAL EXPENSES. **Tuition and fees:** $8,800. **Room and board:** $2,700. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 1,339 accepted freshman applicants were judged to have need; 1,269 were offered aid; 620 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 66% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 37% based on need and other criteria, 18% not based on need; 91% of loans based on need, 9% not based on need; 72% of jobs based on need, 28% not based on need. Academic ability considered. **Application procedures:** Closing date February 28; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF. **Additional information:** Approximately 10% of undergraduate student body have ROTC Scholarships. Another 20% receive gift aid from home state and/or through public/private scholarship agencies.

ADDRESS/TELEPHONE. Director of Admissions, University of Notre Dame, Office of Admissions, Notre Dame, IN 46556. (219) 239-7505.

University of Southern Indiana
Evansville, Indiana

Four-year university and college of arts and sciences. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,120 men and 1,300 women full time, 551 men and 1,054 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 154,608 titles, 698 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A, dental laboratory technology A. • **Biology**: General B, biophysics B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, marketing management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A/B. • **Communications**: General A/B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Engineering technologies (general)**: General A, electrical A/B, mining and petroleum A/B. • **Health sciences**: General B, predentistry B, premedicine B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Social sciences**: General A/B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B. • **Visual/performing arts**: General B. **Additional majors:** Dental hygiene education B, mechanical engineering technology A/B, pre-forestry A, preoptometry A, preosteopath A/B, prephysical therapy A, prepodiatry A, pretheology A. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Prentice-Hall Grammar Test, Mathematics Association of America Test for placement. Maximum of 94 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,071 applied, 1,877 were accepted; 308 men enrolled, 452 women enrolled. **Basis for selection:** Open admissions. 2.0 school grade average required for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for Mid-America Singers applicants. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 18%, social sciences 9%, business 18%, education 8%, engineering 5%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Fraternity housing available. Private, on-campus housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, pep band, music ensembles, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, football M, golf, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, counselor for handicapped students.

ANNUAL EXPENSES. **Tuition and fees:** $1,458, $2,069 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $595.

FINANCIAL AID. **Need-based aid:** 895 accepted freshman applicants were judged to have need; 895 were offered aid. **Total aid distributed:** Grants 62%, loans 36%, jobs 2%. 76% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 24% based on need and other criteria, 21% not based on need; 96% of loans based on need, 4% not based on need; all jobs based on need. Academic and athletic ability, talent, residency, minority status considered. Some scholarships available for applicants with high academic qualifications (top tenth of class or 3.6 school grade average). **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. (812) 464-1765.

Valparaiso University
Valparaiso, Indiana

Four-year university. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1859. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,361 men and 1,673 women full time, 36 men and 65 women part time. **Graduates:** 219 men and 135 women full time, 26 men and 89 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 334,000 titles, 1,317 periodical subscriptions. **Special features:** Facilities include nuclear reactor, planetarium, and observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, food management B, marketing management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Civil B, electrical/electronics/communications B, mechanical B. • **Environmental design**: Interior design B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, human environment and housing B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Music B, physical B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** British studies B. **Graduate programs:** Education (general), letters, music, psychology, social sciences. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, off-campus semesters available at American University in political science, and Drew University on United Nations. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Freshman Seminar offers a variety of courses. Required of all students during freshman year.

ADMISSIONS. **1985 freshman class:** 1,840 applied, 1,600 were accepted, 780 enrolled. **Basis for selection:** High school record most important. Test scores next in importance, followed by recommendations and activities. Nature of high school program considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 2, social sciences 3. Interview recommended, audition required for music applicants. Art portfolio required of fine arts majors, recommended for general art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-540, SAT-mathematical 460-600. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 470-610. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 470-610. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 94% live in college housing, 6% commute, 3% have minority backgrounds, 3% foreign students, 40% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 85% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 11%, computer sciences 5%, social sciences 14%, business 21%, education 5%, engineering 15%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Youth for Christ, Fellowship of Christian Athletes, Young Democrats, Young Republicans, Circle-K, Inter-Varsity, Campus Life, Lutheran Youth Encounter, Lutheran Campus Ministry, Newman Center, One in the Spirit, Alpha Phi Omega. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, football M, golf M, gymnastics W, soccer M, softball W, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, football, golf, handball, racquetball, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,588. **Room and board:** $2,430. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 69% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 26% based on need and other criteria, 7% not based on need; 99% of loans based on need, 1% based on need and other criteria; 80% of jobs based on need, 20% not based on need. Academic, athletic, and musical ability considered for some grants. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 30 days if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Vice President for Admissions and Financial Aid, Valparaiso University, Office of Admissions, Valparaiso, IN 46383. (219) 464-5011.

Vincennes University
Vincennes, Indiana

Two-year junior college. Public; for men and women. Founded in 1801. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,890 men and 1,830 women full time, 355 men and 430 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 120 miles southwest of Indianapolis, 55 miles north of Evansville, 55 miles south of Terre Haute. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 555 periodical subscriptions. **Special features:** Facilities include planetarium, nature trails and 2 college-owned airports.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics, agricultural mechanics, agricultural products and processing, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, ornamental horticulture, soil sciences. • **Allied health**: Medical assistant, medical records technology, nursing, practical. • **Biology**: General. • **Botany**: General, plant pharmacology. • **Business/management**: Accounting, banking and finance, business administration and management, food management, human resources development, management information systems, marketing management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General, pharmaceutical. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications**: Journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems, robotics. • **Construction trades**: Carpentry, construction. • **Crafts/design**: Ceramics, graphic arts technology, illustration design, printmaking. • **Diagnostic/treatment services**: Nuclear medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, mechanical, surveying and mapping sciences. • **Engineering technologies (general)**: General, architectural, computer, electrical. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, nurse anesthetist, nursing, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: General, fashion design, food sciences and human nutrition, textiles and clothing. • **Industrial production**: Plastic technology. • **Languages**: French, German, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, personal services, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, funeral services, public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy assistant, recreation therapy, respiratory therapy. • **Renewable natural resources**: General, fishing and fisheries, forestry and related sciences, forestry production and processing, wildlife management. • **Science technologies**: General. • **Social sciences**: General, anthropology, archeology, behaviorial sciences, economics, geography, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired, education of the emotionally handicapped, remedial, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Agricultural, art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, nursing, nutritional, physical, reading, science, social science, social studies, trade and industrial. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General, dramatic arts, musical theater. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, food production/management/services. • **Zoology**: General. **Additional majors**: Bowling lane mechanics, funeral service, injection tool mold, tool and die.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 60% return for sophomore year. 72% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,366 men applied, 2,275 were accepted, 1,925 enrolled; 1,145 women applied, 1,095 were accepted, 1,228 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio recommended for fine arts and commercial art and design applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 21 for admissions to allied health programs and for placement and counseling in other programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 290-420, SAT-mathematical 310-450; middle 50% of accepted, SAT-verbal 290-420, SAT-mathematical 310-450; middle 50% of enrolled, SAT-verbal 290-420, SAT-mathematical 310-450. Middle 50% of applicants who took ACT, ACT composite 15-29; middle 50% of accepted, ACT composite 15-29; middle 50% of enrolled, ACT composite 15-29. **Application fee:** $20. **Fall-term application procedures:** Closing date September 5; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 50% commute, 7% have minority backgrounds, 8% foreign students, 5% join fraternities/sororities. Average age is 18. 5% were in top 10% of class, 20% in top quarter, 95% in top half. 15% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 6%, business 21%, engineering 5%, trade and vocational 34%. **Postgraduate studies:** 49% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball, basketball, bowling, cross-country, golf, soccer, softball, swimming, tennis, track and field, volleyball. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, golf, gymnastics, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,270, $2,240 additional for out-of-state students. **Room and board:** $2,420. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 1,875 accepted freshman applicants were judged to have need; 1,256 were offered aid; 975 were offered the full amount needed. **Total aid distributed:** Grants 32%, loans 63%, jobs 5%. 58% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 12% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic, athletic ability, talent considered. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Vincennes University, 1002 First Street, Vincennes, IN 47591. (800) 742-9198. ◆

Wabash College
Crawfordsville, Indiana

Four-year liberal arts college. Private; for men. Founded in 1832. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 845 men full time. **Calendar:** Semester. **Location:** Large town; 45 miles northwest of Indianapolis. **Campus environment:** Rural. **Library holdings:** 230,000 titles, 986 periodical subscriptions. **Special features:** Facilities include 2 art galleries, 180-acre biology field station.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cooperative law program with Columbia University, International and Domestic Study Program of Great Lakes Colleges Association, summer program in aquatic biology. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.1 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 653 men applied, 593 were accepted, 260 enrolled. **Basis for selection:** School achievement record, test scores, essay, and school's recommendation. Extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. 13 units required. Recommended high school units include English 4, laboratory sciences 2, mathematics 3, foreign language 2, social studies 2. Typing and computer literacy strongly recommended. Interview recommended. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants have average SAT-verbal scores of 510 and average SAT-mathematical scores of 610. **Application fee:** $15, may be waived for applicants with financial need.

Fall-term application procedures: Closing date July 15; applicants notified on a rolling basis; must reply by May 1. CRDA. **Transfer applicants:** Closing date July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 100% live in college housing, 8% have minority backgrounds, 2% foreign students, 75% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 69% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 18%, mathematics and physical sciences 15%, social sciences 44%. **Postgraduate studies:** 15% of graduates enter law school, 10% enter medical school, 3% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary review, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, chamber orchestra, fraternities, Malcolm X Institute for Black Studies, Young Republicans, Young Democrats, Newman Center, Speakers Bureau, Alpha Phi Omega, Fellowship of Christian Athletes, Campus Crusade for Christ, Liberal Society, Foreign Student Association, Public Affairs Forum. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, diving M, football M, golf M, soccer M, swimming M, tennis M, track and field M, wrestling M. Intramural: Badminton M, baseball M, basketball M, bowling M, boxing M, cross-country M, diving M, football M, golf M, gymnastics M, handball M, ice hockey M, racquetball M, sailing M, soccer M, softball M, swimming M, table tennis M, tennis M, track and field M, volleyball M, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, minority counseling.

ANNUAL EXPENSES. **Tuition and fees:** $7,000. **Room and board:** $2,850. **Books and supplies:** $240. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 169 enrolled freshmen were judged to have need; 169 were offered aid. **Total aid distributed:** Grants 100%. 80% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need. Academic and leadership criteria considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 1 week if notified thereafter. FAF. **Additional information:** Unlimited president's scholarships based on class rank, SAT scores. All financial need met after first $1380 of self-help. Insured payment installment plan and low-cost payment loan available.

ADDRESS/TELEPHONE. Director of Admissions, Wabash College, 502 West Wabash Avenue, Crawfordsville, IN 47933. (317) 362-1400. ◆

Iowa

American Institute of Business
Des Moines, Iowa

Two-year junior college. Private; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 144 men and 671 women full time, 68 men and 173 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 4,028 titles, 137 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 72 men applied, 72 were accepted, 54 enrolled; 372 women applied, 371 were accepted, 295 enrolled. **Basis for selection:** School achievement record, test scores, interview most important. School and community activities and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Scholastic Inventory, Nelson-Denny Reading Test, College Math Inventory required for admissions and placement. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 80% live in college housing, 20% commute, 2% have minority backgrounds. Average age is 18.7. 28% were in top quarter of class, 66% in top half. 70% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 15%, business 85%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, yearbook, choral groups, fraternities, sororities. **Athletics:** Intramural: Basketball, bowling, horseback riding, sailing, softball, swimming, table tennis, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,175. **Room and board:** $2,250. **Books and supplies:** $400. **Other expenses:** $860.

FINANCIAL AID. **Need-based aid:** 291 accepted freshman applicants were judged to have need; 285 were offered aid. **Total aid distributed:** Grants 34%, loans 60%, jobs 6%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 1% based on need and other criteria, 6% not based on need; 95% of loans based on need, 5% not based on need; 45% of jobs based on need, 55% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, American Institute of Business, 2500 Fleur Drive, Des Moines, IA 50321. (515) 244-4221.

Briar Cliff College
Sioux City, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1929. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 349 men and 549 women full time, 80 men and 339 women part time. **Calendar:** 3-term system, limited summer session. **Location:** Small city; 90 miles north of Omaha, Nebraska. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Nursing B. • **Languages**: Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Health B, music B, physical B. • **Theology**: Bible studies A, religious education A/B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT Proficiency Examination Program for nursing transfer credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 152 men applied, 150 were accepted; 218 women applied, 214 were accepted; 220 men and women enrolled. **Basis for selection:** Applicants in top half of high school class accepted automatically. Test results and recommendations considered for others. Minimum school grade average of 2.0 recommended. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for continuing education and Weekend College applicants, portfolio recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by April 15 or within 2 weeks of notification after April 15. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Applicants with grade-point average below 2.0 accepted on probation, or not permitted to enroll. Portfolio required of transfer art applicants.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 80% live in college housing, 20% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 18% were in top 10% of class, 48% in top quarter, 70% in top half. 70% had school grade average of 3.0 or higher, 98% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 11%, social sciences 21%, business 27%, education 12%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 7% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, musical theater, jazz band, pep band, music ensembles, Young Democrats, Young Republicans, Antioch (religious), prayer groups, liturgy planning, volunteer bureau, ethnic relations. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, handball, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, jogging track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, spiritual counseling. **Additional information:** Trips for recreation/credit to Black Hills, Mexico, and Florida.

ANNUAL EXPENSES. **Tuition and fees:** $5,040. **Room and board:** $2,142. **Books and supplies:** $300. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 190 accepted freshman applicants were judged to have need; 180 were offered aid; 170 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 35%, jobs 30%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 25% based on need and other criteria, 5% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic, athletic, and interdenominational religious scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 10; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Briar Cliff College, 3303 Rebecca Street, Sioux City, IA 51104. (712) 279-5200.

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Buena Vista College
Storm Lake, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 720 men and 834 women full time, 189 men and 266 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 150 miles from Des Moines. **Campus environment:** Rural. **Library holdings:** 89,000 titles, 400 periodical subscriptions. **Special features:** Broadband telecommunications system.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, management science, small business management and ownership. • **Chemistry**: General. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, physical, reading, science, social science, social studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 254 men applied, 236 were accepted, 129 enrolled; 227 women applied, 223 were accepted, 114 enrolled. **Basis for selection:** School grade average, rank in class, test scores, interview, school and community activities, high school curriculum. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-25. Middle 50% of accepted, ACT composite 19-25. Middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about November 1; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Associate degree from accredited 2-year college will satisfy all general education requirements.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 86% live in college housing, 14% commute, 3% have minority backgrounds, 1% foreign students. Average age is 19. 15% were in top 10% of class, 35% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 8%, business 40%, education 20%. **Postgraduate studies:** 5% of graduates enter law school, 1% enter medical school, 65% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, Circle-K, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, handball, racquetball, softball, table tennis, volleyball. NCAA. Gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,863. **Room and board:** $2,368. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 591 accepted freshman applicants were judged to have need; 591 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 3% based on need and other criteria, 13% not based on need; 99% of loans based on need, 1% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic record, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 20; must reply within 10 days. FAF or FFS (FFS preferred). **Additional information**: Portfolio required of art scholarship applicants, audition required of music scholarship applicants.

ADDRESS/TELEPHONE. Office of Admissions, Buena Vista College, College and West Fourth Street, Storm Lake, IA 50588. (712) 749-2235. ◆

Central College
Pella, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Reformed Church in America. Founded in 1853. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 645 men and 871 women full time, 19 men and 30 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 45 miles southeast of Des Moines. **Campus environment:** Rural. **Library holdings:** 110,000 titles, 842 periodical subscriptions. **Special features:** Institution maintains study centers in Paris, Vienna, Granada, London, Wales, Mexico, and the Netherlands.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, systems analysis. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 571 men applied, 507 were accepted, 212 enrolled; 564 women applied, 521 were accepted, 257 enrolled. **Basis for selection:** Class rank, test scores and recommendations most important. Interview, school and community activities, alumni relation, and minority status also considered. **Admissions requirements:** Recommended high school units include English 4, mathematics 3, social studies 3, natural science 3, foreign language 2. Interview recommended, audition recommended for music, theater applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, ACT composite 18-26. Middle 50% of accepted, ACT composite 18-26. Middle 50% of enrolled, ACT composite 18-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 100 quarter hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 3% foreign students. Average age is 18. 32% were in top 10% of class, 58% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 15%, business 25%, education 30%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, baseball M, basketball, gymnastics, handball, paddleball, racquetball, rugby M, soccer, softball, swimming. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,421. **Room and board:** $2,529. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 563 accepted freshman applicants were judged to have need; 559 were offered aid; 39 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 31%, jobs 5%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 87% of jobs based on need, 13% not based on need. Class rank, test scores, grades, religious affiliation considered. Audition required for music, theater scholarships. Test required for language scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Prepayment account available: interest-earning tuition savings account.

ADDRESS/TELEPHONE. Office of Admissions, Central College, 812 University, Pella, IA 50219. (515) 628-5286. ◆

Clarke College
Dubuque, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1843. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 140 men and 390 women full time, 89 men and 155 women part time. **Graduates:** 23 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 105,000 titles, 550 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium, electron microscope, on-line computer catalog in library, television studios and video equipment, communications laboratory, and nursing laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Print media B. **Graduate programs:** Education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through the University

of Dubuque. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 79% return for sophomore year. **Additional information:** Senior performance required, individualized contract majors offered.

ADMISSIONS. **1985 freshman class:** 74 men applied, 62 were accepted, 43 enrolled; 194 women applied, 159 were accepted, 101 enrolled. **Basis for selection:** High school record, class rank in top 50% of class and test scores given nearly equal importance. Recommendations not required, but evidence of potential success at the collegiate level important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Additional mathematics (algebra II/advanced algebra) recommended. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-25. Middle 50% of accepted, ACT composite 20-27. Middle 50% of enrolled, ACT composite 20-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. Accepted applicants must rank in upper 50% of high school class. Recommendations required in some cases. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit accepted from 2-year institutions. **Additional information:** Continuing education students may register with no transcripts or official application.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 59% live in college housing, 41% commute, 3% have minority backgrounds, 2% foreign students. Average age is 18. 20% were in top 10% of class, 45% in top quarter, 82% in top half. All enrolled freshmen had school grade average above 2.0. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, health sciences 14%, mathematics and physical sciences 6%, computer sciences 16%, social sciences 8%, business 18%, education 8%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 13% enter other graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, Phoenix (ministry), Reach-Another-Person, Amnesty International, Young Democrats, Peace and Justice, Student Iowa State Education Association, Student Nursing Association, Peer Ministry Program, St. Vincent de Paul Society. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Basketball, football M, skiing, softball, swimming, tennis, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, pool, tennis courts, soccer field. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped; foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,770. **Room and board:** $2,280. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 94 enrolled freshmen were judged to have need; 94 were offered aid; 94 were offered the full amount needed. **Total aid distributed:** Grants 79%, loans 16%, jobs 5%. 74% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 1% based on need and other criteria, 26% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. SAT/ACT scores and class rank considered for academic scholarships; audition required for music, drama scholarships; portfolio for art scholarships. Residency and alumni affiliation also considered. Leadership and involvement in extra-curricular activities considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FFS preferred). **Additional information:** Tuition grants available to staff and dependents, members of religious orders, and 2 or more family members attending simultaneously.

ADDRESS/TELEPHONE. Admissions Office, Clarke College, 1550 Clarke Drive, Dubuque, IA 52001. (319) 588-6316.

Clinton Community College
Clinton, Iowa

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 264 men and 296 women full time, 146 men and 299 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Davenport. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: Banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Descriptive Tests of Language Skills, Nelson-Denny Reading Test, National Math Association test for placement. ACT Career Planning Program recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 302 men enrolled, 461 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1; applicants for technology programs must reply within 25 days. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 2% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, health sciences 11%, computer sciences 2%, social sciences 6%, business 19%, education 3%, engineering 3%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Circle-K, Office Education Association, Future Secretaries of America, nursing, ski, drafting and art clubs, Phi Beta Lambda (social service organization). **Athletics:** Intercollegiate: Baseball M, basketball M, volleyball W. Intramural: Bowling, football, skiing, softball, table tennis, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,019, $445 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $1,482. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 625 accepted freshman applicants were judged to have need; 420 were offered aid. **Total aid distributed:** Grants 33%, loans 66%, jobs 1%. 70% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic criteria or course of study considered for some scholarships, community involvement also considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Student Development, Clinton Community College, 1000 Lincoln Boulevard, Clinton, IA 52732. (319) 242-6841.

Coe College
Cedar Rapids, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1851. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and 498 women full time, 100 men and 136 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 230 miles west of Chicago. **Campus environment:** Urban. **Library holdings:** 180,000 titles, 840 periodical subscriptions. **Special features:** Facilities include bird museum, art studio, fine arts studio, and American art collection.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, New York semester, Oakridge science semester. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Iowa. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT/PEP. Maximum of 13 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Writing emphasis courses required.

ADMISSIONS. **1985 freshman class:** 333 men applied, 253 were accepted, 120 enrolled; 249 women applied, 214 were accepted, 100 enrolled. **Basis for selection:** School achievement record most important. Test scores, recommendations, interview, school and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Minimum of 16 academic high school units recommended, including English 4, mathematics 3, science 2, social studies 3. Interview recommended, audition recommended for music, theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 440-550, SAT-mathematical 450-620. Middle 50% of enrolled, who took ACT, ACT composite 19-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfers with associate degrees and 2.0 grade-point average accepted automatically as juniors.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 10% foreign students, 25% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 52% in top quarter, 84% in top half. 57% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 9%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 23%, business 30%, education 6%. **Postgraduate studies:** 3% of graduates enter law school, 6% enter medical school, 10% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. All students required to live on campus unless residing with relatives or granted off-campus permission by Department of Residential Life. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Iowa Student Public Interest Group, Afro-American Self-Education Organization, Volunteer Bureau, Fellowship of Christian Athletes, Inter varsity Fellowship, International Club, Shalom, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football, racquetball, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track, wrestling room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,620. **Room and board:** $2,370. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 186 enrolled freshmen were judged to have need; 186 were offered aid; 186 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 31%, jobs 7%. 86% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. Academic achievement, special skills, talents considered for some aid. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Coe College, 1220 First Avenue Northeast, Cedar Rapids, IA 52402. (319) 399-8500. ◆

Cornell College
Mount Vernon, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1853. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 529 men and 541 women full time, 15 men and 16 women part time. **Calendar:** Nine terms of 3.5 weeks, one course per term, limited summer session. **Location:** Small town; 17 miles from Cedar Rapids and Iowa City. **Campus environment:** Rural. **Library holdings:** 185,000 titles, 700 periodical subscriptions. **Special features:** Facilities include geology museum and nearby state park for biology and environmental science research.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, biophysics. • **Business/management**: General, banking and finance, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, American literature, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, reading, science, social science, social studies. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 92% return for sophomore year. **Additional information:** Students study 1 course at a time, equivalent to 4 semester hours. Courses last 1 month.

ADMISSIONS. **1985 freshman class:** 499 men applied, 364 were accepted, 148 enrolled; 457 women applied, 400 were accepted, 161 enrolled. **Basis for selection:** Academic record, statement of purpose, portfolio, creative work, or interview weighed on an individual basis. Test scores often secondary. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 4, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 450-600. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 450-600. Middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 98% live in college housing, 2% commute, 4% have minority backgrounds, 5% foreign students. Average age is 18. 29% were in top 10% of class, 54% in top quarter, 86% in top half. 63% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 8%, health sciences 8%, mathematics and physical sciences 9%, social sciences 22%, business 17%, education 5%. **Postgraduate studies:** 10% of graduates enter law school. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, koto ensemble, chamber ensembles, fraternities, sororities, Alpha Pi Omega (social service projects). **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf, soccer, softball, tennis, track and field, volleyball W, wrestling M. NCAA. Athletic fields, gymnasium, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,560. **Room and board:** $2,850. **Books and supplies:** $250. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 255 enrolled freshmen were judged to have need; 253 were offered aid. **Total aid distributed:** Grants 65%, loans 28%, jobs 7%. 85% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 26% of grants based on need, 71% based on need and other criteria, 3% not based on need; all loans based on need; 95% of jobs based on need, 3% based on need and other criteria, 2% not based on need. Academic record, talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Cornell College, Wade House, Mount Vernon, IA 52314. (319) 895-8811. ◆

Des Moines Area Community College
Ankeny, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,744 men and 1,913 women full time, 1,544 men and 2,681 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles north of downtown Des Moines. **Campus environment:** Suburban. **Library holdings:** 40,500 titles, 437 periodical subscriptions. **Special features:** Multilocation institution with campuses at Boone, Des Moines, and Carroll.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, horticulture. • **Allied health**: Dental hygiene. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management, labor/industrial relations, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, robotics. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Computer, electronic. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, hospitality and recreation marketing. • **Mechanical and**

electromechanical technologies: Automotive, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Community services. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance, food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,541 men enrolled, 2,244 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Academic units recommended include English 3, mathematics 3, social sciences 1, biological sciences 1. Specific course requirements exist for some programs. Interview required for dental hygiene, commercial art applicants, portfolio required for commercial art applicants. **Test requirements:** Dental Hygiene Aptitude Test required for admission to dental hygiene program. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. One-day workshop, orientation and ACCESS (ACT) testing, required of all applicants for arts and sciences and certain vocational-technical programs. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 21 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 23.2. 34% were in top quarter of class, 73% in top half. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 12%, social sciences 10%, business 20%, trade and vocational 17%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Basketball M, football M, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $974, $840 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 55%, jobs 2%. 64% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 95% of jobs based on need, 5% not based on need. Academic performance. Priority funding to resident students. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Career Development, Des Moines Area Community College, 2006 South Ankeny Boulevard, Ankeny, IA 50021. (515) 964-6562.

Divine Word College
Epworth, Iowa

Four-year liberal arts, seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 70 men full time. **Calendar:** Semester. **Location:** Rural community; 15 miles from Dubuque. **Campus environment:** Rural. **Library holdings:** 85,208 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Social sciences**: Sociology B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. College English Placement Test, Nelson-Denny Reading Test, and REKAP (Religion, Knowledge, Attitude, Practice) used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 27 men applied, 17 were accepted, 13 enrolled. **Basis for selection:** Interview and religious commitment most important. School achievement record, test scores, recommendations, and school and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1. Natural science 1 also required. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by July 15. Minnesota Multiphasic Personality Inventory (MMPI) for admission and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-500, SAT-mathematical 420-520. Middle 50% of enrolled, who took ACT, ACT composite 15-26. Enrolled freshmen have average SAT verbal score of 406, SAT mathematical score of 456, average composite ACT score of 16.5. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** Closing date July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 100% live in college housing, 39% have minority backgrounds, 7% foreign students. Average age is 22. 6% were in top 10% of class, 25% in top quarter, 44% in top half. 40% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 21%, mathematics and physical sciences 12%, social sciences 12%. **Postgraduate studies:** 62% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, yearbook, drama, choral groups. **Athletics:** Intramural: Baseball M, basketball M, handball M, ice hockey M, soccer M, softball M, swimming M, tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services.

ANNUAL EXPENSES. **Tuition and fees:** $3,830. **Room and board:** $1,200. **Books and supplies:** $370. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 21 accepted freshman applicants were judged to have need; 21 were offered aid. **Total aid distributed:** Grants 66%, loans 18%, jobs 16%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by August 31; applicants notified on a rolling basis beginning on or about January 10. FAF or FFS.

ADDRESS/TELEPHONE. Admission Office, Divine Word College, South Center Avenue, Epworth, IA 52045. (319) 876-3332.

Dordt College
Sioux Center, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Christian Reformed Church. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 488 men and 513 women full time, 9 men and 11 women part time. **Calendar:** Semester. **Location:** Small town; 45 miles from Sioux City. **Campus environment:** Rural. **Library holdings:** 109,525 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Engineering**: General B, chemical B, electrical/electronics/communications B, mechanical B. • **Languages**: German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.76 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 143 men enrolled, 149 women enrolled. **Basis for selection:** School achievement record, test scores, religious affiliation or commitment. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically borderline applicants. **Test requirements:** ACT score report by August 31 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $10. **Fall-term application procedures:** Closing date August 30; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about November 1; must reply by July 1. Deferred admission available. Applicants with school-grade average under 1.85 considered on individual basis, may be admitted on probation. **Transfer applicants:** Closing date August 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 98% live in college housing, 2% commute, 1% have minority backgrounds, 17% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 10%, health sciences 5%, business 19%, education 29%. **Postgraduate studies:** 14% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, field hockey. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,320. **Room and board:** $1,810. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Dordt College, 498 Fourth Avenue, Northeast, Sioux Center, IA 51250. (712) 722-3771.

Drake University
Des Moines, Iowa

Four-year university. Private; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,413 men and 1,516 women full time, 317 men and 565 women part time. **Graduates:** 322 men and 180 women full time, 516 men and 673 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 400,000 titles, 2,000 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, insurance and risk management, investments and securities. • **Chemistry**: General, analytical, inorganic, organic, pharmaceutical, physical. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Graphic design, metal/jewelry, printmaking, theater design. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation, drawing, painting, studio art. • **Health sciences**: Medical laboratory, nursing, pharmacy, predentistry, premedicine, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, actuarial sciences, statistics. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, clinical, experimental, physiological, social. • **Public affairs**: Public administration. • **Rehabilitation services**: Art therapy. • **Religion**: Religion. • **Social sciences**: General, criminology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, reading, science, social science, social studies. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts, musical theater. • **Zoology**: General, human and animal physiology. **Additional majors:** Journalism teaching, magazines, media graphics, physics education, theatre arts education. **Graduate programs:** Biology, business/management, communications, crafts/design, education (general), education administration, fine arts, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Iowa State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Iowa Advanced Standing Program used for placement and credit in English. ACH and Modern Language Aptitude Test used for placement and credit in foreign languages. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 789 men applied, 764 were accepted, 321 enrolled; 884 women applied, 873 were accepted, 355 enrolled. **Basis for selection:** Applicants with class rank in top quarter and SAT combined scores of 1100 or ACT composite scores of 25 usually admitted. For other applicants consideration given to school academic record, test scores, interview, extracurricular activities, counselor recommendation, optional essay, other special factors. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-570, SAT-mathematical 420-600; middle 50% of enrolled, SAT-verbal 420-570, SAT-mathematical 420-600. Middle 50% of applicants who took ACT, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 80% live in college housing, 20% commute, 6% have minority backgrounds, 2% foreign students, 23% join fraternities/sororities. Average age is 18. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. 46% of freshman class were in top 20% of high school graduating class. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 9%, social sciences 9%, business 28%, education 8%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 4% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Community, United Ministries, Inter-Varsity Fellowship, Hillel, volunteer programs, Landlord-Tennant Association, black student organization. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, ice hockey M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, field hockey W, football M, golf, handball, ice hockey M, lacrosse M, racquetball, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,130. **Room and board:** $2,970. **Books and supplies:** $400. **Other expenses:** $1,150.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 36%, jobs 10%. 68% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 22% based on need and other criteria, 41% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic record, talent, athletic ability, leadership. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Drake University, 25th Street at University Avenue, Des Moines, IA 50311. (515) 271-3181. ◆

Ellsworth Community College
Iowa Falls, Iowa

Two-year community college. Public; for men and women. Founded in 1890. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 486 men and 366 women full time, 35 men and 58 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles north of Des Moines. **Campus environment:** Rural. **Library holdings:** 33,200 titles, 325 periodical subscriptions. **Special features:** Facilities include 80-acre wildlife area.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production. • **Allied health**: Mental health/human services, veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: Bioengineering and biomedical. • **Health sciences**: Preveterinary. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Renewable natural resources**: Conservation and regulation. • **Science technologies**: General, biological laboratory technology. • **Social sciences**: General. • **Special education**: Education of the mentally handicapped, education of the physically handicapped. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 400 men applied, 390 were accepted, 360 enrolled; 320 women applied, 320 were accepted, 290 enrolled. **Basis for selection:** Open admissions. School achievement record considered for out-of-state applicants. Selective admission to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for human services applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle

50% of applicants, ACT composite 14-20. Middle 50% of accepted, ACT composite 14-20. Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 54 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 6% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Computer sciences 10%, business 33%, education 10%, trade and vocational 21%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, jazz band, music ensembles, Bible study group, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football, handball, racquetball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,200, $1,000 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $1,100. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 458 accepted freshman applicants were judged to have need; 458 were offered aid; 406 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 55% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 10% based on need and other criteria, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Ellsworth Community College, 1100 College, Iowa Falls, IA 50126. (515) 648-4611.

Faith Baptist Bible College
Ankeny, Iowa

Four-year Bible college. Private; for men and women; affiliated with General Association of Regular Baptist Churches. Founded in 1921. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 128 men and 135 women full time, 15 men and 17 women part time. **Graduates:** 6 men full time, 4 men part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 6 miles from Des Moines. **Campus environment:** Suburban. **Library holdings:** 39,151 titles, 334 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 31 men applied, 28 were accepted, 25 enrolled; 61 women applied, 59 were accepted, 52 enrolled. **Basis for selection:** High school record, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 15. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 95% live in college housing, 5% commute. Average age is 18. 19% were in top 10% of class, 44% in top quarter, 65% in top half. **Programs undergraduates choose:** Business 10%, education 25%, religion 55%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, concert band, music ensembles, missionary clubs. **Athletics:** Intercollegiate: Basketball, cross-country M, soccer M, tennis M, volleyball W. Intramural: Basketball, soccer M, softball M, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,170. **Room and board:** $2,310. **Books and supplies:** $240. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 57 enrolled freshmen were judged to have need; 57 were offered aid. **Total aid distributed:** Grants 48%, loans 37%, jobs 15%. 74% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 1% based on need and other criteria, 16% not based on need; all loans based on need; all jobs not based on need. Academic record, musical ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about May 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admission, Faith Baptist Bible College, 1900 Northwest Fourth Street, Ankeny, IA 50021. (515) 964-0601.

Graceland College
Lamoni, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Reorganized Church of Jesus Christ of Latter-day Saints. Founded in 1895. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 392 men and 440 women full time, 28 men and 92 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; located between Kansas City, Missouri, and Des Moines. **Campus environment:** Rural. **Library holdings:** 107,541 titles, 865 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: Business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: Computer. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, cooperative program in special education with Drake University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 183 men applied, 153 were accepted, 122 enrolled; 198 women applied, 172 were accepted, 132 enrolled. **Basis for selection:** Two of three required for admission: school grade average of 2.0, SAT combined score of 875 or ACT composite score of 20, rank in top half of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio required for art applicants. Interview required of applicants who do not meet admissions requirements. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average combined score of 914. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 75 semester hours transferable from 2-year colleges.

STUDENT LIFE. **1985 freshman class profile:** 28% from in state, 97% live in college housing, 3% commute, 4% have minority backgrounds, 2% foreign students. Average age is 18. 16% were in top 10% of class, 32% in top quarter, 61% in top half. 43% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 8%, mathematics and physical sciences 18%, computer sciences 9%, social sciences 9%, business 12%, education 14%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, stage band, Religious Life Program (social service projects). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball. Intramural: Baseball M, basketball, cross-country, golf M, softball W, swimming, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,345. **Room and board:** $2,105. **Books and supplies:** $380. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 185 enrolled freshmen were judged to have need; 166 were offered aid; 59 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 87% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 43% not based on need; 96% of loans based on need, 4% not based on need; 72% of jobs based on need, 28% not based on need. Academic record, talent, athletics, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 20; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Graceland College, Lamoni, IA 50140. (515) 784-5196. ◆

Grand View College
Des Moines, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1896. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and 490 women full time, 101 men and 169 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 200 miles north of Kansas City, Missouri. **Campus environment:** Urban. **Library holdings:** 87,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Business/management**: General B, accounting B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: General B, nursing B. • **Law**: Prelaw B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Public affairs**: Social work B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, nursing B, science B, social science B, social studies B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 300 men applied, 290 were accepted, 300 enrolled; 420 women applied, 410 were accepted, 250 enrolled. **Basis for selection:** Applicant should show evidence of the ability to do satisfactory college work. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, education, human services applicants, portfolio recommended for commercial and fine arts applicants. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17.15. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 8 weeks. Early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12-hour residency requirement for associate degree, 32 hours for bachelor's degree. Maximum of 66 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 20% live in college housing, 80% commute, 8% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 31%, computer sciences 6%, business 24%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, Concerned Black Students, international students club, Student Political Awareness Alliance, campus Bible fellowship, sports clubs, art club, literary club. **Athletics:** Intercollegiate: Baseball M, basketball, diving W, golf, soccer M, softball W, swimming W, tennis. Intramural: Badminton, basketball, bowling, football, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,540. **Room and board:** $2,000. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 27%, jobs 4%. 55% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 15% based on need and other criteria, 10% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic criteria, athletic ability, skill, leadership and activities considered; church scholarships also awarded. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Grand View College, 1200 Grandview Avenue, Des Moines, IA 50316. (515) 263-2810. ◆

Grinnell College
Grinnell, Iowa

Four-year liberal arts college. Private; for men and women. Founded in 1846. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 619 men and 631 women full time, 0 men and 0 women part time. **Calendar:** Semester. **Location:** Small town; 55 miles east of Des Moines. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include 365-acre environmental research area, 24-inch research telescope, 2 theaters.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Eastern European, European, Latin American, Russian and Slavic, Western European. • **Biology**: General. • **Botany**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Health sciences**: General, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Chinese, French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Tutoring, reading, writing, mathematics laboratories. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 94% return for sophomore year. **Additional information:** Newspaper and wire service internships and legislative internships available.

ADMISSIONS. **1985 freshman class:** 671 men applied, 508 were accepted, 193 enrolled; 582 women applied, 491 were accepted, 211 enrolled. **Basis for selection:** Scholastic ability, personal pursuits and accomplishments, interest in the educational experience offered by this college. Curiosity, motivation, and persistence stressed. Applicants should rank in top 20% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-630, SAT-mathematical 530-680; middle 50% of accepted, SAT-verbal 530-640, SAT-mathematical 540-680; middle 50% of enrolled, SAT-verbal 530-640, SAT-mathematical 540-690. Middle 50% of applicants who took ACT, ACT composite 23-29; middle 50% of accepted, ACT composite 24-30; middle 50% of enrolled, ACT composite 25-30. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about March 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Closing date for early decision applications December 15. Applicants are notified January 15. **Transfer applicants:** Closing date June 1; priority given to applications received by February 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. Test scores, recommendations, and essay required of all transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 16% from in state, 100% live in college housing, 5% have minority backgrounds, 7% foreign students. Average age is 18. 90% were in top 10% of class, 97% in top half. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, video studio, forensics/debate, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, gospel choir, over 100 student-organized ethnic, political, religious, women's, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, ice hockey, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, diving, fencing, ice hockey, racquetball, rugby, skiing, soccer W, softball, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, asphalt track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Freshmen and sophomores required to live on campus.

ANNUAL EXPENSES. **Tuition and fees:** $9,158. **Room and board:** $2,772. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 273 enrolled freshmen were judged to have need; 273 were offered aid; 220 were offered the full amount needed. **Total aid distributed:** Grants 84%, loans 9%, jobs 7%. 70% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF. **Additional information:** Students not receiving financial aid may also apply for campus employment.

ADDRESS/TELEPHONE. Office of Admissions, Grinnell College, Grinnell, IA 50112. (515) 236-2100. ◆

Hamilton Technical College
Davenport, Iowa

Two-year technical college. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 430 men and 30 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; part of Iowa-Illinois Quad-Cities region, 175 miles west of Chicago, 190 miles east of Des Moines. **Campus environment:** Suburban. **Library holdings:** 500 titles, 12 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electronic. • **Mechanics and repairers**: Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. Maximum of 65 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 99% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men and women enrolled. **Basis for selection:** Admission tests required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Pseudoisochromatic Color Plates, Wonderlic, Bennett Mechanical tests, and Diagnostic Test of Basic Math Skills required for admissions, placement and counseling. **Application fee:** $25. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. Institutional test required for all transfers.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 100% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Softball M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,550. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 60%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately.

ADDRESS/TELEPHONE. Director of Student Services, Hamilton Technical College, 425 East 59th Street, Davenport, IA 52807. (319) 386-3570.

Hawkeye Institute of Technology
Waterloo, Iowa

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,076 men and 787 women full time, 111 men and 97 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 120 miles northeast of Des Moines, 90 miles northwest of Cedar Rapids. **Campus environment:** Rural. **Library holdings:** 16,000 titles, 445 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural production, horticulture. • **Agricultural sciences**: Animal sciences, horticultural science. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Business/management**: Accounting, marketing management. • **Business/office**: General, business data entry equipment operation, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: Robotics. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: Textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology, plastic technology, welding technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Transportation**: Vehicle and equipment operation. **Additional majors:** Auto motive body repair, automotive electronics technician, farm equipment mechanics, security systems technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, dental hygiene, nursing, and laboratory technology with University of Northern Iowa. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Tests of Adult Basic Education used for placement in developmental learning center. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 986 men applied, 920 were accepted, 561 enrolled; 775 women applied, 666 were accepted, 416 enrolled. **Basis for selection:** School achievement record and test scores most important. All applicants must demonstrate basic skill competence. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required for commercial art applicants. **Test requirements:** ACT required for admission to medical laboratory technician and dental hygiene programs. Score report by January 7. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Accepted students asked to pay first-quarter tuition in June to confirm fall enrollment. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 56 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 21. 90% of freshmen are high school graduates. Most freshmen had 2.5-3.0 school grade average. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 5%, health sciences 12%, computer sciences 1%, social sciences 15%, business 28%, engineering 13%, trade and vocational 23%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Housing:** Student may live in University of Northern Iowa housing. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling, golf, softball, volleyball, wrestling M. Athletic fields, shooting range. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $928, $864 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $574. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 65%, jobs 5%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 6% based on need and other criteria, 7% not based on need; 97% of loans based on need, 3% not based on need; 81% of jobs based on need, 19% not based on need. Academic achievement, leadership, moral character considered. Scholarship for handicapped. **Application procedures:** Closing date May 29; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Hawkeye Institute of Technology, PO Box 8015, PO Box 8015, Waterloo, IA 50704. (319) 296-2320.

Indian Hills Community College
Ottumwa, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 841 men and 663 women full time, 137 men and 317 women part time. **Calendar:** 4 terms of about 12 weeks each; semester credits issued, limited summer session. **Loca-**

tion: Large town; 90 miles southeast of Des Moines. **Campus environment:** Rural. **Library holdings:** 64,941 titles, 422 periodical subscriptions. **Special features:** Multilocation institution. Classes also available at Ottumwa Airport and Centerville. No Friday classes. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Allied health**: Medical records technology. • **Business/office**: Business systems analysis. • **Computer/information sciences**: Computer programming, robotics. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Aircraft mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 424 men enrolled, 369 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics background required for computer maintenance, robotics, electronics programs. **Test requirements:** College Qualification Test for nursing programs. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 44 semester hours of transfer credit allowed toward associate degree. One-fourth of credits applicable toward degree must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 15% live in college housing, 85% commute, 4% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Arts and humanities 38%, health sciences 8%, computer sciences 20%, engineering 21%, trade and vocational 26%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, drama, choral groups, musical theater, dance, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Basketball, bowling, fencing, football M, racquetball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,030, $450 additional for out-of-state students. **Room and board:** $3,900. **Books and supplies:** $600. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 600 enrolled freshmen were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 45% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Student Services, Indian Hills Community College, Grandview and Elm, Ottumwa, IA 52501. (515)683-5111.

Iowa Central Community College
Fort Dodge, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 832 men and 827 women full time, 193 men and 387 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles northeast of Des Moines. **Campus environment:** Rural. **Library holdings:** 55,573 titles, 516 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: Aviation management, banking and finance. • **Business/office**: Business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Telecommunications. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Teacher education (general)**: Teacher aide. • **Transportation**: Airline piloting and navigation. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 256 men enrolled, 247 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute, 3% have minority backgrounds. Average age is 23. 7% were in top 10% of class, 18% in top quarter, 48% in top half. **Programs undergraduates choose:** Trade and vocational 52%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball, volleyball W, wrestling M. Intramural: Archery, badminton, bowling, softball, swimming, table tennis, tennis. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,045, $450 additional for out-of-state students. **Room and board:** $2,095. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 740 enrolled freshmen were judged to have need; 740 were offered aid. **Total aid distributed:** Grants 48%, loans 49%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic performance considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Iowa Central Community College, 330 Avenue M, Fort Dodge, IA 50501. (515) 576-7201.

Iowa Lakes Community College
Estherville, Iowa

Two-year agricultural and technical, community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 710 men and 540 women full time, 200 men and 230 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 100 miles from Sioux Falls, South Dakota. **Campus environment:** Rural. **Special features:** Classes also held at Emmetsburg. Facilities include lakeside laboratory, 360-acre farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics, agricultural production, horticulture. • **Agricultural sciences**: Dairy. • **Allied health**: Nursing, practical, rehabilitation counseling/services. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air pollution control, water and wastewater. • **Fine arts**: General, studio art. • **Health sciences**: Health care administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Chemical manufacturing technology. • **Law**: Legal assistant, prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Conservation and regulation. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Agricultural, art, business, English, health, industrial arts, marketing and distributive, mathematics, music, physical, science, social science, social studies, trade and industrial. • **Vocational home economics**: Institutional/home management. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental studies mandatory for those judged to need it. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT and ACT/PEP used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 940 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for career program applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 15% live in college housing, 85% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19.5. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, swing choir, departmental clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, volleyball W. Intramural: Basketball, bowling, golf, racquetball, skiing, softball, table tennis, volleyball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $975, $405 additional for out-of-state students. **Room and board:** $2,187. **Books and supplies:** $363. **Other expenses:** $345. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 33%, loans 63%, jobs 4%. 60% of freshmen and 63% of continuing students receive aid. **Basis for selection:** Financial need. Academic performance, artistic and athletic ability also considered. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Iowa Lakes Community College, North Attendance Center, Estherville, IA 51334. (712) 362-2604.

Iowa State University
Ames, Iowa

Four-year university. Public; for men and women. Founded in 1858. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 13,031 men and 8,134 women full time, 903 men and 727 women part time. **Graduates:** 1,505 men and 593 women full time, 921 men and 715 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles north of Des Moines. **Campus environment:** Suburban. **Library holdings:** 1,620,000 titles, 19,900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, range management. • **Allied health**: Medical illustrating. • **Architecture**: Architecture. • **Biology**: General, biochemistry, biophysics, microbiology. • **Botany**: General, plant pathology. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, management science, marketing management, transportation management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, ceramic, chemical, civil, computer, electrical/electronics/communications, engineering science, industrial, mechanical, metallurgical, nuclear, surveying and mapping sciences. • **Engineering technologies (general)**: Occupational safety and health. • **Environmental design**: City/community/regional planning, interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Home economics**: General, family and community services, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, international/comparative, textiles and clothing. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Biometrics and biostatistics, ecology. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, statistics. • **Military sciences**: Naval. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences, metallurgy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Agricultural, art, home economics, industrial arts, music, physical. • **Vocational home economics**: Child development/care/guidance, food production/management/services, institutional/home management. • **Zoology**: General, entomology. **Additional majors:** Construction engineering, design, general, distribution studies, engineering operations, fashion design, food technology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, parks and recreation, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), vocational home economics, zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, academic support services. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC, Marine Corps ROTC available. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. National Occupational Competency Testing Institute (NOCTI) tests used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,080 men applied, 4,426 were accepted, 2,265 enrolled; 3,801 women applied, 3,564 were accepted, 1,749 enrolled. **Basis for selection:** School achievement record most important, rank in top half of high school class required. Out-of-state engineering applicants must rank in upper quarter of class, or in upper third and have ACT composite score of 28. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 1-4, science 1-4, foreign language 1-3, social studies/humanities 1-3. Interview recommended, portfolio required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-25. Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 20-26. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 27. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 65 semester or 97 quarter hours transferable from 2-year institutions. High school transcript required of transfer applicants with less than one full year of college completed. Minimum of 12 semester hours of transferable degree credit required.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 75% live in college housing, 25% commute, 6% have minority backgrounds, 4% foreign students, 10% join fraternities/sororities. Average age is 18. 25% were in top 10% of class, 55% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 7%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 8%, business 25%, education 8%, engineering 22%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Special academic and no-alcohol housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Organization, United Native American Student Association, Hispanic American Student Union, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, diving, fencing, football, golf, horseback riding, ice hockey, lacrosse M, racquetball, rifle, rugby M, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,390, $2,690 additional for out-of-state students. **Room and board:** $2,040. **Books and supplies:** $350. **Other expenses:** $950.

FINANCIAL AID. **Need-based aid:** 3,200 accepted freshman applicants were judged to have need; 2,099 were offered aid; 2,099 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 62%, jobs 14%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 5% based on need and other criteria, 8% not based on need; all loans based on need; 11% of jobs based on need, 89% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Iowa State University, 7 Beardshear Hall, Ames, IA 50011. (515) 294-5836.

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Iowa Wesleyan College
Mount Pleasant, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1842. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 200 men and 223 women full time, 95 men and 121 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 47 miles south of Iowa City, 25 miles west of Burlington. **Campus environment:** Suburban. **Library holdings:** 83,000 titles, 576 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: Food sciences and human nutrition B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Protective services**: General B, criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B, political science and government B, sociology B. • **Teacher education (specific subjects)**: Art B, English B, home economics B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nursing challenge examination for practicing registered nurses seeking bachelor's degree. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 68% return for sophomore year. **Additional information:** Social service project required for graduation.

ADMISSIONS. **1985 freshman class:** 162 men applied, 131 were accepted, 60 enrolled; 117 women applied, 102 were accepted, 49 enrolled. **Basis for selection:** Rank in top 50% of class preferred. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Strongly recommended units include English 4, mathematics 2, foreign language 1, social sciences 2, physical sciences 2, and biological sciences 2. Interview recommended for borderline applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 20. **Test scores:** Middle 50% of applicants, ACT composite 18-25. Middle 50% of accepted, ACT composite 17-25. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 70% live in college housing, 30% commute, 8% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 6%, health sciences 15%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 26%, business 27%, education 5%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 4% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, softball W, swimming, track and field, volleyball W. Intramural: Archery, baseball M, basketball, bowling, golf, rugby M, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,600. **Room and board:** $2,370. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 30%, jobs 6%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 43% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic, musical, dramatic, artistic, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about January 25; must reply within 20 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Iowa Wesleyan College, Mount Pleasant, IA 52641. (319) 385-4614.

Iowa Western Community College
Council Bluffs, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 898 men and 844 women full time, 384 men and 670 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 10 miles from Omaha, Nebraska. **Campus environment:** Suburban. **Library holdings:** 41,703 titles, 384 periodical subscriptions. **Special features:** Branch campus at Clarinda offers liberal arts and vocational programs in practical nursing, secretarial, and mechanical technology.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Business/management**: Real estate. • **Civil technologies**: Civil. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: Transportation and travel marketing. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, interpreter services for deaf students. **Military training:** Air Force and Army ROTC available through regional universities. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ACT, if taken, may be used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Minimum grade-point average of 2.0 required in nursing programs. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 408 men enrolled, 504 women enrolled. **Basis for selection:** Open admissions. Selective criteria for career programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific subject requirements for some career programs. Interview recommended, required of vocational-technical applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Applicants on probation from another institution are admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** Average age is 23. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 2%, business 30%, engineering 3%, trade and vocational 45%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, radio, Christian fellowships, special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, softball W. Intramural: Basketball, football M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,110, $1,020 additional for out-of-state students. **Room and board:** $1,980. **Books and supplies:** $250. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 29%, loans 69%, jobs 2%. 68% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans based on need; 99% of jobs based on need. Academic and athletic ability, citizenship, and leadership. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Iowa Western Community College, Box 4C, 2700 College Road, Council Bluffs, IA 51502. (712) 325-3288. For admissions to branch campus: Director of Admissions, Iowa Western Community College: Clarinda, 923 East Washington, Clarinda, IA 51632. Telephone: (712) 542-5117.

Kirkwood Community College
Cedar Rapids, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,881 men and 1,896 women full time, 909 men and 1,662 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 280 miles west of Chicago, 285 miles south of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 48,673 titles, 233 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics, agricultural production, equestrian science. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, horticultural science, ornamental horticulture, soil sciences. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant, medical records technology, nursing, practical, physician's assistant, veterinarian's assistant. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, food management, international business management, marketing management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television, telecommunications. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, computer programming. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, respiratory therapy technology. • **Engineering**: Electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, water and wastewater. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: French, Spanish. • **Law**: Legal assistant, prelaw. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Graphic and printing production. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Renewable natural resources**: General. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Transportation**: Marine maintenance. • **Vocational home economics**: Food production/management/services, institutional/home management. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 66 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 94% of freshmen complete year in good academic standing. **Additional information:** Diplomas and certificates available in vocational-technical programs.

ADMISSIONS. **1985 freshman class:** 1,829 men enrolled, 2,513 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview required for vocational-technical and career option applicants. **Test requirements:** ASSET for vocational-technical program counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-25. Middle 50% of accepted, ACT composite 15-25. Middle 50% of enrolled, ACT composite 15-25. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-S. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 39%, health sciences 10%, social sciences 8%, business 24%, engineering 5%, trade and vocational 5%. **Postgraduate studies:** 52% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, videotape, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Circle-K, Newman Club, 39 other organizations. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, wrestling M. Intramural: Basketball, bowling, football M, golf, racquetball, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, weight room and indoor batting for baseball and softball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $852, $852 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $640. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 3,079 accepted freshman applicants were judged to have need; 2,001 were offered aid. **Total aid distributed:** Grants 35%, loans 60%, jobs 5%. 65% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 10% based on need and other criteria, 1% not based on need; 95% of loans based on need, 5% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic record, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Kirkwood Community College, 6301 Kirkwood Boulevard, Southwest, Cedar Rapids, IA 52406. (319) 398-5517.

Lincoln Technical Institute
West Des Moines, Iowa

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 230 men and women. **Calendar:** Sessions begin every 5 weeks.

ANNUAL EXPENSES. Tuition and fees: $9,800 for associate degree program.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lincoln Technical Institute, 2501 Vine Street, West Des Moines, IA 50265. (515) 225-8433.

Loras College
Dubuque, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1839. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,097 men and 871 women full time, 140 men and 130 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 180 miles west of Chicago. **Campus environment:** Urban. **Library holdings:** 265,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Engineering**: General B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Letters**: Classics B, creative writing B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B, clinical B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B. **Graduate programs:** Education (general), education administration, psychology, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Dubuque. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 782 men applied, 531 were accepted, 372 enrolled; 485 women applied, 330 were accepted, 270 enrolled. **Basis for selection:** Top two-thirds of graduating class, minimum ACT composite score of 18 or SAT combined score of 800. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended units include sciences 2, English 4, mathematics 2, social science 2. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, ACT composite 20-26. Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 70% live in college housing, 30% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 20% were in top 10% of class, 34% in top quarter, 60% in top half. Average freshman had average school grade average of 2.8. **Programs undergraduates choose:** Social sciences 12%, business 40%, education 10%, engineering 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, ice hockey M, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, cross-country, diving, football, golf, handball, paddleball, racquetball, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,850. **Room and board:** $2,350. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 460 accepted freshman applicants were judged to have need; 460 were offered aid. **Total aid distributed:** Grants 31%, loans 58%, jobs 11%. 72% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans based on need; 37% of jobs based on need, 63% based on need and other criteria. Academic record, and talent considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Loras College, 1450 Alta Vista, Dubuque, IA 52001. (319) 588-7235.

Luther College
Decorah, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1861. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 857 men and 1,139 women full time, 30 men and 59 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 70 miles south of Rochester, Minnesota, 50 miles southwest of La-Crosse, Wisconsin, and 75 miles northeast of Waterloo. **Campus environment:** Rural. **Library holdings:** 270,000 titles, 860 periodical subscriptions. **Special features:** 625 acres available for environmental research. Facilities include live animal center, planetarium, observatory, art galleries, Norwegian-American museum, Mississippi River biological research station.

MAJOR FIELDS OF STUDY. • **Area studies**: African, Latin American, Scandinavian. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, international business management, management information systems. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black), Hispanic American. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Greek (classical), Hebrew, Latin, Scandinavian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, health, music, physical. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, 5-year bachelor's/master's program with University of Iowa in business administration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 406 men applied, 365 were accepted, 206 enrolled; 635 women applied, 584 were accepted, 302 enrolled. **Basis for selection:** School record, class rank, test scores, recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Recommended courses include additional mathematics 1, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-580, SAT-mathematical 500-620; middle 50% of accepted, SAT-verbal 500-540, SAT-mathematical 520-590; middle 50% of enrolled, SAT-verbal 510-550, SAT-mathematical 530-600. Middle 50% of applicants who took ACT, ACT composite 20-27; middle 50% of accepted, ACT composite 21-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; applicants select reply date from several possibilities. Deferred and early admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 84% live in college housing, 16% commute, 5% have minority backgrounds, 2% foreign students, 30% join fraternities/sororities. Average age is 18. 39% were in top 10% of class, 68% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, health sciences 9%, computer sciences 7%, social sciences 14%, business 18%, education 5%, engineering 1%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, forensics, fraternities, sororities, major religious denominations and political parties represented, Black Student Union, Asian Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, football M, golf, gymnastics, handball, horseback riding, ice hockey, paddleball, racquetball, rugby M, skiing, skin diving, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, 5 downhill ski runs. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,880. **Room and board:** $2,220. **Books and supplies:** $300. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 691 accepted freshman applicants were judged to have need; 691 were offered aid. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 69% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 12% based on need and other criteria, 15% not based on need; 99% of loans based on need, 1% based on need and other criteria; 74% of jobs based on need, 26% not based on need. Academic record, and special talents considered. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Luther College, Decorah, IA 52101. (319) 387-1287. ◆

Maharishi International University

Fairfield, Iowa

Four-year university. Private; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 187 men and 146 women full time, 5 men and 6 women part time. **Graduates:** 291 men and 52 women full time, 48 men and 26 women part time. **Calendar:** 10 terms of 4 weeks each plus two 2-week blocks at beginning of the 2 registration periods. **Location:** Small town; 60 miles south of Iowa City, and 110 miles southwest of Desmoines. **Campus environment:** Rural. **Library holdings:** 70,000 titles, 1,241 periodical subscriptions. **Special features:** Branch campus in Washington, D.C. for selected undergraduate study. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Electrical/electronics/communications B. • **Fine arts**: General B. • **Letters**: English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: Political science and government B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, fine arts, life sciences (specialized), physics, psychology, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Maharishi Technology of the unified field integrates the familiar objective approach to gaining knowledge with a subjective approach. This includes the transcendental meditation technique.

ADMISSIONS. **1985 freshman class:** 31 men enrolled, 28

women enrolled. **Basis for selection:** Admissions in terms of academics; grades, standardized test scores, performance and promise, both personal and academic, from recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by May 31. TOEFL required of foreign students. **Test scores:** Enrolled freshmen had average SAT-verbal scores of 463 and SAT-mathematical scores of 495, and average ACT combined scores of 20. **Application fee:** $15. **Fall-term application procedures:** Closing date May 31; priority given to applications received by February 28; applicants notified on a rolling basis; must reply by July 1. CRDA. No spring admissions for undergraduate students. **Transfer applicants:** Closing date May 31; priority given to applications received by February 28. High school and college transcripts required. Minimum 2.5 grade-point average required for 30 semester hours, 2.0 for 60. Each student's record evaluated individually to determine number of transferable credits. Maximum of 84 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 10% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 6% foreign students. Average age is 25.4. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 6%, mathematics and physical sciences 6%, computer sciences 9%, social sciences 8%, business 16%, engineering 4%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. Graduate students may live in trailer park apartments off campus. **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, dance, symphony orchestra, jazz band, music ensembles, World Congress, international student organization. **Athletics:** Intramural: Badminton, basketball M, cross-country, fencing, field hockey M, gymnastics, sailing, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Career counseling, aptitude testing, placement service for graduates, foreign student adviser, veterans counselor, preschool. **Additional information:** Daily practice of the transcendental meditation program.

ANNUAL EXPENSES. **Tuition and fees:** $6,060. **Room and board:** $2,112. **Books and supplies:** $340. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 76 enrolled freshmen were judged to have need; 76 were offered aid; 66 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 25%, jobs 12%. 81% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 19% of grants based on need, 72% based on need and other criteria, 9% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic excellence and leadership. **Application procedures:** Closing date May 31; priority given to applications received by February 28; applicants notified on a rolling basis beginning on or about May 1; must reply within 6 weeks after or by fall registration, whichever is earlier. FAF. **Additional information:** Students may earn a scholarship through MIU volunteer staff program. International students must agree to return to native country in order to be eligible for scholarship.

ADDRESS/TELEPHONE. Admissions Office, Maharishi International University, Fairfield, IA 52556. (515) 472-1166.

Marshalltown Community College
Marshalltown, Iowa

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 331 men and 442 women full time, 220 men and 365 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles northeast of Des Moines. **Campus environment:** Suburban. **Library holdings:** 30,527 titles, 286 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Surgical technology. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Nursing, pharmacy. • **Home economics**: General. • **Languages**: Spanish. • **Letters**: English, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Psychology**: General. • **Public affairs**: Community services. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Certification available in several programs.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to health career programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for health career, automotive technology, child care applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 3% have minority backgrounds, 3% foreign students. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Circle-K, international student organization. **Athletics:** Intercollegiate: Baseball M, basketball, golf, racquetball M, softball W, tennis. Intramural: Basketball, bowling, cross-country, golf, racquetball, soccer M, swimming, table tennis, termis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,045, $950 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 55% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 6% based on need and other criteria, 3% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic record, talent, athletics considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 31; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Marshalltown Community College, 3700 South Center Street, Marshalltown, IA 50158. (515) 752-7106.

Marycrest College
Davenport, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1939. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,600 men and women. **Graduates:** 548 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; part of Iowa-Illinois Quad-Cities region. **Campus environment:** Suburban. **Library holdings:** 100,001 titles, 514 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer graphics B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Public affairs**: Social work B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, home economics B, music B, science B. • **Theology**: Bible studies A. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Computer/information sciences, education (general), special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, independent study, internships, student-designed major, specialized English-language program, teacher preparation, leadership program for women, and humanities leadership program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 243 applied, 207 were accepted, 93 enrolled. **Basis for selection:** Test scores, school grade average, academic record most important. Recommendations requested in questionable cases. **Admissions requirements:** 15 academic units recommended. Interview recommended for marginal applicants, audition recommended for theater and music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $20. **Fall-term application procedures:** Closing date September 4; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 4; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 35% live in college housing, 65% commute. Enrolled freshmen have average school grade average of 2.91. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 25%, computer sciences 19%, social sciences 13%, business 17%, education 11%. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, campus ministry. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Baseball M, softball W, table tennis W, tennis W. NAIA, NLCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,750. **Room and board:** $2,025. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 147 accepted freshman applicants were judged to have need; 147 were offered aid; 108 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 87% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 27% based on need and other criteria, 18% not based on need; all loans and jobs based on need. Academics, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Marycrest College, 1607 West Twelfth Street, Davenport, IA 52804. (319) 326-9226.

Morningside College
Sioux City, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1894. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 455 men and 515 women full time, 70 men and 85 women part time. **Graduates:** 1 woman full time, 1 man and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles north of Omaha, Nebraska. **Campus environment:** Suburban. **Library holdings:** 130,000 titles, 570 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Office supervision and management B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Crafts/design**: Graphic arts technology B. • **Education (general)**: School psychology B. • **Ethnic studies**: American Indian B. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, comparative literature B, English literature B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B, industrial and organizational B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Preengineering B. **Graduate programs:** Special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 643 applied, 537 were accepted, 240 enrolled. **Basis for selection:** High school academic record most important; test data supplemental, school recommendation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 3, mathematics 2, foreign language 2, science 2, social studies 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. Audition or audition tape recommended for theater applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-26. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks of notification or 2 weeks after receiving a financial aid award, if appropriate. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 30-hour residency requirement; maximum of 60 hours transferable from 2-year institutions. Recommendation from previous college required.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 69% live in college housing, 31% commute, 7% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities. Average age is 19. 19% were in top 10% of class, 74% in top half. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 11%, social sciences 17%, business 23%, education 12%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Newman Club, Young Democrats, Young Republicans, Black Student Union, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, diving, softball, swimming, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,336. **Room and board:** $2,150. **Books and supplies:** $300. **Other expenses:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 76% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 48% not based on need; 97% of loans based on need, 3% not based on need; 90% of jobs based on need, 10% not based on need. Academic record, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about December 1; must reply within 4 weeks. FAF or FFS (FFS preferred). **Additional information:** Grants given to freshman from outside of Iowa and 6 contiguous states who are in top 40% of high school class with composite ACT score of 24 or combined verbal and mathematical SAT score of 1000. Also given to transfers with 3.0 grade-point average for 24 credits. Grants cover at least full room and board for entire education.

ADDRESS/TELEPHONE. Admissions Office, Morningside College, 1501 Morningside Avenue, Sioux City, IA 51106. (712) 274-5111.

Mount Mercy College
Cedar Rapids, Iowa

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1928. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 233 men and 669 women full time, 195 men and 224 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 230 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 70,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Communications**: Public relations. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, mathematics, music, science, social science. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men applied, 65 were accepted, 45 enrolled; 278 women applied, 260 were accepted, 171 enrolled. **Basis for selection:** Class rank in top 60%, 2.0 school grade average, ACT composite score of at least 17 or SAT combined score of 750. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 418 and mathematical score of 481. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by April 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 60% live in college housing, 40% commute, 3% have minority backgrounds, 1% foreign students. Average age is 17.5. 10% were in top 10% of class, 40% in top quarter, 71% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 20%, computer sciences 15%, social sciences 8%, business 35%, education 11%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 1% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, drama, choral groups, pep band, foreign student club, volunteer association, campus ministry, Republican and Democratic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, volleyball W. Intramural: Basketball, football M, racquetball, soccer, tennis, volleyball W. NAIA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,230. **Room and board:** $2,175. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid; 175 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 31%, jobs 7%. 80% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 3% based on need and other criteria, 28% not based on need; 98% of loans based on need, 2% not based on need; 75% of jobs based on need, 25% not based on need. Academic merit, artistic and musical ability. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply by June 1 or within 2 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Mount Mercy College, 1330 Elmhurst Drive Northeast, Cedar Rapids, IA 52402. (319) 363-8213.

Mount St. Clare College
Clinton, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1895. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 96 men and 175 women full time, 44 men and 74 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 138 miles west of Chicago. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 179 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A, dental laboratory technology A, medical assistant A, medical records technology A, physician's assistant A. • **Biology**: General A. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: General A, medical secretary A, secretarial and related programs A. • **Chemistry**: General A. • **Computer/information sciences**: General A. • **Education (general)**: General A. • **Fine arts**: General A. • **Health sciences**: General A, medical laboratory A, medical records administration A, pharmacy A, predentistry A, premedicine A, prepharmacy A, preveterinary A, speech pathology/audiology A. • **Languages**: French A, Spanish A. • **Law**: Prelaw A. • **Letters**: English A, American literature A, English literature A. • **Mathematics**: General A. • **Medical laboratory technologies**: Cytotechnology A, medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General A. • **Philosophy**: Philosophy A. • **Psychology**: General A. • **Science technologies**: General A. • **Social sciences**: General A, economics A, geography A, history A, political science and government A, sociology A. • **Special education**: Speech correction A. • **Teacher education (general)**: Elementary A, junior high A, preelementary A, secondary A, teacher aide A. • **Theology**: Religious education A, theological studies A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, developmental reading and math. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 75 men applied, 65 were accepted, 51 enrolled; 165 women applied, 147 were accepted, 102 enrolled. **Basis for selection:** High school record, school grade average, class rank, test scores. Rank in top three-fourths of class required with ACT composite score of 18. Applicants with lower scores admitted based on committee's evaluation, high school record, evidence of potential. Must provide recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Science students should complete 1 unit each of chemistry and biology, plus minimum 3 of mathematics. Interview recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Maximum of 64 semester hours allowed toward bachelor's degree from 2-year institutions. Maximum of 90 semester hours allowed toward bachelor's degree from 4-year institutions. A maximum of 12 semester hours of credit (earned in an Associate of Applied Science or certificate program) will be accepted toward the bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 46% live in college housing, 54% commute, 3% foreign students. Average age is 18. 4% were in top 10% of class, 23% in top quarter, 54% in top half. 27% had school grade average of 3.0 or higher, 61% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 5%, business 56%, education 15%. **Postgraduate studies:** 64% of graduates enter 4-year programs. 7% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, choral groups, campus ministry, Student Iowa State Education Association, business organization, language clubs, Circle-K. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, basketball, skiing, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus pre-school.

ANNUAL EXPENSES. **Tuition and fees:** $4,540. **Room and board:** $2,480. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 36%, jobs 8%. 85% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Academic potential, musical ability, state/district residency, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Mount St. Clare College, 400 North Bluff Boulevard, Clinton, IA 52732. (319) 242-4023.

Muscatine Community College
Muscatine, Iowa

Two-year community college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 245 men and 244 women full time, 153 men and 294 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles south of the Quad-cities (Moline, Davenport, Rock Island, Bettendorf) on the Iowa and Illinois border. **Campus environment:** Rural. **Library holdings:** 17,000 titles, 250 periodical subscriptions. **Special features:** Part of Eastern Iowa Community College District, which also includes Clinton and Scott Community Colleges.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, soil sciences. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General, journalism. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: Earth sciences. • **Precision production**: Precision metal work. • **Renewable natural resources**: General. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 310 men enrolled, 395 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-22. Middle 50% of accepted, ACT composite 16-22. **Application fee:** $15. **Fall-term application procedures:** Applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 25 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 5% have minority backgrounds, 2% foreign students. Average age is 26.1. 14% were in top 10% of class, 26% in top quarter, 64% in top half. 18% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 1%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 4%, business 43%, engineering 2%, trade and vocational 12%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, bowling, golf, racquetball, softball, swimming, table tennis, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, vocational rehabilitation counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,019, $445 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $1,482. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 130 accepted freshman applicants were judged to have need; 124 were offered aid. **Total aid distributed:** Grants 38%, loans 56%, jobs 6%. 47% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Athletic, music, and journalism scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Muscatine Community College, 152 Colorado Street, Muscatine, IA 52761. (319) 263-8250.

National Education Center: National Institute of Technology Campus
West Des Moines, Iowa

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 450 men and 58 women full time. **Calendar:** Quarter. **Location:** Large city; 5 miles from downtown Des Moines. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electronic.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $95. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

STUDENT LIFE. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Basketball M, softball M. **Services:** Employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,000.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director, National Education Center: National Institute of Technology Campus, 1119 Fifth Street, West Des Moines, IA 50265. (515) 223-1486.

North Iowa Area Community College
Mason City, Iowa

Two-year community college. Public; for men and women. Founded in 1917. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 867 men and 755 women full time, 253 men and 421 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles north of Des Moines, 140 miles south of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 37,200 titles, 429 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Medical assistant, nursing, practical, ophthalmic services. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General, computer graphics, computer programming. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**:

Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 460 men enrolled, 438 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for career program applicants. **Test requirements:** ACT required of nursing applicants for placement and counseling. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 11; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 13. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 24% live in college housing, 76% commute. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, social sciences 5%, business 33%, education 5%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, symphony orchestra, concert band, pep band, OK House (ecumenical religious organization). **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, volleyball W. Intramural: Basketball, bowling, racquetball, skiing, skin diving, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,066, $480 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 898 accepted freshman applicants were judged to have need; 548 were offered aid. **Total aid distributed:** Grants 34%, loans 62%, jobs 4%. 63% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; all loans based on need; 55% of jobs based on need, 15% based on need and other criteria, 30% not based on need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admission and Counseling, North Iowa Area Community College, 500 College Drive, Mason City, IA 50401. (515) 421-4245.

Northeast Iowa Technical Institute
Calmar, Iowa

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 422 men and 470 women full time, 5 men and 53 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 60 miles north of Waterloo. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 250 periodical subscriptions. **Special features:** Second location at Peosta, 10 miles west of Dubuque.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: General, dental assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, office supervision and management, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Diploma programs available in several fields.

ADMISSIONS. **1985 freshman class:** 425 men enrolled; 700 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Pre-Admission Assessment for Practical Nurses required of health occupations applicants. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No applications accepted before October 1 of year before entrance. **Transfer applicants:** High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Basketball, bowling, cross-country, football M, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $950, $864 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $545.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 35%, jobs 10%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Northeast Iowa Technical Institute, PO Box 400, Calmar, IA 52132. (319) 562-3263.

Northwest Iowa Technical College
Sheldon, Iowa

Two-year community, technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 381 men and 81 women full time, 6 men and 2 women part time. **Calendar:** 4 12-week quarters; students attend 4 quarters to complete 1-year program, extensive summer session. **Location:** Small town; 65 miles northeast of Sioux City. **Campus environment:** Rural. **Library holdings:** 28,491 titles, 291 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Allied health**: Nursing, practical.

• **Business/management**: General, accounting. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry, electrical installation, plumbing/pipefitting/steamfitting. • **Engineering technologies (general)**: Electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Manufacturing technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 259 men applied, 228 were accepted, 204 enrolled; 67 women applied, 54 were accepted, 39 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling, football M, paddleball, softball, swimming, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,027, $402 additional for out-of-state students. **Books and supplies:** $506. **Other expenses:** $540.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 66%, jobs 2%. 76% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 51% of jobs based on need, 49% not based on need. Academic record, leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS, FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwest Iowa Technical College, Highway 18 West, Sheldon, IA 51201. (712)324-2587.

Northwestern College
Orange City, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Reformed Church in America. Founded in 1882. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 396 men and 435 women full time, 14 men and 14 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 140 miles from Omaha, Nebraska, 40 miles from Sioux City, 70 miles from Sioux Falls, South Dakota. **Campus environment:** Rural. **Library holdings:** 130,000 titles, 520 periodical subscriptions. **Special features:** Christian college.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Computer programming B. • **Health sciences**: Medical laboratory B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, Chicago Metropolitan Semester environmental studies program. **Special remedial services:** Tutoring, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Acquisition of entry-level career skills emphasized.

ADMISSIONS. **1985 freshman class:** 476 applied, 452 were accepted; 151 men enrolled, 171 women enrolled. **Basis for selection:** Top half of class and test scores above 50th percentile. Recommendations also important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended include natural science 2, English 4, mathematics 3, social sciences 3. Interview recommended, audition required for theater and music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 19-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about November 1; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Community college graduates automatically transfer as juniors.

STUDENT LIFE. **1985 freshman class profile:** 64% from in state, 92% live in college housing, 2% have minority backgrounds, 2% foreign students. Average age is 18. 80% were in top half of class. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 10%, computer sciences 15%, business 31%, education 21%, religion 5%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, many different religious clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, golf, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,550. **Room and board:** $2,200. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 296 accepted freshman applicants were judged to have need; 296 were offered aid. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 92% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 36% based on need and other criteria, 5% not based on need; 100% of loans based on need, 26% not based on need; 74% of jobs based on need, 26% not based on need. Academic criteria considered. Merit grants (athletic, music, speech) available. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions and Financial Aids Office, Northwestern College, Seventh Street, Orange City, IA 51041. (712) 737-4821.

St. Ambrose College
Davenport, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1882. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 699 men and 549 women full time, 506 men and 397 women part time. **Graduates:** 4 men full time, 301 men and 115 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; In metropolitan Quad Cities area of 400,000; 185 miles from Chicago and 185 miles from Des Moines. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 500 periodical subscriptions. **Special features:** Facilities include art gallery, transmission electron microscope.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, contract management and procurement/purchasing, marketing management. • **Business/office**: Business computer/console/peripheral equipment operation. • **Chemistry**: General. • **Communications**: General, advertising, public relations, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Engineering physics, industrial. • **Fine arts**: General. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Mathematics, music, physical. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Public administration. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, course-a-month program, in which students complete 1 course per month through intensive weekend classes. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 298 men applied, 259 were accepted, 155 enrolled; 216 women applied, 187 were accepted, 120 enrolled. **Basis for selection:** Rank in top half of class, 2.5 school grade average, SAT combined score of 800, ACT composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 56% live in college housing, 44% commute, 1% foreign students. Average age is 18. 42% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Postgraduate studies:** 16% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, music ministry, Fellowship of Christian Athletes, Black Student Union, philosophy club, Young Republicans, Young Democrats, veterans club, art club, music club, education club, psychology club, Delta Sigma Pi (international business fraternity). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, softball W, tennis, volleyball W. Intramural: Basketball, football, handball, racquetball, softball, volleyball. NAIA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,970. **Room and board:** $2,580. **Books and supplies:** $400. **Other expenses:** $655.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 43%, jobs 22%. 75% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 33% based on need and other criteria, 26% not based on need; all loans based on need; 87% of jobs based on need, 13% not based on need. Academics, talent, athletic ability, job skills, majors, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, St. Ambrose College, 518 West Locust Street, Davenport, IA 52803. (319) 383-8888. ◆

Scott Community College
Bettendorf, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 706 men and 732 women full time, 553 men and 810 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 3 miles from Davenport, part of Iowa-Illinois Quad Cities region. **Campus environment:** Suburban. **Library holdings:** 19,000 titles, 175 periodical subscriptions. **Special features:** Part of Eastern Iowa Community College District, which also includes Muscatine and Clinton Community Colleges.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT ASSET test used for placement in mathematics and English. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 938 men enrolled, 1,191 women enrolled. **Basis for selection:** Open admissions. Selective admissions based on academic achievement and previous courses, to some programs, particularly health occupations. **Admissions requirements:** Interview recommended for nursing, radiologic technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 23. Enrolled freshmen had average school grade average of 2.49. **Programs undergraduates choose:** Health sciences 22%, computer sciences 15%, business 22%, trade and vocational 17%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling, racquetball, skiing, softball, table tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, special support services for disadvantaged students.

ANNUAL EXPENSES. **Tuition and fees:** $1,032, $445 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $1,482. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,023 accepted freshman applicants were judged to have need; 986 were offered aid. **Total aid distributed:** Grants 43%, loans 55%, jobs 2%. 40% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Job skills, and maintenance of satisfactory progress according to district guidlines. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Scott Community College, Belmont Road, Bettendorf, IA 52722. (319) 359-7531.

Simpson College
Indianola, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1860. Degrees offered: Bachelor's. **Accreditation:** Regional. **Undergraduates:** 435 men and 390 women full time, 176 men and 315 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large town; 12 miles from Des Moines. **Campus environment:** Suburban. **Library holdings:** 127,000 titles, 530 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, health care administration, medical laboratory, nursing, predentistry, premedicine, prepharmacy. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, science, social science, social studies. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Preengineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, 3-1 cooperative medical technology and nursing programs with University of Iowa. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** One-third of total course work must be taken outside major.

ADMISSIONS. **1985 freshman class:** 325 men applied, 253 were accepted, 126 enrolled; 280 women applied, 240 were accepted, 122 enrolled. **Basis for selection:** High school record most important, followed by test scores, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Recommended units include English 4, mathematics 2, foreign language 2, science 2, social sciences 2. Interview recommended, audition recommended for music and drama applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-25. Middle 50% of accepted, ACT composite 17-25. Middle 50% of enrolled, ACT composite 17-25. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 credits transferable from 2-year institutions. Must be in good standing at previous college.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 40% join fraternities/sororities. Average age is 18. 39% were in top 10% of class, 45% in top quarter, 72% in top half. 59% had school grade average of 3.0 or higher, 41% between 2.0

and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 9%, social sciences 14%, business 32%, education 17%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, student literary publication, drama, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Religious Life Council, Concerned Minority Students, Alpha Phi Omega, Alpha Gamma Sigma (social service organizations for men and women), Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Theme and living-learning dormitories support academic program.

ANNUAL EXPENSES. **Tuition and fees:** $6,580. **Room and board:** $2,328. **Books and supplies:** $400. **Other expenses:** $730.

FINANCIAL AID. **Need-based aid:** 435 accepted freshman applicants were judged to have need; 405 were offered aid. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 89% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; 95% of loans based on need, 5% not based on need; 81% of jobs based on need, 19% not based on need. Academics, leadership, citizenship, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 30 days up to May 1, and within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Simpson College, 701 North C Street, Indianola, IA 50125. (515) 961-1624.

Southeastern Community College: North Campus
West Burlington, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 427 men and 539 women full time, 176 men and 301 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles from Des Moines, and 200 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering**: Mechanical. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. **Additional majors:** Gunsmithing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. SAT and ACT used for placement. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 648 men and women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and computer programmer programs. **Admissions requirements:** Interview required for nursing and medical assistant applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 44 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 5% have minority backgrounds, 1% foreign students. Average age is 21. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, choral groups, musical theater. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,014, $480 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 74% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Some academic and athletic scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southeastern Community College: North Campus, Drawer F, West Burlington, IA 52655. (319) 752-3432.

Southeastern Community College: South Campus
Keokuk, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 89 men and 167 women full time, 32 men and 134 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles north of Quincy, Illinois, 45 miles south of Burlington. **Campus environment:** Rural. **Library holdings:** 13,000 titles, 110 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: Secretarial and related programs. • **Health sciences**: Nursing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. ACT used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 84 men enrolled, 236 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. Nursing program begins in June, accepted applicants must reply within 2 weeks of acceptance. **Transfer appli-**

cants: No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 100% commute, 2% have minority backgrounds. **Activities:** Student government, student newspaper, choral groups. **Athletics:** Intramural: Bowling, golf M, softball W. **Services:** Personal counseling, career counseling, aptitude testing.

ANNUAL EXPENSES. **Tuition and fees:** $1,014, $480 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 15%, jobs 5%. 74% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Some academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Southeastern Community College: South Campus, 285 Messenger Road, Box 1088, Keokuk, IA 52632. (319) 524-3221.

Southwestern Community College
Creston, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 343 men and 256 women full time, 48 men and 132 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 75 miles southwest of Des Moines. **Campus environment:** Rural. **Library holdings:** 19,047 titles, 154 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry, electrical installation. • **Education (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 302 men enrolled, 318 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants, audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 15% live in college housing, 1% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 9%, computer sciences 10%, social sciences 5%, business 24%, education 8%, trade and vocational 37%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, television, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, volleyball W. Intramural: Basketball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,009, $472 additional for out-of-state students. **Room and board:** $1,880. **Books and supplies:** $400. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 306 accepted freshman applicants were judged to have need; 306 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 59%, loans 12%, jobs 29%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans based on need; 95% of jobs based on need, 4% based on need and other criteria, 1% not based on need. Academics and athletics considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Southwestern Community College, 1501 West Townline, Creston, IA 50801. (515) 782-7081.

University of Dubuque
Dubuque, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1852. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 355 men and 260 women full time, 98 men and 273 women part time. **Graduates:** 81 men and 30 women full time, 87 men and 75 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 180 miles west of Chicago. **Campus environment:** Suburban. **Library holdings:** 69,353 titles, 434 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, aviation management B, business administration and management A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing A/B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of the multiple handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, physical B, science B. • **Theology**: Theological studies B. **Graduate programs:** Business/management, religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, 3-3 program in theology. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree.

Academic regulations: Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 344 men applied, 275 were accepted, 105 enrolled; 290 women applied, 232 were accepted, 71 enrolled. **Basis for selection:** Rank in top 50% of class. ACT composite score of 18 or better, or SAT combined score in 50th percentile. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. Minimum of 15 total high school units required. Interview recommended for marginal applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Accepted applicants had average ACT composite score of 20.8. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by March 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum 64 semester hours transferable from junior colleges. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 75% live in college housing, 25% commute, 3% have minority backgrounds, 8% foreign students, 15% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 27% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, computer sciences 10%, business 38%, education 10%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, honor societies, religious organizations, social service organizations, academic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, football M, golf, skiing, soccer M, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,675. **Room and board:** $2,250. **Books and supplies:** $375. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 85% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 6% based on need and other criteria, 6% not based on need; all loans based on need; 76% of jobs based on need, 24% not based on need. Academic ability considered for some grants; music scholarships available. **Application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Dubuque, Dubuque, IA 52001. (319) 589-3200.

University of Iowa
Iowa City, Iowa

Four-year university. Public; for men and women. Founded in 1847. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,844 men and 8,940 women full time, 1,755 men and 2,047 women part time. **Graduates:** 3,137 men and 1,982 women full time, 1,445 men and 1,501 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 20 miles south of Cedar Rapids, 100 miles east of Des Moines, 250 miles west of Chicago. **Campus environment:** Urban. **Library holdings:** 2,600,000 titles, 33,000 periodical subscriptions. **Special features:** Facilities include art museum, field campus, accelerator, observatory, and museum of natural history.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, physician's assistant. • **Area studies**: American, Asian, Southeast Asian. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, insurance and risk management, labor/industrial relations, management science. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, metal/jewelry, printmaking. • **Diagnostic/treatment services**: Nuclear medical technology. • **Engineering**: General, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Marketing/distribution**: General. • **Mathematics**: General, actuarial sciences, statistics. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, education of the physically handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. **Additional majors:** Asian languages, health occupations education. **Graduate programs:** Allied health, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, programs with other Council on Institutional Cooperation institutions. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT for placement in freshman rhetoric. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Certificate offered in radiologic technologies.

ADMISSIONS. 1985 freshman class: 4,061 men applied, 3,211 were accepted, 1,685 enrolled; 4,332 women applied, 3,792 were accepted, 2,043 enrolled. **Basis for selection:** For Iowa residents, rank in top half of class or ACT composite score of 24 or SAT combined score of 980. For nonresidents, rank in top 30% or ACT composite score of 25 or SAT combined score of 1020. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units strongly recommended: English 4, with emphasis on composition; mathematics 3 (more if pursuing a science major); social studies and humanities 3; science 3; foreign language 2, preferably 4. Interview required for physical therapy and dental hygiene, physician's assistant applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of accepted, ACT composite 22-28. Middle 50% of enrolled, ACT composite 22-27. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.25 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 62 hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 69% from in state, 87% live in college housing, 13% commute, 6% have minority backgrounds, 1% foreign students, 12% join fraternities/sororities. Average age is 18. 24% were in top 10% of class, 55% in top quarter, 89% in top half. 74% had school grade average of 3.0 or higher, 26% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 2%, health sciences 14%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 15%, business 23%, education 4%, engineering 6%. **Housing:** Dormitories (women, coed); married student, fraternity, sorority, cooperative housing available. Foreign language house available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, club sports include lacrosse, fencing, sailing, soccer, archery, ice hockey, martial arts, rugby, skiing, water polo, weight lifting. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, field hockey W, golf, racquetball, rifle, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, special services for minority students.

ANNUAL EXPENSES. Tuition and fees: $1,390, $2,690 additional for out-of-state students. **Room and board:** $2,230. **Books and supplies:** $320. **Other expenses:** $1,090.

FINANCIAL AID. Need-based aid: 2,300 enrolled freshmen were judged to have need; 2,300 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 20%, loans 62%, jobs 18%. 40% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 17% based on need and other criteria, 3% not based on need; all loans based on need; 12% of jobs based on need, 88% not based on need. Minimum ACT composite score of 28, SAT combined score of 1150 plus need required for academic scholarships. Talent and athletic scholarships available. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Iowa, 108 Calvin Hall, Iowa City, IA 52242. (319) 353-3976. ◆

University of Northern Iowa

Cedar Falls, Iowa

Four-year university. Public; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,974 men and 4,707 women full time, 728 men and 1,022 women part time. **Graduates:** 142 men and 196 women full time, 296 men and 449 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 110 miles northeast of Des Moines. **Campus environment:** Suburban. **Library holdings:** 615,209 titles, 2,801 periodical subscriptions. **Special features:** Facilities include museum, art gallery, observatory, and nature preserves.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Energy conservation and use. • **Fine arts**: General, art history and appreciation, painting. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine. • **Home economics**: General, family and community services, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, remedial, specific learning disabilities, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Art, business, driver and safety, foreign languages, health, home economics, industrial arts, mathematics, music, physical, reading, science. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Communications, construction, life sciences, parks and recreation, philosophy and religion, speech pathology. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering technologies (general), fine arts, home economics, industrial production, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration, National Student Exchange. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must maintain grade-point average not more than 15 grade points below 2.0 according to special university scale. 85% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,724 applied, 2,740 were accepted; 775 men enrolled, 1,000 women enrolled. **Basis for selection:** Rank in top half of class, test scores. Minimum 2.0 school grade average in composition and algebra. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 3. At least 1 unit of English must be composition. At least 1 unit of mathematics must be algebra. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. ACT or CLEP may be substituted for composition and algebra requirements. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 67% live in college housing, 33% commute, 2% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 46% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 12%, mathematics and physical sciences 10%, social sciences 7%, business 29%, education 24%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, drill team, fraternities, sororities, Young Democrats, Young Republicans, religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, football M, golf, handball, racquetball, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,324, $1,870 additional for out-of-state students. **Room and board:** $1,998. **Books and supplies:** $400. **Other expenses:** $1,300.

FINANCIAL AID. **Need-based aid:** 1,250 accepted freshman applicants were judged to have need; 1,250 were offered aid. **Total aid distributed:** Grants 23%, loans 75%, jobs 2%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 3% based on need and other criteria, 5% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, special talent considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 1 week. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Northern Iowa, 172 Gilchrist Hall, Cedar Falls, IA 50614. (319) 273-2281. ◆

University of Osteopathic Medicine and Health Sciences

Des Moines, Iowa

Two-year upper-division college of health science and medical school. Private; for men and women. Founded in 1898. **Degrees offered:** Bachelor's, first professional. **Undergraduates:** 20 men and 11 women full time, 12 men and 13 women part time. **Graduates:** 727 men and 224 women full time, 30 men and 24 women part time. **Calendar:** Single term, August to May. **Location:** Large city; 145 miles from Omaha, Nebraska. **Campus environment:** Urban. **Library holdings:** 24,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include clinic settings.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Health sciences**: Health care administration. **Graduate programs:** Health sciences. **First professional:** Osteopathic medicine, podiatry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Academic regulations:** 99% of transfer students complete year in good academic standing.

ADMISSIONS. **Transfer applicants:** College transcript required.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government, yearbook, professional interest organizations. **Athletics:** Gymnasium. **Services:** Personal counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,825.

FINANCIAL AID. **Basis for selection:** Financial need.

ADDRESS/TELEPHONE. Admissions Office, University of Osteopathic Medicine and Health Sciences, 3200 Grand Avenue, Des Moines, IA 50312. (515) 271-1400.

Upper Iowa University

Fayette, Iowa

Four-year liberal arts college. Private; for men and women. Founded in 1857. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 219 men and 109 women full time, 263 men and 156 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 82 men enrolled, 34 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,535. **Room and board:** $2,460. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Dean of Admissions, Upper Iowa University, Carter Hall, Box 1859, Fayette, IA 52142. (319) 425-5281.

Vennard College

University Park, Iowa

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1910. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 156 men and women full time, 45 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles southeast of Des Moines. **Campus environment:** Rural. **Special features:** Dedicated to education in basic Christian doctrine and to preparation for Christian vocation.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A/B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Health sciences**: Nursing B. • **Languages**: Hebrew B, Spanish B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Social sciences**: General B. • **Teacher education (general)**: Preelementary B, teacher aide A. • **Theology**: Bible studies A, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, Salvation Army 2-2 cooperative program, 5-year ASCI teacher certification program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** All students choose double major: Bible and 1 of 26 vocational majors.

ADMISSIONS. **1985 freshman class:** 20 men enrolled, 22

women enrolled. **Basis for selection:** Applicant's statement of Christian experience and recommendation of pastor are major factors. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Applicants with school grade average of less than 2.0 sometimes admitted on probation.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 70% live in college housing, 30% commute, 2% have minority backgrounds, 6% foreign students. Average age is 18. **Postgraduate studies:** 17% of graduates enter 4-year programs. 13% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, missionary prayer league, ministerial association. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Bowling, football M, golf, softball, tennis. Tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, on-campus day care. **Additional information:** College emphasizes social life disciplines as they relate to Christian life. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $3,099. **Room and board:** $1,886. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 32%, jobs 25%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 56% of grants based on need, 44% based on need and other criteria; all loans and jobs based on need. Academics, religious affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Vennard College, University Park, IA 52595. (515) 673-8391.

Waldorf College
Forest City, Iowa

Two-year junior, liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1903. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 424 men and women full time, 20 men and women part time. **Calendar:** Semester. **Location:** Small town; 125 miles from Des Moines and Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 200 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Preelementary. • **Theology**: Bible studies. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 8 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 140 men enrolled, 104 women enrolled. **Basis for selection:** School achievement record and school recommendation. 2.0 school grade average suggested. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15 for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 50%, education 5%, trade and vocational 5%. **Postgraduate studies:** 72% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Lutheran Youth Encounter, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, volleyball W, wrestling M. Intramural: Badminton, racquetball, soccer, table tennis, volleyball. NJCAA. Athletic fields, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,160. **Room and board:** $2,050. **Books and supplies:** $250. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 63%, loans 32%, jobs 5%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 23% based on need and other criteria, 10% not based on need; 98% of loans based on need, 2% not based on need; 38% of jobs based on need, 62% not based on need. Honor scholarships awarded on basis of achievement in athletics, music, art, drama, and scholastics. Audition required for music scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Waldorf College, Forest City, IA 50436. (515) 582-2450. ◆

Wartburg College
Waverly, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1852. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 556 men and 645 women full time, 49 men and 73 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small town; 25 miles from Waterloo-Cedar Falls. **Campus environment:** Rural. **Library holdings:** 130,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include planetarium with telescope, prairie preserve, robot.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, international business management, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Drawing. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Greek (classical), Spanish. • **Law**: Prelaw. • **Letters**: English literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. **Additional majors:** Leisure services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, 2-2 program in police science and security administration, spring term consortium (students may enroll at any of 11 member colleges for spring term). **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, reading and study skills consultant. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 9 courses of credit by examination may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 427 men applied, 367 were accepted, 171 enrolled; 482 women applied, 438 were accepted, 193 enrolled. **Basis for selection:** Class rank, school grade average, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 13 academic units recommended, including English 4 units, social studies 2, foreign language 2, mathematics 2, science 2, computer science 1. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 5% foreign students. Average age is 18. 34% were in top 10% of class, 65% in top quarter, 90% in top half. 60% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 6%, health sciences 8%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 19%, business 20%, education 10%, engineering 1%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Castle Singers, touring theater, chamber orchestra, religious organizations, Young Democrats, Young Republicans, Black Culture House, Afro-American Society, social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, racquetball, squash, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students. **Additional information:** Students actively assist in residential-life design and food-service planning.

ANNUAL EXPENSES. **Tuition and fees:** $6,490. **Room and board:** $2,440. **Books and supplies:** $250. **Other expenses:** $615.

FINANCIAL AID. **Need-based aid:** 369 enrolled freshmen were judged to have need; 369 were offered aid; 354 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 39%, jobs 8%. 92% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 38% based on need and other criteria, 16% not based on need; 98% of loans based on need, 2% not based on need; 82% of jobs based on need, 18% not based on need. Academic scholarships in specific subject areas and music scholarships awarded by competition. Residency, alumni affiliation, Lutheran affiliation, and minority status also considered for some awards. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Wartburg College, PO Box 1003, 222 9th Street NW, Waverly, IA 50677. (319) 352-8200.

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Western Iowa Tech Community College
Sioux City, Iowa

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,375 men and women. **Calendar:** Quarter. **Special features:** Most programs require attendance for 4 quarters. Facilities include public radio station.

ADMISSIONS. **1985 freshman class:** 1,000 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $793, $750 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Western Iowa Tech Community College, PO Box 265, Sioux City, IA 51102. (712) 276-0380.

Westmar College
Le Mars, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1890. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 259 men and 171 women full time, 30 men and 51 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 20 miles from Sioux City, 90 miles from Omaha, Nebraska. **Campus environment:** Rural. **Library holdings:** 89,065 titles, 467 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: General, nursing, predentistry, premedicine, preveterinary. • **Languages**: German. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Health, industrial arts, music, physical. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Cultural sciences, pre-cytotechnology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, 3-3 Master of Divinity program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 43 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 178 men applied, 164 were accepted; 107 women applied, 101 were accepted. **Basis for selection:** School achievement record, rank in top half of class, test scores. ACT composite score of 16 recommended. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for marginal applicants, audition required for voice and instrumental music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 90% live in college housing, 10% commute, 2% foreign students. Average age is 18. 10% were in top 10% of class, 18% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, mathematics and physical sciences 6%, computer sciences 9%, social sciences 21%, business 21%, education 25%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Fellowship of Christian Athletes, Afro-American Society, Christian Outreach, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, football, racquetball, softball, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,807. **Room and board:** $2,620. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 252 accepted freshman applicants were judged to have need; 252 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 32%, jobs 6%. 95% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 39% based on need and other criteria, 7% not based on need; 96% of loans based on need, 4% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic, musical, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Westmar College, Le Mars, IA 51031. (712) 546-7081.

William Penn College
Oskaloosa, Iowa

Four-year liberal arts college. Private; for men and women; affiliated with Friends United Meeting. Founded in 1873. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 280 men and 194 women full time, 2 men and 4 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles from Des Moines, 30 miles from Ottumwa, and 300 miles west of Chicago. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Environmental design**: Interior design. • **Health sciences**: Predentistry, premedicine. • **Home economics**: General, human environment and housing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science. • **Visual/performing arts**: General. **Additional majors:** Sports administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 223 men applied, 176 were accepted, 95 enrolled; 158 women applied, 145 were accepted, 82 enrolled. **Basis for selection:** Class rank, test scores, high school recommendation. Extracurricular activities, alumni relationship, geographical distribution considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Natural science 2 also required. Modern foreign language 2 recommended. Interview recommended for marginal applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 78% live in college housing, 25% commute, 8% have minority backgrounds, 2% foreign students, 30% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 33% in top quarter, 61% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 9%, social sciences 19%, business 25%, education 25%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Penn Christian Fellowship, Fellowship of Christian Athletes. **Athletics:**

Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,170. **Room and board:** $2,180. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 126 enrolled freshmen were judged to have need; 126 were offered aid; 34 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 31%, jobs 7%. 96% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 2% based on need and other criteria, 20% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Some academic and activity scholarships available. Audition required for music scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS. **Additional information:** Academic scholarships up to $5000 per year per student. Requirements: top half of graduating class, above 19 on ACT.

ADDRESS/TELEPHONE. Admissions Office, William Penn College, Oskaloosa, IA 52577. (515) 673-8311.

Kansas

Allen County Community College
Iola, Kansas

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 208 men and 255 women full time, 524 men and 640 women part time. **Calendar:** Semester. **Location:** Small town; 100 miles from Kansas City, Missouri, and Wichita. **Campus environment:** Rural. **Library holdings:** 45,000 titles, 295 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: Secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems, robotics. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice technology. • **Psychology**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical, social science, social studies. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 732 men enrolled, 895 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 28 for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 52% live in college housing, 48% commute. Average age is 19. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $525, $1,710 additional for out-of-state students. **Room and board:** $1,950. **Books and supplies:** $100. **Other expenses:** $1,125.

FINANCIAL AID. **Need-based aid:** 227 enrolled freshmen were judged to have need; 227 were offered aid. **Total aid distributed:** Grants 49%, loans 37%, jobs 14%. 18% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need; 22% of jobs based on need, 78% not based on need. Academics and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Allen County Community College, 1801 North Cottonwood, Iola, KS 66749. (316) 365-5116.

Baker University
Baldwin City, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1858. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 372 men and 341 women full time, 6 men and 20 women part time. **Graduates:** 1 man and 1 woman full time, 42 men and 57 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 45 miles from Kansas City. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 325 periodical subscriptions. **Special features:** Oldest 4-year college in Kansas. Library includes the Quayle Rare Bible Collection.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Army ROTC through University of Kansas. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 221 men applied, 178 were accepted, 110 enrolled; 200 women applied, 182 were accepted, 94 enrolled. **Basis for selection:** Minimum 2.0 school grade average, test scores, counselor recommendation, class rank in top half, campus visit recommended. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 20. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Applicants are notified of eligibility when transcript, test results, and counselor recommendation have been received. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Last 30 hours must be in residence.

STUDENT LIFE. 1985 freshman class profile: 58% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 1% foreign students, 63% join fraternities/sororities. Average age is 18. 19% were in top 10% of class, 43% in top quarter, 76% in top half. 54% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 13%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 10%, business 31%, education 9%. **Postgraduate studies:** 3% of graduates enter law school, 6% enter medical school, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious life council, social clubs, honorary societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, basketball, bowling, football M, gymnastics, racquetball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,720. **Room and board:** $2,530. **Books and supplies:** $350. **Other expenses:** $580.

FINANCIAL AID. **Need-based aid:** 130 enrolled freshmen were judged to have need; 130 were offered aid. **Total aid distributed:** Grants 48%, loans 39%, jobs 13%. 97% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 11% based on need and other criteria, 51% not based on need; 98% of loans based on need, 2% not based on need; 44% of jobs based on need, 56% not based on need. Academic proficiency, athletic ability, and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Baker University, Baldwin City, KS 66006. (913) 594 6451. ◆

Barton County Community College
Great Bend, Kansas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 315 men and 408 women full time, 704 men and 1,259 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 253 men enrolled, 324 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $555, $1,575 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $250. **Other expenses:** $1,400.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Barton County Community College, Route 3, Great Bend, KS 67530. (316) 792-2701.

Benedictine College
Atchison, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1858. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 425 men and 398 women full time, 16 men and 24 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles northwest of Kansas City. **Campus environment:** Rural. **Library holdings:** 294,000 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: General B, chemical B, civil B, electrical/electronics/communications B, engineering physics B, mechanical B, metallurgical B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Physical B. • **Theology**: Religious education B. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Institutional/home management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. Students must complete 24 credit hours per year to maintain satisfactory academic progress. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 453 men applied, 376 were accepted, 136 enrolled; 285 women applied, 270 were accepted, 119 enrolled. **Basis for selection:** School grade average and curriculum, test scores, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 15-25. Middle 50% of accepted, ACT composite 17-25. Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 transfer credits accepted from associate degree programs. Credit usually given for grades of 1.0 if transfer student has associate degree.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 96% live in college housing, 4% commute, 6% have minority backgrounds, 2% foreign students. Average age is 18. 15% were in top 10% of class, 40% in top quarter, 70% in top half. 46% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 6%, health sciences 15%, computer sciences 5%, social sciences 10%, business 20%, education 15%. **Postgraduate studies:** 2% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 14% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, religious affairs organization, Young Democrats, Young Republicans, Knights of Columbus, St. Vincent de Paul Society, Big Brother, Big Sister, community-based programs in education of disadvantaged children and adults and in alcohol and drug abuse. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer, softball W, tennis W, volleyball W. Intramural: Baseball M, basketball, fencing, field hockey W, gymnastics W, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,875. **Room and board:** $2,485. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 37%, jobs 12%. 90% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 2% based on need and other criteria, 55% not based on need; all loans based on need; 64% of jobs based on need, 36% not based on need. Test scores, athletic ability, leadership, and residency considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Benedictine College, Second and Division Streets, Atchison, KS 66002. (913) 367-5340.

Bethany College
Lindsborg, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 384 men and 329 women full time, 8 men and 11 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 20 miles from Salina, 70 miles from Wichita. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 425 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, health, mathematics, music, physical, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, teacher preparation, cross-registration, special education program with Associated Colleges of Central Kansas. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 421 men applied, 321 were accepted, 121 enrolled; 265 women applied, 236 were accepted, 110 enrolled. **Basis for selection:** Courses taken, school grade average, test scores, references, interviews. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, biological sciences 2, physical science 1, foreign language 2, mathematics 3, and social sciences 3. Interview recommended for borderline applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 15. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 90% live in college housing, 10% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18. 19% were in top 10% of class, 40% in top quarter, 65% in top half. 61% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, mathematics and physical sciences 1%, social sciences 13%, business 19%, education 18%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 6% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, football M, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,672. **Room and board:** $2,585. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 470 accepted freshman applicants were judged to have need; 420 were offered aid. **Total aid distributed:** Grants 52%, loans 38%, jobs 10%. 98% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 3% based on need and other criteria, 21% not based on need; all loans based on need; 64% of jobs based on need, 36% not based on need. Academic criteria, leadership, talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Bethany College, 421 North First Street, Lindsborg, KS 67456. (913) 227-3311.

Bethel College
North Newton, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with General Conference, Mennonite Church. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 274 men and 275 women full time, 36 men and 54 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 25 miles from Wichita. **Campus environment:** Suburban. **Library holdings:** 73,000 titles, 350 periodical subscriptions. **Special features:** Anabaptist-Mennonite tradition provides base for strong interest in peace and social concerns. Many students become involved, before or after graduation, in domestic or overseas church-related assignments. Facilities include natural history museum and 80-acre natural history field laboratory.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Home economics**: General B. • **Industrial production**: Industrial technology A/B. • **Languages**: German B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B, peace studies B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, experience-based, contract degree. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 202 men applied, 164 were accepted, 76 enrolled; 175 women applied, 174 were accepted, 94 enrolled. **Basis for selection:** Rank in top third of class, or SAT combined score of 713 or better, or SAT or ACT score in top two-thirds percentile required. Letters of recommendation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 high school units recommended, including English 4, mathematics 2, physical science 1, biological science 1, social studies 2, foreign language 2. Interview recommended for applicants who do not meet regular admissions criteria. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good standing at college previously attended.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 95% live in college housing, 5% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18.5. 24% were in top 10% of class, 45% in top quarter, 76% in top half. 61% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, health sciences 19%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 9%, business 19%, education 9%, trade and vocational 3%. **Postgraduate studies:** 1% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, forensics, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Student Community Action Network for voluntary services, Peace Club; Fellowship of Christian Athletes; Bethel Christian Fellowship; Circle-K. **Athletics:** Intercollegiate: Basketball, cross-country, football M, soccer, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Chapel services voluntary. Twice weekly convocations required and credited as part of general education.

ANNUAL EXPENSES. Tuition and fees: $4,750. **Room and board:** $2,524. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 118 enrolled freshmen were judged to have need; 118 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Some aid based on academic record, athletic and special skills, test scores, and recommendations. Audition required for speech, drama, sports, and music scholarship applicants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Bethel College, North Newton, KS 67117. (316) 283-2502.

Butler County Community College
Eldorado, Kansas

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 593 men and 455 women full time, 1,100 men and 1,517 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles east of Wichita. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General, range management. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Ceramics, graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: Drawing, painting. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, welding technology. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and

repairers: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, woodworking. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 710 men applied, 710 were accepted, 710 enrolled; 675 women applied, 675 were accepted, 675 enrolled. **Basis for selection:** Open admissions. School grade average and test scores considered for out-of-state applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for counseling only. ASSET administered to all applicants for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 8% live in college housing, 92% commute, 18% have minority backgrounds, 2% foreign students. Average age is 23. **Postgraduate studies:** 61% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, golf M, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $765, $1,605 additional for out-of-state students. **Room and board:** $1,980. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Basis for selection:** Financial need as well as academic record, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Butler County Community College, Towanda Avenue and Haverhill Road, Eldorado, KS 67042. (316) 321-5083.

Central College
McPherson, Kansas

Two-year junior college. Private; for men and women; affiliated with Free Methodist Church of North America. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 138 men and 137 women full time, 2 men and 4 women part time. **Calendar:** 4-1-4. **Location:** Large town; 55 miles north of Wichita. **Campus environment:** Suburban. **Library holdings:** 19,970 titles, 154 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Construction trades**: Carpentry, construction. • **Fine arts**: General. • **Home economics**: General, fashion design. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Theology**: Bible studies. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 83 men enrolled, 80 women enrolled. **Basis for selection:** Students who follow a Christian lifestyle admitted. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 25 for placement and counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 14%, business 24%, education 8%, engineering 5%, trade and vocational 9%. **Postgraduate studies:** 63% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, Christian service organization. **Athletics:** Intercollegiate: Baseball M, basketball, bowling M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, soccer, softball, swimming, table tennis, tennis, volleyball. NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,300. **Room and board:** $2,400. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 64%, jobs 6%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 7% based on need and other criteria, 35% not based on need; all loans based on need; 40% of jobs based on need, 15% based on need and other criteria, 45% not based on need. Academic achievement, athletic ability, musical ability, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Central College, 1200 South Main, McPherson, KS 67460. (316) 241-0723.

Cloud County Community College
Concordia, Kansas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 245 men and 332 women full time, 295 men and 1,199 women part time. **Calendar:** Semester. **Location:** Small town; 200 miles from Kansas City, 140 miles from Topeka. **Campus environment:** Rural. **Library holdings:** 15,680 titles, 183 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural production. • **Agricultural sciences**: Animal sciences. • **Biology**: General. • **Business/management**: General, accounting, marketing management. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, fashion design. • **Marketing/distribution**: Tourism. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, home economics, mathematics, music, physical, science, social science. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 88% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. 1985 freshman class: 292 men enrolled, 812 women enrolled. **Basis for selection:** Open admissions. School record, test scores, and recommendations considered for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Applicants notified of their tentative acceptance upon receipt of application. Final acceptance occurs after transcripts are supplied. **Transfer applicants:** No closing date. High school and college transcripts required.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 28% live in college housing, 72% commute, 1% have minority backgrounds. Average age is 19. 41% had school grade average of 3.0 or higher, 43% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 20%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 30%, education 10%, engineering 5%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $750, $1,526 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $275. **Other expenses:** $255. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 43%, jobs 10%. 75% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 1% based on need and other criteria, 22% not based on need; 96% of loans based on need, 4% not based on need; 92% of jobs based on need, 8% not based on need. Academic and athletic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on or about May 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Cloud County Community College, 2221 Campus Drive, Concordia, KS 66901. (913) 243-1435.

Coffeyville Community College
Coffeyville, Kansas

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 310 men and 230 women full time, 330 men and 700 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles north of Tulsa. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 253 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural production, agricultural products and processing. • **Agricultural sciences**: General, animal sciences. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, business administration and management, business economics, small business management and ownership. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, legal secretary, medical secretary, word processing. • **Chemistry**: General. • **Communications**: Advertising, journalism. • **Computer/information sciences**: General, computer programming, information sciences and systems, microcomputer software. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, agricultural, architectural, chemical, civil, computer, engineering physics, engineering science, industrial, mechanical, petroleum. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, fashion design. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, sociology. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Dietetic aide/assistant. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 670 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 30% live in college housing, 70% commute, 15% have minority backgrounds, 1% foreign students. Average age is 27. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, track and field M, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $530, $1,694 additional for out-of-state students. **Room and board:** $1,670. **Books and supplies:** $200. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: 40% of continuing students receive aid. **Basis for selection:** Financial need, academic record, talent, and athletic ability considered. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Coffeyville Community College, 11th and Willow, Coffeyville, KS 67337. (316) 251-7700.

Colby Community College
Colby, Kansas

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 550 men and women full time, 770 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles from Hays. **Campus environment:** Rural. **Library holdings:** 31,500 titles, 450 periodical subscriptions. **Special features:** Facilities include 64-acre farm and Cultural Arts Center serving northwestern part of state.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, equestrian science. • **Agricultural sciences**: General, animal sciences, horticultural science, range management, soil sciences. • **Allied health**: General, medical assistant, mental health/human services, nursing, practical, ophthalmic services, veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Communications technologies**: Motion picture, photographic, radio/television. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, fashion design. • **Letters**: English. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Graphic and printing production. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Agricultural, art, mathematics, physical. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. 1985 freshman class: 413 men enrolled, 620 women enrolled. **Basis for selection:** Open admissions. Selective admissions to physical therapy assistant, veterinary technology, horse and sheep production, and nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for most health, nursing, and agricultural program applicants, audition recommended for drama and music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 30% live in college housing, 70% commute, 1% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 9%, health sciences 9%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 5%, business 18%, education 3%, engineering 5%, trade and vocational 20%. **Postgraduate studies:** 58% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, characters club, Cowboys for Christ, Gold Key, honor societies, sports clubs, special interest groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, diving, golf, handball, racquetball, rifle, skiing, softball, swimming, table tennis, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $690, $1,490 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $300.

FINANCIAL AID. Need-based aid: 187 enrolled freshmen were judged to have need; 187 were offered aid; 112 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 35%, jobs 14%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Colby Community College, 1255 South Range, Colby, KS 67701. (913) 462-3984.

Cowley County Community College
Arkansas City, Kansas

Two-year community, technical college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 269 men and 296 women full time, 289 men and 713 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles southeast of Wichita. **Campus environment:** Rural. **Library holdings:** 23,200 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production. • **Agricultural sciences**: General, agronomy. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry. • **Engineering**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Marketing and distributive.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 232 men enrolled, 336 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 10 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 5% live in college housing, 95% commute, 3% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 10%, computer sciences 13%, business 17%, education 6%, engineering 5%, trade and vocational 38%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis M, volleyball W. Intramural: Basketball, bowling, golf, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $1,620 additional for out-of-state students. **Room and board:** $2,030. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 425 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 42%, jobs 7%. 45% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 10% based on need and other criteria, 21% not based on need; 85% of loans based on need, 10% based on need and other criteria, 5% not based on need; 85% of jobs based on need, 15% based on need and other criteria. Scholarships based on academic record, talent, athletics, and leadership. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Cowley County Community College, 125 South Second, Arkansas City, KS 67005. (316) 442-0430.

Dodge City Community College
Dodge City, Kansas

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 679 men and women full time, 662 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 628 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $646, $1,500 additional for out-of-state students. **Room and board:** $2,090. **Books and supplies:** $250. **Other expenses:** $630. Figures are projected for 1986-87.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Dodge City Community College, US Bypass 50 at 14th Street, Dodge City, KS 67801. (316) 225-1321.

Donnelly College
Kansas City, Kansas

Two-year community college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 155 men and 325 women full time, 58 men and 128 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 120 men enrolled, 313 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,700. **Books and supplies:** $200. **Other expenses:** $981. Figures are projected for 1986-87.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Donnelly College, 608 North 18th Street, Kansas City, KS 66102. (913) 621-6070.

Emporia State University
Emporia, Kansas

Four-year university. Public; for men and women. Founded in 1863. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,512 men and 1,772 women full time, 213 men and 305 women part time. **Graduates:** 136 men and 134 women full time, 374 men and 898 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 100 miles from Kansas City. **Campus environment:** Urban. **Library holdings:** 341,686 titles, 2,004 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications technologies**: Photographic A. • **Computer/information sciences**:

General B. • **Fine arts**: Painting B. • **Health sciences**: Medical laboratory B. • **Home economics**: General B. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Art therapy B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, health B, industrial arts B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, fine arts, languages, letters, library/archival sciences, mathematics, music, physical sciences (general), physics, psychology, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,587 applied, 1,586 were accepted; 546 men enrolled, 665 women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants should have 2.0 school grade average and be in top half of class. Test scores, interviews, recommendations considered for academically weak out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average composite score of 17.5. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 89% live in college housing, 11% commute, 7% have minority backgrounds, 6% foreign students, 22% join fraternities/sororities. Average age is 20. 22% were in top 10% of class, 51% in top quarter, 89% in top half. 51% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 6%, health sciences 3%, mathematics and physical sciences 14%, computer sciences 4%, social sciences 6%, business 25%, education 22%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, international student organization, College Republicans, Collegiate Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. **Intramural:** Archery, badminton, basketball, bowling, football M, golf, handball, racquetball, rugby M, soccer, softball, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,083, $1,176 additional for out-of-state students. **Room and board:** $2,060. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid distributed:** Grants 33%, loans 45%, jobs 22%. 85% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic qualifications, leadership, talent, athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Emporia State University, 1200 Commercial, Emporia, KS 66801. (316) 343-1200.

Fort Hays State University
Hays, Kansas

Four-year university. Public; for men and women. Founded in 1902. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,557 men and 1,624 women full time, 224 men and 549 women part time. **Graduates:** 209 men and 195 women full time, 359 men and 940 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 170 miles from Wichita, 270 miles from Kansas City, 300 miles from Denver, Colorado. **Campus environment:** Rural. **Library holdings:** 325,000 titles, 2,000 periodical subscriptions. **Special features:** Facilities include art gallery, observatory, and paleontology, natural history, archeology, history, geology, and botanical-zoological museums.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Business data processing and related programs A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B. • **Home economics**: General B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Science technologies**: General A. • **Social sciences**: General A, economics B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, industrial arts B, physical B. • **Visual/performing arts**: General B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, communications, education (general), education administration, fine arts, geological sciences, health sciences, letters, mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading improvement courses. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 537 men applied, 527 were accepted, 294 enrolled; 657 women applied, 644 were accepted, 360 enrolled. **Basis for selection:** Open admissions. School grade average and test scores considered for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, foreign language 2, mathematics 3, social sciences 3, and biological/physical sciences 3. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. Audition required for music transfers. Nursing applicants must also be accepted by school of nursing.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 50% live in college housing, 50% commute, 1% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities. Average age is 19. 62% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 9%, health sciences 4%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 12%, business 29%, education 13%, trade and vocational 4%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 22% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, research publications (The Fort Hays Studies), drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, many ethnic, religious, and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf M, gymnastics W, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, bowling, diving, fencing, field hockey, golf, handball, paddleball, racquetball, soccer, softball, swimming, table tennis, volleyball, water polo, wrestling M. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,203, $1,250 additional for out-of-state students. **Room and board:** $1,954. **Books and supplies:** $400. **Other expenses:** $735. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 28%, loans 52%, jobs 20%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 5% based on need and other criteria, 15% not based on need; 90% of loans based on need, 10% based on need and other criteria; 30% of jobs based on need, 70% based on need and other criteria. Academic and athletic abilities, talent, and leadership considered. Audition required for music scholarship. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Enrollment and Admissions Counseling, Fort Hays State University, 600 Park Street, Hays, KS 67601. (913) 628-4222.

Fort Scott Community College
Fort Scott, Kansas

Two-year community college. Public; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 271 men and 174 women full time, 161 men and 430 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles north of Pittsburg. **Campus environment:** Urban. **Library holdings:** 22,266 titles, 181 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Nelson-Denny Reading Test, COPS-Interest Inventory, and Career Ability Placement Survey (CAPS) used for placement and credit. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 206 men applied, 206 were accepted, 185 enrolled; 221 women applied, 221 were accepted, 196 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 3; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 3. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 10% live in college housing, 90% commute, 4% have minority backgrounds, 1% foreign students. Average age is 20. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, track and field M, volleyball W. Intramural: Basketball M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, stadium, tennis courts, indoor rodeo arena. **Services:** Personal counseling, career counseling, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $570, $1,710 additional for out-of-state students. **Room and board:** $2,200. **Books and**

supplies: $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 80% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans and jobs based on need. Talent, academic and athletic abilities considered, as well as alumni affiliation. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 15. AFSA.

ADDRESS/TELEPHONE. Student Personnel Office, Fort Scott Community College, 2108 South Horton, Fort Scott, KS 66701. (316) 223-2700.

Friends Bible College
Haviland, Kansas

Four-year Bible college. Private; for men and women; affiliated with Evangelical Friends Alliance and Friends United Meeting. Founded in 1917. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 50 men and 50 women full time, 2 men and 25 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 15 men enrolled, 20 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $1,900. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Friends Bible College, Box 288, Haviland, KS 67059. (316) 862-5252.

Friends University
Wichita, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Mid-America Yearly Meeting of Friends. Founded in 1898. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 332 men and 345 women full time, 76 men and 115 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 1 mile from downtown. **Campus environment:** Urban. **Library holdings:** 90,538 titles, 400 periodical subscriptions. **Special features:** 2-week January term available.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Home economics**: Individual and family development B. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising A. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies A, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 300 applied, 260 were accepted, 173 enrolled. **Basis for selection:** ACT score multiplied by school grade average must equal 30 or above for admission. Those with product equalling 20 to 29 admitted provisionally. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of credit transferable from 2-year colleges. No maximum from 4-year institutions, but 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 24% live in college housing, 76% commute, 8% have minority backgrounds, 6% foreign students. Average age is 18. Enrolled freshmen had school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 5%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 9%, business 28%, education 18%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, volleyball W. Intramural: Basketball M, racquetball, soccer M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Interdenominational student body.

ANNUAL EXPENSES. **Tuition and fees:** $4,760. **Room and board:** $2,150. **Books and supplies:** $300. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 240 accepted freshman applicants were judged to have need; 240 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 68%, loans 24%, jobs 8%. 76% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 42% based on need and other criteria, 3% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Academic and athletic ability, talent, residency, and minority status considered; portfolio required for art scholarships, audition for music scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Friends University, 2100 University Avenue, Wichita, KS 67213. (316) 261-5842.

Garden City Community College
Garden City, Kansas

Two-year community college. Public; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 327 men and 398 women full time, 612 men and 347 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles west of Wichita. **Campus environment:** Rural. **Library holdings:** 38,500 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics. • **Agricultural sciences**: General, animal sciences, range management, soil sciences. • **Allied health**: Geriatric aide, medical assistant. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, aviation management, business administration and management, real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, advertising, journalism, public relations. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing, microcomputer software. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, graphic arts technology, graphic design, metal/jewelry, theater design. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, computer. • **Environmental control technologies**: Solar heating and cooling. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Health sciences**: General, emergency/disaster science, nursing, pharmacy, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: General. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, American literature, English literature, speech/debate/forensics, technical and business writing. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General, fashion merchandising, personal services, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work, woodworking. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Science technologies**: General. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary, teacher aide. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 208 men enrolled, 366 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 30 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-20. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 5. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 20% live in college housing, 80% commute, 12% have minority backgrounds, 1% foreign students. Average age is 20. 11% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 42% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 5%, health sciences 9%, mathematics and physical sciences 5%, computer sciences 2%, business 19%, education 6%, trade and vocational 12%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Chicano Student Union, Christian Fellowship Organization, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rifle M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, gymnastics, racquetball, rifle, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, indoor baseball practice complex. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $630, $1,527 additional for out-of-state students. **Room and board:** $2,052. **Books and supplies:** $300. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 285 accepted freshman applicants were judged to have need; 285 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 44%, jobs 10%. 75% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 10% based on need and other criteria, 8% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic, leadership, performing arts, forensic, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Garden City Community College, 801 Campus Drive PO Box 977, Garden City, KS 67846. (316) 276-7611.

Haskell Indian Junior College
Lawrence, Kansas

Two-year junior college. Public; for men and women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 487 men and 382 women full time, 7 men and 18 women part time. **Calendar:** Semester. **Location:** Small city; 38 miles from Kansas City, Missouri. **Campus environment:** Suburban. **Library holdings:** 31,000 titles, 371 periodical subscriptions. **Special features:** Federally owned and operated college provides educational benefits to North American Indians who are under the jurisdiction of the Bureau of Indian Affairs. Students receive tuition, books, and some college housing.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Allied health**: Dental assistant. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: Educational statistics and research, school psychology. • **Engineering**

technologies (general): General. • **Ethnic studies**: American Indian. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: General, astronomy. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Psychology**: General, quantitative, social. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Vocational home economics**: Institutional/home management. • **Zoology**: General, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** General Aptitude Test Battery required for placement. Maximum of 8 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 800 men applied, 550 were accepted, 250 enrolled; 800 women applied, 580 were accepted, 280 enrolled. **Basis for selection:** Students must be certified by the Bureau of Indian Affairs as a member of a federally recognized tribe. Minimum high school average of 2.5. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test scores:** Middle 50% of applicants, ACT composite 10-13. Middle 50% of accepted, ACT composite 10-13. Middle 50% of enrolled, ACT composite 10-13. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.5 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 10% from in state, 90% live in college housing, 10% commute, 100% have minority backgrounds. Average age is 19. 8% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 40%, social sciences 10%, business 20%, trade and vocational 30%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, marching band, pep band, Indian dancing, Indian clubs, campus activities board, H-Club, rodeo club. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, track and field, volleyball. Intramural: Basketball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $20. **Other expenses:** $720. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 267 were offered aid; 131 were offered the full amount needed. **Total aid distributed:** Grants 87%, jobs 13%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 9 weeks. AFSA. **Additional information:** Some personal expenses may be offset by Bureau of Indian Affairs grants. Most students qualify for only the minimum Pell grant.

ADDRESS/TELEPHONE. Admissions Office, Haskell Indian Junior College, PO Box H-1282, Lawrence, KS 66044. (913) 749-8454.

Hesston College
Hesston, Kansas

Two-year junior college. Private; for men and women; affiliated with Mennonite Church. Founded in 1909. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 214 men and 227 women full time, 22 men and 39 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 30 miles north of Wichita. **Campus environment:** Rural. **Library holdings:** 37,000 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Medical records technology. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Preelementary. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 129 men enrolled, 132 women enrolled. **Basis for selection:** Applicant is carefully screened to determine lifestyle. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 80% live in college housing, 20% commute, 8% have minority backgrounds, 5% foreign students. Average age is 19.5. 9% were in top 10% of class, 26% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 9%, health sciences 20%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 5%, business 19%, education 9%, engineering 5%, trade and vocational 8%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student newspaper, yearbook, drama, choral groups, pep band, music ensembles, social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, volleyball W. Intramural: Basketball, cross-country, racquetball, soccer, softball, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,100. **Room and board:** $2,400. **Books and supplies:** $360. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 220 enrolled freshmen were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 87% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 13% based on need and other criteria, 14% not based on need; 98% of loans based on need, 2% based on need and other criteria; 77% of jobs based on need, 23% not based on need. Academic ability, talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admission, Hesston College, PO Box 3000, Hesston, KS 67062. (316) 327-4221.

Highland Community College
Highland, Kansas

Two-year community college. Public; for men and women. Founded in 1857. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 201 men and 204 women full time, 410 men and 569 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 26 miles from St. Joseph, Missouri. **Campus environment:** Rural. **Library holdings:** 28,316 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business. • **Agricultural sciences:** General. • **Allied health:** Nursing, practical. • **Area studies:** American. • **Biology:** General. • **Business/management:** Accounting. • **Business/office:** General, business data processing and related programs, secretarial and related programs. • **Communications:** General, advertising, journalism. • **Crafts/design:** Graphic arts technology. • **Education (general):** General. • **Engineering:** General. • **Health sciences:** General, nursing. • **Home economics:** General. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Biological and physical sciences, liberal/general studies. • **Parks and recreation:** Recreation and community services technologies. • **Physical sciences (general):** General. • **Protective services:** Law enforcement and corrections technologies. • **Psychology:** General. • **Public affairs:** Community services. • **Science technologies:** General. • **Social sciences:** General. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 270 men enrolled, 441 women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top half of graduating class or have ACT composite score of 20 or SAT combined score of 750. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 3, mathematics 2, sciences 2, social sciences 2. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-19. Middle 50% of accepted, ACT composite 15-19. Middle 50% of enrolled, ACT composite 15-19. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 1. Deferred and early admission available. Application deadline for out-of-state applicants August 1, must reply within 2 weeks. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 1.5 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 47 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 40% live in college housing, 60% commute, 19% have minority backgrounds. Average age is 19. 12% were in top 10% of class, 18% in top quarter, 61% in top half. 39% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 6%, health sciences 12%, mathematics and physical sciences 4%, computer sciences 16%, social sciences 6%, business 23%, education 8%, engineering 1%, trade and vocational 10%. **Postgraduate studies:** 74% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, track and field, volleyball W. Intramural: Basketball, cross-country, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $620, $1,366 additional for out-of-state students. **Room and board:** $1,970. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 19%, jobs 29%. 71% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 2% based on need and other criteria, 15% not based on need; 99% of loans based on need, 1% not based on need; 95% of jobs based on need, 5% not based on need. Academic criteria, recommendations considered. Preference given to in-state applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Student Affairs, Highland Community College, PO Box 68, Highland, KS 66035. (913) 442-3236.

Hutchinson Community College
Hutchinson, Kansas

Two-year community college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 609 men and 532 women full time, 1,039 men and 1,303 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Wichita. **Campus environment:** Urban. **Library holdings:** 42,622 titles, 294 periodical subscriptions. **Special features:** Main campus on 47 acres, south campus on 425 acres. Kansas Cosmosphere and Space Discovery Center on main campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business and management, agricultural mechanics. • **Agricultural sciences:** General. • **Allied health:** Dental assistant, dental hygiene, medical records technology. • **Architecture:** Architecture. • **Biology:** General. • **Business/management:** General, accounting, banking and finance, business administration and management, insurance and risk management. • **Business/office:** General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry:** General. • **Civil technologies:** Drafting and design. • **Communications:** Journalism, radio/television. • **Computer/information sciences:** General, data processing. • **Construction trades:** Construction. • **Diagnostic/treatment services:** Emergency medical technologies, radiograph medical technology. • **Education (general):** General. • **Engineering:** General. • **Engi-**

neering technologies (general): General, computer, electrical, electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Chiropractic, medical laboratory, medical records administration, nursing, optometry, pharmacy, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: General. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Law, legal assistant, prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Computer servicing, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, funeral services, public administration. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Industrial arts, music, physical. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.49 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 678 men applied, 678 were accepted, 521 enrolled; 736 women applied, 736 were accepted, 556 enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants, audition recommended for music applicants. **Test requirements:** ACT required for applicants to nursing program; score report by March 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Student on academic dismissal from another institution must petition for admission and may be required to meet with committee. **Additional information:** Priority date for nursing applicants March 1.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 28% live in college housing, 72% commute, 12% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, health sciences 13%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 13%, business 25%, education 8%, engineering 5%, trade and vocational 8%. **Postgraduate studies:** 57% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, paddleball, racquetball, soccer, softball, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $660, $1,620 additional for out-of-state students. **Room and board:** $1,995. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 47%, jobs 9%. 18% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 12% based on need and other criteria, 14% not based on need; all loans based on need; 46% of jobs based on need, 54% not based on need. Talent, academic and athletic abilities, leadership, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, Hutchinson Community College, 1300 North Plum, Hutchinson, KS 67501. (316) 665-3535.

Independence Community College
Independence, Kansas

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 172 men and 239 women full time, 152 men and 323 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles north of Tulsa, Oklahoma. **Campus environment:** Suburban. **Library holdings:** 30,514 titles, 158 periodical subscriptions. **Special features:** William Inge collection including manuscripts and memorabilia on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 125 men applied, 125 were accepted, 125 enrolled; 182 women applied, 182 were accepted, 182 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for music applicants, audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in

state, 15% live in college housing, 85% commute, 7% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, business 10%, education 5%, engineering 5%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, football M, golf, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, golf, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $570, $1,710 additional for out-of-state students. **Room and board:** $2,030. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 200 enrolled freshmen were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 15% based on need and other criteria, 15% not based on need; 80% of loans based on need, 10% based on need and other criteria, 10% not based on need; 65% of jobs based on need, 30% based on need and other criteria, 5% not based on need. Scholarships based on academic record, talent, athletics, and leadership. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. AFSA.

ADDRESS/TELEPHONE. Registrar, Independence Community College, Brookside Drive and College Avenue, Independence, KS 67301. (316) 331-4100.

Johnson County Community College
Overland Park, Kansas

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,157 men and 1,146 women full time, 2,403 men and 3,737 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 20 miles southwest of Kansas City, Missouri. **Campus environment:** Suburban. **Library holdings:** 53,000 titles, 549 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Allied health**: Dental hygiene, mental health/human services, veterinarian's assistant. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, marketing management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications technologies**: Interpreter for the deaf. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Energy conservation and use. • **Health sciences**: Nursing. • **Home economics**: Family/consumer resource management. • **Industrial production**: Manufacturing technology. • **Law**: Legal assistant. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Commercial art, precision metal work. • **Protective services**: Fire control and safety technology, fire protection, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services, home furnishings and equipment management/production/services. **Additional majors:** Interior merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/PEP for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 848 men enrolled, 905 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some allied health programs. **Admissions requirements:** Interview required for nursing, dental hygiene, emergency medical intensive care technician, mental health technology applicants, portfolio required for art applicants. **Test requirements:** ACT recommended for all applicants, required for nursing/applicants (score report by February 1) and dental hygiene applicants (score report by February 15). TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-22. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. High school transcript required of applicants out of high school 5 or fewer years.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 3% have minority backgrounds. Average age is 24. 52% had school grade average of 3.0 or higher, 16% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, debating team. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball M, bowling, handball, racquetball, softball M, table tennis M, tennis M, volleyball M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $675, $1,485 additional for out-of-state students. **Books and supplies:** $320. **Other expenses:** $620. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 52%, jobs 18%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 1% based on need and other criteria, 32% not based on need; 99% of loans based on need, 1% not based on need; 18% of jobs based on need, 82% not based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Johnson County Community College, 12345 College Boulevard at Quivira Road, Overland Park, KS 66210. (913) 469-8500. ◆

Kansas City Kansas Community College
Kansas City, Kansas

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,183 men and women full time, 2,649 men and women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 10 miles west of Kansas City, Missouri. **Campus environment:** Suburban. **Library holdings:** 66,906 titles, 381 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, medical assistant. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: Data processing, robotics. • **Crafts/design**: Graphic arts technology, printmaking. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Home economics**: General. • **Law**: Prelaw. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Funeral services, social work. • **Rehabilitation services**: Physical therapy assistant. • **Science technologies**: General. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, external degree, independent study, Pace (program for adult college education). **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT-ASSET used for placement. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 34% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,294 applied, 1,294 were accepted; 417 men enrolled, 578 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 13% have minority backgrounds. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, tennis, track and field, volleyball W. Intramural: Baseball, basketball, bowling, soccer. NJCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $570, $1,560 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $555.

FINANCIAL AID. Need-based aid: 875 enrolled freshmen were judged to have need; 810 were offered aid. **Total aid distributed:** Grants 44%, loans 49%, jobs 7%. 66% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 9% based on need and other criteria, 8% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic and athletic abilities, talent, journalism and science backgrounds considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on or about May 15; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Kansas City Kansas Community College, 7250 State Avenue, Kansas City, KS 66112. (913) 596-9600.

Kansas Newman College
Wichita, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1933. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 187 men and 232 women full time, 134 men and 256 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 72,000 titles, 435 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, marketing management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General A, information sciences and systems A/B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B, radiograph medical technology A. • **Education (general)**: General B. • **Health sciences**: General A/B, medical laboratory B, nursing A/B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy assistant A. • **Social sciences**: History B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. **Additional majors:** Fitness management B, pastoral ministry B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 44 men enrolled, 58 women enrolled. **Basis for selection:** School achievement record most important, including school grade average, class rank, test scores. Special consideration to applicants involved in school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 2, science 2, mathematics 2. Audition required for music applicants, portfolio recommended for art applicants. Interview recommended for applicants with grade-point average below 2.0. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcripts required of transfer students with less than 15 credits.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 30% live in college housing, 70% commute, 20% have minority backgrounds, 1% foreign students. Average age is 18. 10% were in top 10% of class, 34% in top quarter, 84% in top half. 53% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 8%, health sciences 24%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 5%, business 29%, education 5%. **Postgraduate studies:** 2% of graduates enter law school, 3% enter medical school, 4% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, choral groups, Service Makes Interesting Life Experiences, fine arts, religious and academic organizations, student clubs, professional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, volleyball W. Intramural: Bowling, football, racquetball, soccer, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,430. **Room and board:** $2,230. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 87 enrolled freshmen were judged to have need; 84 were offered aid. **Total aid distributed:** Grants 61%, loans 28%, jobs 11%. 84% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 100% of jobs based on need. Some academic scholarships awarded on basis of high school achievement. Musical ability, athletic ability, leadership, alumni affiliation, religious affiliation, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FFS. **Additional information:** Students 25 years of age or older and out of school 2 years or more pay 50% of tuition.

ADDRESS/TELEPHONE. Director of Admissions, Kansas Newman College, 3100 McCormick Avenue, Wichita, KS 67213. (316) 942-4291.

Kansas State University
Manhattan, Kansas

Four-year university. Public; for men and women. Founded in 1863. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 13,583 men and women. **Graduates:** 2,304 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 120 miles from Kansas City. **Campus environment:** Suburban. **Library holdings:** 600,000 titles, 9,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, poultry B, range management B. • **Architecture**: Architecture B. • **Biology**: General B, biochemistry B, microbiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, hotel/motel and restaurant management B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: Agricultural B, architectural B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B, nuclear B. • **Environmental design**: Interior design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, linguistics B, speech/debate/forensics B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B, nuclear B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: General B, dance B, dramatic arts B. • **Vocational home economics**: Institutional/home management B. **Additional majors:** Bakery science B, feed science and management B, horticulture therapy B, milling science and management B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, home economics, languages, letters, mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, vocational home economics. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts and career combination in a number of home economics, education, and business majors. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, academic assistance center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,535 applied, 4,763 were accepted; 1,996 men enrolled, 1,731 women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top half of class and show academic promise on basis of ACT scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. SAT or ACT used for admissions for out-of-state applicants only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50% of credit hours required for degree transferable from 2-year institution. No maximum transferable from 4-year institutions, but 30-hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 3% foreign students, 23% join fraternities/sororities. Average age is 18.7. 10% were in top 10% of class, 56% in top quarter, 89% in top half. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 7%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 8%, business 22%, education 6%, engineering 16%, trade and vocational 1%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 250 clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, golf, handball, paddleball, racquetball, rifle, rowing (crew), rugby M, soccer, softball W, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Ath-

624

letic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,302, $1,910 additional for out-of-state students. **Room and board:** $2,206. **Books and supplies:** $342. **Other expenses:** $1,014. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 18%, loans 66%, jobs 16%. 60% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 3% based on need and other criteria, 32% not based on need; 99% of loans based on need, 1% based on need and other criteria; 12% of jobs based on need, 88% not based on need. Academic achievement, talent, skills, and athletic ability considered, as well as residency and minority status. Audition required for music scholarship applicants, portfolio for art or architecture scholarship applicants. **Application procedures:** Closing date July 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Kansas State University, Anderson Hall, Room 118, Manhattan, KS 66506. (913) 532-6250. ◆

Kansas Technical Institute
Salina, Kansas

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 264 men and 52 women full time, 190 men and 159 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles north of Wichita. **Campus environment:** Rural. **Library holdings:** 20,645 titles, 296 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Trade and industrial supervision and management. • **Civil technologies**: Civil, survey and mapping. • **Computer/information sciences**: Computer programming, systems analysis. • **Engineering technologies (general)**: General, computer, electronic. • **Industrial production**: Chemical manufacturing technology. • **Mechanical and electromechanical technologies**: Aeronautical, mechanical design. • **Mechanics and repairers**: Aircraft mechanics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 54% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. 1985 freshman class: 104 men enrolled, 27 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. Portfolio of technical designs and drafting recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 20; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 20. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 51 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 25% live in college housing, 75% commute, 1% have minority backgrounds. Average age is 22.7. **Programs undergraduates choose:** Computer sciences 17%, engineering 36%, trade and vocational 6%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, ham radio club. **Athletics:** Intramural: Basketball, bowling, football, racquetball, table tennis. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $725, $1,220 additional for out-of-state students. **Room and board:** $2,040. **Books and supplies:** $440. **Other expenses:** $675.

FINANCIAL AID. Need-based aid: 125 accepted freshman applicants were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 27%, loans 64%, jobs 9%. 86% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Kansas Technical Institute, 2409 Scanlan Avenue, Salina, KS 67401. (913) 825-0275.

Kansas Wesleyan
Salina, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1886. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 300 men and 201 women full time, 86 men and 85 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 90 miles from Wichita, 180 miles from Kansas City. **Campus environment:** Rural. **Library holdings:** 77,376 titles, 622 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B, computer programming B. • **Education (general)**: General B. • **Fine arts**: Drawing B, painting B, sculpture B. • **Health sciences**: General B, nursing B, premedicine B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, one-to-one study skills instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 738 applied, 472 were accepted; 246 men enrolled, 208 women enrolled. **Basis for selection:** Test scores and rank in class most important, followed by grade-point average, reference letter, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 28. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement. Test scores required for placement and counseling if student has fewer than 24 credit hours.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 53% live in college housing, 47% commute, 18% have minority backgrounds, 4% foreign students. Average age is 18. 45% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 9%, business 30%, education 13%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band, pep band, music ensembles, stage band, brass choir, sororities, Campus Council on Ministry, Fellowship of Christian Athletes, Circle-K, Minority Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, track and field, volleyball W. Intramural: Basketball, bowling, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,500. **Room and board:** $2,600. **Books and supplies:** $270. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 266 enrolled freshmen were judged to have need; 266 were offered aid. **Total aid distributed:** Grants 53%, loans 42%, jobs 5%. 94% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 65% based on need and other criteria, 2% not based on need; 80% of loans based on need, 20% based on need and other criteria; 79% of jobs based on need, 21% not based on need. Academic achievement, talent, religious affiliation, and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Kansas Wesleyan, 100 East Claflin, Salina, KS 67401. (913) 827-5541.

Labette Community College

Parsons, Kansas

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 285 men and 345 women full time, 649 men and 1,387 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 130 miles south of Kansas City. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 259 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Health sciences**: Nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 214 men applied, 214 were accepted, 182 enrolled; 240 women applied, 240 were accepted, 213 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, radiology, and respiratory therapy applicants. **Test requirements:** ACT and School and College Ability Tests required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Deferred admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 1% live in college housing, 99% commute, 7% have minority backgrounds, 1% foreign students. 25% were in top 10% of class, 40% in top quarter, 70% in top half. 40% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 12%, health sciences 11%, social sciences 8%, business 16%, education 5%, trade and vocational 18%. **Postgraduate studies:** 38% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, student directory, drama, choral groups, concert band, jazz band, Young Democrats, Young Republicans, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball W, volleyball W, wrestling M. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $2,010 additional for out-of-state students. **Room and board:** $1,750. **Books and supplies:** $250. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 22% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% based on need and other criteria; all loans based on need; 48% of jobs based on need, 52% based on need and other criteria. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Labette Community College, 200 South 14th, Parsons, KS 67357. (316) 421-6700.

Manhattan Christian College

Manhattan, Kansas

Four-year Bible college. Private; for men and women; affiliated with independent Christian Churches/Churches of Christ. Founded in 1927. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 71 men and 42 women full time, 24 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 130 miles west of Kansas City. **Campus environment:** Suburban. **Library holdings:** 28,000 titles, 186 periodical subscriptions. **Special features:** Students can use Kansas State University library.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A/B, religious education A/B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional

tests, AP Examinations, CLEP Subject Examinations. Seashore Measure of Musical Talents and Standardized Bible Content Test used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** All students have church vocation majors and may have second major through joint programs with Kansas State University.

ADMISSIONS. **1985 freshman class:** 20 men applied, 16 were accepted, 16 enrolled; 27 women applied, 20 were accepted, 20 enrolled. **Basis for selection:** Recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Character recommendations required. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 90% live in college housing, 10% commute, 2% have minority backgrounds, 2% foreign students. Average age is 21. 10% were in top 10% of class, 30% in top quarter. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, missions group, drama, choral groups, concert band, music ensembles, service organization. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Baseball, basketball, racquetball, softball, table tennis, tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,974. **Room and board:** $2,060. **Books and supplies:** $500. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 41 enrolled freshmen were judged to have need; 41 were offered aid; 33 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 33%, jobs 25%. 80% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 12% based on need and other criteria, 8% not based on need; all loans based on need; 80% of jobs based on need, 20% based on need and other criteria. Academic achievement, musical and other talents considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Manhattan Christian College, 1407 Anderson Avenue, Manhattan, KS 66502. (913) 539-3571.

Marymount College of Kansas
Salina, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1922. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 92 men and 258 women full time, 71 men and 193 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Wichita. **Campus environment:** Suburban. **Library holdings:** 93,499 titles, 520 periodical subscriptions. **Special features:** Full-time evening study available.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Business/office**: General A, business data processing and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Health sciences**: Gerontology B, medical laboratory B, medical records administration B, nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Psychology**: General B. • **Religion**: Religion A. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**: Religious music B. • **Visual/performing arts**: Dramatic arts B, photography B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, teacher preparation, liberal arts/career combination in health sciences, cross-registration, degree completion program for nurses. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 79 men applied, 63 were accepted, 55 enrolled; 153 women applied, 133 were accepted, 111 enrolled. **Basis for selection:** Test scores, class rank, school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required, including biological sciences 1, English 3, mathematics 1, physical sciences 1, social sciences 3. Interview required for music and psychology (chemical dependency services) applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-22. Middle 50% of accepted, ACT composite 12-24. Middle 50% of enrolled, ACT composite 14-26. **Application fee:** $15. **Fall-term application procedures:** Closing date August 31; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 31; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. SAT or ACT scores required.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 80% live in college housing, 20% commute, 7% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 22%, social sciences 9%, business 29%, education 11%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, Circle-K, campus ministry, Pax Christi, Bread for the World, international club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, track and field, volleyball W. Intramural: Basketball, cross-country, football, golf, handball, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,230. **Room and board:** $2,400. **Books and supplies:** $265. **Other expenses:** $1,040.

FINANCIAL AID. **Need-based aid:** 191 accepted freshman applicants were judged to have need; 165 were offered aid. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 88% of freshmen and 79% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, athletic ability, and talent considered. Audition or portfolio required of fine arts award applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Marymount College of Kansas, PO Box 5050, Salina, KS 67401. (913) 825-2101.

McPherson College
McPherson, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Brethren. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 212 men and 187 women full time, 23 men and 45 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 60 miles from Wichita. **Campus environment:** Suburban. **Library holdings:** 101,927 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Interior design B. • **Health sciences**: Medical laboratory B. • **Home economics**: General B. • **Languages**: German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, student-designed major, study abroad, cross-registration, cooperative degree program with Kansas State University in home economics and agriculture. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Programs in antique automobile restoration technology.

ADMISSIONS. 1985 freshman class: 178 men applied, 142 were accepted, 68 enrolled; 134 women applied, 119 were accepted, 56 enrolled. **Basis for selection:** Priority given applicants in top half of class or with ACT scores in top 40%. School grade average of 2.0 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Minimum of 32 semester hours must be at McPherson, with 20 of last 30 or 40 of last 60 in residence.

STUDENT LIFE. 1985 freshman class profile: 55% from in state, 96% live in college housing, 4% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 8%, health sciences 3%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 13%, business 21%, education 16%, trade and vocational 12%. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, symphony orchestra, concert band, pep band, music ensembles, Minority Student Union. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, tennis, track and field, volleyball W. Intramural: Badminton, handball, racquetball, soccer M, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,650. **Room and board:** $2,490. **Books and supplies:** $275. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 261 accepted freshman applicants were judged to have need; 261 were offered aid. **Total aid distributed:** Grants 50%, loans 39%, jobs 11%. 93% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 26% based on need and other criteria, 33% not based on need; 98% of loans based on need, 2% based on need and other criteria; 60% of jobs based on need, 40% not based on need. Academic scholarships based on class rank, school grade average, and ACT scores. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, McPherson College, 1600 East Euclid Street, McPherson, KS 67460. (316) 241-0731.

Mid-America Nazarene College
Olathe, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1966. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 514 men and 482 women full time, 18 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 19 miles from Kansas City, Missouri. **Campus environment:** Suburban. **Library holdings:** 88,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: International agriculture B. • **Agricultural sciences**: General A/B. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B, marketing management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Nursing B. • **Languages**: Foreign languages (multiple emphasis) B, Spanish B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through University of Kansas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP for placement and credit in business courses. Maximum of 25 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 224 men applied, 224 were accepted, 105 enrolled; 258 women applied, 258 were accepted, 123 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for music, nursing applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 63 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 74% live in college housing, 26% commute, 3% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, health sciences 10%, mathematics and physical sciences 6%, computer sciences 4%, social sciences 2%, business 23%, education 15%, religion 13%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 15% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, softball W, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, football, golf M, softball, track and field, volleyball. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, placement for education majors.

ANNUAL EXPENSES. **Tuition and fees:** $3,863. **Room and board:** $2,566. **Books and supplies:** $250. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 184 accepted freshman applicants were judged to have need; 184 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 87% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 15% based on need and other criteria, 10% not based on need; 90% of loans based on need, 9% based on need and other criteria, 1% not based on need; 75% of jobs based on need, 25% based on need and other criteria. Talent, academic and athletic ability considered, as well as residency. Audition required for music scholarships; portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mid-America Nazarene College, Box 1776, Olathe, KS 66061. (913) 782-3750.

Neosho County Community College
Chanute, Kansas

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 120 men and 250 women full time, 330 men and 400 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles southwest of Kansas City and 100 miles east of Wichita. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 144 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Communications technologies**: Photographic. • **Construction trades**: Carpentry, plumbing/pipefitting/steamfitting. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, distributive education and field study program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 362 men enrolled, 622 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Minimum 1.75 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 10% live in college housing, 90% commute, 5% have minority backgrounds. 80% of freshmen rank in the top half of their class. **Programs undergraduates choose:** Arts and humanities 20%, business 30%, education 10%, engineering 20%, trade and vocational 20%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed). Unmarried students not living with relatives required to live in college dormitory. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, track and field, volleyball M. Intramural: Basketball, bowling, cross-country, soccer M, softball, table tennis, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $520, $1,290 additional for out-of-state students. **Room and board:** $1,720. **Books and supplies:** $200. **Other expenses:** $350. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 23%, jobs 4%. 45% of freshmen receive aid. **Basis for selection:** Financial need considered. Some scholarships awarded on academic merit, talent, and athletic ability. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Neosho County Community College, 1000 South Allen, Chanute, KS 66720. (316) 431-2820.

Ottawa University
Ottawa, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1865. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 268 men and 185 women full time, 20 men and 13 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Kansas City, Missouri. **Campus environment:** Urban. **Library holdings:** 90,000 titles, 400 periodical subscriptions. **Special features:** Branch campuses in Phoenix and Kansas City.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, personnel management. • **Chemistry**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Health care administration, medical laboratory. • **Languages**: French. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, specialized English-language program, liberal arts/career combination in engineering, forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 165 men and women enrolled. **Basis for selection:** Require composite 720 SAT or 15 ACT, prefer rank in top half of class, and 2.4 school grade average. Personal recommendation and school and community achievements also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 12-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** No application fee, instead deposit fee of $100, $50 toward tuition and $50 against potential property damages, refunded when student permanently leaves University. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Letter of recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 53% from in state, 95% live in college housing, 5% commute, 13% have minority backgrounds, 8% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 7%, social sciences 13%, business 41%, education 10%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Christian Faith in Action, Voluntary Service Organization, Whole Earth Club, Black Student Union, Circle-K. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, soccer M, tennis M, track and field, volleyball W. Intramural: Bowling, football M, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,344. **Room and board:** $2,378. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 181 accepted freshman applicants were judged to have need; 177 were offered aid. **Total aid distributed:** Grants 55%, loans 31%, jobs 14%. 92% of freshmen and 95% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic criteria, athletic ability, talent, leadership, alumni affiliation, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 8 weeks, or if notified after July 1, within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Ottawa University, 10th and Cedar Streets, Ottawa, KS 66067. (913) 242-5200.

Pittsburg State University
Pittsburg, Kansas

Four-year university. Public; for men and women. Founded in 1903. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,631 men and 1,540 women full time, 341 men and 326 women part time. **Graduates:** 120 men and 116 women full time, 372 men and 650 women part time. **Calendar:** Semester with 8-week summer session, extensive summer session. **Location:** Large town; 100 miles south of Kansas City. **Campus environment:** Rural. **Library holdings:** 450,000 titles, 1,550 periodical subscriptions. **Special features:** Planetarium and observatory on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B, journalism A, public relations B, radio/television B. • **Communications technologies**: Photographic B. • **Computer/information sciences**: General B, computer programming B, data processing A, information sciences and systems B. • **Construction trades**: Construction B. • **Crafts/design**: Graphic arts technology A/B. • **Education (general)**: General B, curriculum and instruction B, school psychology B. • **Engineering**: Chemical B, electrical/electronics/communications B. • **Engineering technologies (general)**: General A/B, architectural A, electronic B. • **Fine arts**: General A/B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A/B, manufacturing technology B, plastic technology B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English A/B, speech/debate/forensics A/B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising A, retailing B. • **Mathematics**: General A/B. • **Mechanical and electromechanical technologies**: Automotive A/B, mechanical design A/B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General A/B, music performance B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Precision production**: Commercial art A, graphic and printing production A/B, precision metal work A, woodworking B. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Rehabilitation services**: Art therapy B. • **Social sciences**: General B, economics B, geography B, history A/B, political science and government A/B, sociology A/B. • **Special education**: Bilingual/bicultural B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, English A/B, health B, home economics B, industrial arts B, mathematics B, physical B, science B, social science B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Piano technology B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering technologies (general), fine arts, letters, mathematics, music, physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, writing laboratory. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.80 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. 1985 freshman class: 526 men and women enrolled. **Basis for selection:** Open admissions. Out-of-state students must rank in top half of their class, or have a 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 22 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. $25 fee for foreign applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 41% live in college housing, 59% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 19% were in top 10% of class, 43% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 6%, health sciences 7%, mathematics and physical sciences 9%, computer sciences 6%, social sciences 10%, business 20%, education 9%, engineering 18%. **Postgraduate studies:** 2% of graduates enter medical school, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, summer stock theater, fraternities, sororities, many religious, ethnic, political, and departmental organizations and professional societies. **Athletics:** Intercollegiate: Basketball, cross-country M, football M, golf M, softball W, track and field M, volleyball W. Intramural: Archery M, badminton, baseball M, basketball, cross-country, diving, racquetball, rugby M, softball, swimming M, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,102, $1,250 additional for out-of-state students. **Room and board:** $2,152. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 466 accepted freshman applicants were judged to have need; 466 were offered aid; 270 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 48%, jobs 17%. 53% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 5% based on need and other criteria, 8% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic criteria, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Pittsburg State University, 1701 South Broadway, Pittsburg, KS 66762. (316) 231-7000.

Pratt Community College
Pratt, Kansas

Two-year community college. Public; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 272 men and 144 women full time, 276 men and 522 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles from Wichita. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General, inorganic. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General, chiropractic, nursing, pharmacy. • **Home economics**: General. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, history, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 289 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 40% live in college housing, 60% commute, 7% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 10%, business 15%, trade and vocational 20%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, track and field, volleyball W. Intramural: Basketball. Athletic fields, gymnasium, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $598, $1,558 additional for out-of-state students. **Room and board:** $2,090. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 165 accepted freshman applicants were judged to have need; 165 were offered aid. **Total aid distributed:** Grants 40%, loans 30%, jobs 30%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic and athletic ability, talent, and skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1. FFS.

ADDRESS/TELEPHONE. Dean of Admissions, Pratt Community College, Pratt, KS 67124. (316) 672-5641.

St. Mary College
Leavenworth, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1923. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 81 men and 314 women full time, 261 men and 305 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 26 miles northwest of Kansas City. **Campus environment:** Suburban. **Library holdings:** 117,751 titles, 458 periodical subscriptions. **Special features:** Commuter and summer programs coeducational. On-campus day care facility open to all and is used by education department to teach early childhood courses.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Fine arts**: Studio art B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: General B. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, 2-2 programs with Donnelly College in business administration, accounting, public affairs, and computer science. Bachelor's degree program in nursing for registered nurses. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** CLEP General Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Women-as-managers sequence open to business administration majors; human services sequence (including internship in social services agencies) open to social science majors; and formation-in-ministry program (to train youth counselors) open to theology majors.

ADMISSIONS. **1985 freshman class:** 5 men enrolled, 79 women enrolled. **Basis for selection:** Minimum 2.5 school grade average, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended including English 4, laboratory science 1, social studies 2, foreign language 2, mathematics 2. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-80. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 75% live in college housing, 25% commute, 5% have minority backgrounds, 6% foreign students. Average age is 19. 16% were in top 10% of class, 36% in top quarter, 70% in top half. 36% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 1%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 8%, social sciences 12%, business 37%, education 5%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, music ensembles, community service activities, religious activities. **Athletics:** Intramural: Badminton W, basketball W, bowling W, cross-country W, soccer W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,840. **Room and board:** $2,760. **Books and supplies:** $400. **Other expenses:** $820.

FINANCIAL AID. **Need-based aid:** 77 accepted freshman applicants were judged to have need; 77 were offered aid. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 82% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 23% based on need and other criteria, 13% not based on need; all loans and jobs based on need. Academic potential, talent, alumni affiliation, and minority status considered. Portfolio required for art scholarships. Audition for music and/or theater scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, St. Mary College, 4100 South Fourth Street Trafficway, Leavenworth, KS 66048. (913) 682-5151.

St. Mary of the Plains College
Dodge City, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1952. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 246 men and women full time, 459 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 150 miles from Wichita. **Campus environment:** Rural. **Library holdings:** 80,000 titles, 330 periodical subscriptions. **Special features:** Christian values and academic standards stressed. Facilities include theater named for and having memorabilia of actor Milbourn Stone.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: Business data programming. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Medical radiation dosimetry, radiograph medical technology. • **Education (general)**: General, adult and continuing education research. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, counseling. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, criminology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business, driver and safety, English, foreign languages, health, mathematics, music, nursing, physical, science, social science, social studies. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 113 men and women enrolled. **Basis for selection:** Test scores, high school rank, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Audition recommended for music and drama applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 18. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 80% live in college housing, 20% commute, 20% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Health sciences 40%, business 40%, education 20%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). All freshmen and sophomores must live on campus unless living with relative. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, stage band, campus ministry, Knights of Columbus. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, volleyball W. Intramural: Bowling, golf, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,275. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 33%, jobs 5%. 96% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 52% not based on need; 96% of loans based on need, 4% based on need and other criteria; 80% of jobs based on need, 20% based on need and other criteria. Academic achievement, talent, athletic ability, job skills, alumni affiliation, religious affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. Mary of the Plains College, 240 San Jose Drive, Dodge City, KS 67801. (316) 225-4171.

Seward County Community College
Liberal, Kansas

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 162 men and 178 women full time, 427 men and 794 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 250 miles from Wichita and 230 miles from Amarillo, Texas. **Campus environment:** Rural. **Library holdings:** 27,765 titles, 494 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 320 men applied, 320 were accepted, 270 enrolled; 560 women applied, 560 were accepted, 550 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 20. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Applicants with less than 2.0 grade-point average admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute. Average age is 18. 10% were in top 10% of class, 40% in top quarter, 50% in top half. 20% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 18%, computer sciences 12%, business 38%, education 5%, engineering 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, musical theater, symphony orchestra, jazz band, pep band, music ensembles, fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis M, volleyball W. Intramural: Swimming, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,343 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $500. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 287 accepted freshman applicants were judged to have need; 287 were offered aid. **Total aid distributed:** Grants 49%, loans 34%, jobs 17%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% based on need and other criteria; all loans based on need; 28% of jobs based on need, 72% based on need and other criteria. Academic qualifications, talent, athletic ability, residency, leadership, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Seward County Community College, PO Box 1137, Liberal, KS 67901. (316) 624-1951.

Southwestern College
Winfield, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1885. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 536 men and women full time, 90 men and women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 40 miles from Wichita. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 500 periodical subscriptions. **Special features:** Science hall houses bird skin research collection, which includes 8000 specimens.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Business. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in health sciences, criminal justice major available to students with 2 years of police science training. Programs in cytotechnology, respiratory therapy, radiologic technology, nuclear medicine, and medical technology availiable to students with 2 years of training in these areas. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 361 applied, 233 were accepted; 78 men enrolled, 68 women enrolled. **Basis for selection:** Minimum 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, laboratory science 2, mathematics 2, and foreign language 1. Interview recommended for emergency medical intensive care training applicants, audition recommended for music, debate, and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 28. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 90% live in college housing, 10% commute, 30% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 45% in top quarter, 65% in top half. 68% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 18%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 9%, business 22%, education 18%. **Postgraduate studies:** 5% of graduates enter law school, 8% enter medical school, 7% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Black Student Union, Campus Council on Ministries, Student Christian Movement, World Friendship Organization. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, soccer, softball, swimming, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,070. **Room and board:** $2,397. **Books and supplies:** $275. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 146 enrolled freshmen were judged to have need; 146 were offered aid. **Total aid distributed:** Grants 60%, loans 34%, jobs 6%. 86% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 29% based on need and other criteria, 6% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement, talent, athletic ability, and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Southwestern College, 100 College Street, Winfield, KS 67156. (316) 221-4150.

Sterling College
Sterling, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 199 men and 204 women full time, 10 men and 26 women part time. **Calendar:** 4-1-4. **Location:** Rural community; 80 miles northwest of Wichita. **Campus environment:** Rural. **Library holdings:** 85,000 titles, 400 periodical subscriptions. **Special features:** Christian values of faith and service stressed.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Agronomy B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B, political science and government B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Academic Development Survey for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Curriculum composed of academic and applied courses.

ADMISSIONS. 1985 freshman class: 299 men applied, 236 were accepted, 112 enrolled; 188 women applied, 140 were accepted, 80 enrolled. **Basis for selection:** High school record, test scores, recommendations from school counselor and pastor required. Commitment to Christian values and service important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition required for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-22. Middle 50% of accepted, ACT composite 18-22. Middle 50% of enrolled, ACT composite 18-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds. Average age is 18. 20% were in top 10% of class, 50% in top quarter, 90% in top half. Enrolled freshmen had average 3.0 school grade average. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 8%, health sciences 6%, mathematics and physical sciences 5%, social sciences 17%, business 20%, education 12%, religion 5%. **Postgraduate studies:** 26% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, pep band, music ensembles, stage band, science club, Minority Cultural Organization, Circle-K, Political Science Union, Alpha Phi Omega, Fellowship of Christian Athletes, Le Bon Ton, preprofessional clubs, psychology club, Student Education Association, lettermen's club. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,300. **Room and board:** $2,400. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 44%, jobs 6%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 20% based on need and other criteria, 33% not based on need; all loans and jobs based on need. Academic and athletic ability, residency, alumni and religious affiliations, and talent considered. Audition required for speech scholarships; portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Sterling College, Sterling, KS 67579. (316) 278-2173.

Tabor College
Hillsboro, Kansas

Four-year liberal arts college. Private; for men and women; affiliated with Mennonite Brethren Church. Founded in 1908. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 206 men and 152 women full time, 9 men and 23 women part time. **Calendar:** 4-1-4. **Location:** Small town; 50 miles from Wichita. **Campus environment:** Rural. **Library holdings:** 66,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B, agronomy B, animal sciences B. • **Biology**: General B. • **Business/management**: General B, accounting B, business economics B. • **Business/office**: Business data programming A, legal secretary B, medical secretary B, office supervision and management B, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Letters**: English B. • **Mathematics**: General B, actuarial sciences B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities B, liberal/general studies A/B. • **Music**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Bible studies A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 65 men enrolled, 41 women enrolled. **Basis for selection:** Life values and objectives, desire for Christian growth, interview, references. There is also a formula that combines school grade-point average and ACT composite score to yield an applicant's admissions standing. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by April 1. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 49% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 5% foreign students. Average age is 18. 21% were in top 10% of class, 47% in top quarter, 71% in top half. 60% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 9%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 1%, social sciences 11%, business 22%, education 15%, engineering 1%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, social work club, science club, student music association, Christian student organizations, minority student union, international student club, student education association. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football M, golf, handball, racquetball, soccer, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,460. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 160 accepted freshman applicants were judged to have need; 160 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 34%, jobs 9%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 3% based on need and other criteria, 37% not based on need; all loans based on need; 76% of jobs based on need, 24% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Tabor College, 400 South Jefferson, Hillsboro, KS 67063. (316) 947-3121.

University of Kansas
Lawrence, Kansas

Four-year university. Public; for men and women. Founded in 1864. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,726 men and 7,521 women full time, 947 men and 961 women part time. **Graduates:** 1,464 men and 1,290 women full time, 1,631 men and 2,234 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 40 miles west of Kansas City, Missouri. **Campus environment:** Suburban. **Library holdings:** 2,112,880 titles, 23,600 periodical subscriptions. **Special features:** Facilities include natural history, art, anthropology, and entomological museums, space technology center, Kansas Geological Survey observatory, and herbarium.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Architecture**: Architecture. • **Area studies**: African, American, East Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, cell biology, microbiology. • **Business/management**: General, accounting, business administration and management, business economics, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, fiber/textiles/weaving, industrial design, metal/jewelry, printmaking, theater design. • **Engineering**: Aerospace/aeronautical/astronautical, architectural, chemical, civil, computer, electrical/electronics/communications, engineering physics, mechanical, petroleum. • **Environmental design**: Environmental design, interior design, urban design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, painting, sculpture, studio art. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, medical records administration, nursing, pharmacy, predentistry, premedicine, preveterinary, speech pathology/audiology, sports medicine. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Japanese, Latin, Russian, Slavic languages, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics, American literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General, cognitive, developmental. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, occupational therapy, physical therapy, respiratory therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, physical, reading, science, social studies. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, dual enrollment with University of Kansas College of Health Sciences. **Special remedial services:** Remedial instruction, tutoring, learning center, study skills workshops. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 77% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,461 men applied, 3,397 were accepted, 1,972 enrolled; 4,035 women applied, 3,428 were accepted, 1,975 enrolled. **Basis for selection:** Out-of-state applicants must have minimum 2.0 school grade average and rank in top half of class for admission to Liberal Arts and Sciences. Open admission for graduates of accredited Kansas high schools who have not previously attended college. Selective admissions for architecture program applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music performance applicants. **Test requirements:** ACT score report by August 15. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from 2-year institutions; last 30 hours must be in residence. Portfolio recommended for transfer applicants requesting advanced standing in art and design.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 75% live in college housing, 25% commute, 7% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 2%, health sciences 3%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 10%, business 26%, education 4%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, football M, golf, rifle M, rowing (crew), rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, golf, gymnastics, handball, racquetball, rowing (crew), rugby M, sailing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, basketball arena, sports training center, indoor football practice field. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,280, $1,910 additional for out-of-state students. **Room and board:** $2,135. **Books and supplies:** $325. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,995 accepted freshman applicants were judged to have need; 800 were offered aid; 240 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 58%, jobs 15%. 33% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 20% based on need and other criteria, 12% not based on need; 96% of loans based on need, 4% not based on need; 17% of jobs based on need, 83% not based on need. Academic achievement, talent, and athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of Kansas, 126 Strong Hall, Lawrence, KS 66045. (913) 864-3911. ◆

University of Kansas College of Health Sciences and Hospital
Kansas City, Kansas

Two-year upper-division health science college. Public; for men and women. Founded in 1905. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 73 men and 411 women full time, 7 men and 65 women part time. **Graduates:** 976 men and 426 women full time, 104 men and 305 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 149,572 titles, 1,906 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: General. • **Health sciences**: Medical records administration, nursing, speech pathology/audiology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Rehabilitation services**: Occupational therapy, physical therapy, respiratory therapy. **Graduate programs:** Allied health, biology, health sciences, life sciences (specialized), multi/interdisciplinary studies, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, internships, cross-registration. **Special remedial services:** Remedial instruction, special counselor.

ADMISSIONS. Transfer applicants: College transcript required. Admissions regulations and policies vary by degree program.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Activities:** Student government, yearbook, choral groups, music ensembles. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,080, $1,910 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,305. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 247 accepted applicants were judged to have need; 247 were offered aid; 133 were offered the full amount needed. **Total aid distributed:** Grants 28%, loans 71%, jobs 1%. 46% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. County of residence, social, political, and other organizational affiliations, academic merit considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director, Student Admissions and Records, University of Kansas College of Health Sciences and Hospital, 39th and Rainbow, Kansas City, KS 66103. (913) 588-7055.

Washburn University of Topeka
Topeka, Kansas

Four-year university. Public; for men and women. Founded in 1865. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,747 men and women full time, 2,035 men and women part time. **Graduates:** 382 men and 295 women full time, 215 men and 387 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 60 miles from Kansas City. **Campus environment:** Urban. **Library holdings:** 237,000 titles, 1,500 periodical subscriptions. **Special features:** 2 art galleries and observatory on campus.

MAJOR FIELDS OF STUDY. • Allied health: Medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management A, marketing management B. • **Business/office**: General A, business data processing and related programs A, court reporting A, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Education (general)**: General A/B. • **Engineering technologies (general)**: Electronic A, occupational safety and health A. • **Fine arts**: General B. • **Health sciences**: General B, gerontology A, medical records administration A, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, German B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A, hospitality and recreation marketing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy assistant A. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, psychology, special education. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC, Air Force ROTC through University of Kansas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACT used for placement. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 450 men enrolled, 472 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, biology 2, mathematics 2, social sciences 2, physical science 1. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 450-630. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 450-630. Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 8; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 8. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 6% live in college housing, 94% commute, 9% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 11%, mathematics and physical sciences 5%, computer sciences 14%, social sciences 12%, business 28%, education 7%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, softball, swimming, table tennis, tennis. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, athletic adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,794, $750 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $755. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 679 enrolled freshmen were judged to have need; 679 were offered aid; 330 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 62% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 3% based on need and other criteria, 43% not based on need; all loans based on need; 38% of jobs based on need, 62% not based on need. Academic achievement, talent, and athletic abilities considered. **Application procedures:** Closing date July 1; priority given to applications received by March 15; applicants notified on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Washburn University of Topeka, 1700 College, Topeka, KS 66621. (913) 295-6574.

Wichita State University

Wichita, Kansas

Four-year university. Public; for men and women. Founded in 1892. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,611 men and 3,136 women full time, 3,252 men and 3,503 women part time. **Graduates:** 300 men and 273 women full time, 1,060 men and 1,767 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 507,788 titles, 3,536 periodical subscriptions. **Special features:** Facilities include art museum, sculpture garden, wind tunnels, observatory, and the only Marcusson pipe organ in the country.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B, physician's assistant B. • **Area studies**: American B, Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting B, aviation management B, banking and finance B, business administration and management B, business economics B, international business management B, marketing management B, personnel management B, real estate B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic design B, printmaking B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Engineering**: General B, aerospace/aeronautical/astronautical B, bioengineering and biomedical B, electrical/electronics/communications B, industrial B, mechanical B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing B, speech pathology/audiology B. • **Home economics**: Geriatric services B. • **Languages**: French B, German B, Latin B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: Creative writing B, English B, linguistics B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the deaf and hearing impaired B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, industrial arts B, music B, physical B, science B. • **Visual/performing arts**: Dance B, dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, music, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. 3 hours credit granted in English and mathematics to students with qualifying ACT scores and specific high school prerequisite courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,390 men applied, 1,250 were accepted, 692 enrolled; 1,410 women applied, 1,300 were accepted, 654 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants and foreign students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. **Test requirements:** ACT score report by August 15 for placement, counseling, and credit only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Enrolled freshmen have average ACT composite score of 18.1. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Minimum 2.25 grade-point average required for foreign students. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 18% live in college housing, 82% commute, 17% have minority backgrounds, 2% foreign students. Average age is 20.5. 25% were in top 10% of class, 40% in top quarter, 70% in top half. 25% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 8%, business 19%, education 11%, engineering 10%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 12% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, several religious and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf, rowing (crew), softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, basketball, bowling, fencing, golf, handball, racquetball, rifle, soccer, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,334, $1,910 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 950 accepted freshman applicants were judged to have need; 725 were offered aid. **Total aid distributed:** Grants 28%, loans 55%, jobs 17%. 36% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 12% based on need and other criteria, 6% not based on need; 89% of loans based on need, 1% based on need and other criteria, 10% not based on need; 12% of jobs based on need, 88% not based on need. Academic criteria, talent, leadership, athletic ability considered. Audition required for music, dance, some drama scholarships. Portfolio required for art, some drama scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15. FFS. **Additional information:** Top 400 freshman applicants admitted by February 1 invited to university scholarship competition. Transfer Scholarship competition available for admitted students with at least 3.25 grade-point average.

ADDRESS/TELEPHONE. Laura M. Cross Admissions Center, Wichita State University, 111 Jardine Hall, Wichita, KS 67208. (316) 689-3085.

Kentucky

Alice Lloyd College
Pippa Passes, Kentucky

Four-year liberal arts college. Private; for men and women. Founded in 1922. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 227 men and 320 women full time, 5 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 35 miles from Hazard and 150 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 50 periodical subscriptions. **Special features:** Required work/study program. Appalachian history collection and photographic archives on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Health sciences**: Medical laboratory. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Limited number of hours of credit by examination may be counted toward degree, decided on individual basis. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 140 men enrolled, 155 women enrolled. **Basis for selection:** 2.3 school grade average required. Academically borderline applicants may be admitted on probation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically borderline applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-15. Middle 50% of accepted, ACT composite 13-14. Middle 50% of enrolled, ACT composite 12-15. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours transferable from 2-year institutions, 98 from 4-year institutions. Last 30 hours must be in residence.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 75% live in college housing, 25% commute, 1% have minority backgrounds, 1% foreign students. Average age is 20. 10% were in top 10% of class, 30% in top quarter, 90% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Life sciences 10%, health sciences 5%, business 35%, education 45%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 3% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 33% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, pep band, Students for Christ. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Basketball, cross-country, football, softball, swimming, tennis, volleyball. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $80, $2,580 additional for out-of-district students. **Room and board:** $1,930. **Books and supplies:** $300. **Other expenses:** $200.

FINANCIAL AID. **Need-based aid:** 533 accepted freshman applicants were judged to have need; 533 were offered aid. **Total aid distributed:** Grants 76%, loans 7%, jobs 17%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 42% based on need and other criteria, 12% not based on need; 63% of loans based on need, 37% based on need and other criteria; 81% of jobs based on need, 19% not based on need. Academic achievement, athletic ability considered. Grants based on grade-point average for students in 7 counties geographically adjacent. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about May 1; as soon as possible. FAF. **Additional information:** For students residing in specific geographic region, all costs met from financial resources other than students'. For students outside region, 25% payment at registration, balance in monthly payments first three months of school. All students receive financial aid through work study program. No student denied admission because of inability to pay.

ADDRESS/TELEPHONE. Admissions Office, Alice Lloyd College, Purpose Road, Pippa Passes, KY 41844. (606) 368-2101.

Asbury College
Wilmore, Kentucky

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1890. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 447 men and 520 women full time, 5 men and 17 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 14 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 106,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, fiber/textiles/weaving. • **Fine arts**: Drawing, painting, sculpture. • **Health sciences**: Medical laboratory. • **Languages**: Greek (classical), Latin, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, applied. • **Music**: Music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Theology**: Bible studies, biblical languages, religious education, religious music. **Additional majors:** Human services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Placement Test Program of Mathematical Association of America. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 2.5 grade-point average required for education majors. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 270 men applied, 230 were accepted, 114 enrolled; 330 women applied, 300 were accepted, 150 enrolled. **Basis for selection:** School achievement record most important, followed by average or above-average test scores and recommendations from minister and high school. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Recommended that required units include English composition 1, algebra 1, history 1, laboratory science 2, and 2 units of 1 foreign language. Interview recommended for music and academically weak applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-500, SAT-mathematical 400-450; middle 50% of accepted, SAT-verbal 400-480, SAT-mathematical 380-430; middle 50% of enrolled, SAT-verbal 400-470, SAT-mathematical 400-420. Middle 50% of applicants who took ACT, ACT composite 13-30; middle 50% of accepted, ACT composite 18-30; middle 50% of enrolled, ACT composite 18-30. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. CRDA. EDP-S. Deferred and early admission available. Probationary acceptance possible if school grade average is below 2.0 or test results fall below minimum. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 144 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 20% from in state, 80% live in college housing, 20% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19.5. 24% were in top 10% of class, 48% in top quarter, 70% in top half. Most enrolled freshmen had average school grade average of 2.9. **Programs undergraduates choose:** Arts and humanities 9%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 13%, business 12%, education 23%, religion 16%. **Postgraduate studies:** 54% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, concert band, music ensembles, chamber orchestra, Ministerial Association, Women in Service for Christ, Christian Education Association, Community Involvement, Foreign Missions Council, Fellowship of Christian Athletes, College Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, cross-country M, field hockey W, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Basketball, bowling, football M, soccer, softball, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Christian values stressed.

ANNUAL EXPENSES. Tuition and fees: $4,515. **Room and board:** $2,613. **Books and supplies:** $375. **Other expenses:** $690.

FINANCIAL AID. Need-based aid: 292 accepted freshman applicants were judged to have need; 280 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 47%, loans 39%, jobs 14%. 79% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 10% based on need and other criteria, 7% not based on need; all loans based on need; 85% of jobs based on need, 10% based on need and other criteria, 5% not based on need. Academic criteria considered for honors scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Asbury College, Wilmore, KY 40390. (606) 858-3511. ◆

Ashland Community College
Ashland, Kentucky

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 986 men and women full time, 939 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from Huntington, West Virginia, 120 miles from Lexington, Kentucky, and 150 miles from Cincinnati, Ohio. **Campus environment:** Urban. **Library holdings:** 24,253 titles, 330 periodical subscriptions. **Special features:** Comprehensive course offerings in evening program.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting, banking and finance, real estate. • **Business/office:** General, secretarial and related programs. • **Computer/information sciences:** Data processing. • **Health sciences:** Nursing. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 512 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program based on test scores and academic record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for all applicants. **Test requirements:** ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Applicants to nursing program must submit application by March 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 2% have minority backgrounds. Average age is 22. 10% were in top 10% of class, 25% in top quarter, 65% in top half. 37% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 25%, business 41%, engineering 7%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, Students for Christ. **Athletics:** Intramural: Bowling, softball, table tennis, tennis. Pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, special services for veterans.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. Need-based aid: 250 accepted freshman applicants were judged to have need; 250 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 13%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic ability considered. **Application procedures:** Closing date June 15; applicants notified on a rolling basis beginning on or about June 15. FAF. **Additional information:** In-state 100% disabled or deceased veterans' children receive tuition waiver from state.

ADDRESS/TELEPHONE. Office of Student Services, Ashland Community College, 1400 College Drive, Ashland, KY 41101. (606) 329-2999.

Bellarmine College
Louisville, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 465 men and 591 women full time, 193 men and 835 women part time. **Graduates:** 11 men and 7 women full time, 251 men and 311 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 1,880 periodical subscriptions. **Special features:** Library includes Thomas Merton Collection.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management B. • **Business/office**: General A, business data programming A. • **Chemistry**: General B. • **Computer/information sciences**: General A/B. • **Engineering**: Computer B. • **Health sciences**: Health care administration B, nursing B. • **Letters**: English B. • **Mathematics**: General B, actuarial sciences B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. **Graduate programs:** Business/management, health sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC through Kentuckiana Metroversity consortium on University of Louisville campus. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 240 men applied, 210 were accepted, 150 enrolled; 300 women applied, 250 were accepted, 180 enrolled. **Basis for selection:** Applicants must be in top half of high school class. **Admissions requirements:** High school diploma with college-preparatory program. 18 high school units recommended, including biological sciences 1, English 4, mathematics 3, physical sciences 1, and social sciences 2. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-520, SAT-mathematical 450-560; middle 50% of accepted, SAT-verbal 440-530, SAT-mathematical 510-560; middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 520-550. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of accepted, ACT composite 19-26; middle 50% of enrolled, ACT composite 21-26. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 30% live in college housing, 70% commute, 3% have minority backgrounds, 2% foreign students. Average age is 18. 35% were in top 10% of class, 70% in top quarter, 95% in top half. 45% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 9%, health sciences 17%, mathematics and physical sciences 5%, computer sciences 14%, social sciences 5%, business 35%, education 5%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, Vision (community and religious service group). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, golf, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,500. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 256 accepted freshman applicants were judged to have need; 253 were offered aid. **Total aid distributed:** Grants 43%, loans 48%, jobs 9%. 95% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic record, talent, athletic ability considered. Interview required for all scholarship applicants, audition for music scholarships and portfolio for art scholarships. **Application procedures:** Closing date May 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Educational Services, Bellarmine College, Newburg Road, Louisville, KY 40205. (502) 452-8131. ◆

Berea College
Berea, Kentucky

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1855. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 673 men and 827 women full time, 17 men and 49 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 40 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 250,000 titles, 1,000 periodical subscriptions. **Special features:** 80% of students come from southern Appalachia. All students participate in work program. Special Appalachian library collection.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, business administration and management, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Languages**: French, German, Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Passing grade in 6 courses required to remain in good standing. 76% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 539 men applied, 246 were accepted, 184 enrolled; 577 women applied, 292 were accepted, 210 enrolled. **Basis for selection:** Financial need, rank in top half of class with good recommendations, involvement in community and school activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. At least 11 college-preparatory courses in high school preferred. Interview recommended for academically borderline applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. Middle

50% of applicants who took ACT, ACT composite 18-24; middle 50% of accepted, ACT composite 17-22; middle 50% of enrolled, ACT composite 17-22. **Application fee:** $5. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by August 15. CRDA. Early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. One-year residency required. Art portfolio required of art program transfer applicants. Transfer students who have grade-point averages between 2.0 and 2.4 may be accepted on probation.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 85% live in college housing, 15% commute, 7% have minority backgrounds, 5% foreign students. Average age is 18. 33% were in top 10% of class, 60% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 16%, health sciences 8%, mathematics and physical sciences 14%, social sciences 16%, business 20%, education 11%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, magazine (Twenty Writers Club), drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, religious organizations, People Who Care, Students for Appalachia, Country Dancers. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, football M, racquetball M, soccer, softball, table tennis, volleyball W. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $125. **Room and board:** $2,007. **Books and supplies:** $250. **Other expenses:** $568.

FINANCIAL AID. **Need-based aid:** 538 accepted freshman applicants were judged to have need; 538 were offered aid; 538 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 3%, jobs 22%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 95% of jobs based on need, 5% based on need and other criteria. **Application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified later. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Berea College, CPO 2344, Berea, KY 40404. (606) 986-9341. ◆

Bowling Green Junior College of Business
Bowling Green, Kentucky

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 159 men and 530 women full time. **Calendar:** Quarter. **Location:** Small city; 100 miles southwest of Louisville; 50 miles northeast of Nashville, Tennessee. **Campus environment:** Urban. **Library holdings:** 3,287 titles, 181 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 2.0 grade-point average by end of sixth quarter. 75% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 87 men applied, 69 were accepted, 69 enrolled; 130 women applied, 107 were accepted, 107 enrolled. **Basis for selection:** Interview, test scores, school achievement record important. School and community activities and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics 3, English 3 recommended. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by September 30 for placement only. Wide Range Achievement Test (WRAT). **Test scores:** Middle 50% of applicants, SAT-verbal 300-400, SAT-mathematical 250-350. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 250-350. Middle 50% of enrolled, SAT-verbal 300-400, SAT-mathematical 250-350. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 30; applicants notified on a rolling basis beginning on or about September 15; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% commute, 37% have minority backgrounds, 1% foreign students. Average age is 24.7. Average freshman ranked in top half of high school class. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, fraternities, Kentucky Intercollegiate Student Legislators (KISL). **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball W, bowling, softball. NJCAA, NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,390. **Books and supplies:** $600. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions, Bowling Green Junior College of Business, 1141 State Street, Bowling Green, KY 42101. (502) 842-6556.

Brescia College
Owensboro, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1950. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 200 men and 250 women full time, 150 men and 220 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 45 miles southeast of Evansville, Indiana, 125 miles southwest of Louisville, and 120 miles north of Nashville, Tennessee. **Campus environment:** Urban. **Library holdings:** 119,273 titles, 663 periodical subscriptions. **Special features:** Speech and hearing clinic on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Business/office**: General A, business data programming A. • **Communications technologies**: Photographic A. • **Computer/information sciences**: General A/B. • **Engineering**: General A. • **Engineering technologies (general)**: General A. • **Health sciences**: Medical laboratory B, premedicine B, speech pathology/audiology B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: French B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: Applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Psychology**: General B. • **Social sciences**: General B, history B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B. • **Visual/performing arts**: Photography A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. College-based competency (challenge) examinations used for placement. Maximum of 18 hours of credit by examination counted toward associate degree. Maximum of 36 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Certificates supplementing bachelor's degree available in several business and computer programs.

ADMISSIONS. **1985 freshman class:** 74 men enrolled, 150 women enrolled. **Basis for selection:** School grade average, class rank, test scores, and intended major considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, science 3, mathematics 3, social studies 2. Interview recommended, audition required for music applicants, portfolio required for art, photography, creative writing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 15-21. Middle 50% of accepted, ACT composite 16-23. Middle 50% of enrolled, ACT composite 18-22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. High school transcript required for transfers with less than 15 hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 25% live in college housing, 75% commute, 4% have minority backgrounds, 5% foreign students. 66% of freshmen were in top third of class. **Programs undergraduates choose:** Computer sciences 10%, business 30%, education 30%, trade and vocational 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, Council for Exceptional Children, Circle-K, Union of Black Identity, campus ministry. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, volleyball W. Intramural: Badminton, bowling, soccer, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 120 were offered aid. **Total aid distributed:** Grants 57%, loans 28%, jobs 15%. 68% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academics considered for scholarships, academics and need considered for loans. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Brescia College, 120 West Seventh Street, Owensboro, KY 42301. (502) 689-3131.

Campbellsville College
Campbellsville, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1906. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 220 men and 310 women full time, 40 men and 70 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 80 miles from Louisville. **Campus environment:** Rural. **Library holdings:** 57,681 titles, 585 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A/B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Theology**: Religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT and SAT used for placement and credit in English and mathematics. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 2.0 grade-point average at end of third semester. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men enrolled, 110 women enrolled. **Basis for selection:** Minimum ACT composite score of 16, 2.0 school grade average required; recommendations helpful but not required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for admissions, placement, and credit. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 16-21. Middle 50% of enrolled, ACT composite 16-21. **Application fee:** $10. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date August 25. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 76 semester hours may be transferred from a 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 61% live in college housing, 39% commute, 1% have minority backgrounds, 1% foreign students. 11% were in top 10% of class, 25% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 7%, social sciences 14%, business 24%, education 25%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 57% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, music ensembles, Baptist Student Union, Young Republicans, Young Democrats, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis. Intramural: Basketball, cross-country, football M, soccer, softball, volleyball. Gymnasium, pool. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,500. **Room and board:** $2,780. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 140 accepted freshman applicants were judged to have need; 140 were offered aid; 42 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 26%, jobs 11%. 80% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic, musical, dramatic, artistic, athletic performance considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; applicants must reply by May 1 or within 10 days if notified thereafter. FAF. **Additional information:** Matching scholarships available for students whose church will contribute $200.

ADDRESS/TELEPHONE. Admissions Office, Campbellsville College, 200 College Street West, Campbellsville, KY 42718. (502) 465-8158.

CareerCom Junior College of Business
Paducah, Kentucky

Two-year junior college of business. Proprietary; for men and women. Founded in 1895. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 439 men and women full time, 16 men and women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 176 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,700. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Draughon's Junior College of Business, 218 North 5th Street, Paducah, KY 42001. (502) 443-8478.

Centre College
Danville, Kentucky

Four-year college of arts and sciences. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1819. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 434 men and 364 women full time, 4 men and 2 women part time. **Calendar:** 4-4-2, limited summer session. **Location:** Large town; 35 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 135,000 titles, 750 periodical subscriptions. **Special features:** Facilities include Norton Center for the Arts.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, molecular biology. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Chemical physics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, science semester at Oak Ridge National Laboratories, Oak Ridge, Tennessee. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through University of Kentucky. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Experimental courses and off-campus study options are offered during the 6-week spring term.

ADMISSIONS. 1985 freshman class: 435 men applied, 350 were accepted, 139 enrolled; 403 women applied, 358 were accepted, 111 enrolled. **Basis for selection:** Achievement and quality of high school program most important. Recommendations, test scores, academic and nonacademic interests, experiences, and interview also considered. **Admissions requirements:** High school diploma with college-preparatory program. 13 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended for all applicants. **Test requirements:** SAT or ACT score report by April 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 22-27. Middle 50% of accepted, ACT composite 23-28. Middle 50% of enrolled, ACT composite 23-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about October 15. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Recommendation from former college required.

STUDENT LIFE. 1985 freshman class profile: 71% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students, 60% join fraternities/sororities. Average age is 18. 57% were in top 10% of class, 80% in top quarter, 94% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 17%, mathematics and physical sciences 13%, social sciences 18%, business 21%, education 2%. **Postgraduate studies:** 12% of graduates enter law school, 8% enter medical school, 5% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Townhouses available to student interest groups by selection process. **Activities:** Student government, student newspaper, magazine, yearbook, literary publications, drama, choral groups, musical theater, dance, symphony orchestra, pep band, music ensembles, fraternities, sororities, community service projects, Black Student Union, Fellowship of Christian Athletes, Circle-K, Campus Conservatives, Catholic Campus Ministry, Baptist Campus Ministry, College Life, Canterbury, Encounter '86, law society, premedical society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, cross-country, field hockey, football, golf, racquetball, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $7,000. **Room and board:** $2,975. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 345 accepted freshman applicants were judged to have need; 345 were offered aid. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 62% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 3% based on need and other criteria, 9% not based on need; all loans and jobs based on need. **Application procedures:** Closing date April 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. FAF. **Additional information:** Financial aid applicants who meet April 1 deadline will have 100% of their need met.

ADDRESS/TELEPHONE. Office of Admissions, Centre College, West Walnut Street, Danville, KY 40422. (606) 236-6064. ◆

Cumberland College
Williamsburg, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 867 men and 980 women full time, 72 men and 89 women part time. **Graduates:** 3 men and 6 women full time, 25 men and 48 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 107 miles from Lexington, 65 miles north of Knoxville, Tennessee. **Campus environment:** Rural. **Library holdings:** 167,000 titles, 1,900 periodical subscriptions. **Special features:** Museum of natural history, greenhouse, art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: Data processing A/B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: General A. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B, religious music B. **Additional majors:** Preoptometry B. **Graduate programs:** Special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, writing laboratory. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Test of Basic Skills used for English placement. Maximum of 50 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,500 applied, 1,500 were accepted, 723 enrolled. **Basis for selection:** Admissions decisions reached after consideration of student's SAT or ACT score and high school transcript. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about November 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Must be eligible to re-enroll at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 70% live in college housing, 30% commute, 7% have minority backgrounds, 3% foreign students. Average age is 18. All freshman were in upper 75% of class and had average school grade average of 2.9. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 8%, business 23%, education 21%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, pep band, music ensembles, handbell choir, chamber orchestra, show choir, Baptist Student Union, Fellowship of Christian Athletes, International Students Club, Young Democrats, Appalachian Ministries. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W. Intramural: Basketball, football M, softball, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,280. **Room and board:** $1,876. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 650 accepted freshman applicants were judged to have need; 640 were offered aid; 325 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 14%, jobs 16%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; 90% of loans based on need, 10% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic record, talent, athletics, residency considered. Interview required for scholarship applicants. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Cumberland College, Williamsburg, KY 40769. (606) 549-2200. ◆

Eastern Kentucky University
Richmond, Kentucky

Four-year university. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,010 men and 5,951 women full time, 647 men and 814 women part time. **Graduates:** 112 men and 140 women full time, 450 men and 565 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 20 miles from Lexington and 80 miles from Cincinnati, Ohio. **Campus environment:** Rural. **Library holdings:** 746,814 titles, 3,973 periodical subscriptions. **Special features:** Facilities include planetarium, nature preserves.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B. • **Agricultural sciences**: General B, animal sciences B, dairy B, horticultural science B, ornamental horticulture A/B. • **Allied health**: Medical assistant A, medical records technology A/B. • **Area studies**: Latin American B. • **Biology**: General B, microbiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, food management B, insurance and risk management B, marketing management B, personnel management B, real estate B. • **Business/office**: General B, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Interpreter for the deaf B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, robotics A. • **Crafts/design**: Graphic arts technology A. • **Environmental design**: City/community/regional planning B, interior design B, landscape architecture A/B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing A/B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Russian B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, statistics B. • **Me-

chanics and repairers: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Protective services**: Fire control and safety technology A/B, law enforcement and corrections B, law enforcement and corrections technologies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, conservation and regulation B, fishing and fisheries B, wildlife management B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Vocational home economics**: Food production/management/services A, institutional/home management B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, geological sciences, languages, letters, library/archival sciences, mathematics, music, parks and recreation, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, joint doctorate degree with University of Kentucky. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 48% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,950 men applied, 1,772 were accepted, 1,272 enrolled; 2,476 women applied, 2,247 were accepted, 1,414 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must rank in top 50% of graduating class, or have ACT composite score in top 50th percentile. Interview also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 22 for placement only. ACT scores used for placement and counseling of state residents and for admission of out-of-state applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 26; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 63% live in college housing, 37% commute, 7% have minority backgrounds, 11% join fraternities/sororities. Average age is 18. 14% were in top 10% of class, 36% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 11%, mathematics and physical sciences 9%, computer sciences 9%, social sciences 3%, business 15%, education 10%, engineering 1%, trade and vocational 15%. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 45-50 religious, political, ethnic, social service, and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, handball, racquetball, rugby M, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,020, $1,880 additional for out-of-state students. **Room and board:** $2,168. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1,800 accepted freshman applicants were judged to have need; 1,800 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 47%, jobs 11%. 60% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; 96% of loans based on need, 2% based on need and other criteria, 2% not based on need; 75% of jobs based on need, 1% based on need and other criteria, 24% not based on need. Academic record, athletic ability, talent, major field, alumni affiliation, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Division of Admissions, Eastern Kentucky University, Coates Building, Box 2A, Richmond, KY 40475. (606) 622-2106.

Elizabethtown Community College
Elizabethtown, Kentucky

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,032 men and women full time, 1,017 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles south of Louisville. **Campus environment:** Suburban. **Library holdings:** 24,300 titles, 157 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 179 men enrolled, 334 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** ACT for placement and counseling only. ACT/Career Planning Profile may be substituted for ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about April 1. Early admission available for specially qualified high school students on part-time basis. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Ohio

State Psychological Examination required for transfer students with less than 2.0 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Health sciences 5%, computer sciences 7%, business 26%, trade and vocational 8%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, Fellowship of Christian Athletes, creative writing organization. **Athletics:** Intramural: Basketball, bowling, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,080 additional for out-of-state students. **Books and supplies:** $275.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 39% not based on need; all loans and jobs based on need. Some academic scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Elizabethtown Community College, College Street Road, Elizabethtown, KY 42701. (502) 769-2371.

Georgetown College
Georgetown, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1829. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 462 men and 456 women full time, 30 men and 53 women part time. **Graduates:** 1 man and 4 women full time, 34 men and 275 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 12 miles from Lexington. **Campus environment:** Suburban. **Library holdings:** 87,000 titles, 773 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Engineering science. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Music. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 397 men applied, 336 were accepted, 146 enrolled; 321 women applied, 306 were accepted, 128 enrolled. **Basis for selection:** School achievement record, test scores, rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for academically weak applicants, audition recommended for music, communication arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-25. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 hours transferable from 2-year institutions. Interview recommended.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 93% live-in college housing, 7% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 20% were in top 10% of class, 39% in top quarter, 97% in top half. 39% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, social sciences 15%, business 25%, education 15%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, football M, softball, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Compulsory cocurricular program attendance at 12 secular or worship events per semester.

ANNUAL EXPENSES. **Tuition and fees:** $4,262. **Room and board:** $2,788. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 57%, loans 33%, jobs 10%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 27% based on need and other criteria, 18% not based on need; 97% of loans based on need, 3% based on need and other criteria; 65% of jobs based on need, 35% not based on need. Academic potential, talent, leadership, and athletic ability considered. Christian Leadership awards. Grants available based on district residency. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Georgetown College, Georgetown, KY 40324. (502) 863-8009. ◆

Hazard Community College
Hazard, Kentucky

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 140 men and 220 women full time, 60 men and 210 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Engineering**: Mining and mineral. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 50 men enrolled, 100 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and medical laboratory technician programs. Out-of-state applicants must rank in top half of high school class or have 3.0 school grade average. **Admissions requirements:** Interview required. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 10-20. Enrolled freshmen have average ACT composite score of 14.0. **Application fee:** None. **Fall-term application procedures:** Closing date August 24; applicants notified on a rolling basis beginning on or about June 15. Deferred and early admission available. **Transfer applicants:** Closing date September 3. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 24 of last 30 hours must be taken within Kentucky Community College System, the last 12 in residence. Minimum 2.0 grade-point average generally required. Interview recommended for applicants with average below 2.0.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 3% have minority backgrounds. 40% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, Jesus Student Union. **Athletics:** Intramural: Basketball, softball, table tennis. **Services:** Career counseling, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. Total aid distributed: Grants 78%, loans 13%, jobs 9%. 50% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Intended major considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Assistant Director of Student Services, Hazard Community College, Hazard, KY 41701. (606) 436-5721.

Henderson Community College
Henderson, Kentucky

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 238 men and 478 women full time, 363 men and 835 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Evansville, Indiana. **Campus environment:** Rural. **Library holdings:** 35,000 titles.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** To continue in good academic standing freshmen must earn grade-point average within 5 quality points of 2.0. 40% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 265 men enrolled, 593 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing program applicants. **Test requirements:** ACT score report by September 1 for placement only. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. **Additional information:** High school diploma not required for students 19 and older.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 4%, health sciences 32%, mathematics and physical sciences 15%, computer sciences 8%, social sciences 10%, business 11%, education 4%, engineering 4%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, Baptist Student Union. **Athletics:** Intramural: Basketball, bowling, football M, golf, softball. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,150.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 46%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 71% of jobs based on need, 29% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; immediately. FAF.

ADDRESS/TELEPHONE. Admissions Officer, Henderson Community College, Henderson, KY 42420. (502) 827-1867.

Hopkinsville Community College
Hopkinsville, Kentucky

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 156 men and 318 women full time, 122 men and 346 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles northwest of Nashville, Tennessee. **Campus environment:** Rural. **Library holdings:** 41,000 titles, 203 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Mental health/human services. • **Business/management**: General, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 34% return for sophomore year.

ADMISSIONS. 1985 freshman class: 220 men applied, 219 were accepted, 198 enrolled; 482 women applied, 481 were accepted, 443 enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 11-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 28; priority given to applications received by August 1. Early admission available. **Transfer applicants:** College transcript required. Transfer applicants with less than a 2.0 grade-point average must apply for special admission. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Each transfer student's record evaluated individually, and credit usually given for grades of 2.0 and higher.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 15% have minority backgrounds, 5% join fraternities/sororities. Average age is 26. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, fraternities, sororities. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. Need-based aid: 438 accepted freshman applicants were judged to have need; 438 were offered aid. **Total aid distributed:** Grants 81%, loans 17%, jobs 2%. 40% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 24% based on need and other criteria, 6% not based on need; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. Academic record, job skills, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Hopkinsville Community College, North Drive, Hopkinsville, KY 42240. (502) 886-3921.

Institute of Electronic Technology
Paducah, Kentucky

Two-year technical college. Proprietary; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 260 men and 12 women full time. **Calendar:** Trimester. **Location:** Small city; 150 miles from Nashville, Tennessee, St. Louis, Missouri, and Memphis, Tennessee. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: Computer, electrical, electronic. • **Mathematics**: Applied. • **Mechanics and repairers**: Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 110 men enrolled, 7 women enrolled. **Basis for selection:** School achievement record and test scores very important. Interview, special talents important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 100% commute, 10% have minority backgrounds. Average age is 19. 50% were in top half of class. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,490. **Books and supplies:** $100. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 94 accepted freshman applicants were judged to have need; 94 were offered aid. **Total aid distributed:** Grants 35%, loans 65%. 72% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Institute of Electronic Technology, 509 South 30th Street, PO Box 1113, Paducah, KY 42001. (502) 444-9676.

Jefferson Community College
Louisville, Kentucky

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,341 men and women full time, 4,405 men and women part time. **Calendar:** Semester. **Special features:** 2 campuses, one located in downtown Louisville and the other in southwestern Jefferson County.

ADMISSIONS. 1985 freshman class: 1,485 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $200.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Jefferson Community College, PO Box 1036, Louisville, KY 40201. (502) 584-0181.

Kentucky Christian College
Grayson, Kentucky

Four-year Bible college. Private; for men and women; affiliated with Church of Christ. Founded in 1919. **Degrees offered:** Bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 191 men and 197 women full time, 6 men and 36 women part time. **Calendar:** Semester. **Location:** Small town; 25 miles from Ashland, 100 miles east of Lexington. **Campus environment:** Rural. **Library holdings:** 77,000 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: General. • **Psychology**: General. • **Religion**: Religion. • **Teacher education (general)**: Elementary. • **Theology**: Bible studies, religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 70% return for sophomore year. 95% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 132 men and women enrolled. **Basis for selection:** High school grades, rank, ACT or SAT, and personal references given equal weight. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 10 for placement and counseling only. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of enrolled, ACT composite 19-27. **Application fee:** $43. **Fall-term application procedures:** No closing date; priority given to applications received by

August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 21% from in state, 75% live in college housing, 25% commute, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, social sciences 5%, business 8%, education 20%, religion 35%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, yearbook, radio, drama, choral groups, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M. Intramural: Basketball, bowling, soccer M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Many campus opportunities for Christian worship services.

ANNUAL EXPENSES. **Tuition and fees:** $2,223. **Room and board:** $2,110. **Books and supplies:** $350. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 54%, jobs 12%. 80% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic record and leadership considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 15; within 10 days of notification. FFS.

ADDRESS/TELEPHONE. Dean of Youth Services, Kentucky Christian College, College and Landsdown, Grayson, KY 41143. (606) 474-6613.

Kentucky College of Business
Lexington, Kentucky

Two-year junior college of business. Proprietary; for men and women. Founded in 1941. **Degrees offered:** Associate. **Undergraduates:** 500 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 175 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,880. **Books and supplies:** $255.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kentucky College of Business, 628 East Main Street, Lexington, KY 40508. (606) 253-0621.

Kentucky College of Technology
Louisville, Kentucky

Two-year technical college. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 650 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 400 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,900.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Kentucky College of Technology, 300 High Rise Drive, Louisville, KY 40219. (502) 966-5555.

Kentucky State University
Frankfort, Kentucky

Four-year university. Public; for men and women. Founded in 1886. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 580 men and 515 women full time, 319 men and 510 women part time. **Graduates:** 17 men and 6 women full time, 35 men and 29 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles east of Louisville, 25 miles west of Lexington. **Campus environment:** Urban. **Library holdings:** 277,896 titles, 897 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: Office supervision and management A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Computer/information sciences**: General A/B, microcomputer software B. • **Engineering technologies (general)**: Electronic A. • **Fine arts**: General B. • **Health sciences**: Nursing A. • **Home economics**: Textiles and clothing B. • **Letters**: English B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: General A/B, social work B. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, music B, physical B, social studies B. **Additional majors:** Applied music B, child development and family relations A/B, dietetics and food service management A/B, medical technology B. **Graduate programs:** Public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, Whitney M. Young, Jr. College of Leadership Studies. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of Kentucky. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny reading test for placement. Kentucky State University mathematics and English placement tests. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 185 men enrolled, 117 women enrolled. **Basis for selection:** Open admissions to associate degree program. Minimum ACT (composite) score of 16, or rank in top half of high school class, or school grade average of 2.75 required of Kentucky residents for admission to bachelor's degree program. For out-of-state applicants, admission based on graduation from accredited high school and rank in top half of class, or ACT composite score of national average or better, or demonstration through other acceptable means of the ability to pursue college academic program without substantial remediation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 3. Interview recommended for school of nursing and college of leadership studies applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 11-18. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. High school transcript and

ACT scores required of students with less than 30 transferable credits.

STUDENT LIFE. 1985 freshman class profile: 67% from in state, 76% live in college housing, 24% commute, 70% have minority backgrounds, 1% foreign students. Average age is 19.5. 11% were in top 10% of class, 24% in top quarter, 54% in top half. 25% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, health sciences 8%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 11%, business 12%, education 4%, engineering 1%. **Postgraduate studies:** 14% of graduates enter 4-year programs. 3% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Alpha Phi Omega, Gamma Sigma Sigma (social service organizations), Wesley Club, Baptist Student Union, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, softball W, track and field, volleyball W. Intramural: Archery, basketball, football, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,052, $1,880 additional for out-of-state students. **Room and board:** $1,930. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 289 enrolled freshmen were judged to have need; 289 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 52%, loans 25%, jobs 23%. 82% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 78% of jobs based on need, 22% not based on need. Academic criteria, athletic ability, and talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Kentucky State University, East Main Street, Frankfort, KY 40601. (502) 227-5813. ◆

Kentucky Wesleyan College
Owensboro, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1860. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 630 men and women full time, 189 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 115 miles from Louisville. **Campus environment:** Urban. **Library holdings:** 76,516 titles.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, human resources development B. • **Business/office**: General A, business data programming A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: Creative writing B, English B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A, library science B. • **Mathematics**: General B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Theology**: Religious music B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Prentice-Hall Diagnostic Test for Writers, California Achievement Mathematics Test, Nelson-Denny Reading Test for placement. Maximum of 42 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. 1985 freshman class: 453 applied, 369 were accepted, 222 enrolled. **Basis for selection:** Test scores, school grade average, class rank, school activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units recommended, including biological sciences 2, English 4, mathematics 2, social sciences 3, foreign language 1. Interview recommended for all applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-490, SAT-mathematical 370-550; middle 50% of accepted, SAT-verbal 460-500, SAT-mathematical 410-560; middle 50% of enrolled, SAT-verbal 370-520, SAT-mathematical 400-540. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of accepted, ACT composite 19-24; middle 50% of enrolled, ACT composite 19-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 transfer credits from 2-year college, and 98 transfer credits from 4-year college allowed toward bachelor's degree. 30 hour residency requirement. High school transcript required if fewer than 24 transferable credits have been completed.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 35% live in college housing, 65% commute, 7% have minority backgrounds, 3% foreign students, 8% join fraternities/sororities. Average age is 19. 35% were in top 10% of class, 55% in top quarter, 90% in top half. 65% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 20%, computer sciences 30%, social sciences 15%, business 15%, education 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, United Methodist Student Fellowship, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, soccer M, softball M, table tennis, tennis, track and field, volleyball. NCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $4,400. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 240 accepted freshman applicants were judged to have need; 215 were offered aid; 116 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 39%, jobs 10%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 20% based on need and other criteria, 40% not based on need; 95% of loans based on need, 5% based on need and other criteria; 97% of jobs based on need, 3% based on need and other criteria. Academic record, talent, athletic ability considered for some aid. **Application procedures:** Closing date April 1; applicants notified on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** September 1 financial aid application deadline for out-of-state applicants.

ADDRESS/TELEPHONE. Office of Admissions, Kentucky Wesleyan College, 3000 Frederica Street, Owensboro, KY 42301. (502) 926-3111. ◆

Lees College
Jackson, Kentucky

Two-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1883. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 121 men and 155 women full time, 18 men and 45 women part time. **Calendar:** Semester. **Location:** Rural community; 80 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 32,074 titles, 212 periodical subscriptions. **Special features:** Strong tradition of service to Appalachian section of Kentucky.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, sociology. • **Teacher education (specific subjects)**: Physical.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Nelson-Denny Reading Test for placement in remedial reading. Maximum of 34 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. 1985 freshman class: 452 applied, 451 were accepted; 92 men enrolled, 117 women enrolled. **Basis for selection:** School grade average of 2.0, or interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 27 for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree. Students with less than 2.0 grade-point average are admitted on probation.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds, 1% foreign students. Average age is 20. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, journal of Appalachian Oral History Project, drama, choral groups, Appalachian Leadership in Community Outreach (social service in remote Appalachian communities). **Athletics:** Intercollegiate: Baseball M, basketball, softball W, table tennis W, volleyball W. Intramural: Basketball, softball M, table tennis M, tennis, track and field M, volleyball. NJCAA, NLCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,000. **Room and board:** $1,930. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 289 accepted freshman applicants were judged to have need; 289 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 72%, loans 10%, jobs 18%. 82% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic and other individual achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply immediately. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Lees College, 601 Jefferson Avenue, Jackson, KY 41339. (606) 666-7521.

Lexington Community College
Lexington, Kentucky

Two-year community, technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 560 men and 613 women full time, 565 men and 803 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 75 miles from Cincinnati. **Campus environment:** Suburban. **Library holdings:** 9,150 titles, 248 periodical subscriptions. **Special features:** Located on University of Kentucky's main campus with social and cultural activity privileges.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, dental laboratory technology. • **Business/management**: General, accounting, real estate. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, architectural, electrical, electronic. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. **Additional majors:** Mechanical engineering technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Navy ROTC offered through University of Kentucky. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement; ACT/PEP used for placement in nursing program. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 43% return for sophomore year.

ADMISSIONS. 1985 freshman class: 321 men applied, 321 were accepted, 223 enrolled; 468 women applied, 468 were accepted, 303 enrolled. **Basis for selection:** Open admissions. Selective admissions to associate health technology program. **Test requirements:** ACT score report by August 27 for placement and counseling only. Dental Laboratory Aptitude Test required for admission to dental laboratory technology. ACT required for admission to some health programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-18. Middle 50% of accepted, ACT composite 11-18. Middle 50% of enrolled, ACT composite 11-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 26; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 26. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 10% live in college housing, 90% commute, 9% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 25%, computer sciences 13%, social sciences 1%, business 24%, education 1%, engineering 11%. **Housing:** Dormitories (men, women, coed); married student housing available. Students apply for and are assigned to housing at the University of Kentucky. Applications should be submitted to Office of Student Housing, University of Kentucky. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, marching band, concert band, pep band, music ensembles, Handicapped Student Organization, Association of Students, Data Processing Management Association, Association of Legal Students, Phi Beta Lambda, National Business Honor Society, Kentucky Association of Nursing Students. **Athletics:** Intramural: Badminton, basketball, fencing, field hockey, football, golf, lacrosse, racquetball, rugby, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. Athletic fields, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, services for those with emotional disabilities. **Additional information:** Students have access to University of Kentucky campus social and cultural activities.

ANNUAL EXPENSES. Tuition and fees: $1,332, $2,480 additional for out-of-state students. **Room and board:** $3,360. **Books and supplies:** $350.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 43%, jobs 4%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Lexington Community College, 203 Oswald Building, Cooper Drive, Lexington, KY 40506. (606) 257-4871.

Lindsey Wilson College
Columbia, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1903. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 191 men and 275 women full time, 56 men and 113 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles southeast of Louisville. **Campus environment:** Rural. **Library holdings:** 26,879 titles, 386 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A. • **Biology**: General A. • **Business/management**: General A, business administration and management A. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General A. • **Communications**: Radio/television A. • **Computer/information sciences**: General A. • **Law**: Prelaw A. • **Letters**: English A. • **Mathematics**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Physical sciences (general)**: General A. • **Social sciences**: General A. • **Teacher education (general)**: Elementary B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, teacher preparation, on-campus and extension evening program for associate degree in business management and computer science. **Special remedial services:** Reduced course load, tutoring, learning center, writing laboratory. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 92 men enrolled, 137 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-28. Middle 50% of accepted, ACT composite 10-28. Middle 50% of enrolled, ACT composite 10-28. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 28 hour residency requirement. Interview recommended.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 40% live in college housing, 60% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. Majority of students in top 50% of high school class. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 15%, business 20%, education 15%, engineering 5%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, Christian students organization. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,440. **Room and board:** $2,588. **Books and supplies:** $275. **Other expenses:** $565.

FINANCIAL AID. Need-based aid: 145 accepted freshman applicants were judged to have need; 145 were offered aid. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 60% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans and jobs based on need. Academic, athletic, music, art ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Lindsey Wilson College, 210 Lindsey Wilson Street, Columbia, KY 42728. (502) 384-2126.

Louisville Technical Institute
Louisville, Kentucky

Two-year technical college. Proprietary; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 342 men and women. **Calendar:** Quarter. **Location:** Large city; Downtown area. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 55 men and women enrolled. **Basis for selection:** Test scores important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Comparative Guidance and Placement Program required for admissions. **Application fee:** $60. **Fall-term application procedures:** Closing date October 4; applicants notified on a rolling basis.

STUDENT LIFE. 1985 freshman class profile: 95% live in college housing, 5% commute. **Programs undergraduates choose:**

Trade and vocational 100%. **Housing:** Dormitories (men, women); married student housing available.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Room and board:** $1,100 room only. **Books and supplies:** $400. **Other expenses:** $1,300.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Louisville Technical Institute, 3901 Atkinson Drive, Louisville, KY 40205. (502) 456-6509.

Madisonville Community College
Madisonville, Kentucky

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 147 men and 257 women full time, 301 men and 627 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles south of Evansville, Indiana. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 164 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electrical. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Biomedical equipment, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. **Additional information:** Adult and continuing education programs available.

ADMISSIONS. **1985 freshman class:** 120 men enrolled, 180 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for nursing and dental hygiene applicants. **Test requirements:** ACT score report by August 26 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 18.5. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 4% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 12%, computer sciences 7%, social sciences 6%, business 13%, education 4%, engineering 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, drama, American Institute of Mining and Engineering, Reclamation Technologists of America, social service club, Fellowship of Christian Students, Circle-K, dental hygiene club. **Athletics:** Intramural: Badminton, basketball M, bowling, football M, golf, racquetball, softball, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,080 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 33%, jobs 8%. 40% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 12% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, Madisonville Community College, College Drive, Madisonville, KY 42431. (502) 821-2250.

Maysville Community College
Maysville, Kentucky

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 126 men and 269 women full time, 81 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles from Cincinnati, Ohio. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 170 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Business/management**: Business administration and management, management science. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, CLEP, and Mathematics Institute Series used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 110 men applied, 110 were accepted, 58 enrolled; 150 women applied, 150 were accepted, 143 enrolled. **Basis for selection:** Open admissions. High school diploma required for nursing program. Out-of-state applicants must rank in top half of class and have ACT scores in 50th percentile. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** ACT score report by August 27 for placement and counseling only. ACT required for admission to nursing program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Transfer students with less than 2.0 grade-point average are admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 1% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 20%, social sciences 5%, trade and vocational 67%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, television, drama, choral groups, Retail management club, MCC Association of Nursing Students. **Athletics:** Tennis courts, sports program available. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,080 additional

for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,350.

FINANCIAL AID. **Need-based aid:** 165 accepted freshman applicants were judged to have need; 165 were offered aid. **Total aid distributed:** Grants 74%, loans 17%, jobs 9%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply immediately. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Maysville Community College, Route 2, Maysville, KY 41056. (606) 759-7141.

Mid-Continent Baptist Bible College
Mayfield, Kentucky

Four-year Bible college. Private; for men and women; affiliated with Southern Baptist Convention. **Degrees offered:** Bachelor's. **Undergraduates:** 41 men and 5 women full time, 35 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town. **Campus environment:** Rural. **Library holdings:** 20,480 titles, 158 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Religion**: Religion. • **Theology**: Religious education.

ADMISSIONS. **1985 freshman class:** 29 men enrolled, 3 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 total academic units recommended, including English 4, biological sciences 1, mathematics 2, physical sciences 3, social sciences 4. Interview required. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 5% live in college housing, 95% commute. **Housing:** Dormitories (men). **Activities:** Student government, yearbook, drama, choral groups, Baptist Student Union. **Services:** Personal counseling, services/facilities for handicapped, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,030. **Room and board:** $720 room only. **Books and supplies:** $75.

FINANCIAL AID. **Additional information:** Financial aid available through college resources only.

ADDRESS/TELEPHONE. Admissions Office, Mid-Continent Baptist Bible College, PO Box I, Mayfield, KY 42066. (502) 247-8521.

Midway College
Midway, Kentucky

Two-year junior college. Private; for women; affiliated with Christian Church (Disciples of Christ). Founded in 1847. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 284 women full time, 29 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 12 miles from Lexington, 60 miles from Louisville. **Campus environment:** Rural. **Library holdings:** 34,000 titles, 260 periodical subscriptions. **Special features:** Facilities include law library, early childhood center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: Fashion merchandising. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Elementary, secondary. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Bilingual business studies, paralegal.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 158 women enrolled. **Basis for selection:** Test scores, school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific high school course requirements for some majors. Interview required for in-home child care specialist, nursing, paralegal and medical laboratory technician applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. SAT or ACT required only of nursing and paralegal applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about September 15; must reply by August 15. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 50% live in college housing, 50% commute, 1% foreign students. Average age is 23. 2% were in top 10% of class, 40% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 15%, health sciences 24%, mathematics and physical sciences 3%, social sciences 12%, business 34%, education 7%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (women). Any student under 21, unmarried, and not living at home required to live in campus housing. **Activities:** Student government, student newspaper, drama, choral groups, vespers committee, international student organization. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, volleyball W. Intramural: Badminton W, racquetball W, softball W, tennis W. NJCAA. Athletic fields, gymnasium, pool, tennis courts, indoor riding arena. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,700. **Room and board:** $2,900. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 300 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 27%, jobs 17%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 19% based on need and other criteria, 16% not based on need; 82% of loans based on need, 18% not based on need; 79% of jobs based on need, 21% based on need and other criteria. Academic, fine arts ability, athletic performance considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Midway College, Midway, KY 40347. (606) 846-4221.

Morehead State University
Morehead, Kentucky

Four-year university. Public; for men and women. Founded in 1923. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,832 men and 2,064 women full time, 157 men and 280 women part time. **Graduates:** 116 men and 134 women full time, 337 men and 754 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 60 miles east of Lexington, and 70 miles west of Hunting, West Virginia. **Campus environment:** Rural. **Library holdings:** 495,850 titles, 2,008 periodical subscriptions. **Special features:** Art gallery, planetarium, 320-acre agriculture complex, 50-acre outdoor learning center at Cave Run, Eagle Lake recreation area on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A, agricultural production A. • **Agricultural sciences**: General B, ornamental horticulture A. • **Allied health**: Veterinarian's assistant A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B, real estate A/B, small business management and ownership A, trade and industrial supervision and management A. • **Business/office**: General A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism A/B, radio/television A/B. • **Communications technologies**: Radio/television A. • **Computer/information sciences**: Data processing A/B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Engineering technologies (general)**: Architectural A, electronic A. • **Fine arts**: Studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: General B, food sciences and human nutrition B, human environment and housing B, textiles and clothing B. • **Industrial production**: Industrial technology A/B, manufacturing technology A, welding technology A. • **Languages**: French B. • **Law**: Legal assistant B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B. • **Marketing/distribution**: General B, fashion merchandising A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Protective services**: Law enforcement and corrections A/B. • **Psychology**: General B. • **Public affairs**: Social work A/B. • **Religion**: Religion B. • **Social sciences**: General B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Agricultural B, business B, health B, home economics B, industrial arts B, music B, physical B, science B, technical A, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A/B, home furnishings and equipment management/production/services A. **Additional majors:** Coal mining technology A/B, commercial art B, mathematics and computer programming B, power technology A, product management B, reclamation technology A, welding, brazing and soldering A. **Graduate programs:** Biology, business/management, communications, education (general), education administration, fine arts, letters, music, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, Developmental Studies Program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP examination used for credit in nursing. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 52% return for sophomore year. **Additional information:** School offers 2 year transfer programs in prechiropractic, predentistry, preengineering, preforestry, prelaw, premedicine, preoptometry, prepharmacy, prephysical therapy, preveterinary medicine.

ADMISSIONS. **1985 freshman class:** 918 men applied, 770 were accepted, 340 enrolled; 1,118 women applied, 1,003 were accepted, 438 enrolled. **Basis for selection:** Students must submit ACT scores and grade-point average which are used to calculate index to determine admission to the University. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended for specialized allied health programs applicants, audition recommended for music applicants, portfolio recommended for art, interior design, drafting and design applicants. **Test requirements:** ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** None. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about September 1. Deferred and early admission available. Special summer university enrichment program for those who do not meet mininum admission requirements. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 16-hour residency required for associate degree, 32-hour residency for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 76% live in college housing, 24% commute, 4% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 6%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 10%, business 19%, education 15%, trade and vocational 9%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Limited housing available at agriculture complex for agriculture science students. Housing for handicapped students. Private rooms available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, seven religious organization, Young Democrats, several service organiztions. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer, softball W, swimming, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, golf, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $970, $1,880 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $350. **Other expenses:** $720. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,059 accepted freshman applicants were judged to have need; 858 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 28%, jobs 15%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 70% of jobs based on need, 30% not based on need. Academic record, talent, leadership, athletic ability, job skills , and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; Notified applicants must reply within 2-4 weeks, as specified. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Morehead State University, University Boulevard, Morehead, KY 40351. (606) 783-2000.

Murray State University
Murray, Kentucky

Four-year university. Public; for men and women. Founded in 1922. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,475 men and 2,800 women full time, 353 men and 437 women part time. **Graduates:** 133 men and 124 women full time, 304 men and 571 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 115 miles from Nashville, Tennessee. **Campus environment:** Rural. **Library holdings:** 350,000 titles, 2,200 periodical subscriptions. **Special features:** Biological research station, aquatic wildlife area, veterinary diagnostic and research center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B, equestrian science A. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B, ornamental horticulture B, soil sciences B. • **Allied health**: Veterinarian's assistant A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, real estate A/B. • **Business/office**: General A/B, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A/B. • **Engineering**: Engineering physics B, industrial B. • **Engineering technologies (general)**: General A/B, computer B, electrical B, mining and petroleum B. • **Environmental design**: City/community/regional planning B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A/B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General A, fashion merchandising A. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Aeronautical B. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: Criminology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B: • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B. • **Teacher education (specific subjects)**: Agricultural B, art B, English B, health B, home economics B, industrial arts B, mathematics B, music B, reading B, science B, social science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, communications, education (general), education administration, environmental design, health sciences, home economics, letters, library/archival sciences, mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 592 men enrolled, 675 women enrolled. **Basis for selection:** Out-of-state applicants should be in top third of high school class with minimum ACT composite of 15, or have ACT composite score of 20. Selective admissions to nursing program. In-state applicants must have completed the pre-college curriculum or have graduated in top half of class or have an ACT composite score of 18. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Social sciences must include US history and world civilization. Additional science 1, mathematics 1, foreign language 1, arts 1, and computer literacy 1 recommended. Interview recommended for art and music, nursing applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 40 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. High school transcript and test scores required of students with less than 15 hours of transferable credit.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 50% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, health sciences 5%, business 23%, education 35%, trade and vocational 8%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, intercollegiate rodeo. **Athletics:** Intercollegiate: Baseball M, basketball, bowling M, cross-country, football M, golf M, horseback riding, rifle, soccer M, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, football, golf, gymnastics, handball, horseback riding, paddleball, racquetball, sailing, skin diving, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts, equestrian facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,000, $1,880 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $270. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 850 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid**

distributed: Grants 42%, loans 41%, jobs 17%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic qualifications considered. Scholarship application deadline February 1. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Students living in certain out-of-state bordering counties pay only $100 more than state resident tuition.

ADDRESS/TELEPHONE. Dean of Admissions, Murray State University, Murray, KY 42071. (502) 762-3741.

Northern Kentucky University
Highland Heights, Kentucky

Four-year university. Public; for men and women. Founded in 1968. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,210 men and 2,192 women full time, 1,432 men and 2,042 women part time. **Graduates:** 8 men and 11 women full time, 140 men and 306 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 8 miles from Cincinnati, Ohio. **Campus environment:** Suburban. **Library holdings:** 220,665 titles, 1,651 periodical subscriptions. **Special features:** Introductory level courses and some graduate level courses and business seminars available at University College Campus at Covington. Facilities include anthropology museum, biology museum, geology exhibit, Kroger Research and Technical Center.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A/B. • **Biology**: General B. • **Business/management**: Accounting B, aviation management A, business administration and management A/B, business economics B, food management B, labor/industrial relations A/B, real estate A. • **Business/office**: General A, business data processing and related programs A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General A/B, information sciences and systems B. • **Construction trades**: Construction A. • **Crafts/design**: Graphic design B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Engineering technologies (general)**: Electronic A. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A/B, manufacturing technology A. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Fire control and safety technology A, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: Anthropology B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through consortium with University of Cincinnati, Ohio. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 620 men enrolled, 717 women enrolled. **Basis for selection:** High school achievement record and test scores considered for some programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Chemistry and biology required for nursing program. **Test requirements:** ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. January 31 is closing date for applications for nursing program. March 31 is closing date for applications for radiologic technology program. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 20 hour residency requirement for associate degree and 30 hours for bachelor's degree. Generally, only credits from regionally accredited institutions accepted. Unaccredited work may be accepted after student completes 24 hours at Northern.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 4% live in college housing, 96% commute, 2% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 21. 16% were in top 10% of class, 32% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 6%, business 20%, education 4%, trade and vocational 4%. **Housing:** Dormitories (men, women). One-third of all college housing is handicapped-accessible. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, religious fellowship organizations, and minority organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, baseball, basketball, racquetball, soccer, softball, table tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $1,000, $1,880 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 46%, jobs 16%. **Basis for selection:** 66% of grants based on need, 34% not based on need; all loans based on need; 31% of jobs based on need, 69% not based on need. Academic record, talent, athletic ability, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Northern Kentucky University, Highland Heights, KY 41076. (606) 572-5220.

Owensboro Junior College of Business
Owensboro, Kentucky

Two-year business administration college. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 39 men and 189 women full time, 3 men and 7 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 17 men enrolled, 89 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,800. **Books and supplies:** $300.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Owensboro Junior College of Business, 1515 East 18th Street, Owensboro, KY 42301. (502) 926-4040.

Paducah Community College
Paducah, Kentucky

Two-year community college. Public; for men and women. Founded in 1932. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,700 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 140 miles from Nashville, Tennessee. **Campus environment:** Rural. **Library holdings:** 22,740 titles, 162 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 425 men enrolled, 900 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 16.9. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15, applicants notified on a rolling basis beginning on or about April 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 7%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 5%, business 20%, education 5%, engineering 5%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $350.

FINANCIAL AID. Total aid distributed: Grants 55%, loans 39%, jobs 6%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 1% based on need and other criteria, 7% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Academic achievement, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Paducah Community College, PO Box 7380, Paducah, KY 42001. (502) 442-6131.

Pikeville College
Pikeville, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 134 men and 326 women full time, 37 men and 103 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small town; 140 miles east of Lexington. **Campus environment:** Rural. **Library holdings:** 93,000 titles, 324 periodical subscriptions. **Special features:** Facilities include Weber Art Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: Computer programming B, data processing B. • **Education (general)**: General B. • **Engineering**: Mining and mineral B. • **Health sciences**: Medical laboratory B, nursing A. • **Industrial production**: Industrial technology A. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, physical B, science B, social science B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Comprehensive test of Basic Skills used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 51% return for sophomore year.

ADMISSIONS. 1985 freshman class: 48 men enrolled, 111 women enrolled. **Basis for selection:** 2.0 school grade average preferred. Interview, test scores considered for applicants with lower average. Composite ACT score of 15 required of nursing applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended. Interview recommended for academically weak applicants, portfolio recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 3. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-17. Middle 50% of accepted, ACT composite 14-17. Middle 50% of enrolled, ACT composite 14-17. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 3; applicants notified on a rolling basis; must reply by September 3. CRDA. EDP-F. Early admission available. **Transfer applicants:** Closing date September 4. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree, 98 toward bachelor's degree. Students with more than 64 hours not required to supply ACT or SAT.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 15% live in college housing, 85% commute, 6% have minority backgrounds. Average age is 19. 35% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 14%, mathematics and physical sciences 4%, computer sciences 3%, social sciences 4%, business 23%, education 24%, trade and vocational 4%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 22% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, jazz band, pep band, music ensembles, fraternities, international student club, spiritual life group. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis. Intramural: Basketball, bowling, football M, golf, softball, table tennis, tennis, volleyball. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,420. **Room and board:** $2,250. **Books and supplies:** $330. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 223 accepted freshman applicants were judged to have need; 223 were offered aid; 129 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 26%, jobs 8%. 81% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 12% based on need and other criteria, 20% not based on need; 86% of loans based on need, 14% based on need and other criteria; 94% of jobs based on need, 6% based on need and other criteria. Academic, athletic, music scholarships available. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Pikeville College, Box 187, Pikeville, KY 41501. (606) 432-9322.

Prestonburg Community College
Prestonburg, Kentucky

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 292 men and 418 women full time, 167 men and 466 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 120 miles east of Lexington. **Campus environment:** Rural. **Library holdings:** 31,506 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Real estate. • **Business/office**: General, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. **Additional majors:** Accounting technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 354 men enrolled, 621 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Must fulfill 3 general studies areas and complete English requirement of state. Interview required for nursing applicants. **Test requirements:** ACT score report by August 24 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Student must have at least 24 hours in University of Kentucky Community College System and last 12 hours at degree-granting college. **Additional information:** High school diploma not required for students 19 and older.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 10%, business 25%, engineering 35%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, choral groups, dance, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union. **Athletics:** Intramural: Archery, badminton, basketball, bowling, golf, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,080 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 150 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 40%, jobs 10%. 50% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans and jobs based on need. Academic record and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; as soon as possible. FAF.

ADDRESS/TELEPHONE. Admissions Office, Prestonburg Community College, PO HC 69, Box 230, Prestonburg, KY 41653. (606) 886-3863.

RETS Electronic Institute
Louisville, Kentucky

Two-year technical college. Proprietary; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** NATTS. **Graduates:** 777 men and women full time. **Calendar:** Trimester.

ADMISSIONS. **1985 freshman class:** 506 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,183.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, RETS Electronic Institute, 4146 Outer Loop, Louisville, KY 40219. (502) 968-7191.

St. Catharine College
Springfield, Kentucky

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1931. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 58 men and 76 women full time, 29 men and 83 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles from Louisville and Lexington. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Religion**: Religion. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, liberal arts/career combination in health sciences, vocational education transfer program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, special reading program. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading and College English Placement Test for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 100 men applied, 90 were accepted, 87 enrolled; 170 women applied, 164 were accepted, 159 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 22 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 30% live in college housing, 70% commute, 10% foreign students. Average age is 18. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, choral groups, religious, pep, science, art clubs, honor society. **Athletics:** Intercollegiate: Basketball, tennis. Intramural: Archery, badminton, golf, softball, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,815. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 106 accepted freshman applicants were judged to have need; 106 were offered aid; 19 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 22%, jobs 11%. 64% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic record, athletic, artistic ability considered. Portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar, St. Catharine College, Springfield, KY 40061. (606) 336-9304.

Somerset Community College
Somerset, Kentucky

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 227 men and 418 women full time, 137 men and 379 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 miles south of Lexington. **Campus environment:** Rural. **Library holdings:** 37,943 titles, 1,309 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Rehabilitation services**: Physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 200 men enrolled, 400 women enrolled. **Basis for selection:** Open admissions. Test scores and interview considered for limited enrollment programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, medical laboratory technician, and physical therapy assistant applicants. **Test requirements:** ACT score report by August 22 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis beginning on or about June 1; nursing, medical laboratory technician, and physical therapy assistant applicants must reply within 10 days. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, business 10%, education 10%, engineering 10%, trade and vocational 40%. **Postgraduate studies:** 53% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups. **Athletics:** Intramural: Archery, baseball, basketball, bowling, football, golf, softball, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $1,080 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $547. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 27%, jobs 20%. 60% of freshmen and 72% of continuing students receive aid. **Basis for selection:** Financial need. Academic record also considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. SAAC.

ADDRESS/TELEPHONE. Assistant Director for Student Services, Somerset Community College, 808 Monticello Road, Somerset, KY 42501. (606) 678-8174.

Southeast Community College
Cumberland, Kentucky

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 116 men and 219 women full time, 119 men and 368 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 150 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 165 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/office**: General, secretarial and related programs. • **Engineering technologies (general)**: Mining and petroleum. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services;** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 41 men enrolled, 85 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and medical laboratory technician applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Early admission available. **Transfer applicants:** Closing date September 5. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. **Additional information:** High school diploma not required for students 19 or older.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 7% have minority backgrounds. Average age is 18. Typical freshman had 2.8 high school average. **Programs undergraduates choose:** Arts and humanities 15%, social sciences 15%, education 10%, trade and vocational 60%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, dance, Christian Student Union, Black Student Union, Outing Club, Business Club. **Athletics:** Intramural: Basketball, football M. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $1,080 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 77%, loans 20%, jobs 3%. 66% of freshmen and 66% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about March 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southeast Community College, College Road, Cumberland, KY 40823. (606) 589-2145.

Spalding University
Louisville, Kentucky

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1814. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 30 men and 387 women full time, 55 men and 307 women part time. **Graduates:** 14 men and 34 women full time, 65 men and 244 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 104,933 titles, 632 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General A/B. • **Fine arts**: Studio art B. • **Health** sciences: Medical laboratory B, nursing B. • **Home economics**: Food sciences and human nutrition B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General B, retailing B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. **Graduate programs:** Education (general), education administration, health sciences, library/archival sciences, psychology, religion, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Kentuckiana Metroversity. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Specialist degree (30 hours beyond master's) offered in counseling psychology, marriage and family therapy, and computer education.

ADMISSIONS. 1985 freshman class: 9 men enrolled, 63 women enrolled. **Basis for selection:** Class rank (top half), academic preparation, and SAT or ACT test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. **Test requirements:** SAT or ACT score report by August 15. Wechsler Adult Intelligence Scale accepted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Majority of freshmen have SAT combined scores above 900. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 11% live in college housing, 89% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 38% were in top 10% of class, 64% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 52%, computer sciences 2%, social sciences 10%, business 15%, education 6%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Basketball, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $4,272. **Room and board:** $2,460. **Books and supplies:** $235. **Other expenses:** $735. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 38%, loans 52%, jobs 10%. 70% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 4% based on need and other criteria, 21% not based on need; 99% of loans based on need, 1% not based on need; 97% of jobs based on need, 3% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1 or by date indicated if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Spalding University, 851 South Fourth Street, Louisville, KY 40203. (502)585-9911. ◆

Sue Bennett College
London, Kentucky

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1897. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 109 men and 198 women full time, 34 men and 82 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles from Lexington. **Campus environment:** Rural. **Library holdings:** 38,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: Accounting. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 64 men enrolled; 173 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for secretarial applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. Nelson-Denny Reading Test for placement. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 13% live in college housing, 87% commute, 2% have minority backgrounds. Average age is 23. 10% were in top 10% of class, 25% in top quarter, 60% in top half. 25% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 10% between 1.0 and 1.99. Average freshman had average school grade average of 2.83. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 10%, social sciences 8%, business 27%, education 18%, engineering 5%, trade and vocational 3%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, News and yearbook photography staff, drama, dance, music ensembles, Young Adults for Christ, Circle-K, Business Club, Phi Theta Kappa. **Athletics:** Intercollegiate: Basketball. Intramural: Bowling, softball, table tennis, tennis, volleyball. NJCAA, NLCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,230. **Room and board:** $1,700. **Books and supplies:** $250. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 80 accepted freshman applicants were judged to have need; 80 were offered the full amount needed. **Total aid distributed:** 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria considered. **Application procedures:** Closing date August 1; applicants notified on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Sue Bennett College, College Street, London, KY 40741. (606) 864-2238.

Sullivan Junior College of Business
Louisville, Kentucky

Two-year business administration college. Proprietary; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 315 men and 990 women full time, 74 men and 332 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 6 miles from downtown Louisville. **Campus environment:** Suburban. **Library holdings:** 8,100 titles, 135 periodical subscriptions. **Special features:** Free refresher courses for graduates. Classes meet Monday to Thursday only with special program on Friday for additional help. Unlimited time for program completion.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Marketing/distribution**: General, tourism. **Additional majors:** Paralegal.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **Basis for selection:** Test scores, interview, high school record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** IBM Computer Programmer Aptitude Test and SRA Tests of General Ability required. TOEFL required of foreign students. **Application fee:** $60. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 quarter hours of transfer credit allowed toward associate degree. **Additional information:** Applicant must declare career major before acceptance.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 12% live in college housing, 15% have minority backgrounds, 1% foreign students. Average age is 25. Most freshmen were in top 65% of class. **Programs undergraduates choose:** Computer sciences 10%, business 90%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, sororities, Baptist Student Union, national student business organization, women's service organization, student board, minority student affairs organization. **Athletics:** Intercollegiate: Basketball, bowling, golf. Intramural: Basketball M, bowling, golf, softball, tennis, volleyball. NJCAA, NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,380. **Books and supplies:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 50%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. FAF.

ADDRESS/TELEPHONE. Vice President/College Director, Sullivan Junior College of Business, PO Box 33308, Louisville, KY 40232. (502) 456-6504.

Thomas More College
Crestview Hills, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1921. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 305 men and 275 women full time, 190 men and 397 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 8 miles south of Cincinnati, Ohio. **Campus environment:** Suburban. **Library holdings:** 99,000 titles, 625 periodical subscriptions. **Special features:** Facilities include Ohio River Biology Station.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, insurance and risk management B. • **Chemistry**: General A/B. • **Computer/information sciences**: General A/B, data processing B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English A/B. • **Mathematics**: General A/B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Philosophy**: Philosophy A/B.

• **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections A/B. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics A/B, history A/B, sociology A/B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through University of Cincinnati, Army ROTC through Xavier University and Northern Kentucky University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP Proficiency Examination Program. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 403 applied, 341 were accepted, 265 enrolled. **Basis for selection:** Rank in top half of graduating class, 2.0 school grade average, and ACT composite score of 18 or SAT combined score of 900. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, foreign language 2, social science 2, mathematics 2, science 2, religion (Catholic high school students only) 2. Interview recommended. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 44 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Residency requirement of 18 hours in major field. Full credit given for associate degrees.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 15% live in college housing, 85% commute, 2% have minority backgrounds, 2% foreign students. Average age is 25.9. 27% were in top 10% of class, 41% in top quarter, 73% in top half. 50% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, health sciences 11%, mathematics and physical sciences 7%, computer sciences 16%, social sciences 18%, business 23%, education 3%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, student literary magazine, drama, choral groups, pep band, fraternities, sororities, Youth for Life, Liturgy Committee, Young Democrats, Young Republicans, Afro-American Society, international students club. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis M, volleyball W. Intramural: Baseball M, basketball M, bowling, football M, soccer, softball, table tennis, tennis M, volleyball. NAIA. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,180. **Room and board:** $2,750. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 130 accepted freshman applicants were judged to have need; 130 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 52%, jobs 6%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 30% based on need and other criteria, 23% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Academic criteria, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Thomas More College, Crestview Hills, KY 41017. (606) 344-3444.

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Transylvania University
Lexington, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1780. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 378 men and 404 women full time, 16 men and 18 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 80 miles from Louisville, 80 miles south of Cincinnati, Ohio. **Campus environment:** Urban. **Library holdings:** 120,000 titles.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Health care administration, medical laboratory. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Writing laboratory. **Military training:** Air Force and Army ROTC through University of Kentucky. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 304 men applied, 167 were accepted, 140 enrolled; 383 women applied, 226 were accepted, 161 enrolled. **Basis for selection:** 2.0 school grade average and minimum SAT combined score of 800 or ACT composite score of 18 preferred. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including English 4, mathematics 3, social sciences 2, sciences 2. Interview recommended for borderline applicants, audition required for music scholarships applicants, portfolio required for art scholarships applicants. Essay required for students who do not meet minimum admission requirements and for students applying to scholarship programs. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average combined score of 1086. Enrolled freshmen who took ACT have average composite score of 24.5. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 85% live in college housing, 15% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 70% were in top 10% of class, 80% in top quarter, 99% in top half. 85% had school grade average of 3.0 or higher, 13% between 2.0 and 2.99, 1% between 1.0 and 1.99. Freshman class includes 11 National Merit scholars and 42 Kentucky Governor's scholars. **Programs undergraduates choose:** Health sciences 35%, mathematics and physical sciences 10%, computer sciences 25%, social sciences 10%, business 20%. **Postgraduate studies:** 10% of graduates enter law school, 40% enter medical school, 10% enter MBA programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles, fraternities, sororities, fellowship group, international relations club, elementary level tutorial groups for community children, student recruitment group, explorers club. **Athletics:** Intercollegiate: Basketball, field hockey W, soccer M, softball W, swimming, tennis. Intramural: Archery, badminton, cross-country, golf, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** All students allowed registered automobiles on campus.

ANNUAL EXPENSES. Tuition and fees: $6,725. **Room and board:** $2,898. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 59%, loans 25%, jobs 16%. 63% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 62% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 31; must reply by May 1 or within 10 days if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Transylvania University, 300 North Broadway, Lexington, KY 40508. (606) 233-8242.

Union College
Barbourville, Kentucky

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1879. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 290 men and 196 women full time, 60 men and 120 women part time. **Graduates:** 80 men and 200 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 100 miles from Lexington and from Knoxville, Tennessee. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 550 periodical subscriptions. **Special features:** Appalachian Studies Program, including Appalachian Semester and Environmental Studies of the Region.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management B, music business management B. • **Business/office**: Business data processing and related programs A, medical secretary A, office supervision and management A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General A, information sciences and systems A. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B, music performance B. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy assistant A. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Religious education B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Prior Learning Program for evaluation of life experiences, Nelson-Denny Reading Test for placement. Coopersmith Self Esteem Inventory, Norwicki-Strickland Locus-of-Control Inventory. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 60. 74% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. 1985 freshman class: 380 applied, 320 were accepted, 210 enrolled. **Basis for selection:** School achievement record, SAT or ACT scores, references, interview should confirm potential for academic achievement and for positive contribution to college community. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for all applicants. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 12-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 25. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 67 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 73% from in state, 54% live in college housing, 46% commute, 6% have minority backgrounds, 2% foreign students. Average age is 21. 11% were in top 10% of class, 33% in top quarter, 80% in top half. 40% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 4%, health sciences 5%, mathematics and physical sciences 4%, computer sciences 10%, social sciences 7%, business 25%, education 21%, engineering 2%. **Postgraduate studies:** 28% of graduates enter 4-year programs. 3% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, jazz band, pep band, 21 student groups, including Circle-K International, Student National Education Association, Fellowship of Christian Athletes, Appalachian Wilderness Club, Oxford Club, drama, science, and philosophy societies, and several service organizations and academic honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, diving, football M, softball W, swimming, tennis. Intramural: Basketball, golf, softball, swimming, table tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts, weight training building. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,150. **Room and board:** $1,930. **Books and supplies:** $275. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 140 enrolled freshmen were judged to have need; 140 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 19%, jobs 10%. 76% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 2% based on need and other criteria, 20% not based on need; all loans and jobs based on need. Academic and athletic ability, state/district residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 3;

applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Union College, 310 College Street, Barbourville, KY 40906. (606) 546-4151.

University of Kentucky
Lexington, Kentucky

Four-year university. Public; for men and women. Founded in 1865. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,832 men and 6,265 women full time, 1,180 men and 1,728 women part time. **Graduates:** 1,678 men and 1,354 women full time, 650 men and 770 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 80 miles east Louisville; 80 miles South of Cincinnati, Ohio. **Campus environment:** Urban. **Library holdings:** 2,000,000 titles, 31,260 periodical subscriptions. **Special features:** Facilities include center for the arts, visitor center, Van de Graaff accelerator, and equine research center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, agricultural production, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: Eastern European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, microbiology. • **Botany**: General, plant pathology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, labor/industrial relations, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television, telecommunications. • **Computer/information sciences**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, mechanical, metallurgical, mining and mineral. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, public health laboratory science, speech pathology/audiology. • **Home economics**: Family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Italian, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, writing center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement in nursing program. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,721 men applied, 2,754 were accepted, 1,204 enrolled; 4,032 women applied, 2,983 were accepted, 1,288 enrolled. **Basis for selection:** Test scores and high school average should indicate potential for academic success. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 3. Laboratory science 2 (from biology, physics, chemistry), social studies 2 (US history and world civilization) required. Foreign language 2, fine arts 1, computer science 1 recommended. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1. Architectural School Aptitude Test required for admission to architecture school. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** Closing date June 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about October 1; must reply by May 1 or within 2 weeks if notified thereafter. Early admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 67 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. Enrolled freshmen had average school grade average of 3.1. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 6%, mathematics and physical sciences 9%, social sciences 7%, business 21%, education 6%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Students not required to live on campus. Freshmen may not live in a coed residence hall; On-campus apartments available after freshmen year. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baha'i, Baptist Student Union, Canterbury Fellowship, Hillel Foundation, Newman Center, Wesley Foundation, student government association, more than 200 organized student clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics W, rifle, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, golf, handball, ice hockey M, lacrosse, racquetball, rugby M, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,332, $2,480 additional for out-of-state students. **Room and board:** $2,520. **Books and supplies:** $250. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,019 accepted freshman

applicants were judged to have need; 1,817 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 52%, jobs 8%. 48% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 4% based on need and other criteria, 33% not based on need; 96% of loans based on need, 3% based on need and other criteria, 1% not based on need; 52% of jobs based on need, 48% not based on need. Academics, talent, athletic ability, job skills, residency and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Kentucky, 206 Gillis Building, Lexington, KY 40506. (606) 257-7148. ◆

University of Louisville
Louisville, Kentucky

Four-year university. Public; for men and women. Founded in 1798. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,746 men and 4,177 women full time, 3,057 men and 3,403 women part time. **Graduates:** 408 men and 495 women full time, 1,174 men and 1,289 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 92 miles southwest of Cincinnati, Ohio, 110 miles south of Indianapolis, Indiana, 262 miles east of St. Louis, Missouri. **Campus environment:** Urban. **Library holdings:** 963,497 titles, 10,996 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene B, dental laboratory technology B. • **Area studies**: American B, Russian and Slavic B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: Business data processing and related programs A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, data processing B. • **Diagnostic/treatment services**: Nuclear medical technology B, radiograph medical technology A, respiratory therapy technology A. • **Engineering**: General B, chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A. • **Environmental design**: Interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: Food sciences and human nutrition B. • **Languages**: French B, German B, Russian B, Spanish B. • **Letters**: English B, linguistics B. • **Mathematics**: General B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: Music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B, physical therapy assistant A. • **Social sciences**: Anthropology B, criminology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, health sciences, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,181 men enrolled, 1,031 women enrolled. **Basis for selection:** High school grades, curriculum, class rank, and test scores. 2.0 school grade average and rank in top half of graduating class necessary. Open admissions to preparatory (remedial) program for state residents not meeting minimum admissions requirements. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 high school units recommended including English 4, foreign language 2, mathematics 3, biological sciences 1, physical sciences 1, social sciences 2. Special mathematics and science requirements for engineering and nursing applicants. Interview required for allied health applicants, audition required for music applicants. **Test requirements:** ACT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Early admission available. Closing dates for health-related programs vary. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 2.25 grade-point average required for education and business programs. Minimum 60 hours of credit required of applicants to these and justice administration programs. Art portfolio required of transfer students majoring in fine arts. High school transcript and ACT scores required of students with fewer than 24 credit hours or less than 2.0 grade-point average; college transcript required.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 7% live in college housing, 93% commute, 11% have minority backgrounds. Average age is 22. **Postgraduate studies:** 42% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, debate program, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Hillel, Newman Club, Alpha Phi Omega, Young Republicans, Young Democrats, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, soccer M, swimming, tennis, track and field W. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, golf, racquetball, rugby M, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, life planning center, special services for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,244, $2,290 additional for out-of-state students. **Room and board:** $2,220. **Books and supplies:** $315. **Other expenses:** $693. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 927 accepted freshman applicants were judged to have need; 870 were offered aid. **Total aid distributed:** Grants 42%, loans 56%, jobs 2%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 51% of

grants based on need, 10% based on need and other criteria, 39% not based on need; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Louisville, 2211 South Brook Street, Louisville, KY 40292. (502) 588-6531. ◆

Watterson College
Louisville, Kentucky

Two-year junior college of business. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 653 men and women. **Calendar:** Quarter. **Special features:** Skills Center at Village West campus offers cerificate programs.

ADMISSIONS. 1985 freshman class: 257 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,424. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Watterson College, 4400 Breckinridge Lane, Louisville, KY 40218. (502) 491-5000.

Western Kentucky University
Bowling Green, Kentucky

Four-year university. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,721 men and 3,984 women full time, 651 men and 997 women part time. **Graduates:** 176 men and 229 women full time, 393 men and 1,108 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 110 miles from Louisville, 65 miles from Nashville, Tennessee. **Campus environment:** Suburban. **Library holdings:** 1,020,000 titles, 9,000 periodical subscriptions. **Special features:** Facilities include Kentucky Museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics A/B, agricultural production B, international agriculture B, equestrian science B, horticulture B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, dairy B, horticultural science B, ornamental horticulture B, plant protection B, plant sciences B, soil sciences B. • **Allied health**: General B, dental hygiene A, medical records technology A. • **Architecture**: Architecture A. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance A/B, business administration and management B, business economics B, hotel/motel and restaurant management B, management information systems B, management science B, marketing management B, operations research B, organizational behavior B, personnel management B, real estate A, small business management and ownership A. • **Business/office**: General A/B, business data processing and related programs B, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A/B, word processing A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Engineering**: Engineering physics B. • **Engineering technologies (general)**: General A. • **Environmental design**: City/community/regional planning B, interior design B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: General B, dental specialties A, health care administration B, medical records administration A, nursing A/B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: Food sciences and human nutrition B, human environment and housing B, textiles and clothing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General B, retailing A. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Renewable natural resources**: General B, conservation and regulation B, fishing and fisheries B, wildlife management B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, nutritional B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B, photography B. • **Vocational home economics**: Food production/management/services B, institutional/home management A/B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, chemistry, communications, computer/information sciences, education (general), engineering, environmental design, health sciences, home economics, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, parks and recreation, philosophy, physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), vocational home economics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC offered through Tennessee State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT used for credit in English. Unlimited number of hours of credit by examination may be counted toward a degree. Student must complete residency requirement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 68% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,273 applied, 3,222 were accepted; 915 men enrolled, 1,064 women enrolled. **Basis for selection:** Class rank, school grade average, and ACT test scores. Separate requirements for in-state and out-of-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred admission available. Closing date for fall-term applications is June 1 for out-of-state applicants. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. No maximum for transfer credit, but 32 hour residency requirement. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions, but student must have grades of 2.0 or higher in major field of study.

STUDENT LIFE. 1985 freshman class profile: 88% from in

state, 74% live in college housing, 26% commute, 7% have minority backgrounds, 1% foreign students. Average age is 20.5. 54% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 9%, health sciences 13%, mathematics and physical sciences 13%, computer sciences 10%, social sciences 9%, business 21%, education 11%, engineering 5%, trade and vocational 1%. **Postgraduate studies:** 25% of graduates enter law school, 67% enter medical school, 50% enter MBA programs. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Afro-American Players, College Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, football M, golf, rugby M, soccer M, swimming M, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, golf, handball, racquetball, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,030, $1,880 additional for out-of-state students. **Room and board:** $2,290. **Books and supplies:** $250. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 781 accepted freshman applicants were judged to have need; 703 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 54%, loans 32%, jobs 14%. 55% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, talent, leadership, and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Western Kentucky University, Rm. 209 Wetherby Administration Bldg, Bowling Green, KY 42101. (502) 745-2551.

Louisiana

Bossier Parish Community College
Bossier City, Louisiana

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 150 men and 170 women full time, 530 men and 1,050 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 3 miles from Shreveport. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Writing and mathematics laboratories. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 401 men applied, 401 were accepted, 401 enrolled; 439 women applied, 439 were accepted, 439 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 15. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree. Applicant must be in good standing at previous institution. High school transcript required of students with less than 15 transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 12% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Health sciences 12%, computer sciences 10%, business 35%, education 5%, trade and vocational 6%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Baptist Union. **Athletics:** Intercollegiate: Basketball M, golf M. Intramural: Badminton, basketball, bowling, table tennis, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $400, $400 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 25 accepted freshman applicants were judged to have need; 25 were offered aid; 16 were offered the full amount needed. **Total aid distributed:** Grants 28%, loans 68%, jobs 4%. 5% of freshmen and 5% of continuing students receive aid. **Basis for selection:** All aid based on need. Financial need, athletic ability and academic achievement considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about September 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Bossier Parish Community College, 2719 Airline Drive North, Bossier City, LA 71111. (318) 746-9851.

Centenary College of Louisiana
Shreveport, Louisiana

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1825. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 335 men and 347 women full time, 24 men and 24 women part time. **Graduates:** 106 men and 54 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 325 miles northwest of New Orleans; 189 miles east of Dallas, Texas; 200 miles southwest of Little Rock, Arkansas; 190 miles west of Jackson, Mississippi. **Campus environment:** Suburban. **Library holdings:** 155,720 titles, 963 periodical subscriptions. **Special features:** Art museum, amphitheatre, playhouse on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical, science, social studies. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: Dramatic arts, musical theater. **Graduate programs:** Business/management, education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, Aarhus Denmark Exchange Program, Oak Ridge (National Laboratory) semester, Oxford University summer. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 341 applied, 295 were accepted, 222 enrolled. **Basis for selection:** Academic achievement record, test scores, interview. Must be in top half of class. Special consideration given to minority applicants and children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 2. Natural science 1 also required. Foreign language 2 highly recommended. Interview recommended, audition recommended for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. Test scores used for admissions purposes if applicant has below a 2.0 grade average. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-580, SAT-mathematical 450-590; middle 50% of accepted, SAT-verbal 410-600, SAT-mathematical 460-620; middle 50% of enrolled, SAT-verbal 410-600, SAT-mathematical 460-620. Middle 50% of applicants who took ACT, ACT composite 18-27; middle 50% of accepted, ACT composite 18-27; middle 50% of enrolled, ACT composite 18-27. Enrolled freshmen have average ACT composite score of 22. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum 64 semester hours from 2-year colleges accepted. Transfer applicants must be in good standing at previous institution attended. ACT or SAT scores required for students with less than 27 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 62% live in college housing, 38% commute, 6% have minority backgrounds, 2% foreign students, 60% join fraternities/sororities. Average age is 19. 25% were in top 10% of class, 35% in top quarter, 75% in top half. Enrolled freshmen had 3.2 average school grade average. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 7%, health sciences 5%, social sciences 13%, business 24%, education 22%, engineering 5%. **Postgraduate studies:** 6% of graduates enter law school; 5% enter medical school. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, chamber singers, fraternities, sororities, religious organizations (Baptist Student Union, Methodist Student Movement, Canterbury Club, Newman Club), Open Ear crisis telephone service, Circle-K, service organizations. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf, gymnastics W, rifle, soccer M, tennis, volleyball. Intramural: Archery, badminton, basketball, bowling, football, golf M, paddleball, racquetball, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,320. **Room and board:** $2,530. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 74%, loans 21%, jobs 5%. 79% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 22% based on need and other criteria, 53% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic achievement, talent, athletic ability, job skills, residency, minority status considered. Interview recommended for scholarship candidates. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Centenary College of Louisiana, 2911 Centenary Boulevard, Shreveport, LA 71104. (318) 869-5131. ◆

Delgado Community College
New Orleans, Louisiana

Two-year community college. Public; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,534 men and 1,317 women full time, 2,500 men and 2,668 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 49,376 titles, 539 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $15. **Fall-term application procedures:** Closing date August 28; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 28. College transcript required. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 8%, computer sciences 5%, business 37%, engineering 12%, trade and vocational 12%. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, concert band, music ensembles, fraternities, sororities, religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Archery, badminton, baseball, basketball, golf, soccer, softball, swimming, table tennis, tennis. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $570, $680 additional for out-of-state students. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 17%, jobs 14%. **Basis for selection:** All grants and loans based on need; 56% of jobs based on need, 44% not based on need. Academic merit, talent, athletics considered. **Application procedures:** Closing date August 2; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Delgado Community College, 615 City Park Avenue, New Orleans, LA 70119. (504) 483-4114.

Dillard University
New Orleans, Louisiana

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ and United Methodist Church. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 272 men and 922 women full time, 40 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 132,000 titles, 775 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry, respiratory therapy technology. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the gifted and talented, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher edu-**

cation (specific subjects): Art, English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Air Force ROTC through University of New Orleans, Army ROTC through Tulane University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 260 men applied, 159 were accepted, 104 enrolled; 636 women applied, 470 were accepted, 285 enrolled. **Basis for selection:** Preference to applicants in top 25% of class, 2.0 minimum school grade average. Test scores, class rank, and participation in extracurricular activities and community projects considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, mathematics 4, social sciences 2, sciences 3. 5 other required high school units are electives from biological sciences, English, foreign language, mathematics, physical sciences and social sciences. **Test requirements:** SAT or ACT score report by June 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-470, SAT-mathematical 370-490; middle 50% of accepted, SAT-verbal 340-480, SAT-mathematical 370-450; middle 50% of enrolled, SAT-verbal 330-480, SAT-mathematical 360-430. Middle 50% of applicants who took ACT, ACT composite 12-18; middle 50% of accepted, ACT composite 12-20; middle 50% of enrolled, ACT composite 11-21. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 51% live in college housing, 49% commute, 99% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 25%, computer sciences 11%, social sciences 8%, business 30%, education 5%, engineering 5%. **Postgraduate studies:** 29% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, concert band, jazz band, music ensembles, fraternities, sororities, service sororities and fraternities, religious groups. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, bowling, football, golf, gymnastics, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts, bowling alley, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $2,750. **Books and supplies:** $400. **Other expenses:** $875. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 351 enrolled freshmen were judged to have need; 336 were offered aid. **Total aid distributed:** Grants 11%, loans 62%, jobs 27%. 85% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; 86% of loans based on need, 14% based on need and other criteria; 94% of jobs based on need, 3% based on need and other criteria, 3% not based on need. Academic and athletic ability considered. **Application procedures:** Closing date July 1; priority given to applications received by June 13; applicants notified on a rolling basis beginning on or about June 13; must reply within 2 weeks.

ADDRESS/TELEPHONE. Office of Admissions, Dillard University, 2601 Gentilly Boulevard, New Orleans, LA 70122. (504) 283-8822. ◆

Grambling State University
Grambling, Louisiana

Four-year university. Public; for men and women. Founded in 1901. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,011 men and 2,253 women full time, 101 men and 104 women part time. **Graduates:** 55 men and 56 women full time, 55 men and 87 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles from Monroe, 70 miles from Shreveport. **Campus environment:** Suburban. **Library holdings:** 230,667 titles, 1,238 periodical subscriptions. **Special features:** Facilities include television station.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology B, rehabilitation counseling/services B. • **Architecture**: Architecture B. • **Area studies**: Asian B, Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B. • **Construction trades**: Construction A/B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Engineering technologies (general)**: Electrical A/B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Speech pathology/audiology B. • **Home economics**: General B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Automotive A/B. • **Medical laboratory technologies**: Cytotechnology B. • **Music**: General B, music history and appreciation B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Biology, business/management, education (general), multi/interdisciplinary studies, protective services, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. National Teacher Examinations for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,926 applied, 1,248 were accepted; 404 men enrolled, 506 women enrolled. **Basis for selection:** Open admissions. Out-of-state student must have 2.0 average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-15. Middle 50% of accepted, ACT composite 10-15. **Application fee:** $5. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.00 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 59% from in state, 70% live in college housing, 30% commute, 99% have minority backgrounds, 1% foreign students, 4% join fraternities/sororities. Average age is 18. 55% were in top half of class. 17% had school grade average of 3.0 or higher, 68% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 39%, business 52%, education 9%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 4% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field. Intramural: Badminton, baseball M, basketball, bowling, cross-country, golf, gymnastics M, softball W, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,124, $880 additional for out-of-state students. **Room and board:** $1,862. **Books and supplies:** $250. **Other expenses:** $493. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: 95% of freshmen and 98% of continuing students receive aid. **Basis for selection:** Financial need, academic performance considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions, Grambling State University, 100 Main Street, Box 584, Grambling, LA 71245. (318) 274-2435.

Louisiana College
Pineville, Louisiana

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1906. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 366 men and 471 women full time, 75 men and 126 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 230 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,745. **Room and board:** $2,088. **Books and supplies:** $300. **Other expenses:** $785.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Louisiana College, 1140 College Drive, Pineville, LA 71359. (318) 487-7386.

Louisiana State University and Agricultural and Mechanical College
Baton Rouge, Louisiana

Four-year university and agricultural and technical college. Public; for men and women. Founded in 1855. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,981 men and 9,567 women full time, 1,543 men and 2,009 women part time. **Graduates:** 1,790 men and 1,192 women full time, 781 men and 1,116 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 80 miles from New Orleans. **Campus environment:** Urban. **Library holdings:** 2,147,840 titles, 23,840 periodical subscriptions. **Special features:** Facilities include mycological herbarium and museums of nature and science.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics, international agriculture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, poultry, soil sciences. • **Architecture**: Architecture. • **Area studies**: Russian and Slavic. • **Biology**: Biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, international business management, marketing management, operations research, real estate, transportation management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design. • **Engineering**: Agricultural, chemical, civil, computer, electrical/electronics/communications, engineering science, industrial, mechanical, petroleum. • **Engineering technologies (general)**: Architectural. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine. • **Home economics**: Food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: Music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dance. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC offered through Southern University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 8.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 6,735 applied, 5,927 were accepted, 4,619 enrolled. **Basis for selection:** Open admissions. For out-of-state applicants, school achievement record, class rank, SAT or ACT scores, recommendations, and motivation considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants, portfolio required for bachelor of fine arts, interior design applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. For state residents, ACT used for placement in English, and counseling. For out-of-state residents, SAT or ACT used for admission, placement, and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $20. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 1.75 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50% of total hours required for degree may be transferred from 2-year institutions. Grade-point required for transfer of resident determined by total college credit attempted and whether there has been a lapse in college attendance.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 27% live in college housing, 73% commute, 9% have minority backgrounds, 9% foreign students. Average age is 18.4. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 10%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 8%, business 23%, education 8%, engineering 14%. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, swimming, tennis, track and field, volleyball W. Intramural: Archery M, badminton, baseball, basketball, bowling, diving, fencing, field hockey M, golf, handball, lacrosse M, racquetball, rifle M, rugby, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,277, $2,000 additional for out-of-state students. **Room and board:** $2,014. **Books and supplies:** $500. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 36%, loans 36%, jobs 28%. 61% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 8% based on need and other criteria, 38% not based on need; all loans based on need; 13% of jobs based on need, 87% not based on need. Academic achievement, talent, athletic ability, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Louisiana State University and Agricultural and Mechanical College, 110 T. Boyd Hall, Baton Rouge, LA 70803. (504) 388-1175.

Louisiana State University at Alexandria
Alexandria, Louisiana

Two-year branch campus. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 466 men and 699 women full time, 216 men and 656 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Rural. **Library holdings:** 123,358 titles, 940 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** Business administration and management. • **Business/office:** Business data programming, secretarial and related programs. • **Health sciences:** Nursing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Science technologies:** General. • **Teacher education (general):** Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 25% of total credits required for degree may be earned through examination. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. **Additional information:** Students may major in any 4-year degree program offered at main campus of Louisiana State University at Baton Rouge.

ADMISSIONS. **1985 freshman class:** 610 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-18. Middle 50% of accepted, ACT composite 11-18. Middle 50% of enrolled, ACT composite 11-18. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. High school transcript required if student has less than 24 transferable hours.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. 12% of enrolled freshmen had school grade average of 3.5 or higher; 58% had school grade average of 2.5 and higher. **Programs undergraduates choose:** Arts and humanities 26%, health sciences 25%, mathematics and physical sciences 15%, computer sciences 3%, business 20%, education 11%. **Activities:** Student government, student newspaper, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Badminton, basketball, golf, soccer, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $650, $1,180 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $863. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 475 accepted freshman applicants were judged to have need; 350 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 43% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans based on need; 57% of jobs based on need, 43% not based on need. Academic scholarships based on test scores and academic standing. **Application procedures:** No closing date; priority given to applications received by

June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Louisiana State University at Alexandria, Alexandria, LA 71302. (318) 473-6416.

Louisiana State University at Eunice
Eunice, Louisiana

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 349 men and 512 women full time, 364 men and 501 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles west of Opelousas, 40 miles northwest of Lafayette, 90 miles west of Baton Rouge. **Campus environment:** Rural. **Library holdings:** 190,201 titles, 738 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** Real estate. • **Business/office:** Secretarial and related programs. • **Computer/information sciences:** Computer programming. • **Diagnostic/treatment services:** Respiratory therapy technology. • **Engineering:** Chemical. • **Health sciences:** Nursing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 237 men enrolled; 332 women enrolled. **Basis for selection:** Open admissions. Test scores, school achievement record, interview considered for admission to nursing and inhalation therapy programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and inhalation therapy applicants. **Test requirements:** ACT score report by August 21 for placement and credit. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 5. College transcript required. Graduated grade-point average. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 13% have minority backgrounds, 20% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 7%, health sciences 16%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 7%, business 18%, education 9%, engineering 8%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, fraternities, sororities, Circle-K, Baptist Student Union, Newman Club, Wesley Foundation. **Athletics:** Intramural: Archery, basketball, golf, softball, table tennis, tennis, volleyball. Gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $1,150 additional for out-of-state students. **Books and supplies:** $390. **Other expenses:** $898. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 59%, jobs 7%. 49% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 2% based on need and other criteria, 13% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Grades and test scores used for awarding scholarships and some grants and loans. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Louisiana State University at Eunice, PO Box 1129, Eunice, LA 70535. (318) 457-7311.

Louisiana State University Medical Center
New Orleans, Louisiana

Two-year upper-division medical education campus of university system. Public; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 107 men and 669 women full time, 6 men and 42 women part time. **Graduates:** 1,750 men and women. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health:** Dental hygiene A/B, dental laboratory technology A/B. • **Health sciences:** Medical laboratory B, nursing A/B. • **Rehabilitation services:** Occupational therapy B, physical therapy B. **Graduate programs:** Biology, health sciences, life sciences (specialized), zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program, cross-registration. **Placement or credit:** Institutional tests. Maximum of 60 semester hours of credit by examination may be counted toward degree in the school of nursing only. **Academic regulations:** Minimum 2.0 grade-point average required each semester. 99% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Interview required. TOEFL required of applicants for whom English is second language. Selection based on academic record and interview. Application fee $20. Application closing, notification, and response dates vary by program.

STUDENT LIFE. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, concert band, jazz band. **Athletics:** Intramural: Baseball M, basketball M, football M, golf M, softball M, volleyball. Athletic fields, tennis courts. **Services:** Health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,140 additional for out-of-state students. **Room and board:** $1,200 room only. **Books and supplies:** $700. **Other expenses:** $5,150. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 300 accepted applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 18%, loans 79%, jobs 3%. 85% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 30% based on need and other criteria, 10% not based on need; 82% of loans based on need, 10% based on need and other criteria, 8% not based on need; 19% of jobs based on need, 81% based on need and other criteria. Academic achievement considered. **Application procedures:** Closing date June 30; applicants notified on or about July 1. FFS.

ADDRESS/TELEPHONE. Office of the Registrar, Louisiana State University Medical Center, 1542 Tulane Avenue, Suite 122-A, New Orleans, LA 70112. (504) 568-4829.

Louisiana State University in Shreveport
Shreveport, Louisiana

Four-year university. Public; for men and women. Founded in

1965. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,006 men and 1,206 women full time, 763 men and 1,086 women part time. **Graduates:** 22 men and 52 women full time, 125 men and 284 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 180 miles east of Dallas, Texas. **Campus environment:** Urban. **Library holdings:** 164,000 titles, 2,100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, cell biology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: Office supervision and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B. • **Computer/information sciences**: General B. • **Education (general)**: General B, school psychology B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Languages**: French B, Spanish B. • **Letters**: English B, comparative literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the physically handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management, education (general), multi/interdisciplinary studies, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 232 men enrolled, 318 women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must rank in top half of graduating class, have high academic aptitude, ACT composite score in 50th percentile. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement only. **Test scores:** Enrolled freshmen have average ACT composite score of 18. **Application fee:** $10. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 8%, mathematics and physical sciences 8%, computer sciences 8%, social sciences 9%, business 31%, education 16%. **Postgraduate studies:** 17% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, choral groups, fraternities, sororities, Baptist Student Union, Republican Club, Democratic Club, forensic/debating teams, Government and Law Society, Drama Club, Wesley Foundation. **Athletics:** Intramural: Basketball, bowling, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $980, $1,230 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 45%, jobs 16%. 25% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 33% not based on need; all loans based on need; 41% of jobs based on need, 59% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Louisiana State University in Shreveport, 8515 Youree Drive, Shreveport, LA 71115. (318)797-5207.

Louisiana Tech University
Ruston, Louisiana

Four-year university. Public; for men and women. Founded in 1894. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,708 men and 3,286 women full time, 736 men and 676 women part time. **Graduates:** 304 men and 200 women full time, 281 men and 389 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 70 miles from Shreveport, 30 miles from Monroe. **Campus environment:** Rural. **Library holdings:** 268,186 titles, 2,599 periodical subscriptions. **Special features:** School is a government document repository.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Agronomy B, animal sciences B, horticultural science B, ornamental horticulture B. • **Allied health**: Medical records technology A. • **Architecture**: Architecture B. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management A/B, business economics B, labor/industrial relations B, marketing management B, operations research B, personnel management B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil B, survey and mapping A. • **Communications**: Journalism B. • **Computer/information sciences**: General B, data processing B. • **Crafts/design**: Graphic design B. • **Engineering**: Agricultural B, bioengineering and biomedical B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B, petroleum B. • **Engineering technologies (general)**: Electronic B, mining and petroleum A. • **Environmental design**: Interior design B. • **Fine arts**: Studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing A, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Instrumentation A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Conservation and regulation B, forestry and related sciences B. • **Social sciences**: Geography B, history B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Transportation**: Airline piloting and navigation B. • **Visual/performing**

arts: Photography B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Graduate programs:** Botany, business/management, chemistry, computer/information sciences, crafts/design, education (general), engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, physics, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, cooperative programs with Grambling State University and Northwestern State University. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,138 men enrolled, 895 women enrolled. **Basis for selection:** Open admissions. Out-of-state residents must have ACT composite score of 20. Students from Mississippi, Texas, and Arkansas treated as state residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $5. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about June 1. Early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 80% live in college housing, 20% commute, 13% have minority backgrounds, 1% foreign students. Average age is 18. 53% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, health sciences 3%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 9%, business 20%, education 13%, engineering 18%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, track and field M. Intramural: Badminton, basketball, bowling, handball, racquetball, soccer M, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,146, $885 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $450. **Other expenses:** $860. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 44%, jobs 15%. 55% of freshmen receive aid. **Basis for selection:** All grants and loans based on need; 32% of jobs based on need, 68% not based on need. Academic ability, talent, athletics considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Dean of Admissions, Louisiana Tech University, PO Box 5226, Tech Station, Ruston, LA 71272. (318) 257-2641.

Loyola University
New Orleans, Louisiana

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1912. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,166 men and 1,587 women full time, 278 men and 353 women part time. **Graduates:** 423 men and 300 women full time, 280 men and 264 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 317,620 titles, 1,631 periodical subscriptions. **Special features:** Facilities include music/communications building with TV studios and individual music practice rooms.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Health sciences**: Nursing. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective** services: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, rehabilitation services, religion, theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, summer session in Mexico; junior year in Rome; Loyola Institute for Ministry extension programs leading to Masters of Pastoral Studies. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of New Orleans. Navy ROTC through Tulane University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Common Curriculum program (method of teaching subjects common to all majors) funded by National Endowment for the Humanities.

ADMISSIONS. **1985 freshman class:** 4,233 applied, 2,034 were accepted; 292 men enrolled, 395 women enrolled. **Basis for selection:** Test scores very important. Class rank and recommendation by high school principal or counselor also considered. 2.1 school grade average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for borderline applicants, audition required for music applicants, portfolio required for visual arts applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 26-18. Enrolled freshmen who took SAT have mean combined SAT score of 979; enrolled freshmen who took ACT have mean ACT composite of 23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.25 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours accepted from 2-year institutions. 30-hour residency required. Applicant must be in good standing and have completed at least 12 semester hours at previous accredited institution. Minimum 2.5 grade-point average required from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. 47% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 15%, business 51%, education 2%. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, community action program. **Athletics:** Intramural: Baseball, basketball, bowling, cross-country, fencing, field hockey W, football, golf, gymnastics, racquetball, sailing, soccer M, softball, squash, table tennis, tennis, track and field, volleyball, wrestling M. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, commuter services center.

ANNUAL EXPENSES. **Tuition and fees:** $5,545. **Room and board:** $3,466. **Books and supplies:** $350. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 484 enrolled freshmen were judged to have need; 484 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 33%, jobs 15%. 50% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 35% of grants based on need, 65% not based on need; 84% of loans based on need, 16% not based on need; 90% of jobs based on need, 10% not based on need. Financial need, academic achievement, talent, minority status considered. Interview required for scholarship applicants. **Application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Loyola University, 6363 St. Charles Avenue, New Orleans, LA 70118. (504) 865-3240. ◆

McNeese State University
Lake Charles, Louisiana

Four-year university. Public; for men and women. Founded in 1938. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,624 men and 2,856 women full time, 462 men and 656 women part time. **Graduates:** 79 men and 133 women full time, 319 men and 624 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles east of Houston, Texas. **Campus environment:** Suburban. **Library holdings:** 168,696 titles, 1,970 periodical subscriptions. **Special features:** Facilities include planetarium, vertebrate museum, art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: Secretarial and related programs A/B, word processing A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: Radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Education (general)**: School psychology B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Electrical A/B, electronic A/B. • **Fine arts**: Drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, predentistry B, premedicine B. • **Home economics**: Business B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant A. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Instrumentation A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Funeral services A. • **Renewable natural resources**: Forest products processing technology A, forestry and related sciences B, wildlife management B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Additional majors:** Speech education B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, letters, life sciences (specialized), mathematics, music, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, internships, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,857 applied, 1,834 were accepted; 709 men enrolled, 851 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on school grade average, ACT or SAT scores, class rank, and extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 24 high school units recommended, including English 4, foreign language 3, mathematics 3, social studies 3, biological and physical science 3. Audition required for music applicants. **Test requirements:** ACT score report by July 31 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-23. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by July 24; applicants notified on a rolling basis beginning on or about March 15. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 24. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 20% live in college housing, 80% commute, 19% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 7%, computer sciences 5%, social sciences 14%, business 23%, education 17%, engineering 10%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball, bowling, boxing, cross-country, golf, handball, racquetball, rifle, rowing (crew), soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $992, $880 additional for out-of-state students. **Room and board:** $1,584. **Books and supplies:** $365. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,448 accepted freshman applicants were judged to have need; 1,283 were offered aid; 52 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 36%, jobs 16%. 58% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 6% based on need and other criteria, 8% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic achievement, talent, athletic ability, residency, alumni affiliation, minority status, major considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of the Registrar, McNeese State University, Box A-4, Lake Charles, LA 70609. (318) 437-5000.

Newcomb College of Tulane University

New Orleans, Louisiana

Four-year liberal arts college. Private; for women. Founded in 1886. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,706 women full time, 26 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 1,500,000 titles, 14,600 periodical subscriptions. **Special features:** Newcomb College maintains a small-college atmosphere within the urban University. Although Newcomb enrolls women only, all classes and most activities are coeducational. Shares all Tulane University campus facilities. All classes and most activities are coeducational. Women's center promotes research and curriculum development relating to women.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Hebrew, Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, English literature, medieval studies. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Military sciences**: Aerospace, military, naval. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, mathematics/computer science option program, advanced placement, colloquia, preprofessional preparation certification for early childhood, elementary secondary, arts and career combination programs. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Modern Language Association's Cooperative Foreign Language tests for foreign language placement. ACH tests recommended for placement; score reported by February 1. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,524 women applied, 1,865 were accepted, 539 enrolled. **Basis for selection:** High school achievement record more important than test scores. School and extracurricular activities considered. Special consideration given to children of alumnae and to minorities. Interviews are not required, but recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 4, social sciences 2. Laboratory sciences 2 also required. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 543 and average mathematical score of 558. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. SAT or ACT scores required. Student must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 21% from in state, 90% live in college housing, 10% commute, 7% have minority backgrounds, 2% foreign students, 48% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 48% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 42%, mathematics and physical sciences 27%, social sciences 29%. **Postgraduate studies:** 13% of graduates enter law school, 4% enter medical school, 3% enter MBA programs, 30% enter other graduate study. **Housing:** Dormitories (women, coed); married student housing available. Tate House for French-speaking students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary magazine, video access center, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, chamber orchestra, summer lyric theater, sororities, Social service: Circle K, Cactus (Community Action Council of Tulane University Students); religious: Hillel, Eastern Orthodox Campus Ministry, Episcopal Center, Intervarsity Christian Fellowship, Presbyterian Disciplines & Church of Christ, Wesley Center, Catholic Center, Chabad House, Baptist Student Union; political and ethnic: Afro-American Congress, Chinese Students Association, Democrat Club, Latin-American Students Association, International Students Organization, Republican Club, Indian Association of Tulane, Muslim Students Organization. **Athletics:** Intercollegiate: Basketball W, diving W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, football W, ice hockey W, softball W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $10,080. **Room and board:** $4,170. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 420 accepted freshman applicants were judged to have need; 420 were offered aid. **Total aid distributed:** Grants 66%, loans 30%, jobs 4%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 8% of grants based on need, 77% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Academic merit considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Newcomb College of Tulane University, 1229 Broadway, New Orleans, LA 70118. (504) 865-5178. ◆

Nicholls State University
Thibodaux, Louisiana

Four-year university. Public; for men and women. Founded in 1948. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,588 men and 2,765 women full time, 447 men and 815 women part time. **Graduates:** 48 men and 50 women full time, 245 men and 566 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles southwest of New Orleans. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Agronomy B, animal sciences B, horticultural science B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, operations research B, personnel management B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming A. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: Student counseling and personnel services B. • **Engineering technologies (general)**: General A, electrical B, mining and petroleum B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Home economics**: General B. • **Industrial production**: Industrial technology A. • **Languages**: French B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Marine biology B. • **Marketing/distribution**: Fashion merchandising A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A, mechanical design B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Business/management, education (general), education administration, mathematics, psychology, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 65 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. 1985 freshman class: 666 men enrolled, 687 women enrolled. **Basis for selection:** Open admissions. ACT composite score of 17 required of nursing program applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for art and music applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 24 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of enrolled, ACT composite 11-18. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about July 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 1.5 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be eligible to immediately return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 20% live in college housing, 80% commute, 16% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 16%, health sciences 10%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 4%, business 21%, education 13%, engineering 11%, trade and vocational 9%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, United Campus Ministry, Fellowship of Christian Athletes, Baptist Student Union, St. Thomas Aquinas Community, departmental organizations, Scabbard and Blade, Pershing Rifles, International Students, Rotaract, Women's Recreation Association, Students Acting for Environment. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, rifle, soccer M, softball W, tennis W, volleyball W. Intramural: Baseball M, basketball, diving, golf W, softball W, swimming, tennis W, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $998, $880 additional for out-of-state students. **Room and board:** $1,625. **Books and supplies:** $400. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 51%, loans 31%, jobs 18%. 32% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 2% based on need and other criteria, 32% not based on need; all loans based on need; 39% of jobs based on need, 61% not based on need. 2.0 school grade average required for loans. Program, school grade average, talent, athletic ability, residency considered for grants and scholarships. **Application procedures:** Closing date June 1; applicants notified on or about July 15; must reply by July 30. FFS.

ADDRESS/TELEPHONE. Office of the Dean of Admissions and Registrar, Nicholls State University, PO Box 2004, College Station, Thibodaux, LA 70310. (504) 446-8111.

Northeast Louisiana University
Monroe, Louisiana

Four-year university. Public; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,737 men and 4,529 women full time, 577 men and 1,066 women part time. **Graduates:** 138 men and 155 women full time, 314 men and 548 women part time. **Calendar:** Semester, extensive summer session. **Location:**

Small city; 250 miles north of New Orleans, halfway between Shreveport and Vicksburg, Mississippi. **Campus environment:** Urban. **Library holdings:** 332,708 titles, 2,833 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, horticulture A. • **Agricultural sciences**: General B, animal sciences B, soil sciences B. • **Allied health**: Dental hygiene B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, real estate B, trade and industrial supervision and management B. • **Business/office**: Office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television A/B. • **Computer/information sciences**: General B, information sciences and systems B. • **Construction trades**: Construction A/B. • **Crafts/design**: Crafts A, ceramics B, graphic design B, printmaking B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Fine arts**: Drawing B, painting B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, predentistry B, premedicine B, speech pathology/audiology B. • **Home economics**: Food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B, technical and business writing B. • **Life sciences (specialized)**: Toxicology B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, fire control and safety technology A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, occupational therapy assistant A. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: Geography B, history B, political science and government B, sociology B. • **Special education**: Education of the multiple handicapped A. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Transportation**: Airline piloting and navigation B, air traffic control B, flight attendants A. • **Visual/performing arts**: Photography B. • **Vocational home economics**: Child development/care/guidance A. • **Zoology**: General B, human and animal physiology B. **Additional majors:** Building inspection technology A, speech education B. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, geological sciences, health sciences, home economics, letters, music, physics, protective services, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of one-third of credits required for degree may be earned through examination, military experience, and correspondence courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 58% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 951 men enrolled, 1,298 women enrolled. **Basis for selection:** Open admissions. Selective admissions for international students. **Admissions requirements:** High school diploma. **Test requirements:** ACT score report by August 15 for placement and counseling only. for placement in English, reading, and mathematics, for credit in English. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Student must be eligible to return to the last institution attended.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 26% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 23%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 12%, business 23%, education 12%, engineering 4%, trade and vocational 1%. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Chinese Student Association, International Students Association, Baptist Student Union, Church of Christ Students organization, Episcopal Canterbury Society, Wesley Foundation, Black Caucus, Circle-K, Catholic Students Association, Christian United Fellowship, College Republicans, Muslim Student Association, Missionary Baptist Student Fellowship, Young Democrats, NAACP, Alpha Phi Omega, Christian Science Students, Latter Day Saints, Pentecostal Students Fellowship, Westminster Fellowship, Campus Crusade for Christ. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, football M, golf M, rifle M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, diving, golf, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $988, $880 additional for out-of-state students. **Room and board:** $2,060. **Books and supplies:** $375. **Other expenses:** $863. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,125 enrolled freshmen were judged to have need; 1,015 were offered aid; 850 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 30%, jobs 14%. 65% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% not based on need; all loans based on need; 57% of jobs based on need, 43% not based on need. Academic achievement, talent, athletic ability, job skills considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Northeast Louisiana University, 700 University Avenue, Monroe, LA 71209. (318) 342-4170.

Northwestern State University
Natchitoches, Louisiana

Four-year university. Public; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,128 men and 1,693 women full time, 652 men and 977 women part time. **Graduates:** 67 men and 102 women full time, 424 men and 636 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles south of Shreveport. **Campus environment:** Suburban. **Library holdings:** 265,000 titles, 2,700 periodical subscriptions. **Special features:** Facilities include Center for History of Education in Louisiana.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B, animal sciences B, plant sciences B, soil sciences B. • **Allied health**: Dental assistant A, veterinarian's assistant A. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: General B, business data processing and related programs A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B. • **Computer/information sciences**: Data processing A/B, information sciences and systems A/B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Engineering technologies (general)**: General B, computer A, electronic A/B. • **Environmental design**: Interior design B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B. • **Industrial production**: Chemical manufacturing technology A, industrial technology B. • **Languages**: French B, German B, Spanish B. • **Law: Prelaw** B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Computer servicing A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: Dance B, dramatic arts B, photography B. • **Zoology**: General B. **Graduate programs:** Allied health, biology, botany, business/management, chemistry, education (general), education administration, engineering technologies (general), health sciences, home economics, industrial production, letters, music, parks and recreation, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT for placement in freshman English, mathematics, or remedial reading. Maximum semester hours of credit by examination may not exceed half the number of credits required for degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 43% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,187 men applied, 1,176 were accepted, 823 enrolled; 1,304 women applied, 1,297 were accepted, 1,076 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include English 4, mathematics 3, science 3, social studies 4, foreign languages 3. Interview recommended. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5 for United States applicants, $15 for foreign applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum, but 15-hour residency required for associate degree, 30-hour residency for bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 20% live in college housing, 80% commute, 23% have minority backgrounds, 1% foreign students, 23% join fraternities/sororities. Average age is 18. 3% were in top 10% of class, 26% in top quarter, 47% in top half. 22% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 9%, health sciences 25%, computer sciences 7%, social sciences 9%, business 15%, education 10%, engineering 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, rifle M, skiing, softball W, tennis, track and field M, volleyball W. Intramural: Archery, basketball, bowling, horseback riding, softball W, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,045, $880 additional for out-of-state students. **Room and board:** $1,864. **Books and supplies:** $350. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 20%, jobs 27%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 51% of jobs based on need, 49% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Northwestern State University, Natchitoches, LA 71497. (318) 357-4503.

Our Lady of Holy Cross College
New Orleans, Louisiana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1922. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 65 men and 183 women full time, 72 men and 294 women part time. **Graduates:** 5 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 107,099 titles, 467 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Diagnostic/treatment services**: Radiograph medical technology B, respiratory therapy technology B. • **Health sciences**: General B, nursing B. • **Languages**: French B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: Counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, physical B, reading B, science B, social science B. • **Theology**: Bible studies A. **Graduate programs:** Education administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, cross-registration, servicemen's opportunity college. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% of transfer students complete year in good academic standing. **Additional information:** Kindergarten teacher certification and library science certification for teachers available.

ADMISSIONS. 1985 freshman class: 21 men enrolled, 60 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about February 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 30-hour residency requirement for bachelor's degree and 15 for associate degree. Transfer students must be in good standing at previous institution attended.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 31% have minority backgrounds. Average age is 19. 15% were in top quarter of class, 55% in top half. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 11%, health sciences 19%, social sciences 8%, business 27%, education 17%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government, student newspaper, drama, choral groups, drama club, Student Louisiana Teachers' Association, coeducational fraternity, Blue Key, Student Nurses Association, business club, chess club. **Athletics:** Intramural: Bowling, football M, gymnastics W, softball, table tennis, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,350. **Books and supplies:** $375. **Other expenses:** $863.

FINANCIAL AID. Need-based aid: 60 accepted freshman applicants were judged to have need; 46 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 32%, loans 61%, jobs 7%. 49% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 5% based on need and other criteria, 19% not based on need; 90% of loans based on need, 10% not based on need; 79% of jobs based on need, 21% not based on need. Financial need, academic criteria considered. **Application procedures:** Closing date June 1; applicants notified on or about July 31; must reply by August 15. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Our Lady of Holy Cross College, 4123 Woodland Drive, New Orleans, LA 70114. (504) 394-7744.

Phillips Junior College
New Orleans, Louisiana

Two-year junior college. Proprietary; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 570 men and 600 women full time. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $3,100. **Books and supplies:** $285. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admission, Phillips Junior College, 1333 South Clearview Parkway, New Orleans, LA 70121. (504) 734-0123.

St. Bernard Parish Community College
Chalmette, Louisiana

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Undergraduates:** 23 men and 26 women full time, 228 men and 268 women part time. **Calendar:** Semester. **Location:** Large town; 11 miles east of New Orleans. **Campus environment:** Suburban. **Library holdings:** 29,618 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: Business administration and management. • **Business/office**: General.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 80 men enrolled, 225 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement only. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** Closing date August 22. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% commute. Average age is 27. 3% were in top 10% of class, 25% in top quarter, 79% in top half. 2% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 23% between 1.0 and 1.99. **Programs undergraduates choose:** Business 70%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Baseball M. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $105. **Books and supplies:** $225.

FINANCIAL AID. Need-based aid: 9 accepted freshman applicants were judged to have need; 9 were offered the full amount needed. **Total aid distributed:** Grants 100%. 3% of freshmen receive aid. **Basis for selection:** All grants based on need. Academic and athletic ability considered. **Application procedures:** Closing date June 30. AFSA.

ADDRESS/TELEPHONE. Dean, St. Bernard Parish Community College, 1100 East Judge Perez Drive, Chalmette, LA 70043. (504) 277-1142.

St. Joseph Seminary College
St. Benedict, Louisiana

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 88 men full time, 4 men part time. **Calendar:** Semester. **Location:** Small town; 40 miles from New Orleans. **Campus environment:** Rural. **Library holdings:** 72,500 titles, 190 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Letters: English literature. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 10 men applied, 10 were accepted, 10 enrolled. **Basis for selection:** Recommendation by diocesan bishop, academic standing, test scores. **Admissions re-**

quirements: High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, physical sciences 1, social sciences 1. 17 total academic units recommended, including additional English, social science, and mathematics, and second foreign language. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 26 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-21. Middle 50% of accepted, ACT composite 11-21. Middle 50% of enrolled, ACT composite 11-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Interview recommended.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 100% live in college housing, 18% have minority backgrounds. Average age is 19.5. 15% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 50%, social sciences 25%, religion 25%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, community, religious, and social service activities. **Athletics:** Intramural: Baseball M, basketball M, handball M, racquetball M, soccer M, softball M, swimming M, tennis M, volleyball M, water polo M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, religious counseling.

ANNUAL EXPENSES. Tuition and fees: $2,830. **Room and board:** $3,900. **Books and supplies:** $300. **Other expenses:** $735.

FINANCIAL AID. Need-based aid: 11 accepted freshman applicants were judged to have need; 11 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 59%, loans 13%, jobs 28%. 79% of freshmen and 62% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 60% of jobs based on need, 40% not based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about August 20; must reply by August 26. FAF.

ADDRESS/TELEPHONE. Admissions Office, St. Joseph Seminary College, St. Benedict, LA 70457. (504) 892-1800.

Southeastern Louisiana University
Hammond, Louisiana

Four-year university. Public; for men and women. Founded in 1925. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,840 men and 3,810 women full time, 520 men and 700 women part time. **Graduates:** 35 men and 50 women full time, 445 men and 600 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from New Orleans. **Campus environment:** Suburban. **Library holdings:** 270,000 titles, 1,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Animal sciences B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, marketing management B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, food sciences and human nutrition B. • **Industrial production**: Industrial technology A. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: Education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, industrial arts B, mathematics B, music B, science B, social studies B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, education (general), education administration, letters, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,120 men applied, 1,115 were accepted, 835 enrolled; 1,285 women applied, 1,280 were accepted, 970 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 24 high school units recommended, including science 3, English 4, foreign language 3, mathematics 3, social science 3. Audition recommended for music applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Average ACT composite score for enrolled freshmen was 15. **Application fee:** $5 for United States students, $15 for foreign students. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date July 15. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 68 hours transferable from junior colleges. Applicants must be eligible to return to previous college.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 65% live in college housing, 35% commute, 13% have minority backgrounds, 2% join fraternities/sororities. Average enrolled freshman had grade point average of 2.6. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, tennis, track and field M, volleyball W. Intramural: Badminton, baseball, basketball, racquetball, softball, tennis, track and field, volleyball. NCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,088, $880 additional for out-of-state students. **Room and board:** $1,820. **Books and supplies:** $400. **Other expenses:** $785. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 757 enrolled freshmen were judged to have need; 672 were offered aid. **Total aid distributed:** Grants 48%, loans 38%, jobs 14%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% not based on need; 99% of loans based on need, 1% not based on need; 33% of jobs based on need, 67% not based on need. Academic standing considered. Scholarships available in certain fields. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Southeastern Louisiana University, PO Drawer 752, Hammond, LA 70402. (504) 549-2123.

Southern University and Agricultural and Mechanical College
Baton Rouge, Louisiana

Four-year university. Public; for men and women. Founded in 1880. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,749 men and 3,653 women full time, 538 men and 573 women part time. **Graduates:** 178 men and 105 women full time, 216 men and 530 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 807 men enrolled, 933 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $662, $630 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $315. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Southern University and Agricultural and Mechanical College, Southern Branch Post Office, Baton Rouge, LA 70813. (504) 771-2430.

Southern University at New Orleans
New Orleans, Louisiana

Four-year university. Public; for men and women. Founded in 1959. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,200 men and women. **Graduates:** 98 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 410 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $726, $680 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Southern University in New Orleans, 6400 Press Drive, New Orleans, LA 70126. (504) 282-4401.

Southern University in Shreveport
Shreveport, Louisiana

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 540 men and women full time, 218 men and women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 54 men enrolled, 109 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $582, $400 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $785. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar's Office, Southern University in Shreveport, 3050 Martin L. King, Jr. Drive, Shreveport, LA 71107. (318)674-3342.

Tulane University
New Orleans, Louisiana

Four-year university. Private; for men and women. Founded in 1834. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,877 men and 2,180 women full time, 603 men and 740 women part time. **Graduates:** 1,932 men and 1,195 women full time, 344 men and 235 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 1,500,000 titles, 14,600 periodical subscriptions. **Special features:** Supports full range of research while maintaining undergraduate liberal arts, preprofessional, and professional education. Special collections include William Ransom Hogan Jazz Archive, Louisiana Collection of historical materials, Latin American Library, and Southeastern Architecture Archive.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, environmental health, mechanical, petroleum. • **Ethnic studies**: Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Law**: Legal assistant. • **Letters**: Classics, English, linguistics, English literature, medieval studies. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Military sciences**: Military, naval. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, computer/information sciences, education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, Summer travel program through School of Architecture, and Junior Year Abroad in Great Britain, France, Spain, Germany, Italy, France, and Israel. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Modern Language Association's Cooperative Foreign Language tests for foreign language placement. ACH tests recommended for placement; score reported by February 1. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Liberal arts majors must take courses on the natural world, cultures and societies, aesthetic expression, and reflection on values.

ADMISSIONS. 1985 freshman class: 3,428 men applied, 2,449 were accepted, 808 enrolled; 3,040 women applied, 2,172 were accepted, 717 enrolled. **Basis for selection:** High school achievement record most important, followed by test scores, high school recommendation, personal qualities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 4, social sciences 2. Laboratory sciences 2 also required. Interview recommended, audition recommended for music applicants, portfolio recommended for architecture, art applicants. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 555 and mathematical score of 595. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. SAT or ACT scores required. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 90% live in college housing, 10% commute, 14% have minority backgrounds, 5% foreign students, 44% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 70% in top quarter, 88% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 8%, mathematics and physical sciences 2%, social sciences 22%, business 20%, engineering 17%. **Postgraduate studies:** 10% of graduates enter law school, 10% enter medical school, 6% enter MBA programs, 54% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. Tate House for French-speaking students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, videotape-video center, literary magazine, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, chamber orchestra, summer lyric theater, fraternities, sororities, Hillel, Eastern Orthodox Campus Ministry, Episcopal Center, Inter-Varsity Christian Fellowship, Presbyterian Disciplines and Church of Christ, Wesley Center, Catholic Center, Chabad House, Baptist Student Union, Afro-American Congress, Chinese Students Association, Democrat Club, Latin-American Student Association, International Students Organization, Indian Assocation of Tulane, Muslem Student Organization, Republican Club. **Athletics:** Intercollegiate: Baseball M, basketball W, cross-country M, football M, swimming, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, cross-country M, football M, golf M, handball M, racquetball M, softball, swimming, table tennis M, tennis, track and field M, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care. **Additional information:** City is stimulating environment both academically and socially for students. Public transportation, including St. Charles Avenue streetcar, gives easy access to all parts of city.

ANNUAL EXPENSES. **Tuition and fees:** $10,080. **Room and board:** $4,170. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 1,360 accepted freshman applicants were judged to have need; 1,360 were offered aid; 1,270 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 30%, jobs 4%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 8% of grants based on need, 77% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Academic merit considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Tulane University, New Orleans, LA 70118. (504) 865-5731. ◆

University of New Orleans
New Orleans, Louisiana

Four-year university. Public; for men and women. Founded in 1956. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,302 men and 4,404 women full time, 2,187 men and 3,097 women part time. **Graduates:** 298 men and 263 women full time, 691 men and 1,003 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,027 men enrolled, 1,288 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,224, $2,300 additional for out-of-state students. **Room and board:** $3,238. **Books and supplies:** $394. **Other expenses:** $906. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of New Orleans, Lakefront, New Orleans, LA 70148. (504) 286-6595.

University of Southwestern Louisiana
Lafayette, Louisiana

Four-year university. Public; for men and women. Founded in 1898. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,115 men and 5,606 women full time, 1,107 men and 1,603 women part time. **Graduates:** 455 men and 246 women full time, 413 men and 730 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 130 miles from New Orleans, 200 miles from Houston. **Campus environment:** Urban. **Library holdings:** 310,117 titles, 6,485 periodical subscriptions. **Special features:** Facilities include 2 nuclear accelerators, 2 electron microscopes, CAD/CAM laboratory, art museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B. • **Agricultural sciences**: Agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, ornamental horticulture B. • **Architecture**: Architecture B. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, personnel management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A, theater design B. • **Engineering**: Agricultural B, chemical B, civil B, electrical/electronics/communications B, mechanical B, petroleum B. • **Environmental design**: City/community/regional planning B, interior design B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Emergency/disaster science A, medical laboratory B, medical records administration B, nursing B, optometry B, predentistry B, premedicine B, preveterinary B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, fashion design B, food sciences and human nutrition B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Automotive A, electromechanical A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: Music history and appreciation B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Precision metal work A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: Dance B. • **Vocational home economics**: Institutional/home management B. • **Zoology**: General B. **Additional majors:** French area studies B, petroleum land management B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, physics, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/PEP used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 62% return for sophomore year. 70% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,660 applied, 3,352 were accepted; 1,306 men enrolled, 1,456 women enrolled. **Basis for selection:** Open admissions. Those without diploma from accredited high school or equivalency certificate must have ACT composite score of 17 and must be at least 19 years of age. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5 for US citizens, $15 for others. **Fall-term application procedures:** No closing date; priority given to applications received by July 18; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 18. College transcript required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Must be eligible to return to previous institution. ACT scores must be presented by students with no transfer credit in English composition and mathematics. Minimum grade-point average requirement varies with department.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 40% live in college housing, 60% commute, 23% have minority backgrounds, 5% foreign students, 9% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 2%, health sciences 5%, computer sciences 6%, social sciences 10%, business 30%, education 10%, engineering 11%, trade and vocational 3%. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, marching band, concert band, fraternities, sororities, Chi Alpha, Wesley Foundation, Catholic Student Center, Baptist Student Union, Intervarsity Christian Fellowship, Young Republicans, Young Democrats, International Student Organization, Afro-American Culture Committee, Rotaract, Circle-K, Vermilion Honor Society, Blue Key, Black Progressive Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, golf, horseback riding, rugby M, sailing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $719, $680 additional for out-of-state students. **Room and board:** $1,883. **Books and supplies:** $315. **Other expenses:** $1,085. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 3,587 accepted freshman applicants were judged to have need; 3,408 were offered aid. **Total aid distributed:** Grants 38%, loans 48%, jobs 14%. 75% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 4% based on need and other criteria, 20% not based on need; 92% of loans based on need, 8% based on need and other criteria; 43% of jobs based on need, 5% based on need and other criteria, 52% not based on need. Academic performance, talent, athletic ability, residency, leadership, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Southwestern Louisiana, East University Avenue, Lafayette, LA 70504. (318) 231-6457.

Xavier University of Louisiana
New Orleans, Louisiana

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1915. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 508 men and 1,071 women full time, 77 men and 134 women part time. **Graduates:** 5 men and 12 women full time, 22 men and 148 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 87,600 titles, 652 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, microbiology. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics. • **Fine arts**: General. • **Health sciences**: Medical laboratory, pharmacy, predentistry, premedicine, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Mathematics, music, physical, science. **Graduate programs:** Education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of New Orleans, Navy ROTC through Tulane University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 254 men applied, 168 were accepted, 90 enrolled; 613 women applied, 455 were accepted, 262 enrolled. **Basis for selection:** High school record or GED test scores, standardized test results, and recommendation from counselor. Special requirements scores and scores from national examination of native country considered for foreign applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including language 2, history 1, science 1. Interview recommended for academically weak applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-400, SAT-mathematical 350-450; middle 50% of accepted, SAT-verbal 340-420, SAT-mathematical 420-500; middle 50% of enrolled, SAT-verbal 320-450, SAT-mathematical 320-480. Middle 50% of applicants who took ACT, ACT composite 12-19; middle 50% of accepted, ACT composite 12-20; middle 50% of enrolled, ACT composite 11-18. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of one-half of credits required for degree transferable from 2-year institution. 32-hour residency requirement. Statement of good standing required from institution previously attended.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 35% live in college housing, 65% commute, 99% have minority backgrounds, 1% foreign students. Average age is 18. 21% were in top 10% of class, 29% in top quarter, 100% in top half. 33% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 14% between 1.0 and 1.99. Enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 9%, health sciences 25%, mathematics and physical sciences 11%, computer sciences 6%, social sciences 7%, business 20%, education 5%, engineering 5%. **Postgraduate studies:** 2% of graduates enter law school, 14% enter medical school, 2% enter MBA programs, 7% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, music ensembles, fraternities, sororities, service organizations, The National Organization of Black College and University Students, Christian Life Community. **Athletics:** Intercollegiate: Basketball. Intramural: Badminton, basketball, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $2,600. **Books and supplies:** $390. **Other expenses:** $898.

FINANCIAL AID. **Need-based aid:** 245 enrolled freshmen were judged to have need; 245 were offered aid. **Total aid distributed:** Grants 60%, loans 11%, jobs 29%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% not based on need; all loans and jobs based on need. Audition required for music scholarships and portfolio for art scholarships. Academic achievement, athletic ability also considered. **Application procedures:** No closing date; priority given to applications received by July 21; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Xavier University of Louisiana, 7325 Palmetto Street, New Orleans, LA 70125. (504) 486-7411. ◆

Maine

Andover College
Portland, Maine

Two-year junior college. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 224 men and 399 women full time, 125 men and 223 women part time. **Calendar:** Six 8-week terms, extensive summer session. **Location:** Small city; 115 miles northeast of Boston. **Campus environment:** Urban. **Library holdings:** 6,000 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 90 men applied, 90 were accepted, 80 enrolled; 160 women applied, 160 were accepted, 130 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 24.6. Majority of enrolled freshmen ranked in middle 50% of class. **Programs undergraduates choose:** Computer sciences 35%, business 65%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,225. **Books and supplies:** $650. **Other expenses:** $880.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 67%, jobs 3%. 83% of freshmen and 72% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement considered for scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Andover College, 901 Washington Avenue, Portland, ME 04103. (207) 774-6126.

Bates College
Lewiston, Maine

Four-year liberal arts college. Private; for men and women. Founded in 1855. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 725 men and 725 women full time, 15 men and 15 women part time. **Calendar:** 4-4-1. **Location:** Large town; 135 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 491,700 titles, 1,600 periodical subscriptions. **Special features:** Facilities include Bates-Morse Mountain Seacoast Conservation Area.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: English, rhetoric. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing** arts: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, city semester, Venture program, marine biology program at Mystic Seaport. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,453 men applied, 571 were accepted, 220 enrolled; 1,355 women applied, 607 were accepted, 216 enrolled. **Basis for selection:** School achievement record, special talents and leadership, quality of writing in the essay, interview and test scores are all important. **Admissions requirements:** College preparatory program strongly recommended, including English 4 units, foreign language 2, mathematics 3, biology 1, physical science 1, and social science 1. Interview recommended. **Test requirements:** ACT score report by February 15. 3 ACH required. Score report by February 15. English Composition ACH with or without essay required. SAT optional. **Test scores:** Middle 50% of accepted, SAT-verbal 550-650, SAT-mathematical 550-650. Middle 50% of enrolled, SAT-verbal 550-650, SAT-mathematical 550-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 16 courses allowed toward bachelor's degree. Test scores and 2 letters of recommendation from faculty at previous college required. Interview strongly recommended.

STUDENT LIFE. **1985 freshman class profile:** 14% from in state, 100% live in college housing, 3% have minority backgrounds, 4% foreign students. Average age is 18. 50% were in top 10% of class, 72% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 10%, mathematics and physical sciences 11%, social sciences 44%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, religious organizations, Campus Association, Young Republicans, Young Democrats, Afro-American and international clubs, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, ice hockey, lacrosse, rugby, sailing, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, water polo. Intramural: Basketball, fencing, golf, handball, horseback riding, racquetball, soccer, softball, squash, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, indoor track, indoor tennis courts, weight rooms, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,450. **Room and board:** $2,750. **Books and supplies:** $275. **Other expenses:** $595. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 333 accepted freshman applicants were judged to have need; 333 were offered aid. **Total aid**

distributed: Grants 60%, loans 33%, jobs 7%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 72% of jobs based on need, 28% not based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Bates College, Lane Hall, Lewiston, ME 04240. (207) 786-6000. ◆

Beal College
Bangor, Maine

Two-year junior college. Proprietary; for men and women. Founded in 1891. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 24 men and 155 women full time, 4 men and 20 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 250 miles north of Boston. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 74 periodical subscriptions. **Special features:** Branch campus at Brunswick.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing. • **Law**: Legal assistant. • **Marketing/distribution**: Tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 in first semester, 2.0 in second semester to continue in good academic standing. 80% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 29 men applied, 21 were accepted, 14 enrolled; 190 women applied, 173 were accepted, 93 enrolled. **Basis for selection:** 2 recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state; 30% live in college housing, 70% commute. Average age is 18. 7% were in top 10% of class, 24% in top quarter, 65% in top half. **Programs undergraduates choose:** Health sciences 5%, business 95%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,820. **Room and board:** $2,585. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 63%, jobs 1%. 75% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic standing and community role considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Beal College, 629 Main Street, Bangor, ME 04401. (207) 947-4591.

Bowdoin College
Brunswick, Maine

Four-year liberal arts college. Private; for men and women. Founded in 1794. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 755 men and 590 women full time, 5 men and 10 women part time. **Calendar:** Semester. **Location:** Large town; 120 miles from Boston, 26 miles from Portland. **Campus environment:** Rural. **Library holdings:** 675,000 titles, 1,900 periodical subscriptions. **Special features:** Facilities include museum of art, Peary-Macmillan Arctic Museum, Bethel Point Marine Research Station, Hawthorne-Longfellow Library, Bowdoin Scientific Station on Kent Island, Breckinridge Public Affairs Center, Coleman Farm Banding Station.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General, physical. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, city semester at Boston University, 12-college exchange program, exchange program with Tougaloo College and University of Dundee, Mystic Seaport program, Woods Hole sea semester, The National Theater Institute, Intercollegiate Sri Lanka Educational Program, Murlo summer program at an Etruscan site near Siena, Italy, Intercollegiate Center for Classical Studies at Rome, Italy, fall term in Beijing, China, program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations. SAT and ACH used for placement. **Academic regulations:** Nontraditional grading system used. Freshmen who fail 3 courses at end of first semester or 2 at end of second semester are dropped from college for 1 semester. 99% of freshmen complete year in good academic standing. 99% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,982 men applied, 452 were accepted, 206 enrolled; 1,573 women applied, 350 were accepted, 197 enrolled. **Basis for selection:** School achievement record, rigor of course program, extracurricular activities, recommendations. Motivation of applicants and desire to learn also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 3 or 4, science 2 or 3, foreign language 3 or 4, social science 2 or 3. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No transfer from third year of a 4-year program. 2-year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 100% live in college housing, 2% have minority backgrounds, 3% foreign students, 50% join fraternities/sororities. Average age is 18. 74% were in top 10% of class, 94% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 30%, social sciences 35%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 3% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. Russian House. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, literary magazines, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, volunteer services, women's association, Jewish organization, Afro-American society, physics society, chemistry society, outing club, energy research group, Celtic-American Society, foreign student association, Newman Apostolate, coeducational fraternities, biology society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, ice hockey, lacrosse, sailing, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, cross-country, football M, ice hockey M, rugby, skiing, soccer, softball, squash, swimming, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,760. **Room and board:** $3,795. **Books and supplies:** $330. **Other expenses:** $735.

FINANCIAL AID. **Need-based aid:** 297 accepted freshman applicants were judged to have need; 297 were offered aid; 297 were offered the full amount needed. **Total aid distributed:** Grants 73%, loans 18%, jobs 9%. 40% of freshmen and 38% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bowdoin College, Brunswick, ME 04011. (207) 725-8731.

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Casco Bay College
Portland, Maine

Two-year junior college. Proprietary; for men and women. Founded in 1863. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 25 men and 175 women full time, 10 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 115 miles from Boston. **Campus environment:** Urban. **Library holdings:** 3,500 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Law**: Legal assistant. • **Marketing/distribution**: Tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 138 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute. Average age is 20. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intramural: Basketball, racquetball, swimming, table tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,350. **Books and supplies:** $330. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 62%, jobs 3%. 58% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 10% of jobs based on need, 90% based on need and other criteria. **Application procedures:** Applicants notified on or about June 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Casco Bay College, 477 Congress Street, Portland, ME 04101. (207) 772-0196.

Central Maine Medical Center School of Nursing
Lewiston, Maine

Two-year school of nursing. Private; for men and women. Founded in 1895. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6 men and 53 women full time. **Calendar:** Semester, five 15-week terms, one 8-week term. **Location:** Large town; 35 miles north of Portland. **Campus environment:** Urban. **Library holdings:** 1,700 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 7 men applied, 2 were accepted, 2 enrolled; 76 women applied, 34 were accepted, 32 enrolled. **Basis for selection:** School achievement record, test scores (SAT combined score of 750 required), recommendations considered. High school grade-point average of 2.0 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school or college chemistry required. **Test requirements:** SAT score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-470, SAT-mathematical 330-460. **Application fee:** $20. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply by April 1 or within 2 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** Minimum 1-year residency required.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 50% live in college housing, 50% commute. Average age is 20. 16% were in top 10% of class, 48% in top quarter, 90% in top half. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $1,860. **Room and board:** $1,100 room only. **Books and supplies:** $500. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 26 accepted freshman applicants were judged to have need; 26 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 48%, loans 52%. 64% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date June 1; priority given to applications received by March 15; applicants notified on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar, Central Maine Medical Center School of Nursing, 300 Main Street, Lewiston, ME 04240. (207) 795-2843.

Central Maine Vocational Technical Institute
Auburn, Maine

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 327 men and 94 women full time, 4 men part time. **Calendar:** Semester. **Location:** Large town; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 10,600 titles, 126 periodical subscriptions. **Special features:** 110-acre campus on Lake Auburn.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Civil technologies**: Civil. • **Construction trades**: Construction. • **Engineering technologies (general)**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation. • **Mechanics and repairers**: Automotive mechanics. • **Precision production**: Drafting, graphic and printing production, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 206 men enrolled, 80 women enrolled. **Basis for selection:** School record, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 5 units required. Physical sciences 1 recommended for some programs. Mathematics 2 required for some programs. Interview required. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 31; priority given to applications received by January 15; applicants notified on a rolling basis; must reply by July 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 9 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 25% live in college housing, 75% commute, 10% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Health sciences 9%, trade and vocational 91%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball M, soccer. Intramural: Baseball M, basketball, bowling, golf, racquetball, skiing, soccer, softball, swimming, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $840, $800 additional for out-of-state students. **Room and board:** $1,905. **Books and supplies:** $330. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 160 accepted freshman applicants were judged to have need; 160 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 31%, loans 62%, jobs 7%. 60% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Central Maine Vocational Technical Institute, 1250 Turner Street, Auburn, ME 04210. (207) 784-2385.

Colby College
Waterville, Maine

Four-year liberal arts college. Private; for men and women. Founded in 1813. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 883 men and 843 women full time, 12 men and 26 women part time. **Calendar:** 4-1-4. **Location:** Large town; 180 miles from Boston, 75 miles from Portland. **Campus environment:** Rural. **Library holdings:** 400,000 titles, 1,600 periodical subscriptions. **Special features:** 900-acre campus is a State Wildlife Management Area, including arboretum and bird sanctuary. Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Classics, creative writing, English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public policy studies. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Administrative science.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, exchange programs with Pomona College, Pitzer College, Howard University, and Fisk University. **Special remedial services:** Tutoring, reading improvement program, writing center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** January program of independent study, summer research assistantships with faculty offered.

ADMISSIONS. 1985 freshman class: 3,270 applied, 1,396 were accepted; 255 men enrolled, 247 women enrolled. **Basis for selection:** School record, test scores, recommendations, and personal qualities including school or community involvement considered. **Admissions requirements:** Strongly recommended high school units include English 4, foreign language 3 (in 1 language), mathematics 3, laboratory science 2, history or social science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required of some. ACH required of those students who did not take the ACT. Score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 500-650. Middle 50% of accepted, SAT-verbal 540-630, SAT-mathematical 570-660. Middle 50% of enrolled, SAT-verbal 530-590, SAT-mathematical 550-630. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Applicant must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 11% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 42% were in top 10% of class, 80% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 10%, mathematics and physical sciences 11%, social sciences 50%. **Housing:** Dormitories (coed). Residence halls divided into 4 commons, each with its own dining hall and student government. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Black and Hispanic student groups, Environmental Council, public interest research group, several religious and social service organizations, Young Democrats, Young Republicans, nuclear freeze group, big brothers/sisters. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, ice hockey, lacrosse, rowing (crew), rugby, sailing, skiing, soccer, softball W, squash, swimming, tennis, track and field. Intramural: Baseball M, basketball, fencing, football M, horseback riding, ice hockey, racquetball, rowing (crew), rugby, sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts, field house with indoor tennis courts and baseball diamond, weightroom. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, minority student adviser. **Additional information:** Active outdoor, nature, and environmental programs.

ANNUAL EXPENSES. **Tuition and fees:** $10,930. **Room and board:** $3,970. **Books and supplies:** $370. **Other expenses:** $730.

FINANCIAL AID. **Need-based aid:** 374 accepted freshman applicants were judged to have need; 374 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 53% of jobs based on need, 47% not based on need. Job skills considered. **Application procedures:** Closing date March 24; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Colby College, Waterville, ME 04901. (207) 873-1131. ◆

College of the Atlantic
Bar Harbor, Maine

Four-year college of human ecology. Private; for men and women. Founded in 1969. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 43 men and 55 women full time, 5 men and 9 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small town; 300 miles north of Boston, 150 miles northeast of Portland, 45 miles east of Bangor. **Campus environment:** Rural. **Library holdings:** 17,000 titles, 367 periodical subscriptions. **Special features:** Location on Mount Desert Island at edge of Acadia National Park facilitates environmental studies emphasis of college. Facilities include natural history museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Horticultural science, soil sciences. • **Architecture**: Architecture. • **Biology**: General, biochemistry. • **Botany**: General. • **Chemistry**: General. • **Communications**: General, journalism. • **Construction trades**: Carpentry, construction. • **Crafts/design**: Ceramics, graphic design. • **Education (general)**: General. • **Environmental control technologies**: Energy conservation and use. • **Environmental design**: Environmental design, landscape architecture. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Letters**: Creative writing, English. • **Life sciences (specialized)**: Anatomy, ecology, environmental science, marine biology. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies. • **Parks and recreation**: Parks and recreation management, water resources. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Oceanography. • **Precision production**: Drafting. • **Psychology**: General. • **Public affairs**: General, community services, public policy studies. • **Renewable natural resources**: General, wildlife management. • **Social sciences**: General, economics, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Zoology**: General. **Additional majors:** Environmental education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 52% return for sophomore year. **Additional information:** Curriculum is interdisciplinary and consists of problem-solving course work, seminars, independent study, tutorials, specialized skill courses, and supervised internships away from college.

ADMISSIONS. **1985 freshman class:** 14 men applied, 10 were accepted, 5 enrolled; 17 women applied, 11 were accepted, 7 enrolled. **Basis for selection:** Academic ability, motivation, intellectual enthusiasm, independence, creativity, and commitment to environmental concerns and to goals and philosophies of college as demonstrated by high school record, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3, social sciences 3, sciences 3. Interview recommended for geographically close applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 530 and mathematical score of 550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. SAT recommended for all applicants. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** Interview important. Each application reviewed by committee of students, staff, and faculty.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 83% live in college housing, 17% commute. Average age is 18. 20% were in top 10% of class, 20% in top quarter, 92% in top half. 57% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 45%, social sciences 20%, education 20%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, film, literary magazine, publication of student research, choral groups, dance, music ensembles. **Athletics:** Intramural: Basketball, sailing, skiing, skin diving, softball, swimming, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,275. **Room and board:** $1,650 room only. **Books and supplies:** $325. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 10 accepted freshman applicants were judged to have need; 10 were offered aid. **Total aid distributed:** Grants 43%, loans 44%, jobs 13%. 75% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. State/district residency considered. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** In combination with GSL's, financial aid packages will meet full need for all students.

ADDRESS/TELEPHONE. Admissions Office, College of the Atlantic, Eden Street, Bar Harbor, ME 04609. (207) 288-5015.

Eastern Maine Vocational Technical Institute
Bangor, Maine

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 353 men and 154 women full time, 31 men and 15 women part time. **Calendar:** Semester, limited summer session.

Location: Large town; 200 miles from Boston, 100 miles from Portland. **Campus environment:** Urban. **Library holdings:** 8,800 titles, 130 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, business administration and management. • **Construction trades**: Carpentry, construction. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Precision metal work, woodworking. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 239 men and women enrolled. **Basis for selection:** Test scores for associate degree applicants, interview for some programs, and school record and recommendations for all. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic requirements vary by program. Interview required for allied health, welding, electrical power, automotive, heavy equipment applicants. **Test requirements:** National League for Nursing Pre-Admissions Assessment for Practical Nursing Test required of practical nursing program applicants. SAT required for engineering technology, medical laboratory and medical radiography applicants; score report by August 22. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis; must reply within 4 weeks. Deposit refundable up to 60 days before a program begins. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 24 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 33% live in college housing, 67% commute, 1% have minority backgrounds. Average age is 22. 33% were in top quarter of class, 75% in top half. 66% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 15%, business 18%, engineering 21%, trade and vocational 46%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, Inter-Varsity Christian Fellowship. **Athletics:** Intercollegiate: Basketball W, golf. Intramural: Badminton, basketball, bowling, racquetball, skiing, soccer, softball, swimming, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $900, $800 additional for out-of-state students. **Room and board:** $1,905. **Books and supplies:** $400. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 354 enrolled freshmen were judged to have need; 309 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 29%, loans 61%, jobs 10%. 76% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 1; must reply by August 15 or within 10 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Eastern Maine Vocational Technical Institute, 354 Hogan Road, Bangor, ME 04401. (207) 941-4620.

Husson College
Bangor, Maine

Four-year college of business and professional studies. Private; for men and women. Founded in 1898. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 174 men and 273 women full time, 416 men and 700 women part time. **Graduates:** 1 man full time, 95 men and 75 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 140 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 34,000 titles, 460 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, management information systems A/B. • **Business/office**: General A, business data processing and related programs A, court reporting A/B, secretarial and related programs A/B. • **Computer/information sciences**: Data processing B, information sciences and systems A/B. • **Health sciences**: Nursing B. • **Teacher education (specific subjects)**: Business B. **Graduate programs:** Business/management, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC through Unviersity of Maine at Orono. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 244 men applied, 228 were accepted, 100 enrolled; 452 women applied, 421 were accepted, 184 enrolled. **Basis for selection:** Class rank, school achievement, counselor recommendation, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, mathematics 2, science (including chemistry) 2, social science 1 required of nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by September 7 for placement only. SAT or ACT (SAT preferred) required for nursing applicants for admission. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Full credit transferred with associate degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 70% live in college housing, 30% commute, 1% foreign students, 25% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Health sciences 11%, business 81%, education 8%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 10% of graduates enter MBA programs. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, music ensembles, fraternities, sororities, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, volleyball W. Intramural: Archery, basketball, bowling, football M, handball, paddleball, racquetball, rifle, soccer, softball, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, independent living center.

ANNUAL EXPENSES. **Tuition and fees:** $5,975. **Room and board:** $3,100. **Books and supplies:** $175. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 326 accepted freshman applicants were judged to have need; 326 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 43%, loans 45%, jobs 12%. 83% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Husson College, One College Circle, Bangor, ME 04401. (207) 947-1121.

Kennebec Valley Vocational Technical Institute
Fairfield, Maine

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 304 men and women full time, 272 men and women part time. **Calendar:** Semester. **Special features:** Spacious campus.

ADMISSIONS. **1985 freshman class:** 234 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $800, $800 additional for out-of-state students. **Books and supplies:** $375.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Dean of Students/Director of Admissions, Kennebec Valley Vocational Technical Institute, PO Box 29, Fairfield, ME 04937. (207) 453-9762.

Maine Maritime Academy
Castine, Maine

Four-year merchant marine training college. Public; for men and women. Founded in 1941. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 535 men and 15 women full time. **Graduates:** 23 men and 2 women part time. **Calendar:** 2 semesters and 1 summer term involving 2-month sea training cruise, limited summer session. **Location:** Rural community; 38 miles from Bangor. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 900 periodical subscriptions. **Special features:** Graduation leads to license in merchant marine as third mate or third assistant engineer. Facilities include training ship and 80 sailing craft of various sizes.

MAJOR FIELDS OF STUDY. • **Engineering**: Naval architecture and marine. • **Engineering technologies (general)**: General. • **Military sciences**: Merchant Marine, naval. **Additional majors:** Marine engineering technology, maritime transportation and management, nautical science. **Graduate programs:** Military sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Military training:** Navy ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 145 men enrolled, 4 women enrolled. **Basis for selection:** Academic record, test scores most important. Interview, school and community activities, and recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 15. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward bachelor's degree. Maritime regulations require minimum 3-year residency.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 100% live in college housing, 1% have minority backgrounds, 1% foreign students. Average age is 19. 6% were in top 10% of class, 20% in top quarter, 62% in top half. **Programs undergraduates choose:** Business 25%, engineering 75%. **Postgraduate studies:** 2% of graduates enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, fraternities, Alpha Phi Omega service organizations. **Athletics:** Intercollegiate: Basketball M, cross-country M, football M, sailing, soccer M, wrestling M. Intramural: Bowling, golf, handball, ice hockey M, racquetball, rifle, rugby M, sailing, skin diving, soccer, softball, squash, swimming, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,025, $1,900 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $500. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 100 enrolled freshmen were judged to have need; 100 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 44%, loans 48%, jobs 8%. 93% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 59% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academically qualified students receive 4-year federal subsidy. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Maine Maritime Academy, Castine, ME 04420. (207) 326-4311.

Northern Maine Vocational Technical Institute
Presque Isle, Maine

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 367 men and 255 women full time, 228 men and 260 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 165 miles north of Bangor. **Campus environment:** Urban. **Library holdings:** 12,800 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Engineering technologies (general)**: Computer, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration.

• **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Precision production**: Drafting, precision metal work, woodworking. **Additional majors:** Computer electronics, diesel hydraulic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.91 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 384 men applied, 327 were accepted, 205 enrolled; 340 women applied, 267 were accepted, 182 enrolled. **Basis for selection:** School achievement record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics 1 or 2, natural sciences 1 or 2 recommended. Interview required for practical nursing and industrial electrical technology applicants. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 45% live in college housing, 55% commute, 5% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 10%, business 30%, trade and vocational 60%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball M, golf M, ice hockey M, soccer M. Intramural: Archery, badminton, baseball, field hockey, racquetball, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, health services, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $965, $800 additional for out-of-state students. **Room and board:** $1,905. **Books and supplies:** $500. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 225 enrolled freshmen were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 83% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Northern Maine Vocational Technical Institute, 33 Edgemont Drive, Presque Isle, ME 04769. (207) 769-2461.

Portland School of Art
Portland, Maine

Four-year art college. Private; for men and women. Founded in 1882. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 75 men and 141 women full time, 5 men and 21 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 100 miles north of Boston. **Campus environment:** Urban. **Library holdings:** 15,000 titles, 80 periodical subscriptions. **Special features:** Structured 2-year foundation program in drawing, 2-and 3-dimensional design, and color, followed by 2 years in major. Facilities include photography, art galleries.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Ceramics, graphic design, metal/jewelry, printmaking. • **Fine arts**: Painting, sculpture. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 18 men enrolled, 25 women enrolled. **Basis for selection:** Interview and portfolio in conjunction with high school achievement record are bases for decision. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including English 4, mathematics 3, science 2, social science 2, and foreign language 2. Art 3 also strongly encouraged. Interview required, portfolio required. **Test requirements:** SAT or ACT (SAT preferred) score report by October 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if accepted after April 16. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 61 hour residency requirement. Junior transfers must receive approval of department chairman for admission to major. Portfolio review required for advanced placement in Foundation Program.

STUDENT LIFE. **1985 freshman class profile:** 53% from in state, 30% live in college housing, 70% commute. Average age is 21. 12% were in top 10% of class, 30% in top quarter, 60% in top half. 55% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, visiting artist's series. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,920. **Room and board:** $1,850 room only. **Books and supplies:** $900. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 75 accepted freshman applicants were judged to have need; 70 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 36%, loans 53%, jobs 11%. 61% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Artistic ability and academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Portland School of Art, 97 Spring Street, Portland, ME 04101. (207) 775-3052.

St. Joseph's College
North Windham, Maine

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1915. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 193 men and 364 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 16 miles from Portland, 120 miles north of Boston. **Campus environment:** Rural. **Library holdings:** 58,656 titles, 470 periodical subscriptions. **Special features:**

College offers third largest external degree program in country. 165-acre campus includes private beach on Sebago Lake.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Communications**: General, radio/television. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General, earth sciences. • **Psychology**: General. • **Social sciences**: History, sociology. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC through University of Southern Maine. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** External Degree Program offers 3 majors at Bachelor's level and Master's degree in health services administration.

ADMISSIONS. 1985 freshman class: 196 men applied, 172 were accepted, 77 enrolled; 314 women applied, 287 were accepted, 119 enrolled. **Basis for selection:** School record, class rank, test scores, recommendations, interview, extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Biology, chemistry, and 3 to 4 units of mathematics required of nursing and science applicants. Interview recommended. **Test requirements:** SAT score report by July 1. **Test scores:** Enrolled freshmen have median SAT-verbal scores of 440 and median mathematical scores of 450. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. ACH recommended, score report by July 1. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 92% live in college housing, 8% commute, 1% have minority backgrounds. Average age is 18. 15% were in top 10% of class, 46% in top quarter, 75% in top half. 48% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 27%, mathematics and physical sciences 3%, social sciences 13%, business 25%, education 12%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, volleyball W. Intramural: Basketball, cross-country, football M, golf M, skiing, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,975. **Room and board:** $2,850. **Books and supplies:** $325. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 408 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 41%, loans 53%, jobs 6%. 86% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 24% of grants based on need, 69% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Joseph's College, North Windham, ME 04062. (207) 892-6766.

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Southern Maine Vocational Technical Institute
South Portland, Maine

Two-year technical college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 661 men and 276 women full time, 478 men and 125 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 9,000 titles, 195 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Nursing, practical. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Medical radiation dosimetry, radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering**: Electrical/electronics/communications, environmental health. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, water and wastewater. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Physical sciences (general)**: Oceanography. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration, joint programs leading to associate degree in hotel, motel, and restaurant management and in plant and soil technology with members of the University of Maine system. **Special remedial services:** Tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. **Additional information:** Diploma or certificate programs in practical nursing, wastewater treatment technology, and plant and soil technology.

ADMISSIONS. 1985 freshman class: 1,288 applied, 581 were accepted; 397 men enrolled, 184 women enrolled. **Basis for selection:** School grade average of primary importance. Test scores considered for admission to degree programs. Priority given to Maine residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic subject requirements vary by program. Interview required for practical nursing, respiratory therapy, radiologic technology, dietetics, radiation therapy applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. National League for Nursing Pre-Admissions Assessment for Practical Nursing Test for nursing applicants. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAF-verbal score of 396 and mathematical score of 456. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 2; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by January 2. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 10% live in college housing, 90% commute, 1% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Health sciences 15%, trade and vocational 85%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, photography, scuba, ski, and golf clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, softball W. Intramural: Basketball, softball, volleyball. Athletic fields, gymnasium. **Services:** Health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $840, $800 additional for out-of-state students. **Room and board:** $1,905. **Books and supplies:** $400. **Other expenses:** $910.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 50%, jobs 20%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic achievement considered. **Application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southern Maine Vocational Technical Institute, Fort Road, South Portland, ME 04106. (207) 799-7303.

Thomas College
Waterville, Maine

Four-year business administration college. Private; for men and women. Founded in 1894. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 187 men and 194 women full time, 130 men and 279 women part time. **Graduates:** 1 woman full time, 45 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles north of Portland. **Campus environment:** Rural. **Library holdings:** 21,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: General A/B, business data processing and related programs A, business systems analysis B, legal secretary A, medical secretary A, secretarial and related programs A. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, systems analysis B. • **Marketing/distribution**: General B, apparel and accessories marketing A/B, fashion merchandising A/B, retailing A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. **Graduate programs:** Business/management, business/office, computer/information sciences, marketing/distribution.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 207 men applied, 153 were accepted, 59 enrolled; 209 women applied, 191 were accepted, 91 enrolled. **Basis for selection:** Test scores, school record, recommendation, interview considered. Applicants should be in top 50% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 high school units recommended, including biological sciences 1, English 4, foreign languages 2, mathematics 3, physical sciences 1, and social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 480-580. Middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 490-590. Middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 490-590. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date May 1; priority given to applications received by February 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. Applicants with associate degrees admitted with junior status.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. **Average age** is 19. 28% were in top 10% of class, 78% in top quarter, 96% in top half. 78% had school grade average of 3.0 or higher, 16% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 35%, business 65%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 10% of graduates enter MBA programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, choral groups, fraternities, sororities, Newman Club, Circle-K, accounting and management groups, veterans club, outing and ski club, marketing group. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer, softball W, tennis. Intramural: Badminton, basketball, bowling, gymnastics, handball, ice hockey M, racquetball, skiing, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,085. **Room and board:** $3,450. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 325 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 87% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 26% based on need and other criteria, 13% not based on need; all loans based on need; 97% of jobs based on need, 3% not based on need. Academic and leadership ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 25; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Thomas College, West River Road, Waterville, ME 04901. (207) 873-0771. ◆

Unity College
Unity, Maine

Four-year liberal arts college. Private; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 170 men and 75 women full time, 30 men and 25 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 20 miles from Waterville. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 350 periodical subscriptions. **Special features:** Practical study of environment offered on 180-acre wooded campus with access to 500-acre woodlot with sawmill. Facilities include Indian museum.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Range management B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management B. • **Renewable natural resources**: General B, conservation and regulation B, fishing and fisheries B, forestry and related sciences B, wildlife management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, full-time learning disabilities specialist. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 68 men enrolled, 26 women enrolled. **Basis for selection:** Academic record plus motivation to study environment in rural setting considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended subjects include biology, chemistry, mathematics, English. Interview recommended. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about October 1. CRDA. Deferred and early admission available. SAT or ACT recommended. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 90%, social sciences 10%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, philosophical and literary journals, drama, fire-fighting crew, photography club, outdoor activities, crafts clubs, ski club, woodsman's club. **Athletics:** Intercollegiate: Basketball M, lacrosse M, soccer, volleyball W. Intramural: Basketball, football M, ice hockey, skiing, softball, volleyball. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,684, $1,038 additional for out-of-state students. **Room and board:** $3,086. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 120 enrolled freshmen were judged to have need; 100 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 38%, loans 42%, jobs 20%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans and jobs based on need. Academic achievement, athletic ability, residency considered. Special scholarships for Native Americans. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Unity College, PO Rural Route 78, Box 1, Unity, ME 04988. (207) 948-3131.

University of Maine at Augusta
Augusta, Maine

Two-year community college with 3 4-year programs. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 281 men and 327 women full time, 856 men and 1,615 women part time. **Graduates:** 9 men and 3 women full time, 48 men and 38 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 72 miles north of Portland and 75 miles south of Bangor. **Campus environment:** Suburban. **Library holdings:** 37,000 titles, 289 periodical subscriptions. **Special features:** Centers in Auburn, Thomaston, and Bath, as well as main campus in Augusta.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management A/B. • **Business/office**: General A, business data programming A. • **Communications technologies**: Photographic A. • **Computer/information sciences**: Information sciences and systems A. • **Crafts/design**: Graphic arts technology A. • **Fine arts**: General A. • **Health sciences**: Nursing A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: Music performance A. • **Protective services**: Law enforcement and corrections technologies A. • **Public affairs**: Public administration B. • **Visual/performing arts**: Photography A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, independent study, internships, cross-registration, master of public administration with University of Maine at Orono. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, placement testing. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. McGraw-Hill Basic Skills System and Cooperative English Tests used for placement. Maximum of 45 hours of credit by examination counted toward associate degree. Maximum of 75 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Continuation in good academic standing determined by number of credits attempted and grade-point average earned. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 204 men applied, 189 were accepted, 118 enrolled; 267 women applied, 237 were accepted, 150 enrolled. **Basis for selection:** Open admissions. High school achievement record, test scores, and recommendations considered for admission to allied health and bachelor's degree programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school academic units recommended. Applicants to health science program must have biology, chemistry, and algebra II; business administration and public administration applicants must have algebra II and geometry. Interview required for medical laboratory technology applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT tests requested of medical laboratory technology, nursing, and baccalaureate degree applicants only. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 77 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 4%, computer sciences 2%, social sciences 15%, business 20%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, golf. Intramural: Basketball M, bowling M, cross-country, golf, paddleball, racquetball, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,458, $2,217 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 45%, jobs 17%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement, talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on or about June 3; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Maine at Augusta, University Heights, Augusta, ME 04330. (207) 622-7131. ◆

University of Maine at Farmington
Farmington, Maine

Four-year university. Public; for men and women. Founded in 1864. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 493 men and 1,048 women full time, 191 men and 523 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Augusta. **Campus environment:** Suburban. **Library holdings:** 103,378 titles, 769 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: General B, business administration and management B, business economics B. • **Business/office**: General A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: General B, health care administration B, speech pathology/audiology B. • **Home economics**: General B, business B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: Creative writing B, English B, English literature B. • **Life sciences (specialized)**: Ecology B, environmental science B, nutritional sciences B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Physical sciences (general)**: General B, earth sciences B. • **Psychology**: General B, developmental B. • **Public affairs**: Social work B. • **Science technologies**: General A. • **Social sciences**: General B, economics B, geography A/B, history B, political science and government B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, remedial B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A/B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: English B, health B, home economics B, mathematics B, science B, social science B, social studies B. • **Visual/performing arts**: General B. • **Vocational home economics**: Dietetic aide/assistant A. **Additional majors:** Biology education B, geography education B, math/computer science education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, 1-year transfer program in engineering and in life science and agriculture with University of Maine at Orono. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Program of basic studies (matriculated students receive supportive academic services before choosing a major), continuing education program (for applicants who do not meet regular admissions criteria).

ADMISSIONS. **1985 freshman class:** 285 men applied, 213 were accepted, 131 enrolled; 540 women applied, 464 were accepted, 284 enrolled. **Basis for selection:** School achievement record, recommendations, school and community activities, test scores, interviews. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Minimum of 16 high school units required for 4-year degree applicants (except program of basic studies) including English 4, foreign language 2, mathematics 3, laboratory science 2, social science 2. Interview required for early childhood, community health education applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 15. No SAT tests required for basic studies or 2-year degree programs or for applicants not currently in secondary school. **Test scores:** Middle 50% of enrolled, SAT-verbal 370-480, SAT-mathematical 380-520. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks (fully refundable deposits until May 1). Early admission available. Applicants for special education teaching programs should submit applications and test scores by December 30. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 80% live in college housing, 20% commute, 1% have minority backgrounds. Average age is 18. 32% were in top quarter of class, 79% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 19%, business 11%, education 31%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 1% of graduates enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, fraternities, sororities, Antioch Club, Christian Fellowship, Christian Science Organization, Justice Uniting Students Together, Students for Day Care, Young Democrats, Veterans Organization, Jewish organization, Commuters Club, Council for Exceptional Students. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, golf M, skiing, soccer, softball W, volleyball W. Intramural: Basketball, field hockey, ice hockey M, skiing, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,475, $2,217 additional for out-of-state students. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $1,355.

FINANCIAL AID. **Need-based aid:** 394 enrolled freshmen were judged to have need; 381 were offered aid. **Total aid distributed:** Grants 36%, loans 53%, jobs 11%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 99% of jobs based on need, 1% based on need and other criteria. Academic achievement, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Maine at Farmington, 102 Main Street, Farmington, ME 04938. (207) 778-9521. ◆

University of Maine at Fort Kent
Fort Kent, Maine

Four-year university. Public; for men and women. Founded in 1878. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 123 men and 130 women full time, 102 men and 288 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 43 miles from Caribou, 21 miles from Edmundston, New Brunswick, Canada. **Campus environment:** Rural. **Library holdings:** 46,477 titles, 196 periodical subscriptions. **Special features:** Bilingual Franco-American region. Facilities include greenhouse and daycare center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Soil sciences B. • **Biology**: General B. • **Business/management**: General A/B, business administration and management B. • **Business/office**: General A. • **Computer/information sciences**: General A, computer programming A. • **Education (general)**: General A/B. • **Health sciences**: Nursing B. • **Languages**: French B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Protective services**: General A, criminal justice studies A, law enforcement and corrections technologies A. • **Renewable natural resources**: General B, forestry and related sciences A. • **Social sciences**: General B, behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B, junior high B, teacher aide A. **Additional majors:** Art/music education B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. One and 2-year preferred transfer to University of Maine at Orono degree programs in agricultural and biological sciences, forest and natural resource management, and engineering; and to University of Southern Maine in industrial arts and social welfare. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 124 men applied, 122 were accepted, 55 enrolled; 122 women applied, 115 were accepted, 76 enrolled. **Basis for selection:** High school courses and achievement record most important. Recommendations and test scores also considered. Open admissions for associate degree and bachelor of university studies programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. 2 units foreign language recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. Tests not required of applicants for associate or bachelor of university studies degrees. **Test scores:** Middle 50% of applicants, SAT-verbal 330-460, SAT-mathematical 360-500. Middle 50% of accepted, SAT-verbal 330-460, SAT-mathematical 360-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. Nursing applications priority closing date February 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Should be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 43% live in college housing, 57% commute, 1% have minority backgrounds, 1% foreign students. Average age is 20. 15% were in top 10% of class, 35% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 57%, health sciences 5%, business 5%, education 18%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, Newman Club, Friends of Handicapped. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Archery, badminton, baseball M, basketball, cross-country, field hockey W, gymnastics W, ice hockey M, racquetball, skiing, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,443, $2,217 additional for out-of-state students. **Room and board:** $2,743. **Books and supplies:** $350. **Other expenses:** $625.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 32%, jobs 15%. 85% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Maine at Fort Kent, Pleasant Street, Fort Kent, ME 04743. (207) 834-3162.

University of Maine at Machias
Machias, Maine

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 173 men and 274 women full time, 117 men and 272 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 85 miles east of Bangor, 65 miles northeast of Bar Harbor. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 75 periodical subscriptions. **Special features:** Facilities include Greenland Point Center and Outdoor Education Center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management B, business economics B, management information systems A, marketing management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, business systems analysis A, office supervision and management A, secretarial and related programs A. • **Computer/information sciences**: General A, information sciences and systems A. • **Education (general)**: General B. • **Health sciences**: General B, public health laboratory science B. • **Letters**: English B. • **Life sciences (specialized)**: Ecology B, environmental science B, marine biology B. • **Marketing/distribution**: General A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management A/B, recreation and community services technologies A/B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, junior high B. • **Teacher education (specific subjects)**: Business B. **Additional majors:** Community health education B, electronic communication and business A, electronic communications and business A, environmental studies B, recreation management A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Cooperative Achievement Test for English placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Practicums (hands-on experience) in Elementary Education, Business Studies, and Environmental/Science programs.

ADMISSIONS. **1985 freshman class:** 335 applied, 270 were accepted, 103 enrolled. **Basis for selection:** School record and class rank in terms of type of school and proposed major. Outstanding nonacademic achievement (extracurricular, community, military, life, or work) also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended include English 4, mathematics 3, science 2, social studies 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 5 for counseling only. SAT not required of applicants for associate of science degree. **Test scores:** Enrolled freshmen have average SAT-verbal score of 436 and average mathematical score of 440. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 32% live in college housing, 68% commute, 6% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Life sciences 8%, health sciences 5%, business 58%, education 24%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, poetry book, drama, choral groups, musical theater, pep band, fraternities, sororities, campus ministry, sports clubs. **Athletics:** Intercollegiate: Basketball, rugby M, soccer, volleyball W. Intramural: Archery, badminton, basketball, handball, racquetball, soccer W, softball, table tennis M, tennis, volleyball. NAIA. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,453, $2,217 additional for out-of-state students. **Room and board:** $2,875. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 25%, jobs 15%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Maine at Machias, O'Brien Avenue, Machias, ME 04654. (207) 255-3313. ◆

University of Maine at Orono
Orono, Maine

Four-year university. Public; for men and women. Founded in 1865. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,562 men and 3,464 women full time, 385 men and 547 women part time. **Graduates:** 339 men and 282 women full time, 250 men and 295 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 8 miles north of Bangor. **Campus environment:** Rural. **Library holdings:** 604,000 titles, 4,327 periodical subscriptions. **Special features:** Facilities include planetarium, anthropology museum, woodland preserve, botanical garden, a[illegible] gallery, and arts center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics A/B. • **Agricultural sciences**: General B, animal sciences B, food sciences B, soil sciences B. • **Allied health**: Dental assistant A, dental hygiene A, medical records technology A, mental health/human services A. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B, plant pathology B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, personnel management B. • **Business/office**: General A. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: General B, agricultural B, chemical B, civil A/B, electrical/electronics/communications B, engineering physics B, mechanical B, surveying and mapping sciences B. • **Engineering technologies (general)**: General A, electrical A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Latin B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Fashion merchandising A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Renewable natural resources**: General B, forest products processing technology A/B, forestry and related sciences A/B, wildlife management B. • **Social sciences**: Anthropology B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Child development/care/guidance B. • **Zoology**: General B, entomology B. **Additional majors:** Pulp and paper technology B, quaternary studies B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Departmentally developed and administered tests in mathematics, English, and foreign languages. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Multidisciplinary orientation of the university allows students to combine more than one discipline into their educational experience.

ADMISSIONS. **1985 freshman class:** 2,783 men applied, 2,414 were accepted, 1,234 enrolled; 2,084 women applied, 1,948 were accepted, 908 enrolled. **Basis for selection:** School record, test scores, and school recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. College-preparatory program recommended. Interview required, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. Mathematics-Level I ACH recommended of engineering bachelor's degree applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 480-650. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 480-620. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 6 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but senior year must be spent in residence.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 21% were in top 10% of class, 51% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 12%, health sciences 5%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 12%, business 11%, education 12%, engineering 18%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, wide variety of religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, soccer M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, field hockey W, football M, golf, handball, horseback riding W, paddleball, racquetball, skiing, soccer M, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts, indoor track and field house. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,565, $3,051 additional for out-of-state students. **Room and board:** $3,100. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,700 accepted freshman applicants were judged to have need; 1,400 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 52%, jobs 18%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Academic achievement, talent, athletic ability, residency, alumni affiliation, minority status considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Maine at Orono, Chadbourne Hall, Orono, ME 04469. (207) 581-1561. ◆

University of Maine at Presque Isle
Presque Isle, Maine

Four-year university. Public; for men and women. Founded in 1903. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 244 men and 404 women full time, 237 men and 307 women part time. **Graduates:** 10 men and 6 women full time, 31 men and 46 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 165 miles from Bangor. **Campus environment:** Rural. **Library holdings:** 117,321 titles, 460 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Communications**: General B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Health sciences**: Nursing A. • **Languages**: French B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A/B. • **Physical sciences (general)**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: General B, behaviorial sciences B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Educational computing B, English, speech, theater B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, transfer programs in sciences with University of Maine at Orono and University of Southern Maine, master's programs in counseling and public administration available on campus through University of Maine at Orono. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, disadvantaged students program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES used for credit. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 356 applied, 208 were accepted, 193 enrolled. **Basis for selection:** School achievement record, class rank, test scores, counselor's recommendation. Nursing and medical lab technician applicants must be in top one-third of class and have combined score of at least 800 on the SATs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Required of nursing and medical lab technician applicants: 4 units English, biology 1, chemistry 1, mathematics 2, and social studies 1. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-430, SAT-mathematical 380-440. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. Maximum of

45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Minimum grade-point average of 2.0 recommended.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 65% live in college housing, 35% commute, 1% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 5%, health sciences 7%, mathematics and physical sciences 3%, social sciences 19%, business 8%, education 39%. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. Many single-room accomodations available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, music ensembles, fraternities, sororities, various religious organizations, nontraditional student organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, cross-country, field hockey W, ice hockey M, racquetball, skiing, soccer, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,463, $2,217 additional for out-of-state students. **Room and board:** $2,710. **Books and supplies:** $400. **Other expenses:** $666.

FINANCIAL AID. Need-based aid: 240 accepted freshman applicants were judged to have need; 186 were offered aid. **Total aid distributed:** Grants 45%, loans 32%, jobs 23%. 82% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, alumni affiliation considered. **Application procedures:** Closing date May 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Maine at Presque Isle, 181 Main Street, Presque Isle, ME 04769. (207) 764-0311.

University of New England

Biddeford, Maine

Four-year university. Private; for men and women. Founded in 1939. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 148 men and 364 women full time, 6 men and 5 women part time. **Graduates:** 279 men and women full time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 20 miles south of Portland, 90 miles north of Boston, Massachusetts. **Campus environment:** Rural. **Library holdings:** 90,000 titles, 630 periodical subscriptions. **Special features:** University divided into 3 colleges: St. Francis, College of Osteopathic Medicine (graduate), and College of Health Sciences.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management, food management. • **Computer/information sciences**: General. • **Health sciences**: Health care administration, nursing, premedicine. • **Life sciences (specialized)**: Environmental science, marine biology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Science. **First professional:** Osteopathic medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, program for learning disabled. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year. **Additional information:** Bachelor's program for RNs.

ADMISSIONS. 1985 freshman class: 472 applied, 368 were accepted, 160 enrolled. **Basis for selection:** School achievement record, class rank, recommendations, school and community activities, test scores considered. Related work experience considered for occupational and physical therapy programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Science students must have 3 units each in mathematics and science including laboratory science 1, chemistry 1. Interview required for individual learning program applicants. Interview recommended for academically weak and physical therapy and occupational therapy applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. WAIS Revised, Bender Gestalt tests required for individual learning program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-510, SAT-mathematical 370-520. Middle 50% of accepted, SAT-verbal 370-520, SAT-mathematical 390-530. Middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 390-520. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Full credit for associate degree. Limited credit for transfers into physical and occupational therapy programs. Interview required of applicants with less than 2.5 grade-point average.

STUDENT LIFE. 1985 freshman class profile: 35% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 3% foreign students. Average age is 18. 20% were in top 10% of class, 35% in top quarter, 85% in top half. 48% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 30%, health sciences 50%, social sciences 10%, business 10%, education 5%. **Postgraduate studies:** 5% of graduates enter medical school, 20% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, musical theater, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, lacrosse M, soccer M, softball W, volleyball W. Intramural: Baseball M, basketball, bowling, cross-country, fencing, football M, golf, skiing, softball, swimming, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,530. **Room and board:** $3,200. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 277 accepted freshman applicants were judged to have need; 253 were offered aid. **Total aid distributed:** Grants 36%, loans 55%, jobs 9%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 4% based on need and other criteria, 6% not based on need; all loans and jobs based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about

March 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of New England, 11 Hills Beach Road, Biddeford, ME 04005. (207) 283-0171.

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University of Southern Maine
Portland, Maine

Four-year university. Public; for men and women. Founded in 1878. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,703 men and 2,238 women full time, 1,545 men and 2,171 women part time. **Graduates:** 229 men and 254 women full time, 244 men and 455 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 115 miles from Boston. **Campus environment:** Urban. **Library holdings:** 344,100 titles, 2,141 periodical subscriptions. **Special features:** Multicampus center: Gorham located in suburb 10 miles from downtown Portland campus; outreach community college centers located in Sanford, Saco, and Bath. Facilities include art gallery, anthropology museum, planetarium, and 250-acre farm in Freeport used for field experience in several degree programs.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management B, real estate A. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B. • **Languages**: French B. • **Letters**: Classics B, English B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music performance B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Recreation therapy A/B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, mathematics B, music B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, public affairs. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, National Student Exchange Program, pre-engineering program with Orono branch. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. To continue in good academic standing, freshmen must earn the following minimum grade-point average: 1.7 in 4-year degree programs, 1.6 in 2-year degree programs. 78% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,148 applied, 2,035 were accepted; 507 men enrolled, 683 women enrolled. **Basis for selection:** School achievement record most important, followed by class rank, test scores, and counselor recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. High school units required for bachelor's degree programs include English 4, mathematics 3, laboratory sciences 2, history-social studies 2, foreign language 2 (languages optional for education, business, and nursing applicants). Curriculum requirements more flexible for associate degree programs. Interview required for industrial arts and technology applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 452 and average SAT-mathematical score of 499. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks (deposit refundable to June 1). Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.67 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum 2.75 grade-point average required of applicants from regionally nonaccredited schools.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 25% live in college housing, 75% commute, 1% have minority backgrounds, 1% foreign students, 6% join fraternities/sororities. Average age is 24. 11% were in top 10% of class, 29% in top quarter, 60% in top half. 65% of enrolled freshmen graduated in the top third of class. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 2%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 7%, business 31%, education 15%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 13% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, cooperative housing available. Housing is issued on a first-come, first-served basis. **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Minority Student Organization, Intervarsity Christian Fellowship, Baha'i Club, Political Science Organization, Older Students Organization, Public Interest Research Group, outing club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf, ice hockey M, soccer, softball W, tennis, volleyball W. Intramural: Basketball, racquetball, softball, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,555, $3,051 additional for out-of-state students. **Room and board:** $2,890. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,314 accepted freshman applicants were judged to have need; 1,236 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 58%, jobs 12%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of Southern Maine, Corthell Hall, Gorham, ME 04038. (207) 780-5215.

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Westbrook College
Portland, Maine

Four-year college offering 2 year and 4 year programs. Private; for men and women. Founded in 1831. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 44 men and 442 women full time, 140 men and 454 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 115 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 350 periodical subscriptions. **Special features:** Graduates of lower division may design off-campus program leading to bachelor's degree from this institution. Work experience in London for fashion merchandising and retailing students. Facilities include 2 art galleries, Children's Museum of Maine, Children's Resource Center, and historic costume collection.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A, medical assistant A. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: General A, business data processing and related programs A, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A, word processing A. • **Communications**: General A. • **Computer/information sciences**: Computer programming A/B, information sciences and systems A/B, systems analysis A/B. • **Fine arts**: General A. • **Health sciences**: Medical laboratory B, nursing A/B. • **Letters**: Creative writing A. • **Life sciences (specialized)**: Biomedical science B. • **Marketing/distribution**: General A, fashion merchandising A, retailing A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General A. • **Science technologies**: Biological laboratory technology B. • **Teacher education (general)**: Preelementary A, teacher aide A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC through University of Southern Maine. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** All career programs include field work, clinical affiliations, or externships during school year.

ADMISSIONS. **1985 freshman class:** 693 applied, 586 were accepted; 30 men enrolled, 451 women enrolled. **Basis for selection:** School achievement record, then school and community activities, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. One year college preparatory mathematics required for Business Administration. Mathematics 1 and lab science 1, for Medical Assistant. Mathematics 2 and laboratory science 2 (including chemistry 1) for Dental Hygiene. Mathematics 1 and lab science 2 (including chemistry) for Nursing. Mathematics 3 and laboratory science 2 (including chemistry) for Medical Technology and biotechnology. Physics is highly recommended. Interview recommended, audition required for music applicants, portfolio required for fine arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 15; must reply within 30 days. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.7 grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. maximum of 90 semester hours of credit allowed toward second bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 62% live in college housing, 38% commute, 2% have minority backgrounds, 4% foreign students. 70% were in top quarter of class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 50%, computer sciences 4%, business 31%, education 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter MBA programs. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, newsletter, drama, choral groups, musical theater, dance, jazz band, International Students Organization, Junior Deans. **Athletics:** Intercollegiate: Cross-country. Intramural: Basketball, field hockey W, horseback riding, skiing, soccer, softball, swimming, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, women's center, center for the elderly.

ANNUAL EXPENSES. **Tuition and fees:** $7,070. **Room and board:** $3,275. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 328 accepted freshman applicants were judged to have need; 328 were offered aid. **Total aid distributed:** Grants 30%, loans 63%, jobs 7%. 78% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 20; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Westbrook College, 716 Stevens Avenue, Portland, ME 04103. (207) 797-7261. ◆

YDI Schools
Blue Hill, Maine

Two-year College of small craft naval architecture. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** National Home Study Council. **Undergraduates:** 11 men full time. **Calendar:** Semester. **Location:** Rural community; 36 miles southeast of Bangor. **Campus environment:** Rural. **Library holdings:** 170 titles, 27 periodical subscriptions. **Special features:** Located on Maine Maritime Academy campus. Maine Maritime Academy's library and marine artifacts museum available to students.

MAJOR FIELDS OF STUDY. • **Engineering**: Naval architecture and marine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. **Additional information:** First 2 semesters may be completed by home study.

ADMISSIONS. **1985 freshman class:** 16 men applied, 5 were accepted, 5 enrolled. **Basis for selection:** School achievement record, test scores, and recommendations. Interview very important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required, including English 4, mathematics 3, physical sciences 1. Computer science 1 also required. Interview required. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 27% from in state, 46% live in college housing, 54% commute. Average age is 24. **Programs undergraduates choose:** Engineering 100%. **Housing:** Dormitories (coed). **Services:** Personal counseling, career counseling, health services, placement service for graduates. **Additional information:** Students may use Maine Maritime Academy's sailing fleet and recreational facilities.

ANNUAL EXPENSES. **Tuition and fees:** $5,375. **Room and board:** $2,350. **Books and supplies:** $600. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Loans 100%. 45% of freshmen receive aid. **Basis for selection:** All loans based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, YDI Schools, Main Street, Blue Hill, ME 04614. (207)374- 5551.

Maryland

Allegany Community College
Cumberland, Maryland

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 492 men and 729 women full time, 231 men and 527 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 150 miles west of Baltimore and Washington, D. C., 130 miles southeast of Pittsburgh, Pennsylvania. **Campus environment:** Suburban. **Library holdings:** 43,841 titles, 427 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science. • **Allied health**: Dental assistant, dental hygiene, mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: Banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Sociology. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Frostburg State College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 205 men enrolled, 350 women enrolled. **Basis for selection:** Open admissions. Admission to allied health programs based on high school records,test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for allied health applicants. **Test requirements:** ACT required for allied health applicants only. Score report by March 15. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about February 26. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of required credits allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 2% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 32%, computer sciences 12%, business 9%, trade and vocational 30%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, tennis. Intramural: Badminton, basketball M, handball, skiing, soccer M, softball W, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,056, $520 additional for out-of-district students, $1,480 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 38%, jobs 13%. 65% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic and athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Allegany Community College, Willow Brook Road, Cumberland, MD 21502. (301) 724-7700.

Anne Arundel Community College
Arnold, Maryland

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,138 men and 1,043 women full time, 2,578 men and 4,511 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles south of Baltimore and 8 miles north of Annapolis. **Campus environment:** Suburban. **Library holdings:** 90,982 titles, 520 periodical subscriptions. **Special features:** Facilities include environmental center, astronomy laboratory, center for performing arts.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Architecture**: Architecture. • **Area studies**: American. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electrical. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,057 men applied, 1,057 were accepted, 1,057 enrolled; 1,419 women applied, 1,419 were accepted, 1,419 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for nursing, human services applicants. **Test requirements:** SAT or ACT for placement only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree. High school transcript required if college transcript shows deficiency in English or mathematics.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 36%, health sciences 17%, computer sciences 9%, business 24%, education 1%, engineering 11%. **Postgraduate studies:** 44% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, film, drama, choral groups, concert band, jazz band, music ensembles, Black Student Union, International Student Association. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, field hockey, football M, golf, lacrosse, sailing, soccer, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, stadium, tennis courts, walking track for senior citizens. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $917, $790 additional for out-of-district students, $2,520 additional for out-of-state students. **Books and supplies:** $312. **Other expenses:** $1,114.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 47%, jobs 11%. 15% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 98% of loans based on need, 2% not based on need; 69% of jobs based on need, 31% not based on need. Academic ability, athletics, talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Anne Arundel Community College, 101 College Parkway, Arnold, MD 21012. (301) 647-7100.

Baltimore Hebrew College
Baltimore, Maryland

Four-year college specializing in Judaic and Hebraic studies. Private; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 32 men and 74 women full time, 7 men and 98 women part time. **Graduates:** 7 men and 74 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 46,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Middle Eastern. • **Education (general)**: Adult and continuing education research, curriculum and instruction, student counseling and personnel services. • **Education administration**: General, educational supervision. • **Ethnic studies**: Jewish. • **Languages**: Arabic, Hebrew, Yiddish. • **Philosophy**: Philosophy. • **Religion**: Religion. • **Social sciences**: General, archeology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Foreign languages, social science. • **Theology**: Bible studies, biblical languages, religious education, theological studies. **Additional majors:** Aramaic and other Near Eastern languages. **Graduate programs:** Area studies, communications, education (general), education administration, ethnic studies, languages, philosophy, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 4 men enrolled, 13 women enrolled. **Basis for selection:** Academic record and motivation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 2, English 4, foreign language 3, mathematics 3, physical sciences 2, social sciences 4. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by April 15. **Application fee:** $20. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about May 1. Deferred and early admission available. **Transfer applicants:** Closing date April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute. **Programs undergraduates choose:** Social sciences 90%, education 10%. **Postgraduate studies:** 95% of graduates enter graduate study. **Athletics:** Intramural: Cross-country. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,980. **Books and supplies:** $200.

FINANCIAL AID. Total aid distributed: Grants 100%. 33% of continuing students receive aid. **Basis for selection:** All grants based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Office of the Dean, School of Undergraduate Studies, Baltimore Hebrew College, 5800 Park Heights Avenue, Baltimore, MD 21215. (301) 466-7900.

Bowie State College
Bowie, Maryland

Four-year liberal arts college. Public; for men and women. Founded in 1865. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 549 men and 669 women full time, 242 men and 387 women part time. **Graduates:** 53 men and 72 women full time, 187 men and 365 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Baltimore, 17 miles from Washington, D.C. **Campus environment:** Rural. **Library holdings:** 176,000 titles, 1,001 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English, linguistics, speech/debate/forensics. • **Mathematics**: General, applied. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Anthropology, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, music, physical, science, social science. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit;** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and California Achievement Test in mathematics used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 41% return for sophomore year.

ADMISSIONS. 1985 freshman class: 402 men applied, 284 were accepted, 151 enrolled; 474 women applied, 348 were accepted, 189 enrolled. **Basis for selection:** School achievement record, test scores, minimum school grade average of 2.0. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 260-470, SAT-mathematical 300-490. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 transfer credits allowed from 2-year institution.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 82% live in college housing, 18% commute, 96% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 5%, mathematics and physical sciences 6%, computer sciences 7%, social sciences 12%, business 36%, education 10%. **Postgraduate studies:** 44% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, sociology, social work, psychology clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, tennis, track and field. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, peer counseling for returning adults (women).

ANNUAL EXPENSES. Tuition and fees: $1,653, $1,320 additional for out-of-state students. **Room and board:** $2,773. **Books and supplies:** $315. **Other expenses:** $840. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 280 enrolled freshmen were judged to have need; 180 were offered aid; 65 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 46%, jobs 14%. 65% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; all loans based on need; 59% of jobs based on need, 41% based on need and other criteria. Academic criteria, minority status considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Bowie State College, Jericho Park Road, Bowie, MD 20715. (301) 464-3211.

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Capitol Institute of Technology
Laurel, Maryland

Four-year technical college. Private; for men and women. Founded in 1964. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 452 men and 46 women full time, 523 men and 58 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 19 miles north of Washington, D.C. and 22 miles south of Baltimore. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 110 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering:** Electrical/electronics/communications A/B. • **Engineering technologies (general):** Computer A/B, electronic A/B, laser electro-optic A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships. **Special remedial services:** Reduced course load, tutoring, learning center, developmental mathematics and English program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Challenge examinations and SAT or ACT scores used for placement and credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. 1985 freshman class: 181 men applied, 181 were accepted, 118 enrolled; 29 women applied, 29 were accepted, 15 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 24; priority given to applications received by May 1; must reply by May 1 or within 6 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date September 24. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 quarter hours of transfer credit allowed toward associate degree, 129 toward bachelor's degree. Students encouraged to complete associate degree requirements before transferring.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 100% commute, 34% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 21% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, fraternities, computer club, chess club, robotics club. **Athletics:** Intramural: Basketball M, softball M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,695. **Books and supplies:** $498.

FINANCIAL AID. Need-based aid: 200 enrolled freshmen were judged to have need; 100 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 53% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 11% based on need and other criteria, 11% not based on need; 99% of loans based on need, 1% not based on need; 90% of jobs based on need, 10% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Capitol Institute of Technology, 11301 Springfield Road, Laurel, MD 20708. (301) 953-3200.

Catonsville Community College
Catonsville, Maryland

Two-year community college. Public; for men and women. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,170 men and women full time, 8,723 men and women part time. **Calendar:** 4-1-4.

ADMISSIONS. 1985 freshman class: 1,120 men enrolled, 1,110 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $870, $610 additional for out-of-district students, $1,962 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Catonsville Community College, 800 South Rolling Road, Catonsville, MD 21228. (301) 455-4304.

Cecil Community College
North East, Maryland

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 99 men and 162 women full time, 398 men and 651 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles northeast of Baltimore, 50 miles south of Philadelphia. **Campus environment:** Rural. **Library holdings:** 22,030 titles, 167 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 202 men enrolled, 297 women enrolled. **Basis for selection:** Open admissions. Admission to honors and nursing programs based on high school record, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for honors program and nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Application deadline for nursing program applicants March 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 5% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 9%, computer sciences 5%, business 18%, education 3%, trade and vocational 13%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, soccer M, softball W, tennis, volleyball W. Intramural: Baseball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $795, $750 additional for out-of-district students, $2,250 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 46%, loans 32%, jobs 22%. 58% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 11% based on need and other criteria, 4% not based on need; all loans based on need; 70% of jobs based on need, 30% based on need and other criteria. Academic, athletic ability, talent, residency considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Cecil Community College, 1000 North East Road, North East, MD 21901. (301) 287-6060.

Charles County Community College
La Plata, Maryland

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 300 men and 400 women full time, 1,350 men and 2,410 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Washington, D.C. **Campus environment:** Rural. **Library holdings:** 30,103 titles, 242 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Letters**: English. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General. **Additional majors:** Care provider, developmental disabilities.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 40% return for sophomore year. **Additional information:** Students must successfully complete any remedial courses required before registering for regular courses.

ADMISSIONS. 1985 freshman class: 1,125 men and women enrolled. **Basis for selection:** Open admissions. 2.0 school grade average and special testing required of nursing applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Applicants to nursing program must have completed biology course with laboratory within 5 years prior to application. Interview required for nursing, early admission applicants. **Test requirements:** Nelson-Denny Reading test and institutional tests in mathematics and English used for placement. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-400, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 300-400, SAT-mathematical 350-450. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 38 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 12%, computer sciences 20%, social sciences 5%, business 20%, engineering 8%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, debate team, choral groups, dance, jazz band, pep band, music ensembles, Black Americans for Democracy. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $950, $900 additional for out-of-district students, $1,860 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 57%, loans 22%, jobs 21%. 20% of freshmen and 18% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 20% based on need and other criteria, 11% not based on need; all loans based on need; 29% of jobs based on need, 71% not based on need. Personal qualifications considered for jobs. Academic record considered for some aid. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks.

ADDRESS/TELEPHONE. Office of Admissions, Charles County Community College, PO Box 910, Mitchell Road, La Plata, MD 20646. (301) 934-2251.

Chesapeake College
Wye Mills, Maryland

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 153 men and 308 women full time, 501 men and 1,061 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles from Washington, D.C., and Baltimore. **Campus environment:** Rural. **Library holdings:** 32,347 titles, 245 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, food sciences. • **Business/management**: Real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Home economics**: General. • **Mechanical and electromechanical technologies**: Computer servicing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Vocational home economics**: Home furnishings and equipment management/production/services. **Additional majors:** Aviation maintenance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 38% return for sophomore year.

ADMISSIONS. 1985 freshman class: 209 men enrolled, 334 women enrolled. **Basis for selection:** Open admissions. Conditional admissions without high school diploma or equivalent; graduation requires completion of same. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Early application advised for medical laboratory and radiologic technology programs. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 11% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 1%, computer sciences 6%, social sciences 4%, business 14%, engineering 3%, trade and vocational 15%. **Postgraduate studies:** 37% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, black student organization. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, soccer, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $542, $480 additional for out-of-district students, $2,360 additional for out-of-state students. **Books and supplies:** $290. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 51%, loans 30%, jobs 19%. 12% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic performance considered. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Registration, Chesapeake College, PO Box 8, Wye Mills, MD 21679. (301) 822-5400.

College of Notre Dame of Maryland
Baltimore, Maryland

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1873. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 487 women full time, 46 men and 1,083 women part time. **Graduates:** 16 men and 80 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 4 miles from downtown, 37 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 138,933 titles, 1,681 periodical subscriptions. **Special features:** Men admitted to weekend college program (undergraduate and graduate division). Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: Art conservation, art history and appreciation, drawing, painting, sculpture. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, American literature, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: Photography. **Graduate programs:** Business/management, multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC available through Loyola College. **Placement or credit:** Institutional tests, AP Examinations. McGraw-Hill Basic Skills System for mathematics placement, National French Contest, Level I, for French placement, Modern Language Association Cooperative Language Test for Spanish placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 303 women applied, 250 were accepted, 130 enrolled. **Basis for selection:** School achievement record, SAT scores, class rank, letter of recommendation. **Admissions requirements:** High school diploma with college-preparatory program. 18 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 420-570. Middle 50% of accepted, SAT-verbal 440-570, SAT-mathematical 420-590. Middle 50% of enrolled, SAT-verbal 440-510, SAT-mathematical 420-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 71% from in state, 60% live in college housing, 40% commute, 22% have minority backgrounds, 4% foreign students. Average age is 18. 15% were in top 10% of class, 35% in top quarter, 95% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 2%, health sciences 16%, mathematics and physical sciences 2%, social sciences 13%, business 28%, education 3%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, literary journal, drama, choral groups, musical theater, music ensembles, campus ministries, community service organization. **Athletics:** Intercollegiate: Basketball W, field hockey W, lacrosse W, softball W, swimming W, tennis W, volleyball W. Intramural: Softball W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,125. **Room and board:** $3,400. **Books and supplies:** $300. **Other expenses:** $300.

FINANCIAL AID. Need-based aid: 98 accepted freshman applicants were judged to have need; 98 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 80% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 30% based on need and other criteria, 22% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement, leadership, merit, talents considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, College of Notre Dame of Maryland, 4701 North Charles Street, Baltimore, MD 21210. (301) 435-0100. ◆

Columbia Union College
Takoma Park, Maryland

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1904. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 142 men and 208 women full time, 78 men and 153 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles from Washington, D. C. **Campus environment:** Suburban. **Library holdings:** 114,619 titles, 401 periodical subscriptions. **Special features:** Facilities include biological field station.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting A/B, business administration and management B, business economics B, organizational behavior B. • **Business/office**: Medical secretary A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Crafts/design**: Graphic arts technology B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Engineering**: General A. • **Engineering technologies (general)**: General A. • **Health sciences**: General B, health care administration B, medical laboratory B, nursing B. • **Industrial production**: Industrial technology A. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B, counseling B. • **Rehabilitation services**: Respiratory therapy B. • **Religion**: Religion B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, preelementary A. • **Teacher education (specific subjects)**: English B, mathematics B, music B, science B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test for placement, DANTES, New York Regents Tests, CPEP for credit. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. 1985 freshman class: 164 applied, 121 were accepted; 53 men enrolled, 54 women enrolled. **Basis for selection:** School grade average of 2.0, school achievement record, test scores, recommendations, and interviews. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 2, social sciences 2, sciences 2. 2 units of foreign language, 1 additional social science, computer science recommended. Interview recommended for non-Seventh-day Adventist applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 34% from in state, 60% live in college housing, 40% commute, 48% have minority backgrounds, 6% foreign students. Average age is 18.8. 32% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 16% between 1.0 and 1.99. 75% of enrolling freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 27%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 14%, business 24%, education 5%, engineering 1%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, concert band, music ensembles. **Athletics:** Intramural: Badminton, basketball, football M, gymnastics, racquetball, soccer M, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $6,180. **Room and board:** $1,990. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 75 enrolled freshmen were judged to have need; 75 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 42%, jobs 20%. 83% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 56% of grants based on need, 2% based on need and other criteria, 42% not based on need; all loans based on need; 15% of jobs based on need, 85% based on need and other criteria. Academic achievement, talent, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Columbia Union College, 7600 Flower Avenue, Takoma Park, MD 20912. (301) 891-4230.

Community College of Baltimore
Baltimore, Maryland

Two-year community college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 584 men and 1,416 women full time, 1,081 men and 2,766 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 50 miles from Washington, D.C., 75 miles from Philadelphia. **Campus environment:** Urban. **Library holdings:** 109,000 titles, 2,000 periodical subscriptions. **Special features:** Second campus in Inner Harbor area.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, dental laboratory technology, medical assistant, medical records technology, mental health/human services. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering**: General, architectural. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, pharmacy. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Oceanography. • **Precision production**: Drafting. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, individual study laboratories. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,111 men enrolled, 2,802 women enrolled. **Basis for selection:** Open admissions. Selective admission to some programs, particularly in health sciences. **Admissions requirements:** Adults without diploma or GED become eligible for degree and certificate programs after successfully completing 15 college-level credits. Interview recommended for allied health, legal assistant, emergency medical services applicants, audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 74% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 31%, health sciences 19%, social sciences 17%, business 20%, engineering 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, student handbook, choral groups, Fashion Club, Human Services Club, Physical Therapy Assistants Club, Science Club, Student American Dental Association, Media Club, scholastic honor societies, civic organizations. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, track and field. Intramural: Baseball M, basketball M, cross-country, tennis, track and field, wrestling M. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $860, $810 additional for out-of-district students, $1,620 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,000 accepted freshman applicants were judged to have need; 900 were offered aid; 800 were offered the full amount needed. **Total aid distributed:** Grants 87%, loans 3%, jobs 10%. 89% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic ability considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Community College of Baltimore, 2901 Liberty Heights Avenue, Baltimore, MD 21215. (301) 396-0390.

Coppin State College
Baltimore, Maryland

Four-year liberal arts college. Public; for men and women.

Founded in 1900. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 536 men and 1,058 women full time, 127 men and 431 women part time. **Graduates:** 19 men and 31 women full time, 35 men and 118 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 40 miles from Washington, D.C. **Campus environment:** Urban. **Library holdings:** 140,125 titles, 713 periodical subscriptions. **Special features:** Urban institution providing higher education to inner city population.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Letters**: English, English literature. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: Counseling. • **Public affairs**: Social work. • **Social sciences**: General, history. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Pre-physical therapy. **Graduate programs:** Protective services, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Test of Standard Written English, Cooperative Achievement Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 69% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 343 men applied, 239 were accepted, 128 enrolled; 692 women applied, 379 were accepted, 234 enrolled. **Basis for selection:** Minimum school grade average of 2.0 and predictive index based on test scores and school achievement record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including biological sciences 1, English 4, mathematics 2, social sciences 3, sciences 1. **Test requirements:** SAT score report by August 1. Admission to school of nursing requires SAT scores and strong science background that will predict 2.5 grade average at end of first year. Admission automatic for applicants with minimum SAT verbal score of 470 and mathematics score of 470. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 credit hours will be accepted from a 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 96% have minority backgrounds, 2% foreign students. Average age is 19. 10% were in top 10% of class, 30% in top quarter, 90% in top half. 15% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 12%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 14%, business 15%, education 10%. **Postgraduate studies:** 32% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, music ensembles, fraternities, sororities, Muslim Student Association, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball M, track and field, wrestling M. Intramural: Baseball M, basketball, gymnastics, soccer M, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,524, $1,320 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 28%, jobs 17%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 22% based on need and other criteria, 2% not based on need; 96% of loans based on need, 4% based on need and other criteria; 88% of jobs based on need, 9% based on need and other criteria, 3% not based on need. Academic ability considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Funds allocated by State of Maryland for minority students enrolled for at least 6 credits who are Maryland residents and U.S. citizens. (Other Race Grant).

ADDRESS/TELEPHONE. Office of Admissions, Coppin State College, 2500 West North Avenue, Baltimore, MD 21216. (301) 383-5990. ◆

Dundalk Community College
Baltimore, Maryland

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 212 men and 253 women full time, 1,275 men and 1,501 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 17,801 titles, 228 periodical subscriptions. **Special features:** Facilities include art gallery, college/community theater.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, business administration and management, labor/industrial relations, real estate. • **Business/office**: Secretarial and related programs. • **Communications technologies**: Educational media, photographic. • **Computer/information sciences**: Computer programming. • **Environmental control technologies**: Water and wastewater. • **Home economics**: Geriatric services. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair, power plant operation and maintenance. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Physical fitness technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Challenge examinations for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 793 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 11% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 4%, computer sciences 9%, social sciences 6%, business 26%, education 2%, engineering 1%, trade and vocational 13%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, literary magazine, drama, choral groups, musical theater, dance, Black Student Union, Political Science Club, Counseling Curriculum Club, Programming Board, computer club, student caucus, Word Processing Information Club, Single Parents Organization, Holistic Wellness Club. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, soccer, softball W, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, circuit center. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $872, $750 additional for out-of-district students, $2,254 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 46%, loans 38%, jobs 16%. 20% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic and atheletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Dundalk Community College, 7200 Sollers Point Road, Baltimore, MD 21222. (301) 282-6700.

Essex Community College
Baltimore, Maryland

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,267 men and 1,115 women full time, 2,687 men and 4,637 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 96,676 titles, 282 periodical subscriptions. **Special features:** Facilities include recital hall, TV and cable stations.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, mental health/human services, veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management, personnel management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Marketing/distribution**: General, hospitality and recreation marketing, tourism. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Art, business, health. • **Visual/performing arts**: Dance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center, structured reading and writing career for non-English speaking students. **Military training:** Army ROTC through Loyola College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 858 men enrolled, 1,044 women enrolled. **Basis for selection:** Open admissions. Selective admission to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biology, chemistry, and algebra required of all allied health applicants. Interview required for allied health programs applicants, audition required for some music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. Programs undergraduates choose: Health sciences 21%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 4%, business 44%, education 3%, engineering 3%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, fraternities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, field hockey, golf M, lacrosse, soccer, softball W, track and field, volleyball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, dance studios, weight room. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $978, $760 additional for out-of-district students, $2,372 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 1,800 accepted freshman applicants were judged to have need; 830 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 43%, loans 27%, jobs 30%. 14% of freshmen and 10% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 92% of jobs based on need, 8% not based on need. Academic, musical, dramatic and athletic ability, leadership, and job-related skills considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Essex Community College, 7201 Rossville Boulevard, Baltimore, MD 21237. (301) 522-1213.

Frederick Community College
Frederick, Maryland

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 342 men and 485 women full time, 929 men and 1,320 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Washington, D.C. and Baltimore. **Campus environment:** Suburban. **Library holdings:** 26,500 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, mental health/human services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, management information systems. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: History, political science and government. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Mathematics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 408 men enrolled, 629 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required of nursing, dental assistant, and aviation applicants, and recommended for all other applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Application deadline for nursing and dental assistant applicants February 1, for aviation maintenance applicants March 1. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 7%, computer sciences 12%, business 35%, engineering 5%, trade and vocational 10%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M, softball W, tennis, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $995, $900 additional for out-of-district students, $2,700 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 300 were offered aid; 45 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 29%, jobs 12%. 20% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 4% based on need and other criteria, 28% not based on need; 95% of loans based on need, 5% not based on need; 46% of jobs based on need, 54% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions/Financial Aid, Frederick Community College, 7932 Opossumtown Pike, Frederick, MD 21701. (301) 694-1246.

Frostburg State College
Frostburg, Maryland

Four-year liberal arts college. Public; for men and women. Founded in 1898. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,478 men and 1,319 women full time, 191 men and 235 women part time. **Graduates:** 29 men and 30 women full time, 224 men and 209 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 10 miles from Cumberland, 150 miles west of Baltimore and Washington, D.C., 100 miles south of Pittsburgh. **Campus environment:** Rural. **Library holdings:** 484,694 titles, 1,076 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Computer/information sciences**: General. • **Environmental design**: City/community/regional planning. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. **Graduate programs:** Biology, business/management, education (general), education administration, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, exchange program with St. Marks and St. Johns College in England, cooperative program with all state colleges. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** A. Examinations, CLEP General and Subject Examinations. Elementary algebra test used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 950 men applied, 750 were accepted, 376 enrolled; 890 women applied, 710 were accepted, 392 enrolled. **Basis for selection:** High school record most important. SAT scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 2, English 4, mathematics 2, social sciences 3. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-550, SAT-mathematical 350-600. Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 350-550. Middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 350-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about December 1; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours transferable from 2-year institutions, 90 semester hours from 4-year institutions.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 84% live in college housing, 16% commute, 10% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 90% in top half. Average student had grade-point average of 2.8. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 7%, computer sciences 8%, social sciences 6%, business 27%, education 9%. **Postgraduate studies:** 15% of graduates enter law school, 17% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, social, religious, political, and ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, lacrosse W, soccer M, swimming, tennis, track and field. Intramural: Baseball M, basketball, cross-country W, handball, lacrosse M, racquetball, rugby, skiing, soccer, softball W, squash, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,563, $1,320 additional for out-of-state students. **Room and board:** $2,860. **Books and supplies:** $400. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 380 enrolled freshmen were judged to have need; 380 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 37%, loans 50%, jobs 13%. 60% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic criteria, talent, alumni affiliation, minority status considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Frostburg State College, Frostburg, MD 21532. (301) 689-4201.

Garrett Community College
McHenry, Maryland

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 112 men and 100 women full time, 112 men and 229 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 45 miles from Cumberland, 40 miles from Morgantown, West Virginia. **Campus environment:** Rural. **Library holdings:** 20,982 titles, 214 periodical subscriptions. **Special features:** Second campus in Oakland. Farmland and swampland available for study purposes.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, small business management and ownership. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: Computer mathematics. • **Construction trades**: Construction. • **Engineering technologies (general)**: Mining and petroleum. • **Fine arts**: General. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Psychology**: General. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** General technology, maintenance technology, physical education and health.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 107 men applied, 107 were accepted, 79 enrolled; 149 women applied, 149 were accepted, 95 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 4%, health sciences 5%, mathematics and physical sciences 2%, social sciences 4%, business 24%, education 4%, trade and vocational 5%. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, music ensembles, outdoor club (service organization). **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Badminton, basketball, bowling, golf, skiing, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, baseball field. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $870, $630 additional for out-of-district students, $2,130 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $360. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 241 enrolled freshmen were judged to have need; 241 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 39%, jobs 15%. **Basis for selection:** 92% of grants based on need, 6% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic and athletic ability and state residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Garrett Community College, PO Box 151, Mosser Road, McHenry, MD 21541. (301) 387-6666.

Goucher College
Baltimore, Maryland

Four-year liberal arts college. Private; for women. Founded in 1885. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3 men and 723 women full time, 2 men and 130 women part time. **Graduates:** 35 women full time, 20 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 132,071 titles, 967 periodical subscriptions. **Special features:** Facilities include observatory and art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, arts management. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Special education:** General. • **Teacher education (general):** Elementary, junior high, preelementary, secondary. • **Visual/performing arts:** General, dance, dramatic arts. **Additional majors:** Biocomputing, historic preservation.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, Returning Women, Management Institute, Teachers Institute, Post-Baccalaureate premedical program. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC available through Johns Hopkins University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 696 women applied, 606 were accepted, 250 enrolled. **Basis for selection:** Record in traditional college-preparatory program, interview, and essay are most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 6; must reply by May 1 or within 2 weeks of notification. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 96% live in college housing, 4% commute, 12% have minority backgrounds, 4% foreign students. Average age is 18. 24% were in top 10% of class. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 12%, business 8%, education 2%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women). Kosher Kitchen, Cooperative Kitchen available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, Christian Fellowship, Jewish Students Organization, International Students Organization, tutorial project, women's center, Black Student Association, Newman Club, K-Club, sports clubs. **Athletics:** Intercollegiate: Basketball W, fencing W, field hockey W, lacrosse W, swimming W, tennis W, volleyball W. Intramural: Badminton W, bowling W, cross-country W, diving, horseback riding, sailing W, skiing W, soccer W, softball W, tennis W, track and field W, volleyball W. Athletic fields, gymnasium, pool, tennis courts, archery range, stables, dance studio. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,955. **Room and board:** $4,440. **Books and supplies:** $250. **Other expenses:** $1,280.

FINANCIAL AID. **Need-based aid:** 185 accepted freshman applicants were judged to have need; 185 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 93% of loans based on need, 7% not based on need; 90% of jobs based on need, 10% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Goucher College, Dulaney Valley Road, Baltimore, MD 21204. (301) 337-6100. ◆

Hagerstown Business College
Hagerstown, Maryland

Two-year business college. Proprietary; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 6 men and 237 women full time, 25 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 70 miles from Baltimore and Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 3,475 titles, 50 periodical subscriptions. **Special features:** College includes Medical Division, Legal Division, and Business Division.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical assistant. • **Business/management:** Accounting, business administration and management. • **Business/office:** Court reporting, medical secretary, secretarial and related programs, word processing. • **Law:** Legal assistant. **Additional majors:** Medical receptionist transcriptionist.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6 men applied, 6 were accepted, 4 enrolled; 224 women applied, 211 were accepted, 149 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $20. **Fall-term application procedures:** Closing date September 8; applicants notified on a rolling basis; must reply within 25 days. Deferred admission available. **Transfer applicants:** Closing date September 16. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 35% live in college housing, 65% commute, 4% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Housing:** Dormitories (coed). Non-commuting students (freshmen status only) who enter college within one year of high school graduation are required to live in college-operated housing. **Activities:** Student newspaper, yearbook, sororities. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,725. **Room and board:** $1,452 room only. **Books and supplies:** $440. **Other expenses:** $220.

FINANCIAL AID. **Need-based aid:** 97 accepted freshman applicants were judged to have need; 97 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 28%, loans 71%, jobs 1%. 87% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. 16 scholarships awarded yearly based on academic criteria, leadership, and geographic location. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks.

ADDRESS/TELEPHONE. Office of Admissions, Hagerstown Business College, PO Box 2809, 1050 Crestwood Drive, Hagerstown, MD 21741. (301) 739-2670.

Hagerstown Junior College
Hagerstown, Maryland

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 464 men and 423 women full time, 624 men and 973 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 70 miles from Washington, D.C. and Baltimore. **Campus environment:** Suburban. **Library holdings:** 47,500 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 433 men applied, 433 were accepted, 434 enrolled; 579 women applied, 579 were accepted, 459 enrolled. **Basis for selection:** Open admissions. 2.0 school grade average and ACT composite score of 18 required of applicants to nursing and radiologic technologies programs. **Admissions requirements:** Chemistry 1 and biology 1 required of nursing applicants, physics 1 and algebra 2 required of radiologic technologies applicants. Interview required for nursing and radiologic technology applicants. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-21. Middle 50% of accepted, ACT composite 15-21. Middle 50% of enrolled, ACT composite 15-21. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 100% commute, 8% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 3%, mathematics and physical sciences 1%, computer sciences 1%, business 9%, engineering 10%, trade and vocational 44%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, tennis, track and field, volleyball W. Intramural: Bowling, racquetball, softball, table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $870, $784 additional for out-of-district students, $1,470 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $875. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 439 accepted freshman applicants were judged to have need; 439 were offered aid; 421 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 31%, jobs 9%. 48% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 6% based on need and other criteria, 2% not based on need; all loans based on need; 57% of jobs based on need, 43% not based on need. Residency considered. **Application procedures:** Closing date July 1; priority given to applications received by June 15; applicants notified on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Hagerstown Junior College, 751 Robinwood Drive, Hagerstown, MD 21740. (301) 790-2800.

Harford Community College
Bel Air, Maryland

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 467 men and 527 women full time, 1,212 men and 2,100 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles northeast of Baltimore. **Campus environment:** Suburban. **Library holdings:** 42,512 titles, 468 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: Public relations, radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Electrodiagnostic technologies. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Histology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: Behaviorial sciences, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, specialized English-language program, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC through Loyola College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English and Nelson-Denny Reading Test required of first time students taking more than 5 credits and are used for placement and counseling. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 24% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 554 men enrolled, 649 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 4 units of English and 2 units of mathematics recommended. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:**

No closing date; applicants notified on a rolling basis beginning on or about March 1. Early admission available. Application deadline for nursing students August 1. Applicants' notified of fall term admission decisions August 15. Accepted nursing applicants must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency required, including last semester.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 8%, computer sciences 9%, social sciences 4%, business 26%, education 2%, engineering 6%, trade and vocational 2%. **Postgraduate studies:** 29% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Campus Christian Life Club, Black Student Union, Student Nurses Association. **Athletics:** Intercollegiate: Baseball M, basketball, bowling M, cross-country M, field hockey M, golf M, lacrosse, soccer M, softball M, swimming M, tennis, track and field M, volleyball M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $948, $1,020 additional for out-of-district students, $2,310 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 41%, jobs 13%. 39% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 86% of loans based on need, 4% based on need and other criteria, 10% not based on need; all jobs based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Harford Community College, 401 Thomas Run Road, Bel Air, MD 21014. (301) 836-4223.

Hood College
Frederick, Maryland

Four-year liberal arts college. Private; for women; affiliated with United Church of Christ. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 28 men and 751 women full time, 62 men and 219 women part time. **Graduates:** 5 men and 7 women full time, 226 men and 413 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Washington, D.C., 45 miles from Baltimore. **Campus environment:** Suburban. **Library holdings:** 103,017 titles, 899 periodical subscriptions. **Special features:** Men living in local area may attend as nonresident students. Facilities include child development laboratory, solar-heated resource management house, art gallery, observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Gerontology, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General, psychobiology. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Preelementary. • **Theology**: Religious education, religious music. **Additional majors:** Law and society, radiologic technology, recreation and leisure studies. **Graduate programs:** Biology, business/management, home economics, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, interdisciplinary Japanese study course at Tohoku Gakuin University, Japan, membership in Duke University Marine Sciences Educational consortium. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test and McGraw-Hill Basic Skills Inventories used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Bilingual and bicultural program for Hispanic women.

ADMISSIONS. **1985 freshman class:** 600 applied, 500 were accepted, 177 enrolled. **Basis for selection:** High school record, class rank, test scores, recommendations, school activities, interview, essay. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by March 31. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT verbal score of 500 and mathematical score of 500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 31; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. College's early reply plan: application closing dates November 15 and January 15; notification dates December 15 and February 15. **Transfer applicants:** Closing date March 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 75 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 91% live in college housing, 9% commute, 14% have minority backgrounds, 7% foreign students. Average age is 18. 24% were in top 10% of class, 47% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 9%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 31%, business 14%, education 9%. **Postgraduate studies:** 4% of graduates enter law school, 4% enter medical school, 28% enter MBA programs. **Housing:** Dormitories (women). French, Spanish, and German language houses. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles. **Athletics:** Intercollegiate: Basketball W, diving W, field hockey W, lacrosse W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, diving W, fencing W, field hockey W, horseback riding W, lacrosse W, racquetball W, skiing W, softball W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, pool, tennis courts, archery range, horseback riding facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,350. **Room and board:** $4,235. **Books and supplies:** $300. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 212 accepted freshman applicants were judged to have need; 212 were offered aid. **Total aid distributed:** Grants 57%, loans 34%, jobs 9%. 65% of freshmen and

55% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 93% of jobs based on need, 7% not based on need. Academic achievement, musical talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Loans for students who need additional assistance but are not eligible for federal programs, Presidential Leadership Awards available.

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Hood College, Frederick, MD 21701. (301) 663-3131. ◆

Howard Community College
Columbia, Maryland

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 357 men and 363 women full time, 839 men and 1,821 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 31 miles north of Washington, D.C., 18 miles south of Baltimore. **Campus environment:** Suburban. **Library holdings:** 36,500 titles, 305 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, ophthalmic services. • **Biology**: General, microbiology. • **Botany**: General, bacteriology, plant physiology. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, printmaking. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, agricultural, bioengineering and biomedical, ceramic, chemical, civil, computer, electrical/electronics/communications, environmental health, industrial, mechanical, metallurgical, mining and mineral, nuclear, petroleum. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Biomedical equipment, computer servicing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Physical sciences (general)**: General, astronomy, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business. • **Visual/performing arts**: Dramatic arts, photography. • **Zoology**: General, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, 2-2 program with University of Maryland: University College in business administration, computer science, and information systems mamagement. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Challenge examinations for credit. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 227 men enrolled, 329 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 18% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 10%, computer sciences 10%, business 20%, education 2%, engineering 5%, trade and vocational 33%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, film, drama, choral groups, musical theater, dance, guitar ensemble, chamber choir, Christian fellowship club. **Athletics:** Intercollegiate: Basketball M, diving, soccer M, softball M, swimming, tennis, volleyball. Intramural: Basketball, softball M, volleyball. NJCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,080, $1,080 additional for out-of-district students, $3,120 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 42%, jobs 10%. **Basis for selection:** 90% of grants based on need, 7% based on need and other criteria, 3% not based on need; 99% of loans based on need, 1% based on need and other criteria; 87% of jobs based on need, 13% not based on need. Academic ability, extracurricular activities, residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Howard Community College, Little Patuxent Parkway, Columbia, MD 21044. (301) 992-4856.

Johns Hopkins University
Baltimore, Maryland

Four-year university. Private; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,619 men and 845 women full time, 5 men and 7 women part time. **Graduates:** 657 men and 328 women full time, 39 men and 18 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,856,763 titles, 10,699 periodical subscriptions. **Special features:** Affiliated with Peabody Institute of Johns Hopkins University (formerly Peabody Conservatory of Music). Undergraduate division consists of School of Arts and Sciences and School of Engineering. Graduate division includes School of Hygiene and Public Health, Medical School, and School of Advanced International Studies in Washington, D.C. Facilities include Space Telescope Science Institute.

MAJOR FIELDS OF STUDY. • **Area studies**: Middle Eastern. • **Biology**: General, biophysics. • **Chemistry**: General. • **Engineering**: Bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering mechanics, materials, mechanical. • **Fine arts**: Art history and appreciation. • **Health sciences**: Public health laboratory science. • **Languages**: French, German, Italian, Spanish. • **Letters**: Classics, creative writing, English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. **Graduate programs:** Area studies, biology, chemistry, engineering, fine arts, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, philosophy, physical sciences (general), physics, psychology, social sciences. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, honors program, independent study, internships, student-designed major, study abroad, cross-registration, 4-year master's program in humanistic studies, 5-year master's in international studies, 6-year bachelor's and doctoral program in psychology, flexible medical school admissions program. **Military training:** Army ROTC, Air Force ROTC through University of Maryland at College Park. **Placement or credit:** Institutional tests, AP Examinations. ACH French, German, Latin, Russian, and Spanish used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,846 men applied, 1,488 were accepted, 439 enrolled; 1,750 women applied, 853 were accepted, 239 enrolled. **Basis for selection:** School achievement record most important (emphasis on course grades related to applicant's major field of academic interest). Intellectual interests and accomplishments, recommendations, personal character, extracurricular activities also significant. Interview highly recommended. SAT and 3 ACH scores considered. ACT scores are also considered. **Admissions requirements:** College-preparatory program. 14 units required, including biological sciences 1, English 4, foreign language 2, mathematics 4, physical sciences 1, social sciences 2. High level of skill in use of English language, solid foundation in mathematics required. 3 or 4 years of college preparatory work preferred, with or without high school diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. ACH required. Score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 540-670, SAT-mathematical 610-720. Middle 50% of accepted, SAT-verbal 600-700, SAT-mathematical 650-740. Middle 50% of enrolled, SAT-verbal 580-680, SAT-mathematical 640-730. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Freshmen are admitted in fall semester only. **Transfer applicants:** Closing date July 1; priority given to applications received by March 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Preliminary application for transfer required. SAT or ACT scores should be submitted if required.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 96% live in college housing, 4% commute, 19% have minority backgrounds, 3% foreign students, 20% join fraternities/sororities. Average age is 18. 75% were in top 10% of class, 91% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 34%, mathematics and physical sciences 7%, social sciences 20%, engineering 23%. **Postgraduate studies:** 15% of graduates enter law school, 35% enter medical school, 5% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women, coed), married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, student scholarly journals, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Black Student Union, inner-city tutoring program, religious organizations, feminist alliance, Chinese Students Association, Indian Students Association, International Students Association, Jewish Students Association, Korean Students Association, Progressive Student Union, Gay Caucus. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, fencing, field hockey W, football M, golf M, lacrosse, rifle, rowing (crew), soccer M, squash W, swimming, tennis, track and field, water polo M, wrestling M. Intramural: Basketball, cross-country, football, golf, ice hockey M, lacrosse, racquetball, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, fencing room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, chaplain (nondenominational).

ANNUAL EXPENSES. **Tuition and fees:** $10,500. **Room and board:** $4,240. **Books and supplies:** $325. **Other expenses:** $775.

FINANCIAL AID. **Need-based aid:** 1,051 accepted freshman applicants were judged to have need; 1,051 were offered aid; 895 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 35%, jobs 10%. 66% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; 71% of loans based on need, 29% based on need and other criteria; 85% of jobs based on need, 15% not based on need. Academic achievement or promise, leadership, and talent considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Johns Hopkins University, 140 Garland Hall, 34th and Charles Streets, Baltimore, MD 21218. (301) 338-8171. ◆

Loyola College
Baltimore, Maryland

Four-year college of arts and sciences and business administration college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1852. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,282 men and 1,428 women full time, 180 men and 146 women part time. **Graduates:** 82 men and 118 women full time, 946 men and 975 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 225,000 titles, 1,600 periodical subscriptions. **Special features:** Art gallery and theater on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management information systems, management science, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, engineering science. • **Health sciences**: Medical laboratory, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Italian, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, engineering, health sciences, multi/interdisciplinary studies, psychology, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,131 men applied, 818 were accepted, 352 enrolled; 1,211 women applied, 996 were accepted, 448 enrolled. **Basis for selection:** Personal background and academic qualifications most important. Extracurricular activities, recommendations, school record, test scores, class rank considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended high school units include English 4, history 1, foreign languages 2-3, mathematics 2-3, science 1-2. Interview recommended. **Test requirements:** SAT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 420-560, SAT-mathematical 460-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** Midyear senior grades and additional SAT scores may be required for borderline applicants.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 60% live in college housing, 40% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 29% were in top 10% of class, 51% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 12%, business 35%, education 5%, engineering 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, anthology of student papers, drama, choral groups, musical theater, symphony orchestra, jazz band, music ensembles, drill team, campus ministries, Black Students' Association, Young Democrats, College Republicans, Commuter Students Association, Korean Students Association, sports clubs, student union. **Athletics:** Intercollegiate: Basketball, cross-country M, field hockey W, golf M, lacrosse, soccer M, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, football M, racquetball, soccer M, softball, squash, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,675. **Room and board:** $3,620. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 425 enrolled freshmen were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 49%, loans 48%, jobs 3%. 56% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 32% based on need and other criteria, 48% not based on need; all loans and jobs based on need. Academic and athletic ability, alumni affiliation, minority status considered. **Application procedures:** Closing date March 1; priority given to applications received by February 15; applicants notified on or about April 15; must reply by April 30. FAF.

ADDRESS/TELEPHONE. Admissions Office, Loyola College, 4501 North Charles Street, Baltimore, MD 21210. (301) 323-1010.

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Maryland College of Art and Design
Silver Spring, Maryland

Two-year art college. Private; for men and women. Founded in 1955. **Degrees offered:** Associate. **Undergraduates:** 40 men and 29 women full time, 10 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 3 miles north of Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 8,500 titles, 36 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic arts technology. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Curriculum is two-thirds art studio coursework, one-third academic, all at accelerated pace.

ADMISSIONS. **1985 freshman class:** 80 applied, 60 were accepted; 30 men enrolled, 20 women enrolled. **Basis for selection:** Admission based on high school record, interview, portfolio presentation of 10-15 works of art, and letter of recommendation from art teacher. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required. **Test requirements:** SAT or ACT score report by August 15 for placement only. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. Applications accepted for each quarter throughout the academic year. SAT or ACT recommended; score by August 15. Students who have not taken SAT or ACT must take Test of Standard Written English upon admittance. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 quarter hours of transfer credit allowed toward associate degree. Letter of recommendation from one college art instructor.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 34% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, art exhibitions. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,660. **Books and supplies:** $670. **Other expenses:** $1,090.

FINANCIAL AID. **Need-based aid:** 32 enrolled freshmen were judged to have need; 32 were offered aid. **Total aid distributed:** Grants 37%, loans 57%, jobs 6%. 74% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; 91% of loans based on need, 9% not based on need; 62% of jobs based on need, 38% not based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Maryland College of Art and Design, 10500 Georgia Avenue, Silver Spring, MD 20902. (301) 649-4454.

Maryland Institute College of Art
Baltimore, Maryland

Four-year art college. Private; for men and women. Founded in 1826. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 308 men and 463 women full time, 140 men and 209 women part time. **Graduates:** 28 men and 41 women full time, 7 men and 34 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 180 miles from New York City, 50 miles from Washington, D.C. **Campus environment:** Urban. **Library holdings:** 40,000 titles, 200 periodical subscriptions. **Special features:** Students fulfill graduation requirement by taking one third of their course work in liberal arts and two thirds in studio art.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, graphic design, illustration design, metal/jewelry, printmaking. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture. • **Teacher educa-**

tion (specific subjects): Art. • **Visual/performing arts**: Photography. **Graduate programs:** Environmental design, fine arts, teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, exchange programs with Johns Hopkins University, Peabody Conservatory of Music, Goucher College, and University of Baltimore. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor, foreign student orientation program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year. 80% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 219 men applied, 159 were accepted, 78 enrolled; 329 women applied, 239 were accepted, 118 enrolled. **Basis for selection:** Portfolio and school record most important. Awards, recommendations, activities also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Concentration in art courses recommended. Interview recommended, portfolio required. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if accepted thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Transfer admissions and placement based primarily on evaluation of art portfolio.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 30% live in college housing, 70% commute, 9% have minority backgrounds, 7% foreign students. Average age is 17. **Programs undergraduates choose:** Arts and humanities 94%, education 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, dance, campus ministry, student-operated gallery, American Society of Interior Designers. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,400. **Room and board:** $3,150. **Books and supplies:** $1,200. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 60%, jobs 8%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic achievement, art talent, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 31; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Maryland Institute College of Art, 1300 West Mount Royal Avenue, Baltimore, MD 21217. (301) 669-9200. ◆

Montgomery College: Germantown Campus
Germantown, Maryland

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 255 men and 233 women full time, 748 men and 1,323 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles northwest of Washington, D.C. **Campus environment:** Rural. **Library holdings:** 42,852 titles, 500 periodical subscriptions. **Special features:** Facilities include multidisciplinary science laboratory.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, human resources development, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, Study Skills Development Course. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. **Additional information:** Televised courses presented by Maryland Center for Public Broadcasting available for credit to registered students.

ADMISSIONS. **1985 freshman class:** 726 applied, 726 were accepted; 344 men enrolled, 472 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Comprehensive English Language Test (CELT) required for foreign applicants. TOEFL may be substituted with minimum score of 550. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Correspondence courses may be accepted from students who have served in armed forces on basis of recommendations issued by American Council on Education.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds, 0% foreign students. Average age is 31. **Programs undergraduates choose:** Arts and humanities 32%, health sciences 2%, mathematics and physical sciences 4%, computer sciences 19%, social sciences 4%, business 31%, education 1%, engineering 7%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, film, Christian Fellowship, music club. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, volleyball W. Intramural: Archery, badminton, basketball, golf, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, crisis intervention.

ANNUAL EXPENSES. **Tuition and fees:** $1,155, $1,023 additional for out-of-district students, $1,815 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 34%, jobs 33%. 9% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 42% of jobs based on need, 58% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Registration, and Records, Montgomery College: Germantown Campus, 20200 Observation Drive, Germantown, MD 20874. (301) 972-2000.

Montgomery College: Rockville Campus
Rockville, Maryland

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,234 men and 1,743 women full time, 3,565 men and 4,894 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles north of Washington. **Campus environment:** Suburban. **Library holdings:** 108,148 titles, 858 periodical subscriptions. **Special features:** Facilities include performing arts center.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, food management, hotel/motel and restaurant management, human resources development, management science, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil, drafting and design, survey and mapping, urban planning. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology, illustration design. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation. • **Home economics**: General. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Art, business. • **Visual/performing arts**: General, photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services;** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. **Additional information:** Televised courses presented by Maryland Center for Public Broadcasting available for credit to registered students.

ADMISSIONS. **1985 freshman class:** 3,726 applied, 3,726 were accepted; 1,844 men enrolled, 2,063 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Audition required for music applicants. **Test requirements:** Comprehensive English Language Test (CELT) required for foreign applicants. TOEFL may be substituted with minimum score of 550. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Correspondence courses accepted from students who have served in armed forces on basis of recommendations issued by American Council on Education.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 22% have minority backgrounds, 16% foreign students. Average age is 27. **Programs undergraduates choose:** Arts and humanities 52%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 6%, business 22%, education 1%, engineering 6%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, concert band, Jewish Student Association, Progressive Student Alliance, Christian Fellowship, International Student Association, Lesbian Student Alliance, Students Against Drunk Driving. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, fencing M, field hockey W, football M, golf M, soccer, softball, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball, basketball, cross-country, golf, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, crisis intervention.

ANNUAL EXPENSES. **Tuition and fees:** $1,155, $930 additional for out-of-district students, $1,650 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 40%, jobs 24%. 19% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 71% of jobs based on need, 29% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Registration and Records, Montgomery College: Rockville Campus, Mannakee Street, Rockville, MD 20850. (301) 279-5039. ◆

Montgomery College: Takoma Park Campus
Takoma Park, Maryland

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 436 men and 561 women full time, 1,019 men and 2,091 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; Adjacent to Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 52,876 titles, 404 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant, mental health/human services. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Public affairs**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. **Additional information:**

Televised courses presented by Maryland Center for Public Broadcasting available for credit to registered students.

ADMISSIONS. 1985 freshman class: 1,321 applied, 1,321 were accepted; 452 men enrolled, 770 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for mental health associate applicants. **Test requirements:** Comprehensive English Language Test (CELT) required for foreign applicants. TOEFL may be substituted with minimum score of 550. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Correspondence courses accepted from students who have served in armed forces on basis of recommendations issued by American Council on Education.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 100% commute, 35% have minority backgrounds, 5% foreign students. Average age is 28. **Programs undergraduates choose:** Arts and humanities 48%, health sciences 12%, mathematics and physical sciences 2%, computer sciences 13%, social sciences 2%, business 19%, education 1%, engineering 3%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, student handbook, drama, musical theater, dance, SGA, religious and political organizations, outing club. **Athletics:** Intercollegiate: Basketball M, soccer M, swimming M, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, table tennis, tennis, volleyball. NJCAA. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, crisis intervention.

ANNUAL EXPENSES. Tuition and fees: $1,155, $1,023 additional for out-of-district students, $1,815 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 41%, loans 47%, jobs 12%. 22% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 81% of jobs based on need, 19% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Montgomery College: Takoma Park Campus, Takoma Avenue and Fenton Street, Takoma Park, MD 20912. (301) 587-4090.

Morgan State University
Baltimore, Maryland

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,530 men and 1,870 women full time, 300 men and 360 women part time. **Graduates:** 130 men and 100 women full time, 160 men and 120 women part time. **Calendar:** Semester. **Special features:** Historically black college.

ADMISSIONS. 1985 freshman class: 380 men enrolled, 500 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,484, $1,448 additional for out-of-state students. **Room and board:** $3,070. **Books and supplies:** $400. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Morgan State University, Cold Spring Lane and Hillen Road, Baltimore, MD 21239. (301) 444-3000. ◆

Mount St. Mary's College
Emmitsburg, Maryland

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1808. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 674 men and 690 women full time, 24 men and 23 women part time. **Graduates:** 171 men and 7 women full time, 123 men and 65 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 60 miles north of Washington, D.C., 65 miles west of Baltimore, 12 miles south of Gettysburg, Pennsylvania. **Campus environment:** Rural. **Library holdings:** 145,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, continuing education for adults. **Special remedial services:** Reduced course load, reading and study skills instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.3 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** 40 credits in liberal arts, 6 credits of theology required for graduation for all majors.

ADMISSIONS. 1985 freshman class: 334 men and women enrolled. **Basis for selection:** High school record most important, followed by test scores and recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision program deadline November 1 with notification December 20. **Transfer applicants:** Closing date August 1; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. At least half of required courses in major must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 34% from in state, 91% live in college housing, 9% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 18% were in top 10% of class, 43% in top quarter, 72% in top half. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 23%, mathematics and physical sciences 5%, business 39%, education 5%, religion 5%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, Knights of Columbus, social service groups, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf, lacrosse M, rugby, soccer, softball W, tennis, track and field. Intramural: Basketball, lacrosse W, rugby, skiing, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,100. **Room and board:** $3,400. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 175 enrolled freshmen were judged to have need; 167 were offered aid. **Total aid distributed:** Grants 38%, loans 54%, jobs 8%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** Financial need, academic record, test scores, athletic ability considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mount St. Mary's College, Emmitsburg, MD 21727. (301) 447-6122. ◆

Ner Israel Rabbinical College
Baltimore, Maryland

Four-year seminary, teachers college. Private; for men; affiliated with Jewish faith. Founded in 1933. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** AARTS. **Undergraduates:** 260 men full time. **Graduates:** 120 men full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. **Additional majors:** Talmudic law. **First professional:** Theological professions.

ADMISSIONS. **1985 freshman class:** 50 men enrolled. **Basis for selection:** Interview is most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date.

STUDENT LIFE. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men).

ANNUAL EXPENSES. **Tuition and fees:** $2,600. **Room and board:** $2,900. **Books and supplies:** $100.

FINANCIAL AID. **Basis for selection:** Financial need considered.

ADDRESS/TELEPHONE. Office of Admissions, Ner Israel Rabbinical College, 400 Mount Wilson Lane, Baltimore, MD 21208. (301) 484-7200.

Prince George's Community College
Largo, Maryland

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,380 men and 2,069 women full time, 3,733 men and 5,599 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 10 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 82,590 titles, 480 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Area studies**: American. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, marketing management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, health, industrial arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army, Air Force, and Navy ROTC through University of Maryland. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 40% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,177 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to health technology programs, computer technology programs, and for international students. **Test requirements:** Comparative Guidance and Placement Program required of all new degree-seeking students. TOEFL required of foreign students. **Application fee:** None. $25.00 fee for foreign students only. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 43% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 5%, computer sciences 5%, social sciences 4%, business 11%, education 3%, engineering 6%, trade and vocational 43%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, tennis. Intramural: Baseball, basketball, tennis. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,070, $1,350 additional for out-of-district students, $3,060 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,100 accepted freshman applicants were judged to have need; 1,100 were offered aid. **Total aid distributed:** Grants 53%, loans 41%, jobs 6%. 52% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 13% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic promise considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Prince George's Community College, 301 Largo Road, Largo, MD 20772. (301) 322-0866.

St. John's College
Annapolis, Maryland

Four-year liberal arts college. Private; for men and women. Founded in 1784. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 229 men and 166 women full time, 6 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Washington, D.C. and Baltimore. **Campus environment:** Urban. **Library holdings:** 85,000 titles, 125 periodical subscriptions. **Special features:** Second campus in Sante Fe, New Mexico. Students can transfer between campuses. Great Books Program: rigorous interdisciplinary program based on reading and discussion of seminal works of western civilization in fields of philosophy, mathematics, literature, political theory, theology, the sciences, history, language (classical Greek and French), and music. Work progresses through use of original sources, small discussion classes, written essays, oral final examinations, and individual student progress evaluations.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 262 applied, 223 were accepted; 59 men enrolled, 48 women enrolled. **Basis for selection:** One optional and 3 required essays most important. School achievement record and teacher recommendations also considered. 3-day campus visit very important. College seeks and attracts intellectually alive students who want a classical liberal education. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 2. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. All transfer students enter as beginning freshmen.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 100% live in college housing, 6% have minority backgrounds, 2% foreign students. Average age is 19. 31% were in top 10% of class, 54% in top quarter, 82% in top half. 36% of enrolled freshmen received National Merit honors, 66% have SAT-verbal scores of 600 or above, 49% have mathematical scores of 600 or above. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, music ensembles. **Athletics:** Intramural: Badminton, basketball, fencing, football M, handball, paddleball, racquetball, sailing, soccer, softball, squash, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, boating house. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $9,750. **Room and board:** $3,300. **Books and supplies:** $200. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 85 accepted freshman applicants were judged to have need; 64 were offered aid. **Total aid distributed:** Grants 56%, loans 36%, jobs 8%. 48% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 87% of jobs based on need, 13% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. John's College, PO Box 1671, Annapolis, MD 21404. (301) 263-2371. ◆

St. Mary's College of Maryland
St. Mary's City, Maryland

Four-year liberal arts college. Public; for men and women. Founded in 1839. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 521 men and 636 women full time, 121 men and 148 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 70 miles south of Washington,D.C.; 100 miles south of Baltimore. **Campus environment:** Rural. **Library holdings:** 109,000 titles, 670 periodical subscriptions. **Special features:** Facilities include 40-foot biology research vessel, 17th century archeological site, art gallery, black box theater. Campus is site of Maryland's original state capital.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Fine arts**: General. • **Letters**: English literature. • **Mathematics**: General. • **Music**: General. • **Psychology**: General, developmental. • **Public affairs**: Public policy studies. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, Servicemen's Opportunity College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English Composition ACH used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 390 men applied, 181 were accepted, 147 enrolled; 492 women applied, 221 were accepted, 168 enrolled. **Basis for selection:** High school record, SAT scores of prime importance. Recommendations by counselors/teachers, interview, activities, application essay carefully considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 4, mathematics 2, physical sciences 2, social sciences 3. 1 additional mathematics, 1 additional science, foreign language recommended. Interview recommended. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-550, SAT-mathematical 430-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 470-570. Middle 50% of enrolled, SAT-verbal 460-540, SAT-mathematical 470-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by April 15; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. Accepted applicants must apply for housing by May 1. **Transfer applicants:** Closing date August 15; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of transfer credit allowed toward bachelor's degree. Transfer students who have successfully completed 56 hours of credit with an overall 2.0 average or who have been awarded an associate's degree from a Maryland Community College shall not be denied admissions.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 70% live in college housing, 30% commute, 7% have minority backgrounds, 1% foreign students. Average age is 19. 39% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 1% between 1.0 and 1.99. 42% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 12%, mathematics and physical sciences 15%, social sciences 15%, business 16%, education 1%. **Postgraduate studies:** 5% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 27% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, arts annual, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Black Student Union, College Republicans, Christian Fellowship, Hillel House, International Club, Inter-Residence Hall Council, Coalition of Conscience. **Athletics:** Intercollegiate: Baseball M, basketball, lacrosse, sailing, soccer, tennis, volleyball W. Intramural: Basketball, diving, fencing, lacrosse, racquetball, soccer, softball, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts, boathouse and sailing facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority affairs counselor.

ANNUAL EXPENSES. Tuition and fees: $2,050, $1,300 additional for out-of-state students. **Room and board:** $3,500. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 77 accepted freshman applicants were judged to have need; 66 were offered aid; 19 were offered the full amount needed. **Total aid distributed:** Grants 23%, loans 32%, jobs 45%. 21% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 51% not based on need; all loans based on need; 20% of jobs based on need, 80% not based on need. Financial need and academic background, residency, minority status, and potential considered. **Application procedures:** Closing date April 1; applicants notified on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Mary's College of Maryland, St. Mary's City, MD 20686. (301) 863-7100.

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Salisbury State College

Salisbury, Maryland

Four-year liberal arts college. Public; for men and women. Founded in 1925. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,427 men and 1,760 women full time, 378 men and 523 women part time. **Graduates:** 20 men and 25 women full time, 110 men and 265 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 110 miles from Baltimore or Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 1,700 periodical subscriptions. **Special features:** Wildfowl carvings museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Physics micro-electronics. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, psychology, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 971 men applied, 643 were accepted, 363 enrolled; 1,135 women applied, 826 were accepted, 421 enrolled. **Basis for selection:** High school record most important, followed by SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 3. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-490, SAT-mathematical 430-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 440-540. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 440-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 6 weeks. Early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 credits accepted from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 54% live in college housing, 46% commute, 8% have minority backgrounds, 1% foreign students, 16% join fraternities/sororities. Average age is 18. 57% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 6% between 1.0 and 1.99. 75% of enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 3%, health sciences 14%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 13%, business 21%, education 9%, engineering 1%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed). Academic housing; honors groupings; languages houses available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey M, football M, lacrosse, soccer M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, football, gymnastics, handball, racquetball, softball, swimming, table tennis, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,874, $1,320 additional for out-of-state students. **Room and board:** $2,990. **Books and supplies:** $350. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 175 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 81%, loans 14%, jobs 5%. 40% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 20% of jobs based on need, 80% not based on need. Academic ability and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Salisbury State College, Camden and College Avenues, Salisbury, MD 21801. (301) 543-6160. ◆

Sojourner-Douglass College
Baltimore, Maryland

Four-year liberal arts college. Private; for men and women. Founded in 1980. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and women. **Calendar:** Trimester.

ADMISSIONS. 1985 freshman class: 100 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,200. **Books and supplies:** $350. Figures are for 1985-86.

FINANCIAL AID. PAF.

ADDRESS/TELEPHONE. Director of Admissions, Sojourner-Douglass College, 500 North Caroline Street, Baltimore, MD 21205. (301) 276-0306.

Towson State University
Towson, Maryland

Four-year university. Public; for men and women. Founded in 1866. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,993 men and 5,317 women full time, 1,884 men and 2,629 women part time. **Graduates:** 39 men and 94 women full time, 238 men and 793 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 5 miles north of Baltimore. **Campus environment:** Suburban. **Library holdings:** 961,100 titles, 2,400 periodical subscriptions. **Special features:** Extensive evening offerings.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, fiber/textiles/weaving, metal/jewelry, printmaking. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, arts management, painting, sculpture, studio art. • **Health sciences**: General, medical laboratory, nursing, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, speech/debate/forensics, technical and business writing. • **Marketing/distribution**: General. • **Mathematics**: General, actuarial sciences, applied, pure, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, clinical. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dance, dramatic arts, photography. **Graduate programs:** Allied health, biology, communications, fine arts, health sciences, letters, multi/interdisciplinary studies, psychology, rehabilitation services, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Loyola College, Johns Hopkins University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Test of Standard Written English and Nelson-Denny Reading Test for English placement. California Achievement Test for mathematics placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,789 men applied, 1,111 were accepted, 614 enrolled; 2,513 women applied, 1,707 were accepted, 949 enrolled. **Basis for selection:** 2.5 grade average, SAT scores. Out-of-state and foreign student enrollment limited to 15% of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Audition required for music, dance applicants, portfolio recommended for art applicants. Interview recommended for early admissions candidates. **Test requirements:** SAT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-500, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 300-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 300-500, SAT-mathematical 400-550. Enrolled freshmen have average SAT-verbal score of 448 and mathematical score of 480. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institution. Associate degree from selected programs in Maryland community colleges fulfills the general university requirement. **Additional information:** Admission assured for freshman applicants with academic grade average of 2.5 and SAT verbal and mathematical scores of at least 450. Applications of other students are evaluated on a probable success grid.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 70% live in college housing, 30% commute, 11% have minority backgrounds, 1% foreign students. Average age is 19. 40% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 11%, business 30%, education 7%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, international relations journal, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, College Republicans, Jewish Student Union, Circle-K, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, gymnastics, lacrosse, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, handball, ice hockey M, racquetball, rugby M, softball, squash, swimming, table tennis, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, Women's Center, African-American Cultural Center.

ANNUAL EXPENSES. Tuition and fees: $1,609, $1,320 additional for out-of-state students. **Room and board:** $3,582. **Books and supplies:** $350. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 49%, jobs 12%. 61% of freshmen and 53% of continuing students receive

aid. **Basis for selection:** 59% of grants based on need, 12% based on need and other criteria, 29% not based on need; 96% of loans based on need, 4% not based on need; 11% of jobs based on need, 89% not based on need. Academic, athletic ability, talent, residency, minority status considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Towson State University, Administration Building, Towson, MD 21204. (301) 321-2112. ◆

United States Naval Academy
Annapolis, Maryland

Four-year military college. Public; for men and women. Founded in 1845. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 4,150 men and 350 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Washington, D.C., 20 miles from Baltimore. **Campus environment:** Suburban. **Library holdings:** 515,000 titles, 1,600 periodical subscriptions. **Special features:** Military environment and organization under student leadership with officer supervision. Professional training at United States bases and with units of fleet during summer months. Graduates receive bachelor of science degree, plus a commission as ensign in United States Navy or second lieutenant in United States Marine Corps. Facilities include observatory, planetarium, satellite dish, oceanographic research vessel, weather station, towing tanks, propulsion laboratory, transonic and hypersonic sound tunnels, sub-critical reactor.

MAJOR FIELDS OF STUDY. • **Chemistry**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, electrical/electronics/communications, mechanical, naval architecture and marine, ocean. • **Letters**: English. • **Mathematics**: General. • **Physical sciences (general)**: General, oceanography. • **Physics**: General. • **Social sciences**: Economics, history, political science and government.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, writing skills center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14,014 men applied, 1,236 were accepted, 1,236 enrolled; 1,640 women applied, 139 were accepted, 139 enrolled. **Basis for selection:** Test scores, school achievement record, recommendations of school officials, participation in sports and school and community activities. Rank in top 40% of class usually required. Limited number of foreign students accepted. **Admissions requirements:** Recommended high school units include English 4, mathematics 4, chemistry 1, physics 1, modern language 2, world or European history 1. Medical examination and interview required. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 490-600, SAT-mathematical 560-670. Middle 50% of accepted, SAT-verbal 530-690, SAT-mathematical 620-700. Middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 610-720. **Application fee:** None. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Nomination essential prior to consideration for appointment. Nominating authorities include President, Vice President, Secretary of Navy, members of Congress, delegates to Congress, governors of United States Territories, and resident commissioner of Puerto Rico. Address request directly to official concerned. Applicants for presidential appointments (limited by law to sons and daughters of military personnel, active or retired) contact Director of Candidate Guidance, United States Naval Academy. Applicants encouraged to apply to the Academy and nominating authority by May of junior year. Application deadline for noncongressional nominations, December 15; for congressional nominations, January 31. **Transfer applicants:** All students enter as freshmen and pursue a 4-year course of study.

STUDENT LIFE. **1985 freshman class profile:** 6% from in state, 100% live in college housing, 15% have minority backgrounds. Average age is 18. 84% were in top quarter of class, 100% in top half. 96% had school grade average of 3.0 or higher, 4% between 2.0 and 2.99. **Programs undergraduates choose:** Life sciences 5%, mathematics and physical sciences 27%, computer sciences 16%, social sciences 16%, engineering 36%. **Housing:** Dormitories (coed). **Activities:** Student government, magazine, yearbook, radio, television, film, drama, choral groups, marching band, concert band, pep band, music ensembles, Fellowship of Christian Athletes, Big Brothers, Naval Academy Christian Association, Newman Club, Big Sisters, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf M, gymnastics, lacrosse M, rifle M, rowing (crew), sailing, soccer M, squash M, swimming, tennis M, track and field, volleyball, water polo M, wrestling M. Intramural: Basketball, boxing M, cross-country M, fencing, gymnastics M, handball, ice hockey M, lacrosse M, rowing (crew), rugby M, sailing, soccer, softball M, squash M, swimming, tennis M, track and field M, volleyball M, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts, baseball park, crew house. **Services:** Personal counseling, career counseling, health services. **Additional information:** Honor concept conceived and administered by students with decision to separate made by Secretary of the Navy on recommendation of Superintendent of the Academy.

ANNUAL EXPENSES. **Tuition and fees:** First-year students pay deposit of $1,000 for initial outfitting of uniforms and other supplies. Tuition, room and board, and medical and dental care provided by United States government. Each midshipman receives monthly salary of about $480 to cover costs of books, supplies, uniforms, laundry, and equipment, including microcomputer.

ADDRESS/TELEPHONE. Director of Candidate Guidance, United States Naval Academy, Annapolis, MD 21402. (800) 638-9156. ◆

University of Baltimore
Baltimore, Maryland

Two-year upper-division university. Public; for men and women. Founded in 1925. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 550 men and 450 women full time, 900 men and 800 women part time. **Graduates:** 650 men and 500 women full time, 900 men and 500 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; Downtown. **Campus environment:** Urban. **Library holdings:** 178,421 titles, 2,777 periodical subscriptions. **Special features:** Programs blend theoretical knowledge with practical application.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, international business management, investments and securities, labor/industrial relations, operations research, personnel management. • **Communications**: Advertising. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: General, criminology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, computer/information sciences, parks and recreation, protective services, psychology, public affairs, social sciences. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, cross-registration, accelerated law degree program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Juniors must earn minimum 2.0 grade-point average to continue in good academic standing. **Additional information:** Students with associate of arts degree or 56 hours of credit and 2.0 average will be accepted into upper-division undergraduate programs.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Minimum of 56 transferable credits. **Additional information:** Admission based on transcript evaluation. Students notified on rolling basis.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 16%, social sciences 28%, business 46%. **Postgraduate studies:** 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, musical theater, NAACP, student clubs relating to majors. **Athletics:** Intramural: Badminton, basketball, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,582, $1,478 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 628 accepted applicants were judged to have need; 282 were offered aid; 167 were offered the full amount needed. **Total aid distributed:** Grants 22%, loans 69%, jobs 9%. 33% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 13% based on need and other criteria, 26% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply by date noted on acceptance letter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Baltimore, Charles Street and Mount Royal Avenue, Baltimore, MD 21201. (301) 625-3348. ◆

University of Maryland at Baltimore
Baltimore, Maryland

Two-year upper-division professional schools campus. Public; for men and women. Founded in 1807. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 160 men and 810 women full time, 10 men and 75 women part time. **Graduates:** 1,345 men and 1,275 women full time, 235 men and 725 women part time. **Calendar:** 4-1-4.

ANNUAL EXPENSES. **Tuition and fees:** $1,354, $2,876 additional for out-of-state students. **Books and supplies:** $275. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of Maryland at Baltimore, Baltimore Student Union, 621 West Lombard Street, Baltimore, MD 21201. (301) 528-6975.

University of Maryland: Baltimore County
Catonsville, Maryland

Four-year university. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,806 men and 2,975 women full time, 982 men and 1,151 women part time. **Graduates:** 142 men and 129 women full time, 122 men and 141 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 5 miles outside Baltimore. **Campus environment:** Suburban. **Library holdings:** 340,000 titles, 3,650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American. • **Biology**: General, biochemistry, molecular biology. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: Chemical, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: Emergency/disaster science, health care administration, nursing. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Archeology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, chemistry, computer/information sciences, education (general), engineering, health sciences, life sciences (specialized), mathematics, music, psychology, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences, cross-registration, exchange program with Towson State College, Morgan State College, Bowie State College, University of Baltimore, Coppin State College. **Special remedial services:** Preadmission summer program, tutoring, learning center. **Military training:** Air Force ROTC through University of Maryland: College Park. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Diedrich grading method for essay, Strong-Campbell Interest Inventory, Holland Vocational Preference Inventory, and Differential Aptitude Test used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,447 men applied, 1,047 were accepted, 636 enrolled; 1,775 women applied, 1,338 were accepted, 761 enrolled. **Basis for selection:** School achievement record, grades and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 390-520. Middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 420-520. Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 440-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students who could not meet admissions standards from high school must have 28 semester hours of 2.0 work. Credit given for grades of 1.0 from Maryland public institutions only.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 35% live in college housing, 65% commute, 24% have minority backgrounds, 1% foreign students, 4% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, health sciences 6%, mathematics and physical sciences 7%, computer sciences 27%, social sciences 19%, engineering 7%. **Postgraduate studies:** 2% of graduates enter medical school, 42% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Union of African-American Students, Environmental Defense Coalition, Handicap Society, Jewish Student Association, Korean Club, Circle-K Club, Left Study Project, Marypirg, Social Work Club, Student Coalition Against Racism, Student International Meditation Society, Christian Fellowship, Womens Union, Young Socialist Alliance. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, gymnastics W, lacrosse, soccer M, tennis, track and field, volleyball W. Intramural: Basketball, softball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,626, $2,876 additional for out-of-state students. **Room and board:** $3,035. **Books and supplies:** $340. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 42%, jobs 14%. 48% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 16% based on need and other criteria, 39% not based on need; all loans based on need; 16% of jobs based on need, 84% based on need and other criteria. Academic and athletic ability, talent and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Registrations, University of Maryland: Baltimore County, Catonsville, MD 21228. (301) 455-2291. ◆

University of Maryland: College Park
College Park, Maryland

Four-year university. Public; for men and women. Founded in 1856. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 13,614 men and 12,072 women full time, 2,633 men and 2,237 women part time. **Graduates:** 1,760 men and 1,391 women full time, 2,385 men and 2,587 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles from Baltimore, 9 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 1,468,910 titles, 12,462 periodical subscriptions. **Special features:** Facilities include radiation research laboratories, nuclear reactor, observatory, 3 art galleries.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, poultry, soil sciences. • **Architecture**: Architecture. • **Area studies**: American, East Asian, Russian and Slavic. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, labor/industrial relations, management information systems, marketing management, personnel management, transportation management. • **Chemistry**: General. • **Communications**: Advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, agricultural, chemical, civil, electrical/electronics/communications, mechanical. • **Environmental design**: Urban design. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Preveterinary, speech pathology/audiology. • **Home economics**: Family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Chinese, French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: English, linguistics, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Protective services**: Fire protection, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services. • **Renewable natural resources**: General, wildlife management. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, vocational home economics, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** 75% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,379 men applied, 4,988 were accepted, 2,344 enrolled; 7,508 women applied, 4,898 were accepted, 2,178 enrolled. **Basis for selection:** School achievement, recommendations, and test scores important. Special abilities and activities are considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition required for music performance applicants. **Test requirements:** SAT score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-530, SAT-mathematical 470-600. Middle 50% of accepted, SAT-verbal 410-530, SAT-mathematical 470-600. Middle 50% of enrolled, SAT-verbal 410-530, SAT-mathematical 470-600. **Application fee:** $20. **Fall-term application procedures:** Closing date April 30; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 credits transferable from 2-year institutions. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 30% live in college housing, 70% commute, 22% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 8%, health sciences 2%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 15%, business 19%, education 12%, engineering 15%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, more than 300 religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, gymnastics, lacrosse M, rugby M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, cross-country, lacrosse M, racquetball, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, placement center for alumni, international education services, housing service, crisis center.

ANNUAL EXPENSES. **Tuition and fees:** $1,601, $2,876 additional for out-of-state students. **Room and board:** $3,565. **Books and supplies:** $380. **Other expenses:** $620. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 4,000 accepted freshman applicants were judged to have need; 2,000 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 42%, loans 48%, jobs 10%. 46% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 10% based on need and other criteria, 4% not based on need; 94% of loans based on need, 6% not based on need; 34% of jobs based on need, 66% not based on need. Academic achievement, athletic ability, talent, character, leadership, minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, University of Maryland: College Park, North Administration Building, College Park, MD 20742. (301) 454-5550. ◆

University of Maryland: Eastern Shore
Princess Anne, Maryland

Four-year university. Public; for men and women. Founded in 1886. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 469 men and 576 women full time, 64 men and 84 women part time. **Graduates:** 5 men and 6 women full time, 25 men and 35 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 12 miles from Salisbury. **Campus environment:** Rural. **Library holdings:** 123,446 titles, 1,261 periodical subscriptions. **Special features:** Facilities include Art and Technology Center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, poultry. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Construction trades**: Construction. • **Education (general)**: General. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Medical laboratory, premedicine, prepharmacy. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. **Graduate programs:** Agricultural sciences, computer/information sciences, education (general), life sciences (specialized), special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Salisbury State College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 446 men applied, 277 were accepted, 221 enrolled; 504 women applied, 399 were accepted, 284 enrolled. **Basis for selection:** Class rank, school grade average, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 3. Interview required for honors program and physical therapy applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. ACH recommended for applicants to certain programs. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 6 credits plus physical education transferable from 2-year colleges. High school transcript required if less than 28 transferable semester hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 55% live in college housing, 45% commute, 80% have minority backgrounds, 3% foreign students. Average age is 20. 65% of freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 17%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 7%, business 25%, education 4%, engineering 4%, trade and vocational 3%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Bowling, softball W, swimming, table tennis. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,468, $2,758 additional for out-of-state students. **Room and board:** $2,950. **Books and supplies:** $400. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 584 accepted freshman applicants were judged to have need; 476 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 48%, loans 38%, jobs 14%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 8% based on need and other criteria, 16% not based on need; 98% of loans based on need, 2% not based on need; 43% of jobs based on need, 57% not based on need. Some aid based on academic performance, program of study, or racial group. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Registrations, University of Maryland: Eastern Shore, Princess Anne, MD 21853. (301) 651-2200.

University of Maryland: University College
College Park, Maryland

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 500 men and 458 women full time, 4,730 men and 5,098 women part time. **Graduates:** 20 men and 10 women full time, 430 men and 390 women part time. **Calendar:** Semester. **Special features:** Evening and weekend classes. Operates instructional centers throughout Maryland and overseas.

ADMISSIONS. **1985 freshman class:** 140 men enrolled, 200 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,460. **Books and supplies:** $600. **Other expenses:** $1,480.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Institutional Research, University of Maryland: University College, University Boulevard at Adelphi Road, College Park, MD 20742. (301) 985-7267.

Villa Julie College
Stevenson, Maryland

Four-year college. Private; for men and women. Founded in 1947. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 48 men and 635 women full time, 38 men and 358 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 8 miles from city limits. **Campus environment:** Suburban. **Library holdings:** 33,100 titles, 300 periodical subscriptions. **Special features:** College offers bachelor's in 2 disciplines: paralegal studies and computer information systems.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Business/management**: Accounting A, business administration and management A. • **Business/office**: General A, court reporting A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Communications**: General A. • **Computer/information sciences**: General A/B. • **Fine arts**: General A. • **Health sciences**: Nursing A. • **Law**: Legal assistant A/B. • **Marketing/distribution**: Tourism A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies A. • **Public affairs**: General A. • **Teacher education (general)**: Elementary A, preelementary A. • **Visual/performing arts**: General A. • **Vocational home economics**: Institutional/home management A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, communication skills center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 96 men applied, 79 were accepted, 32 enrolled; 1,049 women applied, 826 were accepted, 362 enrolled. **Basis for selection:** Academic record, recommendation of counselor, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT score report by May 1 for placement and counseling only. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 4%, computer sciences 15%, social sciences 23%, business 22%, education 7%, trade and vocational 15%. **Postgraduate studies:** 24% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance. **Athletics:** Intramural: Badminton, bowling, horseback riding, skiing, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,950. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 300 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 59%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 22% based on need and other criteria, 18% not based on need; 91% of loans based on need, 9% not based on need; 83% of jobs based on need, 17% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Villa Julie College, Green Spring Valley Road, Stevenson, MD 21153. (301) 486-7000.

Washington Bible College
Lanham, Maryland

Four-year Bible, seminary college. Private; for men and women; nondenominational. Founded in 1921. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** AABC. **Undergraduates:** 110 men and 65 women full time, 130 men and 80 women part time. **Graduates:** 60 men and 10 women full time, 60 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 41,629 titles, 216 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 73 men and women enrolled. **Basis for selection:** A student's spiritual qualifications most important. 3 references required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about December 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in

state, 25% live in college housing, 75% commute, 32% have minority backgrounds, 4% foreign students. Average age is 22. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, music ensembles, Student Missions Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, softball W, volleyball W. Intramural: Baseball M, basketball M, cross-country, racquetball, soccer M, softball M, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $3,834. **Room and board:** $2,670. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 21 enrolled freshmen were judged to have need; 21 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 38%, jobs 22%. 25% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic merit considered. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Admissions Office, Washington Bible College, 6511 Princess Garden Parkway, Lanham, MD 20706. (301) 552-1400.

Washington College
Chestertown, Maryland

Four-year liberal arts college. Private; for men and women. Founded in 1782. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 392 men and 352 women full time, 22 men and 31 women part time. **Graduates:** 38 men and 56 women part time. **Calendar:** Semester. **Location:** Small town; 75 miles from Washington, D.C., 70 miles from Baltimore, 80 miles from Philadelphia. **Campus environment:** Rural. **Library holdings:** 159,000 titles, 675 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), letters, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force and Army ROTC through University of Delaware. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 508 men applied, 368 were accepted, 125 enrolled; 392 women applied, 310 were accepted, 112 enrolled. **Basis for selection:** Primarily grades, high school program, class rank. Other factors considered are SAT scores, recommendations, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-560, SAT-mathematical 450-570. Middle 50% of accepted, SAT-verbal 450-580, SAT-mathematical 460-580. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 460-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 4% foreign students, 25% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 50% in top quarter, 82% in top half. 55% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 42%, life sciences 4%, mathematics and physical sciences 9%, social sciences 30%, business 15%. **Postgraduate studies:** 10% of graduates enter law school, 2% enter medical school, 8% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed). special interest housing for writers and language majors. **Activities:** Student government, student newspaper, yearbook, biweekly poetry publications, quarterly prose publications, drama, choral groups, dance, music ensembles, fraternities, sororities, William James Forum, Cinema Arts Society, Student Education Association, Student Residence Association, College Republicans, Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, field hockey W, lacrosse, rowing (crew), soccer M, softball W, swimming W, tennis, volleyball W. Intramural: Badminton, basketball M, football M, paddleball, sailing, softball M, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, boathouse and boating facilities. **Services:** Personal counseling, career counseling, health services, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $7,660. **Room and board:** $3,160. **Books and supplies:** $400. **Other expenses:** $420.

FINANCIAL AID. Need-based aid: 128 accepted freshman applicants were judged to have need; 128 were offered aid; 128 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 26%, jobs 8%. 55% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 17% of grants based on need, 70% based on need and other criteria, 13% not based on need; 91% of loans based on need, 9% based on need and other criteria; 22% of jobs based on need, 78% not based on need. Academic and extracurricular performance, recommendations, character considered. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Washington College, Chestertown, MD 21620. (301) 778-2800. ◆

Western Maryland College
Westminster, Maryland

Four-year liberal arts college. Private; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 506 men and 596 women full time, 18 men and 52 women part time. **Graduates:** 13 men and 53 women full time, 131 men and 297 women part time. **Calendar:** 4-1-5, limited summer session. **Location:** Large town; 30 miles from Baltimore, 58 miles from Washington, D.C. **Campus environment:** Rural. **Library holdings:** 141,929 titles, 1,021 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. **Additional majors:** Performing arts, general. **Graduate programs:** Education (general), education administration, multi/interdisciplinary studies, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, 2-2 program in nursing with Emory University; Appalachian semester Union College, Kentucky; Drew semester in Brussels. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through University of Maryland. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 499 men applied, 348 were accepted, 144 enrolled; 452 women applied, 360 were accepted, 155 enrolled. **Basis for selection:** Class rank, course work and grades, test results, personal traits, goals, motivation, recommendations by counselors, and participation in nonacademic activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. 1 additional unit in foreign language recommended. Interview recommended, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. ACH required of some. Score report by August 5 for placement only. Foreign language ACH required for placement or exemption from 1-year language requirement. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-510, SAT-mathematical 440-560 Middle 50% of accepted, SAT-verbal 420-530, SAT-mathematical 460-570. Middle 50% of enrolled, SAT-verbal 410-530, SAT-mathematical 440-570. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by April 1; must reply by May 1. Deferred and early admission available. Modified rolling admissions: 3 deadlines December 1, February 1, April 1. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 credits are transferable from a 2-year college, 90 from 4-year college. The last 30 hours must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 90% live in college housing, 10% commute, 3% have minority backgrounds, 3% foreign students, 35% join fraternities/sororities. Average age is 18. 83% were in top half of class. 46% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 1% between 1.0 and 1.99. Most freshmen ranked in the upper third of their high school class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 10%, mathematics and physical sciences 5%, social sciences 45%, business 22%, education 2%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. Private homes owned by college available to students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Bible Talks, Catholic Ministry, Jewish Student Union, Western Maryland Christian Fellowship, Democratic Club, WMC Republican Club, Minority Student Association, Ukrainian Club, Circle-K, Green Key Society, undergraduate relations, social work club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football, golf, soccer, softball, table tennis, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,990. **Room and board:** $2,940. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 230 accepted freshman applicants were judged to have need; 210 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 61% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 12% based on need and other criteria, 5% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, leadership ability, minority status, and local county residency considered. **Application procedures:** Closing date March 15; priority given to applications received by March 15; applicants notified on or about April 20; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Western Maryland College, Westminster, MD 21157. (301) 848-7000.

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Wor-Wic Tech Community College

Salisbury, Maryland

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 39 men and 123 women full time, 133 men and 449 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles from Baltimore and 120 miles from Washington, D.C. **Campus environment:** Suburban. **Special features:** Open-walled with vocational-technical orientation.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing. • **Marketing/distribution**: Hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 124 men enrolled, 493 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and radiologic technologies programs. **Admissions requirements:** High school diploma or equivalent required for nursing and radiologic technology programs. Interview required for nursing, radiologic technologies applicants. **Test requirements:** ACT required of nursing and radiologic technologies applicants; score report by April 15. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 22% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 11%, computer sciences 16%, business 39%, trade and vocational 10%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, film, Phi Beta Lambda (business/social service organization). **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $702, $930 additional for out-of-district students, $2,430 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 148 enrolled freshmen were judged to have need; 148 were offered aid. **Total aid distributed:** Grants 41%, loans 55%, jobs 4%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; 50% of jobs based on need, 50% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Wor-Wic Tech Community College, 1202 Old Ocean City Road, Salisbury, MD 21801. (301) 749-8181.

Massachusetts

American International College
Springfield, Massachusetts

Four-year college of business, liberal arts, education, and nursing. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 780 men and 542 women full time, 35 men and 45 women part time. **Graduates:** 51 men and 117 women full time, 140 men and 97 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, personnel management. • **Chemistry**: General. • **Computer/information sciences**: Information sciences and systems. • **Education administration**: Administration of special education. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. **Graduate programs:** Business/management, education (general), education administration, protective services, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, supportive services program for learning disabled students. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations. ACT/PEP used for credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.68 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,699 applied, 1,400 were accepted; 256 men enrolled, 170 women enrolled. **Basis for selection:** School achievement record most important, recommendations and test scores also important, interview strongly recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended for all applicants, required for supportive services applicants. **Test requirements:** SAT or ACT score report by August 15. Wechsler Adult Intelligence Scale score for supportive services program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-490, SAT-mathematical 370-510. Middle 50% of accepted, SAT-verbal 370-490, SAT-mathematical 390-510. Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 390-510. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 75 hours transferable from 2-year degree program.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 52% live in college housing, 48% commute, 6% have minority backgrounds, 3% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 17%, computer sciences 5%, social sciences 10%, business 38%, education 18%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, small band, fraternities, sororities, Hillel, United Protestant Fellowship, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, horseback riding W, ice hockey M, soccer M, softball W, tennis M, volleyball W. Intramural: Basketball, skiing, softball. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,640. **Room and board:** $2,730. **Books and supplies:** $337. **Other expenses:** $505.

FINANCIAL AID. **Need-based aid:** 740 accepted freshman applicants were judged to have need; 635 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 17%, jobs 13%. 65% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 5% based on need and other criteria, 25% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1, or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, American International College, 1000 State Street, Springfield, MA 01109. (413) 737-7000. ◆

Amherst College
Amherst, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1821. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 892 men and 643 women full time, 2 men and 3 women part time. **Calendar:** 2 semesters with 3-week January term, no credit. **Location:** Large town; 90 miles west of Boston and 150 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 630,690 titles, 1,948 periodical subscriptions. **Special features:** Facilities include art gallery, recital hall, observatory, planetarium, theater.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European. • **Biology**: General. • **Chemistry**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Neurosciences. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Independent scholar, interdisciplinary major.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Tutoring, writing counselor. **Military training:** Air Force ROTC and Army ROTC through University of Massachusetts at Amherst. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 96% return for sophomore year. **Additional information:** 19% of seniors are enrolled in interdisciplinary, self-designed, or double majors.

ADMISSIONS. 1985 freshman class: 2,401 men applied, 508 were accepted, 242 enrolled; 1,999 women applied, 450 were accepted, 188 enrolled. **Basis for selection:** College seeks men and women of intellectual promise from different races, classes, and ethnic groups. Admissions dicisions aim to select those possessing the intellectual talent, mental discipline, curiosity, and resolution that will allow them most fully to benefit from the curriculum and to contribute to the life of the College and of society. Grades, test scores, essays, recommendations, independent work, the quality of the individual's secondary school program and achievements outside the classroom are among the factors used to evaluate this promise. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 1, foreign language 2 (3 or 4 units of 1 preferred), mathematics 3, laboratory science 1. Interview recommended. **Test requirements:** SAT or ACT score report by February 15. 3 ACH required of some. Score report by February 15. ACH tests required of applicants taking SAT. TOEFL required of foreign students. **Test scores:** Majority of accepted applicants had SAT-verbal scores over 600 and mathematical scores over 650. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2 year residency requirement. Special consideration given to graduates of community and junior colleges and to veterans.

STUDENT LIFE. 1985 freshman class profile: 11% from in state, 100% live in college housing, 13% have minority backgrounds, 1% foreign students. Average age is 18. 85% were in top 10% of class, 100% in top half. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 5%, mathematics and physical sciences 14%, social sciences 46%. **Housing:** Dormitories (coed). Coed cooperative housing. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, chamber orchestras, Hillel, Boltwood House (service), Christian Association, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, ice hockey M, lacrosse, rowing (crew), skiing, soccer, squash, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, cross-country, football M, golf, handball M, racquetball, sailing, soccer, softball, squash, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $11,141. **Room and board:** $3,410. **Books and supplies:** $400. **Other expenses:** $969.

FINANCIAL AID. Need-based aid: 317 accepted freshman applicants were judged to have need; 317 were offered aid; 317 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 23%, jobs 12%. 44% of freshmen and 48% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 44% of jobs based on need, 56% not based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admission Office, Amherst College, Amherst, MA 01002. (413) 542-2328. ◆

Anna Maria College for Men and Women
Paxton, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1946. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 178 men and 321 women full time, 12 men and 156 women part time. **Graduates:** 44 men and 18 women full time, 321 men and 397 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 8 miles from Worcester. **Campus environment:** Suburban. **Library holdings:** 63,057 titles, 365 periodical subscriptions. **Special features:** Bachelor's degree program for Massachusetts Air and Army National Guard offered at armories/military facilities.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, management information systems B. • **Business/office**: General B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Fine arts**: General B, studio art B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Art therapy B, music therapy B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, mathematics B, music B. **Additional majors:** Music and industry B, social work B. **Graduate programs:** Biology, business/management, education (general), health sciences, protective services, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through Holy Cross College, Worcester Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Upper-division transfer program for registered nurses.

ADMISSIONS. 1985 freshman class: 57 men applied, 51 were accepted, 27 enrolled; 272 women applied, 248 were accepted, 97 enrolled. **Basis for selection:** High school record, rank in top half of class, test scores, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1. History 1 also required. Interview required, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-490, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 430-500, SAT-mathematical 430-500. Middle 50% of enrolled, SAT-verbal 430-500, SAT-mathematical 430-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about November 1; must reply by August 31. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 74% live in college housing, 26% commute, 5% have minority backgrounds, 6% foreign students. Average age is 18. 13% were

in top 10% of class, 22% in top quarter, 52% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 5%, mathematics and physical sciences 12%, computer sciences 8%, social sciences 18%, business 19%, education 8%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 6% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, drama, choral groups, music ensembles, Society for Peace and Justice, campus ministry, Social Action Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, soccer M, softball W, tennis. Intramural: Archery, badminton, horseback riding, table tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,735. **Room and board:** $3,200. **Books and supplies:** $300. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 129 accepted freshman applicants were judged to have need; 129 were offered aid. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 71% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 7% based on need and other criteria, 2% not based on need; 95% of loans based on need, 5% not based on need; 87% of jobs based on need, 6% based on need and other criteria, 10% not based on need. Academic criteria, talent, state residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Anna Maria College for Men and Women, Sunset Lane, Paxton, MA 01612. (617) 757-4586. ◆

Aquinas Junior College at Milton
Milton, Massachusetts

Two-year junior college. Private; for women; affiliated with Roman Catholic Church. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 343 women full time, 5 women part time. **Calendar:** Modular schedule (5 modules of 6 weeks each). **Location:** Large town; 10 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 9,030 titles, 120 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Each 6-week module consists of 2 subjects. Students earn 30 credits per year.

ADMISSIONS. **1985 freshman class:** 287 women applied, 232 were accepted, 177 enrolled. **Basis for selection:** Interview and school achievement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 27 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 18. 30% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 15%, business 85%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,335. **Books and supplies:** $275. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 125 accepted freshman applicants were judged to have need; 125 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 35%, loans 60%, jobs 7%. 69% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Aquinas Junior College at Milton, 303 Adams Street, Milton, MA 02186. (617) 696-3100.

Aquinas Junior College at Newton
Newton, Massachusetts

Two-year junior college. Private; for women; affiliated with Roman Catholic Church. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 300 women full time, 25 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 7 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 13,834 titles, 145 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, mental health/human services. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 250 women applied, 200 were accepted, 175 enrolled. **Basis for selection:** Interview and academic performance. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. SAT recommended for admissions. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 5% were in top 10% of class, 25% in top quarter, 80% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Social sciences 5%, business 85%, education 5%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, quarterly bulletin, drama, Medical Assistant Association, Society for Advancement of Management, Professional Secretaries Association, campus ministry, Phi Theta Kappa Honor Society, Triple Crown Society. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,900. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 22%, loans 76%, jobs 2%. 82% of freshmen and 63% of continuing students receive aid. **Basis for selection:** Financial need and academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Aquinas Junior College at Newton, 15 Walnut Park, Newton, MA 02158. (617) 969-4400.

Assumption College
Worcester, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1904. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 699 men and 865 women full time, 11 men and 32 women part time. **Graduates:** 16 men and 44 women full time, 109 men and 173 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 45 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 161,124 titles, 970 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Computer/information sciences**: Information sciences and systems. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: International public service, social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: Education of exceptional children. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, theological studies. **Graduate programs:** Business/management, education (general), education administration, psychology, religion, special education, theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load. **Military training:** Navy ROTC and Air Force ROTC through College of the Holy Cross, Army ROTC through Worcester Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH sometimes used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. 1985 freshman class: 840 men applied, 547 were accepted, 190 enrolled; 1,070 women applied, 795 were accepted, 250 enrolled. **Basis for selection:** School achievement, class rank in top 40%, test scores, extracurricular activities, and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 430-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 430-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Letters of recommendation advised, interview recommended. August 1 closing date for commuter applicants.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 12% were in top 10% of class, 45% in top quarter, 90% in top half. 65% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 4% between 1.0 and 1.99. Majority of enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 15%, business 30%, education 5%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, Communitas, campus ministry team, United Nations Committee, skiing club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, ice hockey M, lacrosse M, rowing (crew), soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,500. **Room and board:** $3,450. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 450 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 45% of freshmen and 52% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions and Financial Aid Office, Assumption College, 500 Salisbury Street, Worcester, MA 01609. (617) 752-5615. ◆

Atlantic Union College
South Lancaster, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1882. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 497 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 45 miles west of Boston. **Campus environment:** Rural. **Library holdings:** 112,844 titles, 644 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management B. • **Business/office**: Legal secretary A, medical secretary A, office supervision and management A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B, computer programming A. • **Environmental design**: Interior design B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Library/archival sciences**: Library assistant A. • **Life sciences (specialized)**: Nutritional sciences B. • **Mathematics**: General B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, study abroad, specialized English-language program, 2-2 liberal arts and career combinations with Walla Walla College in engineering and with Andrews University in architecture, and with Loma Linda University in allied health programs. **Special remedial services:** Reduced course load, basic skills courses. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Credit for previous experience available in external degree program only.

ADMISSIONS. **1985 freshman class:** 30 men enrolled, 71 women enrolled. **Basis for selection:** School achievement record, interview, recommendations, test scores important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required for non-Seventh-day Adventist applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. ACH required. ACH also used for admission to nursing program. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 70% live in college housing, 30% commute, 40% have minority backgrounds, 6% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 15%, computer sciences 10%, social sciences 20%, business 10%, education 5%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, poetry publication, drama, choral groups, symphony orchestra, concert band, music ensembles, campus community outreach, big-brother, adopt-a-grandparent. **Athletics:** Intercollegiate: Basketball M. Intramural: Cross-country, golf, gymnastics, racquetball, sailing, skiing, skin diving, softball, swimming, tennis, track and field, volleyball. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $6,859. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 140 were offered aid. **Total aid distributed:** Grants 40%, loans 39%, jobs 21%. 90% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; 94% of loans based on need, 5% based on need and other criteria, 1% not based on need; 27% of jobs based on need, 73% not based on need. Financial need and academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Atlantic Union College, Main Street, South Lancaster, MA 01561. (617) 365-4561.

Babson College
Wellesley, Massachusetts

Four-year business administration college. Private; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 978 men and 553 women full time. **Graduates:** 187 men and 99 women full time, 882 men and 536 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 12 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 98,000 titles, 982 periodical subscriptions. **Special features:** Facilities include Sir Isaac Newton Collection and the Roger Babson Museum and Archives.

MAJOR FIELDS OF STUDY. • **Area studies:** American. • **Business/management:** General, accounting, banking and finance, business administration and management, business economics, investments and securities. • **Communications:** General. • **Computer/information sciences:** Information sciences and systems. • **Mathematics:** General. • **Social sciences:** Economics. **Graduate programs:** Business/management, computer/information sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. International Baccalaureate for up to one year of academic credit. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,078 men applied, 440 were accepted, 223 enrolled; 645 women applied, 300 were accepted, 131 enrolled. **Basis for selection:** School performance record, test scores, interview, activities, recommendations, personal statements considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, physical sciences 1, social sciences 2. Required units also include laboratory science 1. Recommended units include mathematics 1 additional unit, languages, and additional science courses. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. ACH required. Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 440-540, SAT-mathematical 500-610. Middle 50% of accepted, SAT-verbal 470-590, SAT-mathematical 550-660. Middle 50% of enrolled, SAT-verbal 450-570, SAT-mathematical 550-640. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 47% from in state, 80% live in college housing, 20% commute, 7% have minority backgrounds, 8% foreign students, 20% join fraternities/sororities. Average age is 18. 12% were in top 10% of class, 54% in top quarter, 90% in top half. **Programs undergraduates choose:** Mathematics and physical sciences 6%, social sciences 3%, business 91%. **Postgraduate studies:** 1% of graduates enter law school, 9% enter MBA programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, musical theater, jazz band, music ensembles, fraternities, sororities, Hillel, International Student Organization, Babson Organization of Minority Students, Christian Fellowship, Republican Club, Married Students Association, Circle-K, Gay and Lesbian Alliance, Women's Outreach to the World, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, ice hockey M, lacrosse, rugby M, sailing, skiing, soccer, squash, swimming, tennis, volleyball W. Intramural: Basketball M, football M, ice hockey M, racquetball, soccer, softball, squash, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, minority student adviser. **Additional information:** Student-owned and -operated businesses on campus since 1943.

ANNUAL EXPENSES. **Tuition and fees:** $9,419. **Room and board:** $4,678. **Books and supplies:** $350. **Other expenses:** $685.

FINANCIAL AID. **Need-based aid:** 177 accepted freshman applicants were judged to have need; 177 were offered aid; 177 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 42%, jobs 4%. 43% of freshmen and 37% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admission, Babson College, Mustard Hall, Babson Park, Wellesley, MA 02157. (617) 239-5521. ◆

Bay Path Junior College
Longmeadow, Massachusetts

Two-year junior college. Private; for women. Founded in 1897. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 658 women full time, 19 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from Springfield and 26 miles from Hartford, Connecticut. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 148 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data entry equipment operation, legal secretary, word processing. • **Computer/information sciences**: General, data processing. • **Law**: Legal assistant. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, learning center. **Military training:** Army ROTC through Western New England College. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.90 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 715 women applied, 590 were accepted, 369 enrolled. **Basis for selection:** School achievement record, test scores, class rank, recommendations, interview. Special attention to children of alumnae, foreign applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 4. Interview required. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled freshmen who took SAT have verbal scores between 350 and 450 and mathematical scores between 350 and 450. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by November 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 47% from in state, 74% live in college housing, 26% commute, 1% have minority backgrounds. Average age is 18. 8% were in top 10% of class, 22% in top quarter, 57% in top half. 18% had school grade average of 3.0 or higher, 72% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 3%, computer sciences 4%, social sciences 7%, business 84%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, yearbook, drama, choral groups, musical theater, dance, music ensembles, Golden Zonta Club, outing and ski club, Red Cross volunteers, Interfaith Council, Day Students' Club. **Athletics:** Intramural: Archery W, bowling W, golf W, gymnastics W, horseback riding W, skiing W, soccer W, softball W, swimming W, table tennis W, tennis W, volleyball W. Physical fitness center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,000. **Room and board:** $4,200. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 310 accepted freshman applicants were judged to have need; 310 were offered aid. **Total aid distributed:** Grants 17%, loans 73%, jobs 10%. 85% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 54% based on need and other criteria, 8% not based on need; 93% of loans based on need, 7% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic ability, residency, alumnae affiliation, leadership ability, talent, minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 15; must reply within 2 weeks. FAF. **Additional information:** Limited number of summer employment opportunities available.

ADDRESS/TELEPHONE. Director of Admissions, Bay Path Junior College, 588 Longmeadow Street, Longmeadow, MA 01106. (413) 567-0621. ◆

Bay State Junior College
Boston, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 60 men and 640 women full time, 80 men and 160 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; located in Back Bay section. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, hospitality and recreation marketing, retailing, tourism, transportation and travel marketing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 443 men and women enrolled. **Basis for selection:** 2.0 school grade average accepted. Other applicants must have 2 recommendations from guidance counselors and personal interview. Decision made on individual basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** Closing date August 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 35% live in college housing, 65% commute, 12% have minority backgrounds, 3% foreign students. Average age is 18. Majority of enrolled freshmen were in top 50% of high school class. **Pro-**

grams undergraduates choose: Health sciences 10%, business 90%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, travel club, fashion club. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,920. **Room and board:** $4,100. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 50%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bay State Junior College, 122 Commonwealth Avenue, Boston, MA 02116. (617) 236-8000.

Becker Junior College: Leicester Campus

Leicester, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1784. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 116 men and 439 women full time, 9 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 6 miles from Worcester. **Campus environment:** Suburban. **Library holdings:** 29,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Animal sciences, horticultural science, ornamental horticulture. • **Allied health**: Veterinarian's assistant. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing. • **Marketing/distribution**: General, personal services, tourism, transportation and travel marketing. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide. • **Teacher education (specific subjects)**: Physical. • **Vocational home economics**: Child development/care/guidance, institutional/home management. **Additional majors:** sports administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 170 men applied, 152 were accepted, 84 enrolled; 626 women applied, 554 were accepted, 266 enrolled. **Basis for selection:** High school record. Extracurricular activities and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 2 units laboratory science required for veterinary assistant and nursing programs, including 1 chemistry for nursing. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply by March 15, or immediately if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 80% live in college housing, 20% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 2% were in top 10% of class, 8% in top quarter, 63% in top half. 9% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 28%, business 42%, education 20%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, horseback riding, soccer, softball W, tennis, volleyball W. Intramural: Basketball, gymnastics, horseback riding, skiing, table tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,980. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $540. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 222 accepted freshman applicants were judged to have need; 179 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 29%, loans 66%, jobs 5%. 78% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 48% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Athletic performance and academics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Becker Junior College: Leicester Campus, 3 Paxton Street, Leicester, MA 01524. (617) 892-8122.

Becker Junior College: Worcester Campus

Worcester, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1887. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 27 men and 544 women full time, 11 men and 25 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 35,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General, computer programming. • **Environmental design**: Interior design. • **Home economics**: Textiles and clothing. • **Law**: Legal assistant. • **Marketing/distribution**: Fashion merchandising, retailing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy, physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 69 men applied, 61 were

accepted, 20 enrolled; 726 women applied, 682 were accepted, 329 enrolled. **Basis for selection:** High school record. Extracurricular activities and recommendation considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 2 units high school science required (including biology 1) for physical and occupational therapy assistant programs. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply by March 15 or immediately if notified thereafter; deposit refundable to May 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 75% live in college housing, 25% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 2% were in top 10% of class, 8% in top quarter, 63% in top half. 9% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 20%, mathematics and physical sciences 11%, computer sciences 5%, business 64%. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, sororities, Student Program for Urban Development. **Athletics:** Intercollegiate: Baseball, basketball, field hockey W, horseback riding, soccer, softball W, tennis, volleyball. Intramural: Baseball, basketball, gymnastics, swimming. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,280. **Room and board:** $3,000. **Books and supplies:** $300. **Other expenses:** $540.

FINANCIAL AID. **Need-based aid:** 301 accepted freshman applicants were judged to have need; 216 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 65%, jobs 5%. 79% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 40% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Athletic performance and academics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Becker Junior College: Worcester Campus, 61 Sever Street, Worcester, MA 01609. (617) 791-9241.

Bentley College
Waltham, Massachusetts

Four-year business administration college. Private; for men and women. Founded in 1917. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,806 men and 1,920 women full time, 89 men and 75 women part time. **Graduates:** 54 men and 32 women full time, 998 men and 574 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 9 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 121,000 titles, 1,000 periodical subscriptions. **Special features:** Extensive evening degree program offered.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, marketing management B. • **Computer/information sciences**: Information sciences and systems B. • **Law**: Legal assistant A. • **Multi/interdisciplinary studies**: Liberal/general studies B. **Additional majors:** Business communications B. **Graduate programs:** Business/management, computer/information sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, honors program, independent study, internships, student-designed major, study abroad, cross-registration, extensive evening division. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Lowell, Army ROTC through Boston University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES accepted from veterans for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,091 men applied, 1,026 were accepted, 402 enrolled; 1,854 women applied, 1,096 were accepted, 469 enrolled. **Basis for selection:** 3.0 school grade average, class rank in top 40%, test scores important. Interview, recommendations, activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 1. Additional 6 units in English, mathematics, social science, science, foreign language required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. ACH considered in granting advanced placement without credit. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-500, SAT-mathematical 460-580. Middle 50% of accepted, SAT-verbal 430-520, SAT-mathematical 500-600. Middle 50% of enrolled, SAT-verbal 430-510, SAT-mathematical 500-600. Enrolled freshmen who took SAT have average SAT combined score of 1016. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 10; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 10. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Bentley uses transfer guidelines of the American Assembly of Collegiate Schools of Business (AACSB).

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 85% live in college housing, 15% commute, 6% have minority backgrounds, 3% foreign students. Average age is 18. 27% were in top 10% of class, 68% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 1%, computer sciences 11%, business 83%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter MBA programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, jazz band, pep band, fraternities, sororities, Hillel, Black United Body, Catholic, Asian-American, and Armenian student groups, Circle-K, International Club, photography club, literary club, Christian Fellowship, Phase II, Hellenic Club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey M, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, football M, golf, ice hockey, racquetball, soccer W, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track, dance studio, Nautilus equipment. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,800. **Room and board:** $3,416. **Books and supplies:** $310. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 53%, jobs 9%. 73% of freshmen and 73% of continuing students receive aid. **Basis for selection:** Financial need and academic criteria considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions/Financial Aid, Bentley College, Beaver and Forest Streets, Waltham, MA 02254. (617) 891-2244. ◆

Berklee College of Music
Boston, Massachusetts

Four-year music college. Private; for men and women. Founded in 1945. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,114 men and 393 women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 35,700 titles, 40 periodical subscriptions. **Special features:** Emphasis on contemporary musical idioms. Facilities include concert performance center, synthesizer laboratories, and recording studios.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. • **Teacher education (specific subjects)**: Music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, student-designed major, teacher preparation. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Audition for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 66% return for sophomore year. **Additional information:** Degree program includes academic courses. Diploma program also available for 4 years of music study only.

ADMISSIONS. 1985 freshman class: 1,917 applied, 1,368 were accepted; 713 men enrolled, 137 women enrolled. **Basis for selection:** Musical training and background, recommendations, test scores, academic record, extra-curricular music activities. Interview occasionally required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Music training and/or experience required. Interview recommended. **Test requirements:** SAT or ACT score report by September 4. TOEFL required of foreign students. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 2 year residency requirement. Transfer credit awarded for academic subjects only. Placement examination for music required.

STUDENT LIFE. 1985 freshman class profile: 21% from in state, 62% live in college housing, 38% commute, 14% foreign students. **Programs undergraduates choose:** Arts and humanities 94%, education 6%. **Housing:** Dormitories (coed). **Activities:** Student government, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,130. **Room and board:** $3,990. **Books and supplies:** $200. **Other expenses:** $1,300.

FINANCIAL AID. Need-based aid: 612 accepted freshman applicants were judged to have need; 380 were offered aid; 31 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 57%, jobs 6%. 65% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 5% based on need and other criteria, 15% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic and musical ability considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Berklee College of Music, 1140 Boylston Street, Boston, MA 02215. (617) 266-1400. ◆

Berkshire Christian College
Lenox, Massachusetts

Four-year Bible college. Private; for men and women; affiliated with Advent Christian Church. Founded in 1897. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 50 men and 42 women full time, 2 men and 4 women part time. **Calendar:** Modular, limited summer session. **Location:** Small town; 7 miles from Pittsfield. **Campus environment:** Suburban. **Library holdings:** 41,000 titles, 415 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, business administration and management. • **Computer/information sciences**: General. • **Health sciences**: Gerontology, health care administration. • **Protective services**: Criminal justice studies. • **Public affairs**: Social work. • **Teacher education (general)**: Elementary. • **Theology**: Biblical languages, religious education, religious music, theological studies. **Additional majors:** Christian education, criminal justice management, organizational management, pastoral studies, philanthropic giving, pre-seminary, world missions, youth agency management, youth ministries.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, internships, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, advisement and counseling component. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Purdue Placement Test used for English placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 28 men applied, 24 were accepted, 12 enrolled; 39 women applied, 31 were accepted, 12 enrolled. **Basis for selection:** School achievement record, test scores, personal biography, character references, and profession of Christian faith. Ethnic minority and foreign students given special consideration. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for church music applicants. **Test requirements:** SAT or ACT score report by April 1. SAT or ACT tests recommended. TOEFL required of foreign students. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 15% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds. Average age is 21. 12% were in top 10% of class, 51% in top quarter, 95% in top half. 48% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99. Freshmen had mean composite ACT score of 846. **Programs undergraduates choose:** Health sciences 5%, business 15%, education 20%, religion 50%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, radio, choral groups, music ensembles, Student Mission Fellowship. **Athletics:** Intercollegiate: Basketball, cross-country, golf, skiing, soccer, tennis. Intramural: Basketball M, golf, softball, table tennis, tennis, volleyball. Pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates.

ANNUAL EXPENSES. Tuition and fees: $5,100. **Room and board:** $2,680. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 28 accepted freshman applicants were judged to have need; 28 were offered aid. **Total aid distributed:** Grants 41%, loans 43%, jobs 16%. 95% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 24% based on need and other criteria, 3% not based on need; all loans based on need; 52% of jobs based on need, 13% based on need and other criteria, 35% not based on need. Some academic awards, music/drama, athletics, state/district residency, leadership, alumni affiliation, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of College Relations, Berkshire Christian College, 200 Stockbridge Road, Lenox, MA 01240. (413) 637-0838.

Berkshire Community College
Pittsfield, Massachusetts

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 531 men and 716 women full time, 282 men and 614 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles from Albany, New York. **Campus environment:** Suburban. **Library holdings:** 46,000 titles, 343 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance, business administration and management, food management, hotel/motel and restaurant management, human resources development, marketing management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Graphic arts technology, graphic design. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies, peace studies. • **Physical sciences (general)**: General. • **Protective services**: General, law enforcement and corrections. • **Public affairs**: Social work. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Conservation and regulation, forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 258 men applied, 251 were accepted, 200 enrolled; 421 women applied, 411 were accepted, 327 enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program, based on class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Requirements for nursing applicants include chemistry 1 and biology 1. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state applicants. **Fall-term application procedures:** No closing date; priority given to applications received by August 25; applicants notified on a rolling basis beginning on or about January 1. CRDA. Deferred and early admission available. Nursing program applications must be received by February 1. **Transfer applicants:** No closing date; priority given to applications received by August 25. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 41%, computer sciences 8%, social sciences 6%, business 28%, engineering 10%. **Postgraduate studies:** 47% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater. **Athletics:** Intercollegiate: Basketball, cross-country, soccer, softball W. Intramural: Basketball, golf, skiing, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $892, $1,692 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 48%, jobs 6%. 42% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic record, job skills considered in scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Berkshire Community College, West Street, Pittsfield, MA 01201. (413) 499-4660.

Boston Architectural Center
Boston, Massachusetts

Four-year professional school of architecture. Private; for men and women. Founded in 1889. **Degrees offered:** Bachelor's. **Undergraduates:** 502 men and 119 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city; In the center of Boston. **Campus environment:** Urban. **Library holdings:** 15,600 titles, 110 periodical subscriptions. **Special features:** Bachelor's of architecture awarded after 6-year work-study program.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Reduced course load. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 24 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. 3 year residency requirement.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 100%. **Activities:** Student government, student newspaper. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,710. **Books and supplies:** $400.

FINANCIAL AID. **Need-based aid:** 35 enrolled freshmen were judged to have need; 35 were offered aid. **Total aid distributed:** Grants 16%, loans 84%. 45% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need. Private grants and prizes awarded on basis of academics. **Application procedures:** Closing date August 16. **Additional information:** Pell grants are awarded under an alternate disbursement system.

ADDRESS/TELEPHONE. Admissions Office, Boston Architectural Center, 320 Newbury, Boston, MA 02115. (617) 536-3170.

Boston College
Chestnut Hill, Massachusetts

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1863. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,849 men and 5,166 women full time, 628 men and 989 women part time. **Graduates:** 805 men and 994 women full time, 845 men and 1,200 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 6 miles from downtown Boston. **Campus environment:** Suburban. **Library holdings:** 975,533 titles, 6,409 periodical subscriptions. **Special features:** Students have free admission to Museum of Fine Arts, Boston.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, marketing management, operations research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Slavic languages, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the multiple handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, education (general), education administration, geological sciences, health sciences, languages, law, letters, mathematics, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC through Northeastern University. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,960 men applied, 2,101 were accepted, 984 enrolled; 9,203 women applied, 2,837 were accepted, 1,393 enrolled. **Basis for selection:** School achievement record, test scores, essays, symbols of excellence, recommendations, interview. Special consideration given to minorities and children of alumni. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 16 total academic units recommended, including English 4, foreign language 2, mathematics 3, social science 2, laboratory science 2. Mathematics 4 strongly recommended for school of management applicants, laboratory science 2 (including 1 chemistry) required of nursing applicants. Interview recommended, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT score report by February 1. 3 ACH required. Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-570, SAT-mathematical 510-620. Middle 50% of accepted, SAT-verbal 490-600, SAT-mathematical 540-640. Middle 50% of enrolled, SAT-verbal 470-580, SAT-mathematical 520-630. Enrolled freshmen who took SAT have average SAT-verbal score of 526 and average mathematical score of 573. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. Early notification plan available. Application closing date November 15; notification date no later than December 15, but commitment not required until May 1. **Transfer applicants:** Closing date May 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 1.67 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 80% live in college housing, 20% commute, 13% have minority backgrounds, 2% foreign students. Average age is 18. 48% were in top 10% of class, 80% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 6%, health sciences 13%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 22%, business 21%, education 7%. **Postgraduate studies:** 12% of graduates enter law school, 3% enter medical school, 15% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, broad range of religious, political, ethnic, and volunteer groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, fencing W, field hockey W, football M, golf, ice hockey M, lacrosse, sailing, skiing, soccer, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, golf, ice hockey M, racquetball, rugby M, soccer, softball, squash, table tennis, tennis, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, chaplain's office.

ANNUAL EXPENSES. **Tuition and fees:** $9,378. **Room and board:** $4,583. **Books and supplies:** $400. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 2,083 accepted freshman applicants were judged to have need; 1,900 were offered aid; 500 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 67% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 57% based on need and other criteria, 7% not based on need; 71% of loans based on need, 29% based on need and other criteria; 63% of jobs based on need, 37% based on need and other criteria. Academic, athletic performance considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Boston College, Lyons Hall 120, Chestnut Hill, MA 02167. (617) 552-3100. ◆

Boston Conservatory
Boston, Massachusetts

Four-year college of music, drama, and dance. Private; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 348 men and women. **Graduates:** 58 men and women. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. • **Teacher education (specific**

subjects): Music. • **Visual/performing arts**: Dance, dramatic arts, musical theater. **Graduate programs:** Music, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Placement or credit:** Institutional tests. Placement determined by auditions in music, drama, and dance. Advanced standing in theory determined by examination. Maximum of 75 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 71 men and women enrolled. **Basis for selection:** Academic record, test scores, artistic background, and audition all considered. Audition carries most weight. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of accepted, SAT-verbal 420-650, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 420-650, SAT-mathematical 400-600. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date June 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Theory placement by examination. Applied music, acting, and dance technique placement by faculty audition.

STUDENT LIFE. **1985 freshman class profile:** 37% from in state, 67% live in college housing, 33% commute, 11% have minority backgrounds, 10% foreign students. Average age is 20. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, chamber music, professional fraternities (Phi Mu Alpha Sinfonia, Kappa Gamma Psi, Sigma Alpha Iota), Pi Kappa Lambda music honor society, Music Education National Chapter. **Services:** Personal counseling, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,480. **Room and board:** $3,650. **Books and supplies:** $350. **Other expenses:** $475.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 56%, jobs 9%. 80% of freshmen and 72% of continuing students receive aid. **Basis for selection:** Financial need; musical, theatrical, dance ability considered for merit scholarships. **Application procedures:** Closing date April 15; applicants notified on or about April 30; must reply within 30 days. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Boston Conservatory, 8 The Fenway, Boston, MA 02215. (617) 536-6340.

Boston University
Boston, Massachusetts

Four-year university. Private; for men and women. Founded in 1869. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,326 men and 6,498 women full time, 113 men and 159 women part time. **Graduates:** 2,821 men and 2,760 women full time, 1,637 men and 2,118 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,547,000 titles, 27,000 periodical subscriptions. **Special features:** Facilities include science and engineering center, proscenium theater.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental laboratory technology A. • **Area studies**: Eastern European B, European B, Russian and Slavic B, Western European B. • **Biology**: General B, biophysics B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, engineering management B, food management B, hotel/motel and restaurant management B, international business management B, operations research B. • **Business/office**: General A, business data processing and related programs A, office supervision and management A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General A/B, information sciences and systems B, systems analysis B. • **Education (general)**: General B, school psychology B, social foundations B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, bioengineering and biomedical B, computer B, electrical/electronics/communications B, industrial B, mechanical B, systems B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: General B, nursing B, predentistry B, premedicine B, speech pathology/audiology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, linguistics B, comparative literature B, English literature B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B, applied B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B, astrophysics B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B, counseling B, developmental B, experimental B, social B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, archeology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the deaf and hearing impaired B, specific learning disabilities B, speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B. **Additional majors:** Leisure education studies B. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), theology, visual/performing arts, zoology. **First professional:** Dentistry, medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, Geology semester in Spain, British studies semester at Oxford, British internship semester in journalism/communications, government/political science, and business/economics. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** University Professors Program offers cross-disciplinary degree.

ADMISSIONS. **1985 freshman class:** 9,462 men applied, 5,587

were accepted, 1,766 enrolled; 9,014 women applied, 5,439 were accepted, 1,827 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, and activities and interests. Special talents, skills, and abilities very important for admission to school of fine arts. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3 recommended. Accelerated medical and dental programs require chemistry 1, with calculus 1 and physics 1 strongly recommended. Mathematics 4 or calculus recommended for management and engineering majors. Interview required for 6-year medical, dental, and law program, University Professors Program, 5-year bachelor's/MBA program, Hahnemann medical program, New Jersey Medical program, all non-performance theater arts applicants, audition required for music and theater applicants, portfolio required for visual arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. 3 ACH required of some. ACH required for all accelerated programs, University Professors Program, college of communication, foreign language majors. Score report by March 15. Foreign language ACH required for placement, English ACH for admission to school of public communication; foreign language, chemistry, and English ACH for admission to accelerated medical and dental programs; foreign language, mathematics, and English ACH for admission to 5-year MBA and University Professors Program; foreign language, mathematics or science, and English ACH for admission to 6-year law program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-590, SAT-mathematical 490-630. Middle 50% of accepted, SAT-verbal 490-600, SAT-mathematical 530-640. Middle 50% of enrolled, SAT-verbal 480-590, SAT-mathematical 530-630. Applicants had average SAT-verbal score of 532 and mathematical score of 572. Accepted applicants had average verbal score of 561 and mathematical score of 601. Enrolled freshmen have average verbal score of 558 and mathematical score of 594. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Additional application procedures required for specific programs. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 21% from in state, 95% live in college housing, 5% commute, 12% have minority backgrounds, 3% foreign students, 1% join fraternities/sororities. Average age is 18.2. 40% were in top 10% of class, 80% in top quarter, 98% in top half. 68% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, health sciences 8%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 15%, business 26%, education 3%, engineering 15%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. Special residence halls for students with common academic or extracurrucular interests. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, scholarly student journals, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, chamber music groups, early-music performance groups, gospel choir, fraternities, sororities, Catholic, Protestant, and Jewish organizations, consumer activist group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, ice hockey, lacrosse W, rowing (crew), rugby M, sailing, skiing, soccer M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, field hockey W, football M, golf, gymnastics, horseback riding, ice hockey, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, ice arena, pool, tennis courts, indoor track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, religious counselor. **Additional information:** Professional theater company, Muir String Quartet in residence.

ANNUAL EXPENSES. **Tuition and fees:** $11,100. **Room and board:** $4,700. **Books and supplies:** $330. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 1,922 enrolled freshmen were judged to have need; 1,865 were offered aid; 1,865 were offered the full amount needed. 1,865 accepted applicants were judged to have need. **Total aid distributed:** Grants 59%, loans 32%, jobs 9%. 52% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 14% of grants based on need, 76% based on need and other criteria, 10% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic record, athletic ability, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1, or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Boston University, 121 Bay State Road, Boston, MA 02215. (617) 353-2300. ◆

Bradford College
Bradford, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1803. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 161 men and 184 women full time, 5 men and 24 women part time. **Calendar:** Semester. **Location:** Large town; 35 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 57,000 titles, 200 periodical subscriptions. **Special features:** Program for students with learning disabilities.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Business/management**: Business administration and management. • **Fine arts**: Art history and appreciation. • **Letters**: Creative writing, English, English literature. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: General, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.50 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 96% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 522 applied, 406 were accepted; 52 men enrolled, 72 women enrolled. **Basis for selection:** Specific course grades, recommendations, student's personal statement, personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Recommendation from faculty member or dean required.

STUDENT LIFE. **1985 freshman class profile:** 26% from in

state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 7% foreign students. Average age is 18. Average freshman was in top half of class. **Programs undergraduates choose:** Arts and humanities 45%, social sciences 15%, business 40%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 2% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, music ensembles, Nuclear Awareness Group, Foreign Student Association. **Athletics:** Intercollegiate: Volleyball. Intramural: Badminton, basketball, football M, gymnastics, horseback riding, racquetball, soccer, swimming, table tennis, tennis, volleyball, water polo, wrestling M. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $8,295. **Room and board:** $4,229. **Books and supplies:** $370. **Other expenses:** $630.

FINANCIAL AID. Total aid distributed: Grants 65%, loans 28%, jobs 7%. 45% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. 4 full scholarships awarded based on academic merit. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Bradford College, 320 South Main Street, Bradford, MA 01830. (617) 372-7161. ◆

Brandeis University
Waltham, Massachusetts

Four-year university. Private; for men and women. Founded in 1948. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,322 men and 1,453 women full time, 32 men and 50 women part time. **Graduates:** 320 men and 230 women full time, 2 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles west of Boston. **Campus environment:** Suburban. **Library holdings:** 777,000 titles, 4,000 periodical subscriptions. **Special features:** First Jewish-founded nonsectarian university in United States. Basic Sciences Research Center on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Islamic, Jewish. • **Fine arts**: General, art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, chemistry, ethnic studies, languages, letters, mathematics, music, physics, psychology, social sciences, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, transitional year program. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,684 applied, 2,306 were accepted; 325 men enrolled, 383 women enrolled. **Basis for selection:** School achievement record, personal qualities and accomplishments, and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by February 15. ACH required. Score report by February 15. **Test scores:** Enrolled freshmen have average SAT combined score of 1230. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 16 course residency requirement.

STUDENT LIFE. 1985 freshman class profile: 21% from in state, 87% live in college housing, 13% commute, 8% have minority backgrounds, 6% foreign students. Average age is 18. 58% were in top 10% of class, 85% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 11%, computer sciences 6%, social sciences 42%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. Direct linkage to mainframe computer from each dormitory room. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, Hillel, Student Christian Association, Nosotros (Hispanic community service organization), Black Student Organization, Asian Student Organization, Catholic Student Organization, Waltham Group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, ice hockey M, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, fencing, football, golf M, horseback riding, lacrosse M, rugby M, skiing, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, fencing room, weight-training facilities. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, on-campus day care, denominational chaplains. **Additional information:** 90 clubs and organizations.

ANNUAL EXPENSES. Tuition and fees: $11,275. **Room and board:** $4,760. **Books and supplies:** $280. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 732 accepted freshman applicants were judged to have need; 729 were offered aid. **Total aid distributed:** Grants 55%, loans 32%, jobs 12%. 41% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic achievement, minority status considered. **Application procedures:** Closing date April 15; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Brandeis University, 415 South Street, Waltham, MA 02254. (617) 647-2878. ◆

Bridgewater State College
Bridgewater, Massachusetts

Four-year liberal arts college. Public; for men and women. Founded in 1840. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,090 men and 2,970 women full time, 114 men and 188 women part time. **Graduates:** 57 men and 90 women full time, 379 men and 953 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles southeast of Boston. **Campus environment:** Suburban. **Library holdings:** 323,428 titles, 1,611 periodical subscriptions. **Special features:** Facilities include on-campus teacher-training school, electron microscope, observatory, human performance laboratory, radio/television station.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, aviation management, banking and finance, management information systems, management science, marketing management, transportation management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Studio art. • **Geological sciences**: Geochemistry, geology. • **Health sciences**: Predentistry, premedicine, speech pathology/audiology, sports medicine. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences, oceanography. • **Physics**: General. • **Psychology**: General, industrial and organizational. • **Public affairs**: International public service, public administration, social work. • **Renewable natural resources**: General. • **Social sciences**: Anthropology, archeology, criminology, geography, history, international relations, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Energy and environmental resource management, medical psychology, third world studies. **Graduate programs:** Biology, chemistry, communications, communications technologies, education (general), education administration, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, New students can design program to meet liberal arts/general education requirements. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Stonehill College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Test for reading placement, Commonwealth of Massachusetts Mathematics Test for mathematics placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,063 men applied, 1,301 were accepted, 519 enrolled; 2,783 women applied, 1,962 were accepted, 744 enrolled. **Basis for selection:** High school achievement most important. SAT scores, class rank, extracurricular activities, interviews, and recommendations also considered. Special consideration to adult, disadvantaged, learning disabled, and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. **Test requirements:** SAT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 380-490, SAT-mathematical 400-520. Middle 50% of accepted, SAT-verbal 390-490, SAT-mathematical 390-530. Middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 400-520. **Application fee:** $10, may be waived for applicants with financial need. $40.00 fee for out-of-state applicants. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about January 30; must reply by May 1. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 semester hours credit granted for associate degree. Half the requirements for any major or minor must be completed in residence. **Additional information:** Priority given to applicants with grade point average of 2.5 or better.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 35% live in college housing, 65% commute, 4% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 35% in top quarter, 84% in top half. 35% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 15%, business 34%, education 22%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles, stage band, fraternities, sororities, 70 clubs and groups, including several religious, ethnic, and nationality groups, disabled students organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, gymnastics W, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, football, golf, soccer, softball, swimming, volleyball, water polo M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,336, $2,196 additional for out-of-state students. **Room and board:** $2,222. **Books and supplies:** $300. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 909 enrolled freshmen were judged to have need; 869 were offered aid. **Total aid distributed:** Grants 36%, loans 61%, jobs 3%. 86% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Very limited scholarships based on academic record, leadership ability, and alumni relationship available for returning students only. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Bridgewater State College, Tillinghast Hall, Bridgewater, MA 02324. (617) 697-1237. ◆

Bristol Community College
Fall River, Massachusetts

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 673 men and 1,146 women full time, 332 men and 564 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 50 miles from Boston, 30 miles from Providence, Rhode Island. **Campus environment:** Urban. **Library holdings:** 40,000 titles, 350 periodical subscriptions. **Special features:** Facilities include planetarium and greenhouse.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: Accounting, business administration and management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: General. • **Computer/information sciences**: Computer programming. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Public affairs**:

Social work. • **Teacher education (general)**: Elementary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Providence College. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,963 applied, 1,687 were accepted, 1,160 enrolled. **Basis for selection:** Open admissions. SAT-verbal score of 400 and mathematical score of 350 for dental hygiene, medical laboratory technology, and nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific programs have varying high school course requirements. Interview recommended for health services applicants. **Test requirements:** SAT required for dental hygiene, medical laboratory technician, and nursing programs. Score report by March 1. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. Priority given to applications for health services programs received by January 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 33%, health sciences 15%, business 31%, engineering 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, softball W. Tennis courts, par course, fitness center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care, transfer counseling, women's coordinator.

ANNUAL EXPENSES. **Tuition and fees:** $858, $1,692 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 49%, loans 37%, jobs 14%. 48% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need, all loans and jobs based on need. Talent scholarships based on academic record, musical and artistic talent, community and educational services. Some scholarships based on district residency. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bristol Community College, 777 Elsbree Street, Fall River, MA 02720. (617) 678-2811. ◆

Bunker Hill Community College
Boston, Massachusetts

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,353 men and women. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 36,927 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting, hotel/motel and restaurant management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs, word processing. • **Communications technologies**: Educational media. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Precision production**: Commercial art. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, specialized English-language program, cross-registration, self-paced instruction, television programs for credit, learning contract, correspondence programs, community educational services program. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. McGraw Hill mathematics and reading comprehension examinations used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Some courses taught off-campus in the community.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to nursing, medical radiography, nuclear medical technology, and electronic technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for allied health, electronic technology applicants. **Test requirements:** Entrance Examination for Schools of Nursing for nursing applicants. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state residents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. Limited enrollment in allied health programs. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 34% have minority backgrounds, 4% foreign students. Average age is 24. **Programs undergraduates choose:** Health sciences 6%, computer sciences 10%, business 22%, trade and vocational 40%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer M, softball W. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $835, $1,692 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 743 accepted freshman applicants were judged to have need; 728 were offered aid. **Total aid distributed:** Grants 54%, loans 35%, jobs 11%. 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions, Bunker Hill Community College, Rutherford Avenue, Boston, MA 02129. (617) 241-8600.

Cape Cod Community College
West Barnstable, Massachusetts

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 499 men and 781 women full time, 208 men and 370 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 3 miles from Hyannis. **Campus environment:** Rural. **Library holdings:** 49,500 titles, 425 periodical subscriptions. **Special features:** Facilities include source collection for Cape Cod history, marshland nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, management science, real estate. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: Retailing. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology. **Additional majors:** Microcomputer electronics technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 59% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,620 applied, 1,479 were accepted, 900 enrolled. **Basis for selection:** Open admissions. Selective admissions to dental hygiene and nursing programs, with priority to Massachusetts residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special mathematics and science requirements for dental hygiene, nursing, engineering sciences, microcomputer electronics technology, and computer science programs. Interview recommended for nursing and dental hygiene programs applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state residents. **Fall-term application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis. CRDA. Deferred admission available. Recommended deadline for applications for dental hygiene and nursing programs February 1. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 3% have minority backgrounds. Average age is 24. 13% were in top quarter of class, 41% in top half. **Programs undergraduates choose:** Health sciences 9%, computer sciences 4%, social sciences 5%, business 30%, engineering 2%, trade and vocational 5%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, Model United Nations, Third World club. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Racquetball, soccer, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $941, $1,692 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 340 accepted freshman applicants were judged to have need; 331 were offered aid. **Total aid distributed:** Grants 34%, loans 58%, jobs 8%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Scholarships available based on academic record, musical, artistic, athletic ability, job skills, district residency. **Application procedures:** Closing date May 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 15; must reply by September 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Cape Cod Community College, Route 132, West Barnstable, MA 02668. (617) 362-2131.

Central New England College of Technology
Worcester, Massachusetts

Four-year technical college. Private; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 536 men and 172 women full time, 1,265 men and 355 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 38 miles from Boston. **Campus environment:** Urban. **Library holdings:** 20,000 titles. **Special features:** Associate degree granted by Worcester Junior College, bachelor's degree by Central New England College of Technology, member of 10-college Worcester Consortium.

MAJOR FIELDS OF STUDY. • **Biology**: General A. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A. • **Communications**: General A. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, systems analysis B. • **Engineering**: Electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: General A. • **Industrial production**: Industrial technology A. • **Mathematics**: General A. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Biological and physical sciences A, engineering and other disciplines A, humanities and social sciences A, liberal/general studies A. • **Physical sciences (general)**: General A. • **Precision production**: Drafting A. • **Psychology**: General A. • **Social sciences**: General A. • **Teacher education (general)**: Preelementary A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, external degree, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, ACT, College Qualification Test, Davis Reading Test, Survey of Study Habits and Attitudes, Kuder Preference Record, Allport-Vernon Study of Values for placement. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Computer learning institute has intensive 7-month day/11-month evening program in computer programming offering 33 credit hours toward associate degree. Associate degree in production and inventory management in conjunction with American Production and Inventory Control Society.

ADMISSIONS. 1985 freshman class: 437 men enrolled, 162 women enrolled. **Basis for selection:** Open admissions. Selective admissions for computer learning programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $120. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.75 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Personal interview, $100 tuition deposit applicable to first semester tuition (refunded if not accepted).

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Computer sciences 50%, business 5%, engineering 40%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Activities:** Student government, national honor society, student chapters of American Society for Personnel Administrators, Institute for Electrical and Electronic Engineers, Society for Mechanical Engineers, Data Management Association, American Product and Inventory Control Society, Institute of Industrial Engineers, Phi Theta Kappa Society. **Athletics:** Sports program available. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. Tuition and fees at Westborough campus $6200 per year. **Books and supplies:** $300. **Other expenses:** $1,400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 58%, jobs 5%. **Basis for selection:** 55% of grants based on need, 5% based on need and other criteria, 40% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 91% of jobs based on need, 9% based on need and other criteria. Academic criteria, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Tuition reduction for 3.0 grade-point average after 2 semesters.

ADDRESS/TELEPHONE. Director of Admissions, Central New England College of Technology, 768 Main Street, Worcester, MA 01610. (617) 755-4314.

Chamberlayne Junior College
Boston, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1892. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 181 men and 437 women full time, 70 men and 110 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 154 men enrolled, 321 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,690. **Room and board:** $4,110. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Chamberlayne Junior College, 128 Commonwealth Avenue, Boston, MA 02116. (617) 536-4500.

Clark University
Worcester, Massachusetts

Four-year university. Private; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,021 men and 1,186 women full time, 18 men and 28 women part time. **Graduates:** 283 men and 283 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city, 45 miles from Boston. **Campus environment:** Urban. **Library holdings:** 500,000 titles, 2,300 periodical subscriptions. **Special features:** Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, comparative literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Cinematography/film, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, education (general), environmental design, health sciences, letters, life sciences (specialized), mathematics, physics, psychology, public affairs, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, 5-year bachelor's/master's programs in management, comparative literature, environmental affairs, international development, and 3-year certificate in art. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force, Navy ROTC through Holy Cross, Army ROTC through Worcester Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations. Credit for International Baccalaureat, British "A" Levels. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 5 courses must be satisfactorily completed in first 2 semesters. 92% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** School of Continuing Education offers evening classes in undergraduate and graduate programs.

ADMISSIONS. **1985 freshman class:** 2,969 applied, 1,722 were accepted; 261 men enrolled, 379 women enrolled. **Basis for selection:** School achievement record, recommendations, and test scores most important. Special talents, accomplishments, motivation, and individual circumstances also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended, audition recommended for music (tape acceptable) applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 1 ACH required. Score report by March 1. English ACH with essay preferred. **Test scores:** Middle 50% of applicants, SAT-verbal 500-600, SAT-mathematical 520-620. Middle 50% of accepted, SAT-verbal 500-600, SAT-mathematical 520-620. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 520-620. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement. Recommendations required.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 98% live in college housing, 2% commute, 6% have minority backgrounds, 10% foreign students. Average age is 18. 63% were in top quarter of class, 95% in top half. 93% of students in top 50% of class, average grade-point average 3.4. **Programs undergraduates choose:** Arts and humanities 13%, mathematics and physical sciences 9%, social sciences 50%. **Postgraduate studies:** 6% of graduates enter law school, 7% enter medical school, 3%

enter MBA programs, 32% enter other graduate study. **Housing:** Dormitories (women, coed). University owns off-campus housing. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, videotape, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, handball, horseback riding, ice hockey M, lacrosse M, racquetball, sailing, skiing, soccer, softball, squash, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students. **Additional information:** Freshmen are expected to live on campus.

ANNUAL EXPENSES. **Tuition and fees:** $10,450. **Room and board:** $3,320. **Books and supplies:** $350. **Other expenses:** $530.

FINANCIAL AID. **Need-based aid:** 725 accepted freshman applicants were judged to have need; 725 were offered aid. **Total aid distributed:** Grants 55%, loans 39%, jobs 6%. 44% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 68% based on need and other criteria; all loans and jobs based on need. Academic, athletic ability, talent, leadership considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Clark University, 950 Main Street, Worcester, MA 01610. (617) 793-7431. ◆

College of the Holy Cross
Worcester, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1843. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,300 men and 1,384 women full time, 4 men and 7 women part time. **Calendar:** Semester. **Location:** Small city; 45 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 414,000 titles, 2,700 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Accounting. • **Chemistry:** General. • **Fine arts:** Art history and appreciation, studio art. • **Languages:** Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Russian, Spanish. • **Letters:** Classics, English. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Humanities and social sciences, liberal/general studies. • **Music:** General, music history and appreciation. • **Philosophy:** Philosophy. • **Physics:** General. • **Psychology:** General. • **Religion:** Religion. • **Social sciences:** Economics, history, political science and government, sociology. • **Theology:** Theological studies. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Military training:** Air Force ROTC, Navy ROTC. **Placement or credit:** AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,544 men applied, 742 were accepted, 272 enrolled; 2,317 women applied, 838 were accepted, 388 enrolled. **Basis for selection:** Academic record, test scores, extracurricular activities, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. 3 ACH required. Score report by February 15. English Composition ACH required of all applicants, Mathematics (Level I or II) ACH recommended for science, economics, and accounting applicants, and Biology ACH, Chemistry ACH, or Physics ACH recommended for science applicants. **Test scores:** Middle 50% of applicants, SAT-verbal 480-590, SAT-mathematical 530-640. Middle 50% of accepted, SAT-verbal 530-620, SAT-mathematical 570-660. Middle 50% of enrolled, SAT-verbal 510-610, SAT-mathematical 550-660. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Transfers not admitted as biology or economics-accounting majors.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 93% live in college housing, 7% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 58% were in top 10% of class, 80% in top quarter. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 14%, mathematics and physical sciences 9%, social sciences 43%. **Postgraduate studies:** 25% of graduates enter law school, 8% enter medical school, 7% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, Black Student Union, Student Program for Urban Development, Committee for Campus Ministry, academic honor society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf M, ice hockey M, lacrosse, rowing (crew), rugby, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, football M, handball, ice hockey M, paddleball, racquetball, skiing, softball, squash, swimming, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,390. **Room and board:** $4,100. **Books and supplies:** $350. **Other expenses:** $660.

FINANCIAL AID. **Need-based aid:** 699 accepted freshman applicants were judged to have need; 699 were offered aid; 223 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 66% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic achievement, athletic ability considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of the Holy Cross, College Street, Worcester, MA 01610. (617) 793-2443. ◆

Curry College
Milton, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1879. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 490 men and 408 women full time, 117 men and 290 women part time. **Graduates:** 3 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles from downtown Boston. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 10,000 periodical subscriptions. **Special features:** Facilities include radio station.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Business administration and management. • **Chemis-**

try: General. • **Communications**: General, journalism, radio/television. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, photography. **Graduate programs**: Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Tutoring, learning center, program for learning disabled students. **Military training:** Army ROTC through Suffolk University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Bachelor's completion program for registered nurses.

ADMISSIONS. **Basis for selection:** High school record, recommendations, and test scores most important. Extracurricular activities and interview also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. Wechsler Adult Intelligence Scale for admission to Program for Advancement of Learning. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 400-650. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 450-650. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 20; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Full credit allowed for associate degree in liberal arts with 2.0 cumulative average. SAT scores required if applicant has fewer than 60 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 84% live in college housing, 16% commute, 4% have minority backgrounds, 2% foreign students. Average age is 20. 3% were in top 10% of class, 12% in top quarter, 70% in top half. 30% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 1%, health sciences 15%, social sciences 4%, business 10%, education 3%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, literary journal, drama, choral groups, musical theater, dance, music ensembles, religious clubs, nursing association, program board. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, ice hockey M, lacrosse M, soccer, softball W, tennis. Intramural: Basketball, softball, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,085. **Room and board:** $3,925. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 310 accepted freshman applicants were judged to have need; 310 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 59%, loans 34%, jobs 7%. 60% of freshmen and 62% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 95% of jobs based on need, 5% not based on need. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about February 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Curry College, 1071 Blue Hill Avenue, Milton, MA 02186. (617) 333-0500.

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Dean Junior College
Franklin, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1865. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 440 men and 640 women full time, 420 men and 930 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles southwest of Boston and northwest of Providence, Rhode Island. **Campus environment:** Suburban. **Library holdings:** 42,000 titles, 320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: General, accounting, small business management and ownership. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Fine arts**: General. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: General, criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. SAT or ACT used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 800 men applied, 570 were accepted, 250 enrolled; 1,150 women applied, 1,010 were accepted, 400 enrolled. **Basis for selection:** School achievement record, test scores if available, interview, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-440, SAT-mathematical 300-480. Middle 50% of accepted, SAT-verbal 300-440, SAT-mathematical 300-480. Middle 50% of enrolled, SAT-verbal 300-440, SAT-mathematical 300-480. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. SAT or ACT recommended. Score report by August 15. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.7

grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 85% live in college housing, 15% commute, 5% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 18. 5% were in top 10% of class, 20% in top quarter, 35% in top half. 15% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, computer sciences 12%, social sciences 20%, business 38%, education 10%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, lacrosse M, soccer, softball W, tennis. Intramural: Badminton, basketball, football M, golf, soccer W, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates.

ANNUAL EXPENSES. Tuition and fees: $6,600. **Room and board:** $2,560. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 35%, loans 59%, jobs 6%. 54% of freshmen receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans based on need; 99% of jobs based on need, 1% not based on need. Academics and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Dean Junior College, 99 Main Street, Franklin, MA 02038. (617) 528-9100. ◆

Eastern Nazarene College
Quincy, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1900. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 285 men and 417 women full time, 39 men and 34 women part time. **Graduates:** 8 men and 13 women full time, 40 men and 67 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 7 miles southeast of Boston. **Campus environment:** Suburban. **Library holdings:** 95,500 titles, 610 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology:** General B. • **Business/management:** Accounting B, business administration and management B. • **Chemistry:** General B. • **Communications:** General B. • **Computer/information sciences:** General B. • **Education (general):** General B. • **Engineering:** Aerospace/aeronautical/astronautical B, bioengineering and biomedical B, computer B, electrical/electronics/communications B, engineering physics B, mechanical B, systems B. • **Health sciences:** Nursing B, predentistry B, premedicine B, prepharmacy B. • **Languages:** French B, German B, Spanish B. • **Law:** Prelaw B. • **Letters:** English B. • **Life sciences (specialized):** Marine biology B. • **Mathematics:** General B. • **Multi/interdisciplinary studies:** Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music:** General B. • **Philosophy:** Philosophy B. • **Physics:** General B. • **Psychology:** General B. • **Public affairs:** Social work B. • **Religion:** Religion B. • **Social sciences:** History B, sociology B. • **Special education:** General B. • **Teacher education (general):** Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects):** Reading B. • **Theology:** Bible studies A, religious education B, theological studies B. **Graduate programs:** Psychology, religion, special education, teacher education (general), teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, specialized English-language program, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Navy ROTC through Boston University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH and Undergraduate Assessment Program used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Core curriculum of 15 required courses. 87% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 471 applied, 400 were accepted; 101 men enrolled, 152 women enrolled. **Basis for selection:** School achievement record, test scores, character references, pastor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, mathematics 1, social science 2, science 1 required. A total of 16 high school units recommended. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Prefer applicants ranking in top 50% of class.

STUDENT LIFE. 1985 freshman class profile: 35% from in state, 68% live in college housing, 32% commute, 13% have minority backgrounds. Average age is 18. 17% were in top 10% of class, 36% in top quarter, 57% in top half. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 4%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 18%, business 21%, education 8%, engineering 4%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, World Student Outreach Society, Students in Action, Afro-American Caucus, Evangelistic Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, soccer, softball, volleyball. NAIA, NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,758. **Room and board:** $2,550. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 270 accepted freshman applicants were judged to have need; 225 were offered aid. **Total aid distributed:** Grants 41%, loans 46%, jobs 13%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 18% based on need and other criteria, 20% not based on need; all loans based on need; 51% of jobs based on need, 33% based on need and other criteria, 16% not based on need. Academic and athletic merit, activities, faculty family members, residency, minority status, alumni affiliation and skills considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by August 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Eastern Nazarene College, 23 East Elm Avenue, Quincy, MA 02170. (617) 773-2373. ◆

Elms College
Chicopee, Massachusetts

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1928. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 3 men and 507 women full time, 13 men and 358 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from Springfield. **Campus environment:** Suburban. **Library holdings:** 87,000 titles, 622 periodical subscriptions. **Special features:** Small number of men are regularly enrolled and degree-seeking, others are enrolled in continuing education program. Facilities include Borgia Art Gallery, rare book gallery, alumnae library (includes government documents).

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, international business management. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Public affairs**: Medical social work, social work. • **Social sciences**: General, history, international relations, sociology. • **Special education**: Education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social science, social studies. **Additional majors:** Natural sciences, paralegal studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1 man enrolled, 257 women enrolled. **Basis for selection:** Student should have minimum GPA 2.5, SAT scores between 400 and 600, and rank in the upper half of high school class. Alumnae relationship considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Biology and chemistry required for nursing applicants. Interview recommended, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. ACH required of some. Chemistry ACH required of nursing and medical technology applicants. **Test scores:** Middle 50% of applicants, SAT-verbal 400-530, SAT-mathematical 400-530. Middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 430-460. Middle 50% of enrolled, SAT-verbal 440-470, SAT-mathematical 440-480. **Application fee:** $20, may be waived for applicants with financial need. **Full-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1, or within 2 weeks if notified thereafter. CRDA, EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Junior standing generally granted to students entering with AS or AA, except for nursing transfers.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 54% live in college housing, 46% commute, 1% have minority backgrounds. Average age is 18. 15% were in top 10% of class, 40% in top quarter, 85% in top half. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 6%, health sciences 33%, mathematics and physical sciences 2%, social sciences 13%, business 16%, education 11%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (women). On-campus dormitory housing guaranteed for 4 years. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, social work club, campus ministry, Big Sister Program with disadvantaged children, foreign language club, business management club, speech pathology and audiology club, American Chemical Society, cultural affairs committee, judicial board. **Athletics:** Intercollegiate: Basketball W, field hockey W, horseback riding W, lacrosse W, soccer W, softball W. Intramural: Badminton W, basketball W, bowling W, cross-country W, diving W, golf W, gymnastics W, horseback riding W, paddleball W, racquetball W, skiing W, soccer W, softball W, squash W, swimming W, table tennis W, tennis W, volleyball W, water polo W. NCAA. Athletic fields, gymnasium, tennis courts, weight lifting machines. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,250. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 134 accepted freshman applicants were judged to have need; 129 were offered aid; 11 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 47%, jobs 8%. 88% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 4% based on need and other criteria, 5% not based on need; all loans based on need; 55% of jobs based on need, 20% based on need and other criteria, 25% not based on need. Academic qualifications considered. **Application procedures:** Closing date April 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Elms College, 291 Springfield Street, Chicopee, MA 01013. (413) 592-3189. ◆

Emerson College
Boston, Massachusetts

Four-year college of arts and sciences, communication and performing arts. Private; for men and women. Founded in 1880. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 724 men and 1,012 women full time, 155 men and 198 women part time. **Graduates:** 44 men and 114 women full time, 48 men and 69 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; Located in Back Bay section of city. **Campus environment:** Urban. **Library holdings:** 89,000 titles, 660 periodical subscriptions. **Special features:** Facilities include speech and hearing clinic, parent-centered nursery for hearing impaired children.

MAJOR FIELDS OF STUDY. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Motion picture, radio/television. • **Crafts/design**: Theater design. • **Health sciences**: Speech pathology/audiology. • **Letters**: Creative writing, English literature, speech/debate/forensics, technical and business writing. • **Music**: General, music performance. • **Special education**: Education of the deaf and hearing impaired, speech correction. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, musical theater. **Additional majors:** American culture and communications, business and organizational communication, communication, politics, and law, oral interpretation, theatre education. **Graduate programs:** Communications, communication technologies, health sciences, letters, special education, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examination. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. [illegible]% return for sophomore year. **Additional information:** Extracurricular involvement in areas of interest highly encouraged.

ADMISSIONS. **1985 freshman class:** 1,774 applied, 1,380 were accepted; 157 men enrolled, 255 women enrolled. **Basis for selection:** Academic achievement emphasized. Test scores, references, autobiography, and extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended including English 4, mathematics 2, science 2, foreign language 2, social science 2. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT combined score of 950. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 30 days of acceptance or request extension to May 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 2 references from recent instructors required. 20 credit hour residency requirement in major. No more than 64 credits accepted from a junior or community college.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 90% live in college housing, 10% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 37% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99. Most enrolled freshmen ranked in top 40% of graduating class. **Programs undergraduates choose:** Arts and humanities 31%, health science 2%, business 60%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, forensic society, drama, choral groups, opera, musical theater, dance, comedy, fraternities, sororities, EBONI, religious activities office. **Athletics:** Intercollegiate: Baseball M, basketball, ice hockey M, soccer M, softball W, wrestling M. Intramural: cross-country, football M, sailing, softball, tennis. NAIA, NCAA. Sailing center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, minority coordinator.

ANNUAL EXPENSES. **Tuition and fees:** $8,670. **Room and board:** $[illegible],580. **Books and supplies:** $500. **Other expenses:** $1,245.

FINANCIAL AID. **Need-based aid:** 630 accepted freshman applicants were judged to have need; 630 were offered aid. **Total aid awarded:** Grants 28%, loans 65%, jobs 7%. 80% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 39% of grants based on need, 61% based on need and other criteria; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic ability, talent, minority status, leadership. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 10; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Emerson College, 100 Beacon Street, Boston, MA 02116. (617) 578-8600.

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Emmanuel College
Boston, Massachusetts

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1919. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 566 women full time, 306 women part time. **Graduates:** 11 women full time, 5 men and 56 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 145,700 titles, 575 periodical subscriptions. **Special features:** School enrolls a few part-time, degree-seeking men. Men accepted into continuing education and graduate programs.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Engineering**: Civil, industrial, mechanical. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, counseling. • **Rehabilitation services**: Art therapy, music therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, music. • **Theology**: Theological studies. **Graduate programs:** Languages, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 3-1 program with Cambridge City Hospital in medical technology. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, Academic Resource Center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. College English Placement Test for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 392 women applied, 339 were accepted, 153 enrolled. **Basis for selection:** High school curriculum and record, recommendations, test results, interview, creativity, initiative considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 2, sciences 2. Interview required, audition recommended for music education applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 30. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or immediately if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 72 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 75% live in college housing, 25% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18.2. 12% were in top 10% of class, 45% in top quarter, 68% in top half. 32%

had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 16% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 3%, health sciences 22%, mathematics and physical sciences 3%, social sciences 19%, business 10%, education 3%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, music ensembles, foreign language clubs, Black Student Union, campus ministry, Key Club, Justice and Peace, commuter council. **Athletics:** Intercollegiate: Basketball W, cross-country W, softball W, tennis W. Intramural: Soccer W, volleyball W. NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,921. **Room and board:** $3,760. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 186 accepted freshman applicants were judged to have need; 186 were offered aid. **Total aid distributed:** Grants 43%, loans 49%, jobs 8%. 79% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans and jobs based on need. Academic criteria, talent, alumnae affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or immediately if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Emmanuel College, 400 The Fenway, Boston, MA 02115. (617) 735-9715.

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Endicott College
Beverly, Massachusetts

Two-year junior college. Private; for women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 614 women full time, 51 women part time. **Calendar:** 4-1-4. **Location:** Large town; 24 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 37,000 titles, 182 periodical subscriptions. **Special features:** Degree programs combine strong internship requirement with liberal arts and professional studies.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, personnel management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: Microcomputer software. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: Architectural. • **Environmental design**: Interior design. • **Fine arts**: Arts management. • **Health sciences**: Gerontology, nursing, predentistry. • **Home economics**: Fashion design, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Legal assistant. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, retailing, tourism, transportation and travel marketing. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Commercial art. • **Protective services**: General. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary, teacher aide. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, student-designed major, study abroad, cross-registration, pre-professional programs in allied health. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** SAT/ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** Students may elect courses from programs other than their major fields.

ADMISSIONS. **1985 freshman class:** 852 women applied, 795 were accepted, 360 enrolled. **Basis for selection:** School achievement record, motivation, teacher or counselor recommendation considered. SAT scores used as indicator. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, mathematics 1, social sciences 1 recommended. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-430, SAT-mathematical 320-420. Middle 50% of enrolled, SAT-verbal 350-430, SAT-mathematical 320-440. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1, or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. Sat or ACT recommended. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Must be in good standing at previous institution. Maximum of 6 semester hours of credit at a grade of 1.0 accepted for transfer.

STUDENT LIFE. **1985 freshman class profile:** 36% from in state, 90% live in college housing, 10% commute, 1% have minority backgrounds, 6% foreign students. Average age is 18. Majority of enrolled freshmen had school grade average of 2.5. **Programs undergraduates choose:** Arts and humanities 17%, health sciences 5%, mathematics and physical sciences 1%, social sciences 8%, business 14%, education 5%, trade and vocational 50%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, radio, television, choral groups, dance, music ensembles, Student Fellowship, international club, national honor society. **Athletics:** Intercollegiate: Basketball W, cross-country W, field hockey W, soccer W, softball W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, fencing W, field hockey W, golf W, gymnastics W, horseback riding W, sailing W, soccer W, softball W, swimming W, table tennis W, tennis W, volleyball W. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care, transfer counseling. **Additional information:** Student development of leadership in all areas of college life stressed.

ANNUAL EXPENSES. **Tuition and fees:** $6,700. **Room and board:** $3,950. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 209 accepted freshman applicants were judged to have need; 209 were offered aid. **Total aid distributed:** Grants 37%, loans 54%, jobs 9%. 59% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans based on need; 72% of jobs based on need, 28% not based on need. **Application procedures:** Closing date March 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Endicott College, 376 Hale Street, Beverly, MA 01915. (617) 927-0585.

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Fisher Junior College
Boston, Massachusetts

Two-year junior college. Private; for women. Founded in 1903. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergradu-**

ates: 600 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 26,000 titles, 130 periodical subscriptions. **Special features:** Free lifetime placement service for graduates.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: Legal secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Marketing/distribution**: Fashion merchandising, tourism. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** All associate of science degree programs have a computer literacy component.

ADMISSIONS. **1985 freshman class:** 1,360 women applied, 1,050 were accepted, 331 enrolled. **Basis for selection:** School grade average and counselor recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Average enrolled freshmen who took SAT have verbal scores between 350 and 460 and mathematical scores between 350 and 460. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 50% live in college housing, 50% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 10%, business 75%, education 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Magazine, yearbook, volunteer club, commuters club. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $4,800. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 192 accepted freshman applicants were judged to have need; 192 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 31%, loans 67%, jobs 2%. 72% of freshmen and 77% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 88% of jobs based on need, 12% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Fisher Junior College, 118 Beacon Street, Boston, MA 02116. (617) 262-3240.

Fitchburg State College
Fitchburg, Massachusetts

Four-year college of arts and sciences. Public; for men and women. Founded in 1894. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,405 men and 2,265 women full time, 884 men and 818 women part time. **Graduates:** 623 men and 366 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from Boston. **Campus environment:** Urban. **Library holdings:** 175,000 titles, 1,165 periodical subscriptions. **Special features:** Complete manuscript collection of writer Robert Cormier on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, labor/industrial relations, management information systems, marketing management. • **Chemistry**: General. • **Communications technologies**: Educational media, motion picture, photographic, radio/television. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Medical laboratory, nursing. • **Industrial production**: Manufacturing technology. • **Letters**: English literature, technical and business writing. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, geography, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Industrial arts, mathematics, science, social science, trade and industrial. **Additional majors:** Construction technology, graphic design technology, graphics technology. **Graduate programs:** Business/management, communications technologies, computer/information sciences, education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, teacher preparation, College Academic Sharing (CAPS) allows up to 30 semester hours at another state college with approval of department chairpersons. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, Alternatives for Individual Development. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,261 men applied, 711 were accepted, 300 enrolled; 1,908 women applied, 1,336 were accepted, 495 enrolled. **Basis for selection:** School achievement record, SAT scores, proposed major. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended for nursing, undeclared major, computer science, business administration, communications/media applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-480, SAT-mathematical 420-520. Middle 50% of accepted, SAT-verbal 390-490, SAT-mathematical 430-530. Middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 420-520. **Application fee:** $10, may be waived for applicants with financial need. $40 fee for out-of-state applicants. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 2; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 semester hours of community college credit allowed.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 44% live in college housing, 56% commute, 5% have minority backgrounds, 10% join fraternities/sororities. Average age is 19. 13% were in top 10% of class, 32% in top quarter, 68% in top half. 41% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 15%, computer sciences 7%, social sciences 10%, business 27%, education 17%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, concert band, jazz band, fraternities, sororities, Christian Fellowship, Newman Club, Voluntary Action Center, sports club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, ice hockey M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, cross-country, football M, ice hockey M, racquetball, soccer, softball, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,190, $2,196 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $350. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 600 accepted freshman applicants were judged to have need; 520 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 32%, loans 59%, jobs 9%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% based on need and other criteria. Academic and/or artistic ability considered for Special Talent Awards. **Application procedures:** Closing date March 30; applicants notified on or about April 5; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Fitchburg State College, Pearl Street, Fitchburg, MA 01420. (617) 345-2151.

Forsyth School for Dental Hygienists
Boston, Massachusetts

Two-year professional school. Private; for men and women. Founded in 1916. **Degrees offered:** Associate. **Undergraduates:** 121 women full time. **Calendar:** Quarter. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 4,000 titles, 10,000 periodical subscriptions. **Special features:** Associate degree in dental hygiene granted by Northeastern University.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration. **Placement or credit:** Dental Hygiene Aptitude Test (DHAT) sometimes used in lieu of SAT for non-traditional students. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 54 women enrolled. **Basis for selection:** 2.5 school grade average, school achievement record, test scores, recommendations, community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2. Chemistry 1, biology 1, both with laboratory, also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-500, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 66% from in state, 62% live in college housing, 38% commute, 1% have minority backgrounds, 7% foreign students. Average age is 21.5. Most freshmen were in top 30% of class. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, yearbook, American Dental Hygienists Association. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Students are full-time Northeastern University students and eligible for all activities and dormitories.

ANNUAL EXPENSES. Tuition and fees: $7,598. **Room and board:** $4,850. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 50 enrolled freshmen were judged to have need; 30 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 21%, loans 79%. 63% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% based on need and other criteria; all loans based on need. **Application procedures:** Closing date March 15; applicants notified on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Forsyth School for Dental Hygienists, 140 The Fenway, Boston, MA 02115. (617) 262-5200.

Framingham State College
Framingham, Massachusetts

Four-year liberal arts college. Public for men and women. Founded in 1839. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,192 men and 2,059 women full time, 469 men and 1,093 women part time. **Graduates:** 5 men and 20 women full time, 145 men and 355 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles from Boston, 20 miles from Worcester. **Campus environment:** Suburban. **Library holdings:** 144,319 titles, 1,403 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium, media center, daycare center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Biology**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, textiles and clothing. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Psychology**: General. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, mathematics, science, social studies. **Graduate programs:** Business/management, education administration, health sciences, home economics, letters, library/archival sciences, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects), vocational home economics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, College Academic Program sharing with Massachusetts state colleges. **Special remedial services:** Reduced course load, tutoring, learning center, Alternatives for Individual Development. **Placement or credit:** Institutional tests, AP examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,141 men applied, 784 were accepted, 315 enrolled; 2,018 women applied, 1,571 were accepted, 541 enrolled. **Basis for selection:** School record and test scores most important; some attention given to activities and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Sciences must include laboratory science. 1 additional unit of mathematics strongly recommended for computer science, mathematics, preengineering, science majors. Additional units of biology, chemistry, physics, recommended for science majors. Interview required for art history major applicants, portfolio required for art studio applicants. **Test requirements:** SAT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-490, SAT-mathematical 370-510. Middle 50% of accepted, SAT-verbal 360-470, SAT-mathematical 360-520. Middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 360-540. **Application fee:** $10, may be waived for applicants with financial need. $40 for out-of-state applicants. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Late applications may be considered, depending on space.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 53% live in college housing, 47% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 5% were in top 10% of class, 22% in top quarter, 65% in top half. 36% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 4%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 25%, business 5%, education 9%. **Postgraduate studies:** 21% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, drama, choral groups, music ensembles, religious, political, ethnic and academic groups, student social activities planning board. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, horseback riding, ice hockey M, soccer, softball W, tennis, volleyball W. Intramural: Basketball, football M, golf, racquetball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,376, $2,196 additional for out-of-state students. **Room and board:** $1,970. **Books and supplies:** $400. **Other expenses:** $667. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 33%, loans 60%, jobs 7%. 45% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement considered for institutional scholarships. **Application procedures:** Closing date April 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions Services, Framingham State College, 100 State Street, Framingham, MA 01701. (617) 620-1220. ◆

Franklin Institute of Boston

Boston, Massachusetts

Two-year technical college. Private; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 340 men and 40 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 14,000 titles, 110 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: General, computer programming. • **Engineering technologies (general)**: General, architectural, computer, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Industrial technology, manufacturing technology. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Opportunities to transfer to Boston University College of Engineering and School of Management. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, 1-year preparatory program for engineering technology. **Military training:** Army ROTC through Suffolk University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 580 men applied, 580 were accepted, 230 enrolled; 70 women applied, 70 were accepted, 30 enrolled. **Basis for selection:** School achievement record, particularly in mathematics and science. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, physical sciences 1. Level of mathematics and science required varies by program. Interview required for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. SAT or ACT recommended for counseling. **Transfer applicants:** Closing date September 6. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree. Applicant must be in good standing at previous institution and meet high school preparatory course requirements.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 10% live in college housing, 90% commute, 2% foreign students. Average age is 19. Enrolled freshmen had 2.5 average school grade average. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, professional societies. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,700. **Room and board:** $4,900. **Books and supplies:** $600. **Other expenses:** $525.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 69%, jobs 1%. 90% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 94% of loans based on need, 6% based on need and other criteria; all jobs based on need. Academic promise considered. All Boston high school graduates receive one-third tuition scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 19; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Franklin Institute of Boston, 41 Berkeley Street, Boston, MA 02116. (617) 423-4635.

Gordon College
Wenham, Massachusetts

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1889. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 515 men and 743 women full time. **Calendar:** Quarter. **Location:** Small town; 20 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 135,000 titles, 638 periodical subscriptions. **Special features:** Merged with Barrington College of Rhode Island with all programs combined on Gordon's campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Theology**: Bible studies, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Air Force ROTC through Salem State College, Army ROTC through University of Lowell. **Placement or credit:** AP Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 859 applied, 702 were accepted, 303 enrolled. **Basis for selection:** High school grades, rank in class, essay of Christian commitment, SAT scores, references, interview, school and community activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview required, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 450-650, SAT-mathematical 460-650. Middle 50% of accepted, SAT-verbal 440-630, SAT-mathematical 450-630. Middle 50% of enrolled, SAT-verbal 500-630, SAT-mathematical 520-630. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Transfer reference form to be completed by college last attended. Academic catalogs of all colleges attended required to transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 42% from in state, 85% live in college housing, 15% commute, 1% have minority backgrounds. Average age is 18. 72% were in top quarter of class, 91% in top half. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 6%, mathematics and physical sciences 10%, computer sciences 3%, social sciences 22%, business 16%, education 12%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Hunger Awareness Committee, student missions, student emergency, religious, political, tutoring organizations, student ministries, Society for a New Politics, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, soccer M, softball W, tennis, volleyball W. Intramural: Basketball M, football M, ice hockey W, soccer W, softball W, volleyball W. Athletic fields, gymnasium, ice arena, tennis courts, horse trails, cross-country ski trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, minority students counselor. **Additional information:** Attendance at chapel/convocation required 3 days per week.

ANNUAL EXPENSES. **Tuition and fees:** $7,722. **Room and board:** $2,850. **Books and supplies:** $400. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 224 enrolled freshmen were judged to have need; 224 were offered aid. **Total aid distributed:** Grants 55%, loans 25%, jobs 20%. 75% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 60% based on need and other criteria; all loans based on need; 65% of jobs based on need, 15% based on need and other criteria, 20% not based on need. Academic or athletic ability, talent, religious affiliation, minority status, alumni affiliation considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Gordon College, 255 Grapevine Road, Wenham, MA 01984. (617) 927-2300. ◆

Greenfield Community College
Greenfield, Massachusetts

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 394 men and 525 women full time, 179 men and 485 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Springfield. **Campus environment:** Rural. **Library holdings:** 51,847 titles, 374 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Area studies**: American. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic design. • **Engineering**: Engineering science. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Renewable natural resources**: General. • **Teacher education (general)**: Preelementary. **Additional majors:** Pioneer valley studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, specialized English-language program, Pioneer Valley Studies, area studies program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and DTMS used for reading, English, and mathematics placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 212 men applied, 212 were accepted, 157 enrolled; 310 women applied, 303 were accepted, 232 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program, based on class rank in top third. High school diploma required for nursing applicants. **Admis-**

sions requirements: College-preparatory chemistry required of nursing applicants. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35.00 for out-of-state residents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. Limited space available in nursing, art, and graphic design programs. Application priority closing date February 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.65 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Transfer applicants for nursing must have a minimum 2.0 grade point average.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 42%, life sciences 1%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 9%, business 22%, education 4%, engineering 6%. **Postgraduate studies:** 47% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer, softball W, volleyball. Intramural: Badminton, basketball, bowling, cross-country, field hockey, racquetball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $931, $1,692 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,196.

FINANCIAL AID. **Need-based aid:** 352 enrolled freshmen were judged to have need; 292 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 49%, jobs 10%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Greenfield Community College, 1 College Drive, Greenfield, MA 01301. (413) 774-3131.

Hampshire College
Amherst, Massachusetts

Four-year liberal arts college: Private; for men and women. Founded in 1965. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 452 men and 497 women full time. **Calendar:** 4-1-4. **Location:** Large town; 90 miles west of Boston. **Campus environment:** Rural. **Library holdings:** 66,000 titles, 600 periodical subscriptions. **Special features:** Facilities include bioshelter for hydroponic projects, aquaculture, and solar energy.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business and management. • **Agricultural sciences:** General, animal sciences. • **Architecture:** Architecture. • **Area studies:** African, American, Asian, Caribbean, East Asian, Eastern European, European, Latin American, Middle Eastern, Russian and Slavic, South Asian, Southeast Asian, Western European. • **Biology:** General, biochemistry, biophysics, cell biology, microbiology, molecular biology. • **Botany:** General, plant genetics, plant pathology, plant physiology. • **Business/management:** General, business administration and management, international business management, labor/industrial relations, organizational behavior. • **Chemistry:** General, inorganic, organic. • **Communications:** General, communications research, journalism, radio/television. • **Communications technologies:** Motion picture, photographic, radio/television. • **Computer/information sciences:** General, computer graphics, computer mathematics, computer programming, data processing, information sciences and systems, microcomputer software, systems analysis. • **Crafts/design:** Graphic arts technology, graphic design, illustration design, printmaking, theater design. • **Education (general):** General, curriculum and instruction, educational statistics and research, higher education research, international and comparative education, school psychology, social foundations. • **Environmental design:** Environmental design. • **Ethnic studies:** Afro-American (Black), Hispanic American, Islamic, Jewish, Mexican American. • **Fine arts:** General, drawing, painting, studio art. • **Geological sciences:** Geology, geophysics and seismology. • **Health sciences:** General, population and family planning, premedicine, preveterinary, public health laboratory science. • **Home economics:** Food sciences and human nutrition, individual and family development. • **Law:** Prelaw. • **Letters:** Creative writing, English, folklore and mythology, linguistics, American literature, comparative literature, English literature. • **Life sciences (specialized):** Anatomy, biomedical science, biometrics and biostatistics, ecology, embryology, environmental science, marine biology, neurosciences, nutritional sciences, toxicology. • **Mathematics:** General, applied, pure, statistics. • **Multi/interdisciplinary studies:** Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Music:** General, music history and appreciation, music performance, music theory and composition. • **Philosophy:** Philosophy. • **Physical sciences (general):** General, atmospheric sciences and meteorology, earth sciences, oceanography. • **Physics:** General, nuclear. • **Protective services:** Criminal justice studies. • **Psychology:** General, clinical, cognitive, counseling, developmental, experimental, physiological, quantitative, social. • **Public affairs:** Public policy studies. • **Rehabilitation services:** Art therapy, music therapy. • **Religion:** Religion. • **Social sciences:** General, anthropology, behavioral sciences, demography, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education:** Bilingual/bicultural, education of the culturally disadvantaged. • **Teacher education (general):** Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects):** Art, English, health, mathematics, music, nutritional, science, social science, social studies. • **Visual/performing arts:** General, cinematography/film, dance, dramatic arts, film arts, holography, photography, video. • **Zoology:** General, human and animal genetics, human and animal pathology, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Writing skills center. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. [illegible] return for sophomore year. **Additional information:** Students work in small classes and seminars in close collaboration with faculty using different disciplines to address significant issues. Each student has faculty adviser to assist and determine academic progress.

ADMISSIONS. **1985 freshman class:** [illegible] men applied, [illegible] were accepted, 106 enrolled; [illegible] women applied, [illegible] were accepted, 139 enrolled. **Basis for selection:** Desire to do rigorous independent work, school record, academic or creative samples, recommendations, school and community activities, writing ability. Interview urged. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. [illegible] units required. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** [illegible], may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA, EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of [illegible] and higher in equivalent courses at approved institutions.

Samples of academic or independent work required of accepted transfer applicants for placement.

STUDENT LIFE. 1985 freshman class profile: 14% from in state, 100% live in college housing, 10% have minority backgrounds, 8% foreign students. Average age is 18. 18% were in top 10% of class, 36% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 50%, social sciences 33%. **Postgraduate studies:** 10% of graduates enter law school, 7% enter medical school, 3% enter MBA programs, 40% enter other graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, minority student organization, social and political concern groups, Hampshire Action for Disabled Persons. **Athletics:** Intramural: Badminton, basketball, ice hockey, lacrosse, soccer, softball, volleyball. Athletic fields, gymnasium, pool, tennis courts, cross-country trails, sauna, weight lifting equipment. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, foreign student adviser, on-campus day care, women's center, writing and reading program.

ANNUAL EXPENSES. Tuition and fees: $11,850. **Room and board:** $3,125. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 254 accepted freshman applicants were judged to have need; 254 were offered aid. **Total aid distributed:** Grants 67%, loans 22%, jobs 11%. 48% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. 30 merit scholarships available for students showing all 3 of the following: academic achievement and promise, creativity, and larger social concerns. **Application procedures:** Closing date February 15; applicants notified on or about April 2; must reply by May 1. FAF. **Additional information:** Participate in the formal Tuition Exchange Program.

ADDRESS/TELEPHONE. Director of Admissions, Hampshire College, Amherst, MA 01002. (413) 549-4600. ◆

Harvard and Radcliffe Colleges
Cambridge, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1636. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 3,872 men and 2,731 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 3 miles from Boston. **Campus environment:** Urban. **Library holdings:** 97,000 periodical subscriptions. **Special features:** 97 libraries with 10,900,000 volumes. Museums include Fogg Museum of Art, Busch-Reisinger Museum of Scandanavian and Germanic Art, and Sackler Art Museum. Facilities include experimental forest in New York State, center for study of the Italian Renaissance in Florence, Italy, and center for Byzantine studies in Washington, DC.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, East Asian, Eastern European, European, Middle Eastern, Russian and Slavic, South Asian. • **Biology**: General, biochemistry. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, bioengineering and biomedical, electrical/electronics/communications, engineering physics, engineering science, geophysical, materials, mechanical. • **Environmental design**: Environmental design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: African, Arabic, Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Greek (modern), Hebrew, Indic, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, tutorial program. **Special remedial services:** Tutoring, special counselor, optional reading course. **Military training:** Air Force ROTC, Army ROTC, and Navy ROTC through Massachusetts Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 8 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Passing grades in all courses with no more than one 1.0 grade in any term required to remain in good standing. 98% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Associate degree program available in University's extension school.

ADMISSIONS. 1985 freshman class: 8,016 men applied, 1,291 were accepted, 948 enrolled; 5,598 women applied, 886 were accepted, 651 enrolled. **Basis for selection:** Character, creative ability in some discipline or activity, leadership, liveliness of mind, demonstrated stamina and ability to carry out a demanding college program, and strong sense of social responsibility. **Admissions requirements:** High school units strongly recommended include English 4, mathematics 4, social sciences 3, laboratory sciences 3, foreign language 3, fine arts 1. Applicants encouraged to take rigorous courses and make the most of any opportunities for enrichment. Interview required. Interview with an alumnus/alumna required of all students; documentation of special talents encouraged. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. TOEFL required of foreign students. **Test scores:** Most enrolled freshmen had SAT combined score of at least 1200. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 10; must reply by May 1. CRDA. Deferred and early admission available. Non-binding early decision plan—single choice. **Transfer applicants:** Closing date February 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. SAT required of all applicants. Transfer applicants with more than 2 full academic years of college not eligible to apply.

STUDENT LIFE. 1985 freshman class profile: 17% from in state, 99% live in college housing, 1% commute, 23% have minority backgrounds, 7% foreign students. Average age is 18. 90% were in top 10% of class, 100% in top quarter. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 13%, mathematics and physical sciences 10%, computer sciences 2%, social sciences 52%, engineering 2%. **Postgraduate studies:** 95% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, cooperative housing available. All freshmen live together. Other students and some faculty members reside in 13 campus houses, self-contained communities offering seminars and tutorials, intramural sports clubs and teams for men and women, and many supplemental activities. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, Gilbert and Sullivan Society, Phillips Brooks House (largest undergraduate social service organization), political, ethnic, religious groups, and sports clubs. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving, fencing, field hockey W, football M, golf, ice hockey, lacrosse, rowing (crew), sailing, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. Intramural: Badminton, baseball, basketball, cross-country, diving, fencing, field hockey W, football M, gymnastics W, ice hockey, rowing (crew), rugby W, sailing, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts, sailing center, boat houses. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $12,225. **Room and board:** $3,920. **Books and supplies:** $400. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 1,012 accepted freshman applicants were judged to have need; 1,012 were offered aid; 1,012 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 28%, jobs 13%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Harvard/Radcliffe Office of Admissions and Financial Aids, Byerly Hall, 8 Garden Street, Cambridge, MA 02138. (617) 495-1551. ◆

Hebrew College
Brookline, Massachusetts

Four-year liberal arts, teachers college. Private; for men and women; affiliated with Jewish faith. Founded in 1921. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 35 men and 35 women full time, 40 men and 80 women part time. **Graduates:** 10 men and 10 women full time, 15 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Languages: Hebrew. • **Religion**: Religion. • **Theology**: Religious education. **Additional majors:** Hebrew letters, Jewish education. **Graduate programs:** Ethnic studies, languages, religion, theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, student-designed major, study abroad, cross-registration. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 25 men enrolled, 35 women enrolled. **Basis for selection:** Personal interviews, Hebrew language skills, and prior academic and extracurricular experiences. **Admissions requirements:** High school diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about May 1; must reply by August 15 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 100% commute, 5% have minority backgrounds, 20% foreign students. **Average age** is 22. **Programs undergraduates choose:** Arts and humanities 60%, education 40%. **Postgraduate studies:** 20% of graduates enter graduate study. **Activities:** Student government, yearbook. **Services:** Personal counseling, career counseling, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,810. **Books and supplies:** $175. **Other expenses:** $2,000.

FINANCIAL AID. Need-based aid: 25 accepted freshman applicants were judged to have need; 15 were offered aid; 4 were offered the full amount needed. **Total aid distributed:** Grants 95%, loans 5%. 45% of freshmen and 30% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks.

ADDRESS/TELEPHONE. Admissions Offices, Hebrew College, 43 Hawes Street, Brookline, MA 02146. (617) 232-8710.

Hellenic College
Brookline, Massachusetts

Four-year liberal arts, seminary college. Private; for men and women; affiliated with Greek Orthodox Archdiocese of North and South America. Founded in 1937. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 72 men and 10 women full time, 4 men and 1 woman part time. **Graduates:** 90 men and 4 women full time, 5 men part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 4 miles from Boston. **Campus environment:** Suburban. **Special features:** 45,000 library volumes.

MAJOR FIELDS OF STUDY. • Religion: Religion. • **Theology**: Theological studies. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 52 applied, 13 were accepted; 13 men enrolled, no women enrolled. **Basis for selection:** High school achievement, test scores, recommendations, grade point average, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Social studies 2 to 3, science 1 also required. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. California Psychological Inventory for pre-theology majors. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 21% from in state, 98% live in college housing, 2% commute, 10% foreign students. **Average age** is 20. 11% were in top 10% of class, 21% in top quarter, 70% in top half. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, student journal, drama, choral groups, music ensembles, several Orthodox groups. **Athletics:** Intramural: Badminton, basketball, football M, racquetball, soccer M, softball M, squash, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,085. **Room and board:** $2,775. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 75%, loans 22%, jobs 3%. 80% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 6% of grants based on need, 94% based on need and other criteria; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic promise, alumni affiliation considered. **Application procedures:** Closing date April 1; applicants notified on or about July 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Hellenic College, 50 Goddard Avenue, Brookline, MA 02146. (617) 731-3500. ◆

Holyoke Community College
Holyoke, Massachusetts

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,081 men and 1,401 women full time, 279 men and 485 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 8 miles north of Springfield. **Campus environment:** Suburban. **Library holdings:** 58,000 titles, 349 periodical subscriptions. **Special features:** Facilities include nature preserves.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, veterinarian's assistant. • **Biology**: General. • **Business/management**: Accounting, business administration and management, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, optometry. • **Languages**: German, Spanish. • **Marketing/distribution**: General, hospitality and recreation marketing, retailing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Special education**: Education of the multiple handicapped, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Nursing, nutritional.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 61% return for sophomore year. **Additional information:** Women in transition program for women who have been out of school for several years.

ADMISSIONS. **1985 freshman class:** 903 men applied, 815 were accepted, 730 enrolled; 1,315 women applied, 1,265 were accepted, 1,114 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dietetic, medical records, home economics technologies, hotel management applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 fee for out-of-state applicants. **Fall-term application procedures:** Closing date September 9; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 9. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 6%, health sciences 10%, computer sciences 12%, business 41%, engineering 9%. **Postgraduate studies:** 47% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, tennis. Intramural: Basketball, tennis. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $878, $1,692 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 31% of freshmen and 31% of continuing students receive aid. **Basis for selection:** Financial need and academic achievement, veteran status, skills considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Holyoke Community College, 303 Homestead Avenue, Holyoke, MA 01040. (413) 538-7000.

Katharine Gibbs School
Boston, Massachusetts

Two-year junior college of business. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 10 men and 461 women full time, 10 men and 140 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Lifetime placement service and refresher courses.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. **Additional information:** 8 1/2 month certificate program available in secretarial studies and information processing. 8 1/2 month certificate program for college students who have completed 60 credit hours. 11-week program for college graduates.

ADMISSIONS. **Basis for selection:** School achievement record and interview important, test scores and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. Maximum of 12 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **Housing:** Dormitories (women). **Activities:** Student government, yearbook. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,445. **Room and board:** $4,800. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 75%. 58% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% based on need and other criteria; all loans based on need. Academic merit considered. Deadline March 1 for Massachusetts state scholarship. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks.

ADDRESS/TELEPHONE. Director of Admissions, Katharine Gibbs School, 86 Beacon Street, Boston, MA 02108. (617) 262-7190.

Laboure College
Boston, Massachusetts

Two-year junior college of allied health services and nursing. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 18 men and 255 women full time, 24 men and 332 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles south of downtown. **Campus environment:** Urban. **Library holdings:** 9,379 titles, 156 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Allied health**: Medical records technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, medical radiation dosimetry, radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Vocational home economics**: Food production/management/services. **Additional majors:** Electroencephalography technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10 men enrolled, 126 women enrolled. **Basis for selection:** Applications reviewed on individual merit. School achievement record, recommendations, interview, and work experience important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include mathematics 2, life science 1. Interview required for radiation therapy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 4% live in college housing, 96% commute, 10% have minority backgrounds. Average age is 25. Majority are in top 50% of graduating class. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, yearbook, college newsletter. **Athletics:** Intramural: Basketball, softball, volleyball. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,700. **Room and board:** $2,200 room only. **Books and supplies:** $550. **Other expenses:** $225.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 66%, jobs 1%. 64% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Laboure College, 2120 Dorchester Avenue, Boston, MA 02124. (617) 296-8300.

Lasell Junior College
Newton, Massachusetts

Two-year junior college. Private; for women. Founded in 1851. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 475 women full time, 25 women part time. **Calendar:** Semester. **Location:** Small city; 8 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, mental health/human services. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Protective services**: General. • **Public affairs**: General. • **Rehabilitation services**: Physical therapy assistant. • **Science technologies**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 women enrolled. **Basis for selection:** School grade average, class rank, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Chemistry or biology required of some health technology applicants. Interview recommended. **Test requirements:** Either SAT or ACT recommended for admissions (SAT preferred). Score report by August 15. Tests may be waived for some programs. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 400 and average mathematical score of 398. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. SAT or ACT recommended for admissions, SAT preferred; score report by August 15. Tests may be waived for some programs. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.5 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 6% foreign students. Average age is 18. 60% were in top half of class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 30%, business 20%, education 25%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance. **Athletics:** Intercollegiate: Basketball W, softball W, tennis W, volleyball W. Intramural: Rowing (crew) W. Gymnasium, tennis courts, Nautilus center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,240. **Room and board:** $3,720. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 190 enrolled freshmen were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 72% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Lasell Junior College, 1844 Commonwealth Avenue, Newton, MA 02166. (617) 243-2225.

Lesley College
Cambridge, Massachusetts

Four-year college specializing in human services, business management, arts and education. Private; for women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 196 men and 764 women full time, 96 men and 292 women part time. **Graduates:** 335 men and 351 women full time, 756 men and 2,268 women part time. **Calendar:** Semester. **Location:** Small city; 4 miles from Boston. **Campus environment:** Urban. **Library holdings:** 75,839 titles, 605 periodical subscriptions. **Special features:** Prepares professionals whose career objectives involve practical programs in education, human services, management, and the arts. Adult learner programs available for baccalaureate and advanced degree student through Graduate School and School for Programs in Management for Business and Industry. Facilities include center with teaching resources, instructional aids, and audiovisual equipment.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Psychology**: Counseling B. • **Public affairs**: Social work B. • **Special education**: General B, education of the culturally disadvantaged B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Vocational home economics**: Child development/care/guidance A. **Graduate programs:** Business/management, communications technologies, education (general), education administration, fine arts, health sciences, letters, psychology, public affairs, rehabilitation services, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, Washington Semester for human services majors, student teaching exchange program with Hull and Bradford, England, and student teaching in Tucson, Arizona. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 83% return for sophomore year. **Additional information:** Field experience required of all students: either student teaching or working in field of human services, unpaid.

ADMISSIONS. **1985 freshman class:** 308 women applied, 256 were accepted, 116 enrolled. **Basis for selection:** Academic record, recommendations, SAT scores, work with children or community service, character considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, American history 1, mathematics (algebra and geometry) 2, laboratory science 1. Interview required. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 340-480, SAT-mathematical 350-480. Middle 50% of accepted, SAT-verbal 350-480, SAT-mathematical 350-480. Middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 360-470. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree. Personal interview required.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 90% live in college housing, 10% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. 16% were in top quarter of class, 51% in top half. 51% had school grade average between 1.0 and 1.99. 80% of enrolled freshmen were in top 60% of class and had grade average of 2.7. **Programs undergraduates choose:** Social sciences 20%, education 80%. **Postgraduate studies:** 7% of graduates enter graduate study. **Housing:** Dormitories (women). Summer housing available for graduate school summer session. Reservations available on a per night/per week and single/double basis. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, music ensembles, preprofessional and service organizations, Black Student Union. **Athletics:** Intramural: Sailing W, softball W, tennis W. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,088. **Room and board:** $4,250. **Books and supplies:** $425. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 100 accepted freshman applicants were judged to have need; 100 were offered aid; 2 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 40%, jobs 12%. 51% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic performance, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, Lesley College, 29 Everett Street, Cambridge, MA 02238. (617) 868-9600. ◆

Marian Court Junior College
Swampscott, Massachusetts

Two-year junior college. Private; for women; affiliated with Roman Catholic Church. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 171 women full time, 1 man and 42 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from Lynn and 20 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 4,296 titles, 80 periodical subscriptions. **Special features:** Evening division on quarter system.

MAJOR FIELDS OF STUDY. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs, word processing. • **Marketing/distribution**: Tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring, academic advising. **Placement or credit:** Institutional tests. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 109 women applied, 103 were accepted, 84 enrolled. **Basis for selection:** Overall high school performance considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfers accepted September and January in day division. Accepted September, November, January, April, and June in evening division.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 1% have minority backgrounds. Average age is 18. 7% were in top 10% of class, 21% in top quarter, 49% in top half. **Programs undergraduates choose:** Business 100%. **Postgrad-**

uate studies: 7% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, video, Mercy Outreach, Professional Women's Caucus, Gourmet and Cultural Club, Travel Club, sports club, campus ministry. **Athletics:** Intramural: Bowling W. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,100. **Books and supplies:** $320. **Other expenses:** $549.

FINANCIAL AID. Need-based aid: 49 accepted freshman applicants were judged to have need; 49 were offered aid; 8 were offered the full amount needed. **Total aid distributed:** Grants 32%, loans 66%, jobs 2%. 56% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 92% of jobs based on need, 8% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF. **Additional information:** Tuition costs are lower for evening division degree program.

ADDRESS/TELEPHONE. Admissions Office, Marian Court Junior College, 35 Little's Point Road, Swampscott, MA 01907. (617) 595-6768.

Massachusetts Bay Community College
Wellesley Hills, Massachusetts

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 935 men and 1,437 women full time, 493 men and 1,496 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 1,254 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $914, $1,692 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $300.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Massachusetts Bay Community College, 50 Oakland Street, Wellesley Hills, MA 02181. (617) 237-1100.

Massachusetts College of Art
Boston, Massachusetts

Four-year art college. Public; for men and women. Founded in 1873. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 423 men and 628 women full time, 52 men and 93 women part time. **Graduates:** 27 men and 20 women full time, 3 men and 25 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 75,000 titles, 458 periodical subscriptions. **Special features:** Bachelor's and master's of fine arts offered. 3 art galleries on campus.

MAJOR FIELDS OF STUDY. • Architecture: Architecture. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, glass, graphic design, illustration design, industrial design, metal/jewelry, printmaking. • **Fine arts**: General, art history and appreciation, painting, sculpture, studio art. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: General, cinematography/film, film arts, photography, video. **Additional majors:** Interrelated media. **Graduate programs:** Crafts/design, fine arts, teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, exchange student programs with members of East Coast Art School Consortium. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 251 men applied, 151 were accepted, 121 enrolled; 333 women applied, 224 were accepted, 168 enrolled. **Basis for selection:** Emphasis on portfolio, academic record, SAT-verbal scores, essay, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended for nontraditional applicants, portfolio required. **Test requirements:** SAT score report by April 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-470, SAT-mathematical 360-480. Middle 50% of accepted, SAT-verbal 420-510, SAT-mathematical 410-520. Middle 50% of enrolled, SAT-verbal 420-500, SAT-mathematical 400-510. **Application fee:** $10, may be waived for applicants with financial need. $40 for out-of-state residents. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by April 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 78 semester hours of transfer credit allowed toward bachelor's degree. 2 year residency requirement. Students placed on basis of portfolio.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 12% have minority backgrounds, 3% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 95%, education 5%. **Postgraduate studies:** 4% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, film, drama, dance. **Athletics:** Intercollegiate: Basketball M, ice hockey M. Intramural: Basketball W, racquetball, squash, table tennis, volleyball. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,360, $2,256 additional for out-of-state students. **Books and supplies:** $1,260. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 113 enrolled freshmen were judged to have need; 98 were offered aid. **Total aid distributed:** Grants 39%, loans 56%, jobs 5%. 55% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Massachusetts College of Art, 621 Huntington Avenue, Boston, MA 02115. (617) 232-1555.

Massachusetts College of Pharmacy and Allied Health Sciences
Boston, Massachusetts

Five-year health science, pharmacy college. Private; for men and women. Founded in 1823. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 322 men and 463 women full time, 13 men and 220 women part time. **Graduates:** 31 men and 9 women full time, 12 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 650 periodical subscriptions. **Special features:** Access to Harvard Medical School library.

MAJOR FIELDS OF STUDY. • Chemistry: General B. • **Diag-**

nostic/treatment services: Nuclear medical technology A, radiograph medical technology A. • **Health sciences**: General B, nursing B, pharmacy B. **Graduate programs:** Botany, health sciences, zoology. **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program, cross-registration, radiopharmacy certificate program with Massachusetts General Hospital. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC through Northeastern University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Hospital pharmacy technician certificate program offered.

ADMISSIONS. **1985 freshman class:** 160 men applied, 120 were accepted, 57 enrolled; 240 women applied, 180 were accepted, 175 enrolled. **Basis for selection:** School academic record and class rank most important, with emphasis on mathematics and science courses. Counselor's recommendation may be important. Student's interest in and aptitude for pharmacy also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 1. 2 units laboratory science also required. Additional units of mathematics and laboratory science recommended. Interview required. **Test requirements:** SAT or ACT score report by June 1. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about January 1; Accepted applicants must reply by May 1 or within 2 weeks if notified later. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 110 semester hours of transfer credit allowed toward bachelor's degree. Pharmacy College Admission Test recommended for third-year transfer students.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 50% live in college housing, 50% commute, 7% have minority backgrounds, 13% foreign students. Average age is 18. 50% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99. 30% of enrolled freshmen were in top 25% of high school class, 70% were in top 50%. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, fraternities, sororities, international students associations, Intervarsity Christian Fellowship, Students American Pharmaceutical Association. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M. Intramural: Skiing, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,196. **Room and board:** $4,170. **Books and supplies:** $500. **Other expenses:** $1,300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 161 accepted freshman applicants were judged to have need; 161 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 69%, jobs 6%. 72% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 99% of loans based on need, 1% not based on need; 46% of jobs based on need, 54% not based on need. Academic performance considered for some scholarships. **Application procedures:** Closing date April 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Massachusetts College of Pharmacy and Allied Health Sciences, 179 Longwood Avenue, Boston, MA 02115. (617) 732-2850. ◆

Massachusetts Institute of Technology
Cambridge, Massachusetts

Four-year university. Private; for men and women. Founded in 1861. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,550 men and 1,150 women full time, 74 men and 22 women part time. **Graduates:** 3,829 men and 925 women full time, 110 men and 56 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; One mile from Boston. **Campus environment:** Urban. **Library holdings:** 1,800,000 titles, 19,000 periodical subscriptions. **Special features:** Extensive research opportunities for undergraduates. Facilities include artificial intelligence laboratory, Bates Linear Accelerator, Center for Advanced Visual Studies, nuclear reactor, Woods Hole Oceanographic Institution, Center for Materials Research in Archaeology and Ethnology, Wallace Observatory.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Architecture**: Architecture. • **Area studies**: American, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, cell biology, microbiology, molecular biology. • **Botany**: Bacteriology. • **Business/management**: General, business administration and management, business economics. • **Chemistry**: General, analytical, inorganic, organic, pharmaceutical, physical. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems, robotics, systems analysis. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, bioengineering and biomedical, ceramic, chemical, civil, electrical/electronics/communications, engineering physics, environmental health, geological, geophysical, materials, mechanical, metallurgical, mining and mineral, naval architecture and marine, nuclear, ocean. • **Environmental design**: City/community/regional planning, environmental design, urban design. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, linguistics, English literature. • **Life sciences (specialized)**: Environmental science, marine biology, nutritional sciences. • **Mathematics**: General, applied, pure, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, astrophysics, earth sciences, metallurgy, planetary science. • **Physics**: General, atomic/molecular, electron, elementary particle, fluids and plasmas, nuclear, solid state. • **Psychology**: General, cognitive, psycholinguistics. • **Social sciences**: Anthropology, archeology, economics, history, international relations, political science and government, urban studies. • **Visual/performing arts**: Cinematography/film, dramatic arts, photography. • **Zoology**: Human and animal genetics. **Additional majors:** Ancient and medieval studies. **Graduate programs:** Agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, engineering, environmental design, geological sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physical sciences (general), physics, psychology, social sciences, visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, Undergraduate Research Opportunities Program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students

575.

having academic difficulty reviewed individually. 98% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Freshman grading pass/fail-no credit.

ADMISSIONS. **1985 freshman class:** 4,446 men applied, 1,349 were accepted, 770 enrolled; 1,168 women applied, 531 were accepted, 291 enrolled. **Basis for selection:** Intention is to admit candidates whose qualities of intellect, initiative, and energy demonstrate desire for both intellectual and personal fulfillment. School achievement record and mathematics and science achievement tests important. Activities, recommendations, and interview also considered. Sensitive evaluation of test scores of minority or educationally disadvantaged applicants. **Admissions requirements:** High school English 4 units, chemistry 1, physics 1, and mathematics 4 strongly recommended. Interview required. **Test requirements:** SAT score report by February 20. 3 ACH required. Score report by February 20. Early action candidates must complete all required tests by November test date; other applicants must complete required tests by January test date. Required ACH include English Composition or American History or European History; Mathematics-Level I or Level II; Chemistry or Physics or Biology. **Test scores:** Middle 50% of applicants, SAT-verbal 530-670, SAT-mathematical 660-750. Middle 50% of accepted, SAT-verbal 610-700, SAT-mathematical 660-770. Middle 50% of enrolled, SAT-verbal 590-690, SAT-mathematical 710-770. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. Early action closing date November 1, notification before Christmas, reconsideration in March. **Transfer applicants:** Closing date April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Applicant must have completed 1 full year at college level or must have minimum of two terms remaining toward bachelor's degree. Electrical engineering and computer science are not available majors for transfer students.

STUDENT LIFE. **1985 freshman class profile:** 16% from in state, 99% live in college housing, 1% commute, 28% have minority backgrounds, 4% foreign students, 33% join fraternities/sororities. Average age is 18. 95% were in top 10% of class, 5% in top quarter. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 8%, mathematics and physical sciences 15%, computer sciences 11%, social sciences 3%, business 3%, engineering 55%. **Postgraduate studies:** 3% of graduates enter law school, 9% enter medical school, 51% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, chamber music, early music, brass, gospel, bellringers, and classical guitar groups, fraternities, sororities, foreign student clubs, Black Student Union, Association for Women Students, Puerto Rican Students Association, League of United Chicanos, 14 religious groups (all major denominations). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf M, gymnastics, ice hockey, lacrosse, rifle M, rowing (crew), rugby, sailing, skiing, soccer, softball W, squash M, swimming, tennis, track and field M, volleyball, water polo M, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, football M, golf, ice hockey, rifle, rowing (crew), rugby, sailing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts, boathouse, sailing pavillion. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care. **Additional information:** 120 student organizations.

ANNUAL EXPENSES. **Tuition and fees:** $11,800. **Room and board:** $4,350. **Books and supplies:** $450. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 1,016 accepted freshman applicants were judged to have need; 1,016 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 29%, jobs 23%. 58% of freshmen and 53% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Massachusetts Institute of Technology, 77 Massachusetts Avenue, Cambridge, MA 02139. (617) 253-4791. ◆

Massachusetts Maritime Academy
Buzzards Bay, Massachusetts

Four-year maritime college and college of engineering. Public; for men and women. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 755 men and 55 women full time. **Calendar:** 2 academic semesters and 2-month sea term. **Location:** Large town; 55 miles from Boston, 50 miles from Providence, Rhode Island. **Campus environment:** Suburban. **Library holdings:** 59,617 titles, 260 periodical subscriptions. **Special features:** Annual 9-week sea cruise, 12-15 foreign ports of call by graduation.

MAJOR FIELDS OF STUDY. • **Business/management:** Transportation management. • **Engineering:** Naval architecture and marine. • **Military sciences:** Merchant Marine, naval.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Stonehill College. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Technical and practical training for third assistant engineer third mate licenses. Graduates may apply for commissions in the U.S. Navy and Coast Guard Reserve.

ADMISSIONS. **1985 freshman class:** 440 men applied, 283 were accepted, 192 enrolled; 27 women applied, 27 were accepted, 15 enrolled. **Basis for selection:** School achievement record, test scores, maritime and military motivation, extracurricular activities. Character and personality emphasized, leadership potential desirable. Physical examination required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1. Mathematics units must include algebra 2, plane geometry 1. 1 additional unit of mathematics and both physics and chemistry recommended. Interview required. **Test requirements:** SAT score report by March 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 450-570. **Application fee:** $10, may be waived for applicants with financial need. $40 fee for out-of-state applicants. **Fall-term application procedures:** Applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Early admission available. Mathematics, chemistry, and physics ACH recommended for admission. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 3-year residency requirement. Limited number of transfer students accepted generally from other maritime academies.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% live in college housing. Average age is 19. Enrolled freshmen had average grade-point average of 2.9 and ranked in top 30% of class. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, television, ham radio, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, Newman Club, marine careers group, Christian Union, Intercollegiate Studies Institute, propeller club, sports clubs. **Athletics:** Intercollegiate: Baseball M, cross-country, football M, golf, lacrosse M, rifle, sailing, soccer M, softball W, tennis, volleyball

W. Intramural: Basketball, boxing M, cross-country, diving, football M, ice hockey M, racquetball, rifle, rowing (crew), rugby M, sailing, skin diving, soccer, softball, swimming, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,343, $2,256 additional for out-of-state students. **Room and board:** $2,660. **Books and supplies:** $450. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 183 enrolled freshmen were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 34%, loans 59%, jobs 7%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Massachusetts Maritime Academy, PO Box D, Buzzards Bay, MA 02532. (617) 759-5761. ◆

Massasoit Community College
Brockton, Massachusetts

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,829 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 25 miles south of Boston. **Campus environment:** Urban. **Library holdings:** 48,019 titles, 206 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, medical records technology. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services. **Additional majors:** Diesel technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Latch Program for students who have been away from school or college for several years. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET for placement and counseling. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,261 applied, 3,200 were accepted; 759 men enrolled, 914 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for allied health applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 fee for out-of-state students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. CRDA. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, computer sciences 5%, business 35%, engineering 5%, trade and vocational 17%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball W, volleyball W. Intramural: Volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $876, $1,692 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 800 enrolled freshmen were judged to have need; 600 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 60% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement, talent, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Massasoit Community College, 1 Massasoit Boulevard, Brockton, MA 02402. (617) 588-9100. ◆

Merrimack College
North Andover, Massachusetts

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1947. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,200 men and 1,050 women full time, 600 men and 800 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles northwest of Boston. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 1,000 periodical subscriptions. **Special features:** Associate degree programs offered through continuing education division only. Cable television studio on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: Civil B, electrical/electronics/communications B, engineering physics B. • **Engineering technologies (general)**: General A. • **Health sciences**: General B, medical laboratory B. • **Industrial production**: Industrial technology A. • **Letters**: English B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through University of Lowell. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,179 men applied, 994 were accepted, 300 enrolled; 1,420 women applied, 942 were accepted, 276 enrolled. **Basis for selection:** School achievement record, class rank, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 1. Algebra I and II and geometry required of business applicants. 4 units in mathematics and 3 in science required of science and engineering applicants. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 440-580. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 30; priority given to applications received by February 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Students with associate degrees enter with junior status. Students must take at least 15 courses here including 8 of last 10 courses and half of major subject requirements.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 55% live in college housing, 45% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 23% were in top 10% of class, 77% in top half. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 2%, mathematics and physical sciences 6%, computer sciences 10%, social sciences 13%, business 50%, engineering 11%. **Postgraduate studies:** 13% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, jazz band, fraternities, sororities, student tutoring group, community service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, lacrosse M, soccer, softball W, tennis, volleyball W. Intramural: Badminton, basketball, football, ice hockey M, racquetball, skiing, squash, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $6,800. **Room and board:** $3,750. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 797 accepted freshman applicants were judged to have need; 490 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 53%, jobs 4%. 43% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 46% based on need and other criteria, 34% not based on need; all loans based on need; 62% of jobs based on need, 38% not based on need. Academic achievement, athletic ability, alumni affiliation, minority status considered. **Application procedures:** Closing date March 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Merrimack College, North Andover, MA 01845. (617) 683-7111. ◆

Middlesex Community College
Bedford, Massachusetts

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 873 men and 1,087 women full time, 87 men and 381 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 16 miles west of Boston. **Campus environment:** Suburban. **Library holdings:** 45,000 titles, 375 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical assistant, mental health/human services. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology, ultrasound therapy. • **Engineering technologies (general)**: Computer, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, retailing, tourism. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. **Additional majors:** Cardiovascular technology, paralegal.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, structured individualized programs. **Military training:** Army ROTC through University of Lowell. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. McGraw-Hill English Test and Nelson-Denny Reading Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 43% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 979 men applied, 922 were accepted, 502 enrolled; 1,760 women applied, 1,570 were accepted, 854 enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs based on 3.0 school grade average and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. For health programs, 1 unit each of algebra, biology, chemistry required. Interview required for health program applicants. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state residents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 19.8. Enrolled freshmen were in top 70% of high school class; those admitted to health programs were in top 20%. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 34%, business 25%, trade and vocational 20%. **Postgraduate studies:** 32% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

778

ANNUAL EXPENSES. Tuition and fees: $868, $1,692 additional for out-of-state students. **Books and supplies:** $357. **Other expenses:** $954.

FINANCIAL AID. Total aid distributed: Grants 38%, loans 57%, jobs 5%. 36% of freshmen and 29% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Middlesex Community College, Springs Road, Bedford, MA 01730. (617) 275-8910.

Mount Holyoke College
South Hadley, Massachusetts

Four-year liberal arts college. Private; for women. Founded in 1837. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,914 women full time, 94 women part time. **Graduates:** 1 man and 26 women full time. **Calendar:** 4-1-4. **Location:** Large town; 90 miles west of Boston. **Campus environment:** Rural. **Library holdings:** 503,367 titles, 1,828 periodical subscriptions. **Special features:** Member of 5-college consortium with Amherst College, Hampshire College, Smith College, and University of Massachusetts. Facilities include nuclear accelerator, spectroscopy equipment, nuclear magnetic resonance equipment, linear accelerator, electron microscope, bronze-casting foundry, art museum with permanent collection, solar greenhouse, Japanese meditation garden.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, medieval studies. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Biology, chemistry, psychology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, 12-college exchange program, as well as exchanges with Mills College and Spelman College; National Theatre Institute Program; Williams/Mystic Seaport program. **Special remedial services:** Tutoring. **Military training:** Air Force and Army ROTC available at University of Massachusetts. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 97% return for sophomore year. **Additional information:** Honor system and self-scheduled examinations practiced.

ADMISSIONS. 1985 freshman class: 2,036 women applied, 1,058 were accepted, 493 enrolled. **Basis for selection:** School record most important, then recommendations, interview, tests, activities. Intellectual curiosity stressed. Members of minority groups given special attention. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, foreign language 4 (or 3 of 1 and 2 of another), mathematics 3, plus 2 to 3 years each of science and history. Interview required. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Required ACH includes English Composition, 2 others should be in 2 different fields. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 510-630, SAT-mathematical 520-640. Middle 50% of accepted, SAT-verbal 530-650, SAT-mathematical 550-650. Middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 530-640. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Regional alumnae admissions representatives available for interviews. SAT and ACH should be taken no later than January for fall-term admission. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** Early Evaluation Plan by request if application completed by January 1. Preliminary decision by mid-February; final decision in mid-April.

STUDENT LIFE. 1985 freshman class profile: 16% from in state, 99% live in college housing, 1% commute, 11% have minority backgrounds, 8% foreign students. Average age is 18. 55% were in top 10% of class, 82% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 34%, life sciences 16%, mathematics and physical sciences 7%, social sciences 42%, education 1%. **Postgraduate studies:** 8% of graduates enter law school, 7% enter medical school, 23% enter other graduate study. **Housing:** Dormitories (women). The college expects all undergraduates, except those living with their immediate families in adjacent areas, to reside in college residence halls. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, Association of Pan-African Unity, Afro-American Cultural Center, Asian Student Association, La Unidad, Baha'i Association, Christian Fellowship, Christian Science Organization, Jewish Student Union, Newman Club, various community service organizations. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, field hockey W, golf W, horseback riding W, lacrosse W, rowing (crew) W, soccer W, softball W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, cross-country W, fencing W, golf W, horseback riding W, racquetball W, rugby W, soccer W, softball W, squash W, swimming W, tennis W, track and field W, volleyball W, water polo W. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, lakes for canoeing, stables with school horses, riding rings, hunt course, Nordic ski course, dance studios. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care, religious counseling services, Third World Dean, Dean of Freshman, Dean for International Students. **Additional information:** Recognition of academic excellence includes election to Phi Beta Kappa and Sigma Xi. Free bus service connects students with neighboring Amherst College, Hampshire College, Smith College, and the University of Massachusetts at Amherst.

ANNUAL EXPENSES. Tuition and fees: $11,355. **Room and board:** $3,325. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 504 accepted freshman applicants were judged to have need; 504 were offered aid. **Total aid distributed:** Grants 67%, loans 22%, jobs 11%. 60% of freshmen and 61% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Mount Holyoke College, College Street, South Hadley, MA 01075. (413) 538-2023. ◆

Mount Ida College
Newton Centre, Massachusetts

Four-year college of arts and sciences. Private; for men and women. Founded in 1899. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 75 men and 770 women full time, 4 men and 21 women part time. **Calendar:** 4-2-4, limited summer session. **Location:** Small city; 8 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 68,000 titles, 380 periodical subscriptions. **Special features:** Junior and senior divisions located on 1 campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A. • **Agricultural sciences**: Animal sciences A/B. • **Allied health**: General A, dental assistant A, medical assistant A, mental health/human services A, veterinarian's assistant A/B. • **Biology**: General A. • **Business/management**: General A, accounting A, business administration and management A, management information systems A, small business management and ownership B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A, legal secretary A, secretarial and related programs A, word processing A. • **Communications**: General A. • **Computer/information sciences**: General A, information sciences and systems A. • **Crafts/design**: Graphic arts technology A, graphic design A. • **Education (general)**: General A. • **Environmental design**: Interior design A. • **Health sciences**: General A, medical laboratory A, speech pathology/audiology A. • **Home economics**: Fashion design A, textiles and clothing A. • **Law**: Legal assistant A, prelaw B. • **Letters**: English A. • **Life sciences (specialized)**: Environmental science A. • **Marketing/distribution**: General A, fashion merchandising A/B, retailing A/B, tourism A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Psychology**: General A. • **Rehabilitation services**: Occupational therapy assistant A. • **Science technologies**: General A. • **Social sciences**: General A, behaviorial sciences A. • **Teacher education (general)**: Preelementary A, teacher aide A. **Additional majors:** Human services A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, specialized English-language program, cross-registration, affiliation with Tufts Veterinary School and Tufts University school of dental medicine. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center, writing laboratory, skills mini-courses. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Freshmen and sophomores enrolled in Junior College Division. Students may apply to Senior College Division upon completion of AA or AS degree.

ADMISSIONS. **1985 freshman class**: 79 men applied, 78 were accepted, 45 enrolled; 1,571 women applied, 1,532 were accepted, 433 enrolled. **Basis for selection**: School record in subjects related to proposed major most important. Class rank, attitude and motivation also considered. Special requirements for science majors. 2.0 minimum for veterinary technology and fashion merchandising programs. 1.7 minimum for liberal studies program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 4 units of English recommended for all students, 2 units of mathematics and 2 units of physical science recommended for science majors. Interview recommended, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 30-hour residency requirement for Associate degree. 60-hour residency expected for bachelor's degree; exceptions sometimes made.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 65% live in college housing, 35% commute, 15% have minority backgrounds, 5% foreign students. Average age is 18. 55% were in top half of class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 20%, business 53%, education 10%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (women); cooperative housing available. **Activities:** Student government, yearbook, drama, choral groups, recreation association, honor fraternity, outing club, Future Secretaries Association, Foreign Students Club, fashion club, veterinary technology club, social committee, Colors Unlimited (intercultural club). **Athletics:** Intercollegiate: Basketball W, softball W, tennis W, volleyball W. Intramural: Badminton, basketball, softball, volleyball. NJCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,066. **Room and board:** $4,081. **Books and supplies:** $500. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 362 enrolled freshmen were judged to have need; 362 were offered aid. **Total aid distributed:** Grants 35%, loans 59%, jobs 6%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Mount Ida College, 777 Dedham Street, Newton Centre, MA 02159. (617) 969-7000.

Mount Wachusett Community College
Gardner, Massachusetts

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,875 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from Boston. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Communications**: Radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: . Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,400 applied, 1,100 were accepted, 1,000 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 2. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state applicants. **Fall-term application procedures:** Closing date September 5; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Early admission available. Nursing applicants must apply by March 1. **Transfer applicants:** Closing date August 5. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 4% have minority backgrounds, 1% foreign students. Average age is 23. Approximately 50% of students in top 50% of class. **Programs undergraduates choose:** Health sciences 10%, social sciences 10%, business 35%, education 10%, engineering 10%, trade and vocational 25%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis. Intramural: Baseball M, basketball, cross-country, golf, racquetball, skiing, soccer, softball, squash, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $873, $1,692 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mount Wachusett Community College, 444 Green Street, Gardner, MA 01440. (617) 632-6600.

New England Conservatory of Music
Boston, Massachusetts

Four-year music college. Private; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 215 men and 175 women full time, 18 men and 16 women part time. **Graduates:** 130 men and 131 women full time, 23 men and 29 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 65,000 titles, 262 periodical subscriptions. **Special features:** Facilities include listening library of 16,373 recordings.

MAJOR FIELDS OF STUDY. • **Music:** General, music history and appreciation, music performance, music theory and composition. • **Teacher education (specific subjects):** Music. **Graduate programs:** Music, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program, cross-registration, artists' diploma (professional degree) offered, 5-year double degree program with Tufts. **Special remedial services:** Reduced course load, tutoring, English as a second language program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 357 applied, 211 were accepted, 80 enrolled. **Basis for selection:** Audition, school record, recommendations, SAT scores, in that order. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required. **Test requirements:** SAT score report by March 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 512, mathematical score of 524. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Audition required. Credit in applied music and theoretical subjects granted by audition and theory examination. **Additional information:** Accepted students permitted to postpone admission one-half year.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 10% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 95%, education 5%. **Postgraduate studies:** 65% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, chamber music ensembles, Christian Fellowship, feminist and minority student organizations. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,150. **Room and board:** $4,375. **Books and supplies:** $400. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 148 accepted freshman applicants were judged to have need; 146 were offered aid; 13 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 27%, jobs 15%. 69% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 27% of grants based on need, 71% based on need and other criteria, 2% not based on need; 94% of loans based on need, 6% based on need and other criteria; all jobs based on need. Talent and academic achievement considered. Recommendations and audition important in determining scholarship awards. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, New England Conservatory of Music, 290 Huntington Avenue, Boston, MA 02115. (617) 262-1120. ◆

New England Institute of Applied Arts and Sciences
Boston, Massachusetts

Two-year college of funeral service. Private; for men and women. Founded in 1907. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 83 men and 18 women full time, 34 men and 7 women part time. **Calendar:** Trimester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 6,000 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. Funeral service science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. Challenge examination for credit. Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students failing a course must retake and complete successfully. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 13 men enrolled, 7 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15 for counseling only. **Application fee:** $30. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by June 1 or within 2 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 42 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% commute, 4% have minority backgrounds. Average age is 19. Enrolled freshmen had school grade average of 2.0 to 2.5. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, yearbook, quarterly alumni bulletin. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,600. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 9 enrolled freshmen were judged to have need; 9 were offered aid. **Total aid distributed:** Grants 17%, loans 80%, jobs 3%. 50% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement, character, and future in funeral service considered. **Application procedures:** Closing date August 15; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about April 16; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, New England Institute of Applied Arts and Sciences, 656 Beacon Street, Boston, MA 02215. (617) 536-6970.

Newbury College
Boston, Massachusetts

Two-year junior college. Private; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 442 men and 672 women full time, 793 men and 1,406 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 14,534 titles, 240 periodical subscriptions. **Special features:** Facilities include color television studio, 7 kitchens.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Allied health**: Medical assistant, veterinarian's assistant. • **Business/management**: Accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications technologies**: Educational media. • **Computer/information sciences**: General. • **Environmental design**: Interior design. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, tourism. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Vocational home economics**: Food production/management/services. **Additional majors:** Animal health technology, audiovisual technology, canine science, computer in media, dispensing optician, media management, travel and tourism management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 998 men applied, 698 were accepted, 495 enrolled; 1,495 women applied, 1,048 were accepted, 780 enrolled. **Basis for selection:** 2.0 high school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 20% live in college housing, 80% commute, 37% have minority backgrounds, 4% foreign students. Average age is 19. 7% were in top 10% of class, 14% in top quarter, 49% in top half. **Programs undergraduates choose:** Life sciences 15%, health sciences 12%, computer sciences 20%, business 31%, trade and vocational 22%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, yearbook, drama, international student club, Distributive Education Clubs of America. **Athletics:** Intramural: Basketball, ice hockey M, swimming, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,325. **Room and board:** $3,300. **Books and supplies:** $325. **Other expenses:** $425.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 64%, jobs 3%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Newbury College, 921 Boylston Street, Boston, MA 02115. (617) 262-9350.

Nichols College
Dudley, Massachusetts

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1931. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 828 men and women full time. **Graduates:** 242 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles southwest of Boston and 45 miles northeast of Hartford, Connecticut. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 450 periodical subscriptions. **Special features:** Institute of American Values program of business and economics seminars includes experts from private and public sectors.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, personnel management. • **Computer/information sciences**: Information sciences and systems. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Economics, history, sociology. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 688 men applied, 551 were accepted, 186 enrolled; 262 women applied, 236 were accepted, 77 enrolled. **Basis for selection:** Minimum 2.0 school grade average in academic subjects required. Test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-470, SAT-mathematical 380-550. Middle 50% of accepted, SAT-verbal 350-480, SAT-mathematical 390-530. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 400-510. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling

basis; must reply within 3 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 semester hours transferable from 2-year colleges.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 73% live in college housing, 27% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Social sciences 10%, business 90%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf, ice hockey M, lacrosse M, soccer M, softball W, tennis, track and field. Intramural: Baseball M, basketball, football M, sailing, skiing, softball, swimming, volleyball. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Freshmen allowed to have cars on campus.

ANNUAL EXPENSES. **Tuition and fees:** $5,420. **Room and board:** $3,080. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 350 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 53%, jobs 12%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 10% based on need and other criteria, 21% not based on need; all loans based on need; 70% of jobs based on need, 10% based on need and other criteria, 20% not based on need. Academic ability, alumni affiliation, and achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Nichols College, Dudley, MA 01570. (617) 943-2055. ✤

North Adams State College
North Adams, Massachusetts

Four-year business administration, liberal arts college. Public; for men and women. Founded in 1894. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,011 men and 1,035 women full time, 75 men and 65 women part time. **Graduates:** 81 men and 118 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 50 miles east of Albany, New York, 120 miles west of Boston. **Campus environment:** Rural. **Library holdings:** 142,000 titles, 728 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, molecular biology. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems, microcomputer software. • **Education (general)**: General. • **Health sciences**: Medical laboratory, sports medicine. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary. **Graduate programs:** Education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,128 men applied, 695 were accepted, 267 enrolled; 1,117 women applied, 823 were accepted, 279 enrolled. **Basis for selection:** High school transcript, SAT scores, interview, recommendations, awards. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 60% live in college housing, 40% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. Average freshman was in top half of high school class. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 5%, computer sciences 15%, social sciences 15%, business 40%, education 5%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, jazz band, fraternities, sororities, Inter-faith association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, lacrosse M, skiing, soccer, softball W, tennis, volleyball W. Intramural: Basketball, golf M, ice hockey M, paddleball, racquetball, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,293, $2,196 additional for out-of-state students. **Room and board:** $2,410. **Books and supplies:** $250. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 270 enrolled freshmen were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 33%, loans 57%, jobs 10%. 52% of freshmen and 64% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 70% of jobs based on need, 10% based on need and other criteria, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, North Adams State College, Church Street, North Adams, MA 01247. (413) 664-4511. ✤

North Shore Community College

Beverly, Massachusetts

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,985 men and women full time, 1,132 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 53,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, insurance and risk management, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, Motivation to Education Program (1-semester core program for handicapped, minority, low-income, or non-English-speaking students). **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 883 men applied, 673 were accepted, 673 enrolled; 1,366 women applied, 967 were accepted, 967 enrolled. **Basis for selection:** Open admissions. School achievement record considered for health, engineering, and computer programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 1 unit, biology 1, chemistry 1 required for health programs. Interview required for allied health and human service applicants. **Test requirements:** Psychological Corporation Pre-Nursing Examination required of nursing applicants. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state residents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Closing date for nursing programs and other health programs is May 1. Accepted applicants must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 5%, business 20%, trade and vocational 45%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Softball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $808, $1,692 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 600 enrolled freshmen were judged to have need; 600 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, North Shore Community College, 3 Essex Street, Beverly, MA 01915. (617) 927-4850. ◆

Northeastern University

Boston, Massachusetts

Five-year university. Private; for men and women. Founded in 1898. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,052 men and 6,007 women full time, 654 men and 62 women part time. **Graduates:** 1,193 men and 953 women full time, 1,877 men and 1,081 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 533,545 titles, 5,016 periodical subscriptions. **Special features:** Cooperative education programs available for full-time undergraduates. Upper-division students attend 3 quarters per year or 2 quarters if enrolled in cooperative program. Extensive adult education program.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology B. • **Architecture**: Architecture B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, human resources development B, insurance and risk management B, international business management B, labor/industrial relations B, marketing management B, personnel management B, small business management and ownership B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Engineering**: General B, chemical B, civil B, computer B, electrical/electronics/communications B, environmental health B, industrial B, mechanical B. • **Engineering technologies (general)**: Computer B, electrical B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, pharmacy B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Italian B, Russian B, Spanish B. • **Letters**: English B, linguistics B, speech/debate/forensics B. • **Life sciences (specialized)**: Toxicology B. • **Marketing/distribution**: General B, transportation and travel marketing B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B. • **Rehabilitation services**: Physical therapy B, respiratory therapy A/B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, American Sign Language, marine biology program, international cooperative experience. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Alternative Freshman Year Program (self-paced program) in basic skills. **Military training:** Army ROTC, Air Force, Navy ROTC through Boston University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 80 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Cooperative program offers opportunity to integrate studies with work situations compatible with career objectives.

ADMISSIONS. **1985 freshman class:** 12,086 men applied, 7,162 were accepted, 2,500 enrolled; 8,815 women applied, 4,828 were accepted, 1,475 enrolled. **Basis for selection:** School achievement, recommendations most important as well as interest in cooperative education. Applicants should rank in top half of class in typical comprehensive high school. School and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, mathematics 4, foreign language 3, science 3, social science 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. 3 ACH required. Score report by May 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by January 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Credit granted for courses reasonably equivalent to courses offered at Northwestern and successfully completed at another fully accredited institution. Transfer students must declare a major on their application. Degree requirements vary by program.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 55% live in college housing, 45% commute, 9% have minority backgrounds, 4% foreign students, 5% join fraternities/sororities. Average age is 18. 18% were in top 10% of class, 47% in top quarter, 94% in top half. 51% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 13%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 10%, business 26%, education 5%, engineering 27%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Creative Council on Black Art, fraternities, sororities, numerous educational, political, social action, religious, and ethnic organizations and honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey, lacrosse W, rowing (crew), soccer M, swimming, tennis W, track and field, volleyball W. Intramural: Basketball, football, golf, ice hockey, racquetball, soccer, softball, swimming, tennis, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, boat house. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $7,933. **Room and board:** $4,680. **Books and supplies:** $375. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 2,993 enrolled freshmen were judged to have need; 2,693 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 48%, jobs 12%. 70% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 18% based on need and other criteria, 19% not based on need; all loans and jobs based on need. Academic and athletic ability considered for grants not based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred). **Additional information:** Cooperative program assists students in meeting expenses.

ADDRESS/TELEPHONE. Dean of Admissions, Northeastern University, 360 Huntington Avenue, Boston, MA 02117. (617) 437-2200. ◆

Northern Essex Community College
Haverhill, Massachusetts

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,106 men and 1,257 women full time, 1,342 men and 2,449 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 53,902 titles, 455 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, mental health/human services. • **Business/management**: General, accounting, banking and finance. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, computer, electronic. • **Health sciences**: Gerontology, medical records administration, nursing. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary, teacher aide. • **Teacher education (specific subjects)**: Business.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, internships, study abroad, cross-registration, 2-2 Capstone Program (graduates granted junior status at Bradford College, University of Lowell, Salem State College). **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Lowell. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Aptitude for Practical Nursing Examination (PSP). Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,744 applied, 2,172 were accepted; 650 men enrolled, 876 women enrolled. **Basis for selection:** Open admissions. Selective admissions for technology studies (engineering, computer, computer maintenance, electronics) and health and human services. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Health and technologies have specific mathematics and/or science requirements. Interview required for health and human services applicants. **Test requirements:** Entrance Examination for Schools of Practical/Vocational Nursing required. **Application fee:** $10, may be waived for applicants with financial need. $35 for out-of-state residents. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 1% from in state, 100% commute, 13% have minority backgrounds, 1% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 33%, health sciences 14%, computer sciences 7%, business 31%, engineering 9%. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, dance, American Sign Language Club, associations for hearing-impaired college students, Agape Fellowship (Bible Club). **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W. Intramural: Baseball M, cross-country, football M, golf, handball, ice hockey, paddleball, racquetball, skiing, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $823, $1,692 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,000 accepted freshman applicants were judged to have need; 1,771 were offered aid. **Total aid distributed:** Grants 51%, loans 43%, jobs 6%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Northern Essex Community College, Elliott Way, Haverhill, MA 01830. (617) 374-3600.

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Pine Manor College
Chestnut Hill, Massachusetts

Four-year liberal arts college. Private; for women. Founded in 1911. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 536 women full time, 48 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 5 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 58,000 titles, 350 periodical subscriptions. **Special features:** Hess Art Gallery, Annenberg Library and Communications Center, video production facilities and radio station on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Business/management**: Business administration and management B. • **Communications**: General B. • **Environmental design**: Interior design B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: General A. • **Languages**: French B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General B. • **Social sciences**: History B, international relations B, sociology B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. Internships for academic credit. Marine Studies Consortium at Massachusetts Institute of Technology. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Michigan proficiency test used for placement of foreign students in English courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Special orientation for foreign students in English and in academic areas. Credit internships off-campus and abroad. Study abroad programs including Paris program. Individualized degree programs.

ADMISSIONS. **1985 freshman class:** 558 women applied, 483 were accepted, 202 enrolled. **Basis for selection:** School achievement record, counselor recommendation, test scores, school and community activities. Special consideration to children of alumnae. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about December 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 15% foreign students. Average age is 18. 5% had school grade average of 3.0 or higher, 81% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 44%, social sciences 22%, business 30%, education 3%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, black student organization, international club, political clubs. **Athletics:** Intercollegiate: Basketball W, cross-country W, field hockey W, lacrosse W, soccer W, softball W, tennis W. Intramural: Golf W, paddleball W, soccer W, softball W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, tennis courts, Dance studio. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students. **Additional information:** Students live in 1 of 3 villages (each composed of 5 houses surrounding a central courtyard).

ANNUAL EXPENSES. **Tuition and fees:** $9,364. **Room and board:** $4,984. **Books and supplies:** $250. **Other expenses:** $540.

FINANCIAL AID. **Need-based aid:** 60 accepted freshman applicants were judged to have need; 60 were offered aid. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 20% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 2% based on need and other criteria, 5% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Pine Manor College, 400 Heath Street, Chestnut Hill, MA 02167. (617) 731-7104.

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Quincy Junior College
Quincy, Massachusetts

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 287 men and 689 women full time, 293 men and 821 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 10 miles from downtown Boston. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, nursing, practical, ophthalmic services. • **Business/management**: General, accounting, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, business data programming, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Surgical technology. • **Health sciences**: General, nursing. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing, retailing. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, behaviorial sciences, history, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 467 men applied, 406 were accepted, 220 enrolled; 1,106 women applied, 962 were accepted, 521 enrolled. **Basis for selection:** Open admissions. Test scores and high school record required for admission to health careers programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program with biology and chemistry required for registered nursing program. Interview required for practical nurse, surgical technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 2% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 7%, health sciences 14%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 18%, business 39%, education 6%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, women's center. **Athletics:** Intercollegiate: Baseball, basketball. Intramural: Skiing. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,590. Tuition $2150 for computer science, $3200 for allied health programs. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 724 enrolled freshmen were judged to have need; 655 were offered aid. **Total aid distributed:** Grants 52%, loans 45%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date July 31; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Quincy Junior College, 34 Coddington Street, Quincy, MA 02169. (617) 786-8799.

Quinsigamond Community College
Worcester, Massachusetts

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 650 men and 860 women full time, 250 men and 650 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 45 miles west of Boston. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: Accounting, banking and finance, hotel/motel and restaurant management, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Crafts/design**: Crafts. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, tourism. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, preparation for health sciences study. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACH Mathematics-Level I, Nelson-Denny Reading Test used for placement. Maximum of 47 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 920 men applied, 720 were accepted, 340 enrolled; 1,520 women applied, 980 were accepted, 490 enrolled. **Basis for selection:** Open admissions to liberal arts and business technologies programs. Selective admissions to other programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended for health, engineering, and certain business programs. Interview required for health sciences applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. $35 fee for out-of-state-applicants. **Fall-term application procedures:** Closing date January 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. CRDA. Early admission available. No closing date for liberal arts applications. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 47 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 11% have minority backgrounds. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, student handbook, coffeehouse for talent performances, multi-cultural club, several occupational groups. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Badminton, golf, racquetball, swimming, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $950, $1,692 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 48% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Student Services, Quinsigamond Community College, 670 West Boylston Street, Worcester, MA 01606. (617) 853-2300.

Radcliffe College
Cambridge, Massachusetts

See Harvard and Radcliffe Colleges.

Regis College
Weston, Massachusetts

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1927. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 742 women full time, 360 women part time. **Graduates:** 20 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 12 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 127,000 titles, 900 periodical subscriptions. **Special features:** Facilities include Walters Art Gallery, philatelic museum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Fine arts**: General. • **Languages**: French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology. **Graduate programs:** Special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. Achievement tests recommended for placement of foreign language and mathematics applicants; score report by June 1. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 73% return for sophomore year. **Additional information:** Special academic programs in: American studies, art therapy, communications, computer science, elementary and secondary education certificaton, graphic arts, Greek studies, legal studies, women's studies.

ADMISSIONS. **1985 freshman class:** 644 women applied, 578 were accepted, 243 enrolled. **Basis for selection:** School achievement record most important, then recommendations, interview, test scores, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Average enrolled freshman has average SAT-verbal score of 432 and mathematical score of 438. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 54 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 69% from in state, 89% live in college housing, 11% commute, 5% have minority backgrounds, 4% foreign students. Average age is 18. 13% were in top 10% of class, 40% in top quarter, 78% in top half. 71% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99. Average enrolled freshman had school grade average of 2.8. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 9%, mathematics and physical sciences 8%, social sciences 45%, business 13%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, music ensembles, cultural, social, political, religious organizations. **Athletics:** Intercollegiate: Basketball W, cross-country W, soccer W, softball W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, racquetball W, soccer W, swimming W, tennis W, volleyball W. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts, dance studio, weight room, sauna. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,055. **Room and board:** $3,600. **Books and supplies:** $275. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 224 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 49%, jobs 10%. 72% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 27% of grants based on need, 71% based on need and other criteria, 2% not based on need; 84% of loans based on need, 16% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Regis College, 235 Wellesley Street, Weston, MA 02193. (617) 893-1820.

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Roxbury Community College
Boston, Massachusetts

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,400 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 630 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $908, $1,692 additional for out-of-state students. **Books and supplies:** $350. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Roxbury Community College, 625 Huntington Avenue, Boston, MA 02115. (617) 734-1103. ◆

St. Hyacinth College-Seminary
Granby, Massachusetts

Four-year liberal arts, seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1927. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 45 men full time, 5 men part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 15 miles from Springfield. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 154 periodical subscriptions. **Special features:** Those students preparing themselves for brotherhood or priesthood within Conventual Franciscan Order spend 1 year in spiritual life-training program at Ellicott City, Maryland before beginning their academic program in Granby. Facilities include museum of natural history.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, tutorial. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 39 men applied, 10 were accepted, 10 enrolled. **Basis for selection:** Interview and recommendations most important; evidence of academic ability, intellectual curiosity, strength of character, motivation, promise for personal growth and development important. School record and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 2. 2 units of Latin recommended for priesthood candidates. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by May 15. **Application fee:** $25. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 80% live in college housing, 20% commute, 10% foreign students. Average age is 20. 20% were in top 10% of class, 40% in top quarter, 80% in top half. 30% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 95% of graduates enter graduate study. **Housing:** Dormitories (men). Residency available only for students for the priesthood and brotherhood. **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles, various service programs for youth, the mentally retarded, aged, and poor. **Athletics:** Intramural: Baseball M, basketball M, bowling M, football M, golf M, ice hockey M, skiing M, soccer M, softball M, swimming M, tennis M, volleyball M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,105. **Room and board:** $3,000. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 25%. 50% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. FAF. **Additional information:** All academic expenses are provided by the Order of Friars Minor Conventual for students who are members of a Franciscan community. Other students must meet their own expenses or secure outside aid.

ADDRESS/TELEPHONE. Admissions Officer/Vocation Office, St. Joseph Cupertino Novitiate, 12290 Folly Quarter Road, Ellicott City, MA 21043. (301) 988-9833. Admissions Officer for Lay Students St. Hyacinth College-Seminary 66 School Street Granby, MA 01033 (413) 467-7191.

St. John's Seminary College
Brighton, Massachusetts

Four-year liberal arts college. Private; for men; affiliated with Roman Catholic Church. Founded in 1883. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 85 men full time, 4 men part time. **Calendar:** Semester. **Location:** Very large city; 5 miles from center of Boston. **Campus environment:** Urban. **Library holdings:** 120,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations. Maximum of 6 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Exclusively pretheological program emphasizing both living and learning. Residence required. Field education projects required.

ADMISSIONS. **1985 freshman class:** 25 men applied, 14 were accepted, 14 enrolled. **Basis for selection:** Interviews most important, followed by school achievement record and test scores. Letters of recommendation required. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Latin 2 also required. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by June 15. 3 ACH required. Score report by June 15. Otis Lennon Mental Ability Test, Iowa Silent Reading Tests. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 500-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 500-550, SAT-mathematical 400-550. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 5 weeks. Deferred admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by June 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. Applicant must be recommended by local bishop if not from Boston.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% live in college housing, 5% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups. **Athletics:** Intramural: Basketball M, racquetball M, softball M, table tennis M, tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,600. **Room and board:** $2,300. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 28%, jobs 10%. 60% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 67% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, St. John's Seminary College, 197 Foster Street, Brighton, MA 02135. (617) 254-2610.

Salem State College
Salem, Massachusetts

Four-year college of arts and sciences. Public; for men and women. Founded in 1854. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,230 men and 3,059 women full time, 964 men and 2,221 women part time. **Graduates:** 90 men and 224 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 20 miles north of Boston on the sea coast. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 1,232 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, business economics, management information systems, marketing management. • **Business/office**: General, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English, linguistics, English literature. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, applied, pure. • **Physical sciences (general)**: Earth sciences. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: Dramatic arts, photography. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, mathematics, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,918 men applied, 1,464 were accepted, 789 enrolled; 2,701 women applied, 2,268 were accepted, 1,127 enrolled. **Basis for selection:** Class rank or school grade average, activities, test scores, counselor's recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 3, mathematics 2, physical sciences 1, social sciences 2. 16 units recommended, including English 4, mathematics 3, foreign language 2. Additional requirements for some programs, including 1 biology and 1 chemistry for nursing. Portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. **Test scores:** Middle 50% of applicants, SAT-verbal 380-490, SAT-mathematical 370-490. Middle 50% of accepted, SAT-verbal 400-490, SAT-mathematical 410-510. Middle 50% of enrolled, SAT-verbal 420-490, SAT-mathematical 440-510. **Application fee:** $10, may be waived for applicants with financial need. $40 for out-of-state residents. **Fall-term application procedures:** Closing date March 1; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about December 15; must reply within 4 weeks or request May 1 option date. Early admission available. **Transfer applicants:** Closing date April 1; priority given to applications received by February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 11% live in college housing, 89% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 36% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 5% between 1.0 and 1.99. 28% of enrolled freshmen were in top 25% of high school class, 52% in top 50%. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 6%, social sciences 23%, business 36%, education 10%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, pep band, music ensembles, Hillel, black students center, women's center, international students organization, faculty-student group, interfaith group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey W, golf M, gymnastics W, ice hockey M, sailing, soccer, softball W, swimming W, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, fencing, golf, gymnastics, handball, ice hockey, paddleball, racquetball, sailing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts, sailing pavilion. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,171, $2,196 additional for out-of-state students. **Room and board:** $2,106. **Books and supplies:** $300. **Other expenses:** $1,295. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 660 enrolled freshmen were judged to have need; 660 were offered aid. **Total aid distributed:** Grants 38%, loans 47%, jobs 15%. 52% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 21% based on need and other criteria, 4% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 61% of jobs based on need, 7% based on need and other criteria, 32% not based on need. Academic record, Massachusetts residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF. **Additional information:** Tuition waivers for qualified veterans and national guard members. Grant assistance available for eligible adult learners.

ADDRESS/TELEPHONE. Admissions Office, Salem State College, 352 Lafayette Street, Salem, MA 01970. (617) 745-0556. ◆

School of the Museum of Fine Arts
Boston, Massachusetts

Four-year art college. Private; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 173 men and 310 women full time, 31 men and 92 women part time. **Graduates:** 8 men and 24 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 9,000 titles, 80 periodical subscriptions. **Special features:** Students have access to curatorial departments and other facilities of museum. Travel scholarships competition. Facilities include 50,000 slide collection.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Ceramics, enameling, glass, graphic design, metal/jewelry, printmaking. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: General, cinematography/film, film animation, film arts, photography, video. **Graduate programs:** Crafts/design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, teacher preparation, cross-registration, 5-year bachelor of fine arts/liberal arts with Tufts University. **Special remedial services:** Preadmission summer program. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. **Additional information:** Diploma awarded for 4-year studio art program with art history. Freshmen take no academic subject but art history. Extra credit for exceptional development at end of any semester.

ADMISSIONS. **1985 freshman class:** 329 applied, 301 were accepted, 135 enrolled. **Basis for selection:** Art portfolio and personal motivation most important. Appropriateness of school to applicant's goals considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 24 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** New and transfer students are admitted first to diploma program and placed at studio art level and admitted later to degree program with Tufts University. Academic credits are transferred by Tufts.

STUDENT LIFE. 1985 freshman class profile: 37% from in state, 100% commute, 3% have minority backgrounds, 10% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 98%, education 2%. **Postgraduate studies:** 18% of graduates enter graduate study. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,365. **Books and supplies:** $750. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 75 enrolled freshmen were judged to have need; 75 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 44% of freshmen and 56% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 55% of jobs based on need, 45% not based on need. **Application procedures:** Closing date March 15; applicants notified on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, School of the Museum of Fine Arts, 230 The Fenway, Boston, MA 02115. (617) 267-1218.

Simmons College
Boston, Massachusetts

Four-year college of arts and sciences. Private; for women. Founded in 1899. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,642 women full time, 338 women part time. **Graduates:** 68 men and 524 women full time, 47 men and 430 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include audiovisual media center.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, bioengineering and biomedical, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, pharmacy. • **Home economics**: Food sciences and human nutrition. • **Languages**: French, Spanish. • **Letters**: Comparative literature, English literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General. **Graduate programs:** Business/management, communications, education (general), health sciences, languages, letters, library/archival sciences, multi/interdisciplinary studies, public affairs, rehabilitation services, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, exchange program with Mills College, Spelman College, Fisk University, New England colleges/Quebec exchange program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC available through Northeastern University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. National League for Nursing Level II Mobility Test used to award up to 18 hours of "challenge" credit for the first two years of clinical nursing courses. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 97% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,156 women applied, 937 were accepted, 369 enrolled. **Basis for selection:** School achievement record most important. Test scores, 2 recommendations, interview (if available), personal qualities, interests, and accomplishments considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 academic units recommended including English 4, foreign language 2, mathematics 3, science 2, and social science 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 15. ACH required. Score report by March 15. 3 ACH required of all applicants who take SAT and all foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 semester hours of transfer credit allowed toward bachelor's degree. Recommendation from dean or faculty adviser required. Limited openings in nursing program. Residency requirement of 3 semesters or 48 credit hours. Limited openings in physical therapy at the junior level.

STUDENT LIFE. 1985 freshman class profile: 42% from in state, 94% live in college housing, 6% commute, 7% have minority backgrounds, 2% foreign students. Average age is 18. 21% were in top 10% of class, 45% in top quarter, 83% in top half. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 8%, business 19%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, film, choral groups, dance, Asian, black, and international students clubs, Catholic women's association, Christian fellowship, Hillel. **Athletics:** Intercollegiate: Basketball W, cross-country W, field hockey W, rowing (crew) W, tennis W, volleyball W. Intramural: Basketball W, volleyball W. NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $9,290. **Room and board:** $4,154. **Books and supplies:** $300. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 318 accepted freshman applicants were judged to have need; 266 were offered aid; 31 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 35%, jobs 13%. 61% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 11% of grants based on need, 89% based on need and other criteria; 67% of loans based on need, 33% based on need and other criteria; all jobs based on need. Academic achievement, minority status considered. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Simmons College, 300 The Fenway, Boston, MA 02115. (617) 738-2107. ✤

Simon's Rock of Bard College
Great Barrington, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1964. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 114 men and 178 women full time, 1 man and 7 women part time. **Calendar:** Two 13-week semesters and one 4-week spring term. **Location:** Small town; 140 miles from New York City and Boston. **Campus environment:**

Rural. **Library holdings:** 50,000 titles, 320 periodical subscriptions. **Special features:** Full college curriculum for students who have completed the 10th, 11th, or 12th grades. Transitional Studies Program prepares students who have completed the 9th grade. Facilities include arts center.

MAJOR FIELDS OF STUDY. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, comparative literature B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities A/B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Social sciences**: General B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 2.0 grade point average required of sophomores, juniors, seniors. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 113 men applied, 58 were accepted, 48 enrolled; 168 women applied, 86 were accepted, 72 enrolled. **Basis for selection:** School achievement record, essays, recommendations (counselor and teacher), test scores, interview. Parents' application form required. **Admissions requirements:** College-preparatory program. Applicants who have completed 10th or 11th grade should have 2 or 3 years college-preparatory curriculum respectively. Applicants should be approximately 16 to 17 years of age. Interview required. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of accepted, SAT-verbal 510-600, SAT-mathematical 480-600. Middle 50% of enrolled, SAT-verbal 510-600, SAT-mathematical 490-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 8 semester hours of transfer credit allowed toward associate degree, 72 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 20% from in state, 98% live in college housing, 2% commute, 9% have minority backgrounds, 3% foreign students. Average age is 16.5. **Programs undergraduates choose:** Arts and humanities 34%, life sciences 27%, mathematics and physical sciences 16%, social sciences 23%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, jazz band, music ensembles, community service, religious, social and cultural organizations. **Athletics:** Intercollegiate: Basketball, soccer. Intramural: Bowling, fencing, horseback riding, skiing, swimming, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services.

ANNUAL EXPENSES. Tuition and fees: $10,100. **Room and board:** $3,350. **Books and supplies:** $350. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 88 accepted freshman applicants were judged to have need; 88 were offered aid; 62 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 33%, jobs 7%. 64% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Simon's Rock of Bard College, Alford Road, Great Barrington, MA 01230. (413) 528-0771.

Smith College
Northampton, Massachusetts

Four-year liberal arts college. Private; for women. Founded in 1871. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,550 women full time, 60 women part time. **Graduates:** 10 men and 80 women full time, 5 men and 30 women part time. **Calendar:** Semester. **Location:** Large town; 85 miles west of Boston, 165 miles north of New York City, 50 miles northwest of Hartford, Connecticut. **Campus environment:** Suburban. **Library holdings:** 955,977 titles, 2,923 periodical subscriptions. **Special features:** Facilities include center for performing arts, art museum, and plant house.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, Latin American. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, chemical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Area studies, biology, chemistry, education (general), engineering, fine arts, languages, multi/interdisciplinary studies, music, philosophy, psychology, public affairs, religion, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Public Policy Program, Smithsonian Internship. **Special remedial services:** Tutoring, learning center. **Military training:** Army and Air Force ROTC available through University of Massachusetts. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 96% return for sophomore year. **Additional information:** Course requirements set by department, not institution.

ADMISSIONS. 1985 freshman class: 2,290 women applied, 1,291 were accepted, 640 enrolled. **Basis for selection:** Review of secondary school record, including rank in class and grade average, accompanied by recommendations, more important than test scores. Interview also important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Minimum of 16 academic units recommended, including English 4, mathematics 3, foreign language 3 (or 2 of 2 languages), history 2, laboratory science 2. Interview recommended. **Test requirements:** SAT or ACT score report by February 15. ACH required of some. Applicants not taking the ACT must take the SAT plus 3 ACH. Score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 510-640, SAT-mathematical 530-650. Middle 50% of accepted, SAT-verbal 550-650, SAT-mathematical 560-660. Middle 50% of enrolled, SAT-verbal 540-640, SAT-mathematical 550-650. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 11; must reply by May 1. CRDA. Deferred and early admission available. Candidates who complete application process by January 1 may request early evaluation of admission status. Notification by February 1, final decision in April. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 15% from in state, 99% live in college housing, 1% commute, 12% have minority backgrounds, 9% foreign students. Average age is 18. 55% were in top 10% of class, 100% in top quarter. 100% had school grade average of 3.0 or higher. 84% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 34%, life sciences 10%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 40%, education 2%, engineering 2%. **Postgraduate studies:** 4% of graduates enter law school, 7% enter medical school, 3% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (women); married student, cooperative housing available. Students in all four classes live and work together in 34 houses ranging in size from 16 to 86, most with individual house dining rooms and all with their own policies, governments, and traditions. Housing available for handicapped students. French House. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, S.O.S. (Service Organizations of Smith), Women's Resource Center, Black Students Alliance, Asian Students Association, Hillel, Newman Club, Christian Council, International Relations Club, Democratic Club, Republican Club, sports clubs, ALKIDO club, Russian club, recreation council, science fiction club, Sophian. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, field hockey W, gymnastics W, horseback riding W, lacrosse W, rowing (crew) W, skiing W, soccer W, softball W, squash W, swimming W, tennis W, track and field W, volleyball W. Intramural: Badminton W, basketball W, cross-country W, paddleball W, rowing (crew) W, rugby W, soccer W, softball W, squash W, swimming W, table tennis W, tennis W, track and field W, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stables, indoor/outdoor tracks, indoor/outdoor tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** Academic honor code.

ANNUAL EXPENSES. Tuition and fees: $10,667. **Room and board:** $4,120. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 537 accepted freshman applicants were judged to have need; 537 were offered aid; 537 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 22%, jobs 8%. 60% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Grant available for Northampton and Hatfield residents. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, Smith College, Northampton, MA 01063. (413) 584-0515. ◆

Southeastern Massachusetts University
North Dartmouth, Massachusetts

Four-year university. Public; for men and women. Founded in 1895. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,554 men and 2,592 women full time, 293 men and 272 women part time. **Graduates:** 7 men and 2 women full time, 62 men and 34 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from Boston, 25 miles from Providence, Rhode Island. **Campus environment:** Suburban. **Library holdings:** 302,355 titles, 2,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, labor/industrial relations, marketing management, personnel management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, illustration design, printmaking. • **Engineering**: General, civil, computer, electrical/electronics/communications, mechanical, textile. • **Engineering technologies (general)**: Electrical. • **Fine arts**: General, art history and appreciation, painting, sculpture. • **Health sciences**: Medical laboratory, nursing. • **Industrial production**: Textile technology. • **Languages**: French, German, Portuguese, Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: Photography. **Additional majors:** Mechanical engineering technology. **Graduate programs:** Biology, business/management, chemistry, crafts/design, engineering, industrial production, life sciences (specialized), physics, psychology, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Providence College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,399 applied, 3,351 were accepted; 646 men enrolled, 747 women enrolled. **Basis for selection:** Class rank, school achievement record, test scores, and recommendations most important. Minority applicants actively sought. Preference given to in-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. One unit of American history required. Additional requirements depending on major. Interview recommended for adult and special-circumstances, studio art applicants, audition required for music applicants. **Test requirements:** SAT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-490, SAT-mathematical 410-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 440-550. **Application fee:** $10, may be waived for applicants with financial need. $40 for out-of-state residents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. Early admission available. Competitive programs may be filled by March 1. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Students with associate degree need not submit high school transcript. Students with more than 30 transferable credits need not submit SAT scores.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 45% live in college housing, 55% commute, 4% have minority backgrounds, 2% foreign students. Average age is 19. 19% were in top 10% of class, 49% in top quarter, 89% in top half. **Programs undergraduates choose:** Arts and humanities 24%, health sciences

9%, social sciences 14%, business 22%, engineering 21%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, television, film, literary magazine, women's journal, drama, choral groups, opera, musical theater, dance, concert band, jazz band, Catholic and Jewish organizations, Black Student Union, veterans and adult students clubs, women's center, Public Interest Research Group, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, cross-country, football, racquetball, softball, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,285, $2,556 additional for out-of-state students. **Room and board:** $3,314. **Books and supplies:** $350. **Other expenses:** $882. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 36%, loans 55%, jobs 9%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. A few merit scholarships available. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southeastern Massachusetts University, Old Westport Road, North Dartmouth, MA 02747. (617) 999-8605. ◆

Springfield College
Springfield, Massachusetts

Four-year college of arts and sciences and health science, teachers college. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 887 men and 1,035 women full time, 26 men and 31 women part time. **Graduates:** 87 men and 101 women full time, 41 men and 72 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from Boston and 30 miles north of Hartford, Connecticut. **Campus environment:** Suburban. **Library holdings:** 121,404 titles, 857 periodical subscriptions. **Special features:** Facilities include 81-acre nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical illustrating, mental health/human services, rehabilitation counseling/services. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management, human resources development. • **Chemistry**: General. • **Computer/information sciences**: Information sciences and systems. • **Health sciences**: General, gerontology, health care administration, medical laboratory, predentistry, premedicine, preveterinary, public health laboratory science. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Psychology**: General, counseling. • **Public affairs**: Community services. • **Rehabilitation services**: Physical therapy, recreation therapy. • **Renewable natural resources**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: Education of the physically handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Health, physical. **Additional majors:** Art in urban life, athletic training. **Graduate programs:** Allied health, business/management, education (general), education administration, health sciences, parks and recreation, psychology, public affairs, rehabilitation services, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration, 5-year combination bachelor's/master's program in physical therapy. **Special remedial services:** Reduced course load, tutoring, special counselor, writing laboratory. **Military training:** Air Force and Army ROTC through Western New England College. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 89% return for sophomore year. **Additional information:** Emphasis on practical fieldwork experiences to supplement classroom learning.

ADMISSIONS. 1985 freshman class: 1,110 men applied, 544 were accepted, 270 enrolled; 1,092 women applied, 598 were accepted, 292 enrolled. **Basis for selection:** School achievement record, test scores, interview, extracurricular activities, personal references. Special consideration given to minorities, children of alumni, handicapped individuals, and international students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Emphasis on science for majors in allied health fields. Interview required, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 420-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Application closing date for athletic training and physical therapy majors January 15; SAT or ACT score reports must be received by February 1. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 66 credits transferable from 2-year institutions. **Additional information:** Application deadline for spring semester is November 1 for freshmen, December 1 for transfer students.

STUDENT LIFE. 1985 freshman class profile: 35% from in state, 85% live in college housing, 15% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. Majority of enrolled freshmen were in upper 50% of graduating class. 16% were in first quintile of graduating class, 26% in second quintile, 27% in third quintile. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 5%, health sciences 27%, computer sciences 1%, social sciences 19%, business 14%, education 21%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, campus newsletter, drama, choral groups, musical theater, dance, pep band, music ensembles, stage band, theater, women's group, Afro-American Organization, Hot Line, Foundation for Retarded Individuals, Alpha Phi Omega, service-oriented organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, field hockey W, handball, horseback riding, lacrosse, racquetball, rowing (crew), soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,210. **Room and board:** $2,864. **Books and supplies:** $250. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 750 accepted freshman applicants were judged to have need; 350 were offered aid; 34 were offered the full amount needed. **Total aid distributed:** Grants 29%, loans 62%, jobs 9%. 80% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 35% of grants based on need, 65% based on need and other criteria; 98% of loans based on need, 1% not based on need; 69% of jobs based on need, 16% based on need and other criteria, 15% not based on need. Financial need and class rank, grades, test scores considered. **Application procedures:** Closing date April 1; applicants notified on or about April 15; must reply by May 1. FAF. **Additional information:** Paid internships available. Cooperative education program offered.

ADDRESS/TELEPHONE. Admissions Office, Springfield College, 263 Alden Street, Springfield, MA 01109. (413) 788-3136.

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Springfield Technical Community College
Springfield, Massachusetts

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,141 men and 1,314 women full time, 364 men and 616 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from Boston, 30 miles from Hartford. **Campus environment:** Urban. **Library holdings:** 48,956 titles, 370 periodical subscriptions. **Special features:** National Historic Landmark campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Plant sciences. • **Allied health**: General, dental assistant, dental hygiene, medical assistant, mental health/human services. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering**: General, chemical, civil, electrical/electronics/communications, environmental health, mechanical. • **Engineering technologies (general)**: General, electrical, electronic, laser electro-optic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, cross-registration. Computer science program for students wishing to transfer to a 4-year program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, student development in English and Spanish. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Nelson-Denny Reading Test for reading placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,248 applied, 1,903 were accepted; 484 men enrolled, 601 women enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Course prerequisites vary with program. Algebra II, chemistry, biology recommended. SAT/ACT required for some programs. Interview recommended for early childhood education applicants. **Test requirements:** Dental Hygiene Aptitude Test for applicants to that program. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-640, SAT-mathematical 360-650. Middle 50% of enrolled, SAT-verbal 350-640, SAT-mathematical 360-650. **Application fee:** $14, may be waived for applicants with financial need. $25 for out-of-state residents. **Fall-term application procedures:** No closing date; priority given to applications received by January 31; applicants notified on a rolling basis beginning on or about December 1; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by January 31. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 17%, computer sciences 3%, social sciences 5%, business 20%, trade and vocational 30%. **Postgraduate studies:** 23% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, drama, concert band, Afro-American, American Indian, Spanish, Italian-American ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball M, tennis. Intramural: Basketball, bowling, golf, softball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, bilingual counselor.

ANNUAL EXPENSES. **Tuition and fees:** $869, $1,692 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,500.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 45% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 82% of jobs based on need, 18% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Springfield Technical Community College, One Armory Square, Springfield, MA 01105. (413) 781-7822. ◆

Stonehill College
North Easton, Massachusetts

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1948. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 835 men and 978 women full time, 17 men and 11 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles south of Boston. **Campus environment:** Suburban. **Library holdings:** 118,000 titles, 842 periodical subscriptions. **Special features:** Facilities include 2 observatories, language laboratory, radio station.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, computer, electrical/electronics/communications, engineering science, environmental health, industrial, mechanical, metallurgical, nuclear. • **Health sciences**: Health care administration, medical laboratory, predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Medical laboratory**

technologies: Cytotechnology. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. **Additional majors:** Engineering/music and acoustics, manufacturing engineering, mathematics/computer science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, executive-in-residence program. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,325 men applied, 738 were accepted, 262 enrolled; 1,883 women applied, 970 were accepted, 260 enrolled. **Basis for selection:** School achievement record and class rank most important. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-540, SAT-mathematical 430-560. Middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 480-580. Middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 470-580. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 7; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Transfer application closing date for spring semester December 1.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 15% were in top 10% of class, 51% in top quarter, 87% in top half. Over 40% of enrolled freshmen were in the top 20% of class with average SAT scores between 450 and 600. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 7%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 20%, business 21%, education 4%, engineering 2%. **Postgraduate studies:** 27% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Apartment-style living areas available for upper-division students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, symphony orchestra, pep band, volunteer and credit work with organizations serving the retarded, elderly, physically handicapped, and drug abusers; Big Brother/Sister program; tutorial program for students in Brockton school system. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, horseback riding, ice hockey M, sailing, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, football M, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,550. **Room and board:** $3,380. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 990 accepted freshman applicants were judged to have need; 631 were offered aid; 88 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 46%, jobs 7%. 70% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 17% of grants based on need, 68% based on need and other criteria, 15% not based on need; 89% of loans based on need, 11% not based on need; 76% of jobs based on need, 24% not based on need. Academic achievement considered. **Application procedures:** Closing date March 1; priority given to applications received by March 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Stonehill College, 320 Washington Street, North Easton, MA 02357. (617) 238-1081. ◆

Suffolk University
Boston, Massachusetts

Four-year university. Private; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,174 men and 1,179 women full time, 434 men and 624 women part time. **Graduates:** 559 men and 459 women full time, 960 men and 743 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 245,000 titles, 2,100 periodical subscriptions. **Special features:** Facilities include marine biology station at Cobscook Bay, Maine.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: General B. • **Engineering technologies (general)**: General B, computer B, electronic B. • **Health sciences**: General B, medical laboratory B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B, developmental B, experimental B, industrial and organizational B. • **Public affairs**: Social work B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, mathematics B, science B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, public affairs, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. English Composition ACH for placement. Maximum of 60 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 671 men applied, 547 were accepted, 270 enrolled; 664 women applied, 537 were accepted, 263 enrolled. **Basis for selection:** Intended major, rank in top half of class, SAT-verbal and mathematical scores of about 450, counselor recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 4. Interview recommended. **Test requirements:** SAT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-470, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 400-490, SAT-mathematical 410-500. Middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 400-510. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about December 20; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Credit given for grades of 1.0 with minimum 2.0 cumulative grade-point average from regionally accredited institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 8% have minority backgrounds, 5% foreign students. Average age is 18. 12% were in top 10% of class, 36% in top quarter, 68% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 15%, business 49%, education 4%, engineering 5%. **Postgraduate studies:** 55% of graduates enter 4-year programs. 5% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 1% enter other graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, fraternities, sororities, Hillel, Newman Club, Political Science Association, Black Students Association, Hellenic Culture Club, Italian American Club, Irish Cultural Club, Alpha Phi Omega, Gamma Sigma Sigma. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, soccer M, softball W, tennis. Intramural: Basketball, sailing, softball, swimming, table tennis, tennis, track and field, wrestling M. NCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,846. **Books and supplies:** $375. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 425 accepted freshman applicants were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 53%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply within 2 weeks. FAF. **Additional information:** Cooperative programs help students defray costs through off-campus employment.

ADDRESS/TELEPHONE. Admissions Office, Suffolk University, Beacon Hill, Boston, MA 02108. (617) 723-4700. ◆

Swain School of Design
New Bedford, Massachusetts

Four-year art college. Private; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 85 men and 100 women full time, 3 men and 4 women part time. **Graduates:** 10 men and 12 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles south of Boston, 30 miles from Providence, Rhode Island. **Campus environment:** Urban. **Library holdings:** 18,000 titles, 75 periodical subscriptions. **Special features:** Master of fine arts available in ceramics, fiber, metal, wood crafts. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Ceramics, fiber/textiles/weaving, graphic design, metal/jewelry, printmaking. • **Fine arts**: Painting, sculpture. • **Visual/performing arts**: General. **Additional majors:** Wood crafts. **Graduate programs:** Crafts/design.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration, Arts College Exchange consortium. **Special remedial services:** Reduced course load, special counselor. **Placement or credit:** SAT or ACT recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 146 applied, 80 were accepted; 22 men enrolled, 25 women enrolled. **Basis for selection:** Portfolio, grades most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 1; must reply within 2 weeks, deposit refundable before May 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 6. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds. Average age is 20. 70% were in top half of class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper. **Services:** Personal counseling, placement service for graduates, individual student advisers.

ANNUAL EXPENSES. **Tuition and fees:** $6,100. **Room and board:** $2,500. **Books and supplies:** $700. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 55 accepted freshman applicants were judged to have need; 55 were offered aid. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 80% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; all loans and jobs based on need. Merit considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 6 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Swain School of Design, 388 County Street, New Bedford, MA 02740. (617) 997-7831.

Tufts University
Medford, Massachusetts

Four-year university. Private; for men and women. Founded in 1852. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,211 men and 2,167 women full time. **Graduates:** 1,382 men and 1,099 women full time, 102 men and 141 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 6 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 634,500 titles, 4,712 periodical subscriptions. **Special features:** Schools of medicine, dentistry, and veterinary medicine in Boston. Graduate schools of nutrition, Sackler School of Biomedical Sciences, and

Fletcher School of Law and Diplomacy on Medford campus. Facilities include computer-aided design laboratory.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, East Asian, Eastern European, European, Latin American, Middle Eastern, Russian and Slavic, Western European. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming, information sciences and systems, systems analysis. • **Education (general)**: General, curriculum and instruction, educational statistics and research, educational testing, evaluation, and measurement, school psychology, social foundations. • **Engineering**: General, architectural, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, engineering science, environmental health, geophysical, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, public health laboratory science. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, American literature, comparative literature, English literature. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General, clinical, experimental, social. • **Rehabilitation services**: Occupational therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, international relations, political science and government, sociology. • **Special education**: General, remedial, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, mathematics, music, reading, science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Human factors engineering. **Graduate programs:** Area studies, biology, chemistry, education (general), engineering, environmental design, fine arts, health sciences, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, experimental college, semester exchange with Swarthmore College, 3-2 programs with New England Conservatory of Music (BA/BM) and School of the Museum of Fine Arts (BA/BFA), European Center in Talloires, France. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC available through Massachusetts Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations. British A Levels, International Baccalaureate, French Baccalaureate, German Arbitur used for placement and credit. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,027 men applied, 1,695 were accepted, 606 enrolled; 4,977 women applied, 1,678 were accepted, 544 enrolled. **Basis for selection:** School achievement record and test scores most important. Character, personality, extracurricular participation, and special talents also considered. Special attention to geographical distribution, alumni relationship, minority status. **Admissions requirements:** Recommended high school units include English 4, mathematics 3 or 4, foreign language 3 or 4, history 1, science 1. 4 mathematics, 2 laboratory science recommended for engineering, mathematics, or science majors. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. For liberal arts 3 ACH including 1 English, for engineering 1 English ACH, Mathematics-Level I or II ACH, physics or chemistry ACH. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 520-630, SAT-mathematical 570-680. Middle 50% of accepted, SAT-verbal 550-650, SAT-mathematical 610-710. Middle 50% of enrolled, SAT-verbal 540-630, SAT-mathematical 600-690. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Written statement of reasons for transfer and dean's reference required.

STUDENT LIFE. 1985 freshman class profile: 28% from in state, 97% live in college housing, 3% commute, 11% have minority backgrounds, 6% foreign students. Average age is 18. 60% were in top 10% of class, 88% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 8%, health sciences 3%, mathematics and physical sciences 4%, social sciences 41%, engineering 19%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, 140 student organizations including volunteer community service organization, Afro-American Society, Christian Fellowship, Hillel, Newman Club, International Club, Asian Students Club, political action groups, preprofessional societies, cultural and language clubs, mountain club, crafts center, 15 athletic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, horseback riding, ice hockey M, lacrosse, rowing (crew), rugby, sailing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, handball, paddleball, racquetball, skiing, skin diving, softball, squash, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $11,210. **Room and board:** $4,750. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 882 accepted freshman applicants were judged to have need; 872 were offered aid; 872 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 31%, jobs 5%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 8% based on need and other criteria, 9% not based on need; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic ability considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Tufts University, Medford, MA 02155. (617) 381-3170. ◆

University of Lowell
Lowell, Massachusetts

Four-year university. Public; for men and women. Founded in 1894. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,405 men and 2,834 women full time, 2,941 men and 1,669 women part time. **Graduates:** 347 men and 138 women full time, 1,192 men and 736 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 25 miles from Boston. **Campus environment:**

Urban. **Library holdings:** 330,461 titles, 2,190 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance A/B, business administration and management B, business economics B, management information systems A/B, music business management B. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General A/B. • **Civil technologies**: Civil A/B. • **Computer/information sciences**: General A/B, computer mathematics A/B, information sciences and systems A/B. • **Engineering**: General A/B, chemical A/B, civil A/B, computer A/B, electrical/electronics/communications A/B, environmental health B, industrial A/B, mechanical A/B, nuclear B. • **Engineering technologies (general)**: General A, electrical A/B, electronic A/B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A/B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Greek (modern) B, Spanish B. • **Letters**: English B, technical and business writing B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, applied A/B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (specific subjects)**: Art B, health B. **Additional majors:** Plastics engineering B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, industrial production, life sciences (specialized), mathematics, music, physics, psychology, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, study abroad, teacher preparation, liberal arts/career combination in engineering, 5-year bachelor's/master's programs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,923 men enrolled; 2,037 women enrolled. **Basis for selection:** School record, interviews, test scores, recommendations, extracurricular activities, high school program, character, maturity, leadership, geographical distribution, community involvement. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, physical sciences 1. Other requirements include history 2 units, and specific departmental requirements. Interview required for art applicants, audition required for music applicants. **Test requirements:** SAT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 480-580. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 480-580. **Application fee:** May be waived for applicants with financial need. $10 for state residents, $40 for out-of-state applicants. **Fall-term application procedures.** Closing date April 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** Closing date May 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 25% live in college housing, 75% commute, 3% have minority backgrounds, 3% foreign students, 3% join fraternities/sororities. Average age is 18. 50% of students in top 50% of class. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 12%, mathematics and physical sciences 9%, computer sciences 10%, social sciences 10%, business 20%, engineering 30%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities, religious, ethnic, social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, field hockey W, football M, golf M, gymnastics, ice hockey M, lacrosse M, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, diving, fencing, football, gymnastics, handball, horseback riding W, paddleball, racquetball, rowing (crew), sailing, skiing, skin diving, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,430, $2,566 additional for out-of-state students. **Room and board:** $2,939. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 29%, loans 66%, jobs 5%. 65% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Lowell, Dugan Hall, 1 University Avenue, Lowell, MA 01854. (617) 452-5000. ◆

University of Massachusetts at Amherst
Amherst, Massachusetts

Four-year university. Public; for men and women. Founded in 1863. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 10,200 men and 9,400 women full time, 100 men and 200 women part time. **Graduates:** 3,210 men and 2,710 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles west of Boston. **Campus environment:** Rural. **Library holdings:** 2,002,460 titles. **Special features:** Facilities include art galleries, observatory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management B, agricultural economics B, equestrian science A. • **Agricultural sciences**: Animal sciences B, food sciences B, horticultural science B, soil sciences B. • **Allied health**: Mental health/human services B. • **Area studies**: African B, Asian B, Russian and Slavic B. • **Biology**: Biochemistry B, microbiology B. • **Botany**: General B, plant pathology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, hotel/motel and restaurant management B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, systems analysis B. • **Education (general)**: General B, educational statistics and research B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Environmental design**: Environmental design B. • **Ethnic studies**: Afro-American (black) B, Jewish B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: Chinese B, French B, German B, Italian B, Japanese B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, linguistics B, comparative literature B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Women's studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Psychology**: General B, psycholinguistics B. • **Public affairs**: Public administration B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Zoology**: General B, entomology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, allied health, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, cross-registration, National Student Exchange Program, continuing education program for minority and disadvantaged students, bilingual program. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,818 men applied, 5,643 were accepted, 1,986 enrolled; 9,432 women applied, 6,496 were accepted, 2,272 enrolled. **Basis for selection:** Primarily high school grades and class rank, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. 4 units mathematics required for business management, engineering, computer science applicants. Audition required for music and dance applicants, portfolio required for studio art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 450-580. **Application fee:** $10, may be waived for applicants with financial need. $25 for out-of-state applicants. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. Deferred and early admission available. 3 ACH (one of which should be English Composition) recommended. Score report by March 1. New England Regional Student Program permits legal residents of any other New England state to be admitted in order to earn degrees in curriculums not offered at resident's own institution (same tuition charge as in-state residents). **Transfer applicants:** Closing date March 1. College transcript required. Minimum 2.5 grade-point average required of in-state applicants; minimum 3.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Assured admission for in-state students with AA from state community colleges that comply with Commonwealth Transfer Compact and at least 2.5 average. High school transcript and test scores required with less than 30 college credits.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 75% live in college housing, 25% commute, 8% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 18. 18% were in top 10% of class, 45% in top quarter, 75% in top half. 50% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 12%, mathematics and physical sciences 7%, social sciences 14%, business 13%, engineering 12%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, 500 social, religious, political, ethnic, and social service student organizations, and several student-run cooperatives. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, lacrosse, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, football M, handball, paddleball, racquetball, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, counsellors for married and handicapped students, handicapped support group. **Additional information:** Freshmen and sophomores required to live on campus.

ANNUAL EXPENSES. **Tuition and fees:** $2,046, $3,024 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 6,000 accepted freshman applicants were judged to have need; 4,500 were offered aid. **Total aid distributed:** Grants 31%, loans 58%, jobs 11%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; 73% of jobs based on need, 27% not based on need. Academic performance considered for some grants. Out-of-state applicants ineligible for university-based scholarships. Academic, athletic ability, talent, residency, alumni affiliation considered. **Application procedures:** Closing date March 1; priority given to applications received by January 1; applicants notified on a rolling basis beginning on or about April 13; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions, University of Massachusetts at Amherst, 255 Whitmore Administration Building, Amherst, MA 01003. (413) 545-0222.

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University of Massachusetts at Boston
Boston, Massachusetts

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,021 men and 3,527 women full time, 2,281 men and 2,797 women part time. **Graduates:** 116 men and 167 women full time, 302 men and 336 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 400,000 titles, 3,700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, English literature. • **Mathematics**: General, applied, pure. • **Multi/interdisciplinary**

studies: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Human services. **Graduate programs:** Area studies, biology, business/management, chemistry, communications technologies, computer/information sciences, education (general), education administration, letters, life sciences (specialized), multi/interdisciplinary studies, physics, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, 2-2 programs in engineering with area institutions. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Air Force and Army ROTC through Northeastern University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 82% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,528 men applied, 830 were accepted, 505 enrolled; 1,404 women applied, 772 were accepted, 467 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units strongly recommended. Interview recommended for non-traditional student applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 380-530. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 420-550. **Application fee:** May be waived for applicants with financial need. $10, $40 for out-of-state applicants. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 15; applicants notified on a rolling basis. CRDA. EDP-S. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.75 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 2.75 minimum grade-point average required of management, engineering, and nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 19% have minority backgrounds, 3% foreign students. Average age is 19. 13% were in top 10% of class, 46% in top quarter, 73% in top half. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, music ensembles, Young Socialist Club, Spanish, French, German, Afro-American, Polish, Armenian Clubs, Christian Fellowship, Public Research Group, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, ice hockey M, soccer M, softball W, swimming, tennis M, track and field, volleyball W, wrestling M. Intramural: Basketball, ice hockey, racquetball, sailing, soccer, squash, tennis, volleyball. Athletic fields, gymnasium, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, human sexuality center, veterans affairs, returning women's center.

ANNUAL EXPENSES. **Tuition and fees:** $1,616, $3,024 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $950. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,100 accepted freshman applicants were judged to have need; 1,900 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 44%, loans 45%, jobs 11%. 65% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic record, musical and artistic talent considered for Chancellor's Scholarships for Excellence. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF. **Additional information:** Some Massachusetts state employees and Massachusetts Vietnam veterans eligible for tuition waiver.

ADDRESS/TELEPHONE. Office of Enrollment Services, University of Massachusetts at Boston, Harbor Campus, Boston, MA 02125. (617) 929-8600. ◆

Wellesley College
Wellesley, Massachusetts

Four-year liberal arts college. Private; for women. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,080 women full time, 150 women part time. **Calendar:** Two 13-week terms and one 3-week winter term. **Location:** Large town; 12 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 607,200 titles, 2,800 periodical subscriptions. **Special features:** Facilities include Center for Research on Women, Child Study Center, art center, observatory, botanic gardens.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, East Asian, Latin American. • **Biology**: General, biochemistry, molecular biology. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. Double degree program in engineering with Massachusetts Institute of Technology, Technology Studies program, experimental interdisciplinary humanities program, exchanges with Mills College and Spelman College, junior year abroad. **Special remedial services:** Reduced course load, tutoring, special counselor, peer counselors in academic skills. **Military training:** Air Force, Navy, and Army ROTC through Massachusetts Institute of Technology. **Placement or credit:** AP Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students must fulfill a writing requirement. 96% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Students receive BA degree for individually designed majors in engineering.

ADMISSIONS. **1985 freshman class:** 2,536 women applied, 1,190 were accepted, 549 enrolled. **Basis for selection:** Academic success and potential, school achievement record of most importance. Test scores, recommendations, essays, school activities, and interview also reviewed. Foreign, minority, low-income students and students from all geographic areas actively encouraged. **Admissions requirements:** Minimum of 16 high school academic units recommended including English 4 units, foreign language 3 or 4, mathematics 3, laboratory science 1, social studies 3. Interview required. Two essays required of all applicants. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. Required ACH includes English Composition. **Test scores:** Middle 50% of applicants, SAT-verbal 520-650, SAT-mathematical 550-670. Middle 50% of accepted, SAT-verbal 570-660, SAT-mathematical 590-680. Middle 50% of enrolled, SAT-verbal 570-670, SAT-mathematical 580-690. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. End-February early evaluation of applications received by January 1. Early decision deadline November 1. **Transfer applicants:** Closing date February 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 16 semester hours of transfer credit allowed toward bachelor's degree. Recommendation from dean and 2 instructors required. SAT required, ACH recommended. More emphasis on college transcript than high school record or test scores. Average grade-point average 3.5. Transfers from accredited institutions only.

STUDENT LIFE. 1985 freshman class profile: 17% from in state, 99% live in college housing, 1% commute, 21% have minority backgrounds, 4% foreign students. Average age is 18. 70% were in top 10% of class, 91% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 34%, life sciences 12%, mathematics and physical sciences 11%, social sciences 43%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (women); cooperative housing available. French and German houses available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, jazz band, music ensembles, chamber music society, Carilloneers, Ethos (Black students), Alianza (Spanish-speaking, Native American, and Mexican American students), Newman Club, Hillel, Christian Fellowship, Slater International Organization, Young Democrats, Young Republicans, Asian Association, Korean Society, law club, Japanese club, business club, Fiske Outreach Program (social service), debating club. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, fencing W, field hockey W, lacrosse W, rowing (crew) W, soccer W, squash W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, cross-country W, golf W, racquetball W, rowing (crew) W, sailing W, soccer W, squash W, swimming W, table tennis W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track, dance studios. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, preventive mental health center. **Additional information:** College has an academic honor code.

ANNUAL EXPENSES. Tuition and fees: $10,960. **Room and board:** $4,020. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 504 accepted freshman applicants were judged to have need; 504 were offered aid. **Total aid distributed:** Grants 67%, loans 27%, jobs 6%. 43% of freshmen and 42% of continuing students receive aid. **Basis for selection:** All aid based on need. Employee dependents meeting certain criteria, limited number of town residents considered. **Application procedures:** Closing date February 1; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Board of Admission, Wellesley College, Wellesley, MA 02181. (617) 235-0320. ◆

Wentworth Institute of Technology
Boston, Massachusetts

Four-year technical college. Private; for men and women. Founded in 1904. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,985 men and 231 women full time, 741 men and 89 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology A. • **Architecture**: Architecture A/B. • **Civil technologies**: Civil A/B. • **Computer/information sciences**: General A/B, data processing A. • **Construction trades**: Construction A/B. • **Engineering technologies (general)**: General A/B, architectural A/B, computer A/B, electrical A, electronic A/B, quality control A. • **Environmental control technologies**: Air conditioning/heating/refrigeration A/B. • **Environmental design**: Interior design A/B. • **Industrial production**: Manufacturing technology A/B. • **Mechanical and electromechanical technologies**: Aeronautical A, computer servicing A/B, mechanical design A/B. • **Mechanics and repairers**: Aircraft mechanics A, diesel engine mechanics A/B. • **Precision production**: Drafting A. • **Science technologies**: General B. • **Teacher education (specific subjects)**: Industrial arts B, technical B. • **Transportation**: Aviation computer technology A. **Additional majors:** Construction management B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, external degree, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, learning center. **Military training:** Army ROTC through Northeastern University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Cooperative of full-time paid employment, off campus. 2-year certificate programs available in aircraft maintenance, architectural drafting technology, civil construction, electronic maintenance technology, mechanical drafting technology, and dental laboratory technology.

ADMISSIONS. 1985 freshman class: 2,388 men applied, 1,958 were accepted, 1,240 enrolled; 243 women applied, 200 were accepted, 99 enrolled. **Basis for selection:** 2.0 school grade average in mathematics, science, and English. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Subject requirements in mathematics and science vary with major. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by May 1. CRDA. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Minimum of 30% of total credits or 2 semesters in residence required.

STUDENT LIFE. 1985 freshman class profile: 79% from in state, 20% live in college housing, 80% commute, 10% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 1%, computer sciences 4%, engineering 83%, trade and vocational 10%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 3% of graduates enter graduate study. **Housing:** Dormitories (men, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, film, Platelets (blood donors) Club, hobby clubs (ham radio, model railroad), academic honor society, student chapter of American Society of Civil Engineers, Solar Club, Student Chapter of American Welding Society, Society of Manufacturing Engineers, The Associated Builders and Contractors. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, ice hockey M, rifle, soccer M, softball W, tennis, volleyball. Intramural: Badminton, basketball, handball, racquetball, skiing, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,940. **Room and board:** $3,900. **Books and supplies:** $550. **Other expenses:** $435.

FINANCIAL AID. Need-based aid: 1,260 enrolled freshmen were judged to have need; 1,008 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 21%, loans 76%, jobs 3%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. **Application procedures:** Closing date May 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admission, Wentworth Institute of Technology, 550 Huntington Avenue, Boston, MA 02115. (617) 442-9010. ◆

Western New England College
Springfield, Massachusetts

Four-year college of arts and sciences, business, and engineering. Private; for men and women. Founded in 1919. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,344 men and 743 women full time, 612 men and 417 women part time. **Graduates:** 323 men and 212 women full time, 906 men and 490 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 3 miles from downtown, 95 miles west of Boston. **Campus environment:** Suburban. **Library holdings:** 107,000 titles, 841 periodical subscriptions. **Special features:** College includes schools of law and continuing higher education. Facilities include Judaic study center, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, engineering management B, human resources development B, marketing management B, personnel management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: General B, bioengineering and biomedical B, computer B, electrical/electronics/communications B, environmental health B, industrial B, mechanical B, systems B. • **Health sciences**: Pharmacy B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. **Additional majors:** Manufacturing and design B, Technical management B. **Graduate programs:** Business/management, engineering. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration, winterim in Israel, 3-2 program in pharmacy with Massachusetts College of Pharmacy and Allied Health Sciences. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional information:** An interdisciplinary cultures program is supported in part by a grant from the National Endowment for the Humanities.

ADMISSIONS. 1985 freshman class: 1,112 men applied, 1,002 were accepted, 361 enrolled; 563 women applied, 531 were accepted, 217 enrolled. **Basis for selection:** School achievement record, SAT scores and recommendation most important. Interview and extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2. High school subject requirements also include American history 1 and laboratory science 1. Additional science and mathematics required for certain programs. Interview recommended. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 416 and mathematical score of 479. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Full credit given for associate degrees.

STUDENT LIFE. 1985 freshman class profile: 49% from in state, 78% live in college housing, 22% commute, 5% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 18. 11% were in top 10% of class, 38% in top quarter, 63% in top half. 46% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 21%, business 53%, engineering 26%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, fraternities, sororities, Minority Group Alliance, campus ministry, and international, nontraditional, and continuing education student groups. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, field hockey W, football M, ice hockey M, lacrosse M, skiing, soccer, softball W, tennis M, wrestling M. Intramural: Basketball, football M, soccer M, softball W, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,874. **Room and board:** $3,634. **Books and supplies:** $360. **Other expenses:** $840.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 251 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 58%, jobs 12%. 72% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; 92% of loans based on need, 8% not based on need; 86% of jobs based on need, 14% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 3; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Western New England College, 1215 Wilbraham Road, Springfield, MA 01119. (413) 782-3111. ◆

Westfield State College
Westfield, Massachusetts

Four-year liberal arts college. Public; for men and women. Founded in 1838. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,456 men and 1,549 women full time, 632 men and 762 women part time. **Graduates:** 2 men and 1 woman full time, 362 men and 401 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 10 miles west of Springfield. **Campus environment:** Suburban. **Library holdings:** 145,000 titles, 915 periodical subscriptions. **Special features:** Facilities include electron microscope, museum of rocks and minerals, TV studio and radio station, educational microcomputer laboratory, Governor Joseph Ely art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/**

management: General, business administration and management, business economics, management information systems. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Fine arts**: Art history and appreciation. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, political science and government. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General. **Graduate programs:** Communications technologies, education (general), education administration, letters, protective services, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Western New England College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,605 men applied, 733 were accepted, 353 enrolled; 1,629 women applied, 866 were accepted, 339 enrolled. **Basis for selection:** School achievement record most important. SAT scores, school and community activities, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 2. Mathematics 4 required of mathematics and computer science majors. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-490, SAT-mathematical 400-520. Middle 50% of enrolled, SAT-verbal 410-490, SAT-mathematical 400-520. **Application fee:** $10, may be waived for applicants with financial need. $40 for out-of-state residents. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 66 transfer credits allowed from 2-year institutions. Interview required. State-wide transfer agreement with community colleges.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 78% live in college housing, 22% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 15% were in top 10% of class, 36% in top quarter, 90% in top half. 32% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 2%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 25%, business 26%, education 14%. **Postgraduate studies:** 1% of graduates enter law school, 5% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Third World group, public interest research, Campus Crusade, Circle-K, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, field hockey W, football M, golf M, gymnastics W, horseback riding, ice hockey M, lacrosse M, soccer, softball W, swimming W, tennis, track and field, volleyball, water polo. Intramural: Badminton, basketball, bowling, diving, gymnastics, racquetball, soccer, softball, swimming, tennis, volleyball, water polo. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, specially designed dormitory rooms for handicapped students.

ANNUAL EXPENSES. **Tuition and fees:** $1,251. **Room and board:** $2,740. **Books and supplies:** $400. **Other expenses:** $756.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 54% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic performance and community contribution considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Westfield State College, Westfield, MA 01085. (413) 568-3311. ◆

Wheaton College
Norton, Massachusetts

Four-year liberal arts college. Private; for women. Founded in 1834. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,077 women full time, 36 women part time. **Calendar:** Semester. **Location:** Small town; 35 miles south of Boston, 15 miles north of Providence, Rhode Island. **Campus environment:** Rural. **Library holdings:** 251,000 titles, 1,185 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. Dual degree program with Georgia Institute of Technology in engineering, computer science, and management science; dual degree with George Washington University in engineering. Williams College Mystic Seaport semester, semester at National Theater Institute (Waterford). **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.33 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 950 women applied, 810 were accepted, 334 enrolled. **Basis for selection:** School record, test scores, recommendations, extracurricular activities, essays. **Admissions requirements:** High school diploma with college-preparatory program. High school subjects recommended include English 4 units, mathematics 3, natural science 2-3, social science 2-3, foreign language 4. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. 2 ACH required. Score report by March 1. Required ACH includes English Composition with or without essay. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 480-600, SAT-mathematical 480-600. Middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 450-580. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 5; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2 academic evaluations required from college instructors. Must be in good standing at previous institutions. 2-year residency requirement for degree.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds, 5% foreign students. Average age is 17. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 7%, mathematics and physical sciences 5%, social sciences 65%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, music ensembles, chamber group, Christian fellowship, Union of Black Students, American Chemical Society, women's issues interest club, model United Nations, political organizations. **Athletics:** Intercollegiate: Basketball W, cross-country W, field hockey W, horseback riding W, lacrosse W, rowing (crew) W, sailing W, soccer W, softball W, tennis W, volleyball W. Intramural: Badminton W, basketball W, cross-country W, paddleball W, rugby W, sailing W, soccer W, softball W, swimming W, tennis W, track and field W, volleyball W. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts, cross country skiing and jogging trail, sailing facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, graduate adviser, career skills workshop.

ANNUAL EXPENSES. **Tuition and fees:** $10,840. **Room and board:** $3,910. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 278 accepted freshman applicants were judged to have need; 272 were offered aid. **Total aid distributed:** Grants 58%, loans 34%, jobs 8%. 60% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; 81% of loans based on need, 19% based on need and other criteria; 78% of jobs based on need, 22% not based on need. Academic promise considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF. **Additional information:** Long term financing plans available. Committed to working with families in planning the financing of education.

ADDRESS/TELEPHONE. Admission Office, Wheaton College, Norton, MA 02766. (617) 285-7722. ◆

Wheelock College
Boston, Massachusetts

Four-year college of early childhood education. Private; for men and women. Founded in 1888. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 6 men and 518 women full time, 10 women part time. **Graduates:** 3 men and 52 women full time, 10 men and 134 women part time. **Calendar:** Semester. **Location:** Very large city; 2 miles from downtown in Fenway section. **Campus environment:** Urban. **Library holdings:** 66,000 titles, 575 periodical subscriptions. **Special features:** Fully equipped workshop for development of original curriculum materials.

MAJOR FIELDS OF STUDY. • **Public affairs**: Social work. • **Teacher education (general)**: Elementary, preelementary. **Graduate programs:** Education (general), education administration, home economics, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Fieldwork, beginning during freshman year, supplements classwork in day care, infant and toddler behavior, museum teaching, children in health care settings, elementary education, special education, and social work.

ADMISSIONS. **1985 freshman class:** 321 applied, 265 were accepted; 145 women enrolled, no men enrolled. **Basis for selection:** School achievement record, experience with and motivation for working with children, employer and academic recommendations, SAT or ACT scores, interview, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school child development course recommended. Interview required for all applicants except those living in foreign countries. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 400-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 68% live in college housing, 32% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. Majority of students rank in top 50% of class, 10% in first quintile, 30% in first and second quintile. **Programs undergraduates choose:** Education 100%. **Postgraduate studies:** 4% of graduates enter graduate study. **Housing:** Dormitories (women, coed); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, Black Student Organization, campus ministry, organization for women, Council For Exceptional Children, Hillel, social work club. **Athletics:** Intercollegiate: Field hockey W, tennis W. Intramural: Basketball W, sailing W, volleyball W. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $7,816. **Room and board:** $3,750. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 124 accepted freshman applicants were judged to have need; 112 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 46%, loans 43%, jobs 11%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Wheelock College, 200 The Riverway, Boston, MA 02215. (617) 734-5200. ◆

Williams College
Williamstown, Massachusetts

Four-year liberal arts college. Private; for men and women. Founded in 1793. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,117 men and 886 women full time, 12 men and 17 women part time. **Graduates:** 27 men and 32 women full time. **Calendar:** 4-1-4. **Location:** Small town; 150 miles from Boston and New York City. **Campus environment:** Rural. **Library holdings:** 554,162 titles, 3,073 periodical subscriptions. **Special features:** Facilities include 2000-acre experimental forest, art museum, observatory, electron-scanning microscope, 2 transmission microscopes.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Mathematics**: General. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astrophysics. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Fine arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, preadmission summer program for premedical students. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate examinations for placement. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,693 men applied, 711 were accepted, 298 enrolled; 1,992 women applied, 493 were accepted, 218 enrolled. **Basis for selection:** School achievement record, applicant's character and personal promise. College seeks diversity of social, economic, and geographic backgrounds. Special consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 4, physical sciences 1, social sciences 2. Writing skills stressed. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. 3 ACH required. Score report by February 1. required ACH includes English Composition. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 560-670, SAT-mathematical 610-710; middle 50% of accepted, SAT-verbal 620-720, SAT-mathematical 630-730; middle 50% of enrolled, SAT-verbal 630-720, SAT-mathematical 630-730. Middle 50% of applicants who took ACT, ACT composite 27-31; middle 50% of accepted, ACT composite 26-32; middle 50% of enrolled, ACT composite 26-32. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward bachelor's degree. Priority given to graduates of community colleges.

STUDENT LIFE. 1985 freshman class profile: 11% from in state, 100% live in college housing, 13% have minority backgrounds, 3% foreign students. Average age is 18. 72% were in top 10% of class, 96% in top quarter, 100% in top half. 84% of enrolled freshmen in top 10% of class, 99% in top 50% of class. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 8%, mathematics and physical sciences 12%, social sciences 45%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. Houses for black, French, and vegetarian students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, jazz band, pep band, music ensembles, service and religious organizations, Black Student Union, Purple Key, outing club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, rowing (crew), rugby, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, water polo, wrestling M. Intramural: Basketball, cross-country, field hockey, golf, ice hockey M, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts, alpine and cross-country ski racing trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $10,933. **Room and board:** $3,570. **Books and supplies:** $280. **Other expenses:** $715.

FINANCIAL AID. Need-based aid: 459 accepted freshman applicants were judged to have need; 459 were offered aid. **Total aid distributed:** Grants 69%, loans 21%, jobs 10%. 38% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 8; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Williams College, PO Box 487, Williamstown, MA 01267. (413) 597-2211. ◆

Worcester Junior College
Worcester, Massachusetts

See Central New England College.

Worcester Polytechnic Institute
Worcester, Massachusetts

Four-year college of science, engineering, and management. Private; for men and women. Founded in 1865. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,091 men and 482 women full time, 90 men and 32 women part time. **Graduates:** 276 men and 63 women full time, 778 men and 166 women part time. **Calendar:** 4 terms of 7 weeks each with 2-week January intersession, limited summer session. **Location:** Small city; 45 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 190,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include nuclear reactor, computer-aided design and manufacturing laboratories, robotics laboratory, center for holographic studies and laser technology, television studio, hydraulics laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Business/management**: Business administration and management, operations research. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Computer/information sciences**: General, computer mathematics, information sciences and systems, systems analysis. • **Engineering**: General, aerospace/aeronautical/astronautical, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering mechanics, engineering physics, environmental health, industrial, materials, mechanical, nuclear. • **Environmental design**: City/community/regional planning. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General, actuarial sciences, applied, pure, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines. • **Physical sciences (general)**: General. • **Physics**: General, nuclear, optics. • **Social sciences**:

Economics, urban studies. • **Zoology**: Human and animal genetics, human and animal physiology. **Additional majors:** Humanities and technology, society and technology. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, physics, protective services, teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, writing resource center. **Military training:** Army ROTC, Navy and Air Force ROTC through College of Holy Cross. **Placement or credit:** AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 96% of freshmen complete year in good academic standing. 94% return for sophomore year. **Additional information:** Degrees awarded on basis of demonstrated competency rather than accumulation of specified credits. Programs are student-designed and stress projects and individualized study that balance classroom and professional experience.

ADMISSIONS. 1985 freshman class: 2,084 men applied, 1,225 were accepted, 511 enrolled; 339 women applied, 280 were accepted, 111 enrolled. **Basis for selection:** High school record, including evidence of independent study, most important. Test scores, extracurricular activities, recommendations important. No specific rank or grade average required; motivation, creativity, and initiative important. **Admissions requirements:** High school diploma with college-preparatory program. 11 units required, including English 4, mathematics 4, physical sciences 2. Mathematics requirement should include trigonometry and analytic geometry, physical science should include physics and chemistry. 1 unit of United States history also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. Required ACH include Mathematics Level I or II, English Composition and either Chemistry or Physics. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 480-580, SAT-mathematical 590-690. Middle 50% of accepted, SAT-verbal 480-580, SAT-mathematical 610-710. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 600-700. Enrolled freshmen had average ACT composite score of 28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision application deadline December 1, notification January 15. **Transfer applicants:** Closing date April 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 72 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 55% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 5% foreign students, 45% join fraternities/sororities. Average age is 18. 57% were in top 10% of class, 85% in top quarter, 99% in top half. **Programs undergraduates choose:** Life sciences 3%, mathematics and physical sciences 6%, computer sciences 8%, business 6%, engineering 75%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, coed); fraternity housing available. Freshmen are guaranteed housing. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, African American Cultural Society, volunteer tutoring group, Christian Fellowship, Hillel, Newman Club, World House, Alpha Phi Omega, Asian Society, Hispanic student association, women's awareness group, Voice of Energy. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing, field hockey W, football M, golf M, ice hockey M, lacrosse M, rifle, rowing (crew), rugby, sailing, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, bowling, cross-country, football M, golf, ice hockey M, softball, swimming, table tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $9,820. **Room and board:** $3,695. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 703 accepted freshman applicants were judged to have need; 703 were offered aid. **Total aid distributed:** Grants 53%, loans 38%, jobs 9%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 65% of jobs based on need, 35% not based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Worcester Polytechnic Institute, Worcester, MA 01609. (617) 793-5286. ◆

Worcester State College
Worcester, Massachusetts

Four-year liberal arts college. Public; for men and women. Founded in 1874. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,692 men and 1,708 women full time, 150 men and 200 women part time. **Graduates:** 640 men and 760 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles west of Boston. **Campus environment:** Urban. **Library holdings:** 188,929 titles, 890 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: Economics, geography, history, sociology, urban studies. • **Teacher education (general)**: Elementary. **Graduate programs:** Biology, education (general), health sciences, mathematics, public affairs.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Holy Cross College, Navy ROTC through Worcester Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,845 applied, 1,849 were accepted, 1,100 enrolled. **Basis for selection:** High school achievement and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 recommended units include English 4, foreign language 2, American history 1. Interview recommended for borderline applicants. **Test requirements:** SAT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-490, SAT-mathematical 360-500. Middle 50% of accepted, SAT-verbal 360-480, SAT-mathematical 380-510. **Application fee:** $10, may be waived for applicants with financial need. $40 out-of-state application fee. **Fall-term application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 30 days or ask for May 1 deferment. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. 1.0 grade point average accepted for courses transferred from Massachusetts public institutions, 2.0 for private intitutions.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 15% live in college housing, 85% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. 37% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99. 80% of ranked freshmen were in top 60% of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 12%, mathematics and physical sciences 10%, computer sciences 8%, social sciences 20%, business 20%, education 5%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Housing at Worcester City Hospital School of Nursing is available for female students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, symphony orchestra, marching band, concert band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey M, soccer M, softball W, tennis, track and field. Intramural: Archery, gymnastics W, horseback riding W, lacrosse M, softball, volleyball W. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,183, $2,196 additional for out-of-state students. **Room and board:** $2,690. **Books and supplies:** $300. **Other expenses:** $828. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 600 enrolled freshmen were judged to have need; 550 were offered aid; 17 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 51%, jobs 7%. 50% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, evidence of community service, state/district residency considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF. **Additional information:** Tuition waived for in-state National Guard members.

ADDRESS/TELEPHONE. Admissions Office, Worcester State College, 486 Chandler Street, Worcester, MA 01602. (617) 793-8040. ◆

Michigan

Adrian College
Adrian, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1859. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 536 men and 505 women full time, 38 men and 67 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles southwest of Detroit, 40 miles southwest of Ann Arbor, 35 miles northwest of Toledo, Ohio. **Campus environment:** Suburban. **Library holdings:** 127,677 titles, 795 periodical subscriptions. **Special features:** Facililties include FM radio station, color TV station, writing laboratory, language laboratory, solar greenhouse, education resource center.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, international business management B, marketing management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Interior design B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, sports medicine A. • **Home economics**: General B, family/consumer resource management B, human environment and housing B, individual and family development B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B. • **Marketing/distribution**: Fashion merchandising A/B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, learning development program. **Military training:** Army ROTC through University of Michigan. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** Study arrangements with Fashion Institute of Technology, New York, Urban Life Center, Chicago, and American College, London. Academic programs include Philadelphia semester and Appalachian semester.

ADMISSIONS. **1985 freshman class:** 435 men applied, 387 were accepted, 182 enrolled; 370 women applied, 347 were accepted, 203 enrolled. **Basis for selection:** Academic record, school recommendation, test scores, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Accepted applicants who took SAT had average SAT-verbal score of 455 and average mathematical score of 496; enrolled freshmen had average verbal score of 468 and average mathematical score of 517. Accepted applicants who took ACT had average score of 20.4; enrolled freshmen had average score of 20.6. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Interview recommended. High school transcipt and SAT or ACT scores required if less than 24 semester hours earned in previous college coursework.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 98% live in college housing, 2% commute, 7% have minority backgrounds, 15% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 48% in top quarter, 79% in top half. 61% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 6%, health sciences 15%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 15%, business 29%, education 8%. **Postgraduate studies:** 2% of graduates enter law school, 6% enter medical school, 1% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Freshmen required to live on campus first year unless they commute from home or relative's home in area. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Fellowship of Christian Athletes, Inter-Varsity Christian Fellowship, Ebony Connection, Black Student Organization, religious concerns committee, Progressive Student Alliance, Hispanic Student Organization, International Club, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, golf M, handball M, paddleball W, soccer M, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** 3 full-time campus chaplains.

ANNUAL EXPENSES. **Tuition and fees:** $6,526. **Room and board:** $2,164. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 422 accepted freshman applicants were judged to have need; 422 were offered aid. **Total aid distributed:** Grants 64%, loans 30%, jobs 6%. 91% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 51% of jobs based on need, 49% based on need and other criteria. Academic ability and test scores considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admission, Adrian College, 110 South Madison Street, Adrian, MI 49221. (517) 265-5161. ◆

Albion College
Albion, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1835. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 839 men and 777 women full time, 11 men and 17 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Detroit. **Campus environment:** Rural. **Library holdings:** 250,000 titles, 1,000 periodical subscriptions. **Special features:** 233-acre nature center adjacent to campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 98% of freshmen complete year in good academic standing. 96% return for sophomore year. 99% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 818 men applied, 748 were accepted, 277 enrolled; 721 women applied, 681 were accepted, 260 enrolled. **Basis for selection:** School achievement record, test scores, and recommendations from counselor or principal. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 24 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 530 and mathematical score of 580; those who took ACT have average composite score of 24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 99% live in college housing, 1% commute, 2% have minority backgrounds. Average age is 18. 35% were in top 10% of class, 64% in top quarter, 95% in top half. 70% of freshmen had average school grade average of 3.37. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 18%, social sciences 12%, business 30%. **Postgraduate studies:** 5% of graduates enter law school, 6% enter medical school, 4% enter MBA programs, 38% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Intervarsity Christian Fellowship, Black Student Alliance, Catholic Campus Ministry, Campus Crusade for Christ, Canterbury Club, Lutheran Student Fellowship, United Methodist Fellowship, Jewish, Christian Science, and interdenominational Christian organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, diving M, football M, golf M, gymnastics, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,784. **Room and board:** $3,052. **Books and supplies:** $400. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 25%, jobs 10%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans based on need; 63% of jobs based on need, 37% not based on need. Academic record, musical ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Albion College, Albion, MI 49224. (517) 629-5511. ◆

Alma College
Alma, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1886. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 457 men and 548 women full time, 11 men and 17 women part time. **Calendar:** 4-4-1. **Location:** Large town; 45 miles north of Lansing. **Campus environment:** Rural. **Library holdings:** 160,000 titles, 950 periodical subscriptions. **Special features:** Facilities include Eddy Music Center, Clack Art Building.

MAJOR FIELDS OF STUDY. • **Biology**: General, microbiology. • **Botany**: Plant physiology. • **Business/management**: General, accounting, business administration and management; business economics, international business management, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations. • **Computer/information sciences**: General, computer programming, systems analysis. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary, sports medicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology, environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: General, public administration. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: Human and animal physiology. **Additional majors:** Exercise and health science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Tutoring, special counselor, reading program, study skills course. **Military training:** Army ROTC through Central Michigan University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Sophomore standing available with International Baccalaureate Diploma. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0

to continue in good academic standing. 90% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 446 men applied, 414 were accepted, 141 enrolled; 473 women applied, 444 were accepted, 171 enrolled. **Basis for selection:** Applicant should be in top half of class, have 3.0 school grade average or ACT composite score of 22 or combined SAT score of 1000. Involvement in cocurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 2, English 3, mathematics 2, social sciences 2, sciences 2. Foreign language recommended. Interview recommended for all applicants, strongly recommended for academically weak applicants and for those whose grades and test scores show discrepancies. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 20-28. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by February 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. Academically weak applicants may be admitted through special action. **Transfer applicants:** Closing date August 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 34 hour residency requirement. Maximum of 62 semester hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds, 1% foreign students, 45% join fraternities/sororities. Average age is 18. 47% were in top 10% of class, 78% in top quarter, 96% in top half. 79% had school grade average of 3.0 or higher, 21% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, mathematics and physical sciences 12%, social sciences 20%, business 25%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Small housing units available. Kirk International Center houses students of international experience. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, literary publications, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, bagpipe band and highland dancing, fraternities, sororities, Women's Awareness Organization, International Student Association, Alumni Student Association, Chapel Council, Circle-K, Fellowship of Christian Athletes, Black Student Organization, social service organizations, Bagpipe Band, Kiltie Dancers. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, field hockey W, football M, golf M, soccer M, swimming, track and field, volleyball W. Intramural: Bowling, cross-country, golf, handball, racquetball, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,550. **Room and board:** $2,870. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 460 accepted freshman applicants were judged to have need; 460 were offered aid; 271 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 30%, jobs 5%. 96% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 25% based on need and other criteria, 22% not based on need; 98% of loans based on need, 2% based on need and other criteria; 68% of jobs based on need, 23% based on need and other criteria, 9% not based on need. Academic qualifications and talent considered. Audition required for music scholarships, portfolio for art scholarships, testing for prelaw and language achievement awards. **Application procedures:** Closing date April 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Alma College, Alma, MI 48801. (517) 463-7139.

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Alpena Community College
Alpena, Michigan

Two-year community college. Public; for men and women. Founded in 1952. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 352 men and 389 women full time, 582 men and 543 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 240 miles north of Detroit. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 657 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma or equivalent required for nursing applicants and applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 4% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Life sciences 5%, health sciences 15%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 15%, engineering 5%, trade and vocational 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Basketball, cross-country, golf M. Intramural: Basketball, bowling, field hockey, football M, softball, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $780, $300 additional for out-of-district students, $1,020 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 350 enrolled freshmen were judged to have need; 350 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 33%, jobs 11%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic criteria considered for some grants and scholarships. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Alpena Community College, 666 Johnson Street, Alpena, MI 49707. (517) 356-9021.

Andrews University
Berrien Springs, Michigan

Four-year university. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1874. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 778 men and 864 women full time, 123 men and 171 women part time. **Graduates:** 626 men and 116 women full time, 222 men and 132 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 10 miles from St. Joseph-Benton Harbor. **Campus environment:** Rural. **Library holdings:** 74,003 titles, 3,447 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B. • **Allied health**: Nursing, practical A, physician's assistant B. • **Architecture**: Architecture B. • **Biology**: General B, biochemistry B, biophysics B. • **Botany**: General B. • **Business/management**: Accounting A/B, business administration and management B, business economics B, personnel management B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Educational media B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A/B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A/B. • **Engineering**: General B. • **Engineering technologies (general)**: General A/B. • **Environmental design**: Interior design B. • **Health sciences**: General B, medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A, automotive A/B, mechanical design A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A/B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, behaviorial sciences B, economics B, history B, political science and government B, sociology B. • **Special education**: Speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: General B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Additional majors:** Health psychology B, media technology B. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, health sciences, home economics, languages, letters, multi/interdisciplinary studies, music, physics, rehabilitation services, religion, social sciences, special education, teacher education (general), theology, vocational home economics. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 192 men enrolled, 214 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations considered. **Admissions requirements:** 10 academic units generally required. Interview recommended. **Test requirements:** ACT score report by September 24 for placement and counseling only. **Test scores:** Middle 50% of applicants, ACT composite 12-22. Middle 50% of enrolled, ACT composite 13-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 77% live in college housing, 23% commute, 34% have minority backgrounds, 3% foreign students. Average age is 19. 15% were in top 10% of class, 33% in top quarter, 62% in top half. 48% had school grade average of 3.0 or higher, 43% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 1%, health sciences 16%, mathematics and physical sciences 12%, computer sciences 4%, social sciences 10%, business 15%, education 15%, engineering 5%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, symphony orchestra, concert band, music ensembles, Christian Youth Action. **Athletics:** Intramural: Basketball, diving, field hockey M, football M, golf, gymnastics, racquetball, soccer, softball, squash, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,300. **Room and board:** $3,150. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 32%, jobs 28%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 18% based on need and other criteria, 12% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Scholarships based on academic, talent, and leadership criteria. **Application procedures:** Closing date January 31; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, Andrews University, Berrien Springs, MI 49104. (616) 471-3353.

Aquinas College
Grand Rapids, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1923. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 590 men and 675 women full time, 465 men and 610 women part time. **Graduates:** 10 men and 10 women full time, 272 men and 161 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 111 men enrolled, 140 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,992. **Room and board:** $2,952. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Aquinas College, 1607 Robinson Road, Grand Rapids, MI 49506. (616) 459-8281.

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Baker Junior College
Flint, Michigan

Two-year business administration, junior college. Private; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 334 men and 1,403 women full time, 149 men and 673 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 60 miles north of Detroit. **Campus environment:** Suburban. **Library holdings:** 9,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming, microcomputer software. • **Environmental design**: Interior design. • **Marketing/distribution**: Fashion merchandising, hospitality and recreation marketing, tourism, transportation and travel marketing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 209 men enrolled, 945 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer credits limited to one-half of degree requirements.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 4% live in college housing, 96% commute, 18% have minority backgrounds, 1% foreign students. Average age is 18. 6% were in top 10% of class, 18% in top quarter, 69% in top half. **Programs undergraduates choose:** Computer sciences 19%, business 75%, trade and vocational 6%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,020. **Room and board:** $1,025 room only. **Books and supplies:** $375. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 1,050 accepted freshman applicants were judged to have need; 800 were offered aid; 400 were offered the full amount needed. **Total aid distributed:** Grants 90%, loans 7%, jobs 3%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic ability, residency considered. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Admissions Office, Baker Junior College, 1110 Eldon Baker Drive, Flint, MI 48507. (313) 744-4040.

Bay de Noc Community College
Escanaba, Michigan

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,122 men and women full time, 736 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 240 miles north of Milwaukee, Wisconsin. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Welding technology. • **Law**: Prelaw. • **Letters**: English, American literature, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, English, health, mathematics, science, social science, technical, trade and industrial.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 665 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Minimum 2.25 grade-point average required of data processing applicants. Minimum 2.0 grade-point average required of nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 5% live in college housing, 95% commute, 2% have minority backgrounds. 5% were in top 10% of class, 15% in top quarter, 40% in top half. **Programs undergraduates choose:** Life sciences 5%, health sciences 15%, social sciences 5%, business 20%, education 5%, engineering 7%, trade and vocational 38%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling, golf, skiing, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $853, $326 additional for out-of-district students, $1,023 additional for out-of-state students. **Room and board:** $2,730. **Books and supplies:** $400. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 750 accepted freshman applicants were judged to have need; 575 were offered aid. **Total aid distributed:** Grants 48%, loans 44%, jobs 8%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 15% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic grants and scholarships available. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Student Services, Bay de Noc Community College, Escanaba, MI 49829. (906) 786-5802.

Calvin College
Grand Rapids, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Christian Reformed Church. Founded in 1876. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,801 men and 1,926 women full time, 117 men and 118 women part time. **Graduates:** 11 men and 4 women full time, 1 man and 27 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 150 miles west of Detroit. **Campus environment:** Suburban. **Library holdings:** 455,000 titles, 2,400 periodical subscriptions. **Special features:** Art gallery and nature preserve on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, telecommunications. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, mechanical. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General. • **Zoology**: General. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, January interim and interim exchange with other colleges. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, academic support program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 702 men applied, 681 were accepted, 491 enrolled; 838 women applied, 813 were accepted, 545 enrolled. **Basis for selection:** Applicants must have genuine interest in Christian aims of college. 2.3 school grade average required. Special consideration to minority applicants. ACT composite score above 15 or SAT-verbal score above 370 and SAT-mathematical score above 390 recommended. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 3, mathematics 2. Mathematics 2 (algebra and geometry) required. Foreign language 2, science 2 recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-530, SAT-mathematical 430-590; middle 50% of accepted, SAT-verbal 420-540, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 430-560, SAT-mathematical 470-610. Middle 50% of applicants who took ACT, ACT composite 18-26; middle 50% of accepted, ACT composite 19-26; middle 50% of enrolled, ACT composite 19-27. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 30 days if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 70 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 80% live in college housing, 20% commute, 2% have minority backgrounds, 9% foreign students. Average age is 19. 26% were in top 10% of class, 60% in top quarter, 82% in top half. 65% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 3%, health sciences 5%, mathematics and physical sciences 8%, computer sciences 2%, social sciences 17%, business 17%, education 15%, engineering 7%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, music ensembles, religious and community service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball. Intramural: Archery, badminton, basketball, gymnastics, handball, paddleball, racquetball, soccer M, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,300. **Room and board:** $2,370. **Books and supplies:** $280. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 799 accepted freshman applicants were judged to have need; 799 were offered aid; 420 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 40%, jobs 12%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 3% based on need and other criteria, 46% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. State residency, academic qualifications, and membership in Christian Reformed Church considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Calvin College, 1825 East Beltline, Grand Rapids, MI 49506. (616) 957-6106. ◆

Center for Creative Studies: College of Art and Design
Detroit, Michigan

Four-year art college. Private; for men and women. Founded in 1926. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 366 men and 280 women full time, 199 men and 151 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 16,500 titles, 100 periodical subscriptions. **Special features:** Extensive studio facilities on campus.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, glass, graphic arts technology, graphic design, illustration design, industrial design, metal/jewelry, printmaking. • **Environmental design**: Environmental design, interior design. • **Fine arts**: General, drawing, painting, sculpture. • **Visual/performing arts**: General, photography. **Additional majors:** Art direction.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, senior fine arts students may petition for one semester in New York studio space. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 175 men applied, 110 were accepted, 86 enrolled; 128 women applied, 85 were accepted, 64 enrolled. **Basis for selection:** Art portfolio must reflect ability and aptitude for desired major. Test scores and high school record must demonstrate ability to perform at college level. 2.5 school grade average required for degree applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Portfolio required. Interview required of state residents; recommended for all others. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-540, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 420-540, SAT-mathematical 400-540; middle 50% of enrolled, SAT-verbal 420-540, SAT-mathematical 420-540. Middle 50% of applicants who took ACT, ACT composite 15-27; middle 50% of accepted, ACT composite 14-27; middle 50% of enrolled, ACT composite 15-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 30; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. Credit for studio work determined by admissions portfolio.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 14% live in college housing, 86% commute, 11% have minority backgrounds, 3% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Married student, cooperative housing available. **Activities:** Student government, film, dance. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $6,120. **Room and board:** $2,070 room only. **Books and supplies:** $1,000. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 171 accepted freshman applicants were judged to have need; 85 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 50% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 10% based on need and other criteria, 15% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Art portfolio considered for scholarships. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Center for Creative Studies: College of Art and Design, 245 East Kirby, Detroit, MI 48202. (313) 872-3118. ◆

Central Michigan University
Mount Pleasant, Michigan

Four-year university. Public; for men and women. Founded in 1892. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,114 men and 7,400 women full time, 467 men and 657 women part time. **Graduates:** 241 men and 276 women full time, 788 men and 1,127 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Lansing. **Campus environment:** Rural. **Library holdings:** 779,000 titles, 5,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, management information systems, management science, marketing research, operations research, personnel management. • **Business/office**: Court reporting, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Ceramics, fiber/textiles/weaving, graphic design, metal/jewelry, printmaking. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology, sports medicine. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English, linguistics, speech/debate/forensics. • **Mathematics**: General, actuarial sciences, statistics. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, pre-elementary, secondary. • **Teacher education (specific subjects)**: Art, business, health, home economics, industrial arts, mathematics, music, physical, science. • **Visual/performing arts**: General, cinematography/film, dramatic arts, photography. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, fine arts, health sciences, home economics, letters, library/archival sciences, mathematics, music, parks and recreation, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, joint engineering programs with Michigan Technological University. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,720 men applied, 3,347 were accepted, 1,268 enrolled; 5,839 women applied, 4,688 were accepted, 1,750 enrolled. **Basis for selection:** School achievement record, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. Audition required for music applicants. **Test requirements:** ACT score report by April 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 3.1. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 15%, business 33%, education 8%, engineering 1%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, gymnastics W, soccer M, softball W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, football, golf, handball, paddleball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,554, $2,340 additional for out-of-state students. **Room and board:** $2,465. **Books and supplies:** $275. **Other expenses:** $725. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 52%, jobs 13%. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Some grants based on academic qualifications, talent, and athletic ability. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS. **Additional information:** Tuition waiver for American Indian students qualifying under state program criteria.

ADDRESS/TELEPHONE. Director of Admissions, Central Michigan University, 100 Warriner Hall, Mount Pleasant, MI 48859. (517) 774-3076. ◆

Charles Stewart Mott Community College

Flint, Michigan

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,014 men and 1,278 women full time, 3,383 men and 4,530 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 75,138 titles, 375 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Business/management**: General, accounting, banking and finance, food management, marketing management, trade and industrial supervision and management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming, robotics. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Gerontology, nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, electromechanical; mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Public affairs**: Social work. • **Rehabilitation services**: Respiratory therapy. • **Science technologies**: General. • **Special education**: Education of the deaf and hearing impaired. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,207 men enrolled, 1,206 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for music applicants, portfolio required for for advanced course placement applicants. **Application fee:** None. **Fall-term application procedures:** Closing date August 27; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 20%, education 2%, engineering 5%, trade and vocational 18%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, volleyball W. Intramural: Basketball, golf M, paddleball, racquetball, softball, swimming, table tennis, tennis, volleyball. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $980, $375 additional for out-of-district students, $840 additional for out-of-state students. **Books and supplies:** $150. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 72%, loans 16%, jobs 12%. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 31% of jobs based on need, 69% not based on need. Academic ability, talent, athletics, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 30. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Charles Stewart Mott Community College, 1401 East Court Street, Flint, MI 48502. (313) 762-0241.

Cleary College

Ypsilanti, Michigan

Four-year business administration college. Private; for men and women. Founded in 1883. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 52 men and 211 women full time, 151 men and 465 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 30 miles from Detroit and 7 miles from Ann Arbor. **Campus environment:** Urban. **Library holdings:** 17,000 titles, 285 periodical subscriptions. **Special features:** Branch campus at Howell, known as Livingston Campus. Facilities include Knostman Tax Center Research Library.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Business/management**: General A/B, accounting A/B. • **Business/office**: Business data processing and related programs A/B, court reporting A, legal secretary A, medical secretary A, secretarial and related programs A/B. • **Marketing/distribution**: Fashion merchandising A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Adult Basic Education used for placement. Maximum of 40 hours of credit by examination counted toward associate degree. Maximum of 90 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. **Additional information:** Continuing education program.

ADMISSIONS. **1985 freshman class:** 19 men enrolled, 116 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Business 100%. **Activities:** Student government, student newspaper, fraternities, sororities. **Athletics:** Intramural: Bowling, cross-country, golf, skiing, softball, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,510. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 280 accepted freshman applicants were judged to have need; 280 were offered aid. **Total aid distributed:** Grants 68%, loans 31%, jobs 1%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; 96% of loans based on need, 4% based on need and other criteria; 50% of jobs based on need, 50% based on need and other criteria. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Tuition credit granted for student referral.

ADDRESS/TELEPHONE. Director of Admissions, Cleary College, 2170 Washtenaw Avenue, Ypsilanti, MI 48197. (313) 483-4400.

Concordia College
Ann Arbor, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 169 men and 228 women full time, 13 men and 23 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 81,409 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Communications**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Nursing B. • **Languages**: Foreign languages (multiple emphasis) B, Greek (classical) B, Hebrew B. • **Letters**: Classics B, English B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B. **Additional majors:** History political science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Air Force and Army ROTC through University of Michigan. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 177 applied, 149 were accepted, 84 enrolled. **Basis for selection:** School achievement record most important. Test scores and rank in top half of class also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 1, English 3, mathematics 1, physical sciences 1, social sciences 1. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. **Test scores:** Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of credit from 2-year institutions and 98 semester hours of credit from 4-year institutions allowed toward bachelor's degree. Recommendation from previous institution.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 5% foreign students. Average age is 18.3. 49% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 5%, social sciences 7%, education 73%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 90% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, several religious and service groups. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, soccer, softball, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,504. **Room and board:** $2,780. **Books and supplies:** $300. **Other expenses:** $926.

FINANCIAL AID. **Need-based aid:** 98 accepted freshman applicants were judged to have need; 98 were offered aid; 61 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 41%, jobs 20%. 85% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 36% based on need and other criteria, 7% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic and music ability considered for certain scholarships. Audition required for music scholarships. **Application procedures:** Closing date May 31; applicants notified on or about July 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Concordia College, 4090 Geddes Road, Ann Arbor, MI 48105. (313) 995-7322.

Davenport College of Business
Grand Rapids, Michigan

Four-year business administration college. Private; for men and women. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 537 men and 1,910 women full time, 585 men and 1,329 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 150 miles from Detroit and 175 miles from Chicago. **Campus environment:** Urban. **Library holdings:** 18,120 titles, 180 periodical subscriptions. **Special features:** Branch campuses at Kalamazoo and Lansing.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Business/management**: General A/B, accounting A/B, banking and finance A, business administration and management A/B, hotel/motel and restaurant management A. • **Business/office**: General A, business data entry equipment operation A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Computer/information sciences**: Computer programming A. • **Diagnostic/treatment services**: Emergency medical technologies A. • **Marketing/distribution**: General A/B, fashion merchandising A, hospitality and recreation marketing A, retailing A, tourism A. **Additional majors:** Sales and marketing A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad. **Special remedial services:** Tutoring, learning center, developmental instruction. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,800 applied, 2,800 were accepted, 2,154 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. 60% of quarter hours allowed toward associate degree may be transfer credits.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 10% live in college housing, 90% commute, 6% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 7%, computer sciences 15%, business 78%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, sororities, Minority Student Association, hospitality club, organizations for women students and mature women. **Athletics:** Intramural: Bowling, racquetball, swimming, tennis. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,595. **Room and board:** $2,325. **Books and supplies:** $525. **Other expenses:** $540.

FINANCIAL AID. **Need-based aid:** 849 accepted freshman applicants were judged to have need; 755 were offered aid. **Total aid distributed:** Grants 63%, loans 34%, jobs 3%. 78% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 10% based on need and other criteria, 2% not based on need; all loans based on need; 94% of jobs based on need, 6% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Institutional tuition plan available.

ADDRESS/TELEPHONE. Admissions Office, Davenport College of Business, 415 East Fulton Street, Grand Rapids, MI 49503. (616) 451-3511.

Delta College
University Center, Michigan

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,436 men and 2,190 women full time, 2,537 men and 3,870 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small town; 10 miles from Saginaw, 5 miles from Bay City, and 12 miles from Midland. **Campus environment:** Rural. **Library holdings:** 98,000 titles, 734 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, food management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming, information sciences and systems, robotics. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General, architectural, electronic. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Industrial production**: Industrial technology, manufacturing technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration, bachelor's in business with Northwood Institute. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,277 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions for foreign students and students interested in allied health programs. **Admissions requirements:** High school diploma or equivalent required for some programs. **Test requirements:** SAT or ACT for counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 38 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 2% live in college housing, 98% commute, 12% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Life sciences 3%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 7%, business 24%, education 4%, engineering 13%, trade and vocational 3%. **Postgraduate studies:** 47% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles, sororities. **Athletics:** Intercollegiate: Basketball, golf, racquetball, soccer M, tennis M. Intramural: Badminton, basketball, golf, racquetball, sailing, softball W, swimming, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,026, $744 additional for out-of-district students, $1,314 additional for out-of-state students. **Room and board:** $2,550. **Books and supplies:** $300. **Other expenses:** $525. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 62%, loans 12%, jobs 26%. **Basis for selection:** Financial need. **Application procedures:** Closing date July 30. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Delta College, University Center, MI 48710. (517) 686-9094.

Detroit College of Business
Dearborn, Michigan

Four-year business administration college. Private; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 469 men and 1,425 women full time, 401 men and 921 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 10 miles west of downtown Detroit. **Campus environment:** Suburban. **Library holdings:** 23,775 titles, 250 periodical subscriptions. **Special features:** Campuses in Flint and Madison Heights.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management B, labor/industrial relations A/B. • **Business/office**: General A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A/B, word processing A. • **Computer/information sciences**: Data processing B, robotics A. • **Marketing/distribution**: General B, tourism A. • **Multi/interdisciplinary studies**: Liberal/general studies A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, independent study, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. California Test of Mental Maturity used for placement in English and mathematics. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 198 men applied, 198 were accepted, 132 enrolled; 670 women applied, 670 were accepted, 490 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 3 units, mathematics 1 recommended. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 quarter hours of transfer credit allowed toward associate degree, 144 toward bachelor's degree. Graduates of 2-year institutions may enter as juniors.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 45% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Computer sciences 14%, business 85%. **Activities:** Student government, student newspaper, television, fraternities, sororities, business club, Data Processing Management Association student chapter. **Athletics:** Intercollegiate: Golf M. Intramural: Basketball M, bowling, football M, soccer M, softball. NAIA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,965. **Books and supplies:** $285. **Other expenses:** $515.

FINANCIAL AID. **Need-based aid:** 532 accepted freshman applicants were judged to have need; 532 were offered aid. **Total aid distributed:** Grants 84%, loans 15%, jobs 1%. 65% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans and jobs based on need. Academics and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15. FAF.

ADDRESS/TELEPHONE. Admissions Department, Detroit College of Business, 4801 Oakman Boulevard, Dearborn, MI 48126. (313) 582-6983.

Eastern Michigan University
Ypsilanti, Michigan

Four-year university. Public; for men and women. Founded in 1849. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,739 men and 5,833 women full time, 2,199 men and 2,499 women part time. **Graduates:** 334 men and 496 women full time, 1,341 men and 2,282 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from Ann Arbor, 50 miles from Detroit, 45 miles from Toledo, Ohio. **Campus environment:** Suburban. **Library holdings:** 702,428 titles, 4,262 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Area studies**: African, Asian, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, investments and securities, labor/industrial relations, operations research, real estate. • **Business/office**: Secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Survey and mapping. • **Communications**: General, journalism, radio/television, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, robotics, systems analysis. • **Crafts/design**: Ceramics, graphic design, metal/jewelry, printmaking, theater design. • **Engineering technologies (general)**: General, architectural, computer, mining and petroleum. • **Environmental control technologies**: Energy conservation and use. • **Environmental design**: Interior design. • **Fine arts**: General, arts management, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: General, health care administration, nursing, predentistry, premedicine, prepharmacy, sports medicine. • **Home economics**: General, business, family/consumer resource management, food sciences and human nutrition, individual and family development. • **Industrial production**: Industrial technology, manufacturing technology, plastic technology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: Creative writing, English, linguistics, English literature, speech/debate/forensics, technical and business writing. • **Life sciences (specialized)**: Toxicology. • **Marketing/distribution**: Fashion merchandising, tourism. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Aerospace, military, naval. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences, metallurgy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Music therapy, occupational therapy, recreation therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, education of the visually handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social science, social studies, trade and industrial. • **Visual/performing arts**: General, dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services, institutional/home management. • **Zoology**: Human and animal physiology. **Additional majors:** Accounting information systems, aviation technology, business computer systems, computer aided design, computer aided manufacturing, construction technology, dietetics, interdisciplinary technology, written communications. **Graduate programs:** Allied health, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, home economics, industrial production, letters, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,887 men applied, 1,759 were accepted, 1,175 enrolled; 3,745 women applied, 2,403 were accepted, 1,346 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 2, mathematics 2, social sciences 2, science 2 recommended. Audition required for music applicants. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 360-480, SAT-mathematical 380-530. Middle 50% of enrolled, who took ACT, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 60 hour residency requirement if transferring from 2-year institution. Minimum of 12 transferable semester hours with minimum cumulative grade-point average of 2.0 required of transfer students.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 65% live in college housing, 35% commute, 12% have minority backgrounds, 3% foreign students. Average age is 19. 44% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 13%, mathematics and physical sciences 5%, computer sciences 11%, social sciences 10%, business 26%, education 9%, engineering 4%, trade and vocational 5%. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, symphonic band, Drama for the Young, gospel choir, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, field hockey W, football M, golf M, gymnastics, ice hockey M, rifle, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, basketball, cross-country, diving, fencing, football, golf, handball, ice hockey M, paddleball, racquetball, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,454, $1,987 additional for out-of-state students. **Room and board:** $2,618. **Books and supplies:** $300. **Other expenses:** $583.

FINANCIAL AID. **Need-based aid:** 2,400 accepted freshman applicants were judged to have need; 1,920 were offered aid. **Total aid distributed:** Grants 36%, loans 48%, jobs 16%. 60% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 4% based on need and other criteria, 32% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic, leadership skills and athletic performance considered. Art portfolio recommended for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Eastern Michigan University, 214 Pierce Hall, Ypsilanti, MI 48197. (313) 487-3060.

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Ferris State College
Big Rapids, Michigan

Four-year technical and professional college. Public; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,890 men and 3,875 women full time, 483 men and 537 women part time. **Graduates:** 88 men and 36 women full time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 50 miles north of Grand Rapids. **Campus environment:** Rural. **Library holdings:** 217,686 titles, 1,450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture A. • **Allied health**: Dental assistant A, dental hygiene A, dental laboratory technology A, medical records technology A, ophthalmic services A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, food management A, hotel/motel and restaurant management B, insurance and risk management B, international business management B, labor/industrial relations B, personnel management B, real estate A, small business management and ownership B. • **Business/office**: General A, court reporting A, secretarial and related programs A/B. • **Civil technologies**: Civil A, drafting and design A, survey and mapping A. • **Communications**: Advertising B, journalism A, public relations B, radio/television B. • **Computer/information sciences**: Information sciences and systems B, systems analysis B. • **Crafts/design**: Graphic arts technology A, illustration design A. • **Diagnostic/treatment services**: Nuclear medical technology A/B, radiograph medical technology A, respiratory therapy technology A. • **Engineering technologies (general)**: General A, architectural A, electronic A/B. • **Environmental control technologies**: Air conditioning/heating/refrigeration A. • **Health sciences**:

General B, health care administration B, medical laboratory B, medical records administration B, nursing A/B, pharmacy B, predentistry A, premedicine A, prepharmacy A, preveterinary A. • **Industrial production**: Chemical manufacturing technology A, manufacturing technology B, plastic technology A/B, welding technology A/B. • **Law**: Legal assistant A, prelaw A. • **Letters**: Technical and business writing A. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising A, hospitality and recreation marketing A. • **Mathematics**: Applied B. • **Mechanical and electromechanical technologies**: Aeronautical A, automotive A, mechanical design A. • **Mechanics and repairers**: Automotive mechanics A, diesel engine mechanics A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences A, engineering and other disciplines A, humanities and social sciences A, liberal/general studies A. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Precision production**: Commercial art A, drafting A, graphic and printing production A/B, precision metal work A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Public affairs**: Social work B. • **Rehabilitation services**: Respiratory therapy A. • **Science technologies**: Nuclear technologies A. • **Teacher education (specific subjects)**: Business B, mathematics B, science B, trade and industrial B. • **Vocational home economics**: Institutional/home management B. **Additional majors:** Allied health education B, computer control technical A. **Graduate programs:** Business/management, teacher education (specific subjects). **First professional:** Optometry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Central Michigan University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,910 men applied, 2,085 were accepted, 1,655 enrolled; 2,067 women applied, 1,351 were accepted, 1,043 enrolled. **Basis for selection:** School achievement record most important. 3.0 minimum in mathematics, biology, and chemistry required of some allied health applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for commercial art applicants. **Test requirements:** ACT score report by June 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 100 quarter hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 1% foreign students. Average age is 19. Enrolled freshmen had average school grade average of 2.7. **Programs undergraduates choose:** Health sciences 14%, computer sciences 10%, business 35%, education 45%, trade and vocational 20%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, Y, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, debate society. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, diving M, football M, golf, ice hockey M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, boxing M, football, handball, ice hockey M, paddleball, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,671, $1,647 additional for out-of-state students. **Room and board:** $2,410. **Books and supplies:** $300. **Other expenses:** $630.

FINANCIAL AID. **Need-based aid:** 1,033 enrolled freshmen were judged to have need; 1,033 were offered aid. **Total aid distributed:** Grants 31%, loans 57%, jobs 12%. 41% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 6% based on need and other criteria, 3% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Academic criteria, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Records and Registration, Ferris State College, 901 South State Street, Big Rapids, MI 49307. (616) 796-0461. ◆

Glen Oaks Community College
Centreville, Michigan

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 162 men and 207 women full time, 451 men and 506 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 346 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $840, $120 additional for out-of-district students, $420 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $701.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions/Financial Aid, Glen Oaks Community College, 62249 Shimmel Road, Centreville, MI 49032. (616) 467-9945.

GMI Engineering and Management Institute
Flint, Michigan

Five-year college of engineering and management. Private; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,123 men and 854 women full time, 5 men part time. **Graduates:** 390 men and 75 women part time. **Calendar:** 2 twelve-week school periods and 2 twelve-week work-experience periods. **Location:** Small city; 70 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 62,400 titles, 780 periodical subscriptions. **Special features:** 5-year cooperative education with more than 160 sponsoring organizations.

MAJOR FIELDS OF STUDY. • **Business/management**: Management information systems. • **Engineering**: Electrical/electronics/communications, industrial, mechanical, systems. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** AP Examinations. ACH Mathematics-Level I, English composition, and chemistry or physics recommended for placement. Maximum of 19 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,737 applied, 875 were accepted, 865 enrolled. **Basis for selection:** School achievement record, class standing, test scores, counselor's recommendation, extracurricular activities, leadership, work experience, community involvement considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 3, mathematics 3.5, physical sciences 2. Interview required. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 470-570, SAT-mathematical 580-680; middle 50% of enrolled, SAT-verbal 470-570, SAT-mathematical 580-680. Middle 50% of accepted who took ACT, ACT composite 25-28; middle 50% of enrolled, ACT composite 25-28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Student must be employed by GMI sponsoring company. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 76 semester hours of transfer credit allowed toward bachelor's degree. 5-semester residency requirement.

STUDENT LIFE. 1985 freshman class profile: 44% from in state, 99% live in college housing, 1% commute, 13% have minority backgrounds, 10% foreign students, 40% join fraternities/sororities. Average age is 18. 82% were in top 10% of class, 100% in top quarter. 100% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Business 10%, engineering 90%. **Postgraduate studies:** 8% of graduates enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, jazz band, fraternities, sororities, International Club, Black Unity Congress. **Athletics:** Intercollegiate: Ice hockey M, softball, volleyball. Intramural: Archery M, badminton, basketball, bowling, cross-country, football, golf M, racquetball, rifle M, sailing, skiing, skin diving, soccer, table tennis, tennis, track and field, volleyball, wrestling M. Athletic fields, gymnasium, tennis courts, indoor track, sauna, whirlpool, and fitness center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,464. **Room and board:** $2,150. **Books and supplies:** $200.

FINANCIAL AID. Total aid distributed: 25% of freshmen and 38% of continuing students receive aid. **Basis for selection:** Financial need. Academic criteria, residency, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Director of Admissions, GMI Engineering and Management Institute, 1700 West Third Avenue, Flint, MI 48502. (313) 762-7865. ◆

Gogebic Community College
Ironwood, Michigan

Two-year community college. Public; for men and women. Founded in 1932. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 430 men and 330 women full time, 395 men and 208 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 100 miles from Duluth, Minnesota, 100 miles from Marquette. **Campus environment:** Rural. **Library holdings:** 19,232 titles, 190 periodical subscriptions. **Special features:** Facilities include aboretum.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology, nursing, practical. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing, premedicine. • **Industrial production**: Industrial technology. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: Personal services, retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Nursing. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, study skills course. **Placement or credit:** ACT used for placement. Maximum of 12 hours of credit by examination counted toward associate degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 350 men applied, 345 were accepted, 245 enrolled; 215 women applied, 210 were accepted, 205 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing applicants must have background in chemistry, mathematics, and biology. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 5% live in college housing, 95% commute. Average age is 20. 4% were in top 10% of class, 17% in top quarter, 60% in top half. 15% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 5%, mathematics and physical sciences 15%, computer sciences 10%, social sciences 3%, business 20%, education 10%, engineering 5%, trade and vocational 15%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Cooperative housing available. **Activities:** Student government, student newspaper, drama, choral groups, concert band. **Athletics:** Intercollegiate: Basketball. Intramural: Baseball, basketball, bowling, skiing, soccer, softball, tennis, volleyball. NAIA, NJCAA. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $690, $360 additional for out-of-district students, $780 additional for out-of-state students. **Room and board:** $700 room only. **Books and supplies:** $275. **Other expenses:** $550.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 40%, jobs 6%. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans and jobs based on need. Some scholarships based on academic, athletic, or leadership abilities. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Counseling and Placement, Gogebic Community College, Jackson and Greenbush Street, Ironwood, MI 49938. (906) 932-4231.

Grace Bible College
Grand Rapids, Michigan

Four-year Bible college. Private; for men and women; affiliated with Grace Gospel Fellowship. Founded in 1945. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 64 men and 41 women full time, 9 men and 12 women part time. **Calendar:** Semester. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 30,189 titles, 142 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** All students must major in Bible and theology, with optional additional major subject.

ADMISSIONS. **1985 freshman class:** 50 applied, 41 were accepted, 29 enrolled. **Basis for selection:** Evidence of personal salvation through Jesus Christ. Rank in top half of class for regular admission. Probationary admission for those in third quarter of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 11 units required. **Test requirements:** ACT score report by August 1 for counseling only. Strong-Campbell Interest Inventory and Minnesota Multiphasic Personality Inventory required for admissions to ministry program. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-21. **Application fee:** $15 for applications submitted after May 1. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 90% live in college housing, 10% commute. Average age is 19.5. 70% of enrolled freshmen were in top 50% of high school class. **Programs undergraduates choose:** Religion 98%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, literary publication, drama, choral groups, music ensembles, Christian ministry organization, missionary fellowship. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Basketball M, bowling, golf, handball, racquetball, skiing, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,310. **Room and board:** $2,150. **Books and supplies:** $150. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 45 accepted freshman applicants were judged to have need; 45 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 35%, jobs 10%. 77% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 96% of loans based on need, 4% based on need and other criteria; 96% of jobs based on need, 4% based on need and other criteria. Academic merit, program of study, and leadership considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about July 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Grace Bible College, PO Box 910, 1011 Aldon Street Southwest, Grand Rapids, MI 49509. (616) 538-2330.

Grand Rapids Baptist College and Seminary
Grand Rapids, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with General Association of Regular Baptist Churches. Founded in 1941. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 278 men and 347 women full time, 52 men and 30 women part time. **Graduates:** 44 men and 2 women full time, 129 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 71,550 titles, 550 periodical subscriptions. **Special features:** Students must be committed to Christian truth.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, marketing management B. • **Business/office**: Secretarial and related programs A. • **Communications**: General B, radio/television A. • **Computer/information sciences**: Information sciences and systems B. • **Letters**: English B, speech/debate/forensics B. • **Music**: General B, music performance B, music theory and composition B. • **Psychology**: General B. • **Religion**: Religion A/B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, biblical languages B, religious education B, theological studies B. **Graduate programs:** Education administration, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration, combined curriculum program in teacher education leading to both BA and BS degrees. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Western Michigan University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 131 men applied, 84 were accepted, 77 enrolled; 175 women applied, 109 were accepted, 106 enrolled. **Basis for selection:** School grade average, personal Christian commitment, pastoral reference, and ACT composite score of 15. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include English 4, science 3, mathematics 3, social science 3, foreign language 1. Audition recommended for music applicants. **Test requirements:** ACT. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Pastoral reference required. Applicant must have been in good standing at previous insitution.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 75% live in college housing, 25% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, mathematics and physical sciences 1%, social sciences 12%, business 26%, education 11%, religion 16%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, pep band, music ensembles, student ministries. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis M, track and field, volleyball W. Intramural: Basketball, bowling M, ice hockey M, racquetball M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,030. **Room and board:** $2,760. **Books and supplies:** $300. **Other expenses:** $690.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 175 were offered aid; 25 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 70% of jobs based on need, 5% based on need and other criteria, 25% not based on need. Academic, artistic, and athletic skills considered. Try-out required for athletic scholarship applicants. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Grand Rapids Baptist College and Seminary, 1001 East Beltline Northeast, Grand Rapids, MI 49505. (616) 949-5300.

Grand Rapids Junior College
Grand Rapids, Michigan

Two-year junior college. Public; for men and women. Founded in 1914. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 9,455 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles from Detroit. **Campus environment:** Urban. **Library holdings:** 49,195 titles, 324 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, hotel/motel and restaurant management, insurance and risk management, investments and securities, labor/industrial relations, personnel management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Photography. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,129 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, black and Latino student organizations, Junior College Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, ice hockey M, skiing, soccer M, swimming. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $980, $600 additional for out-of-district students, $1,140 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 2,500 accepted freshman applicants were judged to have need; 2,500 were offered aid. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 62% of freshmen receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; 88% of loans based on need, 12% based on need and other criteria; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic criteria, skills, athletics, and minority status considered. **Application procedures:** Closing date August 1; applicants notified on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Grand Rapids Junior College, 143 Bostwick Northeast, Grand Rapids, MI 49502. (616) 456-4884.

Grand Valley State College
Allendale, Michigan

Four-year liberal arts college. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,996 men and 2,560 women full time, 1,363 men and 1,748 women part time. **Graduates:** 65 men and 75 women full time, 630 men and 650 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 12 miles west of Grand Rapids. **Campus environment:** Suburban. **Library holdings:** 333,000 titles, 2,000 periodical subscriptions. **Special features:** 4 divisions: Seidman College of Business and Administration, Humanities and Arts Division, Social Science Division, and Division of Mathematics and Science. One set of general education and graduation requirements, and one transfer credit policy. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences. • **Allied health**: Medical illustrating. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, labor/industrial relations, marketing management, operations research, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Education (general)**: General. • **Engineering**: Engineering science. • **Environmental design**: City/community/regional planning, environmental design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing, public health laboratory science. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, public administration, social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, behaviorial sciences, criminology, economics, history, political science and government, sociology, urban studies. • **Special** education: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, cinematography/film, dramatic arts, photography. **Graduate programs**: Business/management, education (general), education administration, health sciences, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 996 men enrolled, 1,229 women enrolled. **Basis for selection:** Admission based on academic performance. Test results, interview, and recommendations used for borderline applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 3, social sciences 3, sciences 3. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** ACT score report by June 23. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 30; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 62 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 20% live in college housing, 80% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 3.1. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, swimming, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, racquetball, softball, squash, table tennis, tennis. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,502, $2,088 additional for out-of-state students. **Room and board:** $2,720. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 32%, jobs 15%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 46% based on need and other criteria, 9% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. School grade average, test scores, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Grand Valley State College, College Landing, Allendale, MI 49401. (616) 895-6611. ◆

Great Lakes Bible College
Lansing, Michigan

Four-year Bible college. Private; for men and women; affiliated with Church of Christ. Founded in 1949. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 79 men and 67 women full time, 5 men and 4 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 90 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 28,797 titles, 197 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Education (general)**: General B. • **Social sciences**: History B. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, 18-month accelerated program in ministries for men over 30. Cooperative programs in education and other areas with Michigan State University. **Special remedial services:** Reduced course load, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 30 men applied, 24 were accepted, 16 enrolled; 42 women applied, 42 were accepted, 32 enrolled. **Basis for selection:** Recommendations of character from applicant's church elders required. Students with school grade average below 2.0 admitted on probation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for accelerated ministries program applicants, audition required for music applicants. **Test requirements:** ACT score report by August 1 for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $20. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 98% live in college housing, 2% commute. Average age is 23.

18% were in top 10% of class, 41% in top quarter, 53% in top half. **Postgraduate studies:** 30% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball W. Intramural: Bowling. NCAA. Athletic fields. **Services:** Personal counseling. **Additional information:** Students must satisfactorily participate in at least 1 of 10 areas of Christian service 2 out of 3 quarters each year.

ANNUAL EXPENSES. **Tuition and fees:** $2,490. **Room and board:** $2,703. **Books and supplies:** $425. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 36 enrolled freshmen were judged to have need; 26 were offered aid. **Total aid distributed:** Grants 38%, loans 42%, jobs 20%. 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic criteria, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Great Lakes Bible College, Box 40060, Lansing, MI 48901. (517) 321-0242.

Henry Ford Community College
Dearborn, Michigan

Two-year community college. Public; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 15,361 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 8 miles from downtown Detroit. **Campus environment:** Suburban. **Library holdings:** 80,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: General, business administration and management, hotel/motel and restaurant management, management science, transportation management. • **Business/office**: General, secretarial and related programs, word processing. • **Communications**: Radio/television. • **Computer/information sciences**: General, robotics. • **Crafts/design**: Crafts, graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electrical, electronic, occupational safety and health, quality control. • **Environmental control technologies**: Energy conservation and use. • **Environmental design**: Interior design. • **Fine arts**: Drawing, painting. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Law**: Legal assistant. • **Letters**: Speech/debate/forensics. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair, power plant operation and maintenance. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections, law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to nursing program based on test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 13% have minority backgrounds, 1% foreign students. Most enrolled freshmen were in top 66% of high school class. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 1%, health sciences 3%, computer sciences 9%, social sciences 3%, business 24%, education 1%, engineering 4%, trade and vocational 23%. **Postgraduate studies:** 43% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, film, drama, choral groups, concert band, jazz band, music ensembles, forensics, art exhibits, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, sailing, table tennis. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,260. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,206 accepted freshman applicants were judged to have need; 2,206 were offered aid; 558 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 28%, jobs 7%. 28% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 61% of jobs based on need, 39% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1. AFSA.

ADDRESS/TELEPHONE. Coordinator of Admissions, Henry Ford Community College, 5101 Evergreen Road, Dearborn, MI 48128. (313) 845-9613.

Highland Park Community College
Highland Park, Michigan

Two-year community college. Public; for men and women. Founded in 1918. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 316 men and 947 women full time, 214 men and 598 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; in Detroit metropolitan area. **Campus environment:** Urban. **Library holdings:** 30,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT/ASSET used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 384 men and women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and respiratory therapy programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and respiratory therapy applicants. **Test requirements:** National League for Nursing Pre-

Admissions and Classification Test required of nursing and respiratory therapy applicants. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 95% have minority backgrounds, 1% foreign students. Average age is 26. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $770, $280 additional for out-of-district students, $600 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 85%, loans 5%, jobs 10%. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, Highland Park Community College, Glendale at Second, Highland Park, MI 48203. (313) 252-0475. ◆

Hillsdale College
Hillsdale, Michigan

Four-year liberal arts college. Private; for men and women. Founded in 1844. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 492 men and 486 women full time, 10 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical, social studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 364 men applied, 311 were accepted, 131 enrolled; 380 women applied, 342 were accepted, 144 enrolled. **Basis for selection:** Minimum 2.5 school grade average, class rank in top half. Test scores, recommendations, and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition recommended for music applicants. Interview recommended for all applicants, required at discretion of admission committee. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-510, SAT-mathematical 450-510; middle 50% of accepted, SAT-verbal 450-540, SAT-mathematical 480-550; middle 50% of enrolled, SAT-verbal 450-540, SAT-mathematical 480-550. Middle 50% of applicants who took ACT, ACT composite 16-23; middle 50% of accepted, ACT composite 18-25; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Transfer students must meet freshman admission requirements.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 1% foreign students, 35% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 35% in top quarter, 70% in top half. 50% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 6%, social sciences 20%, business 30%, education 10%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball M, bowling, cross-country M, football, golf, softball, swimming, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,870. **Room and board:** $3,030. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 10% of grants based on need, 55% based on need and other criteria, 35% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic achievement and interview considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Monthly payment plan available through Academic Management Service.

ADDRESS/TELEPHONE. Director of Admissions, Hillsdale College, Hillsdale, MI 49242. (517) 437-7341. ◆

Hope College
Holland, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Reformed Church in America. Founded in 1862. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 993 men and 1,215 women full time, 129 men and 185 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Grand Rapids and 160 miles from Chicago and Detroit. **Campus environment:** Suburban. **Library holdings:** 226,368 titles, 1,250 periodical subscriptions. **Special features:** Facilities include museum, accelerator, biological field station, art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Middle Eastern, Pacific area, Western European. • **Biology**: General. • **Business/management**: General, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary, sports medicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious music. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 555 men applied, 460 were accepted, 268 enrolled; 697 women applied, 631 were accepted, 339 enrolled. **Basis for selection:** High school achievement record, recommendations, activities, and test scores considered. Class rank in top half preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, physical sciences 1, social sciences 2. Foreign language 2 recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-600, SAT-mathematical 450-660. Middle 50% of enrolled, who took ACT, ACT composite 19-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 credit hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 97% live in college housing, 3% commute, 6% have minority backgrounds, 4% foreign students, 17% join fraternities/sororities. Average age is 18. 36% were in top 10% of class, 66% in top quarter, 94% in top half. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 9%, health sciences 5%, mathematics and physical sciences 32%, computer sciences 2%, social sciences 15%, business 23%, education 14%, engineering 1%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, cable television programs, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Ministry of Christ's People, Fellowship of Christian Athletes, Intervarsity Christian Fellowship, Fellowship of Christian Students, Young Republicans, Outing Club, International Relations Club, Higher Horizons, academic honorary societies, Black Coalition. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, fencing M, football, gymnastics W, handball, lacrosse M, racquetball, sailing, skiing, soccer W, softball, table tennis, volleyball, water polo M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Strong emphasis on residential life, many faculty and staff live on campus.

ANNUAL EXPENSES. **Tuition and fees:** $6,780. **Room and board:** $2,916. **Books and supplies:** $295. **Other expenses:** $535.

FINANCIAL AID. **Need-based aid:** 530 accepted freshman applicants were judged to have need; 530 were offered aid. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 93% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 11% based on need and other criteria, 16% not based on need; all loans based on need; 78% of jobs based on need, 22% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean for Admissions, Hope College, Office of Admissions, Holland, MI 49423. (616) 392-5111. ◆

Jackson Community College
Jackson, Michigan

Two-year community college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,000 men and 750 women full time, 2,500 men and 2,600 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 6 miles south of town. **Campus environment:** Suburban. **Library holdings:** 39,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, mental health/human services, nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, ultrasound therapy. • **Engineering technologies (general)**: General, electronic, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. **Additional majors:** Aviation technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 1,800 men enrolled, 1,400 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Health sciences 8%, mathematics and physical sciences 5%, computer sciences 5%, business 28%, education 7%, engineering 8%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intramural: Basketball, fencing, racquetball, soccer, table tennis, tennis. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $930, $300 additional for out-of-district students, $540 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 27%, jobs 10%. 12% of freshmen and 11% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 2% based on need and other criteria, 7% not based on need; 46% of loans based on need, 54% based on need and other criteria; 43% of jobs based on need, 57% based on need and other criteria. Academic merit, talent, and residency considered for some grants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Jackson Community College, 2111 Emmons Road, Jackson, MI 49201. (517) 787-0800.

Jordan College
Cedar Springs, Michigan

Four-year community, liberal arts college. Private; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 369 men and 1,147 women full time, 112 men and 303 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 17 miles north of Grand Rapids. **Campus environment:** Rural. **Library holdings:** 18,335 titles, 45 periodical subscriptions. **Special features:** Multilocation institution with additional campuses in Flint, Fremont, Grand Rapids, Detroit, Bad Axe, and Benton Harbor, and Energy Institute in Comstock Park. Cedar Springs is a residential and nondenominational Christian campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A, business administration and management A. • **Business/office**: General A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Computer/information sciences**: Computer programming A. • **Construction trades**: Construction A. • **Engineering technologies (general)**: Architectural A, electronic A. • **Environmental control technologies**: Energy conservation and use A, solar heating and cooling A. • **Marketing/distribution**: General A, retailing A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Public affairs**: Social work A. • **Vocational home economics**: Child development/care/guidance A, food production/management/services A. **Additional majors:** Cosmetology A, renewable energy engineering technologies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 735 men and women enrolled. **Basis for selection:** Liberal admissions policy. Admissions based upon successful completion of ACT/ASSET test. **Admissions requirements:** Interview required for Cedar Springs campus applicants. **Test requirements:** ACT/ASSET required. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 30 hour residency requirement for bachelor's degree, 15 for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 1% live in college housing, 99% commute, 42% have minority backgrounds. Average age is 26.5. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 1%, computer sciences 24%, social sciences 9%, business 34%, engineering 4%, trade and vocational 9%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 8% of graduates enter graduate study. **Housing:** Men's and women's dormitories at Cedar Springs campus. **Activities:** Student government, student newspaper, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball M, bowling, softball, volleyball. NLCAA. Gymnasium at Flint Campus. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus daycare at Flint Campus. **Additional information:** Religious observance or study required at Cedar Springs campus.

ANNUAL EXPENSES. **Tuition and fees:** $3,510. **Room and board:** $1,900. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic record, athletic ability, state residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Jordan College, 360 West Pine, Cedar Springs, MI 49319. (616) 696-1180.

Kalamazoo College
Kalamazoo, Michigan

Four-year liberal arts college. Private; for men and women. Founded in 1833. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 517 men and 598 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 150 miles from Detroit and Chicago. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must successfully complete 6 of 9 courses attempted and two-thirds of those must be above 2.0. 98% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** 90% of students study abroad, 80% participate in a career internship. All seniors must complete an individualized project.

ADMISSIONS. **1985 freshman class:** 906 applied, 725 were accepted; 151 men enrolled, 162 women enrolled. **Basis for selection:** High school program and achievement record, recommendations, test scores, and activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by April 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-600, SAT-mathematical 520-630; middle 50% of accepted, SAT-verbal 520-620, SAT-mathematical 530-650; middle 50% of enrolled, SAT-verbal 500-620, SAT-mathematical 530-650. Middle 50% of applicants who took ACT, ACT composite 23-28; middle 50% of accepted, ACT composite 24-29; middle 50% of enrolled, ACT composite 24-29. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 94% live in college housing, 6% commute, 9% have minority backgrounds, 4% foreign students. Average age is 18. 54% were in top 10% of class, 90% in top quarter, 98% in top half. 95% had school grade average of 3.0 or higher, 5% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 6%, health sciences 10%, mathematics and physical sciences 20%, social sciences 21%, business 10%, religion 2%. **Postgraduate studies:** 10% of graduates enter law school, 10% enter medical school, 10% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (women, coed); married student, cooperative housing available. Spanish, German, French language houses available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Jewish, Christian, foreign student, and black student organizations, College Forum, Women's Interest Group, Volunteer Bureau. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, soccer, swimming, tennis, volleyball W. Intramural: Badminton, basketball, bowling, fencing, golf, ice hockey M, skiing, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,400. **Room and board:** $2,982. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 357 accepted freshman applicants were judged to have need; 357 were offered aid. **Total aid distributed:** Grants 60%, loans 33%, jobs 7%. 58% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 30% based on need and other criteria, 15% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic criteria, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Kalamazoo College, 1200 Academy Street, Kalamazoo, MI 49007. (616) 383-8408. ◆

Kalamazoo Valley Community College

Kalamazoo, Michigan

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 969 men and 915 women full time, 2,916 men and 3,626 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,419 men enrolled, 1,671 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $630, $630 additional for out-of-district students, $1,260 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Kalamazoo Valley Community College, 6767 West O Avenue, Kalamazoo, MI 49009. (616) 372-5346.

Kellogg Community College

Battle Creek, Michigan

Two-year community college. Public; for men and women. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 640 men and 760 women full time, 1,630 men and 3,910 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles from Kalamazoo, 130 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 43,600 titles, 521 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Allied health**: Dental hygiene, medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Electrical installation. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General, studio art. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, manufacturing technology. • **Law**: Prelaw. • **Letters**: Creative writing. • **Mechanical and electromechanical** technologies: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice studies, criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, associate degree in fire science with Kalamazoo Valley Community College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement in English and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 810 men enrolled, 3,530 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT required of health technology applicants. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis. Closing date for health technology applications: February 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 38 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 12% have minority backgrounds. Average age is 20.5. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, theater. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $735, $465 additional for out-of-district students, $1,140 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $575.

FINANCIAL AID. Need-based aid: 435 enrolled freshmen were judged to have need; 397 were offered aid. **Total aid distributed:** Grants 65%, loans 16%, jobs 19%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 38% based on need and other criteria, 5% not based on need; 95% of loans based on need, 5% based on need and other criteria; 40% of jobs based on need, 60% not based on need. Academic performance, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Kellogg Community College, 450 North Avenue, Battle Creek, MI 49016. (616) 965-3931.

Kendall School of Design
Grand Rapids, Michigan

Four-year art college. Private; for men and women. Founded in 1928. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 680 men and women. **Calendar:** Semester, limited summer session. **Location:** Large city; 175 miles west of Detroit. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 90 periodical subscriptions. **Special features:** Facilities include Kendall Gallery.

MAJOR FIELDS OF STUDY. • **Communications**: Advertising A/B. • **Communications technologies**: Radio/television A/B. • **Crafts/design**: Graphic arts technology A/B. • **Environmental design**: Environmental design A/B, interior design A/B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Placement or credit:** CLEP General Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. **Additional information:** Completion of associate degree requires 3 years.

ADMISSIONS. Basis for selection: Portfolio, school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 18 hour residency requirement. Studio credits transferable by portfolio or equivalent demonstration of mastery.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. 12% were in top 10% of class, 35% in top quarter, 64% in top half. 65% of freshmen had average school grade average of 2.77. **Activities:** Student government. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,395. **Books and supplies:** $700. **Other expenses:** $330. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 70%, jobs 30%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 10% based on need and other criteria, 50% not based on need; all jobs based on need. Academic record and portfolio considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about May 1. FAF.

ADDRESS/TELEPHONE. Student Services Office, Kendall School of Design, 1110 College Northeast, Grand Rapids, MI 49503. (616) 451-2787.

Kirtland Community College
Roscommon, Michigan

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 243 men and 262 women full time, 292 men and 629 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 8 miles north of St. Helen, 11 miles east of town. **Campus environment:** Rural. **Library holdings:** 42,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic design. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. **Additional majors:** Cosmetology, drafting and design/manufacturing processes multi-technology, multi-technology drafting and welding, multi-technology manufacturing and welding.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, independent study, internships, Servicemembers Opportunity College (SOC). **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, tutoring for dyslexic students. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny, Purdue Tests used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 281 men applied, 281 were accepted, 198 enrolled; 342 women applied, 342 were accepted, 277 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and law enforcement preemployment applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. National League for Nursing Pre-Admission Assessment for Practical Nursing Test required for nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Applicants dismissed from an accredited institution for academic reasons within 2 years prior to application will be carefully scrutinized and may be denied admission.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 2% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Health sciences 13%, computer sciences 8%, business 29%, engineering 2%, trade and vocational 21%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, musical theater. **Athletics:** Intercollegiate: Archery M. Intramural: Softball. Athletic fields, 1.2-mile nature fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care, special needs counselor.

ANNUAL EXPENSES. **Tuition and fees:** $653, $270 additional for out-of-district students, $720 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $537. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 468 accepted freshman applicants were judged to have need; 468 were offered aid. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 91% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kirtland Community College, Route 4, Box 59A, Roscommon, MI 48653. (517) 275-5121.

Lake Michigan College

Benton Harbor, Michigan

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 385 men and 580 women full time, 950 men and 1,450 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from South Bend, Indiana, 90 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 2,000 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, food management, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, community services. • **Social sciences**: General, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Business. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 523 men applied, 505 were accepted, 315 enrolled; 753 women applied, 726 were accepted, 453 enrolled. **Basis for selection:** Open admissions. Placement in health sciences programs requires 2.5 high school grade average in academic subjects. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental assistant, medical laboratory technician, radiologic technology applicants. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 18% have minority backgrounds, 1% foreign students. Average age is 28. Enrolled freshmen had 2.6 average school grade average. **Programs undergraduates choose:** Health sciences 15%, computer sciences 5%, social sciences 15%, business 30%, education 5%, engineering 5%, trade and vocational 25%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, softball, table tennis, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $840, $240 additional for out-of-district students, $480 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 25%, jobs 25%. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Some divisional scholarships awarded on academic achievement. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lake Michigan College, 2755 East Napier, Benton Harbor, MI 49022. (616) 927-3571.

Lake Superior State College
Sault Ste. Marie, Michigan

Four-year college of science, business, and technology. Public; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,226 men and 987 women full time, 240 men and 198 women part time. **Graduates:** 28 men and 13 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 350 miles north of Detroit. **Campus environment:** Suburban. **Library holdings:** 125,000 titles, 1,050 periodical subscriptions. **Special features:** Facilities include fish hatchery and aquatics research laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A/B. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: General A/B, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A/B. • **Civil technologies**: Drafting and design A. • **Computer/information sciences**: Computer mathematics B, information sciences and systems B, robotics B. • **Construction trades**: Construction A. • **Engineering technologies (general)**: General A/B, computer A, electrical A/B. • **Environmental control technologies**: Water and wastewater A. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, predentistry B, premedicine B, preveterinary B. • **Law**: Legal assistant A, prelaw B. • **Letters**: English B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Parks and recreation management B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Fishing and fisheries B, wildlife management B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Vocational home economics**: Child development/care/guidance A. **Additional majors:** Child development A, mechanical engineering technology A/B, natural resources technology A, recreation management B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, liberal arts/career combination in engineering, forestry, cross-registration, limited master's of education extension program with Northern Michigan University and master's of social work with Michigan State University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.81 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 287 men enrolled, 245 women enrolled. **Basis for selection:** School achievement most important. Test scores and recommendations considered when applicant's academic record is average (2.0-2.5) or marginal. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including English 3, social sciences 2. Academic units required for science and technology programs include geometry 1, chemistry or physics 1, and algebra 2. **Test requirements:** ACT score report by July 15 for placement and counseling, and admissions if academic record marginal. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 16-22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 48 credit-hour residency requirement for bachelor's degree, 24 credit hours for associate degree. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 40% live in college housing, 60% commute, 2% have minority backgrounds, 18% foreign students. Average age is 18. 17% were in top 10% of class, 47% in top quarter, 84% in top half. 55% had school grade average of 3.0 or higher, 43% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 10%, health sciences 9%, mathematics and physical sciences 6%, computer sciences 4%, social sciences 11%, business 25%, engineering 27%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 16% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, choral groups, concert band, pep band, stage band, fraternities, sororities, Intervarsity Christian Fellowship, Republican Forum, Young Democrats, Campus Crusade for Christ, HIS House, Newman Center, Anchor House. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, ice hockey M, rifle, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, handball, ice hockey, racquetball, skiing, soccer, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,455, $1,371 additional for out-of-state students. **Room and board:** $2,663. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 630 accepted freshman applicants were judged to have need; 473 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 42%, loans 45%, jobs 13%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 20% based on need and other criteria, 20% not based on need; all loans based on need; 38% of jobs based on need, 30% based on need and other criteria, 32% not based on need. Scholarships awarded on basis of grade-point average, ACT scores, class rank. Athletic scholarships also available. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Lake Superior State College, Sault Ste. Marie, MI 49783. (906) 635-2231.

Lansing Community College
Lansing, Michigan

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,095 men and 3,845 women full time, 5,856 men and 7,273 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 90 miles from Detroit. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include planetarium, observatory, science concepts laboratory, computer integrated manufacturing institute, photography institute.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science. • **Allied health**: Dental assistant, dental hygiene, medical assistant, mental health/human services, nursing, practical, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing.

• **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: General, advertising, journalism, radio/television, telecommunications. • **Communications technologies**: Educational media, interpreter for the deaf, motion picture, photographic. • **Computer/information sciences**: General, computer graphics, computer programming, data processing, microcomputer software, robotics, systems analysis. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration, energy conservation and use, solar heating and cooling. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Health sciences**: Chiropractic, gerontology, medical records administration, nursing, optometry, podiatry or podiatric medicine, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology, sports medicine. • **Home economics**: General. • **Industrial production**: Industrial technology, plastic technology, welding technology. • **Languages**: French, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English, American literature. • **Library/archival** sciences: Library assistant. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing, personal services, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Military sciences**: Aerospace, military. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: General, criminal justice studies, fire control and safety technology, law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy, physical therapy, respiratory therapy. • **Religion**: Religion. • **Renewable natural resources**: General. • **Science technologies**: General, oceanographic technologies. • **Social sciences**: General, anthropology, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (specific subjects)**: Art, physical. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General, dance, dramatic arts, musical theater, photography. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, bachelor's degree with Northwood Institute. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, special programs for disadvantaged students. **Military training:** Army and Air Force ROTC through Michigan State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Reading Progress Scale, College English Placement Test for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 52% return for sophomore year. 57% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 4,924 applied, 4,891 were accepted, 4,694 enrolled. **Basis for selection:** Open admissions. Selective admission of foreign students and health program applicants. **Admissions requirements:** Interview required for foreign students and health program applicants, audition recommended for music, dance, theater applicants, portfolio recommended for art applicants. **Test requirements:** Michigan State University Test of English as a Second Language required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Health career applicants must meet specific program requirements.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 25. 34% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Newman Club. **Athletics:** Intercollegiate: Basketball, cross-country, golf, softball W, track and field, volleyball W. Intramural: Basketball, bowling, boxing M. NJCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, women's resource center.

ANNUAL EXPENSES. **Tuition and fees:** $780, $315 additional for out-of-district students, $788 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $1,020. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 3,600 accepted freshman applicants were judged to have need; 3,600 were offered aid. **Total aid distributed:** Grants 50%, loans 30%, jobs 20%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 96% of loans based on need, 4% not based on need; 29% of jobs based on need, 71% based on need and other criteria. Talent, academic performance considered for some grants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. AFSA. **Additional information:** Short-term loans available on limited basis.

ADDRESS/TELEPHONE. Admissions Office, Lansing Community College, PO Box 40010, 500 North Washington Square, Lansing, MI 48901. (517) 483-1252.

Lawrence Institute of Technology
Southfield, Michigan

Four-year university. Private; for men and women. Founded in 1932. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,920 men and 657 women full time, 2,010 men and 685 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 10 miles from downtown Detroit. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 1,000 periodical subscriptions. **Special features:** School offers 5-year program leading to bachelor of architecture.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, insurance and risk management B, personnel management B. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Computer/information sciences**: General B, computer mathematics B, data processing A, information sciences and systems B. • **Engineering**: Civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Electrical A, electronic A. • **Environmental design**: Interior design B. • **Industrial**

production: Chemical manufacturing technology A, industrial technology A. • **Law**: Prelaw B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, humanities and social sciences B. • **Physics**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad, combined associate/bachelor's degree programs in business administration and humanities. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC with University of Detroit, Air Force ROTC with University of Michigan at Dearborn. **Placement or credit:** AP Examinations, CLEP Subject Examinations. ACT or SAT recommended for admissions and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,179 applied, 893 were accepted; 426 men enrolled, 108 women enrolled. **Basis for selection:** School achievement record. Minimum 2.0 school grade average in English, mathematics, natural sciences, social studies. Minimum 2.5 school grade average in 4 academic areas combined. Minimum school grade average 2.0 for business administration, industrial management, and humanities (natural science courses excluded). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Programs in engineering, architecture, chemistry, computer science, and mathematics require algebra 2, geometry 1, trigonometry .5, physics 1. Chemistry 1 required for all but architecture. Programs in business, industrial management, and humanities require algebra 1.5, laboratory science 1. Remedial courses available for any deficiencies. **Test scores:** Middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20. **Fall-term application procedures:** Closing date August 7; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 7. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 42 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 7% live in college housing, 93% commute, 7% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, mathematics and physical sciences 2%, computer sciences 8%, business 18%, engineering 60%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, choral groups, fraternities, sororities, Christian fellowship, Association of Black Students, Chess Club, Ski Club, 4 honor societies, 18 professional societies including Society of Women Engineers. **Athletics:** Intercollegiate: Bowling. Intramural: Baseball, bowling, football, skiing, soccer M, softball W, table tennis. NCAA. Athletic fields, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,901. **Room and board:** $2,000. **Books and supplies:** $899. **Other expenses:** $630.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 36%, jobs 1%. 62% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 1% based on need and other criteria, 16% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Lawrence Institute of Technology, 21000 West Ten Mile Road, Southfield, MI 48075. (313) 356-0200. ◆

Lewis College of Business

Detroit, Michigan

Two-year junior college. Private; for men and women. Founded in 1874. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 269 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,800. **Books and supplies:** $200.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Lewis College of Business, 17370 Meyers Road, Detroit, MI 48235. (313) 862-6300.

Macomb Community College

Warren, Michigan

Two-year community college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 27,000 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 8,500 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $960, $555 additional for out-of-district students, $855 additional for out-of-state students. **Books and supplies:** $300.

ADDRESS/TELEPHONE. Admissions Office, Macomb Community College, 14500 Twelve Mile Road, Warren, MI 48093. (313) 445-7999.

Madonna College

Livonia, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1947. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 237 men and 1,124 women full time, 573 men and 1,825 women part time. **Graduates:** 3 women full time, 44 men and 168 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 18 miles from downtown Detroit. **Campus environment:** Suburban. **Library holdings:** 105,000 titles, 900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, management science B. • **Chemistry**: General B. • **Communications**: General A/B, journalism A/B. • **Computer/information sciences**: General A/B, computer programming B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A/B. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Education (general)**: General B. • **Engineering technologies (general)**: Occupational safety and health A/B. • **Fine arts**: General A/B. • **Health sciences**: Emergency/disaster science B, gerontology A/B, health care administration B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant A/B, prelaw B. • **Letters**: English A/B. • **Marketing/distribution**: General B, fashion merchandising B. • **Mathematics**: General A/B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B. • **Music**: General B, music performance B. • **Physical sciences (general)**: General A/B. • **Protective services**: Criminal justice studies A/B, fire control and safety technology A/B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration A/

B, social work B. • **Religion**: Religion A/B. • **Science technologies**: General A/B. • **Social sciences**: General A/B, history B, sociology A/B. • **Special education**: General B, education of the emotionally handicapped B, remedial B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Home economics B, music B. • **Vocational home economics**: Child development/care/guidance A/B, clothing and textiles management/production/services B, food production/management/services B. **Graduate programs:** Business/management, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Detroit. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Achievement Tests used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 536 applied, 426 were accepted, 299 enrolled. **Basis for selection:** 2.5 school grade average. Provisional admission may be granted for 2.0-2.49. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Required high school units for nursing applicants are biology 1, chemistry 1, algebra 1. Medical and radiologic technology programs require biology, chemistry 1, and algebra 2. **Test requirements:** ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 15; must reply within 4 weeks for basic nursing program. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from community colleges. 30-hour residency requirement for bachelor's degree. Applicants with fewer than 12 semester hours of transfer credits must submit high school transcript.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 5% live in college housing, 95% commute, 10% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 3%, health sciences 23%, mathematics and physical sciences 1%, computer sciences 10%, social sciences 27%, business 18%, education 3%. **Postgraduate studies:** 98% of graduates enter 4-year programs. 45% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, television, choral groups, symphony orchestra, Reader's Theater, campus ministry, social work association, gerontology association, student-faculty academic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis, volleyball W. Intramural: Gymnastics, skiing, soccer, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,690. **Room and board:** $2,410. **Books and supplies:** $285. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 150 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 64% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 5% based on need and other criteria, 30% not based on need; all loans based on need; 61% of jobs based on need, 39% not based on need. Academic promise, talent, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about July 1; must reply immediately. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Madonna College, 36600 Schoolcraft Road, Livonia, MI 48150. (313) 591-5052.

Marygrove College
Detroit, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1910. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 126 men and 594 women full time, 57 men and 257 women part time. **Graduates:** 5 men and 4 women full time, 23 men and 170 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 6 miles from downtown. **Campus environment:** Urban. **Library holdings:** 175,000 titles, 800 periodical subscriptions. **Special features:** Facilities include gallery, theater, and conference center.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General A/B, computer programming B, systems analysis B. • **Crafts/design**: Crafts B, ceramics B, graphic arts technology B, graphic design B. • **Diagnostic/treatment services**: Radiograph medical technology A, ultrasound therapy A. • **Engineering technologies (general)**: Computer A. • **Environmental design**: Interior design B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, family and community services B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Art therapy B, respiratory therapy A. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, music B, nutritional B, reading B, science B, social science B, social studies B. • **Theology**: Religious education B. • **Visual/performing arts**: General B, dance B, dramatic arts B. • **Vocational home economics**: Clothing and textiles management/production/services B, food production/management/services A, institutional/home management B. **Additional majors:** Cardiovascular technology A, child development B. **Graduate programs:** Business/management, education administration, multi/interdisciplinary studies, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Lauer Diagnostic Test (writing).

Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 23 men enrolled, 123 women enrolled. **Basis for selection:** School achievement record and test scores. Special admissions policies for adults and veterans. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units should include minimum of English 4, history and social studies 2, mathematics 2, laboratory science 1, foreign language 2. Interview recommended for academically weak, older applicants, audition required for music, theater, and dance applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of credit transferable from a community college.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 5% live in college housing, 95% commute, 70% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 11%, computer sciences 21%, social sciences 14%, business 30%, education 8%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, International Club, Business Club, Computer Club, Black Social Worker Club, Council for Exceptional Children. **Athletics:** Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,485. **Room and board:** $2,230. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 64%, loans 32%, jobs 4%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% based on need and other criteria; all loans based on need; 69% of jobs based on need, 31% based on need and other criteria. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions, Marygrove College, 8425 West McNichols Road, Detroit, MI 48221. (313) 862-8000.

Mercy College of Detroit
Detroit, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1941. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 129 men and 950 women full time, 188 men and 1,123 women part time. **Graduates:** 15 men and 30 women full time, 36 men and 86 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A/B, physician's assistant B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A/B. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B. • **Law**: Legal assistant A/B, prelaw B. • **Letters**: English B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Child development/care/guidance A/B, dietetic aide/assistant A. **Additional majors:** Alcohol and drug abuse studies A/B, health services B. **Graduate programs:** Health sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Developmental Services Center. **Military training:** Air Force, Army, and Navy ROTC through University of Detroit. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 52 men enrolled, 446 women enrolled. **Basis for selection:** School achievement record (2.5 average in academic subjects) and ACT or SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 2, mathematics 2, social sciences 2. High school units required for allied health and nursing include laboratory biology 1, laboratory chemistry 1. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-20. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 19-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 15 hour residency requirement for associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 10% live in college housing, 90% commute, 32% have minority backgrounds, 1% foreign students. Average age is 18. 76% had school grade average of 3.0 or higher, 23% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 47%, social sciences 21%, business 19%, education 3%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 13% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, religious, ethnic, and social service organizations. **Athletics:** Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,968. **Room and board:** $1,650. **Books and supplies:** $378. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 285 were offered aid. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 90% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 3% based on need and other criteria, 4% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic record considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Mercy College of Detroit, 8200 West Outer Drive, Detroit, MI 48219. (313) 592-6030. ◆

Michigan Christian College
Rochester, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1959. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 127 men and 175 women full time, 15 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 41,926 titles, 218 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A. • **Business/office**: General A, business data processing and related programs A, legal secretary A, secretarial and related programs A, word processing A. • **Computer/information sciences**: General A, computer programming A. • **Home economics**: General A. • **Law**: Legal assistant A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Bible studies A/B, theological studies B. **Additional majors:** Cosmetology management A, executive secretary A, natural science A, pre engineering A, prenursing A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 67 men enrolled, 87 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. **Additional information:** Selective admissions after August 1.

STUDENT LIFE. 1985 freshman class profile: Average age is 18. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, musical theater, music ensembles, His Wordsmen and W-Club service organization, Mission Emphasis Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, volleyball W. Intramural: Basketball, bowling, softball, table tennis, tennis, track and field, volleyball. NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,880. **Room and board:** $2,252. **Books and supplies:** $225. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 39%, jobs 8%. 97% of freshmen and 97% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans based on need; 93% of jobs based on need, 7% not based on need. Academic and achievement criteria, talent, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Michigan Christian College, 800 West Avon Road, Rochester, MI 48063. (313) 651-5800.

Michigan State University
East Lansing, Michigan

Four-year university. Public; for men and women. Founded in 1855. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 14,538 men and 15,250 women full time, 1,790 men and 1,787 women part time. **Graduates:** 2,077 men and 1,352 women full time, 2,044 men and 2,597 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 3 miles from Lansing, 80 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 3,063,000 titles, 22,800 periodical subscriptions. **Special features:** Facilities include Abrams Planetarium, Beal Botanical Garden, Center for Environmental Toxicology, Kellogg Center for Continuing Education, Kresge Art Museum, national superconducting cyclotron laboratory, pesticide research center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Agronomy, animal sciences, food sciences, horticultural science, soil sciences. • **Area studies**: American. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, contract management and procurement/purchasing, hotel/motel and restaurant management, marketing management, personnel management, transportation management. • **Chemistry**: General, physical. • **Communications**: General, advertising, journalism, radio/television, telecommunications. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, engineering mechanics, materials, mechanical, metallurgical, systems. • **Environmental design**: City/community/regional planning, interior design, landscape architecture. • **Fine arts**: General, art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: Family and community services, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Chinese, French, German, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics. • **Mathematics**: General, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astrophysics, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, forensic studies. • **Psychology**: General. • **Public affairs**: General, public administration, social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the visually handicapped. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, English, foreign languages, health, home economics, marketing and distributive, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General, entomology, human and animal physiology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, special education, teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Medicine, osteopathic medicine, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Sliding scale determined by grade-point average and credits earned. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,075 men applied, 5,754 were accepted, 3,208 enrolled; 8,275 women applied, 6,596 were accepted, 3,730 enrolled. **Basis for selection:** Emphasis on grades and test scores, supplemented by class rank, principal and counselor recommendations, leadership qualities. Requirements for out-of-state applicants slightly more restrictive. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. At least 8 units in mathematics, science, language, and social science also required. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-530, SAT-mathematical 430-600; middle 50% of enrolled, SAT-verbal 410-530, SAT-mathematical 460-600. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 19; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 19; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required of in-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 credits transferable from 2-year institutions. 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 88% live in college housing, 12% commute, 10% have minority backgrounds, 2% foreign students. Average age is 18. 27% were in top 10% of class, 63% in top quarter, 94% in top half. 72% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 17%, health sciences 5%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 12%, business 31%, education 4%, engineering 12%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 400 academic, athletic, social, religious, and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, fencing M, field hockey W, football M, golf, gymnastics, ice hockey M, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton M, basketball, bowling, fencing M, field hockey W, golf, handball M, ice hockey M, paddleball M, racquetball, rifle, soccer W, softball, squash, swimming, table tennis M, tennis, track and field M, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,965, $3,060 additional for out-of-state students. **Room and board:** $2,481. **Books and supplies:** $270. **Other expenses:** $1,089. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 4,100 accepted freshman applicants were judged to have need; 4,100 were offered aid. **Total aid distributed:** Grants 28%, loans 41%, jobs 30%. 60% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 18% based on need and other criteria, 8% not based on need; all loans and jobs based on need. Academic and athletic ability, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FFS preferred). **Additional information:** Students living in university housing may defer up to 50% of tuition and room and board charges.

ADDRESS/TELEPHONE. Office of Admissions and Scholarships, Michigan State University, 250 Administration Building, East Lansing, MI 48824. (517) 355-8332. ◆

Michigan Technological University
Houghton, Michigan

Four-year university. Public; for men and women. Founded in 1885. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,391 men and 1,364 women full time, 271 men and 147 women part time. **Graduates:** 164 men and 39 women full time, 126 men and 35 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 325 miles north of Milwaukee, Wisconsin. **Campus environment:** Rural. **Library holdings:** 650,310 titles, 4,020 periodical subscriptions. **Special features:** Facilities include mineral museum, Ford Forestry Center, university copper mine.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, engineering management B, labor/industrial relations B, management information systems B, management science B, marketing management B, operations research B, personnel management B, small business management and ownership B. • **Chemistry**: General B, analytical B, inorganic B, organic B, physical B. • **Civil technologies**: Civil A, survey and mapping A. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, systems analysis B. • **Engineering**: Bioengineering and biomedical B, chemical B, civil B, computer B, electrical/electronics/communications B, geological B, industrial B, materials B, mechanical B, metallurgical B, mining and mineral B, surveying and mapping sciences B. • **Engineering technologies (general)**: Electrical A. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, technical and business writing B. • **Life sciences (specialized)**: Biomedical science B, biometrics and biostatistics B, ecology B, environmental science B, marine biology B. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Electromechanical A, mechanical design A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A. • **Physical sciences (general)**: Earth sciences B, metallurgy B. • **Physics**: General B. • **Renewable natural resources**: Forestry and related sciences A/B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Secondary B. • **Teacher education (specific subjects)**: Mathematics B, science B. • **Zoology**: Human and animal genetics B, human and animal physiology B. **Additional majors:** Applied geophysics B, applied physics B, engineering (student designed major) B, liberal arts B, scientific and technical communications B, wood and fiber utilization B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, geological sciences, mathematics, physics, renewable natural resources.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, forestry, engineering program with Central Michigan University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. Cumulative grade-point deficiency cannot exceed 9 at end of any quarter. 90% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,995 men applied, 1,732 were accepted, 903 enrolled; 545 women applied, 505 were accepted, 266 enrolled. **Basis for selection:** School record, class rank, and test scores considered. Rank in top quarter of class preferred for applicants to engineering and computer science programs. Rank in top half of class preferred for applicants to other baccalaureate programs. Consideration given to low-income and minority status if application received by February 1, or earlier if choice of curriculum is full. Some curriculums filled by December 15. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 3, physical sciences 1. Course requirements vary depending on curriculum. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-560, SAT-mathematical 550-660; middle 50% of accepted, SAT-verbal 440-570, SAT-mathematical 560-660; middle 50% of enrolled, SAT-verbal 440-570, SAT-mathematical 550-660. Middle 50% of applicants who took ACT, ACT composite 23-27; middle 50% of accepted, ACT composite 23-28; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 1. Deferred and early admission available. Because of limited enrollment in some programs, closing date may be earlier than August 1 and as early as December 15. **Transfer applicants:** Closing date August 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 54-hour residency requirement. Limited enrollment in several programs. Some close by December 15.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 90% live in college housing, 10% commute, 2% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 18. 46% were in top 10% of class, 79% in top quarter, 97% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 3%, computer sciences 7%, business 6%, education 1%, engineering 71%. **Postgraduate studies:** 29% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 2% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, fraternities, sororities, Arab Students Club, International Club, Black Student's Association, Memorial Union Board, Campus Crusade for Christ, APO service organization, College Republicans, India Students Association, Chinese Student Association, Latin American Student Association, Model United Nations, Michigan Tech Student Foundation, Concert-Lecture Board, Film Co-op. **Athletics:** Intercollegiate: Basketball, cross-country, football M, ice hockey M, swimming, tennis, track and field, volleyball W. Intramural: Archery, basketball, bowling, football M, golf, handball, ice hockey, paddleball, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,797, $2,256 additional for out-of-state students. **Room and board:** $2,625. **Books and supplies:** $450. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 944 accepted freshman applicants were judged to have need; 711 were offered aid. **Total aid distributed:** Grants 39%, loans 37%, jobs 24%. 76% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 28% based on need and other criteria, 41% not based on need; 98% of loans based on need, 2% not based on need; 7% of jobs based on need, 93% not based on need. Academic criteria, athletics, residency, minority status considered. **Application procedures:** Closing date March 1; applicants notified on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Michigan Technological University, Houghton, MI 49931. (906) 487-2335.

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Mid Michigan Community College
Harrison, Michigan

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 275 men and 375 women full time, 528 men and 778 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles from Mount Pleasant. **Campus environment:** Rural. **Library holdings:** 19,002 titles, 171 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, banking and finance, business administration and management, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 208 men applied, 208 were accepted, 197 enrolled; 312 women applied, 312 were accepted, 290 enrolled. **Basis for selection:** Open admissions. Selective admissions for health occupations majors based on personal interview and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 1 unit chemistry, algebra 1, biology 1 required for health occupations majors.

Interview required for health program applicants. **Test requirements:** National League for Nursing Pre-Nursing and Guidance Examination required for nursing applicants, Stanford Test of Academic Skills for radiologic technology and medical laboratory technology applicants. Scores by March 15. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 18%, mathematics and physical sciences 1%, computer sciences 5%, business 30%, trade and vocational 18%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $816, $345 additional for out-of-district students, $645 additional for out-of-state students. **Books and supplies:** $150. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 265 enrolled freshmen were judged to have need; 244 were offered aid. **Total aid distributed:** Grants 56%, loans 41%, jobs 3%. 82% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 4% based on need and other criteria, 11% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Scholastic achievement, talent, and job skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Enrollment Services, Mid Michigan Community College, 1375 South Clare Avenue, Harrison, MI 48625. (517) 386-7792.

Monroe County Community College
Monroe, Michigan

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 366 men and 482 women full time, 753 men and 1,300 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large town; 45 miles south of Detroit, 20 miles north of Toledo, Ohio. **Campus environment:** Rural. **Library holdings:** 46,625 titles, 296 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 36% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 730 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing and respiratory therapy applicants based on 2.5 school grade average, ACT composite score of 19, 2 recommendations, and personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing, respiratory therapy, and X-ray applicants must have 1 unit chemistry and 1 biology. Strong science background highly recommended. Interview required for nursing, respiratory therapy applicants. **Test requirements:** ACT required for nursing and respiratory therapy applicants; score report by February 28. TOEFL required of foreign students. **Application fee:** $11. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Closing date for nursing applications February 28, respiratory therapy April 30, radiography March 1. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 26. **Postgraduate studies:** 32% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $590, $270 additional for out-of-district students, $270 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $660.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 46%, jobs 11%. 40% of freshmen and 61% of continuing students receive aid. **Basis for selection:** All grants based on need; 94% of loans based on need, 6% not based on need; all jobs not based on need. Academic criteria, performing arts and journalism skills considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Monroe County Community College, 1555 South Raisinville Road, Monroe, MI 48161. (313) 242-7300.

Montcalm Community College
Sidney, Michigan

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 321 men and 317 women full time, 675 men and 414 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles from Grand Rapids and 65 miles from Lansing. **Campus environment:** Rural. **Library holdings:** 22,000 titles, 120 periodical subscriptions. **Special features:** Facilities include marked nature preserves and trails.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 357 men enrolled, 149 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units required for nursing include chemistry 1, biology 1, and algebra 1. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds. **Programs undergraduates choose:** Health sciences 5%, computer sciences 8%, business 30%, engineering 4%, trade and vocational 25%. **Postgraduate studies:** 27% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band, music ensembles. **Athletics:** Intramural: Archery, basketball, handball, paddleball, racquetball, skiing, skin diving, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $774, $375 additional for out-of-district students, $480 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $515. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 58%, loans 38%, jobs 4%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% based on need and other criteria; all loans and jobs based on need. Some academic and music scholarships available. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Montcalm Community College, 2800 College Drive, Sidney, MI 48885. (517) 328-2111.

Muskegon Business College
Muskegon, Michigan

Two-year business administration college. Private; for men and women. Founded in 1885. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 282 men and 1,012 women full time, 19 men and 57 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 40 miles from Grand Rapids. **Campus environment:** Urban. **Library holdings:** 10,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: Accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. Maximum of 43 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 752 applied, 752 were accepted; 117 men enrolled, 496 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50% of required number of credits for degree may be transferred.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 10% live in college housing, 90% commute, 13% have minority backgrounds. Average age is 25. 12% were in top 10% of class, 47% in top quarter, 90% in top half. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Business 98%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper. **Athletics:** Intramural: Baseball, basketball, bowling, softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,020. **Room and board:** $1,300 room only. **Books and supplies:** $350.

FINANCIAL AID. **Need-based aid:** 765 accepted freshman applicants were judged to have need; 765 were offered aid. **Total aid distributed:** Grants 77%, loans 22%, jobs 1%. 77% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 5% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic merit considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Muskegon Business College, 141 Hartford, Muskegon, MI 49442. (616) 726-4904.

Muskegon Community College
Muskegon, Michigan

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 800 men and 800 women full time, 1,350 men and 1,950 women part time. **Calendar:** Two 16-week terms followed by two 8-week terms.

ADMISSIONS. **1985 freshman class:** 800 men enrolled, 850 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $840, $300 additional for out-of-district students, $690 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Muskegon Community College, 221 South Quarterline Road, Muskegon, MI 49442. (616) 777-0364.

Nazareth College in Kalamazoo
Kalamazoo, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1924. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 47 men and 294 women full time, 117 men and 298 women part time. **Graduates:** 11 men and 9 women full time, 34 men and 46 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles east of Chicago, 140 miles west of Detroit, 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 92,791 titles, 475 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Psychology**: General, social. • **Public affairs**: Social work. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General. **Additional majors:** Computer information management, educational services. **Graduate programs:** Business/management, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Western Michigan University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Strong-Campbell Interest Inventory, Edwards Personal Preference Test, Brainard Occupational Preference Inventory used for placement. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 342 applied, 270 were accepted; 24 men enrolled, 124 women enrolled. **Basis for selection:** School achievement record, test scores. School grade average of 2.5 required, 2.8 for nursing applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, portfolio recommended for fine arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 84% live in college housing, 16% commute, 9% have minority backgrounds, 1% foreign students. Average age is 19. 23% were in top 10% of class, 45% in top quarter, 75% in top half. 49% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 44%, social sciences 5%, business 37%, education 5%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, music ensembles, campus ministry, volunteer services. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Bowling, cross-country, football, golf, skiing, soccer W, softball W, table tennis, tennis. NCAA, NLCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,760. **Room and board:** $2,655. **Books and supplies:** $300. **Other expenses:** $510.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 41%, jobs 12%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; 99% of loans based on need, 1% not based on need; 40% of jobs based on need, 60% not based on need. Institutional scholarships based on academic qualifications, leadership, and ability. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Nazareth College in Kalamazoo, 3333 Gull Road, Kalamazoo, MI 49001. (616) 349-4200.

North Central Michigan College
Petoskey, Michigan

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 190 men and 336 women full time, 288 men and 728 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles south of Mackinaw City. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 110 periodical subscriptions. **Special features:** Facilities include national telecommunications links and national inter-library computer networks.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: Inorganic, organic. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, applied. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, criminology, political science and government, sociology. • **Special education**: Teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, junior high, secondary. • **Zoology**: General. **Additional majors:** Respiratory therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 289 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT (ACT preferred) score report by August 24 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. Enrolled freshmen have ACT average composite score of 16.8. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Credit usually given for grades 1.0 if overall GPA is 2.0 or higher.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 10% live in college housing, 90% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, business 20%, engineering 5%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, concert band, sports clubs. **Athletics:** Intramural: Basketball M, bowling. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $871, $180 additional for out-of-district students, $180 additional for out-of-state students. **Room and board:** $2,860. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 45%, jobs 5%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants based on need; 95% of loans based on need, 5% based on need and other criteria; 90% of jobs based on need, 10% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, North Central Michigan College, 1515 Howard Street, Petoskey, MI 49770. (616) 347-3973.

Northern Michigan University
Marquette, Michigan

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,670 men and 2,626 women full time, 656 men and 767 women part time. **Graduates:** 52 men and 44 women full time, 287 men and 387 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town. **Campus environment:** Urban. **Library holdings:** 1,250,822 titles, 2,634 periodical subscriptions. **Special features:** Olympic training center. Facilities include observatory with 12.5 F:6 Newtonian telescope, field station, forest, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, food management B, management science B, marketing management B. • **Business/office**: General A, business data processing and related programs A/B, business systems analysis B, legal secretary A, medical secretary A, office supervision and management B, secretarial and related programs A/B, word processing A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A/B. • **Communications**: General B, radio/television B. • **Communications technologies**: Photographic A, radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, data processing B, information sciences and systems B. • **Construction trades**: Construction A. • **Crafts/design**: Ceramics B, graphic arts technology A, graphic design B, illustration design B, industrial design B, metal/jewelry B, printmaking B. • **Education (general)**: General B. • **Engineering technologies (general)**: Electronic A/B. • **Environmental design**: City/community/regional planning B, environmental design B, interior design B. • **Fine arts**: Drawing B, painting B, sculpture B. • **Health sciences**: General B, medical laboratory B, nursing B, predentistry B, premedicine B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Industrial production**: Industrial technology A/B, manufacturing technology B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Marketing/distribution**: General B, fashion merchandising A. • **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Automotive A/B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B, water resources B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A, woodworking A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Renewable natural resources**: Conservation and regulation B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: Cinematography/film B, dramatic arts B, film arts B, photography B. • **Vocational home economics**: Child development/care/guidance A, food production/management/services A/B, institutional/home management B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, business/office, chemistry, education (general), education administration, environmental design, health sciences, home economics, languages, letters, mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,100 applied, 3,846 were accepted; 748 men enrolled, 733 women enrolled. **Basis for selection:** Applicants with lower than 2.0 school grade average may be admitted with probationary status. Limited enrollment to most programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 13 units required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; priority given to applications received by February 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 46 semester hours of transfer credit allowed toward associate degree. Minimum residency requirement of 32 credits. Maximum of 64 academic semester credits plus 4 physical education semester credits transferable from 2-year institution. Students dismissed from another institution are not permitted to enroll until period of suspension is over.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 50% live in college housing, 50% commute, 2% have minority backgrounds, 1% foreign students. Average age is 23.8. Average enrolled freshman had 2.8 school grade average. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 5%, health sciences 13%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 15%, business 22%, education 10%, trade and vocational 2%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministries. **Athletics:** Intercollegiate: Basketball, cross-country M, diving W, field hockey W, football M, gymnastics W, ice hockey M, skiing M, swimming W, tennis M, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, handball, ice hockey, racquetball, rifle, skiing, soccer, softball, squash, volleyball. Gymnasium, handball/racquetball courts, ice arena, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Extracurricular activities oriented toward outdoor sports, with emphasis on winter and wilderness activities.

ANNUAL EXPENSES. **Tuition and fees:** $1,556, $2,003 additional for out-of-state students. **Room and board:** $2,626. **Books and supplies:** $300. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,200 accepted freshman applicants were judged to have need; 1,200 were offered aid. **Total aid distributed:** Grants 46%, loans 39%, jobs 15%. 72% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Academic and talent scholarships available. Audition required for music scholarships. Athletic ability, leadership, minority status, other talent also considered. **Application procedures:** Closing date August 1; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Northern Michigan University, Marquette, MI 49855. (906) 227-2650. ◆

Northwestern Michigan College
Traverse City, Michigan

Two-year community college. Public; for men and women. Founded in 1951. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 680 men and 664 women full time, 679 men and 994 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 160 miles north of Lansing. **Campus environment:** Suburban. **Library holdings:** 46,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: General, nursing. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Commercial art, drafting. • **Protective services**: Criminal justice technology. • **Science technologies**: General. • **Social sciences**: General. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. **Additional majors:** Design engineering, digital electronics, petroleum technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ASSET test for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Great Lakes Maritime Academy (3-year officer-training program) for service in shipping industry. 9 months spent aboard commercial vessels. Associate of applied science degree awarded to maritime academy graduates.

ADMISSIONS. **1985 freshman class:** 385 men enrolled, 460 women enrolled. **Basis for selection:** Open admissions. Selective admissions for maritime, nursing, and out-of-district applicants based on school grade average, recommendation, career objective, and test scores. ACT required for nursing and maritime programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units required of maritime and nursing applicants include algebra 1 and chemistry or physics 1. Nursing applicants should also have biology 1. Interview recommended for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date September 15; priority given to applications received by September 1; applicants notified on a rolling basis. Closing date March 31 for registered nursing applicants. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 25% live in college housing, 75% commute, 2% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 1%, health sciences 6%, mathematics and physical sciences 1%, computer sciences 10%, social sciences 1%, business 17%, education 8%, engineering 5%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intramural: Archery, baseball, basketball, bowling, cross-country, football, golf, horseback riding, ice hockey, skiing, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, tutoring services.

ANNUAL EXPENSES. **Tuition and fees:** $1,035, $624 additional for out-of-district students, $816 additional for out-of-state students. **Room and board:** $2,720. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 211 accepted freshman applicants were judged to have need; 182 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 27%, jobs 14%. 23% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 18% based on need and other criteria, 8% not based on need; 90% of loans based on need, 10% based on need and other criteria; 27% of jobs based on need, 73% not based on need. Minimum 3.0 school grade average required for most scholarships. Some grants and scholarships restricted to specific academic programs. Scholarships available based on talent, job skills, residency, and minority status. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Northwestern Michigan College, 1701 East Front Street, Traverse City, MI 49684. (616) 922-1050.

Northwood Institute
Midland, Michigan

Four-year business administration college. Private; for men and women. Founded in 1959. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,066 men and 750 women full time, 16 men and 16 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles north of Detroit, 25 miles northwest of Saginaw. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 550 periodical subscriptions. **Special features:** Additional campuses in West Palm Beach, Florida and Cedar Hills, Texas. Margaret Chase Smith Library Center in Skowhegan, Maine. Extension center in Paris, France.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, banking and finance A, business administration and management A/B, business economics B, hotel/motel and restaurant management A/B, management information systems A, marketing management A/B. • **Business/office**: General A, business data programming A, secretarial and related programs A. • **Communications**: Advertising A. • **Computer/information sciences**: General A/B, computer programming A/B, data processing A/B, information sciences and systems A, systems analysis B. • **Marketing/distribution**: General B, apparel and accessories marketing A, fashion merchandising A, hospitality and recreation marketing A, retailing A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Social sciences**: Economics B. **Additional majors:** Automotive marketing A, automotive replacement management A, automotive service management A, truck concentration A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through Central Michigan University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 993 applied, 985 were accepted; 320 men enrolled, 242 women enrolled. **Basis for selection:** Minimum school grade average of 2.0 required, test scores considered. Students accepted with below 2.0 grade-point average given academic probation status. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by April 15. TOEFL required of foreign students. **Test scores:** Accepted freshman applicants for admission who took ACT had average composite score of 18. Those who took SAT had average combined score of 890. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree, 135 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 64% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 3% foreign students. Average age is 18. School grade average of accepted freshmen applicants was 2.8. **Programs undergraduates choose:** Computer sciences 5%, business 95%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 1% of graduates enter law school, 3% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, jazz band, pep band, music ensembles, fraternities, sororities, Distributive Education Clubs of America, Office Education Association, American Advertising Federation, Adcraft, Data Processing Management Association. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, ice hockey M, skiing, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, field hockey W, football, rugby M, skiing, softball, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Room and board:** $2,676. **Books and supplies:** $400. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 649 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 89% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic criteria, athletic ability, and state residency considered. **Application procedures:** Applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwood Institute, 3225 Cook Road, Midland, MI 48640. (517) 631-1600.

Oakland Community College

Bloomfield Hills, Michigan

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,011 men and 4,449 women full time, 7,197 men and 10,896 women part time. **Calendar:** Semester. **Special features:** Multicampus institution with locations in Auburn Hills, Farmington Hills, Southfield, Royal Oak, and Union Lake.

ADMISSIONS. **1985 freshman class:** 2,194 men enrolled, 2,605 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $780, $390 additional for out-of-district students, $810 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Oakland Community College, 2480 Opdyke Road, Box 182, Bloomfield Hills, MI 48013. (313) 540-1549.

Oakland University

Rochester, Michigan

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,475 men and 3,927 women full time, 1,216 men and 2,070 women part time. **Graduates:** 187 men and 314 women full time, 647 men and 1,123 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 30 miles north of Detroit. **Campus environment:** Suburban. **Library holdings:** 315,000 titles, 1,723 periodical subscriptions. **Special features:** Technological park adjacent to campus provides internship and cooperative education opportunities. Facilities include Meadowbrook conference hall, museum, theater and pavilion, and art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: African, East Asian, Latin American, Russian and Slavic, South Asian. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: General, chemical, computer, electrical/electronics/communications, engineering physics, mechanical, systems. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Chinese, French, German, Russian, Spanish. • **Letters**: English, linguistics, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy.

• **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, music, science. **Additional majors:** Industrial and health safety, medical physics, perfusion technology. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), engineering, health sciences, letters, mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Detroit. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH Discover II, MOIS used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,336 applied, 2,160 were accepted; 481 men enrolled, 905 women enrolled. **Basis for selection:** School grade average of 2.7, school and community activities, recommendations. Educationally or culturally disadvantaged applicants with minimum school grade average of 2.0 considered for admission to summer program. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including English 4, mathematics 2, sciences 2. Additional courses required for health sciences, engineering, and computer and information sciences. Audition required for music applicants. Interview recommended for applicants admissable to University but not to program to which they applied. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 21. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 15 or within 2 weeks if notified thereafter. Early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by April 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree and 32 hour residency requirement. Maximum of 62 credits transferable from 2-year institutions. 3.0 grade-point average required for engineering, computer science, and management applicants.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 15% live in college housing, 85% commute, 6% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 56% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 13%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 9%, business 21%, education 7%, engineering 8%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 120 student organizations. **Athletics:** Intercollegiate: Basketball, cross-country M, golf, soccer M, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, cross-country M, racquetball, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, soccer field. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,650, $2,295 additional for out-of-state students. **Room and board:** $2,682. **Books and supplies:** $275. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 368 accepted freshman applicants were judged to have need; 353 were offered aid. **Total aid distributed:** Grants 40%, loans 38%, jobs 22%. 49% of freshmen receive aid. **Basis for selection:** 59% of grants based on need, 11% based on need and other criteria, 30% not based on need; all loans based on need; 38% of jobs based on need, 62% not based on need. Scholarships based on academic achievement and contribution to student life. Talent, athletic ability, leadership, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 1 week if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Oakland University, 205 Wilson Hall, Rochester, MI 48063. (313) 370-3360.

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Olivet College
Olivet, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Congregational Christian Churches and United Church of Christ. Founded in 1844. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 358 men and 291 women full time, 35 men and women part time. **Calendar:** Semester. **Location:** Rural community; 30 miles south of Lansing. **Campus environment:** Rural. **Library holdings:** 82,000 titles, 762 periodical subscriptions. **Special features:** Facilities include observatory/planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business administration and management, business economics, insurance and risk management, personnel management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing.

90% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 283 men applied, 258 were accepted, 135 enrolled; 210 women applied, 204 were accepted, 122 enrolled. **Basis for selection:** 2.6 school grade average, test scores, school achievement record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, science 2, social studies 3, foreign language 1, mathematics 2. Interview recommended, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Most enrolled freshmen have ACT composite score of 17. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 15; applicants notified on a rolling basis; must reply by August 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 15. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 58 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 92% live in college housing, 8% commute, 17% have minority backgrounds, 1% foreign students, 27% join fraternities/sororities. Average age is 18. 30% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99. Most enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 8%, health sciences 4%, mathematics and physical sciences 3%, social sciences 15%, business 31%, education 10%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Intervarsity Christian Fellowship, United Black Organization, Music Educators National Conference, Pi Kappa Delta. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball M, handball, paddleball, racquetball, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,480. **Room and board:** $2,350. **Books and supplies:** $200. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 350 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 51%, loans 30%, jobs 19%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 11% based on need and other criteria, 18% not based on need; all loans based on need; 70% of jobs based on need, 15% based on need and other criteria, 15% not based on need. Some academic scholarships. **Application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Each enrolled student guaranteed job on campus.

ADDRESS/TELEPHONE. Office of Admissions, Olivet College, Olivet, MI 49076. (616) 749-7635.

Reformed Bible College
Grand Rapids, Michigan

Four-year Bible college. Private; for men and women; affiliated with Christian Reformed Church, Reformed Church in America, Reformed Presbyterian Church of North America. Founded in 1939. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 95 men and 68 women full time, 16 men and 13 women part time. **Calendar:** Semester. **Location:** Small city; 2 miles from downtown. **Campus environment:** Urban. **Special features:** Calvinist institution.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Theology**: Bible studies A, religious education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, study abroad. **Special remedial services:** Reduced course load. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 32 men enrolled, 26 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for borderline applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 75% live in college housing, 25% commute, 10% have minority backgrounds, 5% foreign students. Average age is 20. **Postgraduate studies:** 25% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball M, soccer M. Intramural: Ice hockey M, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,670. **Room and board:** $2,300. **Books and supplies:** $295. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 53 accepted freshman applicants were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 66%, loans 24%, jobs 10%. 90% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 38% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic scholarships based on school grade average. Full tuition scholarships for foreign applicants. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about April 20. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Department, Reformed Bible College, 1869 Robinson Road Southeast, Grand Rapids, MI 49506. (616) 458-0404.

Sacred Heart Seminary College
Detroit, Michigan

Four-year seminary college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1919. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 40 men and 1 woman full time, 140 men and 137 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 130 periodical subscriptions. **Special features:** Majority of degree candidates also candidates for Catholic priesthood. Programs of approximately 2 years, leading to ordination as deacon or certification in pastoral-liturgical ministry, also offered. Pastoral ministry courses and degrees open to both men and women.

MAJOR FIELDS OF STUDY. • **Letters**: English B. • **Multi/in-**

terdisciplinary studies: Liberal/general studies B. • **Philosophy**: Philosophy B. • **Social sciences**: History B. **Additional majors:** pastoral ministry A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration, program requiring 3 minors in interdisciplinary studies. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations. Minnesota Multiphasic Personality Inventory, Incomplete Sentence Test, imaginative productions test, Allport-Vernon-Lindzey Study of Values, Wesman Personnel Classification Test, Strong-Campbell Interest Inventory given for personality evaluation and for determining adaptability to career in priesthood. Maximum of 6 hours of credit by examination counted toward associate degree. Maximum of 12 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. 95% of transfer students complete year in good academic standing. **Additional information:** 30% to 40% of course work taken at other consortium colleges.

ADMISSIONS. **1985 freshman class:** 45 men enrolled, 65 women enrolled. **Basis for selection:** Importance given to recommendations of parish pastor and of high school principal or high school or college counselor. School, community, and church-related activities viewed as important formative experiences. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for priesthood candidate applicants. **Test requirements:** SAT score report by August 1 for placement and counseling only. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of applicants who took ACT, ACT composite 16-22; middle 50% of accepted, ACT composite 16-22; middle 50% of enrolled, ACT composite 16-22. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. One full year in residence at seminary required for degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 95% live in college housing, 5% commute. Average age is 21. **Programs undergraduates choose:** Arts and humanities 75%, social sciences 25%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Christian Ministry Program. **Athletics:** Intercollegiate: Basketball M. Intramural: Handball M, racquetball M, softball M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,625. $500 additional for students living outside diocese. **Room and board:** $1,850. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1 accepted freshman applicant was judged to have need; 1 was offered aid; 1 was offered the full amount needed. **Total aid distributed:** Grants 94%, jobs 6%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** All aid based on need. Students from outside Archdiocese of Detroit may also be subsidized by sponsoring bishop. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1. CFS, FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Sacred Heart Seminary College, 2701 West Chicago Boulevard, Detroit, MI 48206. (313) 868-2700.

Saginaw Valley State College
University Center, Michigan

Four-year college of arts and sciences and business administration, engineering college. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 997 men and 1,280 women full time, 948 men and 1,215 women part time. **Graduates:** 201 men and 329 women part time. **Calendar:** Trimester, limited summer session. **Location:** Rural community; 5 miles from Bay City, 5 miles from Saginaw. **Campus environment:** Rural. **Library holdings:** 111,621 titles, 824 periodical subscriptions. **Special features:** University Center composed solely of college community. Adjacent cities have population of 100,000. Small theater on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics, computer programming, data processing, information sciences and systems. • **Engineering**: Electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Electrical. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, sports medicine. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Mechanical technology. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, student-designed major, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, writing laboratory, reading specialist. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Sequential Tests of Educational Progress for verbal and mathematical skills for placement. Maximum of 62 semester hours of credit by CLEP examinations may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,744 applied, 1,417 were accepted; 288 men enrolled, 338 women enrolled. **Basis for selection:** Mininum school grade average of 2.5 in academic subjects preferred. Recommendations, test scores, and interview considered for applicants with minimum 2.0 average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 2, English 3, mathematics 2, physical sciences 1, social sciences 2. Foreign language 2, computer science recommended. Interview required for clinical nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 32-20. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 30; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 93 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 credits transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 46% live in college housing, 54% commute, 11% have minority backgrounds, 1% foreign students. Average age is 20. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 12%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 6%, business 22%, education 14%, engineering 6%. **Postgraduate studies:** 27% of graduates enter graduate study. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, yearbook, literary newsletter, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, stage band, campus ministry, Institute of Polish Studies, student volunteer organization. **Athletics:** Intercollegiate: Baseball M, basketball, bowling M, cross-country, football M, golf M, softball W, tennis W, track and field, volleyball W. Intramural: Archery, badminton, baseball, basketball, bowling, field hockey W, football M, handball, horseback riding, racquetball, soccer M, swimming, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,690, $1,627 additional for out-of-state students. **Room and board:** $2,630. **Books and supplies:** $450. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 773 accepted freshman applicants were judged to have need; 564 were offered aid. **Total aid distributed:** Grants 50%, loans 37%, jobs 13%. 79% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 18% based on need and other criteria, 27% not based on need; 95% of loans based on need, 5% not based on need; 78% of jobs based on need, 3% based on need and other criteria, 19% not based on need. Academic record, athletics, musical talent, community leadership considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about February 10; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Saginaw Valley State College, 2250 Pierce Road, University Center, MI 48710. (517) 790-4200. ◆

St. Clair County Community College

Port Huron, Michigan

Two-year community college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 538 men and 886 women full time, 779 men and 1,295 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from Detroit. **Campus environment:** Urban. **Library holdings:** 50,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics, agricultural production, horticulture. • **Allied health**: Mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, accounting, food management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: Computer programming, data processing, microcomputer software, robotics. • **Crafts/design**: Graphic arts technology. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and institutional writing examination required for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 428 men applied, 428 were accepted, 374 enrolled; 729 women applied, 729 were accepted, 570 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Credits accepted from accredited colleges only.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 22.9. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Basketball, golf, ice hockey M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $960, $640 additional for out-of-district students, $1,020 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 1,300 accepted freshman applicants were judged to have need; 1,300 were offered aid. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 97% of loans based on need, 3% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic criteria, district residency, and artistic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, St. Clair County Community College, 323 Erie Street, Port Huron, MI 48060. (313) 984-3881.

St. Mary's College

Orchard Lake, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1885. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 76 men and 58 women full time, 49 men and 75 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from downtown Detroit. **Campus environment:** Suburban. **Library holdings:** 63,078 titles, 400 periodical subscriptions. **Special features:** Facilities include large collection of Polish language research books, Center of Polish Studies, Polish-American Sports Hall of Fame.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: General. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Program of Priestly Formation prepares men for Roman Catholic priesthood.

ADMISSIONS. **1985 freshman class:** 30 men enrolled, 40 women enrolled. **Basis for selection:** School grade average, test scores, and counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 1, mathematics 2, physical sciences 1, social sciences 4. Interview recommended for applicants with grade-point average below 2.0 or ACT below 15. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1: TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. All credits from Oakland Community College and Macomb Community College accepted.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 92% live in college housing, 8% commute, 4% have minority backgrounds, 4% foreign students, 30% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 40% in top quarter, 100% in top half. 20% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 15%, business 25%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter MBA programs, 40% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Basketball M. Intramural: Baseball M, basketball, softball, tennis, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, tennis courts, lake. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,050. **Room and board:** $2,450. **Books and supplies:** $250. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 15 accepted freshman applicants were judged to have need; 12 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 28%, jobs 14%. 60% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 6% based on need and other criteria, 27% not based on need; all loans based on need; 27% of jobs based on need, 73% not based on need. Financial need, academic criteria, athletic ability considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about June 1; must reply by August 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, St. Mary's College, Commerce and Orchard Lake Roads, Orchard Lake, MI 48033. (313) 682-1885.

Schoolcraft College
Livonia, Michigan

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,150 men and 1,350 women full time, 3,000 men and 3,475 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 8 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 63,000 titles, 460 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, food management, labor/industrial relations, management science, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Telecommunications. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy assistant. • **Social sciences**: General. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. **Additional majors:** Cardiovascular technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,600 men applied, 1,600 were accepted, 1,500 enrolled; 2,000 women applied, 2,000 were accepted, 1,925 enrolled. **Basis for selection:** Open admissions. School achievement record, test scores, interview, extracurricular activities, recommendations considered for admission to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, symphony orchestra, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, golf, gymnastics, swimming, tennis, volleyball, wrestling M. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $923, $337 additional for out-of-district students, $952 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $775.

FINANCIAL AID. **Need-based aid:** 1,200 accepted freshman applicants were judged to have need; 1,200 were offered aid. **Total aid distributed:** Grants 64%, loans 17%, jobs 19%. 30% of freshmen and 23% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic qualifications, talent, and athletic ability considered for institutional grants. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Schoolcraft College, 18600 Haggerty Road, Livonia, MI 48152. (313) 591-6400.

Siena Heights College
Adrian, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1919. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 269 men and 458 women full time, 252 men and 431 women part time. **Graduates:** 4 men and 13 women full time, 12 men and 66 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Toledo, Ohio, 60 miles from Detroit. **Campus environment:** Rural. **Library holdings:** 92,069 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General A/B. • **Business/management**: Accounting A/B, banking and finance A/B, business administration and management B, hotel/motel and restaurant management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General A. • **Computer/information sciences**: Information sciences and systems A. • **Fine arts**: General A/B, studio art B. • **Health sciences**: Medical laboratory B, predentistry A/B, premedicine A/B, prepharmacy A/B, preveterinary A/B. • **Home economics**: General B. • **Languages**: Spanish B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising A/B, hospitality and recreation marketing A/B. • **Mathematics**: General A/B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, 3-1 field experience/liberal arts in technical and nursing programs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. American Institute of Certified Public Accountants examinations for placement and credit. Maximum of 36 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 442 applied, 374 were accepted; 87 men enrolled, 157 women enrolled. **Basis for selection:** School achievement record, test scores, and self-motivation and ability to benefit from available resources. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum on transfer credits, but 12 hour residency requirement for associate degree, 24 hours for bachelor's.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 60% live in college housing, 40% commute, 10% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 30%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 18%, business 33%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, television, film, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,530. **Room and board:** $2,600. **Books and supplies:** $350. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 87% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need. Some scholarships and grants determined by academic proficiency. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Siena Heights College, 1247 East Siena Heights Drive, Adrian, MI 49221. (517) 263-0731.

Southwestern Michigan College
Dowagiac, Michigan

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 529 men and 611 women full time, 587 men and 854 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small town; 30 miles from South Bend, Indiana. **Campus environment:** Rural. **Library holdings:** 26,715 titles, 201 periodical subscriptions. **Special features:** Facilities include museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General, agronomy, horticultural science. • **Allied health**: General, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Business/management**: Accounting. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, medical secretary, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Education (gen-

eral): General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General. • **Public affairs**: Community services, public administration, social work. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 423 men enrolled, 477 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** ACT scores used for admission of nursing applicants. SAT or ACT recommended for all students for placement and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-19. Middle 50% of accepted, ACT composite 13-19. Middle 50% of enrolled, ACT composite 13-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement. High school transcript required if less than 30 credit hours of college work.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student newspaper, drama, choral groups, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, field hockey, football M, golf, handball, paddleball, racquetball, skiing, soccer, softball, table tennis, tennis, track and field, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, special needs counselor.

ANNUAL EXPENSES. **Tuition and fees:** $840, $210 additional for out-of-district students, $360 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 1,475 accepted freshman applicants were judged to have need; 1,100 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 30%, jobs 20%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 7% based on need and other criteria, 8% not based on need; all loans and jobs based on need. Academic qualifications, talent, athletics, and leadership considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southwestern Michigan College, Cherry Grove Road, Dowagiac, MI 49047. (616) 782-5113.

Spring Arbor College
Spring Arbor, Michigan

Four-year liberal arts college. Private; for men and women; affiliated with Free Methodist Church of North America. Founded in 1873. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 261 men and 312 women full time, 41 men and 82 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 45 miles from Ann Arbor and Lansing. **Campus environment:** Rural. **Library holdings:** 79,603 titles, 302 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Physical B. **Additional majors:** Contemporary ministries B, English/speech B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, environmental study semester. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 69% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 115 men applied, 98 were accepted, 61 enrolled; 162 women applied, 144 were accepted, 86 enrolled. **Basis for selection:** ACT composite score of 18 and 2.6 school grade average are preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2, science 2, social sciences 2, foreign language 2. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT (ACT preferred). **Test scores:** Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Transfer applicants with grade-point average below 2.0 may be considered for conditional admission.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 91% live in college housing, 9% commute, 1% have minority backgrounds, 3% foreign students. 19% were in top 10% of class, 42% in top quarter, 74% in top half. 55% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 30%, life sciences 7%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 14%, business 22%, education 17%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles, religious and community organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis

M, track and field, volleyball W. Intramural: Basketball, football M, soccer, softball, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts, weight room, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Emphasis on active commitment to person and teachings of Jesus Christ. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $5,735. **Room and board:** $2,308. **Books and supplies:** $295. **Other expenses:** $535.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 31%, jobs 8%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 41% not based on need; all loans based on need; 50% of jobs based on need, 10% based on need and other criteria, 40% not based on need. Academic record, talent, athletic ability, minority status, religious affiliation considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Spring Arbor College, Spring Arbor, MI 49283. (517) 750-1200.

Suomi College
Hancock, Michigan

Two-year junior college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1896. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 227 men and 421 women full time, 17 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles northwest of Marquette and 220 miles north of Green Bay, Wisconsin. **Campus environment:** Urban. **Library holdings:** 26,723 titles, 309 periodical subscriptions. **Special features:** Facilities include Finnish Archives.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Biology**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Tourism. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Protective services**: Criminal justice technology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Theology**: Theological studies. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Finnish studies, human services, pre-engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, Finnish studies. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC and Army ROTC through Michigan Technological University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 341 men applied, 280 were accepted, 134 enrolled; 692 women applied, 628 were accepted, 265 enrolled. **Basis for selection:** Potential for achievement as demonstrated in interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. Closing date for nursing applicants: February 15. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 66% live in college housing, 34% commute, 20% have minority backgrounds, 3% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 18%, computer sciences 3%, social sciences 14%, business 50%, education 8%. **Postgraduate studies:** 66% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, pep band, music ensembles, Religious Life Committee, Commuters Club, Finnish Club, Hockey Club. **Athletics:** Intercollegiate: Basketball. Intramural: Badminton, basketball, bowling, field hockey, ice hockey M, skiing, softball, swimming, table tennis, tennis, volleyball, water polo. NJCAA. Gymnasium, pool, bowling lanes. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,000. **Room and board:** $3,000. **Books and supplies:** $400. **Other expenses:** $200.

FINANCIAL AID. **Need-based aid:** 640 accepted freshman applicants were judged to have need; 640 were offered aid; 160 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 28%, jobs 15%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 6% based on need and other criteria, 11% not based on need; all loans and jobs based on need. Academic and basketball achievement, residency, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Suomi College, Quincy Street, Hancock, MI 49930. (906) 482-5300.

University of Detroit
Detroit, Michigan

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1877. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,213 men and 745 women full time, 547 men and 957 women part time. **Graduates:** 200 men and 92 women full time, 686 men and 446 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 472,585 titles, 3,375 periodical subscriptions. **Special features:** Jesuit university. Facilities include CAD/CAM, Polymer Institute.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: Asian. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical. • **Health sciences**: Medical laboratory, predentistry, premedicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics, English literature, speech/debate/forensics. • **Mathematics**: General, applied, statistics. • **Medical labora-**

tory technologies: Cytotechnology. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, industrial and organizational. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, letters, mathematics, multi/interdisciplinary studies, philosophy, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (general). **First professional:** Dentistry, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. International Baccalaureate Examinations for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Bachelor's degree completion program for registered nurses.

ADMISSIONS. 1985 freshman class: 753 men applied, 662 were accepted, 240 enrolled; 421 women applied, 329 were accepted, 121 enrolled. **Basis for selection:** Class rank, school grade average in college-preparatory work, SAT or ACT scores, counselor's recommendation considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 2, social sciences 2. 16 units recommended. Interview required for Project 100/Challenge applicants; recommended for all other applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-550, SAT-mathematical 430-630; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 460-630; middle 50% of enrolled, SAT-verbal 380-560, SAT-mathematical 470-630. Middle 50% of applicants who took ACT, ACT composite 17-26; middle 50% of accepted, ACT composite 17-26; middle 50% of enrolled, ACT composite 17-26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit allowed from community colleges toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 32% live in college housing, 68% commute, 19% have minority backgrounds, 6% foreign students, 6% join fraternities/sororities. Average age is 18. 31% were in top 10% of class, 58% in top quarter, 83% in top half. 63% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 3%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 8%, business 24%, education 2%, engineering 19%. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, fraternities, sororities, religious, political, ethnic, social organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, golf M, rifle, softball W, tennis M. Intramural: Archery, badminton, baseball, basketball, bowling, football, golf, handball, racquetball, rugby M, sailing, skiing, soccer M, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,360. **Room and board:** $2,690. **Books and supplies:** $300. **Other expenses:** $832.

FINANCIAL AID. Total aid distributed: Grants 44%, loans 47%, jobs 9%. 70% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 39% based on need and other criteria, 25% not based on need; all loans based on need; 67% of jobs based on need, 33% not based on need. Academic ability, alumni affiliation considered. Athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Detroit, 4001 West McNichols, Detroit, MI 48221. (313) 927-1245.

University of Michigan
Ann Arbor, Michigan

Four-year university. Public; for men and women. Founded in 1817. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 11,001 men and 10,047 women full time, 547 men and 378 women part time. **Graduates:** 7,000 men and 4,000 women full time, 1,300 men and 1,100 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 50 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 6,000,000 titles, 50,050 periodical subscriptions. **Special features:** One of every 1,000 living United States citizens holds a degree granted by the university.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: African, American, Asian, East Asian, European, Middle Eastern, Russian and Slavic. • **Biology**: General, biophysics, cell biology, microbiology, molecular biology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, insurance and risk management, international business management, labor/industrial relations, real estate. • **Chemistry**: General, inorganic, organic. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General, aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, engineering science, environmental health, industrial, materials, mechanical, metallurgical, naval architecture and marine, nuclear, ocean. • **Environmental design**: Environmental design, interior design, landscape architecture. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy. • **Languages**: Arabic, Chinese, French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, atmospheric sciences and meteorology, oceanography. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General, forest products processing technology, forestry and related sciences. • **Social sciences**: General, anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography. • **Zoology**: General, human and animal pharmacology. **Graduate programs:** Allied health, architecture, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, diagnostic/treatment services, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, special education, visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, liberal arts and career combination programs in engineering and forestry with numerous 4-year institutions. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, summer intensive program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** Residential College within the College of Literature, Science, and the Arts. Courses taught in residential halls through Pilot Program.

ADMISSIONS. **1985 freshman class:** 9,113 men applied, 4,846 were accepted, 2,426 enrolled; 7,134 women applied, 4,332 were accepted, 2,206 enrolled. **Basis for selection:** School achievement record, including quality of school and courses elected and test scores. Special consideration to educationally disadvantaged applicants. Some additional consideration to applicants from out-of-state alumni families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 high school units recommended, including English 4, mathematics 4, science 4, social science 4, foreign language 4. Interview required for integrated pre-medical/medical program applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by March 1. ACH required of some. Score report by March 1. ACH required of applicants from unaccredited schools or academically weak. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-630, SAT-mathematical 560-690; middle 50% of accepted, SAT-verbal 540-650, SAT-mathematical 560-700; middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 580-680. Middle 50% of applicants who took ACT, ACT composite 23-26; middle 50% of accepted, ACT composite 26-29; middle 50% of enrolled, ACT composite 25-29. **Application fee:** $20. Fee may be waived for selected applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about October 15; must reply by May 15. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** Applications considered after March 1 for art, music, natural resources, and nursing programs.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 98% live in college housing, 2% commute, 11% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 66% were in top 10% of class, 94% in top quarter, 99% in top half. 94% had school grade average of 3.0 or higher, 6% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 10%, mathematics and physical sciences 10%, computer sciences 11%, social sciences 14%, business 6%, education 5%, engineering 20%. **Postgraduate studies:** 65% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 500 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, field hockey W, football M, golf, handball, paddleball, racquetball, rifle, soccer M, softball, squash, swimming, tennis, volleyball, water polo M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, religious counseling, minority student services.

ANNUAL EXPENSES. **Tuition and fees:** $2,231, $5,088 additional for out-of-state students. **Room and board:** $3,410. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,900 enrolled freshmen were judged to have need; 2,600 were offered aid; 1,900 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 60% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% based on need and other criteria; all loans based on need; 25% of jobs based on need, 75% based on need and other criteria. Academic criteria, talent, and athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Michigan, 1220 Student Activities Building, Ann Arbor, MI 48109. (313) 764-7433.

University of Michigan: Dearborn
Dearborn, Michigan

Four-year university. Public; for men and women. Founded in 1959. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,697 men and 1,555 women full time, 1,261 men and 1,471 women part time. **Graduates:** 21 men and 14 women full time, 332 men and 246 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 15 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 1,452 periodical subscriptions. **Special features:** Facilities include Henry Ford's Fair Lane estate, environmental study area, extensive rotating art collection in university library.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry, biophysics, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, human resources development, management information systems, management science, marketing management, personnel management. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics, information sciences and systems. • **Engineering**: Electrical/electronics/communications, industrial, mechanical. • **Fine arts**: Art history and appreciation. • **Health sciences**: Health care administration. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, marketing and distributive, mathematics, science, social science. **Graduate programs:** Business/management, engineering, public affairs, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, science learning laboratory. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Admission to School of Management BBA or BSA program requires junior standing, 3.0 average. 90% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Professional development courses available in education, engineering, liberal arts, and management.

ADMISSIONS. **1985 freshman class:** 869 men applied, 577 were accepted, 346 enrolled; 811 women applied, 602 were accepted, 342 enrolled. **Basis for selection:** Miniumum 3.0 school grade average with minimum SAT verbal and mathematics scores of 450 or ACT composite score of 21 preferred. Class rank considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended units include English 4, humanities and social studies 2, 3 units each of mathematics, science, foreign language. Interview recommended for applicants with school grade average less than 3.0 or with ACT composite score of less than 20 or combined SAT score less than 900. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 15 days if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum transfer credit policies vary by academic unit. Applicants with fewer than 30 transferable credits must submit high school transcript.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 1% live in college housing, 99% commute, 15% have minority backgrounds, 1% foreign students. Average age is 18. 46% were in top 10% of class, 79% in top quarter, 98% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. Enrolled freshman have mean ACT composite score of 23.5. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 9%, social sciences 11%, business 21%, education 5%, engineering 15%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, concert band, jazz band, music ensembles, Political Awareness Club, Third World Club, Arab Student Association, Association of Black Students, Dearborn Campus Engineers, Association of Cooperative Education Students, academic honorary society. **Athletics:** Intercollegiate: Basketball, fencing, ice hockey M. Intramural: Baseball, bowling, fencing, field hockey, football, golf, soccer, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, ice arena, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, women's center. **Additional information:** Limited college-operated apartments on campus.

ANNUAL EXPENSES. **Tuition and fees:** $1,744, $3,610 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $762. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 50%, loans 47%, jobs 3%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; 70% of loans based on need, 30% based on need and other criteria; all jobs based on need. Academic criteria, athletic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Michigan: Dearborn, 4901 Evergreen, Dearborn, MI 48128. (313) 593-5100.

University of Michigan: Flint
Flint, Michigan

Four-year university. Public; for men and women. Founded in 1956. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,126 men and 1,435 women full time, 1,156 men and 1,663 women part time. **Graduates:** 4 men and 10 women full time, 159 men and 119 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Detroit. **Campus environment:** Urban. **Library holdings:** 143,293 titles, 1,030 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Engineering science. • **Ethnic studies**: Afro-American (black). • **Health sciences**: Health care administration, medical laboratory, nurse anesthetist, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, clinical. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, multi/interdisciplinary studies, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, challenge program. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,082 applied, 926 were accepted; 257 men enrolled, 372 women enrolled. **Basis for selection:** Minimum of 2.7 academic school grade average, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 2. Interview required for challenge program applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 4. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 450-600, SAT-mathematical 450-650. Middle 50% of enrolled, who took ACT, ACT composite 16-25. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 4; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 hours transferable from 2-year institutions; 90 hours maximum transferable from within University of Michigan system.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 8% have minority backgrounds. Average age is 18.3. 64% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 7%, mathematics and physical sciences 13%, computer sciences 12%, social sciences 11%, business 24%, education 7%, engineering 3%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, symphony orchestra, concert band, jazz band, Baha'i, Chi Alpha Christian Fellowship, Intervarsity Christian Fellowship, El Movimiento Estudiante Latino, Students for Black Achievement, Women's Work. **Athletics:** Intramural: Badminton, baseball, basketball, bowling, football M, golf, paddleball, racquetball, soccer, softball, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $1,472, $3,296 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $750. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 325 accepted freshman applicants were judged to have need; 300 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 37%, jobs 12%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Michigan: Flint, Flint, MI 48502. (313) 762-3300. ◆

Walsh College of Accountancy and Business Administration

Troy, Michigan

Two-year upper-division business administration college. Private; for men and women. Founded in 1968. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 121 men and 116 women full time, 589 men and 786 women part time. **Graduates:** 9 men and 8 women full time, 302 men and 170 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 17 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 16,000 titles, 400 periodical subscriptions. **Special features:** Branch campus in Port Huron; extension classes held at Macomb Community Colleges.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems. • **Computer/information sciences**: General. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** To continue in good academic standing, juniors must earn 2.0 minimum grade-point average.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Application fee:** $20. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 82 semester hours of transfer credit allowed toward bachelor's degree. Applicants notified of admissions decisions on rolling basis beginning on or about March 1.

STUDENT LIFE. Programs undergraduates choose: Business 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government. **Athletics:** Intramural: Baseball, racquetball, skiing, softball. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,804. **Books and supplies:** $300. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 265 accepted applicants were judged to have need; 225 were offered aid. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 80% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 60% not based on need; all loans and jobs based on need. Scholarships based on academic achievement. **Application procedures:** Closing date August 1; applicants notified on or about September 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Walsh College of Accountancy and Business Administration, PO Box 7006, 3838 Livernois, Troy, MI 48007. (313) 689-8282.

Washtenaw Community College

Ann Arbor, Michigan

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,000 men and women full time, 6,450 men and women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 50 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 58,000 titles, 550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, robotics. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Welding technology. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public** affairs: General. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. Basis for selection: Open admissions. Selective admission to health service technologies programs. **Test requirements:** Institutional test required for admission to health service technologies programs. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds. Average age is 27. **Activities:** Student government, student newspaper, drama, dance, jazz band. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $870, $510 additional for out-of-district students, $930 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 1,500 accepted freshman applicants were judged to have need; 1,236 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 66%, loans 12%, jobs 22%. 50% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 33% of jobs based on need, 67% not based on need. Some aid based on academic qualifications and job skills. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Washtenaw Community College, PO Box D-1, 4800 East Huron River Drive, Ann Arbor, MI 48106. (313) 973-3542.

Wayne County Community College
Detroit, Michigan

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 12,215 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 696 men enrolled, 1,163 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $840, $420 additional for out-of-district students, $840 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Wayne County Community College, 801 West Fort Street, Detroit, MI 48226. (313) 496-2655.

Wayne State University
Detroit, Michigan

Four-year university. Public; for men and women. Founded in 1868. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,201 men and 5,460 women full time, 4,556 men and 5,091 women part time. **Graduates:** 2,100 men and 1,534 women full time, 2,060 men and 2,420 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 3,228,435 titles, 16,138 periodical subscriptions. **Special features:** 3 theaters on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, European, Middle Eastern, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, investments and securities, labor/industrial relations, operations research, personnel management. • **Chemistry**: General, inorganic, organic. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: Student counseling and personnel services. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, mechanical, metallurgical. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, nursing, pharmacy. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Arabic, foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Slavic languages, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: General, anthropology, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, education of the visually handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, physical, science, social studies. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, off-campus courses for credit, city-wide adult education program, honors courses. **Special remedial services:** Preadmission summer program, remedial instruction, learning center, Project 350 and Chicano-Boricua Program (minority programs). **Military training:** Air Force ROTC through University of Michigan; Army ROTC through University of Detroit. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 5,814 applied, 4,141 were accepted, 1,700 enrolled. **Basis for selection:** High school record, test scores. 2.75 school grade average or SAT combined score of 850 or ACT composite score of 20 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18.5 units required, including biological sciences 1, English 4, foreign language 2, mathematics 4, physical sciences 1, social sciences 3. Audition required of music applicants, recommended for dance applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-500, SAT-mathematical 390-570; middle 50% of accepted, SAT-verbal 370-500, SAT-mathematical 410-580; middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 400-570. Middle 50% of applicants who took ACT, ACT composite 15-23; middle 50% of accepted, ACT composite 17-24; middle 50% of enrolled, ACT composite 16-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred and early admission available. Early admission applicants must have strong academic record and approval of high school principal and parents. **Transfer applicants:** Closing date August 1; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Transfer applicants must have minimum of 30 transferable semester hours of credit. Maximum of 62 semester hours of credit transferable from community or junior colleges. Portfolio required for transfer credit in art.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 2% live in college housing, 98% commute, 25% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 1%, health sciences 6%, mathematics and physical sciences 20%, computer sciences 2%, social sciences 24%, business 9%, education 3%, engineering 11%, trade and vocational 1%. **Postgraduate studies:** 61% of graduates enter graduate study. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, fencing M, football M, golf M, rowing (crew) M, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Baseball M, basketball M, bowling, cross-country M, diving, fencing M, handball, ice hockey M, racquetball, soccer M, softball W, squash M, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, educational rehabilitation services for disabled students, military services.

ANNUAL EXPENSES. Tuition and fees: $1,760, $500 additional for out-of-state students. **Room and board:** $1,600 room only. **Books and supplies:** $300. **Other expenses:** $552. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 520 accepted freshman applicants were judged to have need; 520 were offered aid. **Total aid distributed:** Grants 21%, loans 62%, jobs 17%. 90% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 15% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 17% of jobs based on need, 83% not based on need. Academic ability, special skills considered. Audition required for talent scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Wayne State University, Detroit, MI 48202. (313) 577-3577.

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West Shore Community College

Scottville, Michigan

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 175 men and 239 women full time, 279 men and 460 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 65 miles north of Muskegon. **Campus environment:** Rural. **Library holdings:** 10,500 titles, 120 periodical subscriptions. **Special features:** Facilities include nature course.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Science technologies**: General. • **Social sciences**: Sociology. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement in English and mathematics. Maximum of 10 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 223 men enrolled, 384 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Pre-admissions Assessment for Practical Nursing Test required for admission to practical nursing program. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-S. Deferred and early admission available. Nursing program applicants must apply by April 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 100% commute, 2% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 14%, mathematics and physical sciences 8%, social sciences 11%, business 22%, trade and vocational 33%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater. **Athletics:** Intramural: Basketball, football M, racquetball, softball, table tennis, volleyball. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $820, $400 additional for out-of-district students, $790 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 200 enrolled freshmen were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 53%, loans 38%, jobs 9%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 98% of loans based on need, 2% not based on need; % of jobs based on need, 21% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, West Shore Community College, 3000 North Stiles Road, Scottville, MI 49454. (616) 845-6211.

Western Michigan University
Kalamazoo, Michigan

Four-year university. Public; for men and women. Founded in 1903. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,418 men and 5,992 women full time, 1,704 men and 1,844 women part time. **Graduates:** 603 men and 616 women full time, 1,541 men and 2,245 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 140 miles from Detroit and Chicago. **Campus environment:** Suburban. **Library holdings:** 783,885 titles, 5,053 periodical subscriptions. **Special features:** Facilities include Van de Graaff particle accelerator, pilot plant for manufacturing and printing of paper and fiber recovery, Fetzer Business Center, theaters.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, food sciences. • **Allied health**: Physician's assistant. • **Area studies**: African, American, Asian, European, Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, international business management, management information systems, real estate, trade and industrial supervision and management. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, advertising, public relations. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Ceramics, fiber/textiles/weaving, graphic design, metal/jewelry. • **Education (general)**: General. • **Engineering**: Aerospace/aeronautical/astronautical, computer, electrical/electronics/communications, industrial, mechanical, metallurgical. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: General, predentistry, premedicine, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology, textile technology. • **Languages**: French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, fashion merchandising, retailing, tourism. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work, woodworking. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Music therapy, occupational therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, education of the visually handicapped, speech correction. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Agricultural, art, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social science, technical, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts, musical theater. • **Vocational home economics**: Clothing and textiles management/production/services. **Additional majors:** Administrative systems, automotive engineering, business communications, Latvian, music-jazz, paper engineering, production technology, theater education. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, letters, life sciences (specialized), mathematics, music, physical sciences (general), physics, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum semester hours of credit by examination which may be counted toward degree varies by department. Credit by examination may not be used to satisfy minimum residency requirement of 30 semester hours. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,630 men applied, 2,513 were accepted, 1,309 enrolled; 3,675 women applied, 2,954 were accepted, 1,543 enrolled. **Basis for selection:** School achievement record, class rank, test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific units of mathematics and science recommended for certain programs. Interview recommended, audition required for music and dance applicants. **Test requirements:** ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or immediately if notified thereafter. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Portfolio required of art applicants. Higher grade-point average and specific transferable courses required of engineering and engineering-related program applicants.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 66% live in college housing, 34% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18.8. 13% were in top 10% of class, 57% in top quarter, 82% in top half. 54% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 3%, health sciences 6%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 9%, business 31%, education 8%, engineering 10%, trade and vocational 7%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Special interest living arrangements available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, diverse professional/departmental, political, social, religious, special interest, and sports organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics, ice hockey M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, football, golf, ice hockey M, paddleball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, center for women's services.

ANNUAL EXPENSES. **Tuition and fees:** $1,496, $2,130 additional for out-of-state students. **Room and board:** $2,718. **Books and supplies:** $316. **Other expenses:** $788. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,150 enrolled freshmen were judged to have need; 2,050 were offered aid. **Total aid distributed:** Grants 38%, loans 58%, jobs 4%. 78% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; all loans and jobs based on need. Academic achievement, athletic and musical ability, leadership considered for scholarships. Out-of-state scholarships available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Western Michigan University, Kalamazoo, MI 49008. (616) 383-1950. ◆

William Tyndale College
Farmington Hills, Michigan

Four-year Bible college. Private; for men and women; interdenominational evangelical. Founded in 1945. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 84 men and 54 women full time, 128 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 44,000 titles, 201 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: General B. • **Education (general)**: General B. • **Multi/interdisciplinary** studies: Liberal/general studies A/B. • **Music**: Music performance B, music theory and composition B. • **Psychology**: General B. • **Social sciences**: History B, urban studies A/B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B. • **Transportation**: Airline piloting and navigation A/B. **Additional majors:** Youth ministries B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 102 applied, 98 were accepted; 21 men enrolled, 26 women enrolled. **Basis for selection:** School achievement record, test scores, pastor's reference, statement of Christian conviction. Rank in top 50% of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for music applicants, audition required for music applicants. **Test requirements:** ACT score report by August 27. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 26. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 20% live in college housing, 80% commute, 25% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 57%, social sciences 23%, education 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 60% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, music ensembles, handbells, World Missions Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Table tennis, volleyball. NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,740. **Room and board:** $2,470. **Books and supplies:** $285. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 40 enrolled freshmen were judged to have need; 40 were offered aid; 18 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 28%, jobs 5%. 85% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 6% based on need and other criteria, 17% not based on need; all loans and jobs based on need. Academic performance, leadership qualities, and alumni affiliation considered. **Application procedures:** Closing date May 1; applicants notified on or about July 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, William Tyndale College, 35700 West 12 Mile Road, Farmington Hills, MI 48018. (313) 553-7200.

Minnesota

Alexandria Area Vocational-Technical Institute
Alexandria, Minnesota

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 907 men and 624 women full time, 54 men and 111 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 135 miles northwest of Minneapolis-St.Paul. **Campus environment:** Rural. **Library holdings:** 8,500 titles, 112 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Information sciences and systems. • **Medical laboratory technologies**: Medical laboratory technologies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,228 men applied, 792 were accepted, 589 enrolled; 959 women applied, 741 were accepted, 551 enrolled. **Basis for selection:** School achievement record most important. Test scores and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** Closing date August 20. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Life sciences 5%, health sciences 8%, computer sciences 10%, social sciences 10%, business 35%, trade and vocational 32%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, pep band. **Athletics:** Intercollegiate: Basketball M, volleyball. Intramural: Basketball, bowling, football M, ice hockey M, softball, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,270, $1,235 additional for out-of-state students. **Room and board:** $2,430. **Books and supplies:** $250. **Other expenses:** $540.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Alexandria Area Vocational-Technical Institute, 1601 Jefferson Street, Alexandria, MN 56308. (612) 762-0221.

Anoka-Ramsey Community College
Coon Rapids, Minnesota

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 726 men and 790 women full time, 753 men and 1,622 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 20 miles north of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 30,529 titles, 246 periodical subscriptions. **Special features:** Glass blowing studio and native prairie ground on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: Accounting, marketing management, small business management and ownership. • **Business/office**: Legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Diagnostic/treatment services**: Electrodiagnostic technologies. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant. • **Transportation**: Air traffic control.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** After 12 credits have been accumulated, students must complete 75% of attempted courses with a minimum 1.7 grade-point average, increasing to 2.0 as number of credits increases. 30% of freshmen complete year in good academic standing. 25% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 645 men enrolled, 1,072 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and electronic engineering technology programs and for foreign students. **Admissions requirements:** 1 unit chemistry required for nursing applicants. Algebra, geometry, and advanced algebra required for electronic engineering technology applicants. **Test requirements:** Psychological Services Bureau Associate Degree Pre-admissions Test required for applicants to nursing program. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 3; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 2. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 2%, business 17%, education 3%, engineering 5%, trade and vocational 5%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, fine arts publication, drama, choral groups, musical theater, concert band, jazz band, music ensembles, speech, art exhibits, Phi Theta Kappa. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, football M, golf, racquetball, skiing, soccer, softball, track and field, volleyball. NJCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, interest, personality testing.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 500 enrolled freshmen were judged to have need; 500 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Anoka-Ramsey Community College, 11200 Mississippi Boulevard Northwest, Coon Rapids, MN 55433. (612) 427-2600.

Augsburg College
Minneapolis, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 565 men and 670 women full time, 125 men and 442 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 163,590 titles, 14,560 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, management information systems, marketing research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, German, Scandinavian, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Health, music, physical. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Metro-Urban Studies internship program, Conservation of Human Resources extension program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Navy ROTC through Associated Colleges of the Twin Cities consortium. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 653 applied, 545 were accepted; 109 men enrolled, 188 women enrolled. **Basis for selection:** School achievement record, class rank in top half, test scores, recommendations, interviews, and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 college-preparatory units recommended including English 4, social studies 2, foreign language 2, mathematics 2, science 2. **Test requirements:** SAT or ACT score report by August 1. PSAT accepted in place of SAT or ACT. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Transfer applicants with associate's degree and 2.0 grade-point average are admitted.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 70% live in college housing, 30% commute, 7% have minority backgrounds, 2% foreign students. Average age is 18. 20% were in top 10% of class, 46% in top quarter, 80% in top half. 56% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 4% between 1.0 and 1.99. Enrolled freshmen who took SAT have average SAT-verbal scores of 520 and average mathematical scores of 530. Enrolled freshmen who took ACT have average ACT composite scores of 21. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Religious Life Commission, Fellowship of Christian Athletes, Intervarsity Fellowship, Black Student Union, Alpha Phi Omega. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, ice hockey M, soccer, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, ice hockey, racquetball, soccer, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** At least 1 course in religion required by college.

ANNUAL EXPENSES. **Tuition and fees:** $6,830. **Room and board:** $2,700. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid; 600 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 72% of jobs based on need, 28% based on need and other criteria. **Application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Augsburg College, 731 21st Avenue South, Minneapolis, MN 55454. (612) 330-1004.

Austin Community College
Austin, Minnesota

Two-year community college. Public; for men and women. Founded in 1940. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 198 men and 240 women full time, 140 men and 341 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles south of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 21,720 titles, 228 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General. • **Allied health**: Mental health/human services. • **Area studies**: American, European. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Home economics**: General. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: General. • **Psychology**: General. • **Public affairs**: General. • **Rehabilitation services**: Occupational therapy assistant. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 73% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 215 men applied, 214 were accepted, 160 enrolled; 368 women applied, 351 were accepted, 308 enrolled. **Basis for selection:** Open admissions. Selective admissions to clinical child care, nursing, and occupational therapy assistant programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry required of nursing applicants. Interview recommended for clinical child care applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Nursing applicants should have completed 15 credit hours including chemistry and earned 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 1% have minority backgrounds, 2% foreign students. Average age is 24. 10% were in top 10% of class, 27% in top quarter, 57% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 15%, social sciences 9%, business 16%, education 4%, engineering 9%, trade and vocational 8%. **Postgraduate studies:** 64% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, pep band, music ensembles, Inter-varsity Club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, tennis, volleyball W. Intramural: Basketball M, bowling, football, golf, skiing, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, nontraditional student center.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $385. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 398 accepted freshman applicants were judged to have need; 398 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 40%, jobs 13%. 72% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Academic achievement, talent, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of the College, Austin Community College, 1600 Eighth Avenue Northwest, Austin, MN 55912. (507) 433-0516.

Bemidji State University
Bemidji, Minnesota

Four-year university. Public; for men and women. Founded in 1919. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,818 men and 1,525 women full time, 161 men and 229 women part time. **Graduates:** 20 men and 13 women full time, 38 men and 62 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 150 miles from Duluth, 230 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 198,091 titles, 829 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: Office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Illustration design A/B. • **Ethnic studies**: American Indian B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Industrial production**: Industrial technology A/B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: General A, criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Community services A/B, social work B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, health B, industrial arts B, mathematics B, music B, physical B, science B, technical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, chemistry, education (general), education administration, letters, life sciences (specialized), music, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation, exchange program with other Minnesota state universities. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 74% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 619 men applied, 520 were accepted, 380 enrolled; 492 women applied, 414 were accepted, 302 enrolled. **Basis for selection:** Rank in top half of class preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. PSAT/NMSQT may be submitted in lieu of SAT or ACT. ACT, SAT, or PSAT/NMSQT used for admission of applicants in bottom half of class. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by August 15 or within 10 days if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 77% live in college housing, 23% commute, 8% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 29% in top quarter, 63% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 1%, mathematics and physical sciences 7%, computer sciences 6%, social sciences 19%, business 22%, education 16%, engineering 9%. **Postgraduate studies:** 57% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 10% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, fraternities, sororities, Newman Club, Lutheran Center, Young Republicans, Young Democrats, social service organizations, international students' club, veterans club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, gymnastics W, ice hockey M, softball W, swimming M, tennis W, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, field hockey W, football, golf, handball, ice hockey, racquetball, sailing, skiing, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,595, $835 additional for out-of-state students. **Room and board:** $1,831. **Books and supplies:** $375. **Other expenses:** $750.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 40%, jobs 11%. 73% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; 95% of loans based on need, 5% not based on need; 53% of jobs based on need, 47% not based on need. Academic achievement, talent, athletic ability, leadership, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 20; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FFS. **Additional information:** North Dakota, South Dakota, and Wisconsin residents may apply for in-state tuition rates.

ADDRESS/TELEPHONE. Director of Admissions, Bemidji State University, Bemidji, MN 56601. (218) 755-2040.

Bethany Lutheran College
Mankato, Minnesota

Two-year junior, liberal arts college. Private; for men and women; affiliated with Evangelical Lutheran Synod. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 132 men and 133 women full time, 8 men and 4 women part time. **Calendar:** Semester. **Location:** Large town; 80 miles south of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 20,000 titles, 235 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Area studies**: American. • **Biology**: General. • **Business/management**: General. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Communications**: General. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis), German, Greek (classical), Hebrew. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: General. • **Psychology**: General. • **Public affairs**: Community services. • **Social sciences**: General. • **Teacher education (general)**: Elementary. • **Theology**: Bible studies, biblical languages, religious education, religious music. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, English as second language. **Military training:** Army ROTC. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 110 men applied, 107 were accepted, 67 enrolled; 119 women applied, 116 were accepted, 76 enrolled. **Basis for selection:** School rank, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition required for music applicants, portfolio required for art, photojournalism applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. PSAT/NMSQT may be submitted in lieu of SAT or ACT. **Test scores:** Accepted applicants who took ACT had average composite score of 18. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 72% from in state, 94% live in college housing, 6% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 21% were in top 10% of class, 50% in top quarter, 63% in top half. 52% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 6%, computer sciences 5%, social sciences 15%, business 20%, education 10%, engineering 8%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, concert band, jazz band, pep band, music ensembles, Spiritual Life Committee. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, tennis, volleyball W, wrestling M. Intramural: Baseball M, basketball, football M, skiing, soccer, softball, table tennis, tennis, track and field, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,340. **Room and board:** $2,135. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 40%, jobs 8%. 92% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans and jobs based on need. Talent, athletic ability, academic merit, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Bethany Lutheran College, 734 Marsh Street, Mankato, MN 56001. (507) 625-2977.

Bethel College
St. Paul, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Baptist General Conference. Founded in 1871. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 724 men and 940 women full time, 49 men and 78 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 10 miles from downtown Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 123,000 titles, 600 periodical subscriptions. **Special features:** Graduate divisions at Bethel Theological Seminary and Bethel West in San Diego. Extension courses offered in Bozeman, Montana.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, personnel management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Nursing B. • **Law**: Prelaw B. • **Letters**: Linguistics B, English literature B, speech/debate/forensics B.

• **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Biblical languages B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Biblical and theological studies B, cross culture studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, writing center. **Military training:** Air Force ROTC through College of St. Thomas, Navy/Marine ROTC through University of Minnesota. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Must complete 75% of attempted courses. 93% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 321 men applied, 285 were accepted, 199 enrolled; 498 women applied, 443 were accepted, 305 enrolled. **Basis for selection:** Rank in top half of class, ACT composite score of 19 or SAT combined score of 800. Applicant must express personal faith in Jesus Christ and agree to live in accordance with college's lifestyle. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended for music, drama, art applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. PSAT/NMSQT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-520, SAT-mathematical 430-590. Middle 50% of enrolled, who took ACT, ACT composite 18-25. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 50% of major must be completed in residence. 2 references required.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 86% live in college housing, 14% commute, 1% foreign students. Average age is 18. 26% were in top 10% of class, 56% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 18%, health sciences 11%, computer sciences 2%, social sciences 19%, business 19%, education 12%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, literary journal, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, debate and forensics, campus and community ministries. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, ice hockey M, soccer M, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, football M, golf, handball, racquetball, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts, indoor sports and recreation center with track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, campus pastor. **Additional information:** High moral standards stressed. Use of tobacco and alcohol prohibited.

ANNUAL EXPENSES. **Tuition and fees:** $6,590. **Room and board:** $2,790. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 34% based on need and other criteria, 11% not based on need; all loans based on need; 69% of jobs based on need, 31% not based on need. Academic achievement, extracurricular participation, dependent of clergy, distance from college, and religious affiliation considered. Interview recommended for athletic scholarship applicants. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Bethel College, 3900 Bethel Drive, St. Paul, MN 55112. (612) 638-6242.

Brainerd Community College
Brainerd, Minnesota

Two-year community college. Public; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 244 men and 240 women full time, 97 men and 195 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 125 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 24,000 titles, 80 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Communications**: Journalism. • **Engineering**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Special education**: Education of the multiple handicapped.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** 2-2 management program with College of St. Scholastica. **Special remedial services:** Tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Summer session primarily for nursing students only.

ADMISSIONS. **1985 freshman class:** 181 men enrolled, 221 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for child development applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Closing date for fall-term transfer applications is tenth day of fall quarter.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. Average age is 18. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, musical theater. **Athletics:** Intercollegiate: Basketball, football M, ice hockey M, tennis, volleyball W. Intramural: Baseball M, basketball, softball, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 51%, jobs 13%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic achievement and leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions and Records, Brainerd Community College, College Drive, Brainerd, MN 56401. (218) 828-2508.

Carleton College
Northfield, Minnesota

Four-year liberal arts college. Private; for men and women. Founded in 1866. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 899 men and 965 women full time, 11 men and 14 women part time. **Calendar:** Trimester. **Location:** Large town; 40 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 321,479 titles, 1,445 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to JD or LLB, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,366 men applied, 603 were accepted, 238 enrolled; 1,358 women applied, 656 were accepted, 270 enrolled. **Basis for selection:** School achievement record and recommendations most important. Test scores, extracurricular school and community activities also considered. Children of alumni receive special consideration. **Admissions requirements:** College-preparatory program. 12 units required, including biological sciences 1, English 3, mathematics 3, physical sciences 1, social sciences 2. Foreign language 2 also required unless high school does not offer foreign language. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH recommended for admissions. Foreign language ACH used for placement. Score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 560-670, SAT-mathematical 580-690. Middle 50% of accepted, SAT-verbal 580-680, SAT-mathematical 610-710. Middle 50% of enrolled, SAT-verbal 570-680, SAT-mathematical 590-690. Middle 50% of enrolled, ACT composite 27-31. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 7; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement.

STUDENT LIFE. 1985 freshman class profile: 28% from in state, 100% live in college housing, 12% have minority backgrounds, 1% foreign students. Average age is 18. 99% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 17%, mathematics and physical sciences 16%, social sciences 44%. **Postgraduate studies:** 6% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (coed). 23 college-owned off-campus houses within 2 blocks of campus, some coeducational, some single-sex, with varying board options. Several for special interest groups. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, religious, political, ethnic, and social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, basketball, football M, gymnastics W, handball, ice hockey M, paddleball, racquetball, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $10,250. **Room and board:** $2,525. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 531 accepted freshman applicants were judged to have need; 531 were offered aid. **Total aid distributed:** Grants 56%, loans 30%, jobs 14%. 71% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 13% based on need and other criteria, 10% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 86% of jobs based on need, 5% based on need and other criteria, 9% not based on need. Academic merit considered. **Application procedures:** Closing date March 1; applicants notified on or about April 7; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Carleton College, Northfield, MN 55057. (507) 663-4190. ◆

College of St. Benedict
St. Joseph, Minnesota

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1913. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,746 women full time, 35 men and 261 women part time. **Calendar:** 4-1-4. **Location:** Small town; 5 miles from St. Cloud, 75 miles northwest of Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 123,550 titles, 732 periodical subscriptions. **Special features:** Coeducational academic and campus life shared with nearby St. John's University. Fine arts complex on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Environmental design**: Interior design B. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: Food sciences and human nutrition B. • **Languages**: French B, German B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, medieval studies B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Theology**: Religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Dietetics B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 5 urban study programs through Higher Education

Consortium for Urban Affairs (HECUA). **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through Saint John's University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,015 women applied, 969 were accepted, 509 enrolled. **Basis for selection:** Minimum 2.7 school grade average and rank in top 40% of class most important, followed by test scores. Extracurricular involvement also important. Out-of-state applicants encouraged. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 3, laboratory science 1, foreign language. Interview recommended for conditionally accepted applicants, audition recommended for music, theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. PSAT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-560, SAT-mathematical 460-590; middle 50% of accepted, SAT-verbal 430-560, SAT-mathematical 460-590; middle 50% of enrolled, SAT-verbal 430-560, SAT-mathematical 460-590. Middle 50% of applicants who took ACT, ACT composite 21-26; middle 50% of accepted, ACT composite 21-26; middle 50% of enrolled, ACT composite 21-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 63% in top quarter, 94% in top half. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 7%, health sciences 11%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 18%, business 15%, education 13%. **Postgraduate studies:** 10% of graduates enter law school, 5% enter medical school, 5% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, radio, literary journal, international student newspaper, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Volunteers In Services To Others, international students organization, Social Action Coalition, Bread for the World, Pax Christi, Amnesty International, Association of Minority Students, Teens Encounter Christ, Respect Life Club, International Affairs Club, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, soccer W, softball W, swimming W, tennis W, volleyball W. Intramural: Basketball W, rowing (crew) W, rugby W, skiing W, softball W, volleyball W. NCAA. Athletic fields, gymnasium, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Women encouraged to hold leadership positions.

ANNUAL EXPENSES. **Tuition and fees:** $6,235. **Room and board:** $2,495. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 432 accepted freshman applicants were judged to have need; 432 were offered aid. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 11% based on need and other criteria, 9% not based on need; 93% of loans based on need, 7% not based on need; all jobs based on need. Academic criteria and leadership considered. Audition recommended for music scholarship, art portfolio for art scholarship. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, College of St. Benedict, College Avenue, St. Joseph, MN 56374. (612) 363-5308.

College of St. Catherine
St. Paul, Minnesota

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1905. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,459 women full time, 970 women part time. **Graduates:** 22 men and women full time, 33 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; Midway between St. Paul and Minneapolis, approximately 7 miles from each. **Campus environment:** Suburban. **Library holdings:** 230,000 titles, 1,036 periodical subscriptions. **Special features:** Basic values of college are devotion to liberal arts, belief in potential of women, and adherence to religous values. Facilities include art gallery, Women's Resource Center, observatory, and auditorium.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, telecommunications. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, home economics, mathematics, music, physical. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts, musical theater. **Additional majors:** Information management, physical education nutrition, physical education social work, self-designed major. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, cooperative program in home economics with Fashion Institute of Technology in New York City and Fashion Institute of Design in Los Angeles. Academic year of study in New York City. Exchange program with other Carondolet Colleges in US. International Studies. Internship program includes over 500 sites in the Twin Cities area. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through St. Thomas College, St. Paul. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year. **Additional information:** We offer inter-curricular writing program and require demonstrated proficiency for graduation in writing, quantitative skills, and computer skills.

ADMISSIONS. **1985 freshman class:** 634 women applied, 539 were accepted, 270 enrolled. **Basis for selection:** School achievement record with rank in top 50% of class and test scores. Recommendations of counselors or teachers required for some applicants. Interviews recommended. Extracurricular and community involvement also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, mathematics 3, biological sciences 1, physical sciences 1, foreign language 2, social sciences 2. Interview recommended for all, required for marginal applicants. Essay recommended for marginal applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 410-560, SAT-mathematical 440-590; middle 50% of enrolled, SAT-verbal 410-560, SAT-mathematical 440-590. Middle 50% of accepted who took ACT, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply as soon as possible (May 1 preferred for housing priority). CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Higher grade-point average required for admission to specific departments.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 75% live in college housing, 25% commute, 4% foreign students. Average age is 18. 27% were in top 10% of class, 50% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 4%, health sciences 26%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 16%, business 24%, education 8%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Volunteers in Action, Campus Ministry, Young Republicans, Young Democrats, Angel Flight service group, League of Women Voters, Minnesota Public Interest Research Group, clubs for majors. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, softball W, swimming W, tennis W, track and field W, volleyball W. Intramural: Badminton W, football W, soccer W, softball W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** Cooperative social activities offered through Associated Colleges of Twin Cities consortium.

ANNUAL EXPENSES. **Tuition and fees:** $6,425. **Room and board:** $2,590. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 243 accepted freshman applicants were judged to have need; 243 were offered aid. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 85% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 20% based on need and other criteria, 1% not based on need; 95% of loans based on need, 5% not based on need; 81% of jobs based on need, 19% not based on need. Academic achievement, minority status, talent, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS. **Additional information:** Academic merit scholarship, interview required. Music scholarships, audition required.

ADDRESS/TELEPHONE. Office of Admissions, College of St. Catherine, 2004 Randolph Avenue, St. Paul, MN 55105. (612) 690-6505. ◆

College of St. Scholastica
Duluth, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1912. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 270 men and 860 women full time, 40 men and 170 women part time. **Graduates:** 10 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 93,000 titles, 560 periodical subscriptions. **Special features:** Facilities include cadaver laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Information sciences and systems. • **Health sciences**: General, medical laboratory, medical records administration, nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education. • **Vocational home economics**: Institutional/home management. **Additional majors:** Fashion management, health services management, sports and recreation management. **Graduate programs:** Education (general), health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Minnesota at Duluth. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Toledo Chemistry Placement examination used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional information:** 1 quarter internship in major-related work required.

ADMISSIONS. **1985 freshman class:** 110 men applied, 90 were accepted, 60 enrolled; 370 women applied, 340 were accepted, 170 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 17-25. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 1 year residency requirement. Transfer students for health science programs limited to available space. Physical therapy application deadline May 1.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 60% live in college housing, 40% commute, 3% have minority backgrounds. Average age is 18. 28% were in top 10% of class, 55% in top quarter, 87% in top half. **Programs undergraduates**

choose: Arts and humanities 8%, health sciences 55%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 6%, business 7%, education 5%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, television, poetry publication, drama, choral groups, musical theater, symphony orchestra, pep band, music ensembles, Circle-K, Intervarsity Christian Fellowship, international students organization, youth ministry club, Clowns Club, liturgical committee. **Athletics:** Intercollegiate: Basketball, cross-country, ice hockey M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, football, racquetball, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, Universal weight system. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,265. **Room and board:** $2,544. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 94% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of St. Scholastica, 1200 Kenwood Avenue, Duluth, MN 55811. (218) 723-6046. ◆

College of St. Teresa
Winona, Minnesota

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1907. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2 men and 397 women full time, 3 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 110 miles from Minneapolis-St. Paul, 30 miles from La Crosse, Wisconsin. **Campus environment:** Suburban. **Library holdings:** 142,170 titles, 619 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Health sciences**: General, gerontology, medical laboratory, nursing, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Nursing students must earn a minimum grade-point average of 2.5. 67% of freshmen complete year in good academic standing. 67% return for sophomore year. **Additional information:** All aspects of the College environment support the integration of curricular and co-curricular experiences to assist in the academic, personal, and faith development of the student.

ADMISSIONS. **1985 freshman class:** 123 women enrolled. **Basis for selection:** High school record, test scores, interview, social and cultural activities, class rank. Special consideration to alumnae daughters. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing applicants should have chemistry and biology units. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 30. PSAT/NMSQT may be submitted in place of SAT or ACT. **Test scores:** Middle 50% of enrolled, ACT composite 18-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 15; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 148 quarter hours of transfer credit allowed toward bachelor's degree. Nursing program accepts limited number of transfer students.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 2% foreign students. Average age is 18. 16% were in top 10% of class, 44% in top quarter, 70% in top half. 74% had school grade average of 3.0 or higher, 26% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 5%, health sciences 44%, social sciences 9%, business 7%, education 8%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, yearbook, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, Campus Court Community service, Student Activities Planning Committee, United Culture Organization, Tri-College Black Cultural Awareness, Bread for the World/Pax Christi, various ministerial and volunteer organizations. **Athletics:** Intercollegiate: Basketball W, softball W, tennis W, volleyball W. Intramural: Basketball W, bowling W, golf W, skiing W, swimming W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,430. **Room and board:** $2,300. **Books and supplies:** $200. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 176 accepted freshman applicants were judged to have need; 176 were offered aid. **Total aid distributed:** Grants 56%, loans 36%, jobs 8%. 92% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 3% based on need and other criteria, 25% not based on need; all loans based on need; 96% of jobs based on need, 4% based on need and other criteria. Academic ability, artistic skills, leadership, alumni and religious affiliation, and minority status considered. Audition recommended for music and dance scholarships, portfolio for art scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15; must reply by April 1 or within 2 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, College of St. Teresa, Winona, MN 55987. (507) 454-2930.

College of St. Thomas
St. Paul, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1885. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergradu-**

ates: 3,673 men and women full time, 656 men and women part time. **Graduates:** 131 men and women full time, 2,315 men and women part time. **Calendar:** 4-1-4.

ADMISSIONS. **1985 freshman class:** 421 men enrolled, 389 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,417. **Room and board:** $2,550. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, College of St. Thomas, 2115 Summit Avenue, St. Paul, MN 55105. (612) 647-5265. ◆

Concordia College: Moorhead
Moorhead, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 982 men and 1,437 women full time, 30 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 240 miles from Minneapolis-St. Paul. Twin city of Fargo, North Dakota. 250 miles from Winnipeg, Manitoba. **Campus environment:** Suburban. **Library holdings:** 268,000 titles, 1,450 periodical subscriptions. **Special features:** Facilities include observatory, microparticle accelerator, International Language Villages.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Health sciences**: Health care administration, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, speech/debate/forensics, technical and business writing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, mathematics, music, nutritional, physical, science, social science, social studies. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 1-year intensive German studies program resulting in a German major. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, reading improvement program. **Military training:** Air Force and Army ROTC through North Dakota State University. **Placement or credit:** AP Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.70 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 551 men applied, 518 were accepted, 268 enrolled; 808 women applied, 792 were accepted, 451 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, school and community activities, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English, mathematics, science, and foreign language recommended. **Test requirements:** SAT or ACT score report by July 1. PSAT/NMSQT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-580, SAT-mathematical 470-640; middle 50% of accepted, SAT-verbal 440-580, SAT-mathematical 470-640; middle 50% of enrolled, SAT-verbal 430-570, SAT-mathematical 470-640. Middle 50% of applicants who took ACT, ACT composite 19-26; middle 50% of accepted, ACT composite 20-27; middle 50% of enrolled, ACT composite 20-27. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 1 year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 30% were in top 10% of class, 58% in top quarter, 85% in top half. 72% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 10%, health sciences 8%, mathematics and physical sciences 7%, computer sciences 11%, social sciences 10%, business 25%, education 11%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school. **Housing:** Dormitories (men, women). Students studying Spanish, French or German have opportunity to live with native of language in campus apartments. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Clown Ministry, Christian Mission Fellowship, Spirit Song Promotions, Outreach teams, Fellowship of Christian Athletes, Young Life, College Democrats, College Republicans, volunteer services, Students Against Drunk Driving, International Students Organization, Sons of Norway, Hotline, Big Brother and Sister Program, Students for Public Awareness, Women's Center, black and foreign students club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, ice hockey M, soccer W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football, golf, ice hockey M, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, 8-lane all-weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,430. **Room and board:** $2,070. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 520 enrolled freshmen were judged to have need; 520 were offered aid. **Total aid distributed:** Grants 57%, loans 34%, jobs 9%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 15% based on need and other criteria, 8% not based on need; 91% of loans based on need, 9% not based on need; 59% of jobs based on need, 41% not based on need. Academic achievement, musical ability, drama, forensic talents considered for scholarships. Essay and interview required for scholarships. **Application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 3 weeks. FAF or FFS (FFS preferred). **Additional information:** Foreign students from Hong Kong, Norway, and Canada eligible to receive special scholarships. Students in the ACCORD program (age 23 and older) may apply for tuition reductions.

ADDRESS/TELEPHONE. Office of Admissions, Concordia College, Moorhead, MN 56560. (218) 299-3004. ⇔

Concordia College: St. Paul
St. Paul, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1893. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 784 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Communications**: General B. • **Education (general)**: General B. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Protective services**: General A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Navy ROTC through University of Minnesota, Air Force ROTC through College of St. Thomas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. 1985 freshman class: 276 men applied, 166 were accepted, 88 enrolled; 248 women applied, 165 were accepted, 100 enrolled. **Basis for selection:** School record, ACT composite scores, recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 5. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 quarter hours of transfer credit allowed toward associate degree, 144 toward bachelor's degree. Applicants not meeting minimum requirements may petition. Maximum of 108 quarter hours may be transferred from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 64% from in state, 70% live in college housing, 30% commute, 15% have minority backgrounds, 1% foreign students. Average age is 19. Enrolled freshmen were in top 25% of class. **Programs undergraduates choose:** Arts and humanities 24%, business 17%, education 34%, religion 25%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Bowling, ice hockey, skiing, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $4,950. **Room and board:** $2,085. **Books and supplies:** $315. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 180 enrolled freshmen were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 54%, loans 34%, jobs 12%. 92% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 26% based on need and other criteria, 10% not based on need; 96% of loans based on need, 4% not based on need; 92% of jobs based on need, 8% not based on need. Academic merit, talent, leadership ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FFS preferred). **Additional information:** Tuition waiver for parents of students. Church districts and local congregations are major sources of aid for church-vocation students.

ADDRESS/TELEPHONE. Director of Admissions, Concordia College: St. Paul, Hamline and Marshall Avenues, St. Paul, MN 55104. (612) 641-8231. ⇔

Crosier Seminary Junior College
Onamia, Minnesota

Two-year junior, seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 13 men full time, 7 men and 6 women part time. **Calendar:** Semester. **Special features:** Specialized school for men interested in Catholic priesthood.

ADMISSIONS. 1985 freshman class: 6 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $5,835. **Room and board:** $3,650. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Crosier Seminary Junior College, Onamia, MN 56359. (612) 532-3103.

Dakota County Area Vocational-Technical Institute
Rosemount, Minnesota

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 937 men and 547 women full time, 41 men and 156 women part time. **Calendar:** Quarter. **Location:** Small town; 15 miles south of Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 2,350 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, automotive technology in conjunction with Inver Hills Community College. **Special remedial services:** Remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 832 men applied, 722 were accepted, 655 enrolled; 554 women applied, 451 were accepted, 436 enrolled. **Basis for selection:** Open admissions. Selective admissions to practical nursing program. **Admissions requirements:** Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 98% from in

state, 100% commute, 4% have minority backgrounds. Average age is 22.5. 10% were in top 10% of class, 20% in top quarter, 80% in top half. 20% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 3%, health sciences 3%, computer sciences 5%, social sciences 15%, business 26%, trade and vocational 45%. **Activities:** Student government, yearbook. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball, volleyball. Intramural: Softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,496, $1,465 additional for out-of-state students. **Books and supplies:** $333. **Other expenses:** $1,418.

FINANCIAL AID. **Need-based aid:** 700 accepted freshman applicants were judged to have need; 685 were offered aid. **Total aid distributed:** Grants 31%, loans 65%, jobs 4%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 15; applicants notified on a rolling basis beginning on or about July 1; must reply by July 20. FFS. **Additional information:** Wisconsin, North and South Dakota residents pay in-state tuition rate.

ADDRESS/TELEPHONE. Student Service Center, Dakota County Area Vocational-Technical Institute, 1300 East 145th Street, Rosemount, MN 55068. (612) 423-8301.

Dr. Martin Luther College
New Ulm, Minnesota

Four-year teachers college. Private; for men and women; affiliated with Wisconsin Evangelical Lutheran Synod. Founded in 1884. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 173 men and 344 women full time, 2 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 77,273 titles, 352 periodical subscriptions. **Special features:** Prepares students to enter teaching ministry in elementary school system of Wisconsin Evangelical Lutheran Synod.

MAJOR FIELDS OF STUDY. • **Letters**: English. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Social sciences**: General. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 51 men applied, 51 were accepted, 42 enrolled; 101 women applied, 100 were accepted, 80 enrolled. **Basis for selection:** Primarily pastor's letter of recommendation. Then school achievement record, then test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. **Test requirements:** ACT score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 16-25. Middle 50% of enrolled, ACT composite 19-25. **Application fee:** $10. **Fall-term application procedures:** Closing date September 9; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 9. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Letter of recommendation required from applicant's pastor.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 99% live in college housing, 1% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 17% were in top 10% of class, 39% in top quarter, 65% in top half. 42% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Education 100%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, religious organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, football M, golf M, softball W, tennis, volleyball W, wrestling M. Intramural: Archery M, badminton, baseball M, basketball, football M, softball W, tennis, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,950. **Room and board:** $1,680. **Books and supplies:** $260. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 76 enrolled freshmen were judged to have need; 76 were offered aid. **Total aid distributed:** Grants 48%, loans 42%, jobs 10%. 54% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 15% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% not based on need; 97% of jobs based on need, 3% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 1; by August 15 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Dr. Martin Luther College, College Heights, New Ulm, MN 56073. (507) 354-8221.

Fergus Falls Community College
Fergus Falls, Minnesota

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 263 men and 301 women full time, 33 men and 132 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 180 miles northwest of Minneapolis-St. Paul, 60 miles southeast of Moorhead and Fargo, North Dakota. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 330 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Marketing/distribution**: General, retailing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Placement or credit:** Institutional tests. ACT recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.55 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 251 men applied, 251 were accepted, 173 enrolled; 282 women applied, 282 were accepted, 241 enrolled. **Basis for selection:** Open admissions. Rank in top half of class, minimum ACT score of 15 or recommendation by high school counselor required of nonresident applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test scores:** Enrolled freshmen who took ACT had average composite score of 18.9. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 15% live in college housing, 85% commute, 1% have minority backgrounds, 3% foreign students. Average age is 20. 4% were in top 10% of class, 23% in top quarter, 65% in top half. 25% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 37% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 14%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 39%, engineering 1%. **Postgraduate studies:** 61% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, ice hockey M, softball W, track and field, volleyball W. Intramural: Archery, basketball, bowling, football M, golf, handball, skiing, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,193, $597 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 211 accepted freshman applicants were judged to have need; 211 were offered aid. **Total aid distributed:** Grants 48%, loans 38%, jobs 14%. 78% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 7% based on need and other criteria, 1% not based on need; all loans based on need; 99% of jobs based on need, 1% based on need and other criteria. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Fergus Falls Community College, 1414 College Way, Fergus Falls, MN 56537. **(218) 739-7500.**

Gustavus Adolphus College
St. Peter, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1862. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 934 men and 1,222 women full time, 12 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 65 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 206,000 titles, 1,225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American, Russian and Slavic, Scandinavian. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, international business management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Greek (classical), Japanese, Latin, Russian, Scandinavian, Spanish. • **Letters**: Classics, English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, science, social studies. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring. **Military training:** Army ROTC through Mankato State University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** 4-year curriculum of sequential core courses available to 10% of students.

ADMISSIONS. 1985 freshman class: 563 men applied, 498 were accepted, 263 enrolled; 697 women applied, 625 were accepted, 362 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview, school and community activities. Special consideration given to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by April 1. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 450-600, SAT-mathematical 510-650. Middle 50% of enrolled, who took ACT, ACT composite 21-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 10; must reply within 3 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.4 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 2 year residency requirement.

STUDENT LIFE. 1985 freshman class profile: 79% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 41% were in top 10% of class, 76% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 9%, health sciences 5%, mathematics and physical sciences 10%, computer sciences 3%, social sciences 25%, business 16%, education 6%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 5% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Gustavus Youth Outreach, Black Student Organization, Minnesota Public Interest Research Group. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, football M, golf, gymnastics W, ice hockey M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, golf, handball, ice hockey M, racquetball, rugby, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, black student counselor.

ANNUAL EXPENSES. Tuition and fees: $7,850. **Room and board:** $2,300. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 677 accepted freshman applicants were judged to have need; 677 were offered aid; 677 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 23%, jobs 12%. 73% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS. **Additional information:** Guaranteed cost plan open to all new students ensures tuition and room and board will remain the same for student's 4 years at college.

ADDRESS/TELEPHONE. Office of Admissions, Gustavus Adolphus College, College Avenue, St. Peter, MN 56082. (507) 931-7676. ◆

Hamline University
St. Paul, Minnesota

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 558 men and 619 women full time, 19 men and 46 women part time. **Graduates:** 306 men and 203 women full time, 77 men and 100 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 175,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: Business administration and management, business economics, international business management. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Public affairs. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor. **Military training:** Air Force ROTC through College of St. Thomas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Strong-Campbell Interest Inventory and Myers-Briggs Type Indicator for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. 1985 freshman class: 340 men applied, 296 were accepted, 131 enrolled; 342 women applied, 305 were accepted, 157 enrolled. **Basis for selection:** Class rank and selection of high school courses of primary importance. Test scores and extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Interview may be requested by admissions committee. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-560, SAT-mathematical 460-610; middle 50% of enrolled, SAT-verbal 430-540, SAT-mathematical 450-590. Middle 50% of applicants who took ACT, ACT composite 19-23; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. Foreign students admitted only to fall term. Financial aid application deadline for foreign students is April 1. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of credit allowed toward bachelor's degree if transferring from 2-year institution. 45 hour residency requirement if transferring from 4-year institution. High school transcript required if less than 1 year of college completed. Audition may be requested by music department for music applicants. In 1987, all transfer students can choose between 1984-86 graduation requirements or new curriculum.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 71% live in college housing, 29% commute, 5% have minority backgrounds, 5% foreign students. 32% were in top 10% of class, 63% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 1%, social sciences 29%, business 29%, education 8%. **Postgraduate studies:** 10% of graduates enter law school, 2% enter medical school, 7% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, black student group, service organization, student congress, Board of Governors, Young Republicans, Young Democratic-Farm-Labor, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics W, ice hockey M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, golf, racquetball, skiing, softball, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, transfer student adviser.

ANNUAL EXPENSES. Tuition and fees: $7,569. **Room and board:** $2,815. **Books and supplies:** $325. **Other expenses:** $1,150.

FINANCIAL AID. Need-based aid: 226 enrolled freshmen were judged to have need; 226 were offered aid. **Total aid distributed:** Grants 58%, loans 35%, jobs 7%. 60% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 90% of loans based on need, 10% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Hamline University, Snelling and Hewitt Avenues, St. Paul, MN 55104. (612) 641-2207. ◆

Hibbing Community College
Hibbing, Minnesota

Two-year community college. Public; for men and women. Founded in 1916. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 220 men and 335 women full time, 197 men and 297 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 75 miles from Duluth. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 160 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test used for placement.

Maximum of 17 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 212 men enrolled, 313 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 7%, computer sciences 20%, social sciences 10%, business 21%, engineering 10%, trade and vocational 18%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, radio, television, film, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, ice hockey M, softball W, tennis, volleyball W. Intramural: Archery, badminton, bowling, cross-country, handball, racquetball, skiing, soccer, swimming, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,193, $597 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 450 accepted freshman applicants were judged to have need; 450 were offered aid; 320 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 29%, jobs 12%. 56% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Hibbing Community College, 1515 East 25th Street, Hibbing, MN 55746. (218) 262-6700.

Inver Hills Community College

Inver Grove Heights, Minnesota

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 613 men and 721 women full time, 951 men and 1,717 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 6 miles south of Minneapolis-St. Paul. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • Allied health: Mental health/human services. • **Business/management**: Accounting, aviation management, banking and finance, marketing management, real estate, small business management and ownership. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Communications technologies**: Photographic. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Visual/performing arts**: Film arts. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 763 men enrolled, 1,138 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, volleyball W. Intramural: Basketball M, football, volleyball. NJCAA. Gymnasium, ice arena, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,193, $597 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $550.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 44%, jobs 11%. 30% of freshmen receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Financial need primarily considered. Academic achievement, talent, athletic ability considered for special scholarships. **Application procedures:** No closing date; priority given to applications received by June 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Inver Hills Community College, 8445 College Trail, Inver Grove Heights, MN 55075. (612) 455-9621.

Itasca Community College: Arrowhead Region

Grand Rapids, Minnesota

Two-year community college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 283 men and 335 women full time, 167 men and 413 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 78 miles northwest of Duluth. **Campus environment:** Rural. **Library holdings:** 19,000 titles, 273 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: Nursing, practical. • **Business/management**: Accounting, marketing management, real estate. • **Business/office**: Business data programming, secretarial and related programs. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 239 men enrolled, 311 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for practical nursing and forestry technician applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Business 20%, education 10%, engineering 5%, trade and vocational 30%. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, symphony orchestra, music ensembles, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, football M, ice hockey M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, golf, softball, table tennis, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 26%, jobs 9%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% based on need and other criteria; 89% of loans based on need, 11% based on need and other criteria; 75% of jobs based on need, 8% based on need and other criteria, 17% not based on need. Academic criteria, work experience considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions, Itasca Community College: Arrowhead Region, 1851 Highway 169 East, Grand Rapids, MN 55744. (218) 327-1768.

Lakewood Community College
White Bear Lake, Minnesota

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 791 men and 713 women full time, 874 men and 1,671 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 9 miles northeast of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 33,500 titles, 463 periodical subscriptions. **Special features:** Facilities include art gallery, 92-acre nature area, Center For Returning Adult Students.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, dietetic aide/assistant, home furnishings and equipment management/production/services. **Additional majors:** Bio-medical equipment repair tech, orthotics technology, prosthetics technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,728 applied, 1,728 were accepted; 713 men enrolled, 1,015 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 4%, health sciences 6%, mathematics and physical sciences 9%, computer sciences 5%, social sciences 2%, business 37%, education 2%, engineering 16%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Hmong Club, Counseling Club, Intervarsity Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, volleyball W. Intramural: Bowling, cross-country, golf, ice hockey M, paddleball, skiing, soccer, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 47%, jobs 6%. 33% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 80% of jobs based on need, 20% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Tuition reciprocity agreement for students from bordering states.

ADDRESS/TELEPHONE. Admissions Office, Lakewood Community College, 3401 Century Avenue, White Bear Lake, MN 55110. (612) 779-3200.

Macalester College
St. Paul, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1874. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 761 men and 807 women full time, 57 men and 77 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 197,138 titles, 1,000 periodical subscriptions. **Special features:** Strong international program integrates symposia, foreign language study, and foreign student enrollment. Facilities include observatory, planetarium, 250-acre nature preserve, nuclear accelerator.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Area studies**: East Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, international business management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Japanese, Russian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies, peace studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special** education: Teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Japan studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through College of St. Thomas, Navy ROTC through University of Minnesota. **Placement or credit:** AP Examinations. ACH recommended for placement and counseling; score report by February 1. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,444 applied, 1,054 were accepted, 403 enrolled. **Basis for selection:** Class rank, test scores, potential to succeed. Social and ethical concerns, leadership potential, extracurricular involvements also important considerations. Special consideration given to students who apply for admission under the minority program for black, Native American, and Hispanic students. **Admissions requirements:** High school diploma with college-preparatory program. Recommended high school subjects include English 4 units, social science 4, foreign language 3, science 3, mathematics 3. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 1. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 500-630, SAT-mathematical 530-650. Middle 50% of enrolled, who took ACT, ACT composite 26-28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Institution participates in applicant referral plan of the Associated Colleges of the Midwest. Closing date for applications under institution's early admission plan is December 1. Notification of admissions decision is December 15, and applicants must reply within 2 weeks. Regular decision candidates who wish February 15 notification must apply by January 15. **Transfer applicants:** Closing date June 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.7 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 16 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 95% live in college housing, 5% commute, 8% have minority backgrounds, 4% foreign students. Average age is 18.3. 42% were in top 10% of class, 78% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 9%, mathematics and physical sciences 9%, social sciences 40%, business 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, pipe band and highland dancers, many religious, political, ethnic, and feminist groups, Public Interest Research Group, international clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf M, rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, football, handball, ice hockey M, racquetball, rowing (crew), soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,925. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 610 accepted freshman applicants were judged to have need; 610 were offered aid. **Total aid distributed:** Grants 65%, loans 22%, jobs 13%. 72% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 33% based on need and other criteria, 3% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Scholastic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by admissions response deadline or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Minnesota Self Loan available to qualified students. State residency not required. Special parents' loans, 2% subsidized by college, also available.

ADDRESS/TELEPHONE. Admissions Office, Macalester College, 1600 Grand Avenue, St. Paul, MN 55105. (612) 696-6357.

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Mankato State University
Mankato, Minnesota

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,007 men and 4,679 women full time, 592 men and 836 women part time. **Graduates:** 286 men and 278 women full time, 360 men and 621 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 85 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 687,192 titles, 2,512 periodical subscriptions. **Special features:** Facilities include computerized library card catalog.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A. • **Area studies**: American B, Scandinavian B. • **Biology**: General B, cell biology B, microbiology B. • **Business/management**: General B, accounting B, aviation management B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, international business management B, labor/industrial relations B, personnel management B, real estate B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Education (general)**: General B, curriculum and instruction B. • **Engineering**: Electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General B, electronic B. • **Environmental design**: City/community/regional planning B, interior design B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: General B, medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Manufacturing technology B. • **Languages**: French B, German B, Scandinavian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B, technical and business writing B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Environmental science B, toxicology B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B, earth sciences B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Biotechnology B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, environmental design, fine arts, health sciences, home economics, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 74% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,543 men applied, 1,485 were accepted, 1,003 enrolled; 1,586 women applied, 1,524 were accepted, 1,007 enrolled. **Basis for selection:** Rank in top two-thirds of high school class or equivalent test score. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 1. PSAT/NMSQT may be submitted in lieu of SAT or ACT. **Test scores:** Middle 50% of enrolled, ACT composite 17-23. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 96 quarter hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 70% live in college housing, 30% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. 14% of enrolled freshmen were in top 10% of class. **Programs undergraduates choose:** Computer sciences 30%, business 35%, education 10%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, football M, golf, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, fencing, football M, ice hockey M, racquetball, rugby, skiing, softball, swimming, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,595, $1,300 additional for out-of-state students. **Room and board:** $1,770. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 55%, jobs 7%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 7% based on need and other criteria, 9% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; all jobs based on need. Academic achievement, talent, athletic ability, leadership considered for some scholarships and grants. **Application procedures:** No closing date; priority given to applications received by April 20; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Mankato State University, PO Box 55, Mankato, MN 56001. (507) 389-1822.

Medical Institute of Minnesota
Minneapolis, Minnesota

Two-year allied health institute. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 22 men and 196 women full time. **Calendar:** Quarter. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 800 titles, 20 periodical subscriptions. **Special features:** One-year certificate programs; associate degrees awarded to those with 1 year of study at another institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, veterinarian's assistant. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. **Additional information:** Offers certificate for medical assistant, dental assistant, medical laboratory technician, and veterinary technician programs.

ADMISSIONS. **1985 freshman class:** 8 men enrolled, 69 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Typing required of medical assistant applicants. Interview recommended for dental assistant applicants. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. Each student's record evaluated individually to determine number of transferable credits. Minimum of 45 quarter hours transferable for associate degree candidates.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 25% live in college housing, 75% commute, 3% have minority backgrounds. Average age is 21. 60% were in top half of class. **Programs undergraduates choose:** Health sciences 100%. **Services:** Personal counseling.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $1,350 room only. **Books and supplies:** $350. **Other expenses:** $1,350. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 75 accepted freshman applicants were judged to have need; 75 were offered aid; 56 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 55%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 5% based on need and other criteria, 2% not based on need; all loans based on need. **Application procedures:** Closing date September 1; applicants notified on or about August 1; must reply by September 15. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Medical Institute of Minnesota, 2309 Nicollet Avenue, Minneapolis, MN 55404. (612) 871-8481.

Mesabi Community College: Arrowhead Region

Virginia, Minnesota

Two-year community college. Public; for men and women. Founded in 1918. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 273 men and 307 women full time, 240 men and 354 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles northwest of Duluth. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/office**: Secretarial and related programs. • **Engineering technologies (general)**: Computer. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: General, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, engineering with University of Minnesota: Duluth. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 252 men enrolled, 315 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test scores:** Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15. **Fall-term application procedures:** Closing date September 16; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** Closing date September 21. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. The last 15 credits must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 6% have minority backgrounds. Average age is 23. Most enrolled freshmen ranked in top 60% of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 1%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 22%, business 19%, education 8%, engineering 8%, trade and vocational 6%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Low-cost housing based on student income available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, football M, ice hockey M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, racquetball, softball, table tennis. NJCAA. Athletic fields, gymnasium, ice arena, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,193, $597 additional for out-of-state students. **Books and supplies:** $285. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 37%, jobs 18%. 82% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic achievement, talent, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 22; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Student Services Office, Mesabi Community College: Arrowhead Region, Ninth Avenue and Chestnut Street, Virginia, MN 55792. (218) 749-7700.

Metropolitan State University

St. Paul, Minnesota

Two-year upper-division university. Public; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 222 men and 303 women full time, 1,402 men and 1,965 women part time. **Graduates:** 17 men and 30 women full time, 75 men and 34 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Special features:** Community-based university using resources of metropolitan area libraries. Individualized, competence-based degree program designed for adults.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial resource center. **Placement or credit:** CLEP General and Subject Examinations. **Additional information:** Majority of bachelor's degrees awarded in individualized general studies.

ADMISSIONS. Application fee: $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 99 semester hours of transfer credit allowed toward bachelor's degree. Students must complete 12 competencies at University regardless of number of transfer credits.

STUDENT LIFE. Postgraduate studies: 23% of graduates enter graduate study. **Activities:** Student government. **Services:** Personal counseling, career counseling, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $1,392, $600 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 537 accepted applicants were judged to have need; 537 were offered aid; 91 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 60%, jobs 5%. 18% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Metropolitan State University, 121 Seventh Place East, St. Paul, MN 55101. (612) 296-4465.

Minneapolis College of Art and Design

Minneapolis, Minnesota

Four-year art college. Private; for men and women. Founded in 1886. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 263 men and 233 women full time, 22 men and 22 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 1 mile from downtown. **Campus environment:** Urban. **Library holdings:** 55,000 titles, 175 periodical subscriptions. **Special features:** College is part of Minneapolis Society of Fine Arts which includes Minneapolis Institute of Art. Facilities include children's theater.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Graphic design, industrial design. • **Environmental design**: Environmental design, interior design. • **Fine arts**: General. • **Visual/performing arts**: Cinematography/film, photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major, study abroad, cross-registration, New York Loft Study Program. **Special remedial services:** Developmental reading and writing center. **Placement or credit:** Institutional tests. Advanced placement occasionally granted on basis of portfolio. SAT or ACT recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 120 applied, 102 were accepted; 61 men enrolled, 45 women enrolled. **Basis for selection:** Primarily school record and recommendations. Interview and/or portfolio sometimes considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required for foreign students applicants. **Test requirements:** SAT or ACT score report by July 31 for counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 31; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by August 15. CRDA. Deferred admission available. **Transfer applicants:** Closing date July 31; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement. Portfolio review required for transfer of studio credits.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 28% live in college housing, 72% commute, 5% have minority backgrounds, 3% foreign students. Average age is 19. Most enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Married student housing available. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, transfer student advisor.

ANNUAL EXPENSES. **Tuition and fees:** $6,620. **Room and board:** $2,500. **Books and supplies:** $1,000. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 148 accepted freshman applicants were judged to have need; 139 were offered aid. **Total aid distributed:** Grants 57%, loans 40%, jobs 3%. 78% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; 94% of loans based on need, 6% not based on need; all jobs based on need. Academic achievement, artistic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Minneapolis College of Art and Design, 133 East 25th Street, Minneapolis, MN 55404. (612) 870-3260.

Minneapolis Community College
Minneapolis, Minnesota

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 532 men and 785 women full time, 670 men and 1,006 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; In downtown Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 195 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration, College for Working Adults, human services career option program, individually developed competency-based program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Comprehensive Test of Basic Skills used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 46% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 682 men enrolled, 712 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 30% have minority backgrounds, 3% foreign students. Average age is 24.6. **Programs undergraduates choose:** Health sciences 8%, business 9%, trade and vocational 9%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, jazz band. **Athletics:** Intercollegiate: Basketball, cross-country, softball W, track and field, volleyball W. Intramural: Archery, badminton, bowling, golf, handball, racquetball, soccer M, tennis. NJCAA. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, orientation and support program for American Indian, black, and handicapped students.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 809 accepted freshman applicants were judged to have need; 684 were offered aid. **Total aid distributed:** Grants 36%, loans 55%, jobs 9%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Information Center, Minneapolis Community College, 1501 Hennepin Avenue, Minneapolis, MN 55403. (612) 341-7000.

Minnesota Bible College
Rochester, Minnesota

Four-year Bible college. Private; for men and women; affiliated with independent Christian Church. Founded in 1913. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 33 men and 43 women full time, 5 men and 3 women part time. **Calendar:** Quarter. **Location:** Small city; 85 miles southeast of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 23,000 titles, 102 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Psychology**: Counseling B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 10 men applied, 10 were accepted, 10 enrolled; 17 women applied, 17 were accepted, 17 enrolled. **Basis for selection:** Admission is open to those who uphold purposes and ideals of college. Character references and personal statement of goals required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 28 for counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis; must reply by August 15. **Transfer applicants:** Closing date August 20. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 100% live in college housing. Average age is 19. 10% were in top 10% of class, 20% in top quarter, 50% in top half. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, pep band, music ensembles, Christians Outdoors, Fellowship of Christian Athletes, Circle-K, Gray Y. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, softball W, tennis, volleyball W. Intramural: Bowling, football M, ice hockey, skiing, swimming, table tennis, tennis. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,250. **Books and supplies:** $250. **Other expenses:** $250.

FINANCIAL AID. Total aid distributed: Grants 75%, loans 25%. 65% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Admissions Office, Minnesota Bible College, 920 Mayowood Road Southwest, Rochester, MN 55902. (507) 288-4563.

Moorhead State University
Moorhead, Minnesota

Four-year university. Public; for men and women. Founded in 1885. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,500 men and 3,459 women full time, 350 men and 925 women part time. **Graduates:** 34 men and 91 women full time, 200 men and 457 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 240 miles from Minneapolis-St. Paul, across border from Fargo, North Dakota. **Campus environment:** Urban. **Library holdings:** 302,700 titles, 1,385 periodical subscriptions. **Special features:** Facilities include art gallery, planetarium, biology museum, regional science center.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management B, hotel/motel and restaurant management B, international business management B, personnel management B. • **Business/office**: General A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B, graphic design B, illustration design B, industrial design B, printmaking B. • **Engineering**: Industrial B. • **Environmental control technologies**: Energy conservation and use B. • **Fine arts**: General B, art history and appreciation B, painting B, sculpture B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Industrial production**: Industrial technology A/B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, industrial arts B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B, photography B. **Additional majors:** music industry B, vocational rehabilitation B. **Graduate programs:** Business/management, chemistry, computer/information sciences, education (general), education administration, health sciences, multi/interdisciplinary studies, psychology, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, New Center for Multidisciplinary Studies, reciprocal bachelor's degree programs with North Dakota State University. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Military training:** Air Force and Army ROTC through Tri-College Consortium. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 460 men enrolled, 837 women enrolled. **Basis for selection:** Applicants must rank in top half of class or have ACT composite score of 20 or equivalent scores on SAT or PSAT/NMSQT. Some applicants not meeting requirements admitted to transitional college program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 1. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 96 hour residency requirement. Maximum of 96 quarter hours of credit transferable from 2-year institution. Applicants with under 2.0 average may be admitted on appeal.

STUDENT LIFE. 1985 freshman class profile: 64% from in state, 94% live in college housing, 6% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18.5. 16% were in top 10% of class, 46% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, health sciences 4%, computer sciences 4%, social sciences 9%, business 28%, education 18%, engineering 2%, trade and vocational 2%. **Postgraduate studies:** 10% of graduates enter law school, 4% enter medical school, 3% enter MBA programs, 59% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Spurs, Circle-K, Newman Club, United Campus Ministry. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, football M, golf, ice hockey M, racquetball, skiing, softball, swimming, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,562, $835 additional for out-of-state students. **Room and board:** $1,830. **Books and supplies:** $375. **Other expenses:** $1,122.

FINANCIAL AID. **Need-based aid:** 1,485 accepted freshman applicants were judged to have need; 810 were offered aid; 563 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Class rank, recommendations, test scores, talent, athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Moorhead State University, Owens Hall, Moorhead, MN 56560. (218) 236-2161.

National Education Center: Brown Institute Campus
Minneapolis, Minnesota

Two-year vocational institute. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,400 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $4,800.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Marketing and Admissions, National Education Center: Brown Institute Campus, 2225 East Lake Street, Minneapolis, MN 55407. (612) 721-2481.

Normandale Community College
Bloomington, Minnesota

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,528 men and 1,425 women full time, 1,247 men and 2,153 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 14 miles from Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Business/management**: Accounting, hotel/motel and restaurant management, marketing management, marketing research, small business management and ownership. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Minnesota: Twin Cities Campus and College of St. Thomas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,301 men applied, 1,301 were accepted, 896 enrolled; 1,571 women applied, 1,571 were accepted, 1,073 enrolled. **Basis for selection:** Open admissions. Non-residents must rank in upper half of class or have ACT composite score of 15. Selective admission to health related programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT required of health programs, foreign students, and out-of-state applicants. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 1. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, volleyball W. Intramural: Baseball, basketball, bowling, field hockey, football, golf, handball, ice hockey, racquetball, soccer, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 33% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 98% of loans based on need, 2% based on need and other criteria; 65% of jobs based on need, 30% based on need and other criteria, 5% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 1 week. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Normandale Community College, 9700 France Avenue South, Bloomington, MN 55431. (612) 830-9300.

North Central Bible College
Minneapolis, Minnesota

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1930. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 485 men and 370 women full time, 122 men and 121 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 42,000 titles, 287 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A. • **Business/office**: Office supervision and management A, secretarial and related programs A. • **Communications**: General B. • **Letters**: Comparative literature A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy A. • **Social sciences**: Behaviorial sciences B. • **Teacher education (general)**: Elementary B. • **Theology**: Biblical languages A, missionary studies A, religious education B, religious music B, theological studies B. **Additional majors:** Deaf culture ministries for hearing students B, pastorial studies for deaf students B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** CLEP Subject Examinations. Maximum of 33 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 206 men applied, 204 were accepted, 134 enrolled; 212 women applied, 212 were accepted, 141 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 27 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 36% from in state, 84% live in college housing, 16% commute. **Programs undergraduates choose:** Arts and humanities 59%, social sciences 13%, business 1%, education 10%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. honor dormitories. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, tennis, volleyball W. Intramural: Basketball, football M. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** College participates in Northern Intercollegiate Christian Conference.

ANNUAL EXPENSES. **Tuition and fees:** $3,520. **Room and board:** $2,466. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 79%, loans 9%, jobs 12%. 80% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic potential, unusual circumstances considered. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, North Central Bible College, 910 Elliot Avenue South, Minneapolis, MN 55404. (612) 332-3491.

North Hennepin Community College
Minneapolis, Minnesota

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 858 men and 951 women full time, 1,004 men and 1,894 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 32,000 titles, 402 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, medical records technology. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, small business management and ownership, transportation management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical. • **Health sciences**: General, nursing. • **Industrial production**: Chemical manufacturing technology, manufacturing technology, plastic technology. • **Languages**: German, Spanish. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 900 men applied, 900 were accepted, 785 enrolled; 1,225 women applied, 1,225 were accepted, 1,105 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Health sciences 10%, computer sciences 5%, business 10%, trade and vocational 35%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, football M, skiing, softball W, volleyball W. Intramural: Archery, badminton, basketball, bowling, football, soccer, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 38%, jobs 18%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 77% of jobs based on need, 23% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions, North Hennepin Community College, 7411 85th Avenue North, Minneapolis, MN 55445. (612) 425-4541.

Northland Community College
Thief River Falls, Minnesota

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 148 men and 236 women full time, 79 men and 339 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 55 miles from Grand Forks, North Dakota. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, aviation management, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering**: General. • **Environmental design**: Environmental design. • **Health sciences**: General, nursing. • **Home economics**: General. • **Law**: Legal assistant. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 82% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 109 men applied, 109 were accepted, 102 enrolled; 123 women applied, 123 were accepted, 121 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for audio communications applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. ACT recommended for counseling. **Transfer applicants:** Closing date September 20. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 3% have minority backgrounds. Average age is 23. 7% were in top 10% of class, 33% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 24%, mathematics and physical sciences 3%, computer sciences 14%, social sciences 23%, business 27%, education 3%, engineering 2%. **Postgraduate studies:** 68% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, ice hockey M, softball W, volleyball W. Intramural: Archery, badminton, basketball, bowling, football M, golf, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 155 accepted freshman applicants were judged to have need; 155 were offered aid. **Total aid distributed:** Grants 40%, loans 45%, jobs 15%. 80% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 83% of jobs based on need, 17% not based on need. Academic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on or about June 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Northland Community College, Thief River Falls, MN 56701. (218) 681-2181.

Northwest Technical Institute
Eden Prairie, Minnesota

Two-year technical college. Proprietary; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 51 men and 9 women full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 29 men enrolled, 2 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,225. **Books and supplies:** $400.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Northwest Technical Institute, 11995 Singletree Lane, Eden Prairie, MN 55344. (612) 944-0080.

Northwestern College
Roseville, Minnesota

Four-year college of arts and sciences and Bible college. Private; for men and women; interdenominational. Founded in 1902. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 408 men and 518 women full time, 17 men and 29 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 10 miles from Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 67,833 titles, 519 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, business administration and management A/B. • **Business/office**: General A, business data processing and related programs A, legal secretary A, office supervision and management B, secretarial and related programs A. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information** sciences: General B. • **Crafts/design**: Graphic arts technology A/B. • **Education (general)**: General B. • **Fine arts**: General B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Parks and recreation**: Recreation and community services technologies B. • **Religion**: Religion B. • **Social sciences**: General A/B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, mathematics B, music B, physical B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 112 men enrolled, 205 women enrolled. **Basis for selection:** Evidence of Christian commitment major criterion. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program, including English 4, foreign language 2, mathematics 2, social science 1, science 1,recommended. Interview recommended for borderline applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 15 for placement and counseling only. PSAT/NMSQT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about November 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 92% live in college housing, 8% commute, 3% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 26%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 8%, business 21%, education 20%, engineering 1%, trade and vocational 12%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Student Missionary Fellowship, Rotaract. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, softball W, track and field, volleyball W, wrestling M. Intramural: Basketball, football, ice hockey M, softball, volleyball. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,775. **Room and board:** $2,670. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 41%, jobs 5%. 80% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 2% based on need and other criteria, 25% not based on need; all loans based on need; 90% of jobs based on need, 8% based on need and other criteria, 2% not based on need. Academic, service criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Northwestern College, 3003 North Snelling Avenue, Roseville, MN 55113. (612) 636-5281.

Northwestern Electronics Institute
Minneapolis, Minnesota

Two-year technical college. Private; for men and women. Founded in 1930. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 798 men and 74 women full time, 255 men and 47 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 500 titles, 22 periodical subscriptions. **Special features:** Students attend 4 quarters to complete 1 academic year.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Computer, electronic. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Computer servicing, electromechanical, instrumentation. • **Mechanics and repairers**: Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. 1985 freshman class: 342 applied, 342 were accepted; 320 men enrolled, 22 women enrolled. **Basis for selection:** Reading and algebra test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Otis Employment Tests, Orleans-Hanna Algebra Prognosis Test required for admissions. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Maximum of 36 quarter hours of transfer credit allowed toward associate degree. Applications accepted on a rolling basis. Transfer students must pass institution's own advanced standing examination with 75% or better.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,908. **Room and board:** $2,720. **Books and supplies:** $257. **Other expenses:** $945.

FINANCIAL AID. Total aid distributed: Grants 24%, loans 75%, jobs 1%. 62% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 99% of loans based on need, 1% not based on need. Academic achievement and attendance considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Northwestern Electronics Institute, 825 41st Avenue Northeast, Minneapolis, MN 55421. (612) 781-4881.

Pillsbury Baptist Bible College
Owatonna, Minnesota

Four-year Bible college. Private; for men and women. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 180 men and 173 women full time, 14 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles south of Minneapolis,St. Paul. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 250 periodical subscriptions. **Special features:** Separatist, fundamental, Baptist, Bible college. Students major in Bible and may combine that degree with many other majors or minors.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/office**: Secretarial and related programs A/B. • **Fine arts**: General B. • **Mathematics**: General B. • **Music**: General B. • **Social sciences**: History B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 94 men applied, 93 were accepted, 77 enrolled; 82 women applied, 82 were accepted, 8 enrolled. **Basis for selection:** Recommendations, essay or personal statement, religious commitment very important.Test scores, school achievement record, other factors also considered. **Admissions requirements:** High school diploma. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. Housing: Dormitories (men, women). **Activi-**

ties: Student government, yearbook, drama, choral groups, pep band, music ensembles, handbell choir, mission prayer band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, cross-country, football, softball, tennis, wrestling M. Athletic fields, gymnasium, pool, Y. **Services:** Personal counseling, career counseling, health services, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,679. **Room and board:** $2,246. **Books and supplies:** $200.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** Closing date May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Pillsbury Baptist Bible College, 315 South Grove, Owatonna, MN 55060. (507)451-2710.

Rainy River Community College
International Falls, Minnesota

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 140 men and 150 women full time, 40 men and 140 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 300 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 15,800 titles, 128 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Chemistry**: General, inorganic, organic. • **Communications**: Journalism, radio/television. • **Communications technologies**: Radio/television. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, chiropractic, pharmacy. • **Home economics**: General. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men enrolled, 110 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 20-25. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 25% have minority backgrounds. Average age is 24. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, pep band. **Athletics:** Intercollegiate: Basketball, cross-country, golf, ice hockey M, softball W, tennis, track and field, volleyball W. Intramural: Archery, bowling. NJCAA. Athletic fields, gymnasium, golf course, ice arena, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 175 enrolled freshmen were judged to have need; 175 were offered aid. **Total aid distributed:** Grants 42%, loans 37%, jobs 21%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Records Office, Rainy River Community College, International Falls, MN 56649. (218) 285-7722.

Rochester Community College
Rochester, Minnesota

Two-year community college. Public; for men and women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 742 men and 933 women full time, 493 men and 1,036 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 80 miles southeast of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 48,000 titles, 400 periodical subscriptions. **Special features:** Facilities include art exhibits, observatory.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical assistant. • **Business/management**: General. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Visual/performing arts**: General. **Additional majors:** Automated manufacturing engineering technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Winona State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 60% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 553 men enrolled, 790 women enrolled. **Basis for selection:** Open admissions. Selective admissions to medical and other health programs based on course work, class rank, and institutional placement test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT. PSAT/NMSQT, ACT, or School and College Ability Tests required of nursing and respiratory therapy applicants. ACT recommended for placement. Score report by September 10. Test requirement waived for students over 21. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need.

Fall-term application procedures: No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 3% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 15%, business 30%, engineering 5%, trade and vocational 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, concert band, pep band, music ensembles, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, field hockey W, football M, golf, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 590 accepted freshman applicants were judged to have need; 485 were offered aid. **Total aid distributed:** Grants 36%, loans 51%, jobs 17%. 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Rochester Community College, Highway 14 East, Rochester, MN 55904. (507) 285-7265.

St. Cloud State University

St. Cloud, Minnesota

Four-year university. Public; for men and women. Founded in 1869. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,758 men and 5,118 women full time, 484 men and 526 women part time. **Graduates:** 60 men and 94 women full time, 128 men and 220 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles from Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 2,123,100 titles, 3,624 periodical subscriptions. **Special features:** Facilities include art gallery, anthropology museum, television studio, radio station, greenhouse, aquarium, planetarium, nature preserve.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, East Asian B, Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, insurance and risk management B, international business management B, marketing management B, operations research B, real estate B. • **Business/office**: Business data processing and related programs B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Photographic A/B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B, curriculum and instruction B. • **Engineering**: Electrical/electronics/communications B, industrial B. • **Engineering technologies (general)**: General A/B, computer A. • **Fine arts**: Art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy A, preveterinary B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: Marriage and family counseling B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Biomedical science B, environmental science B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Business B, health B, physical B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, communications, computer/information sciences, education (general), education administration, fine arts, health sciences, letters, mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,653 men applied, 1,595 were accepted, 1,066 enrolled; 2,177 women applied, 2,134 were accepted, 1,383 enrolled. **Basis for selection:** Rank in top half of high school class or ACT composite score of 20. SAT combined score of 900 or PSAT/NMSQT score of 90 also accepted. Division of General Studies may accept applicants ranked between 33rd and 50th percentiles in high school class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required if less than 15 college hours completed.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 66% live in college housing, 34% commute, 4% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 37% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 3%, health sciences 2%, mathematics and physical sciences 4%, computer sciences 13%, social sciences 12%, business 27%, education 18%, engineering 7%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Early application recommended if on-campus housing desired. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, diving, fencing, field hockey M, football, golf, gymnastics, handball, racquetball, rifle, rugby, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, legal services.

ANNUAL EXPENSES. Tuition and fees: $1,595, $835 additional for out-of-state students. **Room and board:** $1,770. **Books and supplies:** $345. **Other expenses:** $810.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 48%, jobs 13%. 68% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 8% based on need and other criteria, 7% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 40% of jobs based on need, 60% not based on need. Academic, leadership, and talent scholarships available. **Application procedures:** Closing date April 21; applicants notified on or about May 15; must reply within 3 weeks. FFS. **Additional information:** State loan program for students who do not qualify for other programs or who need additional aid.

ADDRESS/TELEPHONE. Admissions Office, St. Cloud State University, St. Cloud, MN 56301. (612) 255-2244.

St. John's University
Collegeville, Minnesota

Four-year university and college of arts and sciences. Private; for men; affiliated with Roman Catholic Church. Founded in 1857. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,771 men full time, 29 men and 32 women part time. **Graduates:** 77 men and 12 women full time, 5 men and 6 women part time. **Calendar:** 4-1-4. **Location:** Small town; 75 miles northwest of Minneapolis-St. Paul, 15 miles west of St. Cloud. **Campus environment:** Rural. **Library holdings:** 301,552 titles. **Special features:** Coeducational academic and campus life shared with nearby College of St. Benedict; affiliated and operated by Benedictine Abbey of St. John's. Facilities include biology museum, observatory, art gallery, radio station, Ecumenical Center, Hill Monastic Microfilm Library, liturgical press, rare books collection, nature preserve.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: Food sciences and human nutrition. • **Languages**: French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Mathematics/computer science, pastoral ministry, physics/computer science. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, writing workshop. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 84% return for sophomore year. **Additional information:** Endowed chairs of Jewish studies, creative thinking, business management, writer-in-residence, artist-in-residence, and rural ministry.

ADMISSIONS. 1985 freshman class: 1,027 men applied, 821 were accepted, 506 enrolled. **Basis for selection:** Scholastic achievement, rank in class, recommendations, test scores, and personal qualities. Special consideration to minorities and children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Foreign language recommended. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by July 1. SAT/NMSQT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 490 and mathematical score of 550. Enrolled freshmen who took ACT have average composite score of 24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by June 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Financial aid transcript from other college(s) required, 2 recommendations recommended.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 99% live in college housing, 1% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 21% were in top 10% of class, 45% in top quarter, 85% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 13%, health sciences 1%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 14%, business 29%, education 2%. **Postgraduate studies:** 9% of graduates enter law school, 5% enter medical school, 12% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (men). New earth-sheltered, solar-heated apartments available to upperclass students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, foreign student publication, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, forum debate society, Volunteers in Service to Others, Social Action Coalition, service fraternity, Pax Christi, Amnesty International, Nuclear Freeze Coalition, campus ministry, Benedictines for Peace. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, diving M, football M, golf M, ice hockey M, soccer M, swimming M, tennis M, track and field M, wrestling M. Intramural: Badminton M, baseball M, basketball M, cross-country M, field hockey M, football M, golf M, handball M, ice hockey M, paddleball M, racquetball M, rifle M, rowing (crew) M, rugby M, sailing M, skiing M, soccer M, softball M, squash M, swimming M, table tennis M, tennis M, track and field M, volleyball M, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, hockey rink. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,235. **Room and board:** $2,760. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 520 accepted freshman applicants were judged to have need; 520 were offered aid. **Total aid**

distributed: Grants 50%, loans 37%, jobs 12%. 65% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 70% of grants based on need; 90% of loans based on need, 10% not based on need; 85% of jobs based on need, 15% not based on need. Academic ability and extracurricular activities considered. Audition recommended for music scholarship applicants. **Application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, St. John's University, Collegeville, MN 56321. (612) 363-2196. ◆

St. Mary's College
Winona, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1912. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 639 men and 529 women full time, 13 men and 13 women part time. **Graduates:** 41 men and 57 women full time, 61 men and 190 women part time. **Calendar:** Semester. **Location:** Large town; 110 miles southeast of Minneapolis-St. Paul, 45 miles east of Rochester. **Campus environment:** Rural. **Library holdings:** 164,000 titles, 608 periodical subscriptions. **Special features:** Facilities include woodland and stream nature preserve and observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism, public relations. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Diagnostic/treatment services**: Nuclear medical technology. • **Fine arts**: General. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, behaviorial sciences, economics, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, mathematics, music, science, social studies. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Communications, education (general), education administration, health sciences, psychology, theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Winona State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 470 men applied, 422 were accepted, 178 enrolled; 385 women applied, 346 were accepted, 141 enrolled. **Basis for selection:** 2.2 school grade average, rank in top two-thirds of graduating class, ACT composite score of 17, recommendations, school and community activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2-3, social studies 2, science 1-2, language 1. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-27. Middle 50% of accepted, ACT composite 14-23. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. 1 full term of college work with minimum 2.0 grade-point average required of transfer applicants.

STUDENT LIFE. 1985 freshman class profile: 44% from in state, 97% live in college housing, 3% commute, 3% have minority backgrounds. Average age is 18. 9% were in top 10% of class, 24% in top quarter, 51% in top half. 41% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 9%, mathematics and physical sciences 6%, computer sciences 9%, social sciences 23%, business 35%, education 5%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Some residence spaces are reserved for student-directed communities. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, chapel choir, fraternities, sororities, social justice coalition, peer ministry, volunteer services. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, ice hockey M, soccer, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, football M, horseback riding, ice hockey M, racquetball, skiing, soccer, softball W, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, tennis courts, cross-country skiing and running trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,250. **Room and board:** $2,500. **Books and supplies:** $200. **Other expenses:** $540.

FINANCIAL AID. Need-based aid: 357 accepted freshman applicants were judged to have need; 357 were offered aid. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 71% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 87% of jobs based on need, 13% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, St. Mary's College, Winona, MN 55987. (507) 457-1469.

St. Mary's Junior College
Minneapolis, Minnesota

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 661 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large city; 1 mile from downtown. **Campus environment:** Urban. **Library holdings:** 25,772 titles, 190 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/office**: Office supervision and management. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Medical laboratory technologies**:

Medical laboratory technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Special education**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 270 men and women enrolled. **Basis for selection:** Selective admissions to chemical dependency family treatment counselor and physical therapy assistant programs. Essay, school record, recommendations important. Other factors considered. Some programs have special requirements. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. For nursing applicants, chemistry within last 7 years and minimum school grade average of 2.0 required. Algebra recommended for respiratory therapy applicants. Chemistry recommended for medical laboratory technican applicants. Interview required for chemical dependency family treatment applicants. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by December 15; applicants notified on a rolling basis beginning on or about November 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by December 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Credit for technical courses allowable by examination.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 25% live in college housing, 75% commute, 4% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Health sciences 95%, education 5%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Campus ministry. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,040. **Room and board:** $585 room only. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 262 enrolled freshmen were judged to have need; 262 were offered aid. **Total aid distributed:** Grants 13%, loans 84%, jobs 3%. 68% of freshmen and 68% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15. FFS.

ADDRESS/TELEPHONE. Office of Admissions, St. Mary's Junior College, 2500 South Sixth Street, Minneapolis, MN 55454. (612) 332-5521.

St. Olaf College
Northfield, Minnesota

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1874. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,369 men and 1,581 women full time, 38 men and 41 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 40 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 334,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include Norwegian-American Historical Society Archives, Kierkegaard library, and 5 art galleries.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), American Indian. • **Fine arts**: General, art history and appreciation. • **Health sciences**: General, nursing. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, American literature, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Teacher education (specific subjects)**: English, foreign languages, home economics, mathematics, music, nutritional, physical, science, social studies. • **Theology**: Religious music. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Art (general), design in home economics, family studies, Norwegian.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 94% return for sophomore year. **Additional information:** By end of senior year, 50 to 70% of all students have participated in an international studies program. The Paracollege provides an alternative way for students to earn the bachelor's degree through tutorials and individualized programs of study.

ADMISSIONS. **1985 freshman class:** 945 men applied, 618 were accepted, 371 enrolled; 1,296 women applied, 739 were accepted, 438 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations, activities, and test scores. Special consideration given to Lutherans, children of alumni, and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 3, mathematics 2. **Test requirements:** SAT or ACT score report by February 15. PSAT/NMSQT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 470-590, SAT-mathematical 530-650; middle 50% of enrolled, SAT-verbal 470-590, SAT-mathematical 530-650. Middle 50% of accepted who took ACT, ACT composite 23-28; middle 50% of enrolled, ACT composite 23-28. **Application fee:** $20, may be waived for applicants with financial need. No fee for foreign applicants. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 10; must reply by April 1 or within 2 weeks if notified thereafter. EDP-F. Deferred and early admission available. Applicants applying to schools with response dates later than April 1 will receive an extension of reply date upon written request to admissions office. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 100% live in college housing, 2% have minority backgrounds, 2% foreign students. Average age is 18. 48% were in top 10% of class, 79% in top quarter, 96% in top half. 94% had school grade average of 3.0 or higher, 6% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 8%, health sciences 8%, mathematics and physical sciences 21%, social sciences 19%, business 10%, education 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women, coed). College owns Honor Houses near campus for groups of students emphasizing service to college and/or community. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, St. Olaf Christian Outreach, men's and women's service, political and ethnic groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, ice hockey M, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country M, handball, racquetball, rugby, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts, indoor track and tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, minority counseling and student affairs office.

ANNUAL EXPENSES. Tuition and fees: $7,725. **Room and board:** $2,425. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 750 accepted freshman applicants were judged to have need; 750 were offered aid; 750 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 26%, jobs 9%. 51% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 6% based on need and other criteria, 10% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Special consideration for minority applicants. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 10; must reply within 3 weeks. FAF or FFS. **Additional information:** Limited number of music lesson fee waivers available for music majors. Awarded on audition basis only.

ADDRESS/TELEPHONE. Admissions Office, St. Olaf College, Northfield, MN 55057. (507) 663-3025.

St. Paul Bible College

Bible College, Minnesota

Four-year Bible college. Private; for men and women; affiliated with Christian and Missionary Alliance. Founded in 1916. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 286 men and 272 women full time, 19 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 23 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 76,241 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: Business administration and management B. • **Business/office**: Secretarial and related programs A. • **Communications**: Journalism B. • **Home economics**: Individual and family development B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Business B, music B, social science B. • **Theology**: Bible studies A, missionary studies B, religious education B, religious music B, theological studies B. **Additional majors:** Missionary nursing B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Cooperative Achievement Test in English used for placement. Maximum of 90 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 104 men applied, 76 were accepted, 60 enrolled; 141 women applied, 117 were accepted, 91 enrolled. **Basis for selection:** Applicants must profess personal faith in Jesus Christ, pastor's recommendation required, and academic records considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 370-640, SAT-mathematical 350-610. Middle 50% of enrolled, who took ACT, ACT composite 17-24. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 95 transfer credits from accredited colleges allowed toward bachelor's degree, 64 credit maximum from nonaccredited colleges.

STUDENT LIFE. 1985 freshman class profile: 55% from in state. Average age is 19. 21% were in top 10% of class, 45% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 7%, social sciences 8%, business 4%, education 24%, religion 44%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, pep band, music ensembles, Christian service groups, prayer bands, student missionary society, student senate, dormitory council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, football, table tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, Christian service opportunities.

ANNUAL EXPENSES. Tuition and fees: $4,090. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 160 accepted freshman applicants were judged to have need; 160 were offered aid; 85 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 44%, jobs 10%. 89% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 11% based on need and other criteria, 12% not based on need; 99% of loans based on need, 1% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic achievement, talent, career goals, character considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. Paul Bible College, Bible College, MN 55375. (612) 446-1411.

St. Paul Technical-Vocational Institute

St. Paul, Minnesota

Two-year technical college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,000 men and women. **Calendar:** Quarter. **Location:** Large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • Medical laboratory technologies: Medical laboratory technologies. • **Rehabilitation services**: Respiratory therapy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations.

ADMISSIONS. 1985 freshman class: 1,000 men and women enrolled. **Basis for selection:** Test scores, interview where appropriate. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper, magazine, Minnesota Office Education Association, Vocational-Industrial Clubs of America. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,442.

FINANCIAL AID. **Total aid distributed:** 60% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, St. Paul Technical-Vocational Institute, 235 Marshall Avenue, St. Paul, MN 55102. (612) 221-1300.

School of the Associated Arts
St. Paul, Minnesota

Four-year art college. Private; for men and women. Founded in 1924. **Degrees offered:** Bachelor's. **Accreditation:** NATTS. **Undergraduates:** 55 men and 61 women full time. **Calendar:** Semester. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 3,000 titles, 15 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: Advertising. • **Crafts/design**: Graphic design, illustration design. • **Fine arts**: General, drawing, painting, sculpture. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 24 men enrolled, 27 women enrolled. **Basis for selection:** School achievement record, test scores, interview, portfolio (if available), minority status considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required for transfer students applicants. **Test requirements:** SAT score report by June 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Arts and humanities 100%. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,753. **Books and supplies:** $1,000. **Other expenses:** $1,080.

FINANCIAL AID. **Need-based aid:** 46 accepted freshman applicants were judged to have need; 46 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 38%, loans 60%, jobs 2%. 94% of freshmen and 81% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 15. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, School of the Associated Arts, 344 Summit Avenue, St. Paul, MN 55102. (612) 224-3416.

Southwest State University
Marshall, Minnesota

Four-year liberal arts, technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 893 men and 757 women full time, 287 men and 484 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 150 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 144,000 titles, 800 periodical subscriptions. **Special features:** Facilities include natural history museum, anthropology museum, planetarium, William Whipple Gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A/B, agricultural business and management A/B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, food management A/B, hotel/motel and restaurant management A/B, institutional management A/B, marketing management A/B. • **Business/office**: General A/B, office supervision and management A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, public relations B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering technologies (general)**: General A/B, electrical A/B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Industrial production**: Manufacturing technology A/B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Rural studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 998 applied, 909 were accepted; 255 men enrolled, 231 women enrolled. **Basis for selection:** Class rank in top half of class or SAT combined score of 800 or ACT composite score of 18, or PSAT/NMSQT combined score of 80. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 1. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 50% live in college housing, 50% commute, 3% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 6%, social sciences 7%, business 35%, education 15%, engineering 5%, trade and vocational 7%. **Postgraduate studies:** 42% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Black Student Union, International Student Organization, Inter-Varsity Christian Fellowship, Lutheran Student Commission, Student Activities Committee, Republican Speakers Club, Young DFL. **Athletics: Intercollegiate:** Baseball M, basketball, cross-country, football M, softball W, tennis W, track and field, volleyball W, wrestling M. **Intramural:** Basketball, cross-country, football M, racquetball, rugby, soccer M, softball, track and field, volleyball. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,595, $835 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 55%, jobs 10%. 82% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 11% based on need and other criteria, 3% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Scholastic and athletic ability, talent, residency, alumni affiliation considered. **Application procedures:** Closing date April 19; applicants notified on a rolling basis beginning on or about April 19; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Southwest State University, AS 108, Marshall, MN 56258.

University of Minnesota: Duluth
Duluth, Minnesota

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,524 men and 2,947 women full time, 533 men and 488 women part time. **Graduates:** 170 men and 143 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 150 miles northeast of Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 292,594 titles, 2,484 periodical subscriptions. **Special features:** Facilities include Marshall Performing Arts Center, Tweed Museum and Art Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, labor/industrial relations, management information systems, management science, marketing management, personnel management. • **Business/office**: Business systems analysis. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General, advertising. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics, computer programming, data processing, information sciences and systems, robotics, systems analysis. • **Crafts/design**: Theater design. • **Education (general)**: General. • **Engineering**: Computer, engineering physics, geological, industrial, materials, mining and mineral. • **Engineering technologies (general)**: General, electrical, electronic, mining and petroleum. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: American Indian. • **Fine arts**: Art history and appreciation, drawing, painting, studio art. • **Geological sciences**: Geology. • **Health sciences**: Premedicine, preveterinary, speech pathology/audiology, sports medicine. • **Home economics**: General, family and community services, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English, linguistics, American literature, comparative literature, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, applied, statistics. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, reading, science, social science, social studies, technical, trade and industrial. • **Visual/performing arts**: General, dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Graduate programs:** Biology, botany, business/management, chemistry, computer/information sciences, crafts/design, education (general), fine arts, geological sciences, health sciences, home economics, letters, life sciences (specialized), marketing/distribution, multi/interdisciplinary studies, music, physics, psychology, special education, teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,826 men applied, 1,792 were accepted, 1,045 enrolled; 1,686 women applied, 1,618 were accepted, 983 enrolled. **Basis for selection:** Must rank in top half of high school class or score at 50th percentile or above on entrance test. Others admitted to Supportive Services Program on a space available basis. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 4, sciences 3. Foreign language 2 recommended. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. PSAT/NMSQT accepted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-510, SAT-mathematical 450-610. Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by July 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Associate of arts degree generally fulfills all liberal arts course requirements for bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 43% live in college housing, 57% commute, 5% have minority backgrounds, 3% foreign students. Average age is 19. 37% were in top 10% of class, 51% in top quarter, 80% in top half. 30% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 25% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 6%, mathematics and physical sciences 15%, computer sciences 8%, social sciences 5%, business 19%, education 12%, engineering 8%, trade and vocational 2%. **Postgraduate studies:** 6% of graduates enter law school, 8% enter medical school, 2% enter MBA programs, 29% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. Barrier-free housing facilities. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, ice hockey M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, cross-country, field hockey, football, golf, gymnastics, handball, ice hockey, racquetball, rowing (crew) M, sailing, skiing, soccer M, swimming. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, Women in New Goal.

ANNUAL EXPENSES. **Tuition and fees:** $1,925, $2,525 additional for out-of-state students. **Room and board:** $2,604. **Books and supplies:** $275. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 1,974 accepted freshman applicants were judged to have need; 1,421 were offered aid; 1,136 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 35%, jobs 32%. 61% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 38% based on need and other criteria, 5% not based on need; 67% of loans based on need, 32% based on need and other criteria, 1% not based on need; 70% of jobs based on need, 30% based on need and other criteria. Academic potential, athletics, state residency, leadership, minority status considered. **Application procedures:** Closing date July 1; priority given to applications received by April 20; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Minnesota: Duluth, 10 University Circle, Duluth, MN 55812. (218) 726-8282.

University of Minnesota: Morris
Morris, Minnesota

Four-year liberal arts college. Public; for men and women. Founded in 1959. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 810 men and 850 women full time, 20 men and 20 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 150 miles west of Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 133,000 titles, 730 periodical subscriptions. **Special features:** Facilities include art gallery, tropical conservatory.

MAJOR FIELDS OF STUDY. • **Area studies**: European, Latin American. • **Biology**: General. • **Business/management**: General, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Health. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 96% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 810 applied, 690 were accepted; 210 men enrolled, 280 women enrolled. **Basis for selection:** Test scores most important. Interview and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15. PSAT/NMSQT accepted in place of SAT or ACT. **Test scores:** Middle 50% of applicants, ACT composite 19-25. Middle 50% of accepted, ACT composite 19-25. Middle 50% of enrolled, SAT-verbal 370-480, SAT-mathematical 430-550. Middle 50% of enrolled, ACT composite 19-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 2% foreign students, 1% join fraternities/sororities. Average age is 18. 37% were in top 10% of class, 65% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 7%, health sciences 9%, mathematics and physical sciences 7%, social sciences 14%, business 17%, education 10%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Saddle Club, International Students Club, Fellowship of Christian Athletes, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, handball, racquetball, soccer, softball, swimming, table tennis, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,270, $2,620 additional for out-of-state students. **Room and board:** $2,424. **Books and supplies:** $370. **Other expenses:** $1,275. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 441 enrolled freshmen were judged to have need; 441 were offered aid. **Total aid distributed:** Grants 45%, loans 44%, jobs 11%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 7% based on need and other criteria, 4% not based on need; all loans based on need; 74% of jobs based on need, 26% not based on need. Academic achievement and talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply within 20 days. FFS. **Additional information:** Tuition waived for Native Americans.

ADDRESS/TELEPHONE. Office of Admissions, University of Minnesota: Morris, Behmler Hall, Morris, MN 56267. (612) 589-2116.

University of Minnesota Technical College: Crookston
Crookston, Minnesota

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Un-**

dergraduates: 354 men and 383 women full time, 157 men and 243 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 160 miles from Winnipeg, Canada, 300 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 21,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural production, equestrian science, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, soil sciences. • **Business/management**: Accounting, banking and finance, hotel/motel and restaurant management, institutional management, real estate. • **Business/office**: Business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: Journalism. • **Home economics**: Family and community services, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Parks and recreation**: Parks and recreation management. • **Renewable natural resources**: General, forestry and related sciences. • **Science technologies**: Biological laboratory technology. • **Vocational home economics**: Food production/management/services, institutional/home management. **Additional majors:** Agricultural/aviation technology, science technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad, cross-registration: **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 360 men enrolled, 443 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute, 1% have minority backgrounds. Average age is 19. 3% were in top 10% of class, 21% in top quarter, 56% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 23%, social sciences 15%, business 35%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, ice hockey M, softball W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football, racquetball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,868, $2,525 additional for out-of-state students. **Room and board:** $2,598. **Books and supplies:** $375. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 47%, jobs 11%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 22; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS. **Additional information:** North Dakota, South Dakota, and Wisconsin students subject to resident rates upon receipt of reciprocity application.

ADDRESS/TELEPHONE. Director of Admissions, University of Minnesota Technical College: Crookston, Crookston, MN 56716. (218) 281-6510.

University of Minnesota Technical College: Waseca
Waseca, Minnesota

Two-year agricultural and technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,148 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 559 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,833, $2,937 additional for out-of-state students. **Room and board:** $2,610. **Books and supplies:** $275. **Other expenses:** $700.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions and Records Office, University of Minnesota Technical College: Waseca, Waseca, MN 56093. (507) 835-1000.

University of Minnesota: Twin Cities
Minneapolis-St. Paul, Minnesota

Four-year university. Public; for men and women. Founded in 1851. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 12,858 men and 10,508 women full time, 3,905 men and 3,797 women part time. **Graduates:** 4,570 men and 3,773 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; Midway between Minneapolis-St Paul. **Campus environment:** Urban. **Library holdings:** 4,000,000 titles, 36,573 periodical subscriptions. **Special features:** 2 separate campuses, 1 in Minneapolis, 1 in St. Paul within easy access of each other.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, food sciences B, horticultural science B, soil sciences B. • **Allied health**: Dental hygiene B. • **Architecture**: Architecture B. • **Area studies**: African B, American B, East Asian B, Latin American B, Middle Eastern B, Russian and Slavic B, South Asian B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Theater design B. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Education (general)**: General B, adult and continuing education research B. • **Engineering**: Aerospace/aeronautical/astronautical B, agricultural B, chemical B, civil B, electrical/electronics/communications B, engineering physics B, geological B, geophysical B, industrial B, materials B, mechanical B, metallurgical B, mining and mineral B. • **Environmental design**: Environmental design B, interior design B, landscape architecture B. • **Ethnic studies**: Afro-American (black) B, American Indian B, Islamic B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: African B, Arabic B, Chinese B, French B, German B, Greek (classical) B, Hebrew B, Indic B, Italian B, Japanese B, Latin B, Portuguese B, Russian B, Scandinavian B, Spanish B. • **Letters**: Classics B, English B, linguistics B, speech/debate/forensics B. • **Life sciences (specialized)**: Biometrics and biostatistics B, nutritional sciences B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astrophysics B, earth sciences B, metallurgy B. • **Physics**: General B. • **Protective services**: General A. • **Psychology**: General B. • **Public affairs**: Community services B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, forest products processing technology B, forestry and related sciences B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: Speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, foreign languages B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, social studies B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Vocational home economics**: Clothing and textiles management/production/services B, institutional/home management B. • **Zoology**: General B, entomology B, human and animal genetics B, human and animal physiology B. **Additional majors:** Dance education B, human relationships B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, religion, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Dentistry, medicine, pharmacy, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, ethnic learning centers. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 10,181 applied, 8,045 were accepted; 2,725 men enrolled, 2,347 women enrolled. **Basis for selection:** School achievement record and test scores. Open admissions to the General College. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific academic units required for university's Institute of Technology. Interview recommended for academically weak, early admissions applicants, audition required for performing arts applicants, portfolio required for studio arts applicants. **Test requirements:** SAT or ACT score report by July 15. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-560, SAT-mathematical 480-610. Freshmen enrolled in College of Liberal Arts who took ACT have mean composite score of 22.4. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred and early admission available. Closing date for applications to Institute of Technology is April 1, for health programs April 15. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 10% live in college housing, 90% commute, 7% have minority backgrounds, 3% foreign students. Average age is 18.5. 23% were in top 10% of class, 55% in top quarter, 90% in top half. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, ice hockey M, rifle M, rowing (crew) W, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Baseball M, basketball, bowling, football M, ice hockey M, soccer, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, legal counseling, child care.

ANNUAL EXPENSES. **Tuition and fees:** $1,969, $2,525 additional for out-of-state students. **Room and board:** $2,571. **Books and supplies:** $375. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement, minority status considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by April 22; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of Minnesota: Twin Cities, 230 Williamson Hall, Minneapolis, MN 55455. (612) 373-2144. ◆

Vermilion Community College
Ely, Minnesota

Two-year community college. Public; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 280 men and 150 women full time, 50 men and 40 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 100 miles north of Duluth. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 200 periodical subscriptions. **Special features:** Facilities include museum, 40-acre outdoor learning center near Boundary Waters Canoe Area.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Allied health**: Medical records technology. • **Business/management**: General, accounting. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Environmental control technologies**: Air pollution control, sanitation, water and wastewater. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: General, conservation and regulation, fishing and fisheries, forest products processing technology, forestry and related sciences, forestry production and processing, wildlife management. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 160 men applied, 160 were accepted, 160 enrolled; 120 women applied, 120 were accepted, 120 enrolled. **Basis for selection:** Open admissions. Selective admission to environmental technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for natural resources, parks and recreation, law enforcement, physical therapy assistant applicants. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 1% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 37%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 15%, education 6%, engineering 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, ice hockey M, softball W, track and field, volleyball W. Intramural: Basketball M, bowling, football M, softball M, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,193, $597 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 40%, jobs 21%. 78% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; 97% of loans based on need, 3% not based on need; 80% of jobs based on need, 4% based on need and other criteria, 16% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions, Vermilion Community College, 1900 East Camp Street, Ely, MN 55731. (218) 365-3256.

Willmar Community College
Willmar, Minnesota

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 369 men and 360 women full time, 54 men and 133 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles west of Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 20,250 titles, 32 periodical subscriptions. **Special features:** Located in year-round recreational area. Facilities include natural wooded, prairie, and wetlands areas for biological study.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, plant sciences, soil sciences. • **Allied health**: Mental health/human services, rehabilitation counseling/services. • **Biology**: General. • **Business/management**: Real estate, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs. • **Chemistry**: General, inorganic, organic. • **Computer/information sciences**: General, computer programming, data processing, microcomputer software. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General, chemical, civil, engineering physics, mechanical. • **Engineering technologies (general)**: Computer. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation, drawing, painting. • **Health sciences**: General, chiropractic, nursing, optometry, pharmacy, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: Personal services. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: General, criminal justice studies, criminal justice technology, law enforcement and corrections technologies. • **Psychology**: General, counseling. • **Public affairs**: General, funeral services, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences, forestry production and processing, wildlife management. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General, education of exceptional children. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, mathematics, music, nursing, nutritional, physical, reading, science, social science, social studies. • **Transportation**: Flight attendants. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration, Business Administration Program with four year state university. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, group sessions for nontraditional students. **Placement or credit:** Institutional tests, CLEP Subject Examinations. SAT or ACT recommended for placement (ACT preferred). Report score by September 15. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year. **Additional information:** Tuesday school program allows students to take full course load while attending classes only 1 day per week.

ADMISSIONS. **1985 freshman class:** 219 men applied, 210 were accepted, 205 enrolled; 208 women applied, 203 were accepted, 195 enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing program and chemical dependency counseling program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry and mathematics recommended for mathematics, science, and health science majors. Computer science recommended for all majors. Interview recommended for nursing, law enforcement, chemical dependency technician, and part-time applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 15; priority given to applications received by September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer applicants must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19.1. 8% were in top 10% of class, 27% in top quarter, 61% in top half. 28% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 20% between 1.0 and 1.99. Most enrolled freshmen were in top two-thirds of class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 9%, health sciences 10%, mathematics and physical sciences 12%, computer sciences 7%, social sciences 16%, business 20%, education 10%, engineering 4%. **Postgraduate studies:** 67% of graduates enter 4-year programs. **Housing:** Subsidized apartment buildings adjacent to campus. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Circle-K, Young Democrats, Young Republicans, Religion and Life Center, veterans club. **Athletics:** Intercollegiate: Baseball, basketball, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, bowling, racquetball, skiing, table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, counselor for nontraditional women.

ANNUAL EXPENSES. Tuition and fees: $1,170, $597 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 23%, jobs 25%. 82% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 22% based on need and other criteria, 3% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 23; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Employment services for part-time employment in community. Senior citizens' student work program funded by special grant.

ADDRESS/TELEPHONE. Admissions Office, Willmar Community College, PO Box 797, Willmar, MN 56201. (612) 231-5115.

Winona State University
Winona, Minnesota

Four-year liberal arts college. Public; for men and women. Founded in 1858. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,000 men and 2,500 women full time, 200 men and 200 women part time. **Graduates:** 25 men and 25 women full time, 175 men and 175 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 110 miles south of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 600,000 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences A. • **Allied health**: Medical assistant A, physician's assistant A, veterinarian's assistant A. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, labor/industrial relations B, marketing management B, personnel management B. • **Business/office**: General A/B, office supervision and management B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Education (general)**: General B. • **Education administration**: Administration of special education B. • **Engineering technologies (general)**: General A. • **Environmental design**: City/community/regional planning B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B. • **Languages**: Foreign languages (multiple emphasis) B, German B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Mathematics**: General B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy B, recreation therapy B. • **Renewable natural resources**: Forestry and related sciences A, wildlife management A. • **Science technologies**: General A. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, remedial B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, music B, nursing B, physical B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Business/management, education (general), education administration, letters, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, exchange program with other state universities, adult program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 700 men applied, 650 were accepted, 450 enrolled; 1,300 women applied, 1,250 were accepted, 650 enrolled. **Basis for selection:** Rank in top half of class, SAT combined score of 700, or ACT composite score of 16. Provisional admission may be granted to applicants not meeting the requirement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 units required. Recommended units are English 4 (1 in speech accepted), social science 3, mathematics 3, science 3. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 26. PSAT/NMSQT may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 400-580; middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-580; middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-580. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 16-24; middle 50% of enrolled, ACT composite 16-24. **Application fee:** $10. **Fall-term application procedures:** Closing date August 26; applicants notified on a rolling basis. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 26. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 96 quarter hours of credit transferable from 2-year institution. Applicant should be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 75% live in college housing, 25% commute, 2% have minority backgrounds, 3% foreign students, 5% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 30% in top quarter, 80% in top half. 50% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, health sciences 15%, mathematics and physical sciences 7%, computer sciences 10%, social sciences 10%, business 25%, education 20%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, diving, fencing, field hockey, football, golf, gymnastics W, handball, horseback riding, ice hockey M, racquetball, rifle, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,570, $835 additional for out-of-state students. **Room and board:** $1,850. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 700 enrolled freshmen were judged to have need; 700 were offered aid; 700 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 58%, jobs 12%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 7% based on need and other criteria, 10% not based on need; 97% of loans based on need, 3% not based on need; 41% of jobs based on need, 59% not based on need. Academic criteria, talent, athletic ability, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Winona State University, Winona, MN 55987. (507) 457-5100.

Worthington Community College
Worthington, Minnesota

Two-year community college. Public; for men and women. Founded in 1936. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 189 men and 204 women full time, 107 men and 283 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 200 miles from Minneapolis-St. Paul, 60 miles from Sioux Falls, South Dakota. **Campus environment:** Rural. **Library holdings:** 29,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: General, business administration and management. • **Business/office**: General, business data processing and related programs. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, preadmission summer program for nursing students. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Agricultural management program runs November 5-April 15.

ADMISSIONS. 1985 freshman class: 147 men enrolled, 256 women enrolled. **Basis for selection:** Open admissions. Selective admissions to practical nursing program. **Admissions requirements:** Interview required for practical nursing applicants. **Test requirements:** PSB-Aptitude for Practical Nursing Examination required of nursing applicants. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Priority deadline for practical nursing applicants January 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 100% commute, 1% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Life sciences 5%, computer sciences 5%, business 13%, education 5%, trade and vocational 37%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Subsidized apartments adjacent to campus. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, pep band, music ensembles, Intervarsity Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, skiing, softball, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,193, $597 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $515.

FINANCIAL AID. Need-based aid: 200 accepted freshman applicants were judged to have need; 200 were offered aid; 15 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 8% based on need and other criteria, 4% not based on need; 99% of loans based on need, 1% not based on need; 64% of jobs based on need, 10% based on need and other criteria, 26% not based on need. Academic achievement, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Services, Worthington Community College, 1450 College Way, Worthington, MN 56187. (507) 372-2107.

Mississippi

Alcorn State University
Lorman, Mississippi

Four-year university and liberal arts college. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 878 men and 1,110 women full time, 207 men and 321 women part time. **Graduates:** 17 men and 21 women full time, 60 men and 128 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles from Natchez and Vicksburg. **Campus environment:** Rural. **Library holdings:** 137,000 titles, 1,390 periodical subscriptions. **Special features:** Nature trails and lakes on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, soil sciences B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management B, institutional management B. • **Business/office**: General B, business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer mathematics B. • **Education (general)**: General B. • **Education administration**: General B. • **Engineering**: General A. • **Engineering technologies (general)**: Electronic B. • **Health sciences**: General B, medical records administration A, nursing A/B, pharmacy B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Industrial production**: Industrial technology B. • **Law**: Prelaw B. • **Life sciences (specialized)**: Nutritional sciences B. • **Marketing/distribution**: General A. • **Mathematics**: General B, applied B. • **Mechanics and repairers**: Power plant operation and maintenance B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Precision production**: Drafting B. • **Protective services**: General A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: General B, economics B, history B, political science and government B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, business B, English B, health B, home economics B, industrial arts B, mathematics B, music B, nursing B, nutritional B, physical B, social science B, technical B, trade and industrial B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, business/management, education (general), education administration, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, special services program for disadvantaged students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 900 men applied, 420 were accepted, 330 enrolled; 1,240 women applied, 560 were accepted, 430 enrolled. **Basis for selection:** Test scores, school achievement record considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13.5 units required, including biological sciences 3, English 4, mathematics 3, social sciences 2.5. 1 unit in foreign language or advanced mathematics or science required. Interview required for nursing applicants. **Test requirements:** SAT or ACT score report by July 21. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average composite score of 14.3. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 21; applicants notified on a rolling basis; must reply by August 10. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 94% live in college housing, 6% commute, 96% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. 100% had school grade average between 2.0 and 2.99. **Postgraduate studies:** 67% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics, swimming, tennis, track and field, wrestling. Intramural: Basketball, bowling, golf, gymnastics, handball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,150, $1,182 additional for out-of-state students. **Room and board:** $1,650. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** Primarily financial need. Athletic and academic merit considered. **Application procedures:** No closing date; priority given to applications received by July 21; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Alcorn State University, Box 300, Lorman, MS 39096. (601) 877-6147. ◆

Belhaven College
Jackson, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church. Founded in 1883. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 253 men and 323 women full time, 65 men and 96 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 65,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Education (general)**: General. • **Health sciences**: Premedicine. • **Languages**: French, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. 1985 freshman class: 59 men enrolled, 68 women enrolled. **Basis for selection:** Test scores, school record, character. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Interview recommended for art and music applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 30. **Test scores:** Middle 50% of applicants, ACT composite 18-24. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 68% live in college housing, 32% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 78% of freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 5%, social sciences 8%, business 40%, education 12%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, service clubs. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball W, tennis M. Intramural: Basketball, football M, softball, tennis. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,620. **Room and board:** $1,900. **Books and supplies:** $260. **Other expenses:** $830.

FINANCIAL AID. Need-based aid: 82 accepted freshman applicants were judged to have need; 77 were offered aid; 18 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 38%, jobs 12%. 60% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 8% based on need and other criteria, 58% not based on need; 95% of loans based on need, 5% not based on need; 54% of jobs based on need, 17% based on need and other criteria, 29% not based on need. Talent, academic, and athletic abilities considered. Audition required for music scholarships, portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Belhaven College, 1500 Peachtree Street, Jackson, MS 39202. (601) 969-7400.

Blue Mountain College
Blue Mountain, Mississippi

Four-year liberal arts college. Private; for women; affiliated with Southern Baptist Convention. Founded in 1873. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 319 women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 53 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,834. **Room and board:** $1,800. **Books and supplies:** $400. **Other expenses:** $1,500.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Blue Mountain College, PO Box 126, Blue Mountain, MS 38610. (601) 685-4771.

Clarke College
Newton, Mississippi

Two-year junior college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 282 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Meridian, 65 miles from Jackson. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Teacher education (general)**: Teacher aide. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 41 men enrolled, 40 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 30 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree. Applicant must be eligible to return to previous institution or must apply on probation.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 80% live in college housing, 20% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Health sciences 6%, business 7%, education 9%, religion 50%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, music ensembles, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Badminton, basketball, gymnastics, softball, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. Tuition and fees: $2,450. **Room and board:** $1,940. **Books and supplies:** $500. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 66 accepted freshman applicants were judged to have need; 81 were offered aid; 23 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% based on need and other criteria; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic performance, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Clarke College, Box 440, Newton, MS 39345. (601)683-2061.

Coahoma Junior College
Clarksdale, Mississippi

Two-year junior college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 532 men and 627 women full time, 98 men and 95 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 425 men enrolled, 477 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $700, $400 additional for out-of-district students, $1,400 additional for out-of-state students. **Room and board:** $2,512. **Books and supplies:** $300.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Coahoma Junior College, Route 1, Box 616, Clarksdale, MS 38614. (601) 627-2571.

Copiah-Lincoln Junior College
Wesson, Mississippi

Two-year junior college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 546 men and 545 women full time, 136 men and 287 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 45 miles south of Jackson. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 150 periodical subscriptions. **Special features:** Natchez campus on quarter system.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting. • **Business/office**: Business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program. **Special remedial services:** Remedial instruction, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 12-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 60% live in college housing, 40% commute, 30% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 10%, business 20%, education 10%, trade and vocational 30%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, marching band, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, tennis, track and field M. Intramural: Basketball, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. Tuition and fees: $550, $600 additional for out-of-state students. **Room and board:** $1,350. **Books and supplies:** $300.

FINANCIAL AID. Total aid distributed: 85% of continuing students receive aid. **Basis for selection:** Financial need as well as academic achievement, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 4. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Copiah-Lincoln Junior College, PO Box 371, Wesson, MS 39191. (601) 643-5101.

Delta State University
Cleveland, Mississippi

Four-year university. Public; for men and women. Founded in 1924. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,053 men and 1,342 women full time, 222 men and 402 women part time. **Graduates:** 64 men and 74 women full time, 109 men and 179 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles south of Memphis, Tennessee, and 50 miles north of Greenville and 130 miles northwest of Jackson. **Campus environment:** Rural. **Library holdings:** 286,427 titles, 1,506 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: Information sciences and systems. • **Environmental design**: Interior design. • **Health sciences**: Nursing, speech pathology/audiology. • **Home economics**: General. • **Languages**: Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, letters, library/archival sciences, multi/interdisciplinary studies, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Advanced credit awarded for composite ACT score of 25. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 282 men enrolled, 407 women enrolled. **Basis for selection:** Academic record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13.5 units required, including English 4, foreign language 1, mathematics 3, social sciences 2.5, sciences 3. Algebra I and II and geometry required. Social sciences must include American government and American history. Sciences to be taken from introductory and advanced biology, physics, and chemistry. Additional science or mathematics may be substituted for a foreign language. Interview recommended for art and music applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. Nelson-Denny Reading Test. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-18. Middle 50% of accepted, ACT composite 16-21. Middle 50% of enrolled, ACT composite 16-21. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 95% live in college housing, 5% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, health sciences 5%, computer sciences 10%, social sciences 3%, business 29%, education 11%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, several honorary, athletic, academic, professional, religious, ethnic, social, and political groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, tennis. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, football, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,000, $1,182 additional for out-of-state students. **Room and board:** $1,440. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 326 enrolled freshmen were judged to have need; 326 were offered aid. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 10% based on need and other criteria, 40% not based on need; 80% of loans based on need, 10% based on need and other criteria, 10% not based on need; 81% of jobs based on need, 1% based on need and other criteria, 18% not based on need. Academic achievement, athletic ability, talent, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 10; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Delta State University, Box 3151, Cleveland, MS 38733. (601) 846-4655.

East Central Junior College
Decatur, Mississippi

Two-year junior college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 394 men and 343 women full time, 23 men and 89 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 30 miles from Meridian. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 61% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 304 men enrolled, 324 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 24 for placement only. **Application fee:** None. **Transfer applicants:** Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 55% live in college housing, 45% commute, 4% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Health sciences 7%, computer sciences 12%, business 18%, education 11%, engineering 4%, trade and vocational 21%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, marching band. **Services:** Personal counseling, health services, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $540, $400 additional for out-of-state students. **Room and board:** $1,300. **Books and supplies:** $130.

FINANCIAL AID. Total aid distributed: Grants 75%, loans 12%, jobs 13%. **Basis for selection:** 65% of grants based on need, 35% not based on need; all loans and jobs based on need. Academic record, talents, athletic skills considered. FFS.

ADDRESS/TELEPHONE. Admissions and Records Office, East Central Junior College, Decatur, MS 39327. (601) 635-2111.

East Mississippi Junior College
Scooba, Mississippi

Two-year junior college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 450 men and 225 women full time, 250 men and 125 women part time. **Calendar:** Semester. **Location:** Rural community; 37 miles north of Meridian. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, dental laboratory technology, medical assistant, nursing, practical, ophthalmic services. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 290 men enrolled, 220 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school diploma not required for vocational programs. Interview recommended. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-20. Middle 50% of accepted, ACT composite 10-25. Middle 50% of enrolled, ACT composite 10-20. **Application fee:** None. **Fall-term**

application procedures: No closing date. Early admission available. **Transfer applicants:** Closing date September 8. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 90% live in college housing, 10% commute, 40% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Business 40%, education 35%, engineering 25%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, music ensembles, Baptist Student Union, Wesley Foundation, Blacks Unlimited. **Athletics:** Intercollegiate: Baseball M, basketball, football M. Intramural: Basketball, football M, softball, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $615. **Room and board:** $1,440. **Books and supplies:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 686 accepted freshman applicants were judged to have need; 686 were offered aid; 350 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 20%, jobs 4%. 76% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 25% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Out-of-state applicants eligible for athletic scholarships. Academic, athletic, talent scholarships available. **Application procedures:** Closing date June 30; applicants notified on or about August 10; must reply by August 21. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, East Mississippi Junior College, PO Box 158, Scooba, MS 39358. (601) 476-8442.

Hinds Junior College District
Raymond, Mississippi

Two-year junior college. Public; for men and women. Founded in 1917. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,115 men and 2,856 women full time, 1,032 men and 1,735 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 16 miles from Jackson. **Campus environment:** Suburban. **Library holdings:** 75,786 titles, 1,250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical records technology, mental health/human services, nursing, practical, veterinarian's assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General, nuclear technologies. • **Theology**: Bible studies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, remedial instruction, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,541 men enrolled, 2,157 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health, data processing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units and ACT composite score of 18 may be substituted for diploma. English 4, mathematics 2, social sciences 2.5, science 2 recommended. Interview required for vocational and allied health applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 18; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** Closing date August 10. High school and college transcripts required. Minimum 1.7 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree. Student must be eligible for readmission to last college attended.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 12% live in college housing, 88% commute, 40% have minority backgrounds. **Programs undergraduates choose:** Health sciences 14%, computer sciences 7%, business 20%, engineering 4%, trade and vocational 14%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Welsey, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, soccer M, tennis, track and field. Intramural: Badminton W, basketball, softball, tennis W, track and field W, volleyball. NJCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $490, $1,112 additional for out-of-state students. **Room and board:** $1,320. **Books and supplies:** $400. **Other expenses:** $1,502. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 31%, loans 60%, jobs 9%. 30% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 9% based on need and other criteria, 5% not based on need; all loans based on need; 64% of jobs based on need, 36% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15; must reply by August 15 or as soon as possible if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Hinds Junior College District, Raymond, MS 39154. (601) 857-5261.

Holmes Junior College
Goodman, Mississippi

Two-year junior college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,191 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 447 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $600, $800 additional for out-of-state students. **Room and board:** $1,200. **Books and supplies:** $300.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Holmes Junior College, PO Box 398, Goodman, MS 39079. (601) 472-2312.

Itawamba Junior College
Fulton, Mississippi

Two-year junior college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,500 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 625 men enrolled, 675 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $600, $450 additional for out-of-state students. **Room and board:** $1,510. **Books and supplies:** $300.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Itawamba Junior College, Fulton, MS 38843. (601) 862-3101.

Jackson State University
Jackson, Mississippi

Four-year university. Public; for men and women. Founded in 1877. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,204 men and 2,632 women full time, 174 men and 265 women part time. **Graduates:** 221 men and 193 women full time, 251 men and 485 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 392,902 titles, 2,088 periodical subscriptions. **Special features:** University archives, Margaret Walker Alexander Collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Education (general)**: General, school psychology. • **Engineering technologies (general)**: Electronic. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory, medical records administration, nursing, pharmacy, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General. • **Music**: General. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, clinical, physiological, social. • **Public affairs**: Social work. • **Social sciences**: General, criminology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired, education of the gifted and talented, education of the mentally handicapped, education of the physically handicapped, speech correction, education of exceptional children. • **Teacher education (general)**: Preelementary, secondary. • **Visual/performing arts**: Cinematography/film, dramatic arts. • **Zoology**: Human and animal pathology. **Graduate programs:** Business/management, communications, computer/information sciences, education (general), education administration, fine arts, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,834 men applied, 1,053 were accepted, 465 enrolled; 2,435 women applied, 1,473 were accepted, 630 enrolled. **Basis for selection:** Admissions decisions based on test scores and high school transcript. **Admissions requirements:** High school diploma with college-preparatory program. 13.5 units required, including English 4, foreign language 1, mathematics 3, social sciences 2.5, sciences 3. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-18. Middle 50% of accepted, ACT composite 14-18. Middle 50% of enrolled, ACT composite 14-18. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about January 1. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer applicants must submit 6 units of English, algebra 3, laboratory science 6, and electives 9.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 41% live in college housing, 59% commute, 87% have minority backgrounds, 3% foreign students. Average age is 18. 14% were in top 10% of class, 38% in top quarter, 55% in top half. 40% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 12%, business 27%, education 10%, engineering 6%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, rifle, tennis, track and field. Intramural: Basketball, rifle, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, bowling alley. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,172, $1,182 additional for out-of-state students. **Room and board:** $2,002. **Books and supplies:** $450. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,040 accepted freshman applicants were judged to have need; 950 were offered aid; 310 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 27%, jobs 12%. 76% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic achievement, artistic and performing skills also considered. **Application procedures:** Closing date April 1; applicants notified on or about June 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Jackson State University, 1325 J. R. Lynch Street, Jackson, MS 39217. (601) 968-2100.

Jones County Junior College
Ellisville, Mississippi

Two-year junior college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 882 men and 1,098 women full time, 53 men and 184 women part time. **Calendar:** Semester, limited summer session.

Location: Small town; 7 miles south of Laurel, 20 miles north of Hattiesburg. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, food management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Crafts/design**: Graphic arts technology, metal/jewelry. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 843 men applied, 820 were accepted, 776 enrolled; 1,057 women applied, 1,000 were accepted, 997 enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 3, sciences 2. College-preparatory program not required for admission to vocational programs. Interview recommended for music, health applicants, audition required for music applicants. **Test requirements:** ACT score report by August 20. PACE for LPN students. Reading and mathematics test for vocational and technical students. ACT required for health programs. **Test scores:** Middle 50% of applicants, ACT composite 11-17. Middle 50% of enrolled, ACT composite 11-17. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 10. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 18 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 20% live in college housing, 80% commute, 22% have minority backgrounds. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, musical theater, marching band, concert band, jazz band, music ensembles, Phi Theta Kappa. **Athletics:** Intercollegiate: Baseball, basketball, football, gymnastics, handball, racquetball, softball, tennis, track and field, volleyball. Intramural: Baseball, basketball, football, gymnastics, handball, racquetball, softball, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $536, $40 additional for out-of-district students, $600 additional for out-of-state students. **Room and board:** $1,518. **Books and supplies:** $300. **Other expenses:** $970.

FINANCIAL AID. **Need-based aid:** 1,749 enrolled freshmen were judged to have need, 1,400 were offered aid. **Total aid distributed:** Grants 63%, loans 20%, jobs 17%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 50% of jobs based on need, 50% based on need and other criteria. Academic standing, talent, athletic ability, and leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Jones County Junior College, Ellisville, MS 39437. (601) 477-9311.

Mary Holmes College
West Point, Mississippi

Two-year junior college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1892. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 240 men and 375 women full time, 10 men and 80 women part time. **Calendar:** Semester. **Location:** Large town; Adjacent to city limits. **Campus environment:** Rural. **Library holdings:** 128 periodical subscriptions. **Special features:** Mathematics computer center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, health, physical. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General. **Additional majors:** Chemical technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. California Achievement Test used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 140 men enrolled, 220 women enrolled. **Basis for selection:** High school record most important. 2 recommendations required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 18; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 70% live in college housing, 30% commute, 99% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, mathematics and physical sciences 20%, computer sciences 16%, social sciences 7%, business 20%, education 15%. **Postgraduate studies:** 84% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:**

Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, Student Christian Association. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Archery, badminton, basketball, football M, softball, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, special adviser for adult students, on-campus day care, Career Resources Center. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,995. **Room and board:** $1,650. **Books and supplies:** $400. **Other expenses:** $100.

FINANCIAL AID. **Need-based aid:** 140 accepted freshman applicants were judged to have need; 140 were offered aid; 97 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 17%, jobs 20%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions and Records, Mary Holmes College, PO Box 1257, Highway 50 West, West Point, MS 39773. (601) 494-6820.

Meridian Junior College
Meridian, Mississippi

Two-year junior college. Public; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 399 men and 807 women full time, 449 men and 713 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Jackson. **Campus environment:** Urban. **Library holdings:** 43,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical records technology, nursing, practical. • **Business/management**: Banking and finance, hotel/motel and restaurant management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, study abroad. **Special remedial services:** Remedial instruction. **Military training:** Army ROTC. **Placement or credit:** CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 535 men enrolled, 913 women enrolled. **Basis for selection:** Open admissions. Test scores, interview, recommendations considered for health education applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health programs and data processing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 5. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 22% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Out-of-state athletes are housed off campus. **Activities:** Student government, student newspaper, literary magazine, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis. Intramural: Basketball M, bowling, softball W, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $600 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 411 accepted freshman applicants were judged to have need; 411 were offered aid; 411 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 15%, jobs 14%. 26% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Meridian Junior College, 5500 Highway 19, North, Meridian, MS 39305. (601) 483-8241.

Millsaps College
Jackson, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 571 men and 481 women full time, 54 men and 112 women part time. **Graduates:** 8 men and 5 women full time, 39 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 318,834 titles, 712 periodical subscriptions. **Special features:** 100-acre campus near center city.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Languages**: French, German, Greek (classical), Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, Junior Year Abroad, British Studies at Oxford University, Oak Ridge Semester. **Military training:** Army ROTC through Jackson State University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Mathematics-Level II ACH, French ACH, and Spanish ACH used for placement and credit. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Interdisciplinary courses in humanities available to freshmen. Natural sciences interdisciplinary courses for nonscience majors available to sophomores.

ADMISSIONS. **1985 freshman class:** 447 men applied, 374 were accepted, 147 enrolled; 377 women applied, 321 were accepted, 123 enrolled. **Basis for selection:** ACT composite score of 20 or SAT combined score of 900 and 2.0 academic-course grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2. 10 additional academic credits required from a combination of science, social sciences, mathematics, foreign language. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of applicants, ACT composite 19-28. Middle 50% of accepted, ACT composite 22-27. Middle 50% of enrolled, ACT composite 22-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Applicants notified on a rolling basis beginning on or about September 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 55% from in state, 89% live in college housing, 11% commute, 4% have minority backgrounds, 50% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 12%, mathematics and physical sciences 4%, social sciences 3%, business 11%, education 2%. **Postgraduate studies:** 6% of graduates enter law school, 13% enter medical school, 8% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, music ensembles, fraternities, sororities, Black Student Association, Circle-K, campus ministry team, Berean Fellowship, Newman Club, Methodist Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer, tennis. Intramural: Basketball, soccer, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,035. **Room and board:** $2,600. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 273 accepted freshman applicants were judged to have need; 273 were offered aid. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 55% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 18% based on need and other criteria, 18% not based on need; 99% of loans based on need, 1% not based on need; 83% of jobs based on need, 10% based on need and other criteria, 7% not based on need. Academic performance, talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Millsaps College, Box 15495, Jackson, MS 39210. (601) 354-5201. ◆

Mississippi College
Clinton, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1826. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 619 men and 755 women full time, 148 men and 354 women part time. **Graduates:** 20 men and 36 women full time, 638 men and 383 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles west of Jackson. **Campus environment:** Suburban. **Library holdings:** 260,000 titles, 816 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: Business data processing and related programs B, office supervision and management B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, respiratory therapy technology B. • **Environmental design**: Interior design B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Marine biology B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, nutritional B, physical B, science B, social science B, social studies B. • **Theology**: Religious education B, religious music B. • **Vocational home economics**: Child development/care/guidance B, institutional/home management B. **Graduate programs:** Business/management, communications, computer/information sciences, education (general), education administration, health sciences, home economics, letters, mathematics, music, physical sciences (general), social sciences, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Jackson State University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 163 men applied, 134 were accepted, 128 enrolled; 183 women applied, 154 were accepted, 150 enrolled. **Basis for selection:** High school grades and test scores. Recommendations considered in marginal cases. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 18-23. Middle 50% of accepted, ACT composite 18-23. Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; priority given to applications received by August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous college attended.

STUDENT LIFE. 1985 freshman class profile: 83% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds, 1% foreign students. Average age is 20. 57% were

in top quarter of class, 89% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 7%, social sciences 4%, business 21%, education 11%, engineering 4%. **Postgraduate studies:** 41% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, Baptist Student Union, Civitan, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Basketball M, football M, softball M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,594. **Room and board:** $2,080. **Books and supplies:** $500. **Other expenses:** $1,200.

FINANCIAL AID. **Total aid distributed:** 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** Academic merit, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Mississippi College, PO Box 4203, Clinton, MS 39058. (601) 924-6082. ◆

Mississippi Delta Junior College
Moorhead, Mississippi

Two-year junior college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 641 men and 712 women full time, 31 men and 118 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 20 miles from Greenwood. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business and management. • **Agricultural sciences:** General. • **Allied health:** Nursing, practical. • **Architecture:** Architecture. • **Biology:** General. • **Business/management:** Accounting, banking and finance. • **Business/office:** General, business data programming, secretarial and related programs. • **Crafts/design:** Graphic arts technology. • **Diagnostic/treatment services:** Radiograph medical technology. • **Health sciences:** Nursing. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Precision production:** Drafting, graphic and printing production. • **Renewable natural resources:** Forestry and related sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 301 men enrolled, 322 women enrolled. **Basis for selection:** Test scores. Open admissions to vocational programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 22. **Test scores:** Middle 50% of enrolled, ACT composite 12-17. **Application fee:** None. **Fall-term application procedures:** Closing date August 31; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1. **Transfer applicants:** Closing date August 31; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 25% live in college housing, 75% commute, 31% have minority backgrounds. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, dance, marching band, concert band, jazz band, Baptist Student Union, Wesley Foundation, Vocational Industrial Clubs of America. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, track and field M. Intramural: Basketball, softball, tennis, track and field, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $565, $90 additional for out-of-district students, $600 additional for out-of-state students. **Room and board:** $1,080. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 550 enrolled freshmen were judged to have need; 500 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 90%, jobs 10%. 90% of freshmen receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all jobs based on need. Academic, athletic, musical abilities considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 12; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Student Affairs Office, Mississippi Delta Junior College, Moorhead, MS 38761. (601) 246-5631.

Mississippi Gulf Coast Junior College: Jackson County Campus
Gautier, Mississippi

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,856 men and women full time, 325 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from Pascagoula and 45 miles from Mobile, Alabama. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting, banking and finance, marketing management. • **Business/office:** Business data processing and related programs, secretarial and related programs. • **Civil technologies:** Drafting and design. • **Computer/information sciences:** Data processing. • **Engineering technologies (general):** Electronic. • **Health sciences:** Medical laboratory, nursing. • **Marketing/distribution:** General, fashion merchandising. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. **Additional majors:** Radiologic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, liberal arts/career combination in health sciences. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement in English, reading, and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 520 men enrolled, 737 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 units required. **Test requirements:** ACT for placement and counseling only. SAT accepted from out-of-state applicants. Test scores used for admissions to health programs. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 16% have minority backgrounds. Average age is 26. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, marching band, concert band, music ensembles, Baptist Student Union, United Ministries for Higher Education. **Athletics:** Intercollegiate: Baseball M, golf, tennis. Intramural: Basketball, football M, softball, table tennis, volleyball. NJCAA. Gymnasium, tennis courts.

Services: Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $544, $400 additional for out-of-state students.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 52%, jobs 6%. 65% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic criteria, leadership, musical talent, considered. **Application procedures:** Closing date June 1; applicants notified on or about July 15; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Mississippi Gulf Coast Junior College: Jackson County Campus, PO Box 100, PO Box 100, Gautier, MS 39553. (601) 497-9602.

Mississippi Gulf Coast Junior College: Jefferson Davis Campus

Gulfport, Mississippi

Two-year junior college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 924 men and 958 women full time, 676 men and 783 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from Biloxi. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, marketing management. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: Fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test and ACT/ASSET for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 950 men applied, 950 were accepted, 500 enrolled; 850 women applied, 850 were accepted, 500 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for foreign applicants. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-19. Middle 50% of accepted, ACT composite 11-19. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $30. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** Closing date September 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. **Additional information:** Dual enrollment available for high school seniors.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. 50% were in top half of class. **Programs undergraduates choose:** Health sciences 15%, business 27%, education 7%, engineering 5%, trade and vocational 18%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, music ensembles. **Athletics:** Intramural: Basketball, softball, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $544, $90 additional for out-of-district students, $400 additional for out-of-state students. **Books and supplies:** $150. **Other expenses:** $390.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 28%, jobs 13%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic scholarships limited to district residents. Job skills considered for institutional work study. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Mississippi Gulf Coast Junior College: Jefferson Davis Campus, Courthouse Road Station, Gulfport, MS 39501. (601) 896-3355.

Mississippi Gulf Coast Junior College: Perkinston

Perkinston, Mississippi

Two-year junior college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 806 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $544, $400 additional for out-of-state students. **Room and board:** $1,230.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions, Mississippi Gulf Coast Junior College, PO Box 47, Perkinston, MS 39573. (601) 928-5211.

Mississippi State University

Mississippi State, Mississippi

Four-year university. Public; for men and women. Founded in 1878. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,492 men and 3,648 women full time, 467 men and 335 women part time. **Graduates:** 556 men and 303 women full time, 497 men and 365 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 120 miles from Jackson. **Campus environment:** Rural. **Library holdings:** 1,061,355 titles, 7,334 periodical subscriptions. **Special features:** Facilities include creative arts complex.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, poultry. • **Architecture**: Architecture. • **Biology**: General, microbiology. • **Botany**: Plant pathology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, real estate. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Education (general)**: School psychology. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, industrial, mechanical, nuclear, petroleum. • **Environmental design**: Landscape architecture. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Renewable natural resources**: Forest products processing technology, forestry and related sciences. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Zoology**: Entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. Maximum of 25% of any curriculum may be earned by examination. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen may not be more than 12 grade points deficient from 2.0 average to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,975 applied, 2,142 were accepted, 1,674 enrolled. **Basis for selection:** High school graduation and minimum ACT composite score of 15 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13.5 units required, including English 4, mathematics 3, social sciences 2.5, sciences 3. Algebra I and II and geometry required. Social sciences must include American government and American history. Sciences must be taken from introductory and advanced biology, physics, and chemistry. Additional course in mathematics, science, or foreign language. Interview recommended for architecture and veterinary medicine applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 23. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 21. **Application fee:** None. **Fall-term application procedures:** Closing date August 6; applicants notified on a rolling basis; accepted architecture applicants must reply by March 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Transfer applicants must be in good standing at last college or university attended and have an ACT score of 15 or higher.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 60% live in college housing, 40% commute, 12% have minority backgrounds, 1% foreign students, 30% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 15%, health sciences 3%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 5%, business 26%, education 12%, engineering 23%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. Housing facilities for handicapped. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball M, bowling, cross-country, football W, golf, racquetball, rugby, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts, coliseum. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,492, $1,182 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 38%, jobs 11%. 74% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 14% based on need and other criteria, 20% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic criteria, leadership qualities, extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions and Records, Mississippi State University, PO Drawer 5268, Mississippi State, MS 39762. (601) 325-2224. ◆

Mississippi University for Women
Columbus, Mississippi

Four-year university. Public; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 223 men and 1,061 women full time, 163 men and 532 women part time. **Graduates:** 27 women full time, 1 man and 59 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 150 miles from Jackson, 120 miles from Birmingham, Alabama, 160 miles from Memphis, Tennessee. **Campus environment:** Urban. **Library holdings:** 227,957 titles. **Special features:** Facilities include museum/gallery, television studio, radio station.

MAJOR FIELDS OF STUDY. • **Biology**: General B, microbiology B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Interior design B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, individual and family development B, textiles and clothing B. • **Letters**: English B. • **Mathematics**: General B. • **Physical sciences (general)**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, geography B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: General B, dance B, dramatic arts B. **Graduate programs:** Health sciences, home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through Mississippi State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 124 men enrolled, 361 women enrolled. **Basis for selection:** Test scores, school grade average, and academic achievement considered in that order. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, foreign language 1, mathematics 3, physical sciences 2, social sciences 3. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 78% from in state, 55% live in college housing, 45% commute, 19% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, health sciences 27%, mathematics and physical sciences 6%, social sciences 15%, business 26%, education 10%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, religious organizations include Methodist, Presbyterian, Episcopal, Baptist, Catholic, Christian Science, Lutheran, and Student Interfaith Association, Black Students Club, 12 social clubs (most of which have service-related activities). **Athletics:** Intercollegiate: Basketball, softball W, tennis W, volleyball W. Intramural: Basketball, gymnastics, racquetball, skin diving, soccer, softball, swimming, tennis, volleyball. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,075, $1,182 additional for out-of-state students. **Room and board:** $1,760. **Books and supplies:** $350. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 53%, loans 34%, jobs 13%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% not based on need; 99% of loans based on need, 1% not based on need; 51% of jobs based on need, 49% not based on need. Academic performance, talent, athletic ability, residency, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mississippi University for Women, Columbus, MS 39701. (601) 329-7106.

Mississippi Valley State University
Itta Bena, Mississippi

Four-year university. Public; for men and women. Founded in 1946. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 824 men and 1,056 women full time, 65 men and 158 women part time. **Graduates:** 1 man and 1 woman full time, 6 men and 22 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 120 miles north of Jackson, 50 miles east of Greenville. **Campus environment:** Rural. **Library holdings:** 114,580 titles, 628 periodical subscriptions. **Special features:** Facilities include learning resource center with media collection.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Computer/information sciences**: General. • **Fine arts**: Painting. • **Industrial production**: Industrial technology. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Music, physical. **Graduate programs:** Life sciences (specialized), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 621 men applied, 314 were accepted, 196 enrolled; 760 women applied, 424 were accepted, 227 enrolled. **Basis for selection:** ACT scores, school record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13.5 units required, including English 4, foreign language 1, mathematics 3, social sciences 2.5, sciences 3. Algebra I and II and geometry required. Social sciences must include American government and American history. Sciences must be taken from introductory and advanced biology, physics, and chemistry. Additional science or mathematics may be substituted for a foreign language. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 19. Stanford Test of Academic Skills and Kuder Preference Record for Placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Transfering students must have been granted honorable dismissal from last institution attended.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 92% live in college housing, 8% commute, 99% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 8%, health sciences 1%, computer sciences 16%, social sciences 14%, business 20%, education 15%, trade and vocational 11%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, numerous honor societies, political, social, religious organizations, prelaw club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis M, track and field. Intramural: Baseball M, basketball, bowling, cross-country, racquetball, softball, swimming, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $1,100, $1,182 additional for out-of-state students. **Room and board:** $1,575. **Books and supplies:** $450. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 413 accepted freshman applicants were judged to have need; 413 were offered aid. **Total aid distributed:** Grants 67%, loans 21%, jobs 12%. 96% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Recruitment, Mississippi Valley State University, PO Box 61, Itta Bena, MS 38941. (601) 254-9041.

Northeast Mississippi Junior College
Booneville, Mississippi

Two-year junior college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,166 men and women full time, 266 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,635 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $570, $20 additional for out-of-district students, $670 additional for out-of-state students. **Room and board:** $1,430. **Books and supplies:** $250.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Northeast Mississippi Junior College, Booneville, MS 38829. (601) 728-7751.

Northwest Mississippi Junior College
Senatobia, Mississippi

Two-year junior college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,000 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $754, $90 additional for out-of-district students, $600 additional for out-of-state students. **Room and board:** $1,344. **Books and supplies:** $150. **Other expenses:** $350.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar's Office, Northwest Mississippi Junior College, Senatobia, MS 38668. (601) 562-5262. ◆

Pearl River Junior College
Poplarville, Mississippi

Two-year junior college. Public; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 725 men and 869 women full time, 83 men and 140 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 70 miles north of New Orleans, Louisiana, and 35 miles south of Hattiesburg. **Campus environment:** Rural. **Library holdings:** 39,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 475 men enrolled, 675 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 21% live in college housing, 79% commute, 21% have minority backgrounds. Average age is 19.5. 6% were in top 10% of class, 13% in top quarter, 40% in top half. **Programs undergraduates choose:** Health sciences 20%, business 18%, trade and vocational 52%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, Black Student Union, Wesley and Newman Clubs, Phi Theta Kappa, Afro-American Club, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis. Intramural: Badminton, basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $560, $120 additional for out-of-district students, $550 additional for out-of-state students. **Room and board:** $1,300. **Books and supplies:** $200. **Other expenses:** $1,085. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, talent, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Pearl River Junior College, Station A, Poplarville, MS 39470. (601) 795-4558.

Phillips College of Jackson
Jackson, Mississippi

Two-year junior college. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 230 men and 329 women full time. **Calendar:** Quarter, students attend year round, extensive summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 7,493 titles, 40 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General. • **Marketing/distribution**: Personal services. **Additional majors:** Computer operations, medical administrative assisting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Academic regulations:** 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men applied, 62 were accepted, 62 enrolled; 85 women applied, 80 were accepted, 80 enrolled. **Basis for selection:** Test score, school achievement record, interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Personnel Test required for admission. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Applications received year-round with entry dates 8 times a year. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 50% have minority backgrounds, 5% foreign students. **Average age** is 25. **Programs undergraduates choose:** Health sciences 10%, computer sciences 50%, business 30%, engineering 10%. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,875. Tuition for some degree programs higher. **Books and supplies:** $200. **Other expenses:** $1,612.

FINANCIAL AID. **Need-based aid:** 80 accepted freshman applicants were judged to have need; 80 were offered aid. **Total aid distributed:** Grants 41%, loans 59%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Phillips College of Jackson, 2680 Insurance Center Drive, Jackson, MS 39216. (601) 362-6341.

Phillips Junior College
Gulfport, Mississippi

Two-year junior college. Proprietary; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 180 men and 299 women full time, 13 men and 15 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 75 miles east of New Orleans. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 103 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering**: Electrical/electronics/communications. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 238 applied, 201 were accepted; 81 men enrolled, 120 women enrolled. **Basis for selection:** Test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Personnel Test required for admission. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 28 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 25% have minority backgrounds. Average age is 19.8. **Programs undergraduates choose:** Health sciences 14%, computer sciences 25%, business 35%, engineering 26%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intercollegiate: Basketball W. Intramural: Softball, volleyball. NAIA, NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Books and supplies:** $150.

FINANCIAL AID. **Total aid distributed:** 87% of freshmen and 82% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; immediately. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Phillips College, 942 East Beach, Gulfport, MS 39501. (601) 896-6465.

Prentiss Institute Junior College
Prentiss, Mississippi

Two-year junior college. Private; for men and women. Founded in 1907. **Degrees offered:** Associate. **Undergraduates:** 42 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 38 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,996. **Room and board:** $1,984. **Books and supplies:** $600.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Prentiss Institute Junior College, PO Box 1107, Prentiss, MS 39474. (601) 792-5175.

Rust College
Holly Springs, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 342 men and 505 women full time, 7 men and 46 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 45 miles southeast of Memphis, Tennessee. **Campus environment:** Suburban. **Library holdings:** 99,819 titles, 350 periodical subscriptions. **Special features:** Competency based program. Upperclassmen attend 4 8-week sessions per year.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology B, nursing, practical B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Health sciences**: Premedicine B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Business B, English B, health B, mathematics B, music B, physical B, science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, basic skills laboratories. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 662 applied, 388 were accepted; 116 men enrolled, 170 women enrolled. **Admissions requirements:** High school diploma with college-preparatory pro-

gram. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, mathematics 2, physical sciences 1, social sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 98% live in college housing, 2% commute, 99% have minority backgrounds, 6% foreign students. Average age is 17. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 10%, mathematics and physical sciences 8%, computer sciences 15%, social sciences 12%, business 26%, education 3%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, concert band, jazz band, music ensembles, fraternities, sororities, Methodist Student Movement, Baptist Student Union, Catholic Student Association, Episcopal Young Churchmen, Pre-Law, NAACP, Social Work Club, Rust College Sunday School Association, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, tennis, track and field. Intramural: Archery, badminton, basketball, bowling, cross-country, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $2,622. **Room and board:** $1,276. **Books and supplies:** $200. **Other expenses:** $200. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 384 accepted freshman applicants were judged to have need; 311 were offered aid. **Total aid distributed:** Grants 75%, loans 7%, jobs 18%. 98% of freshmen receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 62% of loans based on need, 35% based on need and other criteria, 3% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic criteria and talent considered. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about July 10; within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admission and Records, Rust College, 1 Rust Avenue, Holly Springs, MS 38635. (601) 252-4661.

Southeastern Baptist College
Laurel, Mississippi

Four-year Bible college. Private; for men and women; affiliated with Baptist Missionary Association of America. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 29 men and 25 women full time, 15 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles southeast of Jackson. **Campus environment:** Suburban. **Library holdings:** 17,345 titles, 249 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Religion**: Religion B. • **Theology**: Bible studies A/B, religious education B, religious music A/B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 11 men applied, 11 were accepted, 7 enrolled; 16 women applied, 16 were accepted, 14 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. In lieu of high school diploma or GED tests, high school principal's recommendation and 15 high school units including biological sciences 1, English 3, mathematics 1, social sciences 2, accepted. Audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about July 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.4 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 52% live in college housing, 48% commute, 5% have minority backgrounds, 5% foreign students. Average age is 24. **Programs undergraduates choose:** Arts and humanities 65%, business 19%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 50% of graduates enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, Association of Baptist Students, Ministerial Alliance. **Athletics:** Intercollegiate: Basketball M. Intramural: Badminton, basketball, bowling, handball, softball, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,750. **Room and board:** $1,400. **Books and supplies:** $200. **Other expenses:** $300. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 21 enrolled freshmen were judged to have need; 21 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 55%, jobs 5%. 85% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic achievement, music talent considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Southeastern Baptist College, 4229 Highway 15 North, Laurel, MS 39440. (601) 426-6346.

Southwest Mississippi Junior College
Summit, Mississippi

Two-year community college. Public; for men and women. Founded in 1918. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 403 men and 537 women full time, 83 men and 110 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 76 miles south of Jackson. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 135 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Banking and finance. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 365 men enrolled, 390 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma, GED, or 15 high school units required for academic and technical programs. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 60% live in college housing, 40% commute, 27% have minority backgrounds. Average age is 21. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, marching band, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis. Intramural: Badminton, basketball, handball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $500, $350 additional for out-of-district students, $700 additional for out-of-state students. **Room and board:** $1,200. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 5%, jobs 20%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** Financial need considered. Scholarships based on academic, musical, athletic ability, and minority status. Job skills considered for work study program. **Application procedures:** No closing date. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southwest Mississippi Junior College, Summit, MS 39666. (601) 276-2000.

Tougaloo College
Tougaloo, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with United Christian Mission Society and United Church of Christ. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 248 men and 413 women full time, 3 men and 115 women part time. **Calendar:** Semester. **Location:** Small city; at city limits of Jackson. **Campus environment:** Suburban. **Library holdings:** 99,720 titles, 503 periodical subscriptions. **Special features:** Facilities include art galleries, largest collection of legal civil rights documents in state, East and West African art and artifacts.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business economics B, management science B. • **Chemistry**: General B. • **Computer/information sciences**: Computer programming B. • **Ethnic studies**: Afro-American (black) B. • **Letters**: English B. • **Mathematics**: General B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B, teacher aide A. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,335 applied, 711 were accepted; 93 men enrolled, 152 women enrolled. **Basis for selection:** School achievement record and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 24 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 85% live in college housing, 15% commute, 100% have minority backgrounds, 3% foreign students. Average age is 17. 35% were in top 10% of class, 65% in top quarter, 85% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 19%, health sciences 3%, mathematics and physical sciences 12%, computer sciences 10%, social sciences 40%, education 4%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 10% of graduates enter law school, 30% enter medical school, 10% enter MBA programs, 35% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, soccer M, track and field. Intramural: Archery, badminton, baseball M, basketball, bowling, golf M, soccer M, softball, table tennis, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,355. **Room and board:** $1,500. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid; 235 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 33%, jobs 11%. 94% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 5% based on need and other criteria, 13% not based on need; 95% of loans based on need, 5% not based on need; 80% of jobs based on need, 6% based on need and other criteria, 14% not based on need. Academic, athletic, and musical ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Tougaloo College, Tougaloo, MS 39174. (601) 956-4941. ✤

University of Mississippi
University, Mississippi

Four-year university. Public; for men and women. Founded in 1844. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,688 men and 3,225 women full time, 164 men and 277 women part time. **Graduates:** 632 men and 320 women full time, 325 men and 373 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles from Memphis, Tennessee. **Cam-**

pus environment: Rural. **Library holdings:** 905,000 titles, 6,625 periodical subscriptions. **Special features:** Facilities include accredited teaching museum, William Faulkner home and grounds, Center for Study of Southern Culture.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, real estate. • **Chemistry**: General. • **Communications**: Advertising, journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: Student counseling and personnel services. • **Engineering**: General, chemical, civil, electrical/electronics/communications, geological, mechanical. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, nursing, pharmacy. • **Home economics**: General. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, botany, business/management, chemistry, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, law, letters, mathematics, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 63 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,946 men applied, 1,670 were accepted, 828 enrolled; 1,724 women applied, 1,608 were accepted, 864 enrolled. **Basis for selection:** School achievement record and minimum ACT composite score of 15. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including sciences 3. Interview recommended, audition recommended for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. ACH required of some. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 21. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 semester hours credit transferable from 2-year institutions. Applicant must be eligible for readmission to former accredited college.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 70% live in college housing, 30% commute, 8% have minority backgrounds, 2% foreign students, 40% join fraternities/sororities. Average age is 18. Enrolled freshmen were in top 40% of graduating class. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 15%, business 35%, education 11%, engineering 9%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, rifle, rugby M, swimming, tennis, track and field M, volleyball. Intramural: Archery, basketball, bowling, cross-country, football M, golf, gymnastics, handball, lacrosse, paddleball, rifle, rugby M, soccer M, softball, swimming, tennis, track and field M, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,517, $1,182 additional for out-of-state students. **Room and board:** $2,374. **Books and supplies:** $260. **Other expenses:** $683. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 775 enrolled freshmen were judged to have need; 775 were offered aid. **Total aid distributed:** Grants 47%, loans 50%, jobs 3%. 56% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic achievement and leadership considered for some grants. Portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Non-resident portion of tuition waived for children of non-resident alumni.

ADDRESS/TELEPHONE. Admissions and Records, University of Mississippi, University, MS 38677. (601) 232-7226. ◆

University of Mississippi Medical Center
Jackson, Mississippi

Two-year upper-division health science college. Public; for men and women. Founded in 1955. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 118 men and 435 women full time, 18 women part time. **Graduates:** 791 men and 248 women full time, 1 man and 26 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 2,548 periodical subscriptions. **Special features:** Health sciences campus for state. Facilities include 545-bed hospital, teaching laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Health sciences**: Medical laboratory, medical records administration, nurse anesthetist, nursing. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Rehabilitation services**: Occupational therapy, physical therapy, respiratory therapy. **Graduate programs:** Biology, health sciences, life sciences (specialized), psychology, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program. **Academic regulations:** To continue in good academic standing, students must earn a 2.0 minimum grade-point average. 90% of transfer students complete year in good academic standing. **Additional information:** Certificate programs in emergency medical technology and radiologic technology, clinical nuclear medicine, and respiratory therapy (technician training) offered.

ADMISSIONS. **Transfer applicants:** Closing date March 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree. Interview and SAT or ACT (ACT preferred) required of all bachelor's degree applicants. Dental Hygiene Aptitude Test required where applicable. Closing date for applications to MD program December 1, to DDS program March 1.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (women); married student housing available. **Activities:** Student government, student newspaper, yearbook, University Christian Fellowship. **Athletics:** Intramural: Baseball, basketball, football M, golf, soccer, softball. Athletic fields. **Services:** Personal counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,988. **Room and board:** $924 room only. **Books and supplies:** $625. **Other expenses:** $1,550. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 75 accepted applicants were judged to have need; 75 were offered aid. **Total aid distributed:** Grants 36%, loans 57%, jobs 6%. 75% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 3% based on need and other criteria, 8% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 15% of jobs based on need, 85% not based on need. Academic achievement considered. **Application procedures:** Closing date April 1; applicants notified on or about July 1; must reply by July 31. FFS.

ADDRESS/TELEPHONE. Division of Student Services and Records, University of Mississippi Medical Center, 2500 North State Street, Jackson, MS 39216. (601) 984-1080.

University of Southern Mississippi
Hattiesburg, Mississippi

Four-year university. Public; for men and women. Founded in 1910. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,926 men and 4,475 women full time, 469 men and 719 women part time. **Graduates:** 366 men and 371 women full time, 342 men and 412 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 85 miles south of Jackson, 100 miles north of New Orleans, Louisiana. **Campus environment:** Urban. **Library holdings:** 375,000 titles, 5,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, insurance and risk management, marketing management, personnel management, real estate, trade and industrial supervision and management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Environmental design**: City/community/regional planning, interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: General, anthropology, geography, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, health, industrial arts, music, physical, science, technical, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Polymer science. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, geological sciences, health sciences, home economics, industrial production, letters, library/archival sciences, mathematics, medical laboratory technologies, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (specific subjects), visual/performing arts, vocational home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Educational specialist degree in home economics and English specialist degree offered.

ADMISSIONS. **1985 freshman class:** 508 men enrolled, 663 women enrolled. **Basis for selection:** ACT composite score of 15 required. SAT combined score of 720 required for out-of-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13.5 units required, including English 4, foreign language 1, mathematics 3, social sciences 2.5, sciences 3. Algebra I and II and geometry required. Social sciences must include American government and American history. Sciences must be taken from introductory and advance biology, physics, and chemistry. Additional science or mathematics may be substituted for a foreign language. **Test requirements:** ACT score report by August 8. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 8; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 8. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Transfer students not having ACT composite score of 15 must have overall 2.0 grade-point average in 6 semester hours of English composition, college algebra 3, laboratory science 6, electives 9. Remedial courses excluded.

STUDENT LIFE. **1985 freshman class profile;** 83% from in state, 38% live in college housing, 62% commute, 17% have minority backgrounds, 7% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 7%, health sciences 9%, mathematics and physical sciences 9%, computer sciences 10%, social sciences 18%, business 23%, education 11%, engineering 5%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. Housing available for physically handicapped students. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, numerous honor societies, service and religious organizations, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, rifle, rugby M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, baseball M, basketball, bowling, diving, football M, golf, gymnastics, handball, horseback riding, paddleball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts, equestrian center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,429, $1,182 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $180. **Other expenses:** $630. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 55%, loans 38%, jobs 7%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Test scores, school grade average, talent, athletics, alumni relationship considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Recruitment and Orientation, University of Southern Mississippi, Southern Station, Box 5166, Hattiesburg, MS 39406. (601) 266-5000.

Wesley College
Florence, Mississippi

Four-year Bible college. Private; for men and women; affiliated with Congregational Methodist Church. Founded in 1972. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 34 men and 31 women full time, 1 man and 5 women part time. **Calendar:** Semester. **Location:** Rural community; 12 miles from Jackson. **Campus environment:** Suburban. **Library holdings:** 3,600 titles, 25 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Music**: General. • **Religion**: Religion. • **Theology**: Religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, Christian Ministries Enrichment Program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT Proficiency Examinations for credit, School and College Ability Tests and Standardized Bible Content Test for placement and counseling. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 66% return for sophomore year. 95% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 12 men applied, 12 were accepted, 12 enrolled; 16 women applied, 15 were accepted, 13 enrolled. **Basis for selection:** Test scores, school achievement record, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3. No more than 4 high school units in vocational and commercial subjects accepted. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-430, SAT-mathematical 350-410. Middle 50% of enrolled, who took ACT, ACT composite 15-21. **Application fee:** $15. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Early admission available. **Transfer applicants:** Closing date August 10. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 82% live in college housing, 18% commute. Average age is 18. 20% were in top 10% of class, 35% in top quarter, 74% in top half. 70% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 20% of graduates enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, missionary prayer band, Wesley Ministerial Union, Christian Service Program. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, softball, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $1,600. **Room and board:** $1,700. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 16 enrolled freshmen were judged to have need; 16 were offered aid. **Total aid distributed:** Grants 67%, loans 13%, jobs 20%. 95% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic achievement, talent, alumni affiliation considered. Grants to ministers and missionaries or their children. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Wesley College, PO Box 70, Florence, MS 39073. (601) 845-2265.

William Carey College
Hattiesburg, Mississippi

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1906. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 297 men and 430 women full time, 354 men and 392 women part time. **Graduates:** 305 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 98 miles from New Orleans, Louisiana. **Campus environment:** Suburban. **Library holdings:** 115,000 titles, 648 periodical subscriptions. **Special features:** Art gallery on Gulfport campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General. • **Languages**: Spanish. • **Letters**: English. • **Life sciences (specialized)**: Histology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services. • **Social sciences**: General, economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, education administration, music, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 102 men and women enrolled. **Basis for selection:** School record most important, followed by recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 academic units recommended, including English 4, biological sciences 2, mathematics 2, physical sciences 1, social sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 15. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 1.4 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 50% live in college housing, 50% commute, 31% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 2%, health sciences 12%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 11%, business 35%, education 9%, engineering 1%. **Postgraduate studies:** 4% of graduates enter law school, 4% enter medical school, 11% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, Baptist Student Union, Afro-American club, psychology club, Young Democrats, Fellowship of Christian Athletes, international students club, several honorary organizations. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Bowling, football M, softball W, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,070. **Room and board:** $1,980. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 47%, loans 16%, jobs 37%. 95% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, William Carey College, Tuscan Avenue, Hattiesburg, MS 39401. (601) 582-5051.

Wood Junior College
Mathiston, Mississippi

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 128 men and 165 women full time, 49 men and 93 women part time. **Calendar:** Modular (10 sessions of 3 or 4 weeks each), limited summer session. **Location:** Rural community; 17 miles west of Starkville. **Campus environment:** Rural. **Library holdings:** 27,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program, weekend pastor's program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 96 men enrolled, 143 women enrolled. **Basis for selection:** ACT composite score of 10 and above. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview recommended for music and horsemanship applicants. Essay required of students without ACT scores or with ACT scores below 15. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants, ACT composite 12-17. Middle 50% of accepted, ACT composite 12-17. Middle 50% of enrolled, ACT composite 12-17. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 45% live in college housing, 55% commute, 10% have minority backgrounds, 5% foreign students. Average age is 27. 25% were in top half of class. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 20%, mathematics and physical sciences 1%, computer sciences 10%, social sciences 1%, business 30%, education 5%, engineering 10%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups. **Athletics:** Intramural: Basketball, gymnastics, horseback riding, softball, table tennis, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,800. **Room and board:** $2,020. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Primarily financial need. Interview recommended for financial aid applicants. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Wood Junior College, PO Drawer C, Mathiston, MS 39752. (601) 263-5352.

Missouri

Avila College
Kansas City, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1916. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 133 men and 456 women full time, 145 men and 394 women part time. **Graduates:** 2 men and 3 women full time, 102 men and 114 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 74,000 titles, 438 periodical subscriptions. **Special features:** Avila offers a 14-to-1 student-teacher ratio and average class size of under 17. Facilities include 2 theaters, television studio, Montessori laboratory classrooms, art gallery, radiological laboratory, 30 off-campus medical-clinical learning sites.

MAJOR FIELDS OF STUDY. • **Biology**: General B, cell biology B, microbiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B, business economics B, contract management and procurement/purchasing B, international business management B, labor/industrial relations B, management information systems B, marketing management B, personnel management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer mathematics B. • **Crafts/design**: Theater design B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology B. • **Fine arts**: General B, studio art B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B. • **Languages**: French B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B. • **Theology**: Religious education B. • **Visual/performing arts**: General B, dramatic arts B, video B. **Additional majors:** Montessori education B. **Graduate programs:** Allied health, business/management, computer/information sciences, psychology, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, study skill courses. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 516 applied, 360 were accepted; 41 men enrolled, 153 women enrolled. **Basis for selection:** Routine acceptance for applicants who rank in top half of graduating class, have minimum ACT composite score of 18 or combined SAT score of 900, and 2.0 school grade average. Others may be considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music, performing arts applicants. Essay required of applicants not meeting routine admissions criteria. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-540, SAT-mathematical 370-550; middle 50% of accepted, SAT-verbal 350-540, SAT-mathematical 370-550; middle 50% of enrolled, SAT-verbal 350-540, SAT-mathematical 370-550. Middle 50% of applicants who took ACT, ACT composite 15-22; middle 50% of accepted, ACT composite 17-23; middle 50% of enrolled, ACT composite 17-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 hours transferable from 2-year institutions. High school transcript required for applicants with less than 24 credit hours. Nursing transfer students admitted only as space is available and with 2.5 grade-point average in prenursing courses. Education majors must have 2.5 grade-point average and score in 50th percentile or higher in SAT or ACT.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 68% live in college housing, 32% commute, 11% have minority backgrounds, 1% foreign students. Average age is 19.1. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 16%, health sciences 25%, mathematics and physical sciences 7%, computer sciences 8%, social sciences 10%, business 27%, education 8%. **Postgraduate studies:** 1% of graduates enter law school, 3% enter medical school, 8% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, television, film, drama, choral groups, musical theater, dance, campus ministry, Avila Ambassadors. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Basketball, fencing M, soccer W, softball W, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,780. **Room and board:** $2,200. **Books and supplies:** $360. **Other expenses:** $1,250.

FINANCIAL AID. **Need-based aid:** 99 accepted freshman applicants were judged to have need; 92 were offered aid; 4 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 46%, jobs 7%. 80% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans and jobs based on need. Academic achievement, talent, athletics, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Avila College, 11901 Wornall Road, Kansas City, MO 64145. (816) 942-8400.

Baptist Bible College
Springfield, Missouri

Four-year Bible college. Private; for men and women; affiliated with Baptist Bible Fellowship. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 528 men and 430 women full time, 59 men and 70 women part time. **Graduates:** 16 men full time, 4 men part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 180 miles from Kansas City, 225 miles from St. Louis. **Campus environment:** Urban. **Library holdings:** 237 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Business/office**: Secretarial and related programs A. • **Psychology**: General A. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B, junior high B. • **Theology**: Missionary studies B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:**

Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 146 men enrolled, 136 women enrolled. **Basis for selection:** Pastoral recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 22 for placement and counseling only. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 13% from in state, 61% live in college housing, 39% commute, 4% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 3%, social sciences 1%, business 11%, education 24%, religion 61%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Yearbook, radio, drama, choral groups, concert band, pep band, music ensembles, reader's theater. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, track and field W, volleyball W. Intramural: Basketball, bowling, golf M, racquetball, rifle, soccer M, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $1,270. **Room and board:** $1,970. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 166 accepted freshman applicants were judged to have need; 166 were offered aid. **Total aid distributed:** Grants 60%, loans 40%. 64% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans based on need. Pastors' children from churches that support college awarded scholarships for tuition and fees. **Application procedures:** Closing date May 1; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Records, Baptist Bible College, 628 East Kearney, Springfield, MO 65803. (417) 869-9811.

Basic Institute of Technology

St. Louis, Missouri

Two-year technical college. Proprietary; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 160 men and 30 women full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 60 men enrolled, 10 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,715. **Books and supplies:** $400.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Basic Institute of Technology, 4455 Chippewa, St. Louis, MO 63116. (314) 771-1200.

Calvary Bible College

Kansas City, Missouri

Four-year Bible college. Private; for men and women; nondenominational. Founded in 1961. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 154 men and 111 women full time, 42 men and 27 women part time. **Graduates:** 4 men and 1 woman full time, 16 men and 1 woman part time. **Calendar:** 4-4-1-1, limited summer session. **Location:** Large city; 20 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 47,379 titles, 335 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications:** Radio/television B. • **Mechanical and electromechanical technologies:** Aeronautical A. • **Teacher education (general):** Elementary B, secondary B. • **Theology:** Bible studies A/B, biblical languages B, missionary studies B, religious education B, religious music B, theological studies B. **Additional majors:** Missionary aviation B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Each student carries a major in Bible and theology and a second major in a vocational area.

ADMISSIONS. **1985 freshman class:** 58 men applied, 50 were accepted, 39 enrolled; 43 women applied, 35 were accepted, 30 enrolled. **Basis for selection:** Christian character stressed above academic preparation. Each applicant supplies reference form from pastor. School achievement record and test scores also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 75% live in college housing, 25% commute, 3% have minority backgrounds. 56% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Education 28%, religion 50%, trade and vocational 2%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 15% of graduates enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, music ensembles, Missionary Prayer Fellowship. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, soccer M, tennis, volleyball W. Intramural: Badminton, basketball M, bowling, golf, racquetball, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Daily chapel attendance, weekly Christian ministry required. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,610. **Room and board:** $2,160. **Books and supplies:** $275. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 70 enrolled freshmen were judged to have need; 70 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 10%, jobs 50%. 54% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans based on need; all jobs based on need and other criteria. Religious affiliation considered. Special scholarships for children of clergy. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Calvary Bible College, Kansas City, MO 64147. (816) 322-0110.

Cardinal Glennon College
St. Louis, Missouri

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1898. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 78 men full time. **Calendar:** Semester. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 58,534 titles, 170 periodical subscriptions. **Special features:** For men interested in the Roman Catholic priesthood.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 11 men applied, 9 were accepted, 9 enrolled. **Basis for selection:** School record, interview, and test scores considered. All applicants must be approved by their local bishop. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. College-preparatory program recommended. Interview required. **Test requirements:** ACT score report by May 1. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about May 10; must reply within 2 weeks. CRDA. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% live in college housing. Average age is 19. 25% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 87% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, drama, choral groups. **Athletics:** Intramural: Baseball M, basketball M, bowling M, handball M, soccer M, softball M, tennis M, volleyball M. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $3,245. $500 additional for students from other dioceses. **Room and board:** $1,900. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 79%, loans 21%. 10% of freshmen and 15% of continuing students receive aid. **Basis for selection:** All aid based on need. Religious affiliation considered. **Application procedures:** Closing date March 1. AFSA.

ADDRESS/TELEPHONE. Archdiocesan Vocation Office, Cardinal Glennon College, 5200 Glennon Drive, St. Louis, MO 63119. (314) 647-5270.

Central Bible College
Springfield, Missouri

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1922. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 500 men and 250 women full time, 100 men and 60 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 210 miles southwest of St. Louis. **Campus environment:** Urban. **Library holdings:** 86,362 titles, 407 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A, missionary studies B, religious education B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 140 men enrolled, 140 women enrolled. **Basis for selection:** Special consideration given to members of Assemblies of God and all applicants who rank in top half of their graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must rank in top half of high school graduating class.

STUDENT LIFE. **1985 freshman class profile:** 21% from in state, 90% live in college housing, 10% commute, 3% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, cross-country, tennis, volleyball W. Intramural: Basketball M, racquetball, softball, tennis, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,310. **Room and board:** $2,415. **Books and supplies:** $500. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 210 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 58%, loans 20%, jobs 22%. 82% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 12% based on need and other criteria, 1% not based on need; all loans based on need; 70% of jobs based on need, 30% based on need and other criteria. Academic criteria, talent, athletic ability, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Central Bible College, 3000 North Grant Avenue, Springfield, MO 65803. (417) 833-2551.

Central Christian College of the Bible
Moberly, Missouri

Four-year Bible college. Private; for men and women; affiliated with Church of Christ. Founded in 1957. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 34 men and 43 women full time, 4 men and 4 women part time. **Calendar:** Semester. **Location:** Large town; 35 miles north of Columbia, equidistant from St. Louis and Kansas City. **Campus environment:** Suburban. **Library holdings:** 23,490 titles, 149 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Music**: General B. • **Religion**: Religion B. • **Theology**: Bible studies A, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** CLEP General Examinations. Standard Bible Content Test used for placement. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14 men applied, 10 were

accepted, 10 enrolled; 23 women applied, 20 were accepted, 20 enrolled. **Basis for selection:** References required. Students with school grade average below 2.0 are assigned reduced loads. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 15 academic units recommended, including biological science 1, English 2, mathematics 2, physical science 1, social science 1. Audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 90% live in college housing, 10% commute. Average age is 20. 11% were in top 10% of class, 46% in top quarter, 75% in top half. 64% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, education 10%, religion 70%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, puppet troupe, married students organization, student wives organization, Couriers missions group. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Basketball, bowling, cross-country, football M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,700. **Room and board:** $1,725. **Books and supplies:** $180. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 12 enrolled freshmen were judged to have need; 12 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 39%, loans 31%, jobs 30%. 88% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; all loans based on need; 19% of jobs based on need, 81% not based on need. Financial need, academic achievement, special talents considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Central Christian College of the Bible, PO Box 70, Moberly, MO 65270. (816) 263-3900.

Central Methodist College
Fayette, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1853. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 337 men and 276 women full time, 7 men and 39 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 150 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 100,000 titles, 200 periodical subscriptions. **Special features:** Provides liberal education combined with vocational preparation, enriched by Christian values. Astronomical observatory and laboratory, natural history museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Nursing A/B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, health sciences, 3-year bachelor's degree. 2-week January travel program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Kemper Military School and College and University of Missouri: Columbia. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 307 men applied, 244 were accepted, 157 enrolled; 274 women applied, 228 were accepted, 128 enrolled. **Basis for selection:** Rank in upper half of class or above-average test scores. Must rank in top 20% for 3-year bachelor's degree program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 20 academic units recommended, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 3. Interview required for nursing applicants, audition recommended for music applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-23. Middle 50% of accepted, ACT composite 17-22. Middle 50% of enrolled, ACT composite 17-21. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 75% live in college housing, 25% commute, 8% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 19. 30% were in top 10% of class, 61% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 10%, social sciences 5%, business 20%, education 30%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 5% of graduates enter law school, 10% enter medical school, 2% enter MBA programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, church ministry-related organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, football M, golf M, racquetball, softball, swimming, table tennis, track and field. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Room and board:** $2,460. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 94% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 13% based on need and other criteria, 50% not based on need; 95% of loans based on need, 5% not based on need; 76% of jobs based on need, 24% not based on need. Academic, athletic, musical talent, leadership, and service qualities considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Central Methodist College, 411 Central Methodist Square, Fayette, MO 65248. (816) 248-3391.

Central Missouri State University
Warrensburg, Missouri

Four-year university. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,519 men and 3,527 women full time, 306 men and 336 women part time. **Graduates:** 112 men and 84 women full time, 274 men and 455 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles east of Kansas City. **Campus environment:** Suburban. **Library holdings:** 383,000 titles, 2,993 periodical subscriptions. **Special features:** Facilities include airport, farm, art gallery, and museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, horticultural science B. • **Allied health**: Medical records technology A, rehabilitation counseling/services B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, hotel/motel and restaurant management B, management information systems A/B, marketing management B, personnel management B. • **Business/office**: General A, business data processing and related programs A, legal secretary A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A/B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, data processing B. • **Construction trades**: Construction A. • **Crafts/design**: Graphic arts technology A/B. • **Education (general)**: General B. • **Engineering technologies (general)**: General B, electrical A/B, electronic A/B, occupational safety and health B. • **Environmental control technologies**: Air conditioning/heating/refrigeration A. • **Fine arts**: Art history and appreciation B, painting B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Industrial production**: Industrial technology B, manufacturing technology A. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Apparel and accessories marketing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A/B, automotive A, mechanical design B. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics A/B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Precision production**: Commercial art B. • **Protective services**: Fire control and safety technology B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, driver and safety B, English B, home economics B, industrial arts B, mathematics B, music B, physical B, science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Child development/care/guidance A. **Additional majors:** Architectural design and construction A/B, architectural drafting A, criminal justice administration A/B, dietetics human nutritional services B, graphic arts technology A, industrial arts B, mechanical drafting A, medical technology B, resources protection and regulation B, security services B, stenographic A. **Graduate programs:** Agribusiness/agricultural production, biology, business/management, communications, education (general), education administration, engineering, engineering technologies (general), fine arts, health sciences, home economics, industrial production, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, parks and recreation, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cooperative fire science program with Southwest Missouri State University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 64% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,305 applied, 3,069 were accepted; 805 men enrolled, 996 women enrolled. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 hours accepted from a junior college.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 33% of enrolled freshmen were in top 25% of high school graduating class. **Programs undergraduates choose:** Arts and humanities 8%, computer sciences 5%, social sciences 17%, business 27%, education 17%, engineering 14%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Housing for handicapped students. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, golf M, handball M, horseback riding, racquetball, rifle, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $992, $842 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $150. **Other expenses:** $540. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 46%, jobs 12%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 1% based on need and other criteria, 22% not based on need; all loans based on need; 32% of jobs based on need, 10% based on need and other criteria, 58% not based on need. Academic and athletic achievement, talent, leadership, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks.

ADDRESS/TELEPHONE. Director of Admissions, Central Missouri State University, Warrensburg, MO 64093. (816) 429-4673.

Columbia College
Columbia, Missouri

Four-year liberal arts college. Private; for men and women. Founded in 1851. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 264 men and 294 women full time, 39 men and 63 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 120 miles east of Kansas City, 120 miles west of St. Louis on Interstate 70. **Campus environment:** Urban. **Library holdings:** 49,552 titles, 471 periodical subscriptions. **Special features:** Art gallery and fashion gallery on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, business administration and management B. • **Business/office**: Business data processing and related programs A. • **Computer/information sciences**: General A. • **Education (general)**: General A/B. • **Fine arts**: General B, drawing A/B, painting A/B, sculpture A/B. • **Home economics**: Fashion design A/B, textiles and clothing A/B. • **Languages**: Spanish A. • **Law**: Prelaw A/B. • **Marketing/distribution**: Fashion merchandising A/B, transportation and travel marketing A/B. • **Military sciences**: Aerospace B, military B, naval B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General A, music performance A. • **Precision production**: Commercial art A/B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History A/B, political science and government A/B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, mathematics B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: Photography A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. DANTES and PEP used for credit. ACT used for placement. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 53 men enrolled, 88 women enrolled. **Basis for selection:** School achievement record, test scores, recommendation, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 academic units recommended including English 3 or 4, mathematics 1, history or social studies 1, science 1. Interview recommended for academically weak applicants, portfolio recommended for art and fashion applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 2 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 300-390, SAT-mathematical 280-380; middle 50% of enrolled, SAT-verbal 300-390, SAT-mathematical 280-380. Middle 50% of accepted who took ACT, ACT composite 11-19; middle 50% of enrolled, ACT composite 11-19. **Application fee:** $15. **Fall-term application procedures:** Closing date August 24; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 58% from in state, 62% live in college housing, 38% commute, 25% have minority backgrounds, 4% foreign students, 1% join fraternities/sororities. Average age is 19. 4% were in top 10% of class, 14% in top quarter, 37% in top half. **Programs undergraduates choose:** Arts and humanities 11%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 27%, business 57%, education 4%. **Postgraduate studies:** 41% of graduates enter 4-year programs. 23% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, fashion shows, Young Democrats, Young Republicans, Alpha Phi Omega, Minority Student Association. Students eligible to join fraternities and sororities at neighboring institution. **Athletics:** Intercollegiate: Basketball M, softball W, volleyball W. Intramural: Basketball, bowling, football, golf, racquetball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,070. **Room and board:** $2,496. **Books and supplies:** $500. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 76 accepted freshman applicants were judged to have need; 74 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 35%, jobs 14%. 73% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 27% based on need and other criteria, 10% not based on need; 95% of loans based on need, 5% based on need and other criteria; 88% of jobs based on need, 12% not based on need. Academic qualifications, recommendations, auditions, portfolios considered. **Application procedures:** Closing date August 22; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF or FFS (FFS preferred). **Additional information:** Boone County grants available to county residents.

ADDRESS/TELEPHONE. Dean of Admissions, Columbia College, 10th and Rogers Streets, Columbia, MO 65216. (314) 875-7352.

Conception Seminary College
Conception, Missouri

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1883. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 89 men full time, 15 men and 10 women part time. **Calendar:** Semester. **Location:** Rural community; 100 miles from Kansas City, 45 miles from St. Joseph, 17 miles from Maryville. **Campus environment:** Rural. **Library holdings:** 88,075 titles, 285 periodical subscriptions. **Special features:** Operated by Benedictines of Conception Abbey for both independent seminary students and candidates affiliated with a sponsoring diocese. Specially developed character formation, liturgical, spiritual formation, and field education programs.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Philosophy**: Philosophy. • **Religion**: Religion. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests, Modern Language Aptitude Test, and Minnesota Multiphasic Personality Inventory (administered by psychological services) for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Curriculum combines liberal arts and predivinity training to accommodate varying degrees of vocational commitment.

ADMISSIONS. **1985 freshman class:** 12 men enrolled. **Basis for selection:** ACT composite scores tend to count more heavily than high school grades or class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 4, physical sciences 2, social sciences 4. Interview required for applicants who have special difficulties or who wish admission without fulfilling all ordinary requirements. **Test requirements:** SAT or ACT (ACT preferred) score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-25. **Application fee:** None. **Fall-term application procedures:** Closing date July 31; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about February 1; must reply by August 10. CRDA. EDP-F. Deferred admission available. Foreign applications require written certification of financial, ecclesiastical sponsorship. **Transfer applicants:** Closing date July 31; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Statement of reason for transferring and letters of recommendation required. **Additional information:** College graduates are accepted as special students for preprofessional studies in philosophy and religion, and for spiritual and character formation work preparatory to entering a school of theology. This is a distinct, two-year program.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 100% live in college housing, 1% have minority backgrounds. Average age is 19. 50% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 55%, social sciences 16%, religion 26%. **Postgraduate studies:** 85% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, Apostolic Work, Mission Club, Social Concerns, Community Council, Inner-Life. **Athletics:** Intercollegiate: Basketball M, soccer M. Intramural: Bowling M, cross-country M, football M, handball M, racquetball M, softball M, swimming M, table tennis M, tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, health services, special adviser for adult students, religious counseling. **Additional information:** Student life integrated into comprehensive personal, religious program to determine capacity, desire for Catholic priesthood.

ANNUAL EXPENSES. **Tuition and fees:** $3,860. **Room and board:** $2,520. **Books and supplies:** $300. **Other expenses:** $420.

FINANCIAL AID. **Need-based aid:** 12 accepted freshman applicants were judged to have need; 12 were offered aid. **Total aid distributed:** Grants 41%, loans 41%, jobs 18%. 100% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 43% of jobs based on need, 57% based on need and other criteria. Academic qualifications for merit scholarships, residency, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by July 31; applicants notified on a rolling basis beginning on or about February 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Conception Seminary College, Conception, MO 64433. (816) 944-2218.

Cottey College
Nevada, Missouri

Two-year liberal arts college. Private; for women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 344 women full time, 4 women part time. **Calendar:** Semester. **Location:** Small town; 100 miles south of Kansas City. **Campus environment:** Rural. **Library holdings:** 58,790 titles, 153 periodical subscriptions. **Special features:** Sponsored and supported by the P.E.O. Sisterhood, a nonsectarian philanthropic educational organization. Facilities include 33-acre wooded area with lodge used for outings and as a nature laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 333 women applied, 298 were accepted, 211 enrolled. **Basis for selection:** High school course of study important. Rank in upper 50% of graduating class. ACT or SAT test scores very important. Recommendations and interviews considered when other criteria not met. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including English 4, mathematics 2, laboratory science 1, social science 2, foreign language 1. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-530, SAT-mathematical 410-530. Middle 50% of enrolled, who took ACT, ACT composite 18-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 30 days if acceptance is later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Exceptions to grade-point average requirement sometimes made.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 99% live in college housing, 1% commute, 2% have minority backgrounds, 6% foreign students. Average age is 18. 32% were in top 10% of class, 64% in top quarter, 91% in top half. 58% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 23%, health sciences 18%, social sciences 9%, business 18%, education 9%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, music ensembles, recitals, choral, dance, and drama tours, 32 campus service and social organizations, including international students club, Christian fellowship, art and language clubs. **Athletics:** Intercollegiate: Diving W, swimming W. Intramural: Archery W, badminton W, fencing W, gymnastics W, racquetball W, tennis W, volleyball W. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser, college transfer assistance.

ANNUAL EXPENSES. **Tuition and fees:** $2,400. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 83 accepted freshman applicants were judged to have need; 75 were offered aid; 60 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 4%, jobs 31%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans based on need; 92% of jobs based on need, 2% based on need and other criteria, 6% not based on need. Academic performance, talent considered. Large number of scholarships and grants available from P.E.O. Sisterhood. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** College guarantees to meet 100% of established need for all students who have been accepted, paid comprehensive fee deposit, and applied for aid by May 1. Tuition waived for employees of college.

ADDRESS/TELEPHONE. Admissions Office, Cottey College, 1000 West Austin Boulevard, Nevada, MO 64772. (417) 667-8181.

Crowder College

Neosho, Missouri

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 345 men and 341 women full time, 265 men and 230 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 320 men enrolled, 340 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $510, $240 additional for out-of-district students, $960 additional for out-of-state students. **Room and board:** $1,650. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Crowder College, Neosho, MO 64850. (417) 451-3223.

Culver-Stockton College

Canton, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1853. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 302 men and 327 women full time, 46 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 20 miles from Quincy, Illinois, 150 miles north of St. Louis, 300 miles southwest of Chicago. **Campus environment:** Rural. **Library holdings:** 113,634 titles, 400 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B. • **Letters**: English B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. 1985 freshman class: 745 men and women enrolled. **Basis for selection:** School achievement record, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school recommended units include English 4 units, mathematics 2, social studies 3, science 2-4. Interview recommended, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 20-24. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 58% from in state, 89% live in college housing, 11% commute, 15% have minority backgrounds, 38% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 64% in top quarter, 71% in top half. 50% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 17%, social sciences 19%, business 33%, education 17%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, volleyball W. Intramural: Basketball, soccer M, softball, swimming W, table tennis, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,900. **Room and board:** $1,940. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 150 enrolled freshmen were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 37% based on need and other criteria, 10% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Merit scholarships based on class rank, school grade average, test scores. Talent, athletic ability, and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2-4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Culver-Stockton College, College Hill, Canton, MO 63435. (314) 288-5221.

DeVry Institute of Technology

Kansas City, Missouri

Four-year technical college. Proprietary; for men and women. Founded in 1931. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 1,493 men and 192 women full time, 245 men and 21 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 5,000 titles, 120 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • Computer/information sciences: General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 440 men enrolled, 131 women enrolled. **Basis for selection:** SAT or ACT scores and school achievement record considered. Accepted applicants must pass Devry Entrance Examination and be 17 years old by first day of classes. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 46% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School contracted furnished apartments available. **Activities:** Student government, student newspaper, fraternities, women's organization, black student organization, sports clubs. **Athletics:** Intramural: Basketball, bowling, skiing, softball, track and field, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 525 enrolled freshmen were judged to have need; 462 were offered aid. **Total aid distributed:** Grants 26%, loans 74%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need. Academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, DeVry Institute of Technology, 11224 Holmes Road, Kansas City, MO 64131. (816) 941-0430.

Drury College
Springfield, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ and Christian Church. Founded in 1873. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 386 men and 499 women full time, 33 men and 38 women part time. **Graduates:** 5 men and 3 women full time, 79 men and 162 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 170 miles south of Kansas City, 212 miles southwest of St. Louis, 182 miles northeast of Tulsa, Oklahoma. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 1,000 periodical subscriptions. **Special features:** Art gallery and writing laboratory center on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, real estate A. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A, fire control and safety technology A, law enforcement and corrections technologies A. • **Psychology**: General B, experimental B, social B. • **Religion**: Religion B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Military training:** Army ROTC through Southwest Missouri State University. No Drury College credit given. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 219 men applied, 200 were accepted, 126 enrolled; 310 women applied, 292 were accepted, 158 enrolled. **Basis for selection:** School achievement record, test scores, personality form, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school academic units recommended, including English 3, mathematics 2, biology 1, natural sciences 1, social studies 2, foreign language 2. Interview recommended, audition recommended for music, theater applicants, portfolio recommended for art, architecture applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-650, SAT-mathematical 400-650; middle 50% of accepted, SAT-verbal 400-650, SAT-mathematical 450-650; middle 50% of enrolled, SAT-verbal 400-650, SAT-mathematical 450-650. Middle 50% of applicants who took ACT, ACT composite 11-32; middle 50% of accepted, ACT composite 16-30; middle 50% of enrolled, ACT composite 16-30. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 47 semester hours of transfer credit allowed toward associate degree, 94 toward bachelor's degree. no more than 64 hours accepted from junior colleges.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 65% live in college housing, 35% commute, 2% have minority backgrounds, 1% foreign students, 45% join fraternities/sororities. Average age is 18. 31% were in top 10% of class, 57% in top quarter, 85% in top half. Enrolled freshmen had average school grade average of 3.21. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, health sciences 6%, mathematics and physical sciences 2%, social sciences 12%, business 25%, education 10%. **Postgraduate studies:** 8% of graduates enter law school, 4% enter medical school, 5% enter MBA programs, 6% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, black student organization,Logos (religious group). **Athletics:** Intercollegiate: Basketball M, diving M, golf M, swimming M, tennis, volleyball W. Intramural: Basketball, bowling, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,105. **Room and board:** $2,302. **Books and supplies:** $350.

FINANCIAL AID. Total aid distributed: Grants 76%, loans 13%, jobs 11%. 94% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 17% based on need and other criteria, 41% not based on need; all loans and jobs based on need. Academic scholarships based on grade-point average and ACT or SAT scores. Activity grants (music, athletics, theater, art) based on ability. Leadership grants based on participation and leadership in church, civic or high school activities.Church grants based on membership and participation. **Application procedures:** Closing date June 15; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Drury College, 900 North Benton, Springfield, MO 65802. (417) 862-0541.

East Central College

Union, Missouri

Two-year community, junior college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 490 men and 530 women full time, 610 men and 830 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 45 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 300 periodical subscriptions. **Special features:** Facilities include cable television studio.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production, horticulture. • **Allied health**: General, dental assistant. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Construction trades**: Carpentry, construction. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering**: General, architectural, chemical, civil, engineering mechanics, engineering physics, geological, geophysical, industrial, metallurgical, nuclear, ocean, petroleum, surveying and mapping sciences. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Marketing/distribution**: Retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, criminal justice technology, fire control and safety technology. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 530 men applied, 530 were accepted, 440 enrolled; 620 women applied, 620 were accepted, 440 enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for some applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Open admission for applicants in good standing at previous institution attended.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 21.5. 10% were in top 10% of class, 30% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 8%, computer sciences 8%, business 15%, engineering 8%, trade and vocational 45%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Basketball, table tennis, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $540, $300 additional for out-of-district students, $660 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 360 enrolled freshmen were judged to have need; 360 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 38%, jobs 3%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans and jobs based on need. Academic criteria, talent, athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Community Development, East Central College, Box 529, Union, MO 63084. (314) 583-5193.

Evangel College

Springfield, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Assemblies of God. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 736 men and 887 women full time, 48 men and 52 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles south of Kansas City. **Campus environment:** Urban. **Library holdings:** 105,479 titles, 610 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General A/B, journalism A/B, radio/television A/B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General A/B. • **Parks and recreation**: Recreation and community services technologies B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work A/B. • **Social sciences**: General A/B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A/B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Bible studies B, missionary studies B. • **Visual/performing arts**: Dramatic arts A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Cooperative English Tests and Minnesota Multiphasic Personality Inventory used for placement and counseling. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good aca-

demic standing. 86% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 588 men and women enrolled. **Basis for selection:** 2.0 school grade average, acceptance of college's moral and religious standards, acceptable ACT scores, rank in top 50% of graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 3, mathematics 2, social science 2, laboratory science 1. Audition recommended for music applicants. **Test requirements:** ACT score report by August 15. **Test scores:** Enrolled freshmen who took ACT had average ACT composite score of 18.3. **Application fee:** $25. **Fall-term application procedures:** Closing date August 12; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 12. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours accepted for transfer from 2-year institutions. Must be eligible to return to previous institution. Applicants on probation at previous institution accepted on probation.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 92% live in college housing, 8% commute, 5% have minority backgrounds, 2% foreign students. Average age is 18.2. 21% were in top 10% of class, 45% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 14%, business 27%, education 18%, religion 8%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, international students club, honor fraternities, student ministries. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis W, volleyball W. Intramural: Basketball, soccer M, softball, volleyball W. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,460. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 56%, jobs 12%. 78% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 5% based on need and other criteria, 29% not based on need; 98% of loans based on need, 2% based on need and other criteria; 55% of jobs based on need, 45% not based on need. Departmental academic, athletic, and music scholarships available. **Application procedures:** Closing date April 15; applicants notified on or about April 27; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Director, Evangel College, 1111 North Glenstone, Springfield, MO 65802. (417) 865-2811.

Fontbonne College
St. Louis, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1917. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 144 men and 451 women full time, 44 men and 201 women part time. **Graduates:** 3 men and 5 women full time, 21 men and 56 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 91,213 titles, 473 periodical subscriptions. **Special features:** Art gallery on campus. Facilities include speech and hearing clinic.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Chemistry**: General. • **Communications**: Public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Theater design. • **Fine arts**: Painting, sculpture. • **Health sciences**: Gerontology, health care administration, medical laboratory, premedicine, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Public affairs**: Social work. • **Social sciences**: General, history. • **Special education**: Education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, home economics, mathematics, music, social science. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services. **Graduate programs:** Business/management, health sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC available through Washington University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 55 men applied, 51 were accepted, 26 enrolled; 178 women applied, 121 were accepted, 85 enrolled. **Basis for selection:** School grade average, class rank, test scores considered together. Recommendations may be requested. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Audition required for music, theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-500, SAT-mathematical 500-550. Middle 50% of enrolled, who took ACT, ACT composite 17-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 72 credit hours accepted toward bachelor's degree from community or junior college.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 33% live in college housing, 67% commute, 18% have minority backgrounds, 8% foreign students. Average age is 18. 18% were in top 10% of class, 46% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 18%, social sciences 14%, business 26%, education 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, department newsletters, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Association of Black Collegiates. **Athletics:** Intercollegiate: Basketball W, soccer M. Intramural: Basketball, soccer, softball, table tennis, tennis, volleyball. NLCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, campus ministry.

ANNUAL EXPENSES. **Tuition and fees:** $5,565. **Room and board:** $3,900. **Books and supplies:** $250. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 145 accepted freshman applicants were judged to have need; 145 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 85% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% not based on need; all loans and jobs based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Fontbonne College, 6800 Wydown Boulevard, St. Louis, MO 63105. (314) 889-1400. ◆

Hannibal-LaGrange College
Hannibal, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1858. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 190 men and 235 women full time, 110 men and 229 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles north of St. Louis. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 265 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Computer/information sciences**: Data processing B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Engineering technologies (general)**: General A. • **Health sciences**: Nursing A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies A. • **Protective services**: Law enforcement and corrections technologies A. • **Religion**: Religion B. • **Science technologies**: General A. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 55 men enrolled, 68 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by October 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 14. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 33% live in college housing, 67% commute, 8% have minority backgrounds. **Average age is 19. Programs undergraduates choose:** Arts and humanities 18%, health sciences 10%, computer sciences 11%, business 15%, education 6%, engineering 5%, religion 25%. **Postgraduate studies:** 78% of graduates enter 4-year programs. 65% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Baseball, basketball, bowling, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,572. **Room and board:** $1,800. **Books and supplies:** $150. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 33%, jobs 34%. 89% of freshmen and 91% of continuing students receive aid. **Basis for selection:** Financial need, test scores, academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Admissions Office, Hannibal-LaGrange College, College Heights, Hannibal, MO 63401. (314) 221-3113.

Harris Stowe State College
St. Louis, Missouri

Four-year teachers college. Public; for men and women. Founded in 1857. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,300 men and women. **Calendar:** Semester. **Special features:** Experience-oriented education courses.

ADMISSIONS. **1985 freshman class:** 183 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $792, $687 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Harris-Stowe State College, 3026 Laclede Avenue, St. Louis, MO 63103. (314) 533-3366.

ITT Technical Institute
Kansas City, Missouri

Two-year technical/career training center. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 150 men and 7 women full time. **Calendar:** Quarter. **Location:** Large city; 25 miles from downtown. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Mechanics and repairers**: Automotive mechanics. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction.

ADMISSIONS. **Basis for selection:** Specialized on-site admissions testing considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SRA reading and mathematics tests and Bennett Mechanical Aptitude test required for admission. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Class size limited. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $5721 to $5764 depending on course of study.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, ITT Technical Institute, 5303 East 103rd Street, Kansas City, MO 64137. (816) 765-0800.

ITT Technical Institute
St. Louis, Missouri

Two-year technical college. Proprietary; for men and women. Founded in 1936. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 620 men and 80 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; Downtown area. **Campus environment:** Urban. **Library holdings:** 900 titles, 35 periodical subscriptions. **Special features:** Graduates of associate degree program automatically admitted to ITT Technical Institute's bachelor of applied science program.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Electronic. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 220 men applied, 200 were accepted, 200 enrolled; 60 women applied, 50 were accepted, 50 enrolled. **Basis for selection:** Institutional tests, school record, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Institutional tests in reading, mathematics, English, algebra required. TOEFL required of foreign students. **Application fee:** $75. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 20% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Business 5%, engineering 55%, trade and vocational 40%. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** Tuition ranges from $5,672 to $5,715 for 12-month period, depending on course of study.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Enrollment Office, ITT Technical Institute, 3750 Lindell Boulevard, St. Louis, MO 63108. (314) 533-8700.

Jefferson College
Hillsboro, Missouri

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 598 men and 734 women full time, 972 men and 1,028 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 25 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 50,000 titles. **Special features:** College also serves as area vocational school. Outdoor theater, facility for computer-related technologies, large animal facilities on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical, veterinarian's assistant. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: Business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: General, telecommunications. • **Computer/information sciences**: Robotics. • **Engineering technologies (general)**: Architectural. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: Art history and appreciation. • **Health sciences**: Emergency/disaster science, nursing, premedicine, preveterinary. • **Industrial production**: Welding technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cooperative agreement with two neighboring community colleges. Special programs taught in local industries. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,490 applied, 1,430 were accepted; 500 men enrolled, 550 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, animal health technology, and electronics program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Elementary algebra required for electronics. Biology and chemistry required for nursing. Biology required for veterinarian's assistant program. Interview required for health services technologies applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. School and College Ability Tests required if ACT or SAT scores missing. **Test scores:** Middle 50% of enrolled, ACT composite 16-22. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Transfer credit accepted, but grade not recorded or figured in grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Computer sciences 5%, business 15%, education 10%, engineering 5%, trade and vocational 45%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Phi Theta Kappa, Phi Beta Lambda. **Athletics:** Intercollegiate: Baseball M, basketball, tennis M, volleyball W. Intramural: Basketball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care. Counselor for handicapped single parents, nontraditional students, homemakers, and displaced homemakers.

ANNUAL EXPENSES. **Tuition and fees:** $555, $188 additional for out-of-district students, $435 additional for out-of-state students. **Books and supplies:** $280. **Other expenses:** $1,070.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 390 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 37% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, talent, athletic ability, residency, minority status considered. Audition recommended for music scholarship applicants. Portfolio recommended for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Jefferson College, PO Box 1000, Hillsboro, MO 63050. (314) 789-3951.

Kansas City Art Institute
Kansas City, Missouri

Four-year art college. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 440 men and women full time, 30 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 33,000 titles, 120 periodical subscriptions. **Special features:** Professional and student art gallery, foundry and arboretum on campus.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, graphic design, illustration design, printmaking. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, cross-registration, New York studio study and internship. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 286 applied, 133 were accepted, 118 enrolled. **Basis for selection:** Portfolio, academic record, statement of purpose most important. Test scores, personal interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Transfer credit also based on art portfolio.

STUDENT LIFE. **1985 freshman class profile:** 32% from in state, 63% live in college housing, 37% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student film series, visiting artists program, student-operated gallery. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,800. **Room and board:** $2,800. **Books and supplies:** $800. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman applicants were judged to have need; 70 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Artistic talent considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 20; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kansas City Art Institute, 4415 Warwick Boulevard, Kansas City, MO 64111. (816) 931-5224.

Kemper Military Junior College
Boonville, Missouri

Two-year junior, military college. Private; for men and women. Founded in 1844. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 91 men and 20 women full time, 13 men and 12 women part time. **Calendar:** Semester. **Location:** Small town; 100 miles from Kansas City, Missouri, 150 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 150 periodical subscriptions. **Special features:** Students without high school diploma may enroll in high school and take college courses, matriculating in college upon completion of high school curriculum. Military history book collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Engineering**: General. • **Languages**: German, Spanish. • **Law**: Prelaw. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, specialized English-language program, 2-year ROTC commissioning program. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 applied, 114 were accepted, 101 enrolled. **Basis for selection:** Open admissions to liberal/general studies program. School achievement record, recommendations, and test scores considered for military science program. Children of alumni generally accepted without recommendations or interview. Graduates of our high school eligible without application. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 3, social studies 3, science 2, mathematics 2. Interview recommended. **Test requirements:** SAT or ACT. SAT or ACT score report by May 15, required for admission to 2-year commissioning program. **Application fee:** $25. $500 reservation fee. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 10% from in state, 99% live in college housing, 1% commute, 38% have minority backgrounds, 8% foreign students. Average age is 18. 10% were in top 10% of class, 35% in top quarter, 85% in top half. 10% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Postgraduate studies:** 94% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, marching band. **Athletics:** Intercollegiate: Baseball M, basketball M, football M, golf, rifle, soccer M, softball M, tennis, track and field, volleyball W, wrestling M. Intramural: Boxing M, fencing, horseback riding, softball, swimming M, tennis, track and field W, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, golf course, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $1,800. **Books and supplies:** $1,200. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 65 accepted freshman applicants were judged to have need; 45 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 67%, jobs 3%. 64% of freshmen and 72% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic qualifications, athletic performance, participation in high school junior ROTC considered for some grants. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF or FFS. **Additional information**: Army ROTC Commission Program, Simultaneous Membership Program through Army Reserve and National Guard.

ADDRESS/TELEPHONE. Admissions Office, Kemper Military Junior College, 701 Third Street, Boonville, MO 65233. (816) 882-5623.

Lincoln University
Jefferson City, Missouri

Four-year university. Public; for men and women. Founded in 1866. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 880 men and 1,060 women full time, 509 men and 576 women part time. **Graduates:** 29 men and 17 women full time, 92 men and 158 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 132 miles from St. Louis, 152 miles from Kansas City. **Campus environment:** Suburban. **Library holdings:** 150,000 titles.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Health sciences**: Nursing A. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B. • **Letters**: English B. • **Mathematics**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. **Graduate programs:** Business/management, education (general), education administration, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,057 applied, 1,047 were accepted, 577 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must have 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** ACT for placement and counseling only. School and College Ability Tests also required for placement and counseling. TOEFL required of foreign students. **Application fee:** $16. **Fall-term application procedures:** No closing date; priority given to applications received by July 20; applicants notified on a rolling basis beginning on or about September 1; must reply as soon as possible. Deferred admission available. **Transfer applicants:** Closing date August 20; priority given to applications received by July 20. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Applicant must be eligible to return to previous institution.

STUDENT LIFE. Programs undergraduates choose: Arts and humanities 2%, health sciences 9%, computer sciences 12%, social sciences 10%, business 23%, education 7%, trade and vocational 5%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis W, track and field, volleyball W. Intramural: Bowling. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $806, $806 additional for out-of-state students. **Room and board:** $2,286. **Books and supplies:** $384. **Other expenses:** $867. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 35%, jobs 12%. 47% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 29% based on need and other criteria, 2% not based on need; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic achievement, talent, athletic ability, job skills, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions/Financial Aid Office, Lincoln University, 820 Chestnut, Jefferson City, MO 65101. (314) 751-2325.

Lindenwood College
St. Charles, Missouri

Four-year liberal arts college. Private; for men and women. Founded in 1827. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 224 men and 477 women full time, 284 men and 429 women part time. **Graduates:** 536 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from St. Louis. **Campus environment:** Suburban. **Library holdings:** 125,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, human resources development B, marketing management B, organizational behavior B, small business management and ownership B. • **Business/office**: General A, business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, data processing A. • **Education (general)**: General B. • **Engineering**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Health care administration B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B, fashion merchandising A/B, retailing A/B. • **Mathematics**: General B. • **Music**: General B. • **Psychology**: General B, industrial and organizational B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the gifted and talented B, education of the mentally handicapped B, education of the visually handicapped B, specific learning disabilities B, speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, communications, education (general), health sciences, marketing/distribution, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, peer tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. **Additional information:** LCIE (Lindenwood College for Individualized Education) for working adults meets 14 weeks, 1 night per week. LCIE student can earn up to 10 creedit hours per trimester.

ADMISSIONS. **1985 freshman class:** 154 men and women enrolled. **Basis for selection:** Test scores, high school record, motivation, 2 letters of recommendation, writing sample. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 4, physical sciences 4, social sciences 4. Interview recommended for academically weak applicants, audition recommended for music, theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by July 31. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted who took ACT, ACT composite 16-24; middle 50% of enrolled, ACT composite 18-23. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. Michigan Test of English Proficiency recommended for placement of foreign students. **Transfer applicants:** No closing date; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours transferable from 2-year institutions. Pass/fail grades not accepted in transfer. SAT or ACT not required. Students with less than 30 credits considered as freshman applicants.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 48% live in college housing, 52% commute, 12% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 16%, social sciences 7%, business 36%, education 8%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, pep band, music ensembles, Christian youth group. **Athletics:** Intercollegiate: Basketball, soccer, softball W. Intramural: Bowling, tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,280. **Room and board:** $2,800. **Books and supplies:** $550. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 56%, jobs 9%. 78% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 23% based on need and other criteria, 12% not based on need; 38% of loans based on need, 60% based on need and other criteria, 2% not based on need; 70% of jobs based on need, 20% based on need and other criteria, 10% not based on need. Financial need. Honorary and merit scholarships based on class rank (top 10%) and SAT combined score of 1000 or above. Some athletic scholarships. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Lindenwood College, St. Charles, MO 63301. (314) 946-6912.

Longview Community College
Lee's Summit, Missouri

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 56,000 men and women. **Calendar:** Semester. **Special features:** Additional campus at Blue Springs.

ADMISSIONS. **1985 freshman class:** 3,500 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $720, $270 additional for out-of-district students, $780 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $720.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Longview Community College, 500 Longview Road, Lee's Summit, MO 64063. (816) 763-7777.

Maple Woods Community College
Kansas City, Missouri

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 390 men and 1,870 women full time, 700 men and 720 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 21,640 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General, electronic. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 34% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,031 men enrolled; 1,509 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 2; applicants notified on a rolling basis. Deferred and early admission available. Separate application required for animal health technology and aviation maintenance technology. Animal health application deadline March 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 29%, computer sciences 5%, business 9%, engineering 2%, trade and vocational 38%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M. NJCAA. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $720, $270 additional for out-of-district students, $930 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $720.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 43%, jobs 15%. 15% of freshmen and 14% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; all loans based on need; 39% of jobs based on need, 61% not based on need. Academic and athletic criteria, participation in other student activities considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 30; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Maple Woods Community College, 2601 Northeast Barry Road, Kansas City, MO 64156. (816) 436-6500.

Maryville College: St. Louis
St. Louis, Missouri

Four-year liberal arts college. Private; for men and women. Founded in 1872. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 249 men and 587 women full time, 271 men and 936 women part time. **Graduates:** 146 men and 206 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Very large city; 20 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 600 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: General, business administration and management, institutional management, management information systems. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Computer/information sciences**: Information sciences and systems. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Health sciences**: Health care administration, medical laboratory, nursing, predentistry, premedicine. • **Law**: Legal assistant, prelaw. • **Letters**: English, English literature. • **Mathematics**: General, actuarial sciences. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: Music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, music, science, social science. **Additional majors:** Legal administration. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, composition clinic. **Military training:** Army ROTC through Washington University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men applied, 39 were accepted, 21 enrolled; 228 women applied, 135 were accepted, 89 enrolled. **Basis for selection:** School record most important. Recommendations and extracurricular activities considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including mathematics 2, sciences 1. Interview required for physical therapy applicants, audition required for music and music therapy applicants, portfolio required for fine arts applicants. **Test requirements:** ACT score report by September 1. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. Nursing candidates and physical therapy applicants should apply in fall of their senior year. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree. Maximum of 68 semester hours of credit allowed from 2-year institution and 30-hour residency requirement for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 20% live in college housing, 80% commute, 6% have minority backgrounds, 5% foreign students. Average age is 19. 68% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 1%, health sciences 37%, computer sciences 8%, social sciences 3%, business 30%, education 12%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles, Black Student Union, campus ministry, Personal Development Program, Student-Alumni Relations Committee, International Club. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, soccer, softball W, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, soccer, softball W, tennis, volleyball W. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Room and board:** $2,850. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 92 accepted freshman applicants were judged to have need; 92 were offered aid. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 50% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Maryville College: St. Louis, 13550 Conway Road, St. Louis, MO 63141. (314) 576-9350. ◆

Mineral Area College
Flat River, Missouri

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 308 men and 512 women full time, 260 men and 774 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles south of St. Louis. **Campus environment:** Rural. **Library holdings:** 25,753 titles, 178 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Construction trades**: Construction. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 223 men enrolled, 424 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** Interview required for allied health applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-20. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 8%, business 20%, education 13%, engineering 4%, trade and vocational 10%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, volleyball W. NJCAA. Gymnasium, archery range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $480, $300 additional for out-of-district students, $690 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 37%, jobs 8%. 44% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic and athletic merit considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Student Personnel Services, Mineral Area College, Flat River, MO 63601. (314) 431-4593.

Missouri Baptist College

St. Louis, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1963. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 175 men and 138 women full time, 60 men and 149 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 37,755 titles, 390 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, special counselor. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 78 men and women enrolled. **Basis for selection:** Open admissions. Applicants with less than 2.0 school grade average placed on academic probation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 30 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 20. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 5% live in college housing, 95% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 18% were in top 10% of class, 58% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 12%, business 30%, education 20%, religion 20%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, pep band, music ensembles, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf, soccer, softball W, track and field, volleyball W. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,800. **Room and board:** $1,900. **Books and supplies:** $400. **Other expenses:** $1,215.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 83% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 15% based on need and other criteria, 25% not based on need; all loans and jobs based on need. Academic criteria, musical and athletic ability, religious affiliation, church related vocations considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 8 weeks. FFS. **Additional information:** Students can work through International Trade Exchange in off-campus jobs, with salary paid directly to school for tuition costs.

ADDRESS/TELEPHONE. Admissions Office, Missouri Baptist College, 12542 Conway Road, St. Louis, MO 63141. (314) 434-1115.

Missouri Southern State College
Joplin, Missouri

Four-year liberal arts college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,279 men and 1,404 women full time, 759 men and 1,087 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 138 miles south of Kansas City, 70 miles from Springfield, 100 miles from Tulsa, Oklahoma. **Campus environment:** Rural. **Library holdings:** 159,674 titles, 1,189 periodical subscriptions. **Special features:** Art museum, biological pond, nature trail, greenhouse on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming A/B, information sciences and systems B, systems analysis A. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Education (general)**: General B. • **Health sciences**: Nursing A/B. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT used for advanced placement in mathematics and English composition. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 47% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 870 men enrolled, 1,051 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants, who must be in top two-thirds of class or have ACT composite score of 15. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by September 7 for placement and counseling only. ACT required for admission of education majors. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 13-22. Middle 50% of enrolled, ACT composite 13-22. **Application fee:** $10. **Fall-term application procedures:** Closing date September 8; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 17. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of credit transferable from junior college. ACT required for placement if college mathematics and English not completed prior to transfer. Applicants must be in good standing and able to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 6% live in college housing, 94% commute, 3% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 25. 6% were in top 10% of class, 22% in top quarter, 64% in top half. 28% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 24% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 9%, social sciences 6%, business 26%, education 13%, engineering 1%, trade and vocational 2%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 11% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, string orchestra, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, volleyball W. Intramural: Basketball, cross-country, diving, handball, racquetball, rifle, softball, swimming, table tennis, tennis, track and field. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $904. **Room and board:** $1,756. **Books and supplies:** $150. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 650 were offered aid; 550 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 34%, jobs 11%. 50% of freshmen and 79% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 40% of jobs based on need, 60% not based on need. Academic merit and talent considered. Audition recommended for music scholarships, portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Missouri Southern State College, Newman and Duquesne Roads, Joplin, MO 64801. (417) 624-8100.

Missouri Valley College
Marshall, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1888. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 333 men and 190 women full time, 10 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 85 miles from Kansas City. **Campus environment:** Urban. **Library holdings:** 85,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B, business economics B. • **Chemistry**: General B. • **Communications**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Medical social work B, public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B.

• **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Religious education B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Alcohol and drug rehabilitation counseling B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 380 men applied, 304 were accepted, 161 enrolled; 147 women applied, 101 were accepted, 67 enrolled. **Basis for selection:** High school record, class rank, SAT or ACT scores, extracurricular activities, personal attributes, interview, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 2, science 2, social studies 3. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT had average composite score of 18. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by May 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recommendation from dean of former college required.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 90% live in college housing, 10% commute, 25% have minority backgrounds, 1% foreign students. Average age is 18. 80% of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 4%, mathematics and physical sciences 2%, computer sciences 2%, social sciences 7%, business 16%, education 11%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, fraternities, sororities, Baptist Student Union, Fellowship of Christian Athletes, minority and service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, cross-country, football M, soccer, softball, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,070. **Room and board:** $3,100. **Books and supplies:** $400. **Other expenses:** $1,460.

FINANCIAL AID. **Need-based aid:** 374 accepted freshman applicants were judged to have need; 374 were offered aid. **Total aid distributed:** Grants 63%, loans 25%, jobs 12%. 97% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 65% based on need and other criteria, 5% not based on need; 97% of loans based on need, 3% not based on need; 94% of jobs based on need, 6% not based on need. Academic standing, extracurricular activities, character, alumni affiliation considered. Audition recommended for music scholarship applicants. **Application procedures:** Closing date September 1; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Missouri Valley College, PO Box 1000, 500 East College Street, Marshall, MO 65340. (816) 886-6924.

Missouri Western State College
St. Joseph, Missouri

Four-year college of arts and sciences and business administration college. Public; for men and women. Founded in 1915. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,246 men and 1,465 women full time, 474 men and 814 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 48 miles from Kansas City. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 1,002 periodical subscriptions. **Special features:** Biology wilderness area, planetarium on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural production A. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance A, business administration and management B, marketing management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A/B. • **Communications**: General B. • **Computer/information sciences**: Computer programming B, information sciences and systems B. • **Engineering technologies (general)**: Electronic A/B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing A. • **Law**: Legal assistant A. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Retailing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Protective services**: Criminal justice studies B, criminal justice technology A, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, music B, physical B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to JD or LLB, double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 51% return for sophomore year. **Additional information:** 1-year certificate programs offered in clerical, secretarial programs.

ADMISSIONS. **1985 freshman class:** 1,081 applied, 1,079 were accepted; 348 men enrolled, 479 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and teacher education programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing and education applicants. **Test requirements:** ACT score report by August 20 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-20. Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 13-20. **Application fee:** $10. **Fall-term application procedures:** Closing date August 24; priority given to applications received by July 31; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 24; priority given to applications received by July 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours accepted for transfer from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 16% live in college housing, 84% commute, 6% have minority backgrounds. **Average age** is 19. 46% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 4%, health sciences 7%, computer sciences 4%, social sciences 5%, business 16%, education 18%, engineering 3%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, marching band, concert band, pep band, music ensembles, fraternities, sororities, black and international student associations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis W, volleyball W. Intramural: Archery, badminton, baseball, basketball, bowling, football M, handball, racquetball, tennis, volleyball. NAIA. Gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $930, $820 additional for out-of-state students. **Room and board:** $1,750. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 43%, jobs 7%. 63% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 2% based on need and other criteria, 20% not based on need; all loans and jobs based on need. Academic and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions and Records, Missouri Western State College, 4525 Downs Drive, St. Joseph, MO 64507. (816) 271-4200.

Moberly Area Junior College
Moberly, Missouri

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 294 men and 277 women full time, 235 men and 308 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles north of Columbia. **Campus environment:** Rural. **Library holdings:** 4,338 titles, 1,325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, marketing management, small business management and ownership. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 142 men enrolled, 197 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 9 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 1% live in college housing, 99% commute, 10% have minority backgrounds, 1% foreign students. Average age is 23.5. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 10%, mathematics and physical sciences 7%, computer sciences 10%, social sciences 5%, business 28%, education 12%, engineering 5%, trade and vocational 18%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Housing for 10 students only. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, jazz band, pep band, music ensembles, NGN Brothers Ox, Circle-K, Phi Theta Kappa, marketing association. **Athletics:** Intercollegiate: Basketball, golf, tennis. Intramural: Baseball, basketball, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $420 additional for out-of-district students, $1,260 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 63%, loans 35%, jobs 2%. 24% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 18% of grants based on need, 20% based on need and other criteria, 62% not based on need; all loans and jobs based on need. Academic and athletic ability considered. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Moberly Area Junior College, College and Rollins Streets, Moberly, MO 65270. (816) 263-4110.

Northeast Missouri State University
Kirksville, Missouri

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,551 men and 3,172 women full time, 443 men and 700 women part time. **Graduates:** 88 men and 108 women full time, 242 men and 389 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 220 miles from St. Louis; 150 miles from Kansas City and from Des Moines, Iowa. **Campus environment:** Rural. **Library holdings:** 255,318 titles, 1,507 periodical subscriptions. **Special features:** Observatory, art gallery, greenhouse, and University museum specializing in local history and artifacts on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General, agronomy, animal sciences, plant sciences, soil sciences. • **Area studies**: Latin American. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, music business management, organizational behavior, personnel management. • **Business/office**: Business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Computer/infor-**

mation sciences: General, data processing. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: School psychology, social foundations. • **Engineering technologies (general)**: Electrical, electronic. • **Health sciences**: Medical laboratory, nursing, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Marketing/distribution**: General. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Conservation and regulation, forestry and related sciences. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities, speech correction, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social science. • **Visual/performing arts**: General, dramatic arts, photography. • **Zoology**: General. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, health sciences, letters, mathematics, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 23 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 62% return for sophomore year. **Additional information:** (6G)nursing and animal health technology.

ADMISSIONS. **1985 freshman class:** 1,524 men applied, 1,296 were accepted, 620 enrolled; 2,087 women applied, 1,857 were accepted, 789 enrolled. **Basis for selection:** Out-of-state applicants must rank in top half of class and score above 50th percentile on ACT or SAT. In-state applicants must rank in top 60% of class and score above 40th percentile on ACT, SAT, PSAT/NMSQT, or School and College Ability Tests. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview required for nursing and animal health technology applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. PSAT or Missouri School and College Ability Test accepted in place of SAT or ACT for in-state applicants. **Test scores:** Enrolled freshmen have average ACT composite score of 21.5, SAT combined score of 924. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 hours transferable from 2-year institutions. Transfer applicants with less than 30 semester hours must be admissable on beginning freshman admission standards. All applicants must be in good standing at previous institution attended.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 78% live in college housing, 22% commute, 6% have minority backgrounds, 2% foreign students, 20% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 68% in top quarter, 91% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 12%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 12%, business 22%, education 9%, engineering 4%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Study wings in residence halls, no-smoking floors, international roommate options. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, religious organizations, Association of Black Collegians, Young Democrats, College Republicans, National Organization for Women, United Campus Ministry, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, field hockey, golf, handball, racquetball, rifle, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** All students are encouraged to affiliate with 1 or more organizations of their choice.

ANNUAL EXPENSES. **Tuition and fees:** $770, $770 additional for out-of-state students. **Room and board:** $1,770. **Books and supplies:** $300. **Other expenses:** $1,110. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 74% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 6% based on need and other criteria, 32% not based on need; 99% of loans based on need, 1% based on need and other criteria; 36% of jobs based on need, 64% not based on need. Academic and athletic performance and talent considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Northeast Missouri State University, A/H 205, Kirksville, MO 63501. (816) 785-4114.

Northwest Missouri State University
Maryville, Missouri

Four-year university. Public; for men and women. Founded in 1905. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,022 men and 1,917 women full time, 132 men and 200 women part time. **Graduates:** 95 men and 60 women full time, 177 men and 366 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles from Kansas City. **Campus environment:** Rural. **Library holdings:** 200,000 titles, 2,139 periodical subscriptions. **Special features:** Elementary and preschool, 700-acre farm, and FM radio station on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics, agricultural mechanics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, horticultural science. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming. • **Environmental design**: Interior design. • **Fine arts**: General, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: Family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology, quantitative. • **Public affairs**: Public administration. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, remedial, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Dietetic aide/assistant. • **Zoology**: General. **Additional majors:** Agricultural statistics, agriculture computer science, agricultural chemistry, broadcast business, broadcasting, business industrial technology, history, industrial agricultural technology, management data processing, speech theater. **Graduate programs:** Agricultural sciences, biology, business/management, education (general), education administration, letters, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English test of ACT for advanced placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,136 men applied, 977 were accepted, 543 enrolled; 1,136 women applied, 977 were accepted, 556 enrolled. **Basis for selection:** Rank in top two-thirds of class or ACT composite score of 18 for in-state applicants. Out-of-state applicants should rank in top half of class or have ACT composite score of 20. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for performing arts applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 27 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credit hours may be transferred from junior colleges.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 90% live in college housing, 7% commute, 3% have minority backgrounds, 3% foreign students, 12% join fraternities/sororities. Average age is 18.5. 8% were in top 10% of class, 22% in top quarter, 54% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 13%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 7%, business 30%, education 22%, trade and vocational 2%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious, service, and scholastic organizations. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, football M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, baseball, basketball, bowling, fencing, football, golf, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $900, $750 additional for out-of-state students. **Room and board:** $1,850. **Books and supplies:** $150. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,632 accepted freshman applicants were judged to have need; 1,632 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 45%, jobs 15%. 45% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 10% based on need and other criteria, 30% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwest Missouri State University, Maryville, MO 64468. (816) 562-1562.

Ozark Christian College
Joplin, Missouri

Four-year Bible college. Private; for men and women; affiliated with nondenominational Christian Churches/Churches of Christ. **Degrees offered:** Bachelor's. **Undergraduates:** 235 men and 146 women full time, 48 men and 52 women part time. **Calendar:** Semester. **Location:** Large town. **Campus environment:** Urban. **Library holdings:** 20,000 titles. **Special features:** Ministerial and missionary training.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies, missionary studies, religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** 5-year bachelor's degree program in theology, cooperative program with Pittsburgh State University for certification in elementary education. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 55 men enrolled, 46 women enrolled. **Basis for selection:** Recommendations, student's personal data and stated goals on application form most important. School record and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1. **Application fee:** $30. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 1. College transcript required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **Programs undergraduates choose:** Religion 100%.

ANNUAL EXPENSES. Tuition and fees: $1,700. **Room and board:** $1,690. **Books and supplies:** $300. **Other expenses:** $1,400.

FINANCIAL AID. Total aid distributed: Grants 34%, loans 63%, jobs 3%. 64% of freshmen and 64% of continuing students receive aid. **Basis for selection:** Financial need, academic ability, and Christian service and character considered. **Application procedures:** No closing date; priority given to applications received by July 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Ozark Christian College, 1111 North Main Street, Joplin, MO 64801. (417) 624-2518.

Park College
Parkville, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Reorganized Church of Jesus Christ of Latter-day Saints. Founded in 1875. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 417 men and 429 women full time, 95 men and 97 women part time. **Graduates:** 8 men and 12 women full time, 21 men and 30 women part time. **Calendar:** Semester. **Special features:** MetroPark School for Business Education in Kansas City offers BA degree.

ADMISSIONS. 1985 freshman class: 85 men enrolled, 100 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,920. **Room and board:** $2,360. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Park College, Parkville, MO 64152. (816) 741-2000.

Penn Valley Community College
Kansas City, Missouri

Two-year community college. Public; for men and women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 564 men and 845 women full time, 1,343 men and 2,015 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 60,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, hotel/motel and restaurant management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: General, fashion design, textiles and clothing. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,049 applied, 1,049 were accepted; 420 men enrolled, 629 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Mathematical Association of America's ASK 1A and 1B tests required for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 56 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 21% have minority backgrounds, 5% foreign students. Average age is 29. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, golf, tennis M, volleyball W. Intramural: Bowling, fencing. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $750, $270 additional for out-of-district students, $930 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $750.

FINANCIAL AID. Total aid distributed: Grants 85%, loans 5%, jobs 10%. 25% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, athletic ability, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 25. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Penn Valley Community College, 3201 Southwest Trafficway, Kansas City, MO 64111. (816) 932-7610. ◆

Pioneer Community College: Business Technology Center
Kansas City, Missouri

Two-year community college. Public; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 412 men and women. **Calendar:** Semester. **Special features:** College without walls.

ADMISSIONS. 1985 freshman class: 160 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $720, $240 additional for out-of-district students, $840 additional for out-of-state students. **Books and supplies:** $250.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Pioneer Community College: Business Technology Center, 2700 East 18th Street, Kansas City, MO 64108. (816) 483-3500.

Platt College
St. Joseph, Missouri

Two-year technical college. Proprietary; for men and women. Founded in 1879. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 195 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 60 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,150.

ADDRESS/TELEPHONE. Office of Admissions, Platt College, 31-31 Frederick Avenue, St. Joseph, MO 64506. (816) 233-9563.

Research College of Nursing

Kansas City, Missouri

Four-year college of nursing in partnership with Rockhurst College. Private; for men and women. **Degrees offered:** Bachelor's. **Undergraduates:** 2 men and 132 women full time. **Calendar:** Semester, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 93,500 titles, 875 periodical subscriptions. **Special features:** Liberal arts courses taken at Rockhurst College. Students have access to facilities, organizations, sports, and activities on both campuses. Science library on campus.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Missouri: Kansas City. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Students admitted into nursing program in freshman year.

ADMISSIONS. **1985 freshman class:** 46 women enrolled. **Basis for selection:** Admission based on academic record, grade-point average, ACT score of 18 or higher, rank in top half of class, counselor's recommendation, high school activities, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 15 academic units recommended,including biological sciences 1-2, English 4, foreign language 2-4, mathematics 3-4 (including algebra II), social science 1-2, physical sciences 1-2, and visual or performing arts. Interview required for applicants with ACT scores below 18, recommended for all. **Test requirements:** ACT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-570, SAT-mathematical 430-540; middle 50% of accepted, SAT-verbal 450-570, SAT-mathematical 430-540; middle 50% of enrolled, SAT-verbal 430-590, SAT-mathematical 420-630. Middle 50% of applicants who took ACT, ACT composite 14-22; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 19-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 87% live in college housing, 13% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18.7. 30% were in top 10% of class, 68% in top quarter, 84% in top half. 67% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (men, women, coed); married student housing available. Students may live on either campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, fraternities, Alpha Phi Omega, Black Student Union, campus ministry, Young Republicans, Young Democrats, student senate, Missouri Student Nurses Association, National Student Nurses Association. **Athletics:** Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,490. **Room and board:** $2,900. **Books and supplies:** $500. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 58 accepted freshman applicants were judged to have need; 58 were offered aid. **Total aid distributed:** Grants 43%, loans 54%, jobs 3%. 100% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 15% based on need and other criteria, 11% not based on need; all loans based on need; 72% of jobs based on need, 28% not based on need. Academic and athletic ability, special talent, alumni affiliation, leadership ability, multiple siblings enrolled simultaneously considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Financial aid is handled by Rockhurst College.

ADDRESS/TELEPHONE. Admissions Office, Research College of Nursing, 5225 Troost Avenue, Kansas City, MO 64132. (816) 926-4100.

Rockhurst College

Kansas City, Missouri

Four-year college of arts and sciences and business administration, liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1910. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 653 men and 657 women full time, 310 men and 512 women part time. **Graduates:** 73 men and 22 women full time, 405 men and 256 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 85,000 titles, 525 periodical subscriptions. **Special features:** Jesuit institution. Facilities include Van Ackeren Gallery of Religious Art, Linda Hall Science Library.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, labor/industrial relations, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Education (general)**: General. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy, respiratory therapy. • **Religion**: Religion. • **Social sciences**: General, criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Missouri: Kansas City. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 359 men applied, 306 were accepted, 142 enrolled; 431 women applied, 380 were accepted, 208 enrolled. **Basis for selection:** Rank in top 50% of graduating class, ACT composite score of 18, counselor's recommendation, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program with 16 high school academic units recommended, including English 4, history 1-2, additional social science 1-2, foreign language 2, mathematics 3-4, natural science 1-4, visual or performing arts 1. Interview recommended. **Test requirements:** ACT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-520, SAT-mathematical 440-590; middle 50% of accepted, SAT-verbal 430-520, SAT-mathematical 440-590; middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 450-590. Middle 50% of applicants who took ACT, ACT composite 21-27; middle 50% of accepted, ACT composite 22-27; middle 50% of enrolled, ACT composite 21-26. Enrolled freshmen who took ACT have average ACT composite above 23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about October 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 63% live in college housing, 37% commute, 11% have minority backgrounds, 1% foreign students, 16% join fraternities/sororities. Average age is 18.4. 28% were in top 10% of class, 57% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 18%, computer sciences 6%, social sciences 5%, business 23%, education 2%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, fraternities, Alpha Phi Omega, Black Student Union, campus ministry, People for People, Young Republicans, American Humanics, Young Democrats. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, soccer, tennis, volleyball W. Intramural: Badminton, basketball, field hockey M, football, handball M, racquetball, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,490. **Room and board:** $2,870. **Books and supplies:** $500. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 469 accepted freshman applicants were judged to have need; 469 were offered aid; 400 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 88% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 20% based on need and other criteria, 20% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic ability, special talent, athletic ability, alumni affiliation, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Rockhurst College, 5225 Troost Avenue, Kansas City, MO 64110. (816)926-4100. ◆

Rutledge College

Springfield, Missouri

Two-year junior college. Proprietary; for men and women. Founded in 1979. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 32 men and 140 women full time, 10 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 250 miles from St. Louis, 190 miles from Kansas City. **Campus environment:** Urban. **Library holdings:** 4,500 titles, 25 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** California Achievement Test (CAT) for placement in developmental courses, and high school admission. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 20 men enrolled, 60 women enrolled. **Basis for selection:** Institution's own examination and interview may be considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Students without high school diploma may earn GED while attending college. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 21. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Softball. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,976. **Books and supplies:** $260. **Other expenses:** $140.

FINANCIAL AID. **Need-based aid:** 83 accepted freshman applicants were judged to have need; 83 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 71%, loans 27%, jobs 2%. 91% of freshmen and 95% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 72% of jobs based on need, 28% based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Rutledge College, 625 North Benton Avenue, Springfield, MO 65806. (417) 864-7220.

St. Louis Christian College

Florissant, Missouri

Four-year Bible college. Private; for men and women; affiliated with Christian Churches/Churches of Christ. Founded in 1956. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 64 men and 49 women full time, 10 men and 3 women part time. **Calendar:** Semester. **Location:** Small city; 15 miles from St. Louis. **Campus environment:** Suburban. **Library holdings:** 40,500 titles, 124 periodical subscriptions. **Special features:** Ministerial education in atmosphere of Christian family-type community.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Religion**: Religion A/B. • **Theology**: Bible studies A, biblical languages B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Standardized Bible Content Test used for placement. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Preparation for ministries in preaching, Christian education, mission fields, Christian music, church secretary.

ADMISSIONS. 1985 freshman class: 17 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for counseling only. **Application fee:** $30. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 33 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 39% from in state, 90% live in college housing, 10% commute. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, education 33%, religion 62%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis, volleyball W. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, Christian Service guidance and practicum. **Additional information:** Students involved in evangelistic activities of area churches. The Christian life of college focuses on means of taking Gospel of Jesus Christ to others.

ANNUAL EXPENSES. Tuition and fees: $1,600. **Room and board:** $1,915. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 25 accepted freshman applicants were judged to have need; 25 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 51%, loans 32%, jobs 17%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 64% based on need and other criteria; all loans based on need; 37% of jobs based on need, 53% based on need and other criteria, 10% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, St. Louis Christian College, 1360 Grandview Drive, Florissant, MO 63033. (314) 837-6777.

St. Louis College of Pharmacy
St. Louis, Missouri

Five-year pharmacy college. Private; for men and women. Founded in 1864. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 303 men and 367 women full time, 13 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 33,150 titles, 402 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Health sciences**: Pharmacy. **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Washington University, Air Force ROTC through Parks Air College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 87 men applied, 72 were accepted, 51 enrolled; 113 women applied, 105 were accepted, 72 enrolled. **Basis for selection:** Rank in top half of class and in top two-thirds on test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1. Biology and chemistry preferred. Additional mathematics 1, additional science (physics) 1 recommended. **Test requirements:** ACT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 59% live in college housing, 41% commute, 7% have minority backgrounds, 40% join fraternities/sororities. Average age is 18. 36% were in top 10% of class, 88% in top quarter, 92% in top half. 45% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, fraternities, sororities, Student American Pharmaceutical Association, Student National Pharmaceutical Association, Rho Chi, (pharmaceutical honor society). **Athletics:** Intramural: Basketball, bowling, golf, gymnastics, softball, table tennis, tennis, volleyball. NLCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,670. **Room and board:** $2,600. **Books and supplies:** $300. **Other expenses:** $1,285.

FINANCIAL AID. Need-based aid: 69 accepted freshman applicants were judged to have need; 54 were offered aid. **Total aid distributed:** Grants 29%, loans 63%, jobs 8%. 66% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 5% based on need and other criteria, 21% not based on need; 96% of loans based on need, 4% not based on need; 51% of jobs based on need, 49% not based on need. Academic criteria and extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, St. Louis College of Pharmacy, 4588 Parkview Place, St. Louis, MO 63110. (314) 367-8700.

St. Louis Community College at Florissant Valley
St. Louis, Missouri

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,442 men and women full time, 8,156 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 25 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 5,859 titles, 535 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Interpreter for the deaf. • **Computer/information**

sciences: General, computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic, quality control. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Letters**: Speech/debate/forensics, technical and business writing. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Parks College of St. Louis University, Army ROTC through University of Missouri. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, School and College Ability Test, ACT and SAT used for placement. Maximum of 49 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,290 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. Special admission procedures for nursing program applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 22; applicants notified on a rolling basis. Non-high school graduates may be admitted subject to Director's approval. **Transfer applicants:** Closing date August 22. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 19% have minority backgrounds. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, concert band, fraternities, sororities, Black Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, fencing, volleyball M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $795, $300 additional for out-of-district students, $635 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,358.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 35%, jobs 20%. 18% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic and athletic ability, talent, leadership considered. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about May 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, St. Louis Community College at Florissant Valley, 3400 Pershall Road, St. Louis, MO 63135. (314) 595-4244.

St. Louis Community College at Forest Park
St. Louis, Missouri

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 683 men and 982 women full time, 1,964 men and 2,827 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 66,243 titles, 546 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,944 men enrolled, 2,773 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. **Transfer applicants:** No closing date. College transcript required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 42% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 28%, business 22%, engineering 9%, trade and vocational 37%. **Postgraduate studies:** 52% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis M, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $795, $300 additional for out-of-district students, $630 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $1,300.

FINANCIAL AID. **Need-based aid:** 1,385 accepted freshman applicants were judged to have need; 1,176 were offered aid; 551 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 74% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 95% of loans based on need, 5% not based on need. Academic criteria, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15. FFS.

ADDRESS/TELEPHONE. Admissions Office, St. Louis Community College at Forest Park, 5600 Oakland, St. Louis, MO 63110. (314) 644-9127.

St. Louis Community College at Meramec
Kirkwood, Missouri

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,940 men and 1,634 women full time, 3,191 men and 5,473 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles from St. Louis. **Campus environment:** Suburban. **Library holdings:** 70,436 titles, 524 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Allied health**: Dental laboratory technology. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business systems analysis, court reporting, legal secretary, secretarial and related programs, word processing. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology, illustration design. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Parks College of St. Louis University, Army ROTC through Washington University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 49 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,942 men applied, 1,808 were accepted, 1,716 enrolled; 2,694 women applied, 2,506 were accepted, 2,240 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental assistant and dental laboratory technician applicants. **Test requirements:** College Assessment Test Battery required. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 2%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 9%, business 24%, engineering 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, ice hockey M, soccer, softball W, volleyball W, wrestling M. Intramural: Basketball, bowling, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $848, $384 additional for out-of-district students, $736 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,300.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 10%, jobs 30%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic achievement, talent, athletic ability, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; accepted applicants must reply immediately. FFS.

ADDRESS/TELEPHONE. Office of Admissions, St. Louis Community College at Meramec, 11333 Big Bend Boulevard, Kirkwood, MO 63122. (314) 966-7601.

St. Louis Conservatory of Music
St. Louis, Missouri

Four-year music college. Private; for men and women. Founded in 1923. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 28 men and 23 women full time, 2 men and 3 women part time. **Graduates:** 24 men and 24 women full time, 1 man and 6 women part time. **Calendar:** Semester. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Urban. **Library holdings:** 18,000 titles, 73 periodical subscriptions. **Special features:** Enrollment strictly limited by instrumental area. Facilities include 1000-seat main auditorium, 200-seat concert hall, and 80-seat recital hall.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Remedial work in music theory, music history, and solfege. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Minimum of 3.0 required in major instrument to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Chamber music is significant part of curriculum. Performance diplomas available.

ADMISSIONS. 1985 freshman class: 42 applied, 21 were accepted, 10 enrolled. **Basis for selection:** Audition, academic record, and personal recommendations considered. Minorities and foreign students encouraged to apply. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 20 units required. Strong background in music, especially on major instrument, required. Interview recommended for guitar, piano, voice, percussion applicants, audition required. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 500, mathematical 500; those who took ACT have average composite score of 20. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. Early admission available. Auditions should be scheduled by May 31 to insure instrumental area availability. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Music credits generally transferred only through verification by placement examination; other credits transferred only with 2.0 grade-point average or better from accredited institution. **Additional information:** Applicants should consult with Associate Dean and private teacher before selecting audition repertoire.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 100% commute, 23% have minority backgrounds, 18% foreign students. Average age is 18. 33% were in top 10% of class, 83% in top quarter, 100% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 50% of graduates enter graduate study. **Activities:** Student government, choral groups, opera, symphony orchestra, music ensembles, string ensemble, chamber music, early music, Sigma Alpha Iota, honorary music sorority, and Phi Mu Alpha, honorary music fraternity. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Performance opportunities in community and an active opera studio.

ANNUAL EXPENSES. **Tuition and fees:** $5,765. **Books and supplies:** $250. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 9 accepted freshman applicants were judged to have need; 9 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 27%, jobs 4%. 74% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 7% of grants based on need, 3% based on need and other criteria, 90% not based on need; all loans based on need; 37% of jobs based on need, 63% based on need and other criteria. Academic achievement, talent, job skills considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Many students qualify for jobs with local music groups.

ADDRESS/TELEPHONE. Associate Dean, St. Louis Conservatory of Music, 560 Trinity at Delmar, St. Louis, MO 63130. (314) 863-3033.

St. Louis University
St. Louis, Missouri

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1818. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,629 men and 2,345 women full time, 603 men and 986 women part time. **Graduates:** 1,133 men and 647 women full time, 769 men and 920 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,200,000 titles, 3,738 periodical subscriptions. **Special features:** Jesuit institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Area studies**: American B, Latin American B. • **Biology**: General B. • **Business/management**: Accounting B, aviation management B, banking and finance B, business administration and management B, business economics B, international business management B, labor/industrial relations B, management information systems B, personnel management B, transportation management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer mathematics B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Engineering**: Aerospace/aeronautical/astronautical B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, speech pathology/audiology B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Medical social work B, social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: Economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: Specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B. **Additional majors:** Aircraft maintenance engineering B, aircraft maintenance management B, avionics B, cardiovascular perfusion technology B. **Graduate programs:** Area studies, biology, business/management, chemistry, education (general), education administration, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, philosophy, physical sciences (general), psychology, public affairs, social sciences, special education, theology, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for credit in some programs. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 2.5 minimum grade-point average required for good standing in nursing and allied health programs. 92% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Aeronautical courses offered on Parks College campus. Bachelor's degree programs offered in avionics engineering technology and aircraft maintenance engineering.

ADMISSIONS. **1985 freshman class:** 1,416 men applied, 1,171 were accepted, 487 enrolled; 1,303 women applied, 1,058 were accepted, 481 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including biological science 1, English 4, foreign language 2, mathematics 3, physical science 1, social sciences 2. Basic nursing and allied health fields require high school chemistry 1 unit, algebra 2. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 430-630; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 430-630; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 430-630. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 50% of credit hours for major required in residence. Physical therapy not open to transfer students. Basic nursing and allied health programs require 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 35% live in college housing, 65% commute, 16% have minority backgrounds, 5% foreign students, 13% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 56% in top quarter, 82% in top half. 74% had school grade average of 3.0 or higher, 26% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 6%, health sciences 33%, mathematics and physical sciences 8%, social sciences 11%, business 22%, education 5%. **Postgraduate studies:** 53% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, service organizations, Black Student Alliance, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, golf M, rifle M, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Basketball, bowling, handball, ice hockey M, racquetball, soccer, softball, swimming, table tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,120. **Room and board:** $3,200. **Books and supplies:** $500. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 1,529 accepted freshman applicants were judged to have need; 1,529 were offered aid; 229 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 39%, jobs 16%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, talent, athletic ability considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about February 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Undergraduate Admissions Office, St. Louis University, 221 North Grand Boulevard, St. Louis, MO 63103. (314) 658-2500. ◆

St. Mary's College of O'Fallon
O'Fallon, Missouri

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 13 men and 85 women full time, 78 men and 336 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 89,000 titles, 193 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: Business administration and management. • **Business/office**: General, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. School and College Ability Tests for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 28 men applied, 28 were accepted, 15 enrolled; 68 women applied, 68 were accepted, 46 enrolled. **Basis for selection:** Open admissions. For nursing program, school achievement record, test scores and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including biology 1, English 3, mathematics 2, social sciences 3. For nursing program, algebra 1, biology 1, chemistry 1, physics 1 recommended. Interview required. **Test requirements:** ACT score report by August 15 for placement only. School and College Ability Tests may be substituted for ACT. ACT required for admission of nursing and medical records technologies applicants. **Test scores:** Middle 50% of applicants, ACT composite 16-21. Middle 50% of accepted, ACT composite 15-20. Middle 50% of enrolled, ACT composite 15-20. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Nursing application deadline March 1; accepted applicants must reply by April 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Nursing program requires 25 hour residency in nursing and 18 in liberal arts.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 25. 5% had school grade average of 3.0 or higher, 89% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 42%, computer sciences 5%, business 25%, education 7%, trade and vocational 6%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, literary publication, Nursing Student Association. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,232. **Books and supplies:** $225. **Other expenses:** $922.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 63%, jobs 4%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Scholastic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, St. Mary's College of O'Fallon, 200 North Main Street, O'Fallon, MO 63366. (314) 272-6171.

School of the Ozarks
Point Lookout, Missouri

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1906. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 544 men and 534 women full time, 74 men and 84 women part time. **Calendar:** Two 16-week terms and one 10-week term, extensive summer session. **Location:** Small town; 40 miles south of Springfield. **Campus environment:** Rural. **Library holdings:** 102,000 titles, 600 periodical subscriptions. **Special features:** All dormitory students admitted must work 20 hours per week to pay for room, board, and scholarship program that covers tuition. $40 per semester fee. Art gallery, museum, historic mill, Rose O'Neil Tea Room on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General, animal sciences. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**:

General. • **Religion**: Religion. • **Social sciences**: General, anthropology, criminology, economics, history, political science and government, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, home economics, industrial arts, mathematics, music; physical, science, trade and industrial. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. Sophomores must earn minimum 1.85 grade point average. Juniors and seniors must earn minimum 2.0 grade point average. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 396 men applied, 55 were accepted, 50 enrolled; 298 women applied, 87 were accepted, 48 enrolled. **Basis for selection:** High school record, financial need, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program with 20 academic units recommended, including biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 2, public speaking, typing. Interview recommended for aviation science applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by February 2. **Test scores:** Middle 50% of applicants, ACT composite 13-25. Middle 50% of accepted, ACT composite 18-25. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** None. **Fall-term application procedures:** Closing date February 2; applicants notified on a rolling basis beginning on or about February 15; must reply by March 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by February 2. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 79% live in college housing, 21% commute, 3% foreign students. Average age is 18. 20% were in top 10% of class, 59% in top quarter, 92% in top half. 80% had school grade average of 3.0 or higher, 18% between 2.0 and 2.99, 2% between 1.0 and 1.99. Enrolled freshmen were in top 25% of class, with school grade average of 3.02 and composite ACT score of 19.5. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, health sciences 2%, mathematics and physical sciences 5%, computer sciences 17%, social sciences 12%, business 15%, education 15%, trade and vocational 9%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Baptist Student Union, King's Kids, Newman Club, Sounds of Silence, SOTO Witness Team, Christian Vocation Association, Young Democrats, Fire Department, Inter-Varsity Christian Fellowship, Wilderness Activities Club, Women's Auxiliary, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, swimming W, track and field, volleyball W. Intramural: Archery, badminton, baseball, basketball, bowling, field hockey, football, handball, paddleball, racquetball, rifle, sailing, skiing, skin diving, soccer M, softball, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Attendance at cultural/spiritual convocations and chapel services required.

ANNUAL EXPENSES. Tuition and fees: $3,080. **Room and board:** $2,412. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 45 enrolled freshmen were judged to have need; 89 were offered aid; 45 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 2%, jobs 43%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 69% based on need and other criteria, 1% not based on need; all loans based on need; 8% of jobs based on need, 92% based on need and other criteria. Academic and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15. AFSA. **Additional information:** All residence hall students are in work/study program to pay room and board; all receive a scholarship to pay tuition.

ADDRESS/TELEPHONE. Associate Vice President of Academic Services, School of the Ozarks, Point Lookout, MO 65726. (417) 334-6411.

Southeast Missouri State University
Cape Girardeau, Missouri

Four-year university. Public; for men and women. Founded in 1873. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,593 men and 3,846 women full time, 361 men and 542 women part time. **Graduates:** 43 men and 57 women full time, 195 men and 421 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 120 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 324,811 titles, 2,695 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Area studies**: American B, Latin American B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B. • **Business/office**: Business data programming A, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Computer programming B. • **Education (general)**: General B. • **Engineering**: Engineering physics B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, business/office, chemistry, education (general), education administration, health sciences, letters, multi/interdisciplinary studies, physics, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, eligible biology and chemistry students may attend Gulf Coast Research Laboratory at Ocean Springs, Mississippi. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,271 men applied, 1,092 were accepted, 761 enrolled; 1,579 women applied, 1,409 were accepted, 923 enrolled. **Basis for selection:** Class rank or test scores. Residents must place in top two-thirds; out-of-state applicants, in top 50%. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. 56 hour residency requirement for transfers from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 55% live in college housing, 45% commute, 5% have minority backgrounds, 1% foreign students, 9% join fraternities/sororities. Average age is 18. 14% were in top 10% of class, 36% in top quarter, 70% in top half. **Postgraduate studies:** 65% of graduates enter 4-year programs. 8% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Marquette-Newman, Wesley Foundation, Lutheran Center, Young Democrats, Young Republicans, Association of Black Collegians. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, field hockey W, handball, racquetball, rugby M, soccer, softball, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Automobiles permitted.

ANNUAL EXPENSES. **Tuition and fees:** $850, $670 additional for out-of-state students. **Room and board:** $1,750. **Books and supplies:** $150. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 900 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 36%, loans 50%, jobs 14%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 35% of jobs based on need, 65% not based on need. Academic criteria, talent, athletic ability considered. Priority given to low-income and minority applicants. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 20; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Southeast Missouri State University, Cape Girardeau, MO 63701. (314) 651-2255.

Southwest Baptist University
Bolivar, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1878. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,174 men and women. **Calendar:** 4-1-4, extensive summer session. **Location:** Small town; 30 miles from Springfield and 120 miles from Kansas City. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: General A/B, accounting A/B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General A/B. • **Computer/information sciences**: Data processing B, information sciences and systems B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: General A/B, food sciences and human nutrition B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management A/B. • **Physical sciences (general)**: General A/B. • **Physics**: General A. • **Psychology**: General A/B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Biblical languages B, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.66 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 365 men enrolled, 400 women enrolled. **Basis for selection:** School achievement record (2.0 school grade average required). **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15 for placement, counseling, and scholarship awards. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $10. **Fall-term application procedures:** Closing date September 15; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 15; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 78% live in college housing, 22% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. **Postgraduate studies:** 97% of graduates enter 4-year programs. 2% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, symphony orchestra, concert band, jazz band, pep band, music ensembles, campus ministries, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, soccer M, volleyball W. Intramural: Basketball, bowling, football M, table tennis, volleyball. NAIA. Gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,070. **Room and board:** $1,645. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 25%, jobs 25%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Southwest Baptist University, 1601 South Springfield, Bolivar, MO 65613. (417) 326-5281.

Southwest Missouri State University

Springfield, Missouri

Four-year university. Public; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,009 men and 5,507 women full time, 1,515 men and 2,225 women part time. **Graduates:** 79 men and 99 women full time, 349 men and 728 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 220 miles southwest of St. Louis. **Campus environment:** Urban. **Library holdings:** 447,630 titles, 4,275 periodical subscriptions. **Special features:** Astronomy observatory near campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A/B. • **Agricultural sciences**: General A/B, agronomy A/B, animal sciences A/B, horticultural science A/B. • **Area studies**: Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, management information systems B, marketing management B. • **Business/office**: Office supervision and management B, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil A, drafting and design A/B, survey and mapping B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, data processing B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic arts technology B, metal/jewelry B. • **Diagnostic/treatment services**: Radiograph medical technology B, respiratory therapy technology B. • **Engineering**: Engineering physics B. • **Engineering technologies (general)**: Electronic A/B. • **Environmental design**: City/community/regional planning B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nurse anesthetist B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development A/B, textiles and clothing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology B, manufacturing technology B. • **Languages**: French B, German B, Latin B, Spanish B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A/B, electromechanical B, mechanical design A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A/B, graphic and printing production A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dance B, dramatic arts B, photography B. • **Vocational home economics**: Food production/management/services B, institutional/home management B. **Additional majors:** Gerontology B. **Graduate programs:** Biology, business/management, education (general), education administration, environmental design, health sciences, letters, mathematics, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT English, mathematics, social studies used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,377 applied, 4,091 were accepted; 1,262 men enrolled, 1,708 women enrolled. **Basis for selection:** For district applicants, rank in top two-thirds of class or ACT test score; state applicants, top two-thirds of both class and ACT test score; out-of-state applicants, top 50% of class or top 60% in ACT test score. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 4-year nursing degree required for nurse anesthetist program applicants. **Test requirements:** ACT score report by August 15 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about November 1. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 49% live in college housing, 51% commute, 3% have minority backgrounds, 10% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 31% in top quarter, 71% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 7%, health sciences 7%, mathematics and physical sciences 6%, computer sciences 7%, social sciences 14%, business 35%, education 9%, trade and vocational 6%. **Postgraduate studies:** 7% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Must apply by April 1 to guarantee space. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, soccer M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, fencing, golf, handball, racquetball, rifle, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,200, $1,200 additional for out-of-state students. **Room and board:** $2,080. **Books and supplies:** $350. **Other expenses:** $1,255.

FINANCIAL AID. Need-based aid: 1,634 enrolled freshmen were judged to have need; 1,601 were offered aid. **Total aid distributed:** Grants 39%, loans 41%, jobs 20%. 40% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 4% based on need and other criteria, 29%

not based on need; all loans based on need; 14% of jobs based on need, 86% not based on need. Academic criteria, talent, athletic ability considered. Priority given to low-income applicants. **Application procedures:** Closing date March 31; applicants notified on or about July 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Southwest Missouri State University, 901 South National, Springfield, MO 65804. (417) 836-5517.

State Fair Community College
Sedalia, Missouri

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 288 men and 419 women full time, 326 men and 526 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 78 miles from Kansas City. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, individualized instruction in business and office division. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 344 applied, 344 were accepted; 140 men enrolled, 204 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for vocational-technical applicants. **Test requirements:** ACT score report by August 19 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-21. Enrolled freshmen have average ACT composite score of 15.7. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 6% have minority backgrounds. Average age is 27. Enrolled freshmen had average school grade average of 2.71. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 6%, business 6%, education 5%, trade and vocational 63%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M. Intramural: Bowling, softball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $402, $246 additional for out-of-district students, $894 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: 50% of continuing students receive aid. **Basis for selection:** Financial need, academic ability, talent, athletic ability, leadership, residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Student Personnel Service, State Fair Community College, 1900 Clarendon Road, Sedalia, MO 65301. (816) 826-7100.

Stephens College
Columbia, Missouri

Four-year liberal arts college. Private; for women. Founded in 1833. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 21 men and 885 women full time, 1 man and 80 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles from St. Louis and Kansas City. **Campus environment:** Urban. **Library holdings:** 111,321 titles, 503 periodical subscriptions. **Special features:** Bachelor of fine arts degree offered.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A. • **Biology**: General B. • **Business/management**: General B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic design B. • **Education (general)**: General A. • **Fine arts**: Studio art B. • **Home economics**: Fashion design B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Letters**: Creative writing B, English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Psychology**: General B, counseling B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B. • **Teacher education (general)**: Elementary B, preelementary B. • **Visual/performing arts**: Dance B, dramatic arts B, musical theater B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, pre-college workshop. **Military training:** Air Force, Army, and Navy ROTC programs available through University of Missouri: Columbia. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 665 women applied, 556 were accepted, 268 enrolled. **Basis for selection:** School achievement record given more weight than test scores. Students talented in art, music, dance, or drama sometimes given special consideration. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 350-490, SAT-mathematical 350-490; middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 340-460. Middle 50% of accepted who took ACT, ACT composite 15-22; middle 50% of enrolled, ACT composite 14-23. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 3 semester residency requirement. **Additional information:** Male students admitted by audition as junior transfers in theater department and as freshmen in dance and music departments.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 95% live in college housing, 5% commute, 7% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. 21% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 28% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 8%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 6%, business 42%, education 8%. **Postgraduate studies:** 1% of graduates enter law school, 3% enter medical school, 2% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (women). Seniors may live off-campus with permission from the Dean of Student Life. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, sororities, Burrall Cabinet, Martin Luther King Jr. Scholarship Committee, People Projects, Model United Nations, Fine Arts House, honor societies. **Athletics:** Intercollegiate: Diving W, golf W, swimming W, volleyball W. Intramural: Basketball W, tennis W, volleyball W. Athletic fields, gymnasium, golf course, pool, tennis courts, stable. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $7,500. **Room and board:** $3,100. **Books and supplies:** $360. **Other expenses:** $660.

FINANCIAL AID. Need-based aid: 154 accepted freshman applicants were judged to have need; 154 were offered aid; 138 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 28%, jobs 14%. 37% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 26% of grants based on need, 42% based on need and other criteria, 32% not based on need; 94% of loans based on need, 6% not based on need; 68% of jobs based on need, 32% not based on need. Academic achievement, talent, school and community activities, residency considered. **Application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis; By May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** After completing 2 semester, foreign students are eligible for aid if they can demonstrate need and have a 3.5 grade-point average.

ADDRESS/TELEPHONE. Director of Admissions, Stephens College, PO Box 2121, Columbia, MO 65215. (314) 876-7207.

Tarkio College

Tarkio, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1883. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 380 men and 260 women full time, 30 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 80 miles south of Omaha, Nebraska, and 120 miles north of Kansas City. **Campus environment:** Rural. **Library holdings:** 64,000 titles, 250 periodical subscriptions. **Special features:** Historic landmark theater on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Letters**: Creative writing B, English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Renewable natural resources**: General B. • **Social sciences**: General B, economics B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Music B, physical B. • **Visual/performing arts**: General B, dramatic arts B, musical theater B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 86% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** St. Louis campus offers degree completion programs in areas of business, law enforcement, and nursing administration.

ADMISSIONS. 1985 freshman class: 554 men applied, 197 were accepted, 195 enrolled; 382 women applied, 149 were accepted, 130 enrolled. **Basis for selection:** School achievement record, test scores, school recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition recommended for music, theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 27. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-26. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 3 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 credits transferable from 2-year colleges and associate degree programs.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 95% live in college housing, 5% commute, 20% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 20% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 14%, health sciences 5%, mathematics and physical sciences 7%, computer sciences 10%, social sciences 6%, business 22%, education 18%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,070. **Room and board:** $3,100. **Books and supplies:** $650. **Other expenses:** $1,210.

FINANCIAL AID. Need-based aid: 325 accepted freshman applicants were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 58%, loans 25%, jobs 17%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 20% based on need and other criteria, 9% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic, athletic, leadership ability, talent, alumni affiliation, job skills, residency considered. Interview recommended for scholarship applicants. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Tarkio College, 13th and McNary Streets, Tarkio, MO 64491. (816) 736-4131.

Three Rivers Community College
Poplar Bluff, Missouri

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 295 men and 484 women full time, 157 men and 392 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 160 miles south of St. Louis. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural mechanics. • **Allied health**: Dental assistant. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Engineering technologies (general)**: Architectural. • **Health sciences**: Nursing. • **Marketing/distribution**: Fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. School and College Ability Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 235 men enrolled, 350 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for placement and counseling only. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute. **Programs undergraduates choose:** Business 25%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, volleyball W. Intramural: Basketball, table tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $660, $240 additional for out-of-district students, $780 additional for out-of-state students. **Books and supplies:** $210. **Other expenses:** $485.

FINANCIAL AID. Need-based aid: 380 enrolled freshmen were judged to have need; 380 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 73%, loans 5%, jobs 22%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 11% based on need and other criteria, 6% not based on need; all loans and jobs based on need. Academic achievement, educational goals, talent, athletic ability, residency considered. Audition required for music scholarship applicants. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Three Rivers Community College, Three Rivers Boulevard, Poplar Bluff, MO 63901. (314) 686-4101.

Trenton Junior College
Trenton, Missouri

Two-year junior college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 119 men and 244 women full time, 129 men and 245 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles from Kansas City. **Campus environment:** Rural. **Library holdings:** 15,000 titles, 82 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business data processing and related programs. • **Computer/information sciences**: Data processing. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. National League for Nursing test used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.66 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. 1985 freshman class: 85 men enrolled, 190 women enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing applicants. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** ACT. Psychological Corporation Pre-Nursing Examination required of nursing applicants. TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. April 15 closing date for applications to nursing program. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 3% have minority backgrounds. Average age is 20. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, Baptist Student Union. **Athletics:** Intercollegiate: Basketball. NJCAA. Gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $560, $300 additional for out-of-district students, $810 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 75%, loans 24%, jobs 1%. 75% of freshmen and 75% of continuing students receive

aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; all loans and jobs based on need. Academic performance, athletic ability, special skills, leadership considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Trenton Junior College, 1301 Main Street, Trenton, MO 64683. (816) 359-3948.

University of Missouri: Columbia
Columbia, Missouri

Four-year university. Public; for men and women. Founded in 1839. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,194 men and 7,907 women full time, 535 men and 635 women part time. **Graduates:** 1,854 men and 1,334 women full time, 1,282 men and 1,148 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles from Kansas City and St. Louis. **Campus environment:** Rural. **Library holdings:** 2,000,000 titles, 6,000 periodical subscriptions. **Special features:** Museum of art and archaeology, museum of anthropology, observatory, research nuclear reactor, Freedom of Information Center, university forest, radio station, network affiliate television station, and daily newspaper on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, agricultural mechanics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, poultry. • **Area studies**: Latin American, Russian and Slavic, South Asian. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, operations research, personnel management, real estate. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General, student counseling and personnel services. • **Engineering**: Agricultural, chemical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences. • **Social sciences**: General, anthropology, archeology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Speech and dramatic arts. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Acceptance of credit by examination determined by academic division in which student enrolls.

ADMISSIONS. **1985 freshman class:** 4,497 men applied, 3,573 were accepted, 2,631 enrolled; 4,585 women applied, 3,787 were accepted, 2,601 enrolled. **Basis for selection:** High school class rank, test score. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 2, sciences 2. 3 additional academic units required. 2 units of foreign language recommended. Interview recommended for law, medicine, veterinary medicine, and health field applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1. School and College Ability Tests may be substituted for SAT or ACT. Score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-550, SAT-mathematical 470-600. Middle 50% of enrolled, who took ACT, ACT composite 18-26. **Application fee:** $20, may be waived for applicants with financial need. $20; $50 for foreign students. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 66% live in college housing, 34% commute, 8% have minority backgrounds, 6% foreign students, 23% join fraternities/sororities. Average age is 18. 25% were in top 10% of class, 53% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 15%, health sciences 6%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 11%, business 25%, education 9%, engineering 15%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, daily community newspaper, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, wide variety of religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, football, golf, gymnastics W, handball M, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,488, $2,820 additional for out-of-state students. **Room and board:** $2,192. **Books and supplies:** $300. **Other expenses:** $1,250.

FINANCIAL AID. **Need-based aid:** 2,464 accepted freshman applicants were judged to have need; 1,709 were offered aid; 241

were offered the full amount needed. **Total aid distributed:** Grants 23%, loans 49%, jobs 28%. 48% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 14% based on need and other criteria, 29% not based on need; 99% of loans based on need, 1% not based on need; 17% of jobs based on need, 83% not based on need. Scholarships based on academic qualifications, talent, athletics, leadership. **Application procedures:** No closing date; priority given to applications received by February 25; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Registrar, University of Missouri: Columbia, 228 Jesse Hall, Columbia, MO 65211. (314) 882-7651. ◆

University of Missouri: Kansas City
Kansas City, Missouri

Four-year university. Public; for men and women. Founded in 1929. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,935 men and 2,169 women full time, 983 men and 1,215 women part time. **Graduates:** 1,155 men and 708 women full time, 881 men and 1,367 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 755,922 titles, 11,387 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, labor/industrial relations, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: General, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Allied health, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, languages, law, letters, mathematics, music, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, cooperative engineering program with University of Missouri: Columbia. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT Professional Examination Program used for placement and credit in School of Nursing. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,015 applied, 1,422 were accepted; 355 men enrolled, 401 women enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 13 high school academic units recommended, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average combined score of 1047. Those who took ACT have average composite score of 21. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 3% live in college housing, 97% commute, 17% have minority backgrounds, 3% foreign students, 4% join fraternities/sororities. Average age is 18. 33% were in top 10% of class, 67% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 2%, health sciences 11%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 9%, business 25%, education 8%, engineering 8%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, repertory theater, fraternities, sororities, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Basketball, golf, soccer M, tennis. Intramural: Badminton, basketball, football, racquetball, skiing, soccer M, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center, ethnic awareness center.

ANNUAL EXPENSES. **Tuition and fees:** $1,575, $2,820 additional for out-of-state students. **Room and board:** $2,548. **Books and supplies:** $450. **Other expenses:** $1,160.

FINANCIAL AID. **Need-based aid:** 168 enrolled freshmen were judged to have need; 144 were offered aid. **Total aid distributed:** Grants 30%, loans 49%, jobs 21%. 35% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic qualifications, talent, athletic ability, job skills, residency, religious affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Enrollment Services Office, University of Missouri: Kansas City, Student Services Building, 4825 Troost Avenue, Kansas City, MO 64110. (816) 276-1111. ◆

University of Missouri: Rolla
Rolla, Missouri

Four-year university. Public; for men and women. Founded in 1870. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,623 men and 933 women full time, 392 men and 162 women part time. **Graduates:** 326 men and 45 women full time, 825 men and 138 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 90 miles from St. Louis. **Campus environment:** Rural. **Library holdings:** 209,370 titles, 2,111 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**:

General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, ceramic, chemical, civil, electrical/electronics/communications, engineering mechanics, geological, industrial, mechanical, metallurgical, mining and mineral, nuclear, petroleum. • **Geological sciences**: Geology, geophysics and seismology. • **Letters**: English. • **Mathematics**: Applied. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Metallurgy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history. **Graduate programs:** Chemistry, computer/information sciences, engineering, environmental design, geological sciences, mathematics, physical sciences (general), physics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,532 applied, 1,492 were accepted; 655 men enrolled, 208 women enrolled. **Basis for selection:** School achievement record and test scores. Requirements higher for out-of-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. **Test requirements:** SAT or ACT score report by July 1. ACT, SAT, or School and College Ability Tests required for all out-of-state applicants and for in-state applicants who rank below top 25% of class. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT and ACT have average SAT-verbal scores of 490, average mathematical scores of 588, and ACT composite scores of 24. **Application fee:** $20 fee for Missouri residents; $40 fee for out-of-state students. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 40% were in top 10% of class, 62% in top quarter, 90% in top half. **Programs undergraduates choose:** Mathematics and physical sciences 15%, engineering 80%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rifle M, soccer, softball W, swimming M, tennis, track and field M, wrestling M. Intramural: Archery, basketball, bowling, cross-country M, golf M, handball M, racquetball, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,718, $2,820 additional for out-of-state students. **Room and board:** $2,815. **Books and supplies:** $300. **Other expenses:** $546.

FINANCIAL AID. Total aid distributed: Grants 38%, loans 59%, jobs 3%. 42% of freshmen and 51% of continuing students receive aid. **Basis for selection:** Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Missouri: Rolla, 102 Parker Hall, Rolla, MO 65401. (314) 341-4164.

University of Missouri: St. Louis

St. Louis, Missouri

Four-year university. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,398 men and 2,518 women full time, 2,120 men and 2,559 women part time. **Graduates:** 94 men and 109 women full time, 534 men and 952 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 349,964 titles, 2,931 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General, industrial and organizational, social. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, letters, mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general). **First professional:** Optometry.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,199 applied, 1,697 were accepted, 1,053 enrolled. **Basis for selection:** School grade average, class rank, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 2, sciences 2. 3 additional academic units required. Foreign language strongly recommended. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by July 1. School and College Ability Tests may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-25. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 17-22. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Maximum of 60 semester hours accepted for transfer from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 6%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 16%, business 45%, education 8%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government, student newspaper, radio, film, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball W, swimming, tennis, volleyball W. Intramural: Baseball, basketball, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,520, $2,820 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 525 accepted freshman applicants were judged to have need; 325 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 47%, jobs 8%. 50% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 7% based on need and other criteria, 14% not based on need; 80% of loans based on need, 20% not based on need; all jobs based on need. Financial need, academic performance and potential, athletics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Registrar, University of Missouri: St. Louis, 8001 Natural Bridge Road, St. Louis, MO 63121. (314) 553-5454. ◆

Washington University
St. Louis, Missouri

Four-year university. Private; for men and women. Founded in 1853. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,470 men and 1,977 women full time, 1,186 men and 1,041 women part time. **Graduates:** 2,459 men and 1,409 women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 2,000,000 titles, 16,000 periodical subscriptions. **Special features:** Facilities include art gallery and 2039-acre Tyson Research Center southwest of St. Louis.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: Asian, Latin American, Western European. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, engineering management, human resources development, international business management, investments and securities, labor/industrial relations, management information systems, management science, marketing management, marketing research, operations research, personnel management. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Crafts/design**: Ceramics, glass, graphic design, illustration design, metal/jewelry, printmaking. • **Education (general)**: General, school psychology. • **Engineering**: General, chemical, civil, computer, electrical/electronics/communications, engineering mechanics, engineering physics, mechanical, systems. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology, paleontology. • **Languages**: Chinese, French, German, Greek (classical), Hebrew, Japanese, Latin, Russian, Scandinavian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Mathematics**: General, applied, pure, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General, atomic/molecular. • **Psychology**: General, clinical, counseling, developmental, experimental, industrial and organizational, physiological, psychometrics, quantitative, social. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, archeology, economics, history, international relations, political science and government, sociology, urban studies. • **Special** education: Education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, science, social science. • **Visual/performing arts**: General, dance, dramatic arts, photography. **Additional majors:** Linguistic studies. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. ACH in modern and classical languages used for placement and sometimes for credit. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 97% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,878 men applied, 2,237 were accepted, 581 enrolled; 1,939 women applied, 1,593 were accepted, 458 enrolled. **Basis for selection:** High school achievement and curriculum content most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 19 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 3. Foreign language recommended. Interview recommended, audition recommended for music applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 571 and average mathematical score of 633. Those who took ACT have average ACT composite score of 29. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 3 semester residency requirement. High school transcript required for physical therapy applicants and those with 24 or fewer semester hours of credit.

STUDENT LIFE. 1985 freshman class profile: 23% from in state, 80% live in college housing, 20% commute, 13% have minority backgrounds, 4% foreign students, 35% join fraternities/sororities. Average age is 17.5. 59% were in top 10% of class, 84% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 13%, health sciences 17%, mathematics and physical sciences 15%, social sciences 14%, business 8%, education 1%, engineering 23%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious, political, community service, and ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $10,572. **Room and board:** $4,038. **Books and supplies:** $580. **Other expenses:** $860.

FINANCIAL AID. **Need-based aid:** 1,680 accepted freshman applicants were judged to have need; 1,680 were offered aid; 1,512 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 58% based on need and other criteria, 9% not based on need; all loans and jobs based on need. Academic achievement and potential considered. Artistic talent considered for fine arts applicants. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Tuition at time of first enrollment guaranteed to students making advance payment or financing tuition cost through long-term loan. For applicants participating in Early Decision Plan: December 15 financial aid notification with January 1 reply date.

ADDRESS/TELEPHONE. Office of Admissions, Campus Box 1089, Washington University, Lindell at Skinker, St. Louis, MO 63130. (314) 889-6000. ◆

Webster University
Webster Groves, Missouri

Four-year university. Private; for men and women. Founded in 1915. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 365 men and 478 women full time, 146 men and 468 women part time. **Graduates:** 772 men and 246 women full time, 1,722 men and 1,270 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 12 miles from downtown St. Louis. **Campus environment:** Suburban. **Library holdings:** 184,000 titles, 825 periodical subscriptions. **Special features:** European campuses in Geneva, Switzerland, Vienna, Austria, and Leiden, The Netherlands offer bachelor's and master's programs in computer studies, management, and international studies. Student sabbaticals and independent studies away from campus stressed. No general degree requirements. Repertory Theatre of St. Louis, Opera Theatre of St. Louis, Dance St. Louis, Webster Symphony, Webster Wind Quintet, Webster Film Series, and 2 art galleries on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, human resources development, management science, marketing management, personnel management, real estate. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design, printmaking, theater design. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Health sciences**: Health care administration, nursing. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: Creative writing, English, comparative literature. • **Mathematics**: General. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, anthropology, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, science, social studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, musical theater, photography, video. **Graduate programs:** Business/management, communications, communications technologies, education (general), health sciences, law, music, protective services, psychology, public affairs, social sciences, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Professional Actors Equity theater company in residence for theater program.

ADMISSIONS. **1985 freshman class:** 93 men applied, 76 were accepted, 39 enrolled; 185 women applied, 140 were accepted, 74 enrolled. **Basis for selection:** School achievement record, test scores. Rank in top 50% of class recommended. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including English 4 units, history/social science 3, mathematics 2, foreign language 2, laboratory science 1. Interview required for theater, music, musical theater applicants, audition required for music, theater arts, and musical theater applicants, portfolio recommended for art, media, technical theater applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 481 and average mathematical score of 495. Those who took ACT have average ACT composite score of 21. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks if admitted after April 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institutions. High school transcript required for applicants with less than 30 hours.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 30% live in college housing, 70% commute, 14% have minority backgrounds, 10% foreign students. Average age is 19.5. 12% were in top 10% of class, 46% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 8%, computer sciences 7%, social sciences 11%, business 33%, education 6%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, Black Students Association, Minority Resource Office, Social Action Collective, International Club, Council on Student Activities, Women's Resource Center. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, tennis, track and field, volleyball W. NCAA, NLCAA. Tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,190. **Room and board:** $2,090. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 82 accepted freshman applicants were judged to have need; 82 were offered aid. **Total aid distributed:** Grants 42%, loans 39%, jobs 19%. 62% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Scholarships awarded on basis of merit and talent. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Undergraduate Admissions, Webster University, 470 East Lockwood, Webster Groves, MO 63119. (314)968-7000. ◆

Wentworth Military Academy
Lexington, Missouri

Two-year junior, military college. Private; for men. Founded in 1880. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 85 men full time. **Calendar:** Semester. **Location:** Small town; 45 miles from Kansas City. **Campus environment:** Urban. **Library holdings:** 17,500 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Health sciences**: Predentistry, premedicine. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 92% return for sophomore year. **Additional information:** 2-year ROTC commissioning program.

ADMISSIONS. 1985 freshman class: 42 men enrolled. **Basis for selection:** 2.5 school grade average, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 21 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3. **Test requirements:** SAT or ACT score report by August 1. **Application fee:** $50. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. ACH recommended for placement and counseling; score report by August 1. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required.

STUDENT LIFE. 1985 freshman class profile: 5% from in state, 100% live in college housing, 18% have minority backgrounds, 20% foreign students. Average age is 18.5. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Housing:** Dormitories (men). **Activities:** Student newspaper, yearbook, choral groups, marching band, concert band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, rifle M, soccer M, tennis M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services.

ANNUAL EXPENSES. Tuition and fees: $6,750. **Room and board:** $2,950. **Books and supplies:** $400.

FINANCIAL AID. Total aid distributed: Grants 59%, loans 39%, jobs 1%. 55% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. Athletic ability. **Application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Wentworth Military Academy, Lexington, MO 64067. (816) 259-2221.

Westminster College
Fulton, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1851. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 463 men and 159 women full time, 21 men and 9 women part time. **Calendar:** 5-4-1. **Location:** Large town; 100 miles west of St. Louis, 22 miles northeast of Jefferson City, 25 miles east of Columbia, 150 miles east of Kansas City. **Campus environment:** Rural. **Library holdings:** 120,000 titles, 700 periodical subscriptions. **Special features:** Students (15 annually) with diagnosed learning disabilities offered faculty/student tutoring, counseling, special facilities, enabling them to fulfill degree requirements. Winston Churchill Memorial and Library, Church of St. Mary Aldermanbury on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, reading and study skills program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. 1985 freshman class: 340 men applied, 274 were accepted, 142 enrolled; 213 women applied, 171 were accepted, 65 enrolled. **Basis for selection:** High school achievement, (including class rank, involvement, curriculum, and school grade average), recommendations from school officials, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-530, SAT-mathematical 450-590; middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 470-590; middle 50% of enrolled, SAT-verbal 400-530, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 21-26; middle 50% of enrolled, ACT composite 20-25. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 hours transferable from junior college. 4 semesters as full-time Westminster student required, including 2 semesters immediately prior to graduation.

STUDENT LIFE. 1985 freshman class profile: 54% from in state, 96% live in college housing, 4% commute, 3% have minority backgrounds, 1% foreign students, 80% join fraternities/sororities. Average age is 18. 19% were in top 10% of class, 45% in top quarter, 76% in top half. 46% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, mathematics and physical sciences 11%, computer sciences 5%, social sciences 24%, business 32%, education 3%. **Postgraduate studies:** 6% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Campus Christian Fellowship, Fellowship of Christian Athletes, Chaplains Associates, Big Brother-Big Sister Program, Youth Escorting Seniors. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, rifle, soccer M, tennis, track and field, volleyball W. Intramural: Basketball M, bowling, football M, golf M, racquetball, softball, swimming, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,600. **Room and board:** $2,600. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 91 enrolled freshmen were judged to have need; 91 were offered aid; 88 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 21%, jobs 8%. 75% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 1% based on need and other criteria, 25% not based on need; 99% of loans based on need, 1% not based on need; 52% of jobs based on need, 48% not based on need. Academic merit, athletic ability, alumni affiliation, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Westminster College, Seventh and Westminster Avenues, Fulton, MO 65251. (314) 642-3361. ◆

William Jewell College
Liberty, Missouri

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA and Southern Baptist Convention. Founded in 1849. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 658 men and 737 women full time, 264 men and 367 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 14 miles from Kansas City. **Campus environment:** Suburban. **Library holdings:** 154,825 titles, 900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General, school psychology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Japanese, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, Upperclassmen may apply for 1 semester's study at college's campus in Harlaxton, England. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Oxbridge alternative allows students to study in their major subject area utilizing tutorial mode of instruction as used at Oxford and Cambridge.

ADMISSIONS. **1985 freshman class:** 260 men enrolled, 331 women enrolled. **Basis for selection:** Rank in top 50% of graduating class and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 20 academic high school units recommended, including English 4, mathematics 3, foreign language 2, laboratory science 2, social science 2. Interview recommended, audition required for music applicants. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-21. Middle 50% of accepted, ACT composite 18-22. Middle 50% of enrolled, ACT composite 18-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 35% were in top 10% of class, 73% in top quarter, 86% in top half. **Programs undergraduates choose:** Arts and humanities 51%, health sciences 7%, business 21%, education 10%, religion 6%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Christian Life Union, Alpha Phi Omega (service organization). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, golf, soccer M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, field hockey W, golf, gymnastics, handball, racquetball, softball, swimming, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,940. **Room and board:** $2,300. **Books and supplies:** $350. **Other expenses:** $910.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 425 were offered aid. **Total aid distributed:** Grants 55%, loans 32%, jobs 13%. 87% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 59% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Academic achievement, talent, athletic ability, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 15 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, William Jewell College, Liberty, MO 64068. (816) 781-3806.

William Woods College
Fulton, Missouri

Four-year liberal arts college. Private; for women. Founded in 1870. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 700 women full time, 53 women part time. **Calendar:** 5-4-1, limited summer session. **Location:** Large town; 100 miles west of St. Louis, 150 miles east of Kansas City, Missouri. **Campus environment:** Rural. **Library holdings:** 175,329 titles, 756 periodical subscriptions. **Special features:** Historically affiliated with Christian Church (Disciples of Christ). Bachelor of fine arts offered. Facilities include joint library facilities with Westminster College.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Agricultural sciences**: Animal sciences. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, food management, international business management, marketing management, music business management. • **Chemistry**: General. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General. • **Environmental design**: Interior design. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Home economics**: General, fashion design. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Physical, social science. • **Theology**: Theological studies. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, food production/management/services. **Additional majors:** Paralegal.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, independent study, internships, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration, Broadcasting Center, St. Louis (working in radio/television), Broadway semester (working in theater), fashion merchandising internship in Paris, France,Hollywood semester (working in theatre dance). **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Air Force ROTC through University of Missouri, Columbia, Army ROTC through Westminster College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Cooperative Achievement Tests for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 458 women applied, 378 were accepted, 226 enrolled. **Basis for selection:** High school achievement, test scores, school and community activities, interview,class rank, grade-point average, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 11 units required. Interview recommended, portfolio recommended for advanced art applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Enrolled freshman have average ACT composite score of 19. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 1% foreign students, 49% join fraternities/sororities. Average age is 19. 66% of enrolled freshmen were in top 40% of graduating class. **Programs undergraduates choose:** Arts and humanities 14%, mathematics and physical sciences 13%, social sciences 15%, business 37%, education 10%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (women); sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, music ensembles, sororities, Campus Christian Fellowship, YWCA, Young Democrats, College Republicans, BASIC (Brothers and Sisters in Christ), Big Brother Big Sister program. **Athletics:** Intercollegiate: Basketball W, diving W, horseback riding W, softball W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, bowling W, football W, horseback riding W, sailing W, soccer W, softball W, swimming W, table tennis W, tennis W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts, lake for canoeing and paddleboating. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,130. **Room and board:** $2,370. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 147 enrolled freshmen were judged to have need; 147 were offered aid; 139 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 32%, jobs 12%. 32% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 10% based on need and other criteria, 33% not based on need; 90% of loans based on need, 10% not based on need; 57% of jobs based on need, 3% based on need and other criteria, 40% not based on need. Academic performance, talent, athletic ability, job skills, alumni affiliation considered. Audition recommended for dance, music, theater applicants. Portfolio recommended for art applicants. **Application procedures:** Closing date August 27; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, William Woods College, Fulton, MO 65251. (314) 642-2251. ◆

Montana

Blackfeet Community College
Browning, Montana

Two-year community college. Private; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 200 men and women full time, 30 men and women part time. **Calendar:** Quarter. **Special features:** Tribally controlled college located on the Blackfeet Indian reservation.

ADMISSIONS. **1985 freshman class:** 95 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $810. **Books and supplies:** $225. **Other expenses:** $450.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Student Services, Blackfeet Community College, PO Box 819, Browning, MT 59417. (406) 338-5411.

Carroll College
Helena, Montana

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1909. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 446 men and 649 women full time, 141 men and 265 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles south of Great Falls, 240 miles west of Billings. **Campus environment:** Suburban. **Library holdings:** 92,000 titles, 470 periodical subscriptions. **Special features:** Facilities include community center, observatory, writing skills laboratory and learning center.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Communications**: General B, journalism B. • **Education (general)**: General B. • **Engineering**: General B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, speech pathology/audiology B. • **Languages**: French B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B, technical and business writing B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Philosophy**: Philosophy B. • **Psychology**: General B, counseling B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, physical B, science B, social science B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Medical technician B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, special counselor, learning center, writing centes. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 504 applied, 439 were accepted; 989 men enrolled, 171 women enrolled. **Basis for selection:** School achievement record most important. Test scores also considered. 2.0 average in college preparatory courses. ACT or SAT score in 33rd percentile. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended including English 4, foreign language 2, American history and government 2, mathematics and laboratory science 3. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. PSAT may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-550, SAT-mathematical 350-550; middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 350-550; middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 460-550. Middle 50% of applicants who took ACT, ACT composite 19-27; middle 50% of accepted, ACT composite 19-27; middle 50% of enrolled, ACT composite 19-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by August 15. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 89% live in college housing, 11% commute, 3% have minority backgrounds, 3% foreign students. Average age is 18. 22% were in top 10% of class, 49% in top quarter, 75% in top half. 50% had school grade average of 3.0 or higher, 43% between 2.0 and 2.99, 7% between 1.0 and 1.99. Average high school grade-point average was 3.05. ACT composite score was 21, SAT verbal was 436 and mathematics was 447. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 27%, mathematics and physical sciences 16%, business 21%, education 11%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 7% of graduates enter law school, 17% enter medical school, 5% enter MBA programs, 31% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, Spur, Circle-K, CARE, Life Science Club. **Athletics:** Intercollegiate: Basketball, football M, volleyball W. Intramural: Badminton, basketball, bowling, boxing, football, golf, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,750. **Room and board:** $2,455. **Books and supplies:** $350. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 217 enrolled freshmen were judged to have need; 217 were offered aid. **Total aid distributed:** Grants 27%, loans 62%, jobs 11%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 55% not based on need; all loans based on need; 76% of jobs based on need, 24% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Carroll College, North Benton Avenue, Helena, MT 59625. (406) 442-3450. ◆

College of Great Falls
Great Falls, Montana

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1932. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 161 men and 243 women full time, 326 men and 295 women part time. **Graduates:** 1 man and 3 women full time, 25 men and 24 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 600 miles from Seattle. **Campus environment:** Urban. **Library holdings:** 66,442 titles, 450 periodical subscriptions. **Special features:** Servicemen's Opportunity College.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management A/B. • **Chemistry**: General B. • **Communications**: Radio/television A/B. • **Computer/information sciences**: Computer programming A/B. • **Law**: Legal assistant A/B. • **Letters**: English B. • **Mathematics**: General A/B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Parks and recreation**: Recreation and community services technologies A. • **Protective services**: Criminal justice studies A/B, fire control and safety technology A. • **Public affairs**: Community services A. • **Rehabilitation services**: Respiratory therapy A. • **Religion**: Religion A. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B. • **Teacher education (specific subjects)**: Physical B, science B. **Graduate programs:** Public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, study skills. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Test of Adult Basic Education for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 93 men enrolled, 109 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 20 high school units recommended, including biological sciences 2, English 4, physical sciences 1, and social sciences 4. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-21. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicants must be in good standing at previous institution if enrolled during last academic term.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 10% live in college housing, 90% commute, 3% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 14%, business 21%, education 11%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 2% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 1% enter other graduate study. **Housing:** Married student housing available. College-leased housing. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles, campus ministry, Spurs, Circle-K. **Athletics:** Intramural: Basketball, bowling, cross-country, golf, skiing, softball, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, bowling alleys. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,540. **Room and board:** $2,480. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 90 enrolled freshmen were judged to have need; 90 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 57%, jobs 10%. 80% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Academic achievement, talent, residency considered. **Application procedures:** Closing date March 1; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Admissions Office, College of Great Falls, 1301 Twentieth Street South, Great Falls, MT 59405. (406) 761-8210.

Dawson Community College
Glendive, Montana

Two-year community college. Public; for men and women. Founded in 1940. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 170 men and 220 women full time, 180 men and 216 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 220 miles east of Billings, 100 miles from Dickinson, North Dakota. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 190 men enrolled, 196 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17.4. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 58% live in college housing, 42% commute, 5% have minority backgrounds. Average age is 28.6. 10% were in top 10% of class, 40% in top quarter, 73% in top half. **Programs undergraduates choose:** Life sciences 38%, social sciences 14%, business 17%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, pep band, music ensembles, Indian club, Intervarsity Christian. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, bowling, golf, racquetball, softball, tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $450, $150 additional for out-of-district students, $450 additional for out-of-state students. **Room and board:** $990 room only. **Books and supplies:** $225. **Other expenses:** $480.

FINANCIAL AID. **Need-based aid:** 102 enrolled freshmen were judged to have need; 102 were offered aid. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 77% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 6% based on need and other criteria, 32% not based on need; all loans and jobs based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Dawson Community College, PO Box 421, Glendive, MT 59330. (406) 365-3396.

Dull Knife Memorial College
Lame Deer, Montana

Two-year junior college. Private; for men and women. Founded in 1975. **Degrees offered:** Associate. **Undergraduates:** 128 men and women. **Calendar:** Quarter. **Special features:** Tribally controlled.

ADMISSIONS. 1985 freshman class: 50 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $615. **Room and board:** $2,285. **Books and supplies:** $300. **Other expenses:** $475. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of the Registrar, Dull Knife Memorial College, PO Box 98, Lame Deer, MT 59043. (406) 477-6215.

Eastern Montana College
Billings, Montana

Four-year college of education, business, liberal arts, and human services. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,065 men and 1,532 women full time, 369 men and 634 women part time. **Graduates:** 88 men and 130 women full time, 107 men and 248 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 224 miles from Helena and 560 miles north of Denver. **Campus environment:** Urban. **Library holdings:** 140,000 titles. **Special features:** Small-school environment allowing opportunities for campus involvement including extensive outdoor recreational activities. Facilities include biological station, Center for Business Enterprise, Montana Center for Handicapped Children, Special Education Learning Center, Center for Gerontological Studies.

MAJOR FIELDS OF STUDY. • Allied health: Rehabilitation counseling/services B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B. • **Business/office**: General A, business data processing and related programs A, word processing A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Data processing A, information sciences and systems B. • **Education (general)**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Languages**: German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Physical sciences (general)**: General B, earth sciences B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, economics B, history B, sociology A/B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, mathematics B, music B, physical B, social science B. **Graduate programs:** Allied health, education (general), education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 482 men applied, 396 were accepted, 310 enrolled; 608 women applied, 596 were accepted, 448 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must rank in top half of graduating class or have SAT combined score of 825 or ACT composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, mathematics 2, social science 2 recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 12-23. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 17% live in college housing, 83% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 45% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 4%, business 23%, education 35%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 18% enter other graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, Forensic Club, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Hispanic and Native American clubs, service, religious and political organizations. **Athletics:** Intercollegiate: Basketball, golf, gymnastics M, tennis, track and field, volleyball. Intramural: Basketball, bowling, football, handball, racquetball, skiing, softball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room,running track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, pre-school for children of students.

ANNUAL EXPENSES. Tuition and fees: $981, $1,404 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $450. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 45%, jobs 16%. 50% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 29% based on need and other criteria, 13% not based on need; all loans based on need; 27% of jobs based on need, 6% based on need and other criteria, 67% not based on need. Academic achievement and job skills considered, as well as ethnic origin. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FAF preferred). **Additional information:** Part-time jobs available on and off campus.

ADDRESS/TELEPHONE. Office of Admissions, Eastern Montana College, 1500 North 30th Street, Billings, MT 59101. (406) 657-2158.

Flathead Valley Community College
Kalispell, Montana

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 230 men and 324 women full time, 388 men and 1,089 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 250 miles from Spokane, Washington. **Campus environment:** Urban. **Library holdings:** 11,183 titles, 122 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, hotel/motel and restaurant management. • **Business/office**: General, secretarial and related programs. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, special services project for additional assistance to students outside classroom. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. **Additional information:** Certification programs offered.

ADMISSIONS. 1985 freshman class: 175 men enrolled, 379 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. CRDA. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 5% have minority backgrounds. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Circle-K, veterans organization, forestry club, campus ministry group, ski club. **Athletics:** Intramural: Badminton, basketball, sailing, skiing, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $108 additional for out-of-district students, $504 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. Total aid distributed: Grants 55%, loans 36%, jobs 9%. 50% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 7% based on need and other criteria, 19% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. Academic, leadership, dramatic, engineering and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office Of Admissions, Flathead Valley Community College, 1 First Street East, Kalispell, MT 59901. (406) 755-5222.

Little Big Horn College

Crow Agency, Montana

Two-year community college. Private; for men and women. **Degrees offered:** Associate. **Undergraduates:** 19 men and 44 women full time, 18 men and 52 women part time. **Calendar:** Quarter. **Location:** Rural community; 60 miles from Billing. **Campus environment:** Rural. **Library holdings:** 15,000 titles, 20 periodical subscriptions. **Special features:** College's goal is to provide education for Crow Indian community. Crow lifeways, economic environment, history, language, and culture share emphasis alongside standard curriculum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Information sciences and systems. • **Ethnic studies**: American Indian. • **Home economics**: General. • **Languages**: Native American. • **Mathematics**: General. • **Physical sciences (general)**: General. • **Psychology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Additional information:** Bilingual methodologies approach in some course work.

ADMISSIONS. 1985 freshman class: 66 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 99% have minority backgrounds. Average age is 27. **Activities:** Student government, Native American cultural activities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates.

ANNUAL EXPENSES. Tuition and fees: $705. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 42 enrolled freshmen were judged to have need; 37 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 100%. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Little Big Horn College, PO Box 370, Crow Agency, MT 59022.

Miles Community College

Miles City, Montana

Two-year community college. Public; for men and women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 122 men and 207 women full time, 100 men and 291 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 150 miles from Billings. **Campus environment:** Rural. **Library holdings:** 13,510 titles, 161 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair, power plant operation and maintenance. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: Human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Aca-**

demic regulations: No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. 1985 freshman class: 67 men applied, 67 were accepted, 67 enrolled; 113 women applied, 113 were accepted, 105 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry or its equivalent required for nursing applicants. Interview required for nursing applicants. **Test requirements:** Applicants to the registered nursing program must take either SAT or ACT. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 10% live in college housing, 90% commute, 4% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 30%, computer sciences 10%, social sciences 2%, business 22%, education 10%, engineering 4%, trade and vocational 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Privately operated coed dormitories on campus. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, jazz band, music ensembles, rodeo club, vocational industrial club, Student Nurses Association, campus ministry. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, gymnastics, handball, ice hockey, racquetball, skiing, soccer, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $501, $150 additional for out-of-district students, $450 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $540.

FINANCIAL AID. Need-based aid: 117 accepted freshman applicants were judged to have need; 117 were offered aid; 95 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 61%, jobs 4%. 67% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; all loans and jobs based on need. Musical, athletic, academic ability, and extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Student Services, Miles Community College, 2715 Dickinson Street, Miles City, MT 59301. (406) 232-3031.

Montana College of Mineral Science and Technology
Butte, Montana

Four-year engineering college. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 934 men and 439 women full time, 176 men and 268 women part time. **Graduates:** 23 men and 6 women full time, 30 men and 9 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 64 miles from Helena. **Campus environment:** Urban. **Library holdings:** 46,000 titles, 711 periodical subscriptions. **Special features:** Facilities include mineral museum, Montana Technical Research Center, library map collection, fast neutron acceleration laboratory.

MAJOR FIELDS OF STUDY. • **Business/management:** General B, accounting B, banking and finance B. • **Chemistry:** General B. • **Computer/information sciences:** General B. • **Engineering:** General A, engineering science B, environmental health B, geological B, geophysical B, materials B, metallurgical B, mining and mineral B, petroleum B. • **Engineering technologies (general):** General A, occupational safety and health B. • **Health sciences:** Nursing A, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Letters:** Speech/debate/forensics A/B, technical and business writing A/B. • **Mathematics:** General B, applied B, pure B. **Additional majors:** Mineral processing engineering B, society and technology B. **Graduate programs:** Engineering, geological sciences, physical sciences (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Tutoring, special counselor, writing center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. 1985 freshman class: 314 men enrolled, 334 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top 50% of class or top 50th percentile on test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 14 academic units recommended, including English 4, mathematics 4, physical science 3, biological science 1, social studies 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 33 semester hours of transfer credit allowed toward associate degree. Maximum of 75% of credit hours required for degree transferable.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 25% live in college housing, 75% commute, 5% have minority backgrounds, 1% foreign students. Average age is 20. Enrolled freshmen had average 3.35 school grade average. **Programs undergraduates choose:** Life sciences 2%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 10%, social sciences 4%, business 20%, engineering 46%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 5% enter MBA programs. **Housing:** Dormitories (coed); married student housing available. Rooms for handicapped students available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, pep band, fraternities, Baptist Student Union, Newman Club, SPURS, International Club, Circle K. **Athletics:** Intercollegiate: Basketball, football M, swimming, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, racquetball, softball, swimming, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $973, $1,818 additional for out-of-state students. **Room and board:** $2,600. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 41%, loans 33%, jobs 26%. 57% of freshmen and 61% of continuing students receive

aid. **Basis for selection:** 72% of grants based on need, 2% based on need and other criteria, 26% not based on need; 97% of loans based on need, 1% based on need and other criteria, 2% not based on need; 30% of jobs based on need, 70% not based on need. Academic achievement considered. Limited athletic scholarships available. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Montana College of Mineral Science and Technology, Butte, MT 59701. (406) 496-4178.

Montana State University
Bozeman, Montana

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,069 men and 3,853 women full time, 349 men and 392 women part time. **Graduates:** 402 men and 202 women full time, 221 men and 222 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 135 miles west of Billings. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 4,953 periodical subscriptions. **Special features:** Facilities include Museum of the Rockies, Foothills Nature Area.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: Agronomy, animal sciences, horticultural science, plant protection, range management, soil sciences. • **Architecture**: Architecture. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Business/office**: Business systems analysis. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General. • **Communications technologies**: Motion picture, photographic, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Crafts, graphic design. • **Engineering**: Agricultural, chemical, civil, computer, electrical/electronics/communications, engineering science, industrial, mechanical. • **Engineering technologies (general)**: Electrical. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing, predentistry, premedicine. • **Home economics**: General, business, food sciences and human nutrition, geriatric services, individual and family development. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, reading, scienoc, social studies. • **Visual/performing arts**: General, cinematography/film, film arts, photography, video. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General. **Additional majors:** Mechanized agriculture. **Graduate programs:** Agricultural sciences, biology, botany, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, health sciences, home economics, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, National Student Exchange program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Correspondence school tests are accepted if cleared in advance by the registrar. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 961 men enrolled, 802 women enrolled. **Basis for selection:** Open admissions. Selected admissions for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 4, biological sciences 1, foreign language 1, mathematics 3, physical sciences 2, and social sciences 2. **Test requirements:** SAT or ACT for placement and counseling only. out-of-state students. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-470, SAT-mathematical 490-540. Applicants had average SAT-verbal score of 452 and mathematical score of 514. Enrolled freshmen who took ACT have composite score of 21. **Application fee:** $20. **Fall-term application procedures:** Closing date August 22; applicants notified on a rolling basis. Deferred and early admission available. Out-of-state applicants must be in top 50% of class. **Transfer applicants:** Closing date August 22. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. SAT or ACT scores required if student has fewer than 12 quarter hours. 2.5 grade-point average required of students applying to College of Engineering, School of Architecture, or School of Nursing.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 78% live in college housing, 22% commute, 3% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 12%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 9%, business 16%, education 7%, engineering 20%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Spurs, Fangs, campus ministry, Circle-K, Native American club. **Athletics:** Intercollegiate: Basketball, cross-country, football M, gymnastics W, skiing, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, football, golf, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, study skills program.

ANNUAL EXPENSES. Tuition and fees: $1,064, $1,818 additional for out-of-state students. **Room and board:** $2,766. **Books and supplies:** $325. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,000 accepted freshman applicants were judged to have need; 944 were offered aid; 719 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 48%, jobs 21%. 71% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 6% based on need and other criteria, 18% not based on need; 94% of loans based on need, 6% not based on need; 19% of jobs based on need, 81% not based on need. Academic, musical, and athletic ability, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Montana State University, 120 Hamilton Hall, Bozeman, MT 59717. (406) 994-2452. ◆

Northern Montana College
Havre, Montana

Four-year teachers, technical college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 746 men and 558 women full time, 137 men and 89 women part time. **Graduates:** 8 men and 11 women full time, 64 men and 50 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles from Great Falls. **Campus environment:** Rural. **Library holdings:** 100,000 titles, 700 periodical subscriptions. **Special features:** Classes for military personnel available at resident center at Malmstrom Air Force Base, Great Falls.

MAJOR FIELDS OF STUDY. • **Business/management**: General B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, secretarial and related programs A. • **Construction trades**: Construction A/B. • **Engineering technologies (general)**: General A, computer A, electrical A/B, electronic A/B. • **Environmental control technologies**: Water and wastewater A. • **Health sciences**: Nursing A. • **Industrial production**: Industrial technology A, welding technology A. • **Mechanical and electromechanical technologies**: Automotive A/B, mechanical design A/B. • **Mechanics and repairers**: Diesel engine mechanics A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Precision production**: Drafting A/B, precision metal work A. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, industrial arts B, mathematics B, physical B, science B, social science B, trade and industrial B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 548 applied, 500 were accepted; 188 men enrolled, 127 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of high school class and ACT composite score of 16. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended for scholarship applicants in university system. **Test requirements:** SAT or ACT (ACT preferred) score report by September 22 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 17-21. **Application fee:** $20. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. Maximum of 40 semester hours of transfer credit allowed toward associate degree, 104 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 62% live in college housing, 38% commute, 12% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Health sciences 14%, business 20%, education 25%, trade and vocational 32%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, pep band, Spurs, Inter-Christian fellowship, Delta Alpha Theta, Sweetgrass Society. **Athletics:** Intercollegiate: Basketball, cross-country, diving, swimming, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, football, golf, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $979, $1,458 additional for out-of-state students. **Room and board:** $2,610. **Books and supplies:** $399. **Other expenses:** $765. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 60%, jobs 7%. 39% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 50% of jobs based on need, 25% based on need and other criteria, 25% not based on need. Academic achievement, talent, athletic ability, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about July 31; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northern Montana College, Havre, MT 59501. (406) 265-3221.

Rocky Mountain College
Billings, Montana

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ, United Methodist Church, and United Presbyterian Church. Founded in 1878. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 189 men and 165 women full time, 15 men and 59 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Engineering**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Premedicine B, preveterinary B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, music B, physical B, social science B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Petroleum management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 248 applied, 200 were accepted, 119 enrolled. **Basis for selection:** 2.0 school grade average. Recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units required include English and speech 4, US history or government 1, and 2 units each in 3 of the following: foreign language, mathematics, natural sciences, social sciences. Interview recommended for academically weak applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit allowed toward bachelor's degree from 2-year institution.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 64% live in college housing, 36% commute, 7% have minority backgrounds, 5% foreign students. Average age is 18. 15% were in top 10% of class, 35% in top quarter, 59% in top half. 45% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, Fellowship of Christian Athletes, Circle-K, Spurs, Intervarsity. **Athletics:** Intercollegiate: Basketball, cross-country W, football M, volleyball W. Intramural: Basketball, cross-country, diving, football M, golf, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,095. **Room and board:** $2,470. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 133 accepted freshman applicants were judged to have need; 133 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 35%, jobs 12%. 86% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 15% based on need and other criteria, 43% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Rocky Mountain College, 1511 Poly Drive, Billings, MT 59102. (406) 657-1026.

Salish Kootenai College
Pablo, Montana

Two-year community college. Proprietary; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 76 men and 111 women full time, 232 men and 234 women part time. **Calendar:** Quarter. **Location:** Rural community; 60 miles north of Missoula, 63 miles south of Kalispell, on Flathead Indian reservation. **Campus environment:** Rural. **Library holdings:** 22,000 titles, 150 periodical subscriptions. **Special features:** Located in major recreation area in midst of Indian communities.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: General. • **Ethnic studies**: American Indian. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Social work. • **Renewable natural resources**: Forestry and related sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Task Stanford Test of Academic Skills used to place students in reading, English and mathematics. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 252 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute. Average age is 23. **Programs undergraduates choose:** Life sciences 10%, computer sciences 20%, social sciences 15%, business 15%, trade and vocational 10%. **Activities:** Student government, student newspaper, yearbook, film, drama. **Athletics:** Intramural: Bowling, skiing, softball, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $957. **Books and supplies:** $200. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 80 accepted freshman applicants were judged to have need; 80 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 41%, jobs 3%. 30% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1. AFSA.

ADDRESS/TELEPHONE. Student Services Director, Salish Kootenai College, PO Box 117, Pablo, MT 95855. (406) 675-4800.

University of Montana
Missoula, Montana

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,185 men and 2,993 women full time, 414 men and 522 women part time. **Graduates:** 435 men and 318 women full time, 224 men and 179 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 210 miles east of Spokane, Washington. **Campus environment:** Suburban. **Library holdings:** 700,000 titles, 6,400 periodical subscriptions. **Special features:** Facilities include 29,000-acre experimental forest and performing arts, radio, television building.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Range management B. • **Area studies**: Russian and Slavic B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, personnel management B, real estate B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, pharmacy B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Mathematics**: General B, applied B, pure B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Medical social work B, social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: Conservation and regulation B, forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: General B, dance B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, communications, education (general), education administration, environmental design, fine arts, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, National Student Exchange Program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,179 men enrolled, 1,214 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class. Open admissions for children of all alumni. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for physical therapy professional applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by September 17 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Minimum grade-point average required of in-state applicants varies from 1.6 to 2.0 depending on number of credits completed.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 84% live in college housing, 3% foreign students, 15% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 9%, health sciences 9%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 11%, business 26%, education 8%. **Postgraduate studies:** 13% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, yearbook, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, gymnastics W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, boxing M, cross-country, football, golf, handball, ice hockey M, racquetball, rugby, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,206, $1,852 additional for out-of-state students. **Room and board:** $2,604. **Books and supplies:** $263. **Other expenses:** $914. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 809 accepted freshman applicants were judged to have need; 512 were offered aid; 416 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 38%, jobs 24%. 80% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans based on need; 30% of jobs based on need, 70% not based on need. Academic achievement, talent, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students with good academic records should request a freshman scholarship application form during January and submit the form by March 1 preceeding the academic year concerned.

ADDRESS/TELEPHONE. Office of Admissions, University of Montana, Lodge 101, Missoula, MT 59812. (406) 243-6266. ◆

Western Montana College
Dillon, Montana

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 357 men and 310 women full time, 59 men and 100 women part time. **Graduates:** 1 man and 1 woman full time, 10 men and 14 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 75 miles from Yellowstone National Park, 65 miles from Butte. **Campus environment:** Rural. **Library holdings:** 80,000 titles, 490 periodical subscriptions. **Special features:** Facilities include outdoor education center in Pioneer Mountains.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B. • **Business/office**: General A, secretarial and related programs A. • **Computer/information sciences**: General A. • **Education (general)**: General B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Physical sciences (general)**: General B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, industrial arts B, mathematics B, music B, physical B, social science B. **Graduate programs:** Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, student-designed major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 135 men applied, 135 were accepted, 95 enrolled; 108 women applied, 108 were accepted, 99 enrolled. **Basis for selection:** Open admissions. Nonresidents must rank in top half of graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for counseling only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 85% live in college housing, 15% commute, 1% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Business 13%, education 58%. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, Circle-K, women's service organizations, Spurs, Intervarsity Christian Fellowship. **Athletics:** Intercollegiate: Basketball, cross-country, football M, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football, golf, handball, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, on-campus day care. **Additional information:** Freshmen not living at home required to live in dormitory.

ANNUAL EXPENSES. **Tuition and fees:** $1,000, $1,500 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 167 accepted freshman applicants were judged to have need; 167 were offered aid; 161 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 31%, jobs 26%. 62% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 44% of jobs based on need, 2% based on need and other criteria, 54% not based on need. Academic achievement, talent, athletic ability, and job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply by July 15 or immediately if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Tuition and/or fee waiver for veterans and Native Americans.

ADDRESS/TELEPHONE. Director of Admissions, Western Montana College, Dillon, MT 59725. (406) 683-7331. ◆

Nebraska

Bellevue College
Bellevue, Nebraska

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1965. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,071 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 7 miles south of Omaha. **Campus environment:** Suburban. **Library holdings:** 88,000 titles, 525 periodical subscriptions. **Special features:** Evening classes offered on trimester calendar.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Fine arts**: General. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social** sciences: General, geography, history, political science and government, sociology, urban studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, cross-registration. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC through Creighton University, Air Force ROTC through University of Nebraska at Omaha. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. DANTES used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 139 men enrolled, 196 women enrolled. **Basis for selection:** Rank in top two-thirds of class and minimum ACT composite score of 19 preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by November 7. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date September 8. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date September 8. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students suspended from another institution must wait 12 months to enter.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 16% have minority backgrounds, 2% foreign students. Average age is 24.5. **Programs undergraduates choose:** Arts and humanities 17%, mathematics and physical sciences 10%, social sciences 30%, business 43%. **Postgraduate studies:** 20% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, fraternities, history club, behavioral and social sciences club, accounting club, student union board, foreign student club. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, volleyball W. Intramural: Archery, badminton, bowling, football, golf, racquetball, softball, table tennis. NAIA. Gymnasium, handball/racquetball courts, weight room, sauna. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, continuous academic advising.

ANNUAL EXPENSES. **Tuition and fees:** $1,620. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 24%, loans 74%, jobs 2%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 28% of grants based on need, 36% based on need and other criteria, 36% not based on need; 31% of loans based on need, 35% based on need and other criteria, 34% not based on need; all jobs based on need. Academic criteria, talent, athletic ability considered. **Application procedures:** Closing date July 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bellevue College, Galvin Road at Harvell Drive, Bellevue, NE 68005. (402) 291-8100.

Bishop Clarkson College of Nursing
Omaha, Nebraska

Four-year health science college. Private; for men and women; affiliated with The Episcopal Church. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 10 men and 200 women full time, 3 men and 267 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 8,343 titles, 42 periodical subscriptions. **Special features:** Evening division on trimester calendar.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** General education courses are given at Bellevue College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Unlimited number of hours of credit by examination may be counted toward degree if residency requirement of 30 hours is met. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 women applied, 65 were accepted, 65 enrolled. **Basis for selection:** Academic performance, test scores, personal interview, class rank considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program and total of 12 academic units recommended: biological sciences 4, English 4, mathematics 4. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. ACT recommended for admissions. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 33% live in college housing, 67% commute, 8% have minority backgrounds. Average age is 21. 10% were in top 10% of class, 20% in top quarter, 50% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, Christian Fellowship, Red Cross, National Student Nurses Association. **Athletics:** Exercise rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,999. **Room and board:** $1,125 room only. **Books and supplies:** $380. **Other expenses:** $130.

FINANCIAL AID. **Need-based aid:** 45 accepted freshman applicants were judged to have need; 40 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 20%, loans 77%, jobs 3%. 75% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; 85% of loans based on need, 15% not based on need; 25% of jobs based on need and other criteria, 75% not based on need. Academic record considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Bishop Clarkson College of Nursing, 333 South 44th Street, Omaha, NE 68131. (402) 559-3100.

Central Community College
Grand Island, Nebraska

Two-year community, technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 642 men and 641 women full time, 1,021 men and 1,379 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 100 miles from Lincoln. **Campus environment:** Rural. **Library holdings:** 57,340 titles, 532 periodical subscriptions. **Special features:** Multicampus institution with campuses at Columbus, Grand Island, and Hastings. Multiple starting dates for most programs.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production, horticulture. • **Allied health**: General, dental assistant, dental hygiene, dental laboratory technology, medical assistant, mental health/human services, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, hotel/motel and restaurant management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General, radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Construction, electrical installation. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Home economics**: General. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, Automatic transfer agreement for secretarial program with Hastings college. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Records of students having academic difficulty are reviewed individually. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Open entry/open exit, self-paced, flexible scheduling for most programs.

ADMISSIONS. **1985 freshman class:** 695 men applied, 695 were accepted, 695 enrolled; 851 women applied, 851 were accepted, 851 enrolled. **Basis for selection:** Open admissions. Selective admissions and space limitations in dental hygiene, dental laboratory technology, dental assisting, medical assisting, and practical nursing programs. **Admissions requirements:** High school diploma or GED required for all dental hygiene applicants. Interview recommended for allied health, dental hygiene, practical nursing applicants. **Test requirements:** ACT or Dental Hygiene Aptitude Test required for dental hygiene program; score report by September 2. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Dental hygiene and practical nursing programs have application closing dates 2 weeks before start of classes. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 20% live in college housing, 80% commute, 2% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Life sciences 6%, health sciences 20%, computer sciences 12%, social sciences 11%, business 16%, trade and vocational 32%. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, volleyball W. Intramural: Archery, basketball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $720, $360 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 695 accepted freshman applicants were judged to have need; 695 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 59%, jobs 6%. 65% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic criteria and athletics considered. **Application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of College Relations, Central Community College, PO Box C, Grand Island, NE 68802. (308) 384-5220.

Chadron State College
Chadron, Nebraska

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 615 men and 700 women full time, 99 men and 249 women part time. **Graduates:** 19 men and 33 women full time, 167 men and 306 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles north of Scottsbluff, 100 miles south of Rapid City, South Dakota, 190 miles east of Casper, Wyoming. **Campus environment:** Rural. **Library holdings:** 160,000 titles. **Special features:** Facilities include art gallery, planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, real estate B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Computer/information sciences**: Computer programming B, data processing B. • **Crafts/design**: Graphic arts technology B. • **Education (general)**: General B. • **Environmental design**: Interior design A/B. • **Health sciences**: Medical laboratory B, public health laboratory science B. • **Home economics**: General B, fashion design B, food sciences and human nutrition B, textiles and clothing B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Mechanics and repairers**: Electrical and electronics equipment repair B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), education administration, letters, music, psychology, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 65 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 233 men applied, 233 were accepted; 273 women applied, 273 were accepted; 362 men and women enrolled. **Basis for selection:** Open admissions. For out-of-state applicants, test scores, class rank, recommendation of school counselor considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Dean's report on previous academic status required. Maximum of 66 semester hours of credit allowed toward bachelor's degree from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Life sciences 5%, health sciences 5%, computer sciences 7%, social sciences 6%, business 20%, education 16%. **Postgraduate studies:** 41% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, forensics, United Campus Ministries, Circle-K, Fellowship of Christian Athletes, Campus Activity Board, Young Democrats, Young Republicans, International Club, Criminal Justice Club, Student Education Association. **Athletics:** Intercollegiate: Basketball, football M, gymnastics W, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football, golf, gymnastics, paddleball, softball, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,076, $615 additional for out-of-state students. **Room and board:** $1,836. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 291 enrolled freshmen were judged to have need; 291 were offered aid. **Total aid distributed:** Grants 48%, loans 34%, jobs 18%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Performing talent, athletic ability, academic achievement, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Chadron State College, Tenth and Main, Chadron, NE 69337. (308) 432-4451.

College of St. Mary
Omaha, Nebraska

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1923. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 23 men and 359 women full time, 161 men and 466 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 51,491 titles, 475 periodical subscriptions. **Special features:** Facilities include Hillmer Art Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management A/B, human resources development B. • **Business/office**: General A, business data programming A. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer graphics B, computer programming A/B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Medical records administration A/B, nursing A/B, premedicine B. • **Law**: Law A/B, legal assistant A/B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Public affairs**: Social work B. • **Rehabilitation services**: Respiratory therapy A/B. • **Social sciences**: General B, history B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through Creighton University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Unlimited number of hours of credit by examination may be counted toward degree if 30 of last 45 hours are taken at College of Saint Mary. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 20 men applied, 17 were accepted, 14 enrolled; 137 women applied, 118 were accepted, 106 enrolled. **Basis for selection:** Class rank, high school record, recommendations considered. ACT composite score of 17 and 2.0 grade-point average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Chemistry and biology required of nursing applicants. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 19-22. Middle 50% of enrolled, ACT composite 19-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 45 hour residency requirement for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 39% live in college housing, 61% commute, 11% have minority backgrounds, 1% foreign students. 27% were in top 10% of class, 61% in top quarter, 86% in top half. 36% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 16% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 43%, computer sciences 10%, social sciences 11%, business 19%, education 7%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, choral groups, professional and academic clubs, religious organizations. **Athletics:** Intercollegiate: Basketball W, softball W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, golf W, racquetball W, softball W, table tennis W, tennis W, volleyball W. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,140. **Room and board:** $2,400. **Books and supplies:** $400. **Other expenses:** $1,376.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 52%, jobs 8%. 37% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 3% based on need and other criteria, 40% not based on need; 98% of loans based on need, 2% not based on need; 68% of jobs based on need, 13% based on need and other criteria, 19% not based on need. Academic achievement, talent, athletic ability, alumni relation, minority status, religious affiliation, leadership qualities, simultaneous attendance by two family members considered. No differentiation between in-state and out-of-state applicants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, College of St. Mary, 1901 South 72nd Street, Omaha, NE 68124. (402) 399-2405.

Concordia Teachers College
Seward, Nebraska

Four-year college of arts and sciences and teachers college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1894. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 358 men and 414 women full time, 40 men and 46 women part time. **Graduates:** 4 men and 2 women full time, 5 men and 3 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small town; 25 miles from Lincoln. **Campus environment:** Rural. **Library holdings:** 135,000 titles, 600 periodical subscriptions. **Special features:** Natural history museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Health sciences**: Medical laboratory. • **Languages**: Spanish. • **Letters**: English literature. • **Mathematics**: General. • **Music**: General. • **Public affairs**: Social work. • **Social sciences**: General, geography, history, sociology. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, theological studies. **Graduate programs:** Education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC, Army ROTC through University of Nebraska. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 188 men applied, 167 were accepted, 86 enrolled; 230 women applied, 215 were accepted, 138 enrolled. **Basis for selection:** Applicants should have 2.0 school grade average and rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 3. **Test requirements:** ACT score report by August 26. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 26. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 20% were in top 10% of class, 43% in top quarter, 78% in top half. 60% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, mathematics and physical sciences 5%, social sciences 5%, business 6%, education 70%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, religious organizations, volunteer organization, Black Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, softball, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,720. **Room and board:** $2,100. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 140 enrolled freshmen were judged to have need; 138 were offered aid; 138 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 27% based on need and other criteria, 36% not based on need; 99% of loans based on need, 1% based on need and other criteria; 32% of jobs based on need, 54% based on need and other criteria, 14% not based on need. Academic achievement, talent, athletic ability, religious commitment, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Concordia Teachers College, 800 North Columbia Avenue, Seward, NE 68434. (402) 643-3651.

Creighton University
Omaha, Nebraska

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1878. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,661 men and 1,679 women full time, 295 men and 440 women part time. **Graduates:** 1,032 men and 362 women full time, 277 men and 181 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 60 miles east of Lincoln, 120 miles west of Des Moines, Iowa. **Campus environment:** Urban. **Library holdings:** 269,153 titles, 1,562 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B.

• **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer mathematics B, information sciences and systems B. • **Crafts/design**: Ceramics B. • **Diagnostic/treatment services**: Radiograph medical technology B, respiratory therapy technology A/B. • **Fine arts**: Art history and appreciation B, painting B, sculpture B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, comparative literature B, speech/debate/forensics B. • **Mathematics**: General B, applied B, statistics B. • **Music**: General A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, respiratory therapy A/B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dance B, dramatic arts B, photography B. **Graduate programs:** Allied health, biology, business/management, chemistry, computer/information sciences, education (general), education administration, health sciences, letters, life sciences (specialized), physical sciences (general), physics, religion, social sciences, special education, teacher education (general), theology, zoology. **First professional:** Dentistry, medicine, pharmacy, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 957 men applied, 820 were accepted, 416 enrolled; 1,059 women applied, 962 were accepted, 462 enrolled. **Basis for selection:** School record, class rank, type of school, test scores, letters of recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 37% from in state, 78% live in college housing, 22% commute, 12% have minority backgrounds, 4% foreign students, 17% join fraternities/sororities. Average age is 18.5. 28% were in top 10% of class, 64% in top quarter, 83% in top half. 82% had school grade average of 3.0 or higher, 16% between 2.0 and 2.99, 2% between 1.0 and 1.99. 28% of enrolled freshmen were in top tenth of class. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 11%, health sciences 13%, mathematics and physical sciences 11%, business 38%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, pep band, music ensembles, fraternities, sororities, campus ministry, World Hunger Awareness Group, Afro-American Students Association, international relations club, Women's Resource Center, community service center, Christian Life Community, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, lacrosse M, rifle, rowing (crew), rugby M, soccer, softball W, swimming, tennis. Intramural: Badminton, basketball, bowling, golf, racquetball, rifle, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,624. **Room and board:** $2,726. **Books and supplies:** $350. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 981 accepted freshman applicants were judged to have need; 981 were offered aid. **Total aid distributed:** Grants 37%, loans 47%, jobs 16%. 65% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 15% based on need and other criteria, 30% not based on need; 93% of loans based on need, 7% not based on need; 30% of jobs based on need, 70% not based on need. SAT or ACT scores and high school rank, athletic ability, alumni relation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Creighton University, 2500 California Street, Omaha, NE 68178. (402) 280-2703.

Dana College
Blair, Nebraska

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1884. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 175 men and 217 women full time, 11 men and 15 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 20 miles from Omaha. **Campus environment:** Rural. **Library holdings:** 137,500 titles, 534 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Health sciences**: Health care administration, medical laboratory. • **Languages**: German. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Computer and information sciences/business administration, computer and information sciences/economics, computer and information sciences/mathematics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 37 men enrolled, 52 women enrolled. **Basis for selection:** ACT composite score of 17, rank in top half of graduating class, and recommendations of high school officials. Consideration given to special talents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, mathematics 2, science 2, and social science 2 recommended. Interview recommended, audition recommended for music, drama, forensics applicants, portfolio recommended for art and commercial art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 5. **Test scores:** Middle 50% of applicants, ACT composite 16-25. Middle 50% of accepted, ACT composite 16-25. Middle 50% of enrolled, ACT composite 17-26. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 68 credits transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 48% from in state, 82% live in college housing, 18% commute, 3% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Business 30%, education 30%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, folk dance, fraternities, sororities, student congregation, Fellowship of Christian Athletes, Human Rights and Concerns, Danish club, Young Republicans, social service organizations, French club, health sciences club, Young Democrats, radio club, German club, student education association, chess club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Bowling, football, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,310. **Room and board:** $2,250. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 261 accepted freshman applicants were judged to have need; 261 were offered aid. **Total aid distributed:** Grants 65%, loans 25%, jobs 10%. 82% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 50% based on need and other criteria, 20% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic excellence, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Dana College, Blair, NE 68008. (402) 426-4101. ◆

Doane College
Crete, Nebraska

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1872. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 319 men and 336 women full time, 10 men and 8 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 25 miles from Lincoln. **Campus environment:** Rural. **Library holdings:** 157,645 titles, 455 periodical subscriptions. **Special features:** Art gallery and arboretum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Speech communication and theater, theater and drama education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, 3-1 program in registered medical technology. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.55 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 258 men applied, 236 were accepted, 113 enrolled; 219 women applied, 209 were accepted, 103 enrolled. **Basis for selection:** Academic and personal record, class rank, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include communication (English and speech) 3 and distribution of courses from fine arts, foreign languages, humanities, mathematics, natural sciences, and social sciences. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours accepted for transfer from 2-year institutions. Last 30 hours must be in residence.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 3% foreign students, 50% join fraternities/sororities. Average age is 18. 26% were in top 10% of class, 47% in top quarter, 72% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, mathematics and physical sciences 12%, computer sciences 4%, social sciences 27%, business 25%, education 13%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary publication of student works, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, student education association, Forensic Union, Model United Nations, Afro-Americans for Freedom, Rights and Opportunity, recreation club, foreign student association, Prayer and Praise, women's study association, artist's club, American Management Association, International Club, Fellowship of Christian Athletes, C-Pals (big brother/sister program). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, horseback riding, soccer M, softball W, tennis M, track and field, volleyball W. Intramural: Basketball M, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts, all weather outdoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,620. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 153 enrolled freshmen were judged to have need; 153 were offered aid; 85 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 39%, jobs 5%. 94% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 5% based on need and other criteria, 61% not based on need; 97% of loans based on need, 3% not based on need; 62% of jobs based on need, 26% based on need and other criteria, 12% not based on need. Academic achievement, athletic ability, talent, activity participation considered. Audition required for music and theater scholarships. Art portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Doane College, Crete, NE 68333. (402) 826-2161. ◆

Grace College of the Bible
Omaha, Nebraska

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1943. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 287 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 104 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,120. **Room and board:** $2,100. **Books and supplies:** $250. **Other expenses:** $575.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Grace College of the Bible, 1515 South 10th Street, Omaha, NE 68108. (402) 449-2831.

Hastings College
Hastings, Nebraska

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1882. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 368 men and 407 women full time, 19 men and 31 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 150 miles west of Omaha, 385 miles east of Denver, Colorado. **Campus environment:** Rural. **Library holdings:** 104,000 titles, 600 periodical subscriptions. **Special features:** Facilities include glass blowing studio, foundry, art gallery, observatory, and 18 private music studios.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, personnel management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, glass. • **Education (general)**: General. • **Fine arts**: Drawing, painting, sculpture. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, linguistics, English literature, speech/debate/forensics. • **Mathematics**: General, applied, pure. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, study skills courses. **Placement or credit:** AP Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 122 men enrolled; 119 women enrolled. **Basis for selection:** School achievement record, recommendation from high school counselor, rank in top half of class, ACT composite score of 18 or better or SAT combined score of 800 or better, 2 instructors' references. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Foreign language 2 units recommended. Interview recommended, audition required for music and theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 100 semester hours of transfer credit allowed toward bachelor's degree. Full credit given for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 58% from in state, 63% live in college housing, 37% commute, 2% have minority backgrounds, 1% foreign students, 43% join fraternities/sororities. Average age is 18. 21% were in top 10% of class, 45% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 12%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 10%, business 20%, education 13%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 29% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, weekly newsletter, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, dormitory councils, speech team, committees on spiritual, cultural, ethnic, and social life. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, tennis, track and field, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, football, softball, swimming, table tennis, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts, indoor tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,710. **Room and board:** $2,240. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 137 enrolled freshmen were judged to have need; 137 were offered aid. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 89% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 10% based on need and other criteria, 56% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic criteria, skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Hastings College, Seventh and Turner, Hastings, NE 68901. (402) 463-2402.

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Kearney State College
Kearney, Nebraska

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1903. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,416 men and 2,799 women full time, 388 men and 713 women part time. **Graduates:** 73 men and 124 women full time, 630 men and 1,582 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles from Omaha. **Campus environment:** Rural. **Library holdings:** 140,782 titles, 1,918 periodical subscriptions. **Special features:** Facilities include Nebraska State Art Collection, state arboretum, planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: General. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Crafts. • **Diagnostic/treatment services**: Medical radiation dosimetry, respiratory therapy technology. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, statistics. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, industrial and organizational. • **Public affairs**: Social work. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, education of the multiple handicapped, specific learning disabilities, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, health sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT or ACT recommended for placement; score report by August 1. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 595 men enrolled, 690 women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must have 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 66 semester hours for transfers from junior colleges.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 60% live in college housing, 40% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 56% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 8%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 14%, business 29%, education 15%, trade and vocational 2%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, student senate, Young Republicans, Young Democrats, Alpha Phi Omega, Fellowship of Christian Athletes, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, field hockey W, football, golf, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,024, $585 additional for out-of-state students. **Room and board:** $1,774. **Books and supplies:** $300. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 58%, jobs 6%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans based on need; 53% of jobs based on need, 47% not based on need. Academic, talent, leadership, and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Kearney State College, 905 West 25th, Kearney, NE 68849. (308) 234-8526.

McCook Community College
McCook, Nebraska

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 335 men and women full time, 566 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 214 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $620, $135 additional for out-of-state students. **Room and board:** $1,550. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, McCook Community College, 1205 East Third, McCook, NE 69001. (308) 345-6303.

Metropolitan Technical Community College
Omaha, Nebraska

Two-year community, technical college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 780 men and 830 women full time, 2,010 men and 2,930 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 42,500 titles, 550 periodical subscriptions. **Special features:** Multilocation institution. Fort Omaha campus and South campus in Omaha, Alcorn Valley campus 15 miles west of Omaha.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General, food sciences, ornamental horticulture, range management. • **Allied health**: Dental assistant, nursing, practical, ophthalmic services, veterinarian's assistant. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Surgical technology. • **Environmental design**: Interior design. • **Industrial production**: Textile technology. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, industrial equipment maintenance and repair. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through University of Nebraska at Omaha. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 50% of freshmen return for sophomore year. **Additional information:** Individualized, self-paced instruction. Interpreter training program.

ADMISSIONS. **1985 freshman class:** 1,040 men enrolled, 1,380 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on test scores and references. **Admissions requirements:** Diploma required of allied health applicants. Interview required for allied health applicants. **Test requirements:** Psychological Corporation Pre-nursing Examination required of allied health applicants; score report by July 31. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 81 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, computer sciences 10%, business 30%, trade and vocational 30%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Basketball M, softball, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $788. **Books and supplies:** $390. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 1,650 accepted freshman applicants were judged to have need; 1,470 were offered aid; 1,120 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 44%, jobs 6%. 28% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Metropolitan Technical Community College, PO Box 3777, Omaha, NE 68103. (402) 449-8418.

Mid Plains Community College
North Platte, Nebraska

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 324 men and 310 women full time, 634 men and 636 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 230 miles west of Lincoln. **Campus environment:** Suburban. **Library holdings:** 20,600 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical, ophthalmic services. • **Business/management**: Accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Construction trades**: Carpentry, electrical installation. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, external degree program with Kearny State College. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 626 men applied, 626 were accepted, 616 enrolled; 659 women applied, 659 were accepted, 645 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1 for counseling only. General Aptitude Test Battery required of applicants to technical programs. Psychological Services Bureau test required of applicants to nursing program. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 10% live in college housing, 90% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 5%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 5%, business 15%, education 5%, engineering 2%, trade and vocational 50%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, drama, choral groups, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Basketball M. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $605, $135 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $250. **Other expenses:** $475.

FINANCIAL AID. **Need-based aid:** 480 enrolled freshmen were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 50%, loans 47%, jobs 3%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic merit, talent, athletic ability considered for some grants. **Application procedures:** Closing date August 22; priority given to applications received by August 15. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Mid Plains Community College, Rural Route 4, Box 1, North Platte, NE 69101. (308) 532-8980.

Midland Lutheran College
Fremont, Nebraska

Four-year college of arts and sciences. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1883. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 308 men and 418 women full time, 24 men and 51 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 35 miles from Omaha, 52 miles from Lincoln. **Campus environment:** Suburban. **Library holdings:** 110,000 titles, 815 periodical subscriptions. **Special features:** Facilities include planetarium/observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, marketing management B, real estate A/B. • **Business/office**: Business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: Computer programming A/B, data processing A/B. • **Diagnostic/treatment services**: Respiratory therapy technology A/B. • **Education (general)**: General B. • **Health sciences**: General B, medical laboratory B, nursing B. • **Languages**: German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B, earth sciences B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward associate degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 321 men applied, 261 were accepted, 114 enrolled; 275 women applied, 247 were accepted, 128 enrolled. **Basis for selection:** School achievement record, test scores, recommendation by school official, rank in top half of class. Applicants with lesser qualifications considered by review of test scores and personal educational objectives. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by September 5. **Test scores:** Enrolled freshmen have average ACT composite score of 19.8. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 67% live in college housing, 33% commute, 5% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. **Average age** is 18., 15% were in top 10% of class, 44% in top quarter, 79% in top half. **Programs undergraduates choose:** Health sciences 25%, computer sciences 20%, business 30%, education 25%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 16% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, tennis, track and field, volleyball W. Intramural: Basketball, bowling, field hockey W, football M, handball, paddleball, racquetball, soccer M, softball, swimming, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Room and board:** $2,230. **Books and supplies:** $250. **Other expenses:** $410.

FINANCIAL AID. **Need-based aid:** 191 enrolled freshmen were judged to have need; 191 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 92% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% based on need and other criteria; all loans based on need; 89% of jobs based on need, 6% based on need and other criteria, 5% not based on need. Academic achievement, talent, athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about February 2; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Midland Lutheran College, 720 East 9, Fremont, NE 68025. (402) 721-5480.

Nebraska Christian College
Norfolk, Nebraska

Four-year Bible college. Private; for men and women; affiliated with Christian Churches and Churches of Christ. Founded in 1944. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 79 men and 57 women full time, 6 men and 14 women part time. **Calendar:** Semester. **Location:** Large town; 110 miles from Omaha. **Campus environment:** Suburban. **Library holdings:** 15,200 titles, 160 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Religion**: Religion B. • **Special education**: Education of the deaf and hearing impaired B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**:

Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation, cross-registration. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 64% return for sophomore year. **Additional information:** Bachelor's degree in Bible studies awarded jointly with bachelor's degree in education from Wayne State College.

ADMISSIONS. **1985 freshman class:** 28 men applied, 28 were accepted, 28 enrolled; 23 women applied, 23 were accepted, 23 enrolled. **Basis for selection:** Religious affiliation and references very important, school achievement record, ACT test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for counseling only. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 3 references and health form required.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 100% live in college housing. Average age is 18. 16% were in top 10% of class, 25% in top quarter, 41% in top half. **Programs undergraduates choose:** Education 13%, religion 87%. **Postgraduate studies:** 33% of graduates enter 4-year programs. 33% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, drama, choral groups, pep band, music ensembles, Circle-K. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Basketball M, golf, softball M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,700. **Room and board:** $1,830. **Books and supplies:** $150. **Other expenses:** $720.

FINANCIAL AID. **Need-based aid:** 43 enrolled freshmen were judged to have need; 43 were offered aid. **Total aid distributed:** Grants 54%, loans 32%, jobs 14%. 87% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 29% of jobs based on need, 71% not based on need. Academic achievement, talent, desire to enter full-time Christian work considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. AFSA.

ADDRESS/TELEPHONE. Director of Student Recruitment, Nebraska Christian College, 1800 Syracuse, Norfolk, NE 68701. (402) 371-5960.

Nebraska Indian Community College

Winnebago, Nebraska

Two-year community college. Public; for men and women. Founded in 1979. **Degrees offered:** Associate. **Undergraduates:** 285 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 45 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $960. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Nebraska Indian Community College, PO Box 752, Winnebago, NE 68071. (402) 878-2414.

Nebraska Wesleyan University

Lincoln, Nebraska

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 489 men and 609 women full time, 59 men and 180 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 55 miles from Omaha. **Campus environment:** Suburban. **Library holdings:** 199,000 titles, 670 periodical subscriptions. **Special features:** Facilities include art and art laboratory galleries planetarium, carbon-dating laboratory, theater, and laboratory theater.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biophysics B. • **Business/management**: General B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A, respiratory therapy technology A. • **Health sciences**: Nursing B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A. • **Mathematics**: General B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Religious music B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, Rocky Ridge Music Camp, Cooperative Urban Teacher Education (CUTE). **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force, Marine, and Navy ROTC through University of Nebraska. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Unlimited number of hours of credit by examination may be counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 273 men applied, 268 were accepted, 139 enrolled; 374 women applied, 372 were accepted, 203 enrolled. **Basis for selection:** School achievement record, plus ranking in top half of class, or combined SAT score of 800 or composite ACT score of 18. **Admissions requirements:** High school diploma with college-preparatory program. Interview recommended, audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 23-27. Middle 50% of accepted, ACT composite 24-27. Middle 50% of enrolled, ACT composite 19-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date September 5; priority given to applications received by August 15. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 82% live in college housing, 18% commute, 4% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 62% in top quarter, 86% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 8%, business 15%, education 8%. **Postgraduate studies:** 33%

of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, swing choir, fraternities, sororities, Circle-K, pretheology organization, Fellowship of Christian Athletes, Religion and Life Fellowship, international student association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Badminton, bowling, football, soccer M, softball, swimming. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, leadership training.

ANNUAL EXPENSES. **Tuition and fees:** $5,610. **Room and board:** $2,250. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 300 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 87% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 41% based on need and other criteria, 29% not based on need; 83% of loans based on need, 17% based on need and other criteria; 66% of jobs based on need, 34% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Nebraska Wesleyan University, 5000 St. Paul Avenue, Lincoln, NE 68504. (402) 465-2218.

Nebraska Western College
Scottsbluff, Nebraska

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 209 men and 345 women full time, 207 men and 626 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles from Cheyenne, Wyoming, 200 miles from Denver, Colorado. **Campus environment:** Rural. **Library holdings:** 21,000 titles, 600 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, criminology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, cross-registration, 1-1 RN nursing program with Western Nebraska General Hospital. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 men enrolled, 275 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and radiologic technologies programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radiologic technologies, nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-21. Middle 50% of enrolled, ACT composite 19-22. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 10% live in college housing, 90% commute, 11% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Computer sciences 12%, business 30%, education 17%, engineering 5%, trade and vocational 7%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, volleyball W. Intramural: Basketball, handball M, racquetball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $700, $60 additional for out-of-state students. **Room and board:** $1,940. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 510 accepted freshman applicants were judged to have need; 510 were offered aid. **Total aid distributed:** Grants 53%, loans 40%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 10% based on need and other criteria, 28% not based on need; 98% of loans based on need, 2% not based on need; 55% of jobs based on need, 45% not based on need. Limited athletic, academic, and activities scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Nebraska Western College, Scottsbluff, NE 69361. (308) 635-3606.

Northeast Technical Community College
Norfolk, Nebraska

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 629 men and 444 women full time, 1,101 men and 424 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 125 miles from Omaha. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 340 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, range management, soil sciences. • **Biology**: General. • **Business/management**: Accounting, business administration and management, marketing management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**:

Photographic. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry, electrical installation, plumbing/pipefitting/steamfitting. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Industrial production**: Industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Business. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** CLEP Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 695 men applied, 695 were accepted, 586 enrolled; 431 women applied, 431 were accepted, 394 enrolled. **Basis for selection:** Open admissions. Selective admissions to practical nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Non-high school graduates may be accepted under special admission policy. **Test requirements:** Practical nursing program requires Pre-Admissions and Classification examination for admission. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute. Average age is 19. **Programs undergraduates choose:** Business 10%, education 5%, trade and vocational 50%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (women); cooperative housing available. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, football M, skiing, softball, volleyball, wrestling M. NJCAA, NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $683, $255 additional for out-of-state students. **Room and board:** $1,000 room only. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 588 enrolled freshmen were judged to have need; 588 were offered aid; 264 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 51%, jobs 3%. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 82% of jobs based on need, 18% based on need and other criteria. Academic achievement, performance skills, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Northeast Technical Community College, 801 East Benjamin Avenue, Norfolk, NE 68701. (402) 371-2020.

Peru State College
Peru, Nebraska

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1867. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 480 men and 425 women full time, 550 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 65 miles south of Omaha. **Campus environment:** Rural. **Library holdings:** 96,000 titles, 600 periodical subscriptions. **Special features:** Wildlife habitat on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, trade and industrial supervision and management B. • **Business/office**: General B. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, robotics B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B. • **Marketing/distribution**: Retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B, social B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy assistant B. • **Social sciences**: General B, geography B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Computer science B, language arts B, transportation, general B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, liberal arts/career combination in health sciences, transfer program in agriculture with University of Nebraska. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 295 men and women enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must rank in upper half of graduating class or have ACT score over 10. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 credits transferable from 2-year institution. Open admissions for in-state transfers. 2.5 grade-point average recommended for out-of-state transfers. High school transcript required of applicants with less than 12 college hours.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 85% live in college housing, 15% commute, 7% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 17.5. 15% were in top 10% of class, 30% in top quarter, 75% in top half. Majority of freshmen have 2.5 school grade average. **Programs undergraduates choose:** Arts and humanities 15%, mathematics and physical sciences 10%, social sciences 5%, business 35%, education 32%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 7% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Circle-K, Students for Black Awareness. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, track and field, volleyball W. Intramural: Basketball, golf, horseback riding, swimming, table tennis, tennis, track and field. NAIA. Gymnasium, pool, tennis courts, roller skating rink. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,070, $615 additional for out-of-state students. **Room and board:** $1,896. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 125 accepted freshman applicants were judged to have need; 125 were offered aid. **Total aid distributed:** 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, academic qualifications, and test scores considered. Interview recommended. Audition required for music scholarships, portfolio required for art scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Peru State College, Peru, NE 68421. (402) 872-3815.

Southeast Community College: Beatrice Campus
Beatrice, Nebraska

Two-year community, liberal arts, technical college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 173 men and 185 women full time, 25 men and 70 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 40 miles southwest of Lincoln. **Campus environment:** Rural. **Library holdings:** 4,200 titles, 200 periodical subscriptions. **Special features:** Facilities include theater, darkroom, and 2 agricultural centers including 240-acre farm and 80 acres of pasture and grassland.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business and management, agricultural mechanics, agricultural production. • **Agricultural sciences**: General, animal sciences. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, music business management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Education (general)**: General. • **Health sciences**: General, predentistry, premedicine, prepharmacy. • **Marketing/distribution**: Insurance marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Renewable natural resources**: Forestry and related sciences. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Broadcast journalism, crop production, diversified agriculture, livestock production, prearchitecture, prechiropractic, premedical technology, preoptometry, prephysical therapy, preradiology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 96% of freshmen complete year in good academic standing. **Additional information:** Starting dates for individual programs vary.

ADMISSIONS. 1985 freshman class: 143 men enrolled, 164 women enrolled. **Basis for selection:** Open admissions. Selective admissions to practical nursing program; applicants must provide ACT/ASSET score. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for practical nursing, broadcast journalism applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 40% live in college housing, 60% commute. Average age is 22. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Housing:** Dormitories (coed). Apartment-style dormitories. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, pep band, music ensembles, Nebraska Young Farmers, health occupations student association, agri-business association, history club, Circle-K, drama club, business fraternities, honorary society, spirit groups, broadcasting club. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Basketball, bowling, football M, golf, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $815, $405 additional for out-of-state students. **Room and board:** $1,131' room only. **Books and supplies:** $350. **Other expenses:** $625.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 40%, jobs 11%. 65% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 7% based on need and other criteria, 9% not based on need; all loans based on need; 77% of jobs based on need, 23% not based on need. Academic performance considered. Scholarships based on class rank or test scores. Music, drama, journalism, and athletic scholarships based on auditions and recommendations. Special scholarships available for business, engineering, and nursing students. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southeast Community College: Beatrice Campus, Route 2, Highway 136, Beatrice, NE 68310. (402) 228-3468.

Southeast Community College: Lincoln Campus
Lincoln, Nebraska

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 533 men and 914 women full time, 951 men and 1,330 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 50 miles from Omaha. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: Mental health/human services. • **Business/management**: Business administration and management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs, word processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Marketing/distribution**: Fashion merchandising. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology. • **Science technologies**: General. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 598 men enrolled, 1,039 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT or ACT/ASSET or National League for Nursing Pre-Admissions and Classification Examination required for nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 15 days. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 33 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 22%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 14%, business 30%, trade and vocational 31%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts, fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor. **Additional information:** Limited coed housing available at Nebraska Wesleyan University.

ANNUAL EXPENSES. **Tuition and fees:** $720, $258 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1,500 accepted freshman applicants were judged to have need; 1,400 were offered aid. **Total aid distributed:** Grants 31%, loans 65%, jobs 4%. 50% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic criteria, job skills, residency, and leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Student Services, Southeast Community College: Lincoln Campus, 8800 O Street, Lincoln, NE 68520. (402) 471-3333.

Southeast Community College: Milford Campus
Milford, Nebraska

Two-year community, technical college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 800 men and 46 women full time, 3 men and 1 woman part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 25 miles west of Lincoln. **Campus environment:** Rural. **Library holdings:** 10,000 titles, 350 periodical subscriptions. **Special features:** Selected by General Motors as training facility.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming, business data processing and related programs. • **Computer/information sciences**: Computer programming. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology, welding technology. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Precision production**: Commercial art, drafting, precision metal work. **Additional majors:** Auto body, machine tool and design, non-destructive testing (welds).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. **Additional information:** College has programs starting four times annually.

ADMISSIONS. **1985 freshman class:** 109 men enrolled, 1 woman enrolled. **Basis for selection:** Open admissions. Selective admissions to commercial art program. **Admissions requirements:** Interview required for commercial art applicants, portfolio required for commercial art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 30% live in college housing, 70% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government. **Athletics:** Intercollegiate: Volleyball W. Intramural: Basketball, bowling, cross-country, football, golf, softball, table tennis, tennis, volleyball, wrestling M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $723, $258 additional for out-of-state students. **Room and board:** $1,554. **Books and supplies:** $428. **Other expenses:** $535.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 66%, jobs 9%. 76% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; 94% of loans based on need, 6% not based on need; 36% of jobs based on need, 64% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southeast Community College: Milford Campus, Milford, NE 68405. (402) 761-2131.

Union College
Lincoln, Nebraska

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 295 men and 322 women full time, 37 men and 46 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 111,519 titles, 749 periodical subscriptions. **Special features:** Facilities include computer terminal in every dormitory room with access to campus computer.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management A/B, business economics B. • **Business/office**: Office supervision and management A/B. • **Chemistry**: General B. • **Communications**: Journalism B, public relations B. • **Computer/information sciences**: General A/B. • **Engineering**: General A. • **Fine arts**: Studio art A/B. • **Health sciences**: Medical laboratory B, nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Physics**: General B. • **Precision production**: Commercial art B. • **Psychology**: General B. • **Public affairs**: Social work A/B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music A/B, physical B, science B, social science B. • **Theology**: Religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 97 men enrolled, 92 women enrolled. **Basis for selection:** 3 references, including 1 from pastor. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 9 units required, including English 3, mathematics 1, social sciences 1, sciences 1. Algebra 2, geometry 1, trigonometry recommended for mathematics- and science-related programs. Physics and chemistry recommended for nursing, biology, chemistry, physics, engineering, medical technology, premedicine, predental programs. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 10 for placement and counseling only. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 13-22. Middle 50% of enrolled, ACT composite 13-22. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about January 1; must reply by August 1. Early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 24-hour residency requirement for associate degree, 30-hour requirement for bachelor's. 24-hour residency requirement for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 13% from in state, 88% live in college housing, 12% commute, 10% have minority backgrounds, 5% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, health sciences 18%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 7%, business 23%, education 8%, engineering 2%. **Postgraduate studies:** 11% of graduates enter 4-year programs. 2% of graduates enter medical school, 10% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, concert band, music ensembles, Collegiate Adventists for Better Living, Union for Christ, service organizations. **Athletics:** Intramural: Badminton, baseball, basketball, football, gymnastics, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,380. **Room and board:** $2,200. **Books and supplies:** $400.

FINANCIAL AID. **Need-based aid:** 194 accepted freshman applicants were judged to have need; 194 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 32%, jobs 31%. 74% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 7% based on need and other criteria, 2% not based on need; all loans based on need; 54% of jobs based on need, 46% based on need and other criteria. Academic performance, leadership ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA. **Additional information:** Special institutional grants offered to all freshmen and sophomores demonstrating exceptional financial need.

ADDRESS/TELEPHONE. Office of Admissions, Union College, 3800 South 48th Street, Lincoln, NE 68506. (402) 488-2331.

University of Nebraska at Lincoln
Lincoln, Nebraska

Four-year university. Public; for men and women. Founded in 1869. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,424 men and 7,074 women full time, 1,299 men and 1,461 women part time. **Graduates:** 4,577 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 50 miles from Omaha. **Campus environment:** Urban. **Library holdings:** 2,000,000 titles, 21,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, ornamental horticulture, plant protection, plant sciences, soil sciences. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: Latin American, Western European. • **Biology**: General, cell biology. • **Botany**: Plant pathology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management science, marketing research, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, family and community services, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Greek (modern), Latin, Russian, Slavic languages, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics, comparative literature, English literature. • **Mathematics**: General, actuarial sciences. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Renewable natural resources**: General. • **Social sciences**: Anthropology, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired, education of the mentally handicapped, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Business. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. • **Zoology**: Entomology. **Additional majors:** Construction management, great plains studies, prephysical therapy, prephysician's assistant. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Accent on Developing Abstract Processes program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 11 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,639 men and women enrolled. **Basis for selection:** Test scores or high school rank important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Applicants lacking required units are admitted conditionally. Audition required for music applicants. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-26. Middle 50% of accepted, ACT composite 18-26. Middle 50% of enrolled, ACT composite 18-26. **Application fee:** $10, may be waived for applicants with financial need. $25 nonresident application fee. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 23. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 4% foreign students, 24% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 50% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 10%, social sciences 10%, business 16%, education 13%, engineering 13%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, football M, golf, gymnastics, rifle, rowing (crew) M, rugby M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, football, golf, handball, paddleball, racquetball, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,453, $2,145 additional for out-of-state students. **Room and board:** $2,250. **Books and supplies:** $500. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 4,396 accepted freshman applicants were judged to have need; 3,077 were offered aid; 1,538 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 55%, jobs 14%. 73% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 21% based on need and other criteria, 16% not based on need; all loans based on need; 43% of jobs based on need, 10% based on need and other criteria, 47% not based on need. Academic criteria, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Preadmissions Activities, University of Nebraska at Lincoln, Room 207 Administration Building, Lincoln, NE 68588. (402) 472-2023. ◆

University of Nebraska Medical Center
Omaha, Nebraska

Three-year university of health sciences. Public; for men and women. Founded in 1869. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 59 men and 485 women full time, 18 men and 316 women part time. **Graduates:** 882 men and 428 women full time, 62 men and 104 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 93,000 titles, 3,162 periodical subscriptions. **Special features:** Students admitted at sophomore level. Associate in radiologic technology and 3-year programs in nursing and allied health offered.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B, nursing, practical B, physician's assistant B. • **Diagnostic/treatment services**: Medical radiation dosimetry A, nuclear medical technology A/B, radiograph medical technology A/B. • **Health sciences**: Medical laboratory B, nursing B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Rehabilitation services**: Physical therapy B. **Graduate programs:** Biology, chemistry, health sciences, life sciences (specialized), zoology. **First professional:** Dentistry, medicine, pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. United States Armed Forces Institute Tests, ACT/PEP for credit. **Academic regulations:** 98% of transfer students complete year in good academic standing.

ADMISSIONS. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. $10 application fee for in-state students, fee may be waived for applicants with financial need. $25 for out-of-state students. **Additional information:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government, fraternities, Committee on Minority Concerns, American Academy of Physician Assistants, Religious Life Council, Christian Fellowship, Student Association for Rural Health, student services council, student professional organizations. **Athletics:** Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,420, $2,257 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $1,500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 29%, loans 69%,

jobs 2%. 67% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 10% based on need and other criteria, 25% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; all jobs based on need. Academic criteria considered. FAF.

ADDRESS/TELEPHONE. Office of Academic Records, University of Nebraska Medical Center, 42nd and Dewey, Omaha, NE 68105. (402) 559-4206.

University of Nebraska at Omaha
Omaha, Nebraska

Four-year university. Public; for men and women. Founded in 1908. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 14,963 men and women. **Graduates:** 125 men and 195 women full time, 625 men and 1,204 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 417,888 titles, 5,815 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, labor/industrial relations B, marketing management B, marketing research B, organizational behavior B, real estate B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Engineering**: Civil B. • **Engineering technologies (general)**: Electronic A/B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology B, manufacturing technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, fire control and safety technology A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: Criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: Education of the deaf and hearing impaired B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, health B, mathematics B, physical B, social science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Biology, business/management, communications, education (general), education administration, health sciences, home economics, letters, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,530 men and women enrolled. **Basis for selection:** School achievement record and test scores important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, foreign language 1, mathematics 2, social sciences 2, sciences 2. Specific course requirements for programs in business administration and home economics, and for College of Engineering and Technology. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. **Application fee:** $10. $25 nonresident application fee. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. For most programs, maximum of 64 credits transferable from 2-year colleges. Test scores and high school transcripts required of business administration, engineering and home economics applicants.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 3%, health sciences 12%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 26%, business 30%, engineering 10%. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, diving, fencing, football M, golf, handball M, racquetball, soccer, softball, squash, swimming, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, women's, minority, veterans, and foreign students programs.

ANNUAL EXPENSES. **Tuition and fees:** $1,373, $2,145 additional for out-of-state students. **Books and supplies:** $310. **Other expenses:** $765. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,050 accepted freshman applicants were judged to have need; 1,000 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 23%, loans 74%, jobs 3%. 65% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Academic achievement, athletic performance, talent, leadership, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Nebraska at Omaha, 60th and Dodge Streets, Omaha, NE 68182. (402) 554-2393. ◆

Wayne State College
Wayne, Nebraska

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1909. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 892 men and 1,047 women full time, 86 men and 202 women part time. **Graduates:** 13 men and 21 women full time, 128 men and 419 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 45 miles southwest of Sioux City, Iowa. **Campus environ-**

ment: Rural. **Library holdings:** 160,000 titles, 900 periodical subscriptions. **Special features:** Campus is state arboretum. Facilities include planetarium, outdoor amphitheater.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management, management science, marketing management. • **Business/office**: General, business data processing and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, premedicine. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Public affairs**: Community services, funeral services, public administration. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social science, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Speech. **Graduate programs:** Education (general), education administration, letters, social sciences, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 63% return for sophomore year. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 228 men enrolled, 295 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on test scores and high school record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Maximum of 66 semester hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 67% live in college housing, 33% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18.3. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 6%, health sciences 2%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 10%, business 27%, education 37%, trade and vocational 4%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, golf, gymnastics, handball, paddleball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,060, $615 additional for out-of-state students. **Room and board:** $1,938. **Books and supplies:** $450. **Other expenses:** $602. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 545 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 32%, loans 64%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Wayne State College, 200 East Tenth Street, Wayne, NE 68787. (402) 375-2200.

York College
York, Nebraska

Two-year junior, liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 176 men and 170 women full time, 17 men and 24 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles west of Lincoln. **Campus environment:** Rural. **Library holdings:** 28,682 titles, 224 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, study skills classes. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 men enrolled, 134 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 29 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 91% live in college housing, 9% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18.6. 50% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 5%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 10%, business 18%, education 13%, engineering 2%. **Postgraduate studies:** 79% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, pep band, music ensembles, social clubs. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, tennis, volleyball W. Intramural: Archery, basketball, bowling, cross-country, football, golf, softball, swimming, table tennis, track and field, volleyball. NJCAA, NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,170. **Room and board:** $2,750. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 49%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, performance, athletic and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, York College, York, NE 68467. (402) 362-4441.

Nevada

Clark County Community College
North Las Vegas, Nevada

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 507 men and 574 women full time, 3,724 men and 5,224 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 6 miles from Las Vegas. **Campus environment:** Urban. **Library holdings:** 37,500 titles, 525 periodical subscriptions. **Special features:** College serves tri-county area. Branch campus at Henderson.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental hygiene, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, food management, hotel/motel and restaurant management, management science, marketing management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: Radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Law**: Legal assistant. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Nevada: Las Vegas. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ASSET Program of American College Testing used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,949 men enrolled, 2,500 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Study at unaccredited institution may be accepted as nontraditional credit.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 40% have minority backgrounds, 1% foreign students. Average age is 29. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 20%, business 35%, trade and vocational 40%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, musical theater, dance. **Athletics:** Handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $615, $2,200 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,215.

FINANCIAL AID. **Need-based aid:** 510 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 61%, loans 18%, jobs 21%. 13% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; 93% of loans based on need, 7% based on need and other criteria; 79% of jobs based on need, 21% based on need and other criteria. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Clark County Community College, 3200 East Cheyenne Avenue, North Las Vegas, NV 89030. (702) 643-6060.

Northern Nevada Community College
Elko, Nevada

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,928 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 280 miles from Reno and 220 miles from Salt Lake City, Utah. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Animal sciences. • **Allied health**: Nursing, practical. • **Business/management**: General, business administration and management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Engineering technologies (general)**: Mining and petroleum. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: General, criminal justice studies, law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 600 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 5% live in college housing, 95% commute, 8% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 5%, social sciences 15%, business 20%, education 15%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Badminton, basketball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $600, $2,200 additional for out-of-state students. **Room and board:** $3,195. **Books and supplies:** $440. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 95 accepted freshman applicants were judged to have need; 95 were offered aid. **Total aid distributed:** Grants 77%, loans 20%, jobs 3%. 20% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Student Services, Northern Nevada Community College, 901 Elm Street, Elko, NV 89801. (702) 738-8493.

Old College
Reno, Nevada

Four-year liberal arts college. Private; for men and women. Founded in 1980. **Degrees offered:** Bachelor's, first professional. **Undergraduates:** 14 men and 3 women full time, 3 men and 5 women part time. **Graduates:** 20 men and 6 women full time, 29 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 200 miles from San Francisco. **Campus environment:** Urban. **Library holdings:** 7,000 titles, 100 periodical subscriptions. **Special features:** College stresses integrity and leadership potential through liberal education which brings past knowledge to bear on present.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies. • **Music**: General. • **Visual/performing arts**: Dramatic arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, remedial instruction for international students. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** 90% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Students select and read supplemental books each term from a great books list and report to their advisers.

ADMISSIONS. Basis for selection: Applicant's desire to learn in a personalized setting and interpretive, expressive, and rational skills are considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 20% have minority backgrounds, 20% foreign students. Average age is 28. **Programs undergraduates choose:** Arts and humanities 100%. **Services:** Services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Lake Tahoe, Nevada desert, Pyramid Lake, and Sierra Mountains are all in Reno area.

ANNUAL EXPENSES. Tuition and fees: $2,400. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 51%, jobs 14%. 40% of freshmen and 84% of continuing students receive aid. **Basis for selection:** Financial need. College scholarships based on need and cumulative grade-point average (3.0 or above). **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply by August 27. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Old College, 401 West Second Street, Reno, NV 89503. (702) 348-7760.

Sierra Nevada College
Incline Village, Nevada

Four-year college of arts and sciences. Private; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 75 men and 50 women full time, 64 men and 109 women part time. **Graduates:** 10 men and 5 women full time, 5 men and 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles from Reno. **Campus environment:** Suburban. **Library holdings:** 18,000 titles, 100 periodical subscriptions. **Special features:** On North Shore of Lake Tahoe. Master's of business administration programs at extension campus in Reno. Access to major astronomical observatory.

MAJOR FIELDS OF STUDY. • Business/management: Management science. • **Environmental control technologies**: Energy conservation and use. • **Life sciences (specialized)**: Environmental science. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Visual/performing arts**: General. **Additional majors:** Ski business management. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 49 men and women enrolled. **Basis for selection:** Motivation as evidenced in personal interview and/or autobiographical statement very important. Few applicants refused on basis of academic performance. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Students on probation at previous institution accepted on probationary status.

STUDENT LIFE. 1985 freshman class profile: 15% from in state, 2% live in college housing, 98% commute, 2% have minority backgrounds, 13% foreign students. Average age is 19. 50% were in top half of class. 85% had school grade average between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 9%, mathematics and physical sciences 29%, social sciences 9%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Activities:** Student government, student newspaper, television, choral groups, dance, jazz band, music ensembles. **Athletics:** Intramural: Sailing, skiing, softball, table tennis, volleyball. Athletic fields, ski hill. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,640. **Room and**

board: $1,575 room only. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 37%, jobs 21%. 53% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. Academic merit, artistic talent, alumni affiliation considered. **Application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Sierra Nevada College, PO Box 4269-CB, Incline Village, NV 89450. (702) 831-1314.

Truckee Meadows Community College
Reno, Nevada

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 439 men and 424 women full time, 2,631 men and 3,812 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 120 miles east of Sacramento, California. **Campus environment:** Suburban. **Library holdings:** 40,719 titles, 232 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, real estate, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, data processing, microcomputer software. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing. • **Home economics**: Individual and family development. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services. **Additional majors:** Auto body service, radiologic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Many courses are articulated with and transfer to University of Nevada, Reno, and University of Nevada, Las Vegas.

ADMISSIONS. **1985 freshman class:** 981 men applied, 981 were accepted, 981 enrolled; 1,345 women applied, 1,345 were accepted, 1,345 enrolled. **Basis for selection:** Open admissions. High school diploma required if student under 18 years of age. **Admissions requirements:** Special requirements for allied health programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 10% have minority backgrounds. Average age is 30. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 8%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 2%, business 25%, education 4%, engineering 2%, trade and vocational 13%. **Housing:** Housing 2 miles away at University of Nevada, Reno, for students enrolled for 12 or more credits. **Activities:** Student government, student newspaper, magazine, social organization for handicapped students. **Athletics:** Students have access to athletic facilities at University of Nevada, Reno. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $660, $2,200 additional. for out-of-state students. **Books and supplies:** $300. **Other expenses:** $367.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 41%, jobs 8%. 18% of freshmen and 30% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 40% of jobs based on need, 60% not based on need. Academic achievement considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions and Records, Truckee Meadows Community College, 7000 Dandini Boulevard, Reno, NV 89512. (702) 673-7040.

University of Nevada: Las Vegas
Las Vegas, Nevada

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,925 men and 2,613 women full time, 1,414 men and 1,720 women part time. **Graduates:** 81 men and 90 women full time, 215 men and 344 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 485,742 titles, 5,300 periodical subscriptions. **Special features:** Facilities include research station at Angel Peak and fish research facility.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian B, Latin American B. • **Biology**: General B, biochemistry B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management B, marketing management B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B, radiograph medical technology A. • **Engineering**: General B. • **Engineering technologies (general)**: Computer B, electrical B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B, linguistics B, comparative literature B. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Acquatic biology B. **Graduate programs:** Biology, business/management, communications, education (general), education administration, geological sciences, languages, letters, library/archival sciences, mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Kuder Preference Record for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 45% return for sophomore year. **Additional information:** Early Studies Program open to Nevada high school seniors who are within 2 credit hours of graduation and meet other admission requirements.

ADMISSIONS. **1985 freshman class:** 3,986 applied, 3,476 were accepted, 2,392 enrolled. **Basis for selection:** 2.3 school grade average required. State residents admitted on probationary basis with minimum 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for GED applicants, audition recommended for music, theater arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 25 for placement and counseling only. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about February 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 2% live in college housing, 98% commute, 15% have minority backgrounds, 8% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 7%, computer sciences 5%, social sciences 9%, business 28%, education 8%, trade and vocational 11%. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Inter-Varsity Christian Fellowship, Hillel, Latter-day Saints, Student Association, Young Democrats, College Republicans of Southern Nevada, La Raza, Black Student Association, debate squad. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer, softball W, swimming, tennis M, track and field W, volleyball W, wrestling W. Intramural: Bowling, football M, handball, racquetball, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $1,080, $2,200 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 665 enrolled freshmen were judged to have need; 345 were offered aid; 205 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 38%, jobs 16%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 3% based on need and other criteria, 57% not based on need; 99% of loans based on need, 1% not based on need; 40% of jobs based on need, 60% not based on need. Scholastic excellence, talent, athletic ability, and minority status considered for some aid. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Nevada: Las Vegas, 4505 Maryland Parkway, Las Vegas, NV 89154. (702) 739-3443. ◆

University of Nevada: Reno
Reno, Nevada

Four-year university. Public; for men and women. Founded in 1864. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,850 men and 2,570 women full time, 743 men and 738 women part time. **Graduates:** 403 men and 327 women full time, 518 men and 646 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 450 miles from Las Vegas and Los Angeles. **Campus environment:** Urban. **Library holdings:** 763,487 titles, 5,682 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: General, animal sciences, plant sciences, range management. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/**management: Accounting, banking and finance, business administration and management, business economics, management information systems, management science, marketing management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Chemical, civil, electrical/electronics/communications, engineering science, geological, mechanical, metallurgical, mining and mineral. • **Environmental design**: City/community/regional planning. • **Fine arts**: General. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: Family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, social. • **Public affairs**: Social work. • **Renewable natural resources**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, music. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services. • **Zoology**: General. **Additional majors:** Recreation. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, home economics, languages, letters, mathematics, music, physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, study abroad, specialized English-language program, teacher preparation, National Student Exchange Program affiliation with Institute of European Studies. **Special remedial services:** Remedial instruction, tutoring, special counselor, writing specialist. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT Proficiency Examination Program. Advanced standing also available through Regents Scholarship Program, International Baccalaureate. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,100 men applied, 850 were accepted, 586 enrolled; 1,100 women applied, 893 were accepted, 626 enrolled. **Basis for selection:** 2.3 school grade average. Foreign applicants should have 3.0 school grade average. Nevada residents not satisfying minimum freshman admission requirements who have earned an overall school grade average between 2.0 and 2.29 are admitted as freshmen on probation. High test scores may favorably influence admission decisions. **Admissions requirements:** High school diploma. Interview recommended for nursing applicants, audition recommended for music applicants, portfolio recommended for fine arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of applicants who took ACT, ACT composite 14-23; middle 50% of accepted, ACT composite 15-23; middle 50% of enrolled, ACT composite 15-23. **Application fee:** $20. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours transferable from 2-year institutions. Transfer students with less than 15 acceptable transfer credits must also satisfy freshman admission requirements. **Additional information:** As of fall, 1989, 13.5 total academic high school units will be required of freshman applicants, including English 4, mathematics 3, social sciences 3, sciences 3, computer literacy .5.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 11% live in college housing, 89% commute, 7% have minority backgrounds, 4% foreign students, 8% join fraternities/sororities. Average age is 19. 9% were in top 10% of class, 25% in top quarter, 70% in top half. 55% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 2%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 10%, business 23%, education 7%, engineering 12%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 33% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Special interest floors include fitness, no alcohol, arts and culture, stereo limitation. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, women's social service organizations, Campus Crusade, Intervarsity Christian Fellowship, Mackay Misses, Black Student Union, Mexican-American Organization, American Indian Organization, Asian-American Alliance, Chinese Students Association, Young Republicans, Young Democrats, Colonel's Coeds, Jewish Students Organization. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, diving W, football M, golf M, skiing, softball W, swimming W, tennis, track and field M, volleyball W. Intramural: Basketball, cross-country, diving, football M, golf, handball M, paddleball, racquetball, skiing, soccer M, swimming, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, Y. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,080, $2,200 additional for out-of-state students. **Room and board:** $2,276. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,250 accepted freshman applicants were judged to have need; 1,275 were offered aid. **Total aid distributed:** Grants 26%, loans 40%, jobs 34%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 45% not based on need; 90% of loans based on need, 10% not based on need; 15% of jobs based on need, 85% not based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Nevada: Reno, Reno, NV 89557. (702) 784-6865.

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Western Nevada Community College
Carson City, Nevada

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 106 men and 157 women full time, 1,163 men and 1,920 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Reno. **Campus environment:** Suburban. **Library holdings:** 17,631 titles, 197 periodical subscriptions. **Special features:** College maintains 5 teaching centers in western Nevada.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, personnel management, real estate, small business management and ownership. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 92% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 289 men enrolled, 731 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 7% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Computer sciences 38%, business 31%, trade and vocational 20%. **Postgraduate studies:** 17% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $2,200 additional

for out-of-state students. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 240 enrolled freshmen were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 51%, loans 31%, jobs 18%. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Limited scholarships based on academic achievement. Residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, Western Nevada Community College, 2201 West Nye Lane, Carson City, NV 89701. (702) 887-3000.

New Hampshire

Castle Junior College
Windham, New Hampshire

Two-year executive secretarial and human services junior college. Private; for women; affiliated with Roman Catholic Church. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 159 women full time, 1 woman part time. **Calendar:** Five 6-week terms or four 9-week terms depending on program. **Location:** Small town; 35 miles north of Boston. **Campus environment:** Rural. **Library holdings:** 4,900 titles, 62 periodical subscriptions. **Special features:** Men may enroll as part-time students.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 women enrolled. **Basis for selection:** School grade average, interview, counselor's recommendation considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Stanford Achievement Test and Otis-Lennon School Ability Test required. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% commute. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Yearbook, student activities board. **Services:** Personal counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,700. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 22%, loans 78%. 30% of freshmen receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans based on need. Academic performance and leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Castle Junior College, Searles Road, Windham, NH 03087. (603) 893-6111.

Colby-Sawyer College
New London, New Hampshire

Four-year liberal arts college. Private; for women. Founded in 1837. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 410 women full time, 40 women part time. **Calendar:** Semester. **Location:** Small town; 100 miles from Boston, 25 miles south of Hanover, 30 miles north of Concord. **Campus environment:** Rural. **Library holdings:** 83,000 titles, 450 periodical subscriptions. **Special features:** Facilities include library/learning center, fine arts center, and preschool and day care center.

MAJOR FIELDS OF STUDY. • **Allied health**: Ophthalmic services B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: General A/B, secretarial and related programs A. • **Fine arts**: General B. • **Health sciences**: Medical records administration B, nursing B, sports medicine B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Psychology**: General B. • **Science technologies**: General A. • **Teacher education (general)**: Elementary B, preelementary B. • **Visual/performing arts**: General B, dance B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force ROTC through University of New Hampshire and college consortium, Army ROTC through Dartmouth College and Norwich University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English and ACT/PEP used for placement. Maximum of 64 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 480 women applied, 408 were accepted, 142 enrolled. **Basis for selection:** Primarily school achievement record. Test scores, interview, school and community activities, and recommendations also important. Special consideration given to daughters of alumnae. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. At least 15 units of college-preparatory work recommended including English 4, foreign language 2, mathematics 3, social sciences 2, laboratory science 1. Biology 1, chemistry 1, and mathematics 3 recommended for nursing applicants. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by May 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-480, SAT-mathematical 400-480. Middle 50% of accepted, SAT-verbal 400-480, SAT-mathematical 400-480. Middle 50% of enrolled, SAT-verbal 400-480, SAT-mathematical 450-500. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 9 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 95% live in college housing, 5% commute, 1% foreign students. Average age is 18. 10% were in top 10% of class, 25% in top quarter, 60% in top half. Most freshmen have a school grade average of 2.5 or higher. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 2%, health sciences 24%, social sciences 11%, business 27%, education 14%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Housing:** Dormitories (women); cooperative housing available. **Activities:** Student government, yearbook, drama, choral groups, musical theater, dance, music ensembles. **Athletics:** Intercollegiate: Basketball W, cross-country W, horseback riding W, lacrosse W, skiing W, soccer W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, horseback riding W, racquetball W, skiing W, soccer W, softball W, table tennis W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,600. **Room and board:** $3,800. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 76 accepted freshman applicants were judged to have need; 75 were offered aid; 17 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 50% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 75% of jobs based on need, 7% based on need and other criteria, 18% not based on need. Academic and co-curricular contributions, musical, artistic, leadership ability considered for merit scholarships. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Colby-Sawyer College, New London, NH 03257. (603) 526-2010. ◆

Daniel Webster College
Nashua, New Hampshire

Four-year college of aviation, business, and technology. Private; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 354 men and 79 women full time, 15 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles north of Boston. **Campus environment:** Rural. **Library holdings:** 22,000 titles, 310 periodical subscriptions. **Special features:** Facilities include on-campus flight center, 18 aircraft including powered gliders, aerobatic planes, and 2 flight simulators.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A, aviation management A/B, business administration and management B, management information systems B, marketing management A, transportation management A. • **Business/office**: General A, business data programming A, business data processing and related programs A. • **Computer/information sciences**: General B, computer programming A/B, information sciences and systems B, systems analysis B. • **Engineering technologies (general)**: General A. • **Marketing/distribution**: Transportation and travel marketing A. • **Mechanical and electromechanical technologies**: Aeronautical A. • **Multi/interdisciplinary studies**: Engineering and other disciplines A, liberal/general studies A. • **Transportation**: Airline piloting and navigation B, air traffic control B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Credit granted for pilot licenses. Flight students must have an FAA Class II physical examination.

ADMISSIONS. **1985 freshman class:** 649 applied, 534 were accepted; 176 men enrolled, 46 women enrolled. **Basis for selection:** High school transcript, interview, recommendations, test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, mathematics 4, science 4, social studies 2, and computer science 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-500, SAT-mathematical 420-550. **Application fee:** $25. **Fall-term application procedures:** Closing date July 30; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students seeking transfer credit for FAA pilot ratings must take competency flight examinations with college's flight instructors.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 60% live in college housing, 40% commute, 10% have minority backgrounds, 5% foreign students. Average age is 18. 27% were in top quarter of class, 59% in top half. **Programs undergraduates choose:** Computer sciences 25%, business 70%, engineering 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, jazz band, Arnold Air Society, professional pilots organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, ice hockey M, skiing, soccer M, volleyball W. Intramural: Basketball, bowling, football M, golf, racquetball, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,400. **Room and board:** $3,340. **Books and supplies:** $500. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 230 accepted freshman applicants were judged to have need; 230 were offered aid; 13 were offered the full amount needed. **Total aid distributed:** Grants 24%, loans 58%, jobs 18%. 59% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 26% of grants based on need, 73% based on need and other criteria, 1% not based on need; 52% of loans based on need, 48% based on need and other criteria; all jobs based on need. Academic achievement and residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Daniel Webster College, University Drive, Nashua, NH 03063. (603) 883-3556.

Dartmouth College
Hanover, New Hampshire

Four-year liberal arts college. Private; for men and women. Founded in 1769. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,470 men and 1,810 women full time, 30 men and 30 women part time. **Graduates:** 670 men and 320 women full time, 5 men and 20 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 140 miles from Boston. **Campus environment:** Rural. **Library holdings:** 1,500,000 titles, 17,358 periodical subscriptions. **Special features:** All dormitories are hard-wired for microcomputers. Art museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, comparative literature. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, geological sciences, health sciences, mathematics, multi/interdisciplinary studies, physics, psychology, social sciences, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP

Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,446 men applied, 1,187 were accepted, 630 enrolled; 3,312 women applied, 720 were accepted, 430 enrolled. **Basis for selection:** Evidence of intellectual capability, motivation, and personal integrity are of primary importance. Talent, accomplishment, and significant involvement in nonacademic areas are also significant. Application by racial and ethnic minorities encouraged. **Admissions requirements:** Strongest academic program available to applicant is recommended. **Test requirements:** SAT score report by March 1. ACH required. Score report by March 1. TOEFL required of foreign students. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 10; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 5% from in state, 100% live in college housing, 14% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 7%, mathematics and physical sciences 15%, social sciences 43%, engineering 6%. **Postgraduate studies:** 77% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, horseback riding, ice hockey, lacrosse, rifle, rowing (crew), rugby, sailing, skiing, soccer, squash, swimming, tennis, track and field. Intramural: Basketball, handball, ice hockey, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,679. **Room and board:** $4,360. **Books and supplies:** $390. **Other expenses:** $856.

FINANCIAL AID. **Need-based aid:** 835 accepted freshman applicants were judged to have need; 835 were offered aid. **Total aid distributed:** Grants 48%, loans 43%, jobs 9%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% not based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Dartmouth College, Hanover, NH 03755. (603) 646-2875. ◆

Franklin Pierce College
Rindge, New Hampshire

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 534 men and 423 women full time, 7 men and 8 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 20 miles from Keene, 60 miles from Boston, 200 miles from New York City. **Campus environment:** Rural. **Library holdings:** 52,000 titles, 400 periodical subscriptions. **Special features:** Small classes. 5 satellite campuses offer continuing sequence of 8-week sessions.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, European B, Latin American B. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, business economics B, hotel/motel and restaurant management B, management information systems A/B, management science A/B, marketing management B, marketing research B, personnel management B, small business management and ownership B. • **Business/office**: General A. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B. • **Crafts/design**: Graphic arts technology B, graphic design B, theater design B. • **Education (general)**: General B, student counseling and personnel services B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Psychology**: General B, clinical B, counseling B, experimental B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, archeology B, economics B, history B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B, video B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, special help program in writing skills and mathematics. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,700 applied, 3,100 were accepted; 203 men enrolled, 160 women enrolled. **Basis for selection:** School achievement record, difficulty of course work, and school involvement are primary considerations. Recommendations considered. Test scores of less importance. **Admissions requirements:** 16 units required, including biological sciences 1, English 4, mathematics 2, social sciences 2. Laboratory science 2 also required. Interview required for borderline applicants, recommended for all applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 370-510. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. High school transcript and SAT or ACT scores required of applicants who have completed less than 10 college courses.

STUDENT LIFE. **1985 freshman class profile:** 11% from in state, 100% live in college housing, 8% have minority backgrounds, 3% foreign students. Average age is 18. 4% were in top 10% of class, 22% in top quarter, 48% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 9%, computer sciences 10%, social sciences 19%, business 42%, education 7%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, music ensembles, Black Student Union, women's center, Junior Chamber of Commerce. **Ath-**

letics: Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, sailing, skiing, soccer M, softball W, tennis. Intramural: Baseball M, basketball, cross-country, field hockey W, golf, gymnastics, sailing, skiing, soccer M, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, sailboat fleet, cross-country ski trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,610. **Room and board:** $3,420. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 760 accepted freshman applicants were judged to have need; 760 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 39%, loans 50%, jobs 11%. 73% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 12% based on need and other criteria, 13% not based on need; 94% of loans based on need, 6% not based on need; 92% of jobs based on need, 7% based on need and other criteria, 1% not based on need. Community service, academic and special abilities, and leadership considered. One scholarship program for state residents. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Franklin Pierce College, Rindge, NH 03461. (603) 899-5111. ◆

Hawthorne College
Antrim, New Hampshire

Four-year liberal arts college with career orientation. Private; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 294 men and 53 women full time, 18 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles from Manchester, 30 miles from Concord. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 250 periodical subscriptions. **Special features:** Degree programs for professional pilots and aviation administrators. Facilities include College-owned airport, 2 helicopters, 15 airplanes.

MAJOR FIELDS OF STUDY. • **Business/management**: Aviation management B, business administration and management A/B. • **Computer/information sciences**: General A/B. • **Engineering**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Physical sciences (general)**: General A. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Social sciences**: Sociology B. • **Transportation**: Airline piloting and navigation A/B. **Additional majors:** Aviation maintenance management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC through University of New Hampshire. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.76 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 430 men applied, 365 were accepted, 139 enrolled; 80 women applied, 72 were accepted, 23 enrolled. **Basis for selection:** School achievement record, college-preparatory program, recommendations, test scores, and interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. 4 academic electives also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 7. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 410-530, SAT-mathematical 430-560; middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 430-560. Middle 50% of applicants who took ACT, ACT composite 17-20; middle 50% of accepted, ACT composite 16-20; middle 50% of enrolled, ACT composite 16-20. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. Minimum of 26 hours of major requirements must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 16% from in state, 97% live in college housing, 3% commute, 14% have minority backgrounds, 3% join fraternities/sororities. Average age is 18. 5% were in top 10% of class, 23% in top quarter, 55% in top half. **Programs undergraduates choose:** Arts and humanities 3%, computer sciences 8%, social sciences 4%, business 25%, trade and vocational 60%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 3% of graduates enter graduate study. **Housing:** Dormitories (men, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, drama, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, ice hockey M, soccer M, volleyball. Intramural: Basketball M, football M, skiing, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** 25% of students major in business, 8% in computer science, and 58% in aeronautical science.

ANNUAL EXPENSES. **Tuition and fees:** $6,750. **Room and board:** $3,100. **Books and supplies:** $300. **Other expenses:** $325.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 43% based on need and other criteria, 20% not based on need; 80% of loans based on need, 20% based on need and other criteria; 85% of jobs based on need, 15% not based on need. Academic criteria, intended major considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Hawthorne College, Antrim, NH 03440. (603) 588-6341. ◆

Hesser College
Manchester, New Hampshire

Two-year junior college. Proprietary; for men and women. Founded in 1900. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 446 men and 828 women full time, 244 men and 359 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Boston. **Campus environment:** Urban. **Library holdings:** 4,924 titles, 60 periodical subscriptions. **Special features:** Evening courses available at centers in Nashua and Dover. Facilities include early childhood learning center.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting. • **Business/office**: Business data programming, business data processing and related programs, court reporting, legal secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Marketing/distribution**: General, fashion merchandising, tourism. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special**

remedial services: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 382 men applied, 369 were accepted, 111 enrolled; 891 women applied, 861 were accepted, 315 enrolled. **Basis for selection:** School achievement record most important. Admission granted to applicants in top 70% of graduating class with 2.0 school grade average. References and interview considered for all others. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 48% live in college housing, 52% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18.5. 15% were in top 10% of class, 25% in top quarter, 65% in top half. **Programs undergraduates choose:** Computer sciences 33%, business 67%. **Postgraduate studies:** 14% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, special interest organizations relating to data processing, secretarial, engineering, accounting, business, travel, and retailing. **Athletics:** Intercollegiate: Basketball M, softball W, volleyball W. Intramural: Volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,030. **Room and board:** $1,400 room only. **Books and supplies:** $300. **Other expenses:** $830.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 370 were offered aid. **Total aid distributed:** Grants 28%, loans 70%, jobs 2%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; all jobs based on need. Academic achievement and athletic ability considered. **Application procedures:** Closing date May 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Hesser College, 25 Lowell Street, Manchester, NH 03101. (603) 668-6660.

Keene State College
Keene, New Hampshire

Four-year liberal arts college. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,104 men and 1,479 women full time, 130 men and 179 women part time. **Graduates:** 3 men and 5 women full time, 23 men and 58 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 85 miles from Boston, 52 miles from Concord. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 950 periodical subscriptions. **Special features:** Facilities include art gallery, theater complex, and child development center.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General A/B, computer mathematics B, information sciences and systems B. • **Education (general)**: General B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B. • **Industrial production**: Industrial technology A/B, manufacturing technology A/B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Home economics B, industrial arts B, mathematics B, music B, physical B. **Graduate programs:** Education (general), education administration, letters, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, reading clinic, special services/tutorial. **Military training:** Air Force ROTC through Hawthorne College, Army ROTC through Fitchburg College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 925 men applied, 708 were accepted, 305 enrolled; 1,197 women applied, 1,019 were accepted, 447 enrolled. **Basis for selection:** High school record, class rank, recommendations, SAT scores. Preference to state residents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview recommended, audition required for music education and music performance applicants, portfolio required for art applicants. **Test requirements:** SAT score report by June 1. TOEFL required of foreign students. **Test scores:** Enrolled out-of-state freshmen have average SAT combined score of 869 with a verbal mean of 427, and a mathematics mean of 455. **Application fee:** May be waived for applicants with financial need. $15 for in-state applicants, $25 out-of-state. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required of students with less than 12 transferable hours.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 75% live in college housing, 25% commute, 1% foreign students, 15% join fraternities/sororities. Average age is 18. 4% were in top 10% of class, 19% in top quarter, 59% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 20%, education 30%, trade and vocational 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 13% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student, fraternity, sorority housing available. Special interest housing. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, guitar orchestra, saxophone quartet, fraternities, sororities, Newman Center, Inter-

Varsity Christian club, social activities council, Students Opposed to Arms Race (SOAR), public affairs forum. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, ice hockey M, skiing, soccer, softball W, swimming, volleyball W. Intramural: Badminton, basketball, golf, racquetball, soccer W, squash, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Many club sports available.

ANNUAL EXPENSES. **Tuition and fees:** $1,900, $2,750 additional for out-of-state students. **Room and board:** $2,398. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 709 accepted freshman applicants were judged to have need; 625 were offered aid. **Total aid distributed:** Grants 28%, loans 61%, jobs 11%. 79% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 1% based on need and other criteria, 7% not based on need; 97% of loans based on need, 3% not based on need; 76% of jobs based on need, 24% not based on need. Academic and athletic ability, talent, alumni affiliation, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Keene State College, Main Street, Keene, NH 03431. (603) 352-1909.

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Magdalen College

Bedford, New Hampshire

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 45 men and women. **Calendar:** Semester. **Location:** Large town; 4 miles from Manchester. **Campus environment:** Rural. **Library holdings:** 14,000 titles, 15 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** SAT or ACT recommended for counseling; score report by August 1. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Classical liberal arts curriculum based on Great Books of Western Civilization.

ADMISSIONS. **1985 freshman class:** 15 men and women enrolled. **Basis for selection:** Desire to participate in program most important. Interview and recommendations important. School achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 9% from in state, 95% live in college housing, 5% commute, 9% have minority backgrounds, 9% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 15% of graduates enter law school, 10% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student newspaper, yearbook, drama, choral groups, musical theater, Sodality of Mary, social club, Knights of Columbus, Pro-life Group. **Athletics:** Intramural: Baseball, basketball, bowling, football M, ice hockey, skiing, soccer, softball, tennis. Athletic fields, tennis courts, weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $2,500. **Books and supplies:** $200. **Other expenses:** $250.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 65%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Magdalen College, 270 Daniel Webster Highway South, Bedford, NH 03102. (603) 669-7735.

McIntosh Junior College

Dover, New Hampshire

Two-year business administration college. Proprietary; for men and women. Founded in 1896. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 600 men and women. **Calendar:** Modular system of 6 8-week terms per year. **Special features:** Only campus business college in Sea Coast area.

ADMISSIONS. **1985 freshman class:** 130 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,500. **Books and supplies:** $276. **Other expenses:** $100. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, McIntosh Junior College, 23 Cataract Avenue, Dover, NH 03820. (603) 742-3518.

New England College

Henniker, New Hampshire

Four-year liberal arts college. Private; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 719 men and 406 women full time, 31 men and 30 women part time. **Graduates:** 35 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 18 miles from Concord. **Campus environment:** Rural. **Library holdings:** 98,000 titles, 750 periodical subscriptions. **Special features:** Branch campus in Arundel, Sussex, England. Facilities include island off coast of Maine used for environmental, ecological, biological, and geological studies.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, international business management B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Civil B. • **Fine arts**: General B, studio art B. • **Health sciences**: Premedicine B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Additional majors:** Management engineering B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through New Hampshire College and University Council. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,250 applied, 1,216 were accepted; 179 men enrolled, 111 women enrolled. **Basis for selection:** School achievement record most important, followed by recommendations, essay or personal statement, test scores, evidence of leadership, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-460, SAT-mathematical 370-490. Middle 50% of enrolled, SAT-verbal 340-450, SAT-mathematical 370-490. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but senior year must be in residence. Satisfactory report from office of dean of students at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 10% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds, 11% foreign students, 8% join fraternities/sororities. Average age is 18. 2% were in top 10% of class, 8% in top quarter, 33% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 3%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 18%, business 38%, education 5%, engineering 6%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 18% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, music ensembles, fraternities, International Student Association, Students Against Drunk Driving, Hillel. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf, horseback riding, ice hockey M, lacrosse, skiing, soccer, softball W, tennis. Intramural: Badminton, baseball M, basketball, cross-country, field hockey W, football M, gymnastics, rugby, sailing, skiing, soccer, softball, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, ice arena, tennis courts, cross-country ski trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,550. **Room and board:** $3,350. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 289 accepted freshman applicants were judged to have need; 289 were offered aid. **Total aid distributed:** Grants 48%, loans 41%, jobs 11%. 53% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 94% of jobs based on need, 6% based on need and other criteria. Academic achievement, athletic ability, and technical skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, New England College, Henniker, NH 03242. (603) 428-2223. ◆

New Hampshire College
Manchester, New Hampshire

Four-year business administration college. Private; for men and women. Founded in 1932. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. AICS. **Undergraduates:** 940 men and 780 women full time, 20 men and 20 women part time. **Graduates:** 910 men and 760 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 67,000 titles, 900 periodical subscriptions. **Special features:** Campuses in Manchester and Hooksett.

MAJOR FIELDS OF STUDY. • **Business/management:** Accounting A/B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management B. • **Business/office:** General A/B, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Computer/information sciences:** General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Marketing/distribution:** Fashion merchandising A. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 64 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,625 applied, 2,141 were accepted; 265 men enrolled, 218 women enrolled. **Basis for selection:** High school record, test scores, class rank, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Mathematics 3 recommended. Interview recommended. **Test requirements:** SAT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT combined score of 860. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 46 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 75% live in college housing, 25% commute, 3% have minority backgrounds, 3% foreign students, 15% join fraternities/sororities. Average age is 18. 7% were in top 10% of class, 21% in top quarter, 70% in top half. 22% had school grade average of 3.0 or higher, 74% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, pep band, music ensembles, fraternities, sororities, Newman Club, Hillel, Alpha Phi Omega, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, ice hockey M, lacrosse M, rugby M, soccer, softball W, tennis, volleyball W. Intramural:

Badminton, basketball, football, ice hockey M, racquetball, soccer W, softball, swimming, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,803. **Room and board:** $3,704. **Books and supplies:** $250. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 403 accepted freshman applicants were judged to have need; 371 were offered aid. **Total aid distributed:** Grants 26%, loans 68%, jobs 6%. 59% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 84% of loans based on need, 4% based on need and other criteria, 12% not based on need; 96% of jobs based on need, 4% not based on need. Academic performance and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, New Hampshire College, 2500 River Road, Manchester, NH 03104. (603) 668-2211. ◆

New Hampshire Technical Institute
Concord, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 811 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 22,000 titles, 35 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, mental health/human services. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, ultrasound therapy. • **Engineering**: Computer, industrial. • **Engineering technologies (general)**: Architectural, computer, electronic. • **Health sciences**: General, nursing. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Mechanical design. **Additional majors:** Alcoholism counseling.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,148 applied, 699 were accepted, 491 enrolled. **Basis for selection:** School grade average, test scores, class rank, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school academic subject requirements vary according to program. Strong background in mathematics and natural sciences recommended. Interview required for health program applicants, recommended for all other applicants. **Test requirements:** SAT. Allied Health Aptitude Test, National League for Nursing Pre-Nursing Test, special challenge test for practical nursing. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of credit necessary to complete degree program allowed.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 23% live in college housing, 77% commute, 1% have minority backgrounds. Average age is 23. 58% had school grade average of 3.0 or higher, 28% between 2.0 and 2.99, 3% between 1.0 and 1.99. 45% of enrolled freshmen were in the top half of their high school class. **Programs undergraduates choose:** Health sciences 41%, computer sciences 9%, business 12%, engineering 31%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, skiing, soccer, softball W, volleyball W. Intramural: Basketball, golf, ice hockey M, volleyball. NJCAA, NLCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,650, $2,450 additional for out-of-state students. **Room and board:** $2,170. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 24%, loans 73%, jobs 3%. 34% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic criteria and residency considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions, New Hampshire Technical Institute, Fan Road, Concord, NH 03301. (603) 225-1800.

New Hampshire Vocational-Technical College: Berlin
Berlin, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 146 men and 114 women full time, 2 men and 13 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 79 men enrolled, 77 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,550, $2,450 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $625. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Students, New Hampshire Vocational-Technical College: Berlin, 2020 Riverside Drive, Berlin, NH 03570. (603) 752-6333.

New Hampshire Vocational-Technical College: Claremont
Claremont, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 84 men and 221 women full time, 1 man and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Concord. **Campus environment:** Rural. **Library holdings:** 10,000 titles, 82 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: Electrical/electronics/communications. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting. • **Rehabilitation ser-**

vices: Occupational therapy assistant, physical therapy assistant. • **Special education**: Speech correction.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 494 applied, 258 were accepted, 158 enrolled. **Basis for selection:** School achievement record, interview, test scores, recommendations, previous work experience. Preference to those in top 50% of class and to state residents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 3, physical sciences 1, social sciences 3. Typing required for medical assistant and medical record programs and chemistry required for nursing and medical lab programs. Algebra II recommended for all applicants. Interview required for nursing, medical assistant, physical therapy assistant, and occupational therapy assistant applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of degree program must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 24. 2% were in top 10% of class, 14% in top quarter, 90% in top half. **Programs undergraduates choose:** Health sciences 70%, business 10%, engineering 20%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, mime. **Athletics:** Intercollegiate: Soccer M. Intramural: Baseball, basketball, softball, volleyball. Athletic fields. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,485, $2,400 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 87 accepted freshman applicants were judged to have need; 81 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 41%, loans 57%, jobs 2%. 70% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 1% based on need and other criteria, 48% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic criteria and residency considered. **Application procedures:** Closing date May 1; applicants notified on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students from other New England states may qualify for special out-of-state tuition rate through New England Regional Student Program.

ADDRESS/TELEPHONE. Admissions Office, New Hampshire Vocational-Technical College: Claremont, Hanover Street Extension, Claremont, NH 03743. (603) 542-7744.

New Hampshire Vocational-Technical College: Laconia

Laconia, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 139 men and 31 women full time, 6 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 95 miles from Boston, 25 miles from Concord. **Campus environment:** Rural. **Library holdings:** 8,010 titles; 83 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Construction trades**: Electrical installation. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: Electrical, electronic. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair, power plant operation and maintenance. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology, fire protection.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men enrolled, 13 women enrolled. **Basis for selection:** School achievement record, class rank important. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 1 required for electrical and electronics programs. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of degree program must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute. Most enrolled freshmen were in top half of class and have exposure to technical field of interest. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, ice hockey M, skiing, softball W. Intramural: Basketball, table tennis, tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,500, $2,400 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 41 accepted freshman applicants were judged to have need; 41 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 27%, loans 70%, jobs 3%. 60% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% based on need and other criteria; all loans and jobs based on need. Job skills and residency considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students from other New England states may qualify for special out-of-state tuition rates through New England Regional Student Program.

ADDRESS/TELEPHONE. Admissions and Student Services, New Hampshire Vocational-Technical College: Laconia, Route 106, Laconia, NH 03246. (603) 524-3207.

New Hampshire Vocational-Technical College: Manchester

Manchester, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 376 men and 121 women full time, 12 men and 3 women part time. **Calendar:** 4-1-4, limited summer session. **Loca-**

tion: Small city; 50 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 8,767 titles, 101 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical assistant, nursing, practical. • **Business/office:** Medical secretary, secretarial and related programs. • **Construction trades:** Carpentry. • **Crafts/design:** Illustration design. • **Engineering:** Electrical/electronics/communications. • **Health sciences:** Nursing. • **Industrial production:** Welding technology. • **Mechanical and electromechanical technologies:** Automotive, electromechanical, mechanical design. • **Mechanics and repairers:** Air conditioning/heating/refrigeration mechanics. • **Precision production:** Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** Institutional tests. ACT/PEP, Armed Services Vocational Battery, and School and College Ability Tests used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 600 men applied, 215 were accepted, 215 enrolled; 125 women applied, 45 were accepted, 75 enrolled. **Basis for selection:** Academic achievement record, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school algebra required. Geometry required for some programs. Interview recommended for nursing applicants and those with weak mathematical skills. **Test requirements:** ACT required for nursing applicants; score report due by March 15. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of degree program must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 100% commute, 1% have minority backgrounds. Average age is 21.9. 10% were in top 10% of class, 20% in top quarter, 60% in top half. **Programs undergraduates choose:** Health sciences 12%, trade and vocational 88%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball M, golf M, skiing, skin diving. Intramural: Skiing. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $1,485, $2,400 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $625.

FINANCIAL AID. Need-based aid: 134 accepted freshman applicants were judged to have need; 134 were offered aid. **Total aid distributed:** Grants 38%, loans 59%, jobs 3%. 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 11% based on need and other criteria, 44% not based on need; 91% of loans based on need, 9% based on need and other criteria; all jobs based on need. Academic criteria and residency considered. **Application procedures:** Closing date May 1; applicants notified on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students from other New England states may qualify for reduced out-of-state tuition rate through New England Regional Student Program.

ADDRESS/TELEPHONE. Dean of Student Affairs, New Hampshire Vocational-Technical College: Manchester, 1066 Front Street, Manchester, NH 03102. (603) 668-6706.

New Hampshire Vocational-Technical College: Nashua

Nashua, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 210 men and 70 women full time, 580 men and 320 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles north of Lowell, Massachusetts. **Campus environment:** Suburban. **Library holdings:** 10,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting, marketing management, trade and industrial supervision and management. • **Business/office:** Secretarial and related programs, word processing. • **Civil technologies:** Drafting and design. • **Computer/information sciences:** Robotics. • **Engineering technologies (general):** Computer, electronic, quality control. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Automotive, electromechanical, mechanical design. • **Mechanics and repairers:** Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Precision production:** Drafting. **Additional majors:** machine tool technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 438 applied, 326 were accepted, 194 enrolled. **Basis for selection:** School achievement record, interview. Top 60% of class preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 1 unit algebra required for technical programs, 2 for computer technology. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. Priority given to applicants for full-time study. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. 25% of degree program must be taken in residence.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 100% commute. Average age is 19. 10% were in top 10% of class, 20% in top quarter, 75% in top half. 30% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Business 30%, engineering 30%, trade and vocational 40%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, yearbook, outing club. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, ice hockey M, softball W. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,495, $2,350 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 62%, jobs 3%. 51% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% based on need and other criteria; all loans and jobs based on need. Academic achievement and residency considered. **Application procedures:** Closing date May 1; applicants notified on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students from other New England states may qualify for special out-of-state tuition rate through New England Regional Student Program.

ADDRESS/TELEPHONE. Admissions Office, New Hampshire Vocational-Technical College: Nashua, 505 Amherst Street, Nashua, NH 03063. (603) 882-6923.

New Hampshire Vocational-Technical College: Stratham

Stratham, New Hampshire

Two-year technical college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 173 men and 98 women full time, 510 men and 298 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 75 miles from Boston. **Campus environment:** Suburban. **Library holdings:** 9,220 titles, 112 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Area studies**: African. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Diagnostic/treatment services**: Electrodiagnostic technologies, surgical technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 33 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 224 men applied, 186 were accepted, 173 enrolled; 235 women applied, 125 were accepted, 105 enrolled. **Basis for selection:** Rank in top three-fifths of class preferred. Practical nursing applicants should have prior nursing experience. State residents given priority. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school vocational and college preparatory courses recommended. For mechanical-technical majors, algebra I and II and geometry recommended. For practical nursing applicants, biology, chemistry, algebra I, anatomy/physiology recommended. Interview required for allied health applicants, recommended for all technical applicants. **Test requirements:** National League for Nursing Pre-Admission Assessment for Practical Nursing used for admissions to practical nursing program. Nursing Mobility Test used for admissions to associate degree nursing program. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 33 semester hours of transfer credit allowed toward associate degree. 25% of degree program must be taken in residence. **Additional information:** Adult learners and non-traditional students will be considered matriculated students after successful completion of 8 credit hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 24. 8% were in top 10% of class, 22% in top quarter, 80% in top half. **Programs undergraduates choose:** Health sciences 35%, computer sciences 5%, business 15%, trade and vocational 45%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, travel club. **Athletics:** Intercollegiate: Baseball, basketball, golf, skiing, soccer, softball, tennis. Intramural: Ice hockey M. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor, financial aid counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,487, $2,400 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 73 enrolled freshmen were judged to have need; 63 were offered aid. **Total aid distributed:** Grants 20%, loans 77%, jobs 3%. 69% of freshmen and 46% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 1; applicants notified on or about June 1; must reply within 2 weeks. FAF. **Additional information:** Students from other New England states may qualify for special out-of-state tuition rate through New England Regional Student Program.

ADDRESS/TELEPHONE. Admissions Office, New Hampshire Vocational-Technical College: Stratham, 277 R Portsmouth Avenue, Stratham, NH 03885. (603) 772-1198.

Notre Dame College

Manchester, New Hampshire

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 50 men and 350 women full time, 20 men and 155 women part time. **Graduates:** 2 men and 25 women full time, 10 men and 105 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 47,000 titles, 262 periodical subscriptions. **Special features:** Christian philosophy of education emphasized. Men admitted to all programs.

MAJOR FIELDS OF STUDY. • **Biology**: General B, cell biology B. • **Business/management**: Business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, pharmacy B. • **Languages**: French B, Latin B, Spanish B. • **Letters**: English B, English literature B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B, junior high B. • **Visual/performing arts**: General B. **Graduate programs:** Education (general), special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Lowell. **Placement or credit:** AP Examinations. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 300 applied, 280 were accepted; 10 men enrolled, 85 women enrolled. **Basis for selection:** Test scores, high school transcript, recommendation considered. Rank in top half of class preferred. 2.8 school grade average required of paralegal and prepharmacy applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Laboratory science 1 also required. Art, music, and business applicants may substitute vocational subjects for academic requirements. Interview required for prepharmacy applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 340-490. Middle 50% of accepted, SAT-verbal 380-490, SAT-mathematical 360-450. Middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 360-450. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 15; must reply by May 1 or within 3 weeks if notified thereafter. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Recommendation required from previous institution. Junior status granted to transfer students with associate degrees.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 63% live in college housing, 37% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18.3. Enrolled freshmen had average school grade average of 2.7. **Postgraduate studies:** 1% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, special interest clubs, campus ministry, volunteer services committee. **Athletics:** Intramural: Badminton, basketball, bowling, softball, swimming, table tennis, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,720. **Room and board:** $3,140. **Books and supplies:** $360. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 120 accepted freshman applicants were judged to have need; 120 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 34%, loans 61%, jobs 5%. 79% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 16% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic achievement and alumnae affiliation considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Notre Dame College, 2321 Elm Street, Manchester, NH 03104. (603) 669-4298.

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Plymouth State College of the University System of New Hampshire

Plymouth, New Hampshire

Four-year arts and sciences, business administration, and teachers college. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,450 men and 1,400 women full time, 250 men and 250 women part time. **Graduates:** 40 men and 40 women full time, 150 men and 100 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles north of Concord and 100 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 280,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include Institute for New Hampshire Studies, Art gallery, Daycare center, planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, European B. • **Biology**: General B, biochemistry B. • **Business/management**: General A/B, accounting A/B, business administration and management B, business economics B, marketing management A/B, real estate A. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory A/B, public health laboratory science B. • **Languages**: French B, Spanish B. • **Letters**: Creative writing B, English B, comparative literature B, English literature B, medieval studies B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B, actuarial sciences B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B. • **Protective services**: General A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Science technologies**: General A. • **Social sciences**: General B, anthropology B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, education (general), education administration, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, reading laboratory. **Military training:** Air Force ROTC and Army ROTC through University of New Hampshire. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,300 men applied, 950 were accepted, 375 enrolled; 1,300 women applied, 1,000 were accepted, 425 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities, and recommendations. In-state applicants given priority. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended; mathematics 3 preferred. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-480, SAT-mathematical 430-500. Middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 430-500. Middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 430-500. **Application fee:** May be waived for applicants with financial need. $15 in-state, $25 out-of-state. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1. CRDA. Early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 92 toward bachelor's degree. Maximum of 65 transfer credits allowed from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 62% from in state, 90% live in college housing, 10% commute, 2% have minority backgrounds, 8% join fraternities/sororities. Average age is 18. 8% were in top 10% of class, 25% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 10%, business 31%, education 26%. **Postgraduate studies:** 26% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry, Big Brothers, Big Sisters. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, ice hockey M, lacrosse, skiing, soccer, softball W, swimming W, tennis, wrestling M. Intramural: Badminton, basketball, gymnastics, racquetball, skiing, squash, swimming, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $1,894, $2,750 additional for out-of-state students. **Room and board:** $2,422. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 640 enrolled freshmen were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 29%, loans 61%, jobs 10%. 76% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 9% based on need and other criteria, 4% not based on need; 91% of loans based on need, 3% based on need and other criteria, 6% not based on need; 65% of jobs based on need, 35% not based on need. Academic achievement and talent considered for 50 achievement scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified therafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Plymouth State College of the University System of New Hampshire, Plymouth, NH 03264. (603) 536-1550.

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Rivier College
Nashua, New Hampshire

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1933. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 475 women full time, 127 women part time. **Graduates:** 14 men and 24 women full time, 399 men and 447 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 19 miles south of Manchester, 45 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 106,000 titles, 750 periodical subscriptions. **Special features:** Men admitted to continuing education, graduate, and nursing schools. Multilevel studio art complex including art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management B. • **Business/office**: General A/B, business data programming A, business data processing and related programs A, legal secretary A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B, public relations B. • **Computer/information sciences**: General A/B, computer programming A/B. • **Crafts/design**: Graphic design B, illustration design B. • **Fine arts**: Studio art A/B. • **Health sciences**: Medical laboratory B, nursing A, predentistry B, premedicine B, preveterinary B. • **Home economics**: General B, food sciences and human nutrition A/B, textiles and clothing A/B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B, fashion merchandising B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Protective services**: General A. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Social sciences**: Political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary A/B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, mathematics B, science B, social science B. **Additional majors:** Math/computer science B, mathematics/computer science education B, multimedia design B, paralegal studies B. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, health sciences, languages, letters, multi/interdisciplinary studies, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Air Force ROTC through University of New Hampshire and University of Lowell, Massachusetts. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 385 women applied, 316 were accepted, 214 enrolled. **Basis for selection:** School achievement record, test scores, and recommendation. Applicants should rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. 1 unit laboratory science also required. 2 units of foreign language required for some programs. Audition required, portfolio required for art applicants. Interview required of nursing applicants, recommended for all. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. National League of Nursing examination required of all nursing applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-520, SAT-mathematical 350-530. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 40% live in college housing, 60% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 13% were in top 10% of class, 35% in top quarter, 93% in top half. 41% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 9%, health sciences 12%, computer sciences 2%, social sciences 21%, business 22%, education 12%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, music ensembles, campus ministry, model United Nations, interest clubs, preprofessional clubs, athletic association. **Athletics:** Intercollegiate: Basketball W, softball W, volleyball W. Intramural: Basketball W, bowling W, cross-country W, racquetball W, skiing W, soccer W, softball W, swimming W, table tennis W, tennis W, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,430. **Room and board:** $2,900. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 85 enrolled freshmen were judged to have need; 77 were offered aid. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 75% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic achievement as well as alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Rivier College, 429 South Main Street, Nashua, NH 03060. (603) 888-1311.

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St. Anselm College
Manchester, New Hampshire

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 818 men and 950 women full time, 72 men and 93 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles north of Boston. **Campus environment:** Suburban. **Library holdings:** 165,000 titles, 1,213 periodical subscriptions. **Special features:** Administered by Order of St. Benedict. 670-seat theater, observatory, chapel, art center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Latin B, Spanish B. • **Letters**: Classics B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections A. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Theology**: Theological studies B. **Additional majors:** Computer science/business B, computer science/mathematics B, financial economics B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of New Hampshire, Air Force ROTC through University of New Hampshire and University of Lowell. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** 4-semester humanities program required of all students.

ADMISSIONS. **1985 freshman class:** 1,102 men applied, 677 were accepted, 239 enrolled; 1,293 women applied, 788 were accepted, 280 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, character. Special consideration to disadvantaged students and to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Chemistry required for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. 1 ACH required of some. ACH Mathematics Level II required of applicants to mathematics, chemistry, preengineering, and computer science programs. Score report by June 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 478 and average mathematical score of 509. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 81% live in college housing, 19% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 44% in top quarter, 78% in top half. Average school grade average of freshmen enrolled in liberal arts programs was 2.83, in nursing program, 2.9. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 10%, health sciences 12%, mathematics and physical sciences 8%, computer sciences 6%, social sciences 22%, business 22%, engineering 2%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (men, women). Housing for transfer students provided on space-available basis. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band, pep band, Knights of Columbus, Oblates of St. Benedict, Big Brothers and Big Sisters, political union, King Edward Society, Red Key Society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, ice hockey M, skiing, soccer, softball W, tennis. Intramural: Basketball, bowling, football M, handball, ice hockey, lacrosse M, racquetball, rugby M, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,960. **Room and board:** $3,440. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 621 accepted freshman applicants were judged to have need; 552 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 54%, jobs 9%. 74% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 21% based on need and other criteria, 10% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic performance, character, promise, and athletic ability considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Anselm College, St. Anselm Drive, Manchester, NH 03102. (603) 669-1030. ⇎

School for Life Long Learning
Durham, New Hampshire

Four-year nontraditional school for adults. Public; for men and women. Founded in 1972. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 611 men and 865 women part time. **Calendar:** 10-, 12-, and 15-week terms, semester hour system, limited summer session. **Special features:** 6 regions statewide. Calendar varies according to region. Academic resources of state university system are available to all students. Classes held in local communities at 20 different sites. Self-designed majors available.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Computer/information sciences**: Information sciences and systems B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Social sciences**: Behaviorial sciences B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, student-designed major. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** To continue in good academic standing, students must earn a 2.0 minimum grade-point average.

ADMISSIONS. **1985 freshman class:** 200 men and women enrolled. **Basis for selection:** Open admissions. Open admissions to associate and Bachelor of Professional Studies degree programs. 2 years work experience, or 2 years out of formal education, plus 60 credits required for admission to the Bachelor of General Studies program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $20 application fee for applicants to associate degree program; $35 application fee for bachelor's degree program applicants. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree, 94 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 29. **Services:** Career counseling, employment service for undergraduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,820. **Books and supplies:** $335. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 31%. 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, School for Life Long Learning, SLL-USNH, Dunlap Center, Durham, NH 03824. (603) 862-1692.

University of New Hampshire
Durham, New Hampshire

Four-year university. Public; for men and women. Founded in 1866. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,166 men and 4,880 women full time, 237 men and 349 women part time. **Graduates:** 304 men and 228 women full time, 170 men and 285 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 65 miles from Boston. **Campus environment:** Rural. **Library holdings:** 872,015 titles, 6,268 periodical subscriptions. **Special features:** Facilities include observatory, art gallery, natural area, and estuarine, shoals marine, animal nutrition, and exercise physiology laboratories.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B, animal sciences B, plant sciences B, soil sciences B. • **Allied** health: Veterinarian's assistant A. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B, plant pathology B, plant physiology B. • **Business/management**: Business administration and management B, hotel/motel and restaurant management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Electrical B. • **Environmental design**: City/community/regional planning B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: General B, health care administration B, medical laboratory B, nursing B, preveterinary B, speech pathology/audiology B. • **Home economics**: Family/consumer resource management B, food sciences and human nutrition B, individual and family development B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, linguistics B. • **Marketing/distribution**: General A. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, recreation therapy B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B, entomology B. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, renewable natural resources, social sciences, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACH in areas related to intended major recommended for placement; score report by February 1. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,275 men enrolled, 1,480 women enrolled. **Basis for selection:** School achievement record, recommendations of teachers and counselors, class rank, test scores. Special consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 4, social sciences 2. Additional requirements determined by intended major. Interview recommended, audition required for music applicants, portfolio required for studio art applicants. **Test requirements:** SAT score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-540, SAT-mathematical 460-590. Middle 50% of accepted, SAT-verbal 440-560, SAT-mathematical 500-630. Middle 50% of enrolled, SAT-verbal 430-540, SAT-mathematical 480-610. **Application fee:** May be waived for applicants with financial need. $15 in-state, $25 out-of-state. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.7 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 91% live in college housing, 9% commute, 1% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 31% were in top 10% of class, 70% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 10%, health sciences 10%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 13%, business 12%, education 2%, engineering 12%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 14% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey, lacrosse, skiing, soccer, swimming, tennis, track and field, wrestling M. Intramural: Archery, basketball, bowling, cross-country, fencing, golf, handball, ice hockey M, racquetball, rowing (crew), rugby, sailing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,500, $4,170 additional for out-of-state students. **Room and board:** $2,702. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,480 accepted freshman applicants were judged to have need; 1,415 were offered aid. **Total aid distributed:** Grants 31%, loans 41%, jobs 28%. 49% of freshmen and 42% of continuing students receive aid. **Basis for selec-**

tion: 83% of grants based on need, 3% based on need and other criteria, 14% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement, athletic ability, talent, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 1; must reply by July 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of New Hampshire, Thompson Hall, Durham, NH 03824. (603) 862-1360.

University of New Hampshire at Manchester

Manchester, New Hampshire

Two-year branch campus. Public; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 80 men and 120 women full time, 70 men and 90 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles northwest of Boston. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. **Additional majors:** Ameslan.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, MD, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, alternative freshman year. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 55 men applied, 50 were accepted; 65 women applied, 60 were accepted; 110 men and women enrolled. **Basis for selection:** School achievement record, test scores, recommendation, interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. $20 for out-of-state residents. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred admission available. SAT recommended for admission; score report by August 1. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. Grades of 1.0 transferable from other University System of New Hampshire institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 25. 60% of enrolled freshmen were in top 50% of class, 21% in top 20%. **Programs undergraduates choose:** Arts and humanities 16%, computer sciences 8%, social sciences 21%, business 26%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,580, $2,540 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 70 accepted freshman applicants were judged to have need; 52 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 24%, loans 72%, jobs 4%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, University of New Hampshire at Manchester, 220 Hackett Hill Road, Manchester, NH 03102. (603) 668-0700.

White Pines College

Chester, New Hampshire

Two-year junior college. Private; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 18 men and 27 women full time, 3 men and 8 women part time. **Calendar:** Semester. **Location:** Rural community; 15 miles from Manchester. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 127 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Small business management and ownership. • **Communications**: Journalism. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Social work. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 27 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 30 men applied, 26 were accepted, 11 enrolled; 35 women applied, 30 were accepted, 13 enrolled. **Basis for selection:** School achievement record weighed with personal interview, recommendations, and SAT or ACT scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including 4 units English, biological science 1, foreign language 1, mathematics 2, physical science 1, and social science 1. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 15 or within 2 weeks if notified after April 1. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 67% live in college housing, 33% commute, 4% have minority backgrounds, 1% foreign students. Average age is 20. 5% were in top 10% of class, 20% in top quarter, 80% in top half. Most enrolled freshmen were in top 75% of high school class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, mathematics and physical sciences 70%, social sciences 10%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, yearbook, drama. **Athletics:** Intramural: Badminton, basketball, soccer M, softball, swimming, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,300. **Room and board:** $2,800. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 26%, loans 62%, jobs 12%. 67% of freshmen and 65% of continuing students receive

aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic achievement and leadership considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, White Pines College, Chester Street, Chester, NH 03036. (603) 887-4401.

New Jersey

Assumption College for Sisters
Mendham, New Jersey

Two-year Roman Catholic liberal arts sister formation college. Private; for women; affiliated with Roman Catholic Church. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 8 women full time, 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles from New York City. **Campus environment:** Rural. **Library holdings:** 26,193 titles, 124 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. .

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 100% of freshmen complete year in good academic standing. 100% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3 women applied, 3 were accepted, 3 enrolled. **Basis for selection:** Interview, recommendations, school achievement record, test scores. Also an expressed desire to fulfill obligations to a religious vocation, as well as acceptance of applicant by a religious community. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. Interview required. **Test requirements:** SAT or ACT score report by June 30. Strong-Campbell Psychological Test required for admissions. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% live in college housing. Average age is 26. 100% had school grade average of 3.0 or higher. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Magazine, choral groups. **Services:** Personal counseling, health services, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,200. **Room and board:** $1,100. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 100%. 50% of continuing students receive aid. **Basis for selection:** All grants based on need. FAF.

ADDRESS/TELEPHONE. Registrar, Assumption College for Sisters, Mendham, NJ 07945. (201) 543-6528.

Atlantic Community College
Mays Landing, New Jersey

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 455 men and 592 women full time, 1,170 men and 1,947 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 15 miles west of Atlantic City. **Campus environment:** Rural. **Library holdings:** 70,000 titles, 280 periodical subscriptions. **Special features:** Facilities include student-run restaurant.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electrical. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy, occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test for placement in English and mathematics. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 990 applied, 990 were accepted, 739 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for culinary arts applicants. **Application fee:** $10. **Fall-term application procedures:** Applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree. New Jersey College Basic Skills Placement Test may be required of some transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 17% have minority backgrounds, 1% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 7%, health sciences 30%, mathematics and physical sciences 7%, social sciences 7%, business 40%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, music ensembles, Spanish-American Club, special interest clubs. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, softball W, tennis. Intramural: Sailing. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $961, $825 additional for out-of-district students, $2,475 additional for out-of-state students. **Room and board:** $1,100. **Books and supplies:** $400. **Other expenses:** $589.

FINANCIAL AID. **Need-based aid:** 345 accepted freshman applicants were judged to have need; 345 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 11% based on need and other criteria, 1% not based on need; 93% of loans based on need, 2% based on need and other criteria, 5% not based on need; all jobs based on need. Some grants based on academic merit. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Admissions Office, Atlantic Community College, Black Horse Pike, Mays Landing, NJ 08330. (609) 625-1111.

Bergen Community College
Paramus, New Jersey

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,860 men and 1,944 women full time, 2,738 men and 4,466 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 12 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 97,000 titles, 487 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental hygiene, medical assistant. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management, real estate. • **Business/office**: General, business data programming, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electrical. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis). • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Commercial art. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Religion**: Religion. • **Science technologies**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. New Jersey College Basic Skills Test for placement. Comprehensive English Language Test for students with English as a second language. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 51% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 744 men enrolled, 791 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on academic record and specific courses taken. Priority given to county residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory mathematics, biology, and chemistry required for most allied health programs. Interview required for foreign and allied health applicants. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply within 4 weeks. Application closing date for allied health programs is April 15. **Transfer applicants:** Closing date July 31. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 22.7. 22% were in top half of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 11%, social sciences 5%, business 37%, education 4%, engineering 4%, trade and vocational 3%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, music ensembles, Christian fellowship, Black Student Union, Social Awareness Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis M, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, golf, softball, tennis. NJCAA. Athletic fields, gymnasium, pool, tennis courts, fitness center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,009, $825 additional for out-of-district students, $2,475 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 1,240 accepted freshman applicants were judged to have need; 1,021 were offered aid. **Total aid distributed:** Grants 67%, loans 23%, jobs 10%. 40% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% not based on need; 75% of jobs based on need, 25% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Information Center, Bergen Community College, 400 Paramus Road, Paramus, NJ 07652. (201) 447-7200. ◆

Berkeley School of Garret Mountain
Little Falls, New Jersey

Two-year junior college of business. Proprietary; for men and women. Founded in 1931. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 1 man and 568 women full time, 146 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 20 miles west of New York City. **Campus environment:** Suburban. **Library holdings:** 26,319 titles, 126 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data entry equipment operation, secretarial and related programs. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. New Jersey Basic Skills Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Diploma programs available.

ADMISSIONS. **1985 freshman class:** 2 men enrolled, 464 women enrolled. **Basis for selection:** Class rank, test scores, and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** College's own entrance test required for applicants who do not rank in top half of class. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 4% live in college housing, 96% commute, 13% have minority backgrounds. Average age is 18. 5% were in top 10% of class, 20% in top quarter, 55% in top half. Most enrolled freshmen were in top half of class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, sororities, social club. **Athletics:** Intramural: Volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, graduates entitled to free life-time placement service and refresher courses.

ANNUAL EXPENSES. **Tuition and fees:** $5,575. **Room and board:** $3,450 room only. **Books and supplies:** $520. **Other expenses:** $990.

FINANCIAL AID. **Need-based aid:** 274 enrolled freshmen were judged to have need; 274 were offered aid. **Total aid distributed:** Grants 36%, loans 64%. 74% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 1% based on need and other criteria, 5% not based on need; all loans based on need. Test results, scholastic achievement, leadership qualities considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Vice President, Admissions, Berkeley School of Garret Mountain, Drawer F, Little Falls, NJ 07424. (201) 278-5400.

Beth Medrash Govoha

Lakewood, New Jersey

Four-year theological seminary. Private; for men; affiliated with Jewish faith. Founded in 1943. **Accreditation:** AARTS. **Undergraduates:** 163 men full time. **Graduates:** 731 men full time, 66 men part time. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $2,750. **Room and board:** $2,700. **Books and supplies:** $425.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Beth Medrash Govoha, 617 6th Street, Lakewood, NJ 08701. (201) 367-1060.

Bloomfield College

Bloomfield, New Jersey

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1868. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 302 men and 556 women full time, 166 men and 344 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 99,000 titles, 487 periodical subscriptions. **Special features:** Wroxton branch campus in England, all financial aid except work study transferable.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, robotics. • **Fine arts**: General. • **Health sciences**: Chiropractic, nursing. • **Languages**: French, Spanish. • **Letters**: English. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, criminology, history, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 608 applied, 485 were accepted; 81 men enrolled, 149 women enrolled. **Basis for selection:** High school record, class rank, SAT scores, interview, extracurricular activities, and references considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 2, social sciences 2. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 35% live in college housing, 65% commute, 42% have minority backgrounds, 10% join fraternities/sororities. Average age is 20.4. 12% were in top 10% of class, 27% in top quarter, 55% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 19%, mathematics and physical sciences 1%, social sciences 15%, business 56%. **Postgraduate studies:** 2% of graduates enter law school, 4% enter medical school, 6% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Nursing house, honors house for upper-level students. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, Circle-K, International Students' Club, Christian Fellowhip Group. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis, volleyball W. Intramural: Basketball. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, free tutors.

ANNUAL EXPENSES. **Tuition and fees:** $5,770. **Room and board:** $2,900. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 41%, jobs 6%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; 97% of loans based on need, 3% not based on need; 86% of jobs based on need, 14% not based on need. Athletic and academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Bloomfield College, One Park Place, Bloomfield, NJ 07003. (201) 748-9000.

Brookdale Community College

Lincroft, New Jersey

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,446 men and 1,450 women full time, 2,885 men and 5,192 women part time. **Calendar:** 2 terms averaging 15 weeks each plus 2 terms averaging 6 weeks, with an optional concurrent 12 week summer term available, extensive summer session. **Location:** Large town; 5 miles from Red Bank. **Campus environment:** Suburban. **Library holdings:** 150,055 titles, 734 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, business administration and management, food management, insurance and risk management, personnel management, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant, library science. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: General, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services, institutional/home management. **Additional majors:** Insurance adjusting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Monmouth College, Navy ROTC through Rutgers—The State University of New Jersey: University College New Brunswick. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** To continue in good academic standing, freshmen must successfully complete 50% of credit hours attempted. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,031 applied, 4,031 were accepted, 3,600 enrolled. **Basis for selection:** Open admissions. Selective admissions for allied health programs. **Admissions requirements:** High school or college algebra 1 unit, chemistry 1, biology 1 required for allied health programs. Interview required for nursing, medical laboratory technology, respiratory therapy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. High school diploma required of applicants under 18 years of age. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 9% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 2%, mathematics and physical sciences 6%, computer sciences 9%, business 18%, engineering 3%, trade and vocational 16%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band. **Athletics:** Intercollegiate: Baseball M, basketball M, soccer, softball W, tennis. Intramural: Badminton, basketball, bowling, cross-country, golf M, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, fitness laboratory. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $947, $825 additional for out-of-district students, $2,475 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $729.

FINANCIAL AID. **Need-based aid:** 1,000 enrolled freshmen were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 82%, loans 11%, jobs 7%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic, artistic, athletic ability, and minority status considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Brookdale Community College, Newman Springs Road, Lincroft, NJ 07738. (201) 842-1900.

Burlington County College
Pemberton, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 765 men and 769 women full time, 1,806 men and 2,629 women part time. **Calendar:** Two semesters of 15 weeks each and 2 terms of 7 weeks each, limited summer session. **Location:** Rural community; 40 miles from Philadelphia and 80 miles from New York City. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, institutional management, marketing management, personnel management, real estate, transportation management. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, telecommunications. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Chemical. • **Engineering technologies (general)**: General, architectural, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey Minimum Basic Skills Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 691 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 10. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 20% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 40%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 10%, business 10%, education 5%, engineering 5%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, drama, choral groups, dance, music ensembles. **Athletics:** Intercollegiate: Baseball M, soccer M, softball W, volleyball W. Intramural: Basketball, racquetball, soccer, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $935, $2,130 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 50% of freshmen receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Registrations, Burlington County College, Pemberton-Browns Mills Road, Pemberton, NJ 08068. (609) 893-4005. ◆

Caldwell College

Caldwell, New Jersey

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1939. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 500 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 106,000 titles, 485 periodical subscriptions. **Special features:** College admits men beginning September, 1986. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, Total Student Development (counseling/peer group program for freshmen). **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Seton Hall University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Cooperative Achievement Tests (English/Reading) used for placement. New Jersey College Basic Skills Placement Test used for placement in English and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Special programs in English as a second language and American English language studies.

ADMISSIONS. 1985 freshman class: 350 women applied, 225 were accepted, 120 enrolled. **Basis for selection:** Class rank in top quarter, school achievement record, test scores (minimum combined SAT score of 900), and counselor's recommendation most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 1. Interview recommended, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 31. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 60% live in college housing, 40% commute, 20% have minority backgrounds, 4% foreign students, 20% join fraternities/sororities. Average age is 18. 90% were in top half of class. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 30%, social sciences 5%, business 40%, education 10%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, musical theater, sororities, Circle-K, service sororities, campus ministry, Black Student Cooperative Union. **Athletics:** Intercollegiate: Basketball W, volleyball W. Intramural: Basketball W, fencing W, softball W, volleyball W. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $5,370. **Room and board:** $3,350. **Books and supplies:** $250. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 77 accepted freshman applicants were judged to have need; 77 were offered aid; 23 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. **Basis for selection:** 81% of grants based on need, 10% based on need and other criteria, 9% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Academic and athletic ability considered. **Application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. FAF. **Additional information:** Budget payment plans available through outside agencies.

ADDRESS/TELEPHONE. Admissions Office, Caldwell College, Ryerson Avenue, Caldwell, NJ 07006. (201) 228-4424. ◆

Camden County College

Blackwood, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,241 men and 1,472 women full time, 2,002 men and 3,415 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles from Philadelphia and 13 miles south of Camden. **Campus environment:** Suburban. **Library holdings:** 79,010 titles, 483 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences. • **Allied health**: Dental assistant, dental hygiene, mental health/human services, ophthalmic services, veterinarian's assistant. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic, laser electro-optic. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Market-**

ing/distribution: General, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General, social work. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, General Motors' Automotive Service Education Program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey Basic Skills Placement Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,143 men applied, 1,143 were accepted, 769 enrolled; 1,715 women applied, 1,715 were accepted, 1,156 enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for dental hygiene and nursing applicants. **Test requirements:** SAT or ACT score report by April 1. Psychological Corporation Pre-Nursing Examination, Entrance Examination for School of Nursing or National League for Nursing, Pre-Nursing and Guidance Examination required of nursing applicants. Mechanical aptitude test required for General Motors' Automotive Service Education Program applicants. SAT or ACT required for admission to selective programs. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 21% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band. **Athletics:** Intercollegiate: Baseball, basketball, cross-country M, field hockey W, golf M, soccer M, softball W, tennis, track and field. Intramural: Football M, racquetball, softball, swimming, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $802, $60 additional for out-of-district students, $60 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 686 accepted freshman applicants were judged to have need; 485 were offered aid. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 26% of freshmen and 26% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement also considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Camden County College, PO Box 200, Blackwood, NJ 08012. (609) 227-7200.

Centenary College
Hackettstown, New Jersey

Four-year liberal arts college. Private; for women; affiliated with United Methodist Church. Founded in 1867. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 600 women full time, 143 men and 440 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 47,000 titles. **Special features:** Career orientation stressed. Men admitted to evening-weekend division. Facilities include day care center on campus for education majors, textile laboratory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A/B. • **Business/management**: Accounting B, business administration and management B, management information systems B. • **Communications**: General B, radio/television A/B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Interior design A/B. • **Fine arts**: General B. • **Home economics**: Fashion design B, textiles and clothing A/B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Psychology**: General B. • **Teacher education (general)**: Elementary B, preelementary A, teacher aide A. • **Visual/performing arts**: Dance A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 138 men enrolled, 696 women enrolled. **Basis for selection:** School achievement record (program and school grade average) most important. Class rank and recommendations secondary. Interview and school and community activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 4, physical sciences 2, social sciences 4. Interview required for equestrian science applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-450, SAT-mathematical 300-450. Middle 50% of accepted, SAT-verbal 300-450, SAT-mathematical 300-450. Middle 50% of enrolled, SAT-verbal 300-450, SAT-mathematical 300-450. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 64 toward bachelor's degree. Interview recommended.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 80% live in college housing, 20% commute, 20% have minority backgrounds, 2% foreign students, 30% join fraternities/sorori-

ties. Average age is 18. 10% were in top 10% of class, 16% in top quarter, 50% in top half. 13% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 32% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 18%, computer sciences 5%, social sciences 22%, business 25%, education 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 1% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, music ensembles, sororities, women's center, social service organization, minority student group. **Athletics:** Intercollegiate: Horseback riding W. Intramural: Archery W, basketball W, fencing W, lacrosse W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts, equestrian center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $5,960. **Room and board:** $3,800. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 157 accepted freshman applicants were judged to have need; 157 were offered aid; 26 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 47% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 5% based on need and other criteria, 4% not based on need; 85% of loans based on need, 1% based on need and other criteria, 14% not based on need; 61% of jobs based on need, 39% not based on need. Academic criteria, talent considered. Audition required for dance or performing arts. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Scholarships offered in education, business, art, fashion, interior design, communications, equestrian studies.

ADDRESS/TELEPHONE. Director of Admissions, Centenary College, 400 Jefferson Street, Hackettstown, NJ 07840. (201) 852-1400.

College of St. Elizabeth
Morris Township, New Jersey

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1899. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 3 men and 427 women full time, 94 men and 467 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 108,345 titles, 1,111 periodical subscriptions. **Special features:** Men admitted to Weekend College and Center of Life-Long Learning. Phillips Library of Rare Books and Manuscripts on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition. • **Languages**: French, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Toxicology. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: Economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, upper-level nursing offered for registered nurses. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, basic skills program. **Placement or credit:** AP Examinations, CLEP Subject Examinations. ACT/PEP Nursing in Psychiatric/Mental Health, Maternal/Child Care, Adult Thomas Edison College Examination Program used for credit. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. 1985 freshman class: 196 women applied, 151 were accepted, 92 enrolled. **Basis for selection:** School achievement record and recommendations most important, followed by interview, test scores, and class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, foreign language 2. Mathematics and/or science 3, American history 1 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 370-550, SAT-mathematical 360-530. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-530. Middle 50% of enrolled, SAT-verbal 370-520, SAT-mathematical 370-520. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Letter of reference required from academic dean.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 81% live in college housing, 19% commute, 15% have minority backgrounds, 7% foreign students. Average age is 18. 12% were in top 10% of class, 38% in top quarter, 61% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 7%, mathematics and physical sciences 4%, social sciences 13%, business 42%, education 15%. **Postgraduate studies:** 1% of graduates enter law school, 6% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, magazine, yearbook, drama, choral groups, campus ministry, Geraldine Riordan Center for Volunteer Services, Organization of Black Students. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, swimming W, tennis W, volleyball W. Intramural: Archery W, basketball W, golf W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $6,250. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 76 accepted freshman applicants were judged to have need; 76 were offered aid; 22 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 81% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 10% based on need and other criteria, 14% not based on need; all loans based on need; 92% of jobs based on need, 6% based on need and other criteria, 2% not based on need. Academic criteria considered, scholarship available for handicapped. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 10; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of St. Elizabeth, Morris Township, NJ 07961. (201) 539-1600. ◆

County College of Morris
Randolph, New Jersey

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,160 men and 1,736 women full time, 2,623 men and 3,707 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 84,331 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data programming, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 34 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 65% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 5,331 applied, 5,136 were accepted, 4,160 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics 2-4, laboratory science 1-2 required for some programs. Interview required for selective program applicants, audition required for music applicants. **Test requirements:** SAT required of engineering science applicants. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 34 semester hours of transfer credit allowed toward associate degree. Student must be in good academic standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 3%, health sciences 6%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 4%, business 30%, engineering 7%, trade and vocational 4%. **Postgraduate studies:** 56% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, woman's counselor.

ANNUAL EXPENSES. **Tuition and fees:** $862, $1,367 additional for out-of-district students, $2,177 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 850 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 42%, loans 33%, jobs 25%. 23% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic performance considered for some small private scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 5; must reply within 2 weeks. FAF. **Additional information:** Tuition reciprocity agreements with neighboring counties allow some out-of-county residents to pay in-county rates.

ADDRESS/TELEPHONE. Admissions Office, County College of Morris, Route 10 and Center Grove Road, Randolph, NJ 07869. (201) 361-5000. ◆

Cumberland County College
Vineland, New Jersey

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 274 men and 540 women full time, 440 men and 1,103 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 35 miles south of Philadelphia. **Campus environment:** Rural. **Library holdings:** 41,500 titles, 164 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, ornamental horticulture. • **Biology**: General. • **Business/management**: Accounting, business administration and management, personnel management, trade and industrial supervision and management. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services. • **Religion**: Religion. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, ESL program for English-speaking students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, special services program for educationally and economically disadvantaged students. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 767 applied, 767 were accepted, 543 enrolled. **Basis for selection:** Open admissions. Special requirements for nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** National League for Nursing Pre-Entrance Examination required of nursing applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 23% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities

15%, life sciences 2%, health sciences 19%, mathematics and physical sciences 4%, computer sciences 6%, social sciences 10%, business 24%, education 5%, engineering 3%, trade and vocational 2%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, magazine, choral groups, symphony orchestra, Multi-Cultural Club. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $930, $825 additional for out-of-district students, $2,425 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $475.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 31%, jobs 2%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Cumberland County College, PO Box 517, Vineland, NJ 08360. (609) 691-8600.

Don Bosco College

Newton, New Jersey

Four-year liberal arts college. Private; for men; affiliated with Roman Catholic Church. Founded in 1928. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 50 men full time. **Calendar:** Semester. **Location:** Small town; 65 miles from New York City. **Campus environment:** Rural. **Library holdings:** 57,000 titles, 147 periodical subscriptions. **Special features:** Women students of the Salesian sisters admitted to credit-bearing extension courses at other locations.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation. **Special remedial services:** Tutoring. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 9 men applied, 9 were accepted, 6 enrolled. **Basis for selection:** Rank in top third of class, interview, and pastor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15 for placement only. **Test scores:** Enrolled freshmen have average SAT-verbal score of 476 and SAT-mathematical score of 489. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply by August 15. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% live in college housing. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles. **Athletics:** Intramural: Baseball M, basketball M, field hockey M, football M, gymnastics M, ice hockey M, rifle M, soccer M, softball M, swimming M, tennis M, track and field M, volleyball M. Athletic fields, gymnasium, pool, shooting range. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,010. **Room and board:** $1,925. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 5 accepted freshman applicants were judged to have need; 5 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 8%, jobs 29%. 83% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 75% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar, Don Bosco College, Newton, NJ 07860. (201) 383-3900.

Drew University

Madison, New Jersey

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1866. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 615 men and 829 women full time, 20 men and 70 women part time. **Graduates:** 117 men and 75 women full time, 516 men and 202 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 30 miles west of New York City. **Campus environment:** Suburban. **Library holdings:** 421,000 titles, 1,750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: Anthropology, behaviorial sciences, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Letters, multi/interdisciplinary studies, religion, social sciences, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, university-sponsored semesters in Europe and the United States. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, Educational Opportunity Fund. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English Composition ACH and foreign language ACH used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 759 men applied, 563 were accepted, 161 enrolled; 856 women applied, 688 were accepted, 198 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, interview, and school and community activities. Rank in top quarter of class preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Laboratory science 2 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-620, SAT-mathematical 460-650. Middle 50% of accepted, SAT-verbal 460-640, SAT-mathematical 470-670. Middle 50% of enrolled, SAT-verbal 460-640, SAT-mathematical 480-670. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early Decision Plan application deadline January 15, admission and financial aid notification within 4 weeks. **Transfer applicants:** Closing date June 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Interview and reference from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 95% live in college housing, 5% commute, 10% have minority backgrounds, 4% foreign students. Average age is 18. 37% were in top 10% of class, 60% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 10%, mathematics and physical sciences 9%, computer sciences 3%, social sciences 54%. **Postgraduate studies:** 8% of graduates enter law school, 5% enter medical school, 2% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. French and Spanish houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, music ensembles, community orchestras, Circle-K, Jewish students organization, Methodist fellowship, Christian fellowship, international students organization, other religious, political, cultural, and service organizations, Catholic Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, horseback riding, lacrosse, soccer, softball W, tennis. Intramural: Badminton, baseball M, basketball, football M, racquetball, rugby, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** New Jersey Shakespeare Festival in residence on campus from June through December.

ANNUAL EXPENSES. **Tuition and fees:** $9,920. **Room and board:** $3,240. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 562 accepted freshman applicants were judged to have need; 516 were offered aid. **Total aid distributed:** Grants 51%, loans 40%, jobs 9%. 64% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 6% based on need and other criteria, 3% not based on need; all loans based on need; 42% of jobs based on need, 58% based on need and other criteria. Academic potential and contributions to school and community considered. **Application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1. FAF or FFS (FAF preferred). **Additional information:** Drew Scholars Program offers merit-based scholarships ranging from $4,000 to full need.

ADDRESS/TELEPHONE. Office of College Admissions, Drew University, Madison Avenue, Madison, NJ 07940. (201) 377-3000.

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Essex County College
Newark, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,087 men and 1,667 women full time, 890 men and 1,363 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 12 miles from New York City. **Campus environment:** Urban. **Library holdings:** 54;985 titles, 476 periodical subscriptions. **Special features:** Classes also given at several other locations in Newark and at West Caldwell campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, ophthalmic services. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications technologies**: Educational media. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Fine arts**: General. • **Health sciences**: Health care administration, premedicine. • **Industrial production**: Chemical manufacturing technology, optical technology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy assistant. • **Science technologies**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, music, physical. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, civil construction engineering program with New Jersey Institute of Technology; criminal justice program with Rutgers. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test required of all students. Bilingual/Foreign Student Placement Test required of non-English speaking students. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 49% of freshmen complete year in good academic standing. 42% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,052 men applied, 1,052 were accepted, 721 enrolled; 1,579 women applied, 1,579 were accepted, 1,081 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for physical therapy and ophthalmic science applicants. **Test requirements:** New Jersey College Basic Skills Placement Test required for admission of allied health applicants and used for placement with all other applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. Priority given to allied health program applications received by April 15. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 83% have minority backgrounds, 5% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 2%, health sciences 30%, mathematics and physical sciences 1%, computer sciences 12%, social sciences 5%, business 72%, education 3%, engineering 9%. **Postgraduate studies:** 46% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, jazz band, music ensembles, Cercle Francophone (French club), Islamic student organization, Latin student union, DECA (Distributive Education Club of America), criminal justice organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, track and field M. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $948, $825 additional

for out-of-district students, $1,650 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $770.

FINANCIAL AID. **Need-based aid:** 1,413 enrolled freshmen were judged to have need; 1,060 were offered aid; 530 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic achievement, leadership ability, and essay quality considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Essex County College, 303 University Avenue, Newark, NJ 07102. (201) 877-3100.

Fairleigh Dickinson University: Edward Williams College

Hackensack, New Jersey

Two-year junior college. Private; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 373 men and 305 women full time, 183 men and 272 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 4 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 220,750 titles, 2,540 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 879 applied, 867 were accepted; 260 men enrolled, 262 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores, counselor recommendation, interview, school and community activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 2. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 250-400, SAT-mathematical 300-450. Middle 50% of accepted, SAT-verbal 250-400, SAT-mathematical 300-450. Middle 50% of enrolled, SAT-verbal 250-400, SAT-mathematical 300-450. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 15; must reply within 4 weeks. EDP-F. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 35% live in college housing, 65% commute, 21% have minority backgrounds, 4% foreign students. Average age is 19. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing W, golf, horseback riding, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery M, badminton M, basketball M, bowling M, cross-country, football M, golf, softball M, swimming, table tennis M, tennis M, track and field, volleyball M, wrestling M. NAIA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,914. **Room and board:** $3,457. **Books and supplies:** $336. **Other expenses:** $809. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 154 accepted freshman applicants were judged to have need; 142 were offered aid. **Total aid distributed:** Grants 78%, loans 17%, jobs 5%. 78% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 8% based on need and other criteria, 11% not based on need; 92% of loans based on need, 1% based on need and other criteria, 7% not based on need; 67% of jobs based on need, 25% based on need and other criteria, 8% not based on need. Academic, leadership, and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Fairleigh Dickinson University: Edward Williams College, 150 Kotte Place, Hackensack, NJ 07601. (201) 692-2675. ◆

Fairleigh Dickinson University: Florham-Madison Campus

Madison, New Jersey

Four-year university. Private; for men and women. Founded in 1958. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 662 men and 648 women full time, 396 men and 651 women part time. **Graduates:** 74 men and 58 women full time, 693 men and 602 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 35 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 169,000 titles, 1,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A/B. • **Languages**: French B, Spanish B. • **Letters**: English literature B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy assistant A, respiratory therapy A. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Visual/performing arts**: General B. **Graduate programs:** Biology, business/management, chemistry, letters, mathematics, parks and recreation, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, semester abroad at Wroxton College, England, semester in marine biology at Fairleigh Dickinson University's West Indies Laboratory. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 60 hours of credit by examination counted toward degree. Maximum of 32 semester hours of credit by examination may be counted toward degree from business administration college. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,086 applied, 735 were accepted; 130 men enrolled, 139 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 4, mathematics 2. History 2, laboratory science 1, 4 academic electives recommended. Additional mathematics and science requirements for science and health applicants. Foreign language 2-3 recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-490, SAT-mathematical 420-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 60% live in college housing, 40% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. 7% were in top 10% of class, 30% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 6%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 11%, business 54%, education 2%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz ensemble, fraternities, sororities, Hillel, Newman Club, Christian Collegiates, Student Volunteer Program. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, cross-country, golf, soccer, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,336. **Room and board:** $3,692. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 208 accepted freshman applicants were judged to have need; 208 were offered aid. **Total aid distributed:** Grants 67%, loans 28%, jobs 6%. 88% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 10% based on need and other criteria, 9% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 57% of jobs based on need, 22% based on need and other criteria, 21% not based on need. Academic, leadership, and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of University Admissions, Fairleigh Dickinson University, 270 Montross Avenue, Rutherford, NJ 07070. (201) 460-5178. ◆

Fairleigh Dickinson University: Rutherford Campus

Rutherford, New Jersey

Four-year university. Private; for men and women. Founded in 1942. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 425 men and 579 women full time, 204 men and 362 women part time. **Graduates:** 220 men and 78 women full time, 545 men and 333 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 10 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 147,000 titles, 1,400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, marketing management. • **Chemistry**: General. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Letters**: English literature. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General. **Graduate programs:** Biology, business/management, chemistry, medical laboratory technologies, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, semester abroad at Wroxton College, England, marine biology semester at Fairleigh Dickinson's West Indies Laboratory. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 60 hours of credit by examination counted toward degree. Maximum of 32 semester hours of credit by examination may be counted toward degree from business administration college. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 839 applied, 522 were accepted; 87 men enrolled, 146 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 4, mathematics 2. History 2, laboratory science 1, 4 academic elective required. Additional mathematics and science requirements for science and health science applicants. Foreign language 2-3 recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-480, SAT-mathematical 400-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute, 16% have minority backgrounds, 4% foreign students. Average age is 18. 13% were in top 10% of class, 31% in top quarter, 64% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, health sciences 17%, mathematics and physical sciences 1%, social sciences 11%, business 54%, education 2%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, choral groups, dance, jazz band, music ensembles, fraternities, sororities, Newman Club, Hillel, Christian Collegiates, Student Volunteer Program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing W, golf, horseback riding, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery M, badminton M, basketball M, bowling, cross-country, golf, ice hockey M, rugby M, softball M, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,336. **Room and board:** $3,692. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 199 accepted freshman applicants were judged to have need; 175 were offered aid; 120 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 26%, jobs 6%. 88% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 10% based on need and other criteria, 9% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 57% of jobs based on need, 22% based on need and other criteria, 21% not based on need. Academic, leadership, and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of University Admissions, Fairleigh Dickinson University, 270 Montross Avenue, Rutherford, NJ 07070. (201) 460-5267. ◆

Fairleigh Dickinson University: Teaneck-Hackensack Campus
Teaneck, New Jersey

Four-year university. Private; for men and women. Founded in 1954. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,322 men and 864 women full time, 982 men and 506 women part time. **Graduates:** 282 men and 156 women full time, 1,026 men and 723 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 5 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 243,000 titles, 3,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, management science B, marketing management B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Engineering**: Electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: Electrical B. • **Languages**: French B, Spanish B. • **Letters**: English literature B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, science B, social science B. • **Visual/performing arts**: General B. **Additional majors:** Construction engineering technology B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, health sciences, languages, letters, life sciences (specialized), mathematics, medical laboratory technologies, multi/interdisciplinary studies, physics, psychology, social sciences, special education, teacher education (specific subjects), zoology. **First professional:** Dentistry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, semester abroad at Wroxton College, England, marine biology semester at Fairleigh Dickinson University's West Indies Laboratory. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 60 hours of credit by examination counted toward degree. Maximum of 32 semester hours of credit by examination allowed toward degree from business administration college. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,309 applied, 789 were accepted; 154 men enrolled, 129 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores and counselor recommendation. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 4, mathematics 2. History 2, laboratory science 1 recommended. Additional science and mathematics requirements for science, engineering, and health science applicants. Foreign language 2-3 recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 410-550, SAT-mathematical 410-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 35% live in college housing, 65% commute, 12% have minority backgrounds, 11% foreign students. Average age is 18. 13% were in top 10% of class, 38% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 7%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 6%, business 38%, education 2%, engineering 30%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, jazz band, fraternities, sororities, Newman Club, Hillel, Christian Collegiates, student volunteer program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing W, golf, horseback riding, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery M, badminton M, baseball M, basketball M, bowling, cross-country, golf, ice hockey M, rugby M, softball M, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,336. **Room and board:** $3,692. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 229 accepted freshman applicants were judged to have need; 227 were offered aid. **Total aid distributed:** Grants 72%, loans 24%, jobs 4%. 88% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 10% based on need and other criteria, 9% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 57% of jobs based on need, 22% based on need and other criteria, 21% not based on need. Academic, leadership, and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. University Director of Admissions, Fairleigh Dickinson University, 2700 Montross Avenue, Rutherford, NJ 07070. (201) 460-5267. ◆

Felician College
Lodi, New Jersey

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1923. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 197 women full time, 13 men and 341 women part time. **Calendar:**

Semester, limited summer session. **Location:** Large town; 15 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 91,275 titles, 470 periodical subscriptions. **Special features:** Nursing, evening, and weekend programs open to men. Facilities include Felician School for Exceptional Children.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A. • **Computer/information sciences**: General A. • **Health sciences**: Nursing A/B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities and social sciences A/B, liberal/general studies A. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. **Additional majors:** Natural science and mathematics A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test used for placement in English and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must earn minimum grade-point average of 2.5 for education program. 75% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1 man applied, 1 was accepted, 1 enrolled; 136 women applied, 106 were accepted, 54 enrolled. **Basis for selection:** School achievement record, test scores, recommendation of high school counselor, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 2. Foreign language 2 recommended. High school biology, chemistry, and mathematics required for nursing and medical laboratory technology applicants. Interview required for education, medical laboratory technology applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. 2-year residency requirement. Graduates from non-accredited nursing programs must take ACT/PEP prior to admission to bachelor of science in nursing program.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 13% have minority backgrounds, 1% foreign students. Average age is 24. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 60%, computer sciences 13%, social sciences 7%, business 2%, education 11%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, magazine, choral groups, sororities, Campus Ministry Team, Peer Supporters, Mendel Science Club, Education Club, New Jersey Nursing Students, American Nurse's Association, American Society of Medical Technology, Student National Education Association. **Athletics:** Intramural: Bowling W, volleyball W. **Services:** Personal counseling, career counseling, health services, special adviser for adult students, peer counseling, spiritual counseling.

ANNUAL EXPENSES. **Tuition and fees:** $4,350. **Books and supplies:** $400.

FINANCIAL AID. **Need-based aid:** 81 accepted freshman applicants were judged to have need; 72 were offered aid. **Total aid distributed:** Grants 62%, loans 33%, jobs 5%. 60% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 6 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Felician College, 260 South Main Street, Lodi, NJ 07644. (201) 778-1190.

Georgian Court College
Lakewood, New Jersey

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1908. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 21 men and 700 women full time, 81 men and 432 women part time. **Graduates:** 2 men and 4 women full time, 68 men and 300 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles south of New York City, 60 miles east of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 79,753 titles, 815 periodical subscriptions. **Special features:** Evening division is coeducational. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Predentistry, premedicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General, music performance. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, music. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, liberal arts/engineering or computer science combinations with George Washington University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. McGraw Hill Basic Skills Systems Math Diagnostic Reading Test (Comprehension Section). Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Men accepted for evening division.

ADMISSIONS. **1985 freshman class:** 1 man enrolled, 112 women enrolled. **Basis for selection:** School achievement record very important. Interview and test scores also considered. Special consideration to children of alumni. Applicants should rank in top half of class and have minimum school grade average of 2.5. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview required, audition required for music applicants. **Test requirements:** SAT score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 50 hour residency requirement. Grades of D accepted in transfer, but not credited toward major.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 59% live in college housing, 41% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. 20% were in top 10% of class, 58% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 4%, mathematics and physical sciences 6%, social sciences 20%, business 39%, education 15%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, Council for Exceptional Children, Black Women's League, Circle-K. **Athletics:** Intercollegiate: Basketball W, cross-country W, softball W, volleyball W. Intramural: Soccer W. NAIA. Athletic fields, gymnasium, pool, tennis courts, bowling alley, royal court tennis court. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,930. **Room and board:** $3,000. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 149 accepted freshman applicants were judged to have need; 149 were offered aid. **Total aid distributed:** Grants 72%, loans 22%, jobs 6%. 88% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 13% based on need and other criteria, 4% not based on need; 95% of loans based on need, 5% based on need and other criteria; 71% of jobs based on need, 29% based on need and other criteria. Potential in various fields considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF. **Additional information:** Family members enrolled simultaneously and senior citizens are offered reduced tuition.

ADDRESS/TELEPHONE. Director of Admissions, Georgian Court College, Lakewood Avenue, Lakewood, NJ 08701. (201) 367-4440. ⬌

Glassboro State College
Glassboro, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1923. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,495 men and 3,030 women full time, 800 men and 1,300 women part time. **Graduates:** 10 men and 20 women full time, 380 men and 820 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 20 miles southeast of Philadelphia. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 1,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, labor/industrial relations, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Fiber/textiles/weaving, illustration design, metal/jewelry. • **Fine arts**: Drawing, painting, sculpture. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English literature, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Music**: General, music performance, music theory and composition. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, industrial arts, mathematics, music, physical, reading, science, social science. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Communications, education (general), education administration, letters, library/archival sciences, life sciences (specialized), mathematics, physical sciences (general), social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC available through University of Pennsylvania. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,000 applied, 2,030 were accepted, 970 enrolled. **Basis for selection:** School achievement record and test scores most important, followed by recommendations. School and community activities, interview also considered. Special admissions program for in-state disadvantaged students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. 5 academic elective units also required, including English, history, science, mathematics, foreign languages. Audition required for music and theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by March 15. **Test scores:** Middle 50% of applicants, SAT-verbal 360-470, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 380-490, SAT-mathematical 440-520. Middle 50% of enrolled, SAT-verbal 400-470, SAT-mathematical 410-520. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 65% live in college housing, 35% commute, 13% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 47% in top quarter, 85% in top half. Average freshman ranked in 70th percentile of high school class. **Programs undergraduates choose:** Arts and humanities 9%, social sciences 13%, business 33%, education 26%. **Postgraduate studies:** 1% of graduates enter law school, 3% enter medical school, 8% enter MBA programs, 23% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Hillel, Newman Club, Inter-Varsity Club, Muslim Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, fencing, handball, ice hockey M, soccer W, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Over 150 clubs and student organizations available.

ANNUAL EXPENSES. **Tuition and fees:** $1,410, $600 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $500. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 45%, jobs 10%. 69% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** Closing date April 30; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Glassboro State College, 320 Whitney Avenue, Glassboro, NJ 08028. (609) 863-5346. ◆

Gloucester County College
Sewell Post Office, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 568 men and 647 women full time, 694 men and 1,474 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 12 miles south of Camden and 16 miles south of Philadelphia. **Campus environment:** Rural. **Library holdings:** 53,509 titles, 557 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management, small business management and ownership. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, retailing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, basic skills program. **Placement or credit:** Institutional tests, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 62% of freshmen complete year in good academic standing. 58% return for sophomore year. **Additional information:** Weekend programs available.

ADMISSIONS. **1985 freshman class:** 954 men enrolled, 1,510 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, respiratory therapy, and nuclear medicine technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 300-500, SAT-mathematical 300-550. Middle 50% of enrolled, SAT-verbal 300-500, SAT-mathematical 300-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 18% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 1%, health sciences 10%, computer sciences 4%, social sciences 3%, business 18%, education 6%, engineering 1%, trade and vocational 3%. **Postgraduate studies:** 39% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, choral groups, concert band, many student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $750, $30 additional for out-of-district students, $3,030 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 213 accepted freshman applicants were judged to have need; 213 were offered aid; 190 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 25% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic achievement and job skills considered for county residents. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Gloucester County College, Tanyard Road, Deptford Township, Sewell Post Office, NJ 08080. (609) 468-5000. ◆

Hudson County Community College
Jersey City, New Jersey

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 837 men and 1,244 women full time, 626 men and 658 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: General, accounting, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Engineering**: General. • **Engineering technologies (general)**: General, computer. • **Law**: Legal assistant. • **Protective services**: Criminal justice studies. • **Public affairs**: Public administration. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, computer-assisted instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. New Jersey Basic Skills Placement Test for placement. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,050 men applied, 1,050 were accepted, 648 enrolled; 1,300 women applied, 1,300 were accepted, 997 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Application fee:** $5. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.00 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfer applicants' records evaluated individually. Those with grade-point average below 2.0 required to take New Jersey College Basic Skills Test.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 70% have minority backgrounds, 2% foreign students. Average **age is** 21. **Programs undergraduates choose:** Health sciences 10%, computer sciences 27%, social sciences 11%, business 38%, engineering 6%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, dance, human services club, medical assisting club. **Athletics:** Intramural: Basketball M, football M, soccer M. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $880, $780 additional for out-of-district students, $780 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 2,449 accepted freshman applicants were judged to have need; 2,449 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 84%, loans 12%, jobs 4%. 42% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Admissions Office, Hudson County Community College, 168 Sip Avenue, Jersey City, NJ 07306. (201) 656-2020.

Jersey City State College

Jersey City, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1927. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,580 men and 1,577 women full time, 1,000 men and 1,491 women part time. **Graduates:** 5 men and 10 women full time, 190 men and 455 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; within New York metropolitan area. **Campus environment:** Urban. **Library holdings:** 330,000 titles, 1,600 periodical subscriptions. **Special features:** Facilities include school for multihandicapped children, performing arts center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Letters**: Creative writing, English, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, health, mathematics, music, reading, science, social science. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, film arts, photography. **Graduate programs:** Education (general), education administration, mathematics, music, protective services, psychology, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,208 applied, 1,304 were accepted, 861 enrolled. **Basis for selection:** Class rank, test scores, counselor recommendation, school activities. Special program for educationally disadvantaged applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, physical sciences 2, social sciences 2. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 380-480. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours accepted for transfer from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 4% live in college housing, 96% commute, 41% have minority backgrounds, 5% foreign students. 6% were in top 10% of class, 27% in top quarter, 68% in top half. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Newman Club, Jewish Collegians, Christians United, Black Freedom Society, African Student's Organization, Indo-Pak Association, Latin American Student's Coalition, Polish Cultural Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, diving W, fencing W, football M, horseback riding, soccer M, softball W, swimming W, tennis, track and field W, volleyball W. Intramural: Basketball, bowling, paddleball, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,384, $600 additional for out-of-state students. **Room and board:** $1,250 room only. **Books and supplies:** $300. **Other expenses:** $570.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 18%, jobs 13%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans based on need; 83% of jobs based on need, 17% not based on need. Academic achievement and talent considered. Interview required for Opportunity Scholarship Program. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Jersey City State College, 2039 Kennedy Boulevard, Jersey City, NJ 07305. (201) 547-3234. ◆

Kean College of New Jersey
Union, New Jersey

Four-year college of arts and sciences. Public; for men and women. Founded in 1855. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,529 men and 3,113 women full time, 1,986 men and 3,351 women part time. **Graduates:** 46 men and 106 women full time, 347 men and 1,135 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 18 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 249,540 titles, 1,150 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Crafts, graphic design. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, industrial arts, mathematics, music, physical science, social studies, trade and industrial. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Computer/information sciences, education (general), education administration, health sciences, home economics, multi/interdisciplinary studies, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, 2-year bachelor's degree program for RNs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through New Jersey Institute of Technology, Army ROTC through Seton Hall University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 46 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,437 applied, 3,049 were accepted; 582 men enrolled, 700 women enrolled. **Basis for selection:** High school class rank at or above 50th percentile, test scores, counselor recommendations important. Consideration given military service, work, and personal life experiences. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Interview required for educational opportunity fund, elementary education, fine arts, social work, special education, speech and hearing applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. High school transcript required if transferring less than 15 credits. Transfer applications evaluated following New Jersey State Department of Higher Education standards. Audition required of music applicants, portfolio required of art applicants. Interview and higher grade point average for some programs.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 25% live in college housing, 75% commute, 27% have minority backgrounds, 3% foreign students. Average age is 19. 7% were in top 10% of class, 29% in top quarter, 69% in top half. 25% had school grade average of 3.0 or higher, 66% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 10%, computer sciences 12%, social sciences 14%, business 22%, education 14%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Small off-campus housing program jointly administered by college and private owner. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, fraternities, sororities, several honor societies, social service and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf M, ice hockey M, lacrosse M, soccer, softball W, swimming W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football M, racquetball, skiing, skin diving, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, day care center, veterans program.

ANNUAL EXPENSES. **Tuition and fees:** $1,485, $600 additional for out-of-state students. **Room and board:** $2,745. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 52%, jobs 10%. 55% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; 80% of loans based on need, 20% not based on need; 70% of jobs based on need, 30% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Kean College of New Jersey, Morris Avenue, Union, NJ 07083. (201) 527-2195.

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Mercer County Community College
Trenton, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,328 men and 1,253 women full time, 2,538 men and 3,734 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 8 miles from Trenton, 35 miles from Philadelphia, and 60 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 73,399 titles, 716 periodical subscriptions. **Special features:** Courses also available at downtown Trenton location.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture, plant sciences. • **Allied health**: Dental assistant. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, aviation management, business administration and management, labor/industrial relations. • **Business/office**: General, business data programming, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications**: Radio/television, telecommunications. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Crafts/design**: Ceramics, graphic design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, mechanical, surveying and mapping sciences. • **Engineering technologies (general)**: General, architectural, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling. • **Fine arts**: General, sculpture. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections. • **Public affairs**: Community services, funeral services. • **Special education**: General. • **Teacher education (general)**: Teacher aide. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dance, photography. • **Vocational home economics**: Dietetic aide/assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC jointly with Rider College, Air Force ROTC through Rutgers, New Brunswick. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. New Jersey College Basic Skills Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 58% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,737 men enrolled, 2,058 women enrolled. **Basis for selection:** Open admissions. Selective admission to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 19% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Life sciences 3%, health sciences 12%, computer sciences 8%, business 32%, engineering 13%. **Postgraduate studies:** 42% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer, softball W, tennis, track and field. Intramural: Basketball, softball, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts, nautilus center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, counselor for handicapped.

ANNUAL EXPENSES. Tuition and fees: $840, $750 additional for out-of-district students, $1,500 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $350. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 847 accepted freshman applicants were judged to have need; 804 were offered aid. **Total aid distributed:** Grants 62%, loans 32%, jobs 6%. 25% of freshmen and 21% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans based on need; 68% of jobs based on need, 32% not based on need. Academic, athletic, and leadership ability, talent, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Mercer County Community College, 1200 Old Trenton Road, Trenton, NJ 08690. (609) 586-0505.

Middlesex County College
Edison, New Jersey

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,996 men and 2,040 women full time, 2,597 men and 3,858 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 5 miles from New Brunswick. **Campus environment:** Suburban. **Library holdings:** 78,000 titles, 745 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General, biological laboratory technology. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, teacher aide. • **Visual/performing arts**: General. **Additional majors:** Dietetic technology, materials management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, study abroad, specialized English-language program, Open College Program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, bilingual entry program. **Military training:** Air Force and Army ROTC offered through Rutgers University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test required for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,284 men applied, 1,987 were accepted, 1,521 enrolled; 2,557 women applied, 2,225 were accepted, 1,568 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and dental hygiene programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school mathematics and science units required for some programs. Interview required for Open College Program applicants and applicants to technology and other selected programs who lack curriculum prerequisites. **Test requirements:** Dental Hygiene Aptitude Test required of dental hygiene applicants. Allied Health Aptitude Test required of nursing applicants. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 15; must reply by May 1 or within 2 weeks if notification is later. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 20% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 8%, mathematics and physical sciences 4%, computer sciences 6%, business 34%, education 3%, engineering 8%. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Activities:** Student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, Third World Student Association, Hispanic Club, foreign student association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey, golf, gymnastics, racquetball, skiing, soccer, softball, tennis, track and field, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, counselor for handicapped students.

ANNUAL EXPENSES. **Tuition and fees:** $863, $750 additional for out-of-district students, $1,500 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. **Need-based aid:** 1,500 enrolled freshmen were judged to have need; 1,500 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 40%, jobs 4%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic or athletic ability and county residency considered for certain scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Middlesex County College, Edison, NJ 08818. (201) 549-8000.

Monmouth College

West Long Branch, New Jersey

Four-year comprehensive college. Private; for men and women. Founded in 1933. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,000 men and 1,008 women full time, 615 men and 633 women part time. **Graduates:** 50 men and 45 women full time, 535 men and 510 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 50 miles south of New York City, 75 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 225,000 titles, 1,820 periodical subscriptions. **Special features:** Campus buildings include several estates as well as new structures.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, international business management B, management information systems B, marketing management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Engineering**: Electrical/electronics/communications B, engineering physics B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, education of exceptional children B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, social science B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, engineering, mathematics, multi/interdisciplinary studies, physics, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, upper-division program for bachelor of science in nursing. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, remedial admissions program. **Military training:** Army ROTC, Air Force ROTC through Rutgers—The State University of New Jersey: New Brunswick. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,804 applied, 1,396 were accepted, 464 enrolled. **Basis for selection:** School achievement record most important. Class rank, test scores, interview, activities, and personal statement considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 academic units recommended, including English 4, mathematics or foreign language 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-650, SAT-mathematical 480-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of credit from 2-year institution allowed toward bachelor's degree. No maximum from 4-year institution but 32-hour residency requirement. Recommendation required. High school transcript required if fewer than 32 credits completed.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 50% live in college housing, 50% commute, 7% have minority backgrounds, 5% foreign students. Average age is 18. 15% were in top 10% of class, 38% in top quarter, 69% in top half. Enrolled freshmen had average school grade average of 2.7. **Programs undergraduates choose:** Life sciences 20%, computer sciences 12%, business 37%, education 5%, engineering 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, music ensembles, fraternities, sororities, Hillel, Newman Club, Christian Fellowship, Black Student Union, Circle-K, Young Democrats, Young Republicans, veterans club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Badminton W, basketball, football, softball, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,882. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 44%, jobs 4%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** Financial need, academic qualifications, athletic ability considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Monmouth College, Cedar Avenue, West Long Branch, NJ 07764. (201) 571-3456. ◆

Montclair State College
Upper Montclair, New Jersey

Four-year multi-purpose institution offering liberal arts and professional programs. Public; for men and women. Founded in 1908. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,816 men and 4,504 women full time, 1,298 men and 2,547 women part time. **Graduates:** 42 men and 95 women full time, 807 men and 1,807 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 14 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 347,595 titles, 2,437 periodical subscriptions. **Special features:** Includes the Institute for the Advancement of Philosophy for Children, New Jersey School of Conservation in Stokes State Forest, Branchville, and the Center for Continuing Education.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology. • **Home economics**: General. • **Languages**: French, German, Italian, Latin, Spanish. • **Letters**: Classics, English, linguistics. • **Life sciences (specialized)**: Toxicology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General, music history and appreciation, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: Business, health, industrial arts, physical. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Speech and theater, transcultural studies. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, psychology, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Seton Hall University and Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 79% return for sophomore year. **Additional information:** Joint program of college study with Mountainside Hospital and the Winifred B. Baldwin School of Nursing, Orange, for RN diploma students.

ADMISSIONS. 1985 freshman class: 6,413 applied, 3,699 were accepted, 1,388 enrolled. **Basis for selection:** School achievement record most important. Extracurricular activities, test scores, community activities also considered. Consideration to culturally and economically deprived applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. 3 years of mathematics for majors in business, science, mathematics, or computer science. Interview required for art, music, music therapy, speech and theater applicants, audition required for music, speech and theater applicants, portfolio required for art applicants. **Test requirements:** SAT score report by January 15. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. Deferred and early admission available. Immediate-decision process available to seniors at some local high schools. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Applicants with associate degree from any New Jersey community college enter as juniors considered to have satisfied general education requirements.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 35% live in college housing, 65% commute, 23% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 54% in top quarter, 94% in top half. **Programs undergraduates choose:** Arts and humanities 14%, social sciences 19%, business 22%, education 8%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Newman Club, Black, Latin American, Jewish, and Chinese student organizations, council for national and international affairs, conservation club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing W, football M, golf M, gymnastics W, lacrosse, soccer M, softball W, swimming, tennis, track and field, water polo M, wrestling M. Intramural: Badminton, basketball, lacrosse M, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,340, $600 additional for out-of-state students. **Room and board:** $3,358. **Books and supplies:** $300. **Other expenses:** $350. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 53%, jobs 7%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. Small number of academic scholarships available. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Montclair State College, Normal Avenue and Valley Road, Upper Montclair, NJ 07043. (201) 893-4444. ◆

New Jersey Institute of Technology
Newark, New Jersey

Four-year college of architecture, engineering, applied sciences, and management. Public; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,749 men and 490 women full time, 1,945 men and 191 women part time. **Graduates:** 666 men and 55 women full time, 1,188 men and 211 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from New York City. **Campus environment:** Urban. **Library holdings:** 92,196 titles, 1,650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Business/management**: Business administration and management. • **Civil technologies**: Civil. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Chemical, civil, electrical/electronics/communications, engineering science, environmental health, industrial, mechanical. • **Engineering technologies (general)**: Electrical. • **Industrial production**: Manufacturing technology. • **Mathematics**: Statistics. • **Multi/interdisciplinary studies**: Engineering and other disciplines. **Additional majors:** Applied chemistry, applied physics, environmental systems technology. **Graduate programs:** Architecture, computer/information sciences, engineering, mathematics, multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program for economically and educationally disadvantaged students. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test and Toledo Chemistry Placement Examination used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,617 applied, 851 were accepted; 397 men enrolled, 78 women enrolled. **Basis for selection:** Class rank, SAT and ACH scores, and high school grades in mathematics and science (especially for engineering, engineering science, surveying and computer science applicants) most important. Community activities of less importance. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3.5, physical sciences 2. Industrial administration and man and technology majors require only 2 units of mathematics. Portfolio recommended for architecture applicants. **Test requirements:** SAT score report by May 1. ACH required of some. Score report by June 15 for placement only. Mathematics-Level I or II ACH required of engineering, computer science, surveying, statistics and actuarial science, and architecture applicants. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 500-600. Middle 50% of accepted, SAT-verbal 450-530, SAT-mathematical 540-630. Middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 550-620. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 33 hour residency requirement for engineering programs. SAT required. Mathematics-Level I or II ACH required for engineering and computer science students. Physics and/or chemistry ACH also required in some instances. Associate degree or equivalent required for admission into engineering technology program; no tests required. No tests required if 2 years' transfer credit in program.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 30% live in college housing, 70% commute, 35% have minority backgrounds, 2% foreign students. Average age is 18. 36% were in top 10% of class, 95% in top half. **Programs undergraduates choose:** Arts and humanities 7%, computer sciences 11%, business 5%, engineering 69%, trade and vocational 8%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, symphony orchestra, fraternities, sororities, broad range of religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country, fencing, golf M, ice hockey M, rifle, skiing, soccer M, softball W, tennis, volleyball. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, fencing, golf, ice hockey, paddleball, rifle, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,520, $1,940 additional for out-of-state students. **Room and board:** $3,421. **Books and supplies:** $600. **Other expenses:** $750. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 60% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 6% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic merit also considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, New Jersey Institute of Technology, Newark, NJ 07102. (201) 596-3300. ◆

Northeastern Bible College
Essex Fells, New Jersey

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1950. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 67 men and 42 women full time, 64 men and 55 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 11 miles from Newark. **Campus environment:** Suburban. **Library holdings:** 42,325 titles, 403 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Basic skills test used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** All students required to major in Bible.

ADMISSIONS. **1985 freshman class:** 45 men enrolled, 25 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations, testimonies. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview required, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 400-550; SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 410-550, SAT-mathematical 400-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 18; must reply by August 28. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 18. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 46% live in college housing, 54% commute, 31% have minority backgrounds. Average age is 21. 19% were in top 10% of class, 38% in top quarter, 62% in top half. **Postgraduate studies:** 27% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, student missionary fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Bowling, football M, skiing, soccer, softball, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Students serve on faculty committees.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 84 accepted freshman applicants were judged to have need; 72 were offered aid. **Total aid distributed:** Grants 61%, loans 31%, jobs 8%. 87% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 1% based on need and other criteria, 37% not based on need; 94% of loans based on need, 6% based on need and other criteria; all jobs based on need. Academic, musical, and athletic ability, alumni affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Northeastern Bible College, 12 Oak Lane, Essex Fells, NJ 07021. (201) 226-1074.

Ocean County College
Toms River, New Jersey

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,109 men and 1,211 women full time, 1,238 men and 1,980 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles from Philadelphia and 80 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 88,145 titles, 442 periodical subscriptions. **Special features:** Facilities include planetarium and arboretum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Music, social studies. • **Visual/performing arts**: General, dance, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center, basic studies program. **Military training:** Army ROTC through Monmouth College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test for placement in English and mathematics. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,148 men enrolled, 1,551 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and computer science programs based on test scores and academic record. ACT required of nursing applicants, either SAT or ACT of honors program applicants. **Admissions requirements:** Algebra, chemistry, and biology required of nursing applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-18. Middle 50% of enrolled, SAT-verbal 330-450, SAT-mathematical 330-440. Middle 50% of enrolled, ACT composite 15-18. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 19%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 4%, business 19%, engineering 4%, trade and vocational 12%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, Circle-K, sports clubs, Student Life Program Board, Student Senate, Phi Theta Kappa, philosophy club, business administration association, student nurses, modern language club, criminal justice association, ski club, karate club, sailing club, silver edge club (for adults aged 62 and over), veterans club, the Sojourners, human services psychology club, computer club, student health organization, disabled students services club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf, ice hockey M, soccer M, softball W, swimming, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $948, $950 additional for out-of-district students, $1,650 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 415 accepted freshman appli-

cants were judged to have need; 365 were offered aid. **Total aid distributed:** Grants 59%, loans 33%, jobs 8%. 35% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 70% of jobs based on need, 30% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about July 15; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, Ocean County College, College Drive, Toms River, NJ 08753. (201) 255-4000.

Passaic County Community College
Paterson, New Jersey

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 500 men and 760 women full time, 691 men and 989 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 24,939 titles, 277 periodical subscriptions. **Special features:** Facilities include galleries, playhouse.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, retailing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary. **Additional majors:** Tool and die technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, bilingual remedial mathematics, English as a second language. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. New Jersey Basic Skills Placement Test used for placement. Comprehensive English Language Test used for placement of foreign students. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. **Additional information:** Articulation agreements ensure transfer to selected 4-year institutions.

ADMISSIONS. 1985 freshman class: 454 men enrolled, 591 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview required for allied health program applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% commute. **Programs undergraduates choose:** Arts and humanities 43%, health sciences 6%, computer sciences 18%, social sciences 4%, business 25%, education 3%, trade and vocational 1%. **Postgraduate studies:** 53% of graduates enter 4-year programs. **Activities:** Student government, Latin American club, Newman Christian Club, International Club, Black Student Union, Earth Awareness Club, soccer club, volleyball club, Fashion Awareness, chess club, bridge club, veterans club, Phi Theta Kappa, cheerleading club, photography club. **Athletics:** Intercollegiate: Basketball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, bilingual counselors.

ANNUAL EXPENSES. Tuition and fees: $936, $816 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 81%, loans 12%, jobs 7%. 75% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic achievement, athletic ability, and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Passaic County Community College, College Boulevard, Paterson, NJ 07509. (201) 684-6868.

Princeton University
Princeton, New Jersey

Four-year university. Private; for men and women. Founded in 1746. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,990 men and 1,612 women full time. **Graduates:** 1,120 men and 480 women full time. **Calendar:** Semester. **Location:** Large town; 50 miles from New York City and 45 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 3,600,000 titles, 39,000 periodical subscriptions. **Special features:** Facilities include art museum with permanent collection.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: East Asian, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry, molecular biology. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), German. • **Letters**: Classics, comparative literature, English literature. • **Mathematics**: General, statistics. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astrophysics. • **Physics**: General. • **Psychology**: General, physiological. • **Public affairs**: International public service, public administration. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, international relations, political science and government, sociology. **Graduate programs:** Architecture, area studies, biology, chemistry, computer/information sciences, engineering, environmental design, fine arts, geological sciences, languages, letters, life sciences (specialized), mathematics, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, University Scholar Program allows students to pursue special projects or interests without specific course requirements for 1 or more semesters. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Army ROTC, Air Force ROTC through Rutgers University. **Placement or credit:** Institutional tests, AP Examinations. Foreign language ACH used for placement. CLEP Examination results considered for advanced placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Required withdrawals based on patterns of failing grades. 98% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Junior independent work and senior thesis required of all bachelor of arts candidates and most School of Engineering students.

ADMISSIONS. 1985 freshman class: 7,408 men applied, 1,290 were accepted, 691 enrolled; 4,812 women applied, 838 were accepted, 471 enrolled. **Basis for selection:** School achievement record and recommendations of guidance counselor and 2 teachers of great importance. Test scores and personal essay also requested of each applicant reviewed. Special consideration to children of alumni, minorities, and applicants with special academic, artistic, or athletic strengths. **Admissions requirements:** Recommended high school units include English 4, mathematics 4, foreign language 4, laboratory science 2, history 2. Physics or chemistry (preferably both) 1 unit and mathematics 4 required for engineering majors. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Any ACH required of BA candidates. Physics or Chemistry ACH, Mathematics-Level I or II (preferably II), and 1 other required of BSE candidates. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 530-670, SAT-mathematical 550-730. Middle 50% of accepted, SAT-verbal 550-750, SAT-mathematical 580-750. Middle 50% of enrolled, SAT-verbal 580-720, SAT-mathematical 600-750. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. Early action program available. Application closing date November 1, notification in mid-December. No commitment to matriculate if admitted. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Minimum 2-year residency requirement. Very small number admitted each year. **Additional information:** Students may submit documentation of special talents (slides, writing samples, special recommendations).

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 100% live in college housing, 17% have minority backgrounds, 6% foreign students. Average age is 18. 88% were in top 10% of class, 97% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 7%, mathematics and physical sciences 8%, social sciences 43%, engineering 20%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. Residential colleges for freshmen and sophomores; Kosher dining facilities available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, press club, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, Whig-Clio (politics and debate), debate, Student Volunteers Council, Third World Center, Chapel Fellowship, Hillel Foundation, Women's Center, Community House, International Center. **Athletics:** Intercollegiate: Archery, badminton, baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, horseback riding, ice hockey, lacrosse, rifle, rowing (crew), rugby, sailing, skiing, soccer, softball W, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. Intramural: Badminton, basketball, cross-country, field hockey, football, golf, ice hockey, racquetball, rugby, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts, rowing and sailing course. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,780. **Room and board:** $4,200. **Books and supplies:** $450. **Other expenses:** $1,125.

FINANCIAL AID. **Need-based aid:** 813 accepted freshman applicants were judged to have need; 813 were offered aid. **Total aid distributed:** Grants 68%, loans 23%, jobs 9%. 37% of freshmen and 37% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 12; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admission Office, Princeton University, Box 430, Princeton, NJ 08544. (609) 452-3060. ◆

Rabbinical College of America
Morristown, New Jersey

Four-year college of Jewish studies. Private; for men; affiliated with Jewish faith. Founded in 1956. **Degrees offered:** Bachelor's. **Accreditation:** AARTS. **Undergraduates:** 230 men full time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 1 mile from downtown. **Campus environment:** Suburban. **Library holdings:** 8,000 titles. **Special features:** Institution is affiliate of world-wide Lubavitch movement.

MAJOR FIELDS OF STUDY. • **Languages:** Hebrew. • **Religion:** Religion.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** New Direction program for young Jewish men with little or no Jewish education. Program ranges from basics of Judaism to Talmud and Chassidic philosophy and is geared to Jewish students searching for roots in Jewish heritage.

ADMISSIONS. **1985 freshman class:** 48 men applied, 48 were accepted, 48 enrolled. **Basis for selection:** Applicants must demonstrate interest, ability, and perseverance necessary for successful completion of required courses. Recommendation required, preferably from local rabbi. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 95% live in college housing, 5% commute, 35% foreign students. Average age is 18. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student newspaper, music ensembles, community activities. **Athletics:** Athletic fields, gymnasium, pool. **Services:** Personal counseling, health services. **Additional information:** Full-time students must live on campus unless residence is nearby.

ANNUAL EXPENSES. **Tuition and fees:** $3,450. **Room and board:** $2,900. **Books and supplies:** $250. **Other expenses:** $350. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 32 accepted freshman applicants were judged to have need; 32 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 10%, jobs 30%. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans based on need and other criteria; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by October 20; applicants notified on a rolling basis beginning on or about October 31; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Rabbinical College of America, 226 Sussex Avenue, CN 1996, Morristown, NJ 07960. (201) 267-9404.

Ramapo College of New Jersey
Mahwah, New Jersey

Four-year college of arts and sciences. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,272 men and 977 women full time, 685 men and 1,024 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 1,424 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Letters**: English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social** sciences: Economics, history, political science and government, sociology. **Additional majors:** Contemporary arts, environmental studies, metropolitan studies, physics/mathematics.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, academic counselor for learning disabled. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 75 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 926 men applied, 546 were accepted, 273 enrolled; 791 women applied, 467 were accepted, 261 enrolled. **Basis for selection:** School achievement record, test scores. Applicants should rank in top 40% of high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 2. **Test requirements:** SAT or ACT score report by January 24. New Jersey College Basic Skills Test required for placement. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 470-550. Middle 50% of enrolled, SAT-verbal 450-500, SAT-mathematical 450-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Arts or science associate degree holders given preference and junior status.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 40% live in college housing, 60% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 5% were in top 10% of class, 27% in top quarter, 72% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 8%, mathematics and physical sciences 1%, computer sciences 11%, social sciences 18%, business 49%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. Garden apartments and traditional suite-style facilities available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, jazz band, music ensembles, Black Student Union, Organization of Latino Unity, emergency squad, Hear and Now Drop-In Center, human relations club, women's center, veterans association. **Athletics:** Intercollegiate: Archery, baseball M, basketball, football M, golf M, ice hockey M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, basketball M, cross-country, football M, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,443, $600 additional for out-of-state students. **Room and board:** $3,300. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 29%, loans 59%, jobs 12%. 52% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic ability considered. **Application procedures:** Closing date May 1; applicants notified on or about June 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Ramapo College of New Jersey, 505 Ramapo Valley Road, Mahwah, NJ 07430. (201) 825-2800. ◆

Rider College
Lawrenceville, New Jersey

Four-year school of business, liberal arts, and education. Private; for men and women. Founded in 1865. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,370 men and 1,530 women full time, 422 men and 617 women part time. **Graduates:** 13 men and 24 women full time, 356 men and 448 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 5 miles south of Princeton, 3 miles north of Trenton. **Campus environment:** Suburban. **Library holdings:** 350,000 titles, 1,807 periodical subscriptions. **Special features:** Individual attention, small classes, and an accessible faculty.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, labor/industrial relations B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, data processing B, information sciences and systems B. • **Geological sciences**: Geology B. • **Languages**: French B, German B, Russian B, Spanish B. • **Letters**: Creative writing B, English literature B. • **Mathematics**: General B, actuarial sciences B, statistics B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B, experimental B. • **Public affairs**: Public administration B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, marketing and distributive B, mathematics B, science B, social studies B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management, education (general), education administration, public affairs.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Rutgers University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,748 applied, 1,945 were accepted; 335 men enrolled, 321 women enrolled. **Basis for selection:** High school curriculum most important, followed by class rank, test scores, extracurricular activities. Interview considered. Applicants without high school diploma must have completed 16 high school units. **Admissions requirements:** 16 units required, including English 4. For business administration majors, algebra I and II and geometry required. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 310-450, SAT-mathematical 340-500. Middle 50% of accepted, SAT-verbal 340-470, SAT-mathematical 390-530. Middle 50% of enrolled, SAT-verbal 330-460, SAT-mathematical 470-520. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about December 1; must reply within 6 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 45-hour residency requirement for business administration majors. Maximum of 63 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 71% live in college housing, 29% commute, 10% have minority backgrounds. Average age is 18. 26% were in top 10% of class, 43% in top quarter, 73% in top half. **Programs undergraduates choose:** Computer sciences 11%, business 31%, education 12%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, jazz band, music ensembles, fraternities, sororities, Agape Fellowship, Hillel, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, field hockey W, golf M, rifle, soccer M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, cross-country M, football M, golf M, handball M, paddleball M, skiing M, soccer M, softball, swimming, table tennis, tennis, track and field M, volleyball, wrestling M. NCAA. Gymnasium, pool, shooting range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,995. **Room and board:** $3,210. **Books and supplies:** $250. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 589 accepted freshman applicants were judged to have need; 542 were offered aid. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 78% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 18% based on need and other criteria, 4% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 6 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Rider College, 2083 Lawrenceville Road, Lawrenceville, NJ 08648. (609) 896-5041.

Rutgers—The State University of New Jersey: Camden College of Arts and Sciences

Camden, New Jersey

Four-year college of arts and sciences. Public; for men and women. Founded in 1927. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,086 men and 1,047 women full time, 248 men and 288 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 1 mile from Philadelphia. **Campus environment:** Urban. **Library holdings:** 190,396 titles, 1,692 periodical subscriptions. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, management science. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC through area colleges. **Placement or credit:** Institutional tests, AP Examinations. New Jersey College Basic Skills Placement Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 71% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 937 men applied, 503 were accepted, 196 enrolled; 715 women applied, 431 were accepted, 190 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talents, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3, including algebra I and II and geometry also required (4 years recommended). 4 years mathematics, chemistry 1, physics 1 required for engineering. Audition/portfolio optional for all applicants in art, music, theater arts. **Test requirements:** SAT score report by March 15. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by March 15. TOEFL required of foreign students. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. Applications accepted after March 15 if space is available. **Transfer applicants:** Closing date May 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from 2-year institutions. Statement of good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 15% have minority backgrounds, 5% join fraternities/sororities. Average age is 19.2. 23% were in top 10% of class, 57% in top quarter, 83% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, health sciences 7%, mathematics and physical sciences 7%, computer sciences 13%, social sciences 15%, business 37%. **Housing:** Fraternity, sorority housing available. Co-ed dormitories should be available by Fall 1986. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, musical theater, dance, fraternities, sororities, accounting society, forensics society, political science association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf M, soccer M, softball W, swimming M, tennis, track and field M, wrestling M. Intramural: Badminton, volleyball. NCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $2,025, $1,748 additional for out-of-state students. **Books and supplies:** $347. **Other expenses:** $2,883. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 240 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 56%, loans 40%, jobs 4%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants are awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Camden College of Arts and Sciences, 329 Cooper Street, Camden, NJ 08102. (609) 757-6104.

Rutgers—The State University of New Jersey: College of Engineering

New Brunswick, New Jersey

Four-year engineering college. Public; for men and women. Founded in 1864. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,150 men and 541 women full time, 52 men and 14 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • Engineering: Agricultural, ceramic, chemical, civil, electrical/electronics/communications, industrial, mechanical. **Additional majors:** Applied sciences in engineering.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, honors program, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. New Jersey College Basic Skills Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 86% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,776 men applied, 1,616 were accepted, 558 enrolled; 606 women applied, 433 were accepted, 134 enrolled. **Basis for selection:** School achievement record, test scores most important; mathematical aptitude very important. Extracurricular activities, talents, disadvantaged status considered. Minorities and women encouraged to apply. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Mathematics 4 (through Precalculus), chemistry 1, physics 1 also required. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-560, SAT-mathematical 540-670. Middle 50% of accepted, SAT-verbal 470-600, SAT-mathematical 610-700. Middle 50% of enrolled, SAT-verbal 460-570, SAT-mathematical 600-680. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Statement of good standing at previous institution required. Students who have completed engineering science programs at 2-year colleges may enter as juniors.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 65% live in college housing, 35% commute, 25% have minority backgrounds, 2% foreign students. Average age is 18.2. 52% were in top 10% of class, 89% in top quarter, 99% in top half. **Programs undergraduates choose:** Engineering 100%. **Housing:** Fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, technical engineering societies, honor society, Minority Engineering Educational Task organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $2,312, $1,940 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 330 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 57%, loans 40%, jobs 3%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: College of Engineering, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770.

Rutgers—The State University of New Jersey: College of Nursing

Newark, New Jersey

Four-year college of nursing. Public; for men and women. Founded in 1956. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 22 men and 409 women full time, 7 men and 104 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from New York City. **Campus environment:** Urban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • Health sciences: Nursing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, study abroad, specialized English-language program, cross-registration, New Brunswick nursing program for limited number of students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through New Jersey Institute of Technology, Army ROTC through Seton Hall University and Rutgers University in New Brunswick. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test for placement. **Aca-**

demic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen return for sophomore year. **Additional information:** Clinical experience in New Jersey hospitals and health agencies.

ADMISSIONS. **1985 freshman class:** 472 applied, 172 were accepted, 65 enrolled. **Basis for selection:** School achievement record, test scores most important; competency in mathematics and science very important. Extracurricular activities, talents, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Mathematics 3, including algebra I and II and geometry, required; 4 years recommended. Biology 1,chemistry 1 also required. Interview recommended for borderline applicants. **Test requirements:** SAT score report by March 15. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by March 15. TOEFL required of foreign students. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. Applications accepted after March 15 if space is available. **Transfer applicants:** Closing date May 15. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 68 hour residency requirement. Statement of good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 15% live in college housing, 85% commute, 40% have minority backgrounds. Average age is 19.1. 47% were in top 10% of class, 91% in top quarter, 95% in top half. **Programs undergraduates choose:** Health sciences 100%. **Housing:** University-sponsored housing available at YM-YWCA in Newark and limited on-campus housing available at Rutgers-New Brunswick. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, string orchestra, summer theater, fraternities, sororities, registered nurses organization, approximately 60 clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, fencing M, soccer M, softball W, tennis, volleyball, wrestling M. Intramural: Baseball M, basketball, soccer M, volleyball M. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. Students participate in activities at Newark College of Arts and Sciences.

ANNUAL EXPENSES. **Tuition and fees:** $2,024, $1,748 additional for out-of-state students. **Room and board:** $1,460 room only. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 35 accepted freshman applicants were judged to have need; 30 were offered aid. **Total aid distributed:** Grants 64%, loans 33%, jobs 3%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, and leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: College of Nursing, 249 University Avenue, Newark, NJ 07102. (201) 648-5205.

Rutgers—The State University of New Jersey: College of Pharmacy

New Brunswick, New Jersey

Five-year pharmacy college. Public; for men and women. Founded in 1892. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 289 men and 440 women full time, 3 men and 7 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Health sciences**: Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, study abroad, specialized English-language program, cross-registration, externship programs in community, hospital, and industrial pharmacy. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Program of study comprises pharmacy, pharmacy administration, pharmaceutical chemistry, pharmacognosy, and pharmacology as well as natural and social sciences and humanities.

ADMISSIONS. **1985 freshman class:** 303 men applied, 132 were accepted, 70 enrolled; 365 women applied, 204 were accepted, 98 enrolled. **Basis for selection:** School achievement record (especially in science and mathematics), test scores most important. Extracurricular activities, talent, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3 including algebra I and II and geometry required; 4 years recommended. Chemistry 1, biology 1 required; physics recommended. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-520, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 450-560, SAT-mathematical 550-640. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 540-640. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Last year in residence required. Statement of good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 77% live in college housing, 23% commute, 27% have minority backgrounds, 1% foreign students. Average age is 18.1. 61% were in top 10% of class, 92% in top quarter, 100% in top half. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, professional pharmacy associations, pharmacy fraternities and sorority, honor society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Students affiliate with one of university's residential colleges in New Brunswick (Douglass, Livingston, or Rutgers) for student life services and facilities. Some students spend first 2 years in Newark or Camden College of Arts and Science.

ANNUAL EXPENSES. Tuition and fees: $2,216, $1,844 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 87 accepted freshman applicants were judged to have need; 80 were offered aid. **Total aid distributed:** Grants 53%, loans 43%, jobs 4%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** All aid based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: College of Pharmacy, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770. ◆

Rutgers—The State University of New Jersey: Cook College

New Brunswick, New Jersey

Four-year college of agricultural and environmental sciences. Public; for men and women. Founded in 1934. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,529 men and 1,226 women full time, 145 men and 210 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics, international agriculture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, plant protection, plant sciences, soil sciences. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Agricultural. • **Environmental design**: Environmental design, landscape architecture. • **Geological sciences**: Geology. • **Health sciences**: Public health laboratory science. • **Home economics**: General, food sciences and human nutrition. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences. • **Renewable natural resources**: General. • **Social sciences**: Geography. • **Teacher education (specific subjects)**: Physical. **Additional majors:** Professional-occupational education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, dual bachelor's degree program with Rutgers College of Engineering in agricultural engineering and agricultural science or environmental studies. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. New Jersey College Basic Skills Placement Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,139 men applied, 1,191 were accepted, 302 enrolled; 1,571 women applied, 1,019 were accepted, 237 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talents, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Algebra I and II and geometry required (4 years mathematics recommended). 4 years mathematics, chemistry 1, physics 1 required for 5-year engineering. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-540, SAT-mathematical 460-600. Middle 50% of accepted, SAT-verbal 450-570, SAT-mathematical 520-630. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 490-610. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Statement of good standing at previous institution required.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 90% live in college housing, 10% commute, 20% have minority backgrounds. Average age is 18.2. 35% were in top 10% of class, 75% in top quarter, 94% in top half. **Programs undergraduates choose:** Life sciences 55%, health sciences 1%, mathematics and physical sciences 6%, computer sciences 4%, social sciences 24%, business 6%, education 4%. **Housing:** Dormitories (coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, fraternities, sororities, environmental clubs, Amanea Society, Latin American organization, religious and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, golf, soccer, softball, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Students may participate in organizations and activities and use facilities at other undergraduate colleges of Rutgers University in New Brunswick.

ANNUAL EXPENSES. Tuition and fees: $2,235, $1,844 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 325 accepted freshman applicants were judged to have need; 295 were offered aid. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants are awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Cook College, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770. ◆

Rutgers—The State University of New Jersey: Douglass College

New Brunswick, New Jersey

Four-year liberal arts college. Public; for women. Founded in 1918. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 3,119 women full time, 222 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 1,619,631 titles, 17,684 periodical subscriptions. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by all New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Eastern European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, labor/industrial relations, management science, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, public health laboratory science, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Biometrics and biostatistics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Puerto Rican studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, science management internship, junior-year program for women's studies. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.70 to continue in good academic standing. 89% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,708 women applied, 3,023 were accepted, 794 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talent, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3 including algebra I and II and geometry required (4 years recommended). 4 years mathematics, chemistry 1, physics 1 required for 5-year engineering program. Auditions/portfolios optional for all applicants in art, music, theater arts, dance. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-540, SAT-mathematical 440-580. Middle 50% of accepted, SAT-verbal 460-570, SAT-mathematical 490-610. Middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 470-570. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 credits transferable from 2-year institutions. Statement of good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 96% live in college housing, 4% commute, 19% have minority backgrounds. Average age is 18.2. 32% were in top 10% of class, 79% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 5%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 38%, business 17%, education 3%. **Housing:** Dormitories (women); sorority housing available. 7 cultural and language houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, sororities, ethnic and language houses, women's center, religious and political organizations. **Athletics:** Intercollegiate: Basketball W, cross-country W, fencing W, field hockey W, golf W, gymnastics W, lacrosse W, rowing (crew) W, soccer W, softball W, swimming W, tennis W, track and field W, volleyball W. Intramural: Badminton W, basketball W, bowling W, racquetball W, soccer W, softball W, tennis W, volleyball W, water polo W. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Students may participate in organizations and activities and use facilities at other undergraduate colleges of Rutgers University in New Brunswick.

ANNUAL EXPENSES. **Tuition and fees:** $2,138, $1,748 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 380 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 55%, loans 41%, jobs 4%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 17% based on need and other criteria, 1% not based on need; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Douglass College, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770.

Rutgers—The State University of New Jersey: Livingston College

New Brunswick, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,986 men and 1,247 women full time, 151 men and 92 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Area studies**: African, American, Asian, Eastern European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, labor/industrial relations, management science, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, public health laboratory science, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Biometrics and biostatistics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Puerto Rican studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Minimum number of credits per semester to maintain good academic standing: freshmen must have 1.5 grade-point average at end of first semester and 1.7 at end of 2 semesters. 83% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,799 men applied, 2,045 were accepted, 401 enrolled; 3,394 women applied, 2,012 were accepted, 255 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talent, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Mathematics 3 including algebra I and II and geometry required (4 years recommended). 4 years mathematics, chemistry 1, physics 1 required for 5-year engineering program. Audition/portfolio optional for all applicants in art, music, theater arts, dance. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-520, SAT-mathematical 420-580. Middle 50% of accepted, SAT-verbal 430-550, SAT-mathematical 480-600. Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 460-570. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Statement of good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 68% live in college housing, 32% commute, 27% have minority backgrounds. Average age is 18.2. 7% were in top 10% of class, 50% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 2%, mathematics and physical sciences 2%, computer sciences 2%, social sciences 25%, business 42%, education 1%, engineering 1%. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, black and Puerto Rican organizations, service, religious, and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Students may participate in organizations and activities and use facilities at other undergraduate colleges of Rutgers University in New Brunswick.

ANNUAL EXPENSES. **Tuition and fees:** $2,156, $1,748 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 380 accepted freshman applicants were judged to have need; 330 were offered aid. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Livingston College, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770.

Rutgers—The State University of New Jersey: Mason Gross School of the Arts
New Brunswick, New Jersey

Four-year school of the arts. Public; for men and women. Founded in 1976. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 155 men and 234 women full time, 5 men and 6 women part time. **Graduates:** 57 men and 52 women full time, 12 men and 23 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Fine arts**: General. • **Music**: Music performance. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Fine arts, music, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, study abroad, specialized

English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Bachelor of Fine Arts and Bachelor of Music programs emphasize studio work and performance.

ADMISSIONS. **1985 freshman class:** 218 men applied, 79 were accepted, 40 enrolled; 386 women applied, 126 were accepted, 68 enrolled. **Basis for selection:** Artistic talent and ability most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Mathematics 3 including algebra I and II and geometry required (4 years recommended). 2 units of a foreign language recommended. Interview required for theater arts/production design applicants, audition required for theater arts/acting, dance, music applicants, portfolio required for visual arts applicants. **Test requirements:** SAT score report by March 15. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-530, SAT-mathematical 390-540. Middle 50% of accepted, SAT-verbal 410-550, SAT-mathematical 430-580. Middle 50% of enrolled, SAT-verbal 390-540, SAT-mathematical 400-550. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Last 3 years in residence generally required.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 42% live in college housing, 58% commute, 13% have minority backgrounds. Average age is 18.3. 14% were in top 10% of class, 35% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. NCAA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Students affiliate with one of university's residential colleges in New Brunswick (Cook, Douglass, Livingston, Rutgers) for student life services and facilities.

ANNUAL EXPENSES. **Tuition and fees:** $2,120, $1,748 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 35 accepted freshman applicants were judged to have need; 30 were offered aid. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Mason Gross School of the Arts, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770.

Rutgers—The State University of New Jersey: Newark College of Arts and Sciences
Newark, New Jersey

Four-year college of arts and sciences. Public; for men and women. Founded in 1930. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,758 men and 1,420 women full time, 263 men and 232 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 10 miles from New York City. **Campus environment:** Urban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Russian and Slavic. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, business administration and management, management science, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Italian, Slavic languages, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General, human and animal physiology. **Additional majors:** Puerto Rican studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC with New Jersey Institute of Technology, Army ROTC with Seton Hall University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 83% of freshmen return for sophomore year. **Additional information:** Seniors may enroll in 2 graduate courses on Newark campus. Joint degree with New Jersey Institute of Technology in computer science, information processing systems, and applied physics.

ADMISSIONS. **1985 freshman class:** 2,987 applied, 1,600 were accepted, 631 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talents, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Mathematics 3 including algebra I and II and geometry required (4 years recommended). 4 years mathematics, chemistry 1, physics 1, required for engineering. **Test requirements:** SAT score report by March 15. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by March

15. TOEFL required of foreign students. **Test scores:** Accepted applicants who took SAT had average SAT-verbal score of 460 and average mathematical score of 520. Enrolled freshmen have average SAT-verbal score of 450 and average mathematical score of 500. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1. CRDA. Deferred and early admission available. Applications accepted after March 15 if space is available. **Transfer applicants:** Closing date May 15. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Full credit for associate degrees in transfer programs at New Jersey community colleges. Statement of good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 36% have minority backgrounds, 2% foreign students, 1% join fraternities/sororities. Average age is 18.6. 57% were in top quarter of class, 86% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 17%, mathematics and physical sciences 5%, computer sciences 1%, social sciences 15%, business 36%. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, summer theater, fraternities, sororities, Black Organization of Students, Puerto Rican and Latin American student organizations, political, religious, and service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, fencing M, golf M, soccer M, softball W, tennis, volleyball, wrestling M. Intramural: Baseball M, basketball, cross-country M, racquetball, soccer M, volleyball M. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, telecollege (home/classroom telephone hookup for immobilized students).

ANNUAL EXPENSES. **Tuition and fees:** $2,035, $1,748 additional for out-of-state students. **Books and supplies:** $347. **Other expenses:** $2,883. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 325 accepted freshman applicants were judged to have need; 280 were offered aid. **Total aid distributed:** Grants 66%, loans 31%, jobs 3%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants awarded on academic criteria, talent, leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Newark College of Arts and Sciences, 249 University Avenue, Newark, NJ 07102. (201) 648-5205.

Rutgers—The State University of New Jersey: Rutgers College

New Brunswick, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1766. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 4,237 men and 4,081 women full time, 246 men and 154 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Eastern European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, labor/industrial relations, management science, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Home economics**: Food sciences and human nutrition. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Biometrics and biostatistics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Puerto Rican studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 89% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,137 men applied, 3,182 were accepted, 1,005 enrolled; 7,082 women applied, 3,593 were accepted, 1,068 enrolled. **Basis for selection:** School achievement record, test scores most important. Extracurricular activities, talents, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3 including algebra I and II and geometry required (4 years recommended). 4 years mathematics, chemistry 1, physics 1 required for 5-year engineering program. Auditions/portfolios optional for all applicants in art, music, theater arts, dance. **Test requirements:** SAT score report by February 1. ACH required of some. ACH required of applicants for admission by examination (non-high school graduates, graduates of nonaccredited high schools, those without required academic courses, or applicants with GED). Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-550, SAT-mathematical 460-610. Middle 50% of accepted, SAT-verbal 480-600, SAT-mathematical 540-660. Middle 50% of enrolled, SAT-verbal 470-580, SAT-mathematical 520-640. **Application fee:** $15 for 1 college choice, $20 for 2 colleges, $25 for 3 colleges. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Statement of good standing at previous institution required. Maximum of 60 credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 92% live in college housing, 8% commute, 19% have minority backgrounds, 1% foreign students. Average age is 18.1. 47% were in top 10% of class, 89% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 7%, mathematics and physical sciences 8%, computer sciences 5%, social sciences 46%, business 12%, education 1%. **Hous-**

ing: Dormitories (men, women, coed); fraternity, sorority housing available. Special interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, community action group, commuter council, Afro-American society, Puerto Rican organization, Public Interest Research Group, religious and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, gymnastics W, lacrosse, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, cross-country, golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Students may participate in organizations and activities and use facilities at other undergraduate colleges of Rutgers University in New Brunswick.

ANNUAL EXPENSES. **Tuition and fees:** $2,152, $1,748 additional for out-of-state students. **Room and board:** $2,666. **Books and supplies:** $347. **Other expenses:** $1,104. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 885 accepted freshman applicants were judged to have need; 820 were offered aid. **Total aid distributed:** Grants 55%, loans 41%, jobs 4%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; all loans and jobs based on need. For in-state applicants, merit grants are awarded on basis of academic criteria, talent, and leadership. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Rutgers University: Rutgers College, PO Box 2101, New Brunswick, NJ 08903. (201) 932-3770. ◆

Rutgers—The State University of New Jersey: University College Camden

Camden, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1934. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 36 men and 22 women full time, 436 men and 504 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 1 mile from Philadelphia. **Campus environment:** Urban. **Special features:** Evening college providing programs of study especially for part-time, adult students. University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, management science. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: Music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 96 applied, 66 were accepted, 35 enrolled. **Basis for selection:** Academic record most important. Experience, motivation, personal strength considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3, including algebra I and II and geometry also required. **Test requirements:** SAT score report by August 15. ACH required of some. Score report by August 15. New Jersey Basic Skills Examination required. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about June 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours allowed from 2-year institutions. Must be in good academic standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 23% have minority backgrounds. Average age is 27.2. **Programs undergraduates choose:** Arts and humanities 4%, mathematics and physical sciences 2%, computer sciences 25%, social sciences 12%, business 54%. **Housing:** Fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, fraternities, sororities. **Athletics:** Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** 80% of enrolled students are transfer students with previous college experience.

ANNUAL EXPENSES. **Tuition and fees:** College charges tuition only on a per-credit hour basis, $58 an hour for in-state students and $116 an hour for out-of-state students. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 25 accepted freshman applicants were judged to have need; 20 were offered aid. **Total aid distributed:** Grants 41%, loans 56%, jobs 3%. 19% of freshmen and 9% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis. FAF. **Additional information:** Very limited funds available.

ADDRESS/TELEPHONE. Admissions Office, Rutgers University: University College Camden, 329 Cooper Street, Camden, NJ 08102. (609) 757-6104.

Rutgers—The State University of New Jersey: University College New Brunswick

New Brunswick, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1934. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 316 men and 245 women full time, 1,164 men and 1,555 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 33 miles from New York City. **Campus environment:** Suburban. **Special features:** Evening college providing programs of study especially for part-time, adult students. University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. Library and other facilities shared by New Brunswick Colleges. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Area studies**: African, American, Asian, Eastern European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, labor/industrial relations, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Biometrics and biostatistics, nutritional sciences. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Puerto Rican studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force and Army ROTC through day-time University programs. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey Basic Skills Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 446 applied, 140 were accepted; 28 men enrolled, 51 women enrolled. **Basis for selection:** Academic record most important. Experience, motivation, personal strengths considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3 including algebra I and II and geometry also required. **Test requirements:** SAT score report by July 24. School and College Ability Tests required of applicants who do not have high school diploma or who have marginal academic qualifications. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date July 24; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1. Deferred admission available. **Transfer applicants:** Closing date July 24. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Admissions test required of applicants with grade-point average between 2.0 and 2.5.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 24.1. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 3%, mathematics and physical sciences 7%, computer sciences 3%, social sciences 18%, business 46%. **Activities:** Student government, student newspaper, magazine, yearbook. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Full-time students may participate in sports offered through Rutgers undergraduate colleges in New Brunswick. Students are encouraged to participate in evening cultural and social activities sponsored by the University.

ANNUAL EXPENSES. **Tuition and fees:** College charges tuition only on a per credit hour basis, $58 an hour for in-state students and $116 an hour for out-of-state students. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 30 accepted freshman applicants were judged to have need; 25 were offered aid. **Total aid distributed:** Grants 47%, loans 50%, jobs 3%. 10% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis. FAF. **Additional information:** Very limited funds available.

ADDRESS/TELEPHONE. Office of Student Services, Rutgers University: University College New Brunswick, 14 College Avenue, New Brunswick, NJ 08903. (201) 932-7346.

Rutgers—The State University of New Jersey: University College Newark
Newark, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1934. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 160 men and 195 women full time, 597 men and 753 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 10 miles from New York City. **Campus environment:** Urban. **Special features:** Evening college that primarily serves adult, part-time students. University has graduate programs in over 60 fields in addition to graduate professional schools of law, education, business, library/information studies, criminal justice, psychology, social work, the arts. University-wide facilities include geology museum, 4 art galleries, Hutcheson Memorial Forest Ecological Preserve, Van de Graaff tandem accelerator.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, labor/industrial relations, management science, marketing management. • **Computer/information sciences**: General, information sciences and systems. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government, sociology, urban studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, student-designed major, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 244 applied, 160 were accepted, 55 enrolled. **Basis for selection:** Experience, motivation, other personal qualifications considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics 3 including algebra I and II and geometry also required. **Test requirements:** SAT score report by August 11. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 11; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** Closing date August 11. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 68% have minority backgrounds, 1% foreign students. Average age is 24.8. **Programs undergraduates choose:** Arts and humanities 4%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 21%, business 57%. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, fencing M, golf M, soccer M, softball W, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: College charges tuition only on a per credit hour basis, $58 an hour for in-state students and $116 an hour for out-of-state students. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 50 accepted freshman applicants were judged to have need; 30 were offered aid. **Total aid distributed:** Grants 52%, loans 44%, jobs 4%. 6% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date March 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rutgers University: University College Newark, 249 University Avenue, Newark, NJ 07102. (201) 648-5205.

St. Peter's College

Jersey City, New Jersey

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1872. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,113 men and 1,165 women full time, 407 men and 926 women part time. **Graduates:** 6 men and 7 women full time, 35 men and 98 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 3 miles from Manhattan. **Campus environment:** Urban. **Library holdings:** 279,489 titles, 1,500 periodical subscriptions. **Special features:** Branch location at Englewood Cliffs for adult learners.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance A, business administration and management B, business economics B. • **Business/office**: General A, business data processing and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Health care administration B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Letters**: Classics B, English B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: General A. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B. **Graduate programs:** Education administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, comprehensive year-long entering student support program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Achievement Test and Cooperative Achievement Tests (Algebra I) used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** 2-year upper-division bachelor's program in nursing for those with a diploma or associate degree as registered nurse.

ADMISSIONS. 1985 freshman class: 523 men applied, 481 were accepted, 260 enrolled; 449 women applied, 411 were accepted, 206 enrolled. **Basis for selection:** School achievement record (70%), test scores (30%). Special consideration given to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-550, SAT-mathematical 350-550. Middle 50% of accepted, SAT-verbal 350-550, SAT-mathematical 350-550. Middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 350-550. **Application fee:** $15, may be waived for applicants with financial need. Fee for foreign applicants $30. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. $30 application fee.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 5% live in college housing, 95% commute, 28% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, social sciences 12%, business 50%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, pep band, fraternities, sororities, Knights of Columbus, Peacock Cadettes, numerous ethnic organizations, Alpha Phi Omega. **Athletics:** Intercollegiate: Archery W, baseball M, basketball, bowling, cross-country, diving, fencing, football M, golf M, rifle, soccer M, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Archery W, basketball, cross-country, football M, golf, handball M, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,507. **Room and board:** $4,815. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 625 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 78% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 98% of loans based on need, 2% not based on need; 85% of jobs based on need, 15% not based on need. Limited academic, athletic, and activities scholarships available. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, St. Peter's College, 2641 Kennedy Boulevard, Jersey City, NJ 07306. (201) 333-4400.

Salem Community College

Carneys Point, New Jersey

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 169 men and 325 women full time, 231 men and 357 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 25 miles south of Philadelphia. **Campus environment:** Rural. **Library holdings:** 21,000 titles, 300 periodical subscriptions. **Special features:** Facilities include computer intergated manufacturing laboratory for simulations.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, management information systems, personnel management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Engineering technologies (general)**: General, computer, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, instrumentation. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Community services, public administration. • **Science technologies**: General, nuclear technologies. • **Social sciences**: General, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 184 men applied, 184 were accepted, 114 enrolled; 342 women applied, 340 were accepted, 210 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for scientific glassblowing and nursing applicants. **Test requirements:** Nursing applicants must meet minimum basic skills requirement. Physical/digital coordination test required of scientific glassblowing applicants. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 17% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 11%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 5%, business 35%, engineering 7%, trade and vocational 8%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, choral groups. **Athletics:** Intercollegiate: Baseball M, field hockey W, softball W, tennis. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $899, $399 additional for out-of-district students, $399 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $410.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 83%, loans 8%, jobs 9%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 12% based on need and other criteria, 15% not based on need; all loans based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic ability, affiliations, athletic ability, talent considered for some grants. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Salem Community College, 460 Hollywood Avenue, Carneys Point, NJ 08069. (609) 299-2100.

Seton Hall University
South Orange, New Jersey

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1856. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,239 men and 2,255 women full time, 248 men and 354 women part time. **Graduates:** 111 men and 202 women full time, 799 men and 802 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 14 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 2,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, labor/industrial relations, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education administration**: Educational supervision. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Chinese, foreign languages (multiple emphasis), French, Japanese, Spanish. • **Letters**: Classics, English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Mathematics, music, physical, science, social studies. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, education (general), education administration, ethnic studies, health sciences, languages, letters, mathematics, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, educational opportunity programs for disadvantaged students. **Military training:** Army ROTC, Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 81% return for sophomore year. **Additional information:** Continuing education programs for adult students available.

ADMISSIONS. **1985 freshman class:** 459 men enrolled, 498 women enrolled. **Basis for selection:** School achievement record, test scores, teacher and counselor recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Laboratory science 1 also required. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 450-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1, or within 1 month if notified later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution. Minimum 2.75 grade-point average required for admission to science, nursing, business, communications programs.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 24% live in college housing, 76% commute, 14% have minority backgrounds, 3% foreign students, 8% join fraternities/sororities. Average age is 17. 17% were in top 10% of class, 41% in top quarter, 75% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. Most enrolled freshmen were in top 50% of class and had minimum school grade average of 2.5. Average SAT-verbal score 455, mathematical score 489. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 9%, computer sciences 6%, social sciences 18%, business 40%, education 5%. **Postgraduate studies:** 7% of graduates enter law school, 2% enter medical school. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, fraternities, sororities, Adelante, Circle-K, Irish club, Black Students Union, international students organization, community service organizations, campus ministry, Puerto Rican Institute. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football, racquetball, rifle, rugby M, soccer, softball, squash, table tennis, tennis, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign-student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,520. **Room and board:** $3,600. **Books and supplies:** $450. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 20%, jobs 20%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Seton Hall University, South Orange Avenue, South Orange, NJ 07079. (201) 761-9000.

Somerset County College
Somerville, New Jersey

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 750 men and 690 women full time, 1,120 men and 2,070 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 36 miles west of New York City. **Campus environment:** Rural. **Library holdings:** 109,000 titles, 378 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: Accounting, banking and finance, hotel/motel and restaurant management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, study abroad. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey Minimum Basic Skills Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,240 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** SAT score report by September 1 for placement only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by September 3; must reply within 10 days. Matriculated students are required to take a New Jersey Basic Skills Placement Test prior to registration unless exempt. **Transfer applicants:** High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 17%, health sciences 3%, computer sciences 12%, business 28%, education 2%, engineering 1%, trade and vocational 3%. **Postgraduate studies:** 56% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, Black Student Union, Young Voters, International Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer, softball W, tennis, volleyball W. Intramural: Archery, basketball M, bowling, football M, racquetball, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $938, $816 additional for out-of-district students, $2,448 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 405 accepted freshman applicants were judged to have need; 355 were offered aid. **Total aid distributed:** Grants 57%, loans 39%, jobs 4%. 12% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Somerset County College, Box 3300, Somerville, NJ 08876. (201) 526-1200.

Stevens Institute of Technology
Hoboken, New Jersey

Four-year college of engineering, science, and management. Private; for men and women. Founded in 1870. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,242 men and 261 women full time. **Graduates:** 430 men and 60 women full time, 980 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from New York City. **Campus environment:** Urban. **Library holdings:** 110,000 titles, 1,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Management information systems, management science. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Computer/information sciences**: General, systems analysis. • **Engineering**: General, chemical, civil, electrical/electronics/communications, engineering physics, materials, mechanical, metallurgical, ocean. • **Health sciences**: Premedicine. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Physical sciences (general)**: Metallurgy. • **Physics**: General. • **Psychology**: Industrial and organizational. **Graduate programs:** Business/management, chemistry, computer/information sciences, engineering, mathematics, physical sciences (general), physics, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, 4-year bachelor's/master's programs in all disciplines. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC through New Jersey Institute of Technology, Army ROTC through St. Peter's College. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,323 men applied, 925 were accepted, 345 enrolled; 242 women applied, 174 were accepted, 72 enrolled. **Basis for selection:** School achievement record most important, followed by test scores. Interview, school and community activities, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 4, physical sciences 2. Interview required. **Test requirements:** SAT score report by April 1. 3 ACH required. Score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-600, SAT-mathematical 510-710. Middle 50% of accepted, SAT-verbal 510-590, SAT-mathematical 600-700. Middle 50% of enrolled, SAT-verbal 480-580, SAT-mathematical 580-680. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about September 15; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 68 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 80% live in college housing, 20% commute, 17% have minority backgrounds, 6% foreign students, 35% join fraternities/sororities. Average age is 18. 48% were in top 10% of class, 77% in top quarter, 97% in top half. **Programs undergraduates choose:** Mathematics and physical sciences 9%, computer sciences 8%, engineering 83%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, fraternities, sororities, foreign student clubs, Newman Club, Jewish and Protestant fellowships. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country, fencing, golf, ice hockey M, lacrosse M, rifle M, sailing, soccer M, squash M, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, football M, racquetball, skiing, soccer, softball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,800. $2,200 of freshman tuition and fees is one-time charge for purchase of computer. **Room and board:** $3,500. **Books and supplies:** $700. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 693 accepted freshman applicants were judged to have need; 693 were offered aid. **Total aid distributed:** Grants 51%, loans 42%, jobs 7%. 64% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 90% of loans based on need, 10% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 15. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Stevens Institute of Technology, Castle Point Station, Hoboken, NJ 07030. (201) 420-5194. ◆

Stockton State College
Pomona, New Jersey

Four-year liberal arts college. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,061 men and 1,716 women full time, 472 men and 577 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 12 miles from Atlantic City. **Campus environment:** Rural. **Library holdings:** 156,000 titles, 1,460 periodical subscriptions. **Special features:** 1600-acre campus in New Jersey Pine Barrens.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, health care administration, nursing, public health laboratory science, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Oceanography. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Medical social work, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, learning center, basic skills courses. **Placement or credit:** Institutional tests, CLEP Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,481 men applied, 660 were accepted, 393 enrolled; 1,364 women applied, 614 were accepted, 366 enrolled. **Basis for selection:** Rank in top half of class and SAT combined score of 950 or ACT composite score of 21 required. Recommendations, interview, extracurricular and work experience. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2. 2 laboratory sciences required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-520, SAT-mathematical 390-560. Middle 50% of accepted, SAT-verbal 380-540, SAT-mathematical 410-580. Middle 50% of enrolled, SAT-verbal 370-550, SAT-mathematical 400-590. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about January 1; must reply by June 30. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 credits transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 60% live in college housing, 40% commute, 21% have minority backgrounds, 2% foreign students, 4% join fraternities/sororities. Average age is 18. 11% were in top 10% of class, 37% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, health sciences 5%, mathematics and physical sciences 3%, computer sciences 8%, social sciences 17%, business 20%. **Postgraduate studies:** 22% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, film, poetry book, drama, choral groups, dance, music ensembles, fraternities, sororities, Christian Fellowship, Hillel, women's union, Intercom, Jewish Activities Club. **Athletics:** Intercollegiate: Basketball, cross-country, rowing (crew), sailing, soccer M, softball W, track and field, volleyball W. Intramural: Baseball M, basketball M, diving, fencing, football M, gymnastics, horseback riding, ice hockey M, lacrosse M, racquetball, skiing, soccer W, softball, swimming, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight room/sauna. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,520, $600 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $400. **Other expenses:** $625. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. 84% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 60% of jobs based on need, 40% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Stockton State College, Pomona, NJ 08240. (609) 652-1776. ◆

Talmudical Academy of New Jersey
Adelphia, New Jersey

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1967. **Undergraduates:** 40 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. **Tuition and fees:** $2,600. **Room and board:** $2,400. Figures are for 1985-86.

ADDRESS/TELEPHONE. Office of Admissions, Talmudical Academy of New Jersey, Route 524, PO Box 7, Adelphia, NJ 07710. (201) 431-1600.

Thomas A. Edison State College
Trenton, New Jersey

Four-year external degree liberal arts college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,933 men and 2,101 women part time. **Calendar:** Students may enroll at any time and graduate at any time. **Location:** Small city. **Special features:** College offers no instruction. Students may transfer course work completed elsewhere, take proficiency examinations, complete individualized assessments of college-level knowledge. Entire degree may be obtained based on previous experiences as long as degree requirements are met. No residency requirement. Students may enroll and complete degree while residing in states other than New Jersey.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science B. • **Architecture**: Architecture B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting A/B, banking and finance A/B, business administration and management B, hotel/motel and restaurant management B, human resources development B, insurance and risk management B, labor/industrial relations B, marketing management B, operations research B, personnel management B, real estate A/B. • **Business/office**: General A, business data programming A, business data processing and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, data processing B. • **Diagnostic/treatment services**: Radiograph medical technology A/B. • **Engineering technologies (general)**: Computer B, electrical B, electronic B. • **Environmental design**: Environmental design B. • **Health sciences**: Medical laboratory B, nursing B. • **Industrial production**: Industrial technology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Hebrew B, Italian B, Spanish B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General A/B, hospitality and recreation marketing A, retailing B, transportation and travel marketing B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B, social work B. • **Rehabilitation services**: Respiratory therapy B. • **Religion**: Religion B. • **Science technologies**: Biological laboratory technology B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, cross-registration. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. College's own examination program, United States Armed Forces Institute tests (USAFI), Defense Activity for Nontraditional Education Support (DANTES), ACT/PEP, College Proficiency Examination Program, and Regents External Degree tests used for credit. **Academic regulations:** Students not dismissed for poor scholarship. 2.0 grade-point average required for degree. **Additional information:** No time limit on degree completion for most programs; currency of course work required; 10-year limit for business administration, 5-year limit for technical services, radiologic technology.

ADMISSIONS. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. **Additional information:** 25% of students admitted with no previous college credit.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 2%, mathematics and physical sciences 18%, social sciences 29%, business 26%, engineering 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs.

Services: Personal counseling, career counseling, aptitude testing, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: Enrollment and first-year tuition equivalency fee $125 plus $50 application fee for state residents, $200 plus $50 application fee for out-of-state. Subsequent academic year tuition equivalency fee $100 for in-state, $150 out-of-state. $3 per credit transcription fee for in-state, $6 per credit transcription fee for out-of-state students. Fees for credit by college examination, $15 per credit for state residents, $20 for out-of-state. Portfolio assessment $60 for up to 12 credits and $85 for over 12 credits for in-state, $80 for up to 12 credits and $130 for over 12 credits for out-of-state, plus $20 per credit for state residents, $25 for out-of-state. Figures are projected for 1986-87.

FINANCIAL AID. Basis for selection: Financial need considered. Academic scholarships available. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Thomas A. Edison State College, 101 West State Street CN 545, Trenton, NJ 08625. (609) 984-1150. ◆

Trenton State College
Trenton, New Jersey

Four-year multi-purpose institution. Public; for men and women. Founded in 1855. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,055 men and 3,032 women full time, 887 men and 1,267 women part time. **Graduates:** 18 men and 40 women full time, 404 men and 949 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 6 miles from downtown Trenton. **Campus environment:** Suburban. **Library holdings:** 500,000 titles, 3,000 periodical subscriptions. **Special features:** Art gallery, nature preserve, observatory, oceanographic center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: General, advertising. • **Computer/information sciences**: General, information sciences and systems. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, business, English, health, industrial arts, marketing and distributive, mathematics, music, physical, reading, science, social science, social studies, technical, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, education (general), health sciences, letters, mathematics, music, physics, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 92 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,566 men applied, 764 were accepted, 336 enrolled; 2,311 women applied, 1,126 were accepted, 496 enrolled. **Basis for selection:** Class rank and test scores most important. Interview, school and community activities, recommendations, and minority status also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-480, SAT-mathematical 430-520. Middle 50% of accepted, SAT-verbal 440-520, SAT-mathematical 450-580. Middle 50% of enrolled, SAT-verbal 440-520, SAT-mathematical 480-570. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about October 15; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date April 15; priority given to applications received by February 1. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 transfer credits accepted from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18.5. 22% were in top 10% of class, 58% in top quarter, 95% in top half. Average enrolled freshman had school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 3%, health sciences 9%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 14%, business 13%, education 14%, engineering 9%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 4% enter MBA programs, 6% enter other graduate study. **Housing:** Dormitories (women, coed). Housing is guaranteed for first 2 years for incoming freshmen. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey W, football M, golf M, gymnastics W, lacrosse W, soccer M, softball W, swimming W, tennis, track and field, wrestling M. Intramural: Archery, baseball M, basketball, bowling, fencing, football M, golf M, ice hockey M, racquetball, skiing, skin diving, soccer, softball, swimming, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Emphasis on self-government includes leadership development seminars and student administration of residence hall regulations, student activity fees, and special events programming.

ANNUAL EXPENSES. Tuition and fees: $1,579, $640 additional for out-of-state students. **Room and board:** $3,250. **Books and supplies:** $275. **Other expenses:** $595. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 415 enrolled freshmen were judged to have need; 415 were offered aid; 220 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 41% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans based on need; 65% of jobs based on need, 25% based on need and other criteria, 10% not based on need. Academic criteria considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Trenton State College, Hillwood Lakes CN 550, Trenton, NJ 08625. (609) 771-2131. ◆

Union County College
Cranford, New Jersey

Two-year community college. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,708 men and 1,872 women full time, 1,910 men and 2,905 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 110,788 titles, 626 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, dental laboratory technology, medical records technology. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, electronic, laser electro-optic. • **Fine arts**: General. • **Health sciences**: Gerontology, nursing. • **Industrial production**: Chemical manufacturing technology. • **Life sciences (specialized)**: Environmental science. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Social sciences**: Urban studies. • **Special education**: Education of the deaf and hearing impaired. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Rutgers University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test used for placement. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,409 applied, 3,153 were accepted; 519 men enrolled, 642 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry and algebra II required of nursing applicants; trigonometry, physics, and chemistry required of engineering and biology applicants; and level 3 proficiency in American Sign Language required of interpreter for the deaf program applicants. Interview required for interpreters for the deaf and nursing applicants. **Test requirements:** SAT required of dental hygiene program applicants. Score report by April. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 34% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 8%, business 14%, education 1%, engineering 2%, trade and vocational 4%. **Postgraduate studies:** 39% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer, tennis. Intramural: Badminton, basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $875, $750 additional for out-of-district students, $1,500 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $670.

FINANCIAL AID. Need-based aid: 1,214 accepted freshman applicants were judged to have need; 1,196 were offered aid; 87 were offered the full amount needed. **Total aid distributed:** Grants 78%, loans 13%, jobs 9%. 41% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 51% of jobs based on need, 49% not based on need. Academic achievement, talent, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Union County College, 1033 Springfield Avenue, Cranford, NJ 07016. (201) 276-2600. ◆

Upsala College
East Orange, New Jersey

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 494 men and 421 women full time, 142 men and 309 women part time. **Graduates:** 10 women full time, 8 men and 27 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 15 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 130,820 titles, 1,700 periodical subscriptions. **Special features:** Lower-division courses leading to associate degree also offered at rural Wirths Campus in Sussex County.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Languages**: French, German, Scandinavian, Spanish. • **Letters**: English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, writing center. **Military training:** Army ROTC through Seton Hall University, Air Force ROTC with New Jersey Institute of Technology. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Test for placement, ACH or local placement examination in foreign languages. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen return for sophomore year. **Additional information:** Required courses emphasizing writing skills are integrated into all fields of study.

ADMISSIONS. **1985 freshman class:** 235 men enrolled, 262 women enrolled. **Basis for selection:** High school curriculum and achievement most important. Motivation, extracurricular activities, talents, counselor recommendation, test scores, interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended for all students, required for honors candidates and candidates for special admissions programs. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfers with associate degree from accredited institution and certificate RN usually granted at least 64 credit hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 50% live in college housing, 50% commute, 25% have minority backgrounds, 1% foreign students, 35% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 31% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 5%, social sciences 20%, business 58%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, pep band, orchestra for musicals, fraternities, sororities, Christian fellowship, Circle-K, Alpha Phi Omega, Jewish and Roman Catholic organizations, foreign student and Third World associations, political science and business clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, ice hockey M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, fencing, football M, golf, horseback riding, racquetball, rifle, skiing, soccer M, softball W, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,837. **Room and board:** $3,286. **Books and supplies:** $318. **Other expenses:** $625. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 355 accepted freshman applicants were judged to have need; 355 were offered aid. **Total aid distributed:** Grants 61%, loans 31%, jobs 8%. 89% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic criteria, leadership considered. Lutheran membership grants available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Upsala College, Prospect Street, East Orange, NJ 07019. (201) 266-7191. ◆

Westminster Choir College

Princeton, New Jersey

Four-year music college. Private; for men and women. Founded in 1926. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 102 men and 151 women full time, 6 men and 10 women part time. **Graduates:** 33 men and 35 women full time, 8 men and 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from New York City and Philadelphia. **Campus environment:** Suburban. **Library holdings:** 46,500 titles, 137 periodical subscriptions. **Special features:** Westminster choirs feature annual performances with New York Philharmonic and other major orchestras. 40-voice Westminster choir is resident chorus for Festival of the Two Worlds in Charleston, South Carolina and Spoleto, Italy. Facilities include 28 pipe organs and 400,000-volume choral library, housing archives of Organ Historical Society.

MAJOR FIELDS OF STUDY. • **Music**: Music performance. • **Teacher education (specific subjects)**: Music. • **Theology**: Religious music. **Graduate programs:** Music, teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, cooperative program with Rider College and Princeton University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Aliferis-music placement examinations for theory, solfege, New Jersey College Basic Skills Test. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. 95% of transfer students complete year in good academic standing. **Additional information:** 75% music, 25% liberal arts required for all undergraduates. All students study voice and keyboard and sing in choirs.

ADMISSIONS. **1985 freshman class:** 90 applied, 80 were accepted, 58 enrolled. **Basis for selection:** Music audition and music test are primary. School achievement record and test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 3, English 4, foreign language 2, mathematics 1, physical sciences 1, social sciences 3. Music 2 also required. Background in choral music expected. High school music theory recommended. Interview recommended, audition required. **Test requirements:** SAT or ACT score report by August 1. Institutional examination of basic music theory and skills. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 390-530, SAT-mathematical 380-530. Middle 50% of enrolled, SAT-verbal 400-540, SAT-mathematical 400-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. Music courses transfer by examination or audition only.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 98% live in college housing, 2% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18. 16% were in top 10% of class, 50% in top quarter, 72% in top half. 65% had school grade average of 3.0 or higher, 31% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, music ensembles, joint committee on student life, joint committee on academic and musical affairs, religious organizations, Association of Black

Musicians, service fraternity, composers guild. **Athletics:** Intramural: Basketball, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Counseling and health service offered through Princeton University.

ANNUAL EXPENSES. **Tuition and fees:** $7,160. **Room and board:** $3,240. **Books and supplies:** $345. **Other expenses:** $705.

FINANCIAL AID. **Need-based aid:** 68 accepted freshman applicants were judged to have need; 68 were offered aid; 1 was offered the full amount needed. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 91% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 8% based on need and other criteria, 16% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic criteria, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; should reply by May 1 or within 3 weeks if notified after April 7. FAF or FFS (FAF preferred). **Additional information:** Approximately 130 churches employ students for weekend positions as organists, directors, and soloists. Average earnings are $2,000 to $3,000 per year.

ADDRESS/TELEPHONE. Office of Admissions, Westminster Choir College, Hamilton Avenue and Walnut Lane, Princeton, NJ 08540. (609) 921-7144. ◆

William Paterson College of New Jersey
Wayne, New Jersey

Four-year college of arts and sciences. Public; for men and women. Founded in 1855. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,540 men and 2,818 women full time, 1,053 men and 1,482 women part time. **Graduates:** 30 men and 62 women full time, 304 men and 1,071 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 1,750 periodical subscriptions. **Special features:** Special collection of works on history, geography, geology and culture of New Jersey and William Paterson Papers on campus. Facilities include art galleries, 2 theaters, nature trails.

MAJOR FIELDS OF STUDY. • **Area studies**: African. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: General, nursing, public health laboratory science. • **Languages**: French, Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Jazz. **Graduate programs:** Biology, business/management, communications, communications technologies, education (general), education administration, letters, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through New Jersey Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New Jersey College Basic Skills Placement Test (mathematics, reading, and writing) used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 72% return for sophomore year. **Additional information:** Honors programs available in biopsychology, humanities, and international management.

ADMISSIONS. **1985 freshman class:** 2,050 men applied, 1,129 were accepted, 645 enrolled; 2,357 women applied, 1,302 were accepted, 704 enrolled. **Basis for selection:** School achievement record, SAT combined score of 920 and/or class rank in top half. Admission to nursing program more selective. Children of alumni are given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 1, mathematics 3, social sciences 2, sciences 2. Biology and laboratory chemistry required for nursing. Interview required for music applicants, audition required for music applicants, portfolio required for art (in some cases, applicants must show portfolio, others are requested). applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 340-470, SAT-mathematical 360-500. Middle 50% of accepted, SAT-verbal 400-490, SAT-mathematical 430-530. Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 400-530. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours transferable from 2-year institutions. High school transcript required of applicants with fewer than 24 college credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 41% live in college housing, 59% commute, 14% have minority backgrounds, 1% foreign students. Average age is 17. 6% were in top 10% of class, 25% in top quarter, 67% in top half. 74% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 3%, health sciences 8%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 8%, business 28%, education 11%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, poetry, humor magazines, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, gospel choir, fraternities, sororities, Black Student Union, Christian Fellowship Club, Jewish Student Association, Women's Collective, other language and cultural clubs, Organization of Latin American Students, Catholic Campus Ministry. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, fencing, field hockey W, football M, golf M, ice hockey M, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Baseball, basketball, bowling, cross-country, diving, fencing, field hockey W, football M, golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, 4000 seat arena, sauna, jacuzzi and nautilus rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, free legal services.

ANNUAL EXPENSES. **Tuition and fees:** $1,386, $600 additional for out-of-state students. **Room and board:** $3,316. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 43%,

jobs 8%. 33% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 96% of loans based on need, 4% not based on need; 45% of jobs based on need, 55% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Admissions Office, William Paterson College, 300 Pompton Road, Wayne, NJ 07470. (201) 595-2125.

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New Mexico

College of Santa Fe
Santa Fe, New Mexico

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1947. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 214 men and 289 women full time, 205 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles from Albuquerque. **Campus environment:** Urban. **Library holdings:** 95,000 titles, 13,690 periodical subscriptions. **Special features:** Christian Brothers institution.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B. • **Protective services**: General A. • **Psychology**: General B. • **Public affairs**: General A, public administration B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B, political science and government B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Bible studies A, theological studies B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, teacher preparation, School of Open Studies weekend program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT Career Planning Program used for placement. Maximum of 42 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 235 men enrolled, 222 women enrolled. **Basis for selection:** School achievement record and test scores. Applicants should have minimum school grade average of 2.0 and ACT composite score of 14. Applicants who do not meet these requirements may be admitted to special acceptance program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include English 3, mathematics 2, laboratory science 2, social sciences 2. Interview required for design/technical theater, arts administration applicants, audition required for bachelor of fine arts in acting, music theater applicants, portfolio recommended for visual arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-20. Middle 50% of accepted, ACT composite 17-30. Middle 50% of enrolled, ACT composite 17-28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 32% live in college housing, 68% commute, 54% have minority backgrounds, 3% foreign students, 24% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 32%, health sciences 11%, computer sciences 5%, business 30%, education 8%. **Postgraduate studies:** 12% of graduates enter 4-year programs. 6% of graduates enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, yearbook, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, campus ministries, Indian club, veterans club, Black Student Union, United Nations club, drama, art, business, science, nursing, international students clubs, student alumni association. **Athletics:** Intercollegiate: Basketball M, golf M, tennis, volleyball W. Intramural: Baseball, basketball, bowling, racquetball, skiing, soccer, softball, swimming, table tennis. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,988. **Room and board:** $2,250. **Books and supplies:** $290. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 33%, jobs 12%. 48% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 18% based on need and other criteria, 21% not based on need; 98% of loans based on need, 2% based on need and other criteria; 90% of jobs based on need, 10% not based on need. Primarily financial need. Academic criteria, leadership, other factors considered for scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of Santa Fe, St. Michael's Drive, Santa Fe, NM 87501. (505) 473-6131. ⇔

College of the Southwest
Hobbs, New Mexico

Four-year business administration, teachers college. Private; for men and women. Founded in 1956. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 35 men and 51 women full time, 36 men and 95 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 110 miles from Lubbock, Texas. **Campus environment:** Suburban. **Library holdings:** 42,000 titles, 404 periodical subscriptions. **Special features:** Christian principles, free enterprise, academic achievement, practical experience, and lifetime physical fitness emphasized.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, marketing management, personnel management, real estate. • **Computer/information sciences**: General, systems analysis. • **Education (general)**: General. • **Engineering technologies (general)**: Mining and petroleum. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General, history. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Business, English, health, mathematics, physical, reading, science, social science, social studies. **Additional majors:** Petroleum land management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

80% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Practicum of 3 hours required in some business studies. 6 hours Bible/religion and 6 hours economics required for all students.

ADMISSIONS. **1985 freshman class:** 26 men applied, 26 were accepted, 26 enrolled; 9 women applied, 9 were accepted, 9 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 97 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 52% live in college housing, 48% commute, 22% have minority backgrounds. **Programs undergraduates choose:** Business 39%, education 44%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, drama, music ensembles, science, accounting, running, teachers, and game clubs, Students in Free Enterprise, service organization. **Athletics:** Intercollegiate: Baseball M, basketball W, soccer M, volleyball W. Intramural: Badminton, basketball, cross-country, football M, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates. **Additional information:** Limited on-campus housing available.

ANNUAL EXPENSES. **Tuition and fees:** $1,226. **Room and board:** $800 room only. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 17%, jobs 22%. 66% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 15% based on need and other criteria, 60% not based on need; all loans based on need; 55% of jobs based on need, 45% based on need and other criteria. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of the Southwest, Lovington Highway, Hobbs, NM 88240. (505) 392-6561.

Eastern New Mexico University
Portales, New Mexico

Four-year university. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,358 men and 1,335 women full time, 155 men and 215 women part time. **Graduates:** 44 men and 56 women full time, 199 men and 370 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 120 miles west of Lubbock, Texas, 225 miles east of Albuquerque. **Campus environment:** Rural. **Library holdings:** 1,328 periodical subscriptions. **Special features:** Branch campus at Clovis.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B. • **Agricultural sciences**: General B. • **Allied health**: General B, medical assistant A, medical records technology B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management A/B, business economics B, marketing management B, personnel management B, real estate A. • **Business/office**: General A, legal secretary A, medical secretary A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic design B. • **Education (general)**: General A/B. • **Engineering**: Civil A. • **Engineering technologies (general)**: General A, electronic A. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Home economics**: General B, individual and family development B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, statistics B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: General B, anthropology B, history B, political science and government B, sociology B. • **Special education**: General B, bilingual/bicultural B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, industrial arts B, physical B, trade and industrial A. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B, photography B. **Graduate programs:** Allied health, business/management, chemistry, communications, education (general), education administration, health sciences, mathematics, psychology, religion, social sciences, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 50 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 319 men enrolled, 294 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average composite score of 19; those who took SAT have average combined score of 900. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 64 hours of transferable credit accepted from junior colleges.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 82% live in college housing, 18% commute, 24% have minority backgrounds, 4% foreign students. Average age is 19. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, several religious, political, honorary, and service organizations, American Indian club. **Athletics:** Intercollegiate: Basketball, bowling, cross-country M, football M, golf M, tennis M, track and field, volleyball W. Intramural: Archery, basketball, bowling, golf M, handball, racquetball, softball, swimming, tennis, track and field, volleyball. NCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $895, $2,085 additional for out-of-state students. **Room and board:** $2,085. **Books and supplies:** $270. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 29%, jobs 31%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 5% based on need and other criteria, 12% not based on need; all loans based on need; 71% of jobs based on need, 29% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Eastern New Mexico University, Portales, NM 88130. (505) 562-2178. ◆

Eastern New Mexico University: Roswell Campus
Roswell, New Mexico

Two-year branch campus. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 323 men and 278 women full time, 283 men and 522 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles south of Albuquerque. **Campus environment:** Suburban. **Library holdings:** 27,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Mining and petroleum. • **Health sciences**: Nursing. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 136 men enrolled, 147 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 45% have minority backgrounds. **Programs undergraduates choose:** Health sciences 9%, computer sciences 2%, business 28%, trade and vocational 26%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, Spanish club, Christian fellowship. **Athletics:** Intramural: Baseball M, basketball M, racquetball, softball W, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $484, $816 additional for out-of-state students. **Room and board:** $2,754. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 30%, jobs 27%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; 97% of loans based on need, 3% based on need and other criteria; 84% of jobs based on need, 16% based on need and other criteria. Academic achievement, job skills, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Eastern New Mexico University: Roswell Campus, PO Box 6000, Roswell, NM 88201. (505) 624-7145.

Institute of American Indian Arts
Santa Fe, New Mexico

Two-year art, junior college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 95 men and 51 women full time, 12 men and 10 women part time. **Calendar:** Semester. **Location:** Large town; 60 miles north of Albuquerque. **Campus environment:** Suburban. **Library holdings:** 15,000 titles, 40 periodical subscriptions. **Special features:** National art school dedicated to training Native Americans. Tuition, room, and board are free to Native American Indians, Eskimos, and Aleuts who are one-quarter Indian. Facilities include college-operated museum, art gallery.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Crafts, ceramics, graphic arts technology, graphic design, metal/jewelry, printmaking. • **Fine arts**: General, art conservation, drawing, painting, sculpture, studio art. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Visual/performing arts**: Photography. **Additional majors:** Museology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations. California Achievement Test used for English and mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Two-thirds of program plus student housing provided on College of Santa Fe campus.

ADMISSIONS. **1985 freshman class:** 24 men enrolled, 14 women enrolled. **Basis for selection:** Academic achievement, 2.0 school grade average, art interest. Art portfolio evaluated for potential. Handwritten statement of educational intent required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date July 31; priority given to applications received by July 31; applicants notified on a rolling basis. Deferred admission available. Health, immunization records, certificate of Indian blood required. All forms must also be sent to Bureau of Indian Affairs agency. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 20 semester hours of transfer credit allowed toward associate degree. Maximum of 45 quarter hours of transfer credit allowed toward associate degree. All hours required in major must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 90% live in college housing, 10% commute, 99% have minority backgrounds, 1% foreign students. Age range of students is from 17 to 50, representing 63 tribes or reservations. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, drama, dance, student senate, Pow-Wow Club. **Athletics:** Intramural: Archery, badminton, baseball M, basketball, bowling, skiing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $70. American Indians' and Eskimos' tuition paid for by the Bureau of Indian Affairs. **Books and supplies:** $1,000. **Other expenses:** $720.

FINANCIAL AID. **Total aid distributed:** 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 30. FAF or FFS (FAF preferred). **Additional information:** For Native Americans, financial aid available through Native American agencies. Tuition for non-native Americans $2515; room and board $2552.

ADDRESS/TELEPHONE. Director of Admissions/Recruitment, Institute of American Indian Arts: College of Santa Fe Campus, St. Michael's Drive, Santa Fe, NM 87501. (505) 988-6493.

New Mexico Highlands University

Las Vegas, New Mexico

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 709 men and 704 women full time, 81 men and 160 women part time. **Graduates:** 76 men and 91 women full time, 96 men and 154 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 68 miles east of Santa Fe. **Campus environment:** Suburban. **Library holdings:** 145,512 titles, 1,341 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Business/management**: General B, business administration and management B, hotel/motel and restaurant management B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General A/B. • **Health sciences**: General B, medical laboratory B, nursing A. • **Home economics**: General B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences A/B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, preelementary B, teacher aide A. **Graduate programs:** Area studies, biology, business/management, chemistry, education (general), education administration, languages, letters, mathematics, music, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 180 men enrolled, 209 women enrolled. **Basis for selection:** 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT or ACT (ACT preferred) score report by September 10 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-15. Middle 50% of accepted, ACT composite 10-15. Middle 50% of enrolled, ACT composite 10-15. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Student must be in good standing at a regionally accredited institution of higher education.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 28% live in college housing, 72% commute, 88% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 5%, mathematics and physical sciences 17%, computer sciences 2%, social sciences 8%, business 19%, education 10%, trade and vocational 7%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 55% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, marching band, music ensembles, Spanish theater, social work club, international student club, several ethnic and religious groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, rifle, skiing, softball, swimming, tennis, track and field. NAIA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $725, $2,184 additional for out-of-state students. **Room and board:** $1,848. **Books and supplies:** $350. **Other expenses:** $705.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 47%, loans 27%, jobs 26%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 6% based on need and other criteria, 4% not based on need; 99% of loans based on need, 1% not based on need; 66% of jobs based on need, 34% not based on need. Academic and athletic ability, talent, leadership, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, New Mexico Highlands University, Las Vegas, NM 87701. (505) 425-7511. ◆

New Mexico Institute of Mining and Technology

Socorro, New Mexico

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 569 men and 210 women full time, 123 men and 142 women part time. **Graduates:** 165 men and 41 women full time, 21 men and 9 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 75 miles from Albuquerque. **Campus environment:** Suburban. **Library holdings:** 123,232 titles, 793 periodical subscriptions. **Special features:** Facilities include experimental mine, mineral museum, observartory for atmospheric physics, center for explosives technology research, seismic research network, and scanning electron microscope.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, environmental health, geological, materials, metallurgical, mining and mineral, petroleum. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Letters**: Technical and business writing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General, astrophysics. • **Physics**: General. • **Psychology**: Experimental. • **Teacher education (general)**: Secondary. **Additional majors:** Hydrology. **Grad-**

uate programs: Biology, chemistry, computer/information sciences, engineering, geological sciences, mathematics, physical sciences (general), physics, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. To continue in good academic standing, students must successfully complete 12 credits each semester and maintain 2.0 grade-point average. 61% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men applied, 259 were accepted, 122 enrolled; 94 women applied, 84 were accepted, 34 enrolled. **Basis for selection:** Test scores and school grade average. Interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, mathematics 3, physical sciences 1, social sciences 1. Science units must include 1 laboratory science, 1 additional unit of English recommended. **Test requirements:** ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 480-630, SAT-mathematical 530-680; middle 50% of accepted, SAT-verbal 480-630, SAT-mathematical 540-680; middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 550-680. Middle 50% of applicants who took ACT, ACT composite 17-28; middle 50% of accepted, ACT composite 24-30; middle 50% of enrolled, ACT composite 24-30. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by August 15. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 93% live in college housing, 7% commute, 12% have minority backgrounds, 8% foreign students. Average age is 19. 47% were in top 10% of class, 66% in top quarter, 95% in top half. 81% had school grade average of 3.0 or higher, 17% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Mathematics and physical sciences 30%, computer sciences 15%, social sciences 3%, engineering 52%. **Postgraduate studies:** 2% of graduates enter medical school, 22% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intramural: Badminton, baseball, basketball, bowling, cross-country, football, golf, handball, lacrosse, racquetball, rugby, skiing, soccer, softball, squash, table tennis, tennis, track and field, volleyball, water polo. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $912, $2,160 additional for out-of-state students. **Room and board:** $2,888. **Books and supplies:** $500. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 185 accepted freshman applicants were judged to have need; 185 were offered aid. **Total aid distributed:** Grants 30%, loans 28%, jobs 42%. 66% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; 97% of loans based on need, 3% not based on need; 30% of jobs based on need, 70% not based on need. ACT scores and school grade average considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Campus research projects offer student employment based on merit.

ADDRESS/TELEPHONE. Office of Admissions, New Mexico Institute of Mining and Technology, Campus Station, Socorro, NM 87801. (505) 835-5424. ◆

New Mexico Junior College
Hobbs, New Mexico

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 264 men and 472 women full time, 744 men and 1,411 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 110 miles southeast of Roswell, 100 miles southwest of Lubbock, Texas. **Campus environment:** Rural. **Library holdings:** 102,000 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General, computer graphics, computer programming. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 456 men applied, 440 were accepted; 561 women applied, 555 were accepted; 995 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing, medical laboratory technician applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement. Letter of good standing required from previous institution. **Additional information:** High school diploma or GED not required at time of enrollment, but is required to graduate.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 29. 7% were in top 10% of class, 22% in top quarter, 61% in top half. 22% had school grade average of 3.0 or higher, 83% between 2.0 and 2.99, 17% between 1.0 and 1.99.

Programs undergraduates choose: Health sciences 15%, computer sciences 5%, business 5%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, jazz band, pep band, music ensembles, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, track and field M. Intramural: Badminton, basketball, bowling, golf, gymnastics, handball, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $260, $144 additional for out-of-district students, $225 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 42%, jobs 12%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 56% of grants based on need, 15% based on need and other criteria, 29% not based on need; 99% of loans based on need, 1% not based on need; 4% of jobs based on need, 6% based on need and other criteria, 90% not based on need. Academic achievement, talent, athletic ability, job skills, residency, alumni affiliation, minority status considered. **Application procedures:** Closing date April 1; applicants notified on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar, New Mexico Junior College, Lovington Highway, Hobbs, NM 88240. (505) 392-4510.

New Mexico Military Institute
Roswell, New Mexico

Two-year military college. Public; for men and women. Founded in 1891. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 358 men and 45 women full time. **Calendar:** Semester. **Location:** Large town; 200 miles from Albuquerque, 200 miles from El Paso and from Midland, Texas. **Campus environment:** Suburban. **Library holdings:** 65,000 titles, 275 periodical subscriptions. **Special features:** 2-year Army commissioning program. General McBride Museum specializing in history of Institute on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Business/office**: Business data programming. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Engineering**: General. • **Languages**: French, German, Portuguese, Spanish. • **Letters**: English. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Physics**: General. • **Social sciences**: Criminology. **Additional majors:** Pre-engineering sequence.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Dual enrollment for high school seniors. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 316 men enrolled, 35 women enrolled. **Basis for selection:** 2.0 minimum school grade average, ACT composite score of 17 or SAT combined score of 850 required for Army ROTC. Preference given to in-state applicants; other admission requires ACT composite score of 15 or SAT combined score of 700. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required of students who do not meet admission requirements. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. **Test scores:** Middle 50% of enrolled, ACT composite 18-22. **Application fee:** $60, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about February 1; must reply by August 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 100% live in college housing, 15% have minority backgrounds, 2% foreign students. Average age is 18. 29% were in top 10% of class, 22% in top quarter, 89% in top half. 46% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 15%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 10%, education 2%, engineering 28%, trade and vocational 3%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, film, choral groups, symphony orchestra, marching band, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, bowling, boxing M, cross-country, golf, rifle, soccer, tennis, track and field. Intramural: Archery, baseball, basketball, bowling, diving, fencing, field hockey, football, gymnastics, handball, horseback riding, paddleball, racquetball, skiing, skin diving, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,105, $1,150 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $2,400.

FINANCIAL AID. **Need-based aid:** 351 accepted freshman applicants were judged to have need; 351 were offered aid. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 80% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; 97% of loans based on need, 3% based on need and other criteria; 87% of jobs based on need, 11% based on need and other criteria, 2% not based on need. Deportment, references, academic criteria, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, New Mexico Military Institute, College and Main, Roswell, NM 88201. (505) 622-6250. ◆

New Mexico State University
Las Cruces, New Mexico

Four-year university. Public; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,043 men and 3,975 women full time, 853 men and 1,217 women part time. **Graduates:** 598 men and 336 women full time, 385 men and 411 women part time. **Calendar:** 4-4-1, extensive summer session. **Location:** Small city; 45 miles from El Paso, Texas. **Campus environment:** Suburban. **Library holdings:** 850,000 titles, 6,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics A. • **Agricultural sciences**: General B, agronomy B, animal sciences B, food sciences B, horticultural science B, plant protection B, plant sciences B, range management B, soil sciences B. • **Allied health**: Nursing, practical A. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, insurance and risk management B, international business management B, management information systems B, marketing management B, real estate B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Computer/information sciences**: General B, systems analysis B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Education (general)**: General B. • **Engineering**: Agricultural B, chemical B, civil B, computer B, electrical/electronics/communications B, geological B, industrial B, mechanical B. • **Engineering technologies (general)**: General A/B. • **Environmental design**: City/community/regional planning B, interior design B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, business B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical A, mechanical design A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Aerospace B, military B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: Music history and appreciation B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B, fishing and fisheries B, wildlife management B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, bilingual/bicultural B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: General B, dramatic arts B, photography B. • **Zoology**: General B, human and animal physiology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, home economics, languages, letters, mathematics, physical sciences (general), physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 915 men enrolled, 883 women enrolled. **Basis for selection:** School grade average (minimum 2.0 required) or ACT composite score (minimum 19). **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Recommended units include English 3, social studies 1, laboratory science 1, mathematics 3. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-22. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 9%, health sciences 16%, business 21%, education 8%, engineering 22%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, fencing, football, racquetball, soccer M, softball, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,026, $2,626 additional for out-of-state students. **Room and board:** $2,330. **Books and supplies:** $400. **Other expenses:** $820.

FINANCIAL AID. **Need-based aid:** 1,680 accepted freshman applicants were judged to have need; 1,680 were offered aid; 800 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 36%, jobs 14%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 9% based on need and other criteria, 15% not based on need; 98% of loans based on need, 2% based on need and other criteria; 98% of jobs based on need, 2% not based on need. Academic performance, talent, athletic ability, residency, alumni affiliation, minority status considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, New Mexico State University, Box 3A, Las Cruces, NM 88003. (505) 646-3121.

New Mexico State University at Alamogordo
Alamogordo, New Mexico

Two-year branch campus. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 174 men and 271 women full time, 536 men and 598 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 85 miles from El Paso, Texas, 65 miles from Las Cruces. **Campus environment:** Urban. **Library holdings:** 34,809 titles, 260 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Data processing, information sciences and systems. • **Engineering technologies (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. **Additional majors:** Non-destructive testing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 44% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 232 men enrolled, 352 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 3, social studies 1, laboratory science 1, mathematics 3. Interview recommended for nursing, medical laboratory technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Student must be in good standing at former institution.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 20% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 20%, business 20%, education 15%, engineering 8%, trade and vocational 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor. **Additional information:** Foreign students must attend main campus in Las Cruces, New Mexico.

ANNUAL EXPENSES. **Tuition and fees:** $384, $648 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 29%, jobs 11%. 36% of freshmen and 18% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% based on need and other criteria; all loans based on need; 78% of jobs based on need, 22% based on need and other criteria. Academic criteria considered. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions, New Mexico State University at Alamogordo, PO Box 477, Alamogordo, NM 88310. (505) 434-3723.

New Mexico State University at Carlsbad

Carlsbad, New Mexico

Two-year community college. Public; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 95 men and 129 women full time, 263 men and 440 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 165 miles northeast of El Paso, Texas. **Campus environment:** Rural. **Library holdings:** 22,103 titles, 163 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. **Additional majors:** Health physics technician.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 140 men enrolled, 220 women enrolled. **Basis for selection:** Open admissions. One semester provisional admission if high school grade-point average below 2.0. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special admissions requirements for nursing, radiological technology, and health physics applicants. Interview required for nursing, radiological technology, health physics applicants. **Test requirements:** ACT for placement and counseling only. ACT required of nursing applicants only. **Application fee:** $10. **Fall-term application procedures:** Closing date September 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Students with grade point average below 2.0 admitted on probation for 1 semester.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 35% have minority backgrounds. Average age is 22. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, business club, Student Nursing Association. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $438, $1,020 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $690.

FINANCIAL AID. **Need-based aid:** 97 accepted freshman applicants were judged to have need; 97 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 18%, jobs 6%. 19% of freshmen and 18% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 39% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, New Mexico State University at Carlsbad, 1500 University Drive, Carlsbad, NM 88220. (505) 885-8831.

New Mexico State University at Grants

Grants, New Mexico

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 505 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 60 men enrolled, 80 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $432, $1,128 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Student Services, New Mexico State University at Grants, 1500 North Third Street, Grants, NM 87020. (505) 287-7981.

Northern New Mexico Community College

Espanola, New Mexico

Two-year community college. Public; for men and women. Founded in 1909. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 230 men and 273 women full time, 195 men and 430 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 24 miles from Santa Fe. **Campus environment:** Rural. **Library holdings:** 17,000 titles, 280 periodical subscriptions. **Special features:** Campus at El Rito.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting, banking and finance, real estate, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice technology. • **Public affairs**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: Criminology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 139 men enrolled, 247 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-F. Early admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 1% live in college housing, 99% commute, 80% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 7%, business 31%, trade and vocational 18%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook. **Athletics:** Intramural: Basketball, softball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $336, $648 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $200. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 58%, loans 27%, jobs 15%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 9% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic merit considered for in-state residents only. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Northern New Mexico Community College, PO Box 250, Espanola, NM 87532. (505) 753-7141.

St. John's College
Santa Fe, New Mexico

Four-year liberal arts college. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 170 men and 105 women full time, 1 man and 2 women part time. **Graduates:** 20 men and 20 women full time, 1 man and 13 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles from Albuquerque. **Campus environment:** Rural. **Library holdings:** 52,600 titles, 190 periodical subscriptions. **Special features:** Second campus in Annapolis, Maryland. Students may transfer between campuses. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. **Graduate programs:** Multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, liberal arts/career combination in engineering. **Special remedial services:** Tutoring. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Great Books Program: rigorous interdisciplinary program exploring seminal works of Western civilization in fields of philosophy, mathematics, literature, political theory, theology, the sciences, history, language (classical Greek and French), and music. Work progresses through use of original sources, small discussion classes, written essays, oral examinations, and individual oral progress evaluations.

ADMISSIONS. 1985 freshman class: 144 applied; 68 men were accepted, 51 enrolled; 60 women were accepted, 44 enrolled. **Basis for selection:** Essays, 2 required and 1 optional, most important. School achievement record and teacher recommendations also considered. 3-day campus visit encouraged. College seeks and attracts intellectually alive students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1. Mathematics requirement includes algebra 2, geometry 1. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 620, and average mathematical score of 590. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. All transfer students enter as freshmen.

STUDENT LIFE. 1985 freshman class profile: 10% from in state, 100% live in college housing. Average age is 19. 40% were in top 10% of class, 79% in top quarter, 85% in top half. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, music ensembles, college-sponsored Search and Rescue team. **Athletics:** Intercollegiate: Fencing, soccer. Intramural: Baseball, basketball, cross-country, fencing, gymnastics, horseback riding, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Campus life and dress informal. Student projects actively encouraged.

ANNUAL EXPENSES. Tuition and fees: $9,720. **Room and board:** $3,200. **Books and supplies:** $200. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 105 accepted freshman applicants were judged to have need; 105 were offered aid; 66 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 73% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by February 25; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. John's College, 1160 Camino Cruz Blanca, Santa Fe, NM 87501. (505) 982-3691.

San Juan College
Farmington, New Mexico

Two-year community college. Public; for men and women.

Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 343 men and 407 women full time, 735 men and 1,033 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles from Albuquerque. **Campus environment:** Rural. **Library holdings:** 28,148 titles, 238 periodical subscriptions. **Special features:** Facilities include planetarium, art gallery, special collection of southwestern books and materials.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, data processing. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, welding technology. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ASSET for placement for degree-seeking students or students taking more than 6 hours. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 44% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 249 men enrolled, 359 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 11 academic units recommended, including English 4, mathematics 2, sciences 2, social sciences 3. **Application fee:** $10. **Fall-term application procedures:** Closing date September 3; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 3. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 100% commute, 37% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 5%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 2%, business 21%, education 3%, engineering 5%, trade and vocational 15%. **Postgraduate studies:** 23% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, opera, musical theater, dance, concert band, Indian club, Student Ambassadors. **Athletics:** Intramural: Badminton, basketball, football, golf, handball, racquetball, skiing, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, Native American programs.

ANNUAL EXPENSES. **Tuition and fees:** $360, $286 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $730.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 65% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 33% based on need and other criteria, 6% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Academic achievement considered for scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, San Juan College, 4601 College Boulevard, Farmington, NM 87401. (505) 326-3311.

Santa Fe Community College
Santa Fe, New Mexico

Two-year community college. Public; for men and women. **Degrees offered:** Associate. **Undergraduates:** 64 men and 119 women full time, 564 men and 1,029 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles northwest of Albuquerque. **Campus environment:** Urban. **Library holdings:** 3,000 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, food management, real estate. • **Business/office**: General, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree.

ADMISSIONS. **1985 freshman class:** 99 men applied, 99 were accepted, 99 enrolled; 193 women applied, 193 were accepted, 193 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 100% commute, 57% have minority backgrounds. Average age is 31. **Activities:** Student government, choral groups, music ensembles. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $465, $90 additional for out-of-district students, $900 additional for out-of-state students. **Room and board:** $3,811. **Books and supplies:** $420. **Other expenses:** $1,333.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 14%, jobs 27%. 6% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Area of study, academic achievement, test scores, extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Santa Fe Community College, PO Box 4187, Santa Fe, NM 87502. (505) 471-8200.

University of New Mexico
Albuquerque, New Mexico

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,105 men and 5,849 women full time, 3,397 men and 4,778 women part time. **Graduates:** 1,197 men and 1,044 women full time, 933 men and 1,212 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 1,209,641 titles, 10,800 periodical subscriptions. **Special features:** Branch campuses located in Valencia County, Los Alamos, and Gallup.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A/B, nursing, practical A. • **Architecture**: Architecture B. • **Area studies**: American B, Latin American B, Russian and Slavic B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, international business management B, management information systems B, management science B, marketing management B, operations research B, personnel management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, computer programming A. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Engineering**: Bioengineering and biomedical B, chemical B, civil B, computer B, electrical/electronics/communications B, mechanical B, nuclear B. • **Environmental design**: Environmental design B. • **Fine arts**: Art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B, German B, Portuguese B, Spanish B. • **Letters**: Classics B, creative writing B, English B, linguistics B, comparative literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astrophysics B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Bilingual/bicultural B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, social studies B. • **Visual/performing arts**: Dance B, dramatic arts B. **Additional majors**: Economics/philosophy B, energy and power systems B, English/philosophy B, exercise technologist B, microtelectronics processing B, sign language B, travel and tourism management B. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, parks and recreation, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,966 applied, 2,487 were accepted; 928 men enrolled, 1,004 women enrolled. **Basis for selection:** School achievement record (school grade average of 2.0 required). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, social sciences 2. Required units include US history 1, laboratory science 1. **Test requirements:** ACT score report by June 15 for placement, counseling, and credit. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Health science programs have March and April application deadlines. Nursing and pharmacy accept new students for fall semester only. **Additional information:** Open admissions to General College.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 21% live in college housing, 79% commute, 28% have minority backgrounds, 1% foreign students. Average age is 18.9. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 5%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 7%, business 10%, education 5%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, skiing, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, football, golf, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates; services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $888, $2,160 additional for out-of-state students. **Room and board:** $2,466. **Books and supplies:** $222. **Other expenses:** $1,044. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,002 enrolled freshmen were judged to have need; 1,002 were offered aid; 800 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 31%, jobs 27%. 70% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 38% not based on need; 97% of loans based on need, 3% based on need and other criteria; 53% of jobs based on need, 47% not based on need. Academic performance, hours carried are criteria for academic, leadership scholarships. Scholarships also awarded for talent and athletic ability. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 17; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of New Mexico, Albuquerque, NM 87131. (505) 277-6249. ◆

University of New Mexico: Gallup
Gallup, New Mexico

Two-year branch campus. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Under-**

graduates: 170 men and 290 women full time, 380 men and 660 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 120 men enrolled, 285 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $414, $771 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $994.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, University of New Mexico: Gallup, 200 College Road, Gallup, NM 87301. (505) 722-7221.

Western New Mexico University
Silver City, New Mexico

Four-year college of arts and sciences and business administration, teachers college. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 543 men and 510 women full time, 127 men and 326 women part time. **Graduates:** 179 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 155 miles west of El Paso, Texas, 210 miles from Tucson, Arizona, 112 miles from Las Cruces. **Campus environment:** Rural. **Library holdings:** 125,000 titles, 1,000 periodical subscriptions. **Special features:** Museum specializing in technology and Native American cultures on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General A, medical assistant A, medical records technology A, nursing, practical A. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance A, business administration and management B, business economics B, personnel management B. • **Business/office**: General A, business data entry equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Geological sciences**: Geology B. • **Home economics**: General B. • **Letters**: English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B, earth sciences B. • **Precision production**: Precision metal work A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Zoology**: General B. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 38% return for sophomore year. **Additional information:** 9-month academic/vocational program leading to state certification in law enforcement available.

ADMISSIONS. **1985 freshman class:** 112 men applied, 112 were accepted, 112 enrolled; 161 women applied, 161 were accepted, 132 enrolled. **Basis for selection:** All applicants with minimum school grade average of 2.0 accepted. All others considered individually. Good ACT or SAT test scores warrant strong consideration. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 3, mathematics 2, laboratory science 2, social studies 2. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 14. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students with less than 32 semester hours must submit high school transcript and ACT scores.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 52% have minority backgrounds, 1% foreign students. Average age is 21.6. 3% were in top 10% of class, 19% in top quarter, 54% in top half. 21% had school grade average of 3.0 or higher, 68% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 5%, social sciences 6%, business 17%, education 15%, engineering 6%, trade and vocational 16%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Circle-K, Society for the Advancement of Management. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis W, volleyball W. Intramural: Basketball, bowling, football, racquetball, softball, swimming, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $602, $1,556 additional for out-of-state students. **Room and board:** $2,232. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 397 accepted freshman applicants were judged to have need; 248 were offered aid. **Total aid distributed:** Grants 49%, loans 15%, jobs 36%. 55% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans based on need; 42% of jobs based on need, 5% based on need and other criteria, 53% not based on need. Academic achievement, talent, athletic ability, residency, leadership, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Western New Mexico University, College Avenue, Silver City, NM 88062. (505) 538-6106.

New York

Academy of Aeronautics
Flushing, New York

Two-year technical college. Private; for men and women. Founded in 1932. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,450 men and women full time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; 5 miles from Manhattan. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: General. • **Mechanical and electromechanical technologies**: Aeronautical.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. **Additional information:** Bachelor degree awarded by New York Institute of Technology. All course work completed at Academy.

ADMISSIONS. **1985 freshman class:** 460 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 38% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 26% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, Hellenic club, American Institute of Aeronautics and Astronautics, Society of Automotive Engineers, Institute of Electrical and Electronics Engineers, flying, model airplane, and chess clubs, Circle-K. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,596. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 400 were offered aid; 220 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 25%. 73% of freshmen and 68% of continuing students receive aid. **Basis for selection:** Financial need. Limited number of academic scholarships available. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Academy of Aeronautics, La Guardia Airport, Flushing, NY 11371. (718) 429-6600.

Adelphi University
Garden City, New York

Four-year university. Private; for men and women. Founded in 1896. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,313 men and 2,609 women full time, 647 men and 1,561 women part time. **Graduates:** 210 men and 603 women full time, 1,264 men and 2,520 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 411,539 titles, 2,794 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, physical. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, education (general), fine arts, health sciences, languages, letters, mathematics, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Hofstra University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,855 applied, 1,889 were accepted, 738 enrolled. **Basis for selection:** 3.0 cumulative grade-point average, rank in top third of class, and SAT combined score of 950 or higher. School and community activities and alumni relation considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. English 4, foreign language 3, mathematics 3, science 3, and social sciences 4, strongly recommended. Interview recommended, audition required for dance and theater applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-490, SAT-mathematical 450-540. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours transferable from 2-year institutions. Interview, audition, or portfolio requirements for some majors.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 50% live in college housing, 50% commute, 13% have minority backgrounds, 2% foreign students, 7% join fraternities/sororities. Average age is 19.4. 36% were in top 10% of class, 57% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 14%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 15%, business 36%, education 6%. **Postgraduate studies:** 64% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, musical theater, dance, concert band, fraternities, sororities, Muslim, black associations, Hillel, Newman Club, political association, special interest clubs, international student society, La Sociedad

Hispanica, La Union Latina, Catholic campus community. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, handball, horseback riding, lacrosse M, soccer, softball W, swimming, tennis, track and field. Intramural: Badminton, basketball, cross-country, football M, paddleball, racquetball, skiing, softball, squash, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, learning disabilities program.

ANNUAL EXPENSES. **Tuition and fees:** $6,370. **Room and board:** $3,356. **Books and supplies:** $350. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,347 accepted freshman applicants were judged to have need; 1,347 were offered aid. **Total aid distributed:** Grants 57%, loans 40%, jobs 3%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. Academic merit, talent, athletic ability, alumni affiliation considered. One third tuition grants available, based on academic criteria. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Adelphi University, South Avenue, Levermore 114, Garden City, NY 11530. (516) 663-1100. ◆

Adirondack Community College
Glens Falls, New York

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 506 men and 701 women full time, 493 men and 987 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles north of Albany. **Campus environment:** Rural. **Library holdings:** 51,500 titles, 400 periodical subscriptions. **Special features:** Facilities include comprehensive learning laboratory, art gallery, solar botany laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Landscape architecture. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Law**: Prelaw. • **Marketing/distribution**: General, retailing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, criminal justice technology, law enforcement and corrections technologies. • **Public affairs**: Community services, social work. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, criminology, history, political science and government. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration, extensive course offerings off campus. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, freshman remedial semester. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State Regents Examination Program used for placement or credit. Maximum of 34 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 432 men applied, 429 were accepted, 329 enrolled; 735 women applied, 731 were accepted, 446 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing program requires Regents biology and chemistry examinations. Engineering program requires biology, chemistry and mathematics through advanced algebra. Computer science program requires mathematics through advanced algebra. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 21. Enrolled freshmen had average school grade average of 2.25. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 6%, mathematics and physical sciences 7%, computer sciences 2%, social sciences 5%, business 30%, engineering 6%, trade and vocational 9%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Privately-owned, dormitory-like housing across street from campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, concert band, music ensembles, fraternities, sororities, Circle-K, service organization, visual arts club. **Athletics:** Intercollegiate: Basketball, bowling, skiing, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, skiing, soccer, softball, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, tennis courts, fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, adult student services.

ANNUAL EXPENSES. **Tuition and fees:** $1,197, $1,120 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $653. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 53%, jobs 2%. 84% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 40% based on need and other criteria, 1% not based on need; all loans based on need; 47% of jobs based on need, 53% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Adirondack Community College, Bay Road, Glens Falls, NY 12801. (518) 793-4491.

Albany Business College
Albany, New York

Two-year business college. Proprietary; for men and women. Founded in 1857. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 80 men and 237 women full time, 41 men and 125 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 3,500 titles, 45 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Business data programming, legal secretary, medical secretary, secretarial and related programs. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 69% return for sophomore year. **Additional information:** No liberal arts courses offered.

ADMISSIONS. **1985 freshman class:** 57 men enrolled, 204 women enrolled. **Basis for selection:** High school achievement, counselor recommendation, aptitude test where appropriate considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Business courses recommended. Interview recommended. **Test requirements:** Test of Adult Basic Education Level D, Form 3 used for placement. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 4; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date September 4. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 17% have minority backgrounds, 2% foreign students. Average age is 21. 4% were in top 10% of class, 17% in top quarter, 51% in top half. 34% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Bowling. Intramural: Bowling, golf. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Books and supplies:** $275.

FINANCIAL AID. **Need-based aid:** 330 accepted freshman applicants were judged to have need; 330 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 30%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Albany Business College, 130 Washington Avenue, Albany, NY 12210. (518) 449-7163.

Albany College of Pharmacy
Albany, New York

Five-year college of pharmacy and medical technology. Private; for men and women. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 229 men and 389 women full time, 11 men and 14 women part time. **Calendar:** Semester. **Location:** Small city; 200 miles from New York City. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 135 periodical subscriptions. **Special features:** Facilities include turn-of-the-century antique pharmacy.

MAJOR FIELDS OF STUDY. • **Health sciences**: Pharmacy. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration, externships. **Special remedial services:** Tutoring. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Candidates for all degrees must maintain satisfactory standards of conduct in keeping with their chosen professions. Students are required to attend graduation exercises.

ADMISSIONS. **1985 freshman class:** 40 men enrolled, 63 women enrolled. **Basis for selection:** High school record, SAT scores, New York State Regents Scholarship and College Qualification Test scores (for state residents). Special emphasis on science and mathematics grades. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3. Science 3, including chemistry, also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-520, SAT-mathematical 520-590. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis; must reply by January 15 or within 4 weeks if notified thereafter. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by January 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. $30 application fee. 3-year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 15% live in college housing, 85% commute, 1% have minority backgrounds, 1% foreign students, 67% join fraternities/sororities. Average age is 18. 70% of enrolled freshmen were in top quarter of high school graduating class. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, fraternities, sororities, American Pharmaceutical Association, American Chemical Society. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, golf, soccer. Intramural: Skiing, volleyball. Gymnasium. **Services:** Employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,830. **Room and board:** $1,900 room only. **Books and supplies:** $315. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 95 accepted freshman applicants were judged to have need; 95 were offered aid; 15 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 52%, jobs 3%. 87% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 59% based on need and other criteria; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 6 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Albany College of Pharmacy, 106 New Scotland Avenue, Albany, NY 12208. (518) 445-7222.

Alfred University
Alfred, New York

Four-year university. Private; for men and women. Founded in 1836. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,098 men and 1,008 women full time, 50 men and 200 women part time. **Graduates:** 88 men and 66 women full time, 77 men and 93 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles south of Rochester. **Campus environment:** Rural. **Library holdings:** 268,000 titles, 2,755 periodical subscriptions. **Special features:** New York State College of Ceramics is integral part of university. Observatory, 2 art galleries, Scholes Library of Ceramics on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, glass, graphic design, illustration design, printmaking. • **Engineering**: Ceramic, electrical/electronics/communications, industrial, mechanical. • **Fine arts**: General, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, health care administration, medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, clinical, experimental. • **Public affairs**: Public administration. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business. • **Visual/performing arts**: General, dance, dramatic arts, photography, video. **Graduate programs:** Crafts/design, education (general), engineering, fine arts, physical sciences (general), psychology, public affairs, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, teacher certification in special education with Nazareth College, in bilingual education with State University of New York at Brockport. **Special remedial services:** Reduced course load, tutoring, writing and mathematics laboratories. **Military training:** Army ROTC through St. Bonaventure University, Air Force ROTC through Rochester Consortium of Colleges. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 366 men enrolled, 257 women enrolled. **Basis for selection:** School grade average, class rank, recommendations, test scores, interview, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Mathematics 3 required for business or engineering, science 3 for engineering. Interview recommended, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-540, SAT-mathematical 480-570; middle 50% of accepted, SAT-verbal 440-540, SAT-mathematical 510-620; middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 520-630. Middle 50% of applicants who took ACT, ACT composite 18-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of credit for grades of 1.0 or higher given to transfer students with associate degree. 30-hour residency requirement for transfers from 4-year institutions. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 96% live in college housing, 4% commute, 3% have minority backgrounds, 1% foreign students, 12% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 71% in top quarter, 94% in top half. Average high school grade of enrolled freshman was 86. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 4%, health sciences 12%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 10%, business 25%, education 3%, engineering 24%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, student tutorial and volunteer organizations, Hillel, Newman Club, Blacks Learning Uniting Elevating. **Athletics:** Intercollegiate: Basketball, cross-country, diving, football M, horseback riding, lacrosse M, skiing, soccer, swimming, tennis W, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football M, handball, lacrosse M, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** All students required to live in residence halls for 4 semesters.

ANNUAL EXPENSES. **Tuition and fees:** $9,089. New York State College of Ceramics at Alfred: $2,700 in-state, $1,200 additional for out-of-state students. **Room and board:** $3,230. **Books and supplies:** $350. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 614 accepted freshman applicants were judged to have need; 614 were offered aid; 60 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 36%, jobs 6%. 86% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 6% based on need and other criteria, 7% not based on need; 99% of loans based on need, 1% not based on need; 47% of jobs based on need, 53% not based on need. Academic qualifications considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Alfred University, PO Box 765, Alfred, NY 14802. (607) 871-2115. ◆

American Academy of Dramatic Arts
New York, New York

Two-year school of dramatic arts. Private; for men and women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 130 men and 140 women full time. **Calendar:** 28-week program. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 7,500 titles, 30 periodical subscriptions. **Special features:** Oldest school of professional actor training in English-speaking world. Facilities include 3 theaters.

MAJOR FIELDS OF STUDY. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students must receive faculty invitation to continue into second year of program. 55% of freshmen complete year in good academic standing. 41% return for sophomore year. **Additional information:** 2-year professional actor training program offered with Associate of Occupational Studies degree. Postgraduate certificate program available.

ADMISSIONS. 1985 freshman class: 145 men applied, 105 were accepted, 85 enrolled; 170 women applied, 125 were accepted, 95 enrolled. **Basis for selection:** Audition results take priority. Serious consideration given academic record, letters of recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required. Regional auditions may be arranged. **Application fee:** **$35. Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Academic credit not given for study at other institutions.

STUDENT LIFE. 1985 freshman class profile: 24% from in state, 100% commute, 13% have minority backgrounds, 10% foreign students. Average age is 20.5. **Programs undergraduates choose:** Arts and humanities 100%. **Services:** Personal counseling, career counseling, employment service for undergraduates. **Additional information:** Over 50% of freshmen have previous college study, over 30% hold bachelor's or master's degrees from other institutions.

ANNUAL EXPENSES. Tuition and fees: $4,225. Books and supplies: $175. Other expenses: $1,000.

FINANCIAL AID. Need-based aid: 165 accepted freshman applicants were judged to have need; 165 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 66% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans and jobs based on need. Academic criteria and success in program considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF. **Additional information:** Incentive grants based on need for first-year students.

ADDRESS/TELEPHONE. Admissions Office, American Academy of Dramatic Arts, 120 Madison Avenue, New York, NY 10016. (212) 686-9244.

American Academy McAllister Institute of Funeral Service

New York, New York

Two-year institution. Private; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 80 men and 34 women full time, 4 men and 2 women part time. **Calendar:** Three 16-week semesters. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,182 titles, 28 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Public affairs**: Funeral services. **Additional majors:** Mortuary science.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 68 men applied, 68 were accepted, 54 enrolled; 38 women applied, 38 were accepted, 29 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee: $25. Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. **Transfer applicants:** No closing date. High school and college transcripts required.

STUDENT LIFE. Activities: Student government, yearbook.

ANNUAL EXPENSES. Tuition and fees: $3,400. Books and supplies: $500.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 55%. 75% of freshmen and 75% of continuing students receive aid. **Application procedures:** Must reply by August 30.

ADDRESS/TELEPHONE. Office of Admissions, American Academy McAllister Institute of Funeral Services, 450 West 56th Street, New York, NY 10019. (212) 757-1190.

Associated Beth Rivkah Schools

Brooklyn, New York

Four-year teachers college. Private; for women; affiliated with Jewish faith. Founded in 1942. **Degrees offered:** Non-degree-granting institution. **Undergraduates:** 340 women full time. **Calendar:** Semester. **Special features:** College offers training in all areas of Jewish education.

ANNUAL EXPENSES. Tuition and fees: $3,000.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of the Registrar, Associated Beth Rivkah Schools, 310 Crown Street, Brooklyn, NY 11225. (718) 735-0414.

Bais Fruma

Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith.

ANNUAL EXPENSES. Tuition and fees: Contact institution.

ADDRESS/TELEPHONE. Bais Fruma, 1270 52nd Street, Brooklyn, NY 11219. (718) 633-2305.

Bard College

Annandale-on-Hudson, New York

Four-year college of arts and sciences. Private; for men and women; affiliated with The Episcopal Church. Founded in 1860. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 315 men and 362 women full time, 14 men and 19 women part time. **Graduates:** 24 men and 19 women full time. **Calendar:** 4-1-4. **Location:** Rural community; 100 miles from New York City, 50 miles south of Albany, 15 miles from Kingston. **Campus environment:** Rural. **Library holdings:** 170,000 titles, 700 periodical subscriptions. **Special features:** Facilities include Edith Blum Art Institute, ecology field station.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Eastern European, European, Latin American, Western European. • **Biology**: General, molecular biology. • **Chemistry**: General. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, English literature. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, clinical, developmental, experimental, social. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography. **Additional majors:** Community and regional studies, history and philosophy of science. **Graduate programs:** Fine arts, life sciences (specialized), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, cross-registration, MFA with concentration in film making, poetry, fiction, music, painting, sculpture, photography, or video through Milton Avery Graduate School of the Arts of Bard College. **Special remedial services:** Tutoring, Higher Education Opportunity Program. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Strong tradition of independent study and tutorials. Master's degree programs offered only in summer.

ADMISSIONS. **1985 freshman class:** 1,000 applied, 609 were accepted; 88 men enrolled, 114 women enrolled. **Basis for selection:** School achievement record, essays important. Recommendations, independent study, school and community activities, performance, creative work considered. Personal interview strongly recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include mathematics 4, laboratory science 3, social science 3, English 4, foreign language 4. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. ACT or SAT and ACH recommended. Applicants may be admitted either by regular procedure or under Immediate Decision Plan which gives same-day decision after day-long program and individual interview. Accepted candidates have until May 1 to reply. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 3.0 in major field recommended. High school transcript required for applicants with less than 2 years of college-level work.

STUDENT LIFE. **1985 freshman class profile:** 36% from in state, 98% live in college housing, 2% commute, 12% have minority backgrounds, 8% foreign students. Average age is 17.5. **Programs undergraduates choose:** Arts and humanities 36%, life sciences 5%, mathematics and physical sciences 5%, social sciences 18%. **Postgraduate studies:** 6% of graduates enter law school, 2% enter medical school, 1% enter MBA programs, 41% enter other graduate study. **Housing:** Dormitories (women, coed). Housing ranges from modern dormitories to houses to restored Hudson River mansions. **Activities:** Student government, student newspaper, magazine, radio, film, literary and art publications, recording studio, drama, choral groups, opera, dance, symphony orchestra, music ensembles, black, Latin American, and religious organizations, political action coalition, women's center, language clubs, academic clubs. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, softball W, tennis, volleyball. Intramural: Basketball, handball, racquetball, skiing, softball, squash, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus nursery school.

ANNUAL EXPENSES. **Tuition and fees:** $11,850. **Room and board:** $3,750. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 279 accepted freshman applicants were judged to have need; 279 were offered aid. **Total aid distributed:** Grants 70%, loans 24%, jobs 6%. 61% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1, or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Bard College, Annandale-on-Hudson, NY 12504. (914) 758-6822. ◆

Barnard College
New York, New York

Four-year liberal arts college. Private; for women. Founded in 1889. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,200 women full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 155,000 titles, 762 periodical subscriptions. **Special features:** Affiliate of Columbia University, with full cross-registration and access to all facilities and resources, including 5 million volume library. Students receive Columbia University degrees. Retreat facility and geological observatory available off-campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, Asian, Latin American, Middle Eastern, Russian and Slavic, Western European. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Medieval and renaissance studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,863 women applied, 896 were accepted, 503 enrolled. **Basis for selection:** High school record most important. Depth and difficulty of program taken into account. SAT and 3 ACH, recommendations, involvement in school and community activities, special talents, skills considered. Special consideration to minorities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school units include English 4, foreign language 3 to 4, mathematics 3 to 4, history 1, laboratory science 2. Additional units in foreign language, social sciences, art, and music also recommended. Interview recommended. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. Required ACH include English Composition or Literature. TOEFL required of foreign students. **Test scores:** Accepted applicants who took SAT had median SAT-verbal score of 610 and mathematical score of 610. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 10; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. To be admitted as a transfer student, applicant must have minimum of 8 transferable college courses. Recommendations from college dean or adviser and high school counselor, SAT scores required.

STUDENT LIFE. 1985 freshman class profile: 38% from in state, 90% live in college housing, 10% commute, 24% have minority backgrounds, 9% foreign students. Average age is 17.5. 58% were in top 10% of class, 94% in top quarter, 100% in top half. Enrolled freshmen had average school grade average of 3.6. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 11%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 19%, engineering 1%. **Postgraduate studies:** 12% of graduates enter law school, 10% enter medical school, 3% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (women, coed). Rooms modified to accommodate disabled students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Gilbert and Sullivan Society, chamber orchestra, religious organizations representing 20 faiths, Asian women's coalition, Organization of Black Women, Latin American students organization, women's center, plus 85 other extracurricular groups. **Athletics:** Intercollegiate: Archery W, basketball W, cross-country W, diving W, fencing W, rowing (crew) W, soccer W, swimming W, tennis W, track and field W, volleyball W. Intramural: Badminton W, baseball W, basketball W, bowling W, cross-country W, gymnastics W, soccer W, swimming W, tennis W, volleyball W. NCAA. Gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $11,348. **Room and board:** $5,182. **Books and supplies:** $400. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 445 accepted freshman applicants were judged to have need; 445 were offered aid; 445 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 29%, jobs 7%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All grants based on need; 83% of loans based on need, 17% not based on need; 88% of jobs based on need, 12% not based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Barnard College, 3009 Broadway, New York, NY 10027. (212) 280-2014. ◆

Belzer Yeshiva-Machzikei Torah Seminary
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1968. **Undergraduates:** 250 men full time. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $2,350.

ADDRESS/TELEPHONE. Admissions Office, Belzer Yeshiva-Machzikei Torah Seminary, 4814 16th Avenue, Brooklyn, NY 11219. (718) 435-9633.

Berkeley School of Long Island
Hicksville, New York

Two-year business school. Proprietary; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 312 women full time, 54 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 25 miles from Manhattan. **Campus environment:** Suburban. **Library holdings:** 5,500 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Business/office**: General, secretarial and related programs, word processing. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. 1985 freshman class: 213 women enrolled. **Basis for selection:** Class rank, test scores, and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional entrance tests required of applicants not in top 50% of high school class. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 18. 60% of freshmen ranked in top 50% of class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,550. **Books and supplies:** $470. **Other expenses:** $1,440.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 60%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 1% of jobs based on need and other criteria, 99% not based on need. Scholastic achievement and leadership qualities considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Berkeley School of Long Island, 99 North Broadway, Hicksville, NY 11801. (516) 938-7272.

Berkeley School: New York City
New York, New York

Two-year junior college of business. Proprietary; for men and women. Founded in 1936. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 13 men and 648 women full time, 6 men and 115 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 4,700 titles, 115 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: Secretarial and related programs, word processing. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 18 men applied, 14 were accepted, 10 enrolled; 380 women applied, 370 were accepted, 262 enrolled. **Basis for selection:** Class rank or test scores, interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional entrance tests required of applicants not in top half of graduating class. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 100% commute, 40% have minority backgrounds. Average age is 18. 3% were in top 10% of class, 15% in top quarter, 60% in top half. 10% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 25% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,500. **Books and supplies:** $545. **Other expenses:** $1,110.

FINANCIAL AID. Total aid distributed: 76% of freshmen and 76% of continuing students receive aid. **Basis for selection:** Financial need, academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Berkeley School: New York City, 3 East 43rd Street, New York, NY 10017. (212) 986-4343.

Berkeley School of Westchester
White Plains, New York

Two-year junior college of business. Proprietary; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 4 men and 600 women full time, 82 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 30 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 6,000 titles, 40 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: General, accounting, business administration and management, marketing management. **• Business/office:** General, business data processing and related programs, legal secretary, medical secretary, office supervision and management, word processing. **• Computer/information sciences:** Microcomputer software. **• Marketing/distribution:** General, apparel and accessories marketing, fashion merchandising, retailing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 10 men applied, 3 were accepted, 2 enrolled; 700 women applied, 400 were accepted, 400 enrolled. **Basis for selection:** Class rank in top half or test scores. Interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional entrance tests required of applicants not in top half of graduating class. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 20% live in college housing, 80% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18. 2% were in top 10% of class, 20% in top quarter, 55% in top half. 30% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, Distributive Education Clubs of America. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,550. **Room and board:** $3,900. **Books and supplies:** $550. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 300 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 36%, loans 60%, jobs 4%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, scholastic achievement, and leadership qualities considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF. **Additional information:** Matching scholarships, merit scholarships, work aide programs available.

ADDRESS/TELEPHONE. Director of Admissions, Berkeley School of Westchester, West Red Oak Lane, White Plains, NY 10604. (914) 694-1122.

Beth Hamedrash Shaarei Yosher Institute
Brooklyn, New York

Five-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1962. **Accreditation:** AARTS. **Undergraduates:** 90 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 25 men enrolled.

ANNUAL EXPENSES. Comprehensive fee: $4,200.

ADDRESS/TELEPHONE. Admissions Office, Beth Hamedrash Shaarei Yosher Institute, 4102-10 16th Avenue, Brooklyn, NY 11204. (718) 854-2290.

Beth Hatalmud Rabbinical College
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1950. **Accreditation:** AARTS. **Undergraduates:** 143 men full time. **Graduates:** 83 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $2,500.

ADDRESS/TELEPHONE. Admissions Office, Beth Hatalmud Rabbinical College, 2127 82nd Street, Brooklyn, NY 11214. (718) 259-2525.

Beth Jacob Hebrew Teachers College
Brooklyn, New York

Four-year institution. Private; for women. Founded in 1956. **Degrees offered:** Associate. **Undergraduates:** 500 women full time. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $2,560. **Books and supplies:** $100.

ADDRESS/TELEPHONE. Office of Admissions, Beth Jacob Hebrew Teachers College, 1213 Elm Avenue, Brooklyn, NY 11230. (718) 339-4747.

Beth Medrash Emek Halacha Rabbinical College
Brooklyn, New York

Four-year institution. Private; for men. Founded in 1969. **Accreditation:** AARTS. **Undergraduates:** 50 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $2,600. **Room and board:** $2,600. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Beth Medrash Emek Halacha Rabbinical College, 1763 63rd Street, Brooklyn, NY 11204. (718) 232-1600.

Bnos Jerusalem Seminary
Brooklyn, New York

Four-year institution. Private; for women; affiliated with Jewish faith. **Undergraduates:** 215 women full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. **Tuition and fees:** $2,350.

ADDRESS/TELEPHONE. Admissions Office, Bnos Jerusalem Seminary, 4001 16th Avenue, Brooklyn, NY 11213. (718) 852-5551.

Boricua College
New York, New York

Four-year liberal arts college. Private; for men and women. Founded in 1974. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 385 men and 580 women full time. **Calendar:** Trimester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 95,367 titles, 350 periodical subscriptions. **Special features:** First 4-year bilingual institution of higher education in United States dedicated to educating Puerto Ricans and other Spanish-speaking people. Mission is to provide a liberal arts education through innovative and nontraditional programs of study. 2 additional campuses located in Brooklyn. Facilities include art galleries at 2 campuses.

MAJOR FIELDS OF STUDY. • **Area studies:** Latin American B. • **Business/management:** Business administration and management B. • **Ethnic studies:** Hispanic American B. • **Multi/interdisciplinary studies:** Liberal/general studies A/B. • **Public affairs:** Social work B. • **Teacher education (general):** Elementary B. **Additional majors:** Human services B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships. **Special remedial services:** Special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Regents External Degree Program for credit and placement, TGA (Test of General Ability) for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Curriculum is process-oriented, student-centered, and comprised of 3 applied studies courses (individualized instruction, colloquium, experiential), 1 theoretical, and 1 cultural class (students take 5 courses per semester).

ADMISSIONS. **1985 freshman class:** 1,300 applied, 600 were accepted; 140 men enrolled, 200 women enrolled. **Basis for selection:** Test scores, academic record, interview, 2 letters of recommendation, knowledge of English and Spanish. **Admissions requirements:** Interview required. **Test requirements:** California Achievement Tests, Level 4, for admissions and placement. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 94% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Social sciences 27%, business 23%, education 28%. **Postgraduate studies:** 46% of graduates enter 4-year programs. 29% of graduates enter graduate study. **Activities:** Student government, student newspaper, drama, choral groups, opera, dance. **Athletics:** Sports program available. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates. **Additional information:** National Puerto Rican Cultural Center periodically exhibits at Manhattan and Brooklyn campuses.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Books and supplies:** $400. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 322 accepted freshman applicants were judged to have need; 314 were offered aid. **Total aid distributed:** Grants 91%, loans 5%, jobs 4%. 87% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic standing considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Registration, and Assessment, Boricua College, 3755 Broadway, New York, NY 10032. (212) 694-1000.

Bramson ORT Technical Institute
New York, New York

Two-year junior college. Private; for men and women; affiliated with Jewish faith. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 70 men and 8 women full time, 48 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 6,752 titles, 90 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** Accounting. • **Business/office:** Business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Engineering technologies (general):** General. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Electromechanical. • **Mechanics and repairers:** Electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 21 men enrolled, 3 women enrolled. **Basis for selection:** Interview most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Health sciences 8%, computer sciences 30%, business 22%, engineering 40%. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,400. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 35%, jobs 3%. 83% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Student Services, Bramson ORT Technical Institute, 44 East 23rd Street, New York, NY 10010. (212) 677-7420.

Briarcliffe School
Hicksville, New York

Two-year junior college. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 470 women full time, 10 men and 100 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles east of New York City. **Campus environment:** Suburban. **Special features:** Branch campuses at Lynbrook and Patchogue.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Optional College Skills Program offered to freshmen during week before fall classes start. Legal secretary option offered as part of Administrative Secretary degree program.

ADMISSIONS. **1985 freshman class:** 340 women enrolled. **Basis for selection:** School achievement record, interview, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Fall-term application procedures:** No closing date; priority given to applications received by January 30; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 19. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Athletics:** Intramural: Softball W. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,575. **Books and supplies:** $350.

FINANCIAL AID. **Basis for selection:** Financial need, academic ability considered.

ADDRESS/TELEPHONE. Office of Admissions, Briarcliffe School, 55 North Broadway, Hicksville, NY 11801. (516) 681-1100.

Broome Community College
Binghamton, New York

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,627 men and 1,660 women full time, 1,218 men and 1,681 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 57,840 titles, 678 periodical subscriptions. **Special features:** SUNY institution. Facilities include CAD/CAM laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology. • **Business/management**: Accounting, business administration and management, marketing management. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: Engineering science. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Individual studies, paralegal assistant, tool and die making.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25. After accumulating 20 credits, they must earn 1.5. 67% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,555 men applied, 1,357 were accepted, 681 enrolled; 1,619 women applied, 1,412 were accepted, 873 enrolled. **Basis for selection:** Open admissions. County residents given priority in health services, engineering science, and computer studies programs. **Admissions requirements:** High school subjects required vary with each program. Interview recommended for health sciences and computer sciences applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 27; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date August 27. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 29. 3% were in top 10% of class, 16% in top quarter, 43% in top half. **Programs undergraduates choose:** Arts and humanities 33%, health sciences 8%, computer sciences 7%, business 31%, engineering 17%, trade and vocational 4%. **Postgraduate studies:** 41% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Circle-K, minority student and international student organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, ice hockey M, soccer M, softball W, tennis M, volleyball W, wrestling M. Intramural: Basketball, cross-country, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,126, $1,050 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,476 accepted freshman applicants were judged to have need; 754 were offered aid. **Total aid distributed:** Grants 48%, loans 49%, jobs 3%. 65% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 56% of jobs based on need, 44% based on need and other criteria. Future promise, academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Broome Community College, PO Box 1017, Binghamton, NY 13902. (607) 771-5001.

Bryant-Stratton Business Institute
Syracuse, New York

Two-year business institute. Proprietary; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:**

AICS, New York State Board of Regents. **Undergraduates:** 200 men and 700 women full time, 20 men and 50 women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $3,795. **Books and supplies:** $450. **Other expenses:** $360.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Bryant-Stratton Business Institute, 400 Montgomery Street, Syracuse, NY 13202. (315) 472-6603.

Bryant-Stratton Business Institute: Buffalo
Buffalo, New York

Two-year business school. Proprietary; for men and women. Founded in 1854. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 387 men and 1,134 women full time, 6 men and 22 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 2,400 titles, 129 periodical subscriptions. **Special features:** Branch campus in Clarence.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,136 applied, 1,019 were accepted, 721 enrolled. **Basis for selection:** High school transcript, personal interview, and recommendation of guidance counselor. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required for graphic art applicants. **Test requirements:** IBM Aptitude Test for Programmer Personnel required of computer and data processing program applicants. Turse Shorthand Aptitude and Cloze tests required of court reporting program applicants. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 23; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 26% have minority backgrounds, 1% foreign students. Average age is 20. Most enrolled freshmen ranked in top half of graduating class. **Programs undergraduates choose:** Health sciences 6%, business 82%, engineering 10%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, numerous special interest clubs. **Athletics:** Intercollegiate: Basketball M. Intramural: Bowling, skiing, softball, swimming. NLCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,820. **Books and supplies:** $400. **Other expenses:** $360.

FINANCIAL AID. **Basis for selection:** Financial need. Academic and basketball scholarships available. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Bryant-Stratton Business Institute: Buffalo, 1028 Main Street, Buffalo, NY 14202. (716) 884-9120.

Bryant-Stratton Business Institute: Rochester
Rochester, New York

Two-year business college. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 187 men and 750 women full time, 52 men and 209 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 366 men and women enrolled. **Basis for selection:** Character, previous scholastic record, and counselor recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** IBM Aptitude Test for Programmer Personnel required of computer and data processing program applicants. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Deferred admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 15% have minority backgrounds. Average age is 20. Most enrolled freshmen were in top half of high school class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, professional interest clubs. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,820. **Books and supplies:** $400.

FINANCIAL AID. **Basis for selection:** Financial need. Academic criteria also considered. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bryant-Stratton Business Institute: Rochester, 14 Franklin Street, Temple Building, Rochester, NY 14604. (716) 325-6010.

Canisius College
Buffalo, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1870. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,642 men and 1,240 women full time, 349 men and 299 women part time. **Graduates:** 17 men and 35 women full time, 290 men and 283 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 252,928 titles, 1,187 periodical subscriptions. **Special features:** Founded by Jesuits.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management information systems. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, sports medicine. • **Languages**: French, German. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general):** Secondary. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,292 men applied, 690 were accepted, 263 enrolled; 897 women applied, 636 were accepted, 252 enrolled. **Basis for selection:** School achievement record, test scores, class rank. Special consideration to applicants from minority or low-income families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 2, sciences 1. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 450-580, SAT-mathematical 480-630; middle 50% of enrolled, SAT-verbal 450-580, SAT-mathematical 480-630. Middle 50% of accepted who took ACT, ACT composite 20-28; middle 50% of enrolled, ACT composite 20-28. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Minimum 2.25 grade-point average required of transfers from 2-year colleges. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 25% live in college housing, 75% commute, 6% have minority backgrounds, 1% foreign students. Average age is 17.6. 26% were in top 10% of class, 52% in top quarter, 95% in top half. 62% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 8%, health sciences 2%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 30%, business 45%, education 5%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 34% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary publication, drama, choral groups, jazz band, fraternities, sororities, campus ministry, political science association, ethnic and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf, ice hockey M, lacrosse M, rifle, rowing (crew) M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, diving, field hockey, football M, golf, handball, ice hockey, paddleball, racquetball, rifle, rowing (crew) M, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,855. **Room and board:** $2,970. **Books and supplies:** $315. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 448 enrolled freshmen were judged to have need; 448 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 52%, loans 44%, jobs 4%. 87% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 25% based on need and other criteria, 10% not based on need; 90% of loans based on need, 10% not based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic and athletic qualifications considered for scholarships. Alumni-funded scholarships available for children of alumni. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Canisius College, 2001 Main Street, Buffalo, NY 14208. (716) 883-7000. ◆

Cathedral College of the Immaculate Conception
Douglaston, New York

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1914. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 83 men full time. **Calendar:** Semester. **Location:** Very large city; 18 miles east of Manhattan. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 358 periodical subscriptions. **Special features:** Dedicated to preparing young men in New York metropolitan area for the priesthood.

MAJOR FIELDS OF STUDY. • **Letters:** English. • **Philosophy:** Philosophy. • **Psychology:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** All students must take 24 credits in philosophy.

ADMISSIONS. **1985 freshman class:** 33 men applied, 29 were accepted, 18 enrolled. **Basis for selection:** Interview, references, scholastic ability, suitability for priesthood. Only students desiring to study for Roman Catholic priesthood admitted. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT score report by August 1 for placement and counseling only. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% live in college housing, 22% have minority backgrounds. Average age is 18. 3% were in top 10% of class, 20% in top quarter, 55% in top half. 20% had school grade average of 3.0 or higher, 79% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 72%, social sciences 27%. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, Confraternity of Christian Doctrine, apostolic activities, minority concerns. **Athletics:** Intercollegiate: Basketball M. Intramural: Handball M, paddleball M, skiing M, softball M, swimming M, table tennis M, tennis M, volleyball M, water polo M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $2,000. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 29 accepted freshman applicants were judged to have need; 29 were offered aid; 2 were offered the full amount needed. **Total aid distributed:** Grants 86%, loans 6%, jobs 8%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Academic Dean, Cathedral College of the Immaculate Conception, 7200 Douglaston Parkway, Douglaston, NY 11362. (212) 631-4600.

Cayuga County Community College

Auburn, New York

Two-year community college. Public; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 728 men and 700 women full time, 620 men and 700 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Syracuse. **Campus environment:** Rural. **Library holdings:** 67,000 titles, 704 periodical subscriptions. **Special features:** Facilities include solar building, nature trail.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, marketing research. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television, telecommunications. • **Computer/information sciences**: General, computer programming, data processing, systems analysis. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Languages**: French, Germàn, Spanish. • **Letters**: English, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Rehabilitation services**: Physical therapy. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 650 men applied, 640 were accepted, 365 enrolled; 741 women applied, 620 were accepted, 400 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and computer science programs based on school achievement record and recommendations first, then test scores. School and community activities, minority status, and interview also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 2% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 5%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 10%, business 20%, trade and vocational 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, jazz band, music ensembles, Model United Nations. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, gymnastics, paddleball, racquetball, skiing. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,300, $1,200 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $360. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 47%, jobs 4%. 75% of freshmen receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 99% of loans based on need, 1% not based on need; 50% of jobs based on need, 50% not based on need. Some grants based on academic merit. Others available only to those in nursing program. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Cayuga County Community College, Franklin Street, Auburn, NY 13021. (315) 255-1743.

Cazenovia College

Cazenovia, New York

Two-year junior college. Private; for men and women. Founded in 1824. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 200 men and 600 women full time, 10 men and 10 women part time. **Calendar:** 4-4-1, modified semester (fall 12 weeks, winter 12, spring 6). **Special features:** 20-acre farm and equine center, art gallery, cultural center on campus.

ADMISSIONS. **1985 freshman class:** 100 men enrolled, 365 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,650. **Room and board:** $2,784. **Books and supplies:** $300. **Other expenses:** $200.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Cazenovia College, Cazenovia, NY 13035. (315) 655-8005.

Central City Business Institute

Syracuse, New York

Two-year junior college. Proprietary; for men and women. Founded in 1904. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 140 men and 830 women full time, 20 men and 140 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 88 men enrolled, 300 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,005. **Room and board:** $1,800. **Books and supplies:** $200. **Other expenses:** $484.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Central City Business Institute, 953 James Street, Syracuse, NY 13203. (315) 472-6233.

Central Yeshiva Tomchei Tmimim Lubavitz
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1941. **Accreditation:** AARTS. **Undergraduates:** 228 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 29 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,600. **Room and board:** $2,000. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Central Yeshiva Tomchei Tmimim Lubavitz, 841-853 Ocean Parkway, Brooklyn, NY 11230. (718) 434-0784.

City University of New York: Baruch College
New York, New York

Four-year business administration, liberal arts, and teacher preparation college. Public; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,400 men and 4,600 women full time, 2,000 men and 2,700 women part time. **Graduates:** 270 men and 175 women full time, 1,260 men and 1,125 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 325,497 titles, 2,100 periodical subscriptions. **Special features:** Students have access to 18 libraries within CUNY system.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, investments and securities, marketing management, marketing research, operations research, personnel management. • **Business/office**: Secretarial and related programs. • **Communications**: Advertising, journalism. • **Computer/information sciences**: General, computer programming, information sciences and systems, systems analysis. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, Hebrew, Spanish. • **Letters**: Creative writing, English. • **Marketing/distribution**: Retailing. • **Mathematics**: General, actuarial sciences, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General, industrial and organizational, psychometrics. • **Public affairs**: Public administration. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. **Additional majors:** Sociometrics. **Graduate programs:** Business/management, communications, computer/information sciences, education administration, health sciences, mathematics, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 5,000 applied, 3,200 were accepted; 669 men enrolled, 1,073 women enrolled. **Basis for selection:** School grade average in academic subjects of at least 81 or rank at or above 68th percentile. Other applicants with SAT combined score above 930 or ACT composite score above 23 accepted on space-available basis. Special consideration given to educationally disadvantaged students from low-income families. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfers from colleges within CUNY system given credit for grades of 1.0. Applicants with fewer than 12 credits must have 81 high school average and 2.0 grade point-average; 13-24, 2.12; 25-34, 2.25; 35 or more, 2.0.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 3% foreign students. Average age is 18. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, Circle-K, ethnic associations, veterans organization, Hillel, Christian Club, academic clubs and organizations, peer counseling organizations. **Athletics:** Intercollegiate: Archery, baseball M, basketball M, bowling, fencing, soccer M, tennis, volleyball. Intramural: Baseball M, basketball M, cross-country, paddleball, soccer M, swimming, table tennis, tennis, track and field, volleyball. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts, fencing room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,319, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,050.

FINANCIAL AID. Need-based aid: 2,300 accepted freshman applicants were judged to have need; 2,100 were offered aid; 540 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 35%, jobs 4%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 2% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, City University of New York: Baruch College, PO Box 279, 17 Lexington Avenue, New York, NY 10010. (212) 725-3158.

City University of New York: Borough of Manhattan Community College
New York, New York

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,187 men and 5,153 women full time, 1,766 men and 3,520 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 67,523 titles, 702 periodical subscriptions. **Special features:** Facilities include child care center, television studio, theaters.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, mental health/human services. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Telecommunications. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General. • **Public affairs**: General. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through CUNY: John Jay College of Criminal Justice. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. CUNY Skills Assessment Examination for placement. Maximum of 34 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Graduated grade-point average requirements. 70% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,015 men applied, 2,015 were accepted, 867 enrolled; 4,067 women applied, 4,067 were accepted, 2,029 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 4; priority given to applications received by February 6; applicants notified on a rolling basis beginning on or about February 27. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree. No minimum grade-point average required if applicant has been out of college for 6 months or longer.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 82% have minority backgrounds, 7% foreign students. Average age is 21. 3% were in top 10% of class, 7% in top quarter, 45% in top half. 5% had school grade average of 3.0 or higher, 93% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 18%, computer sciences 27%, business 48%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, numerous religious, political, ethnic, social service, and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, diving, fencing, gymnastics, soccer M, softball M, swimming M, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Gymnastics, skiing. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,305, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $580.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 34%, jobs 7%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office S300, City University of New York: Borough of Manhattan Community College, 199 Chambers Street, New York, NY 10007. (212) 618-1228.

City University of New York: Bronx Community College

Bronx, New York

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,800 men and women full time, 3,170 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 80,000 titles. **Special features:** Campus houses hall of fame for great Americans.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Nuclear medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Science technologies**: Nuclear technologies. • **Teacher education (general)**: Teacher aide. **Additional majors:** Lay advocate.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,000 men applied, 1,000 were accepted, 480 enrolled; 1,450 women applied, 1,450 were accepted, 850 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for paralegal studies applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** No closing date; priority given to applications received by April 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 85% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 25%, computer sciences 13%, social sciences 5%, business 23%, engineering 7%, trade and vocational 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, track and field. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,295, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** Grants 86%, loans 11%, jobs 3%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1. CUNY Aid Form.

ADDRESS/TELEPHONE. Director of Admissions, City University of New York: Bronx Community College, West 181st Street and University Avenue, Bronx, NY 10453. (212) 220-6284.

City University of New York: Brooklyn College
Brooklyn, New York

Four-year liberal arts college. Public; for men and women. Founded in 1930. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,525 men and 3,843 women full time, 1,399 men and 2,335 women part time. **Graduates:** 140 men and 220 women full time, 800 men and 1,990 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 850,000 titles, 3,500 periodical subscriptions. **Special features:** College has conservatory of music, dance company. Facilities include 2 museums, speech clinic, dynamitron accelerator, astronomical observatory, greenhouse, 2 television studios, and radio facility.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Caribbean, East Asian, Eastern European, European, Latin American, Middle Eastern, Russian and Slavic, Western European. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Motion picture, radio/television. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black), Hispanic American, Jewish. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Arabic, French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, linguistics, American literature, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astrophysics. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology, urban studies. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, music, science, social studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts. **Graduate programs:** Biology, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, languages, letters, mathematics, music, philosophy, physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, SEEK program. **Placement or credit:** AP Examinations. CUNY Freshman Skills Assessment Program for placement. Maximum of 35 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. To continue in good academic standing, students with up to 12 credits must maintain 1.5 grade-point average, those with 13-24 credits must maintain 1.75, those with 25 or more credits must have 2.0. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 750 men enrolled, 900 women enrolled. **Basis for selection:** Students must meet any 1 of the following criteria: 80% high school grade average in academic subjects, rank in top third of class, or SAT combined score of 900 or better, or ACT composite score of 20 or better. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school academic subjects required include English 4, foreign language 2, mathematics 3, sciences 3. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school transcript required if student has fewer than 14 credit hours; college transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute. Most enrolled freshmen were in top 25% of class. **Postgraduate studies:** 75% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, literary and scientific publications, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, music ensembles, Hillel, Newman Club, Student Christian Association, Alpha Phi Omega. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, football M, soccer M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, paddleball M, racquetball M, soccer M, table tennis M, tennis M, volleyball M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, weights/nautilis/equipment room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,306, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $540. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 72%, loans 20%, jobs 8%. 80% of freshmen and 77% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions, City University of New York: Brooklyn College, Bedford Avenue and Avenue H, Brooklyn, NY 11210. (718) 780-5901. ◆

City University of New York: City College
New York, New York

Four-year university. Public; for men and women. Founded in 1847. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 5,323 men and 1,594 women full time, 1,337 men and 879 women part time. **Graduates:** 269 men and 119 women full time, 1,052 men and 1,010 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,000,000 titles, 4,000 periodical subscriptions. **Special features:** Planetarium, weather station, ultrafast laser spectroscopy laboratory, and microwave laboratory on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Architecture**: Architecture. • **Area studies**: African, Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Environmental design**: Landscape architecture. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Lan-**

guages: African, foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, linguistics, American literature, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, atmospheric sciences and meteorology, oceanography. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: Bilingual/bicultural, education of the emotionally handicapped, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Industrial arts, mathematics, physical, science, social studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography, video. **Graduate programs:** Biology, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, letters, mathematics, music, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, JD or LLB, cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, Center for Worker Education, doctoral degrees through CUNY Graduate center. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,426 applied, 2,855 were accepted; 753 men enrolled, 482 women enrolled. **Basis for selection:** School grade average of at least 80 or rank in top third of class. Other applicants with SAT combined score above 900 or ACT composite score above 20 accepted. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for biomedical education and urban legal studies applicants, audition required for theatre, dance, music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. 2.5 grade-point average generally required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Graduated grade-point average requirements for transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 67% have minority backgrounds, 5% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 8%, health sciences 8%, computer sciences 6%, social sciences 6%, education 5%, engineering 24%. **Postgraduate studies:** 35% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, jazz band, music ensembles, fraternities, numerous religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, gymnastics, lacrosse M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball, basketball, bowling, gymnastics, handball, paddleball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,316, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,050. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,068 enrolled freshmen were judged to have need; 1,068 were offered aid. **Total aid distributed:** Grants 78%, loans 9%, jobs 13%. 78% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions, City University of New York: City College, Convent Avenue at 138th Street, New York, NY 10031. (212) 690-6977. ◆

City University of New York: College of Staten Island
Staten Island, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1955. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,578 men and 2,560 women full time, 2,017 men and 3,624 women part time. **Graduates:** 6 men and 12 women full time, 207 men and 498 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 176,498 titles, 1,500 periodical subscriptions. **Special features:** 2 campuses, Sunnyside and St. George.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A. • **Area studies**: African B, American B. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting A, banking and finance A, business administration and management B, business economics B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: Engineering science B. • **Engineering technologies (general)**: General A. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Industrial technology A. • **Languages**: French B, Italian B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, comparative literature B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical A, mechanical design A. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Engineering and other disciplines A, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: General A. • **Psychology**: General B. • **Science technologies**: General A. • **Social sciences**: Anthropology B, economics B, history B, international relations B, political science and government B, sociology B. • **Visual/performing arts**: Cinematography/film B, dramatic arts B. **Graduate programs:** Computer/information sciences, education (general), education administration, life sciences (specialized), special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 65% of freshmen complete year in good academic standing. **Additional information:** Credits from associate degree fully transferable to bachelor's degree program in same or related field.

ADMISSIONS. **1985 freshman class:** 1,500 men applied, 1,500 were accepted, 809 enrolled; 1,500 women applied, 1,500 were accepted, 803 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by January 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if applicant has completed fewer than 24 college credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 29% have minority backgrounds, 4% foreign students. **Programs undergraduates choose:** Health sciences 19%, mathematics and physical sciences 11%, computer sciences 9%, social sciences 11%, business 19%, engineering 5%, trade and vocational 6%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, music ensembles. **Athletics:** Intercollegiate: Baseball, basketball M, golf M, soccer M, tennis, volleyball W. Intramural: Archery, badminton, bowling, cross-country, fencing, football M, gymnastics, paddleball, racquetball, skiing, softball, swimming, track and field, wrestling M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,329, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $938.

FINANCIAL AID. **Total aid distributed:** Grants 68%, loans 24%, jobs 8%. 60% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 25; applicants notified on a rolling basis beginning on or about August 15. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions, City University of New York: College of Staten Island, 715 Ocean Terrace, Staten Island, NY 10301. (718) 390-7557.

City University of New York: Herbert H. Lehman College

Bronx, New York

Four-year liberal arts college. Public; for men and women. Founded in 1931. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,654 men and 3,330 women full time, 1,148 men and 2,313 women part time. **Graduates:** 36 men and 37 women full time, 295 men and 833 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 8 miles from midtown Manhattan. **Campus environment:** Urban. **Library holdings:** 447,000 titles, 2,100 periodical subscriptions. **Special features:** Facilities include art gallery, 2,500-seat performing arts center theater.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Caribbean, Latin American, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation, arts management, studio art. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, nursing, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, business/management, education (general), fine arts, health sciences, home economics, letters, mathematics, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, 4-year bachelor's/master's programs, 2-year transfer program in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, SEEK program. **Military training:** Army ROTC through Fordham University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. CUNY Skills Assessment Test for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Specialized programs include bilingual liberal arts (first 2 years may be taken in Spanish) and professional writing concentration.

ADMISSIONS. **1985 freshman class:** 316 men enrolled, 614 women enrolled. **Basis for selection:** School grade average of at least 80 or rank in top third of class. Other applicants with SAT combined score above 900 or ACT composite score above 20 accepted on space-available basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about April 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Priority given to applicants with associate degrees from community colleges within university system.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 67% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 20. 15% were in top 10% of class, 45% in top quarter, 75% in top half. 32% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 23% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 6%, health sciences 20%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 25%, business 25%. **Postgraduate studies:** 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, music ensembles, fraternities, sororities, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, diving, soccer M, softball W, swimming M, tennis, track and field, volleyball. Intramural: Badminton, basketball, bowling, fencing, football M, gymnastics, soccer M, softball, swimming M, tennis. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,301, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,113. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 20%, jobs 7%. 90% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about August 15. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions, City University of New York: Herbert H. Lehman College, Bedford Park Boulevard West, Bronx, NY 10468. (212) 960-8131. ◆

City University of New York: Hostos Community College

Bronx, New York

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,116 men and 2,857 women full time, 181 men and 348 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 29,494 titles, 295 periodical subscriptions. **Special features:** Bilingual Spanish/English liberal arts program.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Medical laboratory, nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: General. • **Public affairs**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** CUNY Freshman Skills Assessment Program used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,383 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on high school record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English, biology, and mathematics required of allied health applicants. Interview recommended for allied health applicants. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply immediately. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by January 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. For allied health programs, number of prerequisites completed considered in admission of transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 99% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups. **Athletics:** Gymnasium. **Services:** Personal counseling, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,249, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office, City University of New York: Hostos Community College, 475 Grand Concourse, Bronx, NY 10451. (212) 960-1114. ◆

City University of New York: Hunter College

New York, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1870. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,444 men and 6,013 women full time, 1,796 men and 4,740 women part time. **Graduates:** 173 men and 538 women full time, 580 men and 2,322 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 512,710 titles, 4,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: Food sciences and human nutrition. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, American literature, comparative literature, English literature. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dance. **Additional majors:** Black and Puerto Rican studies, community health education, dance education, English language arts, inter-American affairs, theater and film. **Graduate programs:** Allied health, area studies, biology, education (general), environmental design, fine arts, health sciences, home economics, languages, letters, mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration, junior year in New York Program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, educational opportunity program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Descriptive Tests of Language Skills, School and College Ability Tests, and CUNY Freshman Skills Assessment Program used for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 445 men enrolled, 1,345 women enrolled. **Basis for selection:** School grade average of 80 or above or rank in top third of class or SAT combined score of 900. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 1. Early admission available. All applications for freshman transfer status should be sent to City University of New York, PO Box C639, Bay Station, Brooklyn, NY 11235. **Transfer applicants:** No closing date; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 95 semester hours of transfer credit allowed toward bachelor's degree. Transfer applicants with fewer than 14 hours must show 2.0 grade-point average and 80 high school average; 14-29 hours, 2.5; 30 or more, 2.0. Applicants out of college 5 years or longer with less than 2.0 are admitted as probationers for 1 year and must maintain 2.0 in Hunter courses. Priority given to applicants with associate degrees from community colleges within university system. Maximum of 75 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 2% live in college housing, 98% commute, 50% have minority backgrounds, 2% foreign students. Average age is 18.9. 29% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 24% between 1.0 and 1.99. **Postgraduate studies:** 37% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Hillel, Newman Club, Protestant Association. **Athletics:** Intercollegiate: Basketball, cross-country, diving W, fencing, gymnastics W, soccer M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, gymnastics, rugby, soccer M, softball W, swimming, tennis. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

'ANNUAL' EXPENSES. **Tuition and fees:** $1,303, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,050. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 823 accepted freshman applicants were judged to have need; 625 were offered aid; 469 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 17%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic criteria considered. **Application procedures:** Closing date May 13; applicants notified on a rolling basis beginning on or about May 13; must reply within 2 weeks. CUNY Aid Form. **Additional information:** Tuition fund grants available, merit scholarships for transfer students.

ADDRESS/TELEPHONE. Director of Admissions, City University of New York: Hunter College, 695 Park Avenue, Room 203, New York, NY 10021. (212) 772-4490.

City University of New York: John Jay College of Criminal Justice

New York, New York

Four-year liberal arts college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,932 men and 1,867 women full time, 1,273 men and 786 women part time. **Graduates:** 24 men and 23 women full time, 251 men and 181 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 1,300 periodical subscriptions. **Special features:** College offers specialized courses in criminal justice, police science, corrections, fire science, public administration, behavioral science, forensic science and forensic psychology, legal studies and security management, combined with liberal arts courses, which constitute a balanced pre-law program or preparation for graduate study.

MAJOR FIELDS OF STUDY. • **Law**: Law B, prelaw B. • **Protective services**: Criminal justice studies B, fire protection B, forensic studies B, law enforcement and corrections A/B. • **Public affairs**: General A, public administration A/B. • **Social sciences**: Behaviorial sciences B, political science and government B. **Additional majors:** Forensic psychology B. **Graduate programs:** Protective services, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, thematic study programs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. **Additional information:** Degree requirements and curriculums structured to infuse professional education with the liberal arts.

ADMISSIONS. 1985 freshman class: 633 men enrolled, 552 women enrolled. **Basis for selection:** Open admissions to associate degree programs. School grade average of at least 75 or rank in top 50% of class for admission to bachelor's programs. Applicants with SAT combined score above 900 or ACT composite score above 20 admitted on space-available basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about February 15. CRDA. Early admission available. Centralized application processing allows student to apply to 6 colleges within university system at same time. Student accepted at 1 of the choices, or called for counseling session at central office. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. High school transcript required of applicants with fewer than 24 college credits. Maximum of 72 credit hours transferable from 2-year institution. Students must complete a minimum of 32 credits in residence including 50% of major.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 60% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Social sciences 100%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, Action program, Linker's Society, Jewish Students Society, Newman Club, Betances Society, Black Student Society, ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, soccer M, tennis, volleyball W. Intramural: Basketball, bowling, cross-country, handball, paddleball, skiing, skin diving, table tennis, tennis, volleyball. NCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Students represented on all faculty committees.

ANNUAL EXPENSES. **Tuition and fees:** $1,316, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $540. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 40% of jobs based on need, 60% not based on need. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office, City University of New York: John Jay College of Criminal Justice, 445 West 59th Street, New York, NY 10019. (212) 489-5080.

City University of New York: Kingsborough Community College

Brooklyn, New York

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,996 men and 3,947 women full time, 1,715 men and 3,883 women part time. **Calendar:** 4 terms (12-6-12-6), extensive summer session. **Location:** Very large city; 10 miles from midtown Manhattan. **Campus environment:** Urban. **Library holdings:** 105,651 titles, 421 periodical subscriptions. **Special features:** Seaside campus, with architectural emphasis on environment. Facilities include art galleries.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, tourism, transportation and travel marketing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Rehabilitation services**: Physical therapy assistant. • **Renewable natural resources**: Fishing and fisheries. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, study abroad, specialized English-language program, cross-registration, College Now Program for high school seniors, My Turn Program for senior citizens. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, College Discovery program for low-income and minority students, bilingual program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Modern Language Aptitude Test used for placement. Maximum of 16 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Graduated grade-point average requirements. 94% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,920 men enrolled, 3,740 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date August 15; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about March 31; must reply within 10 days. **Transfer applicants:** Closing date August 15; priority given to applications received by July 15. College transcript required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. High school transcript required if fewer than 24 hours of credit transferable.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 43% have minority backgrounds, 4% foreign students. Average age is 19. 8% were in top 10% of class, 23% in top quarter, 58% in top half. 7% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 42% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 3%, health sciences 18%, mathematics and physical sciences 1%, computer sciences 12%, social sciences 19%, business 40%, education 4%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, over 60 ethnic, academic, religious, and political groups. **Athletics:** Intercollegiate: Baseball M, basketball, bowling W, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, basketball, cross-country, football M, handball, racquetball, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Orientation course and peer tutoring available.

ANNUAL EXPENSES. **Tuition and fees:** $1,295, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $540. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 15%, jobs 3%. 96% of freshmen and 82% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Information Center, City University of New York: Kingsborough Community College, 2001 Oriental Boulevard, Brooklyn, NY 11235. (718) 934-5800.

City University of New York: La Guardia Community College

Long Island City, New York

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,260 men and 4,276 women full time, 326 men and 748 women part time. **Calendar:** Quarter (4 required terms of 13 weeks each), extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 43,000 titles, 355 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Computer. • **Health sciences**: Nursing. • **Marketing/distribution**: Tourism. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher edu-**

cation (general): Teacher aide. • **Vocational home economics**: Food production/management/services. **Additional majors:** Computer technician, mortuary science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. CUNY Freshman Skills Assessment Program for placement. Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. **Additional information:** Extension and senior citizens programs. Cooperative education requirement for all full-time degree candidates.

ADMISSIONS. **1985 freshman class:** 959 men enrolled, 1,753 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Grades of 1.0 transferable for credit within CUNY system.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, newsletter, drama, choral groups, dance, concert band, jazz band, music ensembles. **Athletics:** Intramural: Badminton, basketball, bowling, football M, handball, paddleball, soccer, softball, swimming, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,306, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 81%, loans 11%, jobs 8%. 83% of freshmen and 83% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 4 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office, City University of New York: La Guardia Community College, 31-10 Thomson Avenue, Long Island City, NY 11101. (718) 626-5588. ◆

City University of New York: Medgar Evers College
Brooklyn, New York

Four-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 489 men and 963 women full time, 277 men and 1,042 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 77,568 titles, 515 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B. • **Business/office**: General A, secretarial and related programs A. • **Communications**: Radio/television A. • **Computer/information sciences**: General A, computer programming A, data processing A. • **Health sciences**: Nursing B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General B. • **Public affairs**: Public administration A/B. • **Science technologies**: General A. • **Social sciences**: General A. • **Special education**: General A/B. • **Teacher education (general)**: Elementary B, teacher aide A. **Additional majors:** Computer applications A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center, computer-based instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. CUNY Freshman Skills Assessment Program required for placement. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Graduated grade-point average requirements. 60% of freshmen return for sophomore year. **Additional information:** 2-year bachelor's degree program in nursing for RNs.

ADMISSIONS. **1985 freshman class:** 155 men enrolled, 275 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Admission may be deferred for 1 semester. **Transfer applicants:** Closing date August 25. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Grade-point average requirements may be waived for transfer applicants who have been out of college for 2 years or more. High school transcript required of applicants with fewer than 24 college credits.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 96% have minority backgrounds, 2% foreign students. Average age is 26. **Programs undergraduates choose:** Health sciences 8%, computer sciences 11%, business 41%, education 10%, trade and vocational 6%. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, numerous religious, political, ethnic, and social service clubs. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer M, track and field, volleyball W. Intramural: Bowling, swimming, tennis. NCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Head Start for children of faculty and community.

ANNUAL EXPENSES. **Tuition and fees:** $1,276, $800 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 330 enrolled freshmen were judged to have need; 315 were offered aid. **Total aid distributed:** Grants 55%, loans 30%, jobs 15%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. Financial need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office, City University of New York: Medgar Evers College, 1150 Carroll Street, Brooklyn, NY 11225. (718) 735-1914. ◆

City University of New York: New York City Technical College
Brooklyn, New York

Two-year technical college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,526 men and 3,506 women full time, 2,041 men and 2,042 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 97,000 titles, 640 periodical subscriptions. **Special features:** Off-campus courses at various locations, including midtown Manhattan. Bachelor of technology offered in hotel and restaurant management. Facilities include ophthalmic dispensing and dental clinics, laboratory kitchens and dining room.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental hygiene, dental laboratory technology, ophthalmic services. • **Business/management**: Accounting, hotel/motel and restaurant management, marketing management, transportation management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Communications**: Advertising. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, architectural, electrical. • **Health sciences**: Nursing, prepharmacy. • **Home economics**: Geriatric services. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Graphic and printing production. **Additional majors:** Chemical technology, construction technology, environmental control technology, human services, lithographic offset technology, machine tool technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, specialized English-language program, cross-registration, bridge programs to higher education or careers in engineering technology. Alternate format program for those out of high school 5 years with or without diploma. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, English as second language program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. National League for Nursing Pre-Nursing and Guidance Examination used for nursing placement. CUNY placement tests in reading, writing, and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. **Additional information:** Students in health science programs work under supervision with patients in clinical settings.

ADMISSIONS. **1985 freshman class:** 1,463 men enrolled, 1,294 women enrolled. **Basis for selection:** Open admissions. Admission to some programs on first-come basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Credit given for grades of 1.0 in transfer from CUNY institutions or for non-major courses. High school transcript required of applicants with fewer than 24 credit hours. All foreign applications processed at CUNY University Application Processing Center.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 81% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 14%, business 38%, engineering 25%. **Housing:** Some housing available at nearby university. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, full range of student clubs. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, soccer M, softball W, volleyball W. Intramural: Badminton, baseball M, basketball, cross-country, football M, paddleball, softball, table tennis, track and field, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,298, $1,300 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,050. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,577 enrolled freshmen were judged to have need; 2,113 were offered aid; 534 were offered the full amount needed. **Total aid distributed:** Grants 84%, loans 13%, jobs 3%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admissions, City University of New York: New York City Technical College, 300 Jay Street, Brooklyn, NY 11201. (212) 643-8595.

City University of New York: Queens College
Flushing, New York

Four-year liberal arts college. Public; for men and women. Founded in 1937. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,811 men and 4,630 women full time, 1,489 men and 2,595 women part time. **Graduates:** 95 men and 183 women full time, 759 men and 2,266 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 15 miles from Manhattan. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Latin American. • **Biology**: General. • **Business/management**: Accounting. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: Chinese, French, German, Greek (classical), Hebrew, Italian, Latin, Portuguese, Russian, Spanish, Yiddish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Special education**: Teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, health, music, physical. • **Visual/performing arts**: General, dance, dramatic arts, film arts. **Additional majors:** Byzantine and modern Greek studies. **Graduate programs:** Biology, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, mathematics, music, philosophy, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, Albany semester, mayor's semester. **Special remedial services:** Remedial instruction, tutoring, special counselor, SEEK program for academically and economically disavantaged students. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 72% return for sophomore year. **Additional information:** Core curriculum, liberal arts and sciences area requirements, approximately 40 credits.

ADMISSIONS. **1985 freshman class:** 794 men enrolled, 922 women enrolled. **Basis for selection:** School grade average of at least 80 or rank in top third of class. Other applicants with SAT combined score over 900 or ACT composite score over 20 accepted on space-available basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English, science, language, mathematics, and social science recommended. Interview required for performing music applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average combined score of 960. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about March 15. Deferred and early admission available. SAT may substitute, on appeal, for other admissions criteria. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 83 semester hours of transfer credit allowed toward bachelor's degree. High school transcript required of applicants with less than 24 semester hours. Priority given to applicants with associate degrees from community colleges within university system. 45-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 14% have minority backgrounds, 5% foreign students. Average age is 19. Average enrolled freshman had 3.0 school grade average. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 25%, business 15%, education 10%, engineering 25%. **Postgraduate studies:** 75% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Catholic, Protestant, Jewish, Greek Orthodox, and black student organizations, academic honorary societies, Union Estudiantil Pedro Albizu Compos. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country M, golf M, gymnastics, lacrosse M, soccer M, softball, swimming, tennis, track and field M, volleyball. Intramural: Baseball M, basketball, fencing M, ice hockey M, racquetball, softball, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, peer advisement.

ANNUAL EXPENSES. **Tuition and fees:** $1,422, $1,300 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 51%, jobs 5%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic criteria, talent, and athletic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Pre-admission Services, City University of New York: Queens College, 65-30 Kissena Boulevard, Flushing, NY 11367. (718) 520-7385. ◆

City University of New York: Queensborough Community College

Bayside, New York

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,806 men and 3,175 women full time, 2,793 men and 4,122 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from midtown Manhattan. **Campus environment:** Suburban. **Library holdings:** 124,586 titles, 709 periodical subscriptions. **Special features:** Facilities include art gallery, resource center for Holocaust studies.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting, real estate. • **Business/office:** Business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies:** Drafting and design. • **Engineering technologies (general):** Computer, electronic. • **Fine arts:** General. • **Health sciences:** Nursing. • **Marketing/distribution:** General, insurance marketing. • **Mechanical and electromechanical technologies:** Mechanical design. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General. • **Physical sciences (general):** General. • **Visual/performing arts:** Dance, dramatic arts. **Additional majors:** Environmental health, laser and fiber optics technology, music electronic technology, preengineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, specialized English-language program, external education for the homebound, honors program for high school seniors. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ETS Cooperative Test and CUNY Writing Assessment Test used for placement, CUNY Mathematics Skills Assessment Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 65% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,182 men applied, 2,182 were accepted, 1,290 enrolled; 2,322 women applied, 2,322 were accepted, 1,423 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by January 4; applicants notified on a rolling basis beginning on or about March 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 47% have minority backgrounds, 1% foreign students. Average age is 19. **Postgraduate studies:** 47% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, television, film, Electrical and Computer Technology Review, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Newman Club, AGAPE, Armenian Club, Haitian Club, Jewish Student Union, Korean Club, West Indian Student Association, Arabic Club, Accounting Society, Avanti Club, Chiropractic Club, Computer Technology Club, Data Processing Club, Future Secretaries Association, German Club, Humanities Club, IEEE Club, Indian Culture Club, Marketing Club, NYPIRG, Oriental Society, Scuba Diving Club, Student Nurses' Association, Student Organization for the Disabled, Medical Laboratory Technology Club, Alpha mode, Architecture Club, Drama Society, French Club, Guyanese-Trinidation Club, Homebound Students, Veterans Association, United Student Association, Students for Social Responsibility, Music Student League. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, swimming, tennis, track and field, volleyball. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, fencing, football M, handball, horseback riding, paddleball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,290, $800 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,113. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,950 accepted freshman applicants were judged to have need; 1,950 were offered aid; 1,600 were offered the full amount needed. **Total aid distributed:** Grants 78%, loans 18%, jobs 4%. 92% of freshmen and 92% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Office of Admission Services, City University of New York: Queensborough Community College, Springfield Boulevard and 56th Avenue, Bayside, NY 11364. (718) 631-6236.

City University of New York: York College

Jamaica, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1966. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 981 men and 1,363 women full time, 535 men and 1,295 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 153,700 titles, 1,242 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, medical laboratory, nursing. • **Languages**: French, Italian, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Health, music, physical. • **Visual/performing arts**: General. **Additional majors:** Environmental health science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, SEEK program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. CUNY Freshman Skills Assessment examination used for placement in reading, mathematics, and English. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 173 men enrolled, 276 women enrolled. **Basis for selection:** School grade average of 75 or rank in top third of class required. Other applicants with SAT combined score over 900 or ACT composite score over 20 admitted on space-available basis. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about February 15. Early admission available. Centralized application processing allows student to apply to 6 schools at same time. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. Priority given to applicants with associate degrees from community colleges within university system.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 80% have minority backgrounds, 7% foreign students. Average age is 23. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 13%, mathematics and physical sciences 4%, social sciences 19%, business 40%, education 17%. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, lacrosse M, soccer M, tennis, track and field. NCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,305, $1,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $540.

FINANCIAL AID. **Need-based aid:** 322 accepted freshman applicants were judged to have need; 322 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 81%, loans 11%, jobs 8%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 5; must reply within 2 weeks. CUNY Aid Form.

ADDRESS/TELEPHONE. Admissions Office, City University of New York: York College, 9420 Guy R. Brewer Boulevard, Jamaica, NY 11451. (718) 969-4215.

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Clarkson University

Potsdam, New York

Four-year university. Private; for men and women. Founded in 1896. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,854 men and 831 women full time, 99 men and women part time. **Graduates:** 330 men and women full time, 39 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 140 miles north of Syracuse. **Campus environment:** Rural. **Library holdings:** 140,000 titles, 1,900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business economics, management information systems, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, sociology. **Additional majors:** Industrial distribution, technical communications. **Graduate programs:** Business/management, chemistry, engineering, mathematics, physics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, student-designed major, study abroad, cross-registration.

Special remedial services: Tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,000 applied, 2,450 were accepted; 666 men enrolled, 189 women enrolled. **Basis for selection:** School achievement record, test scores, recommendation from principal or guidance counselor, school and community involvement. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4 units required. For engineering and science programs, mathematics 4 and science 2. For business administration, mathematics 3 and science 1. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Enrolled freshman who took SAT have average verbal score of 535 and mathematical score of 640. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15. CRDA. EDP-F. Deferred and early admission available. ACH recommended. **Transfer applicants:** Closing date May 1. College transcript required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds. 50% were in top 10% of class, 87% in top quarter, 95% in top half. **Programs undergraduates choose:** Mathematics and physical sciences 7%, computer sciences 10%, business 18%, engineering 65%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, horseback riding, ice hockey, lacrosse, rifle, skiing, soccer, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball M, bowling M, football M, ice hockey, racquetball, rugby M, soccer, softball, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, tennis courts, college-owned ski area. **Services:** Personal counseling, career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $9,020. **Room and board:** $3,750. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,200 accepted freshman applicants were judged to have need; 950 were offered aid. **Total aid distributed:** Grants 58%, loans 39%, jobs 3%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 20% based on need and other criteria, 6% not based on need; all loans based on need; 32% of jobs based on need, 68% based on need and other criteria. Academic merit considered. **Application procedures:** Closing date February 1; applicants notified on or about March 20; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Freshman Admissions Office, Clarkson College, Holcroft House, Potsdam, NY 13676. (315) 268-6479.

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Clinton Community College

Plattsburgh, New York

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 772 men and women full time, 781 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles south of Montreal, Canada. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 450 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 150 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and medical laboratory technician applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 20%, social sciences 25%, business 30%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups. **Athletics:** Intercollegiate: Basketball, ice hockey M, soccer, softball W, tennis W, volleyball W. Intramural: Bowling, golf, racquetball, skiing, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,287, $1,200 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 79%, loans 16%, jobs 5%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Clinton Community College, Plattsburgh, NY 12901. (518) 561-6650.

Cochran School of Nursing-St. John's Riverside Hospital

Yonkers, New York

Two-year nursing school. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 89 men and women. **Calendar:** Semester. **Location:** Small city; 20 miles north of New York City. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. **Additional majors:** Applied science.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** CLEP General Examinations.

ADMISSIONS. **1985 freshman class:** 44 men and women enrolled. **Basis for selection:** Combined SAT score of 850. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. One unit each in algebra, biology and chemistry required. **Test requirements:** SAT. **Application fee:** $20. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government. **Services:** Personal counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,144. **Books and supplies:** $500.

FINANCIAL AID. **Total aid distributed:** 85% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Cochran School of Nursing-St. John's Riverside Hospital, 967 North Broadway, Yonkers, NY 10701. (914) 964-4283.

Colgate University
Hamilton, New York

Four-year liberal arts college. Private; for men and women. Founded in 1819. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,452 men and 1,177 women full time, 5 men and 5 women part time. **Graduates:** 1 man and 1 woman full time, 1 man and 5 women part time. **Calendar:** 4-1-4. **Location:** Rural community; 38 miles southeast of Syracuse. **Campus environment:** Rural. **Library holdings:** 380,000 titles, 2,001 periodical subscriptions. **Special features:** Automated observatory on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian, East Asian, Russian and Slavic, South Asian. • **Biology**: General, biochemistry, molecular biology. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Japanese, Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Life sciences (specialized)**: Neurosciences. • **Mathematics**: Pure. • **Multi/interdisciplinary studies**: Biological and physical sciences, peace studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Psychology**: General, experimental. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. **Additional majors:** Astrogeophysics, marine sciences, philosophy and religion. **Graduate programs:** Education (general), education administration, languages, letters, mathematics, philosophy, religion, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 96% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,181 men applied, 1,240 were accepted, 420 enrolled; 2,317 women applied, 980 were accepted, 330 enrolled. **Basis for selection:** School achievement record of primary importance. Teacher/counselor recommendations, test scores, and major talent or personal accomplishment also considered. Special consideration given to disadvantaged/nontraditional applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 4. Laboratory science 2, including chemistry, required, 3 recommended. Social science 3 strongly recommended. Foreign language requirement should be met in 1 language. **Test requirements:** SAT or ACT score report by January 15. 3 ACH required. ACH not required of applicants who take ACT. Score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-610, SAT-mathematical 560-680; middle 50% of accepted, SAT-verbal 550-650, SAT-mathematical 600-700; middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 580-680. Middle 50% of applicants who took ACT, ACT composite 25-29; middle 50% of accepted, ACT composite 27-30; middle 50% of enrolled, ACT composite 26-30. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Recommendation from dean or adviser required.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 100% live in college housing, 13% have minority backgrounds, 7% foreign students, 60% join fraternities/sororities. Average age is 18. 47% were in top 10% of class, 84% in top half. Entering freshmen had 3.6 average school grade average. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 10%, mathematics and physical sciences 15%, computer sciences 2%, social sciences 48%. **Postgraduate studies:** 12% of graduates enter law school, 5% enter medical school, 6% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Coed cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, scientific and literary journals, drama, choral groups, musical theater, dance, symphony orchestra, marching band, jazz band, pep band, music ensembles, fraternities, sororities, Colgate Volunteer Bureau, People's Caucus, Women's Coalition, recycling and tutoring projects, Newman Club, Jewish Union, other religious associations, coffee houses, Black Student Union, UNIDAD, Asian Society, Hunger Task Force. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, soccer, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, golf, gymnastics W, horseback riding, ice hockey M, lacrosse, racquetball, rifle, rowing (crew), rugby, sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,680. **Room and board:** $3,770. **Books and supplies:** $270. **Other expenses:** $780.

FINANCIAL AID. **Need-based aid:** 745 accepted freshman applicants were judged to have need; 652 were offered aid. **Total aid distributed:** Grants 60%, loans 31%, jobs 9%. 45% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 67% based on need and other criteria; all loans based on need; 72% of jobs based on need, 28% not based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, Colgate University, Hamilton, NY 13346. (315) 824-1000. ◆

College for Human Services
New York, New York

Four-year professional college. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's. **Accreditation:** New York State Board of Regents. **Undergraduates:** 168 men and 432 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 11,000 titles, 200 periodical subscriptions. **Special features:** College concentrates on preparing professionals as leaders in the service economy in both profit and non-profit organizations.

MAJOR FIELDS OF STUDY. • **Business/management**: General. **Additional majors:** Human service professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** Stanford Achievement Tests-College Level 2A used for placement and counseling. **Additional information:** All programs involve combination of classwork and fieldwork.

ADMISSIONS. **Basis for selection:** Academic record, previous service experience, and motivation as demonstrated in interviews. **Admissions requirements:** Interview required. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on or about August 8; must reply by September 8. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Advanced Standing Program for students with an associate degree in human services or related areas and others who have related educational credits and extensive experience in human service. **Additional information:** Business applicants must be employed with a service corporation by their second semester, preferably upon entrance.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 90% have minority backgrounds. Average age is 34. **Postgraduate studies:** 31% of graduates enter graduate study. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,520. **Books and supplies:** $450. **Other expenses:** $1,200.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 35%. **Basis for selection:** Financial need, academic standing considered. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, College for Human Services, 345 Hudson Street, New York, NY 10014. (212) 989-2002.

College of Insurance
New York, New York

Five-year college of insurance, business and financial services. Private; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 95 men and 47 women full time, 380 men and 418 women part time. **Graduates:** 15 men and 2 women full time, 39 men and 10 women part time. **Calendar:** 3 terms (alternating work and study periods), extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 88,620 titles, 422 periodical subscriptions. **Special features:** Full-time undergraduates participate in 5-year cooperative education program.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A, business administration and management B, insurance and risk management B. • **Business/office**: General A, business data processing and related programs A. • **Computer/information sciences**: Data processing A. • **Marketing/distribution**: Insurance marketing A. • **Mathematics**: Actuarial sciences B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Full-time undergraduate curriculum is 50% liberal arts, 25% business administration, and 25% insurance.

ADMISSIONS. **1985 freshman class:** 30 men applied, 23 were accepted, 12 enrolled; 12 women applied, 8 were accepted, 4 enrolled. **Basis for selection:** School grade average, class rank, test scores, activities, recommendations, interview. Maturity, interest, and commitment important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4 units, mathematics 3 units required. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. College Qualification Tests, Actuarial Aptitude Test required for actuarial science applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 460-500, SAT-mathematical 490-600. Middle 50% of accepted, SAT-verbal 480-550, SAT-mathematical 520-640. Middle 50% of enrolled, SAT-verbal 480-570, SAT-mathematical 540-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 30% live in college housing, 70% commute, 2% have minority backgrounds, 7% foreign students. Average age is 20. 35% were in top 10% of class, 70% in top quarter, 85% in top half. 86% had school grade average of 3.0 or higher, 14% between 2.0 and 2.99. **Programs undergraduates choose:** Mathematics and physical sciences 30%, business 70%. **Postgraduate studies:** 1% of graduates enter law school, 12% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (coed). Housing available in 2 off-campus facilities. **Activities:** Student government, student newspaper, yearbook, drama, Circle-K. **Athletics:** Intercollegiate: Basketball M, bowling, softball M. Intramural: Basketball M, soccer M, softball M. Weight room. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. **Room and board:** $5,350. **Books and supplies:** $440. **Other expenses:** $760. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 19 accepted freshman applicants were judged to have need; 19 were offered aid. **Total aid distributed:** Grants 32%, loans 59%, jobs 9%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 68% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply within 4 weeks. FAF. **Additional information:** Approximately 90% of Day Division students receive academic scholarships from insurance companies of about $3,000 annually. In addition, students receive stipends from companies during semesters of practical work experience.

ADDRESS/TELEPHONE. Office of Admissions, College of Insurance, One Insurance Plaza-101 Murray Street, New York, NY 10007. (212) 962-4111.

College of Mount St. Vincent
Riverdale, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1847. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 95 men and 630 women full time, 20 men and 305 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown Manhattan. **Campus environment:** Suburban. **Library holdings:** 129,860 titles, 621 periodical subscriptions. **Special features:** Interinstitutional program with nearby Manhattan College, sharing facilities, programs of study, and faculties. Facilities include 2 electron microscopes.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B, business economics B, international business management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, specific learning disabilities B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, physical B, science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Military training:** Air Force ROTC through Manhattan College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Writing center available for all students.

ADMISSIONS. **1985 freshman class:** 69 men applied, 51 were accepted, 21 enrolled; 548 women applied, 422 were accepted, 192 enrolled. **Basis for selection:** School achievement record (rank in top half of graduating class, 3.0 school grade average), recommendations, school and community activities, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 1. American history 1 also required. Mathematics 3 for nursing, science, and mathematics majors. Science 3 for nursing and science majors. Interview recommended for all applicants, required for applicants to BRIDGE Program (modified 5-year program). **Test requirements:** SAT or ACT (SAT preferred) score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 430-590, SAT-mathematical 430-590. Middle 50% of enrolled, SAT-verbal 450-580, SAT-mathematical 450-580. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Students with associate degree enter college with junior status. **Additional information:** Special 5-year program for students who show high degree of potential and motivation but fall below normal admission standards.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 75% live in college housing, 25% commute, 16% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 36% in top quarter, 65% in top half. 78% had school grade average of 3.0 or higher, 21% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 6%, health sciences 35%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 11%, business 26%, education 6%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 3% of graduates enter law school, 4% enter medical school, 4% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, Afro-American Society, international students club, community rehabilitation projects and tutorial programs, campus ministry team, Gaelic Society. **Athletics:** Intercollegiate: Basketball, cross-country W, golf M, softball W, swimming W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football M, gymnastics W, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alleys. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,150. **Room and board:** $3,750. **Books and supplies:** $330. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 223 accepted freshman applicants were judged to have need; 223 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 98% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 19% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic performance and test scores considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF. **Additional information:** Essay required for WNEW scholarship program.

ADDRESS/TELEPHONE. Director of Admissions, College of Mount St. Vincent, Riverdale Avenue at West 263rd Street, Riverdale, NY 10471. (212) 549-8000.

College of New Rochelle
New Rochelle, New York

Four-year college of arts and sciences and school of nursing. Private; for women. Founded in 1904. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 768 women full time, 1 man and 59 women part time. **Graduates:** 5 men and 70 women full time, 114 men and 797 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 14 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 164,751 titles, 1,153 periodical subscriptions. **Special features:** College has Roman Catholic tradition. School of nursing and graduate school are coeducational. Facilities include art gallery, learning skills center.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, business economics. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Fine arts**: General, art history and appreciation.

• **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: French, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, women's studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Art therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, foreign languages, mathematics, science, social studies. • **Visual/performing arts**: General. **Graduate programs:** Communications, education (general), education administration, fine arts, health sciences, psychology, rehabilitation services, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Higher Education Opportunity Program for state residents. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Credit may be given for New York State College Proficiency Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 640 women applied, 461 were accepted, 160 enrolled. **Basis for selection:** Primarily school record, as well as test scores, recommendations, and activities in school and community considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. Additional biological science 1 required for school of nursing. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-510, SAT-mathematical 390-540. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about October 15; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of transfer credit allowed toward bachelor's degree. Recommendation required, interview recommended. Portfolio required of art majors. One day immediate-decision plan available by appointment.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 65% live in college housing, 35% commute, 20% have minority backgrounds, 1% foreign students. Average age is 18. 62% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 4%, health sciences 28%, mathematics and physical sciences 2%, social sciences 17%, business 22%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, musical theater, community services, campus ministry, international and ethnic student organizations. **Athletics:** Intercollegiate: Basketball W, cross-country W, diving W, softball W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, fencing W, volleyball W. NCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, career advisement.

ANNUAL EXPENSES. **Tuition and fees:** $6,180. **Room and board:** $3,605. **Books and supplies:** $400. **Other expenses:** $250. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 32%, jobs 13%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 14% based on need and other criteria, 10% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic merit, leadership ability, artistic talent considered. Art portfolio required for art scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 25; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, College of New Rochelle, 49 Elm Street, New Rochelle, NY 10801. (914) 632-5300. ◆

College of New Rochelle: School of New Resources
New Rochelle, New York

Four-year liberal arts college. Private; for men and women. Founded in 1972. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 409 men and 1,894 women full time, 72 men and 407 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 14 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 164,751 titles, 1,153 periodical subscriptions. **Special features:** 6 campus centers located in Manhattan, Bronx, Brooklyn, and New Rochelle. School designed for adult students. Freshmen may enter in fall or spring. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Communications**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, special counselor, preparatory program. **Placement or credit:** Institutional tests, CLEP General Examinations. New York State College Proficiency Examinations used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Student-designed curriculum under faculty guidance.

ADMISSIONS. **1985 freshman class:** 98 men applied, 88 were accepted, 88 enrolled; 415 women applied, 399 were accepted, 399 enrolled. **Basis for selection:** Interview, test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional Language Arts test required for admissions and placement. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.8 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 89% have minority backgrounds. Average age is 36. **Programs undergraduates choose:** Arts and humanities 25%, social sciences 75%. **Postgraduate studies:** 44% of graduates enter graduate study. **Activities:** Student government, student newspaper, campus ministry, community service organizations. **Athletics:** Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $3,810. **Books and supplies:** $250. **Other expenses:** $250. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 29%, jobs 1%. 94% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 50% of jobs based on need, 50% based on need and other criteria. Membership in American Federation of State, County, and Municipal Employees considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of the Dean, College of New Rochelle: School of New Resources, Newman Hall, Castle Place, New Rochelle, NY 10801. (914) 632-5300.

College of St. Rose
Albany, New York

Four-year liberal arts college. Private; for men and women. Founded in 1920. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 346 men and 888 women full time, 258 men and 540 women part time. **Graduates:** 19 men and 56 women full time, 174 men and 605 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 140 miles north of New York City. **Campus environment:** Urban. **Library holdings:** 150,826 titles, 917 periodical subscriptions. **Special features:** College has Roman Catholic heritage.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, advertising. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Fine arts**: Studio art. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, music. **Graduate programs:** Business/management, education (general), education administration, letters, multi/interdisciplinary studies, music, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, Higher Education Opportunity Program for state residents. **Military training:** All ROTC through cross-registration at local colleges. **Placement or credit:** AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examination Program used for placement and credit. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 210 men applied, 141 were accepted, 69 enrolled; 462 women applied, 352 were accepted, 163 enrolled. **Basis for selection:** School achievement record, test scores, recommendations most important. School and community involvement and interview also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, social sciences 2. Music applicants must read music and play at least 1 instrument. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. McGraw-Hill Basic Skills System required of students entering Higher Education Opportunity Program for admissions and placement. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply by March 15 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Letter from applicant explaining reason for transfer and letter of recommendation required. Portfolio required of art applicants. Audition required of music applicants.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 3%, health sciences 1%, mathematics and physical sciences 4%, computer sciences 11%, social sciences 8%, business 27%, education 19%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, concert band, jazz band, music ensembles, many religious, ethnic, political, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, soccer M, softball W, swimming W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, soccer, table tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,670. **Room and board:** $3,434. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 250 accepted freshman applicants were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 46%, loans 51%, jobs 3%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans based on need; 85% of jobs based on need, 15% based on need and other criteria. Academic merit, talent, athletic ability, leadership, residency, and alumni affiliation considered. Art portfolio required for art scholarship applicants. Music audition required for music talent scholarships. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, College of St. Rose, 432 Western Avenue, Albany, NY 12203. (518) 454-5150.

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Columbia University: Columbia College
New York, New York

Four-year liberal arts college. Private; for men and women. Founded in 1754. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,850 men and 1,075 women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,700,000 titles, 60,000 periodical subscriptions. **Special features:** Reid Hall Campus in Paris, France. Facilities include Lamont-Doherty Geological Observatory.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, East Asian, Eastern European, Latin American, Middle Eastern, Russian and Slavic, South Asian. • **Biology**: General, biochemistry, biophysics, microbiology. • **Chemistry**: General, organic, physical. • **Computer/information sciences**: General. • **Engineering**: General. • **Ethnic studies**: Islamic. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Languages**: Arabic, Chinese, French, German, Greek (classical), Hebrew, Indic, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, statistics. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, astrophysics, earth sciences, oceanography. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, demography, economics, geography, history, international relations, political science and government, sociology, urban studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Army ROTC through Manhattan College, Air Force ROTC through Fordham University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 96% of freshmen complete year in good academic standing. 94% return for sophomore year. **Additional information:** Core curriculum totaling 33% of course work for degree required.

ADMISSIONS. **1985 freshman class:** 3,802 men applied, 1,008 were accepted, 444 enrolled; 2,798 women applied, 802 were accepted, 348 enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendations, special talents, leadership considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4 units, mathematics 3 to 4, foreign language 3 to 4, history/social studies 4, sciences 3 to 4 strongly recommended. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. ACH must include English Composition. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 590-690, SAT-mathematical 620-700. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Recommendations from previous school and 2 teachers required. SAT scores required.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 98% live in college housing, 2% commute, 25% have minority backgrounds, 3% foreign students, 8% join fraternities/sororities. Average age is 18. 75% were in top 10% of class, 98% in top quarter, 100% in top half. 96% had school grade average of 3.0 or higher, 4% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 32%, life sciences 16%, mathematics and physical sciences 8%, computer sciences 5%, social sciences 39%. **Postgraduate studies:** 18% of graduates enter law school, 20% enter medical school, 10% enter MBA programs, 42% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, black, Latin American, Asian, and Chicano student organizations, community service organization. **Athletics:** Intercollegiate: Archery W, baseball M, basketball, cross-country, diving, fencing, football M, golf M, ice hockey M, lacrosse M, rowing (crew), rugby M, soccer, squash M, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, football M, gymnastics, handball, ice hockey W, lacrosse W, paddleball, racquetball, rifle, rowing (crew), rugby, sailing, soccer, softball, squash, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,310. **Room and board:** $4,700. **Books and supplies:** $350. **Other expenses:** $815. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 773 accepted freshman applicants were judged to have need; 773 were offered aid; 773 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 22%, jobs 10%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 7; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Columbia University: Columbia College, 212 Hamilton Hall, New York, NY 10027. (212) 280-2521. ◆

Columbia University: School of Engineering and Applied Science

New York, New York

Four-year engineering college. Private; for men and women. Founded in 1878. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 850 men and 350 women full time. **Graduates:** 280 men and 140 women full time, 520 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,000,000 titles, 50,000 periodical subscriptions. **Special features:** Smaller school with access to resources of university campus. Facilities include interactive graphics laboratory, telecommunications research center, plasma laboratory, materials laboratory, computer research center, and observatory.

MAJOR FIELDS OF STUDY. • **Business/management**: Operations research. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering mechanics, engineering physics, geological, geophysical, industrial, materials, mechanical, metallurgical, mining and mineral, nuclear. • **Geological sciences**: Geophysics and seismology. • **Mathematics**: Applied. • **Physical sciences (general)**: Metallurgy. **Graduate programs:** Business/management, computer/information sciences, engineering, geological sciences, multi/interdisciplinary studies, physical sciences (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, specialized English-language program, liberal arts/career combination in engineering, IBM graduate coop, MS/MBA program in operations research. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, Higher Education Opportunity Program. **Military training:** Army and Air Force ROTC through Manhattan College. **Placement or credit:** AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn overall minimum grade-point average of 2.0 with satisfactory completion of certain courses. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Mathematics, science, and liberal arts courses taught freshmen and sophomores by regular academic departments of the university. Most specialized engineering study begins in third year.

ADMISSIONS. **1985 freshman class:** 1,219 men applied, 475 were accepted, 192 enrolled; 249 women applied, 97 were accepted, 60 enrolled. **Basis for selection:** Strong school achievement record and class rank in top 15% preferred. Mathematics or science teacher's recommendation, test scores. Personal qualities considered, with attention given to personal essay and interview. Preference given applicants who have taken advanced high school courses when available, and those demonstrating verbal skill and success in non-quantitative courses. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign lan-

guage 2, mathematics 4, physical sciences 1, social sciences 3, sciences 1. Mathematics units should include precalculus. Additional social studies unit recommended. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Required ACH include English, Mathematics I or II, and either Physics or Chemistry. Recommend tests be taken at the completion of junior year, and preferably by December of senior year. January scores must be received for consideration by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 490-660, SAT-mathematical 620-730. Middle 50% of accepted, SAT-verbal 540-650, SAT-mathematical 620-740. Middle 50% of enrolled, SAT-verbal 520-640, SAT-mathematical 630-740. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Part One application form to be filed by January 1; all other application forms to be filed by February 1. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. SAT scores required. Dormitory space very limited for transfer students in first semester.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 92% live in college housing, 8% commute, 34% have minority backgrounds, 10% foreign students, 10% join fraternities/sororities. Average age is 18. 82% were in top 10% of class, 95% in top quarter, 100% in top half. 95% had school grade average of 3.0 or higher, 5% between 2.0 and 2.99. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Apartments near campus available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, about 40 religious, political, ethnic, social service, and professional organizations. **Athletics:** Intercollegiate: Archery W, baseball M, basketball, cross-country, diving, fencing, football M, golf, gymnastics W, rowing (crew) M, soccer M, softball W, squash M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery W, badminton, basketball, bowling, cross-country, diving, fencing, field hockey W, football M, gymnastics, handball, ice hockey M, lacrosse M, paddleball, racquetball, rifle M, rowing (crew) M, rugby M, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, soccer stadium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,496. **Room and board:** $4,387. **Books and supplies:** $350. **Other expenses:** $825. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 260 accepted freshman applicants were judged to have need; 260 were offered aid; 260 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 30%, jobs 20%. 52% of freshmen and 62% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Columbia University: School of Engineering and Applied Science, 530 S.W. Mudd Building, New York, NY 10027. (212) 280-2931. ◆

Columbia University: School of General Studies
New York, New York

Four-year liberal arts college. Private; for men and women. Founded in 1947. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 369 men and 334 women full time, 376 men and 347 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,250,000 titles, 50,000 periodical subscriptions. **Special features:** College for adult students over 21, part-time students under 21 who work or are involved in professional activity.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian, Middle Eastern, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, comparative literature, English literature. • **Mathematics**: General, applied, statistics. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, combined degree program with Jewish Theological Seminary. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Higher Education Opportunity Program. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** General Studies shares the same faculty which serves students in Columbia's graduate school, School of International and Public Affairs, and Columbia College for full-time students.

ADMISSIONS. **1985 freshman class:** 399 men applied, 190 were accepted, 150 enrolled; 369 women applied, 175 were accepted, 134 enrolled. **Basis for selection:** Academic record, test scores, autobiographical essay most important. Recommendations considered. **Admissions requirements:** Interview required for New York City area applicants. **Test requirements:** SAT or ACT score report by September 1. College-administered admissions test, or ACT or SAT if taken in past 5 years. Students under 21 must submit SAT or ACT scores. TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 1% live in college housing, 99% commute, 11% have minority backgrounds, 14% foreign students. Average age is 25. **Postgraduate studies:** 80% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, symphony orchestra, music ensembles, many religious, political, and ethnic organizations. **Athletics:** Gymnasium, handball/racquetball courts, pool, tennis courts, sports program available. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,990. **Books and supplies:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Basis for selection:** Financial need, past academic performance considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Columbia University: School of General Studies, 303 Lewisohn Hall, New York, NY 10027. (212) 280-2752. ◆

Columbia University: School of Nursing
New York, New York

Two-year upper-division school of nursing. Private; for men and women. Founded in 1892. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 8 men and 84 women full time, 2 men and 19 women part time. **Graduates:** 5 men and 60 women full time, 5 men and 110 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 400,000 titles. **Special features:** Under faculty of medicine of Columbia University and located on health sciences campus at Columbia Presbyterian Medical Center.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration, combined MS/MPH with School of Public Health. Liberal arts/nursing combination programs with Fordham University, Middlebury College, Nyack College, St. Lawrence University, and Stern College of Yeshiva University. **Special remedial services:** Reduced course load. **Military training:** Army ROTC through Fordham University, City University of New York: John Jay College. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Minimum 2.0 grade-point average required to continue in good academic standing. 93% of transfer students complete year in good academic standing. **Additional information:** Liberal arts courses available through Barnard College, Columbia College, and School of General Studies of Columbia University.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. 60 liberal arts credits required for junior status, including biology and chemistry (laboratory), physics, English, psychology, and other social sciences and humanities. **Additional information:** Basis for selection: academic performance, test scores, personal references, health, and potential for nursing. Special consideration given to graduate nurses and adult students.

STUDENT LIFE. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, dance, various religious, political, ethnic, social service organizations. **Athletics:** Sports program available. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $11,600. **Room and board:** $4,400. **Books and supplies:** $575. **Other expenses:** $925. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 117 accepted applicants were judged to have need; 117 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 75% of continuing students receive aid. **Basis for selection:** All grants based on need; 90% of loans based on need, 10% based on need and other criteria; 90% of jobs based on need, 10% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Columbia University: School of Nursing, 617 West 168th Street, New York, NY 10032. (212) 305-5756.

Columbia-Greene Community College
Hudson, New York

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 257 men and 338 women full time, 243 men and 531 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles south of Albany. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 550 periodical subscriptions. **Special features:** SUNY institution. 4 galleries on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Engineering technologies (general)**: General, electrical. • **Environmental control technologies**: Water and wastewater. • **Environmental design**: Environmental design. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test, Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 153 men enrolled, 263 women enrolled. **Basis for selection:** Open admissions. Selective admission to some programs based on school achievement record, test scores, and recommendations. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-22. Middle 50% of accepted, ACT composite 12-22. Middle 50% of enrolled, ACT composite 12-22. Enrolled freshmen who took SAT have average SAT-verbal score of 425. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required only if student attended college during semester immediately preceding application. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 21. **Postgraduate studies:** 49% of graduates enter 4-year programs. **Housing:** College maintains regular communication with local realtors to assist students with housing needs. **Activities:** Student government, student newspaper, magazine, radio, drama, International Rotaract Club, minority alliance group, community theater troupe. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, soccer, softball, tennis, volleyball. Intramural: Basketball, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts, weight training rooms. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,310, $1,190 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 35%,

jobs 4%. 75% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans based on need; 43% of jobs based on need, 57% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Columbia-Greene Community College, PO Box 1000, Hudson, NY 12534. (518) 828-4181.

Community College of the Finger Lakes
Canandaigua, New York

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 646 men and 824 women full time, 605 men and 1,036 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 20 miles from Rochester. **Campus environment:** Rural. **Library holdings:** 54,917 titles, 531 periodical subscriptions. **Special features:** SUNY institution. Facilities include outdoor classrooms, art gallery, nature trails.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, electrical. • **Environmental design**: Landscape architecture. • **Fine arts**: General, studio art. • **Health sciences**: Nursing. • **Marketing/distribution**: Tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Computer servicing, instrumentation, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Renewable natural resources**: General, conservation and regulation, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, educational opportunity program, developmental studies program, learning laboratory. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 66% return for sophomore year. **Additional information:** Credit-bearing travel opportunities available.

ADMISSIONS. 1985 freshman class: 430 men enrolled, 639 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program based on school grade average. Previous health services experience also considered. **Admissions requirements:** One unit each biology, chemistry, and mathematics required of nursing applicants. Mathematics through trigonometry and physics recommended for electrical technology program. Interview required, portfolio recommended for graphic arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 15; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 7%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 11%, social sciences 5%, business 21%, engineering 4%, trade and vocational 7%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, film, drama, choral groups, musical theater, jazz band, music ensembles, fraternities, sororities, Newman Club, Brothers and Sisters in Christ, human services club, Afro-Latin club, Circle-K, Phi Theta Kappa. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, soccer, softball W. Intramural: Basketball M, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,334, $1,224 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $385. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 42%, jobs 4%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants based on need; 99% of loans based on need, 1% based on need and other criteria; 82% of jobs based on need, 18% not based on need. Academic record, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Community College of the Finger Lakes, Lincoln Hill, Canandaigua, NY 14424. (716) 394-3500.

Concordia College
Bronxville, New York

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1881. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 197 men and 221 women full time, 18 men and 106 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 17 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 285 periodical subscriptions. **Special features:** Christian principles central to program of study. Facilities include 650-seat Sommer Center for Worship and the Performing Arts with private rehearsal rooms, ensemble rehearsal rooms, electric-piano laboratory, private rooms for organ practice, and art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A. • **Business/office**: General A, legal secretary A, medical secretary A, secretarial and related programs A. • **Education (general)**: General B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, music B, science B, social studies B. • **Theology**: Religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, 7-credit Achiever's Program during first fall semester. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program used for credit and placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 308 applied, 218 were accepted, 124 enrolled. **Basis for selection:** Test scores, school achievement record, and interview, community and church involvement considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 3. Foreign language 2 and additional laboratory science 1 recommended. Interview required, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds, 10% foreign students. Average age is 18. 8% were in top 10% of class, 25% in top quarter, 59% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 8%, mathematics and physical sciences 2%, social sciences 21%, business 13%, education 25%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, annual literary journal, drama, choral groups, musical theater, concert band, jazz band, music ensembles, children's theater, touring choir, mime troupe, Student Religious Activities Committee, Christian service organizations, World Hunger Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis, volleyball. Intramural: Badminton, baseball M, basketball, bowling, handball, racquetball, soccer M, softball W, squash, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, Nautilus and sports medical center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,190. **Room and board:** $3,170. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 83 enrolled freshmen were judged to have need; 83 were offered aid. **Total aid distributed:** Grants 62%, loans 32%, jobs 6%. 85% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; 92% of loans based on need, 8% based on need and other criteria; 81% of jobs based on need, 19% not based on need. Academic performance, musical, dramatic, or athletic talent considered. Preference given Lutheran students for scholarships. **Application procedures:** Closing date March 31; applicants notified on a rolling basis beginning on or about April 1; must reply by May 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Concordia College, 171 White Plains Road, Bronxville, NY 10708. (914) 337-9300.

Cooper Union
New York, New York

Four-year college of engineering, art, and architecture. Private; for men and women. Founded in 1859. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 650 men and 302 women full time, 46 men and 15 women part time. **Graduates:** 20 men and 2 women full time, 44 men part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 95,000 titles, 350 periodical subscriptions. **Special features:** Private institution offering tuition-free undergraduate programs and tuition-free master's degree program in engineering. Member of library consortium with New School for Social Research and New York University.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Graphic design. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical. • **Fine arts**: General, drawing, painting, sculpture. • **Visual/performing arts**: Film arts, video. **Graduate programs:** Engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, cross-registration. **Special remedial services:** Special section in first-year humanities. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** All freshman engineering majors required to prove or acquire computer literacy.

ADMISSIONS. **1985 freshman class:** 1,768 applied, 365 were accepted, 237 enrolled. **Basis for selection:** High school record, SAT and ACH scores for engineering applicants. Art and architecture applicants selected on basis of design aptitude and/or artistic talent. SAT scores and school grade average also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, social sciences 2. Science 1 for architecture and art, science 2 for engineering, mathematics 1 for art, mathematics 3 for architecture, mathematics 3.5 for engineering also required. Portfolio required for art and architecture applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 5. ACH required of some. Mathematics I or II and Chemistry or Physics ACH required of engineering applicants. Score report by March 5. College's own tests of art talent and/or design aptitude for architecture and art applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted engineering applicants had SAT-verbal scores between 540 and 600 and SAT-mathematical scores between 680 and 720. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about March 20; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Application closing date for engineering program February 1. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of credit in art degree program allowed toward bachelor's degree, maximum of 84 in architecture program, and maximum of 67 in engineering program. Portfolio and 30 units transferable credit required of art and architecture applicants, closing date for applications February 15. Engineering applicants must be qualified to enter second or third year class, closing date for applications June 1.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 100% commute, 30% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:**

Arts and humanities 46%, engineering 54%. **Postgraduate studies:** 50% of graduates enter other graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, film, dance, music ensembles, fraternities, sororities. **Athletics:** Intramural: Baseball, basketball, bowling, fencing, golf, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 58 enrolled freshmen were judged to have need; 58 were offered aid. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 39% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans and jobs based on need. **Application procedures:** Closing date May 1; applicants notified on or about May 20; must reply within 2 weeks. FAF. **Additional information:** Students who are able to document need receive a financial aid package that may include a combination of grants, loans, work-study, and internships. All students receive the equivalent of a full-tuition scholarship.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Cooper Union, 41 Cooper Square, New York, NY 10003. (212) 254-2629. ◆

Cornell University
Ithaca, New York

Four-year university. Private; for men and women. Founded in 1865. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 6,902 men and 5,772 women full time, 6 men and 7 women part time. **Graduates:** 2,617 men and 1,371 women full time, 11 men and 7 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles from Syracuse. **Campus environment:** Rural. **Library holdings:** 4,874,447 titles, 55,365 periodical subscriptions. **Special features:** 7 undergraduate colleges: arts and sciences; architecture, art, and planning; engineering; hotel administration; agriculture and life sciences; human ecology; and industrial labor relations. Facilities include art museum, plantations, ornithology laboratory, 16 libraries, particle accelerator, biotechnology institute, super computer, National Science Foundation submicron research center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, international agriculture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, plant protection, plant sciences, poultry, soil sciences. • **Architecture**: Architecture. • **Area studies**: African, American, Asian, European, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, plant genetics, plant pathology. • **Business/management**: General, hotel/motel and restaurant management, labor/industrial relations. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, agricultural, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering physics, geological, industrial, materials, mechanical, textile. • **Environmental design**: City/community/regional planning, environmental design, landscape architecture, urban design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Home economics**: Food sciences and human nutrition, human environment and housing, individual and family development. • **Languages**: Chinese, French, German, Greek (classical), Italian, Japanese, Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Biometrics and biostatistics, ecology, neurosciences, nutritional sciences. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General, developmental. • **Public affairs**: Community services, public policy studies. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, archeology, economics, history, political science and government, sociology, urban studies. • **Teacher education (specific subjects)**: Agricultural. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: Entomology, human and animal genetics, human and animal physiology. **Additional majors:** Crop science, German studies, Near Eastern studies, pomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), engineering, environmental design, ethnic studies, geological sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration, undergraduate research program. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. Policies vary by division. 95% of freshmen complete year in good academic standing. **Additional information:** Several divisions offer dual degree programs with other divisions within the university.

ADMISSIONS. **1985 freshman class:** 11,682 men applied, 3,504 were accepted, 1,689 enrolled; 8,166 women applied, 2,549 were accepted, 1,266 enrolled. **Basis for selection:** Admissions criteria differ among colleges. School achievement record, test scores, preparation and background for specific programs particularly important. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 3. Each college has further requirements. Interview required for architecture, art, planning, industrial and labor relations, hotel administration applicants, portfolio required for art and architecture applicants. **Test requirements:** SAT or ACT score report by January 1. 3 ACH required of some. ACH required of applicants to college of industrial and labor relations, arts and sciences, and engineering and human ecology. English Composition and 2 other ACH required for arts and sciences. Mathematics Level I or II, English and science ACH for engineering; Mathematics Level I or II and English for industrial or labor relations if SAT submitted; English for human ecology. Score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 520-660, SAT-mathematical 600-710. Middle 50% of accepted, SAT-verbal 570-690, SAT-mathematical 640-730. Middle 50% of enrolled, SAT-verbal 560-670, SAT-mathematical 630-720. **Application fee:** $45, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Some divisions on rolling admissions; most applicants notified between March 1 and April 15. Accepted applicants must reply by May 1. Early decision available for applicants to arts and sciences, engineering, human ecology, and agriculture and life sciences. Early decision applicants notified December 15. **Transfer applicants:** Closing date March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 99% live in college housing, 1% commute, 26% have minority backgrounds, 4% foreign students. Average age is 18. 76% were in top 10% of class, 91% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 29%, mathematics and physical sciences 5%, computer sciences 1%, social sciences 19%, business 14%, education 1%, engineering 17%. **Postgraduate studies:** 5% of graduates enter law school, 6% enter medical school, 2% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. Special-interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 400 campus organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf M, gymnastics, ice hockey, lacrosse, rifle M, rowing (crew), skiing W, soccer, squash, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, football M, golf, ice hockey, lacrosse, sailing, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts, crew tanks, riding arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, counselor for the disabled, women's services psychological counseling.

ANNUAL EXPENSES. **Tuition and fees:** $11,500. For state-supported colleges: $4,650 for state residents, $3,450 additional for out-of-state students. **Room and board:** $3,825. **Books and supplies:** $365. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 2,386 accepted freshman applicants were judged to have need; 2,386 were offered aid. **Total aid distributed:** Grants 57%, loans 31%, jobs 12%. 72% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. University Admissions Office, Cornell University, 410 Thurston Avenue, Ithaca, NY 14850. (607) 255-5241.

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Corning Community College
Corning, New York

Two-year community college. Public; for men and women. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,900 men and women full time, 1,100 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles west of Elmira. **Campus environment:** Rural. **Library holdings:** 73,208 titles, 470 periodical subscriptions. **Special features:** SUNY institution. Facilities include nature center with alternate energy dwelling, astronomical observatory.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General, computer graphics, computer programming, data processing, information sciences and systems. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Law**: Legal assistant. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, criminal justice studies, law enforcement and corrections technologies. **Additional majors:** Computing graphics technology (CAD/CAM), human services, mathematics/science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, liberal arts/career combination in forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,200 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics 4 and science 4 required of engineering science applicants, 1 unit each of algebra, biology, and chemistry required of nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 3% have minority backgrounds. Average age is 19. 10% were in top 10% of class, 26% in top quarter, 55% in top half. 33% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 19% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 13%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 20%, business 25%, engineering 3%, trade and vocational 15%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories at nearby Elmira College available. **Activities:** Student government, student newspaper, radio, drama, choral groups, dance, music ensembles. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, lacrosse M, soccer M, softball W, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, skiing, swimming, table tennis, tennis. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, off-campus day care center.

ANNUAL EXPENSES. **Tuition and fees:** $1,400, $1,325 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 850 enrolled freshmen were judged to have need; 750 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Corning Community College, Spencer Hill, Corning, NY 14830. (607) 962-9220.

Culinary Institute of America
Hyde Park, New York

Two-year technical college. Private; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS, New York State Board of Regents. **Undergraduates:** 1,350 men and 450 women full time. **Calendar:** 4 terms of 15 weeks and externship term of 21 weeks, extensive summer session. **Location:** Large town; 80 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 27,000 titles, 200 periodical subscriptions. **Special features:** Curriculum devoted exclusively to culinary training. Terms 1, 2, 4, and 5 in residence. Term 3 is externship-work program. Students may enroll at any of 16 starting dates throughout year. Enrollment at each entry limited to 72 students.

MAJOR FIELDS OF STUDY. • **Marketing/distribution**: Hospitality and recreation marketing. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 84% return for sophomore year. **Additional information:** Two-thirds of class time involves cooking, baking, table service, and dining room operations management in nutrition cafe and haute cuisine restaurants.

ADMISSIONS. **Basis for selection:** School achievement record, work experience (particularly in food preparation), interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred admission available. Applicants should apply 1 year prior to starting date. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 12 semester hours of transfer credit allowed toward associate degree. Institute's own practical and written tests used for transferring some credits. Very few transfer students. Applicants must provide course descriptions of, and may be required to take examinations in, subjects being transferred.

STUDENT LIFE. **1985 freshman class profile:** 27% from in state, 75% live in college housing, 25% commute, 4% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, radio, television, film, Gourmet Society, Barmen's Society, Maitre d'Hotel, Epicures of Wine, Women in Industry, Bakers Club, Sauciers Club, Dormitory Council. **Athletics:** Intercollegiate: Ice hockey M, soccer M, softball M. Intramural: Basketball M, bowling, softball, tennis. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** 42% of enrolled students have had prior college experience.

ANNUAL EXPENSES. **Tuition and fees:** $6,099. **Room and board:** $2,450. **Books and supplies:** $150. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 28%, loans 68%, jobs 4%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 19% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic achievement and service considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Culinary Institute of America, North Road, Hyde Park, NY 12538. (914) 452-9600.

Daemen College
Amherst, New York

Four-year liberal arts college. Private; for men and women. Founded in 1947. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 520 men and 820 women full time, 55 men and 235 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from Buffalo. **Campus environment:** Suburban. **Library holdings:** 120,213 titles, 698 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, management information systems, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing, predentistry, premedicine, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Hospitality and recreation marketing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, liberal arts/career combination in health sciences, cross-registration, 2-year bachelor's program in nursing for RN's. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 310 men applied, 245 were accepted, 104 enrolled; 730 women applied, 597 were accepted, 256 enrolled. **Basis for selection:** Emphasis on academic achievement and test scores with secondary consideration given to school activities and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Most science and medical programs require mathematics 3 and science 3. Portfolio required for art applicants. Interview required of theater arts applicants, recommended for all others. **Test requirements:** SAT or ACT (SAT preferred) score report by September 6. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 450-650. Middle 50% of accepted, SAT-verbal 430-600, SAT-mathematical 460-650. Middle 50% of enrolled, SAT-verbal 430-600, SAT-mathematical 460-650. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, health sciences 31%, computer sciences 5%, social sciences 11%, business 16%, education 8%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, fraternities, sororities, campus ministry, veterans affairs, ski club. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball W, track and field. Intramural: Basketball, football M, softball, table tennis, volleyball. NCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,930. **Room and board:** $2,980. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 291 enrolled freshmen were judged to have need; 291 were offered aid. **Total aid distributed:** Grants 35%, loans 57%, jobs 8%. 90% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Academic criteria considered for scholarships. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Daemen College, 4380 Main Street, Amherst, NY 14226. (716) 839-1820. ◆

Darkei No'Am Rabbinical College

Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1977. **Accreditation:** Regional. **Undergraduates:** 57 men full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 12 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,700. Figures are for 1985-86.

ADDRESS/TELEPHONE. Office of Admissions, Darkei No'Am Rabbinical College, 1535 49th Street, Brooklyn, NY 11219. (718) 438-8813.

Dominican College of Blauvelt

Orangeburg, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1952. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 261 men and 580 women full time, 200 men and 623 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 17 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, human resources development B, management information systems B, marketing management B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Education (general)**: General B. • **Health sciences**: Nursing B. • **Languages**: Foreign languages (multiple emphasis) B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Occupational therapy B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the mentally handicapped B, education of the visually handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: English B, mathematics B, science B, social science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Upper division occupational therapy program available.

ADMISSIONS. **1985 freshman class:** 128 men applied, 87 were accepted, 42 enrolled; 299 women applied, 233 were accepted, 105 enrolled. **Basis for selection:** School grade average, class rank, SAT scores, interview, recommendations, and school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 2, science 2, foreign language 2. Interview required. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 380-500, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 400-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Applicants with associate degrees in business, nursing, liberal arts, and human services enter as juniors.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 15% live in college housing, 85% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 6% were in top 10% of class, 35% in top quarter, 60% in top half. 40% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 20%, computer sciences 15%, social sciences 15%, business 35%, education 10%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, Alpha Club, Council for Exceptional Children, Association for Education of the Visually Handicapped, National Honor Society, nursing association, psychology club, business club, social work club, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, volleyball W. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,070. **Room and board:** $3,400. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 182 accepted freshman applicants were judged to have need; 182 were offered aid. **Total aid distributed:** Grants 24%, loans 73%, jobs 3%. 65% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 35% based on need and other criteria, 10% not based on need; 91% of loans based on need, 9% not based on need; 55% of jobs based on need, 45% not based on need. Academic merit, athletic ability, and leadership considered for institutional scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 30; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Dominican College of Blauvelt, 10 Western Highway, Orangeburg, NY 10962. (914) 359-7800. ◆

Dowling College
Oakdale, New York

Four-year college of arts and sciences. Private; for men and women. Founded in 1959. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 810 men and 865 women full time, 259 men and 344 women part time. **Graduates:** 18 men and 40 women full time, 180 men and 257 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 50 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 106,344 titles, 760 periodical subscriptions. **Special features:** Students may take 2 additional courses for credit during winter as well as during either of 2 summer sessions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, aviation management, business administration and management. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Aerospace/aeronautical/astronautical. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: Creative writing, English, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, history, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, science, social studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, education (general), teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study, internships, teacher preparation, cross-registration, Dowling College Manhattan center, Federal Aviation Agency (FAA) Co-operative Program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, writing laboratory, New York State Higher Education Opportunity Program, academic support services. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 817 applied, 650 were accepted; 176 men enrolled, 175 women enrolled. **Basis for selection:** Program of study, recent achievement, academic rank, interview, record, standardized test scores, counselor's recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4. Minimum of 8 units in mathematics (including intermediate algebra), science, history, foreign language recommended. Interview required. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 430-530. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 credits transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 8% live in college housing, 92% commute, 10% have minority backgrounds. Average age is 18. 14% were in top 10% of class, 28% in top quarter, 97% in top half. 36% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 10%, business 45%, education 12%, engineering 12%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Bowling, sailing. NCAA. Tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,675. **Room and board:** $2,933 room only. **Books and supplies:** $263. **Other expenses:** $1,187. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 421 accepted freshman applicants were judged to have need; 395 were offered aid. **Total aid distributed:** Grants 55%, loans 42%, jobs 3%. 84% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 1% based on need and other criteria, 10% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Institutional, academic, and athletic scholarships available. **Application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Dowling College, Idle Hour Boulevard, Oakdale, NY 11769. (516) 589-1040. ◆

Dutchess Community College
Poughkeepsie, New York

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,414 men and 1,411 women full time, 1,487 men and 2,279 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 89,226 titles, 640 periodical subscriptions. **Special features:** SUNY institution. Extension programs at 6 sites. Facilities include biological experimentation site on Hudson river.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant. • **Architecture**: Architecture. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, cross-registration with Marist College and SUNY College at New Paltz. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Madder-Peak Computational Mathematics Test used for counseling and placement. Maximum of

40 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 948 men applied, 900 were accepted, 780 enrolled; 1,206 women applied, 1,146 were accepted, 840 enrolled. **Basis for selection:** Open admissions. Selective admission to nursing and engineering programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 20. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 1%, health sciences 11%, mathematics and physical sciences 1%, computer sciences 12%, social sciences 6%, business 24%, engineering 9%, trade and vocational 1%. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band, special interest clubs, foreign student organization. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, soccer, softball W, tennis, volleyball W. Intramural: Archery, basketball, bowling, fencing, football, racquetball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,280, $1,215 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 25%, jobs 11%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% based on need and other criteria; 95% of loans based on need, 5% based on need and other criteria; 50% of jobs based on need, 50% not based on need. Academic and leadership ability, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF. **Additional information:** Cooperative education programs with local business and industry.

ADDRESS/TELEPHONE. Director of Admissions, Dutchess Community College, Pendell Road, Poughkeepsie, NY 12601. (914) 471-4500. ◆

D'Youville College
Buffalo, New York

Four-year liberal arts college. Private; for men and women. Founded in 1908. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 138 men and 724 women full time, 58 men and 202 women part time. **Graduates:** 1 man and 7 women full time, 7 men and 68 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Urban. **Library holdings:** 154,010 titles, 870 periodical subscriptions. **Special features:** Special equipment for blind and visually impaired including computer system with speech synthesizer, Braille printer, versabraille, print enhancer.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: General, history, sociology. • **Special education**: General, bilingual/bicultural, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, education of the visually handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, English, mathematics, science, social studies. **Additional majors:** Computer science education. **Graduate programs:** Health sciences, rehabilitation services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, summer skills building program. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** CPA-approved accounting program. Occupational therapy program is first 5-year bachelor's/master's program in the United States.

ADMISSIONS. **1985 freshman class:** 54 men enrolled, 231 women enrolled. **Basis for selection:** Test scores, school grade average, class rank, counselor recommendation, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Required high school courses include English, mathematics, social sciences, sciences. Chemistry required for nursing and occupational therapy programs. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-550, SAT-mathematical 350-500; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-500; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-500. Middle 50% of applicants who took ACT, ACT composite 16-19; middle 50% of accepted, ACT composite 18-21; middle 50% of enrolled, ACT composite 19-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 semester hours of credit allowed toward bachelor's degree from 2-year institutions, maximum of 90 from 4-year institution. Nursing and occupational therapy transfers must have 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 18% live in college housing, 82% commute, 26% have minority backgrounds. Average age is 18. 9% were in top 10% of class, 34% in top quarter, 74% in top half. 23% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 13% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 55%, computer sciences 2%, social sciences 7%, business 18%, education 11%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, literary journal, drama, dance, Black Student Union, Latin American Club, campus ministry, juniors' honors society, Lambda Sigma, writers club, Student Nurses Association. **Athletics:** Intercollegiate: Basketball, bowling, volleyball. Intramural: Basketball, bowling, softball, table tennis, volleyball. NLCAA. Gymnasium, pool, weight room, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,660. **Room and board:** $2,670. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 240 accepted freshman applicants were judged to have need; 170 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 54%, loans 44%, jobs 2%. 94% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic achievement, athletic ability considered for scholarships. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, D'Youville College, 320 Porter Avenue, Buffalo, NY 14201. (716) 881-7600. ◆

Eastman School of Music
Rochester, New York

Four-year music college. Private; for men and women. Founded in 1922. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 207 men and 205 women full time, 4 women part time. **Graduates:** 103 men and 59 women full time, 53 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 270,000 titles, 525 periodical subscriptions. **Special features:** Division of University of Rochester. Professional recording studios on campus.

MAJOR FIELDS OF STUDY. • **Music**: General, music history and appreciation, music performance, music theory and composition. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, specialized English-language program. **Military training:** Navy ROTC through University of Rochester. **Placement or credit:** Institutional tests. Institutional exams used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 94% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 273 men applied, 96 were accepted, 58 enrolled; 287 women applied, 91 were accepted, 48 enrolled. **Basis for selection:** Proficiency on instrument most important, followed by academic record, test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4. Interview recommended, audition required. **Test requirements:** Institution's theory test. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 20; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. Early admission available. SAT or ACT recommended; score report by February 20. **Transfer applicants:** No closing date; priority given to applications received by February 20. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 2-year residency requirement. Audition, interview, theory test required.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 10% foreign students. Average age is 18. Most enrolled freshmen were in top tenth of high school class. **Programs undergraduates choose:** Arts and humanities 86%, education 14%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,923. **Room and board:** $3,540. **Books and supplies:** $400. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 34%, jobs 2%. 85% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 11% of grants based on need, 53% based on need and other criteria, 36% not based on need; all loans and jobs based on need. Financial need, musical talent, and academic criteria considered. **Application procedures:** No closing date; priority given to applications received by February 20; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Eastman School of Music, 26 Gibbs Street, Rochester, NY 14604. (716) 275-3003.

Elizabeth Seton College
Yonkers, New York

Two-year junior college. Private; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 193 men and 656 women full time, 54 men and 240 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 48,034 titles, 338 periodical subscriptions. **Special features:** Facilities include television studio, radio station, word processing laboratory, national landmark Italian Renaissance mansion.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Business administration and management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: Data processing. • **Crafts/design**: Illustration design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: Retailing. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Science technologies**: General. **Additional majors:** Art and advertising design, art/psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Manhattan College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Weekend degree programs for adults at both Yonkers Main Campus and Manhattan Branch Campus. Evening programs available for all students (trimester calendar). Special programs for senior citizens.

ADMISSIONS. **1985 freshman class:** 377 men applied, 206 were accepted, 82 enrolled; 924 women applied, 506 were accepted, 276 enrolled. **Basis for selection:** Interview most important, school achievement record, recommendations important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, social science 3, mathematics, biological science 1, and physical science 1 recommended. Interview recommended. **Test requirements:** National League of Nursing Examination required for admission and placement in nursing program. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 8 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 20% live in college housing, 80% commute, 60% have minority backgrounds, 1% foreign students. 10% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, health sciences 15%, computer sciences 11%, social sciences 18%, business 36%, education 2%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (coed). Live-in coordinator of resident activities, 6 resident assistants, active residence association, dormitory recreational facilities. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, dance, Distributive Education Clubs of America, campus ministry, social concerns committee. **Athletics:** Intercollegiate: Basketball M. Intramural: Table tennis, volleyball. NLCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, transfer counseling.

ANNUAL EXPENSES. **Tuition and fees:** $4,500. **Room and board:** $3,200. **Books and supplies:** $320. **Other expenses:** $250. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 31%, loans 66%, jobs 3%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic performance, athletic ability considered. Art portfolio recommended for art scholarship applicants. **Application procedures:** Closing date June 15; applicants notified on or about August 31; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Elizabeth Seton College, 1061 North Broadway, Yonkers, NY 10701. (914) 969-4000. ❖

Elmira College
Elmira, New York

Four-year college of liberal arts, business, and education. Private; for men and women. Founded in 1855. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 333 men and 570 women full time, 268 men and 503 women part time. **Graduates:** 8 men and 14 women full time, 70 men and 250 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large town; 90 miles southwest of Syracuse, 50 miles west of Binghamton. **Campus environment:** Urban. **Library holdings:** 247,000 titles, 737 periodical subscriptions. **Special features:** Field experience required in every major and off-campus study is emphasized. Speech and hearing clinic on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Asian B, European B. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance A, business administration and management A/B, business economics B, international business management B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B, systems analysis B. • **Education (general)**: General B. • **Engineering technologies (general)**: General A. • **Fine arts**: Art history and appreciation B, studio art B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, speech pathology/audiology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), education administration, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, Bahamas campus, Teaching Fellows, American Institute of Banking, critical languages programs. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center, communications skills program. **Military training:** Army and Air Force ROTC through Cornell University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** 6-credit field experience required of all students.

ADMISSIONS. **1985 freshman class:** 311 men applied, 211 were accepted, 116 enrolled; 391 women applied, 316 were accepted, 215 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, extracurricular activities considered. Applicants should be in top half of class and have 2.5 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, social science 4, mathematics 3, foreign language 2, science 3. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 400-520; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-520; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 430-540. Middle 50% of applicants who took ACT, ACT composite 20-23; middle 50% of accepted, ACT composite 20-23; middle 50% of enrolled, ACT composite 20-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. High school transcripts required for transfer applicants with 12 or fewer semester hours completed. Essay recommended for transfer students.

STUDENT LIFE. **1985 freshman class profile:** 59% from in state, 92% live in college housing, 8% commute, 5% have minority backgrounds, 9% foreign students. 17% were in top 10% of class, 40% in top quarter, 69% in top half. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 5%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 24%, business 31%, education 8%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, pep band, music ensembles, campus ministry, minority student union, PAL program, international students club, League of Intern Speech Pathologists, political union.

Athletics: Intercollegiate: Basketball, bowling, golf, ice hockey M, lacrosse M, soccer, softball W, tennis, volleyball W. Intramural: Bowling, fencing, golf, handball, racquetball, skiing, softball, squash, table tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Special co-curricular emphasis placed on student activities, college athletics, and career planning and placement services.

ANNUAL EXPENSES. **Tuition and fees:** $7,350. **Room and board:** $2,800. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 348 accepted freshman applicants were judged to have need; 348 were offered aid; 286 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 40%, jobs 9%. 70% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic qualifications, residency, and talent considered. Audition required of theater scholarship applicants, portfolio required of art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Elmira College, Park Place, Elmira, NY 14901. (607) 734-3911. ◆

Erie Community College: City Campus
Buffalo, New York

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 828 men and 1,382 women full time, 354 men and 513 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 18,869 titles, 207 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Robotics. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: Fashion merchandising, hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,553 applied, 1,489 were accepted; 385 men enrolled, 628 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, hotel technology, radiologic technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, basketball, bowling, ice hockey, softball, swimming, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,140, $1,080 additional for out-of-district students, $2,160 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 23%, jobs 4%. 82% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 86% of jobs based on need, 14% not based on need. Academic achievement and state residency considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Erie Community College: City Campus, 121 Ellicott Street, Buffalo, NY 14203. (716) 842-2770.

Erie Community College: North Campus
Williamsville, New York

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,851 men and 1,438 women full time, 1,235 men and 1,168 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 10 miles from Buffalo. **Campus environment:** Suburban. **Library holdings:** 84,327 titles, 459 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, ophthalmic services. • **Business/management**: Business administration and management, food management. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electrical. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Protective services**: Criminal justice technology. • **Rehabilitation services**: Occupational therapy assistant. • **Social sciences**: General. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,487 applied, 2,431 were accepted; 1,003 men enrolled, 821 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and occupational therapy assistant applicants.

Test requirements: TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, ice hockey M, rifle, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, basketball, bowling, ice hockey, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,140, $1,080 additional for out-of-district students, $2,160 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 72%, jobs 2%. **Basis for selection:** All grants based on need; 99% of loans based on need, 1% based on need and other criteria; 67% of jobs based on need, 33% not based on need. Academic achievement and state residency considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Erie Community College: North Campus, Main Street and Youngs Road, Williamsville, NY 14127. (716) 634-0800.

Erie Community College: South Campus
Orchard Park, New York

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 905 men and 714 women full time, 887 men and 901 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Buffalo. **Campus environment:** Suburban. **Library holdings:** 32,400 titles, 410 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology. • **Business/management**: Banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Architectural. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology. • **Rehabilitation services**: Recreation therapy. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,258 applied, 1,225 were accepted; 331 men enrolled, 294 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental laboratory technician applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 1%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 3%, business 35%, trade and vocational 28%. **Postgraduate studies:** 29% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, basketball, bowling, ice hockey, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, coordinator of handicapped services.

ANNUAL EXPENSES. **Tuition and fees:** $1,140, $1,080 additional for out-of-district students, $2,160 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Basis for selection:** Financial need. Academic merit and state residency also considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Erie Community College: South Campus, 4140 Southwestern Boulevard, Orchard Park, NY 14127. (716) 648-5400.

Fashion Institute of Technology
New York, New York

Four-year college of art and design, business, and technology. Public; for men and women. Founded in 1944. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 684 men and 3,307 women full time, 1,376 men and 5,691 women part time. **Graduates:** 1 man and 20 women full time, 2 men and 1 woman part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 91,000 titles, 585 periodical subscriptions. **Special features:** Specialized 2-year and 4-year programs provide professional preparation for fashion and related industries. SUNY institution. Galleries and textile and costume collection on campus.

MAJOR FIELDS OF STUDY. • **Communications**: General A, advertising A. • **Communications technologies**: Photographic A. • **Crafts/design**: Graphic arts technology A/B, illustration design A/B, metal/jewelry A. • **Environmental design**: Interior design A/B. • **Fine arts**: General A. • **Home economics**: Fashion design A/B. • **Industrial production**: Textile technology A/B. • **Marketing/distribution**: Fashion merchandising A/B. **Additional majors:** Advertising design A/B, cosmetics, fragrances, and toiletries A, display and exhibit design A, fur design and marketing B, leather accessories: design and production A, menswear design and marketing A, packaging design B, patternmarketing technology A, production management: apparel A/B, production management: textiles B, textile/surface design A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, study abroad, 1-year visiting student program with colleges and universities throughout United States. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 575 men enrolled, 2,438 women enrolled. **Basis for selection:** Rank in class, portfolio, test scores, community service, work experience, and awards and honors. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Portfolio required for art and design applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 300-500, SAT-mathematical 300-480; middle 50% of accepted, SAT-verbal 350-480, SAT-mathematical 300-440; middle 50% of enrolled, SAT-verbal 350-460, SAT-mathematical 320-420. Middle 50% of applicants who took ACT, ACT composite 10-22; middle 50% of accepted, ACT composite 14-20; middle 50% of enrolled, ACT composite 15-20. **Application fee:** $15. **Fall-term application procedures:** Closing date March 15; priority given to applications received by January 15; applicants notified on or about March 15; must reply within 3 weeks. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Interview required for art and design applicants.

STUDENT LIFE. **1985 freshman class profile:** 69% from in state, 21% live in college housing, 79% commute, 18% have minority backgrounds, 3% foreign students. Average age is 19. Most enrolled freshmen were in top half of graduating class. **Programs undergraduates choose:** Arts and humanities 51%, business 49%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, musical theater, dance, more than 60 groups and organizations. **Athletics:** Intercollegiate: Basketball M, bowling, tennis, volleyball W. Intramural: Basketball, tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,500, $1,350 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $800. **Other expenses:** $825. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 49%, jobs 5%. 68% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Fashion Institute of Technology, 227 West 27th Street, New York, NY 10001. (212) 760-7675. ◆

Five Towns College
Seaford, New York

Two-year junior college. Proprietary; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 253 men and 91 women full time, 28 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 23 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 11,827 titles, 259 periodical subscriptions. **Special features:** Facilities include 24-track recording studio.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management, marketing management, music business management. • **Business/office**: General, secretarial and related programs. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. **Additional majors:** Audio recording technology, musical instrument technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 199 applied, 199 were accepted; 124 men enrolled, 55 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for jazz applicants. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 28; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Business 50%, trade and vocational 6%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, yearbook, choral groups, jazz band, music ensembles. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,950. **Books and supplies:** $325. **Other expenses:** $1,080.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 40%, jobs 1%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic performance, musical ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Five Towns College, 2165 Seaford Avenue, Seaford, NY 11783. (516) 783-8800.

Fordham University
Bronx, New York

Four-year university. Private; for men and women. Founded in 1841. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,634 men and 2,686 women full time, 536 men and 1,287 women part time. **Graduates:** 1,663 men and women full time, 3,594 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 1,405,445 titles, 4,697 periodical subscriptions. **Special features:** Jesuit institution. Rose Hill campus located in Bronx, Lincoln Center campus in Manhattan.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin

American, Middle Eastern, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, languages, letters, mathematics, philosophy, physics, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (general), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Higher Education Opportunity Program for state residents. **Military training:** Army ROTC, Navy ROTC, Navy ROTC through SUNY Maritime College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for placement and credit. Credit given for high school courses under Project Advance program. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 94% of freshmen return for sophomore year. **Additional information:** Maximum of 80 credit hours for previous experience counted toward degree at Lincoln Center campus.

ADMISSIONS. **1985 freshman class:** 2,068 men applied, 1,375 were accepted, 563 enrolled; 2,124 women applied, 1,554 were accepted, 597 enrolled. **Basis for selection:** School achievement record, test scores, class rank, extracurricular activities, personal characteristics. Special consideration given to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3. Science 2 (including 1 laboratory) also required. One additional mathematics and 1 social science recommended. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-560, SAT-mathematical 450-580. Middle 50% of accepted, SAT-verbal 470-590, SAT-mathematical 490-610. Middle 50% of enrolled, SAT-verbal 460-580, SAT-mathematical 480-590. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Students who want to live on-campus should apply by February 15. **Transfer applicants:** Closing date July 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 semester hours of credit allowed toward bachelor's degree at Lincoln Center campus, maximum of 64 at Rose Hill campus.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 50% live in college housing, 50% commute, 15% have minority backgrounds, 2% foreign students. Average age is 18. 55% were in top quarter of class, 90% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 8%, mathematics and physical sciences 5%, social sciences 16%, business 21%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, marching band, early music ensemble, Circle-K, Maroon Key, Young Democrats, Young Republicans, Pro-Life Alliance, Hunger Action Committee, campus ministries, Big Brothers, Big Sisters, Jewish Student Union, El Grito, debate and forensics club, sports clubs, student admissions team. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, softball W, squash M, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, field hockey, handball, paddleball, racquetball, rifle, skiing, softball, squash, swimming, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,950. **Room and board:** $3,800. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 1,500 accepted freshman applicants were judged to have need; 1,400 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 50% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 10% based on need and other criteria, 15% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic qualifications considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Fordham University, East Fordham Road, Bronx, NY 10458. (212) 579-2133. ◆

Friends World College
Huntington, New York

Four-year liberal arts college. Private; for men and women. Founded in 1965. **Degrees offered:** Bachelor's. **Accreditation:** New York State Board of Regents. **Undergraduates:** 440 men and women. **Calendar:** Semester. **Location:** Large town; 35 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 18,000 titles, 175 periodical subscriptions. **Special features:** Nontraditional, nonsectarian college whose programs embody social concerns and global perspective of Religious Society of Friends (Quaker). Centers and faculty in United States, Costa Rica, England, Israel, Kenya, India, Japan, and an exchange program with the People's Republic of China. Student's journal replaces examinations and assignments. Credit on pass/fail system. Students design individual programs combining classroom and independent study and field experience at minimum of 2 overseas centers.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural economics, international agriculture. • **Agricultural sciences**: General, soil sciences. • **Allied health**: Geriatric aide, veterinarian's assistant. • **Area studies**: African, American, Asian, East Asian, Eastern European, European, Latin American, Middle Eastern, Pacific area, South Asian, Southeast Asian, Western European. • **Biology**: General. • **Botany**: General, mycology. • **Business/management**: General, international business management. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Crafts/design**: Crafts, fiber/textiles/weaving. • **Education (general)**: General, international and comparative education. • **Environmental design**: City/community/regional planning, environmental design. • **Ethnic studies**: Afro-American (black), American Indian, Islamic, Jewish, Mexican American. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, basic clinical health sciences, gerontology. • **Home economics**: General, family and community services, food sciences and human nutrition, geriatric services, human environment and housing, individual and family development, international/comparative. • **Languages**: African, Arabic, Chinese, foreign languages (multiple emphasis), French, German, Greek (modern), Hebrew, Indic, Italian, Japanese, Korean, Portuguese, Scandinavian, Slavic languages, Spanish, Yiddish. • **Letters**: Creative writing, folklore and mythology, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences, oceanography. • **Protective services**: Criminal justice studies. • **Psychology**: General, clinical, community, comparative, counseling, developmental, social. • **Public affairs**: Community services, international public service, public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, conservation and regulation, forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, archeology, behaviorial sciences, criminology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the culturally disadvantaged, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, remedial, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography, video. • **Zoology**: General, entomology, human and animal genetics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, University Without Walls. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program for credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** To continue in good standing, students must maintain current, satisfactory journals of their academic and field experiences. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Students work with faculty adviser at regional centers, field advisers during off-campus periods, to plan, carry out, and evaluate individually designed programs of field learning. Students required to live and study in 2 cultures other than their own, preferably in different major regions of the world, in 1 for 2 years or more, in the other a semester or more. Usually only fall freshman semester at Huntington campus.

ADMISSIONS. **1985 freshman class:** 23 men applied, 21 were accepted, 12 enrolled; 61 women applied, 42 were accepted, 25 enrolled. **Basis for selection:** Applicant's written and verbal statements, high school transcript, test scores, letter of academic recommendation, interview, relevance of past course work and personal experience to program. Test scores also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 390-480, SAT-mathematical 330-460. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. Campus visit strongly recommended. Foreign applicants may schedule an interview at an overseas center in lieu of TOEFL. SAT strongly recommended. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Transfer credit available for life experience.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 100% live in college housing, 12% have minority backgrounds, 10% foreign students. Average age is 19. 38% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 20%, health sciences 10%, mathematics and physical sciences 5%, social sciences 20%, business 5%, education 20%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government. **Services:** Personal counseling, career counseling, health services, foreign student adviser. **Additional information:** Emphasis on off-campus field study and internships leads to strong community involvement.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. **Room and board:** $3,900. **Books and supplies:** $140. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 42 accepted freshman applicants were judged to have need; 36 were offered aid. **Total aid distributed:** Grants 61%, loans 37%, jobs 2%. 73% of freshmen and 68% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Friends World College, Plover Lane, Huntington, NY 11743. (516) 549-1102.

Fulton-Montgomery Community College
Johnstown, New York

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 542 men and 476 women full time, 279 men and 451 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 40 miles west of Albany in foothills of Adirondack Mountains. **Campus environment:** Rural. **Library holdings:** 58,000 titles, 275 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics, data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Languages**: Spanish. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: Conservation and regulation. • **Science technologies**: General. • **Social sciences**: General, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army, Navy ROTC through Rensselaer Polytechnic Institute, Army ROTC also through Siena College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Aca-

demic regulations: No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Career-oriented Individual Studies Program available.

ADMISSIONS. **1985 freshman class:** 360 men applied, 355 were accepted, 345 enrolled; 390 women applied, 380 were accepted, 377 enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing program based on SAT scores, school grade average, class rank, and any college experience. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school biology required for nursing program. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. For nursing program, priority given to applications received by first Friday in January. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds, 3% foreign students. Average age is 20. Enrolled freshmen range from remedial students to Regents scholars. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 20%, education 5%, trade and vocational 30%. **Postgraduate studies:** 32% of graduates enter 4-year programs. **Housing:** Private dormitory-style housing available adjacent to campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, photography, art publication, drama, musical theater, Circle-K, Alpha Omega, ski club, chess club. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country, golf, soccer, softball W, track and field, volleyball W, wrestling M. Intramural: Basketball M, football M, racquetball, soccer M, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,073, $990 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $350. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 54%, jobs 3%. 75% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 90% of jobs based on need, 10% not based on need. Activities, character, academic record, and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Fulton-Montgomery Community College, Route 67, Johnstown, NY 12095. (518) 762-4651.

Genesee Community College
Batavia, New York

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 657 men and 956 women full time, 353 men and 667 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles east of Buffalo, 30 miles west of Rochester. **Campus environment:** Rural. **Library holdings:** 51,000 titles, 450 periodical subscriptions. **Special features:** SUNY institution. Facilities include mall-type campus, suited to handicapped.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, music business management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: General, nursing. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Computer servicing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, 1-3 bachelor's program in forestry technology with Syracuse University, 2-2 bachelor's program in sports management with SUNY College at Brockport. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Intermediate Studies Program. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State Regents External Degree Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,684 applied, 1,620 were accepted, 626 enrolled. **Basis for selection:** Open admissions. Special consideration given in-county applicants to nursing program. Selective admissions to nursing and computer repair technology programs based on academic achievement, test scores, and school and community activities. **Admissions requirements:** 16 high school units required for nursing and computer repair technology applicants. Interview recommended, portfolio recommended for commercial art applicants. Interview required for nursing and computer repair technology applicants. **Test requirements:** ACT score report by August 31 for placement and counseling only. Nursing applicants must take ACT by March 31. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. Early admission available. Applicants to drafting and model-making programs encouraged to apply early. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Applicants, except adults over 21, with less than 6 semester hours of credit must submit ACT scores. •

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 6% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Health sciences 10%, computer sciences 20%, business 47%, trade and vocational 11%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Privately operated 4-unit apartments, 4 students each, for about 160 students, on campus. $1,725 for 40 weeks. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, jazz band, Distributive Education Clubs of America. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, ice hockey M, soccer, softball W. Intramural: Baseball M, basketball, bowling, golf, ice hockey M, skiing, skin diving, swimming, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,280, $1,200 addi-

tional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $325. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Genesee Community College, College Road, Batavia, NY 14020. (716) 343-0055.

Gruss Seminary
Spring Valley, New York

Four-year institution. Private; for men and women; affiliated with Jewish faith. Founded in 1976. **Undergraduates:** 50 men and 50 women full time. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,100. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Gruss Seminary, 1 Abens Lane, Spring Valley, NY 10977. (914) 354-5973.

Hadar Hatorah Rabbinical Seminary
Brooklyn, New York

Four-year institution. Private; for men and women; affiliated with Jewish faith. Founded in 1970. **Undergraduates:** 300 men and women. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. **1985 freshman class:** 150 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,000. **Room and board:** $3,000.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Hadar Hatorah Rabbinical Seminary, 824 Eastern Parkway, Brooklyn, NY 11213. (718) 735-0200.

Hamilton College
Clinton, New York

Four-year liberal arts college. Private; for men and women. Founded in 1812. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 913 men and 722 women full time, 4 men and 21 women part time. **Calendar:** 4-1-4. **Location:** Small town; 10 miles from Utica. **Campus environment:** Rural. **Library holdings:** 395,000 titles, 2,000 periodical subscriptions. **Special features:** Facilities include art museum, observatory, nature preserve.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Public affairs**: Public policy studies. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Public policy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,909 men applied, 804 were accepted, 241 enrolled; 1,185 women applied, 597 were accepted, 194 enrolled. **Basis for selection:** Rank in high school class, school and community activities, test scores, interview, application essay, graded example of expository writing, recommendations. Some preference given children of alumni. Special consideration given students from minority groups, disadvantaged backgrounds, and certain geographic regions. **Admissions requirements:** 16 academic units recommended, including English 4, foreign language 3, mathematics 3, physical science 2. Interview recommended, portfolio recommended for studio art and music applicants. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 530-630, SAT-mathematical 580-680. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 10; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement. Recommendations from 2 individuals, including dean of students, required, with statement explaining rationale for transfer. Interview recommended.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 100% live in college housing, 8% have minority backgrounds, 5% foreign students, 24% join fraternities/sororities. Average age is 18. 44% were in top 10% of class, 80% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 3%, mathematics and physical sciences 9%, social sciences 51%. **Postgraduate studies:** 6% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, debate, drama, choral groups, musical theater, dance, jazz band, pep band, music ensembles, chamber orchestra, fraternities, sororities, service organizations, Newman Club, Jewish students organization, Black and Latin Student Unions, Third World Society, Women's Center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey, lacrosse, rowing (crew), rugby, soccer, softball W, squash, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, football M, golf, ice hockey, racquetball, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts, artificial turf field and track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** Honor code covers all examinations, papers, research, use of library.

ANNUAL EXPENSES. **Tuition and fees:** $10,900. **Room and board:** $3,450. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 552 accepted freshman applicants were judged to have need; 552 were offered aid. **Total aid distributed:** Grants 68%, loans 26%, jobs 6%. 61% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 10; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admission, Hamilton College, Clinton, NY 13323. (315) 859-4421. ❖

Hartwick College
Oneonta, New York

Four-year liberal arts college. Private; for men and women. Founded in 1928. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 616 men and 737 women full time, 9 men and 35 women part time. **Calendar:** 4-1-4. **Location:** Large town; 75 miles southwest of Albany. **Campus environment:** Rural. **Library holdings:** 184,000 titles, 1,014 periodical subscriptions. **Special features:** Facilities include 900-acre ecological preserve, art gallery, museum, Native American artifact and library collections, tissue culture laboratory, electron microscope, 16-inch telescope, and observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, January thematic term, Philadelphia Urban Semester, Boston Semester, Outward Bound, NOLS, programs with New York and Midwestern consortia of colleges, exchange program with Caribbean institution. **Special remedial services:** Writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 in first term, 1.85 in first year. 90% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 846 men applied, 563 were accepted, 176 enrolled; 938 women applied, 728 were accepted, 209 enrolled. **Basis for selection:** School achievement record, class rank, test scores, personal qualities, extracurricular activities, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 3, foreign language 2, mathematics 3, science 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-25. Middle 50% of accepted, ACT composite 21-26. Middle 50% of enrolled, ACT composite 22-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred admission available. Members of the Common Application Group of Colleges and Universities. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Interview highly recommended.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 99% live in college housing, 1% commute, 1% have minority backgrounds, 5% foreign students. Average age is 18. 20% were in top 10% of class, 71% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 6%, health sciences 8%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 18%, business 14%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Self-governing, self-maintenance residence hall (upper class only), special housing at town-house style residence halls available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, pep band, music ensembles, fraternities, sororities, student union, Circle-K, special interest housing, other academic and social organizations, coffee house management. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf, lacrosse, soccer, swimming, tennis, track and field. Intramural: Archery, basketball, bowling, cross-country, football M, racquetball, soccer, squash, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alleys. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, academic early warning system for freshmen, resident peer counseling. **Additional information:** 75% of students participate in some form of athletic activities.

ANNUAL EXPENSES. **Tuition and fees:** $8,700. **Room and board:** $3,075. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 415 accepted freshman applicants were judged to have need; 415 were offered aid. **Total aid distributed:** Grants 52%, loans 36%, jobs 12%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 16% based on need and other criteria, 9% not based on need; 90% of loans based on need, 10% not based on need; 52% of jobs based on need, 48% not based on need. Academic and personal qualities, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Need-based parent loan program available.

ADDRESS/TELEPHONE. Office of Admissions, Hartwick College, Oneonta, NY 13820. (607) 432-4200. ✤

Herkimer County Community College
Herkimer, New York

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 594 men and 934 women full time, 151 men and 310 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 15 miles from Utica. **Campus environment:** Rural. **Library holdings:** 58,000 titles, 500 periodical subscriptions. **Special features:** SUNY institution. Facilities include 50-acre nature center, natural history museum, archeology museum, and art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Allied health**: General, medical assistant, mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, marketing management, marketing research, real estate, small business management and ownership, taxation. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming, data processing, robotics. • **Engineering**: Engineering science. • **Engineering technologies (general)**: General. • **Environmental design**: Landscape architecture. • **Health sciences**: Gerontology, health care administration, medical laboratory, medical records administration, pharmacy, prepharmacy, sports medicine. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, insurance marketing, personal services, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and

repairers: Aircraft mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Special education**: General. • **Teacher education (specific subjects)**: Physical. • **Transportation**: Flight attendants. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement. Score report by August 1. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 589 men applied, 589 were accepted, 291 enrolled; 954 women applied, 954 were accepted, 560 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Intermediate algebra and trigonometry required for engineering science applicants. Interview recommended for occupational therapy assistant applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 7%, mathematics and physical sciences 13%, computer sciences 12%, social sciences 8%, business 42%, trade and vocational 7%. **Postgraduate studies:** 62% of graduates enter 4-year programs. **Housing:** Privately owned apartments in area available to students, with some shuttle bus service. **Activities:** Student government, student newspaper, magazine, radio, television, drama, musical theater, dance, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, field hockey W, lacrosse M, soccer, softball W, tennis W, track and field, volleyball W. Intramural: Basketball, bowling, lacrosse M, skiing, soccer, softball, tennis M, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,060, $960 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 122 were offered aid. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 77% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 32% of jobs based on need, 68% not based on need. Academic qualifications considered for local scholarships. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Herkimer County Community College, Reservoir Road, Herkimer, NY 13350. (315) 866-0300.

Hilbert College
Hamburg, New York

Two-year junior college. Private; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 136 men and 328 women full time, 46 men and 200 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Buffalo. **Campus environment:** Suburban. **Library holdings:** 45,000 titles, 233 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management, business economics. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Law**: Legal assistant. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 457 applied, 457 were accepted, 343 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. **Test scores:** Middle 50% of accepted, SAT-verbal 340-440, SAT-mathematical 340-480. Middle 50% of enrolled, SAT-verbal 340-440, SAT-mathematical 340-480. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. GED preparation and fundamental skills programs available to prepare students for college-level study. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 10% live in college housing, 90% commute, 6% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Mathematics and physical sciences 17%, computer sciences 17%, business 29%, trade and vocational 18%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, sororities, Phi Beta Lambda, English club, Wanderers, paralegal club, ski club, Alpha Beta Gamma business honor fraternity. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball W. Intramural: Badminton, basketball, softball W, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,066. **Room and board:** $2,770. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 265 accepted freshman applicants were judged to have need; 265 were offered aid; 250 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 47%, jobs 8%. 86% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 10% based on need and other criteria, 2% not based on need;

all loans based on need; 99% of jobs based on need, 1% not based on need. Academic and athletic ability, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Hilbert College, 5200 South Park Avenue, Hamburg, NY 14075. (716) 649-7900.

Hobart College
Geneva, New York

Four-year liberal arts college. Private; for men; affiliated with The Episcopal Church. Founded in 1822. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,111 men full time, 5 men part time. **Calendar:** Trimester. **Location:** Large town; 50 miles from Syracuse and Ithaca, 40 miles from Rochester. **Campus environment:** Rural. **Library holdings:** 215,000 titles, 1,650 periodical subscriptions. **Special features:** Coordinate institution with William Smith College. All classes are coeducational, all facilities and faculty shared. Facilities include 70-foot research vessel, 100-acre nature preserve, art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Urban Semester, architecture and urban studies program with Institute of Architecture in New York City, Intercollegiate Sri Lanka Educational Program, New York Visiting Students Program. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Placement or credit:** AP Examinations. New York State College Proficiency Examination Program for credit. Credit by examination counted toward degree is limited to equivalent of 7 courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 96% return for sophomore year. 99% of transfer students complete year in good academic standing. **Additional information:** All students must complete a baccalaureate essay.

ADMISSIONS. **1985 freshman class:** 1,739 men applied, 1,050 were accepted, 383 enrolled. **Basis for selection:** Academic programs, test scores, recommendations, interview, talent, and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3. History 2 and laboratory science 1 also required. Mathematics must include algebra, geometry, trigonometry sequence. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. 1 ACH required of some. Applicants submitting SAT scores must submit English Composition ACH. Score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-600, SAT-mathematical 530-630; middle 50% of accepted, SAT-verbal 500-600, SAT-mathematical 550-650; middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 530-630. Middle 50% of applicants who took ACT, ACT composite 23-27; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. College's own early decision plan available. Application deadline January 1. Notification within 30 days, must reply within 2 weeks. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement for degree.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 100% live in college housing, 7% have minority backgrounds, 1% foreign students, 38% join fraternities/sororities. **Average age** is 18. 15% were in top 10% of class, 40% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 11%, mathematics and physical sciences 15%, social sciences 45%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 28% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, coed); fraternity, cooperative housing available. Theme residences available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, creative workshop with local minority children, hospital volunteers, Community Chest, Bloodmobile, denominational clubs, Black Student Coalition, political educational network, Latin-American Organization. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, diving M, football M, golf M, ice hockey M, lacrosse M, rowing (crew) M, sailing M, skiing M, soccer M, squash M, swimming M, tennis M, track and field M. Intramural: Archery M, badminton M, basketball M, bowling M, cross-country M, diving M, fencing M, football M, golf M, gymnastics M, horseback riding M, ice hockey M, lacrosse M, racquetball M, rugby M, skiing M, soccer M, softball M, squash M, swimming M, table tennis M, tennis M, track and field M, volleyball M, water polo M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $10,670. **Room and board:** $3,765. **Books and supplies:** $500. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 370 accepted freshman applicants were judged to have need; 330 were offered aid. **Total aid distributed:** Grants 64%, loans 29%, jobs 7%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admission, Hobart College, Geneva, NY 14456. (315) 789-5500. ◆

Hofstra University
Hempstead, New York

Four-year university. Private; for men and women. Founded in 1935. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,365 men and 3,279 women full time, 661 men and 701 women part time. **Graduates:** 166 men and 201 women full time, 939 men and 1,350 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 25 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 1,100,000 titles, 7,130 periodical subscriptions. **Special features:** New College uses quarter calendar. Facilities include art gallery, television institute, computer center, animal tissue library, cell and tissue culture laboratory, Kurzwell reading machines.

MAJOR FIELDS OF STUDY. • **Area studies**: African B, American B, Asian B. • **Biology**: General B, biochemistry B. • **Business/**

management: Accounting B, banking and finance B, business administration and management B, business economics B, international business management B, investments and securities B, marketing management B, operations research B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B, metal/jewelry B. • **Engineering**: General B, electrical/electronics/communications B, engineering mechanics B, engineering science B, industrial B. • **Fine arts**: Art history and appreciation B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Speech pathology/audiology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Hebrew B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, creative writing B, English B, American literature B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, foreign languages B, health B, music B, physical B. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B, photography B. **Additional majors:** Publishing studies and literature B. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, fine arts, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, basic studies program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH English Composition, ACH in mathematics used for placement. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 89% return for sophomore year. **Additional information:** New College, an interdisciplinary liberal arts college on campus, offers individual study on campus and internship projects off campus as well as classroom work. Graduate programs also available.

ADMISSIONS. **1985 freshman class:** 6,349 applied, 4,558 were accepted; 747 men enrolled, 677 women enrolled. **Basis for selection:** Class rank most important, followed by SAT or ACT scores. Rank in top third of class and SAT combined score of 1000 usually results in acceptance. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 3, sciences 1. Social sciences should include history 1. Portfolio recommended for fine arts applicants. Interview required of HEOP, special studies, and academic learning skills applicants; recommended for all others. **Test requirements:** SAT or ACT score report by April 15. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 500-650. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 500-600. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 500-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1 or within 10 days if notified thereafter; special programs may have other deadlines. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 credits transferable from 2-year institutions, 30 hour residency requirement for transfers from 4-year. High school transcript required for transfers who have completed less than 1 year of college.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 50% live in college housing, 50% commute, 8% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 18. 26% were in top 10% of class, 65% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 4%, mathematics and physical sciences 2%, computer sciences 8%, social sciences 8%, business 41%, education 1%, engineering 5%. **Postgraduate studies:** 6% of graduates enter law school, 4% enter medical school, 20% enter MBA programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 100 political, religious, ethnic, academic, athletic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey M, football M, golf M, gymnastics W, lacrosse, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, golf, handball M, rifle, rugby M, soccer M, softball W, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,320. **Room and board:** $3,110. **Books and supplies:** $500. **Other expenses:** $950. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,585 accepted freshman applicants were judged to have need; 2,195 were offered aid; 785 were offered the full amount needed. **Total aid distributed:** Grants 36%, loans 58%, jobs 6%. 83% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 22% based on need and other criteria, 25% not based on need; all loans based on need; 52% of jobs based on need, 38% based on need and other criteria, 10% not based on need. Academic, artistic, athletic, and leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Special financial aid funds available for minority and low-income applicants.

ADDRESS/TELEPHONE. Admissions Office, Hofstra University, Hempstead, NY 11550. (516) 560-6700.

Holy Trinity Orthodox Seminary
Jordanville, New York

Four-year seminary college. Private; for men. Founded in 1948. **Degrees offered:** Bachelor's. **Undergraduates:** 40 men full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 12 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $800. **Room and board:** $800. **Books and supplies:** $100.

ADDRESS/TELEPHONE. Admissions Office, Holy Trinity Orthodox Seminary, Jordanville, NY 13361. (315) 858-0940.

Houghton College

Houghton, New York

Four-year liberal arts college. Private; for men and women; affiliated with Wesleyan Church. Founded in 1883. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 465 men and 639 women full time, 15 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 65 miles from Buffalo. **Campus environment:** Rural. **Library holdings:** 160,000 titles, 694 periodical subscriptions. **Special features:** Branch campus in suburban Buffalo. Horse farm and initiatives course on campus. Nearby downhill and cross-country skiing facilities.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Languages**: French B, German B, Spanish B. • **Letters**: Creative writing B, English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies A/B, religious education B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through St. Bonaventure University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 320 men applied, 161 were accepted, 120 enrolled; 468 women applied, 223 were accepted, 190 enrolled. **Basis for selection:** Class rank, school grade average, test scores, pastor's recommendation, personal letter. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended units include English 4, foreign language 2, algebra 1, plane geometry 1, history or social science 3, laboratory science 2. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-570, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 440-570, SAT-mathematical 480-610; middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 500-620. Middle 50% of applicants who took ACT, ACT composite 19-27; middle 50% of accepted, ACT composite 20-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 72 hours accepted from accredited Bible colleges.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 5% foreign students. Average age is 18. 33% were in top 10% of class, 65% in top quarter, 93% in top half. 81% had school grade average of 3.0 or higher, 18% between 2.0 and 2.99, 1% between 1.0 and 1.99. 5% of freshmen were valedictorians, 5% National Merit Letter winners. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 8%, mathematics and physical sciences 6%, social sciences 16%, business 10%, education 10%, religion 5%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Christian Student Outreach, Allegany County Outreach, campus prayer meetings, Bible studies, international student association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, horseback riding, soccer, track and field, volleyball W. Intramural: Basketball, football M, racquetball, skiing, soccer, softball, swimming, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, rock climbing facilities, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Compulsory chapel attendance, no smoking, social dancing, or drinking of alcoholic beverages.

ANNUAL EXPENSES. **Tuition and fees:** $5,901. **Room and board:** $2,495. **Books and supplies:** $350. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 320 were offered aid; 87 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 52%, jobs 9%. 92% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 19% based on need and other criteria, 7% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic criteria, artistic or athletic performance, leadership qualities, Christian vocation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Houghton College, Houghton, NY 14744. (716) 567-2211. ◆

Hudson Valley Community College

Troy, New York

Two-year community college. Public; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,324 men and 2,008 women full time, 1,310 men and 1,650 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 10 miles from Albany. **Campus environment:** Suburban. **Library holdings:** 114,000 titles, 800 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, physician's assistant. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, food management, insurance and risk management, marketing management, real estate, transportation management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Construction trades**: Carpentry, construction, electrical installation. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, laser electro-optic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical,

mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: General, criminal justice technology, law enforcement and corrections technologies. • **Public affairs**: General, community services, funeral services. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Teacher education (specific subjects)**: Physical. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Individual studies, machine processes.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading, writing, mathematics laboratories. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. SAT or ACT recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,200 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs, based on school achievement record and test scores. Interview also considered for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for mortuary science, human services, environmental science, and individual studies applicants. **Test requirements:** SAT or ACT required for admission to some programs. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 19%, social sciences 9%, business 25%, engineering 28%. **Postgraduate studies:** 37% of graduates enter 4-year programs. **Housing:** Townhouse-style residences available, 4 students to each, single-sex, in short walking distance of campus, at $250 per month on a 10-month contract. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, musical theater, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, bowling W, cross-country, football M, golf M, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, cross-country, field hockey, football M, golf, ice hockey, lacrosse, racquetball, skiing, soccer, softball, table tennis, tennis, track and field, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,275, $1,390 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 36%, jobs 4%. 60% of freshmen receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Hudson Valley Community College, 80 Vandenburgh Avenue, Troy, NY 12180. (518) 283-1100.

Institute of Design and Construction
Brooklyn, New York

Two-year junior, technical college. Private; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 120 men and 15 women full time, 130 men and 10 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 90 men enrolled, 10 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,130. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admission, Institute of Design and Construction, 141 Willoughby Street, Brooklyn, NY 11201. (718) 855-3661.

Interboro Institute
New York, New York

Two-year junior college. Proprietary; for men and women. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 850 men and women. **Calendar:** Trimester.

ADMISSIONS. 1985 freshman class: 450 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,550. **Books and supplies:** $450. **Other expenses:** $1,000.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Interboro Institute, 450 West 56th Street, New York, NY 10019. (212) 399-0091.

Iona College
New Rochelle, New York

Four-year liberal arts college. Private; for men and women. Founded in 1940. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,994 men and 1,553 women full time, 475 men and 727 women part time. **Graduates:** 11 men and 8 women full time, 652 men and 630 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 226,006 titles, 1,363 periodical subscriptions. **Special features:** Branch campus in Rockland County.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, institutional management, management information systems, management science, marketing management, trade and industrial supervision and management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Health sciences**: Gerontology, health care administration, medical laboratory, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: French, Italian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, women's studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, criminology, economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, communications, computer/information sciences, education administration, health sciences, letters, multi/interdisciplinary studies, public affairs, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC, Marine Platoon Leaders Corps. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Strong-Campbell Interest Inventory used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,626 men applied, 1,123 were accepted, 518 enrolled; 1,314 women applied, 1,002 were accepted, 441 enrolled. **Basis for selection:** High school achievement record most important, followed by test scores, recommendations, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Social science should include American history 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 15. TOEFL required of foreign students. **Test scores:** Applicants for admission and accepted applicants who took SAT have average SAT-verbal score of 440 and mathematical score of 480. Enrolled freshmen who took SAT have average verbal score of 450 and mathematical score of 490. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 8% live in college housing, 92% commute, 9% have minority backgrounds, 2% foreign students, 15% join fraternities/sororities. Average age is 19. 32% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 39%, life sciences 1%, health sciences 1%, mathematics and physical sciences 2%, computer sciences 8%, social sciences 14%, business 35%. **Postgraduate studies:** 36% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, pep band, bagpipe band, fraternities, sororities, Big Brothers, Big Sisters, Special Olympics, Circle-K, People's Club, Gaelic Society, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, ice hockey M, lacrosse M, rowing (crew), soccer M, softball W, swimming, tennis, track and field M, volleyball W, water polo M. Intramural: Badminton M, basketball M, bowling, football M, lacrosse M, rugby M, softball, tennis M, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,610. **Room and board:** $3,750. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 94% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; all loans based on need; 58% of jobs based on need, 42% based on need and other criteria. Academic and athletic criteria considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admission Office, Iona College, 715 North Avenue, New Rochelle, NY 10801. (914) 636-3776. ◆

Ithaca College
Ithaca, New York

Four-year college of arts and sciences. Private; for men and women. Founded in 1892. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,278 men and 2,959 women full time, 59 men and 96 women part time. **Graduates:** 20 men and 25 women full time, 36 men and 59 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 250 miles northwest of New York City. **Campus environment:** Suburban. **Library holdings:** 411,845 titles, 2,050 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, labor/industrial relations, marketing research. • **Chemistry**: General. • **Communications**: Radio/television. • **Communications technologies**: Educational media. • **Computer/information sciences**: General, computer mathematics. • **Health sciences**: Health care administration, medical records administration, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, photography. **Graduate programs:** Communications, health sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, London Center. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through Cornell University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Foreign language ACH used for placement; New York State Proficiency Examinations for placement, credit, or both. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,306 applied, 4,749 were accepted, 1,511 enrolled. **Basis for selection:** School achievement record most important. School and community activities, accomplishments, special talents, interview, and test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Interview recommended, audition required for music and theater arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-510, SAT-mathematical 440-560. Middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 460-580. Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 460-570. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum 3.0 grade-point average and 2 years of college credit including biology, chemistry, physics, anatomy required of physical therapy transfer applicants. Television/radio program applicants should have 3.0 grade-point average and communications experience. Business school applicants should have a 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 99% live in college housing, 1% commute, 4% have minority backgrounds, 2% foreign students. Most freshmen were in top 25% of high school class. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 18%, business 21%, education 11%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, forensics, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Jewish, Christian, Catholic, and Christian Science organizations, Afro-Latin Society, Fellowship for Human Awareness, social service organizations, Young Republicans, International Club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, lacrosse, rowing (crew), soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, football M, paddleball, soccer, softball, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,646. **Room and board:** $3,406. **Books and supplies:** $400. **Other expenses:** $546.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 51% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 58% based on need and other criteria; all loans based on need; 48% of jobs based on need, 42% based on need and other criteria, 10% not based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Ithaca College, Ithaca, NY 14850. (607) 274-3124.

Jamestown Business College
Jamestown, New York

Two-year business college. Proprietary; for men and women. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 12 men and 295 women full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 8 men enrolled, 154 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,340. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Jamestown Business College, 7 Fairmount Avenue, Jamestown, NY 14701. (716) 664-5100.

Jamestown Community College
Jamestown, New York

Two-year community college. Public; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,806 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Buffalo and Erie, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 52,524 titles, 457 periodical subscriptions. **Special features:** SUNY institution. Extension at Olean for Cattaraugus County.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: General, business data programming. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: General, criminal justice studies, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General. **Additional majors:** Mechanical technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, liberal arts/career combination in forestry, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,331 men and women enrolled. **Basis for selection:** Open admissions. Preference given area students in highly subscribed programs. Selective admission to technology, nursing, engineering, and computer science courses, with school achievement record very important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if accepted thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 4% have minority backgrounds. Average age is 18. 56% of entering freshmen had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 7%, health sciences 6%, mathematics and physical sciences 8%, computer sciences 8%, social sciences 24%, business 13%, engineering 5%, trade and vocational 5%. **Postgraduate**

studies: 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country M, golf M, softball W, track and field M, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, fencing, football M, handball, ice hockey, racquetball, rifle, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,250, $1,150 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,076 accepted freshman applicants were judged to have need; 1,076 were offered aid. **Total aid distributed:** Grants 64%, loans 25%, jobs 11%. 81% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF. **Additional information:** Tuition waived for students in top 20% of high school graduating class, with Regents diploma, if residents of Chautauqua or Cattaraugus counties.

ADDRESS/TELEPHONE. Office of Admissions, Jamestown Community College, 525 Falconer Street, Jamestown, NY 14701. (716) 665-5220. ◆

Jefferson Community College
Watertown, New York

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 397 men and 648 women full time, 261 men and 569 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles north of Syracuse. **Campus environment:** Suburban. **Library holdings:** 50,437 titles, 228 periodical subscriptions. **Special features:** SUNY institution. All engineering science and data processing freshmen required to purchase/lease personal computers.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business data programming, business data processing and related programs, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: General, engineering science. • **Health sciences**: Nursing. • **Home economics**: Fashion design. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, retailing, tourism. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Public affairs**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General, biological laboratory technology. • **Social sciences**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, liberal arts/career combination in forestry, SOCAD (Servicemember's Opportunity College Associate Degree) approved college for Army NCO's and warrant officers. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Test of Academic Skills, Level 2, used for placement in reading. Writing sample for English placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. Nursing and medical laboratory technology students must maintain 2.0 average in courses in their majors. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 676 applied, 619 were accepted; 202 men enrolled, 349 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs based on school grades, class rank, test scores, school recommendation, and sometimes personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Strong high school background in mathematics and science required for engineering science, nursing, science, and medical laboratory technologies programs. Interview recommended for nursing, engineering science, medical laboratory technology, and hospitality and tourism applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 400-550. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 30 or within 4 weeks if notified thereafter. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds. Average **age** is 19. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 6%, health sciences 12%, mathematics and physical sciences 4%, computer sciences 9%, social sciences 12%, business 31%, engineering 6%, trade and vocational 8%. **Postgraduate studies:** 39% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, Circle-K, Interfaith Club, veterans club, academic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer, softball W, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, field hockey W, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,380. **Books and supplies:** $320. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 500 enrolled freshmen were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 50%, loans 46%, jobs 4%. 86% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic criteria, athletic ability, county residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Jefferson Community College, Outer Coffeen Street, Watertown, NY 13601. (315) 782-5250.

Jewish Theological Seminary of America
New York, New York

Four-year university. Private; for men and women; affiliated with Jewish faith. Founded in 1886. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 55 men and 52 women full time, 9 men and 7 women part-time. **Graduates:** 132 men and 63 women full time, 16 men and 34 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 268,657 titles, 675 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. • **Theology**: Religious education, theological studies. **Graduate programs:** Ethnic studies, letters, music, social sciences, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, study abroad, double bachelor's degree programs with Columbia University and Barnard College. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 95% return for sophomore year. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 28 men applied, 36 women applied, 58 men and women were accepted, 28 enrolled. **Basis for selection:** School achievement record, interest in Jewish studies, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 3. Interview recommended for applicants who live within 100 mile radius. **Test requirements:** SAT score report by July 15. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 15. Deferred and early admission available. **Transfer applicants:** High school transcript required. Minimum 2.7 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 95% live in college housing, 5% commute, 15% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 90%, social sciences 10%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men, coed); married student housing available. **Activities:** Student government, magazine, drama, choral groups. **Athletics:** Intramural: Basketball, bowling, field hockey, softball, volleyball. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,110. **Books and supplies:** $400. **Other expenses:** $2,085.

FINANCIAL AID. **Need-based aid:** 16 accepted freshman applicants were judged to have need; 16 were offered aid. **Total aid distributed:** Grants 33%, loans 67%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 14; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of the Seminary College, Jewish Theological Seminary of America, 3080 Broadway, New York, NY 10027. (212) 678-8828.

Juilliard School
New York, New York

Four-year college of performing arts. Private; for men and women. Founded in 1905. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 242 men and 302 women full time. **Graduates:** 314 men and women full time, 48 men and women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 18,000 titles. **Special features:** 45,000 musical scores in library.

MAJOR FIELDS OF STUDY. • **Music**: Music performance. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Music composition. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Remedial English instruction for foreign students. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 86 men enrolled, 117 women enrolled. **Basis for selection:** Quality of performance in applicant's major field most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Extensive previous study in major field required. Audition required. **Test requirements:** SAT or ACT for placement only. TOEFL required of foreign students. **Application fee:** $60. **Fall-term application procedures:** Closing date January 15. CRDA. Dance and music auditions and theory examinations held in March, May, and August. Application closing dates, respectively, January 15, April 15, July 1. Applicants notified within 4 weeks after audition, and must reply by, respectively, May 1, July 15, or registration. Drama auditions in February and March, application closing date January 15, notification by April 1. **Transfer applicants:** Closing date January 15. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 30-hour residency requirement, including at least 6 of the required academic semester hours. Institution's tests in music and dance subjects used for placement and credit. Most transfers must enter as freshmen to fulfill professional course requirements. Credit usually given for grades of 2.0 in academic (non-music, dance, or drama) courses.

STUDENT LIFE. **1985 freshman class profile:** 19% from in state, 100% commute, 25% have minority backgrounds, 22% foreign students. Almost 50% of entering freshmen have completed bachelor's degrees or previous college work. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Limited number of rooms on "Juilliard Floor" of YMCA (3 blocks from school). **Activities:** Student newspaper. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,650. **Other expenses:** $800.

FINANCIAL AID. **Basis for selection:** Financial need and performing ability as evidenced in entrance audition considered. FAF. **Additional information:** Application closing dates same as for admissions. March and May audition applicants notified of aid decisions within 4 weeks after admission and must reply by, respectively, May 1 or July 15. August audition applicants notified after registration and any scholarship will be applied to second semester tuition.

ADDRESS/TELEPHONE. Office of Admissions, Juilliard School, Lincoln Center, New York, NY 10023. (212) 799-5000.

Junior College of Albany, A Division of Russell Sage College
Albany, New York

Two-year junior college. Private; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 529 men and 450 women full time, 18 men and 67 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; in downtown residential area. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 1,600 periodical subscriptions. **Special features:** 2-year division of Russell Sage College. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Communications**: Journalism, public relations. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic design. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, retailing. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies, women's studies. • **Physical sciences (general)**: General. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, specialized English-language program, cross-registration, science and mathematics preparatory program, total immersion English for foreign students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **Basis for selection:** Communication majors accepted on basis of writing sample, interview and grades. Nursing and paralegal applicants judged on test scores, class rank, interview. Recommendation of high school guidance counselor and academic record considered for all other applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required, including English 4, mathematics 1, social sciences 3, sciences 1. Nursing applicants must have biology, chemistry, and algebra. Business administration and computer science applicants must have mathematics 3, including algebra, geometry, and trigonometry. Computer science applicants must also have laboratory science. Interview recommended for communications and legal assistant applicants. **Test requirements:** SAT or ACT required of nursing, liberal arts, accounting, mathematics, science, and legal assistant applicants. Score report by September 1. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Transfer applicants must come from regionally accredited instituion.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 4% live in college housing, 96% commute, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 38%, health sciences 15%, mathematics and physical sciences 6%, computer sciences 4%, social sciences 5%, business 23%, education 2%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (women). Women's dormitories located only on campus of Russell Sage College 10 miles away in Troy. College provides transportation. **Activities:** Student government, student newspaper, magazine, drama, activities board, nursing club, Distributive Education Club of America, Minority Student Alliance, Phi Theta Kappa. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,420. **Room and board:** $3,130. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 33%, jobs 2%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 8% based on need and other criteria, 55% not based on need; 83% of loans based on need, 17% based on need and other criteria; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic, artistic, and athletic ability also considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Junior College of Albany, 140 New Scotland Avenue, Albany, NY 12208. (518) 445-1730.

Katharine Gibbs School: Melville
Melville, New York

Two-year secretarial school. Proprietary; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 700 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 350 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,020. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Katharine Gibbs School, 535 Broad Hollow Road, Melville, NY 11747. (516) 293-2460.

Katharine Gibbs School: New York
New York, New York

Two-year executive secretarial and specialized word-processing school. Proprietary; for men and women. Founded in 1918. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 450 men and women full time, 50 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,300 titles, 75 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs, word processing.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 81 men and women enrolled. **Basis for selection:** School achievement record, test scores, interview, essay or personal statement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** School and College Ability Tests for admission. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Maximum of 12 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 100% commute, 16% have minority backgrounds, 9% foreign students. Average age is 18. **Programs undergraduates choose:** Business 100%. **Activities:** Student government, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $6,045. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 53%, jobs 1%. 75% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans based on need; all jobs based on need and other

criteria. Academic achievement, examination scores, and personal qualifications considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Katharine Gibbs School: New York, 200 Park Avenue, New York, NY 10166. (212) 867-9307.

Kehilath Yakov Rabbinical Seminary
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1948. **Undergraduates:** 115 men full time. **Graduates:** 20 men full time. **Special features:** Ordination available.

ANNUAL EXPENSES. **Tuition and fees:** $3,200. **Room and board:** $2,000.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Kehilath Yakov Rabbinical Seminary, 206 Wilson Street, Brooklyn, NY 11211. (718) 963-3940.

Keuka College
Keuka Park, New York

Four-year liberal arts college. Private; for men and women. Founded in 1890. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 47 men and 348 women full time, 2 men and 38 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 50 miles from Rochester. **Campus environment:** Rural. **Library holdings:** 74,000 titles, 358 periodical subscriptions. **Special features:** Facilities include 2 student art galleries.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English. • **Mathematics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 73% return for sophomore year. **Additional information:** 5-week field period-experiential learning program offered for credit.

ADMISSIONS. **1985 freshman class:** 66 men applied, 42 were accepted, 15 enrolled; 268 women applied, 205 were accepted, 103 enrolled. **Basis for selection:** Academic achievement record most important, nature of program considered. Special interests leadership qualities, talents, and test scores also significant. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 370-520, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 390-530, SAT-mathematical 400-560. Middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 430-530. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 93% live in college housing, 7% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 50% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 35%, mathematics and physical sciences 7%, social sciences 8%, business 11%, education 24%. **Postgraduate studies:** 21% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, music ensembles, Political Action Coalition, Christian Fellowship, Newman Club, volunteer service, intercultural society, International Club, social work club. **Athletics:** Intercollegiate: Basketball, soccer W, softball W, volleyball W. Intramural: Cross-country, swimming. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,300. **Room and board:** $2,580. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 207 accepted freshman applicants were judged to have need; 207 were offered aid; 86 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 35%, jobs 8%. 87% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 4% based on need and other criteria, 3% not based on need; 93% of loans based on need, 7% not based on need; 97% of jobs based on need, 3% not based on need. Academic criteria, leadership, participation in extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by specified deadline. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Keuka College, Keuka Park, NY 14478. (315) 536-4411. ❖

King's College
Briarcliff Manor, New York

Four-year liberal arts college. Private; for men and women. Founded in 1938. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 251 men and 369 women full time, 5 men and 11 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 83,300 titles, 571 periodical subscriptions. **Special features:** Christian faculty and emphasis on Christian life and the integration of faith and learning.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Music B, physical B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for placement and credit. Maximum of 32 hours of credit by examination counted toward degree. Maximum of 32 hours of credit by examination counted toward associate degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Computer science and religious education concentrations available.

ADMISSIONS. **1985 freshman class:** 125 men applied, 109 were accepted, 54 enrolled; 187 women applied, 164 were accepted, 93 enrolled. **Basis for selection:** In order of importance: class rank, school grade average, test scores, recommendations. Special consideration given to minorities and to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3. Science/mathematics/language combination 6 also required. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 29. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-500, SAT-mathematical 380-540; middle 50% of accepted, SAT-verbal 380-510, SAT-mathematical 390-550; middle 50% of enrolled, SAT-verbal 380-530, SAT-mathematical 390-540. Middle 50% of applicants who took ACT, ACT composite 17-24; middle 50% of accepted, ACT composite 17-24; middle 50% of enrolled, ACT composite 17-24. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 100 semester hours of transfer credit allowed toward bachelor's degree. Courses from other than regionally accredited schools may be accepted if 3 other colleges find them acceptable.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 96% live in college housing, 4% commute, 17% have minority backgrounds, 2% foreign students. Average age is 18. 21% were in top 10% of class, 46% in top quarter, 77% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 4%, health sciences 3%, mathematics and physical sciences 11%, social sciences 14%, business 20%, education 27%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, pep band, music ensembles, Christian service organization, United Student Association of Counselors, prayer and Bible study groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, softball W, track and field, volleyball W. Intramural: Basketball, football, golf M, soccer W, softball M, table tennis, volleyball M. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, educational developmental support center. **Additional information:** Student life appeals to the religiously oriented, socially conservative. Required chapel attendance. No smoking or drinking of alcoholic beverages. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $5,850. **Room and board:** $2,530. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 135 enrolled freshmen were judged to have need; 135 were offered aid. **Total aid distributed:** Grants 46%, loans 40%, jobs 14%. 92% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 24% based on need and other criteria, 16% not based on need; 99% of loans based on need, 1% based on need and other criteria; 30% of jobs based on need, 70% based on need and other criteria. Academic, athletic, musical, and leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; by August 15 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, King's College, Lodge Road, Briarcliff Manor, NY 10510. (914) 941-7200.

Kol Yaakov Torah Center
Monsey, New York

Four-year seminary college. Private; for men; affiliated with Jewish faith. **Degrees offered:** Bachelor's, master's, first professional. **Undergraduates:** 50 men full time, 25 men part time. **Graduates:** 2 men full time, 2 men part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 30 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 5,900 titles, 20 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Ethnic studies**: Jewish. • **Religion**: Religion. • **Theology**: Bible studies, biblical languages, theological studies. **Graduate programs:** Ethnic studies, religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, student-designed major, study abroad, One week introductory Jewish Exploration Program. Israel Incentives Scholarship Program offering up to $400 in airfare for 3 months' study in Israel. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 14 men enrolled. **Basis for selection:** Interview, academic recommendations, religious commitment primary considerations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 10% foreign students. **Housing:** Dormitories (men); married student housing available. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,400. **Room and board:** $1,100. **Books and supplies:** $50. **Other expenses:** $100. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 90%, loans 5%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Kol Yaakov Torah Center, 29 West Maple Avenue, Monsey, NY 10952. (914) 425-386. 3.

Laboratory Institute of Merchandising
New York, New York

Two-year junior college with upper division. Proprietary; for men and women. Founded in 1939. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 9 men and 249 women full time, 2 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; midtown Manhattan. **Campus environment:** Urban. **Library holdings:** 6,000 titles, 1,000 periodical subscriptions. **Special features:** College specializes in fashion merchandising, with faculty of practicing professionals. Guest lectures and field trips emphasized. All students participate in cooperative education program. Upper division offers bachelor's degree in fashion merchandising.

MAJOR FIELDS OF STUDY. • **Marketing/distribution**: Fashion merchandising A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cross-registration, honors program cooperative education project in London and Paris. **Special remedial services:** Tutoring, Fall semester opportunity program. **Placement or credit:** Institutional tests, AP Examinatons, CLEP Subject Examinations.

Test of Standard Written English used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Associate degree is 66 semester hours of study distributed among liberal arts, professional, and elective courses, including 2 work projects of 3 credits and 6 weeks each. Bachelor's degree is 128 hours distributed among liberal arts, professional and elective courses with a semester-long, 13-credit cooperative work project.

ADMISSIONS. **1985 freshman class:** 15 men applied, 11 were accepted, 7 enrolled; 277 women applied, 187 were accepted, 100 enrolled. **Basis for selection:** Interview, recommendations, high school record, test scores. Upper division: 2 recommendations, interview, high school and college transcripts. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. One year minimum residency requirement. Good academic standing at previous institution. Minimum 2.5 grade-point average for upper division, applicants evaluated individually.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 100% commute, 20% have minority backgrounds, 2% foreign students. Average age is 18. 15% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99. Enrolled freshmen were generally in top half of graduating class. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, Fashion Board, drama, Young Men's Executive Club. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,860. **Books and supplies:** $215. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 110 accepted freshman applicants were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 40%, loans 55%, jobs 5%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic merit considered for institutional grants. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF. **Additional information:** Closing date for scholarship applications April 1. Accepted applicants must reply within 3 weeks.

ADDRESS/TELEPHONE. Admissions Office, Laboratory Institute of Merchandising, 12 East 53rd Street, New York, NY 10022. (212) 752-1530.

Le Moyne College
Syracuse, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1946. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 866 men and 911 women full time, 142 men and 221 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 1,300 periodical subscriptions. **Special features:** Jesuit institution. Facilities include art gallery offering local and national exhibitions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, labor/industrial relations, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, mathematics, science, social studies. • **Theology**: Religious education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, pre-environmental science and forestry program with SUNY College of Environmental Science and Forestry; 3-4 dental program with Georgetown University; 3-4 optometry program with Pennsylvania College of Optometry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, New York State Higher Education Opportunity Program. **Military training:** Air Force and Army ROTC through Syracuse University. **Placement or credit:** AP Examinations. New York State College Proficiency Examination for credit and placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.61 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Core curriculum.

ADMISSIONS. **1985 freshman class:** 702 men applied, 478 were accepted, 210 enrolled; 688 women applied, 519 were accepted, 220 enrolled. **Basis for selection:** School achievement record, school recommendation, test scores, motivation. Applicants from minority or low-income families given every possible consideration. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 1. Foreign language 2 recommended. Mathematics 4 required for science, mathematics, and computer science majors. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-530, SAT-mathematical 460-570. Middle 50% of accepted, SAT-verbal 490-590, SAT-mathematical 550-640. Middle 50% of enrolled, SAT-verbal 490-590, SAT-mathematical 550-640. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.6 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 credits transferable from 2-year institutions. SAT scores and recommendation from previous college required. 2.75 grade-point average is required of students in the fields of business administration, accounting, and computer science.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 65% live in college housing, 35% commute, 4% have minority backgrounds, 2% foreign students. Average age is 18. 51% of enrolled freshmen were in top fifth and 80% were in top two-fifths of class. Average school grade average was 3.5. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 10%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 20%, business 40%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, Minority Cultural Society, Democratic Club, Project in the Community, Republican Club, Sanctuary

Coffee House, Young Americans for Freedom, Christian fellowship, social action groups, Circle-K, International House, Le Moyne Women's Association, Human Services Association, International Relations Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, lacrosse M, soccer, softball W, tennis, volleyball W. Intramural: Basketball, bowling, cross-country, football M, handball, ice hockey M, lacrosse M, racquetball, rugby M, skiing, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,235. **Room and board:** $2,630. **Books and supplies:** $250. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 720 accepted freshman applicants were judged to have need; 580 were offered aid; 282 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 80% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 10% based on need and other criteria, 14% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Financial need. Academic performance and activities considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF. **Additional information:** Parent loan program with low interest and 15-year repayment.

ADDRESS/TELEPHONE. Director of Admissions, Le Moyne College, Le Moyne Heights, Syracuse, NY 13214. (315) 445-4300.

Long Island College Hospital School of Nursing
Brooklyn, New York

Two-year health science college. Private; for men and women. Founded in 1883. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 29 women full time, 11 men and 46 women part time. **Calendar:** Semester. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 18,500 titles, 385 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 520 applied, 107 were accepted; 6 men enrolled, 49 women enrolled. **Basis for selection:** School achievement record, test scores, interview most important. 2 references required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Interview required. **Test requirements:** Psychological Corporation Entrance Examination required. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by May 31; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by May 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Nursing credits cannot be transferred.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 47% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government, yearbook. **Services:** Health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,850. **Books and supplies:** $450. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 32% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 96% of loans based on need, 4% not based on need; all jobs based on need. Academic achievement and nursing abilities considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Student Services, Long Island College Hospital School of Nursing, 397 Hicks Street, Brooklyn, NY 11201. (718) 780-1952.

Long Island University: Brooklyn Campus
Brooklyn, New York

Four-year university. Private; for men and women. Founded in 1926. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 986 men and 1,796 women full time, 296 men and 648 women part time. **Graduates:** 239 men and 241 women full time, 710 men and 834 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 341,000 titles, 1,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Biology**: General B, molecular biology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B. • **Business/office**: General A/B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B. • **Fine arts**: Drawing B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, predentistry B, premedicine B, prepharmacy B, speech pathology/audiology B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B, respiratory therapy B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, marketing and distributive B, physical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, business/office, chemistry, education (general), health sciences, letters, marketing/distribution, mathematics, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,054 men and women enrolled. **Basis for selection:** School grade average, test scores, recommendations, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview required of applicants to physician's assistant and inhalation and respiratory therapy programs. **Test requirements:** SAT or ACT score report by September 15. ACH required of some. Score report by September 1 for placement only. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 10% live in college housing, 90% commute, 40% have minority backgrounds. Average age is 19. 15% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 35% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 39%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 6%, business 25%, education 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 45% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, gymnastics, soccer M, softball W, tennis. Intramural: Table tennis, volleyball. NCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,000. **Room and board:** $4,000. **Books and supplies:** $400. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 950 accepted freshman applicants were judged to have need; 950 were offered aid; 427 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 24% based on need and other criteria, 16% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic scholarships based on school grade average, class rank, test scores. Special grants based on activities, musical and theatrical abilities. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Long Island University: Brooklyn Campus, University Plaza, Brooklyn, NY 11201. (718) 403-1011.

Long Island University: C. W. Post Campus
Greenvale, New York

Four-year university. Private; for men and women. Founded in 1954. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,128 men and 2,510 women full time, 470 men and 903 women part time. **Graduates:** 263 men and 332 women full time, 1,084 men and 1,980 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles east of New York City. **Campus environment:** Suburban. **Library holdings:** 750,000 titles, 4,897 periodical subscriptions. **Special features:** One of 6 campuses of Long Island University. Facilities include computer center, 2 art museums, professionally equipped AM/FM radio station, 2200-seat concert theater.

MAJOR FIELDS OF STUDY. • Area studies: American B, Latin American B, Russian and Slavic B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Hebrew B, Italian B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B, photography B. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, protective services, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts. **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through New York Institute of Technology, Army ROTC through Hofstra University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,323 applied, 3,154 were accepted; 550 men enrolled, 647 women enrolled. **Basis for selection:** High school curriculum, school grade average, test scores, school recommendation, and interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 3, sciences 1. Interview recommended for communication art, theater/film, learning disabled applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 31. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-550. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 hours transferable from 2-year institutions. Test scores not required if student has associate degree or has been out of high school more than 5 years.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 25% live in college housing, 75% commute, 15% have minority backgrounds, 2% foreign students. Average age is 18. 21% had school grade average of 3.0 or higher, 57% between 2.0 and 2.99, 17% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 10%, computer sciences 5%, social sciences 8%, business 40%, education 9%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, chamber orchestra, fraternities, sororities, New Black Generation, Women's Center, Veterans Association, commuter and resident student associations, Hillel, Young Democrats, Young Republicans, Association of Non-Traditional Students, foreign student association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, handball, horseback riding, ice hockey, paddleball, racquetball, rugby M, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,850. **Room and board:** $3,745. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 870 enrolled freshmen were judged to have need; 870 were offered aid. **Total aid distributed:** Grants 35%, loans 63%, jobs 2%. 77% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 5% based on need and other criteria, 25% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 70% of jobs based on need, 30% based on need and other criteria. Some scholarships based on academic, athletic, musical talent. **Special grants** for minority students. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Financial assistance available to qualified part-time students.

ADDRESS/TELEPHONE. Office of Admissions, College Hall, Long Island University: C. W. Post Campus, Northern Boulevard, Greenvale, NY 11548. (516) 299-2413.

Long Island University: Southampton Campus
Southampton, New York

Four-year liberal arts college. Private; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 504 men and 520 women full time, 38 men and 75 women part time. **Graduates:** 7 women full time, 6 men and 74 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small town; 85 miles from New York City. **Campus environment:** Rural. **Library holdings:** 132,000 titles, 645 periodical subscriptions. **Special features:** Facilities include marine science research station and art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Fine arts**: General, arts management. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science, marine biology. • **Physical sciences (general)**: Oceanography. • **Psychology**: General, psychobiology. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration, 5-week midwinter travel course. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Hofstra University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Challenge Examinations used for credit. Institutional placement tests for remediation diagnosis. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 790 applied, 635 were accepted, 268 enrolled. **Basis for selection:** School achievement record, academic promise, test scores, interview, recommendations, and position in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 2. High school units required for science majors include mathematics 3, laboratory science 3. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-600, SAT-mathematical 380-670. Middle 50% of accepted, SAT-verbal 400-590, SAT-mathematical 410-670. Middle 50% of enrolled, SAT-verbal 400-590, SAT-mathematical 410-630. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 credits transferable from 2-year colleges, 98 credits from 4-year colleges. 30-hour residency requirement. College recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 85% live in college housing, 15% commute, 10% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 40%, mathematics and physical sciences 10%, social sciences 10%, business 18%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 8% enter MBA programs, 30% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball M, cross-country, golf, lacrosse M, soccer, softball W, tennis, volleyball W. Intramural: Horseback riding, racquetball, rifle, sailing, skin diving, softball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,875. **Room and board:** $3,820. **Books and supplies:** $350. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 243 were offered aid. **Total aid distributed:** Grants 56%, loans 40%, jobs 4%. 62% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans and jobs based on need. Some scholarships based on academic or athletic ability, or talent. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 10; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Long Island University: Southampton Campus, Montauk Highway, Southampton, NY 11968. (516) 283-4000.

Machzikei Hadath Rabbinical College

Brooklyn, New York

Four-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1956. **Undergraduates:** 143 men full time. **Graduates:** 20 men full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 10,000 titles. **Special features:** Ordination available.

MAJOR FIELDS OF STUDY. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad. **Special remedial services:** Preadmission summer program, remedial instruction. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 37 men enrolled. **Basis for selection:** Interview most important. **Admissions requirements:** High school diploma. Interview required. **Application fee:** $150. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks if notified by June 1, or within 2 weeks if notified thereafter. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required.

STUDENT LIFE. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men).

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $1,650.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible.

ADDRESS/TELEPHONE. Admissions Office, Machzikei Hadath Rabbinical College, 5407 16th Avenue, Brooklyn, NY 11204. (718) 438-7700.

Manhattan College

Riverdale, New York

Four-year college of arts, sciences, business, engineering, education, and human services. Private; for men and women. Founded in 1853. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,216 men and 1,215 women full time, 264 men and 238 women part time. **Graduates:** 102 men and 17 women full time, 340 men and 141 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 15 miles from Manhattan. **Campus environment:** Suburban. **Library holdings:** 159,054 titles, 1,549 periodical subscriptions. **Special features:** Facilities include research and learning center, nuclear reactor, plant morphogenesis laboratory.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Eastern European B, Russian and Slavic B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, nuclear medical technology A/B. • **Education (general)**: General B. • **Education administration**: Administration of special education B. • **Engineering**: General B, architectural B, bioengineering and biomedical B, chemical B, civil B, electrical/electronics/communications B, environmental health B, mechanical B, nuclear B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B, sports medicine B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, American literature B, English literature B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B, applied B, statistics B. • **Military sciences**: Aerospace B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B, peace studies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B, clinical B, counseling B, experimental B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, criminology B, economics B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the physically handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, physical B, science B, social science B, social studies B. • **Theology**: Religious education B, theological studies B. **Graduate programs:** Business/management, education (general), education administration, engineering, life sciences (specialized), psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, New York State Higher Education Opportunity Program. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,774 men applied, 1,280 were accepted, 533 enrolled; 1,207 women applied, 882 were accepted, 368 enrolled. **Basis for selection:** School achievement record and curriculum. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. Mathematics 4, science 4 (including precalculus, chemistry, and physics) required of engineering majors. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-540, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 430-550, SAT-mathematical 470-600. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 470-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. High school transcript required if fewer than 3 college semesters completed.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 30% live in college housing, 70% commute, 10% have minority backgrounds, 7% foreign students, 3% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 7%, health sciences 3%, mathematics and physical sciences 6%, business 28%, education 4%, engineering 39%. **Postgraduate studies:** 47% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey M, lacrosse M, rowing (crew), soccer M, softball W, swimming, tennis M, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, cross-country, field hockey, football M, golf, gymnastics M, handball, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,300. **Room and board:** $3,800. **Books and supplies:** $450. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 1,379 accepted freshman applicants were judged to have need; 1,379 were offered aid. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 86% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 2% based on need and other criteria, 46% not based on need; 96% of loans based on need, 4% not based on need; 58% of jobs based on need, 42% not based on need. Academic record, athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admission Center, Manhattan College, Riverdale, NY 10471. (212) 920-0200.

Manhattan School of Music
New York, New York

Four-year music college. Private; for men and women. Founded in 1917. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 190 men and 180 women full time, 15 men and 15 women part time. **Graduates:** 140 men and 130 women full time, 30 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 76,000 titles, 90 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. **Graduate programs:** Music, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 90 men applied, 60 were accepted, 53 enrolled; 80 women applied, 50 were accepted, 50 enrolled. **Basis for selection:** Audition, supporting music examinations, availability of space in specific performance area. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Intensive music training required. Audition required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $85. **Fall-term application procedures:** Closing date August 1; priority given to applications received by January 15; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by January 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Music course credit must be validated through examinations.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 100% commute, 10% have minority backgrounds, 12% foreign students. **Average age** is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 85% of graduates enter other graduate study. **Activities:** Student government, choral groups, opera, symphony orchestra, jazz band, music ensembles. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,700. **Books and supplies:** $600. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 50 accepted freshman applicants were judged to have need; 35 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 63%, loans 34%, jobs 3%. 65% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% not based on need; all loans and jobs based on need. Music/drama ability considered. **Application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF. **Additional information:** Performance-based scholarships available. Foreign students eligible for scholarships only.

ADDRESS/TELEPHONE. Admissions Office, Manhattan School of Music, 120 Claremont Avenue, New York, NY 10027. (212) 749-2802.

Manhattanville College
Purchase, New York

Four-year liberal arts college. Private; for men and women. Founded in 1841. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 330 men and 620 women full time, 26 men and 135 women part time. **Graduates:** 13 men and 44 women full time, 22 men and 215 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include art gallery, photography laboratory, dance studio, observatory, and greenhouse.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management, music business management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, printmaking. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: Classics, English, English literature, medieval studies. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General. **Additional majors:** International studies. **Graduate programs:** Area studies, education (general), special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, 5-year bachelor's/MPS cooperative program. Exchange programs in Bath and Oxford, United Kingdom, Paris, Tokyo, Madrid, Florence, Salzburg. Summer program in Crete. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, Higher Education Opportunity Program for state residents. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for credit. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 266 men applied, 160 were accepted, 96 enrolled; 619 women applied, 440 were accepted, 243 enrolled. **Basis for selection:** School achievement record, recommendations, test scores or samples of academic work most important. Essay, school and community activities and geographic distribution also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Social sciences 4, foreign language 3, sciences 3 recommended. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. ACH required of some. Score report by March 1. Applicants with high class rank may submit academic work in lieu of test scores. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 490-620, SAT-mathematical 490-650. Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 480-610. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by December 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 30. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Interview recommended. **Additional information:** Alternate Admission Plan accepts English Composition ACH and 2 substantial pieces of academic work in lieu of SAT or ACT.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 88% live in college housing, 12% commute, 12% have minority backgrounds, 17% foreign students. Average age is 18. 45% were in top 10% of class, 85% in top quarter, 95% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 14%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 39%. **Postgraduate studies:** 11% of graduates enter law school, 8% enter medical school, 12% enter MBA programs, 14% enter other graduate study. **Housing:** Dormitories (coed). Model, single-sex, well-appointed dormitory area set aside for students who accept responsibility for maintaining it in good order. **Activities:** Student government, student newspaper, magazine, yearbook, radio, prelaw review, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, campus ministry, language and culture club, international students club, student organization for political awareness, Women in Search of Excellence. **Athletics:** Intercollegiate: Baseball M, basketball, diving W, field hockey W, lacrosse M, soccer, softball W, swimming W, tennis, volleyball W. Intramural: Basketball, cross-country, rugby, softball, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,500. **Room and board:** $4,190. **Books and supplies:** $335. **Other expenses:** $960.

FINANCIAL AID. **Need-based aid:** 314 accepted freshman applicants were judged to have need; 314 were offered aid. **Total aid distributed:** Grants 63%, loans 32%, jobs 5%. 58% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 11% based on need and other criteria, 10% not based on need; 93% of loans based on need, 7% not based on need; all jobs based on need. Academic criteria and leadership potential considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Manhattanville College, Purchase, NY 10577. (914) 694-2200. ◆

Mannes College of Music
New York, New York

Four-year music college. Private; for men and women. Founded in 1916. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 56 men and 64 women full time. **Graduates:** 31 men and 39 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 28,000 titles, 50 periodical subscriptions. **Special features:** Facilities include 2 concert halls.

MAJOR FIELDS OF STUDY. • **Music**: Music performance, music theory and composition. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.3 to continue in good academic standing. Freshmen must earn a minimum grade-point average of 3.0 in major (instrumental, vocal, composition, conducting, or theory) to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 109 men applied, 36 were accepted, 24 enrolled; 158 women applied, 68 were accepted, 44 enrolled. **Basis for selection:** In order of importance, specific talent for major (evidenced by audition in major instrument or evaluation of previous accomplishment for composers and theory majors), general musicianship (ear, theory, etc.), academic record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 1. Interview required for theory, ear training, piano applicants. Audition required of all. Applicants outside New York area may submit tape for conditional acceptance. **Test requirements:** College's own entrance examination, including major audition. Written examinations in music theory, dictation, ear training, and English usage. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis; must reply within 5 weeks. Early admission available. Closing date for applications 30 days before winter, spring, May auditions. **Transfer applicants:** Closing date July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 2-year residency required. 3.0 grade-point average preferred. Credit usually given for grades of 2.0 or higher in academic work. Music course work not usually transferable as such, but advanced placement given on basis of entrance examinations.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 3% live in college housing, 97% commute, 18% have minority backgrounds, 11% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student newspaper, radio, choral groups, opera, symphony orchestra, music ensembles. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,100. **Room and board:** $2,700 room only. **Books and supplies:** $450. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 83 accepted freshman applicants were judged to have need; 77 were offered aid. **Total aid distributed:** Grants 60%, loans 38%, jobs 2%. 81% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 28% based on need and other criteria, 18% not based on need; all loans and jobs based on need. Academic progress considered. Scholarships based on talent and need. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF. **Additional information:** Closing date for scholarship applications 2 weeks prior to audition date.

ADDRESS/TELEPHONE. Director of Admissions, Mannes College of Music, 150 West 85th Street, New York, NY 10024. (212) 580-0210.

Maria College
Albany, New York

Two-year junior college. Private; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 24 men and 339 women full time, 53 men and 495 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles from New York City and Boston. **Campus environment:** Urban. **Library holdings:** 47,000 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, teacher preparation, cross-registration, Weekend College students attend every other weekend for 3 terms each year to earn associate degree in 2 years. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program for credit. Maximum of 34 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Special requirements for continuance in some programs. 92% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10 men enrolled, 133 women enrolled. **Basis for selection:** School achievement record, test scores, interviews, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required. High school subject requirements depend on program choice. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 20. 19% were in top 10% of class, 37% in top quarter. Enrolled freshmen have average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 18%, health sciences 51%, business 24%, education 7%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Housing arrangements with nearby college and private high school. **Activities:** Student newsletter. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,780. **Books and supplies:** $450. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 100 accepted freshman applicants were judged to have need; 80 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 62%, jobs 3%. 70% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Maria College, 700 New Scotland Avenue, Albany, NY 12208. (518) 438-3111. ◆

Maria Regina College
Syracuse, New York

Two-year junior college. Private; for women; affiliated with Roman Catholic Church. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 178 women full time, 25 men and 354 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 40,547 titles, 245 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: Business administration and management. • **Business/office**: Secretarial and related programs. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Men accepted for weekend program.

ADMISSIONS. **1985 freshman class:** 153 women applied, 139 were accepted, 91 enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendation of guidance counselor, and written personal statement by applicant. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 71% live in college housing, 29% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 14% were in top 10% of class, 28% in top quarter, 72% in top half. 24% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 32%, health sciences 19%, social sciences 22%, business 27%. **Postgraduate studies:** 62% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Franciscan apostolate. **Athletics:** Intramural: Horseback riding W, skiing W, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, religious counseling.

ANNUAL EXPENSES. **Tuition and fees:** $3,170. **Room and board:** $2,100. **Books and supplies:** $230. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 70 accepted freshman appli-

cants were judged to have need; 70 were offered aid. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 78% of freshmen and 79% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Maria Regina College, 1024 Court Street, Syracuse, NY 13208. (315) 474-4891.

Marist College
Poughkeepsie, New York

Four-year liberal arts college. Private; for men and women. Founded in 1946. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,890 men and 1,495 women full time, 300 men and 300 women part time. **Graduates:** 20 men and 20 women full time, 240 men and 160 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 75 miles from New York City and 100 miles from Albany. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, ’,000 periodical subscriptions. **Special features:** Fashion design center, media center with TV studio on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, political science and government. **Graduate programs:** Business/management, computer/information sciences, public affairs.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,598 men applied, 1,183 were accepted; 1,518 women applied, 1,161 were accepted. **Basis for selection:** School achievement record, rank in top half of class, SAT combined score of 1000, recommendations, activities. Campus interview suggested but not required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. American history 1 also reqiured. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 semester hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 73% from in state, 84% live in college housing, 16% commute, 13% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 19. 28% of enrolled freshmen were in top 20% of high school class, 57% in top 40%, 80% in top 60%. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 18%, social sciences 15%, business 38%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. 21 townhouse units and 52 garden apartment units available on campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, campus ministry, Black Student Union, Circle-K. **Athletics:** Intercollegiate: Basketball, cross-country, diving, football M, ice hockey M, lacrosse M, rowing (crew), rugby M, skiing, soccer M, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball M, bowling, boxing M, fencing, football M, golf, handball, horseback riding, racquetball, sailing, skiing, skin diving, soccer, softball, table tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, commuting population counselor.

ANNUAL EXPENSES. Tuition and fees: $6,314. **Room and board:** $3,800. **Books and supplies:** $300. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,150 accepted freshman applicants were judged to have need; 1,000 were offered aid; 900 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 42%, jobs 10%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 35% of grants based on need, 57% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need and other criteria, 10% not based on need. Athletic ability, talent considered. Audition required for music scholarships. Army ROTC scholarships available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Marist College, North Road, Poughkeepsie, NY 12601. (914) 471-3240. ⇔

Marymount College
Tarrytown, New York

Four-year liberal arts college. Private; for women. Founded in 1907. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 36 men and 936 women full time, 34 men and 230 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 111,951 titles, 542 periodical subscriptions. **Special features:** Weekend college program enrollment of 400 additional students includes both men and women.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, business administration and management, business economics, international business management, personnel management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer mathematics, computer programming. • **Education (general)**: General, social foundations. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Premedicine. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Science technologies**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center, writing center, mathematics center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Missouri College English Placement Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14 men applied, 11 were accepted, 11 enrolled; 721 women applied, 529 were accepted, 287 enrolled. **Basis for selection:** School achievement record most important. 3.0 school grade average desired. Recommendations from guidance counselors also weigh heavily. Special consideration given to foreign applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 4, physical sciences 2, social sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 450 and average mathematical score of 450. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 47% from in state, 96% live in college housing, 4% commute, 17% have minority backgrounds, 3% foreign students. Average age is 18. 8% were in top 10% of class, 27% in top quarter, 50% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 45%, business 17%, education 5%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, campus ministry, international students club, women's center. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, field hockey W, skiing W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,930. **Room and board:** $4,130. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 266 accepted freshman applicants were judged to have need; 266 were offered aid. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 73% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic scholarships awarded annually. Talent, alumnae affiliation, community service, sports, leadership, considered for 45 achievement scholarships. Art portfolio required for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Participant in state Supplemental Higher Education Loan Financing program for parents.

ADDRESS/TELEPHONE. Director of Admissions, Marymount College, Tarrytown, NY 10591. (914) 631-3200.

Marymount Manhattan College
New York, New York

Four-year liberal arts college. Private; for women. Founded in 1936. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 26 men and 499 women full time, 74 men and 952 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 88,100 titles, 762 periodical subscriptions. **Special features:** Bachelor of fine arts, evening and weekend degree programs available.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Speech pathology/audiology. • **Languages**: French, Italian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, Women in Management program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program, New York State Regents External Degree Examinations, and DANTES (for returning students) for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 115 women enrolled. **Basis for selection:** Rank in top half of class, 2.0 school grade average, minimum SAT-verbal and mathematical scores of 450, recommendations from teachers and administrators, extracurricular and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview required, audition required for bachelor of fine arts acting and dance applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-520, SAT-mathematical 340-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 credits of lower division work, 30 credits of upper division work transferable.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 23% live in college housing, 77% commute, 44% have minor-

ity backgrounds, 4% foreign students. Average age is 19. 13% were in top 10% of class, 27% in top quarter, 70% in top half. 33% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 2%, health sciences 2%, mathematics and physical sciences 1%, social sciences 23%, business 36%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 8% enter MBA programs, 12% enter other graduate study. **Housing:** Only 2% of student body can be accommodated in college housing. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, many ethnic, religious, political, feminist, environmental, cultural groups, student professional organizations, honor societies. **Athletics:** Pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Leadership opportunities provided.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $3,300 room only. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 85%, loans 5%, jobs 10%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 19% based on need and other criteria, 4% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 32% of jobs based on need, 68% not based on need. Academic qualifications and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF. **Additional information:** The college has developed a Financial Planning and Debt Management Program for its students. The college also sponsors a variety of loan programs at low interest rates.

ADDRESS/TELEPHONE. Director of Admissions, Marymount Manhattan College, 221 East 71st Street, New York, NY 10021. (212) 517-0555. ◆

Mater Dei College
Ogdensburg, New York

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 121 men and 324 women full time, 41 men and 121 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 6 miles from town. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 290 periodical subscriptions. **Special features:** Branch campus at St. Regis Mohawk reservation. Extension sites in Massena and Gouverneur.

MAJOR FIELDS OF STUDY. • **Allied health**: Ophthalmic services. • **Business/management**: Accounting, business administration and management. • **Business/office**: Court reporting, legal secretary, medical secretary, secretarial and related programs. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Protective services**: Criminal justice studies. • **Public affairs**: Social work. • **Teacher education (general)**: Teacher aide. • **Theology**: Religious education. **Additional majors:** Community residence management, nursery education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental semester. **Military training:** Army ROTC through St. Lawrence University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 113 men applied, 112 were accepted, 65 enrolled; 243 women applied, 239 were accepted, 174 enrolled. **Basis for selection:** Open admissions. Special requirements for some programs. **Admissions requirements:** English 4, mathematics 2, social science 3, natural science 2 recommended. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 32% live in college housing, 68% commute, 15% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 24%, health sciences 6%, social sciences 38%, business 30%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine. **Athletics:** Intramural: Badminton, basketball, skiing, soccer, softball, table tennis, volleyball. Athletic fields, gymnasium, tennis courts, cross country ski trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,966. **Room and board:** $2,400. **Books and supplies:** $400. **Other expenses:** $486. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 180 accepted freshman applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 71%, loans 28%, jobs 1%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; all loans and jobs based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Mater Dei College, Riverside Drive, Ogdensburg, NY 13669. (315) 393-5930.

Medaille College
Buffalo, New York

Four-year liberal arts college. Private; for men and women. Founded in 1875. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 255 men and 440 women full time, 25 men and 65 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 70,000 titles, 450 periodical subscriptions. **Special features:** All preprofessional programs require participation in at least 1 internship.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, business administration and management B, small business management and ownership B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Information sciences and systems B. • **Letters**: English B. • **Marketing/distribution**: Retailing B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management B. • **Psychology**: General B, counseling B, social B. • **Public affairs**: Community services B, public administration B, social work B. • **Social sciences**: General B, political science and government A/B, urban studies B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Reading B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Higher Education Opportunity Program for state residents. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 333 applied, 266 were accepted, 202 enrolled. **Basis for selection:** Academic background, interview, life experience, and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 units required. Interview required. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 350-500. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-510. Middle 50% of enrolled, SAT-verbal 360-450, SAT-mathematical 350-510. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. SAT or ACT recommended for admissions. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 40% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 15%, business 50%, education 5%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, choral groups, music ensembles, Black Student Union, honorary society. **Athletics:** Intramural: Basketball, bowling, football M, horseback riding, skiing, soccer, softball, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,890. **Books and supplies:** $430. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 28%, jobs 2%. 93% of freshmen and 97% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Department, Medaille College, 18 Agassiz Circle, Buffalo, NY 14214. (716) 884-3281.

Mercy College
Dobbs Ferry, New York

Four-year liberal arts, teachers, and business college. Private; for men and women. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,087 men and 2,810 women full time, 1,185 men and 2,160 women part time. **Graduates:** 42 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 17 miles from New York City, 3 miles from Yonkers. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 1,100 periodical subscriptions. **Special features:** 5 additional centers in Westchester County and the Bronx.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic design B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, speech pathology/audiology B. • **Languages**: French B, Italian B, Spanish B. • **Law**: Legal assistant B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Protective services**: General B, criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Behaviorial sciences B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Photography B. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,041 applied, 1,973 were accepted, 1,310 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, audition required for music applicants. **Test scores:** Middle 50% of applicants, SAT-verbal 430-450, SAT-mathematical 400-450. Middle 50% of accepted, SAT-verbal 430-450, SAT-mathematical 400-450. Middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 400-450. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. Deferred and early admission available. SAT recommended; score report by July 1. **Transfer applicants:** No closing date; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Full credit given for associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 30% have minority backgrounds, 4% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 13%, social sciences 5%, business 34%, education 20%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 1% of graduates enter law school, 10% enter MBA programs, 25% enter other graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis M, track and field, volleyball M. Intramural: Basketball M, table tennis. NCAA. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** 60% of students are evening or adult students. Student services geared to commuter population with mid-day activities and programs.

ANNUAL EXPENSES. Tuition and fees: $4,290. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** Financial need. Academic performance, athletic ability also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mercy College, 555 Broadway, Dobbs Ferry, NY 10522. (914) 693-7600. ◆

Mesivta Eastern Parkway Rabbinical Seminary
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1947. **Undergraduates:** 58 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Room and board:** $2,000.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mesivta Eastern Parkway Rabbinical Seminary, 1966 Ocean Avenue, Brooklyn, NY 11230. (718) 438-1002.

Mesivta Tifereth Jerusalem of America
New York, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1907. **Accreditation:** AARTS. **Undergraduates:** 70 men full time. **Graduates:** 35 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $1,550. **Room and board:** $1,900. **Books and supplies:** $300. Figures are for 1985-86.

ADDRESS/TELEPHONE. Admissions Office, Mesivta Tifereth Jerusalem of America, 145 East Broadway, New York, NY 10002. (212) 964-2830.

Mesivta Torah Vodaath Seminary
Brooklyn, New York

Four-year Rabbinical seminary. Private; for men; affiliated with Jewish faith. Founded in 1918. **Degrees offered:** Bachelor's, first professional. **Accreditation:** AARTS. **Undergraduates:** 480 men full time. **Graduates:** 65 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 95 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,315. **Room and board:** $2,850. **Books and supplies:** $200.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Mesivta Torah Vodaath Seminary, 425 East Ninth Street, Brooklyn, NY 11218. (718) 941-8000.

Mirrer Yeshiva Central Institute
Brooklyn, New York

Four-year teachers college. Private; for men; affiliated with Jewish faith. Founded in 1926. **Accreditation:** AARTS. **Undergraduates:** 179 men full time. **Graduates:** 170 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 30 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,000. **Room and board:** $2,000. **Books and supplies:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Mirrer Yeshiva Central Institute, 1791-5 Ocean Parkway, Brooklyn, NY 11223. (718) 645-0536.

Mohawk Valley Community College
Utica, New York

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 5,002 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles east of Syracuse. **Campus environment:** Urban. **Library holdings:** 70,000 titles, 2,000 periodical subscriptions. **Special features:** SUNY institution. Extension at Rome.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, mental health/human services. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications**: Advertising. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, manufacturing technology, welding technology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: Retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Recreation therapy. • **Science technologies**: General. • **Social sciences**: General, international relations. • **Teacher education (specific subjects)**: Foreign languages, mathematics, physical, science, social science. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, study abroad, transfer program with SUNY College of Environmental Science and Forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,800 men and women enrolled. **Basis for selection:** Open admissions. Applicant's record reviewed for completion of program-specific prerequisites to determine regular or disadvantaged (under-prepared) acceptance to program. **Admissions requirements:** Portfolio required for fine arts applicants. Interview recommended for all and required of respiratory therapy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in

state, 10% live in college housing, 90% commute, 8% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 1%, health sciences 9%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 14%, business 23%, engineering 23%, trade and vocational 9%. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, Campus Christian Fellowship, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, ice hockey M, soccer, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, gymnastics, handball M, horseback riding, lacrosse M, racquetball, skiing, swimming, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,237, $1,150 additional for out-of-state students. **Room and board:** $2,440. **Books and supplies:** $500. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 650 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 50%, loans 48%, jobs 2%. 85% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic criteria considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Mohawk Valley Community College, 1101 Sherman Drive, Utica, NY 13501. (315) 792-5354.

Molloy College
Rockville Centre, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1955. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 110 men and 1,135 women full time, 40 men and 308 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 89,500 titles, 1,561 periodical subscriptions. **Special features:** Professional cablevision studio on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing B, speech pathology/audiology B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, comparative literature B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A, peace studies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Psychology**: General B, clinical B, counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination for non-nursing majors used for credit and placement. Maximum of 42 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 39 men applied, 35 were accepted, 30 enrolled; 523 women applied, 426 were accepted, 200 enrolled. **Basis for selection:** Secondary school achievement, with particular attention to grade 11 performance, test scores, recommendations, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 3, sciences 2. Science, mathematics, and nursing majors must have biology 1, chemistry 1, and mathematics 3. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-560, SAT-mathematical 440-580. Middle 50% of enrolled, SAT-verbal 450-570, SAT-mathematical 450-580. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. 2.5 minimum grade-point average required for nursing transfer, 3.0 recommended.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds, 2% foreign students, 2% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 46%, social sciences 16%, business 13%, education 6%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, language club publications, weekly newsletter, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Students at Molloy Interested in Life and Environment, Siena Women's Center, community service organization. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, tennis W, volleyball W. Intramural: Basketball M, golf W, gymnastics W. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,850. **Books and supplies:** $250. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 200 enrolled freshmen were judged to have need; 200 were offered aid; 55 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 39%, jobs 3%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 21% of grants based on need, 63% based on need and other criteria, 16% not based on need; all loans and jobs based on need. Academic credentials, talent, athletic ability, and alumni affiliation considered. **Application procedures:** Closing date July 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 20; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Molloy College, 1000 Hempstead Avenue, Rockville Centre, NY 11570. (516) 678-5000.

Monroe Business Institute
New York, New York

Two-year junior business college. Proprietary; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 520 men and 1,690 women full time, 10 men and 35 women part time. **Calendar:** 3 terms of 15 weeks each. **Special features:** Branch campus at New Rochelle.

ADMISSIONS. **1985 freshman class:** 880 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,095. **Books and supplies:** $375. **Other expenses:** $630. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Monroe Business Institute, 2449 Morris Avenue, Bronx, NY 10468. (212) 933-6700.

Monroe Community College
Rochester, New York

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,466 men and 3,013 women full time, 2,793 men and 3,414 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 83,928 titles, 865 periodical subscriptions. **Special features:** SUNY institution. Off-campus extension centers in 8 area high schools.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical records technology. • **Business/management**: Accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: Computer, electrical, quality control. • **Health sciences**: Medical laboratory, nursing, prepharmacy. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Recreation therapy, respiratory therapy. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. SAT and ACT used for placement. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 70% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,537 men applied, 2,156 were accepted, 1,562 enrolled; 3,101 women applied, 2,636 were accepted, 1,910 enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs based on high school records, with preference given county residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 3. Individual programs have specific mathematics and science requirements. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. Applicants to nursing program are encouraged to apply 1 year prior to registration. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 14% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 7%, business 47%, engineering 12%, trade and vocational 7%. **Postgraduate studies:** 34% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, symphony orchestra, concert band, jazz ensemble, free theater, Christian, Jewish, and Christian Science groups, Latin American, Italian-American, black, and international student organizations, veterans and handicapped student clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, ice hockey M, soccer, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Baseball M, basketball M, bowling, football M, golf, lacrosse M, racquetball, softball, swimming, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, fitness trail. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,284, $1,200 additional for out-of-state students. **Books and supplies:** $280. **Other expenses:** $440. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,947 accepted freshman applicants were judged to have need; 1,947 were offered aid. **Total aid distributed:** Grants 67%, loans 31%, jobs 2%. 70% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 90% of loans based on need, 10% not based on need; 68% of jobs based on need, 32% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Monroe Community College, PO Box 9892, 1000 East Henrietta Road, Rochester, NY 14623. (716) 424-5250.

Mount St. Mary College
Newburgh, New York

Four-year liberal arts college. Private; for men and women. Founded in 1954. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 200 men and 600 women full time, 100 men and 175 women part time. **Graduates:** 1 man and 27 women full time, 2 men and 35 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 58 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 113,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Computer/information sciences**: General. • **Ethnic studies**: Hispanic American. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Psychology**: General. • **Social sciences**: General, history, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business, English, mathematics, science, social science, social studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** History/political science. **Graduate programs:** Special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 93 men applied, 66 were accepted, 54 enrolled; 595 women applied, 410 were accepted, 212 enrolled. **Basis for selection:** High school achievement, test scores, extracurricular activities, counselor recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-18. Middle 50% of enrolled, SAT-verbal 380-470, SAT-mathematical 400-480. Middle 50% of enrolled, ACT composite 13-19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 6 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours transferable from 2-year institutions, maximum of 90 from 4-year institution.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 83% live in college housing, 17% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 24% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 35%, computer sciences 2%, social sciences 12%, business 21%, education 12%. **Postgraduate studies:** 1% of graduates enter law school, 3% enter medical school, 2% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, Black Student Union, Latin American Club, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer, softball, tennis, volleyball W. Intramural: Baseball M, basketball, field hockey W, football M, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts, universal gym. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, skills center.

ANNUAL EXPENSES. **Tuition and fees:** $5,000. **Room and board:** $2,700. **Books and supplies:** $400. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 225 enrolled freshmen were judged to have need; 219 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; 98% of loans based on need, 2% not based on need; 99% of jobs based on need, 1% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Mount St. Mary College, Powell Avenue, Newburgh, NY 12550. (914) 561-0800.

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Nassau Community College
Garden City, New York

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 4,819 men and 5,450 women full time, 4,041 men and 6,010 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 20 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 156,394 titles, 1,538 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, food management, hotel/motel and restaurant management, real estate. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: General, information sciences and systems. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Instrumentation. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: Music performance. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, cross-registration, cooperative programs with SUNY College of Technology at Utica-Rome and College at New Paltz, New York State Chiropractic College, Fashion Institute of Technology, Adelphi University; joint admissions with SUNY at Stony Brook and SUNY College at Old Westbury. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Hofstra University. **Placement or credit:** Institutional tests, AP Examinations. New York State College Proficiency Examinations and Regents External Degree Examinations for credit or placement. No maximum, but 33-hour residency requirement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,322 men applied, 4,790 were accepted, 2,906 enrolled; 6,002 women applied, 5,402 were accepted, 3,778 enrolled. **Basis for selection:** Open admissions. Selective admission for business, engineering, and allied health applicants based on class rank and fulfillment of mathematics and science requirements. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health program applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:**

TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 14% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 19%, business 36%, engineering 4%, trade and vocational 7%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling M, cross-country, diving W, football M, golf M, gymnastics W, ice hockey M, lacrosse M, soccer M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, baseball M, basketball, bowling, cross-country, diving W, field hockey W, football M, lacrosse M, racquetball, soccer, softball W, swimming M, table tennis, tennis, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, diving pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, transfer office.

ANNUAL EXPENSES. **Tuition and fees:** $1,370, $1,230 additional for out-of-state students. **Books and supplies:** $430. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 5,000 accepted freshman applicants were judged to have need; 5,000 were offered aid. **Total aid distributed:** Grants 36%, loans 63%, jobs 1%. 20% of freshmen and 15% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Admissions Office, Nassau Community College, Tower, Second Floor, Garden City, NY 11530. (516) 222-7345. ◆

Nazareth College of Rochester
Rochester, New York

Four-year liberal arts college. Private; for men and women. Founded in 1924. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 400 men and 1,030 women full time, 84 men and 401 women part time. **Graduates:** 70 men and 637 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 218,000 titles, 1,332 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, international business management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, music, nursing. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Education (general), health sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, teacher preparation, cross-registration, 2-2 bachelor's degree completion program for RNs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, New York State Higher Education Opportunity Program. **Military training:** Army and Air Force ROTC through Rochester Institute of Technology, Navy ROTC through University of Rochester. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Achievement Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 85 men enrolled, 370 women enrolled. **Basis for selection:** School achievement record, class rank, SAT or ACT scores, and recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 4, sciences 2. 2 units modern foreign language recommended. Interview recommended, audition required for music, music therapy applicants, portfolio recommended for studio art, art education applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-570. Middle 50% of accepted, SAT-verbal 410-490, SAT-mathematical 410-520. Middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 430-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 credits transferable from 2-year institution, 90 from 4-year institution. 30 hour residency requirement. High school transcript and ACT or SAT required of transfer students with fewer than 30 college credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 65% live in college housing, 35% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. Average accepted freshman had 2.9 school grade average. **Programs undergraduates choose:** Arts and humanities 29%, mathematics and physical sciences 6%, social sciences 16%, business 35%, education 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, diving, golf, lacrosse M, soccer, softball W, swimming, tennis, volleyball. Intramural: Basketball, diving, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,760. **Room and board:** $3,220. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 53%, jobs 11%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 22% based on need and other criteria, 12% not based on need; all loans based on need; 85% of jobs based on need, 5% based on need and other criteria, 10% not based on need. Academic performance, test scores, musical talent, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Nazareth College of Rochester, 4245 East Avenue, Rochester, NY 14610. (716) 586-2525. ◆

New School for Social Research/Eugene Lang College
New York, New York

Four-year university. Private; for men and women. Founded in 1919. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 125 men and 125 women full time. **Graduates:** 300 men and 250 women full time, 1,070 men and 1,285 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 193,200 titles, 1,500 periodical subscriptions. **Special features:** Eugene Lang College (formerly Seminar College), 4-year liberal arts college of the New School for Social Research, enrolls full-time undergraduate students. Students design own academic programs. Flexible programming. Students have access to NYU's Bobst Library, Cooper Union's library through consortium. Facilities include dance studios, photography laboratories, film theaters, galleries, screening rooms, a 500-seat auditorium, studios, and computer center.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Western European. • **Biology**: General. • **Computer/information sciences**: General. • **Fine arts**: General, art conservation, art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, American literature, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Cinematography/film, film arts, photography. **Graduate programs:** Business/management, communications, communications technologies, fine arts, health sciences, multi/interdisciplinary studies, philosophy, psychology, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, student-designed major, study abroad, 5-year BA/BFA with Parsons School of Design. **Placement or credit:** AP Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Students choose courses from college's own curriculum as well as from the New School's Adult Division, Graduate Faculty of Political and Social Science divisions, Graduate School of Management and Urban Professions, and Parsons School of Design.

ADMISSIONS. **1985 freshman class:** 170 applied, 130 were accepted; 32 men enrolled, 33 women enrolled. **Basis for selection:** Evidence of special talents, involvement in studies, writing ability, intellectual curiosity, and extracurricular/community activities important. Each candidate judged individually. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-610, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 510-640, SAT-mathematical 480-650. Middle 50% of enrolled, SAT-verbal 500-620, SAT-mathematical 460-610. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early admissions deadline July 1. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.7 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. College admits only full-time transfer students.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 45% live in college housing, 55% commute, 17% have minority backgrounds, 11% foreign students. Average age is 19. 25% were in top 10% of class, 45% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 40%, life sciences 5%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 50%. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, electronic music. **Athletics:** Intramural: Basketball, bowling, fencing, paddleball, racquetball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,414. **Room and board:** $4,400. **Books and supplies:** $600. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 80 accepted freshman applicants were judged to have need; 77 were offered aid; 24 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 55% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 93% of jobs based on need, 7% based on need and other criteria. Academic achievement considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF. **Additional information:** Extended payment plan permits students and their families to extend tuition payments over course of full year by making 12 monthly payments. No interest or finance charges.

ADDRESS/TELEPHONE. Office of Admissions/Eugene Lang College, New School for Social Research, 66 West 12th Street (Room K201), New York, NY 10011. (212) 741-5665. ◆

New York Institute of Technology
Old Westbury, New York

Four-year college of arts and sciences. Private; for men and women. Founded in 1955. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 6,070 men and 2,125 women full time, 2,190 men and 1,004 women part time. **Graduates:** 449 men and 189 women full time, 856 men and 536 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 22 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 156,060 titles, 2,266 periodical subscriptions. **Special features:** 3-campus institution: main campus at Old Westbury, Metropolitan Center in New York City, and Central Islip campus in Suffolk County. Art gallery, health clinic, and TV studio on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management A/B, hotel/motel and restaurant management B, trade and industrial supervision and management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Communications**: General A/B. • **Computer/information sciences**: General B, data processing A. • **Crafts/design**: Graphic design B. • **Engineering**: Aerospace/aeronautical/astronautical B, electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: General B, architectural A/B. • **Environmental design**: Interior design B. • **Fine arts**: General B. • **Health sciences**: Chiropractic B, medical laboratory B. • **Industrial production**: Industrial technology B. • **Letters**: Technical and business writing B. • **Life sci-**

ences (specialized): Environmental science A. • **Marketing/distribution**: Insurance marketing A. • **Mechanical and electromechanical technologies**: Electromechanical B, mechanical design B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Social sciences**: Behaviorial sciences B, economics B, political science and government B. • **Teacher education (general)**: Teacher aide A. • **Teacher education (specific subjects)**: Art B, business A, health A/B, mathematics B, science B, technical A/B, trade and industrial A/B. **Additional majors:** Industrial hygiene B. **Graduate programs:** Business/management, communications, computer/information sciences, life sciences (specialized), psychology. **First professional:** Osteopathic medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, doctor of osteopathy. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Regents Degree examinations and DANTES for credit. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 62% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Freshmen in selected majors required to prove or acquire computer literacy.

ADMISSIONS. **1985 freshman class:** 3,610 men applied, 2,190 were accepted, 1,125 enrolled; 960 women applied, 580 were accepted, 361 enrolled. **Basis for selection:** Open admissions. Selective admissions to engineering and architecture programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Interview recommended, portfolio required for fine arts applicants. Interview required for medical applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 330-470, SAT-mathematical 370-530. Middle 50% of enrolled, SAT-verbal 320-480, SAT-mathematical 350-520. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 24-hour residency requirement for evening students.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 10% live in college housing, 90% commute, 26% have minority backgrounds, 10% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 1%, mathematics and physical sciences 9%, social sciences 7%, business 32%, education 1%, engineering 25%. **Postgraduate studies:** 3% of graduates enter law school, 4% enter medical school, 4% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (coed). Limited college housing at Old Westbury. Central Islip campus is fully residential. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, fraternities, sororities, departmental clubs, honor societies, special interest clubs, community service clubs, religious organizations, Women's Association, international association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, paddleball, softball, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,990. **Room and board:** $3,300. **Books and supplies:** $900. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 40%, jobs 4%. 92% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; all loans based on need; 7% of jobs based on need, 93% based on need and other criteria. Academic and athletic criteria considered for some types of aid. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, New York Institute of Technology, Old Westbury, NY 11568. (516) 686-7520. ◆

New York School of Interior Design
New York, New York

Four-year college of interior design. Private; for men and women. Founded in 1916. **Degrees offered:** Associate, bachelor's. **Accreditation:** New York State Board of Regents. **Undergraduates:** 33 men and 96 women full time, 42 men and 472 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,071 titles, 62 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Environmental design**: Interior design A/B. • **Home economics**: Human environment and housing B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cross-registration. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Certificate program in interior design available.

ADMISSIONS. **1985 freshman class:** 336 applied, 282 were accepted; 51 men enrolled, 195 women enrolled. **Basis for selection:** School achievement record, letters of recommendation, portfolio, and home examination. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required for scholarship applicants. Interview required; may be waived based on geographic distance. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply as soon as possible. Deferred admission available. Students may enroll in regular programs, prior to degree or certificate program application, on open admissions basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 21 semester hours of transfer credit allowed toward associate degree, 24 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 100% commute, 5% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 4% of graduates enter graduate study. **Activities:** Student Chapter of American Society of Interior Designers. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,450. **Books and supplies:** $600. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 40%. 30% of freshmen and 35% of continuing students receive aid. **Basis**

for selection: 75% of grants based on need, 25% based on need and other criteria; all loans based on need. Academic merit, talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, New York School of Interior Design, 155 East 56th Street, New York, NY 10022. (212) 753-5365.

New York University
New York, New York

Four-year university. Private; for men and women. Founded in 1831. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 4,945 men and 6,004 women full time, 1,580 men and 2,253 women part time. **Graduates:** 29,782 men and women. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,000,000 titles, 28,390 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene B, medical assistant A, rehabilitation counseling/services B. • **Area studies**: East Asian B, Latin American B, Middle Eastern B, Russian and Slavic B, Southeast Asian B. • **Biology**: General B, biochemistry B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, hotel/motel and restaurant management B, international business management B, labor/industrial relations B, management information systems B, marketing management B, operations research B, real estate A. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Theater design B. • **Education (general)**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Ethnic studies**: Jewish B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Nursing B, predentistry B, premedicine B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Greek (classical) B, Hebrew B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, comparative literature B, English literature B, medieval studies B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Precision production**: Graphic and printing production B. • **Psychology**: General B. • **Public affairs**: Medical social work B, public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B, physical therapy assistant A. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the deaf and hearing impaired B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, nursing B, nutritional B, physical B, reading B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B, photography B. • **Vocational home economics**: Food production/management/services A, institutional/home management B. **Additional majors:** Energtics B, fluid mechanics B. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, health sciences, home economics, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), theology, visual/performing arts, vocational home economics, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 9,811 applied, 5,890 were accepted; 970 men enrolled, 1,380 women enrolled. **Basis for selection:** School achievement record most important. Minority status, alumni relationship, and creative talent given special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16-18 high school units required, depending on program, including English 4, mathematics 3-4, social studies 3-4, foreign language 2-3, science 2-4. Interview required for early admissions applicants, audition required for dance, music, and acting applicants, portfolio required for art, theater design applicants. Writing sample required for dramatic writing applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. 2 ACH required of some. ACH required of engineering applicants. Score report by February 15. TOEFL required for some programs. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 500-650. Middle 50% of accepted, SAT-verbal 500-650, SAT-mathematical 530-650. Middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 530-650. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; priority given to applications received by January 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 15. High school and college transcripts required. 2.5 minimum grade-point average required from 4-year institutions, 2.8 for college of business. 3.0 from 2-year institutions, 3.3 for college of business. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 60-66 semester hours of credit transferable from 2-year institutions, based on program and associate degree.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 30% live in college housing, 70% commute, 30% have minority backgrounds, 10% foreign students, 3% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 5%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 13%, business 12%, education 8%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 6% of graduates enter law school, 1% enter medical school, 15% enter MBA programs, 38% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, diving, fencing, golf M, soccer M, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural:

Badminton, baseball M, bowling, gymnastics, handball M, racquetball, sailing, skiing, squash, tennis, volleyball M, water polo M. NAIA, NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $9,850. **Room and board:** $5,050. **Books and supplies:** $345. **Other expenses:** $917.

FINANCIAL AID. Need-based aid: 3,031 accepted freshman applicants were judged to have need; 3,021 were offered aid; 808 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 31%, jobs 4%. 85% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 26% based on need and other criteria, 2% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academic ability and talent considered for grants. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Summer Sessions, New York University, PO Box 909, Cooper Station, New York, NY 10276. (212) 598-3591. ◆

Niagara County Community College
Sanborn, New York

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,227 men and 1,485 women full time, 650 men and 908 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 10 miles from Niagara Falls. **Campus environment:** Rural. **Library holdings:** 55,113 titles, 479 periodical subscriptions. **Special features:** SUNY institution. Facilities include on-campus program for preschool children, planetarium.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, rehabilitation counseling/services. • **Business/management**: General, accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, surgical technology. • **Engineering technologies (general)**: General, electrical. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, student-designed major, liberal arts/career combination in forestry, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 46% return for sophomore year.

ADMISSIONS. 1985 freshman class: 598 men enrolled, 798 women enrolled. **Basis for selection:** Open admissions. Selective admission to nursing program based on school achievement record and test scores. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date August 14. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 20%, health sciences 10%, computer sciences 6%, business 27%, engineering 11%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Privately-operated dormitories less than 5 miles from campus. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, concert band, jazz band, veterans club, disabled student association. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country, diving, softball W, swimming, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, football M, handball, ice hockey M, racquetball, skiing, soccer, squash, table tennis, tennis, volleyball, water polo. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, fitness course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, counselor for handicapped.

ANNUAL EXPENSES. Tuition and fees: $1,100, $1,050 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 600 were offered aid; 400 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 37%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 49% of jobs based on need, 51% not based on need. Academic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Niagara County Community College, 3111 Saunders Settlement Road, Sanborn, NY 14132. (716) 731-3271.

Niagara University
Niagara University, New York

Four-year university. Private; for men and women. Founded in 1856. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,026 men and 1,346 women full time, 112 men and 191 women part time. **Graduates:** 74 men and 58 women full time, 244 men and 213 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles from Buffalo. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 1,325 periodical subscriptions. **Special features:** Art gallery located on auxiliary campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General A/B, accounting B, business administration and management B, business economics B, hotel/motel and restaurant management B, labor/industrial relations B, marketing management B, transportation management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: General A. • **Health sciences**: Nursing B. • **Languages**: French B, Spanish B. • **Letters**: English B, English literature B. • **Marketing/distribution**: Tourism B, transportation and travel marketing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, criminology B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Junior high B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, mathematics B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, education (general), education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, visiting student program with participating colleges and universities in New York State. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Form E or F, for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,050 applied, 1,750 were accepted, 640 enrolled. **Basis for selection:** School achievement record, class rank, test scores. School recommendation, character, personality, and extracurricular activities also important. Alumni relationship considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Nursing applicants must have 3 units science: biology, chemistry mandatory, physics recommended. 2 units foreign language required of all except business applicants. 3 units of mathematics required for mathematics, biology, biochemistry, chemistry, computer and information sciences, and natural sciences programs. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 470-600; middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 460-600. Middle 50% of applicants who took ACT, ACT composite 18-26; middle 50% of accepted, ACT composite 18-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Nursing applicants should have 2.3 school grade average.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 60% live in college housing, 40% commute, 5% have minority backgrounds, 2% foreign students. Average age is 18. 10% were in top 10% of class, 34% in top quarter, 67% in top half. 68% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 17%, computer sciences 4%, social sciences 14%, business 44%, education 2%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 10% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, literary annual, drama, choral groups, musical theater, dance, pep band, Youth Coalition for Life, foreign students association, Knights of Columbus, Community Action Program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, golf M, soccer, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Basketball, football M, softball, volleyball W. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,200. **Room and board:** $3,100. **Books and supplies:** $300. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 520 enrolled freshmen were judged to have need; 520 were offered aid. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 91% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academic and athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Opportunity program available for academically and economically disadvantaged students.

ADDRESS/TELEPHONE. Admissions Office, Niagara University, Niagara University, NY 14109. (716) 285-1212.

North Country Community College
Saranac Lake, New York

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 340 men and 460 women full time, 260 men and 630 women part time. **Calendar:** Semester. **Special features:** SUNY institution. Extensions at Malone, Ticonderoga, Elizabethtown.

ADMISSIONS. 1985 freshman class: 300 men enrolled, 470 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,100, $1,100 additional for out-of-state students. **Room and board:** $2,600. **Books and supplies:** $400. **Other expenses:** $570. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, North Country Community College, 20 Winona Avenue, Saranac Lake, NY 12983. (518) 891-1021.

Nyack College
Nyack, New York

Four-year liberal arts college. Private; for men and women; affiliated with Christian and Missionary Alliance. Founded in 1882. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 216 men and 249 women full time, 29 men and 17 women part time. **Graduates:** 166 men and 56 women full time, 47 men and 43 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 25 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 636 periodical subscriptions. **Special features:** Graduate division is Alliance Theological Seminary.

MAJOR FIELDS OF STUDY. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B, theological studies B. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 231 applied, 190 were accepted, 120 enrolled. **Basis for selection:** Christian commitment required. Academically, class rank and test scores most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Audition required for music applicants. Interview recommended for those with unsatisfactory recommendations. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-23. Middle 50% of accepted, ACT composite 19-23. Middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 430-460. Middle 50% of enrolled, ACT composite 19-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Applicants notified on a rolling basis; must reply within 30 days. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by January 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 86% live in college housing, 14% commute, 12% have minority backgrounds, 3% foreign students. Average age is 18. 10% were in top 10% of class, 55% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 37%, social sciences 34%, education 29%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, music ensembles, Afro-American Club, Brooklyn, Chinatown and Nyack gospel teams, St. Dominic's Orphanage ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis, volleyball. Intramural: Basketball, bowling, football M, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, Higher Education Opportunity Program.

ANNUAL EXPENSES. Tuition and fees: $5,335. **Room and board:** $2,770. **Books and supplies:** $350. **Other expenses:** $575. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 145 accepted freshman applicants were judged to have need; 105 were offered aid. **Total aid distributed:** Grants 29%, loans 66%, jobs 5%. 71% of freshmen and 94% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 85% of jobs based on need, 15% not based on need. Academic scholarships available. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Nyack College, Nyack, NY 10960. (914) 358-1710.

Ohr Hameir Theological Seminary
New Rochelle, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1962. **Undergraduates:** 40 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 10 men enrolled.

ANNUAL EXPENSES. Comprehensive fee: $4,500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Ohr Hameir Theological Seminary, 3 Boulevard, New Rochelle, NY 10851. (914) 736-1500.

Olean Business Institute
Olean, New York

Two-year business administration college. Proprietary; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 150 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 100 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,700. **Books and supplies:** $300.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Olean Business Institute, 301 North Union Street, Olean, NY 14760. (716) 372-7978.

Onondaga Community College
Syracuse, New York

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 7,131 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 82,000 titles, 400 periodical subscriptions. **Special features:** SUNY institution. Police academy, branch of New York State Employment Service on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, labor/industrial relations, music business management. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: General, engineering science. • **Engineering technologies (general)**: General, architectural. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Industrial production**: Chemical manufacturing technology. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art, graphic and printing production. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through Syracuse University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 2,042 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to vocational programs based on school grade average and, in some cases, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 4 units, mathematics 3, science 3. Algebra, biology, chemistry required of dental hygiene and nursing applicants. Interview required for dental hygiene, nursing applicants, audition required for music applicants. **Test requirements:** SAT or ACT required for admission to some programs; score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** CRDA. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 50% of degree requirements must be completed in residence. **Additional information:** Mandatory developmental skills courses required as a condition of acceptance for students lacking adequate academic background.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 4% have minority backgrounds, 5% foreign students. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 15%, mathematics and physical sciences 25%, business 23%, engineering 2%, trade and vocational 15%. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, concert band, jazz band, music ensembles, international students, minority, veterans, Newman interreligious, and older returning clubs. **Athletics:** Intercollegiate: Baseball M, basketball, lacrosse M, softball W, volleyball W. Intramural: Archery, badminton, bowling, fencing, golf, horseback riding, lacrosse M, racquetball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,364, $1,442 additional for out-of-district students, $2,636 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 64%, jobs 2%. **Basis for selection:** All aid based on need. **Application procedures:** Closing date April 15; applicants notified on or about June 30; must reply by July 15. FFS.

ADDRESS/TELEPHONE. Admissions Office, Onondaga Community College, Onondaga Road, Syracuse, NY 13215. (315) 469-7741.

Orange County Community College
Middletown, New York

Two-year community college. Public; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 975 men and 1,300 women full time, 1,000 men and 2,000 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Newburgh. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 500 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electrical, electronic. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Social sciences**: General. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. New York State College Proficiency Examination Program used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 893 men applied, 612 were accepted, 571 enrolled; 1,361 women applied, 960 were accepted, 915 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-county residents. Admission to certain allied health programs based on school achievement record, with test scores and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for dental hygiene, physical therapy assistant, and occupational therapy assistant applicants. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 3%, health sciences 28%, mathematics and physical sciences 10%, computer sciences 3%, social sciences 7%, business 35%, engineering 3%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, Jewish Student Organization, Newman Club, Harvest Club, minority student club. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer, softball W, swimming, tennis, volleyball W. Intramural: Paddleball, racquetball, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,337, $1,252 additional for out-of-district students, $1,252 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $778. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 46%, jobs 3%. 60% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 46% based on need and other criteria, 3% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 58% of jobs based on need, 42% based on need and other criteria. Academic criteria considered for scholarships only. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Orange County Community College, 115 South Street, Middletown, NY 10940. (914) 343-1121. ◆

Pace University

New York, New York

Four-year university. Private; for men and women. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,699 men and 2,145 women full time, 956 men and 1,502 women part time. **Graduates:** 190 men and 121 women full time, 1,651 men and 1,083 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 336,540 titles, 1,422 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management B, business economics B, insurance and risk management B, international business management B, labor/industrial relations B, management information systems B, management science B, marketing management B, real estate B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Crafts/design**: Theater design B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, predentistry B, premedicine B, speech pathology/audiology B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Psychology**: General B, social B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Preelementary A/B. • **Teacher education (specific subjects)**: Business B. • **Visual/performing arts**: Dramatic arts A/B. **Additional majors:** Diagnostic medical sonography B, technology theater B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through Manhattan College and Polytechnic Institute of New York. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH and New York State College Proficiency Examination Program used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Numerous certificate programs available.

ADMISSIONS. **1985 freshman class:** 2,613 applied, 1,810 were accepted. **Basis for selection:** 3.0 school grade average, rank in top half of class, test scores, recommendations, personal statement. Extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 2. 7 units with concentration of at least one 3-unit group and one 2-unit group from mathematics, science, history, social studies, and foreign languages also required. Laboratory science required for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. English, mathematics, and science ACH recommended for nursing students; score report by August 15. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Maximum of 68 semester hours of credit transferable toward bachelor's degree from accredited 2-year institutions. 50% of major must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 7% live in college housing, 93% commute, 4% foreign students. 94% had school grade average of 3.0 or higher, 6% between 2.0 and 2.99. 34% of enrolled freshmen were in top tenth of class, 84% were in top two-fifths of class. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 1%, mathematics and physical sciences 12%, social sciences 4%, business 75%, education 1%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, dance, music club, fraternities, sororities, Model United Nations team, debate team, ethnic and foreign student associations, honor societies, religious groups. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing, football M, golf, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, horseback riding, ice hockey M, rugby, skiing, softball, tennis, volleyball. NAIA, NCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,110. **Room and board:** $3,390. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 700 enrolled freshmen were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 73%, loans 26%, jobs 1%. 92% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 10% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic potential also considered. Tuition remission for student leaders. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions, Pace University, Pace Plaza, New York, NY 10038. (212) 488-1323.

Pace University: College of White Plains

White Plains, New York

Four-year university. Private; for men and women. Founded in 1923. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 410 men and 571 women full time, 145 men and 273 women part time. **Graduates:** 184 men and women full time, 1,748 men and women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large town; 25 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 82,861 titles, 919 periodical subscriptions. **Special features:** Branch campus including school of law and law library.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A, accounting A/B, banking and finance B, business administration and management B, international business management B, management information systems B, marketing management B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Psychology**: General B, social B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B. **Additional majors:** Sociology/anthropology B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, public affairs. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, study abroad, teacher preparation, 5-year bachelor's/master's degree program in public accounting. **Special remedial services:** Reduced course load, remedial instruction, tutoring, writing center. **Military training:** Air Force ROTC through Manhattan College and Polytechnic Institute of New York. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Continuing education degree in liberal/general studies and certificate programs available.

ADMISSIONS. **1985 freshman class:** 883 applied, 553 were accepted; 69 men enrolled, 127 women enrolled. **Basis for selection:** 3.0 school grade average, rank in top half of class, test scores, recommendations, personal statement. Extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 2. 7 units with concentration of at least one 3-unit group and one 2-unit group from mathematics, science, history, social studies, and foreign languages also required. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Maximum 68 semester hours of credit transferable toward bachelor's degree from 2-year accrediated institutions.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 39% live in college housing, 61% commute, 3% foreign students. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. 63% of enrolled freshman were in top two-fifths of class. **Programs undergraduates choose:** Arts and humanities 20%, mathematics and physical sciences 21%, social sciences 3%, business 63%, education 6%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, dance, Black Student Union, Spanish club, Caribbean Students Association, activities council, Circle-K, resident student association, Silver Gavel Society, American Humanics Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing M, football M, golf, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, horseback riding, ice hockey M, rugby, skiing, softball, tennis, volleyball. NAIA, NCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,110. **Room and board:** $3,390. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 220 accepted freshman applicants were judged to have need; 190 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 50%, jobs 1%. 66% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 32% based on need and other criteria, 6% not based on need; all loans and jobs based on need. Academic performance considered. Tuition remission for student leaders. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions, Pace University: College of White Plains, 78 North Broadway, White Plains, NY 10603. (914) 681-4070.

Pace University: Pleasantville/Briarcliff

Pleasantville, New York

Four-year university. Private; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,278 men and 1,627 women full time, 333 men and 511 women part time. **Graduates:** 165 men and women full time, 235 men and women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large town; 10 miles from White Plains. **Campus environment:** Suburban. **Library holdings:** 156,663 titles, 888 periodical subscriptions. **Special features:** Branch campus including school of nursing and environmental farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A. • **Biology**: General B, biochemistry B. • **Business/management**: General A, accounting A/B, banking and finance B, business administration and management B, international business management B, management information systems B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Environmental design**: Interior design A. • **Fine arts**: General A, studio art B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Marketing/distribution**: Retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, social B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B. • **Visual/performing arts**: General A. **Additional majors:** Global studies B, literature and communications B, sociology/anthropology B. **Graduate programs:** Business/management, computer/information sciences, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, writing center. **Military training:** Air Force ROTC through Manhattan College and Polytechnic Institute of New York. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Numerous certificate programs available.

ADMISSIONS. **1985 freshman class:** 2,073 applied, 1,463 were accepted; 276 men enrolled, 333 women enrolled. **Basis for selection:** 3.0 school grade average, rank in top half of class, test scores, recommendations, personal statement. Extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 2. 7 units with concentration of at least one 3-unit group and one 2-unit group from mathematics, science, history, social studies, and foreign languages required. Laboratory science required for nursing program. Interview recommended, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. English, mathematics, and science ACH recommended for nursing students; score report by August 15. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. maximum of 68 semester hours of credit transferable toward bachelor's degree from accredited 2-year institutions. Maximum of 13 semester hours of credit transferable toward associate degree in nursing program.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 50% live in college housing, 50% commute, 1% foreign students. 73% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99. 63% of enrolled freshmen were in top two-fifths of class. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 29%, mathematics and physical sciences 13%, social sciences 4%, business 46%, education 2%. **Housing:** Dormitories (men, women, coed). Achievement House for select upperclassmen. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, fraternities, sororities, Newman Club, Jewish Students Association, Interdenominational Church, debate team, ethnic associations, ecology club. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing, football M, golf, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, horseback riding, ice hockey M, rugby, skiing, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $5,110. **Room and board:** $3,390. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 425 enrolled freshmen were judged to have need; 425 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 53%, jobs 2%. 61% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 30% based on need and other criteria, 7% not based on need; all loans based on need; 39% of jobs based on need, 61% not based on need. Academic performance considered for some grants. Tuition remission for student leaders. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions, Pace University: Pleasantville/Briarcliff, Bedford Road, Pleasantville, NY 10570. (914) 993-3300.

Parsons School of Design
New York, New York

Four-year art college. Private; for men and women. Founded in 1896. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 536 men and 1,143 women full time, 25 men and 43 women part time. **Graduates:** 64 men and women full time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 35,000 titles, 230 periodical subscriptions. **Special features:** Division of New School for Social Research.

MAJOR FIELDS OF STUDY. • Communications: Advertising B. • **Crafts/design**: Crafts A/B, ceramics A/B, enameling A/B, fiber/textiles/weaving A/B, graphic arts technology A, graphic design A/B, illustration design A/B, industrial design A/B, metal/jewelry A/B, printmaking A/B. • **Environmental design**: Environmental design B, interior design A/B, urban design B. • **Fine arts**: General A/B, painting A/B, sculpture A/B, studio art A/B. • **Marketing/distribution**: Apparel and accessories marketing B, fashion merchandising B, retailing B. • **Teacher education (specific subjects)**: Art B. • **Visual/performing arts**: General A/B, photography A/B. **Graduate programs:** Education administration, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, study abroad, specialized English-language program, teacher preparation, cross-registration, student exchange with Otis Art Institute of Parsons in Los Angeles and American College in Paris. **Special remedial services:** Preadmission summer program, tutoring, Higher Education Opportunity Program for state residents. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,498 applied, 644 were accepted, 380 enrolled. **Basis for selection:** Portfolio and home examination most important, followed by school achievement record and test scores. Activities, leadership, motivation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4 units, social studies 3, and as much art as possible. Interview required for area applicants, portfolio required for all except environmental design applicants. **Test requirements:** SAT or ACT score report by April 1. Applicants required to complete home examination of 4 specific art and design problems, as supplement to portfolio. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-580, SAT-mathematical 430-570. Middle 50% of enrolled, SAT-verbal 460-590, SAT-mathematical 440-560. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 36% from in state, 20% live in college housing, 80% commute, 16% have minority backgrounds, 15% foreign students. Average age is 18. 75% were in top 10% of class, 85% in top quarter, 98% in top half. 85% of enrolled freshmen were in top quarter of graduating class. **Programs undergraduates choose:** Arts and humanities 98%, business 2%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, film society, exhibition committee. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $8,054. **Room and board:** $4,150. **Books and supplies:** $800. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 230 enrolled freshmen were judged to have need; 112 were offered aid. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 83% of jobs based on need, 17% based on need and other criteria. Artistic ability and academic performance considered for some grants. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Parsons School of Design, 66 Fifth Avenue, New York, NY 10011. (212) 741-8910.

Paul Smith's College
Paul Smiths, New York

Two-year college of arts and sciences and junior college. Private; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 458 men and 218 women full time, 24 men and 17 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 21 miles from Lake Placid, 150 miles from Albany, 100 miles from Montreal. **Campus environment:** Rural. **Library holdings:** 43,000 titles, 378 periodical subscriptions. **Special features:** Opportunity for practical experience for most majors. Some majors require first job experiences with leading companies as part of degree program. Facilities include 15,000 acres, sugar maple plantation, sawmill, and hotel and travel bureau owned and operated by college, and commercial tree seed processing operation.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Business/management**: General, hotel/motel and restaurant management. • **Engineering**: General, surveying and mapping sciences. • **Letters**: Technical and business writing. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: Hospitality and recreation marketing, tourism. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Renewable natural resources**: Forestry and related sciences. • **Vocational home economics**: Food production/management/services. **Additional majors:** Chef training, urban tree management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, liberal arts/career combination in engineering, forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Hospitality management students spend semester in college's hotel.

ADMISSIONS. **1985 freshman class:** 417 men applied, 415 were accepted, 220 enrolled; 198 women applied, 197 were accepted, 104 enrolled. **Basis for selection:** School grade average, test scores, class rank most important. Interview, extracurricular activities, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school subject requirements vary according to program. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-430, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 470-520. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 400-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of total program credits may be transferred credits. Last 2 semesters must be in residence.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 85% live in college housing, 15% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 26% were in top quarter of class, 57% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 41%, business 55%, engineering 2%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, religious organizations, fire department, Society of American Foresters, Food Services Executive Association, social service fraternities, Hotel Sales Management Association, chef club. **Athletics:** Intercollegiate: Basketball, skiing, soccer, volleyball W, wrestling M. Intramural: Basketball, bowling, golf, ice hockey M, skiing, softball, swimming, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,440. **Room and board:** $2,990. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 550 accepted freshman applicants were judged to have need; 385 were offered aid; 190 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 54%, jobs 5%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; 86% of loans based on need, 14% based on need and other criteria; 91% of jobs based on need, 9% not based on need. Academic record, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Paul Smith's College, Paul Smiths, NY 12970. (518) 327-6227.

Phillips Beth Israel School of Nursing
New York, New York

Two-year school of nursing. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 6 men and 174 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 15,000 titles, 740 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Affiliation with Pace University. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6 men applied, 1 was accepted, 1 enrolled; 226 women applied, 41 were accepted, 31 enrolled. **Basis for selection:** Academic achievement, aptitude test scores, personal interview, recommendations and prior experience of primary consideration. Also required: 800 minimum SAT composite score, 45th percentile minimum score on National League for Nursing's Pre-Admission Examination-RN, and standing in top half of high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview required. **Test requirements:** SAT score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 320-440, SAT-mathematical 320-450. Middle 50% of accepted, SAT-verbal 360-460, SAT-mathematical 380-470. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 370-470. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 58% live in college housing, 42% commute, 30% have minority backgrounds. Average age is 18. 8% were in top 10% of class, 50% in top quarter, 92% in top half. 18% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,945. **Room and board:** $1,400 room only. **Books and supplies:** $650. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 87 accepted freshman applicants were judged to have need; 85 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 48%. 84% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 41%

based on need and other criteria; all loans based on need. Academic achievement considered. **Application procedures:** Closing date May 15; applicants notified on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Phillips Beth Israel School of Nursing, 317 East 17th Street, New York, NY 10003. (212) 420-4220.

Plaza Business Institute
Jackson Heights, New York

Two-year business administration, junior college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 60 men and 503 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 7,500 titles, 35 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business systems analysis, secretarial and related programs, word processing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 90 men applied, 30 were accepted; 520 women applied, 230 were accepted; 248 men and women enrolled. **Basis for selection:** Essay and interview most important. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% commute. Average age is 23.

ANNUAL EXPENSES. Tuition and fees: $3,975. **Books and supplies:** $350.

FINANCIAL AID. Basis for selection: Financial need.

ADDRESS/TELEPHONE. Admissions Office, Plaza Business Institute, 74-09 37th Avenue, Jackson Heights, NY 11372.

Polytechnic University
Brooklyn, New York

Four-year university. Private; for men and women. Founded in 1854. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,700 men and women. **Graduates:** 2,000 men and women. **Calendar:** Semester. **Special features:** Long Island Campus in Farmingdale offers both undergraduate and graduate engineering programs. Graduate center in White Plains.

ADMISSIONS. 1985 freshman class: 320 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $9,340. **Books and supplies:** $405. **Other expenses:** $1,000.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, Polytechnic Institute of New York, 333 Jay Street, Brooklyn, NY 11201. (718) 643-2150. ◆

Polytechnic University: Long Island Campus
Farmingdale, New York

Four-year university. Private; for men and women. Founded in 1974. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 700 men and women. **Graduates:** 700 men and women. **Calendar:** Semester. **Special features:** Main campus in Brooklyn offers engineering and science disciplines, and humanities and social science programs. Graduate center in White Plains. Graduate division established in 1961.

ADMISSIONS. 1985 freshman class: 158 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $9,340. **Books and supplies:** $405. **Other expenses:** $1,000.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, Polytechnic University: Long Island Campus, Route 110, Farmingdale, NY 11735. (516) 454-5150. ◆

Pratt Institute
Brooklyn, New York

Four-year architecture, art and design, engineering, and sciences college. Private; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,612 men and 912 women full time, 204 men and 83 women part time. **Graduates:** 226 men and 277 women full time, 154 men and 204 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; One mile from Manhattan. **Campus environment:** Urban. **Library holdings:** 185,000 titles, 746 periodical subscriptions. **Special features:** Faciities include computer graphics laboratory, printmaking workshop, fine arts center, engineering laboratories.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences B. • **Architecture**: Architecture B. • **Business/management**: Food management B. • **Chemistry**: General B. • **Communications**: General B, advertising B. • **Computer/information sciences**: General B, computer graphics B, systems analysis B. • **Crafts/design**: Ceramics B, graphic arts technology A, graphic design A/B, illustration design A/B, industrial design B, metal/jewelry B, printmaking B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Environmental design**: Interior design B. • **Fine arts**: General B, drawing B, painting B, sculpture B, studio art B. • **Home economics**: Food sciences and human nutrition B. • **Life sciences (specialized)**: Nutritional sciences B. • **Teacher education (specific subjects)**: Art B. • **Visual/performing arts**: Cinematography/film B, film arts B, photography B, video B. **Graduate programs:** Architecture, communications, computer/information sciences, crafts/design, environmental design, fine arts, library/archival sciences, rehabilitation services, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through St. John's University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,568 applied, 1,132 were accepted; 333 men enrolled, 208 women enrolled. **Basis for selection:** Home examination or portfolio most important for art and design and architecture applicants. School record and test scores important, especially for engineering and science applicants. Interview and essay for art and design and architecture applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 1, sciences 1. Mathematics 4 required for architecture, engineering, computer science applicants. Interview required for architecture, art and design applicants, portfolio required for architecture, art and design applicants. Home examination required of most art applicants. **Test requirements:** SAT or ACT score report by April 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-530. Middle 50% of accepted, SAT-verbal 400-570, SAT-mathematical 460-600. Middle 50% of enrolled, SAT-verbal 350-570, SAT-mathematical 400-600. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. ACH recommended for science and engineering applicants. Score report by April 1. **Transfer applicants:** Closing date August 1; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 48 hour residency requirement. Professional evaluation (home examination, portfolio and/or interview) required for many programs.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 60% live in college housing, 40% commute, 33% have minority backgrounds, 6% foreign students. Average age is 18. 10% were in top 10% of class, 25% in top quarter, 80% in top half. 83% had school grade average of 3.0 or higher, 13% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 75%, health sciences 2%, computer sciences 1%, engineering 22%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, musical theater, dance, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country M, fencing, soccer M, track and field. Intramural: Badminton, basketball, bowling, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $8,150. **Room and board:** $3,700. **Books and supplies:** $1,100. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 52%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 34% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Potential for success, portfolio and audition, high school achievement, test scores considered for scholarships. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Pratt Institute, 200 Willoughby Avenue, Brooklyn, NY 11205. (718) 636-3669. ◆

Rabbinical Academy Mesivta Rabbi Chaim Berlin
Brooklyn, New York

Five-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1939. **Accreditation:** AARTS. **Undergraduates:** 350 men full time. **Graduates:** 80 men full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 100 periodical subscriptions. **Special features:** Ordination available.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, study abroad. **Special remedial services:** Preadmission summer program, remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 100% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 65 men enrolled. **Basis for selection:** School achievement record, interview, religious affiliation, recommendations, school and community activities important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 31; must reply within 3 weeks. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Applicants from non-approved institutions evaluated individually.

STUDENT LIFE. **1985 freshman class profile:** 10% live in college housing, 90% commute. Average age is 18. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Postgraduate studies:** 90% of graduates enter graduate study. **Housing:** Dormitories (men). **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,500. **Room and board:** $1,800. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 78%, loans 9%, jobs 13%. **Basis for selection:** Financial need. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical Academy Mesivta Rabbi Chaim Berlin, 1593 Coney Island Avenue, Brooklyn, NY 11230. (718) 377-0777.

Rabbinical College Beth Shraga
Monsey, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1965. **Accreditation:** AARTS. **Undergraduates:** 18 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. **Tuition and fees:** $2,350. **Room and board:** $2,000.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical College Beth Shraga, Saddle River Road, Monsey, NY 10952. (914) 356-1980.

Rabbinical College Bobover Yeshiva B'nei Zion
Brooklyn, New York

Four-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1947. **Degrees offered:** First professional. **Accreditation:** AARTS. **Undergraduates:** 182 men full time. **Graduates:** 64 men full time. **Calendar:** Semester. **Special features:** Rabbinic ordination available.

ADMISSIONS. **1985 freshman class:** 20 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,800. **Room and board:** $2,600. **Books and supplies:** $450. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical College Bobover Yeshiva B'nei Zion, 1577 48th Street, Brooklyn, NY 11219. (718) 438-2018.

Rabbinical College Ch'san Sofer of New York
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1940. **Accreditation:** AARTS. **Undergraduates:** 110 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. **1985 freshman class:** 20 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,800. **Room and board:** $2,000. **Books and supplies:** $600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical College Ch'san Sofer of New York, 1876 50th Street, Brooklyn, NY 11204. (718) 236-1171.

Rabbinical College of Long Island
Long Beach, New York

Four-year seminary, teachers college. Private; for men; affiliated with Jewish faith. Founded in 1965. **Degrees offered:** Bachelor's. **Accreditation:** AARTS. **Undergraduates:** 120 men full time. **Calendar:** Trimester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Room and board:** $3,500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical College of Long Island, 201 Magnolia Boulevard, Long Beach, NY 11561. (516) 431-7414.

Rabbinical Seminary Adas Yereim
Brooklyn, New York

Four-year institution. Private; for men. Founded in 1961. **Accreditation:** AARTS. **Undergraduates:** 110 men full time.

ANNUAL EXPENSES. Tuition and fees: $3,000.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical Seminary Adas Yereim, 185 Wilson Street, Brooklyn, NY 11211. (718) 388-1751.

Rabbinical Seminary of America
Forest Hills, New York

Four-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1933. **Accreditation:** Regional. AARTS. **Undergraduates:** 180 men full time. **Graduates:** 150 men full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Ordination available. Campus in Jerusalem enrolls 100 students.

ADMISSIONS. 1985 freshman class: 20 men enrolled. **Basis for selection:** Selection based on interview. **Admissions requirements:** High school diploma with college-preparatory program. Diploma from Hebrew high school required. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

STUDENT LIFE. Housing: Dormitories (men).

ANNUAL EXPENSES. Tuition and fees: $4,000. **Room and board:** $3,500. **Books and supplies:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: 80% of continuing students receive aid. **Basis for selection:** Financial need. Academics also considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical Seminary of America, 92-15 69th Avenue, Forest Hills, NY 11375. (718) 268-4700.

Rabbinical Seminary M'Kor Chaim
Brooklyn, New York

Four-year rabbinical seminary. Private; for men; affiliated with Jewish faith. Founded in 1965. **Accreditation:** AARTS. **Undergraduates:** 160 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 35 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,300. **Room and board:** $2,500. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rabbinical Seminary M'Kor Chaim, 1571 55th Street, Brooklyn, NY 11219. (718) 851-0183.

Rensselaer Polytechnic Institute
Troy, New York

Four-year university. Private; for men and women. Founded in 1824. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,868 men and 937 women full time. **Graduates:** 1,107 men and 288 women full time, 361 men and 82 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 165 miles from New York City and Boston. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 4,000 periodical subscriptions. **Special features:** Facilities include manufacturing and technology electronics and computer graphics centers.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering science, environmental health, industrial, materials, mechanical, nuclear. • **Geological sciences**: Geology. • **Languages**: German. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics. **Graduate programs:** Architecture, biology, business/management, chemistry, communications, computer/information sciences, engineering, geological sciences, mathematics, multi/interdisciplinary studies, philosophy, physical sciences (general), physics, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, JD or LLB, cooperative education, double major, honors program, independent study, study abroad, cross-registration. **Special remedial services:** Writing center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 5,309 men applied, 2,664 were accepted, 989 enrolled; 1,092 women applied, 780 were accepted, 244 enrolled. **Basis for selection:** School achievement record, test scores, activities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 4, physical sciences 2. Physicial sciences should include physics 1 unit, chemistry 1; mathematics should include progression through trigonometry and preferably calculus. Additional units should include any combination of science, foreign language, social sciences. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 28. 3 ACH required. Score report by February 28. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 500-680, SAT-mathematical 650-750. Middle 50% of enrolled, SAT-verbal 520-650, SAT-mathematical 650-750. **Application fee:** $35, may be waived for applicants with financial need. $40 application fee for accelerated programs. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision plan available. Closing date for applications November 1. Applicants notified December 15. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer students should have at least 1 semester of chemistry and 1 year each of college calculus and calculus-based physics. Letter of recommendation from dean or department head required. High school transcript, ACH scores, TOEFL required in specific cases.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 93% live in college housing, 7% commute, 4% have minority backgrounds, 3% foreign students. **Average age** is 18. 72% were in top 10% of class, 94% in top quarter, 99% in top half. Enrolled freshmen generally rank in top 3% on national tests of mathematical aptitude. **Programs undergraduates choose:** Arts and humanities 5%, mathematics and physical sciences 31%, business 5%, engineering 59%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, variety of religious, cultural, special interest, and social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, ice hockey, lacrosse, sailing M, skiing, soccer M, softball W, swimming M, tennis, track and field M, wrestling M. Intramural: Archery, basketball, bowling, fencing, golf, gymnastics, handball, ice hockey M, racquetball, rifle M, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, career guidance center.

ANNUAL EXPENSES. **Tuition and fees:** $11,130. **Room and board:** $3,650. **Books and supplies:** $375. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 1,743 accepted freshman applicants were judged to have need; 1,743 were offered aid. **Total aid distributed:** Grants 60%, loans 35%, jobs 5%. 61% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. **Application procedures:** Closing date January 31; applicants notified on or about April 15; must reply by May 1. FAF. **Additional information:** Filing date for financial aid applicants for early decision November 1. Applicants notified December 15.

ADDRESS/TELEPHONE. Admissions Office, Rensselaer Polytechnic Institute, Admissions and Financial Aid Building, Troy, NY 12181. (518) 266-6216. ◆

Rika Breuer Teachers Seminary
New York, New York

Four-year institution. Private; for women; affiliated with Jewish faith. Founded in 1963. **Undergraduates:** 118 women full time. **Calendar:** Semester. **Special features:** Jewish teacher certification available.

ANNUAL EXPENSES. **Tuition and fees:** $1,090. **Room and board:** $2,000.

ADDRESS/TELEPHONE. Admissions Office, Rika Breuer Teachers Seminary, 95-103 Bennett Avenue, New York, NY 10033. (212) 568-6200.

Roberts Wesleyan College
Rochester, New York

Four-year liberal arts college. Private; for men and women; affiliated with Free Methodist Church of North America. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 217 men and 392 women full time, 29 men and 77 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 87,424 titles, 508 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Gerontology B, nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Science technologies**: General A. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, music B. • **Visual/performing arts**: General B. **Additional majors:** Contemporary ministries B, religious philosophy B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through Rochester Institute of Technology. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 93 men applied, 79 were accepted, 51 enrolled; 183 women applied, 139 were accepted, 93 enrolled. **Basis for selection:** Rank in top 60% of high school class, 2.5 school grade average, recommendations, ACT or SAT scores. Student expected to recognize Christian perspectives and values college upholds. Interview preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Laboratory science 2 also required. Biology and chemistry required of nursing applicants. Interview recommended, audition required for music applicants, portfolio recommended for studio art and art education applicants. **Test requirements:** SAT or ACT score report by June 30. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-510, SAT-mathematical 380-560. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1, or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Recommendations required.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 76% live in college housing, 24% commute, 7% have minority backgrounds, 7% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 2%, health sciences 21%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 12%, business 12%, education 18%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, concert band, music ensembles, outreach service, committee on ministries. **Athletics:** Intercollegiate: Basketball, cross-country, soccer, softball W, track and field, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,934. **Room and board:** $2,508. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 39%, jobs 9%. 89% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 6% based on need and other criteria, 20% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic merit, artistic or athletic talent, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Roberts Wesleyan College, 2301 Westside Drive, Rochester, NY 14624. (716) 594-9471. ◆

Rochester Business Institute
Rochester, New York

Two-year business college. Proprietary; for men and women. Founded in 1863. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 60 men and 230 women full time, 20 men and 50 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 2,600 titles, 33 periodical subscriptions. **Special features:** College operates nearby daycare center.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 37 men applied, 30 were accepted, 30 enrolled; 161 women applied, 130 were accepted, 110 enrolled. **Basis for selection:** Interview, examination scores, transcripts. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Otis Mental Ability Tests required. Survey of Study Habits and Attitudes test required for marginally weak applicants, used for counseling all other students. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by registation date. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 28% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,725. **Books and supplies:** $400. **Other expenses:** $950.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 30%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Rochester Business Institute, 107 Clinton Avenue, North, Rochester, NY 14604. (716) 325-7290.

Rochester Institute of Technology
Rochester, New York

Four-year university. Private; for men and women. Founded in 1829. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 5,573 men and 2,686 women full time, 2,694 men and 1,420 women part time. **Graduates:** 135 men and 90 women full time, 957 men and 369 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 353,797 titles, 5,462 periodical subscriptions. **Special features:** University comprises 9 colleges, including National Technical Institute for the Deaf and the School for American Craftsmen.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical illustrating B. • **Biology**: General A/B, biochemistry A/B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, hotel/motel and restaurant management A/B, human resources development A/B, management information systems A/B, marketing management A/B, personnel management A/B, small business management and ownership A/B. • **Chemistry**: General A/B. • **Civil technologies**: Civil B. • **Communications technologies**: Photographic A/B. • **Computer/information sciences**: General A/B, computer mathematics B, computer programming A/B, information sciences and systems A/B, systems analysis B. • **Crafts/**design: Ceramics A/B, fiber/textiles/weaving B, glass B, graphic arts technology A, graphic design A/B, industrial design A/B, metal/jewelry A/B, printmaking A/B. • **Diagnostic/treatment services**: Nuclear medical technology A/B, ultrasound therapy B. • **Engineering**: Computer B, electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies** (general): Computer B, electrical B. • **Environmental design**: Interior design A/B. • **Fine arts**: Painting A/B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B. • **Home economics**: Food sciences and human nutrition A/B. • **Industrial production**: Manufacturing technology B. • **Law**: Prelaw B. • **Letters**: Technical and business writing B. • **Life sciences (specialized)**: Biomedical science B. • **Marketing/distribution**: General A/B, fashion merchandising A/B, hospitality and recreation marketing A/B. • **Mathematics**: Applied A/B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Physics**: General A/B. • **Precision production**: Graphic and printing production A, woodworking B. • **Protective services**: Criminal justice studies B. • **Public affairs**: Social work B. • **Science technologies**: Biological laboratory technology B, nuclear technologies B. • **Social sciences**: Economics B. • **Special education**: Education of the deaf and hearing impaired A. • **Visual/performing arts**: General B, cinematography/film A/B, photography A/B. • **Vocational home economics**: Food production/management/services A/B. **Additional majors:** Audiovisual communication B, biomedical computing B, biomedical photographic communications A/B, biotechnology B, energy engineering technology B, film and television A/B, microelectronic engineering B, newspaper production management B, packaging science B, photographic marketing management A/B, photographic processing and finishing management A/B, printing and applied computer science B, printing systems management B, professional and technical communication B. **Graduate programs:** Business/management, chemistry, communications technologies, computer/information sciences, crafts/design, engineering, environmental design, fine arts, mathematics, precision production, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, study abroad, specialized English-language program, cross-registration, visiting student programs, 5-year bachelor's/master's programs in mechanical engineering and in photographic science. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC through the University of Rochester. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 73% return for sophomore year. **Additional information:** 3-year cooperative bachelor's programs in engineering technologies and 2-year bachelor's program in audiovisual communications available to transfer students who hold appropriate associate degrees.

ADMISSIONS. 1985 freshman class: 2,977 men applied, 2,552 were accepted, 1,073 enrolled; 1,262 women applied, 1,078 were accepted, 431 enrolled. **Basis for selection:** High school record, class rank, counselor recommendation, test scores, extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school unit requirements vary with program. Interview recommended, portfolio required for fine and applied arts applicants. **Test requirements:** SAT or ACT score report by January 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 477 and mathematical score of 559. Those who took ACT have average composite score of 24. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by January 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Art portfolio required of photography and fine arts applicants.

STUDENT LIFE. 1985 freshman class profile: 63% from in state, 94% live in college housing, 6% commute, 7% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 18. 25% were in top 10% of class, 82% in top half. **Programs undergraduates choose:** Arts and humanities 22%, computer sciences 8%, social sciences 2%, business 20%, engineering 28%, trade and vocational 11%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. Special interest houses in art, business, computer science, engineering, and photography. Also international house for both foreign and American students, and Unity House which emphasizes development of Black culture. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, jazz band, pep band, music ensembles, fraternities, sororities, Campus Parish, Hillel, Student Christian Movement. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving, ice hockey, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, diving, football M, golf, gymnastics, ice hockey, lacrosse M, rugby M, skiing, soccer, softball, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, ice arena, pool, tennis courts, bowling alleys. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Higher Education Opportunity Program.

ANNUAL EXPENSES. Tuition and fees: $7,851. **Room and board:** $3,696. **Books and supplies:** $307. **Other expenses:** $505.

FINANCIAL AID. Total aid distributed: Grants 25%, loans 63%, jobs 12%. 69% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 89% of loans based on need, 10% based on need and other criteria, 1% not based on need; 50% of jobs based on need, 50% not based on need. Academic ability and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Rochester Institute of Technology, One Lomb Memorial Drive, Rochester, NY 14623. (716) 475-6631.

Rockland Community College
Suffern, New York

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,505 men and 1,650 women full time, 1,657 men and 2,428 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 35 miles northwest of New York City. **Campus environment:** Suburban. **Library holdings:** 118,000 titles, 600 periodical subscriptions. **Special features:** SUNY institution. Satellite campuses located throughout county.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering**: Engineering science. • **Engineering technologies (general)**: General, electrical. • **Health sciences**: Nursing. • **Marketing/distribution**: General, insurance marketing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Commercial art. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant. • **Social sciences**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,418 men applied, 1,418 were accepted, 1,180 enrolled; 2,034 women applied, 2,034 were accepted, 1,322 enrolled. **Basis for selection:** Open admissions. For programs of limited size, preference is given to county and state residents. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 20% have minority backgrounds, 7% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 2%, health sciences 13%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 19%, business 21%, engineering 7%, trade and vocational 8%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, golf, soccer, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, cross-country, diving, field hockey, football, gymnastics, handball, ice hockey, lacrosse M, skiing, soccer, softball, swimming, tennis, track and field, wrestling. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, veterans services.

ANNUAL EXPENSES. Tuition and fees: $1,176, $1,120 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $580. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 58%, loans 35%, jobs 7%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 57% based on need and other criteria; all loans based on need; 40% of jobs based on need, 60% not based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rockland Community College, 145 College Road, Suffern, NY 10901. (914) 356-4650.

Russell Sage College
Troy, New York

Four-year college of arts and sciences. Private; for women. Founded in 1916. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,219 women full time, 87 women part time. **Graduates:** 1,083 women. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 10 miles from Albany. **Campus environment:** Urban. **Library holdings:** 175,000 titles, 1,100 periodical subscriptions. **Special features:** Facilities include art gallery, theater, fine arts center.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Nutritional sciences. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Public administration. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General. **Additional majors:** Creative arts in human services. **Graduate programs:** Business/management, health sciences, psychology, public affairs, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Drew University Seminar. **Special remedial services:** Tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Military training:** Army, Navy, and Air Force ROTC through Rensselaer Polytechnic Institute. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 750 women applied, 630 were accepted, 256 enrolled. **Basis for selection:** High school record, test scores, personal references, recommendations of school officials, intended major, interview, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Nursing program applicants must have mathematics/science combination 6 including chemistry. Physical therapy applicants must have mathematics/science combination 6 including biology, chemistry, physics. Others must have mathematics/science combination 5. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 480-590, SAT-mathematical 500-650. Middle 50% of enrolled, SAT-verbal 450-590, SAT-mathematical 490-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early application recommended. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Minimum 3.0 grade-point average required for physical therapy applicants. Essay recommended for all transfer students. **Additional information:** Physical therapy transfer applicants must apply by December 15.

STUDENT LIFE. 1985 freshman class profile: 63% from in state, 87% live in college housing, 13% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 37% had school grade average of 3.0 or higher, 62% between 2.0 and 2.99, 1% between 1.0 and 1.99. Enrolled freshmen have average school-grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 6%, health sciences 36%, mathematics and physical sciences 3%, computer sciences 2%, social sciences 8%, business 11%, education 11%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women). Spanish and French language houses available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, dance, music ensembles, Hillel, Big Brothers, Big Sisters, Black-Latin Alliance, Christian Association, model United Nations club. **Athletics:** Intercollegiate: Basketball W, field hockey W, lacrosse W, softball W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, gymnastics W, soccer W, softball W, swimming W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $7,350. **Room and board:** $3,130. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 378 accepted freshman applicants were judged to have need; 378 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 43%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 52% based on need and other criteria, 5% not based on need; 89% of loans based on need, 11% based on need and other criteria; 86% of jobs based on need, 14% not based on need. Academic achievement and residency considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks unless granted extension. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Russell Sage College, 51 First Street, Troy, NY 12180. (518) 270-2217. ◆

St. Bonaventure University
Olean, New York

Four-year university. Private; for men and women. Founded in 1858. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,254 men and 1,071 women full time, 38 men and 30 women part time. **Graduates:** 44 men and 35 women full time, 146 men and 136 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles south of Buffalo, on Pennsylvania border. **Campus environment:** Rural. **Library holdings:** 193,825 titles, 1,271 periodical subscriptions. **Special features:** Founded by Franciscan Friars.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management science, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering**: Engineering physics. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies. **Graduate programs:** Biology, business/management, education (general), education administration, letters, physics, psychology, social sciences, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Marine Platoon Leader Corps training. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,088 men applied, 837 were accepted, 317 enrolled; 1,020 women applied, 893 were accepted, 313 enrolled. **Basis for selection:** School grade average and curriculum most important. Consideration also given to recommendation, class rank, test scores, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Foreign language 2 recommended. Science majors must have science 4, mathematics 4. Business majors need mathematics 3. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 470 and mathematical score of 513. Those who took ACT have average composite score of 23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or date indicated in letter. CRDA. Deferred and early admission available. Applications considered until housing is closed. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 93 semester hours of transfer credit allowed toward bachelor's degree. Transfers accepted from accredited institutions only.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 80% live in college housing, 20% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 40% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 24%, computer sciences 5%, social sciences 10%, business 42%, education 5%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Students must live on campus until they are seniors or 21 years old, unless they live within commuting distance. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, campus ministry, drop-in center, Big Brother-Big Sister Youth Program, program to aid elderly, Knights of Columbus, Irish society, social action projects, World Hunger. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, golf M, ice hockey M, lacrosse M, rugby, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, golf, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball W, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts, 400-meter, 8-lane track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, Higher Education Opportunity Program counseling and academic assistance.

ANNUAL EXPENSES. Tuition and fees: $6,115. **Room and board:** $3,400. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 935 accepted freshman applicants were judged to have need; 727 were offered aid. **Total aid distributed:** Grants 33%, loans 60%, jobs 7%. 85% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 26% of grants based on need, 47% based on need and other criteria, 27% not based on need; 89% of loans based on need, 11% not based on need; 36% of jobs based on need, 64% based on need and other criteria. Test scores, school grade average, athletic ability, talent, and residency considered. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, St. Bonaventure University, Route 417, Olean, NY 14778. (716) 375-2400. ◆

St. Francis College
Brooklyn Heights, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1884. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 798 men and 724 women full time, 352 men and 562 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 143,000 titles, 840 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, aviation management B, business administration and management B. • **Business/office**: General A, business data processing and related programs A. • **Communications**: General B. • **Health sciences**: Health care administration B, medical laboratory B, premedicine B. • **Letters**: English B. • **Mathematics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, internships, study abroad, teacher preparation, accelerated biomedical science program with New York College of Podiatric Medicine; medical technology program with three separate hospital clinical facilities; joint affiliation with Downstate Medical Center offering preprofessional education in the fields of nursing, occupational therapy, medical sonography, and medical records administration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Manhattan College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 96 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to con-

tinue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 383 men enrolled, 285 women enrolled. **Basis for selection:** 3.0 school grade average, SAT combined score of 850. School activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, foreign language 2, mathematics 2, science 2, social studies 2. Interview required of academically weak applicants, recommended for all applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 410 and mathematical score of 400. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, mathematics and physical sciences 5%, social sciences 10%, business 42%, education 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 3% of graduates enter law school, 1% enter medical school, 10% enter MBA programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, fraternities, sororities, music club, foreign student association, Knights of Columbus, black student association, prayer group, Gaelic Society. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving M, soccer M, swimming, tennis, volleyball W, water polo M. Intramural: Soccer, softball, table tennis, volleyball. NCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,410. **Books and supplies:** $350. **Other expenses:** $1,600.

FINANCIAL AID. Total aid distributed: Grants 65%, loans 31%, jobs 4%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 42% based on need and other criteria, 11% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Academic, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by June 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, St. Francis College, 180 Remsen Street, Brooklyn Heights, NY 11201. (718) 522-2300. ◆

St. John Fisher College
Rochester, New York

Four-year combination liberal arts/science/business college. Private; for men and women. Founded in 1948. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 832 men and 766 women full time, 201 men and 351 women part time. **Graduates:** 6 men and 2 women full time, 29 men and 33 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 6 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 700 periodical subscriptions. **Special features:** Semi-professional theater and Botsford Enid Knapp School of Dance available to students. Facilities include 2 electron microscopes, greenhouse, and language and computer laboratories.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Health sciences**: Gerontology. • **Languages**: French, German, Italian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, summer scholar program, step-ahead high school program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, writing center, mathematics help center. **Military training:** Marine and Navy ROTC through University of Rochester. Army ROTC through Rochester Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examinations for placement. Maximum of 66 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 516 men applied, 403 were accepted, 208 enrolled; 546 women applied, 443 were accepted, 217 enrolled. **Basis for selection:** School achievement record and test scores. Applicants should be in top half of class, have SAT combined score of 950 or ACT composite score of 21, and have approximately 3.0 grade-point average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 4, sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-510, SAT-mathematical 440-560; middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 460-520; middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 470-560. Middle 50% of applicants who took ACT, ACT composite 19-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Graduates from accredited 2-year colleges granted maximum of 66 semester hours. At least 50% of courses for major must be taken in residence. **Additional information:** HEOP admission available for academically and financially disadvantaged New York state residents.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 50% live in college housing, 50% commute, 9% have minority backgrounds, 1% foreign students. Average age is 18. 70% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 3% between 1.0 and 1.99. 33% of enrolled freshmen were in top fifth of high school graduating class, 63% in top two-fifths, 85% in top three-fifths. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 5%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 15%, business 44%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, Young Republicans, Young Democrats, united culture club, social service organizations, Women in Communications, campus ministry, Circle-K, Rotoract. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, golf, lacrosse, paddleball, racquetball, skiing, soccer, softball, squash, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts, indoor track, weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,383. **Room and board:** $3,250. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 447 accepted freshman applicants were judged to have need; 447 were offered aid; 291 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 21% based on need and other criteria, 4% not based on need; all loans based on need; 47% of jobs based on need, 53% not based on need. Academic criteria, athletic ability, and minority status considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** 10 minority grants up to full tuition.

ADDRESS/TELEPHONE. Office of Admissions, St. John Fisher College, 3690 East Avenue, Rochester, NY 14618. (716) 385-8064. ◆

St. John's University
Jamaica, New York

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1870. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 6,473 men and 6,319 women full time, 667 men and 954 women part time. **Graduates:** 793 men and 621 women full time, 1,096 men and 1,725 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 10 miles from Manhattan. **Campus environment:** Urban. **Library holdings:** 1,091,393 titles, 5,502 periodical subscriptions. **Special features:** Branch campus on Staten Island. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Area studies**: American B, Asian B, East Asian B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B, operations research B. • **Business/office**: General A, business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Photographic A. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, medical laboratory B, pharmacy B, speech pathology/audiology B. • **Languages**: French B, German B, Italian B, Spanish B. • **Law**: Legal assistant A. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B, environmental science B, toxicology B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Visual/performing arts**: Photography B. **Graduate programs:** Area studies, biology, business/management, chemistry, education (general), education administration, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, philosophy, psychology, religion, social sciences, special education, teacher education (general). **First professional:** Pharmacy, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, New York State Higher Education Opportunity Program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,621 applied, 5,780 were accepted, 3,070 enrolled. **Basis for selection:** School achievement record, test scores, personal character, work experience, honors and awards. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 1. Interview required for academically weak applicants, portfolio required for art and creative photography applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 450 and average mathematical score of 491. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 16% have minority backgrounds, 6% foreign students. Average age is 18. **Programs undergraduates choose:** Health sciences 14%, social sciences 6%, business 53%, education 10%. **Postgraduate studies:** 94% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, marching band, pep band, public speaking and debate, fraternities, sororities, over 70 religious, political, ethnic, minority student, voluntary service, and special interest organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing, football M, golf, ice hockey M, lacrosse M, rifle, soccer M, softball W, swimming, tennis, track and field. Intramural: Basketball, bowling, golf, handball M, paddleball, racquetball, squash M, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, multi-cultural student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,200. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 4,400 accepted freshman applicants were judged to have need; 2,900 were offered aid. **Total aid distributed:** Grants 58%, loans 35%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 16% based on need and other criteria, 6% not based on need; all loans based on need; 22% of jobs based on need, 78% not based on need. Academic achievement, special interests, and talents considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Registrar, St. John's University, Grand Central and Utopia Parkways, Jamaica, NY 11439. (718) 990-6239. Students may also write to Dean of Admissions, St. John's University, 300 Howard Avenue, Staten Island, NY 10301, or telephone (718) 447-4343. ◆

St. Joseph's College
Brooklyn, New York

Four-year liberal arts college. Private; for men and women. Founded in 1916. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 111 men and 292 women full time, 52 men and 418 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 2 miles from center of Manhattan. **Campus environment:** Urban. **Library holdings:** 100,329 titles, 600 periodical subscriptions. **Special features:** Division of general studies provides career-oriented and individualized programs for adults. Facilities include laboratory preschool.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Accounting, business administration and management. • **Chemistry:** General. • **Education (general):** General. • **Health sciences:** Health care administration. • **Home economics:** Individual and family development. • **Languages:** French, Spanish. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Psychology:** General. • **Social sciences:** General, history. • **Special education:** General. • **Teacher education (general):** Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects):** English, foreign languages, mathematics, science, social studies. **Additional majors:** Community health.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad, teacher preparation, liberal arts/career combination in health sciences, accelerated biomedical program with New York College of Podiatric Medicine. **Special remedial services:** Reduced course load, tutoring, special counselor, writing laboratory. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 253 applied, 180 were accepted, 72 enrolled. **Basis for selection:** School achievement record, SAT scores, class rank, activities, recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. No specific course requirements for general studies applicants. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by April 15. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. Maximum of 64 credits transferable from accredited 2-year institutions. High school transcript required of applicants with fewer than 40 credit hours.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 18% have minority backgrounds, 3% foreign students. Average age is 18. 55% of enrolled freshmen ranked in top 40% of class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 12%, mathematics and physical sciences 7%, social sciences 13%, business 13%, education 47%. **Postgraduate studies:** 42% of graduates enter graduate study. **Activities:** Student government, student newspaper, yearbook, drama, musical theater, dance, folk group, Religious Affairs Committee, Political Affairs Club, Gaelic Society, Conocimiento Latino. **Athletics:** Intercollegiate: Basketball. Intramural: Badminton, volleyball. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,330. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. Need-based aid: 125 accepted freshman applicants were judged to have need; 120 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 28%, jobs 2%. 85% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 5% based on need and other criteria, 25% not based on need; all loans based on need; 55% of jobs based on need, 20% based on need and other criteria, 25% not based on need. Academic criteria, alumni affiliation, and extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by February 25; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, St. Joseph's College, 245 Clinton Avenue, Brooklyn, NY 11205. (718) 636-6868. ◆

St. Joseph's College: Suffolk Campus
Patchogue, New York

Four-year branch campus. Private; for men and women. Founded in 1916. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 176 men and 625 women full time, 73 men and 571 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 50 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 56,731 titles, 360 periodical subscriptions. **Special features:** Long Island history museum on campus.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Accounting, business administration and management. • **Health sciences:** Health care administration. • **Letters:** English. • **Parks and recreation:** Parks and recreation management. • **Psychology:** General. • **Social sciences:** General, history, sociology. • **Special education:** General. • **Teacher education (general):** Elementary, secondary. **Additional majors:** Human relations.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, English workshops. **Military training:** Army ROTC through Hofstra University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** 2-year upper division general studies program for adults offers bachelor's degree in health administration, community health, and general studies.

ADMISSIONS. 1985 freshman class: 72 men applied, 66 were accepted, 35 enrolled; 238 women applied, 179 were accepted, 92 enrolled. **Basis for selection:** Test scores, school achievement record, 3.0 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, sciences 1. American history 1 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 15; applicants notified on a rolling basis; must reply by May 1 or immediately if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. Maximum of 64 credits transferable from 2-year institution. High school transcript required of applicants with fewer than 40 credit hours. Evaluation interview required of all.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 3% have minority backgrounds. Average age is 18. 21% were in top 10% of class, 39% in top quarter, 84% in top half. 71% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 46%, life sciences 1%, health sciences 9%, social sciences 10%, business 10%, education 24%. **Postgraduate studies:** 47% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, folk group, Religious Affairs Committee, Student Volunteer Services, Human Relations Club. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Baseball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,330. **Books and supplies:** $285. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 125 accepted freshman applicants were judged to have need; 125 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 43%, jobs 1%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 5% based on need and other criteria, 17% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic criteria, alumni affiliation, and extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, St. Joseph's College: Suffolk Campus, 155 Roe Boulevard, Patchogue, NY 11772. (516) 654-3200.

St. Lawrence University
Canton, New York

Four-year liberal arts college. Private; for men and women. Founded in 1856. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,117 men and 1,041 women full time, 11 men and 41 women part time. **Graduates:** 11 men and 8 women full time, 30 men and 69 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 150 miles from Syracuse, 80 miles from Ottawa, Ontario. **Campus environment:** Rural. **Library holdings:** 325,000 titles, 2,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, comparative literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Canadian studies. **Graduate programs:** Education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, writing center. **Military training:** Army ROTC, Air Force ROTC through Clarkson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,357 men applied, 908 were accepted, 303 enrolled; 1,140 women applied, 863 were accepted, 283 enrolled. **Basis for selection:** Primarily academic record, but extracurricular activities, intellectual curiosity, leadership, motivation, and creativity among critical nonobjective factors also considered. **Admissions requirements:** High school diploma with college-preparatory program. 18 units required. Recommended units include English 4, history and social sciences 3, language 3, mathematics 3, and sciences 4. Interview required for early decision applicants, recommended for all. **Test requirements:** SAT or ACT score report by February 1. ACH required of some. ACH required of those who submit SAT scores. Score report by February 1. Required ACH include English Composition. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 450-650. Middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 550-650. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement. Interview required for admission.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% live in college housing, 2% have minority backgrounds. Average age is 18. 48% of enrolled freshmen were in top fifth of graduating class. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 8%, mathematics and physical sciences 26%, social sciences 44%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, pep band, music ensembles, fraternities, sororities, Newman Club, Jewish student organization, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, field hockey W, football M, horseback riding, ice hockey, lacrosse, skiing, soccer, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, fencing, football M, golf, gymnastics, handball, horseback riding, ice hockey M, rifle, rugby M, sailing, soccer, softball, squash, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, tennis courts, riding arena, cross-country ski trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,260. **Room and board:** $3,385. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 663 accepted freshman applicants were judged to have need; 522 were offered aid; 522 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 37%, jobs 6%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants based on need; 95% of loans based on need, 5% based on need and other criteria; 75% of jobs based on need, 25% not based on need. Academic and extracurricular success, residency, alumni affiliation, and minority status considered. **Application procedures:** Closing date February 15; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Lawrence University, Canton, NY 13617. (315) 379-5261. ◆

St. Thomas Aquinas College
Sparkill, New York

Four-year liberal arts college. Private; for men and women. Founded in 1952. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 593 men and 657 women full time, 211 men and 197 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 15 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 95,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Communications**: General, journalism, radio/television. • **Education (general)**: General. • **Fine arts**: Studio art. • **Health sciences**: Gerontology, medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: Creative writing, English, linguistics, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, history. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, social studies. **Graduate programs:** Special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, teacher preparation, liberal arts/career combination in engineering, comprehensive program for learning-disabled college students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 614 applied, 542 were accepted; 129 men enrolled, 127 women enrolled. **Basis for selection:** School achievement record, test scores, recommendation considered. Applicants should be in top half of class and have school grade average above 2.7. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 420-520, SAT-mathematical 410-500. Middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 410-500. Middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 410-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. 60-hour residency requirement for transfers from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 5% live in college housing, 95% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 8% were in top 10% of class, 21% in top quarter, 72% in top half. 20% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, social sciences 4%, business 45%, education 12%, engineering 1%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, political union, business association, community service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, volleyball W. Intramural: Basketball, softball, tennis. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, extensive support services for learning-disabled students. **Additional information:** Campus housing limited to 140 students.

ANNUAL EXPENSES. **Tuition and fees:** $4,225. **Room and board:** $3,050. **Books and supplies:** $300. **Other expenses:** $625. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 196 accepted freshman applicants were judged to have need; 174 were offered aid; 7 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 38%, jobs 3%. 65% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 6% based on need and other criteria, 8% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic record, athletic ability, and activities considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Thomas Aquinas College, Route 340, Sparkill, NY 10976. (914) 359-9500.

Sarah Lawrence College
Bronxville, New York

Four-year liberal arts college. Private; for men and women. Founded in 1926. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 182 men and 674 women full time, 6 men and 90 women part time. **Graduates:** 11 men and 103 women full time. **Calendar:** Semester. **Location:** Small town; 15 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 288,000 titles, 1,000 periodical subscriptions. **Special features:** Students work closely with faculty to integrate courses of study across disciplinary lines. 90% of classes are seminars with individual conferences. Facilities include performing arts center with theaters for drama and dance, concert hall, film viewing room, and art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General, social. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts. **Graduate programs:** Letters, multi/interdisciplinary studies, music, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, academic year in Oxford and Paris. **Special remedial services:** Reduced course load. **Placement or credit:** AP Examinations. International Baccalaureate accepted for placement and credit. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 92% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Students required to complete 1 year-long course in 3 of 4 divisions: humanities, natural sciences, social sciences, creative/performing arts.

ADMISSIONS. **1985 freshman class:** 183 men applied, 123 were accepted, 49 enrolled; 640 women applied, 464 were accepted, 181 enrolled. **Basis for selection:** Application essays, school record and pattern most important, followed by recommendations of counselors and teachers, and test scores. **Admissions**

requirements: Interview recommended. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 470-610, SAT-mathematical 450-590. Middle 50% of accepted, SAT-verbal 490-620, SAT-mathematical 450-610. Middle 50% of enrolled, SAT-verbal 470-600, SAT-mathematical 460-580. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement. Late applications may be accepted.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 90% live in college housing, 10% commute, 14% have minority backgrounds, 7% foreign students. Average age is 18. 25% were in top 10% of class, 50% in top quarter, 77% in top half. 46% had school grade average of 3.0 or higher, 54% between 2.0 and 2.99. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, dance, symphony orchestra, music ensembles, Jewish Student Union, Hillel, Feminist Alliance, Political Action Coalition, Minority Students Association, Hunger Alliance. **Athletics:** Intercollegiate: Basketball, horseback riding, tennis W, volleyball W. Intramural: Fencing, soccer, swimming, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, field work placement for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $11,625. **Room and board:** $4,760. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 160 accepted freshman applicants were judged to have need; 123 were offered aid. **Total aid distributed:** Grants 63%, loans 28%, jobs 9%. 50% of freshmen and 51% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 61% of jobs based on need, 39% not based on need. Job skills considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Sarah Lawrence College, One Meadway, Bronxville, NY 10708. (914) 793-4242.

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Schenectady County Community College
Schenectady, New York

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 709 men and 595 women full time, 656 men and 1,103 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles north of New York City, 20 miles west of Albany. **Campus environment:** Urban. **Library holdings:** 55,352 titles, 408 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, music business management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Engineering technologies (general)**: Electrical. • **Industrial production**: Chemical manufacturing technology, industrial technology, plastic technology. • **Law**: Legal assistant. • **Marketing/distribution**: Hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Public affairs**: Social work. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services. **Additional majors:** Mathematics and science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, cross-registration, transfer and career curriculums, developmental/remedial education, continuing education, and community service programs for professional growth, personal enrichment, and community development. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army, Navy, and Air Force ROTC through Siena College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement in English. ACT or SAT strongly recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 52% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 886 applied, 886 were accepted, 517 enrolled. **Basis for selection:** Open admissions. Selective admissions to music, data processing, computer science, and music merchandising programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Certain programs have specific high school mathematics and science prerequisites. Audition required for music, music merchandising applicants. Interview required for music and music merchandising applicants and those without diploma or GED. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 20. Enrolled freshmen have average school grade average of 82.3. **Programs undergraduates choose:** Arts and humanities 9%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 8%, business 33%, engineering 5%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, Black Student Alliance, Christian Fellowship, Circle-K, Human Services Club, Handicapped Awareness Committee, Spanish Club. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, soccer M, tennis. NJCAA. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,185, $1,100 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 59%, jobs 1%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic criteria in financial aid decisions for part-time students. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Access Service, Schenectady County Community College, 78 Washington Avenue, Schenectady, NY 12305. (518) 346-6211.

School of Visual Arts
New York, New York

Four-year college of art and journalism. Proprietary; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,173 men and 945 women full time, 1,089 men and 1,792 women part time. **Graduates:** 38 men and 50 women full time. **Calendar:** 4-1-4, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 47,000 titles, 200 periodical subscriptions. **Special features:** Facilities include visual arts museum and 8 other student galleries. School also has gallery for student exhibits in city's SoHo district.

MAJOR FIELDS OF STUDY. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Crafts/design**: Graphic arts technology, graphic design, illustration design, printmaking. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: General, cinematography/film, film animation, film arts, photography, video. **Graduate programs:** Computer/information sciences, crafts/design, fine arts, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, summer program in Urbino, Italy. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. ACT, New York State College Proficiency Examinations, and Regents External Degree Program for placement and credit. Maximum of 44 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Curriculum designed to prepare students to graduate as working professionals in the arts and journalism.

ADMISSIONS. 1985 freshman class: 1,200 applied, 900 were accepted, 450 enrolled. **Basis for selection:** Academic record, interview, portfolio, character and professional recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required for art education, fine arts, media arts and photography applicants. Interview waived upon request for applicants who reside more than 250 miles from campus. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Studio credits awarded based on portfolio evaluation. **Additional information:** Applicants with bachelor of fine arts degree may qualify for special student status and enroll for up to 2 semesters on nonmatriculated basis.

STUDENT LIFE. 1985 freshman class profile: 24% from in state, 10% live in college housing, 90% commute, 11% have minority backgrounds, 14% foreign students. Average age is 18. 58% of enrolled freshmen were in top 40% of school class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 6% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, radio, television, film, poster and professional competitions, drama. **Athletics:** Intramural: Softball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,880. **Room and board:** $2,600 room only. **Books and supplies:** $900. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 57%, jobs 1%. 71% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. Academic achievement, portfolio considered. **Application procedures:** No closing date; priority given to applications received by March 10; applicants notified on a rolling basis beginning on or about April 23; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, School of Visual Arts, 209 East 23rd Street, New York, NY 10010. (212) 683-0600.

Sh'or Yoshuv Rabbinical College
Far Rockaway, New York

Five-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1963. **Degrees offered:** First professional. **Accreditation:** AARTS. **Undergraduates:** 100 men full time, 20 men part time. **Graduates:** 25 men full time, 5 men part time. **Calendar:** Semester. **Special features:** Talmudic degree offered.

ANNUAL EXPENSES. Tuition and fees: $3,000. **Room and board:** $2,600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Sh'or Yoshuv Rabbinical College, 1525 Central Avenue, Far Rockaway, NY 11691. (718) 327-2048.

Siena College
Loudonville, New York

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1937. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,429 men and 1,320 women full time, 359 men and 388 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 2 miles from Albany. **Campus environment:** Suburban. **Library holdings:** 202,560 titles, 1,422 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General, systems analysis. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, Greek (classical), Latin, Spanish. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social science. • **Theology**: Religious education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, MD, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force and Navy ROTC through Rensselaer Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examinations for credit. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Extensive internship program in capital district with state legislature, businesses, social agencies, libraries, museums.

ADMISSIONS. 1985 freshman class: 1,230 men applied, 742 were accepted, 327 enrolled; 1,294 women applied, 788 were accepted, 297 enrolled. **Basis for selection:** School achievement record most important. Priority to students with challenging courses; test scores, activites, recommendations considered. Interview recommended. Special consideration to minorities, foreign, and children of alumni. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 3 units mathematics required for business applicants, 4 units for science applicants. Strong college preparatory program highly recommended, including English 4, foreign language 2, social science 4, science 2. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-530, SAT-mathematical 470-600; middle 50% of accepted, SAT-verbal 450-560, SAT-mathematical 520-620; middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 520-610. Middle 50% of applicants who took ACT, ACT composite 20-24; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 22-26. **Application fee:** $20. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1. CRDA. Deferred and early admission available. Early decision plan with January 1 notification. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 66 semesters hours of credit transferable from 2-year institution.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 79% live in college housing, 21% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 68% in top quarter, 94% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 8%, mathematics and physical sciences 7%, computer sciences 9%, social sciences 16%, business 52%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, literary magazine, drama, choral groups, musical theater, dance, jazz band, pep band, over 80 clubs and organizations including Big Brother, Big Sister, campus ministry, Black and Latin Student Union, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey M, lacrosse, rugby, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, field hockey W, football M, skiing, skin diving, softball, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $6,005. **Room and board:** $3,450. **Books and supplies:** $320. **Other expenses:** $465.

FINANCIAL AID. Need-based aid: 772 accepted freshman applicants were judged to have need; 726 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 43%, jobs 5%. 80% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans based on need; 37% of jobs based on need, 63% not based on need. Academic, athletic ability, and alumni affiliation considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Siena College, Route 9, Loudonville, NY 12211. (518) 783-2423. ◆

Skidmore College
Saratoga Springs, New York

Four-year liberal arts college. Private; for men and women. Founded in 1911. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 830 men and 1,346 women full time, 12 men and 39 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles from Albany. **Campus environment:** Suburban. **Library holdings:** 323,223 titles, 1,388 periodical subscriptions. **Special features:** Students required to take 4 courses in interdisciplinary liberal studies sequence. Curriculum also addresses competencies in writing, quantitative reasoning, and foreign language. Students must take 2 semesters of laboratory science, 1 course in creative expression in the arts, and 1 course in non-Western culture. Facilities include art gallery, academic computer center, FM radio station, and 15 townhouse student residence clusters.

MAJOR FIELDS OF STUDY. • Area studies: American. • **Biology**: General, biochemistry. • **Business/management**: General, business economics. • **Chemistry**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, music, physical, social studies. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Biology-philosophy, biology-physical education, biology-psychology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Skidmore University Without Walls (external degree program). Also: Summer Institute in Classical Studies, Summer Six Art Program, Program for Acceleration at Skidmore (summer program for high school juniors/seniors), Judaic Studies Summer Program, AP/Art Summer Program, Summer Language Institute. **Special remedial services:** Higher Education Opportunity Program. **Military training:** Army, Navy, Air Force ROTC through Rensselaer Polytechnic Institue, Army ROTC through Siena College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. English Diagnostic Test and Foreign Language Tests (ETS) both used for placement. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Curriculum includes self-determined major.

ADMISSIONS. 1985 freshman class: 1,247 men applied, 787 were accepted, 243 enrolled; 2,519 women applied, 1,564 were accepted, 381 enrolled. **Basis for selection:** High school achievement record, admission test scores, and counselor and teacher recommendations are of critical importance. Personal interview, leadership, artistic, musical, athletic, and other special abilities given careful consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 3. Science units should include 2 laboratory science. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. 3 ACH strongly recommended, including English Composition and foreign language. Score report by February 1. TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1; priority given to applications received by April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 38% from in state, 99% live in college housing, 1% commute, 6% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 8%, mathematics and physical sciences 3%, social sciences 32%, business 22%, education 1%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 10% enter MBA programs, 7% enter other graduate study. **Housing:** Dormitories (women, coed). French and Spanish language houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary journal, journal of social science and philosophy, drama, choral groups, dance, symphony orchestra, jazz band, pep band, music ensembles, 5 national honor societies, including Phi Beta Kappa. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey W, golf M, horseback riding, ice hockey, lacrosse, rowing (crew), skiing, soccer, softball W, swimming W, tennis, volleyball W. Intramural: Baseball M, basketball, diving, fencing, golf, horseback riding, racquetball, sailing, soccer, softball, squash, swimming, tennis, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor and outdoor riding facility. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $10,787. **Room and board:** $3,970. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 486 accepted freshman applicants were judged to have need; 434 were offered aid; 434 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 25% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 88% of loans based on need, 12% not based on need; 72% of jobs based on need, 28% based on need and other criteria. Musical talent and job skills considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF. **Additional information:** Skidmore hosts the annual Filene Music Competition to award four $20,000 scholarships ($5,000 per year for a total of 4 years) on the basis of musical abilitiy, without regard to demonstrated financial need.

ADDRESS/TELEPHONE. Director of Admissions, Skidmore College, Saratoga Springs, NY 12866. (518) 584-5000. ⇔

State University of New York Agricultural and Technical College at Alfred

Alfred, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,158 men and 1,386 women full time, 81 men and 178 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 75 miles south of Rochester. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, ornamental horticulture. • **Allied health**: General, medical assistant, medical records technology, mental health/human services, veterinarian's assistant. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Computer/information sciences**: Computer graphics, computer programming, data processing. • **Construction trades**: Construction, electrical installation, masonry/tile setting. • **Engineering**: Engineering science. • **Engineering technologies (general)**: General, architectural, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, retailing. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Alfred University and St. Bonaventure University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examination Program, United States Armed Forces Institute tests for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,023 men applied, 2,132 were accepted, 1,041 enrolled; 1,812 women applied, 1,421 were accepted, 745 enrolled. **Basis for selection:** School achievement record and curriculum, test scores, class rank, school and community service. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school course requirements vary depending on program. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of applicants, ACT composite 16-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 1; applicants notified on a rolling basis; must reply within 4 weeks. SAT or ACT strongly recommended. Early application recommended for vocational studies, computer science, engineering technologies, and nursing. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Mid-year transfer limited to applicants from similar programs.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 86% live in college housing, 14% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 7%, health sciences 11%, business 25%, engineering 24%, trade and vocational 21%. **Postgraduate studies:** 27% of graduates enter 4-year programs. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, community action group. **Athletics:** Intercollegiate: Basketball, cross-country, soccer, softball W, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, lacrosse M, soccer, softball, volleyball, water polo. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,485, $1,850 additional for out-of-state students. **Room and board:** $3,100. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 54%, jobs 3%. 75% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 43% based

1187

on need and other criteria, 6% not based on need; 99% of loans based on need, 1% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic, artistic, and athletic ability, leadership considered. **Application procedures:** Closing date June 30; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, State University of New York Agricultural and Technical College at Alfred, Alfred, NY 14802. (607) 871-6215.

State University of New York Agricultural and Technical College at Canton

Canton, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1906. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,191 men and 762 women full time, 77 men and 204 women part time. **Calendar:** Semester. **Location:** Small town; 135 miles northeast of Syracuse, 120 miles southwest of Montreal, Canada. **Campus environment:** Rural. **Library holdings:** 40,000 titles, 373 periodical subscriptions. **Special features:** Facilities include 425-acre farm.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences. • **Allied health**: Veterinarian's assistant. • **Biology**: General. • **Business/management**: Accounting, hotel/motel and restaurant management, insurance and risk management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General, data processing. • **Construction trades**: Carpentry, electrical installation, plumbing/pipefitting/steamfitting. • **Engineering**: General, agricultural. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, insurance marketing, retailing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through St. Lawrence University and Clarkson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examinations for credit. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,390 men applied, 1,068 were accepted; 890 women applied, 683 were accepted. **Basis for selection:** High school record most important, test scores considered if available. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Required high school courses vary with major: engineering technologies and life sciences stress algebra, geometry, and science; business technologies stress algebra. Interview recommended for nursing, animal science, secretarial applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. SAT or ACT recommended for admissions and counseling. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. 12% were in top 10% of class, 32% in top quarter, 60% in top half. **Programs undergraduates choose:** Life sciences 11%, health sciences 6%, computer sciences 8%, social sciences 12%, business 23%, engineering 27%, trade and vocational 5%. **Postgraduate studies:** 32% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, pep band, fraternities, sororities, Third World Society. **Athletics:** Intercollegiate: Basketball, horseback riding, ice hockey M, lacrosse M, skiing, soccer, softball W, volleyball W. Intramural: Badminton, basketball, football M, golf, skiing, soccer, softball, tennis, wrestling M. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,617, $1,850 additional for out-of-state students. **Room and board:** $2,970. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 50%, jobs 4%. 89% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 7% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Some aid based on academic merit and special talent. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, State University of New York Agricultural and Technical College at Canton, Cornell Drive, Canton, NY 13617. (315) 386-7123.

State University of New York Agricultural and Technical College at Cobleskill

Cobleskill, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,254 men and 1,294 women full time, 68 men and 87 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles west of Albany, 39 miles east of Oneonta. **Campus environment:** Rural. **Library holdings:** 71,104 titles, 829 periodical subscriptions. **Special features:** Facilities include arboretum, 14 greenhouses, meat processing laboratories, livestock pavilion, 350-acre farm, modern chemical and biological technology laboratories, art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics, equestrian science. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, horticultural science, ornamental horticulture, plant sciences, soil sciences. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: Business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Computer/information sciences**: General, data processing. • **Engineering**: Agricultural. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Chemical manufacturing technology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management.

• **Renewable natural resources**: Fishing and fisheries, wildlife management. • **Science technologies**: General, biological laboratory technology. • **Social sciences**: General. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services. **Additional majors:** Public health technology/environmental health.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center, Higher Education Opportunity Program for educationally and economically disadvantaged students. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 33 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,769 applied, 2,644 were accepted; 643 men enrolled, 706 women enrolled. **Basis for selection:** School achievement record and curriculum. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school academic units required are biological sciences 1, English 4, mathematics 1, social sciences 3. Additional requirements for some programs. Interview required. **Test requirements:** SAT or ACT score report by April 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT combined score of 821. Those who took ACT have average ACT composite score of 19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 33 semester hours of transfer credit allowed toward associate degree. Application closing date varies by program.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 78% live in college housing, 22% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 27%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 33%, education 11%, engineering 4%, trade and vocational 5%. **Postgraduate studies:** 44% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). Privately owned apartments for students adjacent to campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, jazz band, music ensembles, community orchestra, fraternities, sororities, academic honorary society, Orange Key, Circle-K International, numerous special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, horseback riding, lacrosse M, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, football M, handball, paddleball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor riding arena, ski slope. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,478, $1,850 additional for out-of-state students. **Room and board:** $2,920. **Books and supplies:** $350. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 44%, loans 53%, jobs 3%. 89% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 45% of jobs based on need, 55% not based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, State University of New York Agricultural and Technical College at Cobleskill, Cobleskill, NY 12043. (518) 234-5525.

State University of New York Agricultural and Technical College at Delhi

Delhi, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1913. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,283 men and 872 women full time, 85 men and 138 women part time. **Calendar:** Semester. **Location:** Small town; 70 miles from Albany and Binghamton. **Campus environment:** Rural. **Library holdings:** 56,518 titles, 570 periodical subscriptions. **Special features:** Facilities include demonstration forest and arboretum, student-operated restaurant, model office.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production, equestrian science, horticulture. • **Agricultural sciences**: Dairy, horticultural science, plant sciences. • **Allied health**: Nursing, practical, veterinarian's assistant. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, food management, hotel/motel and restaurant management, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Engineering technologies (general)**: General, architectural, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration, energy conservation and use, water and wastewater. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management, water resources. • **Physics**: General. • **Precision production**: Drafting. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences, forestry production and processing. • **Social sciences**: General, history, sociology. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,239 men applied, 1,795 were accepted, 707 enrolled; 1,450 women applied, 1,162 were accepted, 451 enrolled. **Basis for selection:** High school record, test scores, followed by recommendations and interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, social sciences 3. High school subject requirements vary by program. Interview recommended. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 320-450, SAT-mathematical 370-490. Middle 50% of accepted, SAT-verbal 370-520, SAT-mathematical 400-540. Middle 50% of enrolled, SAT-verbal 380-520, SAT-mathematical 400-540. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 5 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 84% live in college housing, 16% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 14%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 4%, business 31%, engineering 12%, trade and vocational 19%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, University Christian Movement, Third World Caucus. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf, soccer M, softball W, track and field, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, cross-country, football M, golf, handball, horseback riding, paddleball, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, golf course, tennis courts, crosscountry ski trails, field house. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Cocurricular organizations in over 14 academic areas. Over 66% of student body participate in intramural and recreation program.

ANNUAL EXPENSES. **Tuition and fees:** $1,470, $1,850 additional for out-of-state students. **Room and board:** $3,090. **Books and supplies:** $340. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 73%, jobs 2%. 79% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic and athletic achievement, musical talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, State University of New York Agricultural and Technical College at Delhi, Main Street, Delhi, NY 13753. (607) 746-4246.

State University of New York Agricultural and Technical College at Farmingdale

Farmingdale, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,246 men and 2,656 women full time, 2,733 men and 3,340 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 30 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 113,452 titles, 917 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business A. • **Agricultural sciences:** General A, agronomy A, animal sciences A, food sciences A, ornamental horticulture A, poultry A. • **Allied health:** Dental hygiene A, veterinarian's assistant A. • **Business/management:** Accounting A. • **Business/office:** General A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A. • **Computer/information sciences:** General A, data processing A. • **Crafts/design:** Graphic arts technology A, graphic design A. • **Engineering:** General A. • **Engineering technologies (general):** General A, architectural A, electrical A/B. • **Environmental control technologies:** Air conditioning/heating/refrigeration A. • **Health sciences:** Nursing A. • **Industrial production:** Manufacturing technology B. • **Marketing/distribution:** General A, hospitality and recreation marketing A. • **Mechanical and electromechanical technologies:** Aeronautical A, automotive A, biomedical equipment A, mechanical design A. • **Medical laboratory technologies:** Medical laboratory technologies A. • **Multi/interdisciplinary studies:** Liberal/general studies A. • **Precision production:** Drafting A, graphic and printing production A. • **Protective services:** Law enforcement and corrections technologies A. • **Teacher education (general):** Teacher aide A. • **Vocational home economics:** Food production/management/services A.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Hofstra University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examinations for credit. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,544 men applied, 3,295 were accepted, 1,897 enrolled; 3,718 women applied, 2,696 were accepted, 1,552 enrolled. **Basis for selection:** School achievement record. Required minimum school grade varies by curriculum. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. High school subject requirements vary by curriculum. Interview required for advertising art and design applicants, portfolio required for advertising art and design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. Priority given to applications received by December 15 for dental hygiene program. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 17% live in college housing, 83% commute, 9% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 7%, health sciences 8%, business 41%, engineering 26%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, music ensembles, fraternities, sororities, Jewish Fellowship Club, Newman Club, numerous special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, golf M, lacrosse M, soccer M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Basketball, field hockey, handball, racquetball, softball W, squash, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,500, $1,850 additional for out-of-state students. **Room and board:** $3,010. **Books and supplies:** $335. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 3,400 accepted freshman

applicants were judged to have need; 2,500 were offered aid. **Total aid distributed:** Grants 57%, loans 38%, jobs 5%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 90% of jobs based on need, 7% based on need and other criteria, 3% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, State University of New York Agricultural and Technical College at Farmingdale, Melville Road, Farmingdale, NY 11735. (516) 420-2200. ◆

State University of New York Agricultural and Technical College at Morrisville

Morrisville, New York

Two-year agricultural and technical college. Public; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,490 men and 1,036 women full time, 201 men and 339 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 30 miles from Syracuse and Utica, 40 miles from Cortland. **Campus environment:** Rural. **Library holdings:** 85,000 titles, 550 periodical subscriptions. **Special features:** Evening extension centers at Norwich and Oneida offer liberal arts and some technical courses.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, agricultural products and processing, equestrian science, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, plant sciences. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General, data processing. • **Engineering**: Engineering science. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental design**: Landscape architecture. • **Health sciences**: Medical laboratory, nursing, preveterinary. • **Industrial production**: Chemical manufacturing technology, industrial technology, plastic technology. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Physics**: General. • **Precision production**: Drafting. • **Renewable natural resources**: Conservation and regulation, fishing and fisheries, forest products processing technology, forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services. **Additional majors:** Music instrument technology, wood products technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, student-designed major, joint program with SUNY Forest Technology School at Wanakena, 2-2 transfer program with SUNY College of Environmental Science and Forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, Educational Opportunity Program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program used for placement and credit. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,334 applied, 2,667 were accepted, 1,387 enrolled. **Basis for selection:** High school record most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school subject requirements depend on program. Mathematics and science preparation important for technical majors. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 340-430, SAT-mathematical 370-530. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. SAT or ACT strongly recommended, score report by August 23. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 75% live in college housing, 25% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 30% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 16%, health sciences 11%, mathematics and physical sciences 3%, computer sciences 1%, business 21%, engineering 18%, trade and vocational 30%. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, diving, horseback riding, lacrosse M, rifle, skiing, soccer, softball W, swimming, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, golf, handball, horseback riding, lacrosse, paddleball, racquetball, skin diving, soccer, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NJCAA. Athletic fields, gymnasium, pool, tennis courts, horse arena and race track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,605, $1,850 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $325. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 1,450 accepted freshman applicants were judged to have need; 1,058 were offered aid. **Total aid distributed:** Grants 43%, loans 52%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic ability considered. **Application procedures:** Closing date April 1; applicants notified on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, State University of New York Agricultural and Technical College at Morrisville, Morrisville, NY 13408. (315) 684-6046.

State University of New York at Albany

Albany, New York

Four-year university. Public; for men and women. Founded in 1844. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 4,847 men and 5,176 women full time, 552 men and 781 women part time. **Graduates:** 850 men and 882 women full time, 1,125 men and 1,687 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 1,110,800 titles, 6,896 periodical subscriptions. **Special features:** Facilities include art gallery, nuclear accelerator, East coast lightning detection system, computerized weather data collection, and graphics display system.

MAJOR FIELDS OF STUDY. • **Area studies**: African, Asian, Eastern European, Latin American. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: Chinese, French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics, rhetoric, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: General, social work. • **Social sciences**: Anthropology, archeology, criminology, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, combined bachelor's/master's programs in 24 fields, internships with New York state legislature. **Special remedial services:** Educational Opportunity Program for financially and educationally disadvantaged state residents. **Military training:** Air Force and Army ROTC through Rensselaer Polytechnic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations and United States Armed Forces Institute tests for credit and placement. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must successfully complete 24 semester hours of credits by end of freshman year to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 13,472 applied, 8,155 were accepted; 992 men enrolled, 1,084 women enrolled. **Basis for selection:** High school grade average most important, followed by class rank, test scores, and end-of-year Regents examinations. Minority status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, mathematics 2. Laboratory science 2 preferred. Foreign languages 3, additional mathematics 1 recommended. Interview required for social welfare applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by February 15. **Test scores:** Middle 50% of applicants, SAT-verbal 450-560, SAT-mathematical 510-630. Middle 50% of accepted, SAT-verbal 480-580, SAT-mathematical 550-640. Middle 50% of enrolled, SAT-verbal 460-560, SAT-mathematical 530-630. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date May 1; priority given to applications received by January 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institution. Closing date, school transcript requirement, minimum grade-point average, and transfer credit vary with each program.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 95% live in college housing, 5% commute, 13% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 76% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 24%, business 8%. **Postgraduate studies:** 10% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 100 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, gymnastics, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, racquetball, soccer, softball, squash, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,475, $1,850 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $340. **Other expenses:** $590.

FINANCIAL AID. **Need-based aid:** 1,400 enrolled freshmen were judged to have need; 1,100 were offered aid. **Total aid distributed:** Grants 25%, loans 69%, jobs 6%. 87% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 14% based on need and other criteria, 2% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic ability, educational disadvantagement considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, State University of New York at Albany, 1400 Washington Avenue, Albany, NY 12222. (518) 442-5435.

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State University of New York at Binghamton
Binghamton, New York

Four-year university. Public; for men and women. Founded in 1946. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,852 men and 4,336 women full time, 551 men and 506 women part time. **Graduates:** 632 men and 534 women full time, 920 men and 860 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 70 miles south of Syracuse, 60 miles north of Scranton, Pennsylvania, and 180 miles northwest of New York City. **Campus environment:** Suburban. **Library holdings:** 1,200,000 titles, 13,100 periodical subscriptions. **Special features:** Facilities include 111-acre nature preserve, indoor/outdoor theater, performing arts center, and art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Caribbean, Latin American. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics, information sciences and systems, systems analysis. • **Crafts/design**: Theater design. • **Engineering**: Electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General, electrical. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology, geophysics and seismology.

• **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Languages**: Arabic, French, German, Greek (classical), Hebrew, Italian, Latin, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, medieval studies, rhetoric. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts, film arts. **Additional majors:** Applied physics, cinema, mathematical physics. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, fine arts, geological sciences, health sciences, languages, letters, mathematics, music, philosophy, physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, summer Educational Opportunity Program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examination Program for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.44 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 91% return for sophomore year. **Additional information:** 4 course/4 credit system allows students to explore subjects in depth and to work closely with faculty. Harpur College (liberal arts and science) allows student-designed majors. Advanced students are encouraged to work as research and teaching assistants under close faculty supervision.

ADMISSIONS. **1985 freshman class:** 11,375 applied, 6,700 were accepted; 782 men enrolled, 988 women enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, evidence of achievement outside of school, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2.5, social sciences 2, sciences 2. 3 units of 1 foreign language or 2 each of 2 foreign languages required of liberal arts applicants. Audition recommended for drama, music, and other Talented Student Program applicants, portfolio recommended for Talented Student Program art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 550-680. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfers into school of management must take proficiency examinations to receive credit for upper-level professional course work.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 95% live in college housing, 5% commute, 16% have minority backgrounds, 2% foreign students. Average age is 18. 52% were in top 10% of class, 90% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 20%, business 14%, engineering 6%. **Postgraduate studies:** 13% of graduates enter law school, 8% enter medical school, 30% enter other graduate study. **Housing:** Dormitories (coed); married student housing available. Special interest housing available. Off-campus students receive equivalent attention. Extensive bus system, partly school operated, partly public transportation with free tokens. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, jazz workshop, collegium musicum, student art gallery, fraternities, sororities, religious organizations, ethnic, minority, women's, public interest, and voluntary service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, golf, horseback riding, paddleball, racquetball, soccer, softball, squash, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Students participate extensively in campus governance.

ANNUAL EXPENSES. **Tuition and fees:** $1,501, $1,850 additional for out-of-state students. **Room and board:** $3,125. **Books and supplies:** $300. **Other expenses:** $854.

FINANCIAL AID. **Need-based aid:** 900 enrolled freshmen were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 37%, loans 54%, jobs 9%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% based on need and other criteria; 57% of jobs based on need, 23% based on need and other criteria, 20% not based on need. Selected scholarships for high academic achievement awarded through open competition. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1, or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, State University of New York at Binghamton, Vestal Parkway East, Binghamton, NY 13901. (607) 777-2171. ◆

State University of New York at Buffalo
Buffalo, New York

Four-year university. Public; for men and women. Founded in 1846. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 8,169 men and 5,608 women full time, 1,851 men and 2,188 women part time. **Graduates:** 2,898 men and 1,929 women full time, 1,567 men and 1,664 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 3 miles north of city. **Campus environment:** Suburban. **Library holdings:** 2,310,828 titles, 22,963 periodical subscriptions. **Special features:** Includes schools of law, pharmacy, and architecture. Concert hall, theater, research museum of anthropology, natural preserve, observatory on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Area studies**: American B. • **Biology**: General B, biochemistry B, biophysics B, cell biology B, molecular biology B. • **Business/management**: Accounting B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Engineering**: Aerospace/aeronautical/astronautical B, chemical B, civil B, electrical/electronics/communications B, engineering physics B, engineering science B, industrial B, mechanical B, nuclear B. • **Environmental design**: Environmental design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B, art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, predentistry B, premedicine B, preveterinary B, speech pathology/audiology B, sports medicine B. • **Languages**: French B, German B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, linguistics B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Liberal/general studies A, women's studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, science B, social studies B. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B. **Additional majors:** Mathematical physics B, mathematics/economics B, social sciences B. **Graduate programs:** Allied health, architecture, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 11,977 applied, 8,643 were accepted; 1,735 men enrolled, 1,225 women enrolled. **Basis for selection:** High school achievement record, class rank, and standardized test scores. Recommendations required for Early Admissions, Educational Opportunity Program, special talent applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants, portfolio recommended for special talent applicants. **Test requirements:** SAT or ACT score report by January 5. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 500-670. Middle 50% of accepted, SAT-verbal 450-520, SAT-mathematical 520-650. Middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 520-640. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 5; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 30 days, whichever is later. CRDA. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Higher grade-point average and earlier application filing date for architecture, health sciences, management, and engineering programs.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 56% live in college housing, 44% commute, 10% have minority backgrounds, 2% foreign students, 1% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 72% in top quarter, 96% in top half. 32% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 1%, health sciences 13%, mathematics and physical sciences 10%, computer sciences 1%, social sciences 13%, business 18%, education 1%, engineering 20%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (coed). Study dormitories, specially equipped rooms for handicapped students available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, opera, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, soccer, softball, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball, basketball, bowling, fencing, football M, gymnastics, handball, ice hockey M, lacrosse M, rugby M, skiing, skin diving, soccer, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,465, $1,850 additional for out-of-state students. **Room and board:** $3,080. **Books and supplies:** $350. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 6,118 accepted freshman applicants were judged to have need; 4,283 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 61%, jobs 9%. 66% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans based on need; 26% of jobs based on need, 74% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, State University of New York at Buffalo, 3435 Main Street, Buffalo, NY 14214. (716) 831-2111. ◆

State University of New York College at Brockport

Brockport, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,388 men and 2,250 women full time, 460 men and 712 women part time. **Graduates:** 97 men and 128 women full time, 450 men and 937 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 16 miles from Rochester. **Campus environment:** Rural. **Library holdings:** 547,531 titles, 4,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General, nursing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Global studies, interdisciplinary arts for children. **Graduate programs:** Biology, education (general), education administration, letters, mathematics, multi/interdisciplinary studies, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force ROTC through Rochester Institute of Technology, Navy ROTC through University of Rochester. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations, Regents College Examinations, New York State Regents External Degree Examinations, and United States Armed Forces Institute tests for credit. Cooperative Achievement Tests (English), Watson-Glaser Critical Appraisal for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,896 men applied, 1,386 were accepted, 467 enrolled; 2,895 women applied, 1,475 were accepted, 408 enrolled. **Basis for selection:** School academic record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 4. Science 2, preferably laboratory, also required. Foreign language 2 recommended. Interview recommended, audition recommended for dance applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-480, SAT-mathematical 370-530. Middle 50% of accepted, SAT-verbal 370-520, SAT-mathematical 410-580. Middle 50% of enrolled, SAT-verbal 380-530, SAT-mathematical 410-570. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by January 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified after April 15. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by January 1. College transcript required. Minimum 2.1 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 75% live in college housing, 25% commute, 12% have minority backgrounds, 1% foreign students. Average age is 19. 10% were in top 10% of class, 32% in top quarter, 68% in top half. Enrolled freshmen had average school grade average of 3.3. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 6%, computer sciences 5%, social sciences 25%, business 14%, education 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. Equal mix of international and American students in Global Village apartments, most in international relations Global Studies program. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, gymnastics W, ice hockey M, soccer, softball W, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, handball, racquetball, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts, field house. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, Veterans Outreach Program.

ANNUAL EXPENSES. Tuition and fees: $1,475, $1,850 additional for out-of-state students. **Room and board:** $2,800. **Books and supplies:** $450. **Other expenses:** $325. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 36%, loans 40%, jobs 24%. 75% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 46% based on need and other criteria, 5% not based on need; 80% of loans based on need, 20% based on need and other criteria; 31% of jobs based on need, 44% based on need and other criteria, 25% not based on need. Academic merit, work background, and alumni affiliation considered. **Application procedures:** Closing date May 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, State University of New York College at Brockport, Brockport, NY 14420. (716) 395-2751. ◆

State University of New York College at Buffalo
Buffalo, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,768 men and 4,333 women full time, 1,042 men and 911 women part time. **Graduates:** 74 men and 184 women full time, 290 men and 919 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 494,718 titles, 2,092 periodical subscriptions. **Special features:** Facilities include Burchfield Art Gallery, planetarium, observatory, campus school.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, office supervision and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electrical. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Languages**: French, Italian, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, forensic studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, home economics, industrial arts, marketing and distributive, mathematics, science, social science, social studies, technical, trade and industrial. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Food production/management/services. **Additional majors:** Physics/engineering. **Graduate programs:** Biology, chemistry, education (general), fine arts, health sciences, home economics, letters, mathematics, physical sciences (general), physics, protective services, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Canisius College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,921 applied, 4,073 were accepted, 1,685 enrolled. **Basis for selection:** School grade average, class rank, test results. Recommendations and extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. High school academic units in social science, English, natural science, mathematics required. Portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by January 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 hours transferable from 2-year institutions, maximum of 91 hours from 4-year institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 17% live in college housing, 83% commute. 6% were in top 10% of class, 68% in top half. 26% had school grade average of 3.0 or higher, 74% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 1%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 15%, business 12%, education 18%, engineering 7%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Newman Club, Hillel, public interest groups. **Athletics:** Intercollegiate: Basketball, bowling W, cross-country, football M, golf M, ice hockey M, lacrosse M, rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, paddleball, racquetball, table tennis. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,465, $1,850 additional for out-of-state students. **Room and board:** $2,900. **Books and supplies:** $430. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 1,370 enrolled freshmen were judged to have need; 1,045 were offered aid. **Total aid distributed:** Grants 50%, loans 47%, jobs 3%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 97% of loans based on need, 3% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at Buffalo, 1300 Elmwood Avenue, Buffalo, NY 14222. (716) 878-4017. ◆

State University of New York College at Cortland
Cortland, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1866. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,189 men and 3,036 women full time, 165 men and 162 women part time. **Graduates:** 49 men and 79 women full time, 231 men and 580 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles south of Syracuse. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 1,500 periodical subscriptions. **Special features:** College maintains 3 outdoor education centers for field work. Facilities include fine arts gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, management science. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geochemistry, geology. • **Health sciences**: General, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, archeology, criminology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, physical, science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Languages, parks and recreation, psychology, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC, Air Force and Navy ROTC through Cornell University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,639 applied, 3,814 were accepted; 568 men enrolled, 855 women enrolled. **Basis for selection:** School achievement record, strength of academic program, and motivation more important than test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended high school units include English 3, foreign language 3, social science 3, mathematics 3, biological science 1, physical science 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 430-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 5; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 4 weeks, whichever is later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 0.7 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 90% live in college housing, 10% commute, 4% have minor-

ity backgrounds. Average age is 18. 10% were in top 10% of class, 60% in top quarter, 90% in top half. 68% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, health sciences 14%, mathematics and physical sciences 4%, social sciences 17%, education 30%. **Postgraduate studies:** 24% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, diving, field hockey W, football M, gymnastics, ice hockey M, lacrosse, soccer, softball W, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, handball, horseback riding, ice hockey M, paddleball, racquetball, rugby, skiing, softball, squash, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,471, $1,850 additional for out-of-state students. **Room and board:** $2,910. **Books and supplies:** $380. **Other expenses:** $757. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,203 accepted freshman applicants were judged to have need; 888 were offered aid. **Total aid distributed:** Grants 41%, loans 53%, jobs 6%. 77% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 13% based on need and other criteria, 1% not based on need; 92% of loans based on need, 6% based on need and other criteria, 2% not based on need; 93% of jobs based on need, 7% not based on need. Academic criteria and leadership considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, State University of New York College at Cortland, PO Box 2000, Cortland, NY 13045. (607) 753-4711. ◆

State University of New York College of Environmental Science and Forestry
Syracuse, New York

Two-year upper-division college of environmental science and forestry. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 600 men and 200 women full time. **Graduates:** 165 men and 65 women full time, 140 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 120 miles from Albany and 120 miles from Buffalo. **Campus environment:** Urban. **Library holdings:** 90,000 titles, 975 periodical subscriptions. **Special features:** Forestry technology program offered through the New York State Ranger School, Wanakena campus, in Adirondack Mountains.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Plant protection B, soil sciences B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B, mycology B, plant genetics B, plant pathology B, plant physiology B. • **Chemistry**: General B, organic B. • **Construction trades**: Construction B. • **Engineering**: Chemical B, civil B, environmental health B, materials B, mechanical B, surveying and mapping sciences A/B. • **Environmental design**: City/community/regional planning B, environmental design B, landscape architecture B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Life sciences (specialized)**: Biometrics and biostatistics B, ecology B, environmental science B, toxicology B. • **Renewable natural resources**: General B, fishing and fisheries B, forestry and related sciences A/B, wildlife management B. • **Teacher education (specific subjects)**: Science B. • **Zoology**: General B, entomology B, human and animal genetics B, human and animal physiology B. **Graduate programs:** Agricultural sciences, biology, botany, chemistry, construction trades, engineering, environmental design, life sciences (specialized), renewable natural resources, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force and Army ROTC through Syracuse University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Minimum 2.0 grade-point average required. 84% of transfer students complete year in good academic standing. **Additional information:** Project Advance for credit through Syracuse University.

ADMISSIONS. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Deferred admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by May 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 95 semester hours of transfer credit allowed toward bachelor's degree. Applicants for associate degree in forestry technology may apply for admission through the advanced early admission program in their senior year of high school or complete first year course requirements at another college. **Additional information:** High school seniors may apply 2 years in advance of entry date under advanced admission program.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 45%, health sciences 2%, mathematics and physical sciences 4%, social sciences 1%, education 1%, engineering 22%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. All college housing is through Syracuse University. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, diving, football M, gymnastics M, horseback riding, lacrosse M, rowing (crew), skiing M, soccer M, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, field hockey M, football M, golf, handball M, horseback riding, racquetball, rifle, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, carrier dome. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** 89% of transfer students from in state, 50% live in college housing, 10% live with family, 40% live in private housing. Typical junior has 3.0 grade-point average and has completed 60 credit hours.

ANNUAL EXPENSES. **Tuition and fees:** $1,440, $1,850 additional for out-of-state students. **Room and board:** $3,810. **Books and supplies:** $425. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 25%, jobs 15%. 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; 90% of loans based on need, 10% not based on need; 80% of jobs based on need, 20% not based on need. Academic achievement, residency, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS. **Additional information:** Transfer students encouraged to apply for summer work-study program for the summer preceding enrollment.

ADDRESS/TELEPHONE. Director of Admissions, State University of New York College of Environmental Science and Forestry, Bray Hall, Syracuse, NY 13210. (315) 470-6600. ◆

State University of New York College at Fredonia
Fredonia, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,904 men and 2,126 women full time, 182 men and 279 women part time. **Graduates:** 29 men and 47 women full time, 93 men and 171 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Buffalo. **Campus environment:** Rural. **Library holdings:** 360,000 titles, 2,188 periodical subscriptions. **Special features:** Facilities include arts center and outdoor recreation center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Medical laboratory, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Industrial management, recombinant gene technology, sound recording technology. **Graduate programs:** Biology, chemistry, geological sciences, health sciences, letters, mathematics, music, physics, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, over 70 exchange programs within SUNY system, cooperative degree programs with Cornell University in agriculture and D'Youville College in special education. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, special admissions program for disadvantaged and minority students. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Extensive interdisciplinary special studies programs. Certificate of advanced study in educational administration.

ADMISSIONS. **1985 freshman class:** 4,674 applied, 2,767 were accepted; 430 men enrolled, 473 women enrolled. **Basis for selection:** Academic achievement, test results, and subjects taken given priority. Counselor recommendations, personal interview important when priority credentials marginal. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Special academic requirements for accounting, business, cooperative engineering, computer science, and music. Interview recommended, audition required for music and musical theater applicants. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have mean composite score of 23 or higher. SAT-verbal average was 460, mathematical 516. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Graduates of 2-year institutions enter as juniors. Portfolios required of art applicants. Minimum 2.5 grade-point average required of accounting, business, computer science, and communication/media applicants.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 91% live in college housing, 9% commute, 2% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 86% in top half. 49% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 4%, health sciences 5%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 13%, business 20%, education 11%, engineering 9%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, campus ministry, Hillel Society, Newman Club, Black Student Union, Shalom Club, Young Republicans, Group to Elect Democrats, service fraternities and sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, soccer M, swimming M, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, bowling, cross-country, football M, handball, ice hockey, racquetball, skiing, soccer, softball W, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, peer advisement program.

ANNUAL EXPENSES. **Tuition and fees:** $1,487, $1,850 additional for out-of-state students. **Room and board:** $2,179. **Books and supplies:** $310. **Other expenses:** $730.

FINANCIAL AID. **Need-based aid:** 1,243 accepted freshman applicants were judged to have need; 860 were offered aid. **Total aid distributed:** Grants 24%, loans 73%, jobs 3%. 79% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 33% of jobs based on need, 67% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 30. FAF.

ADDRESS/TELEPHONE. Office of Admissions, State University of New York College at Fredonia, 178 Central Avenue, Fredonia, NY 14063. (716) 673-3251. ◆

State University of New York College at Geneseo
Geneseo, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,802 men and 2,763 women full time, 70 men and 130 women part time. **Graduates:** 41 men and 88 women full time, 73 men and 250 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Rochester. **Campus environment:** Rural. **Library holdings:** 975,665 titles, 2,558 periodical subscriptions. **Special features:** Facilities include nuclear accelerator, planetarium, art gallery, 3 theaters.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics, labor/industrial relations, management information systems, management science, marketing management, personnel management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Engineering**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Medical laboratory, optometry, pharmacy, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, reading, science, social science, social studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, chemistry, health sciences, letters, mathematics, physics, psychology, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Army and Air Force ROTC through Rochester Institute of Technology, Navy ROTC through University of Rochester. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program and Undergraduate Assessment Program used for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,247 applied, 3,061 were accepted, 1,250 enrolled. **Basis for selection:** School grade average, class rank, test scores, school and community activities, special talent, leadership, personal essay. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including English 4 and 3 units each of science, mathematics, social studies. Foreign language, music, art also recommended. Mathematics 4 required for computer science majors. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by January 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 523 and mathematical score of 561. Enrolled freshmen who took ACT have average composite score of 25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 15; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% live in college housing, 7% have minority backgrounds, 2% foreign students. Average age is 18. 32% were in top 10% of class, 80% in top quarter, 100% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 18%, business 24%, education 12%, engineering 4%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 8% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Special interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, over 100 organizations and clubs, interfaith center. **Athletics:** Intercollegiate: Basketball, cross-country, diving, ice hockey M, lacrosse M, rowing (crew), rugby, soccer, softball W, swimming, track and field, volleyball W. Intramural: Badminton W, baseball M, basketball, bowling, fencing, field hockey W, football, golf, gymnastics, handball, horseback riding, lacrosse M, paddleball, racquetball, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,475, $1,850 additional for out-of-state students. **Room and board:** $2,250. **Books and supplies:** $500. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 2,850 accepted freshman applicants were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 33%, loans 55%, jobs 12%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 47% of jobs based on need, 53% not based on need. Academic criteria considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, State University of New York College at Geneseo, Geneseo, NY 14454. (716) 245-5571. ◆

State University of New York College at New Paltz
New Paltz, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1828. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,030 men and 2,470 women full time, 610 men and 925 women part time. **Graduates:** 85 men and 145 women full time, 325 men and 760 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 95 miles north of New York City, 12 miles west of Poughkeepsie, 75 miles south of Albany. **Campus environment:** Rural. **Library holdings:** 345,753 titles, 1,560 periodical subscriptions. **Special features:** Science and engineering laboratories, computer and related facilities, 2 theaters, extensive art and music practice facilities, speech and hearing center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design, metal/jewelry, theater design. • **Engineering**: Computer, electrical/electronics/communications. • **Ethnic studies**: Afro-American (black). • **Fine**

arts: General, art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, comparative literature, speech/debate/forensics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, science, social studies. • **Visual/performing arts**: General, dramatic arts, musical theater, photography. **Graduate programs:** Biology, chemistry, computer/information sciences, crafts/design, education administration, fine arts, geological sciences, health sciences, letters, mathematics, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Marist College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** Bachelor's degree completion program for registered nurses.

ADMISSIONS. **1985 freshman class:** 2,545 men applied, 1,240 were accepted, 450 enrolled; 3,475 women applied, 1,975 were accepted, 615 enrolled. **Basis for selection:** School grade average in academic subjects and test scores. Activities, recommendations, and interview may be considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 4, sciences 2. Additional units of science, mathematics, and foreign language recommended. Interview recommended for academically marginal applicants, audition required for music, music therapy, theater arts applicants, portfolio required for studio art/art education/visual arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 410-520, SAT-mathematical 420-550. Middle 50% of accepted, ACT composite 18-22. Middle 50% of enrolled, SAT-verbal 430-520, SAT-mathematical 440-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about December 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum 30 credits in technical courses transferable. Conditional acceptance of transfers with AA or AS degrees. 15 credits of non-college learning acceptable. Maximum of 70 credits transferable from 2-year institution. Maximum of 90 credits transferable from 4-year institution. High school transcript required of applicants with less than 24 semester hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 85% live in college housing, 15% commute, 18% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 37% in top quarter, 85% in top half. 6% had school grade average of 3.0 or higher, 69% between 2.0 and 2.99, 25% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 2%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 10%, business 15%, education 6%, engineering 1%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, gospel choir, fraternities, sororities, Newman Society, Hillel, student Christian center, residence hall student association, student ambassadors. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, golf M, gymnastics W, soccer, softball W, swimming M, tennis, volleyball. Intramural: Archery, badminton M, basketball M, bowling, cross-country, fencing, football M, golf M, handball M, lacrosse M, racquetball, softball, swimming, table tennis M, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, inflatable bubble field house. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,564, $1,850 additional for out-of-state students. **Room and board:** $2,840. **Books and supplies:** $321. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 605 enrolled freshmen were judged to have need; 489 were offered aid. **Total aid distributed:** Grants 25%, loans 50%, jobs 25%. 60% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 33% of jobs based on need, 67% not based on need. Academic criteria, talent, and alumni affiliation considered. **Application procedures:** Closing date February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at New Paltz, New Paltz, NY 12561. (914) 257-2414. ◆

State University of New York College at Old Westbury

Old Westbury, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1967. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,558 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, European, Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business administration and management, labor/industrial relations, management information systems, operations research. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming, systems analysis. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Islamic. • **Fine arts**: General. • **Health sciences**: General. • **Languages**: Spanish. • **Law**: Prelaw. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Community services. • **Social sciences**: Political science and government, sociology, urban studies. • **Special education**: General, bilingual/bicultural, education of the culturally disadvantaged. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Double major, independent study, internships, study abroad, specialized English-language program, cross-registration, visiting student program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through New York Institute of Technology. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. **Additional information:** Majors in special and elementary education in a bilingual setting (Spanish-English).

ADMISSIONS. 1985 freshman class: 3,063 applied, 2,561 were accepted, 1,228 enrolled. **Basis for selection:** 3.0 school grade average required. 2 letters of recommendation, personal essay. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for academically weak applicants. **Test requirements:** SAT. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. High school transcript required of transfer applicants with fewer than 24 college-level units.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 20% live in college housing, 80% commute, 40% have minority backgrounds. **Programs undergraduates choose:** Life sciences 10%, mathematics and physical sciences 10%, computer sciences 10%, business 30%, education 10%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, fraternities, sororities, women's center, international student association. **Athletics:** Intercollegiate: Tennis. Intramural: Baseball, basketball, cross-country, diving, field hockey, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,445, $1,850 additional for out-of-state students. **Room and board:** $2,966. **Books and supplies:** $330. **Other expenses:** $650.

FINANCIAL AID. Total aid distributed: Grants 66%, loans 30%, jobs 4%. 82% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 68% of jobs based on need, 32% based on need and other criteria. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at Old Westbury, PO Box 307, Old Westbury, NY 11568. (516) 876-3200. ◆

State University of New York College at Oneonta
Oneonta, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,082 men and 3,004 women full time, 114 men and 190 women part time. **Graduates:** 31 men and 59 women full time, 62 men and 209 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 175 miles northwest of New York City. **Campus environment:** Rural. **Library holdings:** 450,000 titles, 3,400 periodical subscriptions. **Special features:** Facilities include 192-acre college campus, microcomputer laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, home economics, mathematics, science, social science. • **Visual/performing arts**: Dramatic arts. **Additional majors:** School nurse education. **Graduate programs:** Biology, chemistry, education (general), letters, library/archival sciences, physical sciences (general), social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, 2-2 program in physical therapy, medical technology, 3-1 program with Fashion Institute of Technology. **Special remedial services:** Reduced course load, remedial instruction, tutoring, reading, writing, speech clinics. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. United States Armed Forces Institute tests and DANTES accepted for credit. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,149 men applied, 1,655 were accepted, 412 enrolled; 4,747 women applied, 2,684 were accepted, 698 enrolled. **Basis for selection:** School achievement record, curriculum, test scores, personal experiences, motivations, awards and honors, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 3. 8 units from among mathematics, science, and foreign language (at least 2 each) also required. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 461 and SAT-mathematical score of 514. Those who took ACT have average ACT score of 22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by January 5; applicants notified on a rolling basis beginning on or about January 2; must reply by May 1 or within 30 days if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Must complete at least 45 semester hours in residence, including 30 of last 60, 50% of courses in major field. Maximum of 66 credits transferable from 2-year colleges, 77 from 4-year colleges. Applicants with associate degree may not be required to submit test scores.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 98% live in college housing, 2% commute, 1% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 3%, mathematics and physical sciences 6%, social sciences 16%, business 13%, education 12%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activi-**

ties: Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, pep band, music ensembles, fraternities, sororities, service organizations, Newman Association, Hillel. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, lacrosse, rugby, soccer, softball W, swimming W, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, handball, ice hockey M, racquetball, skiing, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, ski area, field house. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, ombudsman.

ANNUAL EXPENSES. **Tuition and fees:** $1,478, $1,850 additional for out-of-state students. **Room and board:** $2,975. **Books and supplies:** $250. **Other expenses:** $740.

FINANCIAL AID. **Need-based aid:** 783 enrolled freshmen were judged to have need; 667 were offered aid; 129 were offered the full amount needed. **Total aid distributed:** Grants 25%, loans 66%, jobs 9%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 97% of loans based on need, 3% not based on need; 47% of jobs based on need, 53% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at Oneonta, Oneonta, NY 13820. (607) 431-2524. ◆

State University of New York College at Oswego

Oswego, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1861. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,903 men and 3,274 women full time, 428 men and 424 women part time. **Graduates:** 69 men and 106 women full time, 199 men and 407 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles north of Syracuse. **Campus environment:** Suburban. **Library holdings:** 343,742 titles, 3,398 periodical subscriptions. **Special features:** Facilities include biological field station, weather facsimile machine, and planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, marketing management, marketing research. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education administration**: General. • **Geological sciences**: Geochemistry, geology. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, linguistics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Additional majors:** Applied mathematical economics, philosophy psychology. **Graduate programs:** Chemistry, education (general), education administration, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 8,272 applied, 4,810 were accepted, 1,450 enrolled. **Basis for selection:** School grade average and curriculum most important, followed by test scores, class rank, recommendations. Special talents considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Minimum of 5 units of college-preparatory mathematics and science recommended. Foreign language strongly recommended. Interview recommended. Audition required of music applicants. Art portfolio required of art applicants. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-530, SAT-mathematical 430-600; middle 50% of accepted, SAT-verbal 440-520, SAT-mathematical 480-580; middle 50% of enrolled, SAT-verbal 440-520, SAT-mathematical 470-580. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 22-28; middle 50% of enrolled, ACT composite 21-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 4 weeks of notification, whichever is later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. College transcript required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours may be transferred from 2-year institution, 90 from 4-year.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds. Average age is 18. 15% were in top 10% of class, 40% in top quarter, 92% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 6%, social sciences 11%, business 26%, education 12%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Christian, Jewish, Baha'i, and Baptist groups, Black Student Union, Native American Brotherhood, Latin Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, bowling W, cross-country, diving W, field hockey W, golf M, ice hockey M, lacrosse M, soccer, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, handball, horseback riding, racquetball, rugby, soccer, softball, squash, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,470, $1,850 additional for out-of-state students. **Room and board:** $2,660. **Books and supplies:** $425. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 80% of continuing students receive aid. **Basis for selection:** Financial need. Academic performance, musical and dramatic talent, and leadership also considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks, whichever is later. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, State University of New York College at Oswego, Culkin Hall 211, Oswego, NY 13126. (315) 341-2250.

State University of New York College at Plattsburgh
Plattsburgh, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,185 men and 2,932 women full time, 256 men and 319 women part time. **Graduates:** 40 men and 78 women full time, 152 men and 263 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles south of Montreal, Canada. **Campus environment:** Rural. **Library holdings:** 196,425 titles, 1,758 periodical subscriptions. **Special features:** Residential satellite campus for in-vitro cell biology and environmental science majors. Facilities include Rockwell Kent gallery and collection, wilderness tract, planetarium, academic computing center, radio and television broadcasting facilities, electron microscope.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry, biophysics, cell biology, microbiology. • **Business/management**: General, accounting, business administration and management, business economics, international business management, management science. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, family and community services, food sciences and human nutrition, individual and family development. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, behaviorial sciences, criminology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Health, home economics. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services, institutional/home management. **Additional majors:** Canadian studies. **Graduate programs:** Biology, chemistry, education (general), education administration, multi/interdisciplinary studies, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, study skills laboratory. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,181 applied, 3,429 were accepted; 400 men enrolled, 545 women enrolled. **Basis for selection:** Curriculum, school grade average, class rank, test scores. Trend of grades, school and community activities, recommendations also considered. Equal Opportunity Program for academically and financially deprived students. Special admissions program for children of alumni, learning disabled, handicapped, minority, international students, and re-entry adult learners. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 units required, including English 4, social sciences 3. Mathematics/science 5 also required. Foreign language recommended. Chemistry required for nursing and food and nutrition programs, mathematics for accounting and business and computer science programs. Interview recommended, audition recommended for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by April 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-490, SAT-mathematical 430-550; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-560; middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 440-550. Middle 50% of applicants who took ACT, ACT composite 19-24; middle 50% of accepted, ACT composite 20-25; middle 50% of enrolled, ACT composite 19-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 30 days if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of credit allowed toward bachelor's degree from 2-year institutions, maximum of 96 from 4-year institutions. Transfer applicants to nursing program must be eligible for licensure as registered nurses. Liberal arts transfer applicants will be considered, but can enter only at sophomore level.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 88% live in college housing, 12% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 9% were in top 10% of class, 35% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 4%, health sciences 9%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 15%, business 32%, education 14%, engineering 2%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, fraternities, sororities, Akeba, Baha'i Club, College Republican Club, Environmental Action Committee, Hillel, Intervarsity Christian Fellowship, Newman Association. **Athletics:** Intercollegiate: Basketball, cross-country, diving, ice hockey M, soccer, swimming, tennis, track and field, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, football M, lacrosse M, racquetball, rugby, soccer, softball, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,485, $1,850 additional for out-of-state students. **Room and board:** $3,020. **Books and supplies:** $350. **Other expenses:** $630.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 900 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 54%, jobs 7%. 74% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 56% of jobs based on need, 44% not based on need. Academic, leadership ability, special talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at Plattsburgh, Kehoe Administration Building, Plattsburgh, NY 12901. (518) 564-2040. ◆

State University of New York College at Potsdam
Potsdam, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1816. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,669 men and 1,896 women full time, 99 men and 180 women part time. **Graduates:** 25 men and 37 women full time, 87 men and 252 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles from Montreal, Canada. **Campus environment:** Rural. **Library holdings:** 542,100 titles, 1,636 periodical subscriptions. **Special features:** Facilities include art gallery, professionally equipped media arts and technology center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Labor/industrial relations. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Printmaking. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, music, science, social science, social studies. • **Visual/performing arts**: Dance, dramatic arts, photography. **Graduate programs:** Communications technologies, letters, mathematics, music, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through Clarkson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. Freshmen must complete over 9 hours per semester to remain in good standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,434 men applied, 930 were accepted, 406 enrolled; 1,388 women applied, 990 were accepted, 432 enrolled. **Basis for selection:** Rank in top half of class and school achievement record most important. Test scores, interview, auditions or portfolio also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. High school academic units in English, social studies, mathematics, science, foreign language required. Interview required, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-530, SAT-mathematical 460-600; middle 50% of accepted, SAT-verbal 410-520, SAT-mathematical 470-600; middle 50% of enrolled, SAT-verbal 430-540, SAT-mathematical 500-620. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 22-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 30 days, whichever is later. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 50% of major courses must be completed in residence. Minimum of 45 upper-division hours must be included in program. Transfers from technical curriculums may apply 30 hours of non-liberal arts courses toward degree requirements. **Additional information:** Alternate admissions program for students from 7 nearby counties.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 70% in top quarter, 93% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 4%, mathematics and physical sciences 11%, computer sciences 12%, social sciences 14%, education 17%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Afro-American, Native American, Baptist, Christian, and Jewish organizations, Big Brother/Big Sister, Muscular Dystrophy Club, hospital and tutoring volunteers. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, horseback riding W, ice hockey M, lacrosse M, soccer M, swimming, tennis W, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, handball, racquetball, rugby, soccer, squash, tennis, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,475, $1,850 additional for out-of-state students. **Room and board:** $3,100. **Books and supplies:** $400. **Other expenses:** $735. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 550 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 34%, loans 55%, jobs 11%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 1% based on need and other criteria, 9% not based on need; all loans based on need; 7% of jobs based on need, 93% not based on need. Academic achievement, musical talent, and skills considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 10 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, State University of New York College at Potsdam, Pierrepont Avenue, Potsdam, NY 13676. (315) 267-2180. ◆

State University of New York College of Technology at Utica/Rome
Utica, New York

Two-year upper-division technical and professional college. Public; for men and women. Founded in 1966. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 766 men and 471 women full time, 535 men and 565 women part time. **Graduates:** 10 men and 6 women full time, 35 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles east of Syracuse, 90 miles west of Albany. **Campus environment:** Urban. **Library holdings:** 123,000 titles, 1,900 periodical subscriptions. **Special features:** Facilities include art gallery, telecommunications institute, and industrial robotic laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/**

management: Accounting, business administration and management. • **Communications**: Telecommunications. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electrical. • **Health sciences**: Health care administration, medical records administration, nursing. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Psychology**: General. • **Social sciences**: General, behaviorial sciences. **Graduate programs:** Business/management, computer/information sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through Syracuse University. **Placement or credit:** CLEP General and Subject Examinations. United States Armed Forces Institutional Tests used for placement or credit. Maximum of 100 hours of credit by examination counted toward degree. **Academic regulations:** Students must achieve a minimum grade-point average of 2.0 to continue in good academic standing. 92% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Applicants wishing to change programs from lower-division curriculums may be accommodated, but are urged to consult Admissions Office for assessment of applicability of prior credit to upper-division curriculums. Some selective programs require 2.5 grade-point average.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 20%, computer sciences 15%, business 30%, engineering 35%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter MBA programs, 7% enter other graduate study. **Activities:** Student government, student newspaper, yearbook, radio, drama, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, soccer M, tennis. Intramural: Basketball M, bowling, football M, handball M, racquetball M, skiing, softball, table tennis M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,475, $1,850 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 57%, jobs 5%. 80% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, State University of New York College of Technology at Utica/Rome, Marcy Campus, PO Box 3050, Utica, NY 13504. (315) 792-7208.

State University of New York Empire State College

Saratoga Springs, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 425 men and 604 women full time, 2,571 men and 1,791 women part time. **Graduates:** 2 men full time, 41 men and 30 women part time. **Calendar:** Students enroll anytime September through July. **Program** is continuous. **Special features:** No campus or classrooms. At regional centers and units throughout state, students meet with faculty and use facilities. Centers in Genesee Valley (Rochester), Long Island (Old Westbury), Metropolitan New York, Hudson Valley (Nanuet), and Buffalo. Coordinating center at Saratoga Springs. Units in Binghamton, Glens Falls, Ithaca, Mid-Hudson (New Paltz), Mohawk Valley (Utica-Rome), North Country (Plattsburg), Onondaga (Syracuse), Saratoga Springs, Watertown, Israel (Jerusalem), and several other locations. Students use libraries on other SUNY campuses.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, labor/industrial relations A/B. • **Education (general)**: General A/B. • **Fine arts**: General A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, liberal/general studies A/B. • **Psychology**: General A/B. • **Public affairs**: Community services A/B. • **Social sciences**: General A/B, economics A/B, history A/B. **Additional majors:** Cultural studies A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major, study abroad, cross-registration. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. GRE, New York State College Proficiency Examination Program, DANTES Subject Standardized Test, Thomas Edison College Examination Program for credit. Maximum of 40 hours of credit by examination counted toward associate degree. Maximum of 96 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** All students must show progress toward achievement of academic goals. No grades given. Students work on learning contract basis and written evaluation of learning is provided at conclusion of study. Maximum of 40 credit hours, granted on basis of experience, counted toward associate degree. **Additional information:** With faculty mentors, undergraduate students design individualized degree programs within 11 broad areas: arts; business, management and economics; community and human services; cultural studies; educational studies; historical studies; human development; interdisciplinary studies; labor studies; science, mathematics and technology; social theory, social structure, and change. Contracts between faculty mentors and students lead to a completed degree program. 36-credit hour master's program offered in 3 areas: business and policy studies, labor and policy studies, culture and policy studies. Individualized degree programs focus on professional skills, policy-making and relevant policy issues, conflicting values and choices in contemporary society.

ADMISSIONS. **Basis for selection:** Open admissions. High school diploma, its equivalent, or ability to do college-level work, as demonstrated by presentation of work or life experiences and responsibilities. Capability of center or unit to meet applicant's educational needs and objectives. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 40 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state. **Programs undergraduates choose:** Arts and humanities 8%, mathematics and physical sciences 9%, social sciences 32%, business 31%, education 6%. **Postgraduate studies:** 40% of graduates enter graduate study. **Services:** Personal counseling, career counseling, special adviser for adult students, educational counseling. **Additional information:** Students are widely diversified in age, background, experience, interests, and goals, with widespread activities and involvement in the community. Student activity fee supports programs that benefit college community, provides students with extracurricular activities, and creates opportunities to participate in college governance.

ANNUAL EXPENSES. **Tuition and fees:** $1,387, $1,850 additional for out-of-state students. **Books and supplies:** $180. **Other expenses:** $1,020. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 49%, jobs 3%. 35% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic merit, field of interest considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, State University of New York Empire State College, 2 Union Avenue, Saratoga Springs, NY 12866. (518) 587-2100.

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State University of New York Health Science Center at Brooklyn

Brooklyn, New York

Two-year upper-division university. Public; for men and women. Founded in 1858. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 40 men and 350 women full time, 10 men and 30 women part time. **Graduates:** 700 men and 230 women full time, 40 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 6 miles from downtown, 10 miles from downtown Manhattan. **Campus environment:** Urban. **Library holdings:** 248,870 titles, 1,394 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Diagnostic/treatment services:** Medical radiation dosimetry. • **Health sciences:** Medical records administration, nursing. • **Rehabilitation services:** Occupational therapy, physical therapy. **Graduate programs:** Biology, health sciences, life sciences (specialized), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: CLEP Subject Examinations. **Academic regulations:** 2.0 minimum grade-point average required. 95% of transfer students complete year in good academic standing.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. College of Medicine applicants apply through AMCAS; $50 application fee. Rolling admissions for College of Nursing and College of Health-Related Professions; $15 fee.

STUDENT LIFE. Housing: Dormitories (coed). **Activities:** Student government, student newspaper, yearbook. **Athletics:** Gymnasium, pool, tennis courts, weight lifting. **Services:** Health services.

ANNUAL EXPENSES. Tuition and fees: $1,455, $1,850 additional for out-of-state students. **Room and board:** $1,550 room only. **Books and supplies:** $400. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 301 accepted applicants were judged to have need; 301 were offered aid. **Total aid distributed:** Grants 42%, loans 51%, jobs 7%. 81% of freshmen and 67% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; within 10 days. FAF.

ADDRESS/TELEPHONE. Office of Student Services, State University of New York Health Science Center at Brooklyn, 450 Clarkson Avenue, Brooklyn, NY 11203. (718) 270-1107.

State University of New York Health Science Center at Syracuse

Syracuse, New York

Four-year health science center; 2-year lower-division and 2-year upper-division. Public; for men and women. Founded in 1834. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 51 men and 159 women full time, 7 men and 18 women part time. **Graduates:** 436 men and 206 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 140 miles west of Albany. **Campus environment:** Urban. **Library holdings:** 130,000 titles, 1,595 periodical subscriptions. **Special features:** Facilities include institutionally owned and operated SUNY Health Science Center, 350-bed hospital. Affiliated with Crouse-Irving Memorial Hospital, Veteran's Administration Medical Center, Community General Hospital of Greater Syracuse, St. Joseph's Hospital Health Center, and Hutchings Psychiatric Center.

MAJOR FIELDS OF STUDY. • **Diagnostic/treatment services:** Medical radiation dosimetry A, radiograph medical technology A, respiratory therapy technology A/B. • **Health sciences:** Medical laboratory B, nursing B. • **Medical laboratory technologies:** Cytotechnology B. • **Rehabilitation services:** Physical therapy B, respiratory therapy A/B. **Additional majors:** Extracorporeal technology A. **Graduate programs:** Biology, diagnostic/treatment services, health sciences, life sciences (specialized), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Clinical evaluation also required.

ADMISSIONS. 1985 freshman class: 21 men enrolled, 46 women enrolled. **Basis for selection:** Academic performance in courses required for admission, overall academic performance, standardized test scores, letters of recommendation, motivation, character, communication skills, volunteer or observational experience in chosen field, and evaluation of personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Requirements vary by individual program. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 420-590. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. Admissions preference given state residents. Appointments for preadmissions advisement strongly recommended 1 year prior to application to program. Observation or volunteer experience in a hospital recommended. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Applicants must complete admissions course requirements. In lower-division programs transfer credit awarded for courses applicable toward degree requirements only.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 75% live in college housing, 25% commute, 6% have minority backgrounds. Average age is 21.5. 74% had school grade average of 3.0 or higher, 26% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 18% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, yearbook, campus activities governing board. **Athletics:** Intramural: Basketball, football M, handball, ice hockey, skiing, softball, swimming, table tennis, volleyball, water polo. Gymnasium, handball/racquetball courts, pool, weight room. **Services:** Personal counseling, career counseling, health services, foreign student adviser, on-campus day care. **Additional information:** Activities revolve around such projects as blood drives and humanistic approaches to medicine lecture series.

ANNUAL EXPENSES. Tuition and fees: $1,430, $1,850 additional for out-of-state students. **Room and board:** $3,305. **Books and supplies:** $410. **Other expenses:** $620.

FINANCIAL AID. Need-based aid: 31 enrolled freshmen were judged to have need; 31 were offered aid. **Total aid distributed:** Grants 35%, loans 56%, jobs 9%. 79% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Some scholarships awarded on basis of academic criteria. **Application procedures:** Closing date April 1; applicants notified on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, State University of New York Health Science Center at Syracuse, 155 Elizabeth Blackwell Street, Syracuse, NY 13210. (315) 473-4570. ◆

State University of New York Health Sciences Center at Stony Brook
Stony Brook, New York

Two-year upper-division university. Public; for men and women. Founded in 1970. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 82 men and 290 women full time, 7 men and 144 women part time. **Graduates:** 403 men and 478 women full time, 20 men and 137 women part time. **Calendar:** Semester. **Location:** Large town; 60 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 213,692 titles, 4,222 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Physician's assistant. • **Health sciences:** Nursing. • **Medical laboratory technologies:** Medical laboratory technologies. • **Public affairs:** Social work. • **Rehabilitation services:** Physical therapy, respiratory therapy. **Additional majors:** Cardiopulmonary technology. **Graduate programs:** Biology, health sciences, life sciences (specialized), public affairs, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, MSW/PhD program, MD/PhD program, MD with distinction in research. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. New York State Regents External Degree Health Restoration Examinations I and II used for credit and placement. **Academic regulations:** Academic standards vary by program. 98% of transfer students complete year in good academic standing. **Additional information:** Some programs consist of 9 five-week modules.

ADMISSIONS. Transfer applicants: College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Allied Health Professions Admission Test required for admission to School of Allied Health. Other prerequisites and application closing dates vary by program.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, symphony orchestra, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, horseback riding, lacrosse M, soccer, softball W, squash M, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, handball M, lacrosse, soccer, softball, squash M, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,475, $1,850 additional for out-of-state students. **Room and board:** $3,138. **Books and supplies:** $500. **Other expenses:** $802. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 27%, loans 67%, jobs 6%. 63% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 43% based on need and other criteria; all loans and jobs based on need. Residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, State University of New York Health Sciences Center at Stony Brook, Level 2, Room 271, Stony Brook, NY 11794. (516) 444-2109.

State University of New York Maritime College
Bronx, New York

Four-year professional maritime, military, engineering, and business administration college. Public; for men and women. Founded in 1874. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 723 men and 55 women full time, 15 men and 1 woman part time. **Graduates:** 34 men and 1 woman full time, 89 men and 8 women part time. **Calendar:** Semester plus required 2-month summer sea term, limited summer session. **Location:** Very large city; 10 miles from Manhattan. **Campus environment:** Suburban. **Library holdings:** 71,195 titles, 720 periodical subscriptions. **Special features:** Prepares men and women for license as ship's officers for Merchant Marine (mate or engineer). Graduates also eligible for commission as officers in Navy, Marine Corps, Coast Guard, and commissioned Corps of the National Oceanic and Atmospheric Administration. Facilities include training ship, sub-critical nuclear reactor, ship radar and collision-avoidance simulator, model basin and towing tank, CAD-CAM facilities.

MAJOR FIELDS OF STUDY. • **Business/management:** General, business economics, international business management, transportation management. • **Computer/information sciences:** General. • **Engineering:** Electrical/electronics/communications, naval architecture and marine, nuclear, ocean. • **Military sciences:** Merchant Marine, naval. • **Multi/interdisciplinary studies:** Humanities and social sciences. • **Physical sciences (general):** Atmospheric sciences and meteorology, oceanography. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cadets crew and operate the college training ship for 2 months each summer on required cruises to foreign and domestic ports as practical experience for Merchant Marine license and for leadership training and experience. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. New York State College Proficiency Examinations, Test of Standard Written English, DANTES for placement or credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Engineering degree programs are registered for professional engineer (PE) purposes.

ADMISSIONS. 1985 freshman class: 425 men applied, 206 were accepted, 163 enrolled; 38 women applied, 20 were accepted, 18 enrolled. **Basis for selection:** Quality and strength of preparation, school achievement record, including first semester senior grades, class rank, test scores, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Minimum high school units required include English 4, algebra and trigonometry 2, geometry 1, chemistry or physics 1. Mathematics beyond trigonometry and both chemistry and physics strongly recommended. Interview recommended for learning disabled, transfer, veteran, Educational Opportunity Program applicants. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-540, SAT-mathematical 510-610; middle 50% of accepted, SAT-verbal 450-540, SAT-mathematical 530-620; middle 50% of enrolled, SAT-verbal 450-540, SAT-mathematical 530-620. Middle 50% of applicants who took ACT, ACT composite 21-26; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Students who do not meet physical health requirements established by Coast Guard for license as officers for Merchant Marine may enroll if they can safely participate in all parts of the program, including sea terms. **Transfer applicants:** No closing date; priority given to applications received by January 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. At least 3 years in residence required to complete degree and license requirements. Transfer decisions based on appropriateness of preparation and college grades. Students encouraged to consult admissions office in planning transfer preparation. **Additional information:** TOEFL recommended for all students whose native language is not English.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 100% live in college housing, 7% have minority backgrounds, 5% foreign students. Average age is 18. 11% were in top 10% of class, 50% in top quarter, 90% in top half. 75% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Mathematics and physical sciences 5%, computer sciences 12%, business 23%, engineering 60%. **Postgraduate studies:** 2% of graduates enter law school, 3% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (coed). All students are required to live in on-campus housing. **Activities:** Student government, student newspaper, magazine, yearbook, radio, choral groups, marching band, concert band, jazz band, music ensembles, Newman Club, Protestant Club, Jewish Society, Circle-K, Eagle Scout Fraternity, Afro-Caribbean Club, International Club, Italian Club, Spanish Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf M, ice hockey M, lacrosse M, rifle, rowing (crew), rugby M, sailing, soccer M, softball W, swimming, tennis, volleyball, wrestling M. Intramural: Basketball M, football M, handball M, lacrosse M, paddleball, racquetball, sailing, skin diving, soccer M, softball, squash M, swimming, table tennis, tennis, volleyball, water polo M, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser. **Additional information:** Maritime students are organized as regiment of cadets to foster personal growth and development including leadership training and experience. In a system of increasing responsibility and privilege, first-class cadets (seniors) are regimental officers ashore and cadet officers in charge of bridge and engine room of training ship during summer sea terms.

ANNUAL EXPENSES. **Tuition and fees:** $1,550, $1,850 additional for out-of-state students. **Room and board:** $3,014. **Books and supplies:** $400. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 265 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 16%, loans 81%, jobs 3%. 88% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans based on need; 20% of jobs based on need, 80% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF. **Additional information:** All cadets who are United States citizens, physically qualified for Merchant Marine license, and not yet 25 at the time of enrollment are eligible for the Student Incentive Payment (SIP) of $1,200 per year from the Maritime Administration of the Department of Transportation. Out-of-state students who elect to participate in SIP pay in-state tuition fees.

ADDRESS/TELEPHONE. Director of Admissions, State University of New York Maritime College, Fort Schuyler, Bronx, NY 10465. (212) 409-7220. ◆

State University of New York at Purchase
Purchase, New York

Four-year college of arts and sciences. Public; for men and women. Founded in 1967. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,504 men and women. **Graduates:** 5 men and 6 women full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles north of New York City. **Campus environment:** Suburban. **Library holdings:** 197,500 titles, 1,870 periodical subscriptions. **Special features:** Art museum and performing arts center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Crafts/design**: Graphic design, theater design. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture. • **Languages**: French, Spanish. • **Letters**: English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: Music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, photography, video. **Additional majors:** Theater technology. **Graduate programs:** Crafts/design, fine arts, music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, cross-registration, conservatory master-apprentice training in dance, music, acting, film, design technology, and visual arts. **Special remedial services:** Tutoring, special counselor, 2-year lower division Educational Opportunity Program. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 433 men and women enrolled. **Basis for selection:** High school achievement record, or test scores, or class rank considered. For school of arts applicants, audition, interview, or portfolio most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for film and theater design/technology applicants, audition required for acting, dance, music applicants, portfolio required for visual arts applicants. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks if notified before May 1, within 2 weeks if notified after May 1. Deferred and early admission available. Application deadlines vary by program. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. One-year residency requirement. Interview, audition, or portfolio required of visual and performing arts applicants. Application dates vary with program.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 74% live in college housing, 26% commute, 11% have minority backgrounds, 2% foreign students. Enrolled freshmen had average school grade average of 3.0 and ranked in top quarter of class. **Programs undergraduates choose:** Arts and humanities 49%, life sciences 4%, mathematics and physical sciences 3%, social sciences 9%. **Postgraduate studies:** 36% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, dance, symphony orchestra, jazz band, music ensembles, Black Students Association, Hillel, Newman Club, Women's Union. **Athletics:** Intercollegiate: Basketball, fencing, soccer M, tennis. Intramural: Archery, badminton, bowling, diving, football M, handball, paddleball, racquetball, soccer, softball, squash, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,475, $1,850 additional for out-of-state students. **Room and board:** $2,599. **Books and supplies:** $250. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 9%, loans 76%, jobs 15%. 70% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; reply by May 1 preferred. FAF or FFS (FAF preferred). **Additional information:** Applicants notified of financial aid decisions 2 to 3 weeks after admissions notifications.

ADDRESS/TELEPHONE. Admissions Office, State University of New York at Purchase, Purchase, NY 10577. (914) 253-5046. ◆

State University of New York at Stony Brook
Stony Brook, New York

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 5,236 men and 4,541 women full time, 469 men and 619 women part time. **Graduates:** 1,138 men and 632 women full time, 671 men and 1,054 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 1,260,052 titles, 18,500 periodical subscriptions. **Special features:** Facilities include Van de Graaff nuclear accelerator, Museum of Long Island Natural Sciences, fine arts center with 3 theaters and art gallery, 26-acre nature preserve.

MAJOR FIELDS OF STUDY. • **Area studies**: African. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Italian, Russian, Spanish. • **Letters**: English, linguistics, comparative literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Special education**: Teaching English as a second language/foreign language. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Engineering chemistry. **Graduate programs:** Biology, chemistry, computer/information sciences, engineering, fine arts, languages, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn total of 16 hours of credit in 2 semesters to continue in good academic standing. 82% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 11,274 applied, 6,816 were accepted; 950 men enrolled, 973 women enrolled. **Basis for selection:** School grade average and class rank most important. Applicants with 6 or more accelerated courses also favored. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 high school units preferred including English 4, mathematics 3, science 3, social studies 3, and foreign language 3. 4 units mathematics and chemistry or physics recommended for applicants to science, engineering, and mathematics programs. Interview required for theater applicants, audition required for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 28. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 475 and mathematical score of 550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks, whichever is later. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 39 hour residency requirement. Priority and full credit given to transfers with associate degrees from in-state community colleges. No minimum grade-point average required.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 90% live in college housing, 10% commute, 26% have minority backgrounds, 3% foreign students. Average age is 19.1. Median class rank of enrolled freshmen was in top 14% of class with 3.5 school grade average. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, opera, musical theater, symphony orchestra, concert band, music ensembles, Jewish, Protestant, Catholic, Baha'i religious organizations, Inter-Varsity Christian Fellowship, International Club, Chinese Association, Indian Student Association, Pakistan Club, African Students Association, Latin American Organization, Caribbean Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, horseback riding, lacrosse M, soccer, softball W, squash M, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, handball M, lacrosse, soccer, softball, squash M, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, psychological counseling, health care facilities.

ANNUAL EXPENSES. Tuition and fees: $1,477, $1,850 additional for out-of-state students. **Room and board:** $2,938. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 44%, loans 47%, jobs 9%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 45% based on need and other criteria, 1% not based on need; all loans based on need; 41% of jobs based on need, 54% based on need and other criteria, 5% not based on need. Academic scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, State University of New York at Stony Brook, Stony Brook, NY 11794. (516) 246-5126. ◆

Stenotype Institute
New York, New York

Two-year business college. Proprietary; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 402 men and 360 women full time, 30 men and 170 women part time. **Calendar:** Trimester, limited summer session. **Location:** Very large city; Located in midtown. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 60 periodical subscriptions. **Special features:** Reciprocal arrangements with John Jay College of Criminal Justice and Fordham University for use of libraries. Curriculum includes courses on XSCRIBE computer transcription machine.

MAJOR FIELDS OF STUDY. • **Business/office**: Court reporting.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 24 men applied, 18 were accepted, 18 enrolled; 318 women applied, 299 were accepted, 254 enrolled. **Basis for selection:** Institutional English placement score, interviews, school achievement, and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. English placement examination required.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 60% have minority backgrounds, 1% foreign students. Average age is 19. 30% were in top half of class. 32% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $4,200. **Books and supplies:** $900. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 238 accepted freshman applicants were judged to have need; 238 were offered aid. **Total aid distributed:** Grants 70%, loans 29%, jobs 1%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; all jobs not based on need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Stenotype Institute, 1780 Broadway, New York, NY 10019. (212) 581-0270.

Suffolk County Community College
Selden, New York

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,730 men and 3,126 women full time, 3,804 men and 7,200 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 188,388 titles, 1,245 periodical subscriptions. **Special features:** SUNY institution. Branch campuses in Brentwood and Riverhead. Marine science center in Southold.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management, insurance and risk management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: General, telecommunications. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General, data processing. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Legal assistant. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies, women's studies. • **Music**: Music performance. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Public affairs**: Community services. • **Rehabilitation services**: Physical therapy assistant, recreation therapy. • **Social sciences**: General. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: General. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services. **Additional majors:** General humanities, general science.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, liberal arts/career combination in forestry, joint admissions with SUNY Stony Brook, Brockport, Old Westbury, and Fredonia. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. California Achievement Tests in mathematics, reading, English used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 6,715 applied, 6,185 were accepted; 2,531 men enrolled, 3,428 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special high school course requirements vary by program. Interview recommended for health career, fine arts, performing arts, broadcast telecommunications, paralegal assistant applicants, audition required for performing arts applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 30 for placement, counseling, and admission to some programs. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. Nursing applicants must apply by January 1. All other health career applicants must apply by February 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 4% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 4%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 15%, business 30%, engineering 3%, trade and vocational 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, field hockey W, golf M, gymnastics, horseback riding, lacrosse M, sailing, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball M, football M, racquetball, skiing. NJCAA. Athletic fields, gymnasium, tennis courts, fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,258, $1,160 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,100 accepted freshman applicants were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Suffolk County Community College, 533 College Road, Selden, NY 11784. (516) 451-4033.

Sullivan County Community College
Loch Sheldrake, New York

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 696 men and 597 women full time, 127 men and 249 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 100 miles northwest of New York City. **Campus environment:** Rural. **Library holdings:** 55,000 titles, 540 periodical subscriptions. **Special features:** SUNY institution. Facilities include complete kitchen, baking, production, and dining room for hotel technology program; mini-travel agency for travel and tourism program; color and black and white darkrooms; computer graphics system.

MAJOR FIELDS OF STUDY. • **Allied health**: Geriatric aide, mental health/human services. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, insurance and risk management, marketing research. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs, word processing. • **Communications**: General, radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology, graphic design. • **Engineering**: General, engineering science. • **Health sciences**: Gerontology, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: Geriatric services. • **Law**: Legal assistant, prelaw. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, hospitality and recreation marketing, insurance marketing, retailing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts, photography, video. • **Vocational home economics**: Food production/management/services. **Additional majors:** Alcoholism and drug abuse.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, liberal arts/career combination in forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Project Success. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT strongly recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 25% return for sophomore year. **Additional information:** Core curriculum required of all students including English composition, speech, 2-semester science sequence, 3 courses in social and behavioral sciences, 1 in humanities. Practical experience in class laboratory situations emphasized in technical programs.

ADMISSIONS. 1985 freshman class: 374 men enrolled, 342 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Liberal arts applicants entering science programs should have 3 units each in mathematics and sciences. Computer science applicants, 3 units mathematics and 1 chemistry or physics. Nursing applicants, 1 mathematics and 1 laboratory biology. Engineering science, 3.5 units mathematics and 1 unit chemistry or physics. Preenvironmental science and forestry, 3 units each mathematics and science. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 50% of credits for degree must be in residence.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 18% have minority backgrounds. Average age is 18. Most enrolled freshmen were in bottom 60% of class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 1%, health sciences 5%, computer sciences 4%, social sciences 11%, business 18%, engineering 1%, trade and vocational 40%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Privately owned and operated, college-inspected housing available within 5 to 20 minutes walking distance. Costs vary but are under $3,000 annually. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, Black Student Union, Hillel. **Athletics:** Intercollegiate: Baseball M, basketball, soccer W, softball W, volleyball W. Intramural: Basketball, bowling, football M, golf, gymnastics, lacrosse, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, weight training room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, transfer counseling. **Additional information:** Only 25% of students are county residents.

ANNUAL EXPENSES. Tuition and fees: $1,422, $1,300 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $527. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 48%, loans 49%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 63% of jobs based on need, 37% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. AFSA. **Additional information:** On-campus Department of Labor office places most students in weekend employment at nearby resort hotels. 60% of students hold part-time jobs locally.

ADDRESS/TELEPHONE. Office of Admissions, Sullivan County Community College, Loch Sheldrake, NY 12759. (914) 434-5750.

Syracuse University
Syracuse, New York

Four-year university. Private; for men and women. Founded in 1870. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 6,098 men and 5,947 women full time, 823 men and 1,072 women part time. **Graduates:** 2,620 men and 1,941 women full time, 1,423 men and 1,056 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 240 miles from New York City, 140 miles from Albany, and 130 miles from Buffalo. **Campus environment:** Urban. **Library holdings:** 2,190,000 titles, 10,114 periodical subscriptions. **Special features:** Facilities include Emily Lowe Art Gallery and Holden Observatory.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Area studies**: American B, Latin American B, Russian and Slavic B, South Asian B. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business statistics B, food management B, insurance and risk management B, labor/industrial relations B, management information systems B, marketing management B, music business management B, operations research B, personnel management B, real estate B, transportation management B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Communications technologies**: Motion picture B, photographic B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology B, graphic design B, illustration design B, industrial design B, metal/jewelry B, printmaking B, theater design B. • **Engineering**: Aerospace/aeronautical/astronautical B, bioengineering and biomedical B, chemical B, civil B, computer B, electrical/electronics/communications B, environmental health B, industrial B, mechanical B. • **Engineering technologies (general)**: General A. • **Environmental design**: Interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General A, art history and appreciation B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, speech pathology/audiology B. • **Home economics**: General B, family and community services A/B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Italian B, Latin B, Russian B, Slavic languages B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, linguistics B, American literature B, comparative literature B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: Retailing B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public policy studies B, social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the multiple handicapped B, speech correction B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, health B, home economics B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Biblical languages B. • **Visual/performing arts**: General B, cinematography/film B, dramatic arts B, film arts B, musical theater B, photography B, video B. **Graduate programs:** Architecture, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), theology, visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, learning disability diagnosis. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,108 men applied, 5,124 were accepted, 1,484 enrolled; 6,546 women applied, 4,365 were accepted, 1,426 enrolled. **Basis for selection:** Class rank, high school academic program and performance, and test scores. Consideration also given to interview, portfolio, audition, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Additional requirements for some programs. Interview required for architecture, visual and performing arts applicants, audition required for music and drama applicants, portfolio required for art, architecture applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-540, SAT-mathematical 480-570. Middle 50% of accepted, SAT-verbal 450-580, SAT-mathematical 480-600. Middle 50% of enrolled, SAT-verbal 450-580, SAT-mathematical 470-580. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or immediately if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Art portfolio required of transfer students in environmental arts and public communications photography.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 92% live in college housing, 8% commute, 14% have minority backgrounds, 3% foreign students, 20% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 90% in top half. **Programs undergraduates choose:** Arts and humanities 61%, social sciences 5%, business 14%, engineering 9%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, over 200 religious, political, ethnic, sports and social service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, football M, gymnastics M, lacrosse M, rowing (crew), skiing M, soccer M, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, cross-country, diving, fencing, football M, golf, gymnastics W, handball M, horseback riding, lacrosse, racquetball, rifle, rugby, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, legal counseling, minority student adviser, parents liaison office, athletic adviser, Greek adviser. **Additional information:** Freshmen and sophomores not permitted to keep cars on campus.

ANNUAL EXPENSES. **Tuition and fees:** $8,390. **Room and board:** $4,220. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 4,200 accepted freshman applicants were judged to have need; 3,545 were offered aid; 1,200 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 43%, jobs 6%. 64% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Scholarship applicants evaluated on basis of academic record and test scores. Talent, athletic ability also considered. **Application procedures:** Closing date

March 1; applicants notified on or about March 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Syracuse University, 201 Administration Building, Syracuse, NY 13244. (315) 423-3611. ◆

Talmudical Institute of Upstate New York
Rochester, New York

Four-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1974. **Undergraduates:** 31 men full time. **Calendar:** Semester. **Location:** Small city. **Campus environment:** Urban. **Special features:** First talmudic degree offered.

MAJOR FIELDS OF STUDY. First professional: Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. 1985 freshman class: 10 men enrolled. **Basis for selection:** Selection based on interview and school achievement record. **Admissions requirements:** High school diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 100% live in college housing. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men).

ANNUAL EXPENSES. Tuition and fees: $2,200. **Room and board:** $2,200.

FINANCIAL AID. Basis for selection: Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Main Office, Talmudical Institute of Upstate New York, 769 Park Avenue, Rochester, NY 14607. (716) 473-2810.

Talmudical Seminary Oholei Torah
Brooklyn, New York

Four-year seminary college. Private; for men; affiliated with Jewish faith. Founded in 1956. **Accreditation:** AARTS. **Undergraduates:** 120 men full time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Library holdings:** 3,000 titles. **Special features:** First talmudic degree offered.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 50 men enrolled. **Basis for selection:** Interview and institutional entrance examinations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis.

STUDENT LIFE. 1985 freshman class profile: Average age is 17. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men). **Activities:** Student newspaper, magazine, Lubavitcher Youth Organization. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. Tuition and fees: $4,000. **Room and board:** $1,300.

FINANCIAL AID. Total aid distributed: 90% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Talmudical Seminary Oholei Torah, 667 Eastern Parkway, Brooklyn, NY 11213. (718) 485-1600.

Taylor Business Institute
New York, New York

Two-year college of business administration and electrical engineering technology. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 1,160 men and women. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Business/management:** General, accounting. • **Business/office:** Secretarial and related programs. • **Marketing/distribution:** Transportation and travel marketing.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction.

ADMISSIONS. 1985 freshman class: 400 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Students may transfer up to 30 credits, based on proficiency tests.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 85% have minority backgrounds. **Programs undergraduates choose:** Business 100%. **Athletics:** Intramural: Basketball M. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,525. **Books and supplies:** $650.

FINANCIAL AID. Basis for selection: Financial need considered. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Taylor Business Institute, 1 Penn Plaza, New York, NY 10036. (212) 279-0510.

Technical Career Institutes
New York, New York

Two-year technical college. Proprietary; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 2,240 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $4,540. **Books and supplies:** $535. **Other expenses:** $1,260. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Technical Career Institutes, 320 West 31 Street, New York, NY 10001. (212) 594-4000.

Tobe-Coburn School for Fashion Careers
New York, New York

Two-year college of fashion retailing and promotion. Proprietary; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** NATTS, New York State Board of Regents. **Undergraduates:** 32 men and 530 women full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 2,000 titles, 46 periodical subscriptions. **Special features:** Emphasis on New York City's status as a center of world fashion.

MAJOR FIELDS OF STUDY. • **Marketing/distribution:** Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 74% return for sophomore year. 95% of transfer students complete year in good academic standing. **Additional information:** 15-month accelerated program available. 9 weeks of supervised on-the-job training each year.

ADMISSIONS. 1985 freshman class: 915 applied, 641 were accepted, 366 enrolled. **Basis for selection:** School achievement record and interview. Minimum school grade average 2.0. Previous retailing or fashion experience helpful. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. **Additional information:** Accelerated 10-month program available to students who transfer with 30 credit hours and minimum grade-point average of 2.0 from accredited institution.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 100% commute, 22% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates. **Additional information:** Students plan, execute, and perform in regularly produced fashion shows. School store managed and merchandised by students.

ANNUAL EXPENSES. **Tuition and fees:** $7,070. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 350 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 39%, loans 60%, jobs 1%. 76% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; all jobs based on need and other criteria. Academic qualifications considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Tobe-Coburn School for Fashion Careers, 686 Broadway, New York, NY 10012. (212) 460-9600.

Tompkins-Cortland Community College
Dryden, New York

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 498 men and 777 women full time, 221 men and 361 women part time. **Calendar:** Semester. **Special features:** SUNY institution.

ADMISSIONS. **1985 freshman class:** 229 men enrolled, 311 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,275, $1,200 additional for out-of-district students, $2,300 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions and Advisement Office, Tompkins-Cortland Community College, 170 North Street, Dryden, NY 13053. (607) 844-8211.

Torah Temimah Talmudical Seminary
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. **Undergraduates:** 100 men full time. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,200. **Room and board:** $2,500. **Books and supplies:** $50.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Torah Temimah Talmudical Seminary, 555 Ocean Parkway, Brooklyn, NY 11218. (718) 853-8500.

Touro College
New York, New York

Four-year college of arts and sciences. Private; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,041 men and 2,393 women full time, 109 men and 172 women part time. **Graduates:** 197 men and 129 women full time, 160 men and 96 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 152,000 titles, 675 periodical subscriptions. **Special features:** School of Career and Urban Studies provides programs for part-time and adult students.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, business economics B, management information systems A/B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Medical records administration B. • **Languages**: Foreign languages (multiple emphasis) B, Hebrew B. • **Law**: Prelaw B. • **Letters**: English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. **Graduate programs:** Ethnic studies, rehabilitation services. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. **Additional information:** Preprofessional programs in accounting, medicine, dentistry, law, and education.

ADMISSIONS. **1985 freshman class:** 2,228 applied, 2,034 were accepted; 407 men enrolled, 1,273 women enrolled. **Basis for selection:** For College of Liberal Arts and Sciences, 3.0 school grade average required. SAT scores (500 verbal and mathematics preferred), recommendations from high school teachers and counselors, and motivation considered. High school experience less important for School of Career and Urban Studies applicants who take institutional admissions test. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview recommended for College of Liberal Arts and Sciences applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. SAT or ACT required of applicants to College of Liberal Arts and Sciences. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 20% live in college housing, 80% commute, 45% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, mathematics and physical sciences 15%, computer sciences 10%, social sciences 15%, business 35%, education 10%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 15% of graduates enter law school, 10% enter medical school, 10% enter MBA programs, 30%

enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, student business review, literary review, humanities journal, choral groups, accounting and business society, biology club, debating society, Jewish Affairs Committee, foreign students association, Omicron De Ha Epsilon, Alpha Chi. **Athletics:** Intramural: Basketball. **Services:** Career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $2,750 room only. **Books and supplies:** $400. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 74%, loans 24%, jobs 2%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; 99% of loans based on need, 1% not based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 30; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of the Dean of Students, Touro College, 30 West 44th Street, New York, NY 10036. (212) 221-2296.

Trocaire College
Buffalo, New York

Two-year junior college. Private; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 50 men and 455 women full time, 49 men and 452 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 40,000 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/office**: General, business data programming, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Health sciences**: Nursing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Science technologies**: General. • **Teacher education (general)**: Elementary, preelementary, teacher aide. **Additional majors:** Child care technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Regents College Examinations used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 711 applied, 642 were accepted; 47 men enrolled, 460 women enrolled. **Basis for selection:** School grade average, test scores, recommendation, interview. Admissions standards slightly higher for health-related fields. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Nursing, radiologic technology, medical laboratory technology, and computer studies programs have specific high school mathematics and science requirements. Strong business background required for administrative assistant program. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-410, SAT-mathematical 380-420. Middle 50% of enrolled, who took ACT, ACT composite 17-21. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicants must meet specific program requirements.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 6% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 75%, mathematics and physical sciences 2%, computer sciences 2%, business 15%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, Christian Community. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 568 accepted freshman applicants were judged to have need; 546 were offered aid. **Total aid distributed:** Grants 59%, loans 40%, jobs 1%. 87% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 10% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Some aid based on academic promise and grade-point average. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Trocaire College, 110 Red Jacket Parkway, Buffalo, NY 14220. (716) 826-1200.

Ulster County Community College
Stone Ridge, New York

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 793 men and 705 women full time, 580 men and 1,042 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 8 miles from Kingston. **Campus environment:** Rural. **Special features:** SUNY institution. Facilities include art gallery, greenhouses, word processing laboratories.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examinations for placement, Regents External Degree Examinations for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,498 applied, 1,381 were accepted, 1,190 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and honors programs, with school achievement record very important, SAT recommended. **Admissions requirements:** Interview required for nursing and honors programs applicants, portfolio recommended for visual arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date June 30; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date June 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 20% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 20%, social sciences 5%, business 25%, engineering 5%, trade and vocational 15%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, concert band. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball M, football M, skiing, soccer M, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,472, $2,700 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 29%, jobs 7%. 80% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. Academic performance considered for scholarship programs only. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Ulster County Community College, Stone Ridge, NY 12484. (914) 687-7621.

Union College
Schenectady, New York

Four-year liberal arts college with engineering. Private; for men and women. Founded in 1795. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 1,264 men and 806 women full time, 266 men and 78 women part time. **Graduates:** 89 men and 40 women full time, 493 men and 247 women part time. **Calendar:** 3-3-3 (three 10-week terms with 3 courses each term), limited summer session. **Location:** Small city; 10 miles from Albany. **Campus environment:** Suburban. **Library holdings:** 451,000 titles, 2,018 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: Classics, English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, health sciences, mathematics, physics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, JD or LLB, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Military training:** Army, Navy, Air Force ROTC through Hudson-Mohawk Consortium. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,179 men applied, 906 were accepted, 293 enrolled; 1,033 women applied, 587 were accepted, 215 enrolled. **Basis for selection:** School achievement record, test scores, and personal talents and strengths. Ethnic and geographic diversity sought in student body. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, foreign language 2, mathematics 3, social studies 3, science 2. Prefer mathematics 4 for engineering or science majors. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. 3 ACH required. Score report by March 1. Required ACH includes English Composition. English Composition, Mathematics Level I or II, and science required for engineering, science, and 7-year medical program. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have mean SAT-verbal score of 556, mean mathematical score of 620. **Application fee:** $30, may be waived for applicants with financial need. $35 fee for accelerated programs in law and medicine. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision application deadline February 1, notification on rolling basis. **Transfer applicants:** Closing date June 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours transferable.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 96% live in college housing, 4% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 70% of freshmen ranked in top fifth of high school class. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 15%, mathematics and physical sciences 20%, social sciences 25%, engineering 25%. **Postgraduate studies:** 7% of graduates enter law school, 9% enter medical school. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. Computer access from 750 dormitory rooms. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Jewish Student Union, Black and Latin American Alliance, Newman Club, Protestant Student Council, international student association, Amnesty International, Big Brothers/Big Sisters, speakers forum, law society, Circle-K, debate club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, ice hockey M, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, boxing M, cross-country, fencing, field hockey W, football M, handball, ice hockey, lacrosse, paddleball, racquetball, rowing (crew), rugby, sailing, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care. **Additional information:** Kosher cuisine available.

ANNUAL EXPENSES. Tuition and fees: $10,338. **Room and board:** $3,525. **Books and supplies:** $300. **Other expenses:** $725.

FINANCIAL AID. Need-based aid: 596 accepted freshman applicants were judged to have need; 596 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 31%, jobs 8%. 46% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic and personal qualifications considered. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Union College, Stanley R. Becker Hall, Schenectady, NY 12308. (518) 370-6112. ◆

United States Merchant Marine Academy
Kings Point, New York

Four-year service academy. Public; for men and women. Founded in 1943. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 933 men and 88 women full time. **Calendar:** Quarter (students attend 4 quarters to complete 1 full academic year). **Location:** Small town; 22 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering**: Naval architecture and marine. • **Military sciences**: Merchant Marine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, dual-licensing program, sea training on board merchant vessels. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 938 men applied, 730 were accepted, 254 enrolled; 90 women applied, 47 were accepted, 29 enrolled. **Basis for selection:** Nomination by state congressmen or senators. Competitive standing determined by test scores, school grade average, class rank, motivation, interest in academy, industry, citizenship, recommendations from counselors, teachers, school principal. Must also meet medical requirements. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT or ACT score report by March 15. **Test scores:** Middle 50% of accepted, SAT-verbal 480-600, SAT-mathematical 570-650. Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 570-650. **Application fee:** None. **Fall-term application procedures:** Closing date March 1; applicants notified on or about May 1; must reply within 2 days of notification. CRDA. Early admission available. Applicants appointed to academy as midshipmen, USNR. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students must complete required 4-year program. While transfer credit may be granted, student must carry full credit load for class. No advanced standing granted.

STUDENT LIFE. 1985 freshman class profile: 14% from in state, 100% live in college housing. Average age is 18. Enrolled freshmen ranked in top sixth of graduating class. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, regimental broadcasting unit, regimental information service, drama, choral groups, marching band, concert band. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, golf, lacrosse M, rifle, rowing (crew), rugby M, sailing, soccer M, swimming, tennis M, track and field, volleyball W, wrestling. Intramural: Badminton M, basketball, bowling, cross-country M, handball M, paddleball M, rifle M, rowing (crew) M, rugby M, soccer M, softball M, swimming M, table tennis M, track and field M, volleyball M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: All midshipmen receive full tuition, room and board, and dental expenses from federal government. Freshmen must deposit $674 in personal expense account on or before arrival. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, United States Merchant Marine Academy, Kings Point, NY 11024. (800) 732-6267. ◆

United States Military Academy
West Point, New York

Four-year military academy and college of arts and science. Public; for men and women. Founded in 1802. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 4,050 men and 500 women full time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles north of New York City. **Campus environment:** Rural. **Library holdings:** 500,000 titles, 2,000 periodical subscriptions. **Special features:** Institution offers bachelor of science degree plus commission as second lieutenant in United States Army, wherein one incurs an obligated active duty commitment of 5 years commencing immediately upon graduation. West Point Museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Latin American, Middle Eastern, Russian and Slavic, Western European. • **Business/management**: Business administration and management, engineering management, operations research. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, civil, electrical/electronics/communications, engineering mechanics, engineering physics, mechanical, nuclear. • **Languages**: Arabic, Chinese, French, German, Portuguese, Russian, Spanish. • **Letters**: English literature. • **Mathematics**: General, applied. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General, behaviorial sciences, economics, geography, history, international relations, political science and government.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, individualized additional instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. Records of students having academic difficulty reviewed individually. Cadets must obtain passing grades in every course, meet specified standards of conduct and physical proficiency, and demonstrate aptitude for military service. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 10,933 men applied, 1,269 were accepted, 1,269 enrolled; 1,711 women applied, 163 were accepted, 163 enrolled. **Basis for selection:** Candidate must be qualified academically, medically, and physically. An equal opportunity admissions officer attempts to reach qualified minority group members who otherwise might not apply for admission. Candidate must be unmarried United States citizen at least 17 years of age but not yet 22 on July 1 of entering year. Candidate must not have a legal responsibility to support child or children, and may not be pregnant. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommmended high school units include English 4, mathematics 3 or 4 (including trigonometry), physics 1, chemistry 1, United States history 1, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 21. Physical Aptitude Examination and Department of Defense Medical Examination. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-580, SAT-mathematical 500-650; middle 50% of accepted, SAT-verbal 520-620, SAT-mathematical 600-690; middle 50% of enrolled, SAT-verbal 510-620, SAT-mathematical 590-690. Middle 50% of applicants who took ACT, ACT composite 19-26; middle 50% of accepted, ACT composite 24-28; middle 50% of enrolled, ACT composite 24-28. **Application fee:** None. **Fall-term application procedures:** Closing date January 15; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date January 15. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. All enter as freshmen regardless of previous college attendance. About 14% of all students have previous college experience. Transfer of college credits varies by department. **Additional information:** To be considered for admission, applicant must secure nomination from authorized source: Member of Congress, Vice President, or Department of the Army.

STUDENT LIFE. **1985 freshman class profile:** 11% from in state, 100% live in college housing, 16% have minority backgrounds, 1% foreign students. Average age is 18. 86% of enrolled freshmen were in top fifth of class. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, magazine, yearbook, radio, television, drama, choral groups, musical theater, pep band, music ensembles, more than 90 sports and special interest clubs, Contemporary Affairs Seminar, Student Conference on United States Affairs, Cadet Scoutmasters' Council, Cadet Public Relations Council, Big Brothers/Big Sisters, self-defense program for women. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing M, football M, golf M, gymnastics, handball, horseback riding, ice hockey M, lacrosse, racquetball, rifle, rugby M, sailing, skiing, soccer, softball W, squash, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Basketball, bowling, boxing M, cross-country, fencing, football M, golf, lacrosse, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, legal services. **Additional information:** All students must live on campus. Automobiles allowed on campus only during senior year. Military dress required. Cadets administer Honor System with power to recommend dismissal.

ANNUAL EXPENSES. **Tuition and fees:** All cadets are members of United States Army and receive annual salary of more than $6,500. Tuition, room and board, medical, and dental care are provided at no cost to cadets. First-year students pay deposit of $1,000 for books and supplies. $1,500 for microcomputer deducted from salary across several years.

ADDRESS/TELEPHONE. Director of Admissions, United States Military Academy, West Point, NY 10996. (914) 938-4041. ◆

United Talmudical Academy
Brooklyn, New York

Four-year institution. Private; for men. Founded in 1949. **Accreditation:** AARTS. **Undergraduates:** 459 men full time. **Graduates:** 110 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. **1985 freshman class:** 153 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,800. **Room and board:** $2,200.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, United Talmudical Academy, 82 Lee Avenue, Brooklyn, NY 11211. (718) 963-9260.

University of Rochester
Rochester, New York

Four-year university. Private; for men and women. Founded in 1850. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,682 men and 1,849 women full time, 119 men and 224 women part time. **Graduates:** 1,188 men and 657 women full time, 696 men and 873 women part time. **Calendar:** 2 semesters followed by optional period of variable duration, extensive summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 2,152,271 titles, 12,562 periodical subscriptions. **Special features:** 8 colleges comprise a collegial private unit. Art gallery, nuclear structure research laboratory, laboratory for laser energetics, and Frederick Douglas Institute for African and African-American Studies on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, cell biology, microbiology. • **Chemistry**: General. • **Engineering**: Chemical, electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: Chinese, French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: English, linguistics, comparative literature. • **Life sciences (specialized)**: Neurosciences. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, women's studies. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General, optics. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government. • **Visual/performing arts**: Cinematography/film. **Additional majors:** Applied music, biology/geology, computer sciences/applied mathematics, computer sciences/mathematics, congnitive science, engineering and applied science, general science, geomechanics, mathematics/statistics, molecular genetics, music education, physics/astronomy, population biology. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, sophomore selection to MD program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, study skills center. **Military training:** Navy ROTC, Army and Air Force ROTC through Rochester Institute of Technology. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,185 men applied, 2,399 were accepted, 728 enrolled; 2,134 women applied, 1,570 were accepted, 470 enrolled. **Basis for selection:** School achievement record and recommendations most important. (For students applying to Eastman School of Music, the audition.) Test scores, personal qualities, and extracurricular activities considered. **Admissions requirements:** Recommended high school units include English 4, social studies 4, foreign language 2, mathematics 3-4, laboratory science 2-3. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 490-610, SAT-mathematical 560-680; middle 50% of accepted, SAT-verbal 500-620, SAT-mathematical 580-690; middle 50% of enrolled, SAT-verbal 490-600, SAT-mathematical 560-670. Middle 50% of applicants who took ACT, ACT composite 24-29; middle 50% of accepted, ACT composite 25-29; middle 50% of enrolled, ACT composite 24-29. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. February 20 application closing date for Eastman School of Music. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Portfolio required of studio art transfer applicants at junior level and above. Audition required of prospective music majors.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 98% live in college housing, 2% commute, 16% have minority backgrounds, 4% foreign students, 10% join fraternities/sororities. Average age is 18. 49% of enrolled freshmen were in top 10% of class. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 15%, health sciences 2%, mathematics and physical sciences 10%, computer sciences 3%, social sciences 22%, engineering 22%. **Postgraduate studies:** 6% of graduates enter law school, 6% enter medical school, 3% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Drama House, Medieval House, and special interest floors available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, amateur radio club, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Hillel, Newman Community, Intervarsity Christian Fellowship, Black Students Union, Asian-American Association, Spanish and Latin Students Association, campus YMCA, Outside Speakers Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, ice hockey M, lacrosse, rowing (crew), rugby M, soccer, softball W, squash, swimming, tennis, track and field, volleyball. Intramural: Basketball, ice hockey M, racquetball, soccer, softball, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor and outdoor tracks, nautilus equipment. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, preprofessional advising.

ANNUAL EXPENSES. **Tuition and fees:** $10,599. **Room and board:** $4,325. **Books and supplies:** $400. **Other expenses:** $676.

FINANCIAL AID. **Need-based aid:** 1,661 accepted freshman applicants were judged to have need; 1,473 were offered aid; 1,224 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 9% of grants based on need, 83% based on need and other criteria, 8% not based on need; 91% of loans based on need, 1% based on need and other criteria, 8% not based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic criteria, personal qualifications, and minority status considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 17. FAF or FFS (FAF preferred). **Additional information:** Supplemental Loan Program for Parents available. Student employment available regardless of need.

ADDRESS/TELEPHONE. Office of Admissions/Office of Financial Aid, University of Rochester, Meliora Hall, Rochester, NY 14627. (716) 275-3221. ◆

University of the State of New York Regents College Degrees
Albany, New York

Four-year liberal arts college. Public; for men and women. Founded in 1784. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 16,000 men and women. **Calendar:** Students enroll at any time and complete work at their own pace. **Special features:** No classroom instruction, students study on independent basis. Program is nationwide. New York residency not required. Maximum use of prior credit and learning. 101 faculty members from colleges and universities serve as part-time consultants. They set degree requirements and academic policies.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, operations research B, personnel management B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Electronic A/B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Languages**: French B, German B, Spanish B. • **Letters**: English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Science technologies**: Nuclear technologies A/B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study. **Special remedial services:** Special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State Regents College Examinations, ACT/PEP, Graduate Record Examinations, United States Armed Forces Institute tests, Defense Activity for Non-Traditional Education Support tests for credit. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. **Additional information:** Students may meet degree requirements entirely by proficiency examinations, but most students submit some work from conventional colleges or other approved sources. Failing grades are not placed in student records or figured into grade-point average.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** Students may enroll at any time and are not divided into traditional classifications such as freshmen or sophomores. Applicants without high school diploma admitted as special students.

STUDENT LIFE. **Postgraduate studies:** 55% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Services:** Personal counseling, special adviser for adult students. **Additional information:** Students reside all over the world and are kept informed of program developments through mailings, correspondence, and program newsletter.

ANNUAL EXPENSES. **Tuition and fees:** $225. Examination fees vary. Figures are projected for 1986-87.

FINANCIAL AID. **Basis for selection:** Financial need and academic achievement considered. **Application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS. **Additional information:** Scholarship deadline May 1.

ADDRESS/TELEPHONE. Advisement Office, University of the State of New York Regents College Degrees, Cultural Education Center, Albany, NY 12230. (518) 474-3703.

Utica College of Syracuse University
Utica, New York

Four-year liberal arts college. Private; for men and women. Founded in 1946. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 574 men and 719 women full time, 26 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles east of Syracuse. **Campus environment:** Suburban. **Library holdings:** 133,000 titles, 973 periodical subscriptions. **Special features:** Undergraduate division of Syracuse University. January interim courses also available.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism, public relations. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General, actuarial sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, recreation therapy. • **Social sciences**: General, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Child life, construction management, economic crime investigation, public relations/journalism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, prelaw, prehealth, and human studies for older students. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Higher Education Opportunity Program. **Military training:** Air Force and Army ROTC offered at Syracuse campus. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. New York State College Proficiency Examination Program and United States Armed Forces Institute tests for credit. **Maximum of 30 hours of credit by examination counted toward degree. Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 325 men applied, 241 were accepted, 87 enrolled; 559 women applied, 427 were accepted, 152 enrolled. **Basis for selection:** Academic record, rank in class, test scores most important. Extracurricular activities, essay, interview, and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 3, biological science 2, physical science 1, social science 3, and foreign language 2. Interview recommended. Essay recommended for academically weak applicants and for those who can't appear for interview. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-500, SAT-mathematical 420-560. Middle 50% of accepted, SAT-verbal 400-510, SAT-mathematical 430-570. Middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 420-560. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 hours transferable from 2-year institutions. **Additional information:** One-day Rapid Admissions Process for Transfers (RAPT) for those who have completed at least 15 hours and are applying for full-time day session.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 42% live in college housing, 58% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 43% of freshmen ranked in top fifth of their high school class and 70% in top two-fifths. Majority had 3.0 grade-point average. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 3%, health sciences 18%, mathematics and physical sciences 14%, computer sciences 11%, social sciences 14%, business 32%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 6% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, Hillel, Newman Club, Black Student Union, Sherman Society, Koinonia Christian Gathering, Latin American Student Union, Asa Gray Biological Society, Public Relations Student Society of America, Occupational Therapy Society, Intervarsity Christian Fellowship, International Students Association, Mohawk Valley World Trade Council, Press Club, Humanities Circle, Student Senate. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing W, golf M, rifle, soccer, swimming, tennis. Intramural: Basketball, bowling, fencing, football M, golf, handball, lacrosse M, racquetball, soccer, softball, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts, mini gym, weight room, sauna, whirlpool, golf course. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, academic counseling.

ANNUAL EXPENSES. **Tuition and fees:** $6,975. **Room and board:** $2,900. **Books and supplies:** $300. **Other expenses:** $580. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 40%, jobs 6%. 86% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 2% based on need and other criteria, 15% not based on need; 93% of loans based on need, 7% not based on need; 68% of jobs based on need, 32% not based on need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Utica College of Syracuse University, Burrstone Road, Utica, NY 13502. (315) 792-3006.

Utica School of Commerce
Utica, New York

Two-year business administration college. Proprietary; for men and women. Founded in 1896. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 50 men and 350 women full time, 2 men and 15 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 40 miles east of Syracuse. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: Accounting. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Data processing. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through Syracuse University. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 30 men applied, 25 were accepted, 21 enrolled; 185 women applied, 180 were accepted, 170 enrolled. **Basis for selection:** 2.3 school grade average preferred for students coming directly from high school. **Admissions requirements:** High school diploma. Interview required. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 20. 70% were in top half of class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, Future Secretaries Association, Accounting Association. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Books and supplies:** $390.

FINANCIAL AID. Need-based aid: 175 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 75%, loans 25%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Utica School of Commerce, 201 Bleecker Street, Utica, NY 13501. (315) 733-2307.

Vassar College
Poughkeepsie, New York

Four-year liberal arts college. Private, for men and women. Founded in 1861. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 875 men and 1,330 women full time, 36 men and 74 women part time. **Graduates:** 2 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 600,000 titles, 3,000 periodical subscriptions. **Special features:** Facilities include farm and agricultural experiment station, observatory, and art gallery. Nursery school and experimental theater also on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: African, American, Asian, Latin American. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, medieval studies. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Cinematography/film, dramatic arts. **Graduate programs:** Biology, chemistry, languages.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. ACH foreign language tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Independently designed junior year abroad programs. Many internship and independent study opportunities available.

ADMISSIONS. 1985 freshman class: 1,167 men applied, 684 were accepted, 247 enrolled; 2,834 women applied, 1,109 were accepted, 376 enrolled. **Basis for selection:** Academic experience most important factor, with school achievement record more important than test scores. Personal achievements, essay, and interview also considered carefully. Evidence that students have elected most demanding program available, or of special effort to overcome disadvantage given special recognition. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended for transfer and Early Admission applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by January 15. 3 ACH required. Score report by January 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 550-650, SAT-mathematical 550-650. Middle 50% of enrolled, SAT-verbal 550-650, SAT-mathematical 550-650. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. First choice early decision program available until January 15. Notification on a rolling basis within 1 month of completion of application. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 55 semester hours of transfer credit allowed toward bachelor's degree. 2 year residency requirement. Transfer students who wish to enter as juniors must obtain permission of the department in which they plan to major.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 99% live in college housing, 1% commute, 17% have minority backgrounds, 5% foreign students. Average age is 18. 57% were in top 10% of class, 95% in top quarter, 99% in top half. 80% of entering freshmen were in top 20% of class, 57% in top 10%. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 16%, mathematics and physical sciences 17%, computer sciences 4%, social sciences 34%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, numerous and varied religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, golf, lacrosse, rowing (crew), rugby, soccer, squash, swimming, tennis, volleyball. Intramural: Basketball, field hockey, handball, horseback riding, racquetball, skiing, soccer, softball, squash, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, running trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, minority adviser.

ANNUAL EXPENSES. Tuition and fees: $10,548. **Room and board:** $4,100. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. Need-based aid: 636 accepted freshman applicants were judged to have need; 587 were offered aid. **Total aid distributed:** Grants 64%, loans 26%, jobs 10%. 65% of freshmen and 61% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 70% of jobs based on need, 30% not based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, Vassar College, Poughkeepsie, NY 12601. (914) 452-7000. ◆

Villa Maria College of Buffalo
Buffalo, New York

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 177 men and 355 women full time, 44 men and 124 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 58,472 titles, 320 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: Secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Crafts/**design: Graphic arts technology. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Gerontology. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Music merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center, reading, writing, mathematics laboratories. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 485 applied, 391 were accepted; 73 men enrolled, 150 women enrolled. **Basis for selection:** Academic achievement and rank in class most important. Interview and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended. Interview recommended, audition required for music applicants, portfolio required for fine arts, graphic communication design, interior design, photography applicants. **Test requirements:** Comparative Guidance and Placement test, Nelson-Denny Reading Test, and institutional writing test required for placement. Admission conditional, based on performance on these tests. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis beginning on or about February 15; must reply by June 1 or within 3 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 20. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 16% have minority backgrounds. Average age is 19. 2% were in top 10% of class, 15% in top quarter, 52% in top half. **Programs undergraduates choose:** Arts and humanities 44%, health sciences 8%, social sciences 9%, business 26%, education 13%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, literary magazine, choral groups, jazz band, music ensembles, gallery exhibits. **Athletics:** Intercollegiate: Basketball M, softball W, volleyball W. NJCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,770. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 200 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 24%, jobs 2%. 80% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Athletic scholarships, program scholarships, and incentive awards offered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Villa Maria College of Buffalo, 240 Pine Ridge Road, Buffalo, NY 14225. (716) 896-0700.

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Wadhams Hall Seminary-College
Ogdensburg, New York

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1924. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 52 men full time. **Calendar:** Semester. **Location:** Large town; 60 miles from Ottawa, Canada. **Campus environment:** Rural. **Library holdings:** 75,324 titles, 498 periodical subscriptions. **Special features:** Students are men considering Roman Catholic priesthood as life's vocation.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Pre-theologate program for students with undergraduate degree but lacking philosophy credits and formation experience. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 92% return for sophomore year. 99% of transfer students complete year in good academic standing. **Additional information:** One-to-one academic and counseling relationship between student and professor.

ADMISSIONS. **1985 freshman class:** 11 men applied, 10 were accepted, 9 enrolled. **Basis for selection:** 2.0 school grade average, recommendations, desire to study for Roman Catholic priesthood. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Required high school units include English 4, foreign language 2, social sciences 3, mathematics/science combination 3. Latin 1 and typing 1 recommended. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-460, SAT-mathematical 380-520; middle 50% of accepted, SAT-verbal 390-460, SAT-mathematical 380-520; middle 50% of enrolled, SAT-verbal 390-460, SAT-mathematical 380-520. Middle 50% of applicants who took ACT, ACT composite 23-26; middle 50% of accepted, ACT composite 23-26; middle 50% of enrolled, ACT composite 23-26. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 100% live in college housing, 14% foreign students. Average age is 18.5. Most enrolled freshmen were in top third of class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 86% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, magazine, drama, choral groups, music ensembles, community service program. **Athletics:** Intramural: Baseball M, basketball M, cross-country M, football M, handball M, racquetball M, skiing M, softball M, table tennis M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $2,795. **Room and board:** $2,800. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 37%, jobs 2%. 70% of freshmen and 83% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Wadhams Hall Seminary-College, RD 4, Box 80, Ogdensburg, NY 13669. (315) 393-4231.

Wagner College
Staten Island, New York

Four-year liberal arts college. Private; for men and women. Founded in 1883. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 722 men and 704 women full time, 53 men and 88 women part time. **Graduates:** 182 men and 213 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from midtown Manhattan. **Campus environment:** Suburban.

Library holdings: 250,000 titles, 950 periodical subscriptions. **Special features:** Full program of study at Bregenz, Austria branch campus. Facilities include planetarium and art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Area studies**: African. • **Biology**: General, biochemistry, biophysics, microbiology. • **Botany**: Bacteriology. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Health sciences**: General, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Latin, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Botany, business/management, health sciences, religion, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,161 men applied, 894 were accepted, 274 enrolled; 890 women applied, 702 were accepted, 220 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2, sciences 1. History 2 also required. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 360-510. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis; must reply within 6 weeks. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 55% live in college housing, 45% commute, 16% have minority backgrounds, 13% foreign students. Average age is 18. 25% were in top 10% of class, 51% in top quarter, 78% in top half. 65% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 15%, computer sciences 10%, social sciences 25%, business 20%, education 10%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Lutheran Student Club, Newman Society, Hillel, Intervarsity Christian Fellowship, national honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, wrestling M. Intramural: Gymnastics W, handball, ice hockey M, paddleball, racquetball, rugby M, soccer, squash. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,730. **Room and board:** $3,900. **Books and supplies:** $300. **Other expenses:** $850.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 48%, jobs 7%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 15% based on need and other criteria, 15% not based on need; all loans based on need; 65% of jobs based on need, 10% based on need and other criteria, 25% not based on need. Scholastic achievement and talent considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Wagner College, 631 Howard Avenue, Staten Island, NY 10301. (212) 390-3411. ◆

Webb Institute of Naval Architecture
Glen Cove, New York

Four-year college of naval architecture and marine engineering. Private; for men and women. Founded in 1889. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 74 men and 12 women full time. **Calendar:** Semester. **Location:** Large town; 30 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 43,000 titles, 262 periodical subscriptions. **Special features:** All students participate in 2-month paid winter work program in marine industry. Facilities include adjoining nature preserve, model testing tank.

MAJOR FIELDS OF STUDY. • **Engineering**: Naval architecture and marine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 77 men applied, 27 were accepted, 23 enrolled; 7 women applied, 3 were accepted, 1 enrolled. **Basis for selection:** Test scores, high school record, class rank most important. Character, maturity, and motivation also considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 4, physical sciences 2, social sciences 2. Interview required for all final candidates for admission. **Test requirements:** SAT score report by March 1. ACH required. Score report by March 1. Required ACH include English Composition, Mathematics-Level I or II, Chemistry or Physics. **Test scores:** Middle 50% of applicants, SAT-verbal 530-640, SAT-mathematical 650-730. Middle 50% of accepted, SAT-verbal 590-670, SAT-mathematical 700-750. Middle 50% of enrolled, SAT-verbal 560-660, SAT-mathematical 690-750. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 5; must reply within 10 days. Intensive single curriculum program demands high career motivation. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 3.2 grade-point average required. Transfer students enter as freshmen.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 100% live in college housing, 4% have minority backgrounds. Average age is 18. 72% were in top 10% of class, 100% in top quarter. 100% had school grade average of 3.0 or higher. 8% of enrolled freshmen have had previous college experience. **Programs**

undergraduates choose: Engineering 100%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, yearbook. **Athletics:** Intercollegiate: Basketball M, sailing, tennis. Intramural: Soccer M, softball, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $. All students admitted receive 4-year, full-tuition scholarships. **Room and board:** $3,150. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 2 enrolled freshmen were judged to have need; 2 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 55%. 56% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 12% of grants based on need, 88% not based on need; all loans based on need. Financial aid for room and board expenses based on need, talent, citizenship. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1; must reply within 1 week.

ADDRESS/TELEPHONE. Director of Admissions, Webb Institute of Naval Architecture, Crescent Beach Road, Glen Cove, NY 11542. (516) 671-2213. ◆

Wells College
Aurora, New York

Four-year liberal arts college. Private; for women. Founded in 1868. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 450 women full time, 12 women part time. **Calendar:** 4-1-4. **Location:** Rural community; 25 miles from Ithaca. **Campus environment:** Rural. **Library holdings:** 200,000 titles, 648 periodical subscriptions. **Special features:** Location on Cayuga Lake allows for special studies in biology and ecology based on actual observation.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic, Western European. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Russian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Italian studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Air Force and Army ROTC through Cornell University. **Placement or credit:** Institutional tests, AP Examinations. New York State College Proficiency Examination Program for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 98% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 313 women applied, 270 were accepted, 116 enrolled. **Basis for selection:** School achievement record most important. Interview, test scores, school and community activities, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program strongly recommended, including English 4 units, foreign language 3, laboratory science 2, mathematics 3, history 2. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-600, SAT-mathematical 500-600; middle 50% of accepted, SAT-verbal 500-600, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 500-600. Middle 50% of applicants who took ACT, ACT composite 22-26; middle 50% of accepted, ACT composite 22-26; middle 50% of enrolled, ACT composite 22-26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 4% foreign students. Average age is 18. 36% were in top 10% of class, 68% in top quarter, 84% in top half. 36% of enrolled freshmen were in top tenth of high school class, 55% were in top fifth. **Programs undergraduates choose:** Arts and humanities 38%, life sciences 9%, mathematics and physical sciences 8%, social sciences 45%. **Postgraduate studies:** 6% of graduates enter law school, 3% enter medical school, 1% enter MBA programs, 45% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, handbook, literary publication, drama, choral groups, musical theater, dance, music ensembles, social action clubs, Current Affairs Forum, Model United Nations, Black and Latin Women's Society, Model Congress Club. **Athletics:** Intercollegiate: Diving W, field hockey W, lacrosse W, soccer W, swimming W, tennis W. Intramural: Badminton W, basketball W, bowling W, fencing W, golf W, horseback riding W, sailing W, skiing W, softball W, table tennis W, volleyball W. Athletic fields, gymnasium, golf course, pool, tennis courts, platform tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, women's resource center.

ANNUAL EXPENSES. **Tuition and fees:** $8,960. **Room and board:** $3,240. **Books and supplies:** $350. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 169 accepted freshman applicants were judged to have need; 169 were offered aid. **Total aid distributed:** Grants 58%, loans 35%, jobs 7%. 78% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic excellence considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. FAF or FFS (FAF preferred). **Additional information:** Independent loan programs for parents, college participates in Tuition Exchange.

ADDRESS/TELEPHONE. Admissions Office, Wells College, Aurora, NY 13026. (315) 364-3264. ◆

Wendell Castle School
Scottsville, New York

Two-year furniture design and fine woodworking school. Private; for men and women. Founded in 1980. **Degrees offered:** Associate. **Accreditation:** New York State Board of Regents. **Undergraduates:** 28 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $6,500. **Books and supplies:** $500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Registrar, Wendell Castle School, 18 Maple Street, Scottsville, NY 14546. (716) 889-1521.

Westchester Business Institute
White Plains, New York

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 240 men and 537 women full time, 4 men and 10 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 15 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 4,000 titles, 28 periodical subscriptions. **Special features:** Evening and weekend college program also available on semester calendar.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, management information systems. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 261 men applied, 201 were accepted, 146 enrolled; 547 women applied, 401 were accepted, 310 enrolled. **Basis for selection:** High school record, interview, and recommendations most important. Activities considered. Test scores considered when available. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Admissions test may be required. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 23% have minority backgrounds. Average age is 18. 3% were in top 10% of class, 18% in top quarter, 52% in top half. **Programs undergraduates choose:** Computer sciences 20%, business 80%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, accounting society, secretarial club, management and marketing club, data processing club. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $5,550. **Books and supplies:** $405. **Other expenses:** $2,000.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 91% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; all jobs not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Westchester Business Institute, PO Box 710, White Plains, NY 10602. (914) 948-4442.

Westchester Community College
Valhalla, New York

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 2,008 men and 1,519 women full time, 1,680 men and 2,306 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 25 miles north of New York City, 3 miles north of White Plains. **Campus environment:** Suburban. **Library holdings:** 87,000 titles, 600 periodical subscriptions. **Special features:** SUNY institution.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management, insurance and risk management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Marketing/distribution**: General, insurance marketing, retailing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT recommended, ACT/ASSET used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 4,340 applied, 4,327 were accepted, 2,342 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Specific courses required for some programs. Interview required. Full-time applicants interviewed for placement. **Test requirements:** TOEFL required of foreign students. **Application fee:** $11, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. March 15 closing date for nursing applications. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 18% have minority backgrounds, 1% foreign students. Average age is 19.2. **Programs undergraduates choose:** Arts and humanities 7%, social sciences 11%, business 33%, engineering 14%, trade and vocational 3%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, music ensembles, arts festival, Hillel, Newman Club, black, international, Spanish-American, and Middle Eastern student organizations, French and Italian language clubs, human services, communications clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, tennis W, volleyball W. Intramural: Archery, badminton, boxing M, fencing, field hockey W, gymnastics W, handball, horseback riding, sailing, skiing, skin diving. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,434, $2,218 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 26%, jobs 1%. **Basis for selection:** All grants and loans based on need; 44% of jobs based on need, 56% not based on need. Job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Westchester Community College, 75 Grasslands Road, Valhalla, NY 10595. (914) 285-6735. ◆

William Smith College
Geneva, New York

Four-year liberal arts college. Private; for women. Founded in 1906. **Degrees offered:** Bachelor's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 796 women full time, 12 women part time. **Calendar:** Trimester. **Location:** Large town; 50 miles from Syracuse and Ithaca, 40 miles from Rochester. **Campus environment:** Rural. **Special features:** Coordinate institution with Hobart College. All classes are coeducational, facilities and faculty shared. Facilities include 70-foot research vessel, 100-acre nature preserve, art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: Dance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, United Nations Semester, Urban Semester, architecture and urban studies program with Institute of Architecture in New York City, Intercollegiate Sri Lanka Educational Program, New York Visiting Students Program. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, New York State Higher Education Opportunity Program. **Placement or credit:** AP Examinations. New York State College Proficiency Examination Program for credit. Credit by examination counted toward degree is limited to equivalent of 7 courses. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** All students must complete 3-term general education sequence and baccalaureate essay.

ADMISSIONS. **1985 freshman class:** 1,278 women applied, 800 were accepted, 241 enrolled. **Basis for selection:** Secondary school record, recommendations, interview, and test scores considered. Applicants encouraged to submit evidence of special talents or accomplishments in other fields. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3. History 2 and laboratory science 1 also required. Mathematics must include algebra, geometry, trigonometry sequence. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. ACH required of some. English Composition ACH required of applicants who submit SAT scores. Score report by March 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-600, SAT-mathematical 500-600; middle 50% of accepted, SAT-verbal 500-600, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 500-600. Middle 50% of applicants who took ACT, ACT composite 23-26; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on of about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. College's own early decision plan available. Application deadline January 1. Notification within 30 days, must reply within 2 weeks. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement for degree.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 100% live in college housing, 9% have minority backgrounds, 1% foreign students. Average age is 18. 40% were in top 10% of class, 70% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 5%, mathematics and physical sciences 10%, social sciences 50%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (women, coed); cooperative housing available. Theme residences available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, creative workshop with local minority children, hospital volunteers, Community Chest, Bloodmobile, denominational clubs, political education network, feminist collective, Black Student Coalition, Latin American Organization. **Athletics:** Intercollegiate: Basketball W, diving W, field hockey W, lacrosse W, rowing (crew) W, sailing W, skiing W, soccer W, swimming W, tennis W. Intramural: Archery W, badminton W, basketball W, bowling W, cross-country W, fencing W, golf W, gymnastics W, horseback riding W, ice hockey W, lacrosse W, racquetball W, rugby W, sailing W, skiing W, skin diving W, softball W, squash W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $10,600. **Room and board:** $3,900. **Books and supplies:** $500. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 295 accepted freshman applicants were judged to have need; 285 were offered aid. **Total aid distributed:** Grants 65%, loans 27%, jobs 8%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, William Smith College, Geneva, NY 14456. (315) 789-5500. ◆

Wood School
New York, New York

Two-year secretarial college. Proprietary; for women. Founded in 1879. **Degrees offered:** Associate. **Accreditation:** AICS, New York State Board of Regents. **Undergraduates:** 489 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 545 titles, 15 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 845 women applied, 767 were accepted, 276 enrolled. **Basis for selection:** High school record, test score, personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Otis-Lennon School Ability Test. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis;

must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 64% have minority backgrounds. Average age is 18. 11% were in top 10% of class, 31% in top quarter, 60% in top half. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,800. **Books and supplies:** $325. **Other expenses:** $1,820.

FINANCIAL AID. Need-based aid: 374 enrolled freshmen were judged to have need; 374 were offered aid. **Total aid distributed:** Grants 50%, loans 49%, jobs 1%. 91% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic performance considered for some grants, skills for jobs. **Application procedures:** Closing date March 31; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Wood School, 8 East 40th Street, New York, NY 10016. (212) 686-9040.

Yeshiva Beth Hillel of Krasna
Brooklyn, New York

Four-year institution. Private; for men; affiliated with Jewish faith. **Undergraduates:** 35 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $3,300. Figures are projected for 1986-87.

ADDRESS/TELEPHONE. Admissions Office, Yeshiva Beth Hillel of Krasna, 1366 42nd Street, Brooklyn, NY 11219. (718) 438-3535.

Yeshiva Bnei Torah
Far Rockaway, New York

Four-year rabbinical seminary. Private; for men; affiliated with Jewish faith. Founded in 1971. **Accreditation:** Regional. **Undergraduates:** 35 men full time. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 12 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,200. **Books and supplies:** $150. **Other expenses:** $500.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Yeshiva Bnei Torah, 737 Elvira Avenue, Far Rockaway, NY 11691. (718) 327-9307.

Yeshiva Chofetz Chaim Radun
Suffern, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1925. **Undergraduates:** 100 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 20 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,300. **Room and board:** $1,800. **Books and supplies:** $150. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions, Yeshiva Chofetz Chaim Radun, 24 Highview Road, Suffern, NY 10901. (914) 357-9821.

Yeshiva Derech Chaim
Brooklyn, New York

Four-year yeshiva. Private; for men. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 88 men full time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 16 men enrolled.

ANNUAL EXPENSES. Comprehensive fee: $3,300. **Books and supplies:** $400. **Other expenses:** $951.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Yeshiva Derech Chaim, 4907 18th Avenue, Brooklyn, NY 11204. (718) 435-9285.

Yeshiva Gedolath Zichron Moshe
South Fallsburg, New York

Four-year talmudic seminary. Private; for men. Founded in 1969. **Accreditation:** AARTS. **Undergraduates:** 70 men full time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 22 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,600. **Room and board:** $3,000. **Books and supplies:** $275. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Yeshiva Gedolath Zichron Moshe, PO Box 580, Laurel Park Road, South Fallsburg, NY 12779. (914) 434-5240.

Yeshiva Karlin Stolin Beth Aron Y'Israel Rabbinical Institute
Brooklyn, New York

Five-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1948. **Degrees offered:** Bachelor's. **Accreditation:** AARTS. **Undergraduates:** 70 men full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,000 titles. **Special features:** Ordination degree offered.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 18 men enrolled. **Basis for selection:** Interview, institutional entrance examination, and recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 35% live in college housing, 65% commute. Average age is 17. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 85% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, magazine.

ANNUAL EXPENSES. Tuition and fees: $2,500. **Room and board:** $2,000. **Books and supplies:** $400.

FINANCIAL AID. Total aid distributed: 75% of continuing students receive aid. **Basis for selection:** Financial need. AFSA.

ADDRESS/TELEPHONE. Dean of Men, Yeshiva Karlin Stolin Beth Aron Y'Israel Rabbinical Institute, 1818 54th Street, Brooklyn, NY 11204. (212) 232-7800.

Yeshiva of Nitra Rabbinical College
Brooklyn, New York

Four-year talmudic seminary. Private; for men; affiliated with Jewish faith. Founded in 1946. **Accreditation:** AARTS. **Undergraduates:** 175 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 30 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,500. **Room and board:** $2,000. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Yeshiva of Nitra Rabbinical College, 194 Division Avenue, Brooklyn, NY 11211. (718) 384-5460.

Yeshiva Ohel Shmuel
Bedford Hills, New York

Four-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1966. **Undergraduates:** 31 men full time. **Graduates:** 11 men full time. **Calendar:** Semester. **Special features:** Ordination degree awarded.

ADMISSIONS. 1985 freshman class: 15 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,350. **Room and board:** $2,000. **Books and supplies:** $100.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Yeshiva Ohel Shmuel, Haines Road, Bedford Hills, NY 10507. (914) 241-2700.

Yeshiva Shaar Hatorah
Kew Gardens, New York

Four-year institution. Private; for men; affiliated with Jewish faith. Founded in 1976. **Accreditation:** Regional. **Undergraduates:** 62 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ANNUAL EXPENSES. Tuition and fees: $2,450. **Room and board:** $2,000.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Yeshiva Shaar Hatorah, Kew Gardens, NY 11418. (718) 846-1940.

Yeshiva University
New York, New York

Four-year university. Private; for men and women. Founded in 1886. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 922 men and 648 women full time, 62 men and 28 women part time. **Graduates:** 1,119 men and 1,139 women full time, 197 men and 245 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 886,669 titles, 6,568 periodical subscriptions. **Special features:** Undergraduate schools: Yeshiva College for men (uptown), Stern College for women (midtown). Some majors open to men or women only. All undergraduates enroll in courses in Hebrew language and literature and Jewish culture and civilization as part of liberal arts and sciences study and preparation for professional career. Museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business economics B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Ethnic studies**: Jewish B. • **Health sciences**: Predentistry B, premedicine B. • **Languages**: French B, Greek (classical) B, Hebrew B, Latin B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. **Additional majors:** Jewish education B. **Graduate programs:** Biology, education (general), ethnic studies, health sciences, languages, life sciences (specialized), psychology, public affairs, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Hebrew University (Jerusalem) examination in Hebrew language and literature for placement and credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 619 men applied, 488 were accepted, 368 enrolled; 505 women applied, 386 were accepted, 273 enrolled. **Basis for selection:** In order of importance, school grade average, SAT scores, ability and motivation as indicated in interview, recommendations of principal and guidance counselor. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. 18 total academic units preferred, including art or music 1, and 1 additional unit each in foreign language, mathematics, science. Interview required. Essay required of Max Stern Scholarship applicants; recommended for all. **Test requirements:** SAT score report by May 1. 3 ACH required. Score report by June 1. One ACH must be Hebrew for applicants with 2 or more years of high school Hebrew. **Test scores:** Middle 50% of enrolled, SAT-verbal 480-630, SAT-mathematical 530-680. **Application fee:** $25. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 58 hour residency requirement. Applicants must satisfy freshman requirements and be in good standing at previous institution. Only liberal arts credits transferable.

STUDENT LIFE. 1985 freshman class profile: 53% from in state, 90% live in college housing, 10% commute, 4% foreign students. Average age is 17. 40% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 6%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 23%, business 10%, education 3%. **Postgraduate studies:** 13% of graduates enter law school, 21% enter medical school, 45% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, jazz band, neighborhood social service, preprofessional, special interest, and political clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country M, fencing M, rifle M, soccer M, swimming M, tennis, track and field M, volleyball M, wrestling M. Intramural: Badminton W, basketball, bowling, cross-country M, fencing, football M, paddleball W, swimming M, table tennis M, track and field M, volleyball, wrestling M. NCAA. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Students participate in university governance through college senates.

ANNUAL EXPENSES. Tuition and fees: $7,450. **Room and board:** $3,750. **Books and supplies:** $275. **Other expenses:** $575.

FINANCIAL AID. Need-based aid: 290 enrolled freshmen were judged to have need; 290 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 20%, jobs 5%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply by July 15 or within 10 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Yeshiva University, 500 West 185th Street, New York, NY 10033. (212) 960-5277. ◆

Yeshivat Mikdash Melech
Brooklyn, New York

Four-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1972. **Accreditation:** Regional. AARTS. **Undergraduates:** 38 men full time. **Graduates:** 15 men full time. **Calendar:** Semester. **Special features:** Ordination available.

ADMISSIONS. 1985 freshman class: 9 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Comprehensive fee:** $3,100.

ADDRESS/TELEPHONE. Admissions Office, Yeshivat Mikdash Melech, 1326 Ocean Parkway, Brooklyn, NY 11230. (718) 339-1090.

North Carolina

Anson Technical College
Ansonville, North Carolina

Two-year technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 77 men and 134 women full time, 237 men and 422 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 55 miles east of Charlotte. **Campus environment:** Rural. **Library holdings:** 17,119 titles, 154 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test, Otis Mental Ability Tests, Differential Aptitude Tests, Henmon-Nelson Test of Mental Ability, Kuder Preference Record, ACT Career Planning Program for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 52% return for sophomore year. **Additional information:** Diploma programs offered in mechanical and engineering technologies, licensed practical nursing, construction, food service.

ADMISSIONS. **1985 freshman class:** 161 men applied, 161 were accepted, 148 enrolled; 395 women applied, 395 were accepted, 336 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 33% have minority backgrounds. Average age is 26. 75% of enrolled freshmen are high school graduates. **Programs undergraduates choose:** Arts and humanities 11%, computer sciences 13%, business 27%, education 6%, trade and vocational 34%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Softball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $650. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 60 accepted freshman applicants were judged to have need; 60 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 74%, loans 14%, jobs 12%. 27% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS. **Additional information:** Small amount of non-federal scholarship aid available.

ADDRESS/TELEPHONE. Student Services Office, Anson Technical College, PO Box 68, Ansonville, NC 28007. (704) 826-8333.

Appalachian State University
Boone, North Carolina

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 8,192 men and women full time, 816 men and women part time. **Graduates:** 129 men and 165 women full time, 166 men and 292 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 120 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 448,203 titles, 3,919 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, insurance and risk management, management information systems, marketing management, real estate. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Crafts, ceramics, fiber/textiles/weaving, glass, graphic arts technology, graphic design, illustration design, industrial design, metal/jewelry. • **Education (general)**: General. • **Education administration**: Administration of special education. • **Environmental design**: City/community/regional planning. • **Fine arts**: General, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, predentistry, premedicine, prepharmacy, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, woodworking. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, counseling. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, reading. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Clothing and textiles management/production/services. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, fine arts, health sciences, languages, letters, library/archival sciences, mathematics, music, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Remedial instruction, tutoring, federally funded special services program for disadvantaged students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Modern Language Aptitude Test, Nelson-Denny Reading Test, and Cooperative Mathematics Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,654 men applied, 1,948 were accepted, 1,024 enrolled; 2,606 women applied, 2,168 were accepted, 1,070 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Algebra I and geometry or algebra II recommended. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 410-530. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 21; applicants notified on a rolling basis; must reply within 3 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must meet freshman requirements if 28 semester or 42 quarter hours of transferable credits not completed.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 97% live in college housing, 3% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18. 15% were in top 10% of class, 48% in top quarter, 92% in top half. 64% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, computer sciences 6%, social sciences 7%, business 12%, education 13%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, football, golf, gymnastics, handball, paddleball, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $832, $2,846 additional for out-of-state students. **Room and board:** $1,650. **Books and supplies:** $113. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 672 accepted freshman applicants were judged to have need; 626 were offered aid. **Total aid distributed:** Grants 36%, loans 40%, jobs 24%. 45% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 20% based on need and other criteria, 5% not based on need; 87% of loans based on need, 5% based on need and other criteria, 8% not based on need; 24% of jobs based on need, 76% not based on need. Academics, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Appalachian State University, Administration Building, Boone, NC 28608. (704) 262-2120. ◆

Asheville Buncombe Technical College
Asheville, North Carolina

Two-year technical college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,838 men and women. **Calendar:** Quarter. **Location:** Small city; 115 miles west of Charlotte. **Campus environment:** Urban. **Library holdings:** 25,888 titles, 594 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management. • **Business/office**: General, business data entry equipment operation, business data programming, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Engineering**: Chemical, civil, mechanical. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. Basis for selection: Open admissions. Selective admissions to allied health programs based on academic record and state residency. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific courses required for admission to engineering and certain medical programs. Interview required. **Test requirements:** Otis Mental Ability Tests, Nelson-Denny Reading Test, and local mathematics test used for placement and counseling. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No more than 50% of program credit requirements transferable.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 7% have minority backgrounds. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Golf. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $173, $612 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 39%, jobs 18%. 16% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 14% based on need and other criteria, 8% not based on need; 97% of loans based on need, 3% not based on need; 30% of jobs based on need, 70% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Asheville Buncombe Technical College, 340 Victoria Road, Asheville, NC 28801. (704) 254-1921.

Atlantic Christian College
Wilson, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1902. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergradu-**

ates: 39 men and 648 women full time, 105 men and 160 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles from Raleigh. **Campus environment:** Suburban. **Library holdings:** 137,322 titles, 665 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Information sciences and systems. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Fine arts**: General, painting, sculpture. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, physical, science, social studies. • **Theology**: Theological studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 245 men applied, 190 were accepted, 96 enrolled; 284 women applied, 248 were accepted, 128 enrolled. **Basis for selection:** Class rank, school grade average, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 3, social sciences 3. Additional laboratory science also required. Interview recommended for marginal applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 350-500. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 300-450. Middle 50% of enrolled, SAT-verbal 300-450, SAT-mathematical 350-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 65% live in college housing, 35% commute, 12% have minority backgrounds, 2% foreign students. Average age is 18.7. 11% were in top 10% of class, 41% in top quarter, 68% in top half. 27% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99, 17% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 21%, social sciences 8%, business 30%, education 11%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Christian association, Young Democrats, Young Republicans, Afro-American organization. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, field hockey, gymnastics, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,300. **Room and board:** $2,000. **Books and supplies:** $500. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid;** 260 accepted freshman applicants were judged to have need; 260 were offered aid; 195 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 30%, jobs 9%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 20% based on need and other criteria, 5% not based on need; 70% of loans based on need, 20% based on need and other criteria, 10% not based on need; 60% of jobs based on need, 20% based on need and other criteria, 20% not based on need. Academics, talent, athletics, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15. FAF or FFS. **Additional information:** Tuition reduction available to religion majors and ministers' dependents.

ADDRESS/TELEPHONE. Admissions Office, Atlantic Christian College, Wilson, NC 27893. (919) 237-3161. ◆

Barber-Scotia College
Concord, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 165 men and 203 women full time, 2 men and 9 women part time. **Calendar:** Semester. **Location:** Large town; 20 miles from Charlotte. **Campus environment:** Urban. **Library holdings:** 74,135 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management. • **Computer/information sciences**: Computer mathematics, computer programming. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Social sciences**: Sociology. • **Teacher education (general)**: Elementary, junior high, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of North Carolina at Charlotte. Navy ROTC through Davidson College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 151 men applied, 81 were accepted, 74 enrolled; 205 women applied, 105 were accepted, 96 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended academic units include English 4, mathematics 2, social science 2, science 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 17 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 25. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 90% live in college housing, 10% commute, 100% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 19. 27% were in top half of class. **Programs undergraduates choose:** Life sciences 10%, computer sciences 48%, social sciences 7%, business 20%, education 10%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, audio-visual center, drama, choral groups, dance, music ensembles, fraternities, sororities, National Association for the Advancement of Colored People. **Athletics:** Intercollegiate: Basketball, soccer M, softball W, tennis M, track and field, wrestling M. Intramural: Basketball, football M, softball, swimming, table tennis M, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,030. **Room and board:** $2,287. **Books and supplies:** $300. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 134 accepted freshman applicants were judged to have need; 134 were offered aid. **Total aid distributed:** Grants 57%, loans 35%, jobs 8%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 11% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Financial need, academics, athletic ability also considered. United Negro College Fund Scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Barber-Scotia College, 145 Cabarrus Avenue West, Concord, NC 28025. (704) 786-5171. ◆

Beaufort County Community College
Washington, North Carolina

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 200 men and 300 women full time, 260 men and 310 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 23 miles from Greenville. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 140 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical. • **Health sciences**: Medical laboratory, nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. TABE (Test of Adult Basic Education) Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 150 men applied, 150 were accepted, 110 enrolled; 190 women applied, 190 were accepted, 160 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. One unit chemistry required for nursing and medical technology applicants. Interview required. **Test requirements:** CGP required for admission to allied health programs and for placement in all other programs. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 22% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Life sciences 1%, health sciences 9%, computer sciences 14%, business 15%, education 28%, engineering 2%, trade and vocational 20%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball M. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $225. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 268 accepted freshman applicants were judged to have need; 206 were offered aid; 155 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 35% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 31; applicants notified on a rolling basis beginning on or about August 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Department of Student Services, Beaufort County Community College, PO 1069, Washington, NC 27889. (919) 946-6194.

Belmont Abbey College
Belmont, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 500 men and 400 women full time, 40 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 12 miles from Charlotte. **Campus environment:** Suburban. **Library holdings:** 106,000 titles, 750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army and Air Force ROTC through University of North Carolina at Charlotte. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 400 men applied, 360 were accepted, 138 enrolled; 390 women applied, 333 were accepted, 124 enrolled. **Basis for selection:** School grade average, class rank, and combined SAT score of 800 or combined ACT score of 20. Personal accomplishments, extracurricular activities, and letters of recommendation strongly considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, sciences 1. History 1 also required. 2 units of 1 foreign language recommended. For science majors, mathematics 4, chemistry 1, physics 1, additional science 1 recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-520. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 410-520,-SAT-mathematical 420-510. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by March 1. College transcript required. Minimum 1.75 grade-point average required of freshmen/sophomores; 2.0 for juniors/seniors. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 semester hours of credit from a 2-year college allowed toward a bachelor's degree. High school transcript required of those transferring with less than 24 semester hours of credit.

STUDENT LIFE. **1985 freshman class profile:** 37% from in state, 70% live in college housing, 30% commute, 10% have minority backgrounds, 3% foreign students, 35% join fraternities/sororities. Average age is 18. 8% were in top 10% of class, 20% in top quarter, 65% in top half. 30% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 20% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 25%, business 32%, education 5%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, magazine, yearbook, radio, drama, choral groups, fraternities, campus ministry, Young Democrats, Young Republicans, student union, service fraternity, Alpha Phi Omega, Circle-K, international students association. **Athletics:** Intercollegiate: Basketball, soccer M, tennis, volleyball W. Intramural: Basketball, paddleball, racquetball, rugby, soccer, softball, swimming, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,697. **Room and board:** $2,458. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 202 accepted freshman applicants were judged to have need; 138 were offered aid. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 71% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 29% of grants based on need, 35% based on need and other criteria, 36% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Belmont Abbey College, Belmont, NC 28012. (704) 825-3711. ◆

Bennett College
Greensboro, North Carolina

Four-year liberal arts college. Private; for women; affiliated with United Methodist Church. Founded in 1873. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 534 women. **Calendar:** Semester. **Location:** Small city; 295 miles south of Washington, D.C., 350 miles north of Atlanta, Georgia. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Medical laboratory B, nursing B. • **Home economics**: General B, food sciences and human nutrition B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Air Force and Army ROTC through North Carolina Agricultural and Technical State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Women's studies.

ADMISSIONS. **1985 freshman class:** 368 women applied, 307 were accepted, 163 enrolled. **Basis for selection:** School achievement record, test scores, recommendations of counselors, and applicant's personal statement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 95% live in college housing, 5% commute, 99% have minority backgrounds, 8% foreign students. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, sororities. **Athletics:** Intercollegiate: Volleyball W. Intramural: Basketball W, softball W, swimming W, tennis W, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Room and board:** $1,550. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need, academics, residency considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply within 15 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Bennett College, 900 East Washington Street, Greensboro, NC 27401. (919) 273-4431. ◆

Bladen Technical College
Dublin, North Carolina

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 122 men and 192 women full time, 103 men and 168 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 35 miles southeast of Fayetteville. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Construction trades**: Carpentry, electrical installation. • **Education (general)**: General. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Computer servicing, electromechanical. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 10 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year. 80% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 153 men applied, 153 were accepted, 106 enrolled; 224 women applied, 224 were accepted, 175 enrolled. **Basis for selection:** Open admissions. Selective admissions to medical laboratory technician program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 84 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 38% have minority backgrounds. Average age is 19. 5% were in top 10% of class, 25% in top quarter, 90% in top half. 10% had school grade average of 3.0 or higher, 79% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Business 30%, trade and vocational 30%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, yearbook, sororities. **Athletics:** Intercollegiate: Softball, tennis. Intramural: Archery, basketball, table tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $174, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $704.

FINANCIAL AID. Need-based aid: 160 accepted freshman applicants were judged to have need; 150 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 8%, jobs 20%. 55% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 93% of jobs based on need, 7% not based on need. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Student Services, Bladen Technical College, PO Box 266, Dublin, NC 28332. (919) 862-2164.

Blanton's Junior College
Asheville, North Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1930. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 175 men and 63 women full time, 180 men and 32 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 130 miles west of Charlotte. **Campus environment:** Suburban. **Library holdings:** 7,500 titles, 76 periodical subscriptions. **Special features:** Extensive evening courses.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 80 men enrolled, 115 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 21% have minority backgrounds. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Bowling, softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,525. **Books and supplies:** $450. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 62%, loans 31%, jobs 7%. 81% of freshmen and 89% of continuing students receive aid. **Basis for selection:** Academics considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Blanton's Junior College, 126 College Street, Asheville, NC 28801. (704) 252-7346.

Blue Ridge Technical College
Flat Rock, North Carolina

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 203 men and 293 women full time, 331 men and 417 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 25 miles south of Asheville. **Campus environment:** Rural. **Library holdings:** 17,009 titles, 199 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: Business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Industrial production**: Industrial technology, manufacturing technology. • **Marketing/distribution**: Transportation and travel marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Nelson-Denny Reading Test and Differential Aptitude Tests used for placement. Maximum of 50% of credit hours by examination may be counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Practical nursing diploma program offered.

ADMISSIONS. **1985 freshman class:** 202 men applied, 202 were accepted, 163 enrolled; 496 women applied, 496 were accepted, 270 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** Closing date September 28; applicants notified on a rolling basis. **Transfer applicants:** Closing date September 28. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of required hours of credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 4% have minority backgrounds. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, Circle-K. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $165, $612 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $425.

FINANCIAL AID. **Need-based aid:** 70 enrolled freshmen were judged to have need; 70 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 30%, jobs 14%. 12% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, Blue Ridge Technical College, Route 2, Flat Rock, NC 28731. (704) 692-3572.

Brevard College
Brevard, North Carolina

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1853. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 336 men and 312 women full time, 15 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 33 miles from Asheville. **Campus environment:** Suburban. **Library holdings:** 40,000 titles.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Biomedical science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Psychology**: General. • **Public affairs**: General. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Theology**: Bible studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 41 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 427 men applied, 341 were accepted, 200 enrolled; 376 women applied, 314 were accepted, 175 enrolled. **Basis for selection:** School achievement record most important, followed by test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended are English 4, algebra 2, geometry 1, laboratory science 1, US history 1, foreign language 2. Interview recommended for academically weak applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 350-500; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of enrolled, SAT-verbal 440-530, SAT-mathematical 450-540. Middle 50% of applicants who took ACT, ACT composite 16-19; middle 50% of accepted, ACT composite 18-21; middle 50% of enrolled, ACT composite 18-21. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 41 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 5% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 7%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 7%, business 16%, education 2%, engineering 5%. **Postgraduate studies:** 91% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, honor society, Admissions Ambassadors. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, tennis W, track and field. Intramural: Archery W, badminton, basketball, bowling, handball, horseback riding, skiing, softball W, swimming, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $3,670. **Room and board:** $2,540. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 141 were offered aid; 22 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 21%, jobs 5%. 78% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 33% based on need and other criteria, 31% not based on need; all loans based on need; 91% of jobs based on need, 9% not based on need. Academic, athletic, musical, artistic, and dramatic ability, as well as leadership and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Brevard College, Brevard, NC 28712. (704) 883-8292. ◆

Brunswick Technical College
Supply, North Carolina

Two-year technical college. Public; for men and women. Founded in 1979. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 100 men and 180 women full time, 180 men and 380 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 30 miles south of Wilmington. **Campus environment:** Rural. **Library holdings:** 5,000 titles, 125 periodical subscriptions. **Special features:** Annex in Southport.

MAJOR FIELDS OF STUDY. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Education (general)**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 56% return for sophomore year. **Additional information:** Certificate in nurse assistant; diploma in practical nurse education; diplomas and certificates in light construction, cosmetology, auto mechanics, welding, heating, air conditioning and refrigeration.

ADMISSIONS. **1985 freshman class:** 560 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma or GED required for general education and nursing programs. Interview required for practical nursing applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 25% have minority backgrounds. **Activities:** Student government, student newspaper, cosmetology club. **Athletics:** Intramural: Volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $174, $612 additional for out-of-state students. **Books and supplies:** $243. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** 40% of freshmen and 32% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Student Affairs Office, Brunswick Technical College, PO Box 30, Supply, NC 28462. (919) 754-6900.

Caldwell Community College and Technical Institute
Lenoir, North Carolina

Two-year community, technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 238 men and 479 women full time, 617 men and 1,015 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 65 miles northwest of Charlotte. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 200 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, ultrasound therapy. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Library/archival sciences**: Library assistant. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Public affairs**: Public administration. • **Rehabilitation services**: Occupational therapy assistant. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services. **Additional majors:** Furniture production technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. SAT and Nelson-Denny Reading Test for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 497 men applied, 497 were accepted, 430 enrolled; 515 women applied, 515 were accepted, 473 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of program must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 8% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 17%, health sciences 11%, social sciences 2%, business 20%, engineering 7%, trade and vocational 9%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, literary magazine, drama, choral groups, musical theater, concert band, pep band, Ebony Kinship, Circle-K, special interest clubs. **Athletics:** Intercollegiate: Golf M. Intramural: Basketball M, table tennis, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 168 accepted freshman applicants were judged to have need; 168 were offered aid. **Total aid distributed:** Grants 65%, loans 23%, jobs 12%. 36% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academics and specific program enrollment considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Development Office, Caldwell Community College and Technical Institute, 1000 Hickory Boulevard, Hudson, NC 28638. (704) 728-4323.

Campbell University
Buies Creek, North Carolina

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1887. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 930 men and 930 women full time, 120 men and 140 women part time. **Graduates:** 91 men and 129 women full time, 17 men and 20 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 30 miles south of Raleigh. **Campus environment:** Rural. **Library holdings:** 165,000 titles, 200 periodical subscriptions. **Special features:** University houses colleges of business, pharmacy, education, law, and trust management. Geological collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, food management B. • **Business/office**: Business data programming A, business data processing and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, data processing B. • **Education (general)**: General B, school psychology B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B. • **Home economics**: General B, fashion design B, food sciences and human nutrition B, human environment and housing B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, nutritional B, physical B, reading B, science B, social science B, social studies B. • **Theology**: Religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services B, institutional/home management B. **Additional majors:** Trust management B. **Graduate programs:** Business/management, education (general), education administration, health sciences, social sciences, teacher education (general), teacher education (specific subjects). **First professional:** Pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Pembroke University, Methodist College, and University of North Carolina at Wilmington. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,003 men applied, 904 were accepted, 350 enrolled; 793 women applied, 717 were accepted, 350 enrolled. **Basis for selection:** 2.5 school grade average, minimum SAT combined score of 800, top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. 1 ACH required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 450-550; middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 450-500; middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 400-500. Middle 50% of applicants who took ACT, ACT composite 17-21; middle 50% of accepted, ACT composite 17-20; middle 50% of enrolled, ACT composite 18-20. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Applicants must be in good academic standing at last institution attended. **Additional information:** Maximum of 64 credits transferred.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 80% live in college housing, 20% commute, 8% have minority backgrounds, 1% foreign students. Average age is 19. 10% were in top 10% of class, 30% in top quarter, 90% in top half. 15% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 10%, computer sciences 5%, social sciences 20%, business 30%, education 10%, religion 5%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 10% of graduates enter law school, 2% enter medical school, 10% enter MBA programs. **Housing:** Dormitories (men, women); married student housing available. All off-campus housing must be approved by the Student Personnel Office. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Young Democrats, Young Republicans, Alpha Phi Omega, Inter-Varsity Christian Fellowship, Circle-K, Fellowship of Christian Athletes, North Carolina Student Legislative, Catholic Young Adult, Baptist Young Women, Gospel choir. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, wrestling M. Intramural: Basketball, football M, softball, swimming, tennis, volleyball W. NCAA. Athletic fields, gymnasium, golf course, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,975. **Room and board:** $2,050. **Books and supplies:** $400. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 713 accepted freshman applicants were judged to have need; 713 were offered aid; 32 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 42%, jobs 8%. 77% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 21% based on need and other criteria, 38% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic and athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Campbell University, PO Box 546, Buies Creek, NC 27506. (919) 893-4111.

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Cape Fear Technical Institute
Wilmington, North Carolina

Two-year technical college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 540 men and 340 women full time, 390 men and 480 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 125 miles from Raleigh. **Campus environ-**

ment: Urban. **Library holdings:** 29,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Computer, electronic. • **Industrial production**: Chemical manufacturing technology. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Instrumentation. • **Physical sciences (general)**: Oceanography. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. School and College Ability Tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,370 men applied, 1,130 were accepted, 725 enrolled; 1,130 women applied, 940 were accepted, 610 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for practical nursing applicants. Interview recommended for marine technologies applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 24% have minority backgrounds. Average age is 22. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, intramural chess team, surfing club. **Athletics:** Intercollegiate: Basketball, golf, softball, tennis. Intramural: Basketball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $178, $612 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $816.

FINANCIAL AID. **Need-based aid:** 625 enrolled freshmen were judged to have need; 601 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 80%, loans 10%, jobs 10%. 45% of freshmen and 20% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Cape Fear Technical Institute, 411 North Front Street, Wilmington, NC 28401. (919) 343-0481.

Carteret Technical College
Morehead City, North Carolina

Two-year technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 105 men and 252 women full time, 319 men and 518 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; on the Atlantic Ocean, 150 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 21,090 titles, 155 periodical subscriptions. **Special features:** Crystal Coast Civic Center on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Business administration and management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Communications technologies**: Photographic. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Environmental design**: Interior design. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Automotive. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Rehabilitation services**: Recreation therapy, respiratory therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, cross-registration, program leading to transfer to East Carolina University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** One-year diploma programs in small engine repair, boat building, medical assisting and nurse assistant.

ADMISSIONS. **1985 freshman class:** 118 men applied, 118 were accepted, 100 enrolled; 304 women applied, 304 were accepted, 230 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Extensive high school science and mathematics required for allied health programs, particularly respiratory therapy, radiologic technology, and nursing. Interview required for allied health applicants. **Test requirements:** SAT required of radiologic technology and respiratory therapy applicants, score report by August 30. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; accepted allied health program applicants must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 10% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Health sciences 12%, business 70%, trade and vocational 30%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Psi Beta (honorary society for psychology majors). **Athletics:** Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $162, $612 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 305 accepted freshman applicants were judged to have need; 210 were offered aid; 85 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 38%, jobs 7%. 46% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academics and residency considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 1; must reply immediately. AFSA.

ADDRESS/TELEPHONE. Office of Student Services, Carteret Technical College, 3505 Arendell Street, Morehead City, NC 28557. (919) 247-4142.

Catawba College
Salisbury, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1851. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 453

men and 340 women full time, 46 men and 66 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Charlotte and Greensboro, 45 miles from Winston-Salem. **Campus environment:** Suburban. **Library holdings:** 13,546 titles, 1,191 periodical subscriptions. **Special features:** Facilities include observatory, 60-acre nature study area.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, education of the physically handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts, musical theater.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 69% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 485 men applied, 369 were accepted, 132 enrolled; 238 women applied, 206 were accepted, 81 enrolled. **Basis for selection:** School achievement record, class rank, test scores, school recommendations. **Admissions requirements:** College-preparatory program. 12 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2, additional mathematics 1, academic electives recommended. Interview recommended, audition recommended for music, drama applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 28. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 370-550. Middle 50% of accepted, SAT-verbal 360-460, SAT-mathematical 390-560. Middle 50% of enrolled, SAT-verbal 350-470, SAT-mathematical 370-510. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours allowed from junior college or community college, 30 semester hour residency requirement. Test scores and class rank also considered. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 87% live in college housing, 13% commute, 8% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 9%, business 28%, education 11%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Student Christian Association, black students society. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf, soccer M, softball W, tennis W, track and field M, volleyball W. Intramural: Badminton, baseball M, basketball, handball, racquetball, softball, swimming, table tennis, volleyball. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,750. **Room and board:** $2,240. **Books and supplies:** $250. **Other expenses:** $685. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 183 accepted freshman applicants were judged to have need; 183 were offered aid. **Total aid distributed:** Grants 68%, loans 28%, jobs 4%. 70% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 9% based on need and other criteria, 18% not based on need; 94% of loans based on need, 1% based on need and other criteria, 5% not based on need; 80% of jobs based on need, 20% not based on need. Academics, athletics, talent, residency considered. Limited number of grants for children of United Church of Christ ministers. **Application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Catawba College, 2300 West Innes Street, Salisbury, NC 28144. (704) 637-4402. ◆

Catawba Valley Technical College
Hickory, North Carolina

Two-year technical college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 429 men and 456 women full time, 728 men and 869 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 50 miles from Charlotte. **Campus environment:** Suburban. **Library holdings:** 32,256 titles, 185 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, horticulture. • **Agricultural sciences**: Food sciences, ornamental horticulture. • **Architecture**: Architecture. • **Business/management**: General, accounting, real estate, transportation management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing, robotics. • **Diagnostic/treatment services**: Emergency medical technologies, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, computer, laser electro-optic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Drafting, precision metal work. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Diagnostic Reading Test used for credit and placement. Maximum of one-half the quarter hours required for degree may be obtained by examination. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,157 men enrolled, 1,325 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and emergency medical programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 2 units recommended for engineering technologies. Interview required for health program applicants, recommended for all others. **Test requirements:** CGP Algebra I Test required of engineering technology applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum number of quarter hours transferable is one-half of total credit hours required for degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 7% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, computer sciences 13%, business 31%, engineering 18%, trade and vocational 10%. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Activities:** Student government, yearbook, radio, Phi Beta Lambda, Future Secretaries and Data Processing Management Associations, turf club, accounting, and radio clubs. **Athletics:** Intercollegiate: Golf, tennis. Intramural: Volleyball. NJCAA. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $168, $612 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 250 enrolled freshmen were judged to have need; 250 were offered aid; 220 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 39%, jobs 4%. 25% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% based on need and other criteria; all loans and jobs based on need. Academic potential considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Catawba Valley Technical College, Highway 64-70 Southeast, Hickory, NC 28601. (704) 327-9124.

Cecils Junior College

Asheville, North Carolina

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1905. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 29 men and 141 women full time, 6 men and 47 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 7,243 titles, 41 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Business/management**: Accounting, marketing management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Marketing/distribution**: General, personal services. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. California Short-Form Test of Mental Maturity used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 57% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 20 men applied, 18 were accepted, 16 enrolled; 113 women applied, 108 were accepted, 84 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by October 2; applicants notified on a rolling basis. Deferred and early admission available. SAT or ACT recommended; score report by September 25. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 52 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 10% have minority backgrounds. Average age is 21. Typical freshman had 2.2 school grade average. **Programs undergraduates choose:** Computer sciences 30%, business 70%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Bowling M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,485. **Books and supplies:** $350.

FINANCIAL AID. Need-based aid: 83 enrolled freshmen were judged to have need; 83 were offered aid; 71 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 48%, jobs 4%. 77% of freshmen and 77% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Dean of Academic Affairs, Cecils Junior College, PO Box 6407, Asheville, NC 28806. (704) 252-2486.

Central Carolina Technical College

Sanford, North Carolina

Two-year technical college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 430 men and 502 women full time, 593 men and 799 women part time. **Calendar:** Quarter. **Location:** Large town; 45 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 26,530 titles, 301 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Veterinarian's assistant. • **Business/management**: Accounting, banking and finance, real estate, trade and industrial supervision and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Instrumentation. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Comprehensive Test of Basic Skills for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,023 men enrolled, 1,301 women enrolled. **Basis for selection:** Open admissions. Selective admissions to animal laboratory, nursing education, radio-television broadcasting, and cosmetology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Strong background in mathematics, biology, and chemistry required for animal laboratory and nursing education option programs. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by February 12; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by February 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 25. 1% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Business 60%, education 10%, engineering 20%, trade and vocational 10%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Activities:** Student government, magazine, yearbook, radio, student handbook, Circle-K, Phi Beta Lambda, Future Secretaries Association. **Athletics:** Intercollegiate: Golf M. Intramural: Basketball M, bowling, softball, table tennis M, tennis M, track and field M, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $707.

FINANCIAL AID. **Need-based aid:** 382 accepted freshman applicants were judged to have need; 382 were offered aid; 198 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 21%, jobs 21%. 27% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans based on need; 33% of jobs based on need, 67% not based on need. Academic merit considered for scholarships. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Central Carolina Technical College, 1105 Kelly Drive, Sanford, NC 27330. (919) 775-5401.

Central Piedmont Community College
Charlotte, North Carolina

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,313 men and 3,616 women full time, 7,130 men and 11,151 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 76,850 titles, 466 periodical subscriptions. **Special features:** Facilities include classical music and audiovisual libraries.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, medical assistant, medical records technology. • **Business/management**: General, accounting, banking and finance, food management, hotel/motel and restaurant management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General, computer programming, data processing, robotics. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General, drawing, painting. • **Health sciences**: Medical records administration, nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Visual/performing arts**: General, dance. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT, ACT, Nelson-Denny Reading Test used for placement. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 100% of freshmen complete year in good academic standing. **Additional information:** Diploma program in licensed practical nursing offered.

ADMISSIONS. **1985 freshman class:** 4,000 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health programs applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 23% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Business 12%, engineering 30%, trade and vocational 37%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, golf, softball, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $159, $612 additional for out-of-state students. **Books and supplies:** $295. **Other expenses:** $765.

FINANCIAL AID. **Need-based aid:** 1,300 enrolled freshmen were judged to have need; 1,300 were offered aid. **Total aid distributed:** Grants 28%, loans 12%, jobs 60%. 15% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Central Piedmont Community College, PO Box 35009, Charlotte, NC 28235. (704) 373-6633.

Chowan College
Murfreesboro, North Carolina

Two-year junior, liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1848. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 674 men and 275 women full time, 7 men and 7 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles from Norfolk, Virginia, 140 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 81,000 titles, 443 periodical subscriptions. **Special features:** Facilities include Horner Graphic Communications Center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical assistant, medical illustrating, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data entry equipment operation, secretarial and related programs. • **Chemistry**: General. • **Communications**: Advertising, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General, medical records administration, pharmacy. • **Languages**: French, Spanish. • **Law**: Law. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Clinical pastoral care, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Graphic and printing production. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Theology**: Bible studies, religious education. • **Visual/performing arts**: General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, 3-year associate degree program in art beginning fall of 1986. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. SAT or ACT and Nelson-Denny Reading Test used for placement. **Academic regulations:** To continue in good academic standing, freshmen must earn minimum of 18 semester hours credit with minimum of 36 quality points. 84% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,043 men applied, 885 were accepted, 469 enrolled; 302 women applied, 262 were accepted, 184 enrolled. **Basis for selection:** Primarily school achievement record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 2. Interview recommended, audition required for performing arts in music applicants. **Application fee:** $10. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply by May 1 or within 30 days if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. High school transcript required for transfer applicants with fewer than 15 hours or less than 2.0 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 96% live in college housing, 4% commute, 18% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, mathematics and physical sciences 7%, business 27%, education 12%, trade and vocational 15%. **Postgraduate studies:** 88% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, photography club, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Circle-K, Student National Education Association, Fellowship of Christian Athletes, ROTORACT (student rotary club). **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, golf, handball, racquetball, skiing, soccer M, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, roller skating rink. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,400. **Room and board:** $2,290. **Books and supplies:** $370. **Other expenses:** $950.

FINANCIAL AID. **Need-based aid:** 1,125 accepted freshman applicants were judged to have need; 788 were offered aid. **Total aid distributed:** Grants 71%, loans 12%, jobs 17%. 80% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 11% based on need and other criteria, 15% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Academic qualifications, talent, and athletic ability considered. Portfolio required for art scholarships, auditions for music scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Chowan College, PO Box 37, Murfreesboro, NC 27855. (919) 398-4101.

Cleveland Technical College
Shelby, North Carolina

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 263 men and 342 women full time, 433 men and 521 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 45 miles west of Charlotte. **Campus environment:** Suburban. **Library holdings:** 27,091 titles, 215 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: Medical secretary, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Fashion merchandising. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 254 men applied, 254 were accepted, 199 enrolled; 350 women applied, 350 were accepted, 283 enrolled. **Basis for selection:** Open admissions. Selective admissions to health services programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radiologic technology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 100% commute, 20% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Computer sciences 20%, social sciences 15%, business 50%, engineering 15%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Afro-American Club, Gamma Beta Phi, Phi Beta Lambda. **Athletics:** Intramural: Basketball, softball, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $177, $612 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 92 accepted freshman applicants were judged to have need; 92 were offered aid; 85 were offered the full amount needed. **Total aid distributed:** Grants 82%, loans 11%, jobs 7%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 99% of jobs based on need, 1% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Cleveland Technical College, 137 South Post Road, Shelby, NC 28150. (704) 484-4000.

Coastal Carolina Community College
Jacksonville, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,300 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 811 men enrolled, 820 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Coastal Carolina Community College, 444 Western Boulevard, Jacksonville, NC 28540. (919) 455-1221.

College of the Albemarle
Elizabeth City, North Carolina

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 233 men and 455 women full time, 309 men and 569 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles from Norfolk, Virginia Beach, and Portsmouth, Virginia. **Campus environment:** Rural. **Library holdings:** 49,912 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Banking and finance, business administration and management. • **Business/office**: General, business data processing and related programs, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Computer, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Computer servicing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Postal service technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 211 men applied, 211 were accepted, 157 enrolled; 329 women applied, 329 were accepted, 210 enrolled. **Basis for selection:** Open admissions. Selective admission to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Test requirements:** Institutional placement test required for admission to allied health program. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Applicants to nursing programs advised to apply in January. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 22% have minority backgrounds. **Postgraduate studies:** 83% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, Phi Theta Kappa (national honor society), Phi Beta Lambda (organization for business majors). **Athletics:** Intramural: Basketball, golf, softball, tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $181, $612 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $735.

FINANCIAL AID. **Need-based aid:** 140 accepted freshman applicants were judged to have need; 140 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 70%, loans 14%, jobs 16%. 8% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% based on need and other criteria; 27% of loans based on need, 73% based on need and other criteria; all jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1. FFS.

ADDRESS/TELEPHONE. Assistant Dean of Admissions, College of the Albemarle, PO Box 2327, Elizabeth City, NC 27909. (919) 335-0821.

Craven Community College
New Bern, North Carolina

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 281 men and 478 women full time, 800 men and 858 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles east of Raleigh. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology. • **Teacher education (general)**: Elementary, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 40% return for sophomore year. **Additional in-**

formation: Diploma program in practical nursing. Other occupational programs available.

ADMISSIONS. **1985 freshman class:** 305 men applied, 305 were accepted, 207 enrolled; 464 women applied, 414 were accepted, 276 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Comparative Guidance and Placement Program (CGP) required of all applicants unless SAT-verbal and mathematical scores of 400 or ACT composite score of 20 submitted. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Nursing program applicants should apply before February 1 and must reply within 2 weeks of acceptance. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Students transfering 50% of major may be required to take proficiency examinations.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 100% commute, 28% have minority backgrounds. **Programs undergraduates choose:** Business 18%, engineering 9%, trade and vocational 38%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Basketball M, golf, softball, tennis. Intramural: Basketball, golf, softball, tennis, volleyball. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $180, $612 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $460.

FINANCIAL AID. **Total aid distributed:** Grants 86%, loans 1%, jobs 13%. 15% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date April 1; applicants notified on or about June 5; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Craven Community College, PO Box 885, New Bern, NC 28560. (919) 638-4131.

Davidson College
Davidson, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1837. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 829 men and 520 women full time, 1 man and 1 woman part time. **Calendar:** 3-3-3. **Location:** Small town; 19 miles north of Charlotte. **Campus environment:** Rural. **Library holdings:** 310,612 titles, 1,501 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Premedicine. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Military training:** Air Force ROTC through University of North Carolina at Charlotte. **Placement or credit:** AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. To continue in good academic standing, freshmen must pass 8 of 9 courses and earn minimum 14 (out of possible 36) grade points. 98% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** 2-year interdisciplinary course in humanities available for freshmen and sophmores. Center for Special Studies supervises student-designed majors. Dean Rusk Program encourages international studies.

ADMISSIONS. **1985 freshman class:** 1,036 men applied, 362 were accepted, 225 enrolled; 779 women applied, 247 were accepted, 149 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, school, church, and community involvement, personal statement. Special consideration for alumni children and minority students. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 2. Additional mathematics and history recommended. Interview recommended. **Test requirements:** SAT or ACT score report by February 1. ACH recommended, score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 530-650, SAT-mathematical 550-700. Middle 50% of accepted, SAT-verbal 550-700, SAT-mathematical 580-730. Middle 50% of enrolled, SAT-verbal 540-670, SAT-mathematical 570-710. **Application fee:** $30. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. 2 year residency required.

STUDENT LIFE. **1985 freshman class profile:** 31% from in state, 100% live in college housing, 4% have minority backgrounds, 2% foreign students, 40% join fraternities/sororities. Average age is 18. 63% were in top 10% of class, 86% in top quarter, 98% in top half. 41% of enrolled freshmen ranked in top 5% of high school class. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 6%, health sciences 9%, mathematics and physical sciences 12%, social sciences 45%. **Postgraduate studies:** 11% of graduates enter medical school, 59% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. Several houses on campus for groups of 8 to 15 students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, freshman handbook, drama, choral groups, dance, jazz band, pep band, music ensembles, fraternities, black student group, service organization, Public Interest Research Group, honorary fraternities, Young Democrats, College Republicans, Christian fellowship, Fellowship of Christian Athletes, College Bowl team, honor council, debate team, College Union student committees, Women's Concerns Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, rifle, sailing, soccer M, tennis, track and field, wrestling M. Intramural: Archery, basketball, bowling, fencing, handball, ice hockey, lacrosse M, racquetball, rugby M, soccer, softball, squash, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,380. **Room and board:** $3,065. **Books and supplies:** $300. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 202 accepted freshman applicants were judged to have need; 202 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 19%, jobs 11%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** Academic and leadership performance considered. Basketball scholarships available. **Application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Davidson College, Davidson, NC 28036. (704) 892-2000. ◆

Davidson County Community College

Lexington, North Carolina

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 490 men and 560 women full time, 520 men and 600 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles from Greensboro. **Campus environment:** Rural. **Library holdings:** 41,320 titles, 185 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Soil sciences. • **Business/management**: Accounting, business administration and management, transportation management. • **Business/office**: Business data programming, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Computer servicing, electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 229 men applied, 229 were accepted, 192 enrolled; 315 women applied, 315 were accepted, 268 enrolled. **Basis for selection:** Open admissions. Selective admissions to associate degree nursing, electronic engineering, business computer programming. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT for placement only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 9% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 4%, health sciences 3%, computer sciences 7%, social sciences 8%, business 26%, education 1%, engineering 9%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups. **Athletics:** Intramural: Archery, badminton, basketball, fencing, golf, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $176, $612 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $460.

FINANCIAL AID. **Need-based aid:** 223 accepted freshman applicants were judged to have need; 211 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 11%, jobs 17%. 18% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% not based on need. Some academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 8 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Davidson County Community College, PO Box 1287, Lexington, NC 27293. (704) 249-8186. ◆

Duke University

Durham, North Carolina

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1838. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,137 men and 2,838 women full time, 37 men and 31 women part time. **Graduates:** 2,268 men and 1,148 women full time, 165 men and 81 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 170 miles from Richmond, Virginia, 350 miles from Atlanta, Georgia, 275 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 10,000 periodical subscriptions. **Special features:** Facilities include art museum, phytotron, marine laboratory, and primate center.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Area studies**: African, East Asian, Eastern European, Latin American, Middle Eastern, South Asian, Western European. • **Biology**: General. • **Botany**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Bioengineering and biomedical, civil, electrical/electronics/communications, materials, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, botany, business/management, chemistry, computer/information sciences, engineering, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, rehabilitation services, religion, renewable natural resources, social sciences, zoology. **First professional:** Medicine, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations. ACH for placement in foreign languages. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 99% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,431 men applied, 1,591 were accepted, 741 enrolled; 5,653 women applied, 1,250 were accepted, 691 enrolled. **Basis for selection:** Courses, school achievement record, school and community activities, recommendations, test scores considered. Special consideration to alumni children who apply under Early Decision Plan. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required. For engineering applicants, minimum mathematics 4 units, physics or chemistry 1 required. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. All freshman applicants must take English Composition ACH with or without essay. Engineering applicants must take Mathematics, Level I or II. ACT accepted in lieu of ACH tests. TOEFL required of foreign students.

Test scores: Middle 50% of applicants who took SAT, SAT-verbal 510-620, SAT-mathematical 570-680; middle 50% of accepted, SAT-verbal 620-670, SAT-mathematical 670-710; middle 50% of enrolled, SAT-verbal 560-640, SAT-mathematical 610-700. Middle 50% of applicants who took ACT, ACT composite 25-30; middle 50% of accepted, ACT composite 28-31; middle 50% of enrolled, ACT composite 24-30. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. EDP-F. Deferred and early admission available. Applications must be postmarked by January 15. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 2-year academic residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 13% from in state, 100% live in college housing, 45% join fraternities/sororities. Average age is 18. 80% were in top 10% of class, 95% in top quarter, 100% in top half. 100% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 7%, mathematics and physical sciences 10%, social sciences 34%, engineering 15%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. Dormitory federations and special interest houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Alliance, Hillel, Newman Club, sports clubs, Spanish American Latin Student Association, Circle-K, food co-op, Volunteers for Youth-NCAA, Big Brother/Big Sister, Campus Crusade for Christ, Duke Democrats, College Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, field hockey W, football M, golf, lacrosse M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, golf, handball, horseback riding, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,468. **Room and board:** $3,588. **Books and supplies:** $430. **Other expenses:** $854. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,096 accepted freshman applicants were judged to have need; 1,096 were offered aid. **Total aid distributed:** Grants 60%, loans 27%, jobs 13%. 40% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 12% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic, musical, dramatic, and athletic ability, residency, alumni affiliation, leadership, and minority status considered. United Methodist Scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Undergraduate Admissions, Duke University, 2138 Campus Drive, Durham, NC 27706. (919) 684-3214. ◆

Durham Technical Institute
Durham, North Carolina

Two-year technical college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 519 men and 624 women full time, 1,108 men and 1,705 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 20 miles west of Raleigh and 50 miles east of Greensboro. **Campus environment:** Urban. **Library holdings:** 22,630 titles, 226 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, ophthalmic services. • **Business/management**: General, accounting, trade and industrial supervision and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 10% of total curriculum hours of credit by examination may be counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 489 men applied, 260 were accepted, 190 enrolled; 526 women applied, 249 were accepted, 200 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs based on placement test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra and chemistry required for nursing program. **Test requirements:** Descriptive Tests of Language Skills and Descriptive Tests of Mathematic Skills (Basic Arithmetic and Elementary Algebra) for placement and admission to selective programs. **Application fee:** None. **Fall-term application procedures:** Closing date September 18; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 18. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students must complete at least 25% of degree requirements in residence.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 52% have minority backgrounds, 1% foreign students. Average age is 30. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 7%, social sciences 4%, business 24%, education 1%, engineering 10%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, dental laboratory fraternity, optician organization. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 89%, jobs 11%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about September 1; must reply by September 30. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Durham Technical Institute, 1637 Lawson Street, Durham, NC 27703. (919) 598-9222.

East Carolina University
Greenville, North Carolina

Four-year university. Public; for men and women. Founded in 1907. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,742 men and 5,958 women full time, 488 men and 645 women part time. **Graduates:** 203 men and 269 women full time, 453 men and 1,089 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 90 miles from Raleigh. **Campus environment:** Suburban. **Library holdings:** 578,500 titles, 8,521 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems, management science, marketing management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, printmaking. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation, arts management, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social studies, trade and industrial. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Food production/management/services. **Additional majors:** Church music, communication arts, environmental health. **Graduate programs:** Allied health, biology, business/management, chemistry, crafts/design, education (general), education administration, fine arts, geological sciences, health sciences, home economics, letters, library/archival sciences, life sciences (specialized), mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, member of ISEP (International Student Exchange Program). **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,264 men applied, 2,530 were accepted, 1,136 enrolled; 4,045 women applied, 3,451 were accepted, 1,544 enrolled. **Basis for selection:** School achievement record, test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 3, social sciences 2, sciences 2. Natural science 1 also required. Audition required for music applicants, portfolio required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-500. **Application fee:** $15. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date July 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 50% of semester hours of credit required for degree transferable from 2-year institution. Allied Health Professions Admissions Test and interview required for physical therapy applicants. Portfolio required for art applicants.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 75% live in college housing, 25% commute, 14% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 1%, health sciences 9%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 7%, business 6%, education 11%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, student handbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, approximately 20 religious and ethnic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, basketball, bowling, cross-country, football, golf, gymnastics, handball, horseback riding, lacrosse, racquetball, rugby, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,846 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $280. **Other expenses:** $525. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 806 accepted freshman applicants were judged to have need; 806 were offered aid. **Total aid distributed:** Grants 41%, loans 42%, jobs 17%. 51% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% based on need and other criteria; all loans based on need; 29% of jobs based on need, 71% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, East Carolina University, 106 Whichard Building, Greenville, NC 27834. (919) 757-6640. ◆

East Coast Bible College
Charlotte, North Carolina

Four-year Bible college. Private; for men and women; affiliated with Church of God. Founded in 1976. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 115 men and 67 women full time, 39 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 15,000 titles, 107 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary A/B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies A/B, religious education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, teacher preparation. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Each student graduates with a major in Bible in addition to other majors.

ADMISSIONS. **1985 freshman class:** 50 men applied, 50 were

accepted, 30 enrolled; 30 women applied, 30 were accepted, 20 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** Average age is 20. **Programs undergraduates choose:** Arts and humanities 18%, education 12%, religion 68%. **Housing:** Dormitories (men, women). **Athletics:** Intercollegiate: Basketball W, racquetball W, skiing W, soccer M, volleyball W. Intramural: Basketball M, racquetball M, skiing M, softball, volleyball. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,950. **Room and board:** $1,620. **Books and supplies:** $200. Figures are for 1985-86.

FINANCIAL AID. **Basis for selection:** Financial need, academic achievement, artistic ability, religious affiliation considered. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, East Coast Bible College, 6900 Wilkinson Boulevard, Charlotte, NC 28214. (704) 394-2307.

Edgecombe Technical College

Tarboro, North Carolina

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 107 men and 438 women full time, 294 men and 530 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 75 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 29,000 titles, 130 periodical subscriptions. **Special features:** Branch campus in Rocky Mount.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Insurance marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: General, criminal justice technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP Subject Examinations. Comprehensive Test of Basic Skills and statewide mathematics pretest used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 130 men applied, 92 were accepted, 75 enrolled; 403 women applied, 345 were accepted, 294 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** McGraw-Hill Comprehensive Tests of Basic Skills. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 45% have minority backgrounds, 1% foreign students. Average age is 27. 5% were in top 10% of class, 12% in top quarter, 40% in top half. 2% had school grade average of 3.0 or higher, 78% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 15%, business 18%, education 7%, engineering 37%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama. **Athletics:** Intramural: Basketball M, softball, table tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $162, $612 additional for out-of-state students. **Books and supplies:** $288. **Other expenses:** $1,076.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 79%, loans 15%, jobs 6%. 58% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks.

ADDRESS/TELEPHONE. Department of Student Services, Edgecombe Technical College, 2009 West Wilson Street, Tarboro, NC 27886. (919) 823-5166.

Elizabeth City State University

Elizabeth City, North Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 625 men and 793 women full time, 47 men and 68 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles south of Norfolk and Portsmouth, Virginia. **Campus environment:** Rural. **Library holdings:** 110,647 titles, 1,440 periodical subscriptions. **Special features:** Facilities include study carrels for honor students, radio station, computer laboratory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Geological sciences**: Geology. • **Industrial production**: Industrial technology. • **Letters**: English. • **Mathematics**: General, applied. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high. • **Teacher education (specific subjects)**: Art, business, English, industrial arts, mathematics, physical, social studies, trade and industrial. **Additional majors:** Music marketing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.45 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 483 men applied, 352 were accepted, 174 enrolled; 610 women applied, 480 were accepted, 241 enrolled. **Basis for selection:** School grade average and test scores. Special consideration given to residents from 10 neighboring counties. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Additional laboratory science 1 also required. Mathematics must include algebra 1 and geometry 1. Social science must include history 1. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply as soon as possible. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of credit transferable from 2-year institution. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 69% from in state, 68% live in college housing, 32% commute, 92% have minority backgrounds, 1% foreign students. Average age is 19. 16% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 36% between 1.0 and 1.99. 18% of enrolled freshmem were in top quarter of high school graduating class. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 6%, business 11%, education 10%, engineering 2%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women). College-leasing housing also available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, United Campus Religious Fellowship, honor and recognition societies in education, science, dramatics, jounralism. **Athletics:** Intercollegiate: Basketball W, football M, softball W, tennis M, track and field, volleyball W. Intramural: Baseball M, basketball, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, golf driving range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Student union program.

ANNUAL EXPENSES. **Tuition and fees:** $774, $2,502 additional for out-of-state students. **Room and board:** $1,980. **Books and supplies:** $90. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 23%, jobs 10%. 93% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans and jobs based on need. Academic, musical,and athletic ability, US citizenship or permanent residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Elizabeth City State University, Parkview Drive, Elizabeth City, NC 27909. (919) 335-3305. ◆

Elon College

Elon College, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,423 men and 1,088 women full time, 142 men and 216 women part time. **Graduates:** 2 men full time, 42 men and 16 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small town; 17 miles from Greensboro. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 650 periodical subscriptions. **Special features:** Emphasis on professional career courses. Facilities include greenhouse and television studio.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology A, medical laboratory technologies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. American College Testing Proficiency Examination program for credit, subject to approval by dean. Maximum of 26 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,374 men applied, 925 were accepted, 531 enrolled; 916 women applied, 683 were accepted, 405 enrolled. **Basis for selection:** School achievement record.most important, followed by test scores. Interview, school and community activities, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 440-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Residency requirement 1 year. Maximum of 65 semester hours accepted for transfer from 2-year institutions. Transfer applicants must be eligible to return to previous institution. **Additional information:** Applicants with school grade averages below 2.0 may be accepted on a conditional basis.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 60% live in college housing, 40% commute, 8% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 10% had school grade average of 3.0 or higher, 85% between 2.0 and 2.99, 5% between 1.0 and 1.99. 53% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 5%, computer sciences 5%, social sciences 4%, business 37%, education 5%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, fraternities, sororities, Bible study groups, religious organizations, discussion groups, social service fraternities, Inter-Varsity Christian Fellowship, Fellowship of Christian Athletes, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, football M, racquetball, soccer M, softball, table tennis, tennis, track and field M, volleyball, water polo, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,246. **Room and board:** $2,460. **Books and supplies:** $325. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 385 accepted freshman applicants were judged to have need; 385 were offered aid; 255 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 63% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 2% based on need and other criteria, 55% not based on need; 91% of loans based on need, 1% based on need and other criteria, 8% not based on need; 53% of jobs based on need, 47% not based on need. Academic, musical, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Elon College, PO Box 2212, Elon College, NC 27244. (919) 584-2370. ◆

Fayetteville State University
Fayetteville, North Carolina

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 953 men and 1,250 women full time, 146 men and 218 women part time. **Graduates:** 67 men and 320 women full time, 3 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 60 miles from Raleigh. **Campus environment:** Urban. **Library holdings:** 147,552 titles, 1,607 periodical subscriptions. **Special features:** Courses leading to bachelor's degree also available at Fort Bragg center. Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: General A/B, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Medical laboratory B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES used for credit. Maximum of 36 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.31 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 621 men applied, 571 were accepted, 298 enrolled; 845 women applied, 811 were accepted, 351 enrolled. **Basis for selection:** 2.0 school grade average, SAT scores, recommendation considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT score report by March 31 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 250-350, SAT-mathematical 300-400. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 1 week. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 69% live in college housing, 31% commute, 89% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 1%, mathematics and physical sciences 4%, social sciences 9%, business 17%, education 8%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Union, Federation of Young Democrats. **Athletics:** Intercollegiate: Basketball, cross-country M, football M, golf M, tennis M, track and field, volleyball W. Intramural: Baseball M, basketball, bowling, football M, golf, gymnastics, swimming, tennis M, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $912, $2,846 additional for out-of-state students. **Room and board:** $1,820. **Books and supplies:** $150. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 74%, loans 16%, jobs 10%. 80% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic, musical, and athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 8 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Fayetteville State University, Murchison Road, Fayetteville, NC 28301. (919) 486-1371. ◆

Fayetteville Technical Institute
Fayetteville, North Carolina

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,470 men and 1,350 women full time, 1,250 men and 1,480 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 50 miles south of Raleigh. **Campus environment:** Suburban. **Library holdings:** 42,856 titles, 344 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural pro-**

duction: Agricultural business and management. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Allied health**: Dental hygiene. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, insurance and risk management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications. • **Health sciences**: Emergency/disaster science, nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, insurance marketing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General, funeral services, public administration. • **Rehabilitation services**: Physical therapy assistant. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Differential Aptitude Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 63% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,320 men applied, 3,320 were accepted, 1,760 enrolled; 3,400 women applied, 3,400 were accepted, 1,890 enrolled. **Basis for selection:** Open admissions. School achievement record and interview considered for health applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. For engineering programs, algebra 2 units, chemistry 1 required. For health programs, algebra 1, biology 1, chemistry 1. Interview required for health programs applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 15; for health curriculums must reply immediately. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 31% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Health sciences 15%, computer sciences 10%, business 20%, engineering 10%, trade and vocational 40%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Choral groups. **Athletics:** Intramural: Basketball, bowling, football M, golf, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. **Need-based aid:** 2,600 accepted freshman applicants were judged to have need; 1,700 were offered aid; 900 were offered the full amount needed. **Total aid distributed:** Grants 81%, loans 11%, jobs 8%. 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; 7% of loans based on need, 93% not based on need; 81% of jobs based on need, 19% not based on need. Limited academic scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Fayetteville Technical Institute, PO Box 35236, Fayetteville, NC 28303. (919) 323-1276.

Forsyth Technical College
Winston-Salem, North Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 677 men and 790 women full time, 865 men and 1,345 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 32 miles west of Greensboro, 85 miles north of Charlotte. **Campus environment:** Urban. **Library holdings:** 32,180 titles, 251 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Construction trades**: Carpentry, electrical installation, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Engineering**: Agricultural, architectural, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Computer, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Elementary, preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. CLEF Nursing Test for credit; Nursing Mobility Profile I Test, Book I, for credit. Minimum 32 quarter-hour residency requirement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 530 men applied, 501 were accepted, 390 enrolled; 560 women applied, 515 were accepted, 410 enrolled. **Basis for selection:** Open admissions. Selective admissions to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra I required for allied health and engineering programs. Biology and chemistry required for allied healath programs. Interview required for health, early childhood education, and developmental program applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 29 for placement only. SAT or ACT scores used for admission to certain programs. **Application fee:** None. **Fall-term application procedures:** Closing date August 29; applicants notified on a rolling basis beginning on or about September 15. **Transfer applicants:** Closing date August 29. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Credits in technical or skill courses may be subject to time limitations.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 21% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 7%, social sciences 2%, business 30%, engineering 10%, trade and vocational 8%. **Postgraduate studies:** 17% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, Circle-K, Afro-American Society, Phi Beta Lambda. **Athletics:** Intramural: Basketball, bowling, softball, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $289. **Other expenses:** $470.

FINANCIAL AID. **Need-based aid:** 541 enrolled freshmen were judged to have need; 541 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 82%, loans 3%, jobs 15%. 22% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Forsyth Technical College, 2100 Silas Creek Parkway, Winston-Salem, NC 27103. (919) 723-0371.

Gardner-Webb College
Boiling Springs, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1905. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 720 men and 760 women full time, 110 men and 180 women part time. **Graduates:** 1 woman full time, 32 men and 83 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 250,000 titles, 937 periodical subscriptions. **Special features:** Emphasis on Christian values.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, labor/industrial relations B, management information systems B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, data processing B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: Education of the deaf and hearing impaired A/B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Biblical languages B, religious education B, religious music B, theological studies B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Sequential Tests of Educational Progress used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 302 men applied, 239 were accepted, 113 enrolled; 252 women applied, 212 were accepted, 110 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, and school and community activities. Expected school grade average 2.0. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, social studies 2, mathematics 3, science 1, foreign language 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 300-480, SAT-mathematical 330-500. Middle 50% of enrolled, SAT-verbal 300-470, SAT-mathematical 340-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institution. High school transcript and SAT scores required of those with less than 30 hours of college credit.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 70% live in college housing, 30% commute, 14% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 4%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 13%, social sciences 10%, business 36%, education 13%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, symphony orchestra, concert band, pep band, religious, political, ethnic, social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, tennis, volleyball W. Intramural: Baseball M, basketball, football M, handball, racquetball, softball, tennis, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,530. **Room and board:** $2,570. **Books and supplies:** $375. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 310 were offered aid. **Total aid distributed:** Grants 65%, loans 27%, jobs 8%. 65% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 35% based on need and other criteria, 29% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 86% of jobs based on need, 9% based on need and other criteria, 5% not based on need. Academic and musical ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Gardner-Webb College, PO Box 817, Boiling Springs, NC 28017. (704) 434-2361.

Gaston College
Dallas, North Carolina

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 614 men and 737 women full time, 875 men and 1,224 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 25 miles west of Charlotte. **Campus environment:** Urban. **Library holdings:** 59,258 titles. **Special features:** Branch campus at Lincolnton.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, transportation management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Construction trades**: Electrical installation. • **Crafts/design**: Graphic arts technology. • **Engineering**: General, civil, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Religion**: Religion. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Art, nursing. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. **Additional information:** Several one-year trade and industrial diploma programs offered.

ADMISSIONS. 1985 freshman class: 667 men applied, 667 were accepted, 658 enrolled; 908 women applied, 908 were accepted, 732 enrolled. **Basis for selection:** Open admissions. Selective admissions to health services and museum technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, medical office assistant, broadcasting applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. ACT used for admission to nursing program. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-25. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 9% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, music ensembles. **Athletics:** Intramural: Archery, baseball, basketball M, bowling, football M, golf M, softball, swimming, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $181, $612 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid; 235 were offered the full amount needed. **Total aid distributed:** Grants 85%, jobs 15%. 32% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 20% based on need and other criteria, 5% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic ability and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Gaston College, Dallas, NC 28034. (704) 922-8041.

Greensboro College

Greensboro, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1838. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 205 men and 307 women full time, 19 men and 31 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from Charlotte. **Campus environment:** Suburban. **Library holdings:** 84,147 titles, 322 periodical subscriptions. **Special features:** Historical museum, art gallery, greenhouse, animal laboratory on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dramatic arts. **Additional majors:** History/political science.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, 2-year bachelor's degree program for registered nurses and other allied health professionals with registry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through North Carolina Agricultural and Technical State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Institutional tests for placement in English, mathematics, science, and in conjunction with evaluation of AP and some CLEP scores. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Student and faculty-designed interdisciplinary majors available.

ADMISSIONS. 1985 freshman class: 202 men applied, 148 were accepted, 55 enrolled; 263 women applied, 219 were accepted, 96 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, interview, school and community activities, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including English 4 units, mathematics 2, and 10 units from social sciences, natural sciences, and foreign languages. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer appli-**

cants: No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. Eligibility to return to previous institution required. 2.0 grade-point average recommended. High school transcript may be required for applicants with less than 24 hours.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 77% live in college housing, 23% commute, 9% have minority backgrounds, 2% foreign students. Average age is 18. 45% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99. Majority of enrolled freshmen were in top 30% of class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 12%, social sciences 12%, business 33%, education 20%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Student Christian Fellowship, Young Democrats, Young Republicans, Alpha Chi, United Afro-American Society. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, golf, skiing, soccer M, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts, weight rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Room and board:** $2,260. **Comprehensive fee:** $6,800. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 134 enrolled freshmen were judged to have need; 120 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 33%, jobs 15%. 82% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 25% based on need and other criteria, 5% not based on need; 90% of loans based on need, 5% based on need and other criteria, 5% not based on need; 82% of jobs based on need, 18% not based on need. Academic potential and performance and talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; within 15 days of date of award. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Greensboro College, 815 West Market Street, Greensboro, NC 27401. (919) 272-7102. ◆

Guilford College
Greensboro, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Religious Society of Friends (Quakers). Founded in 1837. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 617 men and 521 women full time, 10 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 200,000 titles, 1,000 periodical subscriptions. **Special features:** For students beyond traditional college age, Center for Continuing Education offers day, evening, and Saturday classes. Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Sports medicine. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through North Carolina Agricultural and Technical State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. English Placement Test. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 556 men applied, 399 were accepted, 166 enrolled; 493 women applied, 392 were accepted, 175 enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendations, interests, leadership ability. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Additional science 1 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by April 15. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 430-570. Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 460-600. Middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 460-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1; some late applications may be considered for later acceptance. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Applicants from 2-year institutions must have 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 34% from in state, 99% live in college housing, 1% commute, 8% have minority backgrounds, 7% foreign students. Average age is 18. 20% were in top 10% of class, 35% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 10%, health sciences 2%, mathematics and physical sciences 9%, social sciences 21%, business 25%, education 8%. **Postgraduate studies:** 5% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 31% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, Intervarsity, Young Democrats, Young Republicans, International Relations Club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, lacrosse, soccer, softball W, tennis, volleyball W. Intramural: Basketball, football M, racquetball, soccer, softball, swimming, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,060. **Room and board:** $2,866. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 157 accepted freshman applicants were judged to have need; 155 were offered aid; 8 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 78% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 29% of grants based on need, 8% based on need and other criteria, 63% not based on need; 80% of loans based on need, 20% not based on need; 64% of jobs based on need, 36% not based on need. Academic achievement, athletic ability, music/drama ability, residency, campus community participation, and leadership considered. **Application procedures:** Closing date April 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 30 days if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Guilford College, 5800 West Friendly Avenue, Greensboro, NC 27410. (919) 292-5511. ◆

Guilford Technical Community College
Jamestown, North Carolina

Two-year community, technical college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,049 men and 862 women full time, 1,500 men and 2,047 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 11 miles from Greensboro, 7 miles from High Point. **Campus environment:** Suburban. **Library holdings:** 48,895 titles, 438 periodical subscriptions. **Special features:** Campuses in Greensboro and High Point.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant, nursing, practical. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management. • **Business/office**: General, business data programming, medical secretary, secretarial and related programs. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Computer/information sciences**: Computer programming, microcomputer software. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Commercial art, drafting. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through North Carolina Agricultural and Technical State University and Piedmont Independent College Association of North Carolina. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT and ACT accepted for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,500 men applied, 2,500 were accepted, 1,436 enrolled; 3,000 women applied, 3,000 were accepted, 1,356 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs based on school grade average, test scores, recommendations, interviews. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. One unit each of biology and mathematics required of health program applicants. Interview required for limited enrollment program applicants, portfolio recommended for commercial art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Early admission available. Applicants for limited enrollment programs (nursing, emergency medical science, medical office assistant, data processing, dental hygiene, dental assistant, cosmetology) advised to apply before December 31. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 6%, business 41%, engineering 22%, trade and vocational 16%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Black Student Union, PHD (Persons Having Disabilities) Club, curriculum-oriented clubs. **Athletics:** Intramural: Basketball M, bowling, football M, golf M, skiing, softball, table tennis, tennis, volleyball. Tennis courts, wellness center. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $186, $612 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $415.

FINANCIAL AID. **Need-based aid:** 360 enrolled freshmen were judged to have need; 360 were offered aid. **Total aid distributed:** Grants 75%, loans 10%, jobs 15%. 13% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans and jobs based on need. Test scores, residency, degree program considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Guilford Technical Community College, PO Box 309, Jamestown, NC 27282. (919) 292-1101.

Halifax Community College
Weldon, North Carolina

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 200 men and 406 women full time, 132 men and 228 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 83 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 26,527 titles, 122 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Business/office**: General, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work. • **Teacher education (general)**: Elementary, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 178 men applied, 178 were accepted, 178 enrolled; 247 women applied, 247 were accepted, 247 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry or equivalent required and developmental mathematics required for nursing applicants. Interview recommended. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute. Average age is 20. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, television, film. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $896.

FINANCIAL AID. **Need-based aid:** 315 accepted freshman applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 76%, loans 21%, jobs 3%. 43% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Halifax Community College, PO Drawer 809, Weldon, NC 27890. (919) 536-2551.

Hardbarger Junior College of Business
Raleigh, North Carolina

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 80 men and 470 women full time, 50 men and 150 women part time. **Calendar:** Quarter. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 35 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: Legal secretary, medical secretary, office supervision and management. • **Computer/information sciences**: General. • **Home economics**: Fashion design.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Placement or credit:** Institutional tests. Maximum of 8 hours of credit by examination counted toward degree.

ADMISSIONS. **1985 freshman class:** 30 men enrolled, 240 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 40% live in college housing, 60% commute, 40% have minority backgrounds, 5% foreign students, 3% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Computer sciences 40%, business 60%. **Activities:** Student newspaper, fraternities, sororities. **Services:** Personal counseling, career counseling, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,434. **Books and supplies:** $350.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 50%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need. Academic merit considered. **Application procedures:** No closing date. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Hardbarger Junior College of Business, PO Box 2505, Raleigh, NC 27602. (919) 828-7291.

Haywood Technical College
Clyde, North Carolina

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 350 men and 282 women full time, 219 men and 380 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 25 miles west of Asheville. **Campus environment:** Rural. **Library holdings:** 25,650 titles, 242 periodical subscriptions. **Special features:** Students attend 4 quarters to complete 1 full academic year. Access to thousands of acres of forest for use as field laboratories.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Medical assistant. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences, forestry production and processing, wildlife management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 290 men applied, 235 were accepted, 176 enrolled; 177 women applied, 172 were accepted, 146 enrolled. **Basis for selection:** Open admissions. Selective admissions to specific programs, based on admissions test scores, high school record, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SCAT, Cooperative English Test, institutional mathematics test (or SAT as substitute) for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Applicants with less than 2.0 grade-point average may be required to take admission test and submit high school transcript.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Life sciences 11%, health sciences 6%, social sciences 1%, business 16%, engineering 1%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Christian fellowship group. **Athletics:** Intramural: Basketball, bowling, softball, table tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 160 accepted freshman applicants were judged to have need; 160 were offered aid. **Total aid distributed:** Grants 45%, loans 43%, jobs 12%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 22% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 55% of jobs based on need, 45% not based on need. Academic achievement, residency, and major considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Haywood Technical College, Freelander Drive, Clyde, NC 28721. (704) 627-2821.

High Point College
High Point, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1924. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 564 men and 627 women full time, 63 men and 99 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from Greensboro, 20 miles from Winston-Salem. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 532 periodical subscriptions. **Special features:** New computer science facility on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics, information sciences and systems. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Oceanography. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, health sciences, cross-registration, joint cooperative programs with Florida Institute of Technology in business and science. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through North Carolina Agricultural and Technical State University. Army ROTC through Wake Forest University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 396 men applied, 348 were accepted, 139 enrolled; 381 women applied, 343 were accepted, 118 enrolled. **Basis for selection:** School achievement record, test scores, interview most important, followed by recommendations and school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2. Chemistry 1 or physics 1, foreign language 2 (may be waived), history 1, and 6 college-preparatory electives also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 350-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 72% live in college housing, 28% commute, 8% have minority backgrounds, 2% foreign students, 25% join fraternities/sororities. Average age is 18. Most enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 5%, health sciences 8%, mathematics and physical sciences 7%, social sciences 15%, business 35%, education 10%. **Postgraduate studies:** 16% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, music ensembles, fraternities, sororities, Alpha Phi Omega, Alpha Delta Theta, Fellowship of Christian Athletes, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, golf M, soccer M, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, golf, soccer, softball, table tennis, tennis, track and field M, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,530. **Room and board:** $2,000. **Books and supplies:** $410. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 295 accepted freshman applicants were judged to have need; 241 were offered aid; 49 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 36%, jobs 9%. 54% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 20% based on need and other criteria, 21% not based on need; 85% of loans based on need, 15% not based on need; 40% of jobs based on need, 50% based on need and other criteria, 10% not based on need. Academic achievement, athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 28; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, High Point College, PO Box 3188, HP-2, High Point, NC 27261. (919) 885-5101.

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Isothermal Community College
Spindale, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 270 men and 370 women full time, 620 men and 1,140 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 65 miles from Charlotte, 30 miles from Spartanburg, South Carolina. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, banking and finance, food management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Radio/television, telecommunications. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Industrial production**: Textile technology. • **Law**: Prelaw. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science**

technologies: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 385 men applied, 385 were accepted, 368 enrolled; 478 women applied, 478 were accepted, 454 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for degree program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 10% have minority backgrounds. **Postgraduate studies:** 67% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, Afro-American Club, Bible club, Civitan Club, Phi Theta Kappa, Phi Beta Lambda. **Athletics:** Intercollegiate: Golf M, tennis M. Intramural: Badminton, basketball, football M, softball, table tennis, volleyball. NAIA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $181, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 298 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 86%, loans 5%, jobs 9%. 45% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. Some academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Isothermal Community College, PO Box 804, Spindale, NC 28160. (704) 286-3636.

James Sprunt Technical College
Kenansville, North Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 210 men and 243 women full time, 117 men and 191 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 75 miles south of Raleigh. **Campus environment:** Rural. **Library holdings:** 22,500 titles, 190 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: Animal sciences. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 99 men applied, 99 were accepted, 87 enrolled; 142 women applied, 142 were accepted, 124 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 35% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Life sciences 1%, health sciences 10%, computer sciences 6%, social sciences 4%, business 16%, education 14%, engineering 3%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, choral groups. **Athletics:** Intercollegiate: Golf M, softball, tennis M. Intramural: Basketball M, golf. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $177, $612 additional for out-of-state students. **Books and supplies:** $225. **Other expenses:** $464.

FINANCIAL AID. **Need-based aid:** 245 accepted freshman applicants were judged to have need; 245 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 78%, loans 7%, jobs 15%. 31% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, James Sprunt Technical College, PO Box 398, Kenansville, NC 28349. (919) 296-1341.

John Wesley College
High Point, North Carolina

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1932. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 26 men and 13 women full time, 26 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles southwest of Greensboro. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 101 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Religion**: Religion B. • **Theology**: Bible studies B, missionary studies B, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 6 men applied, 5 were accepted, 5 enrolled; 8 women applied, 6 were accepted, 4 enrolled. **Basis for selection:** Future career in church-related vocations and motivation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15 for counseling only. SAT required for counseling for applicants under age 21. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 27% live in college housing, 73% commute, 22% have minority backgrounds. Average age is 24. 7% were in top 10% of class, 22% in top quarter, 85% in top half. 13% had school grade average of 3.0 or higher, 87% between 2.0 and 2.99. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Married student housing available. **Activities:** Student government, yearbook, music ensembles, outreach ministries. **Athletics:** Intercollegiate: Basketball M, volleyball W. **Services:** Personal counseling, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $2,026. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 10 accepted freshman applicants were judged to have need; 10 were offered aid; 9 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 37%. 46% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 55% based on need and other criteria; all loans based on need. Academic merit considered. Scholarships for children of pastors, missionaries, or other full-time workers in church-related positions. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 30 days. FAF.

ADDRESS/TELEPHONE. Office of Admissions, John Wesley College, 2314 North Centennial, High Point, NC 27260. (919)889-2262.

Johnson C. Smith University
Charlotte, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 560 men and 668 women full time, 26 men and 18 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 795 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: English, health, mathematics, music, physical, social science.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of North Carolina at Charlotte. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 743 men applied, 450 were accepted, 186 enrolled; 89[illegible] women applied, 608 were accepted, 211 enrolled. **Basis for selection:** Class rank, school grade average (2.0 required), SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 90% live in college housing, 10% commute, 97% have minority backgrounds, 2% foreign students, 10% join fraternities/sororities. Average age is 19. 17% were in top 10% of class, 37% in top quarter, 87% in top half. 29% had school grade average of 3.0 or higher, 67% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, mathematics and physical sciences 7%, computer sciences 15%, social sciences 10%, business 35%, education 16%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Student Christian Association. **Athletics:** Intercollegiate: Basketball, cross-country M, football M, golf M, softball W, tennis M, track and field, volleyball M. Intramural: Badminton, basketball, table tennis. NCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,551. **Room and board:** $1,806. **Books and supplies:** $400. **Other expenses:** $1,500.

FINANCIAL AID. Need-based aid: 675 accepted freshman applicants were judged to have need; 546 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 65%, loans 12%, jobs 23%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 5% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic criteria primarily, athletic performance, musical talent, residency, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Johnson C. Smith University, 100 Beatties Ford Road, Charlotte, NC 28216. (704) 378-1010. ◆

Johnston Technical College
Smithfield, North Carolina

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 423 men and 436 women full time, 420 men and 611 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 30 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 63% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 372 men applied, 371 were accepted, 262 enrolled; 389 women applied, 385 were accepted, 287 enrolled. **Basis for selection:** Open admissions. Selective admission to health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Comparative Guidance and Placement Program (CGP) used for admission to nursing and radiologic technology programs. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75% of credits for degree may be transferred from another institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 22% have minority backgrounds. Average age is 25. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, yearbook. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $181, $612 additional for out-of-state students. **Books and supplies:** $367. **Other expenses:** $689.

FINANCIAL AID. **Total aid distributed:** Grants 86%, loans 10%, jobs 4%. 45% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 73% based on need and other criteria, 2% not based on need; all loans based on need; 67% of jobs based on need, 33% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Johnston Technical Institute, PO Box 2350, Smithfield, NC 27577. (919) 934-3051.

Lees-McRae College
Banner Elk, North Carolina

Two-year junior college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1900. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 469 men and 222 women full time, 6 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 17 miles from Boone. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Botany**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Nursing, pharmacy, predentistry, premedicine. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Visual/performing arts**: General. • **Zoology**: General. **Additional majors:** Ski education and management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 692 men applied, 477 were accepted, 236 enrolled; 254 women applied, 208 were accepted, 124 enrolled. **Basis for selection:** High school record, test scores. Rank in top half of class recommended. Recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Foreign language 2 recommended. Interview recommended for interested applicants, audition required for performing arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 340-400, SAT-mathematical 360-400. Middle 50% of enrolled, SAT-verbal 340-400, SAT-mathematical 360-420. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by March 15 or within 2 weeks if notified thereafter. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 15% were in top 10% of class, 30% in top quarter, 60% in top half. Average freshman had average school grade average of 2.1. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). Honors dormitories for sophomores with grade-point averages of 3.0 or higher. **Activities:** Student government, yearbook, radio, drama, choral groups, musical theater, pep band. **Athletics:** Intercollegiate: Basketball, football M, skiing, soccer M, tennis. Intramural: Basketball, softball, swimming, volleyball. NJCAA. **Services:** Personal counseling.

ANNUAL EXPENSES. **Tuition and fees:** $3,644. **Room and board:** $2,246. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 56%, loans 34%, jobs 10%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Athletic and drama scholarships. Some scholarships based on academic merit plus need, others on academic merit, citizenship plus need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Lees-McRae College, PO Box 278, Banner Elk, NC 28604. (704) 898-6698.

Lenoir Community College
Kinston, North Carolina

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 471 men and 485 women full time, 608 men and 846 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 75 miles east of Raleigh, 25 miles south of Greenville. **Campus environment:** Rural. **Library holdings:** 51,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, aviation management, banking and finance. • **Business/office**: General, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Radio/television. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: General, nursing. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, instrumentation, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 171 men applied, 171 were accepted, 163 enrolled; 180 women applied, 180 were accepted, 177 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biology 1, chemistry 1 required for registered nursing program. Interview required for practical nursing, operating room, pharmacy technician, registered nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Veterans required to submit high school transcript.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 40% have minority backgrounds, 1% foreign students. Average age is 27. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, Phi Theta Kappa, various clubs related to major fields of study. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M. Intramural: Basketball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $180, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $540.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans based on need; 46% of jobs based on need, 54% not based on need. Academic and athletic ability, leadership, school and community activities considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 31; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Testing, Lenoir Community College, PO Box 188, Kinston, NC 28501. (919) 527-6223.

Lenoir-Rhyne College
Hickory, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 545 men and 692 women full time, 54 men and 143 women part time. **Graduates:** 2 men and 2 women full time, 9 men and 64 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Charlotte. **Campus environment:** Suburban. **Library holdings:** 113,156 titles, 784 periodical subscriptions. **Special features:** Observatory on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, nursing, premedicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Business, English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program, remedial instruction, learning center. **Military training:** Army ROTC through Davidson College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Special program for enrolling deaf students.

ADMISSIONS. **1985 freshman class:** 501 men applied, 326 were accepted, 155 enrolled; 401 women applied, 331 were accepted, 183 enrolled. **Basis for selection:** School achievement record most important. Special consideration to children of alumni and applicants from minorities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, mathematics 3, social sciences 1. Foreign language 2 units recommended. Chemistry required for nursing program. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-470, SAT-mathematical 410-510. Middle 50% of accepted, SAT-verbal 400-490, SAT-mathematical 440-530. Middle 50% of enrolled, SAT-verbal 390-510, SAT-mathematical 440-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript and SAT scores considered for applicants with less than 48 hours. Minimum 2.5 grade-point average in prenursing courses for nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 85% live in college housing, 15% commute, 6% have minority backgrounds, 1% foreign students, 33% join fraternities/sororities. Average age is 19. 45% of enrolled freshmen were in top fifth of graduating class. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, political, language, religious, debate, and service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, football M, gymnastics, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,201. **Room and board:** $1,975. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 30%, jobs 6%. 41% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 27% based on need and other criteria, 43% not based on need; 98% of loans based on need, 2% based on need and other criteria; 65% of jobs based on need, 35% not based on need. Academic achievement, leadership, community involvement, athletic ability, and musical and dramatic talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions House, Lenoir-Rhyne College, PO Box 7227, Hickory, NC 28603. (704) 328-7300. ◆

Livingstone College
Salisbury, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Zion Church. Founded in 1879. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 360 men and 262 women full time, 5 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 44 miles from Charlotte. **Campus environment:** Urban. **Library holdings:** 76,542 titles, 423 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General. • **Languages**: French. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business, English, mathematics, music, physical, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 365 men applied, 272 were accepted, 151 enrolled; 265 women applied, 203 were accepted, 83 enrolled. **Basis for selection:** School achievement record, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 1, sciences 1. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 200-400, SAT-mathematical 200-400. Middle 50% of accepted, SAT-verbal 200-400, SAT-mathematical 200-400. Middle 50% of enrolled, SAT-verbal 200-400, SAT-mathematical 200-400. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 64 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 99% live in college housing, 1% commute, 100% have minority backgrounds, 1% foreign students. Average age is 18. 5% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 55% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 17%, business 39%, education 15%, engineering 3%. **Postgraduate studies:** 1% of graduates enter medical school, 22% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, film, filming for cablevision, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, golf, tennis, track and field, wrestling M. Intramural: Baseball M, basketball, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,140. **Room and board:** $2,160. **Books and supplies:** $525. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 64%, loans 28%, jobs 8%. 32% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 8% based on need and other criteria, 5% not based on need; 92% of loans based on need, 8% based on need and other criteria; all jobs based on need. Academic criteria, athletic ability, musical talent, and state residency considered. **Application procedures:** Closing date August 15; priority given to applications received by July 15; applicants notified on or about July 31; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Livingstone College, 701 West Monroe Street, Salisbury, NC 28144. (704) 633-7960. ◆

Louisburg College
Louisburg, North Carolina

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1787. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 410 men and 320 women full time, 13 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 50,700 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, cell biology, microbiology. • **Botany**: General, bacteriology. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General, analytical, inorganic, organic. • **Communications**: Journalism. • **Education (general)**: General, school psychology. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Letters**: Creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, ecology, marine biology. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: General. • **Psychology**: General, experimental. • **Public affairs**: Community services, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General, human and animal pharmacology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, individualized, self-paced instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 504 men applied, 449 were accepted, 257 enrolled; 335 women applied, 306 were accepted, 194 enrolled. **Basis for selection:** School achievement most important, followed by recommendations, test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 31. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-490, SAT-mathematical 380-490. Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 380-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Interview may be required. Applicant must be in good standing at former institution.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 85% live in college housing, 15% commute, 13% have minority backgrounds, 1% foreign students. Average age is 18.5. 33% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 5%, social sciences 32%, business 21%, education 4%, engineering 3%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, Christian Life Council, Young Democrats, Young Republicans, honorary fraternities, Spanish club. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W. Intramural: Basketball M, fencing M, football M, golf, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,770. **Room and board:** $2,000. **Books and supplies:** $420. **Other expenses:** $720.

FINANCIAL AID. **Need-based aid:** 325 accepted freshman applicants were judged to have need; 325 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 26%, jobs 8%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 21% based on need and other criteria, 26% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic or athletic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Louisburg College, 501 North Main Street, Louisburg, NC 27549. (919) 496-2521. ◆

Mars Hill College
Mars Hill, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1856. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 554 men and 611 women full time, 81 men and 173 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 17 miles from Asheville. **Campus environment:** Rural. **Library holdings:** 88,367 titles, 350 periodical subscriptions. **Special features:** Location in Blue Ridge Mountains just north of Asheville facilitates easy access to major mountain recreation activities. Facilities include satellite receiver for foreign language study through live broadcasts and Appalachian archives and artifacts museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Allied health**: General, dental hygiene, physician's assistant. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, food management, international business management, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Diagnostic/treatment services**: Medical radiation dosimetry, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Home economics**: General. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Psychology**: General. • **Public affairs**:

Social work. • **Rehabilitation services**: Physical therapy, recreation therapy, respiratory therapy. • **Religion**: Religion. • **Social sciences**: General, criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, mathematics, music, physical, science, social science, social studies. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts, musical theater. • **Zoology**: General. **Additional majors:** Gerontology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Stanford Test of Academic Skills for mathematics, and Test of Standard Written English and/or writing sample used for placement. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Prelaw available in 4 majors.

ADMISSIONS. **1985 freshman class:** 426 men applied, 322 were accepted, 177 enrolled; 360 women applied, 275 were accepted, 148 enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, and recommendations from school officials all weighed equally. Minimum SAT combined score of 800, or ACT composite score of 18, and minimum school grade average of 2.0 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Foreign language 2 and/or computer science 1 recommended. Interview recommended for selected applicants, audition required for music and theater applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 360-500. Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 360-500. Middle 50% of enrolled, SAT-verbal 340-470, SAT-mathematical 360-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 68 hours transferred from 2-year colleges. Applicant must be eligible to return to previous institution or must have been out of that institution for 1 semester or more if ineligible.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 78% live in college housing, 22% commute, 6% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 37% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 6%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 11%, business 29%, education 20%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian Student Movement, Fellowship of Christian Athletes, Student Government Association, Inter-Greek Council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, tennis. Intramural: Badminton, basketball, bowling, cross-country, football M, gymnastics, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,490. **Room and board:** $1,860. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 364 accepted freshman applicants were judged to have need; 346 were offered aid. **Total aid distributed:** Grants 70%, loans 24%, jobs 6%. 72% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 14% based on need and other criteria, 33% not based on need; 96% of loans based on need, 4% not based on need; 98% of jobs based on need, 2% not based on need. Academic achievement, talent, athletic ability considered. Some academic scholarships are restricted geographically and to certain academic/talent areas. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Mars Hill College, Mars Hill, NC 28754. (704) 689-1201. ◆

Martin Community College
Williamston, North Carolina

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 87 men and 200 women full time, 170 men and 224 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 30 miles northeast of Greenville. **Campus environment:** Rural. **Library holdings:** 20,500 titles, 196 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Business/management**: Business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Reading For Understanding (RFU) for placement in developmental reading courses. Maximum of 48 to 60 quarter hours of credit by examination (depending on program of study) may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 106 men applied, 102 were accepted, 82 enrolled; 178 women applied, 177 were accepted, 122 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 34% have minority backgrounds. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 72%, loans 13%, jobs 15%. 55% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Martin Community College, Kehukee Park Road, Williamston, NC 27892. (919) 792-1521.

Mayland Technical College
Spruce Pine, North Carolina

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 165 men and 182 women full time, 214 men and 192 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 50 miles from Asheville. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 62% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 103 men applied, 102 were accepted, 97 enrolled; 165 women applied, 148 were accepted, 84 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Application by February 1 recommended for nursing program. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Transfer applicants must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. Average age is 24. 5% were in top 10% of class, 25% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 20%, business 40%, education 10%, engineering 10%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $525. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 108 accepted freshman applicants were judged to have need; 108 were offered aid. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 20% of loans based on need, 80% based on need and other criteria; 34% of jobs based on need, 66% based on need and other criteria. Academic and leadership qualities also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Affairs, Mayland Technical College, PO Box 547, Spruce Pine, NC 28777. (704) 765-7351.

McDowell Technical College
Marion, North Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 120 men and 168 women full time, 122 men and 196 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 35 miles east of Asheville. **Campus environment:** Rural. **Library holdings:** 18,055 titles, 156 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, labor/industrial relations. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Industrial production**: Industrial technology. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Differential Aptitute Tests in mathematics and English used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 142 men applied, 142 were accepted, 118 enrolled; 243 women applied, 202 were accepted, 175 enrolled. **Basis for selection:** Open admissions. Selective admissions to industrial maintenance and business computer programming programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants, recommended for all others. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 8%, computer sciences 11%, business 17%, trade and vocational 48%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $210. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 95 accepted freshman appli-

cants were judged to have need; 75 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 79%, loans 15%, jobs 6%. 34% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academics and citizenship considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. AFSA.

ADDRESS/TELEPHONE. Student Personnel Office, McDowell Technical College, Route 1, Box 170, Marion, NC 28752. (704) 652-6021.

Meredith College
Raleigh, North Carolina

Four-year liberal arts college. Private; for women; affiliated with Southern Baptist Convention. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,505 women full time, 287 women part time. **Graduates:** 112 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 110,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Health sciences**: General, medical laboratory. • **Home economics**: General. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (specific subjects)**: Art, music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Music, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Capital City Semester (intercollegiate program in state government and politics). **Special remedial services:** Reduced course load. **Military training:** Air Force and Army ROTC through North Carolina State University. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 94% return for sophomore year. **Additional information:** School social work and teacher certification programs available.

ADMISSIONS. **1985 freshman class:** 897 women applied, 681 were accepted, 378 enrolled. **Basis for selection:** School achievement record, including course selection, grades, class rank (top half). Test scores, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4. Foreign language 2, algebra 2 recommended. Interview recommended for academically borderline applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 360-500, SAT-mathematical 430-520. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 credits transferable from junior colleges. Recommendation by previous college official. Candidates with fewer than 30 credits must meet freshman admission requirements.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 86% live in college housing, 14% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. 66% were in top quarter of class, 92% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 8%, mathematics and physical sciences 11%, social sciences 36%, business 25%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (women). students are required to live on campus or with family. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, musical theater, dance, music ensembles, synchronized swimming club, handbell choir, Student Christian Association, Association for Black Awareness, State Student Legislature, Circle-K, campus service societies, community volunteer program, social work club. **Athletics:** Intercollegiate: Basketball W, golf W, softball W, tennis W, volleyball W. Intramural: Badminton W, basketball W, football W, soccer W, swimming W, table tennis W, volleyball W. Athletic fields, gymnasium, golf course, pool, tennis courts, stables. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, monthly personal development seminars offered through counseling office.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $1,850. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 120 enrolled freshmen were judged to have need; 120 were offered aid. **Total aid distributed:** Grants 74%, loans 19%, jobs 7%. 31% of freshmen and 25% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 72% of jobs based on need, 28% not based on need. Academic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF. **Additional information:** Currently meeting 100% of established need. Reduced summer school tuition charges.

ADDRESS/TELEPHONE. Office of Admissions, Meredith College, 3800 Hillsborough Street, Raleigh, NC 27607. (919) 829-8581. ❖

Methodist College
Fayetteville, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1956. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 513 men and 464 women full time, 140 men and 110 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles south of Raleigh. **Campus environment:** Suburban. **Library holdings:** 91,000 titles, 463 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: Accounting A/B, business administration and management A/B, business economics B, personnel management B. • **Business/office**: General A, business data programming A. • **Chemistry**: General A/B. • **Communications**: General A/B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Health sciences**: Nursing B, premedicine B. • **Languages**: French A/B, Spanish A/B. • **Law**: Prelaw A/B. • **Letters**: English A/B. • **Mathematics**: General A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B, music performance A/B. • **Physical sciences (general)**: General A/B. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Religion**: Religion A/B. • **Social sciences**: Economics B, history B, political science and government A/B, sociology A/B. • **Special education**: General A/B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education A/B. • **Visual/performing arts**: Dramatic arts A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 374 men applied, 369 were accepted, 244 enrolled; 274 women applied, 269 were accepted, 145 enrolled. **Basis for selection:** High school record, test scores, interview, leadership, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 2. Interview recommended, audition recommended for music, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-480, SAT-mathematical 360-490. Middle 50% of accepted, SAT-verbal 360-450, SAT-mathematical 400-480. Middle 50% of enrolled, SAT-verbal 380-430, SAT-mathematical 410-440. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 45% live in college housing, 55% commute, 17% have minority backgrounds, 3% foreign students. 10% were in top 10% of class, 35% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, mathematics and physical sciences 2%, computer sciences 9%, social sciences 14%, business 28%, education 14%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, behavioral sciences club, religious clubs, Spanish club, music club, honorary fraternities, black students club, Ethos Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer, softball W, tennis, track and field M, volleyball W. Intramural: Basketball, bowling, football, soccer, softball, table tennis, tennis, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,200. **Room and board:** $2,600. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 328 enrolled freshmen were judged to have need; 148 were offered aid. **Total aid distributed:** Grants 64%, loans 27%, jobs 9%. 50% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 39% not based on need; 97% of loans based on need, 3% not based on need; 69% of jobs based on need, 31% not based on need. Academic criteria and interview considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Methodist College, Raleigh Road, Fayetteville, NC 28301. (919) 488-7110.

Mitchell Community College
Statesville, North Carolina

Two-year community college. Public; for men and women. Founded in 1852. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 210 men and 360 women full time, 310 men and 450 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 40 miles from Charlotte and Winston-Salem. **Campus environment:** Suburban. **Library holdings:** 200,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Theology**: Religious education. • **Visual/performing arts**: General, dance, dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men applied, 280 were accepted, 260 enrolled; 310 women applied, 310 were accepted, 290 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 15% have minority backgrounds. **Programs undergraduates choose:** Business 15%, education 80%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, magazine, yearbook, drama, choral groups, opera, musical theater, dance, jazz band, pep band, music ensembles, Circle-K, Christian Student Fellowship. **Athletics:** Intercollegiate: Golf, tennis. Intramural: Archery, badminton, baseball, basketball, bowling, fencing, field hockey, golf, gymnastics, handball, skiing, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $180, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $715.

FINANCIAL AID. **Need-based aid:** 315 accepted freshman applicants were judged to have need; 315 were offered aid. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 25% of freshmen and 16% of continuing students receive aid. **Basis for selection:**

95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Mitchell Community College, West Broad Street, Statesville, NC 28677. (704) 873-2201.

Montgomery Technical College
Troy, North Carolina

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 229 men and women full time, 354 men and women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 50 miles from Greensboro, 62 miles from Charlotte, 87 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 13,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Education (general)**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Special programs in pottery production, metal engraving, gunsmithing, and taxidermy.

ADMISSIONS. **1985 freshman class:** 170 men applied, 170 were accepted, 129 enrolled; 73 women applied, 73 were accepted, 59 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** Otis Mental Ability Tests and School and College Ability Tests for nursing applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 51 semester hours of transfer credit allowed toward associate degree. Minimum 29 hour residency requirement in diploma programs.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 100% commute, 51% have minority backgrounds. **Programs undergraduates choose:** Business 28%, trade and vocational 59%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, monthly newsletter. **Athletics:** Shooting range. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $165, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 91 accepted freshman applicants were judged to have need; 91 were offered aid; 44 were offered the full amount needed. **Total aid distributed:** Grants 82%, loans 13%, jobs 5%. 61% of freshmen and 52% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Student Services, Montgomery Technical College, PO Box 787, Troy, NC 27371. (919) 572-3691.

Montreat-Anderson College
Montreat, North Carolina

Four-year junior, liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1916. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 207 men and 164 women full time, 3 men and 5 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small town; 16 miles east of Asheville. **Campus environment:** Rural. **Library holdings:** 51,549 titles, 287 periodical subscriptions. **Special features:** Christian faculty and campus life. Candidate for regional accreditation for bachelor's degrees. Archives of Reformed and Presbyterian Historical Foundation on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General A. • **Biology**: General A. • **Business/management**: General A/B. • **Communications**: General A. • **Computer/information sciences**: General A. • **Education (general)**: General A. • **Health sciences**: Medical laboratory A, predentistry A, premedicine A, prepharmacy A, preveterinary A. • **Languages**: French A, Spanish A. • **Letters**: English A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management A. • **Renewable natural resources**: Forestry and related sciences A. • **Theology**: Bible studies A, missionary studies A, theological studies A. **Additional majors:** Christian ministries B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, study abroad, Cross-counter (inner city work-learning experience). **Special remedial services:** Reduced course load, remedial instruction, tutoring, reading, study skills. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 62% return for sophomore year. **Additional information:** Discovery Program, 18-day wilderness experience.

ADMISSIONS. **1985 freshman class:** 195 men applied, 151 were accepted, 98 enrolled; 137 women applied, 120 were accepted, 80 enrolled. **Basis for selection:** School achievement record, class rank, school grade average, 2 teacher or counselor recommendations. SAT or ACT scores and participation in school, community, church activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 1, English 4, mathematics 2, social sciences 1. Physical sciences 1 recommended. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 370-450, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Recommendation of Dean of Students of college previously attended. SAT or ACT scores. Applications from students academically suspended from 4-year institutions considered.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 95% live in college housing, 5% commute, 6% have minority backgrounds, 5% foreign students. Average age is 17. 35% of freshmen were in top 25% of high school graduating class. **Postgraduate studies:** 94% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, Student Christian Association, Phi Theta Kappa, missions, Spanish, conservation, and sign language clubs. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Football M, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser, veterans counselor. **Additional information:** White-water canoeing, camping, rappelling, backpacking are among weekend and class activities.

ANNUAL EXPENSES. **Tuition and fees:** $3,266. **Room and board:** $2,474. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 30%, jobs 17%. 85% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 6% based on need and other criteria, 11% not based on need; all loans and jobs based on need. Academic achievement, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Montreat-Anderson College, Box 1034, Montreat, NC 28757. (704) 669-8011. ◆

Mount Olive College
Mount Olive, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Free Will Baptists. Founded in 1951. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 192 men and 212 women full time, 26 men and 41 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 13 miles south of Goldsboro. **Campus environment:** Rural. **Library holdings:** 38,346 titles, 295 periodical subscriptions. **Special features:** Regionally accredited for associate degrees, candidate for accreditation for bachelor's degrees. Recreation center, historical collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General A. • **Business/management**: Accounting A/B, business administration and management B. • **Business/office**: General A, legal secretary A, medical secretary A, secretarial and related programs A. • **Education (general)**: General A. • **Law**: Prelaw A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management A/B. • **Religion**: Religion A/B. • **Science technologies**: General A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. TSWE for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 112 men applied, 97 were accepted, 58 enrolled; 128 women applied, 114 were accepted, 71 enrolled. **Basis for selection:** School record, test scores, class rank, personal recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including 10 academic units. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-480. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Statement of good standing from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 78% live in college housing, 22% commute, 18% have minority backgrounds. Average age is 18. 20% were in top 10% of class, 45% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 13%, social sciences 41%, business 35%. **Postgraduate studies:** 78% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, drama, choral groups, Baptist Student Union, Free Will Baptist Fellowship, gospel choir. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, softball W, tennis, volleyball M. Intramural: Baseball M, basketball, football M, racquetball, soccer, softball, tennis, volleyball. NAIA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $2,550. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 84%, loans 11%, jobs 5%. 64% of continuing students receive aid. **Basis for selection:** 26% of grants based on need, 23% based on need and other criteria, 51% not based on need; 97% of loans based on need, 3% not based on need; 92% of jobs based on need, 8% not based on need. Academic achievement, leadership, talent, and athletic ability considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mount Olive College, Henderson Drive, Mount Olive, NC 28365. (919) 658-2502.

Nash Technical College
Rocky Mount, North Carolina

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 176 men and 308 women full time, 536 men and 1,011 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 55 miles east of Raleigh. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 115 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Education (general)**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Differential Aptitude Test, McGraw-Hill Basic Skills System, and Ward-Speece Mathematics Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen complete year in good academic standing. 38% return for sophomore year.

ADMISSIONS. 1985 freshman class: 419 men applied, 419 were accepted, 337 enrolled; 789 women applied, 789 were accepted, 587 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, surgical technology, and cosmetology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 3. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 29% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 1%, computer sciences 11%, business 28%, education 4%, engineering 8%, trade and vocational 18%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Gamma Beta Phi, Phi Beta Lambda. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $162, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 138 enrolled freshmen were judged to have need; 138 were offered aid; 26 were offered the full amount needed. **Total aid distributed:** Grants 80%, loans 6%, jobs 14%. 14% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic performance considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about July 15; must reply immediately. AFSA.

ADDRESS/TELEPHONE. Admissions, Nash Technical College, PO Box 7488, Rocky Mount, NC 27801. (919) 443-4011.

North Carolina Agricultural and Technical State University

Greensboro, North Carolina

Four-year university and agricultural and technical college. Public; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,534 men and 1,964 women full time, 252 men and 205 women part time. **Graduates:** 147 men and 54 women full time, 223 men and 287 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 91 miles from Charlotte. **Campus environment:** Urban. **Library holdings:** 188,005 titles, 1,572 periodical subscriptions. **Special features:** Taylor Art Gallery and Reed African Heritage Center on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, animal sciences, food sciences. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, transportation management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Agricultural, architectural, chemical, civil, electrical/electronics/communications, engineering physics, industrial, mechanical. • **Engineering technologies (general)**: Occupational safety and health. • **Environmental design**: Landscape architecture. • **Fine arts**: Drawing, painting. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: French. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: Forest products processing technology. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Agricultural, art, business, driver and safety, English, home economics, industrial arts, mathematics, music, physical, social science. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, education (general), education administration, engineering, home economics, languages, letters, mathematics, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Comprehensive Tests of Basic Skills used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 67% of freshmen return for sophomore year. **Additional information:** Six-year certificate program in educational media.

ADMISSIONS. 1985 freshman class: 1,363 men applied, 1,010 were accepted, 637 enrolled; 1,217 women applied, 937 were accepted, 564 enrolled. **Basis for selection:** School grade average, class rank, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-400, SAT-mathematical 300-400. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 300-400. Middle 50% of enrolled, SAT-verbal 300-400, SAT-mathematical 300-400. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 3 weeks. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 semester hours of transfer credit allowed toward bachelor's degree. Upper-level business and economics credits not transferable.

STUDENT LIFE. 1985 freshman class profile: 66% from in state, 87% live in college housing, 13% commute, 96% have minority backgrounds. Average age is 18. Typical freshman ranked in top 40% of high school class. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 2%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 6%, business 20%, education 5%, engineering 34%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, marching band, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, field hockey, golf, gymnastics, handball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, bowling lanes. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $888, $2,846 additional for out-of-state students. **Room and board:** $2,622. **Books and supplies:** $74. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 59%, loans 36%, jobs 5%. 93% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 17% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Academic and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, North Carolina Agricultural and Technical State University, 1601 East Market Street, Greensboro, NC 27411. (919) 379-7946. ◆

North Carolina Central University
Durham, North Carolina

Four-year university. Public; for men and women. Founded in 1910. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,600 men and 2,000 women full time, 100 men and 350 women part time. **Graduates:** 1,455 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 23 miles from Raleigh. **Campus environment:** Urban. **Library holdings:** 600,000 titles.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Health sciences**: General, nursing. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, actuarial sciences, applied. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, mathematics, music, physical, social studies. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, home economics, languages, law, letters, library/archival sciences, mathematics, music, parks and recreation, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, liberal arts/career combination in engineering. **Special remedial services:** Academic Support Program. **Military training:** Army, Air Force, and Navy ROTC through Duke University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,780 applied, 1,270 were accepted, 930 enrolled. **Basis for selection:** Academic achievement record, rank in class, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 3, physical sciences 1, social sciences 3, sciences 3. Algebra I and II, geometry, 1 laboratory science required. Foreign language 2 recommended. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. ACH required. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis; must reply by June 1 for college housing. **Transfer applicants:** Closing date August 1; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward associate degree. Statement of eligibility to return to previous institution as full-time student required.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 79% live in college housing, 21% commute, 85% have minority backgrounds. Average age is 19. 25% were in top 10% of class, 30% in top quarter, 80% in top half. **Housing:** Dormitories (men, women, coed). coed honors dorm. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Basketball M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, bowling lanes. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $834, $2,846 additional for out-of-state students. **Room and board:** $1,951. **Books and supplies:** $290. **Other expenses:** $630. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 38%, jobs 10%. 88% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 17% based on need and other criteria, 8% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic achievement, athletic ability, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, North Carolina Central University, Box 19717, Durham, NC 27707. (919) 683-6298. ◆

North Carolina School of the Arts
Winston-Salem, North Carolina

Four-year college of performing arts. Public; for men and women. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 287 men and 202 women full time, 8 men and 7 women part time. **Graduates:** 11 men and 8 women full time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 90 miles from Charlotte, 350 miles from Washington, D.C. **Campus environment:** Urban. **Library holdings:** 106,829 titles, 398 periodical subscriptions. **Special features:** Library holdings include 35,282 music scores and recordings. Concert hall and theater on campus.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Theater design. • **Music**: Music performance. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Crafts/design.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English for placement. Maximum of 6 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must earn a minimum grade-point average of 1.8 in general studies courses. For arts courses, no minimum grade-point average for School of Music, 3.0 for School of Dance, and 2.0 for Design and Production and School of Drama. 70% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional infor-**

mation: Professional training supplemented by strong general studies curriculum. Diploma program in art available.

ADMISSIONS. **1985 freshman class:** 170 men applied, 70 were accepted, 50 enrolled; 330 women applied, 80 were accepted, 60 enrolled. **Basis for selection:** Talent, achievement, career potential most important. Admission heavily dependent on the audition. SAT combined score of 800 or ACT composite score of 16, school record, recommendations then considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music, dance, and drama applicants, portfolio required for design and production applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 10 for placement only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 499 and mathematical score of 501. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; must reply within 3 weeks. Application closing date dependent upon audition; applications must be submitted at least 2 weeks before audition date. Dance and drama auditions begin in February and end in early March. Music and technical theatre auditions begin in January and run through mid-May. Decisions generally made by April 1, or about 2 weeks after audition if later than April 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credits, but 2-year residency requirement. Application deadlines are the same as those for freshman applicants.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 60% live in college housing, 40% commute, 14% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,248, $2,559 additional for out-of-state students. Fees vary by program. **Room and board:** $2,288. **Books and supplies:** $500. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 75 accepted freshman applicants were judged to have need; 75 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 60% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 12% based on need and other criteria, 31% not based on need; 97% of loans based on need, 3% not based on need; 50% of jobs based on need, 50% not based on need. Talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, North Carolina School of the Arts, PO Box 12189, Winston-Salem, NC 27117. (919) 784-7170.

North Carolina State University
Raleigh, North Carolina

Four-year university. Public; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,049 men and 5,369 women full time, 2,733 men and 2,272 women part time. **Graduates:** 893 men and 529 women full time, 1,432 men and 747 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 1 mile from downtown. **Campus environment:** Suburban. **Library holdings:** 1,200,000 titles, 7,000 periodical subscriptions. **Special features:** Facilities include 2 nuclear reactors, 3 electron microscopes, phytotron.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics A, agricultural production A, agricultural products and processing A, horticulture B. • **Agricultural sciences**: General A, agronomy B, animal sciences B, food sciences B, horticultural science B, ornamental horticulture B, plant protection B, poultry B, soil sciences B. • **Architecture**: Architecture B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, human resources development B. • **Chemistry**: General B. • **Communications**: General B, journalism B, telecommunications B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Aerospace/aeronautical/astronautical B, agricultural B, chemical B, civil B, computer B, electrical/electronics/communications B, industrial B, materials B, mechanical B, nuclear B, textile B. • **Environmental design**: Environmental design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Nutritional sciences B. • **Mathematics**: General B, applied B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities B, humanities and social sciences B, liberal/general studies B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Atmospheric sciences and meteorology B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Conservation and regulation B, fishing and fisheries B, forest products processing technology B, forestry and related sciences B, wildlife management B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Junior high B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, English B, foreign languages B, health B, industrial arts B, mathematics B, science B, social studies B, technical B. • **Zoology**: General B, entomology B. **Additional majors:** Textile chemistry B, textile management B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, letters, life sciences (specialized), mathematics, parks and recreation, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,901 men applied, 3,821 were accepted, 2,147 enrolled; 3,481 women applied, 2,254 were accepted, 1,266 enrolled. **Basis for selection:** School achievement record and test scores. Counselor evaluations also considered as well as extracurricular activities and work experience. Preference given to students with strong high school record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 2, sciences 2. One additional mathematics recommended. Interview required for design applicants, portfolio required for design applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-510, SAT-mathematical 450-590. Middle 50% of accepted, SAT-verbal 420-530, SAT-mathematical 480-610. Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 480-600. **Application fee:** $25. **Fall-term application procedures:** Closing date May 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about October 1; must reply by May 1. Deferred and early admission available. Applications to School of Design should be submitted by January 1. 3 ACH recommended, including English Composition and Mathematics-Level I or II. **Transfer applicants:** Closing date May 1; priority given to applications received by February 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Transfer applicants must be eligible to return to previous institution. High school transcript required of those who have not completed college-level courses in mathematics and/or English. Minimum of 28 semester hours of college-level work with grade of 2.0 or better required. Priority given to applicants with 60 hours.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 89% live in college housing, 11% commute, 14% have minority backgrounds, 1% foreign students, 6% join fraternities/sororities. Average age is 18. 74% had school grade average of 3.0 or higher, 26% between 2.0 and 2.99. 73% of enrolled freshmen were in top 20% of their class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 13%, health sciences 2%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 10%, business 11%, education 2%, engineering 35%. **Post-graduate studies:** 1% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, bagpipe band, fraternities, sororities, Alpha Phi Omega, Alpha Zeta, Baptist Student Union, Campus Crusade for Christ, Circle-K, International Student Board, Young Democrats, Young Republicans, Society of Afro-American Culture, YMCA. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf, gymnastics, rifle, soccer, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, football M, golf, gymnastics, handball, ice hockey M, lacrosse M, racquetball, rugby M, sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $839, $2,920 additional for out-of-state students. **Room and board:** $2,576. **Books and supplies:** $400. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,436 enrolled freshmen were judged to have need; 1,237 were offered aid. **Total aid distributed:** Grants 39%, loans 36%, jobs 25%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 44% of grants based on need, 32% based on need and other criteria, 24% not based on need; 97% of loans based on need, 3% not based on need; 7% of jobs based on need, 93% not based on need. Academic achievement, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 2; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, North Carolina State University, PO Box 7103, Raleigh, NC 27695. (919) 737-2434. ◆

North Carolina Wesleyan College
Rocky Mount, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1956. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 329 men and 296 women full time, 280 men and 269 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 50 miles from Raleigh. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, trade and industrial supervision and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Wildlife management. • **Social sciences**: Behaviorial sciences, criminology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Test of Academic Skills used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 278 men applied, 237 were accepted, 65 enrolled; 197 women applied, 170 were accepted, 47 enrolled. **Basis for selection:** School achievement record, SAT combined score of 800 or ACT composite score of 17 and rank in top half of class, recommendations, school and community involvement, personal qualities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, foreign language 2, mathematics 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. College Qualification Test may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 360-510. Middle 50% of enrolled, SAT-verbal 340-500, SAT-mathematical 340-490. **Application fee:** Application fee $15, $25 for foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 31, or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 80% live in college housing, 20% commute, 18% have minority backgrounds, 1% foreign students, 25% join fraternities/sorori-

ties. Average age is 19. 17% of enrolled freshmen were in top third of class. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, mathematics and physical sciences 2%, computer sciences 15%, social sciences 17%, business 49%, education 7%. **Postgraduate studies:** 5% of graduates enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, music ensembles, fraternities, sororities, scholastic honor society, science society, religious society, Black Awareness, Fellowship of Christian Athletes, Interfaith Council. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, softball W, tennis, volleyball W. Intramural: Basketball, football M, soccer, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,940. **Room and board:** $2,490. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 37%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 10% based on need and other criteria, 15% not based on need; 98% of loans based on need, 2% not based on need; 71% of jobs based on need, 29% not based on need. Academics considered. Freshmen with 800 and above on SAT, 17 and above on ACT receive academic scholarships. State/district residency and religious affiliation also considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 7 days if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, North Carolina Wesleyan College, Wesleyan College Station, Rocky Mount, NC 27801. (919) 977-7171.

Pamlico Technical College
Grantsboro, North Carolina

Two-year technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 25 men and 77 women full time, 16 men and 41 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 20 miles from New Bern. **Campus environment:** Rural. **Library holdings:** 13,000 titles, 125 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, medical secretary, secretarial and related programs. • **Education (general)**: General. • **Mechanical and electromechanical technologies**: Automotive.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Differential Aptitude Tests for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 23 men applied, 23 were accepted, 14 enrolled; 49 women applied, 49 were accepted, 30 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 30% have minority backgrounds. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, softball, table tennis, tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $2,700.

FINANCIAL AID. **Need-based aid:** 65 accepted freshman applicants were judged to have need; 65 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 98%, jobs 2%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all jobs based on need. Academics considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Pamlico Technical College, PO Box 185, Grantsboro, NC 28529. (919) 249-1851.

Peace College
Raleigh, North Carolina

Two-year junior, liberal arts college. Private; for women; affiliated with Presbyterian Church (USA). Founded in 1857. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 468 women full time, 44 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; in downtown area. **Campus environment:** Urban. **Library holdings:** 41,000 titles.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Psychology**: General. • **Social sciences**: General. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, summer writing workshop for incoming freshmen. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 521 women applied, 352 were accepted, 232 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, rank in top half of class, 2.0 school grade average on college preparatory courses. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Mathematics must include algebra 2 and geometry. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about July 1; must reply by January 1 or within 15 days of aceptance. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Good standing at previous college and SAT or ACT required.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 84% live in college housing, 16% commute, 1% have minority backgrounds. Average age is 18. 25% were in top 10% of class, 37% in top quarter, 100% in top half. Enrolled freshmen have average 2.8 school grade average in college preparatory courses. **Programs undergraduates choose:** Business 8%. **Postgraduate studies:** 93% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, music ensembles, Christian Association, honor societies. **Athletics:** Intercollegiate: Basketball W, tennis W. Intramural: Archery W, badminton W, bowling W, golf W, gymnastics W, horseback riding W, racquetball W, soccer W, softball W, swimming W, table tennis W, volleyball W. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,190. **Room and board:** $2,750. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 97 accepted freshman applicants were judged to have need; 97 were offered aid; 97 were offered the full amount needed. **Total aid distributed:** Grants 78%, loans 16%, jobs 6%. 64% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; all loans based on need; 62% of jobs based on need, 38% not based on need. Academics, leadership, talent, athletics, skills, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 21; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Peace College, 15 East Peace Street, Raleigh, NC 27604. (919) 832-2881. ◆

Pembroke State University
Pembroke, North Carolina

Four-year university and liberal arts college. Public; for men and women. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,955 men and women. **Graduates:** 384 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 38 miles south of Fayetteville. **Campus environment:** Rural. **Library holdings:** 176,950 titles, 1,040 periodical subscriptions. **Special features:** Facilities include Native American Resource Center.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, business economics. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: American Indian. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Law**: Prelaw. • **Letters**: English, English literature. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, mathematics, music, physical, reading, science, social science. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education administration, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General Examinations. ACH used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.25 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 614 applied; 247 men were accepted, 174 enrolled; 294 women were accepted, 204 enrolled. **Basis for selection:** High school record, class standing, recommendation, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview required for academic scholar applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by June 30. **Test scores:** Enrolled freshmen have average SAT combined score of 830. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. maximum of 60 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 40% live in college housing, 60% commute, 40% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, mathematics and physical sciences 9%, social sciences 14%, business 20%, education 19%. **Postgraduate studies:** 2% of graduates enter medical school, 14% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Caucus, Native American organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, football, racquetball, soccer M, softball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $650, $2,502 additional for out-of-state students. **Room and board:** $1,530. **Books and supplies:** $350. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 45% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 30% based on need and other criteria, 10% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic criteria, musical and artistic talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Pembroke State University, Pembroke, NC 28372. (919) 521-4214. ◆

Pfeiffer College
Misenheimer, North Carolina

Four-year college of arts and sciences. Private; for men and women; affiliated with United Methodist Church. Founded in 1885. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 340 men and 300 women full time, 100 men and 70 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 101,000 titles, 434 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, real estate. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General. • **Fine arts**: Arts management. • **Health sciences**: Sports medicine. • **Letters**: Creative writing, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Teacher education (specific subjects)**: Music. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Sports management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, 3-2 nursing program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 430 men applied, 370 were accepted, 90 enrolled; 250 women applied, 230 were accepted, 90 enrolled. **Basis for selection:** School achievement record, class rank, recommendations, and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, sciences 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 300-450, SAT-mathematical 350-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 70% live in college housing, 30% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 9%, mathematics and physical sciences 7%, computer sciences 8%, social sciences 17%, business 37%, education 5%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, religious organizations, political groups, service clubs, professional clubs, Black Student Alliance. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf, lacrosse M, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,680. **Room and board:** $2,300. **Books and supplies:** $600. **Other expenses:** $1,500.

FINANCIAL AID. **Total aid distributed:** 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need. Academic qualifications for some grants. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Incentive scholarship system allows student who performs well academically to obtain or increase a scholarship.

ADDRESS/TELEPHONE. Office of Admissions, Pfeiffer College, Misenheimer, NC 28109. (704) 463-7343.

Piedmont Bible College
Winston-Salem, North Carolina

Five-year Bible college. Private; for men and women; affiliated with independent Baptist denomination. Founded in 1945. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 152 men and 96 women full time, 27 men and 11 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 75 miles from Charlotte. **Campus environment:** Urban. **Library holdings:** 44,480 titles, 215 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Education (general)**: General. • **Education administration**: Higher education administration. • **Special education**: Education of the physically handicapped. • **Teacher education (general)**: Elementary. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** ACT and CLEP for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 45 men applied, 40 were accepted, 39 enrolled; 33 women applied, 30 were accepted, 30 enrolled. **Basis for selection:** Student's life objectives and previous academic record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music program applicants. **Test requirements:** ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 4% foreign students. Average age is 19. 20% were in top 10% of class, 47% in top quarter, 62% in top half. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, missions fellowship, Delta Epsilon Chi (society for recognition of scholastic excellence and excellence of Christian character). **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Basketball M, softball M. Gymnasium. **Services:** Personal counseling, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,700. **Room and board:** $2,100. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 65 accepted freshman applicants were judged to have need; 65 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 65%, loans 35%. 26% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans based on need. Scholarships available to dependent children of missionaries, faculty members, and those in full-time Christian work. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 6 weeks. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, Piedmont Bible College, 716 Franklin Street, Winston-Salem, NC 27101. (919) 725-8344.

Piedmont Technical College
Roxboro, North Carolina

Two-year technical college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 144 men and 190 women full time, 228 men and 302 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 30 miles north of Durham, 45 miles from Burlington, Chapel Hill, and Oxford. **Campus environment:** Rural. **Library holdings:** 18,195 titles, 250 periodical subscriptions. **Special features:** 4-mile nature trail.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, business administration and management, trade and industrial supervision and management. • **Business/office**: General, business computer/console/peripheral equipment operation, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Home economics**: Geriatric services. • **Industrial production**: Industrial technology, textile technology, welding technology. • **Mechanical and electromechanical technologies**: Electromechanical, instrumentation. • **Mechanics and repairers**: Automotive mechanics, power plant operation and maintenance. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Public affairs**: Social work. • **Teacher education (general)**: Preelementary. **Additional majors:** Cosmetology, gunsmithing, taxidermy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, transfer program with University of North Carolina at Greensboro. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Stanford Diagnostic Reading Test-Form A used for placement and credit. Maximum of 50% of coursework may be completed by credit by examination. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 120 men applied, 120 were accepted, 100 enrolled; 140 women applied, 140 were accepted, 125 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for practical nurse, education, and cosmetology applicants. **Test requirements:** School and College Ability Tests required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 42% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Computer sciences 15%, business 40%, education 5%, trade and vocational 40%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, sports clubs. **Athletics:** Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $174, $612 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 170 enrolled freshmen were judged to have need; 170 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 15%, jobs 9%. 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Piedmont Technical College, PO Box 1197, Roxboro, NC 27573. (919) 599-1181.

Pitt Community College
Greenville, North Carolina

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 481 men and 809 women full time, 665 men and 992 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 85 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 29,372 titles, 359 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Law**: Prelaw. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. California Achievement Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 276 men applied, 276 were accepted, 182 enrolled; 396 women applied, 396 were accepted, 237 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 hours of required credits allowed toward associate degree. 12 quarter-hour minimum residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 25% have minority backgrounds. Average age is 28.9. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 1%, health sciences 12%, computer sciences 8%, social sciences 5%, business 20%, education 2%, engineering 1%, trade and vocational 11%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball M, golf, softball, tennis. Intramural:

Bowling, swimming, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 33%, jobs 7%. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 1; must reply by August 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Students, Pitt Community College, PO Drawer 7007, Greenville, NC 27834. (919) 756-3130.

Queens College
Charlotte, North Carolina

Four-year liberal arts college. Private; for women; affiliated with Presbyterian Church (USA). Founded in 1857. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3 men and 433 women full time, 42 men and 428 women part time. **Graduates:** 3 men and 1 woman full time, 72 men and 67 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 112,000 titles, 650 periodical subscriptions. **Special features:** Coeducational, part-time programs for adult learners offered. Evening college and graduate school for men and women. 2 art galleries, early childhood education center, rare books museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Latin American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, international business management, music business management. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General, art history and appreciation, studio art. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Spanish. • **Letters**: English. • **Library/archival sciences**: Museum studies. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, music. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, multi/interdisciplinary studies, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration, Women's Leadership Program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, study skills/time management course. **Military training:** Army and Air Force ROTC through University of North Carolina at Charlotte; Army ROTC through Davidson College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Mathematical Association of America Placement Test; College Board and MLA placement tests for foreign languages. Maximum of 43 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 81% return for sophomore year. **Additional information:** Summer study in marine biology at Pawley's Island, South Carolina.

ADMISSIONS. **1985 freshman class:** 7 men applied, 6 were accepted, 4 enrolled; 476 women applied, 348 were accepted, 235 enrolled. **Basis for selection:** High school courses taken, school achievement record, class rank, test scores, extracurricular activities, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, social sciences 2. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 450-550. Enrolled freshmen have average SAT-verbal score of 445 and SAT-mathematical score of 459. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds, 1% foreign students, 52% join fraternities/sororities. Average age is 18.5. 37% were in top 10% of class, 64% in top quarter, 92% in top half. 76% had school grade average of 3.0 or higher, 23% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 3%, health sciences 8%, computer sciences 5%, social sciences 10%, business 26%, education 3%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 7% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, symphony orchestra, music ensembles, sororities, Women's Career Center, Black Student Union, Inter-Varsity Christian Fellowship, Westminister Fellowship, Aperion Society, New Dimensions Program (for adult women). **Athletics:** Intercollegiate: Horseback riding W, tennis W, volleyball W. Intramural: Basketball W, golf W, horseback riding W, softball W, swimming W, tennis W, track and field W, volleyball W. Gymnasium, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, leadership training program.

ANNUAL EXPENSES. **Tuition and fees:** $5,650. **Room and board:** $3,150. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 50 enrolled freshmen were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 70% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 39% not based on need; 98% of loans based on need, 2% not based on need; 71% of jobs based on need, 29% not based on need. Grades, test scores, and leadership activities considered. Audition recommended for music scholarships, interviews and/or auditions for special achievement awards. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Queens College, 1900 Selwyn Avenue, Charlotte, NC 28274. (704) 337-2212.

Randolph Technical College
Asheboro, North Carolina

Two-year technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 259 men and 364 women full time, 224 men and 392 women part time. **Calendar:** Quarter. **Location:** Large town; 65 miles northeast of Charlotte. **Campus environment:** Rural. **Library holdings:** 27,214 titles, 240 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Commercial art.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center.

ADMISSIONS. **1985 freshman class:** 232 men applied, 232 were accepted, 199 enrolled; 296 women applied, 296 were accepted, 240 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 28. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $175, $612 additional for out-of-state students. **Books and supplies:** $786. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 215 accepted freshman applicants were judged to have need; 215 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 49%, loans 42%, jobs 9%. 5% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 9% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date April 30; applicants notified on or about June 15. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Randolph Technical College, PO Box 1009, Asheboro, NC 27204. (919) 629-1471.

Richmond Technical College
Hamlet, North Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 232 men and 329 women full time, 243 men and 257 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 75 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 28,697 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 169 men applied, 169 were accepted, 130 enrolled; 140 women applied, 140 were accepted, 92 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 units required. High school diploma not required for vocational programs. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 35% have minority backgrounds. Average age is 22. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 300 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans based on need; 60% of jobs based on need, 40% not based on need. Academics considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Richmond Technical College, Box 1189, Hamlet, NC 28345. (919) 582-1980.

Roanoke Bible College
Elizabeth City, North Carolina

Four-year Bible college. Private; for men and women; affiliated with Church of Christ. Founded in 1948. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 52 men and 47 women full time, 5 men and 21 women part time. **Calendar:** Semester. **Location:** Small town; 50 miles south of Norfolk, Virginia. **Campus environment:** Suburban. **Library holdings:** 26,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Theology**: Bible studies A, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 11 men applied, 11 were accepted, 10 enrolled; 27 women applied, 27 were accepted, 19 enrolled. **Basis for selection:** Evidence of Christian character, school achievement record, test scores, school and community activities, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for borderline applicants. **Test requirements:** SAT score report by August 5. **Application fee:** $15. **Fall-term application procedures:** Closing date August 5; applicants notified on a rolling basis beginning on or about September 1. Deferred and early admission available. **Transfer applicants:** Closing date August 5. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 68% live in college housing, 32% commute, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Religion 85%. **Postgraduate studies:** 8% of graduates enter 4-year programs. 22% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, American Institute of Parliamentarians. **Athletics:** Intramural: Basketball, softball, tennis, track and field, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,462. **Room and board:** $1,650. **Books and supplies:** $200. **Other expenses:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 12 enrolled freshmen were judged to have need; 12 were offered aid; 8 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 6%, jobs 46%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; all jobs based on need and other criteria. Financial need, academic achievement, religious commitment considered.

ADDRESS/TELEPHONE. Student Recruiter, Roanoke Bible College, PO Box 387, Elizabeth City, NC 27909. (919) 338-5191.

Roanoke-Chowan Technical College
Ahoskie, North Carolina

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 82 men and 249 women full time, 162 men and 191 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 65 miles southwest of Norfolk, Virginia, and 60 miles north of Greenville. **Campus environment:** Rural. **Library holdings:** 24,765 titles, 227 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, 4-year transfer program with East Carolina University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. Minimum 2.0 grade-point average required for graduation. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 350 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 47% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Health sciences 8%, social sciences 9%, business 27%, education 6%, trade and vocational 30%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, softball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $173, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $150.

FINANCIAL AID. **Need-based aid:** 215 accepted freshman applicants were judged to have need; 215 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 80%, loans 1%, jobs 19%. 43% of freshmen and 38% of continuing students receive aid. **Basis for selection:** All grants based on need; 99% of loans based on need, 1% based on need and other criteria; 90% of jobs based on need, 10% based on need and other criteria. Experience and job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Development Services, Roanoke-Chowan Technical College, Route 2, Box 46-A, Ahoskie, NC 27910. (919) 332-5921.

Robeson Technical College
Lumberton, North Carolina

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,430 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 800 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $250.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Robeson Technical College, PO Box 1420, Lumberton, NC 28359. (919) 738-7101.

Rockingham Community College
Wentworth, North Carolina

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,632 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 20 miles north of Greensboro. **Campus environment:** Rural. **Library holdings:** 42,000 titles, 250 periodical subscriptions. **Special features:** Nature preserves and lakes on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, contract management and procurement/purchasing. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Fine arts**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, liberal arts/career combination in engineering, health sciences, pre-engineering program leading to transfer to North Carolina State University, North Carolina Agricultural and Technical State University, or University of North Carolina at Charlotte. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 639 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and electromechanical technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing program requires 1 unit each of biology, algebra, physical science or chemistry. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 20% have minority backgrounds. Average age is 28. **Activities:** Student government, student newspaper, radio, choral groups, Alpha Omega (Christian Action Club). **Athletics:** Intramural: Archery, badminton, basketball, golf, horseback riding, rifle, skin diving, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, shooting range, tennis courts, jogging trails, 3 fishing lakes, golf driving ranges. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $180, $612 additional for out-of-state students. **Books and supplies:** $470. **Other expenses:** $1,100.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 325 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 15%, jobs 14%. 35% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 4% based on need and other criteria, 3% not based on need; 61% of loans based on need, 15% based on need and other criteria, 24% not based on need; all jobs based on need. Academics considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rockingham Communty College, PO Box 38, Wentworth, NC 27375. (919) 342-4261.

Rowan Technical College

Salisbury, North Carolina

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 320 men and 450 women full time, 920 men and 731 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 40 miles north of Charlotte. **Campus environment:** Urban. **Library holdings:** 23,301 titles, 313 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology, textile technology. • **Marketing/distribution**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. Nelson-Denny Reading Test and state mathematics pretest for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 482 men applied, 482 were accepted, 372 enrolled; 542 women applied, 542 were accepted, 462 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of program must be completed in residence.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 15% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Health sciences 8%, computer sciences 13%, social sciences 4%, business 53%, engineering 15%, trade and vocational 5%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Softball, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $174, $612 additional for out-of-state students. **Books and supplies:** $255. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 201 accepted freshman applicants were judged to have need; 186 were offered aid; 112 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 36%, jobs 15%. 40% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 31; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions and Records, Rowan Technical College, PO Box 1595, Salisbury, NC 28144. (704) 637-0760.

Rutledge College of Charlotte

Charlotte, North Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 61 men and 228 women full time, 5 men and 7 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 6,500 titles, 75 periodical subscriptions. **Special features:** Emphasis on specific career-related business training.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. California Achievement Tests used as indicator of remedial needs. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 200 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for all applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 81 quarter hours of transfer credit allowed toward associate degree. Courses considered for transfer must be similar in content and credit hours to courses offered at Rutledge.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 80% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 10%, computer sciences 40%, business 50%. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $300.

FINANCIAL AID. Total aid distributed: Grants 91%, loans 7%, jobs 2%. 96% of freshmen and 94% of continuing students receive

aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College of Charlotte, 610 East Morehead Street, Charlotte, NC 28202. (704) 332-2625.

Rutledge College of Durham
Durham, North Carolina

Two-year junior business college. Proprietary; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 250 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $300.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rutledge College of Durham, 410 West Chapel Hill Street, Durham, NC 27701. (919) 682-5681.

Rutledge College: Fayetteville
Fayetteville, North Carolina

Two-year junior business college. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 150 men and 260 women full time, 5 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 50 miles from Raleigh. **Campus environment:** Urban. **Library holdings:** 5,800 titles, 44 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 90 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. Programs undergraduates choose: Business 100%. **Activities:** Student government, student newspaper, Commercial Club. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,000. **Books and supplies:** $320. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 56%, loans 37%, jobs 7%. 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rutledge College: Fayetteville, 603 Country Club Drive, Fayetteville, NC 28301. (919) 488-2527.

Rutledge College: Greensboro
Greensboro, North Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 110 men and 230 women full time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 110 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $268.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Rutledge College: Greensboro, Box 21266, Greensboro, NC 27420. (919) 275-6341.

Rutledge College of Raleigh
Raleigh, North Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1901. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 350 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $300.

ADDRESS/TELEPHONE. Admissions, Rutledge College of Raleigh, 211 West Martin Street, Raleigh, NC 27611. (919) 833-6402.

Rutledge College of Winston-Salem
Winston-Salem, North Carolina

Two-year business administration college. Proprietary; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 400 men and women. **Calendar:** Quarter. **Special features:** Formerly known as Winsalm College.

ANNUAL EXPENSES. Tuition and fees: $2,232. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College of Winston-Salem, 820 West Fourth Street, Winston-Salem, NC 27102. (919) 725-8701.

Sacred Heart College
Belmont, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1892. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 68 men and 176 women full time, 75 men and 42 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 12 miles from Charlotte. **Campus environment:** Suburban. **Library holdings:** 68,532 titles, 240 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, microbiology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General, organic. • **Education (general)**: General. • **Fine** arts: General. • **Health sciences**: Medical laboratory. • **Letters**: English. • **Life sciences (specialized)**: Anatomy, environmental science. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary. • **Theology**: Religious education. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, specialized English-language program, cross-registration. **Special remedial services:** Developmental program. **Military training:** Army ROTC through Davidson College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 11 men applied, 11 were accepted, 7 enrolled; 68 women applied, 58 were accepted, 29 enrolled. **Basis for selection:** 2.0 school grade average, test scores, recommendation from a guidance counselor, principal, or other school official. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Laboratory science 2 also required. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 250-400, SAT-mathematical 250-400. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of applicants, ACT composite 13-18. Middle 50% of accepted, ACT composite 15-18. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 30 days. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by June 1. High school and college transcripts required. Minimum 1.8 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 36 hour residency requirement. Interview required for transfers into education programs.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 50% live in college housing, 50% commute, 23% have minority backgrounds, 7% foreign students. Average age is 18. 85% were in top half of class. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 20%, business 25%, education 35%. **Postgraduate studies:** 96% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, sororities, campus ministry. **Athletics:** Intercollegiate: Basketball W, volleyball W. Intramural: Softball, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $3,710. **Room and board:** $2,400. **Books and supplies:** $270. **Other expenses:** $558. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 23 accepted freshman applicants were judged to have need; 23 were offered aid; 17 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 25%, jobs 14%. 78% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 12% based on need and other criteria, 30% not based on need; all loans and jobs based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Sacred Heart College, 414 Main Street, Belmont, NC 28012. (704) 825-5146.

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St. Andrews Presbyterian College
Laurinburg, North Carolina

Four-year college of arts and sciences. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1958. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 357 men and 339 women full time, 28 men and 48 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 100 miles from Raleigh and Charlotte. **Campus environment:** Rural. **Library holdings:** 100,195 titles, 493 periodical subscriptions. **Special features:** Science laboratory, art gallery, music library on campus. Facilities include dormitory for disabled students.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Area studies**: Asian. • **Biology**: General, biochemistry. • **Business/management**: General, business administration and management, business economics, international business management, music business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: General, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French. • **Law**: Prelaw. • **Letters**: English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, physical, science, social science, social studies. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 401 men applied, 352 were accepted, 124 enrolled; 411 women applied, 391 were accepted, 119 enrolled. **Basis for selection:** School grade average, test scores, curriculum, type of high school, recommendations. Interview very important for applicants not meeting criteria. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school academic units recommended, including English 4, foreign language 2, mathematics 3, social sciences 2, natural sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. Enrolled freshmen have avergage SAT-verbal score of 465 and average mathematical score of 482. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 semester hours of transfer credit allowed toward bachelor's degree. Residency requirement 9 courses.

STUDENT LIFE. 1985 freshman class profile: 38% from in state, 90% live in college housing, 10% commute, 14% have minority backgrounds, 2% foreign students. Average age is 19. 48% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 8% between 1.0 and 1.99. Enrolled freshmen were in top 50% of class, with 2.8 average school grade average. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 11%, mathematics and physical sciences 7%, social sciences 15%, business 37%, education 10%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 10% enter MBA programs, 50% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, jazz band, pep band, music ensembles, College Peace Corps, College Christian Union, Black Student Union, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, horseback riding, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Baseball M, basketball, bowling, football M, handball, horseback riding, racquetball, soccer M, softball W, swimming, table tennis, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Ser-**

vices: Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,154. **Room and board:** $2,895. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 31%, jobs 14%. 79% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement considered. **Application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, St. Andrews Presbyterian College, 1700 Dogwood Mile, Laurinburg, NC 28352. (919) 276-3652.

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St. Augustine's College
Raleigh, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 690 men and 980 women full time, 30 men and 20 women part time. **Calendar:** Semester. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 120,000 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, civil, electrical/electronics/communications, industrial, materials, mechanical. • **Ethnic studies**: Afro-American (black). • **Health sciences**: Premedicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, health, mathematics, music, physical, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 600 men and women enrolled. **Basis for selection:** High school record, test scores, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 85% live in college housing, 15% commute. Average age is 19.5. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 33% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, fraternities, sororities, religious organizations, Greek service organizations, fellowship organizations, academic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country M, fencing, golf, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, softball W, track and field. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Room and board:** $2,250. **Books and supplies:** $400. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** 90% of freshmen receive aid. **Basis for selection:** Financial need, academic and athletic ability considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, St. Augustine's College, 1315 Oak Avenue, Raleigh, NC 27611. (919) 828-4451.

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St. Mary's College
Raleigh, North Carolina

Two-year junior, liberal arts college. Private; for women; affiliated with The Episcopal Church. Founded in 1842. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 223 women full time, 11 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 143 miles from Charlotte. **Campus environment:** Urban. **Library holdings:** 38,103 titles, 278 periodical subscriptions. **Special features:** Intermediate college providing last 2 years of high school and first 2 years of college.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations. ACH used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 211 women applied, 193 were accepted, 149 enrolled. **Basis for selection:** High school achievement and rank, test scores, recommendations of character and personality, and school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, social sciences 1, sciences 1. Algebra 2, geometry 1, US history 1 also required. Interview recommended for all applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about October 1; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 25% in top quarter, 79% in top half. **Postgraduate studies:** 98% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, student handbook, drama, choral groups, musical theater, dance, music ensembles, mime, synchronized swimming, YWCA, Altar Guild, Acolytes, Young Democrats, Young Republicans, Vestry Fellowship of Christian Athletes, Lay Readers. **Athletics:** Intercollegiate: Basketball W, diving W, soccer W, swimming W, tennis W. Intramural: Archery W, badminton W, basketball W, bowling W, diving W, golf W, horseback riding W, skiing W, soccer W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts, bowling alley, golf practice room and putting green, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,750. **Room and board:** $3,700. **Books and supplies:** $380. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 34 accepted freshman applicants were judged to have need; 34 were offered aid. **Total aid distributed:** Grants 75%, loans 15%, jobs 10%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 39% based on need and other criteria, 2% not based on need; all loans based on need; 76% of jobs based on need, 24% not based on need. Academics, residency, alumnae affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, St. Mary's College, 900 Hillsborough Street, Raleigh, NC 27603. (919) 828-2521. ◆

Salem College
Winston-Salem, North Carolina

Four-year liberal arts college. Private; for women; affiliated with Moravian Church in America. Founded in 1772. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 544 women full time, 1 man and 115 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 30 miles west of Greensboro. **Campus environment:** Urban. **Library holdings:** 114,000 titles, 450 periodical subscriptions. **Special features:** College located within district of Old Salem restored village.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business economics, international business management. • **Chemistry**: General. • **Environmental design**: Environmental design. • **Health sciences**: Medical laboratory. • **Home economics**: Food sciences and human nutrition. • **Languages**: French, German, Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, sociology. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Army ROTC through Wake Forest University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Credit awarded for employment, military, and life experience to students in adult degree program only.

ADMISSIONS. **1985 freshman class:** 350 women applied, 289 were accepted, 135 enrolled. **Basis for selection:** School achievement record, essay or personal statement, test scores most important. Recommendations, interview, extracurricular and community activities, talent, minority status considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 academic high school units recommended, including English 4, social studies 2, laboratory science 1, foreign language 2, mathematics 3 (2 algebra, 1 geometry). Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by April 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 440-540, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 440-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 104 semester hours of transfer credit allowed toward bachelor's degree. SAT or ACT scores required.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 96% live in college housing, 4% commute, 3% foreign students. Average age is 18. 22% were in top 10% of class, 44% in top quarter, 77% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 8%, mathematics and physical sciences 5%, social sciences 29%, business 27%, education 9%. **Postgraduate studies:** 5% of graduates enter law school, 6% enter medical school, 10% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, participation in Winston-Salem Symphony and Chorale and Wake Forest University marching band, Inter-Varsity Christian Fellowship, Salem College Service Club, Model United Nations, ONUA (black students' organization). **Athletics:** Intercollegiate: Cross-country W, field hockey W, horseback riding W, soccer W, tennis W, volleyball W. Intramural: Basketball W, softball W, swimming W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,200. **Room and board:** $4,100. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 50 enrolled freshmen were judged to have need; 50 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 69% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; 94% of loans based on need, 6% not based on need; 80% of jobs based on need, 20% not based on need. Academic performance, leadership, musical ability, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 12. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Salem College, PO Box 10548, Winston-Salem, NC 27108. (919) 721-2621. ◆

Sampson Technical College
Clinton, North Carolina

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation;** Regional. **Undergraduates:** 119 men and 350 women full time, 215 men and 341 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 30 miles east of Fayetteville. **Campus environment:** Rural. **Library holdings:** 19,000 titles, 170 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, ornamental horticulture. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial**

services: Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 149 men applied, 149 were accepted, 90 enrolled; 341 women applied, 341 were accepted, 284 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, electronic data processing, and electronics engineering programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry and biology required for nursing program; algebra for electronics data processing and electronics engineering programs. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 100% commute, 26% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Trade and vocational 58%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $175, $612 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 100 accepted freshman applicants were judged to have need; 100 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 28%, jobs 7%. 58% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Priority given state residents. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Student Services, Sampson Technical College, Drawer 318, Clinton, NC 28328. (919) 592-8081.

Sandhills Community College
Carthage, North Carolina

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 399 men and 549 women full time, 271 men and 448 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 41 miles from Fayetteville, 71 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 5,555 titles, 296 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Mental health/human services. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Survey and mapping. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: Architectural, civil. • **Engineering technologies (general)**: General, computer. • **Fine arts**: General. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 156 men enrolled, 179 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 17% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 4%, health sciences 35%, business 30%, engineering 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, symphony orchestra, concert band, jazz band, music ensembles, Black Student Movement, Circle-K, Young Democrats. **Athletics:** Intramural: Basketball, cross-country, football M, golf, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, handball/racquetball courts, tennis courts, lakes for canoeing. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $177, $612 additional for out-of-state students. **Books and supplies:** $311. **Other expenses:** $517.

FINANCIAL AID. **Need-based aid:** 428 accepted freshman applicants were judged to have need; 428 were offered aid. **Total aid distributed:** Grants 60%, loans 34%, jobs 6%. 30% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; 96% of loans based on need, 4% based on need and other criteria; 70% of jobs based on need, 30% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Sandhills Community College, Route 3, Box 182-C, Carthage, NC 28327. (919) 692-6185.

Shaw University
Raleigh, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with North Carolina Baptist Convention. Founded in 1865. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,774 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 421 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,500. **Room and board:** $1,530. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Shaw University, 118 East South Street, Raleigh, NC 27611. (919) 755-4803. ◆

Southeastern Community College
Whiteville, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 310 men and 460 women full time, 380 men and 570 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 45 miles west of Wilmington, 105 miles east of Raleigh. **Campus environment:** Rural. **Library holdings:** 46,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Electromechanical, instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forest products processing technology. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test and Cooperative Achievement Test in mathematics used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 400 men enrolled, 580 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** CGP required for admissions to nursing programs. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 23% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Trade and vocational 70%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, art newspaper, literary magazine, drama, choral groups, piano, voice. **Athletics:** Intercollegiate: Basketball M. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $177, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $462.

FINANCIAL AID. Total aid distributed: Grants 68%, loans 18%, jobs 14%. 48% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; 83% of loans based on need, 17% based on need and other criteria; all jobs based on need. Academics considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Southeastern Community College, PO Box 151, Whiteville, NC 28472. (919) 642-7141.

Southwestern Technical College
Sylva, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 342 men and 548 women full time, 215 men and 145 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 48 miles west of Asheville. **Campus environment:** Rural. **Library holdings:** 22,640 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Geriatric aide, nursing, practical. • **Business/management**: General, accounting, banking and finance, business administration and management, food management; real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, secretarial and related programs. • **Communications**: Radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting, plumbing/pipefitting/steamfitting. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: Electrical/electronics/communications, environmental health. • **Engineering technologies (general)**: Computer. • **Environmental control technologies**: Solar heating and cooling. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: Geriatric services. • **Law**: Legal assistant. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Commercial art, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: Counseling. • **Rehabilitation services**: Recreation therapy. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Trade and industrial. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 96 men applied, 96 were accepted, 64 enrolled; 174 women applied, 174 were accepted, 102 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra, biology, and chemistry required for admission to medical programs. Interview recommended for nursing education applicants, portfolio recommended for commercial art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 4; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Transfers permitted from accredited schools only.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 14% have minority backgrounds. Average age is 32. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 15%, computer sciences 5%, business 41%, engineering 10%, trade and vocational 25%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Activities:** Student government, radio, choral groups, Phi Theta Kappa (honor society). **Athletics:** Intramural: Basketball, volleyball. Sports program available. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $165, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 238 accepted freshman applicants were judged to have need; 238 were offered aid; 208 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 20%, jobs 16%. 50% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans and jobs based on need. Academics, artistic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Southwestern Technical College, 275 Webster Road, Sylva, NC 28779. (704) 586-4091.

Stanly Technical College
Albemarle, North Carolina

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,120 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 30 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 11,742 titles, 145 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Protective services**: Criminal justice technology. • **Rehabilitation services**: Occupational therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 94 men applied, 94 were accepted, 88 enrolled; 144 women applied, 144 were accepted, 110 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 25% of degree credits must be acquired in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 20%, computer sciences 30%, business 30%, engineering 20%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $1,625.

FINANCIAL AID. **Need-based aid:** 52 accepted freshman applicants were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 41%, loans 29%, jobs 30%. 16% of freshmen and 23% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 3% based on need and other criteria, 3% not based on need; 98% of loans based on need, 2% not based on need; 83% of jobs based on need, 17% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 1 week. FAF or FFS (FAF preferred). **Additional information:** Approved school for veteran's education benefits.

ADDRESS/TELEPHONE. Admissions Office, Stanly Technical College, College Drive, Route 4, Box 55, Albemarle, NC 28001. (704) 982-0121.

Surry Community College
Dobson, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 497 men and 599 women full time, 678 men and 1,073 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 40 miles from Winston-Salem. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 497 men enrolled, 599 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 1% have minority backgrounds. **Activities:** Student government, student newspaper, yearbook, drama. **Athletics:** Intercollegiate: Golf, tennis. Intramural: Football M, softball. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 425 accepted freshman applicants were judged to have need; 425 were offered aid. **Total aid distributed:** Grants 74%, loans 5%, jobs 21%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Student Services, Surry Community College, PO Box 304, Dobson, NC 27017. (919) 386-8121.

Technical College of Alamance
Haw River, North Carolina

Two-year technical college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. Un-

dergraduates: 325 men and 561 women full time, 660 men and 1,108 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 4 miles from Burlington and 30 miles from Greensboro. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management, food management, real estate, trade and industrial supervision and management. • **Business/office**: General, business data programming, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Biotechnology, commercial art and audio visual technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test, Math Pre-Test for placement and credit. Maximum of 25% of quarter hours of credit by examination may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 500 men applied, 500 were accepted, 352 enrolled; 800 women applied, 795 were accepted, 603 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health, engineering technology, and education programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Nursing applicants must have had biology and chemistry within 3 years with minimum grade of 2.0. Interview required for allied health and education applicants, portfolio recommended for commercial art and advertising design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of hours required for associate degree may be transferred.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 20% have minority backgrounds. Average age is 29. 5% were in top 10% of class, 25% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 5%, business 40%, education 3%, engineering 20%, trade and vocational 22%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Circle-K, Ethnic Student Association, fashion awareness club, visual arts club, Student Nurses Association, Phi Beta Lambda, criminal justice club, Peer Advisers Association, and early childhood education club. **Athletics:** Intramural: Basketball, bowling, golf, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $162, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 286 enrolled freshmen were judged to have need; 286 were offered aid; 94 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 39%, jobs 23%. 18% of freshmen and 23% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 18% of jobs based on need, 82% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Technical College of Alamance, PO Box 623, Haw River, NC 27258. (919) 578-2002.

Tri-County Community College
Murphy, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 105 men and 161 women full time, 200 men and 339 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Rural community; 110 miles west of Asheville, 96 miles east of Chattanooga, Tennessee, and 126 miles northeast of Atlanta, Georgia. **Campus environment:** Rural. **Library holdings:** 21,186 titles, 219 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. CGP, SAT, ACT, or SCAT (School and College Ability Test, Series II) used for placement; score report by September 1. College English Placement Test used for placement and credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 125 men enrolled, 163 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 3% have minority backgrounds. Average age is 29. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, honor society. **Athletics:** Shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $159, $612 additional for out-of-state students. **Books and supplies:** $336. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 245 accepted freshman applicants were judged to have need; 245 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 85%, jobs 15%. 38% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 84% of jobs based on need, 16% not based on need. Academics, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by August 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Tri-County Community College, PO Box 40, Murphy, NC 28906. (704) 837-6810.

University of North Carolina at Asheville

Asheville, North Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1927. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 762 men and 777 women full time, 493 men and 654 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 240 miles from Raleigh, 129 miles from Charlotte, and 154 miles from Winston-Salem. **Campus environment:** Urban. **Library holdings:** 190,280 titles, 1,051 periodical subscriptions. **Special features:** Facilities include Southern Highlands Research Center, botanical gardens, and Jewish studies center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, engineering management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Industrial. • **Fine arts**: General. • **Languages**: French, German, Spanish. • **Letters**: Classics, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Additional majors:** History classics, political sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 423 men applied, 331 were accepted, 168 enrolled; 406 women applied, 351 were accepted, 187 enrolled. **Basis for selection:** School achievement record, class rank (top half) most important. Test scores and recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2. Foreign language 2 strongly recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 370-480, SAT-mathematical 390-510. Middle 50% of accepted, SAT-verbal 390-500, SAT-mathematical 420-520. Middle 50% of enrolled, SAT-verbal 390-520, SAT-mathematical 440-540. **Application fee:** $15. **Fall-term application procedures:** Applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Limit of 60 semester hours of credit transferable from 2-year college. Applicant must be in good standing at previous institution. College transcript required for applicants with 24 semester hours. High school transcript and SAT scores required for applicants with less than 24 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 43% live in college housing, 57% commute, 6% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 19.6. 70% of enrolled freshmen ranked in top two-fifths of high school class, with average school grade average of 3.05. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 3%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 15%, business 21%, engineering 2%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, black, women, and veterans student associations, service organizations. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, soccer M, softball M, tennis. Intramural: Basketball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, Minority Student Affairs Office.

ANNUAL EXPENSES. **Tuition and fees:** $760, $2,502 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $350. **Other expenses:** $617. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 417 accepted freshman applicants were judged to have need; 308 were offered aid; 109 were offered the full amount needed. **Total aid distributed:** Grants 63%, loans 24%, jobs 13%. 27% of freshmen and 26% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% not based on need; 95% of loans based on need, 5% not based on need; 37% of jobs based on need, 63% not based on need. Academics, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of North Carolina at Asheville, One University Heights, Asheville, NC 28804. (704) 258-6481. ◆

University of North Carolina at Chapel Hill

Chapel Hill, North Carolina

Four-year university. Public; for men and women. Founded in 1789. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,743 men and 8,344 women full time, 311 men and 500 women part time. **Graduates:** 7,123 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles west of Raleigh, 45 miles east of Greensboro. **Campus environment:** Suburban. **Library holdings:** 3,000,000 titles, 33,817 periodical subscriptions. **Special features:** Facilities include planetarium and observatory, art museum, and arboretum.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Area studies**: African, American, Asian, Latin American, Russian and Slavic. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Engineering**: Environmental health. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, public health laboratory science. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Portuguese, Russian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, nutritional sciences. • **Mathematics**:

General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Navy ROTC, Army ROTC through North Carolina State University and Duke University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Freshmen must also pass 24 semester hours. 96% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,744 men applied, 2,170 were accepted, 1,304 enrolled; 6,417 women applied, 3,184 were accepted, 2,024 enrolled. **Basis for selection:** School achievement record and class rank (top two-fifths for in-state applicants, top twentieth for out-of-state). Test scores, activities, recommendations also considered. Special consideration to out-of-state children of alumni (in-state academic criteria) and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 1. Interview required for music, drama, allied health applicants, audition required for performing arts applicants. **Test requirements:** SAT score report by January 15. ACH required of some. 3 ACH may be required if applicant's school cannot provide class rank or school grade average. Score report by January 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal scores of 500 and average mathematical scores of 550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. Early admission available. Those applying by November 1 receive notification by December 15. State residents applying by December 1 receive notification by February 1. **Transfer applicants:** Closing date March 1; priority given to applications received by January 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institution. Closing date for health programs is December 1.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 99% live in college housing, 1% commute, 10% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. 95% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 9%, health sciences 13%, mathematics and physical sciences 13%, social sciences 23%, business 20%, education 4%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics W, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, bowling, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics W, handball, ice hockey M, lacrosse, racquetball, rowing (crew), rugby, sailing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $794, $2,920 additional for out-of-state students. **Room and board:** $2,756. **Books and supplies:** $300. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,600 accepted freshman applicants were judged to have need; 1,200 were offered aid; 1,180 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 30%, jobs 15%. 38% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% based on need and other criteria; 98% of loans based on need, 2% based on need and other criteria; 40% of jobs based on need, 60% based on need and other criteria. For scholarships, academics considered. Athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Undergraduate Admissions, University of North Carolina at Chapel Hill, Country Club Road, Monogram Club, Chapel Hill, NC 27514. (919) 966-3621.

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University of North Carolina at Charlotte
Charlotte, North Carolina

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,780 men and 3,321 women full time, 1,236 men and 1,018 women part time. **Graduates:** 100 men and 105 women full time, 400 men and 882 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 385,437 titles, 5,296 periodical subscriptions. **Special features:** Campus covers approximately 1,000 acres of rolling hills with forests, streams, and ponds. Facilities include botanical and horticultural complex with controlled environment.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Electrical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Music**: Music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary.

• **Teacher education (specific subjects)**: Science. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, health sciences, letters, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, wilderness exploration program. **Special remedial services:** Reduced course load, tutoring, learning center, study skills improvement. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,802 men applied, 1,337 were accepted, 719 enrolled; 1,852 women applied, 1,446 were accepted, 728 enrolled. **Basis for selection:** High school record most important, test scores and recommendations secondary. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Additional requirements for nursing, architecture, and engineering applicants. Interview required for architecture applicants, audition required for performing arts applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 360-470, SAT-mathematical 400-540. Middle 50% of accepted, SAT-verbal 380-490, SAT-mathematical 420-550. Middle 50% of enrolled, SAT-verbal 370-480, SAT-mathematical 420-540. **Application fee:** $15. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. Deferred and early admission available. Application by January 31 recommended for limited enrollment programs. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be eligible to return to last institution regularly attended.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 68% live in college housing, 32% commute, 11% have minority backgrounds, 2% foreign students. Average age is 18. 20% were in top 10% of class, 56% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 13%, business 22%, education 5%, engineering 15%. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, pep band, music ensembles, fraternities, sororities, religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, rifle, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $716, $2,846 additional for out-of-state students. **Room and board:** $2,330. **Books and supplies:** $320. **Other expenses:** $630. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 935 accepted freshman applicants were judged to have need; 815 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 38%, loans 48%, jobs 14%. 45% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 19% based on need and other criteria, 6% not based on need; all loans based on need; 28% of jobs based on need, 72% not based on need. Academic and athletic ability, talent, leadership potential, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, University of North Carolina at Charlotte, Highway 49, Charlotte, NC 28223. (704) 547-2211. ◆

University of North Carolina at Greensboro
Greensboro, North Carolina

Four-year university. Public; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,822 men and 4,247 women full time, 477 men and 855 women part time. **Graduates:** 264 men and 549 women full time, 652 men and 1,284 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 300 miles southwest of Washington, D.C. and 336 miles northeast of Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 1,021,301 titles, 6,198 periodical subscriptions. **Special features:** Facilities include art gallery and observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Latin American, Russian and Slavic, Western European. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, insurance and risk management, marketing management, personnel management. • **Business/office**: Business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: Computer mathematics, data processing, information sciences and systems. • **Environmental design**: City/community/regional planning, interior design. • **Fine arts**: General, art history and appreciation, painting, sculpture, studio art. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: Family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics, rhetoric, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Education of the deaf and hearing impaired, education of the physically handicapped, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, marketing and distributive, mathematics, music, physical, science. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, communications technologies, education (general), education administration, environmental design, fine arts, health sciences, home economics, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, residential college classes taught in dorms. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC available through North Carolina Agricultural and Technical State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH in English Composition, English Literature, American History, Foreign Languages, and European History used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.3 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 911 men applied, 784 were accepted, 372 enrolled; 2,269 women applied, 2,057 were accepted, 1,041 enrolled. **Basis for selection:** Combined test scores and class rank. High school recommendations and activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 1. Interview required for interior design applicants, audition required for music applicants, portfolio recommended for art and interior design applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-490, SAT-mathematical 400-520. Middle 50% of accepted, SAT-verbal 390-490, SAT-mathematical 410-530. Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 410-510. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 10. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 79% from in state, 79% live in college housing, 21% commute, 15% have minority backgrounds, 2% foreign students, 3% join fraternities/sororities. Average age is 18. 39% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 3% between 1.0 and 1.99. 40% of enrolled freshmen were in top fifth of high school graduating class. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 2%, health sciences 10%, mathematics and physical sciences 4%, computer sciences 3%, social sciences 17%, business 25%, education 9%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Neo-Black Society, Association of Handicapped Student Awareness, Association for Women Students, International Student Association, North Carolina Student Legislation, Outing Club. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Archery W, badminton W, baseball M, basketball, bowling, field hockey W, golf, rugby M, soccer M, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, special counseling and tutoring services for disadvantaged or first generation college students.

ANNUAL EXPENSES. **Tuition and fees:** $888, $2,920 additional for out-of-state students. **Room and board:** $2,340. **Books and supplies:** $300. **Other expenses:** $540. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,130 accepted freshman applicants were judged to have need; 1,130 were offered aid; 995 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 38%, jobs 20%. 61% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academics, musical ability, residency, alumni affiliation considered. Minority presence grant program and North Carolina American Indian Legislature Grant also available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of North Carolina at Greensboro, 1000 Spring Garden Street, Greensboro, NC 27412. (919) 379-5243. ◆

University of North Carolina at Wilmington
Wilmington, North Carolina

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,149 men and 2,450 women full time, 366 men and 549 women part time. **Graduates:** 13 men and 10 women full time, 97 men and 143 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 125 miles from Raleigh. **Campus environment:** Suburban. **Library holdings:** 257,874 titles, 4,153 periodical subscriptions. **Special features:** Facilities include art gallery, wildlife preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education administration, life sciences (specialized), special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,635 men applied, 1,159 were accepted, 564 enrolled; 1,768 women applied, 1,379 were accepted, 667 enrolled. **Basis for selection:** School achievement record and test scores. Graduation from accredited high school with 2.0 school grade average. Minimum SAT combined score of 800 required, or minimum ACT composite score of 18. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 370-470, SAT-mathematical 410-510. Middle 50% of enrolled, SAT-verbal 370-

460, SAT-mathematical 400-510. **Application fee:** $15. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by August 1. Deferred admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum 62 semester hours transferable from 2-year institutions, 92 semester hours from 4-year institutions. Final 30 hours must be in residence. Must be eligible to return to previous institution. **Additional information:** Students with less than 24 semester credit hours must meet freshman entrance requirements.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 65% live in college housing, 35% commute, 8% have minority backgrounds, 6% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 42% in top quarter, 82% in top half. 27% had school grade average of 3.0 or higher, 73% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 9%, business 10%, education 4%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, debate team, readers theater, art exhibitions, fraternities, sororities, Christian fellowship, Black Student Union, academic clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, swimming, tennis, volleyball W, water polo M. Intramural: Archery, badminton, basketball, bowling, cross-country, soccer, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Area churches sponsor campus minister for students, special programs, social and personal growth concerns.

ANNUAL EXPENSES. **Tuition and fees:** $807, $2,846 additional for out-of-state students. **Room and board:** $2,140. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 539 accepted freshman applicants were judged to have need; 539 were offered aid; 458 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 44%, jobs 14%. 68% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 27% based on need and other criteria, 4% not based on need; 90% of loans based on need, 9% based on need and other criteria, 1% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic achievement, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of North Carolina at Wilmington, 601 South College Road, Wilmington, NC 28403. (919) 395-3243. ◆

Vance-Granville Community College
Henderson, North Carolina

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 232 men and 375 women full time, 335 men and 662 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 42 miles from Raleigh. **Campus environment:** Rural. **Library holdings:** 25,219 titles, 228 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General, cell biology. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Carpentry, electrical installation. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: Industrial. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, textile technology. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Special education**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General, human and animal pathology, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 313 men applied, 281 were accepted, 260 enrolled; 442 women applied, 416 were accepted, 371 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and radiologic technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and radiologic technology applicants. **Application fee:** None. **Fall-term application procedures:** Closing date September 13; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 9. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 45% have minority backgrounds. Average age is 28.5. 22% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 17% between 1.0 and 1.99. 83% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 6%, computer sciences 15%, business 32%, education 7%, trade and vocational 25%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, Bible club, radio club. **Athletics:** Intramural: Basketball, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 374 enrolled freshmen were judged to have need; 347 were offered aid; 247 were offered the full amount needed. **Total aid distributed:** Grants 90%, jobs 10%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all jobs based on need. **Application procedures:** Closing date August 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Vance-Granville Community College, PO Box 917, Henderson, NC 27536. (919) 492-2061.

Wake Forest University
Winston-Salem, North Carolina

Four-year university. Private; for men and women; affiliated with North Carolina Baptist State Convention. Founded in 1834. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,823 men and 1,388 women full time, 99 men and 20 women part time. **Graduates:** 904 men and 515 women full time, 46 men and 113 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 927,286 titles, 10,719 periodical subscriptions. **Special features:** Anthropology museum and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Biology**: General, microbiology. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: General. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), letters, life sciences (specialized), mathematics, physics, psychology, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, open curriculum, individualized course work for approximately 10% of freshmen. Semester at Wake Forest center in London or Venice and semester at University of Dijon, University of Salamanca, or Free University, Berlin available. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Elementary, intermediate, and literature-level language courses in Russian, Italian, Hebrew, Hindi; elementary courses in Chinese and Norwegian. Minors are available in computer science, cultural resources preservation, and women's studies.

ADMISSIONS. **1985 freshman class:** 2,171 men applied, 1,110 were accepted, 500 enrolled; 2,206 women applied, 898 were accepted, 419 enrolled. **Basis for selection:** High school achievement, test scores, school and community activities, and recommendations, in order of importance. Some consideration given to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, social sciences 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT score report by February 1. 3 ACH tests recommended. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 530-630. Middle 50% of accepted, SAT-verbal 500-610, SAT-mathematical 550-650. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 550-650. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 3 weeks. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date January 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 72 hour residency requirement for graduation. Test scores required. Audition recommended for music applicants.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds, 1% foreign students, 42% join fraternities/sororities. Average age is 18. 56% were in top 10% of class, 83% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, health sciences 1%, mathematics and physical sciences 10%, social sciences 38%, business 19%, education 2%. **Postgraduate studies:** 7% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. Off-campus foreign language houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, Black Students' Alliance, Young Democrats, Young Republicans, Circle-K, Alpha Phi Omega, International Club, Public Interest Research Group, Urban Services Referral Bureau, women's societies, Inter-Varsity Christian Fellowship, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, tennis, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, golf, gymnastics, handball M, lacrosse M, racquetball, rugby M, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,600. **Room and board:** $2,580. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 261 enrolled freshmen were judged to have need; 261 were offered aid. **Total aid distributed:** Grants 60%, loans 24%, jobs 16%. 47% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 26% based on need and other criteria, 17% not based on need; 97% of loans based on need, 3% not based on need; 20% of jobs based on need, 80% not based on need. Academic credentials and extracurricular involvement considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Wake Forest University, PO Box 7305, Winston-Salem, NC 27109. (919) 761-5201. ◆

Wake Technical College
Raleigh, North Carolina

Two-year technical college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 837 men and 712 women full time, 1,485 men and 2,135 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 34,796 titles, 293 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Robotics. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology, manufacturing technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** Cooperative Mathematics Test, Wide Range Achievement Test used for placement for certain programs. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 562 men enrolled, 466 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks of fall quarter. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 18% have minority backgrounds. **Programs undergraduates choose:** Health sciences 6%, computer sciences 11%, social sciences 3%, business 12%, engineering 31%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio. **Athletics:** Intramural: Basketball, golf M, softball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $162, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,875.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 430 were offered aid. **Total aid distributed:** Grants 52%, loans 45%, jobs 3%. 10% of freshmen and 6% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic qualifications, special-interest affiliations considered. **Application procedures:** No closing date; priority given to applications received by August 31; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Wake Technical College, 9101 Fayetteville Road, Raleigh, NC 27603. (919) 772-7500.

Warren Wilson College
Swannanoa, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1894. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 216 men and 216 women full time, 6 men and 6 women part time. **Graduates:** 10 men and 36 women full time. **Calendar:** 4 consecutive 8-week terms, limited summer session. **Location:** Rural community; 9 miles from Asheville. **Campus environment:** Rural. **Library holdings:** 85,000 titles, 550 periodical subscriptions. **Special features:** Resident student participation in on-campus work program eliminates cost of room and board.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Fine arts**: General. • **Letters**: English. • **Life sciences (specialized)**: Ecology, environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: General. • **Social sciences**: Behaviorial sciences, economics, history, international relations, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Letters.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 79% return for sophomore year. **Additional information:** Every degree candidate is required to complete 60 hours of work towards a service project.

ADMISSIONS. 1985 freshman class: 115 men applied, 100 were accepted, 54 enrolled; 107 women applied, 101 were accepted, 42 enrolled. **Basis for selection:** In order of importance, high school achievement, class rank, personal statement of applicant, recommendations, SAT or ACT scores, school and community activities. All records of examinations taken overseas required of foreign applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, physical sciences 1, social sciences 2. Algebra 1 and 2, and geometry also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 380-510; middle 50% of accepted, SAT-verbal 400-520, SAT-mathematical 400-530; middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 430-530. Middle 50% of applicants who took ACT, ACT composite 17-22; middle 50% of accepted, ACT composite 20-24; middle 50% of enrolled, ACT composite 20-24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about September 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. SAT requirement waived for transfer students with 28 credits or more.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 99% live in college housing, 1% commute, 4% have minority backgrounds, 10% foreign students. Average age is 18. 15% were in top 10% of class, 40% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, mathematics and physical sciences 6%, social sciences 16%, business 20%, education 10%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, community government by full staff and 30-student caucus, drama, choral groups, musical theater, dance, music ensembles, clogging team, mountain string band, youth fellowship, Students National Education Association, music educators national convention, peace group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer, softball W. Intramural: Archery, badminton, basketball, cross-country, soccer, softball, table tennis, tennis, volleyball. NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,750. **Room and board:** $1,608. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 26%, jobs 38%. 85% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 11% of grants based on need, 87% based on need and other criteria, 2% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academics, leadership, artistic ability, skills, residency, religious affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply by June 1 or within 2 weeks after notification. FAF or FFS (FFS preferred). **Additional information:** Students may work in college's work program during breaks to earn tuition credit. This is in addition to the 15 hours of work per week during regular school year, which pays for room and board.

ADDRESS/TELEPHONE. Director of Admissions, Warren Wilson College, 701 Warren Wilson Road, Swannanoa, NC 28778. (800) 532-5372. ◆

Wayne Community College
Goldsboro, North Carolina

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 596 men and 797 women full time, 249 men and 386 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 55 miles from Raleigh. **Campus environment:** Suburban. **Library holdings:** 35,601 titles, 248 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences, poultry, soil sciences. • **Allied health**: Dental hygiene. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences, wildlife management. **Additional majors:** Developmental disabilities.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 239 men applied, 239 were accepted, 215 enrolled; 318 women applied, 318 were accepted, 282 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 26% have minority backgrounds. Average age is 24. 5% were in top 10% of class, 25% in top quarter, 50% in top half. 20% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 6%, health sciences 12%, business 40%, engineering 9%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, yearbook. **Athletics:** Intramural: Bowling, softball, track and field. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Student government organizes sports program.

ANNUAL EXPENSES. **Tuition and fees:** $171, $612 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 101 were offered aid. **Total aid distributed:** Grants 60%, loans 20%, jobs 20%. 18% of freshmen and 17% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 83% of jobs based on need, 17% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 30; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Wayne Community College, PO Caller Box 8002, Goldsboro, NC 27533. (919) 735-5151.

Western Carolina University
Cullowhee, North Carolina

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,264 men and 2,108 women full time, 180 men and 263 women part time. **Graduates:** 69 men and 112 women full time, 269 men and 670 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 55 miles from Asheville; 120 miles from Knoxville, Tennessee; 150 miles from Atlanta, Georgia. **Campus environment:** Rural. **Library holdings:** 359,910 titles, 3,189 periodical subscriptions. **Special features:** Mountain Heritage Center, Belk Art Gallery, Chelsea Gallery, geology museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Emergency medical technologies. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, medical records administration, nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, speech correction, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, reading, science, social science. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services, home furnishings and equipment management/production/services. **Additional majors:** Art, business law, environmental health. **Graduate programs:** Biology, business/management, chemistry, communications technologies, education (general), education administration, home economics, letters, mathematics, physical sciences (general), psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, transfer agreements with some state public 2-year technical institutions and community colleges. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. American Chemical Society Cooperative Examinations for placement and credit. Descriptive Tests of Mathematics Skills for placement and possible conditional credit. Maximum of 98 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Sixth-year certificate program in psychology.

ADMISSIONS. **1985 freshman class:** 1,352 men applied, 1,062 were accepted, 516 enrolled; 1,107 women applied, 951 were accepted, 497 enrolled. **Basis for selection:** Careful consideration is given to academic records, rank in class, and test scores. Recommendations optional, but will be considered if submitted. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Strong background in English, mathematics, foreign languages, social studies, and natural sciences recommended. Audition required for music applicants. **Test requirements:** SAT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-450, SAT-mathematical 350-480. Middle 50% of accepted, SAT-verbal 360-470, SAT-mathematical 390-500. Middle 50% of enrolled, SAT-verbal 340-460, SAT-mathematical 370-490. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. If less than 30 semester (45 quarter) hours have been attempted at other institutions, applicant must meet freshman admission requirements.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 12% were in top 10% of class, 30% in top quarter, 68% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 2%, health sciences 10%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 14%, business 20%, education 13%, engineering 8%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities, black students association, forensics, wrestling, and ski clubs, Circle-K, College Democrats, College Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, football M, golf, handball, racquetball, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor and outdoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $781, $2,846 additional for out-of-state students. **Room and board:** $1,810. **Books and supplies:** $140. **Other expenses:** $640. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,150 accepted freshman applicants were judged to have need; 1,150 were offered aid. **Total aid distributed:** Grants 43%, loans 42%, jobs 15%. 53% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 17% based on need and other criteria, 20% not based on need; 89% of loans based on need, 2% based on need and other criteria, 9% not based on need; 33% of jobs based on need, 67% not based on need. Academics, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Western Carolina University, Cullowhee, NC 28723. (704) 227-7317. ◆

Western Piedmont Community College
Morganton, North Carolina

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 310 men and 458 women full time, 629 men and 1,043 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 30 miles west of Hickory. **Campus environment:** Rural. **Library holdings:** 30,278 titles, 269 periodical subscriptions. **Special features:** Facilities include greenhouse.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Education (general)**: General. • **Engineering technologies (general)**: General, computer. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Mathematics**: General. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 400 men applied, 400 were accepted, 310 enrolled; 500 women applied, 500 were accepted, 419 enrolled. **Basis for selection:** Open admissions. Selective admissions for health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, dental assistant, medical laboratory technician, medical office assistant applicants, portfolio recommended for fine arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Application closing date for nursing and medical laboratory applicants March 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 8% have minority backgrounds. Average age is 28. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intramural: Basketball M, football M, softball, volleyball W. Tennis courts, physical fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $171, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $790.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 330 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 40% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 10% based on need and other criteria, 2% not based on need; 94% of loans based on need, 6% based on need and other criteria; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 10; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Western Piedmont Community College, 1001 Burkemont Avenue, Morganton, NC 28655. (704) 437-8688.

Wilkes Community College
Wilkesboro, North Carolina

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 351 men and 430 women full time, 765 men and 1,627 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 50 miles from Winston-Salem. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming, robotics. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice technology. • **Public affairs**: Social work. • **Science technologies**: General. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 487 men applied, 487 were accepted, 343 enrolled; 731 women applied, 731 were accepted, 544 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 7% have minority backgrounds. **Average age** is 20. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 4%, health sciences 3%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 2%, business 21%, education 2%, engineering 2%, trade and vocational 9%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Circle-K, Baptist Student Union, art club, ski club, Organization of Ebony Students, Phi Beta Lambda, Ye Hosts hotel and food service club. **Athletics:** Intercollegiate: Golf M, tennis. Intramural: Badminton, basketball, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $179, $612 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $425.

FINANCIAL AID. Need-based aid: 260 accepted freshman applicants were judged to have need; 180 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 10%, jobs 33%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% based on need and other criteria; all loans and jobs based on need. Academic ability and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 30. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Wilkes Community College, PO Box 120, Wilkesboro, NC 28697. (919) 667-7136.

Wilson County Technical College
Wilson, North Carolina

Two-year technical college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 212 men and 349 women full time, 409 men and 517 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 50 miles east of Raleigh. **Campus environment:** Urban. **Library holdings:** 30,859 titles, 260 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: Business data programming, secretarial and related programs. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or**

credit: Institutional tests. Comprehensive Test of Basic Skills for reading placement, Ward-Speece Pre-Mathematics Test for mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 33% of freshmen complete year in good academic standing. 34% return for sophomore year. **Additional information:** Special program assistance for hearing-impaired students.

ADMISSIONS. **1985 freshman class:** 219 men applied, 219 were accepted, 182 enrolled; 301 women applied, 296 were accepted, 227 enrolled. **Basis for selection:** Open admissions. Special requirements for nursing and some other programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 21; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. Accepted applicants to nursing program must reply by May 1. **Transfer applicants:** Closing date August 21. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement. **Additional information:** Off-campus placement testing may be arranged for applicants not living near college.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 33% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Health sciences 6%, business 38%, education 8%, engineering 9%, trade and vocational 16%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, magazine, yearbook, talent shows. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $168, $612 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 74%, loans 17%, jobs 9%. 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 73% of jobs based on need, 27% not based on need. Academics, residency, program choice considered. **Application procedures:** Closing date May 1; applicants notified on or about August 1; must reply by September 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Wilson County Technical College, PO Box 4305, Wilson, NC 27893. (919) 291-1195.

Wingate College
Wingate, North Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1896. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 660 men and 689 women full time, 44 men and 132 women part time. **Graduates:** 49 men and women. **Calendar:** Semester, limited summer session. **Location:** Rural community; 30 miles from Charlotte. **Campus environment:** Rural. **Library holdings:** 110,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General B, medical assistant A. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, music business management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Psychology**: General B. • **Social sciences**: General B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: English B, mathematics B, social science B. **Additional majors:** Religious studies B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 389 men applied, 330 were accepted, 192 enrolled; 404 women applied, 343 were accepted, 214 enrolled. **Basis for selection:** School achievement record, class rank, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 total academic units recommended, including science 2, English 4, mathematics 3, social sciences 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-400, SAT-mathematical 350-400. Middle 50% of enrolled, SAT-verbal 350-400, SAT-mathematical 350-400. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 85% live in college housing, 15% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. 33% were in top 10% of class, 21% in top quarter, 72% in top half. 10% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 30%, education 15%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band, pep band, music ensembles, Christian Student Union, debate club, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis, volleyball W. Intramural: Basketball, football M, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,670. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 332 enrolled freshmen were judged to have need; 332 were offered aid. **Total aid distributed:** Grants 84%, loans 6%, jobs 10%. 62% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 99% of loans based on need, 1% not based on need; 70% of jobs based on need, 30% not based on need. Academics, talent, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Wingate College, Wingate, NC 28174. (704) 233-4061. ◆

Winston-Salem State University
Winston-Salem, North Carolina

Four-year university. Public; for men and women. Founded in 1892. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 729 men and 1,252 women full time, 169 men and 275 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 28 miles from Greensboro. **Campus environment:** Urban. **Library holdings:** 158,000 titles, 1,126 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: General, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. College English Placement Test, Nelson-Denny Reading Test for placement. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 363 men enrolled, 591 women enrolled. **Basis for selection:** School achievement record, test scores, character, abilities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 2, sciences 1. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-350, SAT-mathematical 300-400. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 250-350. Middle 50% of enrolled, SAT-verbal 300-400, SAT-mathematical 300-350. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. EDP-F. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. SAT with minimum verbal score of 390, 2.6 cumulative grade-point average, interview, and physical examination required of nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 60% live in college housing, 40% commute, 80% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 60% of enrolled freshmen ranked in top 60% of class and had average school grade average of 2.1. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 17%, mathematics and physical sciences 23%, social sciences 19%, business 30%, education 4%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, student religious council. **Athletics:** Intercollegiate: Basketball, cross-country M, football M, golf, softball, tennis, track and field, volleyball, wrestling M. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $930, $2,502 additional for out-of-state students. **Room and board:** $1,995. **Other expenses:** $780. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 75%, loans 9%, jobs 16%. 86% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 8% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic and athletic ability, state residency, and minority background considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 25; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Winston-Salem State University, Winston-Salem, NC 27110. (919) 761-2070.

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North Dakota

Bismarck Junior College
Bismarck, North Dakota

Two-year community college. Public; for men and women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 891 men and 685 women full time, 308 men and 524 women part time. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $1,138, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents, $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $2,240. **Books and supplies:** $300. **Other expenses:** $415.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Bismarck Junior College, Bismarck, ND 58501. (701) 224-5426.

Dickinson State College
Dickinson, North Dakota

Four-year college of arts and sciences and business administration, teachers college. Public; for men and women. Founded in 1918. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 504 men and 601 women full time, 41 men and 124 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles west of Bismarck. **Campus environment:** Rural. **Library holdings:** 70,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A/B, agricultural business and management B. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Physical sciences (general)**: General B, earth sciences B. • **Social sciences**: General B, behaviorial sciences B, history B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: General B, dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 141 men enrolled, 165 women enrolled. **Basis for selection:** Open admissions. High school record considered for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT recommended, ACT preferred. TOEFL required of foreign students. **Test scores:** Average ACT score of enrolled freshman was 18.5. **Application fee:** $10. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 144 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 60% live in college housing, 40% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. 5% were in top 10% of class, 20% in top quarter, 45% in top half. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 10%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 5%, business 20%, education 20%, trade and vocational 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Catholic Student Apostolate, Inter-Varsity Christian Fellowship, Lutheran Student Movement, varsity rodeo. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, softball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $1,143, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $1,620. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 46%, jobs 15%. 67% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; 85% of loans based on need, 15% not based on need; 75% of jobs based on need, 25% not based on need. Academics, talent, athletic ability, residency, leadership, alumni affiliation, minority status considered for some scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Dickinson State College, Dickinson, ND 58601. (701) 227-2175.

Fort Bethold Community College
New Town, North Dakota

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Undergraduates:** 200 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 45 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,280. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Dean of Students, Fort Bethold Community College, Box 490, New Town, ND 58763. (701) 627-3665.

Jamestown College
Jamestown, North Dakota

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1883. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 192 men and 205 women full time, 33 men and 73 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 100 miles from Fargo and Bismarck. **Campus environment:** Rural. **Library holdings:** 63,000 titles, 358 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: General, arts management.

• **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Music**: General, music performance. • **Psychology**: General, counseling. • **Social sciences**: History, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. **Additional majors:** History/political science, religion/philosphy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, cross-registration, addiction counseling program with North Dakota State Hospital. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Unlimited number of hours of credit by examination may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 100 men applied, 98 were accepted, 48 enrolled; 72 women applied, 69 were accepted, 42 enrolled. **Basis for selection:** School achievement record most important. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-24. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 35 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 60% live in college housing, 40% commute, 6% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 20%, computer sciences 8%, social sciences 19%, business 20%, education 7%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles, fraternities, sororities, Inter-Varsity Christian Fellowship, Spurs, Jimmie Janes, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, softball W, track and field, volleyball W, wrestling M. Intramural: Basketball, racquetball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, student advisement center. **Additional information:** Weekly chapel service on campus.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. **Room and board:** $1,995. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 40%, jobs 9%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 35% based on need and other criteria, 25% not based on need; all loans and jobs based on need. Academic and athletic ability, talent, good citizenship, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Jamestown College, PO Box 6068, Jamestown, ND 58401. (701) 253-2562.

Lake Region Community College
Devils Lake, North Dakota

Two-year community college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 168 men and 167 women full time, 339 men and 210 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles west of Grand Forks. **Campus environment:** Rural. **Library holdings:** 21,300 titles, 277 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: Art history and appreciation. • **Home economics**: General. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General, developmental. • **Public affairs**: General, social work. • **Social sciences**: General. • **Visual/performing arts**: Dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 70% return for sophomore year. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 192 men enrolled, 247 women enrolled. **Basis for selection:** Open admissions. Selective admissions to practical nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for practical nursing program applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 27 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 10. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 42% live in college housing, 58% commute, 6% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, student newsletter, drama. **Athletics:** Intercollegiate: Baseball M, basketball, track and field W. Intramural: Basketball, bowling, football M, golf, skiing, softball, tennis, volleyball. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,138, $1,068 addi-

tional for out-of-state students. additional tuition for Minnesota residents, $126; for South Dakota, Montana, Saskatchewan, Manitoba residents, $576. **Room and board:** $1,730. **Books and supplies:** $310. **Other expenses:** $400.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 40%, jobs 6%. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic and athletic ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lake Region Community College, Highway 20 North, Devils Lake, ND 58301. (701) 662-8683.

Little Hoop Community College
Fort Totten, North Dakota

Two-year community college. Proprietary; for men and women. **Degrees offered:** Associate. **Undergraduates:** 24 men and 35 women full time, 32 men and 52 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 24 men enrolled, 24 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,400. **Books and supplies:** $150. Figures are for 1985-86.

ADDRESS/TELEPHONE. Director of Admissions, Little Hoop Community College, PO Box 269, Fort Totten, ND 58335. (701) 766-4415.

Mary College
Bismarck, North Dakota

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1955. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 258 men and 546 women full time, 87 men and 203 women part time. **Graduates:** 1 man and 1 woman full time, 20 men and 56 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 6 miles from downtown. **Campus environment:** Rural. **Library holdings:** 42,000 titles, 6,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, business administration and management B. • **Business/office**: General A. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A/B. • **Health sciences**: Nursing B. • **Letters**: English B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies B. • **Music**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, music B, physical B, science B, social science B. **Additional majors:** Christian ministry B. **Graduate programs:** Business/management, health sciences, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. PEP used for placement. Maximum of 96 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 83 men applied, 76 were accepted, 78 enrolled; 187 women applied, 171 were accepted, 168 enrolled. **Basis for selection:** Applicants should have minimum ACT score of 17, be in top half of class, and have counselor recommendation. Those not meeting requirements may be admitted after further testing. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 24. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 28. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 78% live in college housing, 22% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 30% of enrolled freshmen were in top 10% of class. 80% were in top 50%. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 34%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 7%, business 25%, education 15%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, campus ministry, Sacred Hoop Indian Club, Spurs, Circle-K, Student Nurses Association, Young Democrats, College Republicans, Student Education Association, Social Work Club, Music Educators National Conference. **Athletics:** Intercollegiate: Basketball, cross-country, track and field, volleyball W. Intramural: Basketball, bowling, football, racquetball, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,150. **Room and board:** $1,850. **Books and supplies:** $250. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 51%, jobs 7%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. Academic, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Mary College, Apple Creek Road, Bismarck, ND 58501. (701) 255-4683.

Mayville State College
Mayville, North Dakota

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 288 men and 337 women full time, 23 men and 74 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 198 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,143, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents, $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $1,992. **Books and supplies:** $330. **Other expenses:** $726.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mayville State College, Mayville, ND 58257. (701) 786-2301.

Minot State College
Minot, North Dakota

Four-year liberal arts college. Public; for men and women. Founded in 1913. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,009 men and 1,555 women full time, 169 men and 254 women part time. **Graduates:** 5 men and 51 women full time, 2 men and 18 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Computer programming B, data processing B. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Education (general)**: General B. • **Engineering technologies (general)**: General A. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Languages**: German B, Spanish B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, criminology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the mentally handicapped B, education of the multiple handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Health sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 700 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 45 hour residency requirement for bachelor's degree, 30 hours for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 60% live in college housing, 40% commute, 2% foreign students. Average age is 18. **Postgraduate studies:** 25% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Circle-K, 4 major religious organizations on campus. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, racquetball, swimming, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,098, $1,068 additional for out-of-state students. additional tuition for Minnesota residents, $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $1,941. **Books and supplies:** $400. **Other expenses:** $630.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 63%, jobs 3%. 73% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Some academic and athletic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Minot State College, Minot, ND 58701. (701) 857-3340.

North Dakota State School of Science
Wahpeton, North Dakota

Two-year junior, technical college. Public; for men and women. Founded in 1903. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,966 men and 775 women full time, 48 men and 48 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 50 miles from Fargo. **Campus environment:** Rural. **Library holdings:** 66,340 titles, 938 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental assistant, dental hygiene, medical records technology, nursing, practical. • **Business/management**: Accounting, insurance and risk management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Crafts/design**: Graphic arts technology. • **Engineering**: Electrical/electronics/communications, petroleum. • **Engineering technologies (general)**: General, electronic. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Rehabilitation services**: Occupational therapy assistant. • **Vocational home economics**: Food production/management/services. **Additional majors:** Industrial electronic technology, instrumentation technology, machine tooling technology, robotic and advanced welding technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,412 men applied, 1,383

were accepted, 793 enrolled; 610 women applied, 567 were accepted, 322 enrolled. **Basis for selection:** Open admissions. Selective admission to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry required for dental hygiene applicants. Interview required for health occupation applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. Pre-Admission Assessment for Practical Nurses and California Psychological Inventory required for some health programs. **Test scores:** Middle 50% of applicants, ACT composite 14-20. Middle 50% of accepted, ACT composite 14-20. Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 70% live in college housing, 30% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 7%, computer sciences 6%, business 21%, trade and vocational 58%. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, handball, racquetball, rifle M, softball, swimming, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,038, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents $126; for South Dakota, Montana, Saskatchewan, Manitoba residents, $576. **Room and board:** $1,840. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 976 accepted freshman applicants were judged to have need; 976 were offered aid. **Total aid distributed:** Grants 24%, loans 71%, jobs 5%. 70% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 5% based on need and other criteria, 6% not based on need; 96% of loans based on need, 4% not based on need; 41% of jobs based on need, 59% not based on need. Academic criteria, talent, athletic ability considered for scholarships only. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, North Dakota State School of Science, Wahpeton, ND 58075. (701) 671-2201.

North Dakota State University
Fargo, North Dakota

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,739 men and 2,844 women full time, 434 men and 504 women part time. **Graduates:** 264 men and 167 women full time, 323 men and 190 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 250 miles from Minneapolis-St. Paul; and 250 miles from Sioux Falls, South Dakota and Winnepeg, Manitoba, Canada. **Campus environment:** Urban. **Library holdings:** 386,000 titles, 2,845 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, food sciences B, horticultural science B, ornamental horticulture B, range management B, soil sciences B. • **Allied health**: Veterinarian's assistant A. • **Architecture**: Architecture B. • **Biology**: General B. • **Botany**: General B, bacteriology B, plant pathology B. • **Business/management**: Accounting B, business administration and management B, hotel/motel and restaurant management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Construction trades**: Construction B. • **Engineering**: General B, agricultural B, civil B, electrical/electronics/communications B, engineering physics B, industrial B, mechanical B, petroleum B. • **Environmental design**: Interior design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B, nursing B, pharmacy B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Fashion merchandising A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (specific subjects)**: Agricultural B, art B, English B, foreign languages B, home economics B, mathematics B, music B, physical B, social science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Institutional/home management B. • **Zoology**: General B, entomology B. **Additional majors:** Polymers and coatings B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, health sciences, home economics, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, renewable natural resources, social sciences, teacher education (specific subjects), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, student opportunity program. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Sophomores must maintain 1.75 minimum grade-point average; juniors and seniors must maintain 2.0. Engineering, architecture, pharmacy and nursing programs require 2.0 grade-point average of all students. 90% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,361 men applied, 1,206 were accepted, 955 enrolled; 979 women applied, 866 were accepted, 664 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, animal health, architecture, pharmacy, electrical and electronics engineering, mechanical engineering programs based on academic record, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic units recommended include English 4, mathematics 2, science 2, social sciences 3. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. SAT or ACT required for admission to nursing, architecture, electrical and electronics engineering, mechanical engineering, pharmacy, and animal health technician training programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-25. Middle 50% of accepted, ACT composite 18-25. Middle 50% of enrolled, ACT composite 18-25. **Ap-**

plication fee: $20. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. Closing date for applications varies by program. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours of transfer credit allowed toward bachelor's degree. Minimum grade-point average requirements vary by program.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 79% live in college housing, 21% commute, 2% have minority backgrounds, 3% foreign students, 7% join fraternities/sororities. Average age is 18. 23% were in top 10% of class, 52% in top quarter, 78% in top half. 60% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 17%, health sciences 13%, mathematics and physical sciences 3%, computer sciences 6%, social sciences 12%, business 10%, education 2%, engineering 22%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 6% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. Freshmen not living with parents or guardians must live on campus. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Lutheran Student Association, United Campus Ministry, Young Republicans, Young Democrats, Circle-K, Mortar Board, international student and campus service organizations, Students Older Than Average, sports clubs, Blue Key National Honor Fraternity, Phi Kappa Phi. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, football M, golf, ice hockey M, rifle, rugby, soccer M, softball W, swimming, tennis M, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, ice hockey M, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority students adviser, adviser for chemically dependent students. **Additional information:** No alcoholic beverages allowed on campus.

ANNUAL EXPENSES. **Tuition and fees:** $1,194, $1,194 additional for out-of-state students. Additional tuition for Minnesota residents, $366; for South Dakota, Montana, Saskatchewan, Manitoba residents, $720. **Room and board:** $1,850. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 800 accepted freshman applicants were judged to have need; 630 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 57%, jobs 16%. 70% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 3% based on need and other criteria, 9% not based on need; 99% of loans based on need, 1% not based on need; 23% of jobs based on need, 3% based on need and other criteria, 74% not based on need. Academics, athletic ability, musical ability considered. **Application procedures:** Closing date April 15; applicants notified on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, North Dakota State University, PO Box 5596 University Station, Fargo, ND 58105. (701) 237-8643.

North Dakota State University: Bottineau and Institute of Forestry

Bottineau, North Dakota

Two-year junior college. Public; for men and women. Founded in 1907. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 305 men and women full time, 162 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 80 miles from Minot. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management. • **Agricultural sciences:** General, horticultural science. • **Allied health:** Medical assistant. • **Biology:** General. • **Business/management:** General. • **Business/office:** General, business computer/console/peripheral equipment operation, secretarial and related programs. • **Chemistry:** General. • **Education (general):** General. • **Engineering:** General. • **Health sciences:** Chiropractic, pharmacy. • **Home economics:** General. • **Letters:** English. • **Marketing/distribution:** General. • **Mathematics:** General. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General. • **Parks and recreation:** Parks and recreation management. • **Physical sciences (general):** General. • **Physics:** General. • **Psychology:** General. • **Rehabilitation services:** Occupational therapy, physical therapy. • **Renewable natural resources:** Forestry and related sciences. • **Social sciences:** General, history, sociology. • **Special education:** General. • **Teacher education (general):** Elementary. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 126 men enrolled, 62 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for counseling only. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about June 1. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Good standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 75% live in college housing, 25% commute, 9% have minority backgrounds, 13% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 30%, social sciences 5%, business 10%, education 5%, trade and vocational 40%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, ice hockey M, volleyball W. Intramural: Badminton, basketball, football M, softball, track and field, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,106, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents, $126; for South Dakota, Montana, Saskatchewan, Manitoba residents, $576. **Room and board:** $1,642. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 59%, loans 31%, jobs 10%. 78% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 4% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Athletic and academic performance considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, North Dakota State University: Bottineau and Institute of Forestry, First and Simrall Boulevard, Bottineau, ND 58318. (701) 228-2277.

Northwest Bible College
Minot, North Dakota

Four-year Bible college. Private; for men and women; affiliated with Church of God (Cleveland, Tennessee). Founded in 1934. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 52 men and 43 women full time, 4 men and 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles north of Bismarck. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 300 periodical subscriptions. **Special features:** Evangelical college for training leaders for Christian ministries.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, biblical languages B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, teacher preparation, cross-registration. **Placement or credit:** CLEP General Examinations. ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. 1985 freshman class: 24 men applied, 24 were accepted, 20 enrolled; 26 women applied, 26 were accepted, 24 enrolled. **Basis for selection:** Recommendations, preference given to students with religious commitment. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test scores:** Middle 50% of applicants, ACT composite 18-25. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 39% from in state, 96% live in college housing, 4% commute, 5% have minority backgrounds, 8% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, business 9%, education 19%, religion 41%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, religious organizations. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Bowling, handball, racquetball, softball, swimming, table tennis. **Services:** Personal counseling, employment service for undergraduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,675. **Room and board:** $1,730. **Books and supplies:** $120. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 78 enrolled freshmen were judged to have need; 78 were offered aid. **Total aid distributed:** Grants 48%, loans 36%, jobs 16%. 90% of freshmen and 95% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, talent, leadership, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Northwest Bible College, 1900 Eighth Avenue Southeast, Minot, ND 58701. (701) 852-3781.

Standing Rock Community College
Fort Yates, North Dakota

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 300 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 150 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $970. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Student Service Office, Standing Rock Community College, RR 1, Fort Yates, ND 58538. (701) 854-3861.

Trinity Bible College
Ellendale, North Dakota

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1948. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 245 men and 220 women full time, 8 men and 34 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 60 miles from Jamestown, 38 miles from Aberdeen, South Dakota. **Campus environment:** Rural. **Library holdings:** 51,676 titles, 362 periodical subscriptions. **Special features:** Christian perspective emphasized.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A/B. • **Psychology**: General B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** CLEP Subject Examinations. ACT used for placement. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 52% return for sophomore year. **Additional information:** All students major in Biblical studies in conjunction with another program of their choice.

ADMISSIONS. 1985 freshman class: 124 men applied, 123 were accepted, 120 enrolled; 144 women applied, 144 were accepted, 138 enrolled. **Basis for selection:** Evidence of sound moral character and Christian conversion through born-again experience most important. Applicants must be 17 years of age. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. ACT recommended. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 15% from in state, 100% live in college housing. Average age is 20. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 1% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, pep band, missions, photography, and deaf clubs. **Athletics:** Intercollegiate: Basketball, cross-country, football M, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, golf, softball, table tennis, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,658. **Room and board:** $2,232. **Books and supplies:** $250. **Other expenses:** $580.

FINANCIAL AID. Need-based aid: 211 accepted freshman applicants were judged to have need; 193 were offered aid. **Total aid distributed:** Grants 44%, loans 51%, jobs 5%. 92% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% not based on need; 95% of loans based on need, 5% not based on need; 94% of jobs based on need, 6% not based on need. Academic standing, musical ability, alumni affiliation, religious affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar's Office, Trinity Bible College, College Campus, Ellendale, ND 58436. (701) 349-3495.

Turtle Mountain Community College
Belcourt, North Dakota

Two-year community college. Private; for men and women. Founded in 1979. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 90 men and 160 women full time, 30 men and 70 women part time. **Calendar:** Quarter. **Location:** Small town; 90 miles from Devils Lake. **Campus environment:** Rural. **Library holdings:** 11,828 titles, 85 periodical subscriptions. **Special features:** Chartered by the Turtle Mountain Chippewa Native Americans to serve their community.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 43 men enrolled, 49 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 35 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 91% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 6%, business 35%, trade and vocational 25%. **Activities:** Student government, student newspaper, yearbook, radio. **Athletics:** Intramural: Basketball, bowling M, softball. **Services:** Personal counseling, career counseling, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $936. **Books and supplies:** $360. **Other expenses:** $630.

FINANCIAL AID. Total aid distributed: Grants 89%, jobs 11%. 52% of freshmen and 48% of continuing students receive aid. **Basis for selection:** All grants based on need; 56% of jobs based on need, 44% based on need and other criteria. Native American status and academics considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Turtle Mountain Community College, PO Box 340, Belcourt, ND 58316. (701) 477-5605.

University of North Dakota
Grand Forks, North Dakota

Four-year university. Public; for men and women. Founded in 1884. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,313 men and 4,020 women full time, 457 men and 678 women part time. **Graduates:** 120 men and 109 women full time, 358 men and 419 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 320 miles northwest of Minneapolis-St. Paul, 150 miles south of Winnipeg, Manitoba. **Campus environment:** Urban. **Library holdings:** 937,327 titles.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Russian and Slavic B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B. • **Computer/information sciences**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, geological B, industrial B, mechanical B. • **Ethnic studies**: American Indian B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, textiles and clothing B. • **Industrial production**: Industrial technology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Latin B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: Personal services A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Aeronautical B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B. • **Transportation**: Airline piloting and navigation B, air traffic control A, aviation computer technology B, flight attendants A, vehicle and equipment operation B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: General B. **Additional majors:** Airway science B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, geological sciences, health sciences, industrial production, languages, letters, life sciences (specialized), mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,114 men applied, 1,037 were accepted, 811 enrolled; 1,147 women applied, 1,098 were accepted, 866 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class or 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, foreign language 2, mathematics 3, social science 3, science 3, fine arts 2, computer science 1 recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for counseling only. TOEFL required of foreign students. **Ap-**

plication fee: $20. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 60-hour residency requirement if transferring from 2-year institution. Higher grade-point average requirements for nursing and business programs. Nursing, physical therapy, occupational therapy, medical technology, and engineering programs have application closing dates.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 14%, computer sciences 5%, social sciences 13%, business 28%, education 6%, engineering 11%. **Postgraduate studies:** 31% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 120 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, ice hockey M, rifle M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, field hockey W, football M, golf, gymnastics, handball, ice hockey M, racquetball, rifle, rugby, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, Native American Programs Office, Office of Women's Programs, Office of Black Student Programs.

ANNUAL EXPENSES. **Tuition and fees:** $1,266, $1,194 additional for out-of-state students. Additional tuition for Minnesota residents, $366; for South Dakota, Montana, Saskatchewan, Manitoba residents, $720. **Room and board:** $1,886. **Books and supplies:** $280. **Other expenses:** $1,271.

FINANCIAL AID. **Need-based aid:** 860 accepted freshman applicants were judged to have need; 790 were offered aid. **Total aid distributed:** Grants 22%, loans 66%, jobs 12%. 65% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academics, talent, athletic ability, job skills, residence, leadership, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 15 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of North Dakota, Grand Forks, ND 58202. (701) 777-3821.

University of North Dakota: Williston
Williston, North Dakota

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 486 men and women full time, 187 men and women part time. **Calendar:** Semester. **Location:** Large town; 250 miles from Bismarck, 130 miles from Minot, 365 miles from Billings, Montana. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: General business, computer/console/peripheral equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Precision metal work. • **Protective services**: General. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** General Aptitude Test Battery for vocational placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 396 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school diploma not required for vocational programs. Interview required for diesel/automotive applicants, portfolio recommended for interior design applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date September 10; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 40% live in college housing, 60% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Business 20%, education 25%, engineering 10%, trade and vocational 45%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Magazine, radio, drama, choral groups, dance, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Badminton, basketball, bowling, golf, racquetball, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,140, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents, $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $1,100. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** 70% of continuing students receive aid. **Basis for selection:** Financial need, academic record, athletic ability, leadership, and residency considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15. FFS.

ADDRESS/TELEPHONE. Admissions Office, University of North Dakota: Williston, Box 1326, Williston, ND 58801. (701) 572-6736.

Valley City State College
Valley City, North Dakota

Four-year teachers college. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 432 men and 474 women full time, 40 men and 142 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles from Fargo. **Campus environment:** Rural. **Library holdings:** 74,500 titles, 516 periodical subscriptions. **Special features:** Facilities include art gallery and planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A, business administration and management B. • **Business/office**: General A, legal secretary A, medical secretary A, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: Information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Fine arts**: General B, studio art B. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: Earth sciences B. • **Social sciences**: General B, history B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, industrial arts B, mathematics B, music B, physical B, social science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 97 men applied, 97 were accepted, 97 enrolled; 112 women applied, 112 were accepted, 112 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 46% live in college housing, 54% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 55% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 1%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 2%, business 35%, education 45%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Inter-Varsity Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, cross-country, racquetball, softball, volleyball, water polo, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,128, $1,068 additional for out-of-state students. Additional tuition for Minnesota residents, $126; for South Dakota, Montana, Manitoba, Saskatchewan residents, $576. **Room and board:** $1,830. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 239 accepted freshman applicants were judged to have need; 203 were offered aid; 188 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 44%, jobs 12%. 77% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% based on need and other criteria; all loans based on need; 33% of jobs based on need, 67% based on need and other criteria. Academics, talent, athletics, job skills, leadership, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Valley City State College, Valley City, ND 58072. (701) 845-7412.

Ohio

Antioch College
Yellow Springs, Ohio

Four-year liberal arts college. Private; for men and women. Founded in 1852. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 216 men and 250 women full time, 11 men and 12 women part time. **Calendar:** Quarter (students study on campus 2 quarters and work off campus 1 or 2 quarters to complete 1 full year). **Location:** Small town; 18 miles northeast of Dayton. **Campus environment:** Suburban. **Library holdings:** 251,006 titles, 1,064 periodical subscriptions. **Special features:** Cooperative education program for all students includes 6 work terms. Glen Helen 1000-acre nature preserve next to campus, owned by Antioch and available to students.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Geological sciences**: Geology. • **Law**: Prelaw. • **Letters**: Comparative literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies, women's studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 40 men enrolled, 51 women enrolled. **Basis for selection:** School achievement record and test scores considered equally with personal qualities (independence, creativity, openness) as demonstrated by interview, essay, and references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended. **Test requirements:** SAT or ACT recommended. Score report by August 15. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. 1-day immediate decision admission plan available. Interview required on campus, and all materials must be on hand. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 16% from in state, 100% live in college housing, 16% have minority backgrounds, 3% foreign students. Average age is 18. 51% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 1% between 1.0 and 1.99. Two-thirds of freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 32%, life sciences 7%, mathematics and physical sciences 7%, computer sciences 1%, social sciences 44%, business 4%, education 5%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, radio, film, Antioch Review, drama, choral groups, dance, women's center, men's group, Third World Alliance. **Athletics:** Intramural: Archery, badminton, fencing, handball, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser. **Additional information:** Students participate in government of college.

ANNUAL EXPENSES. **Tuition and fees:** $7,390. **Room and board:** $2,900. **Books and supplies:** $175. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 71 enrolled freshmen were judged to have need; 71 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 69%, jobs 31%. 78% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all jobs based on need. Academic ability considered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred). **Additional information:** Cooperative program allows for some savings.

ADDRESS/TELEPHONE. Office of Admissions, Antioch College, Yellow Springs, OH 45387. (513) 767-7331. ◆

Antonelli Institute of Art and Photography
Cincinnati, Ohio

Two-year technical college. Proprietary; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 200 men and women full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 250 titles, 1,000 periodical subscriptions. **Special features:** Prepares students for careers in commercial art, photography, fashion merchandising, and interior design. Complete darkroom facilities and commercial studio facilities on campus.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic design. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 80 men applied, 80 were accepted, 40 enrolled; 70 women applied, 70 were accepted, 30 enrolled. **Basis for selection:** Interview and portfolio reviewed to determine interest, motivation, and ability. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for commercial art, phtography applicants. **Application fee:** $25. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 10% have minority backgrounds. Average age is 19. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Honorary society. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,540. **Books and supplies:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 43%. 72% of freshmen and 60% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Antonelli Institute of Art and Photography, 124 East 7 Street, Cincinnati, OH 45202. (513) 241-4338.

Art Academy of Cincinnati
Cincinnati, Ohio

Four-year art college. Private; for men and women. Founded in 1869. **Degrees offered:** Bachelor's. **Undergraduates:** 94 men and 97 women full time, 11 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; One mile from downtown. **Campus environment:** Urban. **Library holdings:** 50,000 titles. **Special features:** Affiliated with and facilities attached to Cincinnati Art Museum.

MAJOR FIELDS OF STUDY. • **Crafts/design:** Graphic design, illustration design. • **Fine arts:** Drawing, painting, sculpture. • **Visual/performing arts:** General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 140 applied, 120 were accepted, 80 enrolled. **Basis for selection:** Academic background, portfolio, and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nearby applicants, portfolio required. **Test requirements:** SAT or ACT score report by August 28. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.9 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 72 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 5% have minority backgrounds. **Postgraduate studies:** 30% of graduates enter graduate study. **Activities:** Student government, film, group and individual shows of art works. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,370. **Books and supplies:** $650. **Other expenses:** $583.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 28%, jobs 32%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 15% based on need and other criteria, 12% not based on need; 95% of loans based on need, 5% based on need and other criteria; all jobs based on need. Artistic achievement as demonstrated by portfolio considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply by July 31 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Art Academy of Cincinnati, Art Museum Drive, Eden Park, Cincinnati, OH 45202. (513) 721-5205.

Ashland College
Ashland, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Brethren Church. Founded in 1878. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 835 men and 645 women full time, 295 men and 410 women part time. **Graduates:** 458 men and 135 women full time, 363 men and 288 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles southwest of Cleveland. **Campus environment:** Rural. **Library holdings:** 108,880 titles, 1,030 periodical subscriptions. **Special features:** Facilities include art gallery, Center for Public Affairs, Center for Business and Economic Research, convocation center.

MAJOR FIELDS OF STUDY. • **Area studies:** American B. • **Biology:** General B, biochemistry B. • **Business/management:** General B, accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management B, marketing management B. • **Business/office:** General A, secretarial and related programs A. • **Chemistry:** General B. • **Communications:** General B, journalism B, public relations B, radio/television B. • **Communications technologies:** Radio/television B. • **Computer/information sciences:** General B, computer mathematics B. • **Crafts/design:** Graphic design B, illustration design B. • **Fine arts:** General B. • **Geological sciences:** Geology B. • **Health sciences:** Health care administration B, nursing B, speech pathology/audiology B. • **Home economics:** General B, food sciences and human nutrition B, individual and family development B. • **Languages:** French B, Spanish B. • **Law:** Prelaw B. • **Letters:** Creative writing B, English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized):** Toxicology B. • **Marketing/distribution:** Fashion merchandising B. • **Mathematics:** General B. • **Multi/interdisciplinary studies:** Biological and physical sciences B, liberal/general studies A. • **Music:** General B, music performance B, music theory and composition B • **Parks and recreation:** Parks and recreation management B. • **Philosophy:** Philosophy B. • **Physical sciences (general):** General B. • **Physics:** General B. • **Protective services:** Criminal justice studies A/B. • **Psychology:** General B, social B. • **Public affairs:** Social work B. • **Religion:** Religion B. • **Social sciences:** General B, economics B, history B, political science and government B, sociology B. • **Special education:** General B, education of the mentally handicapped B, education of the multiple handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general):** Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects):** Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, nutritional B, physical B, reading B, science B, social studies B. • **Theology:** Religious education B. • **Visual/performing arts:** Dramatic arts B. • **Vocational home economics:** Food production/management/services B. **Graduate programs:** Business/management, education (general), education administration, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, pre-MBA courses for graduated non-business majors, bachelor's degree completion program for RNs. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through Akron University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 663 men applied, 572 were accepted, 284 enrolled; 554 women applied, 518 were accepted, 202 enrolled. **Basis for selection:** School achievement record most important. Counselor's recommendation and test scores also considered. Special consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 3. Audition recommended for music and theater applicants, portfolio recommended for art applicants. Interview strongly recommended for all and required of academically weak applicants. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis; must reply by May 15 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 25; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 50% of course work in major field must be taken in residency. Recommendation from dean of students at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 85% live in college housing, 15% commute, 3% foreign students, 35% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 47% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 8%, social sciences 13%, business 46%, education 17%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 10% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, annual literary publication, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian Fellowship, Newman Club, Bible studies group, Fellowship of Christian Athletes, international club, Council for Black Minority Edification, political club, Martial Arts Club, Campus Activities Board. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, lacrosse M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery W, badminton, basketball, bowling M, cross-country, field hockey W, golf M, racquetball, skiing, softball, swimming, table tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track, nautilus room, weight room, training room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,998. **Room and board:** $2,938. **Books and supplies:** $320. **Other expenses:** $245. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 356 enrolled freshmen were judged to have need; 297 were offered aid. **Total aid distributed:** Grants 62%, loans 34%, jobs 4%. 93% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; all loans based on need; 68% of jobs based on need, 32% not based on need. Academic achievement, talent, alumni relationship, religious affiliation considered. Audition or art portfolio required for some scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF, CFS.

ADDRESS/TELEPHONE. Director of Admissions, Ashland College, Founders Hall, Ashland, OH 44805. (419) 289-4142. ◆

A.T.E.S. Technical Institute
Niles, Ohio

Two-year technical institute. Private; for men and women. Founded in 1954. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 450 men and women. **Calendar:** Quarter. **Location:** Large town; 5 miles from Youngstown and Warren. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 100 men and women enrolled. **Basis for selection:** Test scores and interview most important. School achievement record and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra I required for electronics program. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 22. **Programs undergraduates choose:** Computer sciences 38%, engineering 62%. **Activities:** Student government, data processing management association. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,520. **Books and supplies:** $325. **Other expenses:** $1,369.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 67%, jobs 1%. 70% of freshmen receive aid. **Basis for selection:** All aid based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 15; must reply 3 weeks before starting date. FAF, CFS.

ADDRESS/TELEPHONE. Admissions Office, A.T.E.S. Technical Institute, 2076 Youngstown-Warren Road, Niles, OH 44446. (216) 652-9919.

Baldwin-Wallace College
Berea, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1845. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 926 men and 949 women full time, 483 men and 870 women part time. **Graduates:** 457 men and 253 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 15 miles from Cleveland. **Campus environment:** Suburban. **Library holdings:** 200,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include observatory, 2 art galleries, 2 theaters, radio station.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, music business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, arts management, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, mathematics, music, physical, social studies. • **Visual/performing arts**: Dance, dramatic arts, musical theater. **Graduate programs:** Business/management, education administration, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, BS program in allied health fields with 3 local community colleges. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Cleveland State University and John Carroll University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 10 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 648 men applied, 491 were accepted, 404 enrolled; 557 women applied, 461 were accepted, 369 enrolled. **Basis for selection:** School achievement record most important. Test scores, recommendations, class rank, extracurricular activities also considered. Special consideration to children of alumni and to rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. 16 academic high school units recommended, including English 4, social studies 3, mathematics 3, science 2, foreign language 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 15-23; middle 50% of accepted, ACT composite 15-23; middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. Maximum of 93 hours transferable from 2-year colleges.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 75% live in college housing, 25% commute, 10% have minority backgrounds, 2% foreign students, 25% join fraternities/sororities. Average age is 18. 18% were in top 10% of class, 43% in top quarter, 80% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 6%, mathematics and physical sciences 8%, computer sciences 8%, social sciences 18%, business 35%, education 5%. **Postgraduate studies:** 4% of graduates enter law school, 2% enter medical school, 8% enter MBA programs, 1% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Hillel, Newman Club, Protestant religious clubs, community service organizations, Fellowship of Christian Athletes, Black Student Alliance, International Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football, golf M, racquetball, softball M, swimming, table tennis, tennis, track and field M, volleyball M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,858. **Room and board:** $3,050. **Books and supplies:** $300. **Other expenses:** $250.

FINANCIAL AID. **Need-based aid:** 439 accepted freshman applicants were judged to have need; 439 were offered aid. **Total aid distributed:** Grants 65%, loans 23%, jobs 12%. 73% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admission, Baldwin-Wallace College, 275 Eastland Road, Berea, OH 44017. (216) 826-2222.

Belmont Technical College
St. Clairsville, Ohio

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 376 men and 376 women full time, 286 men and 287 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles west of Wheeling, West Virginia. **Campus environment:** Rural. **Library holdings:** 5,032 titles, 213 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology, welding technology. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 471 men enrolled, 471 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and paramedic programs based on test scores and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and paramedic applicants; recommended for all applicants. **Test requirements:** Practical nursing and paramedic applicants take admissions test on campus. Applicants for associate in nursing must submit ACT scores. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of total hours of credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Health sciences 19%, business 51%, trade and vocational 30%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $750, $150 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 46%, loans 53%, jobs 1%. 40% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Belmont Technical College, 68094 Hammond Road, St. Clairsville, OH 43950. (614) 695-9500.

Bluffton College
Bluffton, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with General Conference, Mennonite Church. Founded in 1899. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 258 men and 250 women full time, 40 men and 46 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles north of Lima. **Campus environment:** Rural. **Library holdings:** 100,000 titles, 700 periodical subscriptions. **Special features:** Christian ideals emphasized. Facilities include Mennonite historical library, nature preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, criminology, economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, home economics, mathematics, music, physical, science, social studies. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 37 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 417 men applied, 258 were accepted, 95 enrolled; 239 women applied, 193 were accepted, 79 enrolled. **Basis for selection:** School achievement record and test scores. Recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 3, sciences 3, foreign language 3, social sciences 3. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 360-540, SAT-mathematical 410-560. Middle 50% of enrolled, who took ACT, ACT composite 16-22. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 87 semester hours of transfer credit allowed toward bachelor's degree. Applicant must have left previous institutions in good standing.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 95% live in college housing, 5% commute, 9% have minority backgrounds, 4% foreign students. Average age is 19. 18% were in top 10% of class, 42% in top quarter, 70% in top half. 37% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 18% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 7%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 15%, business 21%, education 17%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 15% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Black Student Union, Christian association, departmental clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, football, handball, paddleball, racquetball, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, stadium, tennis courts. **Services:** Career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, campus pastor. **Additional information:** No drinking or smoking. Honor system applies to all student activities.

ANNUAL EXPENSES. Tuition and fees: $5,715. **Room and board:** $2,349. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 215 accepted freshman applicants were judged to have need; 215 were offered aid. **Total aid distributed:** Grants 45%, loans 38%, jobs 17%. 100% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 40% based on need and other criteria, 9% not based on need; all loans based on need; 63% of jobs based on need, 37% not based on need. Talent, academic and leadership ability considered, as well as alumni affiliation. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Bluffton College, College Avenue, Bluffton, OH 45817. (419) 358-8015. ⬌

Borromeo College of Ohio
Wickliffe, Ohio

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1954. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 91 men full time, 4 women part time. **Calendar:** Semester. **Location:** Large town; 12 miles from downtown Cleveland. **Campus environment:** Suburban. **Library holdings:** 65,593 titles, 462 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: General. • **Languages**: Greek (classical), Latin. • **Letters**: Classics, English literature. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social sciences**: History.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Minnesota Multiphasic Personality Inventory and School and College Ability Tests for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 25 men applied, 21 were accepted, 15 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview. Religious commitment important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. Minnesota Multiphasic Personality Inventory and School and College Ability Tests required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-500, SAT-mathematical 360-500. Middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 380-500. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 380-440. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 6 weeks. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 100% live in college housing, 20% have minority backgrounds. Average age is 19.2. 18% were in top 10% of class, 29% in top quarter, 58% in top half. 35% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 65%, social sciences 35%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, magazine, yearbook, drama, choral groups. **Athletics:** Intramural: Basketball M, soccer M, softball M, volleyball M. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Room and board:** $1,800. **Books and supplies:** $700. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 23 accepted freshman applicants were judged to have need; 23 were offered aid. **Total aid distributed:** Grants 43%, loans 54%, jobs 3%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Borromeo College of Ohio, 28700 Euclid Avenue, Wickliffe, OH 44092. (216) 585-5900.

Bowling Green State University
Bowling Green, Ohio

Four-year university. Public; for men and women. Founded in 1910. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,910 men and 8,190 women full time, 492 men and 576 women part time. **Graduates:** 469 men and 473 women full time, 542 men and 499 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 23 miles from Toledo. **Campus environment:** Rural. **Library holdings:** 783,602 titles, 11,475 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Area studies**: American B, Asian B, Latin American B, Russian and Slavic B. • **Biology**: General B, microbiology B. • **Botany**: General B, bacteriology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, hotel/motel and restaurant management B, human resources development B, insurance and risk management B, international business management B, labor/industrial relations B, management information systems B, marketing management B, marketing research B, operations research B, personnel management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil B, drafting and design B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, glass B, graphic arts technology B, graphic design B, illustration design B, metal/jewelry B. • **Education (general)**: General B. • **Engineering technologies (general)**: Architectural B, electronic B. • **Environmental design**: Environmental design B, interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological** sciences: Geochemistry B, geology B, geophysics and seismology B, paleontology B. • **Health sciences**: General B, gerontology B, health care administration B, medical laboratory B, medical records administration B, nursing B, predentistry B, premedicine B, preveterinary B, speech pathology/audiology B. • **Home** economics: General B, family and community services B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A/B, manufacturing technology B. • **Languages**: French B, German B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, English literature B, speech/debate/forensics B, technical and business writing B. • **Life sciences (specialized)**: Environmental science B, parasitology B. • **Marketing/distribution**: Fashion merchandising B, retailing B. • **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Aeronautical B, electromechanical A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B, counseling B. • **Public affairs**: Medical social work B, public administration B, social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Theology**: Religious music B. • **Visual/performing arts**: General B, dramatic arts B, film arts B, photography B. • **Vocational home economics**: Child development/care/guidance B, food production/management/services B, institutional/home management B. • **Zoology**: Entomology B. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration, member of National Student Exchange Program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree.

Academic regulations: Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 8,164 applied, 6,161 were accepted, 3,280 enrolled. **Basis for selection:** School achievement record and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including foreign language 2, mathematics 3, social sciences 3, sciences 3. 4 units mathematics recommended for business majors. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-500, SAT-mathematical 420-540. Middle 50% of enrolled, who took ACT, ACT composite 18-24. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about November 15. Early admission available. Application by December 15 recommended for business administration applicants. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Transfer recommendation required from previous institution. **Additional information:** Fall semester admissions limited; early application recommended.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. Enrolled freshmen had average 3.2 school grade average and ranked in top half of class. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 2%, health sciences 12%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 7%, business 38%, education 18%, engineering 4%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Housing deposits due May 1. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, La Union de Estudiantes Latinos, social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, golf M, racquetball, soccer W, softball, swimming M, tennis, track and field, volleyball, water polo W, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $2,030, $2,400 additional for out-of-state students. **Room and board:** $2,018. **Books and supplies:** $290. **Other expenses:** $988. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,840 accepted freshman applicants were judged to have need; 960 were offered aid. **Total aid distributed:** Grants 33%, loans 54%, jobs 13%. 64% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; 89% of loans based on need, 11% based on need and other criteria; 27% of jobs based on need, 73% not based on need. Academic qualifications and talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Centralized student employment office.

ADDRESS/TELEPHONE. Office of Admissions, Bowling Green State University, McFall Center, Bowling Green, OH 43403. (419) 372-2086.

Bowling Green State University: Firelands College
Huron, Ohio

Two-year branch campus. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 191 men and 268 women full time, 178 men and 390 women part time. **Graduates:** 1 woman full time, 12 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles west of Cleveland, 60 miles east of Toledo. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 260 periodical subscriptions. **Special features:** Some graduate courses (primarily in education) and some upper-division courses offered. Upper-division program in nursing also available for registered nurses who hold associate's degree or have completed 3-year diploma program.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Sanitation, water and wastewater. • **Fine arts**: General. • **Health sciences**: General, medical records administration. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 90 men applied, 84 were accepted, 68 enrolled; 167 women applied, 157 were accepted, 126 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended, including English 4, mathematics 3, social science 3, science 3, foreign language 2, visual or performing arts 1. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required for applicants with fewer than 60 semester hours, 2.0 with more than 60 semester hours. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Transfer recommendation from previous institution required.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% have minority backgrounds. 12% were in top 10% of class, 46% in top quarter, 61% in top half. 34% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 22%, mathematics and physical sciences 1%, computer sciences 11%, social sciences 7%, business 25%, education 8%, engineering 7%, trade and vocational 3%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, musical theater, dance, Social Science Club. **Athletics:** Intramural: Badminton, baseball, basketball, football M, skiing, soccer M, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts, fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,600, $2,400 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Basis for selection: Financial need considered. Academic qualifications and need are criteria for scholarships. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Bowling Green State University: Firelands College, 901 Rye Beach Road, Huron, OH 44839. (419) 433-5560.

Bryant and Stratton Business Institute, Great Northern

North Olmsted, Ohio

Two-year business administration college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 387 men and women. **Calendar:** Quarter. **Location:** Large town; 10 miles west of Cleveland. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring.

ADMISSIONS. 1985 freshman class: 208 men and women enrolled. **Basis for selection:** High school transcripts, grade-point average of 2.0 or higher, test score, interview most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** National Business Entrance Test required for admission. **Application fee:** $25. **Fall-term application procedures:** No closing date. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute. **Programs undergraduates choose:** Business 100%. **Activities:** Student government, student newspaper, Young Professional Business Club. **Athletics:** Intramural: Softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $3,820. **Room and board:** $1,275. **Books and supplies:** $330.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 70%. 70% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Admissions Office, Bryant and Stratton Business Institute, Great Northern, 26700 Brookpark Road Extension, North Olmsted, OH 44070. (216) 777-3151.

Capital University

Columbus, Ohio

Four-year university. Private; for men and women; affiliated with American Lutheran Church. Founded in 1850. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 550 men and 790 women full time, 210 men and 230 women part time. **Graduates:** 345 men and 130 women full time, 265 men and 130 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 375 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $7,420. **Room and board:** $2,940. **Books and supplies:** $275. **Other expenses:** $450.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Capital University, 2199 East Main Street, Columbus, OH 43209. (614) 236-6101.

Case Western Reserve University

Cleveland, Ohio

Four-year university. Private; for men and women. Founded in 1826. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,074 men and 790 women full time, 239 men and 231 women part time. **Graduates:** 1,846 men and 1,335 women full time, 986 men and 762 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Urban. **Library holdings:** 1,500,000 titles, 13,691 periodical subscriptions. **Special features:** Biology field station, observatory, 7 interdisciplinary research centers on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, management science. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, industrial, materials, mechanical, metallurgical, systems. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, medical laboratory, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin. • **Letters**: Classics, English, comparative literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, earth sciences, metallurgy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Art, music. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, computer/information sciences, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, physical sciences (general), physics, psychology, public affairs, social sciences, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration, preprofessional scholars program, combined undergraduate and graduate study in most academic areas. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Akron University, Army ROTC through Cleveland State University. **Placement or credit:**

Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen at Case Institute must earn minimum grade-point average of 1.65, and 2.0 at Western Reserve College. 95% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,474 men applied, 1,320 were accepted, 469 enrolled; 610 women applied, 532 were accepted, 167 enrolled. **Basis for selection:** School achievement record and test scores. Special consideration to applicants from culturally, educationally, or economically disadvantaged backgrounds. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, sciences 1. Requirements higher for some programs. Interview recommended, audition required for music and music education applicants, portfolio required for art education applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen at Case Institute of Technology have average SAT-verbal score of 543 and mathematical score of 651. Enrolled freshmen at Western Reserve College have average SAT-verbal score of 542 and mathematical score of 593. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks, whichever is later. CRDA. Deferred and early admission available. 3 ACH recommended for all applicants. Score report by July 1. **Transfer applicants:** Closing date August 1; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 60 hour residency requirement at Western Reserve College and 50 hour residency requirement at Case Institute of Technology.

STUDENT LIFE. 1985 freshman class profile: 53% from in state, 85% live in college housing, 15% commute, 8% have minority backgrounds, 9% foreign students, 30% join fraternities/sororities. Average age is 18. 58% were in top 10% of class, 89% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 5%, mathematics and physical sciences 15%, social sciences 18%, business 10%, engineering 35%. **Postgraduate studies:** 3% of graduates enter law school, 8% enter medical school, 28% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, University Christian Movement, Catholic Campus Ministry, Hillel Foundation, Afro-American Society, women's center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf, lacrosse M, soccer, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, golf, ice hockey M, racquetball, rifle, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $9,470. **Room and board:** $3,810. **Books and supplies:** $320. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 1,024 accepted freshman applicants were judged to have need; 1,024 were offered aid. **Total aid distributed:** Grants 65%, loans 26%, jobs 9%. 74% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 3% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Talent, academic criteria, leadership ability, and minority status considered. ACH tests required for most scholarships. **Application procedures:** No closing date; priority given to applications received by April 20; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks, whichever is later. FAF or FFS (FAF preferred). **Additional information:** Closing date for academic awards (scholarship) applications March 1.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Case Western Reserve University, Cleveland, OH 44106. (216) 368-4450. ◆

Cedarville College
Cedarville, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with General Association of Regular Baptist Churches. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 763 men and 1,022 women full time, 9 men and 23 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 12 miles from Springfield and 20 miles from Dayton. **Campus environment:** Rural. **Library holdings:** 108,640 titles, 950 periodical subscriptions. **Special features:** Christian college with emphasis on academics and daily commitment to Christ. Numerous Christian service opportunities in United States and abroad. Observatory on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Information sciences and systems B. • **Education (general)**: General B. • **Education administration**: Administration of special education B. • **Health sciences**: General B, medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B, music history and appreciation B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, criminology B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Music B, nutritional B. • **Theology**: Religious education B, religious music B. **Additional majors:** Sacred music B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, Baldridge Reading Program. **Military training:** Army ROTC through Central State University and Air Force ROTC through Wright State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 242 men enrolled, 328 women enrolled. **Basis for selection:** Clear testimony of personal faith in Jesus Christ, evidence of consistent Christian lifestyle, above average academic performance (academic records, class rank, test scores considered), personal references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Science 2. Foreign language 2 strongly recommended. Interview recommended for marginal applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, ACT composite 18-25. Middle 50% of accepted, ACT composite 18-25. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 28. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 38% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. Average freshman had school grade average of 3.1. 65% of freshmen were in top half of high school class, 20% were in top tenth. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 4%, health sciences 11%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 9%, business 27%, education 18%, religion 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, Christian service activities, College Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball M, bowling M, football M, racquetball, soccer M, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,885. **Room and board:** $2,610. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 190 enrolled freshmen were judged to have need; 188 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 33%, loans 54%, jobs 13%. 71% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 2% based on need and other criteria, 14% not based on need; 97% of loans based on need, 3% not based on need; 85% of jobs based on need, 15% not based on need. Talent, athletic ability, academic skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Cedarville College, PO Box 601, Cedarville, OH 45314. (513) 766-2211.

Central Ohio Technical College
Newark, Ohio

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 208 men and 336 women full time, 255 men and 440 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles from Columbus. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electronic. • **Health** sciences: Nursing. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental education. **Placement or credit:** Institutional tests. ASSET tests in mathematics, language, and reading used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 213 men applied, 213 were accepted, 170 enrolled; 359 women applied, 359 were accepted, 287 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry 1, algebra 1 required for nursing, physical therapist assistant, radiographic programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Health sciences 20%, mathematics and physical sciences 10%, business 40%, engineering 26%, trade and vocational 4%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, tennis, volleyball W. Intramural: Badminton W, basketball, bowling, football, golf, racquetball, skiing, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,219, $523 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $1,800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 540 accepted freshman applicants were judged to have need; 430 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; 99% of loans based on need, 1% based on need and other criteria; 65% of jobs based on need, 35% not based on need. Academic promise also considered for scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS.

ADDRESS/TELEPHONE. Coordinator of Admissions, Central Ohio Technical College, University Drive, Newark, OH 43055. (614) 366-9222.

Central State University
Wilberforce, Ohio

Four-year university. Public; for men and women. Founded in 1887. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,120 men and 900 women full time, 110 men and 260 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 18 miles northeast of Dayton. **Campus environment:** Rural. **Library holdings:** 132,435 titles, 614 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: African B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Education (general)**: General B. • **Engineering**: Electrical/electronics/communications B, mechanical B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B. • **Industrial production**:

Manufacturing technology B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the culturally disadvantaged B, education of the emotionally handicapped B, education of the mentally handicapped B, remedial B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: Dance B, dramatic arts B. • **Vocational home economics**: Child development/care/guidance A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,510 applied, 1,390 were accepted; 270 men enrolled, 240 women enrolled. **Basis for selection:** Open admissions. Out-of-state residents must have 2.0 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 3, social science 3, natural science 3, foreign language 2. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 49% live in college housing, 51% commute, 81% have minority backgrounds, 4% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, computer sciences 25%, social sciences 5%, business 42%, education 5%, engineering 5%, trade and vocational 5%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 14% of graduates enter graduate study. **Housing:** Dormitories (men, women). honors dormitory. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, track and field, volleyball W. Intramural: Basketball M, racquetball, softball W, swimming, tennis. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,413, $1,161 additional for out-of-state students. **Room and board:** $2,868. **Books and supplies:** $450. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 1,710 accepted freshman applicants were judged to have need; 715 were offered aid. **Total aid distributed:** Grants 47%, loans 35%, jobs 18%. 70% of freshmen and 85% of continuing students receive aid. **Basis for selection:** Financial need considered. Music, academic, and athletic scholarships available. Audition recommended for music scholarship applicants. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Central State University, Wilberforce, OH 45384. (513) 376-6478.

Chatfield College
St. Martin, Ohio

Two-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10 men and 30 women full time, 30 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles from Cincinnati. **Campus environment:** Rural. **Library holdings:** 25,000 titles. **Special features:** Commitment to value-based education.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: General. • **Crafts/design**: Graphic arts technology. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation, cross-registration, cooperative programs leading to bachelor of science in business and teaching certification with 2 local institutions. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, skills development program. **Military training:** Air Force, Army, and Navy ROTC through Greater Cincinnati Consortium of Colleges and Universities and the Dayton-Miami Valley Consortium. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 10 men applied, 10 were accepted, 10 enrolled; 35 women applied, 35 were accepted, 35 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including English 4, mathematics 2, sciences 2, foreign language 2, social sciences 3, computer science .5. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 25. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 4%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 14%, business 25%, education 25%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio. **Athletics:** Pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,250. **Books and supplies:** $250. **Other expenses:** $925.

FINANCIAL AID. **Need-based aid:** 33 accepted freshman applicants were judged to have need; 28 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 21%, jobs 7%. 40% of freshmen and 56% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 1% based on need and other criteria, 9% not based on need; all loans based on need; 49% of jobs based on need, 51% not based on need. Academic potential considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Chatfield College, St. Martin, OH 45118. (513) 875-3344.

Cincinnati Bible Seminary
Cincinnati, Ohio

Four-year Bible college. Private; for men and women; affiliated with Church of Christ/Christian Church. Founded in 1924. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 271 men and 197 women full time, 47 men and 48 women part time. **Graduates:** 66 men and 11 women full time, 169 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 61,000 titles, 283 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Theology: Bible studies A, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 109 men applied, 109 were accepted, 91 enrolled; 111 women applied, 111 were accepted, 64 enrolled. **Basis for selection:** High school record, recommendations. Applicants in bottom fourth of graduating class admitted conditionally. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. **Test requirements:** ACT score report by August 15 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-19. Middle 50% of accepted, ACT composite 14-19. Middle 50% of enrolled, ACT composite 14-19. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about November 1. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 95% live in college housing, 5% commute, 5% foreign students. Average age is 18. 19% were in top 10% of class, 29% in top quarter, 60% in top half. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student newspaper, yearbook, radio, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Baseball M, basketball, volleyball. Gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,446. **Room and board:** $2,812. **Books and supplies:** $294. **Other expenses:** $963. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 108 accepted freshman applicants were judged to have need; 84 were offered aid. **Total aid distributed:** Grants 27%, loans 51%, jobs 22%. 42% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 5% based on need and other criteria, 11% not based on need; all loans based on need; 66% of jobs based on need, 24% based on need and other criteria, 10% not based on need. Scholastic standing, prior vocational training considered. **Application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Cincinnati Bible Seminary, 2700 Glenway Avenue, Cincinnati, OH 45204. (513) 244-8100.

Cincinnati College of Mortuary Science
Cincinnati, Ohio

Four-year college of mortuary science. Private; for men and women. Founded in 1882. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 91 men and 10 women full time. **Calendar:** Quarter. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 3,500 titles, 100 periodical subscriptions. **Special features:** Associate program is regionally accredited. Students entering with 2 years of college can obtain bachelor of mortuary science in 5 quarters of study. Students must fulfill licensing requirements of state in which they will practice.

MAJOR FIELDS OF STUDY. • Public affairs: Funeral services A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Reduced course load, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 61 men applied, 58 were accepted, 55 enrolled; 8 women applied, 8 were accepted, 5 enrolled. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 3, mathematics 1, social sciences 2. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 22% live in college housing, 78% commute, 12% have minority backgrounds. Average age is 23. 5% were in top 10% of class, 40% in top quarter, 45% in top half. 17% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 3% between 1.0 and 1.99. Approximately 80% of enrolled freshmen have completed at least 2 years of general college and had at least 2.0 grade-point average. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Yearbook, professional fraternity. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Dormitories, health services, athletic facilities available through Edgecliff campus of Xavier University.

ANNUAL EXPENSES. Tuition and fees: $3,980. **Room and board:** $4,000. **Books and supplies:** $475. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 70%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Cincinnati College of Mortuary Science, 2220 Victory Parkway, Cincinnati, OH 45206. (513) 861-3240.

Cincinnati Technical College
Cincinnati, Ohio

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,096 men and 690 women full time, 1,088 men and 1,267 women part time. **Calendar:** Five 10-week terms, extensive summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 15,302 titles, 383 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Civil, survey and mapping. • **Communications**: General. • **Computer/information sciences**: Microcomputer software. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electronic, laser electro-optic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Cincinnati and Xavier University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 2.0 grade-point average must be maintained in core courses. 95% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,878 applied, 1,843 were accepted; 939 men enrolled, 991 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. Interview with program coordinator required of all applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Specific high school course prerequisites for several programs. Interview required. **Test requirements:** Differential Aptitude Tests required for admission and placement. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 45-quarter credit residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 16% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Life sciences 2%, health sciences 16%, computer sciences 12%, social sciences 2%, business 30%, engineering 34%, trade and vocational 4%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Basketball M, softball M. Intramural: Basketball M, softball M, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,650, $990 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 32%, jobs 18%. 43% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; 97% of loans based on need, 3% based on need and other criteria; 57% of jobs based on need, 43% not based on need. Academic, athletic criteria, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Student Services/Admissions, Cincinnati Technical College, 3520 Central Park West, Cincinnati, OH 45223. (513) 559-1520.

Circleville Bible College
Circleville, Ohio

Four-year Bible college. Private; for men and women; affiliated with Churches of Christ in Christian Union. Founded in 1948. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 100 men and 60 women full time, 20 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles south of Columbus. **Campus environment:** Rural. **Library holdings:** 22,200 titles, 135 periodical subscriptions. **Special features:** Bible collection on campus.

MAJOR FIELDS OF STUDY. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, teacher preparation. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. Purdue Placement Test in English. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 66 men and women enrolled. **Basis for selection:** School achievement record, references considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT recommended for placement and counseling. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 85% live in college housing, 15% commute, 1% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball M, soccer M. Intramural: Basketball, bowling, football M, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,850. **Room and board:** $2,050. **Books and supplies:** $210. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 80 enrolled freshmen were judged to have need; 57 were offered aid. **Total aid distributed:** Grants 50%, loans 40%, jobs 10%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 30% of jobs based on need, 70% based on need and other criteria. Academic achievement, talent, residency, alumni affiliation, and minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS. **Additional information:** Religious affiliation tuition discount.

ADDRESS/TELEPHONE. Office of Admissions, Circleville Bible College, Box 458, Circleville, OH 43113. (614) 474-8896.

Clark Technical College
Springfield, Ohio

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 324 men and 558 women full time, 411 men and

775 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 30 miles east of Dayton, 45 miles west of Columbus. **Campus environment:** Suburban. **Library holdings:** 28,000 titles, 425 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, horticulture. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Communications**: Advertising. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: Architectural, electrical, electronic. • **Environmental design**: Landscape architecture. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Computer servicing, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Wright State University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 113 men enrolled, 119 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra and chemistry required for nursing and medical technology. 2 units mathematics required for engineering programs. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 27. 9% were in top 10% of class, 31% in top quarter, 72% in top half. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, television, professional and technological fraternities and sororities, Interfaith Campus Ministry. **Athletics:** Intercollegiate: Basketball, golf M, tennis, volleyball W. Intramural: Basketball, golf, softball, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,386, $1,260 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 34%, jobs 6%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 25% based on need and other criteria, 1% not based on need; all loans based on need; 59% of jobs based on need, 21% based on need and other criteria, 20% not based on need. 3 academic scholarships available. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 20. CFS, AFSA.

ADDRESS/TELEPHONE. Admissions Office, Clark Technical College, PO Box 570, Springfield, OH 45501. (513) 325-0691.

Cleveland College of Jewish Studies
Cleveland, Ohio

Four-year liberal arts, teachers college. Private; for men and women; affiliated with Jewish faith. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 5 men and 10 women full time, 250 men and 400 women part time. **Graduates:** 1 man and 12 women full time, 4 men and 15 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 120 periodical subscriptions. **Special features:** College specializes in Hebrew and Jewish teacher education and Jewish liberal arts.

MAJOR FIELDS OF STUDY. • **Education (general)**: General. • **Languages**: Hebrew. • **Letters**: Comparative literature. • **Philosophy**: Philosophy. • **Religion**: Religion. • **Social sciences**: History. • **Theology**: Religious education. **Graduate programs:** Education (general), languages, letters, philosophy, religion, social sciences, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, cross-registration. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. **Additional information:** Continuing education program in Hebrew and Jewish studies.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Graduation from Hebrew high school or good background in Hebrew language and Jewish subjects. Interview recommended. **Application fee:** None. **Fall-term application procedures:** Early admission available. **Transfer applicants:** College transcript required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state. **Postgraduate studies:** 10% of graduates enter graduate study.

ANNUAL EXPENSES. **Tuition and fees:** $1,500. **Books and supplies:** $100.

FINANCIAL AID. **Need-based aid:** 2 accepted freshman applicants were judged to have need; 2 were offered aid. **Total aid distributed:** Grants 100%. 2% of continuing students receive aid. **Basis for selection:** All grants based on need.

ADDRESS/TELEPHONE. Registrar, Cleveland College of Jewish Studies, 26500 Shaker Boulevard, Beachwood, OH 44122. (216) 464-4050.

Cleveland Institute of Art
Cleveland, Ohio

Five-year art college. Private; for men and women. Founded in 1882. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 211 men and 234 women full time, 6 men and 42 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 7 miles from downtown. **Campus environment:** Urban. **Library holdings:** 33,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical illustrating. • **Crafts/design**: Ceramics, enameling, fiber/textiles/weaving, glass, graphic design, illustration design, industrial design, metal/jewelry, printmaking. • **Fine arts**: Drawing, painting, sculpture. • **Visual/performing arts**: Cinematography/film, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Master's degree in art education available in cooperation with Case Western Reserve University.

ADMISSIONS. **1985 freshman class:** 162 men applied, 99 were accepted, 37 enrolled; 225 women applied, 126 were accepted, 36 enrolled. **Basis for selection:** Portfolio, transcripts, statement of purpose, and interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 4, physical sciences 2, social sciences 2, sciences 2. Interview required, portfolio required. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 30; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 30; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Transfer credit in studio areas awarded on basis of portfolio review.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 40% live in college housing, 60% commute, 13% have minority backgrounds, 3% foreign students. Average age is 19. 80% were in top half of class. 44% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, student art shows. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor. **Additional information:** Athletic facilities of Case Western Reserve University available.

ANNUAL EXPENSES. **Tuition and fees:** $6,250. **Room and board:** $3,560. **Books and supplies:** $900. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 105 accepted freshman applicants were judged to have need; 105 were offered aid. **Total aid distributed:** Grants 50%, loans 41%, jobs 9%. 66% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 17% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Portfolio and academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Cleveland Institute of Art, 11141 East Boulevard, Cleveland, OH 44106. (216) 421-4322. ◆

Cleveland Institute of Electronics
Cleveland, Ohio

Two-year technical college. Proprietary; for men and women. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** National Home Study Council. **Undergraduates:** 2,400 men and women. **Calendar:** Continuous enrollment. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 5,500 titles, 50 periodical subscriptions. **Special features:** Curriculum is entirely home study with no classroom attendance.

MAJOR FIELDS OF STUDY. • **Engineering:** Electrical/electronics/communications. • **Engineering technologies (general):** Electronic.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,250 applied, 1,250 were accepted, 1,250 enrolled. **Basis for selection:** Open admissions. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** College transcript required.

STUDENT LIFE. **Programs undergraduates choose:** Engineering 10%, trade and vocational 90%. **Services:** Veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,500.

FINANCIAL AID. **Total aid distributed:** Grants 15%, loans 85%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Office of Mail Enrollments, Cleveland Institute of Electronics, 1776 East 17th Street, Cleveland, OH 44114. (216) 781-9400.

Cleveland Institute of Music
Cleveland, Ohio

Four-year music college. Private; for men and women. Founded in 1920. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 65 men and 68 women full time, 39 men and 35 women part time. **Graduates:** 42 men and 50 women full time, 11 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 47,000 titles, 141 periodical subscriptions. **Special features:** Institution offers intensive professional training. Shared campus, facilities, and joint music program with Case Western Reserve University. Faculty includes 26 members of the Cleveland Orchestra. Located on east side of Cleveland in cultural, educational, and scientific center. Electronic music studios and audio recording facilities on campus.

MAJOR FIELDS OF STUDY. • **Music:** Music performance, music theory and composition. **Additional majors:** Audio recording, eurhythmics. **Graduate programs:** Music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. CIM/CWRU Placement Examinations used for placement. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** Diploma programs in music performance offered.

ADMISSIONS. **1985 freshman class:** 107 applied, 62 were accepted, 25 enrolled. **Basis for selection:** Audition most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, foreign language 3, mathematics 3, sciences 3, social sciences 3. Interview recommended, audition required. **Test requirements:** SAT or ACT score report by April 1. Institutional examinations including sight singing, keyboard harmony, general musicianship required. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. **Application fee:** $35. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Audition and placement testing required. **Additional information:** Incoming students must have scholastic and musical skills prerequisite to entering a highly intensive, professionally oriented program.

STUDENT LIFE. **1985 freshman class profile:** 23% from in state, 21% live in college housing, 79% commute, 10% have minority backgrounds, 12% foreign students. Average age is 17. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 95% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, choral groups, opera, musical theater, symphony orchestra, music ensembles, drama, dance, marching band, concert band, jazz band available through Case Western Reserve University. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Dormitory housing, most student activities, athletics, and student services available through Case Western Reserve University.

ANNUAL EXPENSES. **Tuition and fees:** $7,998. **Room and board:** $3,700. **Books and supplies:** $315. **Other expenses:** $675.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 44%, jobs 6%. 92% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 75% based on need and other criteria, 5% not based on need; 98% of loans based on need, 2% not based on need; 98% of jobs based on need, 2% based on need and other criteria. Musical achievement (as determined by entrance audition) considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Cleveland Institute of Music, 11021 East Boulevard, Cleveland, OH 44106. (216) 791-5165.

Cleveland State University

Cleveland, Ohio

Four-year university. Public; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,368 men and 3,634 women full time, 2,667 men and 2,254 women part time. **Graduates:** 490 men and 307 women full time, 1,810 men and 2,012 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 600,000 titles, 3,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, labor/industrial relations, marketing management, operations research, personnel management. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Electrical, electronic. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General. • **Music**: General, music history and appreciation, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective** services: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Special education**: Education of the mentally handicapped, education of the multiple handicapped. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, music, physical, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, health sciences, law, letters, mathematics, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,444 applied, 2,429 were accepted, 1,674 enrolled. **Basis for selection:** College preparatory high school program, rank in top three-fifths of class with SAT combined score of 800 or ACT composite score of 18. In-state students not meeting these requirements admitted to 1-year remedial program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15.5 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Fine arts .5 required. Audition required for music applicants. **Test requirements:** SAT or ACT score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 15-23; middle 50% of accepted, ACT composite 15-23; middle 50% of enrolled, ACT composite 15-23. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Higher grade-point average required of transfers into business, engineering, occupational therapy, physical therapy, and nursing. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 96 quarter hours transferable from junior college.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 1% live in college housing, 99% commute, 14% have minority backgrounds. Average age is 18. 57% were in top half of class. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 3%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 6%, business 10%, education 2%, engineering 11%. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, opera, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Center, Los Latinos Unitos, Hillel, University Christian Movement, Organization for Afro-American Unity. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, football M, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,905, $1,905 additional for out-of-state students. **Room and board:** $2,451. **Books and supplies:** $335. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,158 accepted freshman

applicants were judged to have need; 824 were offered aid. **Total aid distributed:** Grants 45%, loans 40%, jobs 15%. 30% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 2% based on need and other criteria, 7% not based on need; all loans based on need; 22% of jobs based on need, 78% not based on need. Academic achievement, talent, skills, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admission, Cleveland State University, 1983 East 24 Street, 108 Fenn Tower, Cleveland, OH 44115. (216) 687-3755. ◆

College of Mount St. Joseph on the Ohio
Cincinnati, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1920. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 76 men and 642 women full time, 149 men and 885 women part time. **Graduates:** 1 man and 9 women full time, 17 men and 89 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 91,600 titles, 550 periodical subscriptions. **Special features:** Art studio and gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, business economics B, management information systems B, personnel management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Data processing B. • **Crafts/design**: Graphic design A/B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: General B. • **Environmental design**: Interior design A/B. • **Health sciences**: Gerontology B, medical laboratory B, nursing B, predentistry B, premedicine B. • **Home economics**: Food sciences and human nutrition B. • **Law**: Legal assistant A/B. • **Letters**: English B, English literature B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies B. • **Public affairs**: General B, social work B. • **Rehabilitation services**: Music therapy B, respiratory therapy B. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, English B, health B, mathematics B, music A, physical B, reading A, science B, social studies B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: General B, photography B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Xavier University, Air Force ROTC through University of Cincinnati. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 84% return for sophomore year. **Additional information:** Weekend College offers 6 majors for adults and PM College offers 7 majors for adults.

ADMISSIONS. **1985 freshman class:** 50 men applied, 50 were accepted, 20 enrolled; 380 women applied, 360 were accepted, 180 enrolled. **Basis for selection:** School achievement record most important, followed by test scores. Recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2, sciences 1. Interview recommended for nursing, respiratory therapy applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 16-24; middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 27 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 52% live in college housing, 48% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 27%, health sciences 22%, mathematics and physical sciences 1%, social sciences 20%, business 30%. **Postgraduate studies:** 21% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles, Council for Exceptional Children, Criminal Justice Association, Association of Black Students, service groups, Society for the Advancement of Management. **Athletics:** Intercollegiate: Basketball W, soccer W, softball W, volleyball W. Intramural: Badminton, basketball, football, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, special program and counselor for learning disabled.

ANNUAL EXPENSES. **Tuition and fees:** $5,322. **Room and board:** $2,902. **Books and supplies:** $310. **Other expenses:** $661.

FINANCIAL AID. **Need-based aid:** 146 accepted freshman applicants were judged to have need; 146 were offered aid; 130 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 41%, jobs 5%. 64% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 4% based on need and other criteria, 27% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Merit scholarships based on talent in art or music (audition required); athletic and academic ability. Leadership and alumni affiliation also considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of Mount St. Joseph on the Ohio, 5701 Delhi Road, Mount St. Joseph, OH 45051. (513) 244-4531. ◆

College of Wooster
Wooster, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1866. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 890 men and 817 women full time, 1 man and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town;

55 miles south of Cleveland. **Campus environment:** Rural. **Library holdings:** 326,795 titles, 1,400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: African, East Asian, Latin American, Middle Eastern, Russian and Slavic, South Asian, Western European. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, JD or LLB, double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 83% return for sophomore year. **Additional information:** College operates centers in 6 cities for urban internships in social sciences.

ADMISSIONS. **1985 freshman class:** 931 men applied, 717 were accepted, 253 enrolled; 786 women applied, 666 were accepted, 258 enrolled. **Basis for selection:** Course pattern and academic performance most important. Recommendations, extracurricular activities, class rank, test scores, interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, foreign language 2, history/social science 3, mathematics 3 (2 of algebra), natural science 3. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 520 and average mathematical score of 540. Enrolled freshmen who took ACT have average composite score of 24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 16-course residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 41% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 9% foreign students, 35% join fraternities/sororities. Average age is 18. 31% were in top 10% of class, 53% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 13%, mathematics and physical sciences 12%, social sciences 40%, business 5%. **Postgraduate studies:** 5% of graduates enter law school, 4% enter medical school, 5% enter MBA programs, 36% enter other graduate study. **Housing:** Dormitories (men, women, coed). Program dormitories, special interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, variety of religious, ethnic, and social service organizations, local fraternities and sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, golf, racquetball, rugby, soccer, softball, swimming, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,220. **Room and board:** $2,910. **Books and supplies:** $350. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 314 enrolled freshmen were judged to have need; 314 were offered aid. **Total aid distributed:** Grants 68%, loans 22%, jobs 10%. 67% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic criteria, talent considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified therafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of Wooster, Galpin Hall, Wooster, OH 44691. (800) 321-9885. ◆

Columbus College of Art and Design
Columbus, Ohio

Four-year art college. Private; for men and women. Founded in 1879. **Degrees offered:** Bachelor's. **Undergraduates:** 1,343 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 278 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,880. **Room and board:** $3,300. **Books and supplies:** $700. **Other expenses:** $637.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Columbus College of Art and Design, 47 North Washington Avenue, Columbus, OH 43215. (614) 224-9101.

Columbus Technical Institute
Columbus, Ohio

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,347 men and 1,299 women full time, 2,424 men and 2,850 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 15,860 titles, 376 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental laboratory technology, geriatric aide, mental health/human services, rehabilitation counseling/services, veterinarian's assistant. • **Business/management**: General, accounting, banking and finance, business administration and management, contract management and procurement/purchasing, hotel/motel and restaurant management, management information systems, personnel management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Engineering technologies (general)**: General, architectural, computer, electronic, occupational safety and health. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Gerontology, nursing, optometry. • **Industrial production**: Manufacturing technology, welding technology. • **Marketing/distribution**: Retailing. • **Mechanical and**

electromechanical technologies: Automotive, computer servicing, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: General, criminal justice technology, fire control and safety technology, fire protection, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services. **Additional majors:** Technical studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Franklin University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/Asset Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,814 men applied, 1,814 were accepted, 1,278 enrolled; 1,995 women applied, 1,995 were accepted, 1,513 enrolled. **Basis for selection:** Open admissions. Health technologies applicants selected on basis of college's placement test, ACT score, and high school academic record. **Admissions requirements:** Algebra I and II recommended for some engineering, health, and computer science programs. Chemistry recommended for health programs. Interview recommended for most health technologies applicants. **Test requirements:** ACT required of some health division applicants, recommended for others. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 19% have minority backgrounds, 1% foreign students. Average age is 27. 7% were in top 10% of class, 23% in top quarter, 51% in top half. 21% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 26% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 18%, computer sciences 13%, social sciences 8%, business 37%, engineering 24%. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Housing:** Students may live in dormitories of other local colleges on a space available basis. **Activities:** Student government, student newspaper, opera, dance, Black Student Association. **Athletics:** Intercollegiate: Basketball, golf M. Intramural: Basketball M, soccer M, softball, table tennis, volleyball. Gymnasium, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,260, $1,584 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $300.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 49%, jobs 2%. 42% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic ability considered. **Application procedures:** Closing date March 30; applicants notified on or about May 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Columbus Technical Institute, 550 East Spring Street, Columbus, OH 43215. (614) 461-1976.

Cuyahoga Community College: Eastern Campus
Warrensville Township, Ohio

Two-year branch campus. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 436 men and 826 women full time, 1,374 men and 2,954 women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $955, $315 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $360.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Cuyahoga Community College: Eastern Campus, 4250 Richmond Road, Warrensville Township, OH 44122. (216) 464-3535.

Cuyahoga Community College: Metropolitan Campus
Cleveland, Ohio

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,180 men and 2,173 women full time, 1,560 men and 1,937 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 536 men enrolled, 769 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $945, $315 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Cuyahoga Community College: Metropolitan Campus, 2900 Community College Avenue, Cleveland, OH 44115. (216) 241-5365. ◆

Cuyahoga Community College: Western Campus
Parma, Ohio

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,325 men and 1,478 women full time, 3,225 men and 6,115 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 15 miles from Cleveland. **Campus environment:** Suburban. **Library holdings:** 57,882 titles, 383 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary. **Additional majors:** Technical studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, comprehensive interdepartmental developmental education program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Cooperative Achievement Tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,140 men applied, 1,140 were accepted, 1,140 enrolled; 1,683 women applied, 1,683 were accepted, 1,683 enrolled. **Basis for selection:** Open admissions. Selective admissions to health technologies based on test scores, school grade average, subjects taken, and related work experience.

Admissions requirements: High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT may be used for admission to health technology programs. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date September 21; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 21. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students academically dismissed from other institutions admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Health sciences 6%, computer sciences 3%, business 9%, trade and vocational 65%. **Postgraduate studies:** 44% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Christian Fellowship, International Students, Phi Alpha Sigma (law enforcement), Newman Campus Ministry, Circle-K, Los Latinos Unidos, Lebanese Students Organization. **Athletics:** Intercollegiate: Baseball M, bowling M, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, jogging course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $945, $315 additional for out-of-district students, $1,575 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 28%, jobs 6%. 26% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 1% based on need and other criteria, 21% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. Academic, musical, dramatic, artistic, athletic, leadership ability, alumni affiliation, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 4 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Cuyahoga Community College: Western Campus, 11000 Pleasant Valley Road, Parma, OH 44130. (216) 842-7773.

Davis Junior College of Business

Toledo, Ohio

Two-year junior college. Proprietary; for men and women. Founded in 1858. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 50 men and 297 women full time, 21 men and 87 women part time. **Calendar:** Quarter. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 2,200 titles, 90 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Environmental design**: Interior design. • **Marketing/distribution**: Fashion merchandising, tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 31 men applied, 25 were accepted, 25 enrolled; 172 women applied, 158 were accepted, 158 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Wonderlic Personnel Test (Form EM) required. **Application fee:** $50. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 40% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Health sciences 5%, business 95%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,590. **Books and supplies:** $520. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 208 accepted freshman applicants were judged to have need; 208 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 35%, jobs 5%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans and jobs based on need.

ADDRESS/TELEPHONE. Admissions Office, Davis Junior College of Business, 4747 Monroe, Toledo, OH 43623. (419) 473-2700.

Defiance College

Defiance, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1850. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 370 men and 350 women full time, 80 men and 100 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 50 miles from Toledo and from Fort Wayne, Indiana. **Campus environment:** Rural. **Library holdings:** 86,838 titles, 520 periodical subscriptions. **Special features:** Facilities include women's commission art gallery, Eisenhower Room, United Church of Christ Media Center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management A/B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General A, computer programming B. • **Education (general)**: General B. • **Engineering**: General B. • **Health sciences**: General B, predentistry B, premedicine B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B. • **Theology**: Religious education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration with Bowling Green State University for special education courses. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Bowling Green State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 200 men enrolled, 190 women enrolled. **Basis for selection:** Rank in top three-fifths of graduating class, school achievement record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, mathematics 3, science 3, social sciences 3, foreign language 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfers with associate degrees from accredited institutions enter as juniors.

STUDENT LIFE. 1985 freshman class profile: Average age is 18. 21% were in top 10% of class, 36% in top quarter, 57% in top half. 78% of freshmen were in top 60% of class. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, musical theater, pep band, fraternities, sororities, Newman Club, Black Action Student Association, International Student Association, United Christian Student Fellowship, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, handball, lacrosse, racquetball, rugby M, skiing, soccer, softball, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,230. **Room and board:** $2,515. **Books and supplies:** $350. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 375 accepted freshman applicants were judged to have need; 338 were offered aid. **Total aid distributed:** Grants 57%, loans 35%, jobs 8%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 25% based on need and other criteria, 7% not based on need; all loans based on need; 62% of jobs based on need, 8% based on need and other criteria, 30% not based on need. Academic and musical ability considered, as well as residency, church and alumni affiliation. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Defiance College, 701 North Clinton Street, Defiance, OH 43512. (419) 784-4010.

Denison University
Granville, Ohio

Four-year liberal arts college. Private; for men and women. Founded in 1831. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,012 men and 1,109 women full time, 5 men and 12 women part time. **Calendar:** 4-1-4. **Location:** Small town; 27 miles east of Columbus. **Campus environment:** Rural. **Library holdings:** 267,074 titles, 1,065 periodical subscriptions. **Special features:** Facilities include 500-acre biological reserve.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American, Western European. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Classics, creative writing, English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,521 men applied, 936 were accepted, 306 enrolled; 1,631 women applied, 1,119 were accepted, 367 enrolled. **Basis for selection:** Academic record, recommendations, school and community activities, test scores, and personal potential. Special consideration given to minority students, foreign applicants, and fine arts applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, mathematics 3, foreign language 3, laboratory science 3, social studies 3. Interview recommended, audition recommended for music, theater applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-540, SAT-mathematical 460-600; middle 50% of accepted, SAT-verbal 460-550, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 460-540, SAT-mathematical 490-590. Middle 50% of applicants who took ACT, ACT composite 20-27; middle 50% of accepted, ACT composite 21-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Recommendations of dean and faculty member at previous institution required.

STUDENT LIFE. 1985 freshman class profile: 26% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds, 1% foreign students, 63% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 33% in top quarter, 74% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 6%, mathematics and physical sciences 7%, computer sciences 3%, social sciences 54%, education 1%. **Postgraduate studies:** 6% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 29% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Denison Homestead, 3 student-constructed buildings using alternative energy resources, accommodates 12 students. Global studies center, for students with international backgrounds or interest, black cultural center. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, International Students Association, community service, political union, Jewish and Christian organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, soccer, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Basketball, bowling, cross-country, football M, golf, handball M, paddleball M, racquetball, rugby, soccer W, softball M, squash, swimming, table tennis M, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,600. **Room and board:** $2,960. **Books and supplies:** $325. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 486 accepted freshman applicants were judged to have need; 486 were offered aid. **Total aid distributed:** Grants 61%, loans 27%, jobs 12%. 49% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 13% based on need and other criteria, 4% not based on need; 98% of loans based on need, 2% not based on need; 65% of jobs based on need, 35% not based on need. Talent, academic and leadership ability considered. Special attention given to minority group applicants. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Denison University, PO Box H, Granville, OH 43023. (614) 587-6276.

DeVry Institute of Technology
Columbus, Ohio

Four-year technical college. Proprietary; for men and women. Founded in 1952. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 2,697 men and 364 women full time, 167 men and 16 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 8,500 titles, 180 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Ohio State University. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,186 men enrolled, 142 women enrolled. **Basis for selection:** SAT and ACT scores and school achievement record considered. Accepted applicants must pass DeVry Entrance Examination and must be 17 by first day of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 100% commute, 17% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 26%, engineering 33%, trade and vocational 41%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School-contracted furnished apartments available. **Activities:** Student government, student newspaper, jazz band, fraternities. **Athletics:** Intramural: Basketball, bowling, skiing, soccer, softball, track and field, volleyball, wrestling. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,220 enrolled freshmen were judged to have need; 1,075 were offered aid. **Total aid distributed:** Grants 26%, loans 74%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 85% of loans based on need, 15% not based on need. Academic criteria considered for DeVry Inc., Bell and Howell Scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply by registration. FAF.

ADDRESS/TELEPHONE. Director of Admissions, DeVry Institute of Technology, 1350 Alum Creek Drive, Columbus, OH 43209. (614) 228-1525.

Dyke College
Cleveland, Ohio

Four-year business administration college. Private; for men and women. Founded in 1848. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 219 men and 604 women full time, 198 men and 363 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; In downtown area. **Campus environment:** Urban. **Library holdings:** 12,000 titles, 130 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, engineering management B, management science A/B, marketing management A/B, real estate A/B. • **Business/office**: General A/B, legal secretary A, secretarial and related programs A/B, word processing A/B. • **Health sciences**: Health care administration B. • **Law**: Legal assistant A/B. • **Marketing/distribution**: General A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Public affairs**: Public administration A/B. • **Social sciences**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, Developmental Education Program. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 43 men enrolled, 162 women enrolled. **Basis for selection:** School grade average, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 34 hour residency requirement. Transfer students with less than 1 year of college must submit high school transcript and SAT or ACT scores.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 40% have minority backgrounds, 3% foreign students. Average age is 21. 60% were in top half of class. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 2% of graduates enter law school, 5% enter MBA programs, 5% enter other graduate study. **Activities:** Student government, student newspaper, yearbook, fraternities, sororities, Paralegal Association Marketing Club, Administrative Management Society. **Athletics:** Intercollegiate: Basketball. NAIA, NLCAA.

Services: Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,450. **Books and supplies:** $400. **Other expenses:** $660. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 81%, loans 13%, jobs 6%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 6% based on need and other criteria, 5% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Dyke College, 112 Prospect Avenue, Cleveland, OH 44115. (216) 696-9000.

Edison State Community College
Piqua, Ohio

Two-year community college. Public; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 191 men and 390 women full time, 713 men and 1,128 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 25 miles north of Dayton. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 120 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: Mechanical. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 176 men enrolled, 315 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 10%, health sciences 7%, computer sciences 9%, social sciences 3%, business 33%, engineering 8%, trade and vocational 3%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, concert band, jazz band, pep band, Office Education Association club, social sciences club, Circle-K, Phi Theta Kappa. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Softball, table tennis, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $945, $855 additional for out-of-state students. **Books and supplies:** $410. **Other expenses:** $835.

FINANCIAL AID. Total aid distributed: Grants 52%, loans 41%, jobs 7%. 33% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 10% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Edison State Community College, 1973 Edison Drive, Piqua, OH 45356. (513) 778-8600.

Electronic Technology Institute
Cleveland, Ohio

Two-year technical college. Proprietary; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,400 men and women. **Calendar:** 4 terms of 11 weeks each.

ADMISSIONS. 1985 freshman class: 500 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,720. **Room and board:** $2,750. **Books and supplies:** $350.

ADDRESS/TELEPHONE. Director, Electronic Technology Institute, 4300 Euclid Avenue, Cleveland, OH 44103. (216) 431-4300.

Findlay College
Findlay, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Church of God General Conference. Founded in 1882. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 784 men and women full time, 397 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles south of Toledo, 90 miles northwest of Columbus. **Campus environment:** Urban. **Library holdings:** 103,838 titles, 650 periodical subscriptions. **Special features:** Facilities include planetarium and equestrian farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A/B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management A/B, business economics B, marketing management B. • **Business/office**: General A, business systems analysis B, secretarial and related programs A. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, systems analysis B. • **Diagnostic/treatment services**: Nuclear medical technology A/B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, premedicine B, preveterinary B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B, technical and business writing B. • **Life sciences (specialized)**:

Ecology B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Community services A, public administration B, social work B. • **Rehabilitation services**: Art therapy B. • **Religion**: Religion A/B. • **Social sciences**: General A/B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, physical B, social science B, social studies B. • **Theology**: Bible studies A, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Hazardous waste management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, foundations semester. **Military training:** Air Force and Army ROTC through Bowling Green State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 502 men applied, 339 were accepted, 146 enrolled; 364 women applied, 293 were accepted, 136 enrolled. **Basis for selection:** School achievement record, curriculum, test scores, rank in top half of class, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including sciences 2. Foreign language 2 recommended. Interview recommended for foundations program applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-22. Enrolled freshmen have average SAT combined score of 875, ACT composite score of 19. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 85% live in college housing, 15% commute, 12% have minority backgrounds, 5% foreign students, 10% join fraternities/sororities. Average age is 18. 38% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 5%, mathematics and physical sciences 25%, computer sciences 18%, social sciences 8%, business 28%, education 10%. **Postgraduate studies:** 39% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 2% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Circle-K, Black Student Union, commuter club, horse club, pre-vet club, Spanish club, wilderness club, marketing club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,919. **Room and board:** $2,700. **Books and supplies:** $260. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 230 enrolled freshmen were judged to have need; 230 were offered aid. **Total aid distributed:** Grants 50%, loans 30%, jobs 20%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, talent, alumni and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 10; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** 50% tuition waiver for high school early entrance.

ADDRESS/TELEPHONE. Admissions Office, Findlay College, 1000 North Main Street, Findlay, OH 45840. (419) 422-8313.

Franklin University
Columbus, Ohio

Four-year university. Private; for men and women. Founded in 1902. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 756 men and 648 women full time, 1,340 men and 1,528 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 84,169 titles, 1,200 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, banking and finance B, business administration and management A/B, human resources development A/B, management information systems B, management science A/B, real estate A/B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: General A/B, computer A, electronic A/B. • **Health sciences**: Nursing B. • **Law**: Prelaw B. • **Marketing/distribution**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Public affairs**: Public administration A/B. **Additional majors:** Employee assistance counseling B, public fiscal management A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, Placement Profile Testing and free, noncredit workshops in study skills and rapid reading. **Military training:** Army ROTC, Air Force ROTC through Ohio State University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT used for placement in English, reading, and mathematics courses. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 70 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 44% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 203 men applied, 203 were accepted, 137 enrolled; 280 women applied, 280 were accepted, 185 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Strong mathematics background recommended for engineering applicants. Interview recommended. **Test requirements:** ACT or SAT strongly recommended, but not required. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students transferring from 2-year technical colleges can only receive maximum number of credits equivalent to associate degree in their selected programs.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 24% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Health sciences 5%, computer sciences 11%, social sciences 2%, business 59%, engineering 9%. **Postgraduate studies:** 84% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, pep band, sororities, Women's Alliance for Education and Growth, International Students Club, Black Student Union, professional organizations, finance, electronics, and accounting clubs. **Athletics:** Intercollegiate: Basketball, soccer M. Intramural: Basketball M, soccer M, softball, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, wellness services.

ANNUAL EXPENSES. **Tuition and fees:** $2,850. **Books and supplies:** $290. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 236 accepted freshman applicants were judged to have need; 182 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 93%, loans 6%, jobs 1%. 43% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; all loans and jobs based on need. Academic criteria and leadership considered. **Application procedures:** Closing date July 2; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Franklin University, 201 South Grant Avenue, Columbus, OH 43215. (614) 224-6413.

God's Bible School and College
Cincinnati, Ohio

Four-year Bible college. Private; for men and women; interdenominational. **Degrees offered:** Bachelor's. **Undergraduates:** 122 men and 121 women full time, 15 men and 11 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 25,465 titles, 72 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Home economics**: General. • **Mathematics**: General. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Secondary. • **Teacher education (specific subjects)**: English, home economics, mathematics, music, social science, social studies. • **Theology**: Bible studies, missionary studies, religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 35 men enrolled, 35 women enrolled. **Basis for selection:** 3 references most important. Applicants of Wesleyan Armenian background encouraged. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 17 high school units recommended, including English 3, social science 2, mathematics/science combination 4. **Test requirements:** SAT or ACT for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 12-15. **Application fee:** $50. **Fall-term application procedures:** Closing date July 12; applicants notified on a rolling basis. **Transfer applicants:** Closing date July 12. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 87% live in college housing, 13% commute, 3% foreign students. Average age is 18. 19% were in top 10% of class, 32% in top quarter, 65% in top half. 42% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 40%, religion 60%. **Housing:** Dormitories (men, women). **Activities:** Yearbook, music ensembles. **Services:** Health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,785. **Room and board:** $2,050. **Books and supplies:** $200.

FINANCIAL AID. **Total aid distributed:** 43% of freshmen and 49% of continuing students receive aid. **Basis for selection:** Financial need, job skills considered. **Application procedures:** Closing date July 12; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, God's Bible School and College, 1810 Young Street, Cincinnati, OH 45210. (513) 721-7944.

Heidelberg College
Tiffin, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1850. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 510 men and 397 women full time, 37 men and 63 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 52 miles from Toledo, 95 miles from Cleveland, 100 miles from Detroit. **Campus environment:** Suburban. **Library holdings:** 142,000 titles, 750 periodical subscriptions. **Special features:** Facilities include water quality laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management, management science, music business management. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: General, health care administration, predentistry, premedicine, preveterinary, sports medicine. • **Languages**: German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: Education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Health. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 889 applied, 614 were accepted; 220 men enrolled, 158 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores. Special talents, community activities, and leadership qualities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, mathematics 3, science 3, social studies 3 strongly recommended. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-480, SAT-mathematical 430-480; middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 430-480; middle 50% of enrolled, SAT-verbal 430-480, SAT-mathematical 430-480. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $20. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 95% live in college housing, 5% commute, 7% have minority backgrounds, 7% foreign students, 25% join fraternities/sororities. Average age is 18. 14% were in top 10% of class, 37% in top quarter, 68% in top half. 62% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 8%, computer sciences 20%, social sciences 5%, business 35%, education 7%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, Young Democrats, Young Republicans, Circle-K, religious organizations, Women's Collective. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, football M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, baseball M, basketball, bowling, football M, golf, lacrosse, soccer, softball, table tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,200. **Room and board:** $2,750. **Books and supplies:** $300. **Other expenses:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 39%, jobs 8%. 82% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 81% of jobs based on need, 19% not based on need. Academic qualifications, talent, and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Vice President for Admissions, Heidelberg College, 310 East Market Street, Tiffin, OH 44883. (419) 448-2330. ◆

Hiram College
Hiram, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1850. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 511 men and 571 women full time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 35 miles southeast of Cleveland. **Campus environment:** Rural. **Library holdings:** 180,000 titles, 800 periodical subscriptions. **Special features:** Facilities include 100-acre field station with nature observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Mathematics**: General. • **Music**: Music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, specific learning disabilities, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 370 men applied, 290 were accepted, 90 enrolled; 280 women applied, 240 were accepted, 99 enrolled. **Basis for selection:** School achievement record, test scores, and school's recommendation. Character and personality emphasized, extracurricular participation important. Alumni relationship considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 3, sciences 3. Foreign language 2 recommended. Interview recommended for academically questionable applicants. **Test requirements:** SAT or ACT score report by June 1. Scores of 3 ACH tests may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-540, SAT-mathematical 430-570; middle 50% of accepted, SAT-verbal 420-560, SAT-mathematical 450-570; middle 50% of enrolled, SAT-verbal 420-560, SAT-mathematical 460-570. Middle 50% of applicants who took ACT, ACT composite 18-26; middle 50% of accepted, ACT composite 18-26; middle 50% of enrolled, ACT composite 18-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. High school transcript required for transfer students with less than 2 quarters of college.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 97% live in college housing, 3% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 34% were in top 10% of class, 60% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 20%, business 25%, education 5%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, concert band, jazz band, music ensembles, Alliance for Black Consciousness, Fellowship of Christian Athletes, International Student Organization, outdoor and sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, sailing, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, ice hockey, racquetball, softball, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $8,404. **Room and board:** $2,634. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 230 accepted freshman applicants were judged to have need; 230 were offered aid. **Total aid distributed:** Grants 55%, loans 22%, jobs 23%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 9% based on need and other criteria, 10% not based on need; 90% of loans based on need, 7% based on need and other criteria, 3% not based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Music scholarships available, audition required. Chemistry scholarships available, interview required. Academic scholarships available, examination required. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Hiram College, PO Box 96, Hiram, OH 44234. (216) 569-5169. ◆

Hocking Technical College
Nelsonville, Ohio

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,391 men and 1,055 women full time, 888 men and 985 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles from Athens. **Campus environment:** Rural. **Library holdings:** 17,500 titles, 273 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology, nursing, practical. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering**: Ceramic, electrical/electronics/communications, petroleum. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Emergency/disaster science, medical records administration, nursing. • **Marketing/distribution**: General, hospitality and recreation marketing, tourism. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Automotive mechanics. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Vocational home economics**: Dietetic aide/assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General Examinations. Self Directed Search and Learning Styles Inventory, ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Alternative education programs available.

ADMISSIONS. 1985 freshman class: 610 men enrolled, 550 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing based on test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 1, biology 1 highly recommended for recreation/wildlife and forestry applicants. 1 unit chemistry recommended for nursing applicants. Interview recommended for nursing applicants. **Test requirements:** Entrance Examination for Schools of Nursing or Entrance Examination for Schools of Practical Nursing required of nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by December 1; applicants notified on a rolling basis beginning on or about November 15; must reply within 4 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 30% live in college housing, 70% commute, 1% foreign students. Average age is 21.6. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, technology clubs. **Athletics:** Intramural: Archery, basketball, football M, softball, table tennis, tennis, volleyball. Gymnasium, shooting range, tennis courts, fitness trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,125, $1,125 additional for out-of-state students. **Room and board:** $2,600. **Books and supplies:** $450. **Other expenses:** $675.

FINANCIAL AID. Total aid distributed: Grants 35%, loans 45%, jobs 20%. 60% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% based on need and other criteria; all loans based on need; 40% of jobs based on need, 50% based on need and other criteria, 10% not based on need. Some scholarships based on academic achievement, major or county of residence; some jobs based on major or work experience. **Application procedures:** No closing date; priority given to applications received by April 29; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Hocking Technical College, Route 1, Nelsonville, OH 45764. (614) 753-3591.

ITT Technical Institute
Dayton, Ohio

Two-year technical/career training center. Proprietary; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 700 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 375 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: Tuition for 12-month period ranges from $5,690 to $5,735, depending on course of study.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Education, ITT Technical Institute, 4920 Northcutt Place, Dayton, OH 45414. (513) 278-8286.

ITT Technical Institute
Youngstown, Ohio

Two-year technical/career training center. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 270 men and 480 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 60 miles from Cleveland and 60 miles from Pittsburgh, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 1,400 titles, 31 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, court reporting, secretarial and related programs. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 110 men enrolled, 140 women enrolled. **Basis for selection:** Specialized on-site test scores considered for certain courses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SRA Reading Index Test required for all programs. Business English Test required for business English programs; IBM Punch Card Machine Operator Aptitude Test for data processing applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 100% commute, 32% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Business 75%, trade and vocational 25%. **Activities:** American Institute Design and Drafting (AIDD) club, Ohio Shorthand Reporters Association (OSRA) club. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period ranges from $4792 to $6389, depending on course of study.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 175 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 37%, jobs 1%. 94% of freshmen and 94% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 83% of loans based on need, 17% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by August 15. AFSA.

ADDRESS/TELEPHONE. Director of Marketing, ITT Technical Institute, PO Box 779, 655 Wick Avenue, Youngstown, OH 44501. (216) 747-5555.

Jefferson Technical College
Steubenville, Ohio

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 334 men and 385 women full time, 301 men and 464 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles west of Pittsburgh, Pennsylvania. **Campus environment:** Suburban. **Library holdings:** 22,000 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: Electrical, electronic. • **Industrial production**: Welding technology. • **Marketing/distribution**: Hospitality and recreation marketing, retailing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 212 men applied, 212 were accepted, 212 enrolled; 324 women applied, 324 were accepted, 324 enrolled. **Basis for selection:** Open admissions. Selective admission for radiologic and medical laboratory, dental assistant, emergency medical, and practical nursing applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health program applicants. **Test requirements:** Psychological Corporation Entrance Examination for Schools of Practical Nursing required of nursing applicants. ACT required of health technologies applicants. ACT required for admission to radiology and medical laboratory, medical assisting, and dental assisting technologies. Score report by March 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 100% commute, 5% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Health sciences 16%, business 54%, engineering 21%, trade and vocational 9%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Students may live in dormitory of local university on a space-available basis. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Baseball, basketball, bowling, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $675, $135 additional for out-of-district students, $630 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 243 enrolled freshmen were judged to have need; 243 were offered aid. **Total aid distributed:** Grants 57%, loans 37%, jobs 6%. 40% of freshmen and 32% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 93% of jobs based on need, 7% not based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Jefferson Technical College, 4000 Sunset Boulevard, Steubenville, OH 43952. (614) 264-5591.

John Carroll University
University Heights, Ohio

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1886. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,262 men and 1,234 women full time, 160 men and 246 women part time. **Graduates:** 14 men and 27 women full time, 188 men and 329 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Cleveland. **Campus environment:** Suburban. **Library holdings:** 387,000 titles, 1,312 periodical subscriptions. **Special features:** Jesuit institution. Facilities include United States Geological Service seismology station.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, personnel management, transportation management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications, engineering physics. • **Fine arts**:

Art history and appreciation. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, languages, letters, mathematics, physics, religion, social sciences, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. CLEP examinations used for placement and credit only for adults 21 or older. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 978 men applied, 730 were accepted, 364 enrolled; 812 women applied, 682 were accepted, 390 enrolled. **Basis for selection:** High school academic record, test scores, recommendations, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-600, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 450-600. Middle 50% of applicants who took ACT, ACT composite 19-25; middle 50% of accepted, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours transferable from 2-year institutions. Letter of recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 65% live in college housing, 35% commute, 5% have minority backgrounds, 1% foreign students. Average age is 17. 61% were in top quarter of class, 90% in top half. 63% had school grade average of 2.0 or higher, 37% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 35%, education 10%, engineering 10%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, fraternities, sororities, campus ministry, Afro-American society, Young Republicans, sports clubs, international students club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, ice hockey M, rugby M, skiing, soccer M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Basketball, football, handball, paddleball, racquetball, sailing, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,460. **Room and board:** $3,375. **Books and supplies:** $450. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 667 accepted freshman applicants were judged to have need; 667 were offered aid. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 64% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 25% based on need and other criteria, 15% not based on need; all loans based on need; 17% of jobs based on need, 83% based on need and other criteria. Academic qualifications and leadership ability considered. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, John Carroll University, 20700 North Park Boulevard, University Heights, OH 44118. (216) 397-4294. ◆

Kent State University
Kent, Ohio

Four-year university. Public; for men and women. Founded in 1910. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,974 men and 7,335 women full time, 1,341 men and 1,570 women part time. **Graduates:** 530 men and 726 women full time, 1,038 men and 1,659 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles southeast of Cleveland, 11 miles east of Akron. **Campus environment:** Rural. **Library holdings:** 1,600,000 titles, 8,700 periodical subscriptions. **Special features:** Facilities include 232-acre airport, Liquid Crystal Institute, and fashion museum.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, American, Latin American, Russian and Slavic. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, labor/industrial relations, personnel management, real estate. • **Business/office**: Business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics, computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General. • **Engineering**: Aerospace/aeronautical/astronautical. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, public health laboratory science, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General, pure. • **Military sciences**: Aerospace. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired, education of the emotionally handicapped, education of the gifted and talented, education of the mentally handicapped, specific learning disabilities, speech correction, education of exceptional children. • **Teacher education (general)**: Elementary, preelementary. • **Theology**: Religious music. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography. • **Vocational home economics**: Food production/management/services, institutional/home management. • **Zoology**: General. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), marketing/distribution, mathematics, music, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), theology, visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, writing clinic. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MLA foreign language tests for French, Spanish, German, and Russian used for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 52% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,613 men enrolled, 3,164 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on academic record and test scores. Selective admissions to some programs; criteria vary by department. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended for in-state students, required for out-of-state students, including English 4, mathematics 3, science 3, social science 3, foreign language 3. Interview required for bachelor's/medical degree applicants, audition required for music, dance, musical theater applicants, portfolio required for interior design, fashion design applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 14-23. **Application fee:** $25. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about September 1. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Portfolio required of art, interior design, and fashion design applicants. Selective admissions to some programs. Criteria vary by department. Students with grade-point average below 2.0 required to take assessment test.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 66% live in college housing, 34% commute, 6% have minority backgrounds, 3% foreign students, 3% join fraternities/sororities. Average age is 18. 18% were in top 10% of class, 45% in top quarter, 75% in top half. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, more than 200 social service, political, religious, and athletic organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, field hockey W, football M, golf M, gymnastics, ice hockey M, swimming, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, boxing M, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, handball, horseback riding, lacrosse M, paddleball, racquetball, rugby, sailing, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,210, $1,600 additional for out-of-state students. **Room and board:** $2,516. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,500 enrolled freshmen were judged to have need; 2,352 were offered aid. **Total aid distributed:** Grants 36%, loans 47%, jobs 17%. 71% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 1% based on need and other criteria, 20% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic achievement, talent, athletic ability, alumni affiliation, and residency considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Kent State University, 204-206 Kent State Student Center, Kent, OH 44242. (216) 672-2444.

Kent State University: Ashtabula Regional Campus
Ashtabula, Ohio

Two-year branch campus. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 116 men and 248 women full time, 165 men and 306 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles east of Cleveland. **Campus environment:** Urban. **Library holdings:** 47,735 titles, 289 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 73 men applied, 73 were accepted, 59 enrolled; 143 women applied, 143 were accepted, 129 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program strongly recommended. Interview recommended. **Test requirements:** SAT or ACT score report by June 1 for placement only. **Test scores:** Middle 50% of applicants, ACT composite

09-14. Middle 50% of accepted, ACT composite 11-13. Middle 50% of enrolled, ACT composite 11-13. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 21. 4% were in top 10% of class, 43% in top quarter, 71% in top half. **Programs undergraduates choose:** Health sciences 11%, computer sciences 10%, business 19%, education 5%, engineering 44%. **Postgraduate studies:** 29% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, chamber orchestra, world affairs club, social issues club, film society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,720, $1,600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 36%, jobs 3%. 42% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academics, talent, and leadership considered. **Application procedures:** Closing date May 15; applicants notified on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kent State University: Ashtabula Regional Campus, 3325 West 13th Street, Ashtabula, OH 44004. (216) 964-3322.

Kent State University: East Liverpool Regional Campus

East Liverpool, Ohio

Two-year branch campus. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 110 men and 230 women full time, 70 men and 240 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles west of Pittsburgh, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 29,600 titles, 126 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management, real estate, small business management and ownership. • **Business/office**: Business data processing and related programs, office supervision and management, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 42 men applied, 42 were accepted, 42 enrolled; 65 women applied, 65 were accepted, 65 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state and nursing applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program strongly recommended. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1 for placement and counseling only. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Credit given for courses taken at accredited colleges.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 22. 5% were in top 10% of class, 30% in top quarter, 55% in top half. 30% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 30%, computer sciences 10%, social sciences 15%, business 20%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, golf, tennis, volleyball W. Intramural: Basketball, bowling, golf, racquetball, swimming. Gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,720, $1,600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 83%, loans 15%, jobs 2%. 70% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 65% of loans based on need, 15% based on need and other criteria, 20% not based on need; 33% of jobs based on need, 67% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kent State University: East Liverpool Regional Campus, 400 East Fourth Street, East Liverpool, OH 43920. (216) 385-3805.

Kent State University: Salem Regional Campus

Salem, Ohio

Two-year branch campus. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 113 men and 156 women full time, 121 men and 211 women part time. **Graduates:** 12 men and 13 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from downtown. **Campus environment:** Rural. **Library holdings:** 16,382 titles, 94 periodical subscriptions. **Special features:** Graduate courses in education and business available. Graduate degrees granted through main campus.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Electrical, electronic. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations.

Test of Standard Written English and Mathematical Association of America tests for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 109 men applied, 109 were accepted, 86 enrolled; 170 women applied, 170 were accepted, 134 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program strongly recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 24. **Programs undergraduates choose:** Life sciences 2%, computer sciences 6%, social sciences 2%, business 22%, engineering 18%, trade and vocational 11%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, professional business and engineering clubs, art club, nontraditional student club. **Athletics:** Intercollegiate: Basketball M, golf, tennis M, volleyball W. Intramural: Racquetball, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, shooting range, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,720, $1,600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 16%, jobs 25%. 22% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; all loans based on need; 20% of jobs based on need, 80% based on need and other criteria. Academic performance, residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Kent State University: Salem Regional Campus, 2491 State Route 45 South, Salem, OH 44460. (216) 332-0361.

Kent State University: Stark Campus
Canton, Ohio

Two-year branch campus. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 284 men and 331 women full time, 346 men and 600 women part time. **Graduates:** 6 men and 8 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 296 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,720, $1,600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Kent State University: Stark Campus, 6000 Frank Avenue Northwest, Canton, OH 44720. (216) 499-9600.

Kent State University: Trumbull Regional Campus
Warren, Ohio

Two-year branch campus. Public; for men and women. Founded in 1954. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 242 men and 368 women full time, 452 men and 588 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 65,951 titles, 759 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering**: Electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, foreign language 3, mathematics 3, social sciences 3 and sciences 3. **Test requirements:** SAT or ACT (ACT preferred) score report by July 10 for counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Computer sciences 24%, social sciences 10%, business 37%, engineering 25%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, nontraditional student and minority student organizations. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Bowling, skiing, tennis. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,020, $1,600 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, and skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Kent State University: Trumbull Regional Campus, 4314 Mahoning Avenue, Warren, OH 44483. (216) 847-0571.

Kent State University: Tuscarawas Campus
New Philadelphia, Ohio

Two-year branch campus. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 165 men and 234 women full time, 192 men and 310 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 miles south of Cleveland. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 340 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering**: Mechanical. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Graduate courses in education available.

ADMISSIONS. **1985 freshman class:** 132 men enrolled, 166 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state and nursing program applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program strongly recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about May 31. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement. Students must be eligible to return to previous college. **Additional information:** Students over age 21 or out of high school 3 or more years are admitted unconditionally. Students under 21 or out of high school less than 3 years are admitted unconditionally if they have completed 16 college preparatory units with a 2.0 grade-point average or they have a 2.5 grade-point average and an ACT composite score of 19. Students admitted conditionally must complete developmental coursework recommended to them.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 24.3. **Programs undergraduates choose:** Arts and humanities 22%, health sciences 14%, computer sciences 5%, business 26%, engineering 13%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis, volleyball W. Intramural: Football M. Gymnasium, tennis courts, jogging track. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,820, $1,600 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 39%, loans 58%, jobs 3%. 40% of freshmen and 42% of continuing students receive aid. **Basis for selection:** Financial need and academic status considered. **Application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about July 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Officer, Kent State University: Tuscarawas Campus, University Drive Northeast, New Philadelphia, OH 44663. (216) 339-3391.

Kenyon College
Gambier, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1824. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 768 men and 700 women full time, 11 men and 11 women part time. **Calendar:** Semester. **Location:** Rural community; 50 miles northeast of Columbus. **Campus environment:** Rural. **Library holdings:** 317,000 titles, 950 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** International studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, 5-year double degree program (BA/MA) in education with Columbia University Teacher's College or Bank Street College of Education. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** Freshmen and sophomores may take Integrated Program in Humane Studies, a program series of tutorials and seminars.

ADMISSIONS. **1985 freshman class:** 964 men applied, 574 were accepted, 227 enrolled; 911 women applied, 596 were accepted, 251 enrolled. **Basis for selection:** School achievement record most important. Essays, school recommendations, test scores weighed equally. Children of alumni and minority applicants receive special consideration. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, foreign language 2, social sciences 2. Algebra 1 and 2, geometry, 1 each of biological and physical sciences with laboratory also required. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 520-590, SAT-mathematical 530-590; middle 50% of accepted, SAT-verbal 530-570, SAT-mathematical 540-580; middle 50% of enrolled, SAT-verbal 530-570, SAT-mathematical 540-580. Middle 50% of applicants who took ACT, ACT composite 25-30; middle 50% of accepted, ACT composite 25-30; middle 50% of enrolled, ACT composite 25-29. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 28% from in state, 100% live in college housing, 4% have minority backgrounds, 3% foreign students, 40% join fraternities/sororities. Average age is

18. 58% of freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 42%, life sciences 12%, mathematics and physical sciences 10%, social sciences 36%. **Postgraduate studies:** 8% of graduates enter law school, 7% enter medical school. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, literary journal, opinion journal, drama, choral groups, opera, musical theater, dance, symphony orchestra, music ensembles, brass, string, and woodwind chamber music groups, fraternities, Black Student Union, social service organizations, Christian fellowship, Union of Jewish Students, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, lacrosse, soccer, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, fencing, football M, golf, horseback riding, ice hockey M, racquetball, rugby, sailing, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,352. **Room and board:** $2,802. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 351 accepted freshman applicants were judged to have need; 255 were offered aid; 192 were offered the full amount needed. **Total aid distributed:** Grants 80%, loans 12%, jobs 8%. 27% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 48% of jobs based on need, 52% not based on need. Academic and leadership abilities considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Kenyon College, Gambier, OH 43022. (614) 427-2244. ◆

Kettering College of Medical Arts
Kettering, Ohio

Two-year junior college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 71 men and 186 women full time, 22 men and 138 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 5 miles from Dayton. **Campus environment:** Suburban. **Library holdings:** 56,666 titles, 1,070 periodical subscriptions. **Special features:** Institution is educational division of the Kettering Medical Center.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology, radiograph medical technology, respiratory therapy technology, ultrasound therapy. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Biomedical equipment. • **Medical laboratory technologies**: Medical laboratory technologies. • **Vocational home economics**: Food production/management/services. **Additional majors:** Clinical dietetic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 106 men applied, 47 were accepted, 37 enrolled; 366 women applied, 236 were accepted, 153 enrolled. **Basis for selection:** Test scores, references, school grade average, physical. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Strong mathematics and science background recommended. Interview required for medical laboratory technician and physician assistant applicants; recommended for all applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-27. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; priority given to applications received by February 1; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 25% live in college housing, 75% commute, 3% have minority backgrounds. Average age is 24. 72% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Yearbook. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,260. **Room and board:** $1,820. **Books and supplies:** $520. **Other expenses:** $375.

FINANCIAL AID. **Need-based aid:** 103 enrolled freshmen were judged to have need; 103 were offered aid. **Total aid distributed:** Grants 26%, loans 74%. 44% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 10% based on need and other criteria, 4% not based on need; all loans based on need. Academic achievement, job skills, leadership ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Kettering College of Medical Arts, 3737 Southern Boulevard, Kettering, OH 45429. (513) 296-7228.

Lake Erie College
Painesville, Ohio

Four-year liberal arts college. Private; for men and women. Founded in 1856. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 71 men and 325 women full time, 135 men and 189 women part time. **Graduates:** 10 men and 5 women full time, 80 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 28 miles east of Cleveland, 3 miles south of Lake Erie. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, arts management, studio art. • **Health sciences**: General, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, comparative literature, English literature. • **Marketing/distribution**: General. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Psychology**: General, clinical, counseling, experimental. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, science, social science, social studies. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Business/management, education (general), marketing/distribution, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, 3-3 nursing program (ND degree) with Case Western Reserve University. Early admission available for high school juniors. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** All students entering as freshman are required to go abroad for 8 weeks in their junior year.

ADMISSIONS. **1985 freshman class:** 24 men enrolled, 108 women enrolled. **Basis for selection:** School achievement record, rank in top half of class, test scores, recommendations, and interview. Special consideration of test scores for minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 2. Foreign language 2 recommended. Audition recommended for fine and performing arts, equestrian studies applicants. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 15-24; middle 50% of accepted, ACT composite 15-24; middle 50% of enrolled, ACT composite 15-24. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 5% foreign students. 52% were in top 10% of class, 82% in top quarter, 94% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 12%, health sciences 6%, social sciences 7%, business 25%, education 21%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 5% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, honor, accounting, academic, and athletic associations, Black caucus, Women's Forum, foreign language clubs, professional organizations, riding club. **Athletics:** Intercollegiate: Basketball W, cross-country W, field hockey W, horseback riding, softball W, tennis W, volleyball W. Intramural: Archery, badminton, cross-country M, fencing W, golf, horseback riding, skiing, soccer, swimming, tennis, volleyball. NCAA. Equestrian center, 300-acre farm with 2 arenas, outdoor rings, hunt course, riding trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,470. **Room and board:** $3,000. **Books and supplies:** $250. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 123 accepted freshman applicants were judged to have need; 123 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 38%, jobs 9%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; 95% of loans based on need, 5% not based on need; 95% of jobs based on need, 5% not based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks if notified before June 1, within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Lake Erie College, 391 West Washington Street, Painesville, OH 44077. (216) 352-3361. ◆

Lakeland Community College
Mentor, Ohio

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 858 men and 1,013 women full time, 3,055 men and 4,284 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 1,545 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,285, $1,290 additional for out-of-state students. **Books and supplies:** $500.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Lakeland Community College, Route 306 and I-90, Mentor, OH 44060. (216) 953-7000.

Lima Technical College
Lima, Ohio

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 310 men and 746 women full time, 323 men and 403 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 75 miles north of Dayton. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, marketing management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming, robotics. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 380 men applied, 380 were accepted; 740 women applied, 740 were accepted; 700 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health programs applicants. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-20. Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 6% have minority backgrounds. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, music ensembles, sports clubs, academic area organizations, political party clubs, campus ministry, fellowship and Bible study. **Athletics:** Intercollegiate: Baseball, basketball, golf M, tennis, volleyball W. Intramural: Baseball, basketball, bowling, cross-country, football, golf, racquetball, skiing, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,035, $1,050 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $595. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 340 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 58%, loans 40%, jobs 2%. 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 10% based on need and other criteria, 8% not based on need; 95% of loans based on need, 5% based on need and other criteria; 45% of jobs based on need, 55% based on need and other criteria. Academic criteria considered. **Application procedures:** Closing date March 15; applicants notified on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lima Technical College, 4240 Campus Drive, Lima, OH 45804. (419) 227-5131.

Lorain County Community College
Elyria, Ohio

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 945 men and 1,072 women full time, 1,490 men and 2,634 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 26 miles west of Cleveland. **Campus environment:** Suburban. **Library holdings:** 76,411 titles, 660 periodical subscriptions. **Special features:** Facilities include 1000-seat performing arts center and advanced technologies center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: General, tourism. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General, film arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 701 men applied, 701 were accepted, 701 enrolled; 1,069 women applied, 1,069 were accepted, 1,069 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 10 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 10%, business 20%, education 20%, engineering 10%, trade and vocational 5%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, film, literary magazine, drama, choral groups, musical theater, music ensembles, forensics, Black Progressives, Los Unidos, ski club, karate club, Newman club, Women Together, Christian Fellowship. **Athletics:** Intramural: Archery, basketball, bowling, cross-country, golf, racquetball, softball, table tennis, tennis, track and field, volleyball, wrestling M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,148, $405 additional for out-of-district students, $2,115 additional for out-of-state students. **Books and supplies:** $420. **Other expenses:** $530.

FINANCIAL AID. **Need-based aid:** 1,500 accepted freshman applicants were judged to have need; 1,500 were offered aid. **Total aid distributed:** Grants 59%, loans 33%, jobs 8%. 31% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 20% of jobs based on need, 80% not based on need. Academic-based scholarship program. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Registrar, Lorain County Community College, 1005 North Abbe Road, Elyria, OH 44035. (216) 365-4191.

Lourdes College
Sylvania, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1958. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 38 men and 156 women full time, 63 men and 516 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Toledo. **Campus environment:** Suburban. **Library holdings:** 47,350 titles, 240 periodical subscriptions. **Special features:** Planetarium, nature preserve on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: General A/B, human resources development B, organizational behavior B, personnel management B, small business management and ownership B. • **Chemistry**: General A/B. • **Crafts/design**: Graphic arts technology A. • **Fine arts**: General A/B, art history and appreciation A/B. • **Health sciences**: Gerontology A/B, nursing B. • **Languages**: French A/B, Spanish A. • **Letters**: English A/B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, liberal/general studies A/B. • **Music**: General A. • **Parks and recreation**: Recreation and community services technologies A. • **Psychology**: General A/B. • **Public affairs**: Social work A/B. • **Rehabilitation services**: Occupational therapy assistant A. • **Religion**: Religion A/B. • **Social sciences**: General A/B, history A/B, sociology A/B. • **Teacher education (general)**: Teacher aide A. • **Theology**: Bible studies A/B, theological studies A/B. • **Vocational home economics**: Child development/care/guidance A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 12 men enrolled, 121 women enrolled. **Basis for selection:** 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for art and occupational therapy assistant applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-23. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-22. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 2% have minority backgrounds. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, music ensembles, Tau Social Activities Club. **Athletics:** Intramural: Volleyball. Gymnasium, cardiovascular fitness track. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $2,930. **Books and supplies:** $360. **Other expenses:** $825.

FINANCIAL AID. Need-based aid: 43 accepted freshman applicants were judged to have need; 43 were offered aid. **Total aid distributed:** Grants 58%, loans 40%, jobs 2%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% not based on need; all loans and jobs based on need. Academic achievement considered for scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15; must reply by August 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Lourdes College, 6832 Convent Boulevard, Sylvania, OH 43560. (419) 885-3211.

Malone College
Canton, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Evangelical Friends Church. Founded in 1892. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 403 men and 424 women full time, 74 men and 138 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles south of Cleveland. **Campus environment:** Suburban. **Library holdings:** 106,804 titles, 654 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: General B, medical laboratory B, predentistry B, premedicine B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English literature B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: English B, mathematics B, music B, physical B, social studies B. • **Theology**: Religious music B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, teacher preparation, cross-registration, field studies programs between semesters. **Special remedial services:** Tutoring, special counselor, entry semester program for underprepared. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 62 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 190 men applied, 185 were accepted, 128 enrolled; 256 women applied, 244 were accepted, 182 enrolled. **Basis for selection:** High school transcript, ACT scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, science 3, foreign language 2, mathematics 3, social sciences 3. Interview recommended, audition required for music applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 49% live in college housing, 51% commute, 1% foreign students. Average age is 18. 8% were in top 10% of class, 37% in top quarter, 78% in top half. 53% had school grade average of 3.0 or higher, 41% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 16%, business 27%, education 23%, religion 11%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). All students under 25 required to live on campus unless living with parents or other relatives. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles, interdenominational religious fellowship, Circle-K, Evangelical Black Students, World Christian Coalition. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, skiing, softball M, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care. **Additional information:** Christian institution with conservative campus lifestyle.

ANNUAL EXPENSES. Tuition and fees: $5,370. **Room and board:** $2,610. **Books and supplies:** $300. **Other expenses:** $540.

FINANCIAL AID. Need-based aid: 258 accepted freshman applicants were judged to have need; 258 were offered aid; 129 were offered the full amount needed. **Total aid distributed:** Grants 70%, loans 18%, jobs 12%. 83% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 20% based on need and other criteria, 12% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic, leadership, or athletic ability considered, as well as alumni and religious affiliation. **Application procedures:** Closing date May 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 31; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Malone College, 515 25th Street Northwest, Canton, OH 44709. (216) 489-0800.

Marietta College
Marietta, Ohio

Four-year liberal arts college. Private; for men and women. Founded in 1834. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 724 men and 413 women full time, 15 men and 19 women part time. **Graduates:** 5 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 114 miles southeast of Columbus. **Campus environment:** Rural. **Library holdings:** 260,755 titles, 2,408 periodical subscriptions. **Special features:** Radio, television stations on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General B. • **Area studies**: European B. • **Biology**: General B, biochemistry B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, human resources development B, international business management B, marketing management B, music business management B, personnel management B, small business management and ownership B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, computer mathematics B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: Industrial B, petroleum B. • **Environmental design**: Landscape architecture B. • **Fine arts**: Art history and appreciation B, arts management B, studio art B. • **Geological sciences**: Geochemistry B, geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B, social B. • **Religion**: Religion B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: General B, behaviorial sciences B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, writing laboratory. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 823 men applied, 651 were accepted, 184 enrolled; 371 women applied, 343 were accepted, 109 enrolled. **Basis for selection:** School grade average, class rank, test scores, essay, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3. Laboratory science 2 also required. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-540, SAT-mathematical 460-610; middle 50% of accepted, SAT-verbal 430-550, SAT-mathematical 470-600; middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 480-620. Middle 50% of applicants who took ACT, ACT composite 17-25; middle 50% of accepted, ACT composite 21-26; middle 50% of enrolled, ACT composite 20-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by December 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 98% live in college housing, 2% commute. Average age is 18. 15% were in top 10% of class, 36% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 9%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 6%, business 39%, education 5%, engineering 18%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, pep band, music ensembles, fraternities, sororities, Community Leadership Apprentice Service Program, Christian fellowship, international student organization, United Nations club, sports clubs, public affairs forum. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, lacrosse M, rowing (crew), rugby M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton W, basketball, bowling W, field hockey W, football M, golf W, horseback riding, racquetball, soccer W, softball W, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,000. **Room and board:** $2,600. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 480 accepted freshman applicants were judged to have need; 480 were offered aid. **Total aid distributed:** Grants 61%, loans 30%, jobs 9%. 75% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, leadership ability considered for some grants. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Marietta College, Marietta, OH 45750. (614) 374-4600. ◆

Marion Technical College
Marion, Ohio

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 234 men and 370 women full time, 285 men and 451 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles north of Columbus. **Campus envi-**

ronment: Suburban. **Library holdings:** 33,000 titles. **Special features:** Common campus and some shared facilities with Ohio State University: Marion.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 149 men enrolled, 215 women enrolled. **Basis for selection:** Open admissions. Selective admission to health technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school mathematics, biology, and/or chemistry recommended for health technology applicants, high school algebra for engineering applicants. Interview required for health technologies applicants. **Test requirements:** ACT required of health applicants for admissions, placement, and counseling. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 30. **Programs undergraduates choose:** Health sciences 22%, business 63%, engineering 14%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Golf, rugby M, track and field M. Intramural: Basketball M, football M, golf, racquetball, soccer, swimming, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,188, $1,548 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 247 accepted freshman applicants were judged to have need; 247 were offered aid; 196 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 47%, jobs 4%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; 90% of loans based on need, 10% not based on need; 25% of jobs based on need, 75% not based on need. Academic scholarships available. **Application procedures:** Closing date September 15; priority given to applications received by June 15; applicants notified on or about July 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admission, Marion Technical College, 1465 Mount Vernon Avenue, Marion, OH 43302. (614) 389-4636.

Miami University: Hamilton Campus
Hamilton, Ohio

Two-year branch campus. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 232 men and 326 women full time, 454 men and 865 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles from Cincinnati. **Campus environment:** Urban. **Library holdings:** 66,000 titles, 391 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: Business data programming, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, developmental education program. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. **Additional information:** Some upper-division and graduate level courses in education offered.

ADMISSIONS. **1985 freshman class:** 304 men enrolled, 491 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT for placement and counseling only. SAT or ACT required for admission to nursing program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-25. Middle 50% of accepted, ACT composite 16-25. Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. Priority date for nursing applicants March 1. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum 64 semester hours accepted from 2-year institution. Student must have earned 32 credit hours from Miami University before petitioning.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 23. 22% were in top quarter of class, 56% in top half. **Programs undergraduates choose:** Arts and humanities 28%, health sciences 15%, business 42%, engineering 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, Circle-K, women's positive support group, service organizations, student nurse association, recycling group, hiking, chess, weight-lifting clubs. **Athletics:** Intercollegiate: Basketball, golf, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football M, golf, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,875, $2,500 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $620.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 6% based on need and other criteria, 2% not based on need; 67% of loans based on need, 33% based on need and other criteria; all jobs based on need. Academic scholarships based on merit. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 10; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admission and Records, Miami University: Hamilton Campus, 1601 Peck Boulevard, Hamilton, OH 45011. (513) 863-8833.

Miami University: Middletown Campus
Middletown, Ohio

Two-year branch campus. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 280 men and 370 women full time, 450 men and 610 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Cincinnati and 20 miles from Dayton. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physics**: General. • **Psychology**: General. • **Social sciences**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Upper-division and graduate level courses offered in education.

ADMISSIONS. **1985 freshman class:** 335 men applied, 335 were accepted, 260 enrolled; 475 women applied, 475 were accepted, 365 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended subjects include biological sciences 1.5, English 4, foreign language 2, mathematics 3, physical sciences 1.5, social sciences 3, and fine arts 1. Interview recommended for nursing applicants. **Test requirements:** SAT or ACT score report by August 30 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 14-21. Enrolled freshmen who took ACT have average ACT composite score of 18. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. Nursing applicants must apply by April 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds. Average age is 25. 75% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 17%, computer sciences 8%, social sciences 9%, business 18%, education 17%, engineering 18%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, black student association, model United Nations. **Athletics:** Intercollegiate: Basketball, golf M, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football M, golf, racquetball, softball, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,948, $2,874 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 200 enrolled freshmen were judged to have need; 132 were offered aid. **Total aid distributed:** Grants 49%, loans 36%, jobs 15%. 41% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 4% based on need and other criteria, 15% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 48% of jobs based on need, 52% not based on need. Academic achievement, leadership, talent, merit, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 10; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Miami University: Middletown Campus, 4200 East University Boulevard, Middletown, OH 45042. (513) 424-4444.

Miami University: Oxford Campus
Oxford, Ohio

Four-year university. Public; for men and women. Founded in 1809. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,153 men and 7,269 women full time, 287 men and 268 women part time. **Graduates:** 461 men and 353 women full time, 236 men and 293 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 35 miles north of Cincinnati and 46 miles southwest of Dayton. **Campus environment:** Rural. **Library holdings:** 752,000 titles, 6,000 periodical subscriptions. **Special features:** Facilities include art museum and museum-home of William Holmes McGuffey.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, contract management and procurement/purchasing B, food management B, personnel management B. • **Business/office**: Office supervision and management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Systems analysis B. • **Engineering**: Engineering physics B. • **Environmental design**: Environmental design B, interior design B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B. • **Industrial production**: Manufacturing technology B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, creative writing B, linguistics B, English literature B, speech/debate/forensics B, technical and business writing B. • **Marketing/distribution**: General B, retailing B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services B, institutional/home management B. • **Zoology**: General B. **Additional majors:** International studies B, paper science and engineering B. **Graduate programs:** Architecture, biology, botany, business/management, chemistry, communications, communications technologies, education (general), education administration, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), marketing/distribution, mathematics, philosophy, physics, psychology, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), vocational home economics, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center, Academic Enhancement Program. **Military training:** Air Force ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,000 men applied, 3,050 were accepted, 1,632 enrolled; 4,510 women applied, 3,570 were accepted, 1,970 enrolled. **Basis for selection:** High school achievement record, test scores, extracurricular activities, and recommendations. Freshman class limited to 25% out-of-state students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 3. Fine or performing arts 1 also required. Audition required for music applicants, portfolio recommended for art and architecture applicants. **Test requirements:** SAT or ACT score report by April 1. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 450-600, SAT-mathematical 500-650; middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 500-650. Middle 50% of accepted who took ACT, ACT composite 23-27; middle 50% of enrolled, ACT composite 23-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. School of Business requires sophomore standing, 3.0 grade-point average, and 5 semester hours calculus. Architecture majors need 3.0 grade-point average. Mass communication requires 3.0 grade-point average and 45 semester hours. Special education requires 2.5 grade-point average and 30 semester hours. High school transcript required in some cases. **Additional information:** Admission to bachelor's degree in nursing open to registered nurses only.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 95% live in college housing, 5% commute, 3% have minority backgrounds, 1% foreign students, 33% join fraternities/sororities. Average age is 18.5. 36% were in top 10% of class, 75% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 15%, business 42%, education 8%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, student-run advertising agency, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, diving, fencing M, field hockey W, football M, golf M, gymnastics, horseback riding, ice hockey M, lacrosse M, rifle, rugby M, sailing, soccer, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, basketball, football M, handball, horseback riding, ice hockey, paddleball, racquetball, skiing, soccer, softball, squash, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, speech/hearing clinic.

ANNUAL EXPENSES. **Tuition and fees:** $2,475, $2,500 additional for out-of-state students. **Room and board:** $2,325. **Books and supplies:** $300. **Other expenses:** $825. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 940 enrolled freshmen were judged to have need; 882 were offered aid. **Total aid distributed:** Grants 36%, loans 50%, jobs 14%. 51% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 3% based on need and other criteria, 55% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 28% of jobs based on need, 1% based on need and other criteria, 71% not based on need. Academic achievement, talent, leadership, athletic ability, residency, minority status, academic major, and class year considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Miami University: Oxford Campus, Grey Gables, Oxford, OH 45056. (513) 529-2531. ◆

Miami-Jacobs Junior College of Business
Dayton, Ohio

Two-year junior college. Proprietary; for men and women. Founded in 1860. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 57 men and 515 women full time, 7 men and 66 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; In downtown area. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 100 periodical subscriptions. **Special features:** Antique typewriter museum on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Marketing/distribution**: General, fashion merchandising, retailing, tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 28 men applied, 19 were accepted, 16 enrolled; 174 women applied, 150 were accepted, 149 enrolled. **Basis for selection:** Institutional test scores and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 31% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Athletics:** Intramural: Bowling, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,040. **Books and supplies:** $600. **Other expenses:** $3,000.

FINANCIAL AID. **Need-based aid:** 144 accepted freshman applicants were judged to have need; 144 were offered aid; 128 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 33%, jobs 3%. 83% of freshmen and 74% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. CFS.

ADDRESS/TELEPHONE. Director of Admissions, Miami-Jacobs Junior College of Business, PO Box 1433, 400 East Second Street, Dayton, OH 45401. (513) 449-8277.

Mount Union College
Alliance, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1846. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 540 men and 406 women full time, 12 men and 17 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles southeast of Cleveland and 75 miles northwest of Pittsburgh, Pennsylvania. **Campus environment:** Suburban. **Library holdings:** 250,000 titles, 950 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, sports medicine. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force and Army ROTC through Kent State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 185 men enrolled, 147 women enrolled. **Basis for selection:** School achievement record, tests, and recommendations most important. Interview and extracurricular activities also considered. Special consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 3, English 4, foreign language 2, mathematics 3, social sciences 3. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-550; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of applicants who took ACT, ACT composite 17-25; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 19-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply and send deposit in 4 weeks, refundable until May 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 90% live in college housing, 10% commute, 15% have minority backgrounds, 2% foreign students, 35% join fraternities/sororities. Average age is 18. 25% were in top 10% of class, 53% in top quarter, 82% in top half. **Programs undergraduates choose:** Arts and humanities 6%, mathematics and physical sciences 9%, computer sciences 14%, social sciences 10%, business 37%, education 9%. **Postgraduate studies:** 32% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Association of International Students, Young Republicans, Young Democrats, Black Student Union, Women's Recreation Association, religious organizations, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, lacrosse M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, fencing, golf, gymnastics, handball, horseback riding, racquetball, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,130. **Room and board:** $2,470. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 443 accepted freshman applicants were judged to have need; 443 were offered aid. **Total aid distributed:** Grants 68%, loans 22%, jobs 10%. 95% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic criteria, talent, skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Mount Union College, Beeghly Hall, Alliance, OH 44601. (216) 821-5320. ◆

Mount Vernon Nazarene College

Mount Vernon, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1966. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 437 men and 476 women full time, 79 men and 64 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 50 miles from Columbus. **Campus environment:** Rural. **Library holdings:** 75,384 titles, 391 periodical subscriptions. **Special features:** Facilities include 70-acre biological research area.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B. • **Home economics**: General A/B. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary A/B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, physical B, social studies B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 501 applied, 443 were accepted; 108 men enrolled, 166 women enrolled. **Basis for selection:** School achievement record, test scores, references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. Recommended units include English 3, science 1, mathematics (algebra I and II or geometry) 2, social studies 2, foreign language 2. Interview recommended. **Test requirements:** ACT. **Test scores:** Middle 50% of enrolled, ACT composite 13-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about October 15. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 68% live in college housing, 32% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 44% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 6%, computer sciences 10%, social sciences 14%, business 29%, education 12%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, pep band, music ensembles, stage band, religious service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis M, volleyball W. Intramural: Badminton, basketball, bowling, golf, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students. **Additional information:** Special emphasis on evangelism, missions, and personal Christian living.

ANNUAL EXPENSES. **Tuition and fees:** $4,126. **Room and board:** $2,284. **Books and supplies:** $285. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 45%, jobs 11%. 85% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 33% based on need and other criteria, 20% not based on need; 99% of loans based on need, 1% based on need and other criteria; 85% of jobs based on need, 15% not based on need. Talent, academic and athletic ability considered, as well as extracurricular activity. Audition required for music scholarship. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about March 20; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Enrollment Development, Mount Vernon Nazarene College, 800 Martinsburg Road, Mount Vernon, OH 43050. (614) 397-7005.

Muskingum Area Technical College

Zanesville, Ohio

Two-year institution. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,450 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 1,070 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,080, $1,050 additional for out-of-state students. **Books and supplies:** $450.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Muskingum Area Technical College, 1555 Newark Road, Zanesville, OH 43701. (614) 454-2501.

Muskingum College

New Concord, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1837. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 538 men and 458 women full time, 10 men and 19 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles east of Columbus and 125 miles south of Cleveland. **Campus environment:** Rural. **Library holdings:** 204,000 titles, 745 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, predentistry, premedicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, study skills seminar. **Military training:** Army ROTC through Ohio University, Franklin University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Cooperative English Tests and ACT Career Assessment test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.66 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** Career-oriented classroom/practical experience in several disciplines, plus program for learning disabled students.

ADMISSIONS. **1985 freshman class:** 499 men applied, 403 were accepted, 171 enrolled; 360 women applied, 325 were accepted, 148 enrolled. **Basis for selection:** School achievement record most important. Test scores, recommendations, extracurricular activities, interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, mathematics 3, social studies 2, laboratory science 2, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 31 hour residency requirement. Those with associate degree assured of junior status.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 96% live in college housing, 4% commute, 3% have minority backgrounds, 1% foreign students, 42% join fraternities/sororities. Average age is 18. 24% were in top 10% of class, 45% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, mathematics and physical sciences 8%, computer sciences 9%, social sciences 21%, business 36%, education 13%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Muskingum Christian Fellowship, Fellowship of Christian Athletes, international student organization, political awareness program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, soccer M, softball W, tennis, track and field, volleyball W, water polo W, wrestling M. Intramural: Baseball M, basketball, golf, racquetball, softball, swimming, table tennis M, tennis, track and field, volleyball W, water polo W, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,100. **Room and board:** $2,700. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 30%, jobs 8%. 81% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic ability and special talents considered. Audition required for music scholarship, portfolio required for art scholarship. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Muskingum College, New Concord, OH 43762. (614) 826-8137. ◆

North Central Technical College
Mansfield, Ohio

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 342 men and 458 women full time, 450 men and 579 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 70 miles from Cleveland and Columbus. **Campus environment:** Suburban. **Library holdings:** 46,153 titles, 446 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Recreation therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 783 applied, 783 were accepted; 276 men enrolled, 413 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radiologic technology applicants. **Test requirements:** ACT scores used for admission to registered nursing, radiology, and respiratory therapy programs; score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 13-23. **Application fee:** $35. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 30 hours in residence, 15 in technical courses.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Health sciences 23%, computer sciences 10%, social sciences 4%, business 31%, engineering 22%, trade and vocational 10%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, drama. **Athletics:** Intramural: Basketball, golf, racquetball, skiing, softball, tennis. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,470, $1,281 additional for out-of-state students. **Books and supplies:** $420. **Other expenses:** $1,160.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 45%, loans 45%, jobs 10%. 53% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 6 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Department, North Central Technical College, 2441 Kenwood Circle, Box 698, Mansfield, OH 44901. (419) 747-4999.

Northwest Technical College
Archbold, Ohio

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 392 men and women full time, 720 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles from Bryan, 18 miles from Defiance, and 45 miles from Toledo. **Campus environment:** Rural. **Library holdings:** 12,000 titles, 160 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural mechanics. • **Agricultural sciences**: Agronomy, animal sciences. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, human resources development, marketing management, real estate. • **Business/office**: Legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Architectural, computer, electrical, electronic. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, retailing. • **Mechanical and electromechanical technologies**: Electromechanical. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 48% of freshmen complete year in good academic standing. 37% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 214 men applied, 214 were accepted, 184 enrolled; 266 women applied, 266 were accepted, 239 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** College-preparatory program preferred. High school diploma or GED required for nursing. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 6 for placement and counseling only. CGP accepted in lieu of ACT or SAT test scores. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 320-460, SAT-mathematical 320-480; middle 50% of accepted, SAT-verbal 320-460, SAT-mathematical 320-480; middle 50% of enrolled, SAT-verbal 320-460, SAT-mathematical 320-480. Middle 50% of applicants who took ACT, ACT composite 13-21; middle 50% of accepted, ACT composite 13-21; middle 50% of enrolled, ACT composite 13-21. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. Average age is 28. 12% were in top 10% of class, 25% in top quarter, 58% in top half. 31% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 16% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 12%, business 61%, engineering 27%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, Office Education Association. **Athletics:** Intramural: Basketball, bowling, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,080, $990 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $470.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 41%, jobs 1%. 33% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 39% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 20; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwest Technical College, Route 1 Box 246-a, Archbold, OH 43502. (419) 267-5511.

Northwestern Business College and Technical Center
Lima, Ohio

Two-year technical college. Proprietary; for men and women. Founded in 1920. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 910 men and 380 women full time, 20 men and 30 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 1,300 titles, 36 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Cooperative work program for students in last 2 quarters of associate degree program if student meets academic requirements and has faculty recommendation.

ADMISSIONS. **1985 freshman class:** 180 men enrolled, 150 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. **Programs undergraduates choose:** Computer sciences 11%, business 32%, trade and vocational 57%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Athletics:** Intercollegiate: Basketball M. Intramural: Bowling, softball M, volleyball M. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,720. **Room and board:** $990 room only. **Books and supplies:** $325. **Other expenses:** $675.

FINANCIAL AID. **Total aid distributed:** Grants 18%, loans 81%, jobs 1%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application proce-**

dures: Closing date March 15; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Northwestern Business College and Technical Center, 1441 North Cable Road, Lima, OH 45805. (419) 227-3141.

Notre Dame College of Ohio
Cleveland, Ohio

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1922. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 470 women full time, 310 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 86,178 titles, 358 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B, international business management B. • **Business/office**: General A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B. • **Engineering**: General B, chemical B. • **Health sciences**: Medical laboratory B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Theology**: Religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Professional certification program in language translation.

ADMISSIONS. **1985 freshman class:** 100 women applied, 90 were accepted, 60 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations and test scores. Applicants should be in top half of class and have 2.5 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 440-550, SAT-mathematical 430-560; middle 50% of accepted, SAT-verbal 440-550, SAT-mathematical 430-560; middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 430-560. Middle 50% of applicants who took ACT, ACT composite 16-23; middle 50% of accepted, ACT composite 16-23; middle 50% of enrolled, ACT composite 16-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by August 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfers must meet freshman admissions requirements and submit letter of recommendation from institution previously attended.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 64% live in college housing, 36% commute, 14% have minority backgrounds, 2% foreign students. Average age is 18.4. 14% were in top 10% of class, 57% in top quarter, 100% in top half. 43% had school grade average of 3.0 or higher, 57% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 19%, business 29%, education 13%. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, symphony orchestra. **Athletics:** Intercollegiate: Volleyball W. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,410. **Room and board:** $2,544. **Books and supplies:** $150. **Other expenses:** $330.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 75% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 12% based on need and other criteria, 10% not based on need; all loans based on need; 40% of jobs based on need, 60% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. CFS, FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Notre Dame College of Ohio, 4545 College Road, Cleveland, OH 44121. (216) 382-9806. ◆

Oberlin College
Oberlin, Ohio

Four-year college of arts and sciences and music college. Private; for men and women. Founded in 1833. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,259 men and 1,361 women full time, 43 men and 49 women part time. **Graduates:** 2 men and 4 women part time. **Calendar:** 4-1-4. **Location:** Small town; 34 miles from Cleveland. **Campus environment:** Rural. **Library holdings:** 902,000 titles, 3,600 periodical subscriptions. **Special features:** First coeducational college in the world. School consists of college of arts and sciences and conservatory of music. Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: Chinese, French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature. • **Life sciences (specialized)**: Environmental science, neurosciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology, urban studies. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Fine arts, social sciences, teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. 3 ACH, including English composition with essay, recommended. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 97% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,638 men applied, 995 were accepted, 348 enrolled; 2,076 women applied, 1,187 were accepted, 389 enrolled. **Basis for selection:** For college of arts and sciences, school achievement record, school and community leadership activities, recommendations, interview, and test scores. Special consideration to applicants from minority or low-income families and to foreign applicants. For conservatory, audition is most important factor; admission is extremely selective. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Audition required for conservatory applicants. Interview required for early admission candidates; recommended for all candidates. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 540-670, SAT-mathematical 550-670. Middle 50% of accepted, SAT-verbal 570-680, SAT-mathematical 580-690. Middle 50% of enrolled, SAT-verbal 550-670, SAT-mathematical 570-670. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Closing date for applications to Conservatory of Music is March 15. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 56 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 14% from in state, 100% live in college housing, 13% have minority backgrounds, 3% foreign students. Average age is 18. 57% were in top 10% of class, 87% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 44%, life sciences 7%, mathematics and physical sciences 12%, social sciences 37%. **Postgraduate studies:** 10% of graduates enter law school, 10% enter medical school, 10% enter MBA programs, 50% enter other graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, journals of philosophy and political science, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, early music, electronic music, religious, political, ethnic, and social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, lacrosse, soccer, swimming, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, bowling, handball, ice hockey M, racquetball, soccer, softball, squash, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts, weight rooms. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $11,007. **Room and board:** $3,755. **Books and supplies:** $325. **Other expenses:** $340.

FINANCIAL AID. Need-based aid: 910 accepted freshman applicants were judged to have need; 910 were offered aid. **Total aid distributed:** Grants 57%, loans 32%, jobs 11%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1 or within 2 weeks, whichever is later. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Oberlin College, Carnegie Building, Oberlin, OH 44074. (216) 775-8411. ◆

Ohio College of Business and Technology
Cincinnati, Ohio

Two-year business and technical college. Proprietary; for men and women. Founded in 1950. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 350 men and 330 women full time, 5 women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $3,300. **Books and supplies:** $300.

ADDRESS/TELEPHONE. Office of Admissions, Ohio College of Business and Technology, 415 West Court, Plaza Level, Cincinnati, OH 45203. (513) 421-6797.

Ohio Dominican College
Columbus, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1911. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 345 men and 375 women full time, 137 men and 272 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 106,451 titles, 535 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, international business management B. • **Chemistry**: General A/B. • **Communications**: General B, public relations B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B. • **Law**: Prelaw A/B. • **Letters**: English B. • **Library/archival sciences**: Library assistant A, library science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, health B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Theological studies A/B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cooperative engineering program with University of Detroit, summer institute for English as a second language, Serviceman's Opportunity College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army, Air Force, and Navy ROTC through Ohio State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Pimsleur French and Spanish tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. 1985 freshman class: 511 applied, 428 were accepted; 84 men enrolled, 127 women enrolled. **Basis for selection:** School grade average, curriculum most important, followed by class rank, test scores, interview, recommendations, and activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 academic high school units recommended, including English 4, social studies 2, foreign language 2, mathematics 2, laboratory science 1. Interview required for in-state applicants, recommended for out-of-state applicants. **Test requirements:** SAT or ACT score report by August 25. **Test scores:** Middle 50% of enrolled, ACT composite 14-23. **Application fee:** None. $25 application fee for international students. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 68 semester hours of credit transferable from 2-year institution. Interview recommended for out-of-state applicants; required for in-state applicants.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 53% live in college housing, 47% commute, 16% have minority backgrounds, 11% foreign students. Average age is 19. 8% were in top 10% of class, 44% in top quarter, 75% in top half. 44% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 6% between 1.0 and 1.99. 32% of freshmen received academic scholarships. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 19%, business 39%, education 9%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 34% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, musical theater, campus ministry council, Eucharistic Committee, prayer group, Black Student Union, international student club, Circle-K, Student Council for Exceptional Children. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, football, golf, ice hockey, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,960. **Room and board:** $2,820. **Books and supplies:** $320. **Other expenses:** $670. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 307 accepted freshman applicants were judged to have need; 172 were offered aid; 23 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 53% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% based on need and other criteria; all loans based on need; 88% of jobs based on need, 10% based on need and other criteria, 2% not based on need. Academic scholarships based on class rank and grades, athletic scholarships on ability. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Ohio Dominican College, 1216 Sunbury Road, Columbus, OH 43219. (614) 253-2741. ◆

Ohio Northern University
Ada, Ohio

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1871. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,111 men and 819 women full time, 21 men and 42 women part time. **Graduates:** 322 men and 106 women full time, 2 men and 1 woman part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles from Lima. **Campus environment:** Rural. **Library holdings:** 662,992 titles, 2,500 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General, public relations. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Education (general)**: Student counseling and personnel services. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Fine arts**: General, painting, sculpture. • **Health sciences**: Gerontology, medical laboratory, pharmacy, predentistry, premedicine, preveterinary, sports medicine. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, foreign languages, health, industrial arts, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dramatic arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Writing skills center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 926 men applied, 750 were accepted, 263 enrolled; 574 women applied, 521 were accepted, 210 enrolled. **Basis for selection:** School achievement record and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. 4 units mathematics and science required for engineering applicants, 3 units of mathematics and science required for pharmacy applicants. Interview recommended for engineering, pharmacy applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 19-26. Applicants for admission who took SAT had average SAT-verbal score of 470 and average SAT-mathematical score of 535. Applicants for admission who took ACT had average composite score of 22. **Application fee:** $20. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about October 15; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. No transfer applications accepted in electrical engineering after March 1.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 97% live in college housing, 3% commute, 2% have minority backgrounds, 2% foreign students, 39% join fraternities/sororities. Average age is 18.6. 35% were in top 10% of class, 64% in top quarter, 88% in top half. 76% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 32%, mathematics and physical sciences 3%, computer sciences 2%, social sciences 8%, business 12%, education 3%, engineering 24%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian Legal Society, Fellowship of Christian Athletes, university religious association, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery W, badminton, basketball, bowling M, golf M, handball M, paddleball M, racquetball M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, outdoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,540. **Room and board:** $2,550. **Books and supplies:** $450. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 805 accepted freshman applicants were judged to have need; 750 were offered aid; 350 were offered the full amount needed. **Total aid distributed:** Grants 35%, loans 50%, jobs 15%. 68% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 35% based on need and other criteria, 10% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, talent considered. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Ohio Northern University, Ada, OH 45810. (419) 772-2260. ◆

Ohio State University Agricultural Technical Institute
Wooster, Ohio

Two-year agricultural and technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 366 men and 151 women full time, 31 men and 22 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles from Akron. **Campus environment:** Rural. **Library holdings:** 14,004 titles, 502 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, equestrian science. • **Agricultural sciences**: Agronomy, animal sciences, dairy, ornamental horticulture, soil sciences. • **Environmental design**: Landscape architecture. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES tests used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Degree requirements generally completed in 7 quarters. One quarter of occupational internship required.

ADMISSIONS. **1985 freshman class:** 149 men enrolled, 57 women enrolled. **Basis for selection:** Open admissions. Out-of-state students evaluated on basis of school grade average, class rank, principal/counselor recomendations, and SAT/ACT scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 3, social science 2, science (including biology and chemistry) 2. Interview recommended. **Test requirements:** SAT or ACT score report by July 15 for placement and counseling only. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 330-380, SAT-mathematical 350-480. Middle 50% of enrolled, who took ACT, ACT composite 11-20. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Early admission available. Programs with limited enrollment may have earlier application closing dates. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree. Interview strongly recommended.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 1% have minority backgrounds. 8% were in top 10% of class, 24% in top quarter, 57% in top half.. **Programs undergraduates choose:** Life sciences 93%, business 2%, education 5%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball M, golf. Intramural: Basketball, bowling, golf, skiing, soccer, softball, table tennis, tennis, volleyball, wrestling M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,653, $1,545 additional for out-of-district students, $2,712 additional for out-of-state students. **Room and board:** $1,545 room only. **Books and supplies:** $360.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 37%, jobs 22%. 35% of freshmen and 31% of continuing students receive aid. **Basis for selection:** Financial need. Academic merit also considered. **Application procedures:** Closing date May 1; applicants notified on or about July 31; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services Office, Ohio State University Agricultural Technical Institute, Wooster, OH 44691. (216) 264-3911.

Ohio State University: Columbus Campus
Columbus, Ohio

Four-year university. Public; for men and women. Founded in 1870. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 19,193 men and 15,608 women full time, 3,021 men and 3,006 women part time. **Graduates:** 3,585 men and 2,418 women full time, 1,281 men and 2,260 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; 3 miles north of downtown. **Campus environment:** Urban. **Library holdings:** 3,983,395 titles, 30,909 periodical subscriptions. **Special features:** Facilities include radio telescope monitoring for signs of life in outer space, American Playwrights Theater, Dance Notation Bureau Extension Center for Educational Research, biological science laboratory on Lake Erie, campus airport.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, poultry B. • **Allied health**: Dental hygiene B, medical illustrating B. • **Architecture**: Architecture B. • **Area studies**: Eastern European B, Russian and Slavic B. • **Biology**: General B, biochemistry B, biophysics B, microbiology B. • **Botany**: General B, plant pathology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management B, human resources development B, insurance and risk management B, international business management B, labor/industrial relations B, real estate B, transportation management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, glass B, industrial design B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Engineering**: Aerospace/aeronautical/astronautical B, agricultural B, ceramic B, chemical B, civil B, electrical/electronics/communications B, engineering physics B, industrial B, mechanical B, metallurgical B, mining and mineral B, surveying and mapping sciences B. • **Environmental design**: Landscape architecture B. • **Ethnic studies**: Afro-American (black) B, Islamic B, Jewish B. • **Fine arts**: General B, art history and appreciation B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical records administration B, nurse anesthetist B, nursing B, optometry B, pharmacy B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: Arabic B, Chinese B, foreign languages (multiple emphasis) B, French B, German B, Hebrew B, Italian B, Japanese B, Slavic languages B, Spanish B. • **Letters**: Classics B, English B, linguistics B. • **Marketing/distribution**: General B. • **Mathematics**: General B, actuarial sciences B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Aerospace B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, conservation and regulation B, fishing and fisheries B, forest products processing technology B, forestry production and processing B, wildlife management B. • **Social sciences**: Anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, bilingual/bicultural B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B, film arts B, photography B. • **Vocational home economics**: Food production/management/services B. • **Zoology**: General B, entomology B, human and animal genetics B. **Additional majors:** Home economics journalism B, jazz studies B, orchestral instruments B, production and operations management B, theater B, welding engineering B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, diagnostic/treatment services, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, optometry, pharmacy, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, precollege social development program for minority students. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES tests used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen return for sophomore year. **Additional information:** Freshman Foundation Program available for minority and Appalachian students from Ohio to receive special counseling, tutoring, and financial aid.

ADMISSIONS. **1985 freshman class:** 3,636 men enrolled, 3,226 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class, 2.5 school grade average, ACT composite score of 21 or SAT combined score of 950. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 academic high school units recommended, including English 4, mathematics 3, science 2, social studies 2, foreign language 2, visual or performing arts 1. Audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by March 1 for placement and counseling only. Either SAT or ACT required for admission of out-of-state applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 380-530, SAT-mathematical 380-630. Middle 50% of enrolled, who took ACT, ACT composite 18-25. **Application fee:** $10. **Fall-term application procedures:** CRDA. Early admission available. New admission procedures being developed for fall 1987. Contact admissions office for details. **Transfer applicants:** Closing date March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required from applicants who graduated from high school after April 1, 1984. New admission procedures being developed. Contact admissions office for details.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 50% live in college housing, 50% commute, 8% have minority backgrounds, 1% foreign students, 16% join fraternities/sororities. 22% were in top 10% of class, 45% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 7%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 2%, social sciences 8%, business 20%, education 15%, engineering 15%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, folk dance, fraternities, sororities, campus ministry, nationality groups, International Student Association, black student organizations, Ohio Staters, athletic honorary fraternity. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, ice hockey M, lacrosse M, rifle, soccer M, softball, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, golf, handball, ice hockey M, racquetball, rowing (crew), rugby M, sailing, skiing, soccer M, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,704, $2,712 additional for out-of-state students. **Room and board:** $2,883. **Books and supplies:** $360. **Other expenses:** $1,039. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 4,800 accepted freshman applicants were judged to have need; 4,000 were offered aid; 400 were offered the full amount needed. **Total aid distributed:** Grants 28%, loans 51%, jobs 21%. 55% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 30% based on need and other criteria, 10% not based on need; all loans based on need; 34% of jobs based on need, 66% not based on need. Academic criteria, talent, athletic ability, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 25; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Ohio State University: Columbus Campus, 1800 Cannon Drive, Columbus, OH 43210. (614) 292-3980. ◆

Ohio State University at Lima
Lima, Ohio

Two-year branch campus. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 330 men and 424 women full time, 119 men and 170 women part time. **Graduates:** 3 women full time, 1 man and 31 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles northwest of Columbus. **Campus environment:** Suburban. **Library holdings:** 62,152 titles, 495 periodical subscriptions. **Special features:** One 4-year program and some graduate courses in education offered.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES tests used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 191 men enrolled, 194 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class, 2.5 school grade average, ACT composite score of 21 or SAT combined score of 950. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 3, science 2, social studies 2, single foreign language 2, visual or performing arts 1. Audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 230-530, SAT-mathematical 350-530. Middle 50% of enrolled, who took ACT, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Early admission available. New admission procedures being developed for fall 1987. Contact admissions office for details. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required from applicants who graduated from high school after April 1, 1984.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 5% have minority backgrounds. 20% were in top 10% of class, 43% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 7%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 2%, business 18%, education 35%, engineering 6%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, music ensembles. **Athletics:** Intramural: Basketball, bowling, cross-country, golf, racquetball, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,653, $2,712 additional for out-of-state students. **Books and supplies:** $315. **Other expenses:** $788. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 56%, loans 35%, jobs 9%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; 95% of loans based on need, 5% based on need and other criteria; 70% of jobs based on need, 30% not based on need. Academic criteria, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Ohio State University at Lima, 4240 Campus Drive, Lima, OH 45804. (419) 228-2641.

Ohio State University: Mansfield Campus
Mansfield, Ohio

Two-year branch campus. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 291 men and 400 women full time, 121 men and 200 women part time. **Graduates:** 1 man and 4 women full time, 7 men and 51 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 67 miles northeast of Columbus. **Campus environment:** Suburban. **Library holdings:** 46,153 titles, 446 periodical subscriptions. **Special features:** One 4-year program and some graduate courses in education offered.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES test used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 154 men enrolled, 175 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class, 2.5 school grade average, ACT composite score of 21 or SAT combined score of 950. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 3, science 2, social studies 2, single foreign language 2, visual or performing arts 1. Audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by July 1 for placement and counseling only. non-residents. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-500, SAT-mathematical 400-580. Middle 50% of enrolled, who took ACT, ACT composite 15-23. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Early admission available. New admission procedures being developed for 1987. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required from applicants who graduated from high school after April 1, 1984.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state. 100% commute, 3% have minority backgrounds. 20% were in top 10% of class, 40% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 9%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 5%, business 21%, education 31%, engineering 5%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, Black Culture Club, honorary education sorority. **Athletics:** Intramural: Basketball, golf, racquetball, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,653, $2,712 additional for out-of-state students. **Books and supplies:** $315. **Other expenses:** $788. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 37%, jobs 8%. 35% of freshmen and 25% of continuing students receive aid. **Basis for selection:** Financial need. Academic criteria, leadership, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions, Ohio State University: Mansfield Campus, 1680 University Drive, Mansfield, OH 44906. (419) 755-4226.

Ohio State University: Marion Campus
Marion, Ohio

Two-year branch campus. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 217 men and 286 women full time, 111 men and 175 women part time. **Graduates:** 2 women full time, 11 men and 41 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 44 miles north of Columbus. **Campus environment:** Suburban. **Library holdings:** 333,666 titles, 255 periodical subscriptions. **Special features:** One 4-year program and some graduate courses in education offered.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES tests used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 100 men enrolled, 149 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class, 2.5 school grade average, ACT composite score of 21 or SAT combined score of 950. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 3, science 2, social studies 2, single foreign language 2, performing or visual arts 1. Audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by July 1 for placement, counseling, and credit. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 380-530, SAT-mathematical 400-580. Middle 50% of enrolled, who took ACT, ACT composite 16-23. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Early admission available. New admission procedures being developed for fall 1987. Contact admissions office for details. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required from applicants who graduated from high school after April 1, 1984.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. 27% were in top 10% of class, 51% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 4%, business 19%, education 39%, engineering 2%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, choral groups, musical theater, art club, honorary societies, campus Christian group, nontraditional student group. **Athletics:** Intercollegiate: Golf, track and field. Intramural: Basketball M, bowling, handball, racquetball, sailing, soccer, swimming, table tennis, track and field, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,653, $2,712 additional for out-of-state students. **Books and supplies:** $315. **Other expenses:** $788. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans and jobs based on need. Academic criteria, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions, Ohio State University: Marion Campus, 1465 Mount Vernon Avenue, Marion, OH 43302. (614) 389-2361.

Ohio State University: Newark Campus
Newark, Ohio

Two-year branch campus. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 276 men and 298 women full time, 136 men and 205 women part time. **Graduates:** 1 man and 3 women full time, 3 men and 38 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 28 miles east of Columbus. **Campus environment:** Suburban. **Library holdings:** 48,015 titles, 411 periodical subscriptions. **Special features:** One 4-year program and some graduate courses in education offered.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. DANTES tests used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 165 men enrolled, 164 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on rank in top half of class, 2.5 school grade average, ACT composite score of 21 or SAT combined score of 950. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 3, science 2, social studies 2, single foreign language 2, visual or performing arts 1. Audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by July 1 for placement, counseling, and credit. ACH required of some. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of enrolled, who took ACT, ACT composite 16-23. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis. CRDA. Early admission available. New admission procedures being developed for use in fall 1987. Contact admissions office for details. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required from applicants who graduated from high school after April 1, 1984.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. 19% were in top 10% of class, 47% in top quarter, 73% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 6%, mathematics and physical sciences 2%, computer sciences 2%, social sciences 5%, business 26%, education 25%, engineering 8%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, honor society, Circle-K, Professional Education Club, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, volleyball W. Intramural: Badminton, basketball, bowling, golf, racquetball, skiing, soccer M, softball, table tennis, tennis, volleyball, wrestling M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, returnee center.

ANNUAL EXPENSES. **Tuition and fees:** $1,653, $2,712 addi-

tional for out-of-state students. **Books and supplies:** $315. **Other expenses:** $788. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 30% of freshmen and 21% of continuing students receive aid. **Basis for selection:** Academic criteria, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions, Ohio State University: Newark Campus, University Drive, Newark, OH 43055. (614) 366-9333.

Ohio University
Athens, Ohio

Four-year university. Public; for men and women. Founded in 1804. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,000 men and 6,000 women full time. **Graduates:** 2,000 men and women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 68 miles from Columbus. **Campus environment:** Rural. **Library holdings:** 1,300,000 titles, 20,000 periodical subscriptions. **Special features:** First university established in state. Facilities include university airport, nuclear accelerator, 2 art galleries, genetics research center, radio-television studios.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Allied health**: Medical illustrating B. • **Area studies**: African B, Asian B, Eastern European B, Latin American B, Western European B. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, food management B, international business management B, labor/industrial relations B, management information systems B, management science B, marketing management B, music business management B, operations research B, personnel management B. • **Business/office**: Business computer/console/peripheral equipment operation B, business systems analysis B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B, printmaking B, theater design B. • **Engineering**: Chemical B, civil B, computer B, electrical/electronics/communications B, engineering physics B, industrial B, mechanical B, mining and mineral B, systems B. • **Engineering technologies (general)**: Occupational safety and health B. • **Environmental design**: Interior design A/B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, business B, family and community services B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology B. • **Languages**: French B, German B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Biomedical science B, environmental science B, nutritional sciences B. • **Marketing/distribution**: General B, fashion merchandising B. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Aeronautical A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, forensic studies B. • **Psychology**: General B, experimental B. • **Public affairs**: Community services B, international public service B, medical social work B, public administration B. • **Rehabilitation services**: Art therapy B, music therapy B, physical therapy B, recreation therapy B. • **Social sciences**: Anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B, trade and industrial B. • **Visual/performing arts**: General B, dance B, dramatic arts B, film arts B, photography B. • **Vocational home economics**: Child development/care/guidance B, food production/management/services B, institutional/home management B. • **Zoology**: General B. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, industrial production, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Osteopathic medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,625 men applied, 3,050 were accepted, 1,550 enrolled; 3,400 women applied, 3,080 were accepted, 1,565 enrolled. **Basis for selection:** Admission based on school achievement record, test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 17 high school units recommended for all applicants, including English 4, social sciences 3, natural sciences 3, foreign language 2, mathematics 3. Physical therapy applicants must have completed science preparatory program. Interview recommended, portfolio required for art transfer applicants. Audition recommended for theater applicants; required for music and dance applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 445 and average mathematical score of 475. Those who took ACT have average ACT composite score of 20.2. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 15. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. 2.5 grade-point average and 48 quarter hours of transferable credit required of applicants to College of Communication. College of Business Administration requires 2.0 grade-point average and completion of 11 courses in the business preprofessional core. Transfer applicants to the College of Engineering and Technology are reviewed on an individual basis.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 98% live in college housing, 2% commute, 7% have minority backgrounds, 9% foreign students, 15% join fraternities/sororities. Average age is 18. 15% were in top 10% of class, 30% in top quarter, 78% in top half. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 6%, business 33%, education 9%, engineering 12%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, student senate, residence hall workshop-events program, over 250 religious, ethnic, political, and social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, boxing M, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, rifle, rugby, sailing, skiing, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, boxing M, cross-country, diving, fencing, golf, gymnastics, handball, horseback riding, lacrosse, paddleball, racquetball, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, black resource center, student legal program, ombudsman, international student, affirmative action offices, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $2,060, $2,110 additional for out-of-state students. **Room and board:** $2,781. **Books and supplies:** $360. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 1,382 accepted freshman applicants were judged to have need; 1,382 were offered aid. **Total aid distributed:** Grants 33%, loans 53%, jobs 14%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans based on need; 30% of jobs based on need, 6% based on need and other criteria, 64% not based on need. Academic achievement, talent, athletic ability, state residency, leadership, alumni affiliation, minority status considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Ohio University, 120 Chubb Hall, Athens, OH 45701. (614) 594-5174. ◆

Ohio University: Belmont Campus

St. Clairsville, Ohio

Two-year branch campus. Public; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,000 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 175 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,605, $2,001 additional for out-of-state students. **Books and supplies:** $375.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Student Services, Ohio University: Belmont Campus, 45425 National Road, St. Clairsville, OH 43950. (614) 695-1720.

Ohio University: Chillicothe Campus

Chillicothe, Ohio

Two-year branch campus. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,200 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles south of Columbus. **Campus environment:** Rural. **Library holdings:** 54,000 titles, 300 periodical subscriptions. **Special features:** Bachelor's programs in management science, elementary education, criminal justice studies, self-designed major, psychology. Degree granted by Ohio University main campus. Some graduate courses available.

MAJOR FIELDS OF STUDY. • **Allied health:** Mental health/human services. • **Business/management:** Business administration and management. • **Business/office:** Medical secretary, secretarial and related programs, word processing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Protective services:** General, law enforcement and corrections. **Additional majors:** Mathematics/science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army and Air Force ROTC through Ohio University main campus. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 110 men enrolled, 200 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program strongly recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. **Test scores:** Freshmen have average ACT composite score of 17.5. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. Average age is 28. Freshmen had average school grade average of 3.0. **Activities:** Student government, student newspaper, drama, choral groups, business club, office education club, photography. **Athletics:** Intercollegiate: Baseball M, basketball, golf, tennis, volleyball W. Intramural: Basketball, bowling, skiing. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,668, $2,100 additional for out-of-state students. **Books and supplies:** $364.

FINANCIAL AID. **Total aid distributed:** 35% of freshmen and 38% of continuing students receive aid. **Basis for selection:** Financial need. Academic scholarships available. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 30. FAF.

ADDRESS/TELEPHONE. Admissions Office, Ohio University: Chillicothe Campus, 571 West Fifth Street, PO Box 629, Chillicothe, OH 45601. (614) 775-9500.

Ohio University: Lancaster Campus

Lancaster, Ohio

Two-year branch campus of university with selected upper-division and graduate courses. Public; for men and women. Founded in 1968. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,550 men and women. **Graduates:** 35 men and 35 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles southeast of Columbus. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 400 periodical subscriptions. **Special features:** Some bachelor's and master's degrees available. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Business/management:** General B, accounting A, business administration and management B. • **Business/office:** Secretarial and related programs A. • **Computer/information sciences:** General A. • **Industrial production:**

Industrial technology A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Precision production**: Drafting A. • **Teacher education (general)**: Elementary B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 130 men applied, 130 were accepted, 110 enrolled; 190 women applied, 190 were accepted, 160 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $15. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds, 2% foreign students. Average age is 28. **Programs undergraduates choose:** Business 28%, education 17%, engineering 6%, trade and vocational 30%. **Activities:** Student government, drama, choral groups, outdoor club. **Athletics:** Intercollegiate: Basketball, golf, tennis. Intramural: Skiing, table tennis, volleyball. Gymnasium. **Services:** Career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,668, $2,100 additional for out-of-state students. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 28%, jobs 2%. 17% of continuing students receive aid. **Basis for selection:** Financial need and academic criteria considered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. FAF. **Additional information:** Scholarship application deadline is April 1.

ADDRESS/TELEPHONE. Student Services, Ohio University: Lancaster Campus, 1570 Granville Pike, Lancaster, OH 43130. (614) 654-6711.

Ohio University: Zanesville Campus
Zanesville, Ohio

Two-year branch campus of university with selected upper-division and graduate courses. Public; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 930 men and women. **Graduates:** 70 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 55 miles east of Columbus. **Campus environment:** Rural. **Library holdings:** 55,000 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications**: Radio/television A. • **Health sciences**: Nursing A/B. • **Law**: Prelaw B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, preelementary B. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, cross-registration, cooperative program with Ohio University Extension Division for computer and information sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 260 men and women enrolled. **Basis for selection:** Open admissions. Nursing admissions based on test scores, school grade average (particularly in science), and class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for counseling only. National League for Nursing Pre-Nursing and Guidance Examination for nursing applicants. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Nursing applicants must apply by March 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 40%, health sciences 20%, business 12%, education 17%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, Student Nurses Association, Cultural Events Committee, psychology honorary society. **Athletics:** Intercollegiate: Baseball M, basketball, golf, tennis, volleyball W. Intramural: Archery, basketball, bowling, golf, skiing, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,605, $2,001 additional for out-of-state students. **Books and supplies:** $354. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** Financial need considered. Some scholarships based on academic qualifications. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, Ohio University: Zanesville Campus, 1425 Newark Road, Zanesville, OH 43701. (614) 453-0762.

Ohio Wesleyan University
Delaware, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1842. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 656 men and 648 women full time, 57 men and 29 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Columbus. **Campus environment:** Suburban. **Library holdings:** 400,000 titles, 1,250 periodical subscriptions. **Special features:** Art museum, observatory, US Department of Agriculture laboratories on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General, bacteriology. • **Business/management**: Accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, earth sciences. • **Physics**: General. • **Psychology**:

General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General, human and animal genetics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Writing center. **Military training:** Air Force ROTC through Ohio State University. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Students may enroll for credit in National Colloquium, a program linking liberal and civic arts.

ADMISSIONS. **1985 freshman class:** 783 men applied, 458 were accepted, 146 enrolled; 724 women applied, 524 were accepted, 176 enrolled. **Basis for selection:** Secondary school record most important; test scores, recommendations, extracurricular activities, general aptitude, alumni affiliations, interview. Special consideration given to minority applicants and children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required. English 4 units, mathematics 3, social science 3, foreign language 3, natural science 3 recommended. Interview recommended, audition required for music degree applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 410-510, SAT-mathematical 440-560; middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 450-570; middle 50% of enrolled, SAT-verbal 410-510, SAT-mathematical 450-560. Middle 50% of applicants who took ACT, ACT composite 19-25; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 97% live in college housing, 3% commute, 6% have minority backgrounds, 10% foreign students, 55% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 73% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 5%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 33%, business 27%, education 4%. **Postgraduate studies:** 19% of graduates enter law school, 8% enter medical school, 5% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. Special interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, Cable News Network, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Organization of Jewish Students, Christian Fellowship, Young Democrats, College Republicans, Democratic Socialists of America, Student Union on Black Awareness, Sisters United, Help Anonymous, Student Y, Women's Resource Center, Women's Task Force, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, sailing, soccer, swimming, tennis, track and field, volleyball W. Intramural: Basketball, cross-country, football, golf, gymnastics, handball, ice hockey, racquetball, soccer, softball, squash, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,525. **Room and board:** $3,390. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 376 accepted freshman applicants were judged to have need; 376 were offered the full amount needed. **Total aid distributed:** Grants 65%, loans 24%, jobs 11%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans based on need; 87% of jobs based on need, 13% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or as soon as possible if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Ohio Wesleyan University, Sandusky Street, Delaware, OH 43015. (614) 369-4431.

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Otterbein College
Westerville, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1847. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 502 men and 634 women full time, 152 men and 446 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 12 miles from Columbus. **Campus environment:** Suburban. **Library holdings:** 141,511 titles, 915 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Interior design B. • **Health sciences**: Nursing A/B, optometry B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Renewable natural resources**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Business/organizational communications B, interior decorating B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, internship semester in Philadelphia. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through Ohio State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT PEP examinations used for credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing.

95% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 471 men applied, 382 were accepted, 146 enrolled; 488 women applied, 453 were accepted, 191 enrolled. **Basis for selection:** All credentials considered. School achievement record most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 high school units recommended. Interview recommended, audition recommended for music, theater applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-500, SAT-mathematical 400-550. Middle 50% of enrolled, who took ACT, ACT composite 17-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. must be in good standing and eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 90% live in college housing, 10% commute, 4% have minority backgrounds, 1% foreign students, 46% join fraternities/sororities. Average age is 18. 17% were in top 10% of class, 60% in top quarter, 80% in top half. 50% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 7%, health sciences 11%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 8%, business 22%, education 8%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 1% enter MBA programs, 6% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Religious Activities Council, Christian Support Group, SCOPE. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, horseback riding, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery W, badminton W, basketball, bowling, cross-country M, football M, golf, racquetball, softball, table tennis, tennis, track and field M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,155. **Room and board:** $2,889. **Books and supplies:** $271. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 408 accepted freshman applicants were judged to have need; 408 were offered aid. **Total aid distributed:** Grants 56%, loans 31%, jobs 13%. 80% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 87% of jobs based on need, 13% not based on need. Academic achievement, talent, leadership considered. **Application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Otterbein College, West College Avenue and Grove Street, Westerville, OH 43081. (614) 890-0004.

Owens Technical College
Toledo, Ohio

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 930 men and 1,130 women full time, 1,120 men and 1,360 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 8 minutes from downtown. **Campus environment:** Suburban. **Library holdings:** 40,256 titles, 600 periodical subscriptions. **Special features:** Branch campus, Owens Technical College: South, in Findlay.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental hygiene, ophthalmic services. • **Business/management**: General, accounting, banking and finance, food management, hotel/motel and restaurant management. • **Business/office**: Business data programming, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Diagnostic/treatment services**: Radiograph medical technology, surgical technology. • **Engineering**: Mechanical. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, electromechanical. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program, cooperative program with Findlay College. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests. SAT and ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 710 men applied, 710 were accepted, 580 enrolled; 860 women applied, 860 were accepted, 710 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT required of allied health applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** $16. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; reply required only of allied health applicants. Deferred and early admission available. February 1 application deadline for dental hygiene program. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 11% have minority backgrounds, 2% foreign students. Average age is 26. **Programs undergraduates choose:** Health sciences 33%, social sciences 8%, business 30%, engineering 19%, trade and vocational 9%. **Postgraduate studies:** 19% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, special interest clubs. **Athletics:** Intercollegiate: Basketball M. Intramural: Football M, sailing, skiing, softball, tennis, volleyball. NJCAA. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $984, $864 additional for out-of-state students. **Books and supplies:** $210. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 690 enrolled freshmen were judged to have need; 690 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Recruitment and Admissions, Owens Technical College, Caller Number 10,000, Oregon Road, Toledo, OH 43699. (419) 666-3282.

Pontifical College Josephinum
Columbus, Ohio

Four-year liberal arts, seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1892. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 104 men full time, 2 men and 3 women part time. **Graduates:** 74 men and 1 woman full time, 2 men and 15 women part time. **Calendar:** Semester. **Location:** Very large city; 11 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 98,769 titles, 415 periodical subscriptions. **Special features:** Only seminary outside of Italy directly under Holy See. The Apostolic Pro-nuncio in the United States is chancellor. Applicants should have serious intentions of studying for Roman Catholic priesthood. Women who plan to enter graduate school to earn degree in theology may matriculate at undergraduate level.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American. • **Letters**: English literature. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Retired ACH in German, French, Spanish, and Latin reading used for placement and possible credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Students participate in supervised field experience and clinical pastoral education.

ADMISSIONS. **1985 freshman class:** 25 men applied, 24 were accepted, 24 enrolled. **Basis for selection:** School achievement record, recommendation from pastor. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including English 4, foreign language 1, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for undecided applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 24 for placement and counseling only. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. CRDA. EDP-S. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 100% live in college housing, 18% have minority backgrounds. Average age is 19.6. 1% were in top 10% of class, 10% in top quarter, 50% in top half. 20% had school grade average of 3.0 or higher, 68% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 50%, social sciences 25%, religion 25%. **Postgraduate studies:** 77% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, Latin American Studies Organization. **Athletics:** Intercollegiate: Basketball M, soccer M, tennis M. Intramural: Basketball M, bowling M, football M, gymnastics M, handball M, racquetball M, softball M, swimming M, table tennis M, volleyball M. NLCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,578. **Room and board:** $2,055. **Books and supplies:** $300. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 27 accepted freshman applicants were judged to have need; 27 were offered aid; 21 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 36%, jobs 8%. 52% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 68% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about August 15; must reply by August 30 or immediately if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Pontifical College Josephinum, 7625 North High Street, Columbus, OH 43085. (614) 885-5585.

Rabbinical College of Telshe
Wickliffe, Ohio

Four-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1941. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** AARTS. **Undergraduates:** 220 men full time. **Graduates:** 110 men full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 40 men enrolled.

ANNUAL EXPENSES. **Comprehensive fee:** $4,000. **Books and supplies:** $250.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Rabbinical College of Telshe, 28400 Euclid Avenue, Wickliffe, OH 44092. (216) 943-5300.

RETS Technical Center
Centerville, Ohio

Two-year postsecondary technical school. Proprietary; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 490 men and women. **Calendar:** Quarter. **Location:** Large town; 15 miles south of Dayton. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: Information sciences and systems. • **Engineering technologies (general)**: Electrical.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 80 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $100. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 12 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 20% have minority backgrounds. Average age is 20. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,880. **Books and supplies:** $200. **Other expenses:** $945.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 70%. **Basis for selection:** All aid based on need. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, RETS Technical Center, 116 Westpark Road, PO Box 130, Centerville, OH 45459. (513) 433-3410.

Rio Grande College and Community College
Rio Grande, Ohio

Four-year community, liberal arts college. Private; for men and women. Founded in 1876. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,321 men and women full time, 282 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 14 miles west of Gallipolis. **Campus environment:** Rural. **Library holdings:** 63,648 titles, 613 periodical subscriptions. **Special features:** Contains public, state-supported 2-year community college component.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical A. • **Area studies**: American B. • **Biology**: General A/B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management B, marketing management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, legal secretary A, medical secretary A, secretarial and related programs A, word processing A. • **Chemistry**: General A. • **Communications**: General B, journalism B, public relations B. • **Computer/information sciences**: General A, computer programming A, data processing A. • **Education (general)**: General B. • **Engineering technologies (general)**: Computer A, electrical A. • **Fine arts**: General A. • **Health sciences**: General A, medical laboratory A, nursing A, predentistry A, premedicine A, preveterinary A. • **Industrial production**: Manufacturing technology A. • **Law**: Prelaw A. • **Letters**: English A/B. • **Marketing/distribution**: General B. • **Mathematics**: General A/B. • **Mechanical and electromechanical technologies**: Automotive A. • **Mechanics and repairers**: Automotive mechanics A, diesel engine mechanics A, electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B. • **Physical sciences (general)**: General B. • **Precision production**: Drafting A. • **Psychology**: General A. • **Public affairs**: Social work A/B. • **Social sciences**: General B, economics B, history B, political science and government A, sociology A. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, industrial arts B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 785 applied, 635 were accepted, 635 enrolled. **Basis for selection:** Open admissions. Selective admissions for nursing and medical laboratory technician programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 17 high school units recommended, including English 4, sciences 3, mathematics 2, social sciences 2. Interview recommended for nursing and medical technologies applicants. **Test requirements:** ACT score report by September 8 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-18. **Application fee:** $15. **Fall-term application procedures:** Closing date September 17; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 65 quarter hours of transfer credit allowed toward associate degree, 125 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 55% live in college housing, 45% commute, 4% have minority backgrounds, 2% foreign students, 20% join fraternities/sororities. **Programs undergraduates choose:** Business 35%, education 40%, trade and vocational 17%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, college information brochure, drama, choral groups, pep band, fraternities, sororities, sports clubs, student ambassadors for free enterprise. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, soccer M, softball W, track and field, volleyball W. Intramural: Archery, badminton, bowling, handball, horseback riding, racquetball, swimming, tennis, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,185, $240 additional for out-of-district students, $3,180 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $300. **Other expenses:** $930.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 61% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; 95% of loans based on need, 5% based on need and other criteria; all jobs based on need. Academic, athletic criteria, special talents and abilities considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Rio Grande College and Community College, Rio Grande, OH 45674. (614) 245-5353.

Shawnee State Community College
Portsmouth, Ohio

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 721 men and 893 women full time, 335 men and 510 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 100 miles south of Columbus. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, nursing, practical. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing, robotics. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Chemical manufacturing technology, plastic technology, welding technology. • **Law**: Prelaw. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Elementary, secondary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 342 men enrolled, 388 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school algebra, biology, chemistry required for allied health programs. Interview required for allied health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Deferred and early admission available. Applicants to allied health programs advised to apply by May 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 1% live in college housing, 99% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Health sciences 10%, computer sciences 5%, social sciences 2%, business 10%, education 12%, engineering 5%, trade and vocational 53%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, pep band, music ensembles, sororities, campus ministry. **Athletics:** Intercollegiate: Basketball, golf. Intramural: Bowling, diving, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,065, $150 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $300. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 7% based on need and other criteria, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic, athletic, and residency criteria considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office for Admissions, Shawnee State Community College, 940 Second Street, Portsmouth, OH 45662. (614) 354-3205.

Sinclair Community College
Dayton, Ohio

Two-year community college. Public; for men and women. Founded in 1887. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,484 men and 2,346 women full time, 4,584 men and 7,427 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 50 miles from Cincinnati. **Campus environment:** Urban. **Library holdings:** 103,538 titles, 537 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical records technology, mental health/human services. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, contract management and procurement/purchasing, insurance and risk management, labor/industrial relations, marketing management, real estate, trade and industrial supervision and management, transportation management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Communications**: General. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Robotics. • **Crafts/design**: Graphic arts technology, illustration design, theater design. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General, architectural, electronic, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition. • **Industrial production**: Industrial technology, manufacturing technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, hospitality and recreation marketing, insurance marketing, retailing, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance, music theory and composition. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General, social work. • **Rehabilitation services**: Physical therapy assistant. • **Special education**: General, education of the multiple handicapped. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services. **Additional majors:** Packaging engineering technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 67% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,643 men applied, 2,643 were accepted, 1,888 enrolled; 3,364 women applied, 3,364 were accepted, 2,922 enrolled. **Basis for selection:** Open admissions. Selective admissions for allied health programs, based on test scores and school grades. **Admissions requirements:** Recommended high school units vary by program. Interview required for allied health applicants, audition required for music applicants. **Test requirements:** Allied Health Aptitude Test required for medical records, physical therapy, radiology, dietetics, and respiratory therapy applicants. Psychological Corporation Nursing Entrance Examination for nursing, dental hygiene, and surgical applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Closing dates for allied health program applications vary by program. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution. Transcript requirement waived for applicants out of college for 1 year. Students not in good standing admitted on individual basis by petition process.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 17% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 10%, computer sciences 5%, social sciences 3%, business 18%, engineering 11%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, student handbook, drama, choral groups, opera, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball M, bowling, gymnastics, handball M, racquetball, softball M, swimming, table tennis, volleyball, wrestling M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's reentry program.

ANNUAL EXPENSES. Tuition and fees: $1,035, $360 additional for out-of-district students, $675 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $960.

FINANCIAL AID. Need-based aid: 1,350 accepted freshman applicants were judged to have need; 1,350 were offered aid. **Total aid distributed:** Grants 72%, loans 27%, jobs 1%. 20% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans and jobs based on need. Academic, music, art, athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Sinclair Community College, 444 West Third Street, Dayton, OH 45402. (513) 226-2963.

Southern Ohio College
Cincinnati, Ohio

Two-year junior college. Proprietary; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 1,122 men and women. **Calendar:** Quarter. **Special features:** 4 collegiate branch campuses located in Fairfield, Cincinnati, Akron, and Florence, Kentucky.

ADMISSIONS. 1985 freshman class: 506 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,260. **Books and supplies:** $450.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Southern Ohio College, 1055 Laidlaw Avenue, Cincinnati, OH 45237. (513) 242-3791.

Southern State Community College
Hillsboro, Ohio

Two-year community college. Public; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 134 men and 411 women full time, 226 men and 551 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles east of Cincinnati and 55 miles southwest of Columbus. **Campus environment:** Rural. **Library holdings:** 22,176 titles, 422 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production. • **Allied health**: Medical assistant. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming, robotics. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology. • **Mechanical and electromechanical technologies**: Electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 165 men applied, 165 were accepted, 149 enrolled; 445 women applied, 445 were accepted, 402 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. **Programs undergraduates choose:** Health sciences 8%, business 25%, engineering 8%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Archery, badminton, baseball M, basketball, football M, golf, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing.

ANNUAL EXPENSES. Tuition and fees: $1,080, $180 additional for out-of-state students. **Books and supplies:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 250 accepted freshman applicants were judged to have need; 250 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 42%, jobs 3%. 47% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Some scholarships based on academic qualifications. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Southern State Community College, 100 Hobart Drive, Hillsboro, OH 45133. (513)393-3431.

Stark Technical College
Canton, Ohio

Two-year technical college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 616 men and 756 women full time, 911 men and 1,079 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 50 miles from Cleveland. **Campus environment:** Suburban. **Library holdings:** 62,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: Accounting. • **Business/office**: General, court reporting, legal secretary, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General, electrical, electronic. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Protective services**: Fire control and safety technology. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 514 men applied, 514 were accepted, 495 enrolled; 629 women applied, 629 were accepted, 604 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Special requirements for admission to health technology courses. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 21. Average freshman had school grade average of 2.7. **Programs undergraduates choose:** Health sciences 20%, business 60%, engineering 20%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Bible study group, Circle-K. **Athletics:** Intramural: Basketball M, bowling, football M, golf, skiing, softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,295, $900 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 300 accepted freshman applicants were judged to have need; 250 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 28%, jobs 1%. 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Stark Technical College, 6200 Frank Avenue, Northwest, Canton, OH 44720. (216) 494-6170.

Terra Technical College
Fremont, Ohio

Two-year technical college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 867 men and women full time, 1,546 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 27 miles southeast of Toledo. **Campus environment:** Rural. **Library holdings:** 15,500 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: Business data entry equipment operation, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, architectural, electronic, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Industrial technology, plastic technology, welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: Nuclear technologies. • **Teacher education (general)**: Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. ACT Career Planning Program and Nelson-Denny Reading Test for English placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,030 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra recommended for engineering and computer programming applicants. Interview recommended, portfolio recommended for graphics applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 4% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Business 33%, engineering 36%, trade and vocational 31%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, graphic arts communications annual, Early Childhood Education Association, Koinonia, Nuclear Power Association, Office Education Association, Society of Manufacturing Engineers. **Athletics:** Intramural: Basketball, bowling, football M, softball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,496, $1,218 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 456 accepted freshman applicants were judged to have need; 456 were offered aid. **Total aid distributed:** Grants 46%, loans 54%. 38% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need. Academic scholarships available. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about September 1; must reply within 1 week. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Terra Technical College, 1220 Cedar Street, Fremont, OH 43420. (419) 334-3886.

Tiffin University
Tiffin, Ohio

Four-year business administration college. Private; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 257 men and 188 women full time, 105 men and 157 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles south of Toledo, 90 miles southwest of Cleveland, and 90 miles north of Columbus. **Campus environment:** Urban. **Library holdings:** 7,631 titles, 105 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management A/B, hotel/motel and restaurant management A/B, marketing management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data processing and related programs A, secretarial and related programs A/B. • **Computer/information sciences**: Computer programming A, information sciences and systems B. • **Marketing/distribution**: Hospitality and recreation marketing A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. **Additional majors:** Sports management A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 17 hours of credit by examination counted toward associate degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 238 men applied, 238 were accepted, 166 enrolled; 175 women applied, 175 were accepted, 119 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 3, mathematics 2 (including 1 unit of algebra), natural sciences 2, social sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 12-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 semester hours of transfer credit allowed toward associate degree, 95 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 36% live in college housing, 64% commute, 3% have minority backgrounds, 1% foreign students, 6% join fraternities/sororities. Average age is 19. 5% were in top 10% of class, 26% in top quarter, 65% in top half. 29% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 14%, business 80%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, pep band, debate team, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, tennis M, volleyball W. Intramural: Basketball M, bowling, football M, softball M, table tennis. NAIA. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,650. **Room and board:** $2,630. **Books and supplies:** $400. **Other expenses:** $845.

FINANCIAL AID. **Need-based aid:** 255 accepted freshman applicants were judged to have need; 145 were offered aid. **Total aid distributed:** Grants 56%, loans 41%, jobs 3%. 98% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 2% based on need and other criteria, 22% not based on need; 97% of loans based on need, 3% not based on need; 96% of jobs based on need, 4% not based on need. Academic and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Tiffin University, 155 Miami Street, Tiffin, OH 44883. (419) 447-6442.

Union for Experimenting Colleges and Universities
Cincinnati, Ohio

Four-year nontraditional university. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, doctor's. **Accreditation:** Regional. **Undergraduates:** 70 men and 121 women full time. **Graduates:** 180 men and 190 women full time. **Calendar:** Quarter. **Special features:** Noncampus-based institution with 3 program sites: Cincinnati; Miami, Florida; Los Angeles. Institute for Public Policy and Administration (IPPA) in Washington, D.C. provides academic and technical support for policy development and research.

MAJOR FIELDS OF STUDY. • **Business/management**: Organizational behavior. • **Education (general)**: General. • **Multi/interdisciplinary studies**: Women's studies. • **Psychology**: General. **Graduate programs:** Business/management, education (general), multi/interdisciplinary studies, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, special counselor, learning center. **Additional information:** Students design own degree programs in any area in which appropriate faculty is available. Students may receive credit for traditional courses taken at other institutions.

ADMISSIONS. **1985 freshman class:** 54 men and women enrolled. **Basis for selection:** Interview important, school and community activities and recommendations considered. Evidence of ability to carry out self-directed learning. **Admissions requirements:** Interview required. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 20%, social sciences 30%, business 40%, education 10%. **Services:** Personal counseling, career counseling, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,245. **Books and supplies:** $265. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 68%, jobs 6%. 89% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Union for Experimenting Colleges and Universities, 632 Vine Street, Suite 1010, Cincinnati, OH 45202. (513) 621-6444.

University of Akron
Akron, Ohio

Four-year university. Public; for men and women. Founded in 1870. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,076 men and 6,498 women full time, 4,137 men and 4,555 women part time. **Graduates:** 841 men and 590 women full time, 908 men and 1,134 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles from downtown Cleveland. **Campus environment:** Urban. **Library holdings:** 600,000 titles, 6,007 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, nursing, practical A. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance A/B, business administration and management B, food management A, hotel/motel and restaurant management A, real estate A, transportation management A. • **Business/office**: General A, business data programming A, business data processing and related programs A, medical secretary A, office supervision and management A, secretarial and related programs A, word processing A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A, survey and mapping A. • **Communications**: General B, radio/television B. • **Communications technologies**: Interpreter for the deaf A, radio/television B. • **Computer/information sci-**

ences: General A, data processing A, systems analysis B. • **Crafts/design**: Crafts B, ceramics B, enameling B, fiber/textiles/weaving B, graphic arts technology A, graphic design B, metal/jewelry B, printmaking B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A, surgical technology A. • **Education (general)**: General B. • **Engineering**: General B, bioengineering and biomedical B, chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General A, electronic A/B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine A, prepharmacy B, preveterinary B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, family and community services A, fashion design A, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A, manufacturing technology A. • **Languages**: French B, German B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A. • **Life sciences (specialized)**: Ecology B. • **Marketing/distribution**: General A/B, fashion merchandising A, hospitality and recreation marketing A, retailing A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Military sciences**: Aerospace B, military B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, liberal/general studies A. • **Music**: General B, music performance B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B, astrophysics B. • **Physics**: General B. • **Precision production**: Commercial art A, drafting A, graphic and printing production B, precision metal work B, woodworking B. • **Protective services**: Criminal justice studies A, criminal justice technology A, fire control and safety technology A, law enforcement and corrections A, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Visual/performing arts**: Dance B, dramatic arts B, photography B. • **Vocational home economics**: Clothing and textiles management/production/services B. • **Zoology**: General B, human and animal physiology B. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, mathematics, music, physical sciences (general), psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. McGraw-Hill Reading Test used for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,904 men applied, 2,891 were accepted, 1,883 enrolled; 3,043 women applied, 3,022 were accepted, 1,997 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants and applicants for campus housing must have 2.5 school grade average. SAT or ACT scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 3, foreign language 2, natural science 3, social studies 3. Additional science and mathematics recommended for science, engineering, computer science, and nursing majors. Interview recommended for engineering and nursing applicants, audition required for music, dance applicants, portfolio recommended for art, graphic design applicants. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-530, SAT-mathematical 450-600. Middle 50% of enrolled who took ACT, ACT composite 18-23. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Applicants who want to live in campus housing should complete application process (test scores, high school transcript) by January 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Transfer students in engineering must have minimum 2.6 or 2.8 school grade average; transfers from community colleges or foreign institutions must have 3.0. Transfers to college of business must have 2.3 grade-point average, to college of nursing 2.75. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 25% live in college housing, 75% commute, 9% have minority backgrounds, 1% foreign students, 3% join fraternities/sororities. Average age is 19. 37% were in top quarter of class, 70% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 11%, mathematics and physical sciences 2%, computer sciences 9%, social sciences 10%, business 27%, education 7%, engineering 16%. **Postgraduate studies:** 14% of graduates enter 4-year programs. 4% of graduates enter law school, 3% enter medical school, 7% enter MBA programs. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, student faculty chamber orchestra, fraternities, sororities, 9 religious organizations, Baha'i, Black United Students, International Students Association, Young Democrats, College Republicans, amateur radio club, 30 departmental organizations, forensics club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rifle, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, football M, golf, skiing, soccer, softball, swimming, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,784, $2,253 additional for out-of-state students. **Room and board:** $2,652. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1,800 enrolled freshmen were judged to have need; 1,400 were offered aid. **Total aid distributed:** Grants 41%, loans 43%, jobs 16%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 8% based on need and other criteria, 22% not based on need; 83% of loans based on need, 17% not based on need; 21% of jobs based on need, 79% not based on need. Some aid based on talent and academic qualifications. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Institutional short-term loans available. Honors scholarship deadline February 15. Presidential scholarship deadline February 1. General freshman scholarship deadline April 1.

ADDRESS/TELEPHONE. Office of Admissions, University of Akron, 166 Fir Hill, Akron, OH 44325. (216) 375-7100. ◆

University of Akron: Wayne General and Technical College
Orrville, Ohio

Two-year branch campus. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 90 men and 257 women full time, 135 men and 492 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 186 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,716, $2,144 additional for out-of-state students. **Books and supplies:** $550.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Akron: Wayne General and Technical College, 10470 Smucker Road, Orrville, OH 44667. (216) 683-2010.

University of Cincinnati
Cincinnati, Ohio

Four-year university. Public; for men and women. Founded in 1819. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,484 men and 7,993 women full time, 4,974 men and 6,056 women part time. **Graduates:** 1,333 men and 1,098 women full time, 1,199 men and 1,351 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 1,200,000 titles, 13,786 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences A. • **Allied health**: General A, dental assistant A, dental hygiene A, veterinarian's assistant A. • **Architecture**: Architecture B. • **Area studies**: African B, American B, Asian B, Latin American B, Russian and Slavic B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: Bacteriology B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management B, insurance and risk management B, investments and securities B, management information systems B, operations research B, personnel management B, real estate A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B, analytical B, inorganic B, organic B, physical B. • **Civil technologies**: Civil A. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Crafts/design**: Graphic design B, industrial design B, theater design B. • **Diagnostic/treatment services**: Nuclear medical technology A/B, radiograph medical technology A. • **Engineering**: General B, aerospace/aeronautical/astronautical B, architectural B, chemical B, civil B, electrical/electronics/communications B, engineering mechanics B, engineering science B, environmental health B, industrial B, mechanical B, metallurgical B, nuclear B. • **Engineering technologies (general)**: General A, architectural A/B, electrical A/B, quality control A. • **Environmental control technologies**: Air conditioning/heating/refrigeration A. • **Environmental design**: City/community/regional planning B, interior design B. • **Ethnic studies**: Afro-American (black) B, Jewish B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B, pharmacy B, premedicine A, public health laboratory science B, speech pathology/audiology B. • **Home economics**: Fashion design B, food sciences and human nutrition B, individual and family development B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A. • **Languages**: French B, German B, Greek (classical) B, Hebrew B, Latin B, Russian B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: Classics B, English B, linguistics B, comparative literature B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A. • **Marketing/distribution**: General A/B, hospitality and recreation marketing A, retailing A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B, metallurgy B. • **Physics**: General B, nuclear B. • **Precision production**: Commercial art A, drafting A. • **Protective services**: Criminal justice studies B, fire control and safety technology A, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B, clinical B, counseling B, developmental B, experimental B, industrial and organizational B, physiological B, psychometrics B, quantitative B, social B. • **Public affairs**: General A, community services B, public administration B, social work B. • **Renewable natural resources**: Wildlife management A. • **Science technologies**: General A, nuclear technologies A/B. • **Social sciences**: Anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, health B, physical B. • **Visual/performing arts**: Dance B, dramatic arts B, musical theater B. • **Vocational home economics**: Child development/care/guidance A, food production/management/services A. **Graduate programs:** Architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), marketing/distribution, mathematics, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration, Learning at large (students earn college credit without attending regularly scheduled classes). **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 8,628 applied, 7,364 were accepted; 2,856 men enrolled, 3,044 women enrolled. **Basis for selection:** Class rank, test scores. Open admissions to 2-year programs. Special requirements for 4-year colleges. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Additional 2 units of English, foreign language, mathematics, or science, and 1 unit of fine arts required for 4-year colleges. Other high school subject requirements vary for each college. GED tests accepted from 2-year program applicants. Interview required for music program applicants, audition required for dance and music applicants. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 452 and mathematical score of 504. Those who took ACT have average composite score of 21. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Application closing dates vary by college. Priority given to applications received by December 15. Portfolio required of fine arts and graphic design transfer applicants.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 55% live in college housing, 45% commute, 12% have minority backgrounds. Average age is 18. 18% were in top 10% of class, 74% in top half. **Programs undergraduates choose:** Arts and humanities 16%, health sciences 8%, mathematics and physical sciences 5%, social sciences 10%, business 30%, education 6%, engineering 13%, trade and vocational 11%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. All full-time unmarried freshmen on the Clifton Campus (main) who do not live with parents or guardians must live in university residence halls if space is available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer, swimming, tennis, track and field M, volleyball, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, cross-country, diving, football M, golf, handball, racquetball, soccer M, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,091, $2,898 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $350. **Other expenses:** $914.

FINANCIAL AID. Total aid distributed: Grants 25%, loans 71%, jobs 4%. 54% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 12% based on need and other criteria, 24% not based on need; all loans based on need; 15% of jobs based on need, 20% based on need and other criteria, 65% not based on need. Musical and athletic talent, leadership, campus involvement and academic ability considered. **Application procedures:** Closing date April 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 26; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Cincinnati, 100 French Hall, Cincinnati, OH 45221. (513) 475-3425. ◆

University of Cincinnati: Clermont General and Technical College

Batavia, Ohio

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 152 men and 221 women full time, 811 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 1.5 miles from downtown, 23 miles east of Cincinnati. **Campus environment:** Rural. **Library holdings:** 17,414 titles, 241 periodical subscriptions. **Special features:** College serves Clermont, Brown, and eastern Hamilton counties.

MAJOR FIELDS OF STUDY. • Business/management: Accounting, business administration and management, hotel/motel and restaurant management, real estate. • **Business/office:** General, business data programming, secretarial and related programs. • **Computer/information sciences:** Computer programming. • **Engineering technologies (general):** Electrical. • **Industrial production:** Industrial technology. • **Law:** Prelaw. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Public affairs:** Social work. • **Social sciences:** Urban studies. • **Teacher education (general):** Preelementary, secondary. • **Teacher education (specific subjects):** Business. **Additional majors:** Prebusiness administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental education program. **Military training:** Army ROTC, Air Force ROTC offered at University of Cincinnati main campus. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Written English Expression Placement Test used for placement. Students can earn up to half of credits needed for degree by examination. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 79 men applied, 75 were accepted, 55 enrolled; 108 women applied, 105 were accepted, 64 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. **Test scores:** Middle 50% of accepted, SAT-verbal 380-540, SAT-mathematical 360-520. Middle 50% of applicants, ACT composite 13-23. Middle 50% of enrolled, ACT composite 13-22. Enrolled freshmen who took SAT have average SAT-verbal score of 429 and SAT-mathematical score of 453. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. **Transfer applicants:** No closing date; priority given to applications received by September 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 50% of degree program in residence required.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 3% have minority backgrounds. Average age is 23.4. **Programs undergraduates choose:** Arts and humanities 7%, computer sciences 20%, social sciences 6%, business 44%, education 7%, engineering 8%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, Christian Youth Fellowship. **Athletics:** Intramural: Basketball M, golf, softball, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,950, $2,733 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $788. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 48%, jobs 7%. 12% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 13% of jobs based on need, 87% not based on need. Academic criteria considered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. **Additional information:** All financial aid applications and awards administered through main campus, Cincinnati.

ADDRESS/TELEPHONE. Assistant to the Dean for Admissions, Clermont General and Technical College, College Drive, Batavia, OH 45103. (513) 732-2990.

University of Cincinnati: Raymond Walters College

Cincinnati, Ohio

Two-year branch campus. Public; for men and women. Founded in

1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 358 men and 655 women full time, 703 men and 1,639 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 41,153 titles, 677 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, veterinarian's assistant. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Commercial art. • **Renewable natural resources**: Conservation and regulation. • **Science technologies**: Nuclear technologies. • **Teacher education (general)**: Preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 681 men enrolled, 1,434 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for commercial art applicants. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. December 15 application deadline for nursing, March 15 for dental hygiene. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 13%, computer sciences 9%, business 13%, trade and vocational 45%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,056, $2,900 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 35% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 1% based on need and other criteria, 21% not based on need; all loans based on need; 2% of jobs based on need, 98% not based on need. Academic criteria considered. **Application procedures:** Closing date February 1; applicants notified on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of Cincinnati: Raymond Walters College, 9555 Plainfield Road, Cincinnati, OH 45236. (513) 745-4250.

University of Dayton
Dayton, Ohio

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1850. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,484 men and 2,824 women full time, 487 men and 331 women part time. **Graduates:** 722 men and 360 women full time, 960 men and 1,122 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 2 miles from downtown, 50 miles from Cincinnati. **Campus environment:** Suburban. **Library holdings:** 850,000 titles, 3,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, marketing research. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming, systems analysis. • **Diagnostic/treatment services**: Nuclear medical technology. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, environmental health, mechanical. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, textiles and clothing. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: International public service, social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, health, home economics, music, physical. • **Theology**: Religious education, theological studies. • **Visual/performing arts**: General, dramatic arts, photography. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, health sciences, letters, mathematics, multi/interdisciplinary studies, philosophy, physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Kuder Preference Record, Guilford-Zimmerman Temperament Survey, California Test of Mental Maturity, Diagnostic Reading Tests for placement. Maximum of 52 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,782 men applied, 2,166

were accepted, 905 enrolled; 1,986 women applied, 1,753 were accepted, 797 enrolled. **Basis for selection:** High school grade record in college preparatory courses most important. SAT or ACT results considered. Interview helpful. Recommendations carefully considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 3, social sciences 3, foreign language 2, sciences 2. Interview recommended, audition required for music, music therapy, music education applicants, portfolio required for art, fine arts, commercial design, photography, interior design applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about November 25; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 89% live in college housing, 11% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 23% were in top 10% of class, 47% in top quarter, 77% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 4%, health sciences 2%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 11%, business 22%, education 8%, engineering 26%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Appalachia Club, professional clubs, service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, ice hockey M, soccer, softball W, tennis, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football M, golf, handball, ice hockey M, lacrosse M, racquetball, rifle, rugby M, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,740. **Room and board:** $2,854. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 1,647 accepted freshman applicants were judged to have need; 1,432 were offered aid; 1,403 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 46%, jobs 11%. 84% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 16% based on need and other criteria, 38% not based on need; 88% of loans based on need, 12% not based on need; 62% of jobs based on need, 38% not based on need. Talent, academic, athletic, leadership ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Dayton, 300 College Park Avenue, Dayton, OH 45469. (513) 229-4411. ◆

University of Steubenville
Steubenville, Ohio

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1946. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 320 men and 443 women full time, 41 men and 91 women part time. **Graduates:** 16 men and 12 women full time, 27 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles west of Pittsburgh, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 176,000 titles, 700 periodical subscriptions. **Special features:** Franciscan university committed to providing quality education in environment of Christian faith.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: Engineering science B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: French B. • **Letters**: English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies A/B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 171 men applied, 129 were accepted, 65 enrolled; 271 women applied, 215 were accepted, 110 enrolled. **Basis for selection:** 2.0 school grade average, SAT combined score of 800 or ACT composite score of 18, rank in top three-fifths of class, recommendations, interview when available. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. 10 units in English, foreign language, social science, mathematics, and natural science required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 380-500, SAT-mathematical 400-530. Middle 50% of enrolled, who took ACT, ACT composite 17-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 32% from in state, 78% live in college housing, 22% commute, 7% have minority backgrounds, 5% foreign students, 1% join fraternities/sororities. Average age is 18. 19% were in top 10% of class, 38% in top quarter, 71% in top half. 44% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 4%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 19%, business 19%, education 12%, engineering 4%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). Groups of 10-20 students in resident halls may develop distinctive environment for their group within the context of Christian and Franciscan perspective. **Activi-**

ties: Student government, student newspaper, yearbook, radio, television, drama, choral groups, fraternities, sororities, campus ministry, community service volunteer program. **Athletics:** Intramural: Badminton, baseball, basketball, bowling, cross-country, football, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,220. **Room and board:** $2,900. **Books and supplies:** $400. **Other expenses:** $660.

FINANCIAL AID. **Need-based aid:** 344 accepted freshman applicants were judged to have need; 300 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 47%, jobs 16%. 94% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 13% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Steubenville, Franciscan Way, Steubenville, OH 43952. (614) 283-3771. ◆

University of Toledo
Toledo, Ohio

Four-year university. Public; for men and women. Founded in 1872. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,142 men and 5,455 women full time, 4,146 men and 5,495 women part time. **Graduates:** 628 men and 385 women full time, 995 men and 1,056 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 1,250,000 titles, 5,486 periodical subscriptions. **Special features:** 2 observatories, ion accelerator, arboretum, laser laboratory, and planetarium on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A, mental health/human services A. • **Architecture**: Architecture A. • **Area studies**: American B, Asian B, European B, Latin American B, Middle Eastern B. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, business economics B, business statistics B, food management A, human resources development B, insurance and risk management B, international business management B, investments and securities B, labor/industrial relations B, management information systems B, marketing management A/B, marketing research B, operations research B, personnel management B, real estate A, transportation management A/B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation A/B, business data entry equipment operation A, business data programming A, business data processing and related programs A, legal secretary A, medical secretary A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A, drafting and design A. • **Communications**: General B, advertising B, communications research B, journalism B, public relations B, radio/television B, telecommunications B. • **Communications technologies**: Educational media B, motion picture B, radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, data processing A, information sciences and systems B, systems analysis B. • **Crafts/design**: Glass B. • **Diagnostic/treatment services**: Electrodiagnostic technologies A, respiratory therapy technology A. • **Education (general)**: General B, adult and continuing education research B. • **Engineering**: General B, chemical B, civil B, computer B, electrical/electronics/communications B, engineering physics B, engineering science B, industrial B, mechanical B. • **Engineering technologies (general)**: General A, architectural A, electronic A. • **Environmental control technologies**: Air conditioning/heating/refrigeration A, air pollution control A, water and wastewater A. • **Environmental design**: City/community/regional planning B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Gerontology A, health care administration B, medical laboratory B, medical records administration A, nursing A/B, pharmacy B, predentistry B, premedicine B, public health laboratory science B, speech pathology/audiology B, sports medicine B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A, plastic technology A. • **Languages**: French B, German B, Latin B, Spanish B. • **Law**: Legal assistant A, prelaw B. • **Letters**: Classics B, English B, linguistics B, English literature B, medieval studies B, speech/debate/forensics B. • **Marketing/distribution**: General A/B, retailing A, transportation and travel marketing A. • **Mathematics**: General B, applied B, pure B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: General A, criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B, clinical B, experimental B, social B. • **Public affairs**: General A/B, community services B, social work B. • **Rehabilitation services**: Physical therapy B, recreation therapy B, respiratory therapy A. • **Science technologies**: General A. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, education of the visually handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, foreign languages B, health B, home economics B, marketing and distributive B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B, film animation B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, languages, letters, marketing/distribution, mathematics, multi/interdisciplinary studies, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through Bowling Green State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,562 men enrolled, 1,624 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state students and for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, foreign language 2, science 3 (laboratory science 2), social science 3, mathematics 3, fine arts 1. 4 units of mathematics required of engineering applicants. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by July 1 for placement and counseling only. **Application fee:** $20. **Fall-term application proce-**

dures: No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. EDP-F. Deferred admission available. Freshman applicants desiring on-campus housing encouraged to apply by January 1. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 20% live in college housing, 80% commute, 11% have minority backgrounds, 5% foreign students, 7% join fraternities/sororities. Average age is 19.2. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 18%, social sciences 5%, business 21%, education 15%, engineering 13%, trade and vocational 17%. **Housing:** Dormitories (men, women, coed); fraternity housing available. Free university bus service provided for students living in housing off campus. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, fraternities, sororities, Black Student Union, Campus Crusade for Christ, Hillel, Young Democrats, Newman Club, Volunteer Action Bureau, Coalition for Safe Energy, National Organization for Women, international student organization encompassing 12 separate groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, field hockey W, football M, golf M, softball W, swimming M, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, golf, handball, ice hockey M, lacrosse, racquetball, rugby, sailing, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,669, $2,115 additional for out-of-state students. **Room and board:** $2,250. **Books and supplies:** $501. **Other expenses:** $510. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 3,109 accepted freshman applicants were judged to have need; 2,695 were offered aid. **Total aid distributed:** Grants 22%, loans 72%, jobs 6%. 65% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 1% based on need and other criteria, 30% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Some scholarships based on academic achievement, talent, athletic ability, and minority status. **Application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Toledo, 2801 West Bancroft, Toledo, OH 43606. (419) 537-2696.

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Urbana University
Urbana, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Swedenborgian Church. Founded in 1850. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 650 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 42 miles West of Columbus, 49 miles northeast of Dayton. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 350 periodical subscriptions. **Special features:** 3 branch campuses in Bellefontaine, Columbus, and Dayton.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical illustrating B. • **Biology:** General B, microbiology B. • **Botany:** General B. • **Business/management:** General B, accounting A/B, banking and finance A, business administration and management B, business economics B, personnel management B. • **Business/office:** General A. • **Chemistry:** General B. • **Communications:** General B. • **Education (general):** General B, social foundations B. • **Health sciences:** General B. • **Letters:** English B. • **Library/archival sciences:** Library science B. • **Life sciences (specialized):** Marine biology B. • **Marketing/distribution:** General A. • **Multi/interdisciplinary studies:** Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy:** Philosophy B. • **Physical sciences (general):** General B. • **Physics:** General B. • **Protective services:** Criminal justice studies B, law enforcement and corrections B. • **Psychology:** General B, social B. • **Public affairs:** Community services B, social work B. • **Religion:** Religion B. • **Social sciences:** General B, economics B, history B, sociology B. • **Special education:** General B, education of the mentally handicapped B. • **Teacher education (general):** Elementary B, junior high B, preelementary B, secondary B. • **Theology:** Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Comprehensive Test of Basic Skills used for English placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 330 applied, 300 were accepted, 222 enrolled. **Basis for selection:** School achievement record, class rank or grade average, test scores, recommendations, interview. Special consideration given to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required. High school units recommended include English 4, mathematics 3, sciences 3, social sciences 4, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 22-16. Middle 50% of accepted, ACT composite 24-18. Middle 50% of enrolled, ACT composite 23-19. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 85% live in college housing, 15% commute, 12% have minority backgrounds, 6% foreign students. Average age is 20. 20% were in top 10% of class, 42% in top quarter, 82% in top half. 40% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, social sciences 7%, business 32%, education 16%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 14% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, soccer M, softball W, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, football, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,995. **Room and board:** $2,550. **Books and supplies:** $450. **Other expenses:** $795.

FINANCIAL AID. Need-based aid: 116 accepted freshman applicants were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 76%, loans 17%, jobs 7%. 83% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 1% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic and athletic achievement, skills, and residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. CFS, FAF or FFS (FAF preferred). **Additional information:** College will fund 100% of student need.

ADDRESS/TELEPHONE. Admissions and Financial Aid Office, Urbana University, College Way, Urbana, OH 43078. (513) 652-1301.

Ursuline College
Pepper Pike, Ohio

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 40 men and 575 women full time, 34 men and 865 women part time. **Graduates:** 5 men and 17 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 20 miles from Cleveland. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 550 periodical subscriptions. **Special features:** Men admitted to nursing program as degree-seeking students. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B, biochemistry B. • **Business/management**: Business administration and management B. • **Communications**: General B. • **Computer/information sciences**: General A. • **Education (general)**: General B. • **Environmental design**: Interior design B. • **Health sciences**: Health care administration B, nursing B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Education administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, independent study, internships, study abroad, cross-registration, junior year program in fashion merchandising or design at Fashion Institute of Technology in New York City. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through John Carroll University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Continuing education program.

ADMISSIONS. 1985 freshman class: 200 women applied, 150 were accepted, 100 enrolled. **Basis for selection:** School achievement record, recommendations, test scores, school and community activities. Applicants should generally be in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 2. Chemistry 1 required for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 320-460, SAT-mathematical 320-460; middle 50% of accepted, SAT-verbal 320-470, SAT-mathematical 310-460; middle 50% of enrolled, SAT-verbal 320-440, SAT-mathematical 320-450. Middle 50% of applicants who took ACT, ACT composite 12-19; middle 50% of accepted, ACT composite 13-20; middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 37% live in college housing, 63% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 68% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 40%, social sciences 10%, business 15%, education 5%. **Postgraduate studies:** 62% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, magazine, yearbook, drama, choral groups, musical theater, student nurses, education association, campus service and spiritual life committees. **Athletics:** Intramural: Badminton W, basketball W, racquetball W, skiing W, softball W, swimming W, table tennis W, tennis W, volleyball W. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,200. $600 additional for nursing program. **Room and board:** $2,450. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 75 enrolled freshmen were judged to have need; 75 were offered aid; 15 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 31%, jobs 5%. 66% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Talent and academic ability considered. Portfolio required for art scholarship candidates. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Ursuline College, 2550 Lander Road, Pepper Pike, OH 44124. (216) 449-4200.

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Virginia Marti Fashion Institute
Lakewood, Ohio

Two-year institute of fashion, interior design, and merchandising. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 250 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 10 men enrolled, 40 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,725. **Books and supplies:** $300. **Other expenses:** $855. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Virginia Marti Fashion Institute, 11724 Detroit Avenue, Lakewood, OH 44107. (216) 221-8584.

Walsh College
North Canton, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1958. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 346 men and 305 women full time, 140 men and 374 women part time. **Graduates:** 1 woman full time, 24 men and 79 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 20 miles from Akron, 60 miles from Cleveland and Youngstown. **Campus environment:** Suburban. **Library holdings:** 95,000 titles, 680 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Computer mathematics B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: History B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, physical B, reading B, science B, social studies B. • **Theology**: Religious education B, theological studies B. **Additional majors:** Pastoral ministry A. **Graduate programs:** Education (general), psychology, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, writing center. **Placement or credit:** Institutional tests, AP Examinations. Writing sample used for freshman English placement; Mathematical Association of America test A-SK/1A for freshman mathematics placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 301 men applied, 245 were accepted, 109 enrolled; 446 women applied, 369 were accepted, 142 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. One fine or performing arts also required. Chemistry 1 required for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by July 15 for placement and counseling only. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 410-480, SAT-mathematical 400-580. Middle 50% of enrolled, who took ACT, ACT composite 14-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 15 or immediately if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 44% live in college housing, 56% commute, 10% have minority backgrounds, 4% foreign students. Average age is 18. 23% were in top 10% of class, 41% in top quarter, 72% in top half. 48% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 6%, health sciences 14%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 7%, business 40%, education 13%. **Postgraduate studies:** 12% of graduates enter 4-year programs. 32% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, jazz band, pep band, Social Action Committee, Bread for the World Committee, Circle-K community building team, ski club, black student organization, international student club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Baseball, basketball, bowling, football, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, religious counseling.

ANNUAL EXPENSES. **Tuition and fees:** $4,440. **Room and board:** $2,500. **Books and supplies:** $220. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 356 accepted freshman applicants were judged to have need; 356 were offered aid. **Total aid distributed:** Grants 52%, loans 36%, jobs 12%. 87% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 25% based on need and other criteria, 20% not based on need; all loans based on need; 93% of jobs based on need, 7% not based on need. Academic and athletic qualifications considered. **Application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Walsh College, 2020 Easton Street, Northwest, North Canton, OH 44720. (216) 499-7090.

Washington Technical College
Marietta, Ohio

Two-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 237 men and 258 women full time, 159 men and 256 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 112 miles from Columbus. **Campus environment:** Suburban. **Library holdings:** 15,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Radio/television. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Manufacturing technology, welding technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT Career Planning Program used for English and mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. 1985 freshman class: 139 men applied, 139 were accepted, 139 enrolled; 150 women applied, 150 were accepted, 150 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for medical laboratory technology and practical nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 2% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Health sciences 7%, business 57%, engineering 36%. **Postgraduate studies:** 7% of graduates enter 4-year programs. **Activities:** Student government, yearbook, Veterans Club, student senate. **Athletics:** Intramural: Basketball M, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $990, $720 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 192 accepted freshman applicants were judged to have need; 192 were offered aid. **Total aid distributed:** Grants 55%, loans 41%, jobs 4%. 73% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15. AFSA.

ADDRESS/TELEPHONE. Director of Student Services, Washington Technical College, Route 2, Marietta, OH 45750. (614) 374-8716.

West Side Institute of Technology
Cleveland, Ohio

Two-year trade and technical college. Proprietary; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 258 men and 2 women full time, 241 men and 2 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 500 titles.

MAJOR FIELDS OF STUDY. • Engineering technologies (general): General.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 31 men applied, 22 were accepted, 18 enrolled; 1 woman applied, 1 was accepted, 1 enrolled. **Basis for selection:** Score of 45 on Bennett Mechanical Comprehension Test. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** High school transcript required.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 4% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $7,000. **Books and supplies:** $1,090. **Other expenses:** $1,116.

FINANCIAL AID. Total aid distributed: Grants 37%, loans 59%, jobs 4%. 48% of freshmen receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans based on need; 13% of jobs based on need, 87% based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, West Side Institute of Technology, 9801 Walford Avenue, Cleveland, OH 44102. (216) 651-1656.

Wilberforce University
Wilberforce, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1856. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 315 men and 482 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Rural community; 18 miles east of Dayton. **Campus environment:** Rural. **Library holdings:** 49,000 titles, 275 periodical subscriptions. **Special features:** Mandatory cooperative education program.

MAJOR FIELDS OF STUDY. • Biology: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Fine arts**: General. • **Health sciences**: Health care administration. • **Letters**: English literature. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Social sciences**: Political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC, Air Force ROTC through Wright State University, Army ROTC through Central State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,149 applied, 1,059 were accepted; 97 men enrolled, 157 women enrolled. **Basis for selection:** Class rank (top two-thirds), school grade average (minimum 2.0). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, mathematics 2, social sciences 2, sciences 2. **Test requirements:** ACT score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 28% from in state, 99% live in college housing, 1% commute, 100% have minority backgrounds, 2% foreign students, 20% join fraternities/sororities. Average age is 18. 6% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 42% between 1.0 and 1.99.

Programs undergraduates choose: Arts and humanities 11%, life sciences 22%, computer sciences 16%, social sciences 10%, business 32%, engineering 9%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, music ensembles, fraternities, sororities, Inter-Faith Fellowship, Interdenominational Ministerial Alliance. **Athletics:** Intramural: Baseball M, basketball M, softball, table tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,000. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,059 accepted freshman applicants were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 50%, loans 28%, jobs 22%. 97% of freshmen and 97% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 12% based on need and other criteria, 12% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; 90% of jobs based on need, 2% based on need and other criteria, 8% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Wilberforce University, Wilberforce, OH 45384. (513) 376-2911. ◆

Wilmington College
Wilmington, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Wilmington Yearly Meeting of the Religious Society of Friends (Quaker). Founded in 1870. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 417 men and 305 women full time, 15 men and 24 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 50 miles from Cincinnati, 60 miles from Columbus, 40 miles from Dayton. **Campus environment:** Rural. **Library holdings:** 76,448 titles, 614 periodical subscriptions. **Special features:** College dedicated to Quaker ideals of peace, service, and self-discipline. Branch campuses in Cincinnati and at Lebanon Correctional Institution. Associate degree offered only at Lebanon Correctional Institution. Facilities include 3 farms (1,000 acres) for agricultural program. Peace Resource Center museum contains Hiroshima Nagasaki Memorial collection.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural production. • **Agricultural sciences**: General, agronomy, animal sciences, soil sciences. • **Allied health**: General, medical assistant, mental health/human services, physician's assistant, veterinarian's assistant. • **Area studies**: American, Western European. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, marketing management, small business management and ownership. • **Chemistry**: General. • **Communications**: General, journalism, public relations. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: General, medical laboratory, predentistry, premedicine, preveterinary, sports medicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, peace studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, counseling, social. • **Public affairs**: Community services, public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, conservation and regulation, wildlife management. • **Social sciences**: General, behaviorial sciences, criminology, economics, history, international relations, political science and government, sociology. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 570 men applied, 368 were accepted, 139 enrolled; 380 women applied, 306 were accepted, 120 enrolled. **Basis for selection:** Previous academic work, test scores, and counselor recommendation considered. Interview recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 10 days if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Junior standing granted transfers with Associate of Arts or Science degree and 2.2 grade-point average from accredited institution, or associate degree in Applied Business or Applied Science with 3.0 average.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 70% live in college housing, 30% commute, 4% have minority backgrounds, 3% foreign students, 33% join fraternities/sororities. Average age is 19. 15% were in top 10% of class, 36% in top quarter, 67% in top half. 28% of freshmen received honor scholarships. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, health sciences 5%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 19%, business 22%, education 15%. **Postgraduate studies:** 26% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, jazz band, music ensembles, fraternities, sororities, black, business, social service, international, education, and agriculture clubs, Christian Athletes, Young Friends (Quaker-Christian group). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, soccer, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, handball, racquetball, softball, squash, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, minority adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,186. **Room and board:** $2,480. **Books and supplies:** $282. **Other expenses:** $118.

FINANCIAL AID. **Need-based aid:** 211 enrolled freshmen were judged to have need; 211 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 36%, jobs 14%. 88% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 24% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Academic merit, alumni affiliation, leadership, Quaker (Society of Friends) affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 10 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Wilmington College, Box 1325 Pyle Center, Wilmington, OH 45177. (513) 382-6661.

Wittenberg University
Springfield, Ohio

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1845. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,017 men and 1,125 women full time, 33 men and 42 women part time. **Calendar:** Trimester, three terms of 11 weeks each, limited summer session. **Location:** Small city; 25 miles from Dayton and 45 miles from Columbus. **Campus environment:** Suburban. **Library holdings:** 318,000 titles, 1,410 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, microbiology. • **Botany**: General, plant genetics. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General, inorganic, organic. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer mathematics. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Education (general)**: General, adult and continuing education research, school psychology. • **Engineering**: General. • **Environmental design**: City/community/regional planning. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geochemistry, geology. • **Health sciences**: General, nursing, optometry, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Japanese, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, American literature, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences, oceanography. • **Physics**: General. • **Psychology**: General, experimental. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, behaviorial sciences, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, specific learning disabilities, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, reading, science, social science, social studies. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General. • **Zoology**: General, human and animal genetics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, Semester programs with Duke University (marine biology), School of Visual Arts in New York, Camarillo Hospital in California, National Institutes of Health in Washington, D.C. **Special remedial services:** Reduced course load, tutoring, special counselor, writers and mathematics workshops. **Military training:** Army ROTC through Central State University, Air Force ROTC through Wright State University. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Students take 3 courses in each of the 3 terms and earn 15 quarter hours of credit each term.

ADMISSIONS. **1985 freshman class:** 940 men applied, 642 were accepted, 274 enrolled; 965 women applied, 820 were accepted, 320 enrolled. **Basis for selection:** In order of importance: school achievement record, school attended, trend in work, counselor recommendation, test scores, extracurricular activities, and interview. Special consideration for childern of alumni, minorities, Lutherans, and residents of Clark County. **Admissions requirements:** College-preparatory program. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 3, sciences 3. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 15. ACH required of some. ACH required of students who perform poorly on SAT or ACT. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 460-560, SAT-mathematical 480-600; middle 50% of accepted, SAT-verbal 470-580, SAT-mathematical 480-600; middle 50% of enrolled, SAT-verbal 460-570, SAT-mathematical 480-600. Middle 50% of applicants who took ACT, ACT composite 19-27; middle 50% of accepted, ACT composite 21-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on or about March 15; must reply within 4 weeks, but may defer deposit until May 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.4 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 42-hour or 8 course residency requirement. Applicant must be in good academic and social standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 95% live in college housing, 5% commute, 8% have minority backgrounds, 3% foreign students, 46% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 64% in top quarter, 86% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 9%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 32%, business 21%, education 7%. **Postgraduate studies:** 6% of graduates enter law school, 3% enter medical school, 8% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Concerned Black Students, social service organizations, Weaver Chapel Association, Wittenberg Christian Fellowship, Young Democrats, Young Republicans, Project Outreach, Project Woman, Cosmopolitan Club, East Asian Studies Club, preprofessional associations, Jewish Students Group, sports clubs, Amnesty International. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, diving, fencing, football M, gymnastics, handball, racquetball, sailing, skiing, skin diving, softball, squash, swimming, table tennis, tennis, track and field M, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, weight rooms and exercise stations. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, minority counselor.

ANNUAL EXPENSES. **Tuition and fees:** $9,143. **Room and board:** $1,981. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 570 were offered aid. **Total aid distributed:** Grants 80%, loans 12%, jobs 8%. 63% of freshmen and 60% of continuing students receive aid. **Basis for selection:** Financial need, academics, musical, dramatic, artistic, leadership ability, residency, alumni affiliation, religious affiliation, and minority status considered. **Application procedures:** Closing date March 1; applicants notified on or about March 15; must reply within 2 weeks or request deferment. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Wittenberg University, PO Box 720, Springfield, OH 45501. (513) 327-6314.

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Wright State University

Dayton, Ohio

Four-year university. Public; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,385 men and 4,131 women full time, 2,027 men and 2,091 women part time. **Graduates:** 587 men and 449 women full time, 890 men and 1,537 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 363,911 titles, 4,343 periodical subscriptions. **Special features:** Underground tunnel system connects all buildings. Facilities include biological preserve and garden of the senses accessible to handicapped.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management science. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Bioengineering and biomedical, computer, electrical/electronics/communications, engineering physics, materials, mechanical. • **Environmental design**: City/community/regional planning. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped, education of the multiple handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, letters, life sciences (specialized), marketing/distribution, mathematics, multi/interdisciplinary studies, physics, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,490 men applied, 1,370 were accepted, 1,023 enrolled; 1,615 women applied, 1,484 were accepted, 991 enrolled. **Basis for selection:** Open admissions. Test scores and high school grade average considered for admission of out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4 units, mathematics 3 (including algebra I and II), social science 3 (including 2 units of history), natural science 3, foreign language 2, visual or performing arts 1 recommended. Audition required for music applicants, portfolio recommended for art, art education applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1 for placement and counseling only. SAT or ACT required for admission of out-of-state applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-24. Middle 50% of accepted, ACT composite 13-23. Middle 50% of enrolled, ACT composite 26-31. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. Application by mid-December recommended for students wishing on-campus housing. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. High school transcript required for nursing students who are not already registered nurses.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 16% live in college housing, 84% commute, 1% foreign students, 4% join fraternities/sororities. Average age is 18.4. 47% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 6% between 1.0 and 1.99. 83% of enrolled freshmen were in top half of high school graduating class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 10%, business 23%, education 10%, engineering 9%. **Postgraduate studies:** 2% of graduates enter law school, 5% enter medical school. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Baptist Student Union, Way Campus Fellowship, Baha'i Club, Intervarsity Christian Fellowship, Circle-K, Model United Nations, Campus Crusade for Christ, NAACP. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, soccer, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Archery, basketball, cross-country, football, golf, handball, racquetball, soccer, softball, squash, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Athletic facilities accessible to handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,752, $1,752 additional for out-of-state students. **Room and board:** $2,836. **Books and supplies:** $400. **Other expenses:** $788.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 36%, jobs 23%. 31% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 15% based on need and other criteria, 25% not based on need; 99% of loans based on need, 1% not based on need; 43% of jobs based on need, 57% not based on need. Academic, athletic, theater, music, art scholarships available. **Application procedures:** Closing date April 25; applicants notified on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Academic scholarship applications must be submitted by February 1. Financial aid information includes Western Ohio Branch Campus.

ADDRESS/TELEPHONE. Office of Admissions, Wright State University, 3640 Colonel Glenn Highway, Dayton, OH 45435. (513) 873-2211.

Wright State University: Western Ohio Branch Campus
Celina, Ohio

Two-year branch campus. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 380 men and women full time, 430 men and women part time. **Graduates:** 10 men and women full time, 10 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 70 miles northwest of Dayton. **Campus environment:** Rural. **Library holdings:** 32,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: General. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. SAT or ACT recommended for placement and counseling. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year. 80% of transfer students complete year in good academic standing. **Additional information:** Some graduate courses in education available.

ADMISSIONS. 1985 freshman class: 400 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1. Deferred admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Business 50%, education 50%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, volleyball W. Intramural: Table tennis. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,509, $1,686 additional for out-of-state students. **Books and supplies:** $390. **Other expenses:** $760.

FINANCIAL AID. Total aid distributed: Grants 61%, loans 24%, jobs 15%. 70% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 26% based on need and other criteria, 17% not based on need; all loans and jobs based on need. Academic scholarships available. **Application procedures:** Closing date April 16; applicants notified on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Academic scholarship applications must be received by February 1. All financial aid applications and awards are administered by main campus at Dayton.

ADDRESS/TELEPHONE. Office of Admissions, Wright State University: Western Ohio Branch Campus, 7600 State Route 703, Celina, OH 45822. (419) 586-2365.

Xavier University
Cincinnati, Ohio

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1831. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,290 men and 1,280 women full time, 460 men and 950 women part time. **Graduates:** 140 men and 110 women full time, 1,420 men and 1,140 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 325,000 titles, 1,200 periodical subscriptions. **Special features:** 2 campuses in Cincinnati.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, labor/industrial relations A/B, personnel management A, real estate A. • **Chemistry**: General B. • **Communications**: General A/B, public relations A/B, radio/television A/B. • **Computer/information sciences**: General B, information sciences and systems A/B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B, printmaking B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy A, preveterinary B. • **Languages**: French B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Art therapy B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B, physical B. • **Theology**: Bible studies A, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Applied science B, Montessori B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, letters, philosophy, protective services, psychology, public affairs, social sciences, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through University of Cincinnati. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Michigan Proficiency Test for English Placement for non-native speakers. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Nursing program available only to RNs who want to complete a bachelor's degree.

ADMISSIONS. 1985 freshman class: 884 men applied, 746 were accepted, 312 enrolled; 921 women applied, 811 were accepted, 358 enrolled. **Basis for selection:** Class rank, school grade average, test scores. Interview, activities, recommendations considered in borderline cases. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Additional social science or science may be substituted for the language requirement. Interview recommended for academically borderline applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-530, SAT-mathematical 430-590. Middle 50% of enrolled, who took ACT, ACT composite 19-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Credit evaluation made before acceptance, based on all college work attempted.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 40% live in college housing, 60% commute, 10% have minority backgrounds, 3% foreign students. Average age is 19. 27% were in top 10% of class, 45% in top quarter, 71% in top half. 39% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 16%, mathematics and physical sciences 5%, social sciences 9%, business 29%, education 5%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 5% of graduates enter medical school, 50% enter other graduate study. **Housing:** Dormitories (coed). Out-of-town freshmen, sophomores, and juniors required to live in dormitories. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, student volunteer services, Black Student Association, campus ministry, sports clubs, center for foreign students, center for peace and justice. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, cross-country, diving, golf M, rifle, soccer, swimming, tennis, volleyball W. Intramural: Basketball, bowling, field hockey, football, handball, paddleball, racquetball, rowing (crew) M, rugby M, sailing, skiing, soccer, softball, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $3,100. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 890 accepted freshman applicants were judged to have need; 810 were offered aid. **Total aid distributed:** Grants 52%, loans 40%, jobs 8%. 88% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 15% based on need and other criteria, 31% not based on need; 99% of loans based on need, 1% not based on need; 90% of jobs based on need, 10% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Xavier University, 3800 Victory Parkway, Cincinnati, OH 45207. (513) 745-3301. ◆

Youngstown State University
Youngstown, Ohio

Four-year university. Public; for men and women. Founded in 1908. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,039 men and 4,496 women full time, 2,206 men and 2,148 women part time. **Graduates:** 57 men and 33 women full time, 409 men and 638 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; midway between Cleveland and Pittsburgh, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 434,182 titles, 23,558 periodical subscriptions. **Special features:** University includes the following colleges: arts and sciences, business administration, engineering, fine and performing arts, education, and applied science and technology.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A, medical assistant A. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management B, real estate A. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: Advertising B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B, metallurgical B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B, German B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: Music history and appreciation B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Astronomy B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, letters, mathematics, music, protective services, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, double major, honors program, internships, student-designed major, specialized English-language program, teacher preparation, liberal arts/career combination in forestry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. College English Placement Test and Nelson-Denny Reading Test for placement; ACT/PEP for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 67% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,376 men applied, 1,128 were accepted, 1,055 enrolled; 1,497 women applied, 1,230 were accepted, 1,159 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top two-thirds of class. Selective admission for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. All students must meet Pennsylvania course distribution requirements: English 4 units, foreign language 2, mathematics 3, social science 2, science 3, fine and performing arts 1. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by July 15 for counseling only. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 438 and average mathematical score of 484. Applicants who took ACT had average

ACT composite score of 17.5. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 9% have minority backgrounds, 1% foreign students. 12% were in top 10% of class, 25% in top quarter, 62% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 3%, health sciences 6%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 7%, business 11%, education 7%, engineering 9%, trade and vocational 11%. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, rifle, soccer M, softball W, swimming W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, golf, handball, racquetball, rifle, soccer, softball, squash M, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,335, $975 additional for out-of-state students. **Room and board:** $2,265. **Books and supplies:** $400. **Other expenses:** $880. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 71%, loans 23%, jobs 6%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic achievement, music, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Youngstown State University, 410 Wick Avenue, Youngstown, OH 44555. (216) 742-3150. ◆

Oklahoma

Bacone College
Muskogee, Oklahoma

Two-year junior college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1880. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 127 men and 261 women full time, 8 men and 65 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 173 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,920. **Room and board:** $2,500. **Books and supplies:** $500.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Bacone College, Muskogee, OK 74403. (918) 683-4581.

Bartlesville Wesleyan College
Bartlesville, Oklahoma

Four-year liberal arts college. Private; for men and women; affiliated with Wesleyan Church. Founded in 1910. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 132 men and 134 women full time, 106 men and 161 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles north of Tulsa. **Campus environment:** Suburban. **Library holdings:** 103,000 titles, 242 periodical subscriptions. **Special features:** Facilities include nature preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: General A/B, accounting A/B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General A. • **Computer/information sciences**: General A/B. • **Letters**: English B. • **Mathematics**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: Music performance A/B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences A/B, history B, political science and government B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, music B, physical B, science B, social studies B. • **Theology**: Religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. English 2600 Pretest used for placement. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 36 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 125 men applied, 125 were accepted, 36 enrolled; 190 women applied, 190 were accepted, 40 enrolled. **Basis for selection:** In addition to required high school study, students must rank in top two-thirds of class, have maintained a 2.0 grade point average, or have an ACT composite score of 15. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended for academically weak or socially troubled applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 16-23. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about January 15. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 84% live in college housing, 16% commute, 5% have minority backgrounds, 4% foreign students. Average age is 18. 17% were in top 10% of class, 40% in top quarter, 72% in top half. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 3%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 6%, business 37%, education 16%. **Postgraduate studies:** 54% of graduates enter 4-year programs. 1% of graduates enter medical school, 2% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, music ensembles, Republican Club, Christian Services, Future Secretaries of America, Wesleyan Student Education Association, Campus Missionary Fellowship, Theology Fellowship, forensics. **Athletics:** Intercollegiate: Basketball, soccer M. Intramural: Archery M, basketball M, football, racquetball, softball, tennis. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $2,250. **Books and supplies:** $200. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 32%, jobs 12%. 80% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 51% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic criteria, athletics, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Bartlesville Wesleyan College, 2201 Silver Lake Road, Bartlesville, OK 74006. (918) 333-6151.

Cameron University
Lawton, Oklahoma

Four-year liberal arts college. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,351 men and 1,342 women full time, 1,034 men and 987 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles southwest of Oklahoma City. **Campus environment:** Urban. **Library holdings:** 195,000 titles, 1,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, data processing A. • **Education (general)**: General A/B. • **Health sciences**: Medical laboratory B, nursing A. • **Home economics**: General B. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Electromechanical A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: History B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, home economics B, mathematics B, music B, physical B, science B, social science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward associate degree. Maximum of 64 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 38% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 601 men applied, 580 were accepted, 449 enrolled; 575 women applied, 552 were accepted, 413 enrolled. **Basis for selection:** 2.0 school grade average and ACT required for associate degree programs. 2.8 school grade average, or rank in top two-thirds of class, or ACT composite score of 14 for bachelor's programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.8 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum, but 15-hour residency requirement for associate degree and 30-hour residency requirement for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** Average age is 22. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, mathematics and physical sciences 6%, social sciences 10%, business 23%, education 8%, trade and vocational 21%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 14% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis W. Intramural: Badminton, basketball, football M, handball M, paddleball M, rifle M, softball M, table tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $660, $1,230 additional for out-of-state students. **Room and board:** $1,700. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 18%, jobs 15%. 45% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 28% based on need and other criteria, 19% not based on need; all loans based on need; 49% of jobs based on need, 51% not based on need. Academic criteria, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Cameron University, 2800 Gore Boulevard, Lawton, OK 73505. (405) 248-2200.

Carl Albert Junior College

Poteau, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1932. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,024 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 431 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $446, $792 additional for out-of-state students. **Books and supplies:** $220. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Carl Albert Junior College, PO Box 606, Poteau, OK 74953. (918) 647-8660.

Central State University

Edmond, Oklahoma

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,928 men and 2,997 women full time, 1,556 men and 2,177 women part time. **Graduates:** 417 men and 320 women full time, 1,002 men and 1,820 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 12 miles from Oklahoma City. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, multi/interdisciplinary studies, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,390 men and women enrolled. **Basis for selection:** High school graduates must have 2.8 school grade average, rank in top two-thirds of class, or minimum ACT composite score of 14. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 22 for placement and counseling only. Out-of-state residents may submit SAT scores. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 15. **Transfer applicants:** Closing date August 22. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfers must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 92% from in

state, 12% live in college housing, 88% commute, 9% have minority backgrounds, 6% foreign students. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, marching band, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, volleyball, wrestling M. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $627, $1,098 additional for out-of-state students. **Room and board:** $1,776. **Books and supplies:** $400. **Other expenses:** $950. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 25% of freshmen and 30% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, athletic ability, musical talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Vice President for Student Services, Central State University, 100 North University Drive, Edmond, OK 73034. (405) 341-2980. ✤

Connors State College
Warner, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 540 men and 979 women full time, 146 men and 417 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 15 miles from Muskogee. **Campus environment:** Rural. **Library holdings:** 2,700 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, equestrian science. • **Agricultural sciences**: General, horticultural science, soil sciences. • **Allied health**: General, medical assistant. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, legal secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: General, individual and family development. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 321 men enrolled, 621 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for equine technology applicants. **Test requirements:** ACT score report by September 10 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-16. Middle 50% of accepted, ACT composite 10-16. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 20% live in college housing, 80% commute, 20% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Business 28%, education 39%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, entertainment group. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball, tennis, volleyball. **Services:** Personal counseling, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $506, $913 additional for out-of-state students. **Room and board:** $1,662. **Books and supplies:** $300. **Other expenses:** $776. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 831 accepted freshman applicants were judged to have need; 831 were offered aid. **Total aid distributed:** Grants 62%, loans 15%, jobs 23%. 65% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 44% of jobs based on need, 56% based on need and other criteria. Academic achievement, athletic ability, leadership qualities, talent, and residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Student Services, Connors State College, Warner, OK 74469. (918) 463-2931.

East Central University
Ada, Oklahoma

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,378 men and 1,681 women full time, 174 men and 344 women part time. **Graduates:** 20 men and 30 women full time, 185 men and 464 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 86 miles southeast of Oklahoma City. **Campus environment:** Urban. **Library holdings:** 155,000 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Engineering technologies (general)**: Electrical. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics, technical and business writing. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, mathematics, music, physical, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), education administration, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation, hosts program with Southeastern

State University and Murray State University, each offering courses recognized by the others. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, writing skills center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 475 men applied, 420 were accepted, 316 enrolled; 525 women applied, 470 were accepted, 387 enrolled. **Basis for selection:** 2.8 school grade average, rank in top two-thirds of graduating class, ACT composite score of 14. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, social sciences 4, mathematics 3, sciences 2. **Test requirements:** ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-20. Middle 50% of accepted, ACT composite 16-20. Middle 50% of enrolled, ACT composite 16-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about April 1. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds, 1% foreign students, 13% join fraternities/sororities. Average age is 19. 5% were in top 10% of class, 20% in top quarter, 90% in top half. 56% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 4%, health sciences 9%, mathematics and physical sciences 5%, computer sciences 3%, social sciences 10%, business 25%, education 25%, trade and vocational 3%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 19% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, marching band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, football M, golf M, tennis M, track and field M. Intramural: Basketball, football M, softball, tennis M, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $564, $592 additional for out-of-state students. **Room and board:** $1,854. **Books and supplies:** $275. **Other expenses:** $1,000.

FINANCIAL AID. Total aid distributed: Grants 53%, loans 20%, jobs 27%. 59% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 11% based on need and other criteria, 10% not based on need; 90% of loans based on need, 10% based on need and other criteria; 37% of jobs based on need, 37% based on need and other criteria, 26% not based on need. Some scholarships based on academic achievement, leadership, athletic ability. Some jobs require special skills. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, East Central University, Ada, OK 74820. (405) 332-8000.

Eastern Oklahoma State College
Wilburton, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1909. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 620 men and 715 women full time, 446 men and 570 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 32 miles from McAlester. **Campus environment:** Rural. **Library holdings:** 37,832 titles, 197 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, ornamental horticulture, range management. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: Computer programming, robotics. • **Engineering**: General. • **Engineering technologies (general)**: Electrical. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Welding technology. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Reduced course load, tutoring, special counselor, reading development program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. 1985 freshman class: 337 men applied, 337 were accepted, 322 enrolled; 458 women applied, 458 were accepted, 426 enrolled. **Basis for selection:** Open admissions. Selective admission for out-of-state students, for whom high school record is important. ACT scores and high school diploma or equivalent required. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 29; applicants notified on a rolling basis; must reply by August 29. Deferred admission available. **Transfer applicants:** Closing date August 29. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Students on academic probation can be accepted. Applicants who have been dismissed for disciplinary reasons must wait 1 year.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 40% live in college housing, 60% commute, 11% have minority backgrounds, 1% foreign students. Average age is 20. Enrolled freshmen have average ACT composite score of 15. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 5%, health sciences 5%, mathematics and physical sciences 4%, computer sciences 20%, social sciences 3%, business 15%, education 7%, engineering 1%, trade and vocational 10%. **Postgraduate stud-**

ies: 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Campus religious organizations, Afro-American and Native American clubs, professional club. **Athletics:** Intercollegiate: Baseball M, basketball, track and field. Intramural: Archery, football M, handball, paddleball, racquetball, softball, swimming, table tennis, tennis, volleyball. NJCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $540, $930 additional for out-of-state students. **Room and board:** $1,814. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 507 accepted freshman applicants were judged to have need; 380 were offered aid. **Total aid distributed:** Grants 65%, loans 10%, jobs 25%. 80% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 4% based on need and other criteria, 10% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Eastern Oklahoma State College, Wilburton, OK 74578. (918) 465-2361.

El Reno Junior College

El Reno, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 226 men and 163 women full time, 564 men and 739 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles west of Oklahoma City. **Campus environment:** Rural. **Library holdings:** 17,630 titles, 175 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural products and processing, equestrian science, horticulture. • **Agricultural sciences**: General, horticultural science, plant sciences. • **Allied health**: General, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs, word processing. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, computer, electronic. • **Fine arts**: Studio art. • **Health sciences**: General, nursing. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General, earth sciences. • **Precision production**: Commercial art, graphic and printing production. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: Sociology. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 347 men applied, 309 were accepted, 309 enrolled; 270 women applied, 238 were accepted, 238 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 12% have minority backgrounds, 5% foreign students. Average age is 19. 25% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 2%, health sciences 20%, mathematics and physical sciences 2%, computer sciences 15%, social sciences 15%, business 25%, education 1%, engineering 1%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Swimming. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $510, $930 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 35%, jobs 23%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans based on need; 27% of jobs based on need, 73% not based on need. Some academic scholarships available. **Application procedures:** Closing date April 15; applicants notified on or about May 1; must reply by May 15. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, El Reno Junior College, 1300 Country Club Road, El Reno, OK 73036. (405) 262-2552.

Flaming Rainbow University

Stilwell, Oklahoma

Four-year liberal arts college. Private; for men and women. Founded in 1972. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 33 men and 138 women full time, 4 men and 21 women part time. **Calendar:** Semester. **Location:** Rural community; Campuses 75 to 100 miles east and southeast of Tulsa. **Campus environment:** Rural. **Library holdings:** 4,068 titles, 53 periodical subscriptions. **Special features:** 3-campus institution with campuses at Stilwell, Tahlequah, and Oaks.

MAJOR FIELDS OF STUDY. • **Fine arts**: General. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Social sciences**: General, behaviorial sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, tutoring in English as a second language. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 27% of freshmen complete year in good academic standing. 11% return for sophomore year.

ADMISSIONS. 1985 freshman class: 16 men enrolled, 66 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Institutional English and mathematics tests required for placement. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. Deferred admission available. High school seniors can enroll as freshman on part-time basis. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 67% have minority backgrounds. Average age is 29.7. **Programs undergraduates choose:** Arts and humanities 2%, social sciences 91%. **Postgraduate studies:** 19% of graduates enter graduate study. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, softball. Gymnasium. **Services:** Career counseling, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $3,230. **Books and supplies:** $300. **Other expenses:** $1,700. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 82 accepted freshman applicants were judged to have need; 82 were offered aid. **Total aid distributed:** Grants 75%, loans 10%, jobs 15%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 17% based on need and other criteria, 4% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 25. FAF.

ADDRESS/TELEPHONE. Registrar, Flaming Rainbow University, 419 North Second Street, Stilwell, OK 74960. (918) 696-3644.

Hillsdale Free Will Baptist College
Moore, Oklahoma

Four-year Bible, liberal arts college. Private; for men and women; affiliated with Free Will Baptists. Founded in 1964. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 70 men and 41 women full time, 13 men and 18 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from both Norman and Oklahoma City. **Campus environment:** Suburban. **Library holdings:** 12,657 titles, 158 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Letters**: English A. • **Music**: General A. • **Religion**: Religion B. • **Social sciences**: General A. • **Teacher education (general)**: Elementary A. • **Theology**: Bible studies A, missionary studies A, religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.70 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. 1985 freshman class: 40 men enrolled, 35 women enrolled. **Basis for selection:** Principal requirement for admission is religious commitment. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 10 for counseling only. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 43% from in state, 71% live in college housing, 29% commute, 2% have minority backgrounds, 14% foreign students. Average age is 21. 48% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 19% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 57%, social sciences 1%, business 27%, education 15%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, drama, choral groups, music ensembles, fraternities, sororities, literary societies. **Athletics:** Intramural: Baseball M, basketball, bowling, football M, softball, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, foreign student adviser, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $1,850. **Room and board:** $2,050. **Books and supplies:** $368. **Other expenses:** $550.

FINANCIAL AID. Need-based aid: 43 accepted freshman applicants were judged to have need; 43 were offered aid. **Total aid distributed:** Grants 55%, loans 34%, jobs 11%. 30% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% based on need and other criteria; 92% of loans based on need, 7% based on need and other criteria, 1% not based on need; all jobs based on need. Academic criteria, talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Hillsdale Free Will Baptist College, PO Box 7208, Moore, OK 73153. (405) 794-6661.

Langston University
Langston, Oklahoma

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1897. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,030 men and women full time, 400 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles northeast of Oklahoma City, 90 miles west of Tulsa. **Campus environment:** Rural. **Library holdings:** 170,000 titles, 680 periodical subscriptions. **Special features:** M. B. Tolson Black Heritage Center housing 11,200 volumes and providing research information, and international diary goat research facility on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural economics. • **Agricultural sciences**: General, animal sciences. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Health care administration, nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, economics, geography, history, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, home economics, mathematics, music, physical, social studies. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to con-

tinue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 280 men enrolled, 150 women enrolled. **Basis for selection:** School grade average (minimum 2.0), test scores, recommendations equally important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 17. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 80% live in college housing, 20% commute, 61% have minority backgrounds, 17% foreign students. **Programs undergraduates choose:** Arts and humanities 10%, business 40%, education 30%, trade and vocational 20%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, track and field. Intramural: Basketball, football M, soccer M, swimming, tennis M, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $735, $1,225 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $341. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 427 enrolled freshmen were judged to have need; 180 were offered aid; 115 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 16%, jobs 22%. 42% of freshmen receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 32% of loans based on need, 68% based on need and other criteria; 94% of jobs based on need, 4% based on need and other criteria, 2% not based on need. Academic record considered. **Application procedures:** Closing date May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Langston University, PO Box 838, Langston, OK 73050. (405) 466-2231.

Mid-America Bible College
Oklahoma City, Oklahoma

Four-year Bible college. Private; for men and women; affiliated with Church of God. Founded in 1953. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 101 men and 95 women full time, 16 men and 36 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 65,000 titles.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies A. • **Religion:** Religion B. • **Social sciences:** Behaviorial sciences B. • **Teacher education (general):** Elementary B, secondary B. • **Theology:** Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP General Examinations. Personality, intelligence, study skills, and English qualifying tests used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. **Additional information:** Students must major in Bible/theology in addition to other majors offered.

ADMISSIONS. **1985 freshman class:** 51 men enrolled, 66 women enrolled. **Basis for selection:** Relatively open admissions policy, admitting applicants who feel calling to full-time Christian vocations or seek God's will for their lives in spiritual environment. Recommendations required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended, including English 4, mathematics 2, social science 2.5, foreign language 2, science 2. Interview recommended. **Test requirements:** ACT score report by August 26 for placement, counseling, and credit. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 20; applicants notified on a rolling basis; must reply by August 20 or immediately if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicants must be in good standing with previous institution. Others considered individually.

STUDENT LIFE. **1985 freshman class profile:** 21% from in state, 70% live in college housing, 30% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Social sciences 15%, education 20%, religion 50%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, National Christian College Athletic Association. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Football M, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** No smoking or drinking allowed on campus.

ANNUAL EXPENSES. **Tuition and fees:** $3,402. **Room and board:** $2,076. **Books and supplies:** $250. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 93 accepted freshman applicants were judged to have need; 80 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 51%, loans 42%, jobs 7%. 63% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 51% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic criteria considered. Some matching funds for church scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Mid-America Bible College, 3500 Southwest 119th Street, Oklahoma City, OK 73170. (405) 691-3881.

Murray State College
Tishomingo, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1908. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 610 men and women full time, 778 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 283 men enrolled, 395 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $495, $809 additional for out-of-state students. **Room and board:** $2,130. **Books and supplies:** $250. Figures are for 1985-86.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Murray State College, Tishomingo, OK 73460. (405) 371-2371. ◆

National Education Center: Spartan School of Aeronautics Campus

Tulsa, Oklahoma

Two-year technical college. Proprietary; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,614 men and 32 women full time. **Calendar:** Year-round, quarterly sessions, quarterly enrollment, extensive summer session. **Location:** Large city; 10 miles from downtown, 100 miles from Oklahoma City. **Campus environment:** Urban. **Library holdings:** 17,865 titles, 89 periodical subscriptions. **Special features:** Multicampus institution. All campuses in Tulsa, 1 at Jones Airport.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Quality control. • **Mechanical and electromechanical technologies**: Aeronautical, instrumentation. • **Mechanics and repairers**: Aircraft mechanics, electrical and electronics equipment repair.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP Subject Examinations. No more than 50% of credits required for degree may be earned through examination. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 554 men enrolled, 25 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but either 27 credit hours or one-third of total number of hours required for degree must be earned in residence, whichever is higher. Students with below 2.0 grade point average admitted on probationary status.

STUDENT LIFE. **1985 freshman class profile:** 10% from in state, 100% commute, 25% have minority backgrounds, 24% foreign students. Average age is 20. 25% were in top quarter of class, 50% in top half. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Soccer M. Intramural: Baseball M, basketball M, football M, soccer M, softball M, table tennis M, volleyball M. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,460. **Books and supplies:** $650. **Other expenses:** $1,500.

FINANCIAL AID. **Total aid distributed:** Grants 15%, loans 85%. 45% of freshmen and 55% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Department, National Education Center: Spartan School of Aeronautics Campus, PO Box 582833, 8820 East Pine, Tulsa, OK 74158. (800) 331-2260.

Northeastern Oklahoma Agricultural and Mechanical College

Miami, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,140 men and 860 women full time, 220 men and 410 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,100 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $502, $1,024 additional for out-of-state students. **Room and board:** $1,860. **Books and supplies:** $330. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Northeasten Oklahoma Agricultural and Mechanical College, Second and I Streets Northeast, Miami, OK 74354. (918) 542-8441.

Northeastern Oklahoma State University

Tahlequah, Oklahoma

Four-year university. Public; for men and women. Founded in 1851. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,000 men and women. **Graduates:** 1,844 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles from Tulsa, 30 miles from Muskogee. **Campus environment:** Rural. **Library holdings:** 168,000 titles, 2,320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, cell biology, molecular biology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General, school psychology. • **Engineering**: Engineering physics. • **Ethnic studies**: American Indian. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing, optometry. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, English literature. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, counseling. • **Social sciences**: General, criminology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the culturally disadvantaged, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Business/management, education (general), education administration, protective services, psychology, social sciences, special education, teacher education (general). **First professional:** Optometry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year. 80% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,003 men and women enrolled. **Basis for selection:** For in-state applicants, rank in top three-fourths of class, 2.0 school grade average, or ACT composite score of 14. For out-of-state applicants, rank in top half of class, 2.5 school grade average, ACT composite score of 16. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for art, music, and drama applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** ACT score report by August 10. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 1 or within 2 weeks if notified thereafter. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students must be in good standing at previous institution. Maximum of 62 hours toward bachelor's degree from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 16% live in college housing, 84% commute, 24% have minority backgrounds. Average age is 19. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Native American Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, softball W, tennis, track and field M. Intramural: Basketball, football M, softball, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $592, $1,052 additional for out-of-state students. **Room and board:** $1,976. **Books and supplies:** $350. **Other expenses:** $625. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 65% of continuing students receive aid. **Basis for selection:** Financial need. Some grants to state residents based on academic achievement. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions and Records, Northeastern Oklahoma State University, Tahlequah, OK 74464. (918) 456-5511.

Northern Oklahoma College
Tonkawa, Oklahoma

Two-year community college. Public; for men and women. Founded in 1901. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 448 men and 490 women full time, 194 men and 507 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles north of Oklahoma City, 70 miles south of Wichita, Kansas. **Campus environment:** Rural. **Library holdings:** 30,599 titles, 253 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 366 men applied, 366 were accepted, 366 enrolled; 431 women applied, 431 were accepted, 431 enrolled. **Basis for selection:** Open admissions. Out-of-state applicants must be in top half of high school class or have ACT composite score of 18. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for counseling only. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 40% live in college housing, 60% commute, 10% have minority backgrounds, 1% foreign students. Average age is 22. 10% were in top 10% of class, 20% in top quarter, 80% in top half. 50% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 25%, education 10%, engineering 10%, trade and vocational 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball. Intramural: Badminton, baseball, basketball, bowling, diving, handball, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $431, $815 additional for out-of-state students. **Room and board:** $1,434. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 30%, loans 46%, jobs 24%. 35% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 22% based on need and other criteria, 3% not based on need; 21% of loans based on need, 29% based on need and other criteria, 50% not based on need; 25% of jobs based on need, 5% based on need and other criteria, 70% not based on need. Scholastic aptitude, field of study, and academic level considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 15. FFS.

ADDRESS/TELEPHONE. Admissions Office, Northern Oklahoma College, 1220 East Grand Avenue, Tonkawa, OK 74653. (405) 628-2581.

Northwestern Oklahoma State University
Alva, Oklahoma

Four-year university. Public; for men and women. Founded in 1897. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 640 men and 541 women full time, 200 men and 449 women part time. **Graduates:** 43 men and 53 women full time. **Calendar:** Semester, limited summer session. **Location:** Small town; 160 miles from Oklahoma City. **Campus environment:** Rural. **Library holdings:** 350,000 titles, 1,450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism. • **Communications technologies**:

Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: Educational testing, evaluation, and measurement. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General. • **Music**: General. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Zoology**: General. **Graduate programs**: Education (general), social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Military training:** Army ROTC. **Placement or credit:** CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 250 men applied, 250 were accepted, 220 enrolled; 343 women applied, 343 were accepted, 198 enrolled. **Basis for selection:** Applicants with 2.8 school grade average or in top 66% of class or with ACT composite score of 14 admitted unconditionally. Others admitted provisionally. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory subjects recommended. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-22. Middle 50% of accepted, ACT composite 16-22. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 48% live in college housing, 52% commute, 5% have minority backgrounds, 3% foreign students. Average age is 21. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 9%, mathematics and physical sciences 3%, computer sciences 9%, social sciences 6%, business 32%, education 28%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Organization, International Student Organization. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, rifle, tennis M, track and field M. Intramural: Basketball, football, softball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $625, $1,037 additional for out-of-state students. **Room and board:** $1,480. **Books and supplies:** $300. **Other expenses:** $1,100. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 31%, jobs 14%. 50% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 15% based on need and other criteria, 15% not based on need; 95% of loans based on need, 5% based on need and other criteria; 82% of jobs based on need, 3% based on need and other criteria, 15% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Northwestern Oklahoma State University, Alva, OK 73717. (405) 327-1700.

Oklahoma Baptist University
Shawnee, Oklahoma

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1910. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 670 men and 692 women full time, 132 men and 110 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Oklahoma City. **Campus environment:** Suburban. **Library holdings:** 181,000 titles, 739 periodical subscriptions. **Special features:** Facilities include planetarium, natural science museum, greenhouses, telecommunications, fine arts, and learning centers.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B. • **Business/office**: Business data processing and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, computer mathematics B, information sciences and systems A. • **Engineering**: General B.• **Fine arts**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion A/B. • **Social sciences**: General B, anthropology B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Art, general B, exercise science B, media production B, prephysical therapy B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, exchange program with Seinan Gakuin University, Japan. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 214 men applied, 204 were accepted, 166 enrolled; 249 women applied, 237 were accepted, 206 enrolled. **Basis for selection:** School achievement record and test scores most important. Class rank in top half. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended including English 4, algebra 1, plane geometry 1, social studies 2, laboratory science 2, foreign language 2. Interview recommended for borderline applicants, audition required for music and drama scholarship applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by

August 15. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 16-25. Middle 50% of enrolled, ACT composite 17-25. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 32-hour residency requirement. Maximum of 64 semester hours transferable from 2-year institutions. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 55% live in college housing, 45% commute, 5% have minority backgrounds, 2% foreign students. Average age is 18. 11% were in top 10% of class, 42% in top quarter, 73% in top half. 70% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 39%, life sciences 3%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 6%, business 13%, education 17%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, theater travel team, fraternities, sororities, Baptist Student Union, Fellowship of Christian Athletes, Coalition of Minority Students. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, softball W, tennis M, track and field M, volleyball W. Intramural: Baseball M, basketball, football M, racquetball, soccer M, softball, swimming, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,170. **Room and board:** $2,060. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 310 enrolled freshmen were judged to have need; 310 were offered aid. **Total aid distributed:** Grants 66%, loans 24%, jobs 10%. 90% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 40% based on need and other criteria, 20% not based on need; 95% of loans based on need, 5% based on need and other criteria; 54% of jobs based on need, 38% based on need and other criteria, 8% not based on need. Academic merit, class rank, leadership qualities, church activities, talent, athletic ability, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS. **Additional information:** Special scholarships for religious vocation students.

ADDRESS/TELEPHONE. Admissions Office, Oklahoma Baptist University, 500 West University, Shawnee, OK 74801. (405) 275-2870.

Oklahoma Christian College
Oklahoma City, Oklahoma

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1950. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 699 men and 700 women full time, 62 men and 77 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 84,341 titles, 976 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies:** American. • **Biology:** General, biochemistry. • **Business/management:** General, accounting, business administration and management, marketing management. • **Business/office:** General, secretarial and related programs. • **Chemistry:** General. • **Communications:** General, advertising, journalism, radio/television. • **Communications technologies:** Photographic. • **Computer/information sciences:** General, computer mathematics, information sciences and systems. • **Crafts/design:** Graphic design. • **Engineering:** Computer, electrical/electronics/communications, engineering physics, mechanical. • **Environmental design:** Interior design. • **Fine arts:** Drawing. • **Health sciences:** Medical laboratory, premedicine, speech pathology/audiology. • **Home economics:** General, family and community services. • **Law:** Prelaw. • **Letters:** Creative writing, English, speech/debate/forensics. • **Marketing/distribution:** General. • **Mathematics:** General. • **Music:** General. • **Psychology:** General. • **Public affairs:** Social work. • **Religion:** Religion. • **Social sciences:** General, history, sociology. • **Special education:** General, speech correction, teaching English as a second language/foreign language. • **Teacher education (general):** Elementary, preelementary. • **Teacher education (specific subjects):** Art, business, English, home economics, mathematics, music, physical, science, social studies. • **Theology:** Bible studies, missionary studies, religious education, theological studies. • **Visual/performing arts:** Dramatic arts. **Additional majors:** Speech education, youth ministry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through University of Oklahoma, Army ROTC through Central State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 312 men applied, 312 were accepted, 306 enrolled; 340 women applied, 340 were accepted, 303 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units recommended. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Applicant must be in good standing at previous accredited institution. Maximum of 65 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 3%, health sciences 5%, computer sciences 9%, social sciences 12%, business 27%, education 17%, engineering 4%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, concert band, jazz band, pep band, music ensembles, Outreach, 14 social service clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, tennis, track and field M. Intramural: Basketball, cross-country, football M, golf M, softball W, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,130. **Room and board:** $2,100. **Books and supplies:** $250. **Other expenses:** $770. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 46%, jobs 11%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% not based on need; 97% of loans based on need, 3% not based on need; 75% of jobs based on need, 25% not based on need. College scholarships based on academic achievement and promise, talent, leadership skills, athletic ability. Work skills considered for jobs.

Application procedures: No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Oklahoma Christian College, PO Route 1, Box 141, Cogswell Hall, Oklahoma City, OK 73111. (405) 478-1661.

Oklahoma City Community College
Oklahoma City, Oklahoma

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 634 men and 530 women full time, 2,424 men and 4,123 women part time. **Calendar:** Variable calendar, with 7 entry points per year, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 31,000 titles, 402 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, food management, institutional management, labor/industrial relations, management science, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Educational media. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, surgical technology. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Gerontology, nursing. • **Industrial production**: Industrial technology, manufacturing technology, welding technology. • **Law**: Prelaw. • **Letters**: Comparative literature. • **Marketing/distribution**: Apparel and accessories marketing, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Social sciences**: History, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Computer-aided drafting and design, credit union management, metal fabrication technology, modern language, security and loss prevention.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must complete 50% to 60% of courses attempted. 75% of freshmen complete year in good academic standing. 40% return for sophomore year. **Additional information:** All courses are competency-based.

ADMISSIONS. **1985 freshman class:** 482 men applied, 482 were accepted, 482 enrolled; 829 women applied, 829 were accepted, 829 enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT (ACT preferred) score report by September 7 for placement and counseling only. Nelson-Denny Reading Test required of nursing program applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 13% have minority backgrounds, 5% foreign students. Average age is 30. **Programs undergraduates choose:** Health sciences 11%, computer sciences 9%, business 39%, engineering 5%, trade and vocational 10%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater. **Athletics:** Intercollegiate: Baseball, basketball, football, soccer M, softball. Intramural: Badminton, baseball, basketball, bowling, football M, golf, racquetball, soccer, softball, table tennis, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $495, $930 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 42%, jobs 9%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans and jobs based on need. Academic performance considered for some grants. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about July 1; must reply by August 15 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Registrar, Oklahoma City Community College, 7777 South May Avenue, Oklahoma City, OK 73159. (405) 682-7511.

Oklahoma City University
Oklahoma City, Oklahoma

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1904. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 436 men and 535 women full time, 216 men and 204 women part time. **Graduates:** 571 men and 246 women full time, 316 men and 213 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 257,800 titles, 564 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, business economics, international business management, management information systems. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: General, nursing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: Education of the gifted and talented. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, foreign languages, health, mathematics, music, physical, science. • **Visual/performing arts**: Dance, dramatic arts, musical theater. **Graduate programs:** Business/management, education (general), music, protective services, religion, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC through University of Oklahoma. **Placement or credit:** Institutional tests, AP Examinations, CLEP

Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 72% return for sophomore year. **Additional information:** Competency-based degree program.

ADMISSIONS. **1985 freshman class:** 214 men applied, 161 were accepted, 87 enrolled; 334 women applied, 263 were accepted, 176 enrolled. **Basis for selection:** School achievement record. Test scores, admissions interview, counselor recommendations, and class rank also taken into consideration. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic units recommended include English 4, mathematics 2 (algebra 1, geometry 1), social studies 3, foreign language 2, science 2 (including 1 laboratory science). Interview recommended, audition recommended for music, dance applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-450, SAT-mathematical 400-460; middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 400-460. Middle 50% of applicants who took ACT, ACT composite 18-27; middle 50% of accepted, ACT composite 18-27. Enrolled freshmen have average ACT composite score of 22. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 70% live in college housing, 30% commute, 22% have minority backgrounds, 12% foreign students. Average age is 18. **Postgraduate studies:** 39% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, fencing M, golf M, softball W, tennis, volleyball W. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,772. **Room and board:** $2,696. **Books and supplies:** $275. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 12%, jobs 8%. 75% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 40% based on need and other criteria, 10% not based on need; 90% of loans based on need, 5% based on need and other criteria, 5% not based on need; 72% of jobs based on need, 10% based on need and other criteria, 18% not based on need. Academic criteria, athletics, leadership, and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Undergraduate Admissions Office, Oklahoma City University, 2501 North Blackwelder, Oklahoma City, OK 73106. (405) 521-5050. ◆

Oklahoma Junior College of Business and Technology

Tulsa, Oklahoma

Two-year junior college. Proprietary; for men and women. Founded in 1919. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 550 men and 530 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 13,000 titles, 140 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: Fashion merchandising, tourism, transportation and travel marketing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. COPS (Career Occupational Preference Survey), OJCAP (Oklahoma Junior College Assessment Program) used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 319 men enrolled, 285 women enrolled. **Basis for selection:** Minimum of 6 on mathematics and 26 on communication sections of OJCAP test, or ACT mathematics score of 11 and English score of 15 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.8 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 15% live in college housing, 85% commute, 16% have minority backgrounds, 4% foreign students. Average age is 22. **Programs undergraduates choose:** Health sciences 5%, computer sciences 20%, business 55%, engineering 20%. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, student professional organizations. **Athletics:** Intercollegiate: Basketball W. Intramural: Basketball, bowling M, softball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,168. **Books and supplies:** $250.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 55%, jobs 5%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 25; applicants notified on or about September 10; must reply by September 17. AFSA.

ADDRESS/TELEPHONE. Dean of Admissions, Oklahoma Junior College of Business and Technology, 4821 South 72 East Avenue, Tulsa, OK 74145. (918) 663-9500.

Oklahoma Missionary Baptist College

Marlow, Oklahoma

Four-year Bible college. Private; for men and women. **Degrees offered:** Bachelor's. **Undergraduates:** 125 men and women. **Calendar:** Semester. **Location:** Small town; 9 miles north of Duncan. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Languages**: Greek (classical), Hebrew. • **Theology**: Biblical languages, religious education, religious music. **Additional majors:** pastoral ministries.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 15 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. **Fall-term application procedures:** Closing date September 8. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% commute.

ANNUAL EXPENSES. Tuition and fees: $490. **Books and supplies:** $200.

ADDRESS/TELEPHONE. Director of Admissions, Oklahoma Missionary Baptist College, PO Box 71, Marlow, OK 73055. (405) 658-5446.

Oklahoma Panhandle State University
Goodwell, Oklahoma

Four-year liberal arts college. Public; for men and women. Founded in 1909. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 505 men and 411 women full time, 119 men and 241 women part time. **Calendar:** Semester, extensive summer session. **Location:** Rural community; 110 miles north of Amarillo, Texas. **Campus environment:** Rural. **Library holdings:** 91,000 titles, 455 periodical subscriptions. **Special features:** Facilities include agronomy experiment station, livestock facilities, and farming area.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business. • **Agricultural sciences**: Agronomy, animal sciences, soil sciences. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. 1985 freshman class: 141 men enrolled, 115 women enrolled. **Basis for selection:** In-state applicants must meet 1 of 3 requirements, 2.8 minimum grade-point average, rank in upper two-thirds of class, or ACT composite score of 14. Out-of-state applicants should rank in top half of graduating class and score in top 50% on ACT. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3, social sciences 2, sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 19 for admissions, placement, and credit. Minnesota Multiphasic Personality Inventory required for education applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-19. Middle 50% of accepted, ACT composite 14-19. Middle 50% of enrolled, ACT composite 14-20. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 45% live in college housing, 55% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 15%, business 30%, education 25%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, Wesley Foundation, Baptist Student Union, Church of Christ Student Center, Apostolic Faith Center, Circle-K, Newman Club, Methodist Student Center. **Athletics:** Intercollegiate: Basketball, football M, track and field. Intramural: Basketball, football M, golf, rifle, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $659, $981 additional for out-of-state students. **Room and board:** $1,666. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 150 accepted freshman applicants were judged to have need; 100 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 40%, jobs 20%. 40% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 15% based on need and other criteria, 20% not based on need; 95% of loans based on need, 5% not based on need; 50% of jobs based on need, 40% based on need and other criteria, 10% not based on need. Academic achievement, athletic ability, musical talent considered. **Application procedures:** No closing date; priority given to applications received by August 25; applicants notified on a rolling basis beginning on or about July 20. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Oklahoma Panhandle State University, PO Box 430, Goodwell, OK 73939. (405) 349-2611.

Oklahoma State University
Stillwater, Oklahoma

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,274 men and 6,674 women full time, 668 men and 648 women part time. **Graduates:** 948 men and 493 women full time, 1,187 men and 1,201 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 65 miles west of Tulsa, 65 miles north of Oklahoma City. **Campus environment:** Urban. **Library holdings:** 1,398,221 titles, 14,617 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business B, agricultural business and management B, agricultural economics B, agricultural mechanics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B, ornamental horticulture B, range management B. • **Architecture**: Architecture B. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B, plant pathology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management B, insurance and risk management B, management science B, marketing management B, personnel management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: Advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, agricultural B, architectural B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: General A/B, electrical A/B, electronic A/B, mining and petroleum A/B. • **Environmental design**: Interior design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Home economics**: Family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Ecology B.

• **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Military sciences**: Aerospace B, military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Fire control and safety technology A, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Education of the mentally handicapped B, education of the physically handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, industrial arts B, mathematics B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Home furnishings and equipment management/production/services B, institutional/home management B. • **Zoology**: General B, entomology B, human and animal physiology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, philosophy, physics, protective services, psychology, public affairs, renewable natural resources, social sciences, vocational home economics, zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT/PEP for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,390 men applied, 2,135 were accepted, 1,549 enrolled; 2,130 women applied, 1,890 were accepted, 1,433 enrolled. **Basis for selection:** Test scores, rank in top half of class, and school grade average of 3.0 or above. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by May 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-26. **Application fee:** $10 fee for nonresidents. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 credit hours transferable from junior college. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 80% live in college housing, 20% commute, 7% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 28%, social sciences 6%, business 26%, education 7%, engineering 27%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics W, softball W, tennis, track and field, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, football M, golf, handball M, paddleball, racquetball, soccer, softball, squash M, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $841, $1,656 additional for out-of-state students. **Room and board:** $2,319. **Books and supplies:** $345. **Other expenses:** $1,191. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,024 enrolled freshmen were judged to have need; 991 were offered aid; 192 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 34%, jobs 24%. 43% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 5% based on need and other criteria, 25% not based on need; all loans based on need; 23% of jobs based on need, 77% not based on need. Academic merit, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FFS. **Additional information:** Closing date for scholarship applications March 1. Scholarship applicants are notified of fall-term decisions on or about June 1.

ADDRESS/TELEPHONE. Office of Admissions, Oklahoma State University, 104 Whitehurst Hall, Stillwater, OK 74078. (405) 624-6858. ◆

Oklahoma State University Technical Branch, Oklahoma City

Oklahoma City, Oklahoma

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 491 men and 265 women full time, 1,075 men and 922 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 8 miles from downtown. **Campus environment:** Urban. **Library holdings:** 10,523 titles, 216 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science. • **Architecture**: Architecture. • **Business/management**: General, accounting, transportation management. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, business systems analysis. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Computer/information sciences**: Computer programming, systems analysis. • **Engineering**: General, petroleum. • **Engineering technologies (general)**: General, architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Letters**: Technical and business writing. • **Mechanical and electromechanical technologies**: Instrumentation. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, fire protection, law enforcement and corrections, law enforcement and corrections technologies. **Additional majors:** Residential design.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 33 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,060 men applied, 1,060 were accepted, 1,010 enrolled; 840 women applied, 840 were accepted, 780 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $10 fee for out-of-state applicants only. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 8%, health sciences 12%, computer sciences 20%, social sciences 4%, business 8%, engineering 30%. **Postgraduate studies:** 14% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Baptist Student Union, nursing, electronics, horticulture, and data processing associations, special interest clubs. **Athletics:** Intramural: Bowling, soccer, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, learning programs for hearing and mobility impaired.

ANNUAL EXPENSES. **Tuition and fees:** $705, $1,733 additional for out-of-state students. **Books and supplies:** $550. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 240 enrolled freshmen were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 43%, loans 44%, jobs 13%. 13% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 33% based on need and other criteria, 21% not based on need; 97% of loans based on need, 1% based on need and other criteria, 2% not based on need; 51% of jobs based on need, 49% not based on need. Academic ability residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Oklahoma State University Technical Branch, Oklahoma City, 900 North Portland, Oklahoma City, OK 73107. (405) 947-4421.

Oral Roberts University
Tulsa, Oklahoma

Four-year university. Private; for men and women; interdenominational. Founded in 1965. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,657 men and 1,820 women full time, 114 men and 196 women part time. **Graduates:** 488 men and 150 women full time, 72 men and 66 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 1,465,711 titles, 6,936 periodical subscriptions. **Special features:** Closed circuit television available in classrooms and dormitories.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, management information systems. • **Communications**: General, radio/television, telecommunications. • **Computer/information sciences**: General. • **Engineering**: General, bioengineering and biomedical, electrical/electronics/communications, engineering science, industrial, mechanical. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English literature. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, physical, science, social studies. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** engineering management, church ministries/christian education, church ministries evangelistic, church ministries pastoral, drama/telefilm performance, English Bible, interpersonal communication, New Testament, Old Testament, preoccupational therapy, preoptometry, preosteopathy, prephysical therapy, theological and historical studies. **Graduate programs:** Biology, business/management, health sciences, life sciences (specialized), special education, teacher education (general), theology, zoology. **First professional:** Medicine, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, Charismatic Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 54% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 733 men applied, 560 were accepted, 492 enrolled; 782 women applied, 606 were accepted, 533 enrolled. **Basis for selection:** School achievement record, test scores, personal sketch, minister's recommendation, other recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 6 units required, including foreign language 2, mathematics 2. Science 2 (including 1 laboratory science) also required. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 14. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 hours transferable from 2-year institution. 3.0 grade-point average required of nursing applicants.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 92% live in college housing, 8% commute, 18% have minority backgrounds, 5% foreign students. Average age is 18. 32% were in top 10% of class, 60% in top quarter, 89% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 10%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 15%, business 17%, education 11%, engineering 2%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, creative writing publication, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, live television band, Christian Service Council, International Students Association, Missions Club, Young Republicans, Young Democrats, Student Activist Society, Model United Nations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing M, golf M, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football M, golf, gymnastics, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track, golf, practice tee, weight-training rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:**

Brother-sister wing program available. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $4,480. **Room and board:** $2,600. **Books and supplies:** $350. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 1,327 accepted freshman applicants were judged to have need; 1,220 were offered aid. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 70% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 4% based on need and other criteria, 15% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, athletic ability, and job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Oral Roberts University, 7777 South Lewis Avenue, Tulsa, OK 74171. (918) 495-6518. ◆

Phillips University
Enid, Oklahoma

Four-year university. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1906. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 270 men and 283 women full time, 111 men and 154 women part time. **Graduates:** 61 men and 46 women full time, 58 men and 84 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 80 miles north of Oklahoma City, 115 miles west of Tulsa, 90 miles southwest of Wichita, Kansas. **Campus environment:** Suburban. **Library holdings:** 260,000 titles, 1,148 periodical subscriptions. **Special features:** First professional degree offered in theological professions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, speech pathology/audiology. • **Languages**: German. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), health sciences, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. **Additional information:** Summer program offered at Phillips University campus in Monte Vista, Colorado.

ADMISSIONS. 1985 freshman class: 180 men applied, 166 were accepted, 47 enrolled; 161 women applied, 140 were accepted, 65 enrolled. **Basis for selection:** 3.0 school grade average or ACT composite score of 17 preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Required high school units include English 4, mathematics 3, social sciences 2, sciences 2. Foreign language 2, 1 additional unit each in social sciences and sciences recommended. Audition recommended for music and drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. **Test scores:** Enrolled freshmen have average ACT composite score of 23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Graduated grade-point average requirements. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 credits transferable from 2-year colleges. If applicants has fewer than 15 college credits, high school transcript required. If under 22 years of age, SAT or ACT scores required.

STUDENT LIFE. 1985 freshman class profile: 48% from in state, 75% live in college housing, 25% commute, 10% have minority backgrounds, 4% foreign students. **Postgraduate studies:** 52% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, men's service clubs, women's service clubs, Baptist Student Union, Afro-American organization, Fellowship of Christian Athletes, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, soccer, tennis M. Intramural: Badminton, basketball, racquetball, soccer, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,246. **Room and board:** $2,230. **Books and supplies:** $325. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 128 accepted freshman applicants were judged to have need; 128 were offered aid. **Total aid distributed:** Grants 61%, loans 29%, jobs 10%. 75% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 39% of grants based on need, 61% not based on need; all loans based on need; 42% of jobs based on need, 58% not based on need. Academic ability, talent, and athletic ability considered. Interview recommended, essay required of applicants for Presidential art scholarship. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Phillips University, PO Box 2000, University Station, Enid, OK 73702. (405) 237-4433.

Rogers State College
Claremore, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1907. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 688 men and 716 women full time, 516 men and 884 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles from Tulsa. **Campus environment:** Urban. **Library holdings:** 23,500 titles, 272 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: Computer programming. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Health sciences**: Gerontology, nursing, premedicine, prepharmacy. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Science technologies**: General. • **Social sciences**: History, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, industrial arts, mathematics. **Additional majors**: Music (country/western).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs**: Cooperative education, honors program, independent study, liberal arts/career combination in health sciences. **Special remedial services**: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit**: Institutional tests, CLEP Subject Examinations. ACT/ASSET placement assessment. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations**: Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class**: 624 men enrolled, 688 women enrolled. **Basis for selection**: Open admissions. **Admissions requirements**: High school diploma. GED tests accepted in place of diploma. **Test requirements**: SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee**: None. **Fall-term application procedures**: No closing date. **Transfer applicants**: College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile**: 83% from in state, 10% live in college housing, 90% commute, 10% have minority backgrounds, 15% foreign students. Average age is 20. **Programs undergraduates choose**: Computer sciences 12%, business 19%, education 5%, engineering 16%, trade and vocational 23%. **Postgraduate studies**: 70% of graduates enter 4-year programs. **Housing**: Dormitories (men, women). **Activities**: Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, country-western band, Afro-American Society, Native American Association, Baptist Student Union, Young Republicans, Young Democrats, service organizations. **Athletics**: Intramural: Basketball, soccer, table tennis M. Athletic fields, golf course, shooting range, tennis courts. **Services**: Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees**: $535, $981 additional for out-of-state students. **Room and board**: $2,000. **Books and supplies**: $500. **Other expenses**: $750. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid**: 300 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed**: Grants 42%, loans 50%, jobs 8%. 46% of freshmen and 24% of continuing students receive aid. **Basis for selection**: 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, athletic ability, talent in performing arts, and alumni affiliation considered. **Application procedures**: No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Guidance and Career Center, Rogers State College, Will Rogers and College Hill, Claremore, OK 74017. (918) 341-7510.

Rose State College
Midwest City, Oklahoma

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered**: Associate. **Accreditation**: Regional. **Undergraduates**: 10,395 men and women. **Calendar**: Semester, extensive summer session. **Location**: Small city; 5 miles from Oklahoma City. **Campus environment**: Urban. **Library holdings**: 86,300 titles, 610 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, nursing, practical. • **Business/management**: Accounting, banking and finance, insurance and risk management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs**: Cooperative education, double major, honors program, internships, specialized English-language program. **Special remedial services**: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training**: Air Force ROTC through University of Oklahoma. **Placement or credit**: AP Examinations, CLEP Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations**: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class**: 2,835 men enrolled, 3,610 women enrolled. **Basis for selection**: Open admissions. **Admissions requirements**: High school diploma. Interview required for medical programs applicants. **Test requirements**: SAT or ACT (ACT preferred) score report by August 15 for counseling only. **Application fee**: None. **Fall-term application procedures**: Closing date September 5. **Transfer applicants**: Closing date September 5. High school and college transcripts required. Minimum 1.4 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 12 of last 18 hours must be completed in residence.

STUDENT LIFE. **1985 freshman class profile**: 100% from in state, 100% commute. **Programs undergraduates choose**: Arts and humanities 14%, business 41%, education 20%, engineering 25%. **Postgraduate studies**: 60% of graduates enter 4-year programs. **Activities**: Student government, student newspaper, drama, choral groups, dance, jazz band, music ensembles. **Athletics**: Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball, diving, softball, swimming, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services**: Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees**: $413, $809 additional for out-of-state students. **Books and supplies**: $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid**: 1,389 accepted freshman applicants were judged to have need; 1,389 were offered aid. **Total aid distributed**: Grants 61%, loans 19%, jobs 20%. 38% of freshmen and 32% of continuing students receive aid. **Basis for selection**: 78% of grants based on need, 11% based on need and other criteria, 11% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Academic ability considered. **Application procedures**: Closing date September 30; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Rose State College, 6420 Southeast 15th, Midwest City, OK 73110. (405) 733-7308. ◆

St. Gregory's College

Shawnee, Oklahoma

Two-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1875. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 157 men and 144 women full time, 6 men and 15 women part time. **Calendar:** Semester. **Location:** Large town; 35 miles from Oklahoma City. **Campus environment:** Rural. **Library holdings:** 45,000 titles, 225 periodical subscriptions. **Special features:** Museum and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Business data programming. • **Communications**: Journalism. • **Computer/information sciences**: Computer programming. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Home economics**: Individual and family development. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Special education**: Education of the mentally handicapped. • **Theology**: Religious education. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 109 men applied, 96 were accepted, 97 enrolled; 126 women applied, 125 were accepted, 103 enrolled. **Basis for selection:** High school record, test scores, and interests. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for counseling and scholarship purposes only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-420, SAT-mathematical 340-470; middle 50% of accepted, SAT-verbal 330-420, SAT-mathematical 340-470; middle 50% of enrolled, SAT-verbal 330-420, SAT-mathematical 340-470. Middle 50% of applicants who took ACT, ACT composite 15-19; middle 50% of accepted, ACT composite 15-19; middle 50% of enrolled, ACT composite 15-19. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 90% live in college housing, 10% commute, 17% have minority backgrounds, 9% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 3%, business 23%, engineering 2%. **Postgraduate studies:** 98% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, Knights of Columbus, Pax Corps, Intercollegiate Association of Women Students, academic honor society. **Athletics:** Intercollegiate: Basketball, fencing, golf, tennis. Intramural: Basketball, horseback riding, racquetball, soccer, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor riding arena and stables. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,575. **Room and board:** $2,210. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 77 accepted freshman applicants were judged to have need; 77 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 21%, jobs 8%. 81% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 18% based on need and other criteria, 51% not based on need; all loans based on need; 77% of jobs based on need, 17% based on need and other criteria, 6% not based on need. Some academic scholarships available. Leadership activities, athletics, state residency, alumni affiliation also considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 15 days if notified thereafter. FFS.

ADDRESS/TELEPHONE. Director of Admissions, St. Gregory's College, 1900 West MacArthur, Shawnee, OK 74801. (405) 273-9870.

Sayre Junior College

Sayre, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1938. **Degrees offered:** Associate. **Undergraduates:** 80 men and 125 women full time, 50 men and 240 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 135 miles west of Oklahoma City and 120 miles east of Amarillo, Texas. **Campus environment:** Rural. **Library holdings:** 7,824 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, secretarial and related programs. • **Education (general)**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 81 men enrolled, 232 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** ACT score report by August 15 for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 1% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 16%, social sciences 20%, business 17%, education 21%, trade and vocational 5%. **Postgraduate studies:** 63% of graduates enter 4-year programs. **Activities:** Student government, yearbook, choral groups, Baptist Student Union. **Athletics:** Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $465, $930 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 16%, jobs 26%. 39% of freshmen and 39% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Sayre Junior College, 716 Northeast Highway 66, Sayre, OK 73662. (405) 928-5533.

Seminole Junior College
Seminole, Oklahoma

Two-year community college. Public; for men and women. Founded in 1931. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,403 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small town; 55 miles from Oklahoma City. **Campus environment:** Rural. **Library holdings:** 23,008 titles, 211 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, nursing. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 326 men applied, 326 were accepted; 509 women applied, 509 were accepted; 635 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Part-time enrollment for high school seniors available. **Transfer applicants:** Closing date September 6. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement. Applicants must be in good standing at previous institution. ACT scores required of in-state transfers.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 20% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Business 20%, education 30%, engineering 6%, trade and vocational 20%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, pep band. **Athletics:** Intramural: Baseball M, basketball. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $510, $947 additional for out-of-state students. **Room and board:** $1,790. **Books and supplies:** $250. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 400 were offered aid; 160 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 20%, jobs 8%. 60% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Academic criteria, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Admissions and Records, Seminole Junior College, PO Box 351, Seminole, OK 74868. (405) 382-9950.

Southeastern Oklahoma State University
Durant, Oklahoma

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,343 men and 1,181 women full time, 248 men and 592 women part time. **Graduates:** 62 men and 92 women full time, 222 men and 364 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 90 miles from Dallas, Texas. **Campus environment:** Rural. **Library holdings:** 108,502 titles, 784 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Range management, soil sciences. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Education (general)**: General. • **Engineering**: Aerospace/aeronautical/astronautical, electrical/electronics/communications. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Renewable natural resources**: General. • **Social sciences**: General, criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, health, home economics, industrial arts, mathematics, music, physical, science, social science, technical. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Business/management, education (general), education administration, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Special programs in aviation, ecology, energy, health-related sciences, and recombinant DNA technology.

ADMISSIONS. 1985 freshman class: 447 men applied, 444 were accepted, 333 enrolled; 511 women applied, 511 were accepted, 418 enrolled. **Basis for selection:** High school transcript and test scores. Applicants must be in top two-thirds on ACT scores or in school rank or have 2.8 school grade averages. **Admissions requirements:** College-preparatory program. 20 units required, including English 4, mathematics 3, social sciences 2. 2 laboratory science also required. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 08-22. Middle 50% of accepted, ACT composite 12-21. Middle 50% of enrolled, ACT composite 12-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 1.8 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 30-hour residency requirement. Maximum of 64 semester hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 35% live in college housing, 65% commute, 35% have minority backgrounds, 4% foreign students. Average age is 23. 8% were in top 10% of class, 18% in top quarter, 55% in top half. 35% had school grade average of 3.0 or higher, 62% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 3%, computer sciences 12%, social sciences 4%, business 22%, education 33%, engineering 8%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Native American Student Council, Fellowship of Christian Athletes, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, tennis, track and field M. Intramural: Archery, basketball, football M, golf, handball, racquetball, soccer M, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $630, $1,050 additional for out-of-state students. **Room and board:** $1,866. **Books and supplies:** $230. **Other expenses:** $1,220. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 180 accepted freshman applicants were judged to have need; 140 were offered aid. **Total aid distributed:** Grants 49%, loans 28%, jobs 23%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 11% based on need and other criteria, 5% not based on need; 85% of loans based on need, 5% based on need and other criteria, 10% not based on need; 48% of jobs based on need, 52% not based on need. Academic record, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. FFS.

ADDRESS/TELEPHONE. Registrar's Office, Southeastern Oklahoma State University, Station A, Durant, OK 74701. (405) 924-0121.

Southern Nazarene University
Bethany, Oklahoma

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1899. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 401 men and 498 women full time, 77 men and 81 women part time. **Graduates:** 19 men and 17 women full time, 31 men and 51 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Oklahoma City. **Campus environment:** Suburban. **Library holdings:** 65,207 titles, 681 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: International public service. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General. • **Zoology**: General. **Graduate programs:** Business/management, education (general), teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Central State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 383 applied, 383 were accepted, 278 enrolled. **Basis for selection:** School achievement record, character recommendations, test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $35. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 62 semester hours accepted for transfer from 2-year institutions. May be admitted on academic probation if grade-point average is below 2.0. Must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 85% live in college housing, 15% commute, 10% have minority backgrounds, 5% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, health sciences 6%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 12%, business 33%, education 17%. **Postgraduate studies:** 2% of graduates enter law school, 5% enter medical school, 16% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, Gospel Team, Mission Crusaders, Circle-K. **Athletics:** Intercollegiate: Basketball, golf, soccer M, tennis, track and field, volleyball. Intramural: Archery, badminton, basketball, bowling, football M, gymnastics, racquetball, sailing, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,580. **Room and board:** $3,438. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 274 accepted freshman applicants were judged to have need; 274 were offered aid. **Total aid distributed:** Grants 40%, loans 49%, jobs 11%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 14% of jobs based on need, 86% based on need and other criteria. Academic criteria, athletic ability, talent, leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Southern Nazarene University, 6729 Northwest 39th Expressway, Bethany, OK 73008. (405) 789-6400.

Southwestern College of Christian Ministries
Bethany, Oklahoma

Four-year Bible college. Private; for men and women; affiliated with Pentecostal Holiness Church. Founded in 1946. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 40 men and 35 women full time, 10 men and 7 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Oklahoma City. **Campus environment:** Suburban. **Library holdings:** 9,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Religion**: Religion. • **Theology**: Bible studies, missionary studies, religious education, religious music, theological studies. **Additional majors:** Christian elementary education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, cross-registration. **Special remedial services:** Reduced course load, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 22 men applied, 12 were accepted, 10 enrolled; 12 women applied, 7 were accepted, 6 enrolled. **Basis for selection:** Must have 1 of the following: school grade average of 2.0, rank in top 67% of class; rank in top 50% of national 12th-grade ACT norms. Minister's recommendation required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Minister's recommendation required.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 67% live in college housing, 33% commute, 2% foreign students. Average age is 19. 10% were in top 10% of class, 15% in top quarter, 75% in top half. 25% had school grade average of 3.0 or higher, 71% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Religion 85%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, music ensembles, Southwestern Ministerial Association, Robert Hough Missionary Society, Christian Education Association. **Athletics:** Intramural: Basketball, football M, soccer, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor. **Additional information:** Extracurricular Christian programs and activities emphasized. Mandatory dress code and chapel service.

ANNUAL EXPENSES. Tuition and fees: $2,250. **Room and board:** $1,700. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 23 accepted freshman applicants were judged to have need; 22 were offered aid. **Total aid distributed:** Grants 34%, loans 39%, jobs 27%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date July 15; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southwestern College of Christian Ministries, PO Box 340, Bethany, OK 73008. (405) 789-7661.

Southwestern Oklahoma State University
Weatherford, Oklahoma

Four-year university. Public; for men and women. Founded in 1901. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,836 men and 1,948 women full time, 606 men and 899 women part time. **Graduates:** 36 men and 37 women full time, 157 men and 339 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles west of Oklahoma City. **Campus environment:** Rural. **Library holdings:** 183,714 titles, 35,348 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General, biophysics. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Health sciences**: Health care administration, medical laboratory, medical records administration, nursing, pharmacy. • **Home economics**: General. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Military sciences**: Military. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, industrial arts, mathematics, music, physical, science, social science, social studies. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 780 men applied, 732 were accepted, 706 enrolled; 891 women applied, 859 were accepted, 835 enrolled. **Basis for selection:** School grade average of 2.8, rank in top two-thirds of graduating class, minimum ACT composite score of 15. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for pharmacy and nursing applicants. **Test requirements:** ACT score report by August 29. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by August 25 or within 2 weeks if notified thereafter. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of credit accepted for transfer from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 70% live in college housing, 30% commute, 10% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Life sciences 2%, health sciences 20%, computer sciences 6%, social sciences 9%, business 18%, education 40%. **Postgraduate studies:** 23% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, rifle, tennis. Intramural: Archery, bowling, gymnastics, sailing, skiing, skin diving, soccer, softball, swimming, track and field, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $615, $1,125 additional for out-of-state students. **Room and board:** $1,300. **Books and supplies:** $325. **Other expenses:** $820. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 683 accepted freshman applicants were judged to have need; 571 were offered aid. **Total aid distributed:** Grants 37%, loans 39%, jobs 24%. 42% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 9% based on need and other criteria, 9% not based on need; all loans based on need; 63% of jobs based on need, 22% based on need and other criteria, 15% not based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 6 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Southwestern Oklahoma State University, 100 Campus Drive, Weatherford, OK 73096. (405) 772-6611.

Tulsa Junior College
Tulsa, Oklahoma

Two-year junior college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 16,000 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large city; Downtown, northeast and southeast Tulsa. **Campus environment:** Urban. **Special features:** 3-campus institution.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Many short-period intensive courses within conventional semesters.

ADMISSIONS. **1985 freshman class:** 4,226 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to health-related, legal assistant, and administrative management programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and health programs applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. All associate degree candidates and applicants out of high school 2 years or less must have ACT or SAT test scores. TOEFL required of foreign students. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 12% have minority backgrounds. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, concert band, jazz band, music ensembles. **Athletics:** Intramural: Basketball, bowling, football M, golf, soccer, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $501, $809 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $466. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 25% of continuing students receive aid. **Basis for selection:** Primarily financial need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Tulsa Junior College, 6111 East Skelly Drive, Tulsa, OK 74135. (918) 622-5100.

University of Oklahoma
Norman, Oklahoma

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,024 men and 5,101 women full time, 1,919 men and 1,551 women part time. **Graduates:** 1,048 men and 617 women full time, 1,424 men and 1,343 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 20 miles south of Oklahoma City. **Campus environment:** Suburban. **Library holdings:** 2,000,000 titles, 16,000 periodical subscriptions. **Special features:** Facilities include museum of science and history, museum of art, biological station, history of science collection, western history collection, national severe storms laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, physician's assistant. • **Architecture**: Architecture. • **Area studies**: American, Asian, European, Latin American, Russian and Slavic. • **Biology**: Microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, real estate. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, chemical, civil, electrical/electronics/communications, engineering physics, environmental health, geological, industrial, mechanical, petroleum. • **Environmental design**: Environmental design, interior design, landscape architecture. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology.

• **Health sciences**: Medical laboratory, nursing, pharmacy. • **Home economics**: General, food sciences and human nutrition, human environment and housing. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics, atmospheric sciences and meteorology. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, international public service, public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the gifted and talented, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts. • **Zoology**: General. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for placement in language courses, ACT/PEP used for credit. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,522 men applied, 2,418 were accepted, 1,554 enrolled; 2,119 women applied, 2,048 were accepted, 1,361 enrolled. **Basis for selection:** Rank in top half of class, 3.1 school grade average, ACT composite score of 17 or SAT combined score of 760. **Admissions requirements:** High school diploma. In 1988 English 4, mathematics 3, and laboratory science 2 will be required. Audition required for drama and dance applicants. **Test requirements:** SAT or ACT score report by May 1. State residents must take ACT or SAT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $10 fee for out-of-state applicants. May be waived for those with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date June 1; priority given to applications received by May 1. College transcript required. Minimum 1.6 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 90% live in college housing, 10% commute, 13% have minority backgrounds, 1% foreign students, 27% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 2%, health sciences 8%, mathematics and physical sciences 4%, computer sciences 7%, social sciences 11%, business 32%, education 5%, engineering 9%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, gymnastics, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, football, golf, lacrosse M, racquetball, rugby, sailing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $866, $1,657 additional for out-of-state students. **Room and board:** $2,448. **Books and supplies:** $250. **Other expenses:** $1,334. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 895 enrolled freshmen were judged to have need; 895 were offered aid. **Total aid distributed:** Grants 32%, loans 33%, jobs 35%. 27% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 10% of jobs based on need, 90% not based on need. Academic qualifications, talent, athletic ability, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. High School and College Relations, University of Oklahoma, 407 West Boyd, Norman, OK 73069. (405) 325-2151.

University of Oklahoma Health Sciences Center

Oklahoma City, Oklahoma

Two-year upper-division school of health sciences. Public; for men and women. Founded in 1900. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 272 men and 698 women full time. **Graduates:** 104 men and 166 women full time, 124 men and 280 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 250,000 titles, 1,600 periodical subscriptions. **Special features:** Branch campus in Tulsa.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, physician's assistant. • **Diagnostic/treatment services**: Medical radiation dosimetry, nuclear medical technology, ultrasound therapy. • **Health sciences**: Medical laboratory, nursing, pharmacy. • **Life sciences (specialized)**: Nutritional sciences. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Special education**: Education of the deaf and hearing impaired. **Additional majors:** Clinical dietetics. **Graduate programs:** Biology, health sciences, life sciences (specialized), psychology, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Preadmission summer program, tutoring, study skills, test-taking skills program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT-verbal, ACT English, PEP tests used for credit. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** To continue in good academic standing, first-year undergraduates must earn a 2.0 to 2.75 grade-point average, depending on program of study. 99% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Application fee $10 for in-state, $15 for out-of-state students. Closing date for applications varies by program. February 1 is closing date for most programs. Interview required. **Additional information:** Meeting minimum requirements may not be adequate for admission because of maximum class limits.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Activities:** Student government, American Indian Student Organization, Black Medical Student Organization, Christian Medical Society, black dental student association, black pharmacy student association. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $806, $1,956 additional for out-of-state students. **Books and supplies:** $750. **Other expenses:** $1,332. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,101 accepted applicants were judged to have need; 1,101 were offered aid. **Total aid distributed:** Grants 22%, loans 76%, jobs 2%. 63% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; 80% of loans based on need, 20% not based on need; all jobs based on need. Academic criteria, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 6 weeks. FAF.

ADDRESS/TELEPHONE. Admission and Records, University of Oklahoma Health Sciences Center, PO Box 26901, Oklahoma City, OK 73190. (405) 271-2359.

University of Science and Arts of Oklahoma
Chickasha, Oklahoma

Four-year university. Public; for men and women. Founded in 1908. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 251 men and 466 women full time, 161 men and 438 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 48 miles from Oklahoma City. **Campus environment:** Rural. **Library holdings:** 53,701 titles, 585 periodical subscriptions. **Special features:** Curriculum organized around interdisciplinary studies sequence.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: Business data processing and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Ethnic studies**: American Indian. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired, education of the mentally handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, home economics, mathematics, music, physical, reading, science, social science. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 89 men applied, 82 were accepted; 130 women applied, 121 were accepted. **Basis for selection:** Minimum requirements are ACT composite score of 18, 2.0 school grade average, and rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1. History 2 also required. **Test requirements:** ACT score report by August 1. **Test scores:** Middle 50% of applicants, ACT composite 17-23. Middle 50% of accepted, ACT composite 17-23. Middle 50% of enrolled, ACT composite 17-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum 62 credit hours transferable from junior college.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 60% live in college housing, 40% commute, 12% have minority backgrounds, 8% foreign students. Average age is 19. 12% were in top 10% of class, 61% in top quarter, 90% in top half. 31% had school grade average of 3.0 or higher, 66% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, mathematics and physical sciences 3%, computer sciences 17%, social sciences 9%, business 30%, education 23%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 10% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Church of Christ Bible Chair. **Athletics:** Intercollegiate: Basketball, golf M, tennis. Intramural: Badminton, basketball, bowling, fencing, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $611, $1,098 additional for out-of-state students. **Room and board:** $1,620. **Books and supplies:** $350. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 155 accepted freshman applicants were judged to have need; 132 were offered aid. **Total aid distributed:** Grants 61%, loans 12%, jobs 27%. 68% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Many scholarship awards based on academic achievement and/or special talents. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Science and Arts of Oklahoma, Chickasha, OK 73018. (405) 224-3140.

University of Tulsa
Tulsa, Oklahoma

Four-year university. Private; for men and women. Founded in 1894. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,572 men and 1,277 women full time, 356 men and 437 women part time. **Graduates:** 195 men and 141 women full time, 335 men and 244 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Large city; 100 miles northeast of Oklahoma City, 250 miles south of Kansas City, 200 miles north of Dallas, Texas. **Campus environment:** Urban. **Library holdings:** 1,400,000 titles, 5,400 periodical subscriptions. **Special features:** Founded by United Presbyterian Church. Facilities include FM station affiliated with National Public Radio, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**:

General, information sciences and systems, systems analysis. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Engineering**: Chemical, electrical/electronics/communications, engineering physics, mechanical, petroleum. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Languages**: French, Spanish. • **Letters**: Classics, English, comparative literature, English literature. • **Mathematics**: General, applied. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: Education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, science, social science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** General art, geosciences, law and society, modern literature and society. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,309 applied, 1,206 were accepted; 305 men enrolled, 278 women enrolled. **Basis for selection:** Primarily school achievement record and test scores. **Admissions requirements:** 15 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 recommended for liberal arts and nursing. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-600, SAT-mathematical 450-650. Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 490-650. Middle 50% of accepted, ACT composite 22-28. Middle 50% of enrolled, SAT-verbal 440-600, SAT-mathematical 470-600. Middle 50% of enrolled, ACT composite 20-28. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of semester hours required for degree accepted from 2-year colleges; 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 52% live in college housing, 48% commute, 4% foreign students, 20% join fraternities/sororities. Average age is 19. 99% were in top half of class. High school grade average of enrolled freshmen, based on academic courses, is 3.32. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 2%, business 29%, education 4%, engineering 25%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Honors house and honors condominium for honors students. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Total of 120 religious clubs, foreign student club, political affiliation clubs, pre-professional clubs, recreation, special interest, and student government organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, soccer M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, boxing M, diving, football M, golf, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,280. **Room and board:** $2,920. **Books and supplies:** $300. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 375 accepted freshman applicants were judged to have need; 375 were offered aid; 325 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 28%, jobs 5%. 70% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 28% of grants based on need, 72% not based on need; all loans and jobs based on need. Some aid based on academic qualifications and program of study. Talent, athletic ability also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Tulsa, 600 South College Avenue, Tulsa, OK 74104. (918) 592-6000.

Western Oklahoma State College
Altus, Oklahoma

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,995 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles west of Lawton. **Campus environment:** Rural. **Library holdings:** 47,000 titles, 160 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Medical assistant. • **Biology**: General. • **Business/management**: Accounting, business economics, real estate. • **Business/office**: General, secretarial and related programs. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Health sciences**: Nursing. • **Languages**: Spanish. • **Letters**: Speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: History. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: English, industrial arts, music. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Upon completion of 24 credits students must earn minimum grade-point average of 1.6. 93% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 482 men enrolled, 669 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for applicants who are not high school graduates. **Test requirements:** ACT for counseling only. TOEFL required of foreign students. **Application fee:** None.

Fall-term application procedures: No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 12% have minority backgrounds. Average age is 19. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Young Democrats, Young Republicans, Baptist Student Union, Christian Student Union. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $485, $930 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 68%, loans 18%, jobs 14%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% not based on need. Academics and talent considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Western Oklahoma State College, 2801 North Main Street, Altus, OK 73521. (405) 477-2000.

Oregon

Bassist College
Portland, Oregon

Two-year college of applied art and technology. Proprietary; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5 men and 210 women full time. **Calendar:** 4 terms of varying length; students attend all 4 terms. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 78 periodical subscriptions. **Special features:** 4-year programs offered in interior design and human environment and housing. 6-week internship program mandatory for all students.

MAJOR FIELDS OF STUDY. • **Marketing/distribution**: General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 155 men and women enrolled. **Basis for selection:** Interview and references considered. School grade average of 2.25 or score of at least 55 on GED required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-480, SAT-mathematical 330-410. Middle 50% of accepted, SAT-verbal 330-480, SAT-mathematical 330-410. Middle 50% of enrolled, SAT-verbal 330-480, SAT-mathematical 330-410. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 3; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Art portfolio required of transfer applicants to design programs.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student newspaper, Distributive Education Club. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,350. **Books and supplies:** $1,050. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 85 enrolled freshmen were judged to have need; 85 were offered aid. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; 90% of loans based on need, 10% based on need and other criteria; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Bassist College, 2000 Southwest Fifth Avenue, Portland, OR 97201. (503) 228-6528. ◆

Blue Mountain Community College
Pendleton, Oregon

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 379 men and 367 women full time, 534 men and 1,010 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 200 miles east of Portland. **Campus environment:** Rural. **Library holdings:** 45,695 titles, 398 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, medical records technology, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Communications**: Radio/television. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 550 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Early admission available. **Transfer applicants:** Closing date October 8. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Business 10%, education 7%, trade and vocational 55%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, track and field, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $612, $252 additional for out-of-district students, $1,620 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 400 were offered aid; 265 were offered the full amount needed. **Total aid distributed:** 45% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Primarily financial need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about May 15. FAF. **Additional information:** After 90 days in state, a non-resident qualifies for resident tuition rate.

ADDRESS/TELEPHONE. Admissions Office, Blue Mountain Community College, PO Box 100, Pendleton, OR 97801. (503) 276-1260.

Central Oregon Community College
Bend, Oregon

Two-year community college. Public; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 398 men and 477 women full time, 414 men and 778 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 130 miles from Eugene. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: General, medical records technology, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General, robotics. • **Crafts/design**: Crafts, ceramics, metal/jewelry. • **Education (general)**: General. • **Education administration**: General. • **Engineering**: General, civil, computer, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General, computer, electrical, electronic. • **Fine arts**: General, drawing, painting. • **Health sciences**: Medical records administration, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, social work. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** To continue in good academic standing, freshmen must earn a minimum 2.0 grade-point average and complete 65% of coursework attempted. 63% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 525 men applied, 525 were accepted, 261 enrolled; 650 women applied, 650 were accepted, 354 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about January 15. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Minimum 2.5 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 3% live in college housing, 97% commute, 1% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 15%, business 11%, trade and vocational 28%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:**-Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, outdoor recreation, sports clubs, rodeo, wilderness training program, whitewater rafting. **Athletics:** Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, football M, golf, handball, paddleball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $600, $390 additional for out-of-district students, $2,646 additional for out-of-state students. **Room and board:** $2,346. **Books and supplies:** $360. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 408 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 51%, loans 34%, jobs 15%. 45% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 16% based on need and other criteria, 8% not based on need; 95% of loans based on need, 5% based on need and other criteria; all jobs based on need. Academic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. FAF. **Additional information:** Institution-sponsored short term loans.

ADDRESS/TELEPHONE. Director of Admissions and Registrar, Central Oregon Community College, 2600 Northwest College Way, Bend, OR 97701. (503) 382-6112. ◆

Chemeketa Community College

Salem, Oregon

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,165 men and 2,541 women full time, 2,868 men and 3,371 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 45 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 47,500 titles, 865 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, food management, human resources development, management science, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering**: Civil, electrical/electronics/communications. • **Engineering technologies (general)**: General, architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, fire protection, law enforcement and corrections technologies. • **Public affairs**: Social work. • **Renewable natural resources**: Forestry and related sciences. • **Special education**: Bilingual/bicultural, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, education of the visually handicapped. • **Teacher education (general)**: Preelementary, teacher aide. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 50% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,864 men applied, 2,778 were accepted, 1,806 enrolled; 3,105 women applied, 3,012 were accepted, 1,958 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** High school diploma or GED tests required for health and fire control applicants. Interview required for health, fire control, and graphic arts applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 31. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 3%, computer sciences 2%, social sciences 1%, business 6%, education 2%, engineering 1%, trade and vocational 35%. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Basketball, cross-country, track and field, volleyball W. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $630, $1,740 additional for out-of-state students. **Books and supplies:** $510. **Other expenses:** $270. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,080 accepted freshman applicants were judged to have need; 1,030 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 43%, loans 40%, jobs 17%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Achievement and past work experience considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Chemeketa Community College, PO Box 14007, Salem, OR 97309. (503) 399-5006.

Clackamas Community College

Oregon City, Oregon

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 899 men and 757 women full time, 1,497 men and 1,460 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 15 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 55,000 titles, 296 periodical subscriptions. **Special features:** Facilities include environmental learning center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Business/management**: General, accounting. • **Business/office**: General, secretarial and related programs. • **Education (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration, water and wastewater. • **Health sciences**: General, nursing. • **Industrial production**: Manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, intensive English-language program limited to Cambodian and Vietnamese refugees. **Military training:** Air Force ROTC through University of Portland. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Some occupational technologies offered as self-paced programs.

ADMISSIONS. 1985 freshman class: 764 men enrolled, 773 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 30; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 23.5. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 1%, business 20%, education 2%, engineering 1%, trade and vocational 30%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, television, daily activities bulletin, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, soccer, softball, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $630, $1,680 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $630.

FINANCIAL AID. Need-based aid: 560 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 54%, loans 29%, jobs 17%. 45% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 2% based on need and other criteria, 10% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. Academic achievement, athletic or leadership ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Clackamas Community College, 19600 South Molalla Avenue, Oregon City, OR 97045. (503) 657-8400.

Clatsop Community College

Astoria, Oregon

Two-year community college. Public; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 166 men and 180 women full time, 504 men and 932 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 100 miles from Portland. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Dairy. • **Allied health**: Nursing, practical. • **Business/man-**

agement: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, student-designed major, bachelor's program with Linfield College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. National League for Nursing tests for advanced placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 365 applied, 365 were accepted, 310 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 26. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intramural: Basketball, fencing, golf, skiing, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $576, $1,656 additional for out-of-state students. **Books and supplies:** $390. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 59%, loans 15%, jobs 26%. 60% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 95% of loans based on need, 5% not based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Student Services, Clatsop Community College, 16th and Jerome, Astoria, OR 97103. (503) 325-0910.

Columbia Christian College
Portland, Oregon

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1949. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 272 men and women full time, 36 men and women part time. **Calendar:** Quarter. **Location:** Large city; 5 miles from city center. **Campus environment:** Suburban. **Library holdings:** 62,000 titles, 230 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Computer/information sciences**: General. • **Law**: Prelaw. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Teacher preparation, cross-registration. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 112 men and women enrolled. **Basis for selection:** Recommendations, academic record, agreement with Christian values. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 21 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 330-490, SAT-mathematical 370-520. Middle 50% of enrolled, who took ACT, ACT composite 12-19. **Application fee:** $25. **Fall-term application procedures:** Closing date September 1; priority given to applications received by April 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 15; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 95% live in college housing, 5% commute, 8% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 13%, social sciences 12%, business 24%; education 23%, religion 12%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups, concert band, pep band, music ensembles, Christian service organizations. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Basketball M, bowling, softball, table tennis, tennis, volleyball. NAIA, NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,329. **Room and board:** $2,430. **Books and supplies:** $350. **Other expenses:** $480. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 1% based on need and other criteria, 34% not based on need; 99% of loans based on need, 1% based on need and other criteria; 86% of jobs based on need, 4% based on need and other criteria, 10% not based on need. Academic achievement, athletic ability, talent, leadership, job skills, photo journalism experience, alumni affiliation, leadership, and other merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Columbia Christian College, 9101 East Burnside Street, Portland, OR 97216. (503) 255-7060.

Concordia College
Portland, Oregon

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1905. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 206 men and 181 women full time, 8 men and 19 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 46,000 titles, 450 periodical subscriptions. **Special features:** About 50% of students are preparing for full-time service in Lutheran Church—Missouri Synod.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management A/B.

• **Fine arts**: General B. • **Health sciences**: Health care administration B, nursing A, predentistry B, premedicine B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Physical sciences (general)**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B, religious music B, theological studies B. **Additional majors:** Resident aid training for mentally handicapped A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through University of Portland, Army. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 148 men and women enrolled. **Basis for selection:** 2.25 school grade average or score of 400 on SAT-verbal or 18 composite score on ACT required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, science 3, foreign language 2, mathematics 3, social studies 3, music/art 1. Interview recommended for academically weak, and encouraged for all applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 22. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 35% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 15% foreign students. Average age is 18. 25% were in top 10% of class, 45% in top quarter, 80% in top half. 50% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 11%, social sciences 2%, business 37%, education 9%, religion 23%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (women, coed). School rents nearby houses to married students. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, social service organization. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Badminton, basketball, golf, skiing, soccer M, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,685. **Room and board:** $2,955. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 316 accepted freshman applicants were judged to have need; 316 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 25%, jobs 15%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 8% based on need and other criteria, 3% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Concordia College, 2811 Northeast Holman, Portland, OR 97211. (503) 288-9371.

Eastern Oregon State College
LaGrande, Oregon

Four-year liberal arts college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 761 men and 640 women full time, 91 men and 132 women part time. **Graduates:** 19 men and 38 women full time, 15 men and 30 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 260 miles from Portland, 180 miles from Boise, Idaho. **Campus environment:** Rural. **Library holdings:** 100,475 titles, 1,167 periodical subscriptions. **Special features:** Located in Blue Mountains. Facilities include anthropology museum, art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Biology**: General B. • **Business/management**: Business economics B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Physics**: General B. • **Protective services**: Fire protection B. • **Psychology**: General B. • **Public affairs**: Community services A/B. • **Social sciences**: Anthropology B, history B, sociology B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, special program for Native American students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 350 men enrolled, 286 women enrolled. **Basis for selection:** 2.0 school grade average for regional residents (2.5 for out-of-district and out-of-state residents), or SAT combined score of 890, or ACT composite score of 20. Limited number of students not meeting requirements may be admitted. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 3, social sciences 3. 2 science, including 1 laboratory, also required. Interview recommended for special admissions applicants. **Test requirements:** SAT or ACT score report by September 30. Test of Standard Written English required of students taking ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 30; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 30. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.0 grade-point average required of out-of-state applicants. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 35 hour residency requirement. Maximum of 108 quarter hours transferable from 2-year institution. SAT or ACT test scores required.

STUDENT LIFE. 1985 freshman class profile: 73% from in state, 37% live in college housing, 63% commute, 16% have minority backgrounds, 7% foreign students. Average age is 19.5. 46% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 6%, health sciences 4%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 5%, business 16%, education 27%, engineering 1%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 7% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, skiing, softball W, track and field, volleyball W. Intramural: Badminton, basketball, field hockey M, football M, golf, handball, paddleball, racquetball, rifle, soccer, softball, swimming, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, intercollegiate rodeo for men and women. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,422. **Room and board:** $2,384. **Books and supplies:** $255. **Other expenses:** $843. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 390 accepted freshman applicants were judged to have need; 370 were offered aid. **Total aid distributed:** Grants 42%, loans 50%, jobs 8%. 63% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 4% based on need and other criteria, 4% not based on need; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic potential considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Eastern Oregon State College, Eighth and K Avenue, Inlow Hall, LaGrande, OR 97850. (503) 963-2171. ◆

Eugene Bible College
Eugene, Oregon

Four-year Bible college. Private; for men and women; affiliated with Open Bible Standard Churches. Founded in 1925. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 68 men and 44 women full time, 4 men and 4 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 100 miles south of Portland. **Campus environment:** Urban. **Library holdings:** 26,000 titles, 195 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 42% of freshmen complete year in good academic standing. 42% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 51 men applied, 36 were accepted, 27 enrolled; 35 women applied, 24 were accepted, 18 enrolled. **Basis for selection:** School achievement record (2.0 school grade average required), test scores, and religious affiliation or commitment considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 53% from in state, 43% live in college housing, 57% commute, 5% have minority backgrounds, 5% foreign students. Average age is 21. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, music ensembles, missions organizations. **Athletics:** Intercollegiate: Basketball M, soccer M, volleyball W. Intramural: Basketball M, volleyball. Tennis courts. **Services:** Personal counseling, aptitude testing, foreign student adviser, veterans counselor. **Additional information:** Campus leadership roles provide opportunities for students to learn ministry skills.

ANNUAL EXPENSES. **Tuition and fees:** $2,726. **Room and board:** $2,070. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 30%; jobs 20%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 20% of jobs based on need, 80% based on need and other criteria. Academic and leadership ability considered. **Application procedures:** Closing date September 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 15 days. FAF.

ADDRESS/TELEPHONE. Director of Admissions and College Relations, Eugene Bible College, 2155 Bailey Hill Road, Eugene, OR 97405. (503) 485-1780.

George Fox College
Newberg, Oregon

Four-year liberal arts college. Private; for men and women; affiliated with Northwest Yearly Meeting of Friends Church. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 239 men and 297 women full time, 16 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 23 miles from Portland. **Campus environment:** Rural. **Library holdings:** 64,469 titles, 520 periodical subscriptions. **Special features:** Facilities include retreat center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business economics. • **Chemistry**: General. • **Communications**: General, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Health sciences**: Predentistry, premedicine, preveterinary, sports medicine. • **Home economics**: General. • **Law**: Prelaw. • **Letters**: Creative writing, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, history, international relations, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, home economics, mathematics, music, physical, science, social studies. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 157 men applied, 136 were accepted, 75 enrolled; 164 women applied, 152 were accepted, 81 enrolled. **Basis for selection:** 75% of decision based on grade transcript, test scores, recommendations from teacher and counselor; 25% based on church, school, and community activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, foreign language 2, mathematics 2, laboratory science 3, and social sciences 2. Interview recommended. **Test requirements:** SAT or ACT score report by September 3. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 370-510, SAT-mathematical 380-530. Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 370-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 96 quarter hours transfered with an associate degree. High school transcript required if less than 1 college term completed.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 87% live in college housing, 13% commute, 3% have minority backgrounds. Average age is 19. 71% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 6%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 18%, business 12%, education 26%. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, student bulletin, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, chamber orchestra, stage band, Quaker Fellowship, Student Christian Union, Christian Service Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, track and field, volleyball W. Intramural: Badminton, basketball, handball, racquetball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, lake. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,050. **Room and board:** $2,740. **Books and supplies:** $240. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 129 enrolled freshmen were judged to have need; 129 were offered aid. **Total aid distributed:** Grants 45%, loans 41%, jobs 14%. 86% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 6% based on need and other criteria, 18% not based on need; 95% of loans based on need, 5% not based on need; 91% of jobs based on need, 9% based on need and other criteria. Academic merit, athletic ability, and leadership considered. Minorities, missionary dependents, international students, Friends students, California residents considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF. **Additional information:** Audition required for music and drama scholarships available for children of alumni.

ADDRESS/TELEPHONE. Director of Admissions, George Fox College, Newberg, OR 97132. (503) 538-8383. ◆

ITT Technical Institute

Portland, Oregon

Four-year technical college. Proprietary; for men and women. **Degrees offered:** Associate, bachelor's. **Accreditation:** NATTS. **Undergraduates:** 760 men and women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 12 miles east of downtown. **Campus environment:** Suburban. **Library holdings:** 3,500 titles, 22 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Engineering technologies (general)**: Electronic A. • **Industrial production**: Manufacturing technology B.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preparatory courses in mathematics and algebra. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 98% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 576 men applied, 518 were accepted, 368 enrolled; 164 women applied, 148 were accepted, 105 enrolled. **Basis for selection:** Test scores, interview most important, recommendations also required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 1 year of high school algebra required. Interview required. **Test requirements:** SRA Arithmetic Index, SRA Reading Index required of electronics applicants, Business English Test (BET) required of applicants to secretarial program. **Application fee:** $100. **Fall-term application procedures:** Closing date September 5; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date September 5. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Records of transfer students from non-accredited institutions evaluated individually. One-third of credits toward degree must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Business 15%, engineering 85%. **Postgraduate studies:** 18% of graduates enter 4-year programs. 10% of graduates enter MBA programs. **Activities:** Student government, computer club, amateur radio club, student chapter of Society of Manufacturing Engineers. **Athletics:** Intramural: Baseball M, basketball M, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** Tuition for 12-month period range from $4,512 to $5,286, depending on course of study.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** Closing date September 16; applicants notified on a rolling basis. FAF or FFS. **Additional information:** Tuition at time of first enrollment guaranteed for 2 years.

ADDRESS/TELEPHONE. Director of Admissions, ITT Technical Institute, 10822 Southeast Bush Street, Portland, OR 97266. (503) 760-5690.

Lane Community College

Eugene, Oregon

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,893 men and 1,716 women full time, 1,339 men and 1,989 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 110 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 55,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, dental hygiene, medical assistant, nursing, practical. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming, microcomputer software. • **Crafts/design**: Ceramics, graphic design, metal/jewelry. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, agricultural, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Energy conservation and use. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General, textiles and clothing. • **Industrial production**: Industrial technology, welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, American literature, English literature. • **Life sciences**

(specialized): Anatomy, environmental science. • **Marketing/distribution**: General, insurance marketing, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, geography, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dance, photography. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Degrees of Reading Power test recommended for placement and counseling, SAT or ACT used for placement and counseling. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,559 men enrolled, 1,710 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Test requirements:** Sequential Tests of Educational Progress for dental applicants, School and College Ability Tests for nursing applicants, and Nelson-Denny Reading Test for dental and medical assistant applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Early admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 69 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. Average age is 25. **Postgraduate studies:** 43% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, tennis, track and field, volleyball W. Intramural: Basketball, field hockey W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $708, $1,947 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 2,500 accepted freshman applicants were judged to have need; 1,800 were offered aid. **Total aid distributed:** Grants 48%, loans 43%, jobs 9%. 65% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Lane Community College, 4000 East 30th Avenue, Eugene, OR 97405. (503) 747-4501. ◆

Lewis and Clark College
Portland, Oregon

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1867. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 761 men and 822 women full time, 20 men and 23 women part time. **Graduates:** 285 men and 290 women full time, 330 men and 445 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 285,000 titles, 3,800 periodical subscriptions. **Special features:** Within liberal arts, major emphasis placed on international education, gender studies, and sciences. Facilities include theater with 2 stages, concert hall, observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Computer mathematics. • **Fine arts**: General. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), education administration, psychology, public affairs, special education. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 50 quarter hours of credit through CLEP may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 82% return for sophomore year. **Additional information:** Considerable flexibility is allowed and encouraged, with many independent study courses, internships, and practica each year.

ADMISSIONS. **1985 freshman class:** 575 men applied, 516 were accepted, 188 enrolled; 730 women applied, 672 were accepted, 234 enrolled. **Basis for selection:** School achievement record, recommendations, personal essay, and activities most important. Test scores also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, history/social studies 3, mathematics 3 to 4, science 2, foreign language 2 recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-580, SAT-mathematical 480-610. Middle 50% of accepted, SAT-verbal 470-580, SAT-mathematical 490-630. Middle 50% of enrolled, SAT-verbal 480-580, SAT-mathematical 480-620. Middle 50% of enrolled, ACT composite 21-26. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 140 quarter hours of transfer credit allowed toward bachelor's degree. No more than 95 quarter hours are transferable from studies at a 2-year college.

STUDENT LIFE. **1985 freshman class profile:** 35% from in state, 95% live in college housing, 5% commute, 12% have minority backgrounds, 8% foreign students, 3% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 57% in top quarter, 77% in top half. 66% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 4% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, student international affairs journal, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, admissions interest group, international student association, Halutzim (Jewish student union). **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf M, lacrosse, rowing (crew), rugby M, sailing, skiing, skin diving, soccer, softball W, swimming, tennis, track and field. Intramural: Badminton, basketball, racquetball, softball, squash, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $8,023. **Room and board:** $3,219. **Books and supplies:** $250. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 404 accepted freshman applicants were judged to have need; 404 were offered aid. **Total aid distributed:** Grants 62%, loans 29%, jobs 9%. 62% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 19% of grants based on need, 76% based on need and other criteria, 5% not based on need; 79% of loans based on need, 12% based on need and other criteria, 9% not based on need; 65% of jobs based on need, 35% not based on need. Academic performance, test scores, recommendations, and activities considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Lewis and Clark College, LC Box 32, Portland, OR 97219. (503) 293-2679.

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Linfield College
McMinnville, Oregon

Four-year college of arts and sciences. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1849. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 556 men and 501 women full time, 21 men and 29 women part time. **Graduates:** 10 men and 4 women full time, 7 men and 19 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 38 miles southwest of Portland. **Campus environment:** Suburban. **Library holdings:** 115,301 titles, 828 periodical subscriptions. **Special features:** College has extensive international studies and travel program. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, systems analysis. • **Health sciences**: Medical laboratory. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English. • **Mathematics**: General. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Mass communication, speech communication. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, off-campus program for working adults. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. 1985 freshman class: 467 men applied, 368 were accepted, 172 enrolled; 306 women applied, 277 were accepted, 149 enrolled. **Basis for selection:** High school grades, official transcripts, counselor's recommendation, 1 faculty recommendation, test scores, and written essays considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, social science 3 to 4, mathematics 2 to 3, science 2 to 3, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. Applicants from Washington state may submit Washington Pre-College Test scores. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 370-510, SAT-mathematical 420-570. Middle 50% of enrolled, who took ACT, ACT composite 18-25. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by March 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 semester hours of credit transferable from community colleges.

STUDENT LIFE. 1985 freshman class profile: 53% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds, 8% foreign students, 35% join fraternities/sororities. Average age is 18. 23% were in top 10% of class, 50% in top quarter, 86% in top half. 62% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 8%, health sciences 2%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 11%, business 28%, education 12%, engineering 2%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. College-owned houses adjacent to campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Minority Student Union, International Club, Hawaiian club, philosophy club, SPURS International, Circle-K International, women's center, psychology club, Young Americans for Freedom, Campus Crusades, Kyrios Christian Vocal Group, Volunteers in Mission. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, fencing, football M, handball, racquetball, sailing, skiing, softball, squash, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $7,480. **Room and board:** $2,514. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 473 accepted freshman applicants were judged to have need; 473 were offered aid. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 88% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 49% based on need and other crite-

ria, 5% not based on need; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. Academic ability, leadership, musical, artistic, or athletic talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Linfield College, McMinnville, OR 97128. (503) 472-4121. ◆

Linn-Benton Community College

Albany, Oregon

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 11,000 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles from Portland. **Campus environment:** Rural. **Library holdings:** 45,000 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production, horticulture. • **Agricultural sciences**: Animal sciences. • **Allied health**: Dental assistant. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Advertising, journalism. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology, graphic design. • **Engineering**: General, civil. • **Environmental control technologies**: Water and wastewater. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Letters**: English. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: Metallurgy. • **Precision production**: Graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, anthropology, archeology, history, political science and government, sociology. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, student-designed major, specialized English-language program, evening degree program. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through Oregon State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 545 men enrolled, 395 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Comparative Guidance and Placement Examination required. TOEFL required of foreign students. **Application fee:** None. **Transfer applicants:** College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, tutorial services.

ANNUAL EXPENSES. **Tuition and fees:** $684, $2,160 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. 42% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic ability considered. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Linn-Benton Community College, 6500 Southwest Pacific Boulevard, Albany, OR 97321. (503) 967-6105.

Marylhurst College

Marylhurst, Oregon

Four-year liberal arts college. Private; for men and women. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 76 men and 142 women full time, 196 men and 511 women part time. **Graduates:** 35 men and 33 women full time, 8 men and 10 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 10 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 99,050 titles, 260 periodical subscriptions. **Special features:** College for adult learners. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Communications**: General, telecommunications. • **Computer/information sciences**: Systems analysis. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Social sciences**: General. • **Visual/performing arts**: General. **Additional majors:** Pastoral ministries. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/PEP used for credit. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5 men applied, 5 were accepted, 5 enrolled; 12 women applied, 12 were accepted, 12 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for prior learning experience program applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $55. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute. Average age is 30. **Programs undergraduates choose:** Arts and humanities 20%, mathematics and physical sciences 1%, social sciences 25%, business 30%. **Postgraduate studies:** 5% of graduates enter law school, 10% enter MBA programs, 30% enter other graduate study. **Activities:** Choral groups, dance, symphony orchestra, music ensembles. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,095. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 20%, loans 76%, jobs 4%. 70% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 13% based on need and other criteria, 3% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic merit, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Student, Marylhurst College, Marylhurst, OR 97036. (503) 636-8141.

Mount Angel Seminary
St. Benedict, Oregon

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1887. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 34 men full time. **Graduates:** 73 men and 5 women full time, 9 men and 13 women part time. **Calendar:** Semester. **Location:** Small town; 40 miles from Portland. **Campus environment:** Rural. **Library holdings:** 139,000 titles, 550 periodical subscriptions. **Special features:** Almost all students are preparing for priesthood.

MAJOR FIELDS OF STUDY. • **Letters**: English literature. • **Philosophy**: Philosophy. • **Social sciences**: General, history. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, cross-registration, interdivisional program, 3-week full-time pursuit of single approved course of study. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 9 men applied, 6 were accepted, 6 enrolled. **Basis for selection:** Primarily recommendations from sponsoring dioceses or clergymen, personal interview. SAT combined score of 890 preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-480, SAT-mathematical 400-450. Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 400-450. Middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 400-450. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about June 1. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 100% live in college housing, 20% have minority backgrounds, 10% foreign students. Average age is 22. Most enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 85%, social sciences 15%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men). All full-time students working toward priesthood required to live on campus. **Activities:** Student government, drama, choral groups. **Athletics:** Intramural: Basketball M, handball M, soccer M, tennis M, volleyball M. **Services:** Personal counseling, health services. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,800. **Room and board:** $2,500. **Books and supplies:** $225. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 2 enrolled freshmen were judged to have need; 2 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 50%, loans 50%. 75% of freshmen receive aid. **Basis for selection:** 40% of grants based on need, 40% based on need and other criteria, 20% not based on need; all loans based on need. Academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of the Registrar, Mount Angel Seminary, St. Benedict, OR 97373. (503) 845-3030.

Mount Hood Community College
Gresham, Oregon

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,469 men and 1,441 women full time, 1,400 men and 2,003 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 12 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 64,000 titles, 412 periodical subscriptions. **Special features:** Facilities include planetarium, FM radio station, cable television studio, art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences, ornamental horticulture. • **Allied health**: Dental hygiene, medical assistant, mental health/human services. • **Business/management**: General, accounting, business administration and management, international business management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: Journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, robotics. • **Crafts/design**: Graphic arts technology, graphic design. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electronic, occupational safety and health. • **Fine arts**: General. • **Health sciences**: Chiropractic, nursing, prepharmacy. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis). • **Marketing/distribution**: General, hospitality and recreation marketing, personal services, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Funeral services, social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences. • **Science technologies**: General. • **Social sciences**: Economics, history, international relations. • **Teacher education (general)**: Preelementary, teacher aide. • **Teacher education (specific subjects)**: Art, business, physical. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Computer applications specialist, cosmetology, electronic systems technology, floristry.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, study abroad. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Chrissy Dexterity Test for placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 819 men enrolled, 800 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. Applicants to most health services programs should have school grade average of 2.75. **Admissions requirements:** High school unit requirements for health programs include algebra 1, biology 1, and chemistry 1. Interview required for most health services and cosmetology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. Deferred and early admission available. Most health services majors must apply between November 1 and March 1 for fall admission. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 9% have minority backgrounds, 1% foreign students. Average age is 26. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 3%, social sciences 5%, business 17%, education 4%, engineering 6%, trade and vocational 19%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton M, basketball, bowling, cross-country, fencing, golf, racquetball, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $645, $2,595 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $770.

FINANCIAL AID. Total aid distributed: Grants 39%, loans 46%, jobs 15%. 29% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 2% based on need and other criteria, 9% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 74% of jobs based on need, 26% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar, Mount Hood Community College, 26000 Southeast Stark, Gresham, OR 97030. (503) 667-7391.

Multnomah School of the Bible
Portland, Oregon

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1936. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 316 men and 200 women full time, 46 men and 35 women part time. **Graduates:** 43 men and 32 women full time, 29 men and 11 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 28,140 titles, 390 periodical subscriptions. **Special features:** Emphasis is on preparation for Christian ministries.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies A/B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Cooperative English Tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 165 men enrolled, 130 women enrolled. **Basis for selection:** School achievement record, test scores, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by August 15. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 80% live in college housing, 20% commute, 4% have minority backgrounds, 7% foreign students. Average age is 23. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, pep band, music ensembles, sports clubs. **Athletics:** Intercollegiate: Basketball, soccer M, tennis, volleyball W. Intramural: Badminton, football M, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,920. **Room and board:** $2,200. **Books and supplies:** $250. **Other expenses:** $650.

FINANCIAL AID. Total aid distributed: 61% of continuing students receive aid. **Basis for selection:** Primarily financial need considered. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Multnomah School of the Bible, 8435 Northeast Glisan Street, Portland, OR 97220. (503) 255-0332.

Northwest Christian College
Eugene, Oregon

Four-year pre-seminary, Bible college. Private; for men and women; affiliated with Christian Church and Church of Christ. Founded in 1895. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 108 men and 80 women full time, 13 men and 13 women part time. **Graduates:** 8 men and 3 women full time, 15 men and 5 women part time. **Calendar:** Quarter. **Location:** Small city; 110 miles from Portland. **Campus environment:** Urban. **Library holdings:** 51,601 titles, 172 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Religion**: Religion B. • **Teacher education (general)**: Preelementary B. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B. **Additional majors:** Church society family B, communication ministry B, crosscultural ministry B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, double major program with University of Oregon. **Special remedial services:** Preadmission summer program, reduced course load, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 34 men applied, 33 were accepted; 38 women applied, 38 were accepted; 71 men and women enrolled. **Basis for selection:** School achievement record, test scores, and 3 recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by September 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 350-490, SAT-mathematical 350-540. Middle 50% of enrolled, SAT-verbal 350-490, SAT-mathematical 350-540. **Application fee:** $20. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 25. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 79% live in college housing, 21% commute, 2% have minority backgrounds, 4% foreign students. Average age is 19. **Postgrad-**

uate studies: 63% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Yearbook, choral groups, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Baseball M, basketball W, football M, soccer M. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,264. **Room and board:** $2,553. **Books and supplies:** $315. **Other expenses:** $1,229.

FINANCIAL AID. **Need-based aid:** 43 enrolled freshmen were judged to have need; 43 were offered aid. **Total aid distributed:** Grants 56%, loans 36%, jobs 8%. 95% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 10% based on need and other criteria, 19% not based on need; all loans and jobs based on need. Talent and academic achievement considered. Special scholarships for denomination members and children of clergy. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Northwest Christian College, 828 East 11th Avenue, Eugene, OR 97401. (503) 343-1641. ◆

Oregon Institute of Technology
Klamath Falls, Oregon

Four-year polytechnic institute. Public; for men and women. Founded in 1946. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,900 men and women full time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 280 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 1,100 periodical subscriptions. **Special features:** Center in Portland offering upper-division courses in civil engineering technology, electronics engineering technology, computer systems engineering technology, and industrial management. Geo-heat center for research on direct uses of geothermal energy located on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Business/management**: Accounting A, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Computer/information sciences**: Computer programming A/B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A. • **Engineering**: Computer A/B. • **Engineering technologies (general)**: General A, laser electro-optic A/B. • **Health sciences**: Medical laboratory B, nursing B. • **Industrial production**: Industrial technology A. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Mechanics and repairers**: Diesel engine mechanics A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. **Additional majors:** Computer software engineering technology A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 875 men applied, 760 were accepted, 570 enrolled; 380 women applied, 350 were accepted, 325 enrolled. **Basis for selection:** 2.25 school grade average or SAT combined score of 890 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required of state residents, including English 4, mathematics 3, science 2, social science 2. Strong mathematics skills recommended for engineering technology programs. Interview required for dental hygiene applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-520. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 108 quarter hours transferable from community colleges. 2.25 grade-point average required.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 30% live in college housing, 70% commute, 6% have minority backgrounds, 1% foreign students. Average age is 25.4. Enrolled freshmen had 2.95 average school grade average. **Programs undergraduates choose:** Health sciences 23%, computer sciences 15%, business 12%, engineering 40%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 5% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, radio, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, boxing M, football M, rowing (crew), rugby M, soccer M, softball W, volleyball W, wrestling M. Intramural: Basketball, boxing M, football M, sailing, skiing, soccer M, softball, swimming, tennis. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,425, $2,601 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $445. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 60%, jobs 5%. **Basis for selection:** Financial need, academics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Oregon Institute of Technology, Klamath Falls, OR 97601. (503) 882-6321.

Oregon Polytechnic Institute
Portland, Oregon

Two-year technical college. Proprietary; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 272 men and 48 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 2,000 titles, 15 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 76 men enrolled, 20 women enrolled. **Basis for selection:** Test scores, interview, school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** Institutional screening test for admissions. TOEFL required of foreign students. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 81% from in

state, 100% commute, 14% have minority backgrounds. **Programs undergraduates choose:** Engineering 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,436. **Books and supplies:** $375. **Other expenses:** $810. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 23%, loans 76%, jobs 1%. 95% of freshmen and 93% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. President's Office, Oregon Polytechnic Institute, 900 Southeast Sandy Boulevard, Portland, OR 97214. (503) 234-9333.

Oregon State University

Corvallis, Oregon

Four-year university. Public; for men and women. Founded in 1850. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,956 men and 4,957 women full time, 368 men and 357 women part time. **Graduates:** 1,346 men and 602 women full time, 340 men and 298 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 80 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 1,013,032 titles, 19,079 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural economics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, poultry, range management, soil sciences. • **Area studies**: American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Business administration and management, hotel/motel and restaurant management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: General, agricultural, chemical, civil, computer, electrical/electronics/communications, engineering physics, industrial, mechanical, metallurgical, mining and mineral, nuclear. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, pharmacy. • **Home economics**: General, family and community services, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: Fishing and fisheries, forestry and related sciences, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, business, health, home economics, industrial arts, physical, science, trade and industrial. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance, institutional/home management. • **Zoology**: General, entomology. **Additional majors:** Biochemistry and biophysics. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, home economics, life sciences (specialized), mathematics, multi/interdisciplinary studies, physical sciences (general), physics, renewable natural resources, social sciences, teacher education (general), teacher education (specific subjects), vocational home economics, zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,847 applied, 3,364 were accepted; 1,240 men enrolled, 1,029 women enrolled. **Basis for selection:** 2.75 school grade average and minimum score of 30 on Test of Standard Written English or 12 on English portion of ACT required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 3, sciences 2. Foreign languages, computer science, fine and performing arts recommended. **Test requirements:** SAT or ACT score report by September 15. 3 ACH required of some. ACH required of applicants not meeting high school subject requirements. Score report by September 15. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.25 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Maximum of 108 quarter hours transferable from 2-year colleges toward bachelor's degree. Must have at least 30 transferable hours.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 9% have minority backgrounds, 2% foreign students. Average age is 18.4. 71% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99. Average school grade average for entering freshmen women was 3.33, for men 3.22. Average score on Test of Standard Written English for entering freshmen women was 46, for men 45. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 8%, health sciences 4%, mathematics and physical sciences 17%, social sciences 4%, business 21%, education 6%, engineering 20%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving W, field hockey M, football M, golf, gymnastics W, rowing (crew), softball W, swimming W, tennis W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, football M, golf, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,449, $2,703 additional for out-of-state students. **Room and board:** $2,310. **Books and supplies:** $372. **Other expenses:** $1,062. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,000 accepted freshman applicants were judged to have need; 1,700 were offered aid; 1,500 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 54%, jobs 4%. 75% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 14% based on need and other criteria, 12% not based on need; 97% of loans based on need, 3% not based on need; 90% of jobs based on need, 10% not based on need. Academic criteria, talent, athletic ability, and state residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Oregon State University, Corvallis, OR 97331. (503) 754-4411. ◆

Pacific Northwest College of Art
Portland, Oregon

Four-year art college. Private; for men and women. Founded in 1909. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 62 men and 99 women full time, 7 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 15,500 titles, 73 periodical subscriptions. **Special features:** Bachelor of fine arts offered. Facilities include art museum, film study center, and student art gallery.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Ceramics, graphic arts technology, graphic design, illustration design, printmaking. • **Fine arts**: Drawing, painting, sculpture. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, study abroad, cross-registration, 5-year BA/BFA program with Reed College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year. 90% of transfer students complete year in good academic standing. **Additional information:** Individual studio space provided for fourth-year students.

ADMISSIONS. 1985 freshman class: 22 men enrolled, 33 women enrolled. **Basis for selection:** Drawing skills test and/or portfolio, 3 letters of recommendation, high school average of at least 2.0, and written essay are required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. At least 1 year study each of drawing and life drawing recommended. Portfolio required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Studio credit evaluated on individual basis for transfer.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 100% commute, 4% have minority backgrounds, 5% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Small amount of dormitory space available in cooperation with nearby university. **Activities:** Student government, student newspaper, school-designed graphics and publication projects. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,800. **Books and supplies:** $600. **Other expenses:** $1,500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 39 accepted freshman applicants were judged to have need; 39 were offered aid. **Total aid distributed:** Grants 44%, loans 51%, jobs 5%. 76% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 12% based on need and other criteria, 7% not based on need; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. Scholarships for top 2 application portfolios. Need grants for Oregon residents. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Pacific Northwest College of Art, 1219 Southwest Park Avenue, Portland, OR 97205. (503) 226-4391.

Pacific University
Forest Grove, Oregon

Four-year university. Private; for men and women; affiliated with United Church of Christ. Founded in 1849. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 700 men and women. **Graduates:** 535 men and women. **Calendar:** Four 7-week terms and winter 3-week term, limited summer session. **Location:** Large town; 25 miles from Portland. **Campus environment:** Suburban. **Library holdings:** 110,329 titles, 811 periodical subscriptions. **Special features:** Facilities include wildlife refuge in central Oregon, museum, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Communications**: Journalism, telecommunications. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis), French, German, Japanese, Spanish. • **Letters**: Creative writing, English. • **Mathematics**: General. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General. **Additional majors:** Business and research. **Graduate programs:** Education (general), health sciences, rehabilitation services, teacher education (general). **First professional:** Optometry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Test of Standard Written English is used for placement. **Academic regulations:** Freshmen must pass with C or better two-thirds of courses attempted to continue in good academic standing. 88% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 440 applied, 370 were accepted, 200 enrolled. **Basis for selection:** Strength of high school program, academic grade average, test scores, and course selection. Consideration also given to counselor recommendation, application essay, activity and leadership involvement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program strongly recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Applicants urged to reply about admissions decision as early as May 1. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer admission to professional optometry and physical therapy programs is highly competitive.

STUDENT LIFE. 1985 freshman class profile: 54% from in state, 95% live in college housing, 5% commute, 20% have minority backgrounds, 5% foreign students, 12% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 57% in top quarter, 87% in top half. Average enrolled freshman had school grade average of 3.2. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 6%, health sciences 16%, social sciences 10%, business 17%, education 11%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, Pacific Review (published poetry book), drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Concerned Black Students, Hawaiian Club, Oregon Student Public Interest Research Group, Newman Club, Christian Fellowship, Politics and Law Forum, International Student Club, Spurs, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, handball, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball M, football, handball, racquetball, soccer, softball, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, handicapped utility clinic. **Additional information:** Because of location much interest and involvement in outdoor recreation, skiing, backpacking, rock climbing, river running.

ANNUAL EXPENSES. **Tuition and fees:** $7,310. **Room and board:** $2,650. **Books and supplies:** $300. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 224 accepted freshman applicants were judged to have need; 198 were offered aid; 198 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 39%, jobs 11%. 70% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Pacific University, 2043 College Way, Forest Grove, OR 97116. (503) 357-6151. ◆

Portland Community College
Portland, Oregon

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,083 men and 2,636 women full time, 5,436 men and 6,760 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 50,000 titles, 825 periodical subscriptions. **Special features:** College has 5 campuses.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural mechanics. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical assistant, medical records technology, nursing, practical, ophthalmic services, veterinarian's assistant. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, legal secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: General, computer programming, data processing, microcomputer software. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology, illustration design, metal/jewelry. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: Insurance marketing, retailing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Philosophy**: Philosophy. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, public administration, social work. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services. **Additional majors:** Microelectrant process technology, records management, sous chef.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program. **Special remedial services:** Tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 1,166 men enrolled, 1,343 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma required for some allied health programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Business 16%, trade and vocational 41%. **Activities:** Student government, student newspaper, magazine, radio, television, drama, dance. **Athletics:** Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, golf, racquetball, soccer, softball, swimming, track and field, volleyball, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $675, $750 additional for out-of-district students, $2,316 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $720. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 2,673 accepted freshman applicants were judged to have need; 2,289 were offered aid. **Total aid distributed:** Grants 59%, loans 32%, jobs 9%. 7% of freshmen and 9% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; all jobs based on need. Academic achievement and skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions, Portland Community College, 12000 Southwest 49th Avenue, Portland, OR 97219. (503) 244-6111.

Portland State University
Portland, Oregon

Four-year university. Public; for men and women. Founded in 1946. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,533 men and 3,161 women full time, 2,281 men and 2,559 women part time. **Graduates:** 413 men and 503 women full time, 1,015 men and 1,303 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 723,950 titles, 10,885 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics. • **Engineering**: General, civil, computer, electrical/electronics/communications, mechanical. • **Fine arts**: General, painting, sculpture. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, health, physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** International studies. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through University of Portland. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 786 men applied, 692 were accepted, 462 enrolled; 781 women applied, 724 were accepted, 472 enrolled. **Basis for selection:** Minimum 2.5 school grade average required. Test scores used to compensate for lower school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 3, sciences 2. **Test requirements:** SAT or ACT score report by August 1 used for counseling; for admission when school grade average is below that required. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 360-490, SAT-mathematical 400-540. Middle 50% of enrolled, who took ACT, ACT composite 17-23. **Application fee:** $25. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 15. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.25 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 108 quarter hours of transfer credit allowed toward bachelor's degree. 45 of final 60 credits or 165 of total credits required for graduation must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 7% live in college housing, 93% commute, 12% have minority backgrounds, 1% foreign students. Average age is 19. 51% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 2%, health sciences 4%, computer sciences 4%, social sciences 14%, business 27%, education 10%, engineering 9%. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. Housing available through Portland Student Services, which operates non-profit coed dormitories and apartments on or near campus. Rates are $105 to $357 per month. Meal plan costs vary under $2100. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles, sinfonietta, wind ensemble, fraternities, sororities, Campus Christian Center, public interest research group, Black Cultural Affairs Board, Hispanic student union, United Indian Students in Higher Education, Women's Union, outdoor program, club sports, Handicapped Information Program. **Athletics:** Intercollegiate: Baseball M, basketball W, cross-country, football M, golf M, softball W, tennis W, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, football M, racquetball, skiing, soccer M, softball, table tennis, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, legal services, student resource center.

ANNUAL EXPENSES. **Tuition and fees:** $1,470, $2,703 additional for out-of-state students. **Room and board:** $2,323. **Books and supplies:** $387. **Other expenses:** $810. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 53%, jobs 12%. 50% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Portland State University, PO Box 751, Portland, OR 97207. (503) 229-3511.

Reed College
Portland, Oregon

Four-year liberal arts college. Private; for men and women. Founded in 1910. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 589 men and 428 women full time, 24 men and 22 women part time. **Graduates:** 5 men and 5 women full time, 3 men and 18 women part time. **Calendar:** Semester. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 312,000 titles, 1,520 periodical subscriptions. **Special features:** Traditional and rigorous liberal arts curriculum, including distributional requirements and senior thesis. Independent and informal community life, governed by honor principle. Nuclear reactor, wildlife refuge, comprehensive science facilities on campus. Ski cabin on Mount Hood.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: French, German, Greek (classical), Latin, Russian. • **Letters**: Classics, comparative literature, English literature, medieval studies. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, cross-registration. **Military training:** Army ROTC through Portland State University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 88% return for sophomore year. **Additional information:** All students write senior theses.

ADMISSIONS. **1985 freshman class:** 536 men applied, 433 were accepted, 164 enrolled; 427 women applied, 375 were accepted, 142 enrolled. **Basis for selection:** Academic criteria most important, as demonstrated by grades, class rank, course selection, personal essays, test scores. Teacher recommendations and extracurricular activities also considered. **Admissions requirements:** High school units recommended include English 4, foreign language 3, mathematics 3-4, science 2, history or social studies 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required of some. ACH required for foreign students. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 540-680, SAT-mathematical 570-680. Middle 50% of accepted, SAT-verbal 560-680, SAT-mathematical 580-690. Middle 50% of enrolled, SAT-verbal 560-680, SAT-mathematical 570-670. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. 2 early decision plans: Fall option (deadline December 1, notification December 15). Winter option (deadline February 1, notification February 15). **Transfer applicants:** Closing date April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 2-year residency requirement. Transfer applicants admitted midyear as well as in fall.

STUDENT LIFE. **1985 freshman class profile:** 14% from in state, 94% live in college housing, 6% commute, 10% have minority backgrounds, 5% foreign students. Average age is 18. 50% were in top 10% of class, 78% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 30%, social sciences 26%, engineering 2%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 2% enter MBA programs, 52% enter other graduate study. **Housing:** Dormitories (men, women, coed). Most off-campus apartments and houses are within 2 miles. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, poetry publications, research journal, drama, choral groups, musical theater, dance, jazz band, music ensembles, chamber orchestra, Portland Youth Philharmonic Orchestra, Christian Fellowship, Jewish Student Union, women's center, environmental coalition, politically active students groups, folk dance, language and outing clubs, student art gallery, public, cultural and social affairs boards, poetry forum, sports clubs. **Athletics:** Intercollegiate: Basketball M, fencing, rowing (crew), rugby, sailing, skiing, soccer, tennis. Intramural: Basketball W, handball, racquetball, softball, squash, swimming, volleyball, water polo. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** During January, students may participate in noncredit, student-run, 2-week period of academic and nonacademic courses.

ANNUAL EXPENSES. **Tuition and fees:** $9,960. **Room and board:** $3,190. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 335 accepted freshman applicants were judged to have need; 265 were offered aid. **Total aid distributed:** Grants 62%, loans 26%, jobs 12%. 43% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Reed College, 3203 Southeast Woodstock Boulevard, Portland, OR 97202. (503) 777-7511. ◆

Rogue Community College
Grants Pass, Oregon

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 410 men and 400 women full time, 770 men and 1,360 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles from Medford, 250 miles from Portland. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business data processing and related programs, office supervision and management, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Fine arts**: General. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective** services: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program, cross-registration with Umpqua Community College for associate degree in nursing. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for allied health applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 14%, business 18%, trade and vocational 34%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $720, $375 additional for out-of-district students, $1,692 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $643.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 99% of jobs based on need, 1% based on need and other criteria. Academics and leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rogue Community College, 3345 Redwood Highway, Grants Pass, OR 97527. (503) 479-5541.

Southern Oregon State College
Ashland, Oregon

Four-year college of arts and sciences and business administration, teachers college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,405 men and 1,550 women full time, 303 men and 536 women part time. **Graduates:** 79 men and 104 women full time, 105 men and 198 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 10 miles from Medford. **Campus environment:** Suburban. **Library holdings:** 368,000 titles, 4,900 periodical subscriptions. **Special features:** Community is home of Oregon Shakespeare Festival and associated theaters. Students from 22 foreign countries. Facilities include art galleries, history and natural history museums, herbarium, greenhouses, invertebrate collection, theaters, and concert auditorium.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management A/B, personnel management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer mathematics B. • **Education (general)**: General B. • **Education administration**: Educational supervision B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B, applied B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Social sciences**: General B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Business/chemistry A, business/mathematics A, business/physics A, prephysical therapy B. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 391 men applied, 356 were accepted, 316 enrolled; 460 women applied, 410 were accepted, 357 enrolled. **Basis for selection:** School grade average of 2.5 from state-accredited high school or ACT composite score of 20 or SAT combined score of 890. Special admission program for minorities, low-income, disadvantaged, and older students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including sciences 2. Audition recommended for theater, music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 15. 3 ACH required of some. ACH required of applicants who cannot meet subject requirements. Score report by September 15. SAT required for admission of applicants with less than 2.5 high school average. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 440 and mathematical score of 450. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 50% commute, 3% have minority backgrounds, 2% foreign students. Average age is 19. 46% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 25%, business 30%, education 20%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, club sports. **Athletics:** Intercollegiate: Basketball, cross-country, football M, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball M, football M, soccer M, softball, swimming, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,473, $2,313 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $350. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 640 accepted freshman applicants were judged to have need; 530 were offered aid. **Total aid distributed:** Grants 33%, loans 59%, jobs 8%. 43% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, athletic ability, minority status, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Southern Oregon State College, Ashland, OR 97520. (503) 482-6411. ◆

Southwestern Oregon Community College
Coos Bay, Oregon

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 280 men and 342 women full time, 1,212 men and 1,999 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 125 miles southwest of Eugene. **Campus environment:** Rural. **Library holdings:** 54,087 titles, 482 periodical subscriptions. **Special features:** Facilities include art gallery, nature trail.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: General, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. **Additional majors:** Welding.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, honors program in English. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 535 men enrolled, 843 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. Preference given to in-district students applying to nursing program. **Admissions requirements:** Chemistry 1 and algebra 1 required of nursing majors. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 10% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 6%, health sciences 12%, mathematics and physical sciences 7%, computer sciences 10%, social sciences 8%, business 14%, education 3%, engineering 2%, trade and vocational 20%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, book of creative writings, student handbook, choral groups, symphony orchestra, concert band, jazz band, music ensembles, art show club, poetry reading club, creative writing club. **Athletics:** Intercollegiate: Basketball, track and field, volleyball W, wrestling M. Intramural: Cross-country, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $600, $1,200 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $625.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 27%, jobs 18%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic, artistic, and athletic talent grants available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Southwestern Oregon Community College, Coos Bay, OR 97420. (503) 888-7423.

Treasure Valley Community College

Ontario, Oregon

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 280 men and 250 women full time, 360 men and 540 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 60 miles northwest of Boise, Idaho. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 241 periodical subscriptions. **Special features:** Eastern Oregon State Crime Laboratory available to law enforcement students.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, equestrian science. • **Agricultural sciences**: Range management. • **Allied health**: Nursing, practical. • **Business/management**: General. • **Business/office**: General, business data entry equipment operation, business data programming, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, business economics program with Eastern Oregon State College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 38% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 250 men enrolled, 378 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for practical nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 25 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 25% live in college housing, 75% commute, 8% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 8%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 3%, business 13%, education 5%, engineering 5%, trade and vocational 20%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, track and field, volleyball W. Intramural: Basketball M, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $660, $660 additional for out-of-state students. **Room and board:** $1,830. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 32%, jobs 11%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans and jobs based on need. Academic achievement, leadership, talent, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Treasure Valley Community College, 650 College Boulevard, Ontario, OR 97914. (503) 889-6493.

Umpqua Community College

Roseburg, Oregon

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 360 men and 490 women full time, 590 men and 1,025 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 70 miles from Eugene. **Campus environment:** Rural. **Library holdings:** 35,328 titles, 310 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs.

• **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Degree of Reading Power (DRP) used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 836 men enrolled, 1,166 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 5%, mathematics and physical sciences 3%, social sciences 10%, business 8%, education 5%, engineering 3%, trade and vocational 58%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Campus Challenge, professional organizations. **Athletics:** Intercollegiate: Basketball, cross-country, tennis, track and field, volleyball W. Intramural: Basketball, football M, softball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $799, $644 additional for out-of-district students, $2,840 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $530.

FINANCIAL AID. **Need-based aid:** 490 enrolled freshmen were judged to have need; 465 were offered aid. **Total aid distributed:** Grants 63%, loans 26%, jobs 11%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans and jobs based on need. Residency, academic performance, leadership, and talent considered for some grants. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Umpqua Community College, PO Box 967, Roseburg, OR 97470. (503) 440-4604.

University of Oregon
Eugene, Oregon

Four-year university. Public; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 12,635 men and women. **Graduates:** 3,740 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 110 miles from Portland. **Campus environment:** Urban. **Library holdings:** 1,800,000 titles, 20,000 periodical subscriptions. **Special features:** Campus is registered arboretum where more than 300 species of trees, shrubs, and plants are grown. Facilities include museums of art and natural history, mountain observatory, herbarium.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, insurance and risk management, marketing management, personnel management, real estate. • **Chemistry**: General. • **Communications**: Advertising, journalism, radio/television, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: Curriculum and instruction. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Public health laboratory science, speech pathology/audiology. • **Languages**: Chinese, foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Japanese, Latin, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Community services, public administration. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, environmental design, fine arts, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must satisfactorily complete 85% of all work attempted. 79% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,200 applied, 3,800 were accepted, 2,200 enrolled. **Basis for selection:** 2.75 school grade average generally required. Test scores used to compensate for lower school grade averages. Minimum score of 30 on Test of Standard Written English generally required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 14 units required, including sciences 2. Foreign language recommended. Audition required for music and dance applicants, portfolio required for architecture and interior design applicants. **Test requirements:** SAT or ACT score report by September 15 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-530, SAT-mathematical 430-600. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 430-600. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 430-580. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Application deadline for interior architecture is January 15, for landscape architecture, February 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.25 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 108 quarters hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 70% live in college housing, 30% commute, 9% have minority backgrounds, 5% foreign students, 25% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Arts and humanities 32%, life sciences 6%, computer sciences 6%, business 18%, education 9%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, more than 175 student organizations, including club sports, intramurals, ethnic student unions, honorary societies, numerous religious organizations, political and environmental groups. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, fencing, field hockey, football M, golf, handball, horseback riding, lacrosse, paddleball, racquetball, rowing (crew), sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, athletes' counselor, minority counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,441, $2,625 additional for out-of-state students. **Room and board:** $2,211. **Books and supplies:** $300. **Other expenses:** $810. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 52%, jobs 14%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 10% based on need and other criteria, 8% not based on need; 98% of loans based on need, 2% not based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Oregon, 270 Oregon Hall, Eugene, OR 97403. (503) 686-3201. ◆

University of Portland
Portland, Oregon

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1901. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 959 men and 937 women full time, 189 men and 149 women part time. **Graduates:** 65 men full time, 244 men and 225 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 4 miles from city center. **Campus environment:** Urban. **Library holdings:** 250,000 titles, 1,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, engineering science, industrial, mechanical. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, communications, education (general), engineering, health sciences, music, protective services, psychology, social sciences, theology, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC through Portland State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 590 men applied, 480 were accepted, 224 enrolled; 560 women applied, 500 were accepted, 177 enrolled. **Basis for selection:** School achievement record, test scores, counselor recommendation considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 3, social sciences 2, mathematics 2, biological science 1, physical science 1. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 74% live in college housing, 26% commute, 9% have minority backgrounds, 7% foreign students, 7% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Health sciences 14%, business 28%, education 5%, engineering 31%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer, tennis, track and field, volleyball W. Intramural: Badminton, basketball M, football M, skiing, softball, swimming, tennis, water polo. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts, 5000-seat multipurpose athletic center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,240. **Room and board:** $2,690. **Books and supplies:** $300. **Other expenses:** $575.

FINANCIAL AID. **Need-based aid:** 518 accepted freshman applicants were judged to have need; 492 were offered aid. **Total aid distributed:** Grants 35%, loans 58%, jobs 7%. 95% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 20% based on need and other criteria, 15% not based on need; 67% of loans based on need, 33% based on need and other criteria; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement, talent, athletic ability, minority status considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Portland, 5000 North Willamette Boulevard, Portland, OR 97203. (503) 283-7147. ◆

Warner Pacific College
Portland, Oregon

Four-year liberal arts college. Private; for men and women; affiliated with Church of God. Founded in 1937. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 154 men and 148 women full time, 40 men and 42 women part time. **Graduates:** 1 man and 1 woman full time, 6 men part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 44 miles north of Salem, 10 miles from Vancouver, Washington. **Campus environment:** Urban. **Library holdings:** 52,000 titles, 250 periodical subscriptions. **Special features:** Facilities include electron microscope.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, international business management B, marketing management B. • **Education (general)**: General B, school psychology B. • **Letters**: English B. • **Mathematics**: General A/B. • **Music**: General B, music theory and composition B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General A/B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Bible studies B, religious education A/B, religious music B, theological studies B. **Additional majors:** Human development B, music ministries B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation, program with Mount Hood Community College that grants credit toward Warner Pacific College bachelor's degrees for vocational/technical study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through Portland State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 82 men enrolled, 85 women enrolled. **Basis for selection:** School grade average, recommendations, SAT or ACT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school academic units required are biological sciences 2, English 4, mathematics 2, physical sciences 1, social sciences 3. Interview recommended for music applicants, audition required for music, drama applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 70% live in college housing, 30% commute, 18% have minority backgrounds, 10% foreign students. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 5%, business 20%, education 10%, religion 20%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, women's organization, Christian Service Corps, missions outreach program, numerous student clubs. **Athletics:** Intercollegiate: Basketball, soccer M, softball W, volleyball W. Intramural: Basketball, skiing, soccer, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,814. **Room and board:** $2,295. **Books and supplies:** $375. **Other expenses:** $750.

FINANCIAL AID. Total aid distributed: Grants 48%, loans 33%, jobs 19%. 70% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic promise, talent, athletic ability, alumni affiliation considered. **Application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF. **Additional information:** Church scholarship awards matched for returning students.

ADDRESS/TELEPHONE. Admissions Office, Warner Pacific College, 2219 Southeast 68th Street, Portland, OR 97215. (503) 775-4366.

Western Baptist College
Salem, Oregon

Four-year Bible, liberal arts college. Private; for men and women; affiliated with General Association of Regular Baptist Churches. Founded in 1936. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 257 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 45 miles from Portland. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 350 periodical subscriptions. **Special features:** Archaeological museum of Middle Eastern artifacts and replicas on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting B, business administration and management A/B. • **Education (general)**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B, counseling B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B, teacher aide A. • **Theology**: Bible studies A/B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 84 men and women enrolled. **Basis for selection:** Commitment to Christianity most important. Applicants should have minimum SAT-verbal score of 400. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 1. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply within 3 weeks. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 32% from in state, 87% live in college housing, 13% commute. Average age is 19. **Programs undergraduates choose:** Arts and humanities 3%, social sciences 16%, business 21%, education 26%, religion 34%.

Housing: Dormitories (men, women). **Activities:** Student government, yearbook, choral groups, concert band, pep band, music ensembles, Christian service fellowships. **Athletics:** Intercollegiate: Basketball M, soccer M, volleyball W. Intramural: Badminton, basketball, soccer W, softball, volleyball. NAIA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $4,908. **Room and board:** $2,580. **Books and supplies:** $300. **Other expenses:** $882.

FINANCIAL AID. Need-based aid: 62 accepted freshman applicants were judged to have need; 62 were offered aid. **Total aid distributed:** Grants 44%, loans 40%, jobs 16%. 67% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 42% not based on need; all loans based on need; 37% of jobs based on need, 63% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Western Baptist College, 5000 Deer Park Drive Southeast, Salem, OR 97301. (503) 581-8600.

Western Oregon State College
Monmouth, Oregon

Four-year liberal arts college. Public; for men and women. Founded in 1856. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 988 men and 1,263 women full time, 107 men and 182 women part time. **Graduates:** 77 men and 141 women full time, 112 men and 162 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 15 miles from Salem. **Campus environment:** Rural. **Library holdings:** 179,450 titles, 1,541 periodical subscriptions. **Special features:** School of education administered jointly with Oregon State University.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Protective services**: Fire protection B, law enforcement and corrections B. • **Psychology**: General B. • **Social sciences**: General B, economics B, geography B, history B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art B, mathematics B, music B, physical B, science B, social science B. • **Visual/performing arts**: General B. **Additional majors:** International studies B. **Graduate programs:** Communications technologies, education (general), education administration, health sciences, multi/interdisciplinary studies, protective services, psychology, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC through Oregon State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 321 men applied, 313 were accepted, 240 enrolled; 426 women applied, 421 were accepted, 331 enrolled. **Basis for selection:** 2.5 school grade average or SAT combined score of 890 or ACT composite score of 20. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 3, social sciences 3, sciences 1. **Test requirements:** SAT or ACT (SAT preferred) score report by September 15. ACH required of some. Applicants may submit ACH tests as an alternative to high school subject requirements. Score report by September 15. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 82% live in college housing, 18% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 7% were in top 10% of class, 29% in top quarter, 79% in top half. 58% had school grade average of 3.0 or higher, 41% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 1%, computer sciences 4%, social sciences 6%, business 12%, education 53%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, speech team, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Baptist Student Union, Chicano Student Union, International Student Union, Inter-Varsity Christian Fellowship, United Campus Christian Fellowship, Big Brother/Big Sister, Oregon Student Lobby, Chrysalis Club (non-traditional students), Health and Wellness Club, Western Oregon Peach Action Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer, softball W, tennis W, track and field, volleyball W. Intramural: Basketball, football, racquetball, rugby W, softball, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,423, $2,213 additional for out-of-state students. **Room and board:** $2,317. **Books and supplies:** $450. **Other expenses:** $810. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 547 accepted freshman applicants were judged to have need; 492 were offered aid; 394 were offered the full amount needed. **Total aid distributed:** Grants 39%, loans 49%, jobs 12%. 82% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 5% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 47% of jobs based on need, 53% not based on need. Academics, talent, residency, extracurricular activities, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 3; applicants notified on a rolling basis beginning on or about May 9; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Western Oregon State College, 345 North Monmouth Avenue, Monmouth, OR 97361. (503) 838-1220. ◆

Willamette University
Salem, Oregon

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1842. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 700 men and 677 women full time, 7 men and 9 women part time. **Graduates:** 312 men and 163 women full time, 34 men and 21 women part time. **Calendar:** Semester. **Location:** Small city; 45 miles from Portland. **Campus environment:** Urban. **Library holdings:** 240,000 titles, 1,200 periodical subscriptions. **Special features:** Facilities include Hallie Brown Ford Art Gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American, Russian and Slavic, Western European. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, public affairs. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, interdisciplinary freshman study program, field studies program in ecology (in Hawaii, Mexico and the Southwest, and Oregon). **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC through University of Portland. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 591 men applied, 428 were accepted, 193 enrolled; 598 women applied, 452 were accepted, 223 enrolled. **Basis for selection:** School achievement record most important, followed by recommendations, school and community activities, and test scores. Personal interview considered when available. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 total high school units recommended. Biological science 1, English 4, foreign language 2, mathematics 3, physical science 1, social sciences 3 required. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 490-610, SAT-mathematical 520-650. Middle 50% of enrolled, who took ACT, ACT composite 24-29. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Recommendations from all previous institutions required.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 95% live in college housing, 5% commute, 7% have minority backgrounds, 3% foreign students, 28% join fraternities/sororities. Average age is 18. 52% were in top 10% of class, 80% in top quarter, 95% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, health sciences 1%, mathematics and physical sciences 15%, computer sciences 8%, social sciences 25%, business 4%, education 4%, engineering 3%. **Postgraduate studies:** 10% of graduates enter law school, 3% enter medical school, 10% enter MBA programs, 30% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Newman Club, Atheist Advance, other religious groups, Young Republicans, Young Democrats, political action and social service groups, World Student Organization, International Student Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, lacrosse M, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton M, basketball, cross-country, diving, football M, golf M, racquetball, softball, swimming, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, all weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,560. **Room and board:** $3,100. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 690 accepted freshman applicants were judged to have need; 690 were offered aid. **Total aid distributed:** Grants 50%, loans 40%, jobs 10%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 63% based on need and other criteria, 4% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic ability and talents considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of University Admissions, Willamette University, 900 State Street, Salem, OR 97301. (503) 370-6303. ◆

Pennsylvania

Academy of the New Church
Bryn Athyn, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with General Church of the New Jerusalem (Swedenborgian). Founded in 1876. **Degrees offered:** Associate, bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 65 men and 64 women full time, 5 men and 14 women part time. **Calendar:** Trimester. **Location:** Rural community; 17 miles from the center of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 364 periodical subscriptions. **Special features:** All resident students participate in campus work program to help defray expenses.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 32 men applied, 31 were accepted, 29 enrolled; 30 women applied, 30 were accepted, 30 enrolled. **Basis for selection:** Applicants are expected to be baptized into, or have a mature interest in, the faith of the New Church and should have at least 2.5 average in the final high school semester. Interview mandatory for students from Academy of the New Church secondary schools; pastor's recommendation required of those from other schools. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required for nearby applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 20 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 1.9 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 68 semester hours of transfer credit allowed toward bachelor's degree. Residency requirement 50 hours for associate degree, 68 hours for bachelor's.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 67% live in college housing, 33% commute, 2% have minority backgrounds, 14% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 28%, education 50%, religion 22%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 15% of graduates enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, drama, choral groups, musical theater, dance, concert band, music ensembles, missionary groups. **Athletics:** Intercollegiate: Ice hockey M, lacrosse, soccer M, tennis W, volleyball W. Intramural: Archery, badminton, basketball M, ice hockey, racquetball, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,247. **Room and board:** $2,130. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 14 accepted freshman applicants were judged to have need; 14 were offered aid; 14 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 6%, jobs 26%. 51% of freshmen and 53% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 80% of jobs based on need, 20% not based on need. Academic, leadership qualities considered. **Application procedures:** Closing date August 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 16; must reply by August 15. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Academy of the New Church, Box 278, Bryn Athyn, PA 19009. (215) 947-4200.

Albright College
Reading, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1856. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 623 men and 724 women full time, 406 men and 300 women part time. **Calendar:** 4-1-5, extensive summer session. **Location:** Small city; 60 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 954 periodical subscriptions. **Special features:** Facilities include art gallery, color television studio, electron microscope, child development center, satellite dish for foreign language program, FM stereo radio station.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, systems analysis. • **Fine arts**: General, painting, sculpture. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, home economics, mathematics, science, social studies. • **Theology**: Religious education, theological studies. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Critical languages.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, 1-semester internships at Fashion Institute of Technology in New York City and at Philadelphia College of Textiles and Sciences. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, writing center. **Military training:** Army ROTC through Lehigh University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 97% return for sophomore year. **Additional information:** Students may use cluster approach in meeting the general studies requirements, and gain in-depth knowledge of another culture through its art, literature, language, and philosophy.

ADMISSIONS. **1985 freshman class:** 614 men applied, 368 were accepted, 159 enrolled; 716 women applied, 432 were accepted, 200 enrolled. **Basis for selection:** High school performance (with emphasis on difficulty of curriculum pursued) and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. BS applicants must have 1 additional unit in science and 1 in mathematics. Interview recommended for all students, required for adult and non-traditional students. **Test requirements:** SAT or ACT score report by March 15. 3 ACH required. Score report by July 15 for placement only. English Composition ACH required of all applicants; foreign language ACH required of students planning to continue in same foreign language; Mathematics-Level I or II required of BS candidates. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 480-550, SAT-mathematical 480-570. Middle 50% of accepted, SAT-verbal 470-570, SAT-mathematical 500-610. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 550-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about December 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. 3.0 grade-point average required of applicants transferring from 2-year institutions. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 94% live in college housing, 6% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 34% were in top 10% of class, 77% in top quarter, 95% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 15%, health sciences 16%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 15%, business 24%, engineering 1%. **Postgraduate studies:** 8% of graduates enter law school, 10% enter medical school, 7% enter MBA programs, 26% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, marching band, concert band, pep band, music ensembles, fraternities, sororities, preprofessional and service organizations, Newman Association, Hillel, Christian Fellowship, Afro-American Society. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, cross-country, field hockey W, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton W, baseball M, basketball, bowling, cross-country, field hockey W, lacrosse W, softball, table tennis, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,345. **Room and board:** $2,755. **Books and supplies:** $350. **Other expenses:** $425.

FINANCIAL AID. **Need-based aid:** 419 accepted freshman applicants were judged to have need; 419 were offered aid; 377 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 49%, jobs 7%. 82% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 67% based on need and other criteria, 2% not based on need; 88% of loans based on need, 12% based on need and other criteria; 57% of jobs based on need, 32% based on need and other criteria, 11% not based on need. Academic achievement and extracurricular activities considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Albright College, PO Box 516, Reading, PA 19603. (215) 921-2381. ◆

Allegheny College
Meadville, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1815. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 961 men and 914 women full time, 13 men and 34 women part time. **Graduates:** 1 man and 7 women full time. **Calendar:** Trimester, 3-3, limited summer session. **Location:** Large town; 90 miles north of Pittsburgh. **Campus environment:** Rural. **Library holdings:** 352,000 titles, 1,150 periodical subscriptions. **Special features:** Facilities include observatory, art gallery, planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: General, speech pathology/audiology. • **Languages**: French, German, Russian, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, Appalachian semester. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for admissions and placement. International Baccalaureate (A-level examination) used for placement and/or credit. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 92% return for sophomore year. **Additional information:** Flexible and individual programs encouraged. Writing and computer literacy emphasized.

ADMISSIONS. **1985 freshman class:** 1,259 men applied, 915 were accepted, 334 enrolled; 904 women applied, 762 were accepted, 248 enrolled. **Basis for selection:** High school achievement most important, test scores secondary. Personal qualities and alumni ties also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended courses include English 4, mathematics 3, science 3, social science 3, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 440-570, SAT-mathematical 500-620. Middle 50% of accepted, SAT-verbal 470-590, SAT-mathematical 490-620. Middle 50% of enrolled, SAT-verbal 470-600, SAT-mathematical 510-620. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. 2 recommendations required, 1 from guidance counselor and 1 from senior academic teacher. **Transfer applicants:** Closing date July 1. High school and college transcripts required. 2.5 minimum grade-point average preferred. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Letter detailing reasons for transfer, recommendations from college officials required. Interview strongly recommended.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 3% foreign students, 30% join fraternities/sororities. Average age is 18. 29% were in top 10% of class, 60% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 17%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 30%, business 19%. **Postgraduate studies:** 6% of graduates enter law school, 6% enter medical school, 4% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. German, French, and Spanish language houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, national literary review, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, synchronized swimming, fraternities, sororities, Association of Black Collegians, Alpha Phi Omega, Newman Club, Young Republicans, Young Democrats, Christian, Jewish, and international students organizations, Circle-K, community exchange, Lambda Sigma. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, fencing, golf, ice hockey M, lacrosse, paddleball, racquetball, rugby M, sailing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $8,655. **Room and board:** $2,730. **Books and supplies:** $360. **Other expenses:** $480.

FINANCIAL AID. Need-based aid: 324 enrolled freshmen were judged to have need; 324 were offered aid. **Total aid distributed:** Grants 56%, loans 33%, jobs 11%. 65% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 2% based on need and other criteria, 10% not based on need; 91% of loans based on need, 9% not based on need; 81% of jobs based on need, 1% based on need and other criteria, 18% not based on need. Academic, personal criteria considered. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Allegheny College, Box 5, Meadville, PA 16335. (814) 724-4351. ⇔

Allentown College of St. Francis de Sales

Center Valley, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1964. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 375 men and 435 women full time, 130 men and 150 women part time. **Graduates:** 1 man and 41 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 7 miles from Allentown and Bethlehem. **Campus environment:** Rural. **Library holdings:** 110,000 titles, 750 periodical subscriptions. **Special features:** Dedicated to the principles of Christian humanism.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering technologies (general)**: Occupational safety and health. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Criminology, political science and government. • **Theology**: Theological studies. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Business communications. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center, Pennsylvania ACT 101. **Military training:** Air Force and Army ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Modern Language Association's Cooperative Foreign Languages Test for placement and credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Evening degree program.

ADMISSIONS. 1985 freshman class: 308 men applied, 239 were accepted, 119 enrolled; 404 women applied, 370 were accepted, 150 enrolled. **Basis for selection:** High school achievement most important. SAT scores and recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, foreign language 2, mathematics 2, social science 2, science 1. Interview recommended, audition recommended for theater/dance applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-460, SAT-mathematical 430-470. Middle 50% of accepted, SAT-verbal 400-460, SAT-mathematical 430-470. Middle 50% of enrolled, SAT-verbal 400-460, SAT-mathematical 430-470. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Clearance required from previous dean of students. High school transcript required for nursing majors.

STUDENT LIFE. 1985 freshman class profile: 77% from in state, 71% live in college housing, 29% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 36% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 8%, health sciences 19%, computer sciences 7%, social sciences 12%, business 26%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, sororities, campus ministry, community service corps. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, golf M, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts, cross-country course. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,290. **Room and board:** $3,080. **Books and supplies:** $350. **Other expenses:** $250. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 250 accepted freshman applicants were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 46%, loans 51%, jobs 3%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 2% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic achievement and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about December 1; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Allentown College of St. Francis de Sales, Center Valley, PA 18034. (215) 282-1100. ⇔

Alliance College

Cambridge Springs, Pennsylvania

Four-year college of arts and sciences and liberal arts college. Private; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 113 men and 70 women full time, 80 men and 14 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 20 miles from Erie. **Campus environment:** Rural. **Library holdings:** 90,000 titles, 150 periodical subscriptions. **Special features:** Institution under sponsorship of Polish National Alliance.

Library, federally designated as patent depository, includes collection of Polish art and literature.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, international business management B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Mathematics**: General B. • **Precision production**: Drafting A. • **Psychology**: General B. • **Social sciences**: History B, sociology B. **Additional majors:** Technology management B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Edinboro University of Pennsylvania. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Teacher certification in Polish offered.

ADMISSIONS. 1985 freshman class: 206 applied, 169 were accepted; 52 men enrolled, 20 women enrolled. **Basis for selection:** Academic program, achievement, school recommendation, and SAT or ACT score. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview recommended for conditional applicants. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT have average SAT-verbal score of 415 and SAT-mathematics score of 415. Applicants for admission who took ACT have average ACT composite score of 18. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 30 of last 36 hours must be in residence. All associate degree credits accepted. Core major requirements must be completed in residence.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 97% live in college housing, 3% commute, 4% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 9%, business 30%, trade and vocational 22%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Students with 3.25 grade-point average qualify to live in coed honors dormitory. **Activities:** Student government, student newspaper, yearbook, radio, dance, fraternities, sororities, Polish club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M. Intramural: Baseball M, basketball, bowling, football M, rifle, skiing, softball W, tennis, volleyball. NAIA. Athletic fields, gymnasium. **Services:** Health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,590. **Room and board:** $2,250. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 57 enrolled freshmen were judged to have need; 57 were offered aid. **Total aid distributed:** Grants 31%, loans 67%, jobs 2%. 62% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 21% based on need and other criteria, 16% not based on need; all loans and jobs based on need. Academic performance, athletic ability, special talents, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Alliance College, Fullerton Road, Cambridge Springs, PA 16403. (814) 398-4611.

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Alvernia College
Reading, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1958. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 161 men and 270 women full time, 101 men and 255 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 848 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance B, business administration and management A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing A. • **Languages**: French B, German B, Italian B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy assistant A. • **Social sciences**: General B, criminology B, history B, political science and government B. • **Teacher education (general)**: Elementary B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 78 men applied, 69 were accepted, 55 enrolled; 151 women applied, 131 were accepted, 103 enrolled. **Basis for selection:** School achievement record, test scores, activities, counselor's recommendation, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Chemistry and biology required for nursing majors. Physics and biology required for physical therapy assistant majors. Audition required for music applicants. Interview required of nursing and physical therapist assistant applicants, recommended for all others. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-490, SAT-mathematical 400-460. Middle 50% of accepted, SAT-verbal 420-500, SAT-mathematical 420-490. Middle 50% of enrolled, SAT-verbal 400-490, SAT-mathematical 400-480. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks of notification. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 24 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 40% live in college housing, 60% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 11% were in top 10% of class, 28% in top quarter, 59% in top half. 30% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 3%, health sciences 9%, mathematics and physical sciences 4%, computer sciences 1%, social sciences 17%, business 42%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, choral groups, musical theater, music ensembles, veterans, religious, and science clubs. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf, softball W, tennis, volleyball W. Intramural: Basketball W, bowling, football M, softball. NAIA. Tennis courts, exercise room in dormitory. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,750. **Room and board:** $2,770. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 120 accepted freshman applicants were judged to have need; 110 were offered aid. **Total aid distributed:** Grants 34%, loans 64%, jobs 2%. 76% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 14% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Class rank, test scores, school grade average considered. **Application procedures:** Closing date April 1; applicants notified on or about April 30; must reply within 4 weeks. FAF, PHEAA. **Additional information:** Scholarships available in county are stressed.

ADDRESS/TELEPHONE. Admissions Office, Alvernia College, Reading, PA 19607. (215) 775-0525. ◆

American Institute of Drafting
Philadelphia, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 200 men and 30 women full time, 25 men and 5 women part time. **Calendar:** Continuous enrollment. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Environmental design**: Interior design. • **Mechanical and electromechanical technologies**: Electromechanical. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Special counselor. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men enrolled, 15 women enrolled. **Basis for selection:** Aptitude evaluation and interview required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $90. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Work experience considered.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 30% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Trade and vocational 100%. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,790. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need and academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, American Institute of Drafting, 1616 Orthodox Street, Philadelphia, PA 19124. (215) 288-8200.

Antioch University Philadelphia
Philadelphia, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 73 men and 349 women full time, 3 women part time. **Graduates:** 54 men and 123 women full time, 22 men and 87 women part time. **Calendar:** Semester. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 3,800 titles, 169 periodical subscriptions. **Special features:** Through evening and weekend classes, bachelor's degree in human services program is designed to assist working adults to integrate on-the-job and relevant past learning into unified academic program that meets their personal and professional needs.

MAJOR FIELDS OF STUDY. • **Public affairs**: Community services, social work. • **Teacher education (general)**: Elementary. **Graduate programs:** Business/management, education (general), special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Teacher preparation, cross-registration, advanced standing may be obtained through prior learning assessment. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **Basis for selection:** At least 3 years of post-high school work experience and current employment in a program-related field. Those without appropriate employment admitted provided such employment is found before the end of the first semester. Automatic advanced standing for registered nurses. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 78% have minority backgrounds. Average age is 39. **Programs undergraduates choose:** Social sciences 100%. **Postgraduate studies:** 45% of graduates enter graduate study. **Activities:** Magazine. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Books and supplies:** $200. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 94%, jobs 6%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 23; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Antioch University Philadelphia, 1811 Spring Garden Street, Philadelphia, PA 19130. (215) 665-0445.

Antonelli Institute of Art and Photography
Plymouth Meeting, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1938. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 175 men and 125 women full time, 25 men and 25 women part time. **Calendar:** Semester. **Location:** Large town; 15 miles from central Philadelphia. **Campus environment:** Suburban. **Library holdings:** 1,500 titles, 121 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Environmental design**: Interior design. • **Vocational home economics**: Clothing and textiles management/production/services.

ACADEMIC PROGRAMS AND POLICIES. Academic regulations: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 123 men enrolled, 75 women enrolled. **Basis for selection:** Interview most important in determining interest, motivation, and ability. Portfolio required for advanced placement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 100% commute, 10% have minority backgrounds, 2% foreign students. Average age is 20. **Programs undergraduates choose:** Trade and vocational 100%. **Athletics:** Intramural: Baseball, basketball, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,750. **Books and supplies:** $1,000. **Other expenses:** $1,100.

FINANCIAL AID. Need-based aid: 80 accepted freshman applicants were judged to have need; 75 were offered aid. **Total aid distributed:** Grants 40%, loans 60%. 86% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need. **Application procedures:** Closing date August 15; priority given to applications received by July 31; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Department, Antonelli Institute of Art and Photography, PO Box 570, 2910 Jolly Road, Plymouth Meeting, PA 19462. (215) 275-3040.

Art Institute of Philadelphia and Fashion Institute of Philadelphia

Philadelphia, Pennsylvania

Two-year college of photography, art, commercial art, interior design, fashion illustration, fashion merchandising. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 827 men and 2,480 women full time, 77 men and 229 women part time. **Calendar:** Quarter. **Location:** Very large city. **Campus environment:** Urban. **Special features:** Art gallery for student and traveling exhibits, photography laboratory on campus.

MAJOR FIELDS OF STUDY. • **Communications**: Advertising. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. Additional information: Academic program is designed to simulate working environment, focusing course work on job-related skills.

ADMISSIONS. 1985 freshman class: 217 men enrolled, 650 women enrolled. **Basis for selection:** Open admissions. Portfolio welcomed, but not required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Background or strong interest in chosen major preferred. **Test requirements:** SAT or ACT (SAT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 30. **Transfer applicants:** Closing date September 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Portfolio required.

STUDENT LIFE. Activities: Student government, television. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,025. **Books and supplies:** $1,000.

FINANCIAL AID. PHEAA, AFSA. **Additional information:** Internal scholarships available.

ADDRESS/TELEPHONE. Office of Admissions, Art Institute of Philadelphia and Fashion Institute of Philadelphia, 1622 Chestnut Street, Philadelphia, PA 19103. (215) 567-7080.

Art Institute of Pittsburgh and Fashion Institute of Pittsburgh

Pittsburgh, Pennsylvania

Two-year art college. Proprietary; for men and women. Founded in 1921. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 832 men and 987 women full time, 19 men and 10 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Special features:** Art gallery for student, faculty, and traveling exhibits, photography laboratory on campus.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Environmental design**: Interior design. • **Marketing/distribution**: Fashion merchandising. • **Visual/performing arts**: Photography. **Additional majors:** Fashion illustration, visual communication.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration, exchange program with 13 colleges for transfer credit toward bachelor's degree. **Special remedial services:** Special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,103 applied, 1,103 were accepted; 302 men enrolled, 394 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Prefer students with background in chosen major. Interview required, portfolio recommended. **Test requirements:** SAT or ACT (SAT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Portfolio required.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 14% live in college housing, 86% commute, 12% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Business 100%. **Housing:** Dormitories (coed). **Activities:** Student government, television. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,205. **Room and board:** $3,510. **Books and supplies:** $275. **Other expenses:** $720.

FINANCIAL AID. Total aid distributed: Grants 33%, loans 67%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15; must reply within 1 week. PHEAA. **Additional information:** Internal scholarships available.

ADDRESS/TELEPHONE. Admissions Office, Art Institute of Pittsburgh and Fashion Institute of Pittsburgh, 526 Penn Avenue, Pittsburgh, PA 15222. (412) 263-6600.

Baptist Bible College of Pennsylvania

Clarks Summit, Pennsylvania

Four-year Bible college. Private; for men and women; affiliated with General Association of Regular Baptist Churches. Founded in 1932. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. AABC. **Undergraduates:** 269 men and 266 women full time, 46 men and 65 women part time. **Graduates:** 15 men full time, 33 men part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 5 miles north of Scranton. **Campus environment:** Suburban. **Library holdings:** 71,000 titles, 486 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B, religious music B, theological studies B. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of Scranton. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Ohio State University Psychological Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 150 men applied, 140 were accepted, 70 enrolled; 182 women applied, 173 were accepted, 99 enrolled. **Basis for selection:** Special importance given to Christian character and purpose. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 350-550, SAT-mathematical 350-600; middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 350-600. Middle 50% of accepted who took ACT, ACT composite 12-25; middle 50% of enrolled, ACT composite 12-25. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Bible and theology courses must be validated with professors who teach these subjects.

STUDENT LIFE. 1985 freshman class profile: 20% from in state, 90% live in college housing, 10% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, Pennsylvania State Forest Fire Crew, volunteer first aid squad and fire company, several religious and service groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, football M, ice hockey M, skiing, soccer, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,230. **Room and board:** $2,282. **Books and supplies:** $270. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 40%, loans 60%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need. Academic performance, leadership, talent, alumni affiliation considered. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Baptist Bible College of Pennsylvania, 538 Venard Road, Clarks Summit, PA 18411. (717) 587-1172.

Beaver College
Glenside, Pennsylvania

Four-year college of arts and sciences. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1853. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 150 men and 548 women full time, 206 men and 295 women part time. **Graduates:** 19 men and 54 women full time, 136 men and 596 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 10 miles from center city Philadelphia. **Campus environment:** Suburban. **Library holdings:** 75,957 titles, 664 periodical subscriptions. **Special features:** Facilities include art gallery with focus on contemporary art and 8 exhibitions annually.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical illustrating B. • **Biology**: General B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, marketing management B, personnel management B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B, computer programming B. • **Crafts/design**: Ceramics B, graphic design B, illustration design B, metal/jewelry B, printmaking B. • **Environmental design**: Interior design B. • **Fine arts**: General B, art history and appreciation B, painting B. • **Health sciences**: Medical laboratory B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Psychology**: General B, clinical B, counseling B, developmental B, experimental B, psychobiology B, social B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, mathematics B, science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Graduate programs:** Communications, education (general), education administration, life sciences (specialized), multi/interdisciplinary studies, rehabilitation services, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC through Temple University and La Salle College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. Maximum of 64 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Evening college offers degree programs and postbaccalaureate certificates in business administration and computer science. Continuing education program for students over 24. Associate degree programs are offered by evening college.

ADMISSIONS. 1985 freshman class: 207 men applied, 124 were accepted, 59 enrolled; 676 women applied, 483 were accepted, 201 enrolled. **Basis for selection:** High school curriculum, performance, aptitude, teacher and counselor recommendations, school and community activities. Special consideration given to children of alumni and applicants from minorities or low-income families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended including English 4, foreign language 2, mathematics 3, laboratory science 1, social sciences 3. Biology 1, chemistry 1, physics 1, and mathematics 4 required of physical therapy applicants. Interview recommended. portfolio recommended for art applicants but required for science illustration applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available.

Supplementary materials demonstrating student's talents and potential recommended. Physical therapy program deadline March 1. **Transfer applicants:** Closing date August 1; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Maximum of 64 credits transferable from 2-year college. Portfolio required for art applicants.

STUDENT LIFE. 1985 freshman class profile: 59% from in state, 83% live in college housing, 17% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 27% were in top 10% of class, 88% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 13%, health sciences 11%, computer sciences 11%, social sciences 17%, business 12%, education 7%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 2% of graduates enter law school, 6% enter medical school, 4% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, Christian Fellowship, Newman Club, Black Awareness Society, International Club, Hillel. **Athletics:** Intercollegiate: Basketball, cross-country, field hockey W, horseback riding, lacrosse W, soccer, softball W, tennis, track and field. Intramural: Basketball, softball, volleyball. NAIA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $7,200. **Room and board:** $3,200. **Books and supplies:** $250. **Other expenses:** $530.

FINANCIAL AID. Need-based aid: 214 accepted freshman applicants were judged to have need; 192 were offered aid; 159 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 41%, jobs 6%. 59% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All grants based on need; 85% of loans based on need, 15% not based on need; 76% of jobs based on need, 24% not based on need. **Application procedures:** Closing date May 15; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Beaver College, Church and Easton Roads, Glenside, PA 19038. (215) 572-2910.

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Berean Institute
Philadelphia, Pennsylvania

Two-year business administration, technical college. Private; for men and women. Founded in 1899. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 57 men and 199 women full time, 5 men and 44 women part time. **Calendar:** Semester. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Library holdings:** 19,200 titles, 42 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Electronic.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center, Pennsylvania ACT 101 program. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 130 men and women enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** ACT. Cooperative School and College Ability Test required for placement and counseling. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 97% have minority backgrounds. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, fraternities. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball M. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,137. **Books and supplies:** $250. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 70%, loans 10%, jobs 20%. 95% of freshmen and 97% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 75% of jobs based on need, 25% based on need and other criteria. Academic potential considered. **Application procedures:** Closing date June 15; applicants notified on or about August 1. PHEAA, AFSA.

ADDRESS/TELEPHONE. Admissions Office, Berean Institute, 1901 West Girard Avenue, Philadelphia, PA 19130. (215) 763-4833.

Bloomsburg University of Pennsylvania
Bloomsburg, Pennsylvania

Four-year university. Public; for men and women. Founded in 1839. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,974 men and 3,159 women full time, 268 men and 501 women part time. **Graduates:** 25 men and 70 women full time, 114 men and 328 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Wilkes-Barre. **Campus environment:** Rural. **Library holdings:** 301,114 titles, 1,528 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General A, dental hygiene B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Interpreter for the deaf A/B, radio/television B. • **Computer/information sciences**: General B, data processing B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of the physically handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, fine arts, health sciences, languages, letters, mathematics, physical sciences (general), physics, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,910 men applied, 825 were accepted, 375 enrolled; 3,031 women applied, 1,551 were accepted, 738 enrolled. **Basis for selection:** School achievement record and test scores. Applicant should have 2.5 school grade average and be in top half of class, have SAT combined score of 850, with at least 400 in each portion. School's recommendation considered in borderline cases. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Interview recommended. **Test requirements:** SAT score report by March 15. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 420-520. Middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 460-550. Middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 460-550. **Application fee:** $15. **Fall-term application procedures:** Closing date April 1; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about November 1; must reply by February 1 or within 4 weeks if notified thereafter. Deferred and early admission available. Nursing applicants should apply by December 1. **Transfer applicants:** Closing date April 1; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 credits transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 94% live in college housing, 6% commute, 7% have minority backgrounds, 8% join fraternities/sororities. Average age is 18. 24% were in top 10% of class, 57% in top quarter, 96% in top half. 21% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 8%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 8%, business 31%, education 22%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Student Association, Christian Fellowship, Jewish Fellowship, Orthodox Christian Fellowship, Fellowship of Christian Athletes, Young Democrats, Young Republicans, Commonwealth Association of Students. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, ice hockey M, lacrosse W, soccer M, softball W, swimming, tennis, track and field, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country M, golf M, gymnastics, handball M, paddleball M, racquetball, rifle M, soccer M, softball, swimming M, table tennis, tennis, track and field M, volleyball, water polo M, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,744, $1,268 additional for out-of-state students. **Room and board:** $1,932. **Books and supplies:** $375. **Other expenses:** $1,350. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 50%, jobs 11%. 83% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 5% based on need and other criteria, 16% not based on need; 99% of loans based on need, 1% based on need and other criteria; 56% of jobs based on need, 44% not based on need. **Application procedures:** No closing date; priority given to applications received by March 13; applicants notified on a rolling basis beginning on or about June 1; must reply within 20 days. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Bloomsburg University of Pennsylvania, Room 10, Ben Franklin Building, Bloomsburg, PA 17815. (717) 389-4316.

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Bryn Mawr College
Bryn Mawr, Pennsylvania

Four-year liberal arts college. Private; for women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,078 women full time, 65 women part time. **Graduates:** 68 men and 237 women full time, 52 men and 188 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 11 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 800,000 titles, 2,478 periodical subscriptions. **Special features:** Joint academic programs and campus life with Haverford College. Facilities include museums, archaeological excavations and study centers abroad.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American, Russian and Slavic. • **Biology**: General, biochemistry, molecular biology. • **Chemistry**: General. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics, comparative literature, English literature. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General, experimental. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology, urban studies. • **Visual/performing arts**: General. **Additional majors:** Law and social policy. **Graduate programs:** Area studies, biology, chemistry, education (general), fine arts, geological sciences, languages, letters, mathematics, music, philosophy, physics, psychology, public affairs, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, archaeological excavations in Turkey and Greece, anthropological excavations in Alaska and Kenya, summer language institutes and program in international economic relations in France, Germany, Italy, Spain, and U.S.S.R. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Air Force, Army, and Navy ROTC through University of Pennsylvania, St. Joseph's College. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must earn minimum grade-point average of 2.0 in at least half of their courses. 99% of freshmen complete year in good academic standing. 96% return for sophomore year. **Additional information:** Undergraduate men admitted at post-bachelor's degree level.

ADMISSIONS. **1985 freshman class:** 1,084 women applied, 728 were accepted, 285 enrolled. **Basis for selection:** School achievement record, recommendations most important. Test scores, interview, school and community activities, extracurricular achievements important. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 1, social sciences 1. Interview required. **Test requirements:** SAT score report by February 15. ACH required. Score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 540-680, SAT-mathematical 550-660. Middle 50% of accepted, SAT-verbal 600-700, SAT-mathematical 580-680. Middle 50% of enrolled, SAT-verbal 560-680, SAT-mathematical 540-670. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Winter early decision plan also available. Application deadline January 15; notification by February 1. **Transfer applicants:** Closing date March 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. SAT scores, interview, school and college counselor, teacher, and professor recommendations required. **Additional information:** International Baccalaureate, French Baccalaureate, German Abitur, and British GCE A-level tests accepted for placement and credit.

STUDENT LIFE. **1985 freshman class profile:** 11% from in state, 99% live in college housing, 1% commute, 20% have minority backgrounds, 13% foreign students. Average age is 18.1. 70% were in top 10% of class, 94% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 38%, life sciences 6%, mathematics and physical sciences 14%, social sciences 42%. **Postgraduate studies:** 15% of graduates enter law school, 10% enter medical school, 7% enter MBA programs, 33% enter other graduate study. **Housing:** Dormitories (women, coed); cooperative housing available. Students may live at Haverford College. Foreign language houses available in French, German, Italian, Russian, Spanish. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, international student, ethnic, political, and religious organizations, social action and service groups. **Athletics:** Intercollegiate: Badminton W, basketball W, cross-country W, diving W, field hockey W, gymnastics W, lacrosse W, soccer W, swimming W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, cross-country W, fencing W, golf W, horseback riding W, ice hockey W, sailing W, soccer W, softball W, squash W, track and field W. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $10,450. **Room and board:** $4,425. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 321 accepted freshman applicants were judged to have need; 278 were offered aid. **Total aid distributed:** Grants 61%, loans 30%, jobs 9%. 60% of freshmen and 57% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 15; applicants notified on or about April 15; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Bryn Mawr College, Bryn Mawr, PA 19010. (215) 645-5152.

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Bucknell University
Lewisburg, Pennsylvania

Four-year university. Private; for men and women. Founded in 1846. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,652 men and 1,551 women full time, 12 men and 30 women part time. **Graduates:** 50 men and 38 women full time, 36 men and 35 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small town; 160 miles from New York City, 150 miles from Philadelphia, 130 miles from Baltimore, Maryland. **Campus environment:** Rural. **Library holdings:** 460,000 titles, 34,000 periodical subscriptions. **Special features:** Facilities include art gallery, observatory, and environmental science preserve.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General, biochemistry, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, organizational behavior, personnel management. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Computer/information sciences**: General, computer mathematics, computer programming. • **Education (general)**: Educational testing, evaluation, and measurement, higher education research. • **Education administration**: General. • **Engineering**: Chemical, civil, computer, electrical/electronics/communications, mechanical. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine. • **Languages**: French, German, Japanese, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied, pure, statistics. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General, nuclear. • **Psychology**: General, clinical, counseling, developmental, experimental, physiological, social. • **Religion**: Religion. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Hemispheric studies. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, geological sciences, letters, mathematics, physics, psychology, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 93% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,637 men applied, 1,491 were accepted, 440 enrolled; 2,642 women applied, 1,215 were accepted, 379 enrolled. **Basis for selection:** Admissions essay and high school program. Emphasis on school achievement. Test scores, activities, alumni relationship considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 4. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by March 1. ACH required. Score report by July 31 for placement and counseling only. English Composition ACH required of all applicants. Mathematics ACH required of engineering, science, business administration applicants. Foreign language ACH required of arts and science applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-600, SAT-mathematical 540-640. Middle 50% of accepted, SAT-verbal 530-640, SAT-mathematical 570-660. Middle 50% of enrolled, SAT-verbal 520-630, SAT-mathematical 550-640. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about March 25; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. SAT scores required. Number of transfer openings varies. Few openings in sophomore year.

STUDENT LIFE. **1985 freshman class profile:** 26% from in state, 99% live in college housing, 1% commute, 6% have minority backgrounds, 3% foreign students, 60% join fraternities/sororities. Average age is 17.9. 55% were in top 10% of class, 74% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 9%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 36%, business 13%, education 2%, engineering 19%. **Postgraduate studies:** 6% of graduates enter law school, 5% enter medical school, 8% enter MBA programs, 24% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Hillel, Newman Club, Black Student Alliance, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, rifle, rugby, sailing, soccer M, softball W, swimming, tennis, track and field, volleyball, water polo, wrestling M. Intramural: Badminton W, basketball, bowling, cross-country, fencing M, golf M, handball M, paddleball, racquetball, soccer, softball, squash, swimming, tennis, track and field M, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, on-campus day care, minority student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,755. **Room and board:** $3,010. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,036 accepted freshman applicants were judged to have need; 805 were offered aid. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Bucknell University, Lewisburg, PA 17837. (717) 524-1101. ◆

Bucks County Community College
Newtown, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,247 men and 1,330 women full time, 2,347 men and 4,298 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 35 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 128,568 titles, 410 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, mental health/human services. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, institutional management, labor/industrial relations, marketing management, real estate, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, telecommunications. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: General, nursing. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, cinematography/film. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 476 men enrolled, 366 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for chef apprentice, nursing, fine arts, fine woodworking applicants, audition required for music applicants, portfolio required for art, fine woodworking applicants. **Application fee:** $25. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds. Average age is 21. 15% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 32%, health sciences 2%, mathematics and physical sciences 3%, computer sciences 10%, social sciences 5%, business 26%, education 3%, engineering 4%, trade and vocational 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, jazz band, music ensembles, Society for the Advancement of Management, Hillel, Human Rights, Intervarsity Christian Fellowship, Open Door, Third World Cultural Society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf, horseback riding, soccer, softball W, tennis. Intramural: Baseball M, basketball, horseback riding, skiing, soccer, softball, volleyball, water polo. NJCAA. Athletic fields, gymnasium, pool, tennis courts, weight rooms. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care, Continuing Education for Mature Students, community services.

ANNUAL EXPENSES. **Tuition and fees:** $1,144, $1,120 additional for out-of-district students, $2,240 additional for out-of-state students. Additional fees for out-of-district students are $280, for out-of-state students $560. **Books and supplies:** $275. **Other expenses:** $875. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 800 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid distributed:** Grants 48%, loans 27%, jobs 25%. 30% of freshmen receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF or FFS (FFS preferred), PHEAA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Bucks County Community College, Swamp Road, Newtown, PA 18940. (215) 968-8100.

Butler County Community College
Butler, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 441 men and 537 women full time, 422 men and 749 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 59,000 titles, 362 periodical subscriptions. **Special features:** Facilities include nature trail, observatory, open-air theater.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Computer programming, data processing. • **Engineering technologies (general)**: Architectural, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary. • **Vocational home economics**: Food production/management/services. **Additional majors:** Metrology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 675 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and metrology programs based on test scores, high school record, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing, metrology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 25. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 10%, business 30%, trade and vocational 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, Christian outreach organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, racquetball, softball W, tennis, volleyball W. Intramural: Badminton, basketball, fencing, handball M, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,074, $1,224 additional for out-of-district students, $2,448 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 300 were offered aid; 175 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 45%, jobs 10%. 51% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Butler County Community College, College Drive, Oak Hills, Butler, PA 16001. (412) 287-8711.

Cabrini College
Radnor, Pennsylvania

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1957. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 195 men and 525 women full time, 59 men and 159 women part time. **Graduates:** 65 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 18 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 66,584 titles, 328 periodical subscriptions. **Special features:** College is sponsored by Missionary Sisters of the Sacred Heart, international religious order serving 6 continents. Facilities include preschool and 30-acre preserve for environmental studies.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General, arts management. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social studies. **Graduate programs:** Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, exchange programs with Eastern College, Villanova University, and Rosemont College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Valley Forge Military Academy, Navy ROTC through Villanova University, Air Force ROTC through St. Joseph's University. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Fieldwork opportunities provided through children's school.

ADMISSIONS. **1985 freshman class:** 133 men applied, 106 were accepted, 57 enrolled; 384 women applied, 324 were accepted, 148 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, academic potential, and personal qualities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Arts and humanities 2 also required. Additional mathematics and science units recommended for science students. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by June 30. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Recommendation of college official required. Full credit given for associate degrees with grade-point average of 2.5 or higher.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 75% live in college housing, 25% commute, 7% have minority backgrounds. Average age is 18. 10% were in top 10% of class, 28% in top quarter, 56% in top half. 47% of enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 6%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 14%, business 23%, education 19%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women). 7 family-style houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, jazz band, Awareness Club, Black Student Union, Project Outreach, campus ministry, student service and social action organizations. **Athletics:** Intercollegiate: Basketball, cross-country, field hockey W, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, football M, racquetball, soccer M, softball M, tennis, volleyball M, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, graduate opportunities office.

ANNUAL EXPENSES. **Tuition and fees:** $4,990. **Room and board:** $3,600. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 59%, jobs 5%. 88% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans and jobs based on need. Academic achievement, school and community service considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Cabrini College, Eagle and King of Prussia Roads, Radnor, PA 19087. (215) 687-2100. ◆

California University of Pennsylvania
California, Pennsylvania

Four-year university. Public; for men and women. Founded in 1852. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,064 men and 1,906 women full time, 369 men and 342 women part time. **Graduates:** 47 men and 70 women full time, 150 men and 239 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town, 35 miles south of Pittsburgh. **Campus environment:** Rural. **Library holdings:** 563,135 titles, 1,404 periodical subscriptions. **Special features:** Facilities include fine arts museum and gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences B. • **Allied health**: General B, dental hygiene B. • **Area studies**: American B, Eastern European B, European B, Russian and Slavic B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, human resources development B, management information systems A/B, marketing management B, personnel management B, trade and industrial supervision and management B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A/B, urban planning B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Educational media B, radio/television B. • **Computer/information sciences**: General B, computer graphics A/B, computer mathematics B, computer programming A/B, information sciences and systems A/B, robotics A. • **Crafts/design**: Graphic arts technology A/B, graphic design B, industrial design B, theater design B. • **Diagnostic/treatment services**: Emergency medical technologies A, medical radiation dosimetry B, radiograph medical technology B. • **Education (general)**: General A/B. • **Engineering**: General B, chemical B, industrial B, mechanical B. • **Engineering technologies (general)**: General B, computer B, electrical B, mining and petroleum B. • **Environmental control technologies**: Energy conservation and use B, water and wastewater B. • **Environmental design**: City/community/regional planning B, urban design B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: General B, emergency/disaster science A, gerontology A/B, medical laboratory B, nurse anesthetist B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B, sports medicine B. • **Industrial production**: Industrial technology B, manufacturing technology B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Russian B, Slavic languages B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, American literature B, English literature B, speech/debate/forensics B, technical and business writing B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Mechanical design B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities B, humanities and social sciences B, liberal/general studies B. • **Parks and recreation**: Parks and recreation management B, recreation and community services technologies B, water resources B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B, earth sciences B, oceanography B. • **Physics**: General B. • **Precision production**: Commercial art B, drafting A, graphic and printing production A/B. • **Psychology**: General B, industrial and organizational B. • **Public affairs**: General A, community services A, public administration B, social work B. • **Renewable natural resources**: Conservation and regulation B. • **Science technologies**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the culturally disadvantaged B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A/B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Driver and safety B, English B, foreign languages B, industrial arts B, mathematics B, reading B, science B, social science B, social studies B, technical B, trade and industrial B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, geological sciences, health sciences, industrial production, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 78% return for sophomore year. **Additional information:** Bachelor's of Science in Nursing (BSN) open only to registered nurses. Certified Registred Nurse Anesthesia (CRNA) open only to registered nurses.

ADMISSIONS. 1985 freshman class: 1,393 men applied, 1,002 were accepted, 721 enrolled; 1,287 women applied, 927 were accepted, 668 enrolled. **Basis for selection:** School achievement record, test scores, activities, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, foreign language 1, mathematics 3, physical sciences 1, social sciences 4. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-470, SAT-mathematical 380-480. Middle 50% of accepted, SAT-verbal 380-470, SAT-mathematical 380-480. Middle 50% of enrolled, SAT-verbal 380-470, SAT-mathematical 380-480. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of credit allowed toward associate degree, 75 semester hours allowed toward bachelor's degree; last 30 hours must be in residence. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 40% live in college housing, 60% commute, 9% have minority backgrounds, 2% foreign students, 13% join fraternities/sororities. Average age is 19.8. 5% were in top 10% of class, 36% in top quarter, 88% in top half. 27% had school grade average of 3.0 or higher, 73% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, health sciences 8%, mathematics and physical sciences 8%, computer sciences 13%, social sciences 8%, business 18%, education 10%, engineering 8%, trade and vocational 10%. **Postgraduate studies:** 37% of graduates enter 4-year programs. 1% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, football M, rugby, soccer M, softball W, tennis W, track and field, volleyball W, wrestling M. Intramural: Badminton W, basketball, football, handball, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, physical fitness health center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. Tuition and fees: $1,860, $1,268 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $400. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 850 accepted freshman applicants were judged to have need; 750 were offered aid. **Total aid distributed:** Grants 34%, loans 56%, jobs 10%. 72% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 10 days. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, California University of Pennsylvania, Third Street, California, PA 15419. (412) 938-4404. ◆

Carlow College
Pittsburgh, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1929. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 24 men and 697 women full time, 21 men and 398 women part time. **Graduates:** 11 women full time, 2 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 71,759 titles, 421 periodical subscriptions. **Special features:** Sponsored by Sisters of Mercy. 3% of enrollees are men.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies, women's studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Social** sciences: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Art and communication, comprehensive social studies, English and business management, independant major, liturgical music ministry, ministry, perfusion technology, preoptometry, preosteopathy, prepodiatry, sociology and anthropology, writing. **Graduate programs:** Education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army ROTC through Duquesne University, Carnegie-Mellon University, and University of Pittsburgh. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 6 men applied, 2 were accepted, 1 enrolled; 759 women applied, 535 were accepted, 180 enrolled. **Basis for selection:** School achievement record, class rank, test scores, recommendations important. Upper two-fifths in class preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Laboratory science 1, 5 units in social science, natural science, foreign language, or additional mathematics also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-440, SAT-mathematical 360-450. Middle 50% of accepted, SAT-verbal 370-450, SAT-mathematical 380-460. Middle 50% of enrolled, SAT-verbal 370-450, SAT-mathematical 380-460. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 7 weeks or upon receipt of financial aid offer, whichever is later. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 15. High school and college transcripts required. Minimum

2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Credit given for all courses passed with associate degree. Portfolio required of art applicants.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 83% live in college housing, 17% commute. Average age is 18. 14% were in top 10% of class, 38% in top quarter, 81% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 7%, health sciences 44%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 7%, business 22%, education 6%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, service societies, black student organization, YMCA volunteers, campus ministry. **Athletics:** Intercollegiate: Basketball W, volleyball W. Intramural: Basketball, cross-country, swimming, volleyball, water polo. NAIA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,286. **Room and board:** $3,444. **Books and supplies:** $200. **Other expenses:** $410. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 168 enrolled freshmen were judged to have need; 168 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 34%, jobs 7%. 94% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 1% based on need and other criteria, 9% not based on need; 99% of loans based on need, 1% not based on need; 97% of jobs based on need, 3% not based on need. Academic achievement, athletic ability, religious affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 7 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Carlow College, 3333 Fifth Avenue, Pittsburgh, PA 15213. (412) 578-6059. ◆

Carnegie-Mellon University
Pittsburgh, Pennsylvania

Four-year university. Private; for men and women. Founded in 1900. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,920 men and 1,322 women full time, 71 men and 35 women part time. **Graduates:** 1,113 men and 346 women full time, 310 men and 228 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 4 miles from downtown Pittsburgh. **Campus environment:** Urban. **Library holdings:** 662,483 titles, 2,979 periodical subscriptions. **Special features:** Facilities include 4 art galleries, concert hall, 3 theaters, extensive computer facilities and laboratories.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: European. • **Biology**: General, biochemistry, biophysics, cell biology, microbiology, molecular biology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, investments and securities, labor/industrial relations, management information systems, management science, operations research, organizational behavior. • **Chemistry**: General, inorganic, organic, physical. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer mathematics, computer programming, information sciences and systems, robotics, systems analysis. • **Crafts/design**: Crafts, ceramics, enameling, fiber/textiles/weaving, glass, graphic arts technology, graphic design, illustration design, industrial design, metal/jewelry, printmaking, theater design. • **Engineering**: General, bioengineering and biomedical, chemical, civil, computer, electrical/electronics/communications, engineering science, environmental health, materials, mechanical, metallurgical. • **Fine arts**: Drawing, painting, sculpture. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, English literature, technical and business writing. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: Music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, metallurgy. • **Physics**: General. • **Psychology**: General, cognitive, developmental, experimental, industrial and organizational, quantitative, social. • **Public affairs**: Public administration. • **Social sciences**: General, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dramatic arts. • **Zoology**: Human and animal genetics. **Graduate programs:** Architecture, biology, business/management, chemistry, communications, computer/information sciences, crafts/design, engineering, environmental design, fine arts, letters, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, psychology, public affairs, social sciences, visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, communications skills center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Minimum grade-point average required to continue in good academic standing varies among colleges. 90% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,083 men applied, 2,280 were accepted, 804 enrolled; 1,805 women applied, 1,065 were accepted, 369 enrolled. **Basis for selection:** School academic record, class rank, test scores, recommendations, school and community activities, interview. Special consideration given to children of alumni, minority applicants, applicants from South, Far West, Southwest. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. High school academic unit requirements vary by college. Interview recommended, audition required for drama and music applicants, portfolio required for art, graphic and industrial design, drama (design) applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. 3 ACH required of some. ACH required of science, humanities, social science, industrial management, architecture applicants. Score report by February 15. **Test scores:** Middle 50% of applicants, SAT-verbal 500-630, SAT-mathematical 580-700. Middle 50% of accepted, SAT-verbal 510-640, SAT-mathematical 600-710. Middle 50% of enrolled, SAT-verbal 500-630, SAT-mathematical 600-710. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. 1 year residency requirement. Space limited for transfer students, especially in electrical and computer engineering and mathematics (computer science). Closing date for transfer applications for fine arts is 1 month prior to required audition or portfolio showing.

STUDENT LIFE. **1985 freshman class profile:** 29% from in state, 75% live in college housing, 25% commute, 8% have minority backgrounds, 5% foreign students, 20% join fraternities/sororities. Average age is 18. 57% were in top 10% of class, 83% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 30%, life sciences 5%, mathematics and physical sciences 10%, computer sciences 10%, social sciences 10%, business 5%, engineering 30%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 5% enter MBA programs, 27% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, student art gallery, Beaux Arts Ball, fraternities, sororities, Alpha Phi Omega, Hillel, Christian student organizations, minority women's club, service club, professional clubs, International Student Organization, sports clubs, National Society of Black Engineers. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf M, ice hockey M, lacrosse M, rifle, rugby M, soccer M, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Basketball, bowling, boxing, diving, fencing, football M, golf, gymnastics, handball, lacrosse M, racquetball, rifle, rugby M, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $10,310. **Room and board:** $3,740. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 1,700 accepted freshman applicants were judged to have need; 1,700 were offered aid; 1,700 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 36%, jobs 10%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 75% of loans based on need, 25% not based on need; 74% of jobs based on need, 26% not based on need. Academic and artistic achievement, leadership, minority status considered. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Carnegie-Mellon University, 5000 Forbes Avenue, Pittsburgh, PA 15213. (412) 268-2082. ◆

Cedar Crest College
Allentown, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with United Church of Christ. Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 5 men and 579 women full time, 42 men and 531 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 55 miles north of Philadelphia, 100 miles west of New York City. **Campus environment:** Suburban. **Library holdings:** 113,000 titles, 757 periodical subscriptions. **Special features:** Affiliated with Hawk Mountain Sanctuary. Facilities include laboratories for genetic engineering, radiation biology and physiology. Art gallery and national arboretum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, molecular biology. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English, comparative literature. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, music, science, social science, social studies. • **Visual/performing arts**: General. **Additional majors:** Genetic engineering technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, consortium program in music education with Moravian College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, 1 credit freshman course emphasizing study skills, communications, and mathematics. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 349 women applied, 306 were accepted, 137 enrolled. **Basis for selection:** Secondary school record, recommendations, and individual accomplishments most important. Test scores, special talents, potential for academic and personal growth considered. College welcomes applications from foreign students. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Special natural science requirements for nuclear medicine technology and nursing applicants. Audition recommended for music applicants, portfolio recommended for art applicants. Interview recommended for all and required of nursing and nuclear medicine applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Graduates of associate degree programs in liberal arts may be granted junior status.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 84% live in college housing, 16% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 42% of enrolled freshmen in top fifth of class, 26% in second fifth, 23% in third fifth. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, health sciences 34%, mathematics and physical sciences 4%, social sciences 15%, business 30%, education 3%. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, YWCA, Newman Club, Afro-American Society, volunteer services, Hillel. **Athletics:** Intercollegiate: Badminton W, basketball W, cross-country W, field hockey W, lacrosse W, tennis W, volleyball W. Intramural: Skiing W, soccer W, softball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $7,610. **Room and board:** $3,360. **Books and supplies:** $350. **Other expenses:** $250.

FINANCIAL AID. **Need-based aid:** 97 accepted freshman applicants were judged to have need; 97 were offered aid; 70 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 48%, jobs 8%. 61% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks until May 1, thereafter within 2 weeks. FAF, PHEAA. **Additional information:** College-developed loan program, SAVE (Supplemental Aid for Value in Education). Parents apply for up to $3,000 per year. College contributes 25%, remainder is loan with interest-only payments during in-college years.

ADDRESS/TELEPHONE. Office of Admissions, Cedar Crest College, Allentown, PA 18104. (215) 437-4471. ◆

Center for Degree Studies
Scranton, Pennsylvania

Two-year business administration, technical college. Proprietary; for men and women. Founded in 1975. **Degrees offered:** Associate. **Accreditation:** National Home Study Council. **Undergraduates:** 5,726 men and 3,500 women full time, 87 men and 35 women part time. **Calendar:** Continuous enrollment and study sequence. **Location:** Small city; 175 miles from Philadelphia. **Special features:** Nontraditional, nonresident college. No formal classes. Students establish own study pace with specially prepared instructional materials and have free telephone access to instructors. Interactive testing system.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office:** General. • **Civil technologies**: Civil. • **Engineering technologies (general)**: Electrical, electronic. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, associate degrees in specialized technology and specialized business available. **Placement or credit:** AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Students are allowed 18 months to complete semester (15-18 credit hours). 76% of freshmen complete year in good academic standing. 27% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,692 men enrolled, 2,886 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $100. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state. **Programs undergraduates choose:** Business 62%, engineering 38%. **Postgraduate studies:** 55% of graduates enter 4-year programs.

ANNUAL EXPENSES. **Tuition and fees:** $1,600.

ADDRESS/TELEPHONE. Director, Center for Degree Studies, Scranton, PA 18515. (717) 342-7701.

Central Pennsylvania Business School
Summerdale, Pennsylvania

Two-year business administration college. Proprietary; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 86 men and 668 women full time, 5 men and 31 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small town; 5 miles northwest of Harrisburg. **Campus environment:** Suburban. **Library holdings:** 9,250 titles, 106 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, hotel/motel and restaurant management, marketing management, small business management and ownership. • **Business/office**: Court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Communications**: General. • **Computer/information sciences**: Information sciences and systems. • **Law**: Legal assistant. • **Marketing/distribution**: Retailing, tourism. • **Rehabilitation services**: Physical therapy assistant. **Additional majors:** Child care management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 80 men applied, 75 were accepted, 56 enrolled; 475 women applied, 469 were accepted, 314 enrolled. **Basis for selection:** Interview and school achievement record. **Admissions requirements:** Interview required of academically weak applicants, recommended for all others. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date August 29; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 29. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 72% live in college housing, 28% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. Most enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Yearbook, radio, choral groups. **Athletics:** Intramural: Basketball M, football M, softball, track and field. Pool. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** All students have membership in local health club.

ANNUAL EXPENSES. **Tuition and fees:** $3,045. **Room and board:** $2,690. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 396 enrolled freshmen were judged to have need; 268 were offered aid. **Total aid distributed:** Grants 35%, loans 62%, jobs 3%. 68% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans based on need; 74% of jobs based on need, 13% based on need and other criteria, 13% not based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 10; must reply within 10 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Central Pennsylvania Business School, College Hill Road, Summerdale, PA 17093. (717) 732-0702.

Chatham College
Pittsburgh, Pennsylvania

Four-year liberal arts college. Private; for women. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 411 women full time, 154 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 126,779 titles, 620 periodical subscriptions. **Special features:** Facilities include Center for Professional Development.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, business administration and management, business economics, institutional management, international business management, management information systems. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation, arts management. • **Health sciences**: General, gerontology, health care administration, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, American literature, English literature.

• **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Psychology**: General, community. • **Public affairs**: Community services. • **Social sciences**: Economics, history, political science and government. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, mathematics, science, social studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, cooperative degree program with Pittsburgh Ballet Theatre School. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of Pittsburgh. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Senior tutorial project required. Interdisciplinary team-taught core curriculum.

ADMISSIONS. 1985 freshman class: 276 women applied, 160 were accepted, 114 enrolled. **Basis for selection:** School achievement record, test scores, essay, activities, and recommendations most important. Personal interview recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Science units must include 2 laboratory sciences. Additional 1 unit foreign language recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by April 1 for counseling only. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 440-540. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 440-540. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 440-540. 60% of enrolled freshmen have SAT-verbal scores in the 75th percentile, 59% have SAT-mathematical scores in the 75th percentile. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum, but 3 long-terms of residency required and completion of minimum 14 units in residence.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 75% live in college housing, 25% commute, 14% have minority backgrounds, 1% foreign students. Average age is 18. 35% were in top 10% of class, 70% in top quarter, 90% in top half. 75% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, health sciences 5%, computer sciences 2%, social sciences 23%, business 24%, education 5%. **Postgraduate studies:** 8% of graduates enter law school, 5% enter medical school, 10% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, theater touring company, Christian Fellowship, Black Student Union, honor societies, Hillel. **Athletics:** Intercollegiate: Field hockey W, softball W, tennis W, volleyball W. Intramural: Basketball W, soccer W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,440. **Room and board:** $3,590. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 130 accepted freshman applicants were judged to have need; 130 were offered aid; 130 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 33%, jobs 15%. 77% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% not based on need; 84% of loans based on need, 16% not based on need; 93% of jobs based on need, 7% not based on need. Academic achievement, future promise, and diversity within student body considered. Academic scholarships for first-time, full-time freshmen awarded on basis of on-campus examinations and academic record. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Chatham College, Woodland Road, Pittsburgh, PA 15232. (412) 365-1290. ◆

Chestnut Hill College
Philadelphia, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1924. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1 man and 474 women full time, 42 men and 302 women part time. **Graduates:** 1 man and 1 woman full time, 11 men and 95 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 17 miles northwest of downtown. **Campus environment:** Suburban. **Library holdings:** 110,000 titles, 1,100 periodical subscriptions. **Special features:** Men may matriculate through continuing education or graduate school. Observatory on campus, Morris Arboretum nearby.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General A/B, biochemistry B, molecular biology B. • **Business/management**: Business administration and management B, business economics A. • **Chemistry**: General A/B. • **Computer/information sciences**: Computer mathematics B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B, studio art A/B. • **Languages**: French A/B, German A/B, Latin A/B, Spanish A/B. • **Letters**: Classics B, English literature A/B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General A/B. • **Social sciences**: Economics B, history A/B, political science and government B, sociology A/B. • **Teacher education (general)**: Elementary A/B, junior high A/B, preelementary A/B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, music B, science B, social studies B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, 2-2 double bachelor's program in biology (or chemistry) and medical technology with Thomas Jefferson University School of Allied Health Sciences. **Special remedial services:** Learning center, writing center. **Military training:** Army ROTC through La Salle University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Montessori certification available.

ADMISSIONS. 1985 freshman class: 319 women applied, 204 were accepted, 105 enrolled. **Basis for selection:** Rank in class, type and quality of program taken, test scores, recommendations, extracurricular activities, ability to demonstrate short-term career goals. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 2. Interview recommended, audition required for music and music education applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 480-550, SAT-mathematical 470-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about October 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 70% live in college housing, 30% commute, 14% have minority backgrounds, 4% foreign students. Average age is 18. 5% were in top 10% of class, 26% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 27%, social sciences 30%, education 16%. **Postgraduate studies:** 9% of graduates enter law school, 10% enter medical school, 2% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, symphony orchestra, music ensembles, social justice organization, liturgy organization, many academic interest groups. **Athletics:** Intercollegiate: Badminton W, basketball W, field hockey W, lacrosse W, softball W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, field hockey W, lacrosse W, softball W, swimming W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,050. **Room and board:** $2,870. **Books and supplies:** $500. **Other expenses:** $230.

FINANCIAL AID. **Need-based aid:** 185 accepted freshman applicants were judged to have need; 115 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 92% of jobs based on need, 8% not based on need. 4 full academic scholarships available. **Application procedures:** Closing date May 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Chestnut Hill College, Germantown and Northwestern Avenues, Philadelphia, PA 19118. (215) 248-7001. ◆

Cheyney University of Pennsylvania
Cheyney, Pennsylvania

Four-year university. Public; for men and women. Founded in 1837. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,500 men and women. **Graduates:** 89 men and women. **Calendar:** Semester, limited summer session. **Location:** Rural community; 25 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 24,000 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Area studies**: African, European. • **Biology**: General, microbiology. • **Business/management**: General, business administration and management, hotel/motel and restaurant management. • **Chemistry**: General. • **Communications**: General, advertising, journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Ethnic studies**: Afro-American (black). • **Health sciences**: General. • **Home economics**: General, food sciences and human nutrition, textiles and clothing. • **Industrial production**: Industrial technology, textile technology. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, nutritional sciences. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mathematics**: General, applied. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences, oceanography. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, experimental. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: General, behaviorial sciences, criminology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services, institutional/home management. • **Zoology**: General. **Graduate programs:** Biology, education (general), education administration, home economics, letters, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Widener University. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 500 men and women enrolled. **Basis for selection:** Test scores, class rank, school grade average, counselor recommendation, extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2, science 2, social sciences 2. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 370-510, SAT-mathematical 400-700; middle 50% of accepted, SAT-verbal 370-500, SAT-mathematical 380-700; middle 50% of enrolled, SAT-verbal 370-550, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 12-18; middle 50% of accepted, ACT composite 10-18; middle 50% of enrolled, ACT composite 12-17. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum 64 credit hours transferable from 2-year colleges. 30-hour residency requirement. Interview required for all transfer students.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 50% live in college housing, 50% commute, 90% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 5%, mathematics and physical sciences 15%, computer sciences 5%, social sciences 3%, business 33%, education 16%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, club sports. **Athletics:** Intercollegiate: Basketball, cross-country, football M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,760, $1,268 additional for out-of-state students. **Room and board:** $1,856. **Books and supplies:** $290. **Other expenses:** $654. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: 80% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Cheyney University of Pennsylvania, Cheyney, PA 19319. (215) 399-2275.

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Clarion University of Pennsylvania
Clarion, Pennsylvania

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,448 men and 2,997 women full time, 171 men and 392 women part time. **Graduates:** 66 men and 54 women full time, 218 men and 262 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 80 miles northeast of Pittsburgh, 90 miles southeast of Erie. **Campus environment:** Rural. **Library holdings:** 370,000 titles, 460 periodical subscriptions. **Special features:** Venango campus at Oil City. Facilities include Sanford Art Gallery, McKeever Environmental Center.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services A/B. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management B, business economics B, labor/industrial relations B, marketing management B, music business management B, real estate B. • **Business/office**: Business data programming A, office supervision and management A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B, social B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, music B, science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Communication arts B, habilitative sciences B. **Graduate programs:** Biology, business/management, communications, education administration, health sciences, letters, library/archival sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, writing center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Foreign language ACH recommended for language majors for placement. Maximum of 38 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,510 men applied, 1,275 were accepted, 815 enrolled; 1,735 women applied, 1,535 were accepted, 975 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Audition required for music applicants, portfolio required for studio art applicants. Interview required of nursing applicants, recommended for all others. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 429 and average mathematical score of 465. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by January 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 2% foreign students, 10% join fraternities/sororities. Average age is 18. 10% were in top 10% of class, 20% in top quarter, 70% in top half. 40% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 4%, health sciences 3%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 5%, business 44%, education 10%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 1% of graduates enter law school, 1% enter medical school, 4% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian and black student organizations, Young Democrats, Young Republicans, Circle-K, service fraternities and sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics W, rifle, softball W, swimming, tennis W, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, bowling M, boxing M, handball, horseback riding, racquetball, skiing, softball, table tennis. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,798, $1,268 additional for out-of-state students. **Room and board:** $2,010. **Books and supplies:** $350. **Other expenses:** $375. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 950 enrolled freshmen were judged to have need; 725 were offered aid; 550 were offered the full amount needed. **Total aid distributed:** Grants 32%, loans 61%, jobs 7%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 28% based on need and other criteria, 8% not based on need; all loans based on need; 24% of jobs based on need, 76% not based on need. Academic merit, skills, talent, leadership, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Clarion University of Pennsylvania, Clarion, PA 16214. (814) 226-2306. ◆

College Misericordia
Dallas, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1924. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 200 men and 738 women full time, 75 men and 198 women part time. **Graduates:** 20 men and 64 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 9 miles northwest of Wilkes-Barre and 20 miles southwest of Scranton. **Campus environment:** Suburban. **Library holdings:** 93,800 titles, 763 periodical subscriptions. **Special features:** Facilities include art gallery, computer science center, student assistance center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Computer/information sciences**: General, information sciences and systems. • **Diagnostic/treatment services**: Medical radiation dosimetry, radiograph medical technology. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Public affairs**: Medical social work, social work. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: History. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, 5-year bachelor's/master's in social work with Marywood College, in business, art, English, or music with Scranton University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Act 101 program for state residents. **Military training:** Air Force ROTC through Wilkes College, Army ROTC through University of Scranton. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ABLE test used for reading and mathematics. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 101 men applied, 82 were accepted, 45 enrolled; 446 women applied, 399 were accepted, 219 enrolled. **Basis for selection:** In order of importance, high school achievement, test scores, character, recommendations from school teachers or counselors. Special consideration given to children of alumni and disadvantaged students. Foreign applicants encouraged. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. 2 units science and algebra 2 required for allied health applicants. Strong mathematics background required for computer science applicants. Interview recommended, audition required for music applicants. Interview required for radiologic technology applicants, and recommended for all applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 28. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-570, SAT-mathematical 380-600. Middle 50% of accepted, SAT-verbal 390-550, SAT-mathematical 400-590. Middle 50% of enrolled, SAT-verbal 390-550, SAT-mathematical 400-590. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours of credit accepted from 2-year institutions. **Additional information:** Entrance to all allied health programs highly competitive, with greater emphasis on SAT scores.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 45% live in college housing, 55% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 32% were in top 10% of class, 35% in top quarter. 90% had school grade average between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 44%, computer sciences 9%, social sciences 11%, business 11%, education 11%. **Postgraduate studies:** 4% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, resident professional chamber orchestra, fraternities, Young Democrats, Young Republicans, Student Nurses Association, Student Council for Exceptional Children, Confraternity of Christian Doctrine, Circle-K, Campus Ministry, Ambassadors Club. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, soccer, softball W, tennis W, volleyball W. Intramural: Baseball M, basketball, cross-country, football, golf, racquetball, skiing, soccer, softball, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, tennis courts, fitness course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,880. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 260 accepted freshman applicants were judged to have need; 238 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 51%, jobs 5%. 91% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 6% based on need and other criteria, 15% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic achievement and test scores considered for some grants. Leadership, musical, and athletic ability also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, College Misericordia, Lake Street, Dallas, PA 18612. (717) 675-4449. ◆

Combs College of Music
Philadelphia, Pennsylvania

Four-year music college. Private; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 22 men and 7 women full time, 6 men and 7 women part time. **Graduates:** 12 men and 9 women full time, 5 men and 1 woman part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 4,200 titles, 50 periodical subscriptions. **Special features:** College located on Spring Garden College campus. Conservatory division offers private instruction in voice, piano, organ, guitar, and other orchestral instruments to students and adults. Facilities include collection of 10,000 scores and sheet music, 2,000 recordings, 200 cassettes.

MAJOR FIELDS OF STUDY. • **Music**: General, music performance, music theory and composition. • **Teacher education (specific subjects)**: Music. • **Theology**: Religious music. **Graduate programs:** Music, teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 20 men applied, 19 were accepted, 17 enrolled; 10 women applied, 10 were accepted, 5 enrolled. **Basis for selection:** Audition and theory placement examination most important. High school record and test scores also considered. Letter of recommendation necessary. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required of all applicants unless distance prohibits it. Audition (or a cassette tape) required. Essay required of applicants who cannot arrange to be interviewed or who cannot audition in person. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Application fee:** $35. **Fall-term application procedures:** Closing date June 25; applicants notified on a rolling basis; must reply by July 30. CRDA. Application must be submitted at least 2 weeks prior to audition. **Transfer applicants:** Closing date June 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Audition and interview required.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 15% live in college housing, 85% commute, 25% have minority backgrounds, 2% foreign students. Average age is 19. Most enrolled freshmen had 2.0 school grade average. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, student government. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,250. **Room and board:** $2,860. **Books and supplies:** $450. **Other expenses:** $495. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need and musical talent considered. **Application procedures:** Closing date June 25; applicants notified on a rolling basis; must reply by July 30. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Combs College of Music, 7400 Germantown Avenue, Philadelphia, PA 19119. (215) 527-6900.

Community College of Allegheny County
Pittsburgh, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,394 men and 3,814 women full time, 4,617 men and 6,424 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 375 periodical subscriptions. **Special features:** College has 4 campuses: 1 in Pittsburgh, 3 in suburbs.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, medical records technology, mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, marketing management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Science technologies**: General, nuclear technologies. • **Social sciences**: General, behaviorial sciences. • **Teacher education** (general): Elementary, secondary. • **Vocational home economics**: Dietetic aide/assistant; food production/management/services. **Additional majors:** Histological technician.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through Carnegie-Mellon University, Duquesne University, University of Pittsburgh. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Cooperative English and Mathematics Tests for placement. Michigan Proficiency Test used for placement of foreign students. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,826 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Allied health fields have some science and mathematics requirements. Interview recommended for allied health and nursing applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 2; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree. **Additional information:** Students with SAT verbal or mathematical scores of more than 450 are exempt from placement examinations.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 13% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 29%, health sciences 17%, computer sciences 10%, business 20%, engineering 8%, trade and vocational 8%. **Postgraduate studies:** 43% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country W, golf M, soccer M, softball W, tennis. Intramural: Archery, baseball, cross-country, field hockey, golf, handball, racquetball, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $1,036, $936 additional for out-of-district students, $1,872 additional for out-of-state students. Additional fees for out-of-district students are $78 per academic year, for out-of-state students $156 per year. **Books and supplies:** $400. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 49% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 95% of loans based on need, 4% based on need and other criteria, 1% not based on need; 69% of jobs based on need, 31% not based on need. Academic achievement, school and community service considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Community College of Allegheny County, 800 Ridge Avenue, Pittsburgh, PA 15212. (412) 237-2511. ◆

Community College of Beaver County
Monaca, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 644 men and 506 women full time, 462 men and 721 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 45,000 titles, 310 periodical subscriptions. **Special features:** Facilities include student-monitored control tower for air traffic control program.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, transportation management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: Nuclear technologies. • **Teacher education (general)**: Teacher aide. • **Transportation**: Airline piloting and navigation, air traffic control.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 410 men applied, 410 were accepted, 410 enrolled; 521 women applied, 521 were accepted, 521 enrolled. **Basis for selection:** Open admissions. Applicants to nursing program must rank in top 50% of high school class, medical laboratory technician applicants in top 25%. **Admissions requirements:** Interview required for nursing and medical laboratory technician applicants, recommended for all applicants. **Test requirements:** Nursing applicants must have ACT composite score of at least 17, medical laboratory technician of at least 19. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 14-18. Middle 50% of enrolled, ACT composite 14-18. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Application deadline January 20 for nursing, April 1 for medical laboratory technician; must reply within 3 weeks of notification. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 7% have minority backgrounds. 10% were in top 10% of class, 30% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 15%, business 40%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 18% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, volleyball W. Intramural: Basketball, bowling, softball, table tennis, volleyball. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,130, $1,350 additional for out-of-district students, $2,700 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 571 accepted freshman applicants were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 41%, loans 56%, jobs 3%. 42% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 67% of jobs based on need, 33% not based on need. Athletic and academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Community College of Beaver County, College Drive, Monaca, PA 15061. (412) 775-8561.

Community College of Philadelphia
Philadelphia, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,436 men and 3,641 women full time, 4,040 men and 5,150 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 80,000 titles, 550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant, medical records technology, mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management, international business management, marketing management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Fine arts**: Studio art. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: Photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, English as a second language, bilingual services. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,701 men applied, 2,500 were accepted, 1,804 enrolled; 3,509 women applied, 3,248 were accepted, 2,766 enrolled. **Basis for selection:** Open admissions. Selective admission to allied health and some other technical programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units required of allied health applicants include chemistry 1, college preparatory mathematics 2. Audition required for music applicants, portfolio required for art applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 54% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 7%, computer sciences 9%, social sciences 1%, business 25%, education 2%, engineering 4%, trade and vocational 5%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, dance, jazz band, music ensembles, Christian Coalition, Newman Club, Hillel, Black Student Congress, Latin American Student Organization, Phi Theta Kappa Honor Society, Muslim Student Association, Vietnamese Student Organization, Asian-American Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing, soccer M, softball W, tennis W, track and field, volleyball W. Intramural: Basketball, soccer, softball, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $1,294, $1,260 additional for out-of-district students, $2,520 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,120.

FINANCIAL AID. Total aid distributed: Grants 75%, loans 18%, jobs 7%. 47% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 51% of jobs based on need, 49% not based on need. Academic criteria considered. **Application procedures:** Closing date May 1; applicants notified on or about July 15. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Community College of Philadelphia, 1700 Spring Garden Street, Philadelphia, PA 19130. (215) 751-8000. ◆

Curtis Institute of Music
Philadelphia, Pennsylvania

Four-year music conservatory. Private; for men and women. Founded in 1924. **Degrees offered:** Bachelor's, master's. **Undergraduates:** 81 men and 67 women full time. **Graduates:** 4 men and 6 women full time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 40 periodical subscriptions. **Special features:** School offers bachelor's of music, master's of music (in opera) and diploma.

MAJOR FIELDS OF STUDY. • Music: Music performance, music theory and composition.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Specialized English-language program. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Students must maintain a grade-point average of 2.0 in academic (non-music) courses. 99% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. Basis for selection: Admission is based on talent shown in audition rather than advancement already obtained, and is limited to those whose inherent musical gift shows promise. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required. **Test requirements:** SAT score report by January 15. 1 ACH required. Score report by January 15. English Composition ACH required. TOEFL required of foreign students. **Application fee:** May be waived for applicants with financial need. $25 plus $25 audition fee. **Fall-term application procedures:** Closing date January 15; applicants notified on a rolling basis beginning on or about March 15; must reply immediately. **Transfer applicants:** Closing date January 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Music credits not transferable.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 100% commute, 25% have minority backgrounds, 30% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Activities:** Student government, opera, symphony orchestra, music ensembles. **Athletics:** Intramural: Table tennis. **Services:** Personal counseling, health services, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $125. Students pay required fees only; there is no tuition. **Books and supplies:** $150. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: 25% of continuing students receive aid. **Basis for selection:** Financial need considered. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Admissions Officer, Curtis Institute of Music, 1726 Locust Street, Philadelphia, PA 19103. (215) 893-5252.

Dean Institute of Technology
Pittsburgh, Pennsylvania

Two-year technical school. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 280 men and women full time, 80 men and 20 women part time. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 100 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $4,420. **Books and supplies:** $500.

ADDRESS/TELEPHONE. Admissions Office, Dean Institute of Technology, 1501 West Liberty Avenue, Pittsburgh, PA 15226. (412) 531-4433.

Delaware County Community College
Media, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,313 men and 1,236 women full time, 1,947 men and 3,142 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 20 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 74,000 titles, 446 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: Medical assistant. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing, robotics. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, solar heating and cooling. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and**

electromechanical technologies: Computer servicing, instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,849 men and women enrolled. **Basis for selection:** Open admissions. Selective admission to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. Limited-admission programs have differing closing dates for applications. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Minimum 2.0 grade-point average required by some programs. Grades must average 2.0 to receive transfer credit for individual courses.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 28%, health sciences 5%, computer sciences 15%, business 23%, trade and vocational 21%. **Postgraduate studies:** 50% of graduates from transfer programs enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, symphony orchestra, concert band, music ensembles, veterans club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer, tennis. Intramural: Basketball, bowling, ice hockey M, softball, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $846, $816 additional for out-of-district students, $1,632 additional for out-of-state students. Additional fees for out-of-district and out-of-state students are $144 per academic year. **Books and supplies:** $231. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,790 accepted freshman applicants were judged to have need; 1,300 were offered aid; 675 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 14. PHEAA.

ADDRESS/TELEPHONE. Admissions and Records Office, Delaware County Community College, Route 252 and Media Line Road, Media, PA 19063. (215) 359-5000.

Delaware Valley College of Science and Agriculture
Doylestown, Pennsylvania

Four-year agricultural and technical college. Private; for men and women. Founded in 1896. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 835 men and 365 women full time, 20 men and 5 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles from Philadelphia and 70 miles from New York City. **Campus environment:** Rural. **Library holdings:** 46,000 titles, 17,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: Information sciences and systems.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Student must complete 24 weeks of work, worth 4 college credits, in all major fields to graduate. Work can be completed at any time prior to graduation.

ADMISSIONS. **1985 freshman class:** 571 men applied, 472 were accepted, 264 enrolled; 289 women applied, 232 were accepted, 124 enrolled. **Basis for selection:** Academic achievement, class rank, test scores, letters of recommendation from mathematics or science teacher and guidance counselor, school grades in mathematics and science, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, mathematics 2, physical sciences 1, social sciences 2. For business administration 1 unit science only. Agriculture, biology, and chemistry majors need 6 additional units, business majors 7. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 460-560. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 460-560. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 15; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 semester hours of transfer credit allowed toward bachelor's degree. Interview and 2 letters of recommendation required from dean of students and college professor.

STUDENT LIFE. **1985 freshman class profile:** 69% from in state, 66% live in college housing, 34% commute, 5% have minority backgrounds, 2% foreign students. Average age is 17.5. 67% of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Life sciences 79%, business 21%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, marching band, concert band, Alpha Phi Omega, Circle-K, women's service club, Intervarsity Christian Fellowship, Hillel, Future Farmers of America, and campus clubs in all major fields of study, club sports. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf, horseback riding, soccer M, softball W, track and field, wrestling M. Intramural: Basketball M, football M, golf M, horseback riding, lacrosse M, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,935. **Room and board:** $2,975. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 250 were offered aid; 90 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 57%, jobs 5%. 61% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 30% based on need and other criteria, 8% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic scholarships available. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Delaware Valley College of Science and Agriculture, Doylestown, PA 18901. (215) 345-1500. ◆

Dickinson College
Carlisle, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1773. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 832 men and 1,042 women full time, 29 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 18 miles west of Harrisburg, 100 miles west of Philadelphia, 120 miles northeast of Washington D.C. **Campus environment:** Suburban. **Library holdings:** 392,766 titles, 1,281 periodical subscriptions. **Special features:** College has historical and informal tie to United Methodist Church. Main campus located in historic district of old central Pennsylvania county seat. Facilities include center for the arts, planetarium and multiple telescope observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Ethnic studies**: Jewish. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, summer language-immersion programs in 6 European cities: Moscow, Bologna, Rome, Bremen, Toulouse and Malaga. Off-campus study programs in United States. Nisbet Scholars Program for selected students features waiver of distribution requirements and participation in seminar on the liberal arts. **Special remedial services:** Reduced course load, tutoring, special counselor, writing centers. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 94% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,525 men applied, 794 were accepted, 245 enrolled; 1,730 women applied, 1,123 were accepted, 332 enrolled. **Basis for selection:** Academic potential as shown by standardized test results, school achievement record; extracurricular activities, motivation, personal character, counselor recommendation considered. Special consideration given applicants from minorities and low-income families with guidance counselor recommendation. Preference given to academically qualified children of alumni, if they satisfy above criteria on base equal to other applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Additional unit in foreign language and in mathematics strongly recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 500-600, SAT-mathematical 520-630. Middle 50% of accepted, SAT-verbal 510-610, SAT-mathematical 530-630. Middle 50% of enrolled, SAT-verbal 500-600, SAT-mathematical 530-630. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 20; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Half of the 34 courses required for graduation must be taken in residence. Must be in good academic and social standing at previous college. Test scores required, interview strongly recommended.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 18. 37% were in top 10% of class, 85% in top quarter, 99% in top half. 37% were in top tenth, 85% in top quarter of high school graduating class. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 3%, mathematics and physical sciences 6%, computer sciences 2%, social sciences 31%. **Postgraduate studies:** 15% of graduates enter law school, 5% enter medical school, 10% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Language houses, arts house, whole earth house available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, debate, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, public affairs, social service, religious, black and foreign student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, diving, field hockey W, football, golf, ice hockey M, racquetball, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, weight training areas. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. Needs of individual handicapped students are met.

ANNUAL EXPENSES. Tuition and fees: $10,285. **Room and board:** $3,150. **Books and supplies:** $320. **Other expenses:** $560.

FINANCIAL AID. Need-based aid: 652 accepted freshman applicants were judged to have need; 652 were offered aid. **Total aid distributed:** Grants 47%, loans 44%, jobs 9%. 73% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; 66% of loans based on need, 34% not based on need; 73% of jobs based on need, 7% based on need and other criteria, 20% not based on need. Academic performance and extracurricular activities also considered. **Application procedures:** Closing date February 15; applicants notified on or about April 10; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Dickinson College, Carlisle, PA 17013. (717) 245-1231. ◆

Drexel University
Philadelphia, Pennsylvania

Five-year university. Private; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,071 men and 2,201 women full time, 1,765 men and 579 women part time. **Graduates:** 509 men and 240 women full time, 1,305 men and 629 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 450,000 titles, 4,100 periodical subscriptions. **Special features:** Participation in 9- to 21-month cooperative education program required for graduation.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Architecture**: Architecture. • **Biology**: General, biochemistry, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, human resources development, investments and securities, labor/industrial relations, management information systems, personnel management. • **Chemistry**: General, inorganic, organic. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General, architectural, chemical, civil, computer, electrical/electronics/communications, materials, mechanical. • **Environmental design**: Interior design. • **Home economics**: Fashion design, food sciences and human nutrition. • **Life sciences (specialized)**: Environmental science, nutritional sciences. • **Marketing/distribution**: Fashion merchandising, retailing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, history, political science and government, sociology. • **Teacher education (specific subjects)**: Mathematics, science. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, engineering, environmental design, home economics, library/archival sciences, life sciences (specialized), mathematics, physical sciences (general), physics, public affairs, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, teacher preparation. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, reading clinic. **Military training:** Army ROTC, Navy ROTC offered through University of Pennsylvania. Air Force ROTC through St. Joseph's University. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 79% return for sophomore year. **Additional information:** Entering freshmen required to have microcomputers, which may be purchased from the University for $1071.

ADMISSIONS. **1985 freshman class:** 3,202 men applied, 2,647 were accepted, 1,245 enrolled; 1,421 women applied, 1,136 were accepted, 467 enrolled. **Basis for selection:** Emphasis on class rank, academic average, counselor's recommendation, test scores. School, community, church activities, and employment also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units required include algebra 2, laboratory science 1. In addition, trigonometry and 1 additional laboratory science required of engineering, science, and commerce and engineering applicants. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required of some. Engineering, science, commerce and engineering applicants required to submit ACH test scores in English composition, mathematics, and chemistry, physics, or biology. Score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 540-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. 3.0 grade-point average required of engineering transfers, art portfolio of transfers into design. Limited vacancies; applications should be submitted early.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 58% live in college housing, 42% commute, 17% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 75% of enrolled freshmen were in top 2 fifths of class with 3.0 average school grade average. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 1%, health sciences 1%, mathematics and physical sciences 3%, computer sciences 9%, social sciences 2%, business 38%, education 1%, engineering 39%. **Housing:** Dormitories (coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, protestant ministries, Newman Club, Hillel Club, Alpha Phi Omega, Afro-American Society, sports clubs. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country M, diving, field hockey W, golf M, lacrosse, rowing (crew) M, soccer M, softball W, swimming, tennis, track and field M, volleyball, wrestling M. Intramural: Badminton, bowling, cross-country, fencing, racquetball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,221. **Room and board:** $3,600. **Books and supplies:** $665. **Other expenses:** $2,182.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 52%, jobs 1%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. PHEAA. **Additional information:** Cooperative program provides earnings for 95% of students.

ADDRESS/TELEPHONE. Admissions Office, Drexel University, 32nd and Chestnut Streets, Philadelphia, PA 19104. (215) 895-2400. ◆

Duquesne University
Pittsburgh, Pennsylvania

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1878. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,780 men and 2,063 women full time, 161 men and 263 women part time. **Graduates:** 186 men and 144 women full time, 540 men and 625 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 445,200 titles, 3,700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, human resources development B, international business management B, management information systems B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Medical radiation dosimetry B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, speech pathology/audiology B. • **Languages**: French B, German B, Greek (classical) B, Spanish B. • **Letters**: Classics B, English B, linguistics B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: Human and animal pharmacology B. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, health sciences, languages, letters, mathematics, philosophy, psychology, religion, social sciences, special education, teacher education (general), theology, zoology. **First professional:** Pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through University of Pittsburgh. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,276 applied, 1,913 were accepted, 888 enrolled. **Basis for selection:** School achievement record, class rank, test scores, counselor recommendation, interview, and activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Total of 8 units in mathematics, social studies, foreign language, science also required. For applicants in mathematics or science, 7 units in mathematics and science required. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 430-560, SAT-mathematical 450-590. Middle 50% of enrolled, SAT-verbal 430-560, SAT-mathematical 450-590. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. 3.0 grade-point average required from nonaccredited institution. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 55% live in college housing, 45% commute, 10% have minority backgrounds, 3% foreign students, 15% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 48% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 30%, mathematics and physical sciences 10%, social sciences 13%, business 30%, education 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Freshmen must live in dormitories or with their parents or appointed guardians. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, student activities board, drama, choral groups, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, United Nations organization, YMCA, ethnic, religious, and social service organizations, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, ice hockey M, rifle, softball W, swimming, tennis, volleyball. Intramural: Basketball, bowling, football M, soccer, softball, table tennis, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** 3 credits in theology required of Catholic students only.

ANNUAL EXPENSES. **Tuition and fees:** $6,270. **Room and board:** $3,048. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 1,206 accepted freshman applicants were judged to have need; 1,054 were offered aid. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 78% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 8% based on need and other criteria, 44% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, musical ability, athletic ability considered. Full scholarships available for Tamburitzans performing group. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Duquesne University, 600 Forbes Avenue, Pittsburgh, PA 15282. (412) 434-6220. ◆

East Stroudsburg University of Pennsylvania
East Stroudsburg, Pennsylvania

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,667 men and 1,792 women full time, 200 men and 308 women part time. **Graduates:** 63 men and 40 women full time, 94 men and 174 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 40 miles from Allentown and Scranton. **Campus environment:** Rural. **Library holdings:** 354,000 titles, 3,750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, biophysics B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Educational media A, radio/television B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, premedicine B, speech pathology/audiology B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B, marine biology B. • **Mathematics**: General B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, physical B, science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, computer/information sciences, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH in foreign language recommended for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,842 men applied, 995 were accepted, 420 enrolled; 1,612 women applied, 1,013 were accepted, 406 enrolled. **Basis for selection:** High school achievement, test scores, intended curriculum. Top third of class and SAT combined score of 850 preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units required of nursing applicants, including English 4, social studies 3, mathematics 2 (including algebra 1), laboratory sciences 2. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-450, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 380-

480, SAT-mathematical 410-540. Middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 410-530. Enrolled freshmen have average SAT combined score of 920. **Application fee:** $15. **Fall-term application procedures:** Closing date March 1; priority given to applications received by January 1; applicants notified on or about March 1; must reply by April 1 or within 3 weeks if notified thereafter. February 1 application deadline for nursing and hospitality management applicants. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Interview recommended for recreation/leisure services management and nursing applicants, required for hospitality management applicants.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 82% live in college housing, 18% commute, 7% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 9% were in top 10% of class, 31% in top quarter, 71% in top half. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 6%, health sciences 15%, computer sciences 5%, social sciences 15%, business 17%, education 22%. **Postgraduate studies:** 16% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, marching band, jazz band, pep band, fraternities, sororities, Latin American Students Association, Campus Democrats, Young Republicans, Black Student Movement, Fellowship of Christian Athletes, Newman Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, handball, paddleball, racquetball, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,778, $1,248 additional for out-of-state students. **Room and board:** $1,947. **Books and supplies:** $350. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 595 enrolled freshmen were judged to have need; 595 were offered aid. **Total aid distributed:** Grants 28%, loans 58%, jobs 14%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 95% of loans based on need, 5% not based on need. Academic and athletic ability, minority status considered. **Application procedures:** Closing date April 1; applicants notified on or about July 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, East Stroudsburg University of Pennsylvania, East Stroudsburg, PA 18301. (717) 424-3542. ◆

Eastern College

St. Davids, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1952. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 241 men and 373 women full time, 38 men and 198 women part time. **Graduates:** 27 men and 9 women full time, 48 men and 26 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Philadelphia, near Valley Forge. **Campus environment:** Suburban. **Library holdings:** 102,607 titles, 611 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Languages**: French, Spanish. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies. **Additional majors:** Health and physical education, philosophy/religion, school nurse, youth ministries. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, BSN program for registered nurses only. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through St. Joseph College, Army ROTC through Valley Forge Military College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. National League of Nursing Profile examination used. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.67 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 76% return for sophomore year. **Additional information:** Bilingual (Spanish) program in business and economics.

ADMISSIONS. 1985 freshman class: 71 men enrolled, 91 women enrolled. **Basis for selection:** School achievement record, class rank, institutional recommendation, test scores, and extracurricular participation. Rank in top half of class required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 31. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-550. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about October 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 58% from in state, 78% live in college housing, 22% commute, 16% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 2%, health sciences 19%, mathematics and physical sciences 1%, social sciences 14%, business 10%, education 6%. **Postgraduate studies:** 29% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, pep band, fraternities, sororities, Christian Coalition, Black Student League, gospel teams, Missions Program. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Archery, baseball M, basketball M, bowling, cross-country, football, gymnastics, soccer, softball W, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,990, $2,300 additional for out-of-state students. **Room and board:** $2,300. **Books and supplies:** $310. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 299 accepted freshman applicants were judged to have need; 299 were offered aid; 18 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 40%, jobs 14%. 80% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% not based on need; 98% of loans based on need, 2% not

based on need; 84% of jobs based on need, 16% not based on need. Academic and athletic ability and alumni affiliation considered, and status of older women completing degrees. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Eastern College, Fairview Drive, St. Davids, PA 19087. (215) 341-5967.

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Edinboro University of Pennsylvania
Edinboro, Pennsylvania

Four-year university. Public; for men and women. Founded in 1857. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,197 men and 2,382 women full time, 272 men and 461 women part time. **Graduates:** 55 men and 111 women full time, 131 men and 240 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 18 miles south of Erie. **Campus environment:** Rural. **Library holdings:** 369,595 titles, 1,619 periodical subscriptions. **Special features:** Facilities include 2 art galleries, observatory, planetarium, natural wildlife museum.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B, dental laboratory technology A. • **Biology**: General B. • **Business/management**: General A/B, accounting B. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory A/B, nurse anesthetist B, nursing B, speech pathology/audiology B. • **Home economics**: Food sciences and human nutrition B. • **Languages**: French B, German B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide A. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, education (general), education administration, fine arts, health sciences, mathematics, multi/interdisciplinary studies, physical sciences (general), psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, technical trade experience credited toward BS degree. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. McGraw-Hill English Inventory for freshman English placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,817 applied, 2,240 were accepted; 531 men enrolled, 636 women enrolled. **Basis for selection:** Primary importance given school grade average and class rank. Recommendations and test scores also reviewed. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 29. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by February 1 or within 30 days if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Applicants with associate degrees from publicly supported 2-year colleges in Pennsylvania will receive credit for all grades of 1.0 or higher. Transfer students must complete minimum of 32 semester hours with grade-point average of at least 2.5 to be considered for baccalaureate nursing program.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 88% live in college housing, 12% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 9% were in top 10% of class, 25% in top quarter, 56% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 2%, health sciences 9%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 9%, business 22%, education 19%, engineering 2%. **Housing:** Dormitories (men, women, coed), honors dormitory. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, service organizations, campus ministries, minority student union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, soccer M, softball M, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, bowling, handball, racquetball, softball, swimming, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,810, $1,268 additional for out-of-state students. **Room and board:** $1,940. **Books and supplies:** $200. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 576 enrolled freshmen were judged to have need; 559 were offered aid. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 85% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 8% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, athletic ability, talent, and leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about July 10; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Edinboro University of Pennsylvania, Edinboro, PA 16444. (814) 732-2761.

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Electronic Institutes: Middletown
Middletown, Pennsylvania

Two-year technical school. Private; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 262 men and 5 women full time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 6 miles south of Harrisburg. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Computer, electronic.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: Institutional tests.

ADMISSIONS. 1985 freshman class: 95 men enrolled. **Basis for selection:** Test scores and school achievement record important, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra 1 required. Interview required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Engineering 100%. **Services:** Placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,350. **Books and supplies:** $350.

FINANCIAL AID. **Basis for selection:** Financial need considered. **Application procedures:** No closing date; applicants notified on a rolling basis. PHEAA.

ADDRESS/TELEPHONE. Electronic Institutes: Middletown, 19 Jamesway Plaza, Middletown, PA 17057. (717) 944-2731.

Electronic Institutes: Pittsburgh

Pittsburgh, Pennsylvania

Two-year technical school. Private; for men and women. Founded in 1955. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 250 men and 10 women full time. **Calendar:** Trimester.

ADMISSIONS. **1985 freshman class:** 100 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,550. **Books and supplies:** $340.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Electronic Institutes: Pittsburgh, 4634 Browns Hill Road, Pittsburgh, PA 15217. (412) 521-8686.

Elizabethtown College

Elizabethtown, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Brethren. Founded in 1899. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 516 men and 859 women full time, 153 men and 153 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 10 miles south of Hershey, 20 miles equidistant from Harrisburg and Lancaster, 75 miles from Philadelphia and Baltimore, Maryland. **Campus environment:** Suburban. **Library holdings:** 178,321 titles, 845 periodical subscriptions. **Special features:** Facilities include audio and video production studios, editing suites, photography and graphics laboratories, multimedia auditorium.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Diagnostic/treatment services**: Ultrasound therapy. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, technical and business writing. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, occupational therapy, physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, mathematics, music, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, 2-2 programs with Thomas Jefferson University in nursing, physical therapy, cytotechnology, radiology, ultrasound, dental hygiene. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 464 men applied, 374 were accepted, 293 enrolled; 922 women applied, 786 were accepted, 411 enrolled. **Basis for selection:** School achievement record most important. Extracurricular activities also considered. Applicants should be in top two-fifths of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 410-530, SAT-mathematical 470-570. Middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 470-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. December 1 closing date for occupational therapy program. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours accepted from 2-year institutions. Transfer applicants from 4-year institutions have 30 hour residency requirement with 15 hour residency in major.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 97% live in college housing, 3% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 23% were in top 10% of class, 50% in top quarter. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 10%, mathematics and physical sciences 2%, computer sciences 7%, social sciences 10%, business 32%, education 5%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Newman Club, religious fellowships, outdoor club, international club, honorary organizations, Concepts of Hillel, volunteer club, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, soccer M, softball W, swimming, tennis, volleyball, wrestling M. Intramural: Baseball, basketball, bowling, field hockey W, football M, horseback riding, lacrosse, racquetball, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,325. **Room and board:** $3,200. **Books and supplies:** $350. **Other expenses:** $425.

FINANCIAL AID. **Need-based aid:** 403 accepted freshman applicants were judged to have need; 403 were offered aid; 403 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 43%, jobs 10%. 76% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 40% based on need and other criteria, 24% not based on need; 86% of loans based on need, 14% not based on need; 53% of jobs based on need, 47% not based on need. Academic criteria, musical talent, extracurricular participation, and religious affiliation considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF. **Additional information:** Application deadline for academic scholarships is March 1.

ADDRESS/TELEPHONE. Director of Admissions, Elizabethtown College, Leffler House, Elizabethtown, PA 17022. (717) 367-1151. ◆

Erie Business Center

Erie, Pennsylvania

Two-year college of business. Proprietary; for men and women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 32 men and 228 women full time, 5 men and 13 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 90 miles from Cleveland, Ohio. **Campus environment:** Urban. **Library holdings:** 1,800 titles, 55 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, marketing management. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Computer programming.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 16 men enrolled, 140 women enrolled. **Basis for selection:** High school achievement, interview, entrance examination very important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 33 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 40% live in college housing, 60% commute, 10% have minority backgrounds. Average age is 18. Enrolled freshmen ranked in top 75% of high school class with minimum school grade average of 2.0. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student newspaper, yearbook. **Athletics:** Intramural: Bowling, softball W. Tennis courts. **Services:** Aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,470. **Room and board:** $2,580. **Books and supplies:** $356. **Other expenses:** $334.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 60%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need. Academic ability and school and community activities as well as need considered for some scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Erie Business Center, 246 West 9th Street, Erie, PA 16501. (814) 456-7504.

Franklin and Marshall College

Lancaster, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1787. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,069 men and 899 women full time, 37 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles west of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 228,800 titles, 1,692 periodical subscriptions. **Special features:** Associate degree offered in evening. Facilities include observatory and natural history/science museum.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, experimental. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, cross-registration, junior year at Institute for Architecture and Urban Studies in New York City. **Special remedial services:** Reduced course load, writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 44 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.50 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Curriculum modified so that course work in most academic areas will incorporate the personal computer as an important tool across all disciplines.

ADMISSIONS. **1985 freshman class:** 1,952 men applied, 1,090 were accepted, 333 enrolled; 1,398 women applied, 893 were accepted, 261 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities, counselor's and teacher's recommendation, intended major considered, essay. **Admissions requirements:** High school diploma with college-preparatory program. High school units recommended include English 4, social studies 3, foreign language 3, mathematics 3, natural sciences 3. Interview recommended. Interview required for early decision applicants, strongly recommended for other applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 10. ACH required. Score report by February 10. English Composition ACH required for admission. Foreign language ACH recommended for placement. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 520-610, SAT-mathematical 560-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 10; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. First choice early decision applications accepted between November 15 and February 1. Applicant notified 1 month after receipt of completed application. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 64 hour residency requirement. Recommendations from 2 professors and dean's office of previous institution, interview, essay from student with reasons for transfer required. Transfer students not admitted to business administration major.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 99% live in college housing, 1% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, mathematics and physical sciences 15%, social sciences 40%, business 20%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, United Campus Ministry, Hillel, Inter-Varsity Christian Fellowship, Young Democrats, Young Republicans, Big Brother/Big Sister, Catholic youth organization, John Carroll Association, Women Aware, Sojourners, sports club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, lacrosse, soccer, softball, squash, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery M, badminton, basketball, bowling, cross-country, fencing, football M, ice hockey M, racquetball, rowing (crew), rugby M, sailing, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $10,200. **Room and board:** $3,280. **Books and supplies:** $350. **Other expenses:** $620.

FINANCIAL AID. **Need-based aid:** 589 accepted freshman applicants were judged to have need; 528 were offered aid; 528 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 44%, jobs 8%. 57% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 17% of grants based on need, 79% based on need and other criteria, 4% not based on need; 98% of loans based on need, 2% not based on need; 62% of jobs based on need, 38% not based on need. **Application procedures:** Closing date March 1; applicants notified on or about April 5; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Franklin and Marshall College, PO Box 3003, Lancaster, PA 17604. (717) 291-3951. ◆

Gannon University
Erie, Pennsylvania

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1944. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,469 men and 1,469 women full time, 367 men and 367 women part time. **Graduates:** 42 men and 10 women full time, 255 men and 163 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles north of Pittsburgh on southern shore of Lake Erie. **Campus environment:** Urban. **Library holdings:** 168,000 titles, 1,150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, physician's assistant B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management B, business economics B, international business management B, trade and industrial supervision and management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B, robotics A. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Engineering**: Chemical B, electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: General A/B. • **Health sciences**: Medical laboratory B, nursing B, optometry B, pharmacy B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Industrial production**: Industrial technology A. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, linguistics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, bilingual/bicultural B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, health B, physical B. • **Theology**: Religious education B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Recreational management B. **Graduate programs:** Business/management, education (general), engineering, health sciences, letters, psychology, public affairs, social sciences, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, MD, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, special programs for minority and disadvantaged students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 840 men applied, 783 were accepted, 334 enrolled; 868 women applied, 810 were accepted, 380 enrolled. **Basis for selection:** School record most important, with attention to specific area of interest. Test results and recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Laboratory science 1 also required. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-550, SAT-mathematical 450-550; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 500-600; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 500-600. Middle 50% of applicants who took ACT, ACT composite 21-18; middle 50% of accepted, ACT composite 21-18; middle 50% of enrolled, ACT composite 21-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about November 15; must reply within 6 weeks. Deferred and early admission available. Closing date for freshman commuter applications August 15. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds, 2% foreign students, 35% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, health sciences 30%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 25%, education 5%, engineering 11%. **Postgraduate studies:** 5% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, musical theater, pep band, fraternities, sororities, Catholic Services Organization, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, ice hockey M, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, racquetball, swimming, table tennis, track and field, volleyball, wrestling M. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,120. **Room and board:** $2,410. **Books and supplies:** $350. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 775 accepted freshman applicants were judged to have need; 775 were offered aid. **Total aid distributed:** Grants 51%, loans 44%, jobs 5%. 72% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 22% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Class rank and test scores considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Gannon University, University Square, Erie, PA 16541. (814) 871-7240. ◆

Geneva College
Beaver Falls, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Reformed Presbyterian Church of North America. Founded in 1848. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 604 men and 385 women full time, 39 men and 36 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 35 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 131,486 titles, 660 periodical subscriptions. **Special features:** Christian perspective emphasized.

MAJOR FIELDS OF STUDY. • Biology: General B. • **Business/management**: General B, accounting B, business economics B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: General B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Engineering technologies (general)**: General A. • **Health sciences**: Speech pathology/audiology B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B, counseling B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, cross-registration, cooperative program in aviation/business administration with Community College of Beaver County. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. 1985 freshman class: 796 applied, 719 were accepted; 214 men enrolled, 159 women enrolled. **Basis for selection:** Academic performance and test scores most important. Interview, recommendations, and activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 31; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 semester hours of transfer credit accepted from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 78% live in college housing, 22% commute, 1% foreign students. Average age is 18. 16% were in top 10% of class, 39% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 5%, computer sciences 9%, social sciences 11%, business 18%, education 8%, engineering 23%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, debate, black student union, international student club, Christian organizations, community service club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, soccer, softball W, tennis, track and field M, volleyball W. Intramural: Basketball, ice hockey M, racquetball, softball, table tennis, volleyball M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Smoking, drinking, social or ballroom dancing not permitted on campus.

ANNUAL EXPENSES. Tuition and fees: $5,360. **Room and board:** $2,710. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 319 accepted freshman applicants were judged to have need; 274 were offered aid. **Total aid distributed:** Grants 51%, loans 37%, jobs 12%. 88% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 20% based on need and other criteria, 15% not based on need; 91% of loans based on need, 9% not based on need; 67% of jobs based on need, 33% not based on need. Academic achievement, talent, athletics, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred), PHEAA. **Additional information:** Grants made to all applicants who ranked in top 20% of class, are PSAT/NMSQT finalists or semifinalists, are members of controlling church, or are children of missionaries or clergy.

ADDRESS/TELEPHONE. Admissions Office, Geneva College, Beaver Falls, PA 15010. (412) 846-5100. ◆

Gettysburg College
Gettysburg, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1832. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 950 men and 950 women full time, 6 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 36 miles south of Harrisburg, 80 miles north of Washington, D.C., 50 miles from Baltimore, Maryland. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 2,400 periodical subscriptions. **Special features:** Facilities include observatory and planetarium.

MAJOR FIELDS OF STUDY. • Area studies: American, Asian, European. • **Biology**: General. • **Business/management**: Business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, journalism. • **Fine arts**: Art history and appreciation, studio art. • **Health sciences**:

Predentistry, premedicine, prepharmacy, preveterinary, sports medicine. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature. • **Mathematics**: General, applied, statistics. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, Harrisburg urban semester. **Special remedial services:** Tutoring, reading center, writing center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** College tries to achieve geographically diverse student body.

ADMISSIONS. 1985 freshman class: 1,512 men applied, 925 were accepted, 280 enrolled; 1,257 women applied, 885 were accepted, 294 enrolled. **Basis for selection:** Academic record, test scores, recommendations, activities. Special consideration given to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Well-rounded academic preparation required. Participation in accelerated, enriched, and advanced placement courses desirable. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 470-560, SAT-mathematical 510-600. Middle 50% of accepted, SAT-verbal 490-580, SAT-mathematical 530-620. Middle 50% of enrolled, SAT-verbal 480-570, SAT-mathematical 520-610. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 10; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. One year residency requirement. Clearance required from institution previously attended.

STUDENT LIFE. 1985 freshman class profile: 30% from in state, 99% live in college housing, 1% commute, 3% have minority backgrounds, 2% foreign students, 55% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 72% in top quarter, 98% in top half. 93% had school grade average of 3.0 or higher, 7% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 7%, mathematics and physical sciences 11%, social sciences 19%, business 22%. **Postgraduate studies:** 5% of graduates enter law school, 3% enter medical school, 10% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Special interest houses. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, scholarly review, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Model United Nations, Intercollegiate Conference on Government, Young Republicans, Young Democrats, Black Student Union, Chapel Council program, Migrant Worker program, Mental Health Committee, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving, field hockey W, football M, golf, lacrosse, rifle, rugby M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, field hockey W, golf, horseback riding, lacrosse, rifle, rugby M, skiing, soccer, softball W, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,425. **Room and board:** $2,925. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 584 accepted freshman applicants were judged to have need; 435 were offered aid; 435 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 19%, jobs 9%. 37% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% based on need and other criteria; all loans and jobs based on need. Academic achievement, talent, extracurricular activities and contributions considered. **Application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Gettysburg College, Gettysburg, PA 17325. (717) 337-6100. ◆

Gratz College
Philadelphia, Pennsylvania

Four-year college of Jewish studies and Jewish education. Private; for men and women; affiliated with Jewish faith. Founded in 1895. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5 men and 6 women full time, 53 men and 144 women part time. **Graduates:** 5 men and 20 women full time, 9 men and 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 47,800 titles, 115 periodical subscriptions. **Special features:** Continuing education courses in locations throughout Delaware Valley. Facilities include Jewish music library and rare book collection, Jewish educational resource center, Holocaust archives, audio-visual department, and film library.

MAJOR FIELDS OF STUDY. • **Area studies**: Middle Eastern. • **Education (general)**: General, curriculum and instruction. • **Ethnic studies**: Jewish. • **Languages**: Hebrew. • **Philosophy**: Philosophy. • **Religion**: Religion. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies, biblical languages, religious education, religious music. **Additional majors:** Jewish education. **Graduate programs:** Education (general), education administration, ethnic studies, languages, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation, cross-registration, double master's programs in Jewish education/Jewish music/Jewish studies. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** All education programs relate specifically to the Jewish school; Hebrew and Jewish teacher's diplomas available. Hebrew is language of instruction for degrees in Hebrew literature and Hebrew teacher's diploma. English is language of instruction for degrees in Jewish studies, Jewish music, and Jewish education, and for Jewish teacher's diploma. For bachelor's in Jewish studies or Hebrew literature need 40 liberal arts credits from another accredited college or university.

ADMISSIONS. 1985 freshman class: 4 men enrolled, 7 women enrolled. **Basis for selection:** High motivation and interest, reflected in interview, are priorities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Hebrew literature and Hebrew teacher's diploma programs require graduation from Hebrew high school or equivalent. Interview required. **Test requirements:** Gratz College Hebrew Competency Examination for applicants to Hebrew literature or Hebrew teacher's diploma programs. TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** No closing date. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Maximum of 46 semester hours of transfer credit allowed toward bachelor's degree. 40- to 46-hour residency requirement for bachelor's degree programs. Transfers to bachelor's programs in Hebrew literature and Hebrew literature/Hebrew teacher's diploma programs must have been in Jewish studies programs at accredited colleges, member colleges of National Association of Hebrew Teachers Colleges, Israeli universities, or Israeli teachers seminaries.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 100% commute, 17% have minority backgrounds. Average age is 29. **Programs undergraduates choose:** Arts and humanities 20%, social sciences 60%, education 20%. **Postgraduate studies:** 25% of graduates enter graduate study. **Activities:** Student government, student newspaper, choral groups, Jewish Campus Activities Board, Student Struggle for Soviet Jewry, Campus Committee for Israel, Hebrew-speaking club. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,050. **Books and supplies:** $250.

FINANCIAL AID. **Total aid distributed:** 15% of freshmen and 3% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** No closing date; priority given to applications received by September 15; applicants notified on a rolling basis beginning on or about November 1. **Additional information:** Institutional work-study program available.

ADDRESS/TELEPHONE. Office of Admissions, Gratz College, Tenth Street and Tabor Road, Philadelphia, PA 19141. (215) 329-3363.

Grove City College
Grove City, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,075 men and 1,065 women full time, 9 men and 13 women part time. **Calendar:** Semester. **Location:** Small town; 60 miles from Pittsburgh. **Campus environment:** Rural. **Library holdings:** 151,384 titles, 706 periodical subscriptions. **Special features:** Christian environment characterized by openness, respect, and sharing.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Chemical, electrical/electronics/communications, mechanical. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English literature. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, mathematics, music, science, social science, social studies. **Additional majors:** Christian ministries.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 87% return for sophomore year. **Additional information:** All students required to take 4 keystone courses on creative, religio-philosophic, scientific, and social dimensions of life.

ADMISSIONS. **1985 freshman class:** 889 men applied, 490 were accepted, 279 enrolled; 832 women applied, 438 were accepted, 279 enrolled. **Basis for selection:** High school record, school grade average or class rank, test scores, recommendations, interview, character, and extracurricular activities. Special consideration to alumni relatives, foreign, out-of-state, and minority applicants. References showing excellent character, wholesome social conduct, and spiritual interest required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Engineering, science, and mathematics applicants must have 4 units in mathematics and 4 in science. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by March 31. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-520, SAT-mathematical 470-590; middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 520-620; middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 500-620. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 23-27; middle 50% of enrolled, ACT composite 24-28. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply within 8 weeks. EDP-F. Deferred and early admission available. Early decision applicants notified of decision by December 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 90% live in college housing, 10% commute, 1% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 18. 50% were in top 10% of class, 82% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 8%, computer sciences 9%, social sciences 8%, business 28%, education 9%, engineering 21%. **Postgraduate studies:** 4% of graduates enter law school, 1% enter medical school, 2% enter MBA programs. **Housing:** Dormitories (men, women). Dormitory housing required, except for those commuting from home. **Activities:** Student government, student newspaper, yearbook, radio, literary journal, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, many Christian, political, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving M, football M, golf M, soccer M, softball W, swimming M, tennis, track and field M, volleyball. Intramural: Basketball, bowling, football, golf M, handball M, paddleball W, racquetball, soccer M, softball, swimming W, tennis, track and field W, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alley, weight room. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Alcohol and resident freshmen's cars not permitted on campus. Chapel program consists of lectures, vespers, and seminars, students must attend 16 events per semester.

ANNUAL EXPENSES. **Tuition and fees:** $3,470. **Room and board:** $1,900. **Books and supplies:** $250. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 183 accepted freshman applicants were judged to have need; 148 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 18%, loans 72%, jobs 10%. 51% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 24% of grants based on need, 74% based on need and other criteria, 2% not based on need; 87% of loans based on need, 5% based on need and other criteria, 8% not based on need; 54% of jobs based on need and other criteria, 46% not based on need. Need considered in combination with academic achievement for scholarships and loans. **Application procedures:** Closing date May 1; applicants notified on or about June 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Grove City College, Grove City, PA 16127. (412) 458-6600. ◆

Gwynedd-Mercy College
Gwynedd Valley, Pennsylvania

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1948. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 98 men and 617 women full time, 163 men and 1,058 women part time. **Graduates:** 60 women full time, 10 women part time. **Calendar:** 4-4-1, extensive summer session. **Location:** Large town; 20 miles from downtown Philadelphia. **Campus environment:** Suburban. **Library holdings:** 73,350 titles, 625 periodical subscriptions. **Special features:** Courses also offered at Edmonda Center, Darby.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B. • **Business/office**: Business data programming A, legal secretary A, medical secretary A, secretarial and related programs A. • **Computer/information sciences**: General B, computer programming A, data processing A/B, information sciences and systems B. • **Diagnostic/treatment services**: Nuclear medical technology A, radiograph medical technology A. • **Education (general)**: General B. • **Health sciences**: General B, basic clinical health sciences B, gerontology B, medical laboratory A, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Psychology**: General B. • **Rehabilitation services**: Respiratory therapy A. • **Social sciences**: History B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 270 men enrolled, 740 women enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 3. Interview recommended for allied health applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15 for counseling only. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-550, SAT-mathematical 470-550; middle 50% of accepted, SAT-verbal 460-550, SAT-mathematical 460-550; middle 50% of enrolled, SAT-verbal 450-530, SAT-mathematical 500-550. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 20-23; middle 50% of enrolled, ACT composite 21-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by January 1; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 15% live in college housing, 85% commute, 20% have minority backgrounds, 5% foreign students. Average age is 20. 12% were in top 10% of class, 40% in top quarter, 90% in top half. 70% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 45%, computer sciences 12%, business 20%, education 15%. **Postgraduate studies:** 91% of graduates enter 4-year programs. 28% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, Future Business Leaders of America, honor society, volunteer service in Mercy House, Philadelphia. **Athletics:** Intercollegiate: Basketball, cross-country, field hockey W, lacrosse W, tennis, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,000. **Room and board:** $2,750. **Books and supplies:** $500. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 45%, loans 53%, jobs 2%. 78% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 12% based on need and other criteria, 12% not based on need; 91% of loans based on need, 9% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Gwynedd-Mercy College, Sumneytown Pike, Gwynedd Valley, PA 19437. (215) 646-7300. ◆

Hahnemann University School of Allied Health Professions
Philadelphia, Pennsylvania

Four-year health science college. Private; for men and women. Founded in 1848. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 102 men and 533 women full time, 31 men and 180 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 81,483 titles, 1,158 periodical subscriptions. **Special features:** Affiliated with large teaching hospital. Programs generally 2 years.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A/B, physician's assistant A/B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Health sciences**: General B, nursing A/B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. **Additional majors:** Humanities and Social Sciences A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, pre-entrance diagnostic exams. **Placement or credit:** Institutional tests. ACT/PEP tests with passing scores of 48 or 50 are used for validating nursing courses taken at diploma nursing school. PEP tests accepted for bachelor of science nursing program. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 205 men applied, 82 were accepted, 48 enrolled; 823 women applied, 446 were accepted, 382 enrolled. **Basis for selection:** Admissions criteria vary by program, and include SAT or ACT test scores, references, class rank, course of study, school grade average, and personal interviews. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Most programs require high school courses in biology, chemistry, mathematics, sometimes physics. Minimum 2.0 grade required. Applicants to bachelor's nursing program must be RNs or have pending licenses. Interview requirements vary by program. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. Applications for all programs accepted until classes are filled. For associate nursing program: TOEFL exam required for applicants whose first language is not English; courses in basic cardiac support must be completed prior to matriculation. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 quarter hours of transfer credit allowed toward associate degree, 40 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: Average age is 20. **Programs undergraduates choose:** Health sciences 98%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. One building exclusively for student housing; second building is open to students and the public. **Activities:** Student government, student newspaper, yearbook, choral groups. **Athletics:** Intramural: Baseball, basketball, football, racquetball, rugby, soccer, softball, tennis, volleyball. Nautilus center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, on-campus day care, student counseling center, job development program. **Additional information:** University is near theater, shopping, restaurants and public transportation.

ANNUAL EXPENSES. Tuition and fees: $5,400. **Room and board:** $3,500. **Books and supplies:** $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 153 accepted freshman applicants were judged to have need; 104 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 19%, loans 80%, jobs 1%. 29% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 96% of loans based on need, 4% not based on need; all jobs based on need. Academic record considered. **Application procedures:** Closing date May 31; applicants notified on or about July 5; must reply by August 5. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Hahnemann University School of Allied Health Professions, 201 North 15th Street, Mail Stop 506, Philadelphia, PA 19102. (215) 448-8288.

Harcum Junior College
Bryn Mawr, Pennsylvania

Two-year junior college. Private; for women. Founded in 1915. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 13 men and 820 women full time, 3 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 250 periodical subscriptions. **Special features:** Male students in limited number of programs, primarily animal sciences and allied health.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Allied health**: General, dental assistant, medical assistant, veterinarian's assistant. • **Business/management**: General, accounting, food management, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: General, advertising. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design, illustration design. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Medical laboratory, preveterinary. • **Marketing/distribution**: Fashion merchandising, retailing, tourism. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, recreation therapy. • **Science technologies**: General. • **Special education**: Education of exceptional children. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, study skills course. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Test of Academic Skills (TASK), Study Skills Inventory for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 6 men enrolled, 483 women enrolled. **Basis for selection:** School record and recommendation of primary importance. Test scores required for science-oriented programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Required units for veterinarian's assistant, laboratory animal science, and physical therapy assistant programs include algebra 2, geometry, biology, chemistry. Chemistry required for medical technican program. Portfolio required for fine arts applicants. Interview required of borderline applicants, recommended for all. **Test requirements:** SAT score report by June 1. SAT required for admission to veterinarian's assistant, animal health technician, physical therapy asistant, and laboratory animal science programs. Used for placement in other programs. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 74% from in state, 61% live in college housing, 39% commute, 16% have minority backgrounds, 1% foreign students. Average age is 18. 40% were in top half of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 22%, health sciences 26%, business 30%, education 5%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, interfaith council, organization of black students, campus guides, peer resource counseling program. **Athletics:** Intercollegiate: Badminton W, basketball W, field hockey W, tennis W, volleyball W. Intramural: Badminton W, basketball W, field hockey W, horseback riding W, softball W, tennis W, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $4,400. **Room and board:** $3,000. **Books and supplies:** $320. **Other expenses:** $1,350.

FINANCIAL AID. Need-based aid: 350 accepted freshman applicants were judged to have need; 335 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 37%, loans 60%, jobs 3%. 64% of freshmen and 62% of continuing students receive aid. **Basis for selection:** All aid based on need. Some scholarships awarded on basis of academic, performing arts, and artistic ability. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Harcum Junior College, Morris and Montgomery Avenues, Bryn Mawr, PA 19010. (215) 525-4100.

Harrisburg Area Community College
Harrisburg, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,043 men and 1,075 women full time, 1,750 men and 2,730 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 87,035 titles, 497 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, management information systems, real estate, transportation management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer mathematics, data processing, microcomputer software. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Art, business, English, mathematics, physical, science, social science. • **Visual/performing arts**: Photography. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, dual admissions with 6 United Negro College Fund institutions and Pennsylvania State University, Capital campus. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,822 applied, 2,785 were accepted; 880 men enrolled, 1,138 women enrolled. **Basis for selection:** Open admissions. Selective admissions for allied health programs and chef's apprenticeship. **Admissions requirements:** Interview required for allied health and chef's apprenticeship applicants. **Test requirements:** ACT required for allied health programs, score report by February 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. High school transcript required for transfers with less than 15 hours college credit.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. Average age is 28. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 9%, mathematics and physical sciences 1%, computer sciences 9%, social sciences 9%, business 34%, education 4%, engineering 10%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, film, drama, choral groups, musical theater, jazz band, music ensembles, fraternities, sororities, Black Student Union, Volunteers Interested in People, Asian-American Club, Latino Club. **Athletics:** Intramural: Badminton, basketball, racquetball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts, fitness center. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $918, $950 additional for out-of-district students, $1,900 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 39%, jobs 16%. 40% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; all loans based on need; 29% of jobs based on need, 71% not based on need. Academic performance, community involvement considered. **Application procedures:** Closing date June 1; applicants notified on or about July 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Harrisburg Area Community College, 3300 Cameron Street Road, Harrisburg, PA 17110. (717) 780-2400.

Haverford College
Haverford, Pennsylvania

Four-year college of arts and sciences. Private; for men and women. Founded in 1833. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 617 men and 479 women full time. **Calendar:** Semester. **Location:** Large town; 10 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 445,000 titles, 1,700 periodical subscriptions. **Special features:** Close academic and social exchange with Bryn Mawr College permits students to take courses and major at either college. Facilities include Strawbridge Observatory, Comfort Art Gallery. Campus designated as an arboretum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, exchange program with Spelman College. **Special remedial services:** Preadmission summer program, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 99%

of freshmen complete year in good academic standing. 95% return for sophomore year. **Additional information:** 15% of students have double or interdepartmental majors.

ADMISSIONS. 1985 freshman class: 1,104 men applied, 398 were accepted, 158 enrolled; 813 women applied, 346 were accepted, 130 enrolled. **Basis for selection:** Potential for academic and personal growth as indicated by school record, test scores, extracurricular achievements, and recommendations. Some preference to children of alumni. Minority applicants encouraged. **Admissions requirements:** College-preparatory program. 12 units required, including English 4, foreign language 3, mathematics 3, social sciences 1, sciences 1. Students should have taken accelerated or advanced placement courses if offered at their high school. Interview recommended. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. Required ACH includes English Composition with essay. **Test scores:** 63% of enrolled freshmen have SAT verbal scores above 600; 80% have mathematical scores above 600. **Application fee:** $30. **Fall-term application procedures:** Closing date January 31; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 30. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Applicants expected to have grade-point average of 3.0 or better.

STUDENT LIFE. 1985 freshman class profile: 13% from in state, 99% live in college housing, 1% commute, 13% have minority backgrounds, 3% foreign students. Average age is 18. 90% were in top quarter of class. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 13%, mathematics and physical sciences 14%, social sciences 38%. **Postgraduate studies:** 8% of graduates enter law school, 14% enter medical school, 23% enter other graduate study. **Housing:** Dormitories (men, women, coed). Students may live at Bryn Mawr College through dorm exchange program. Students at both colleges may eat meals on either campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, several religious, political, social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing M, field hockey W, gymnastics W, lacrosse, soccer, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, ice hockey, rugby, sailing, softball, squash, swimming, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, Field house with indoor track and tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $10,950. **Room and board:** $4,000. **Books and supplies:** $415. **Other expenses:** $565.

FINANCIAL AID. Need-based aid: 237 accepted freshman applicants were judged to have need; 237 were offered aid. **Total aid distributed:** Grants 68%, loans 28%, jobs 4%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 68% of jobs based on need, 32% not based on need. **Application procedures:** Closing date January 31; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Haverford College, Haverford, PA 19041. (215) 896-1350. ◆

Holy Family College
Philadelphia, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1954. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 108 men and 573 women full time, 191 men and 740 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 95,186 titles, 419 periodical subscriptions. **Special features:** Early childhood center with nursery school and kindergarten, primarily used by education majors, on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, business administration and management B, international business management B, management information systems B, marketing management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Protective services**: Criminal justice studies B, fire control and safety technology B. • **Psychology**: General B, industrial and organizational B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, science B, social studies B. • **Theology**: Religious education B. **Additional majors:** Special services for the mentally retarded A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Nursing students must maintain 2.5 grade-point average, medical technology students, 3.0. 88% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 62 men applied, 43 were accepted, 39 enrolled; 223 women applied, 154 were accepted, 116 enrolled. **Basis for selection:** High school record most important, followed by recommendations and test scores. Motivation, school and community activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, physical sciences 2, social sciences 2. Interview required. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Enrolled freshmen have average SAT combined score of 950. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward associate degree. One letter of recommendation required.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 2% have minority backgrounds, 2% foreign students. Average age is 18. Most enrolled freshmen had school grade average above 3.0. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 50%, mathematics and physical sciences 3%, computer sciences 2%, social sciences 6%, business 15%, education 14%. **Postgraduate studies:** 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, intercollegiate publication, choral groups, community health and welfare organizations, social and departmental clubs, honor societies, campus ministry team. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, soccer W, softball. Intramural: Basketball M. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Mature and intelligent student conduct expected in accordance with college's interests, standards, ideals.

ANNUAL EXPENSES. **Tuition and fees:** $4,400. **Books and supplies:** $300. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 141 accepted freshman applicants were judged to have need; 141 were offered aid. **Total aid distributed:** Grants 39%, loans 59%, jobs 2%. 89% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Holy Family College, Grant and Frankford Avenues, Philadelphia, PA 19114. (215) 637-3050. ◆

Hussian School of Art
Philadelphia, Pennsylvania

Four-year school of art and commercial art. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 90 men and 70 women full time, 2 men and 10 women part time. **Calendar:** Semester. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 20 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic arts technology, graphic design, illustration design. • **Fine arts**: General. • **Precision production**: Commercial art.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, student-designed major. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 45 men and women enrolled. **Basis for selection:** Interview, art portfolio, 2 letters of recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, portfolio required. **Application fee:** $50, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1; must reply within 4 weeks. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 100% commute, 15% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Activities:** Student newspaper, yearbook, senior portfolio showcase. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $4,015. **Books and supplies:** $600. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 45 enrolled freshmen were judged to have need; 45 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 37%, loans 63%. 100% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need. Academic merit in major subject. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Hussian School of Art, 1010 Arch Street, Philadelphia, PA 19107. (215) 238-9000.

Immaculata College
Immaculata, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1920. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5 men and 545 women full time, 142 men and 1,048 women part time. **Graduates:** 1 man and 7 women full time, 11 men and 153 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 20 miles west of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 140,000 titles, 570 periodical subscriptions. **Special features:** Men attend only in evening division. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting A/B, business administration and management B, food management A/B. • **Business/office**: General A. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French A/B, German A/B, Italian A, Latin A/B, Russian A, Spanish A/B. • **Law**: Prelaw B. • **Letters**: Creative writing A, English B, American literature B, comparative literature B, English literature B, technical and business writing B. • **Library/archival sciences**: Museum studies A. • **Marketing/distribution**: Fashion merchandising A, hospitality and recreation marketing A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Home economics B, music B. • **Theology**: Religious music A, theological studies A. **Graduate programs:** Education administration, home economics, psychology, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Pennsylvania Act 101 academic development program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 63 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Theology study required of Roman Catholic students only.

ADMISSIONS. **1985 freshman class:** 46 men applied, 41 were accepted, 40 enrolled; 813 women applied, 650 were accepted, 565 enrolled. **Basis for selection:** Class rank, academic program, test scores, counselor recommendation, minimum 2.5 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Music required for music majors. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-570, SAT-mathematical 440-560. Middle 50% of accepted, SAT-verbal 450-570, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 470-540, SAT-mathematical 450-530. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date June 30; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 59% from in state, 82% live in college housing, 18% commute, 12% have minority backgrounds, 5% foreign students. Average age is 18.3. 26% were in top 10% of class, 50% in top quarter, 90% in top half. 60% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 9%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 29%, business 19%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 2% of graduates enter law school, 4% enter medical school, 2% enter MBA programs, 22% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, symphony orchestra, jazz band, music ensembles, campus ministry. **Athletics:** Intercollegiate: Basketball W, field hockey W, softball W, tennis W, volleyball W. Intramural: Archery W, badminton W, fencing W, swimming W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,500. **Room and board:** $3,120. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 142 accepted freshman applicants were judged to have need; 134 were offered aid. **Total aid distributed:** Grants 49%, loans 46%, jobs 5%. 76% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 18% based on need and other criteria, 9% not based on need; 95% of loans based on need, 2% based on need and other criteria, 3% not based on need; 87% of jobs based on need, 1% based on need and other criteria, 12% not based on need. Academic criteria, talent, and athletic ability considered. **Application procedures:** Closing date May 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by may 1 or within 4 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admission, Immaculata College, Route 352 and King Road, Immaculata, PA 19345. (215) 647-4400. ◆

Indiana University of Pennsylvania
Indiana, Pennsylvania

Four-year university. Public; for men and women. Founded in 1875. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,478 men and 5,601 women full time, 449 men and 553 women part time. **Graduates:** 190 men and 205 women full time, 285 men and 440 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from Pittsburgh. **Campus environment:** Rural. **Library holdings:** 592,239 titles, 4,569 periodical subscriptions. **Special features:** Branch campuses located in Punxsutawney and Armstrong.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management A/B, management information systems B, personnel management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, systems analysis B. • **Diagnostic/treatment services**: Respiratory therapy technology B. • **Education administration**: Educational supervision B. • **Environmental design**: City/community/regional planning B, interior design B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B. • **Home economics**: General B, family and community services B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, applied B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General B, community services B, public policy studies B. • **Social sciences**: General B, anthropology B, criminology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, speech correction B, education of exceptional children B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, home economics B, marketing and distributive B, mathematics B, music B, nutritional B, physical B, science B, social science B. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Child development/care/guidance B, food production/management/services B. **Additional majors:** Dietetics B, geoscience B, safety sciences B, vocational education B. **Graduate programs:** Biology, business/management, chemistry, communications technologies, education (general), education administration, geological sciences, health sciences, home economics, languages, letters, mathematics, music, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, cooperative and accelerated programs also available in family medicine, podiatric medicine, and optometry. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center, writing center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,919 applied, 3,250 were accepted, 1,593 enrolled. **Basis for selection:** School achievement record, recommendations, test scores, extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by January 1. **Test scores:** Middle 50% of accepted, SAT-verbal 450-500, SAT-mathematical 500-550. Freshmen on main campus have average SAT-combined score of 1026. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by December 31; applicants notified on a rolling basis; must reply by April 15 or within 2 weeks if notified thereafter. EDP-F. Deferred and early admission available. No closing date for applications to the Punxsutawney and Armstrong campuses. **Transfer applicants:** No closing date; priority given to applications received by February 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 semester hours of credit accepted for transfer from 2-year institutions. Applicant must be in good standing at previous institution. Transfer not possible into respiratory therapy programs. Nursing transfers to bachelor's program must have RN.

STUDENT LIFE. 1985 freshman class profile: 93% from in state, 56% live in college housing, 44% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 31% were in top 10% of class, 65% in top quarter, 4% in top half. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 9%, computer sciences 10%, social sciences 18%, business 28%, education 16%, engineering 1%. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing W, field hockey W, football M, golf M, gymnastics W, rifle, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, football, golf, handball M, horseback riding, ice hockey M, racquetball, rugby, sailing, skiing, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, speech and hearing clinics.

ANNUAL EXPENSES. Tuition and fees: $1,824, $1,268 additional for out-of-state students. **Room and board:** $2,110. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 2,000 enrolled freshmen were judged to have need; 1,900 were offered aid. **Total aid distributed:** Grants 34%, loans 53%, jobs 13%. 85% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 5% based on need and other criteria, 7% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply immediately. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Indiana University of Pennsylvania, Pratt Hall, Indiana, PA 15705. (412) 357-2230.

Johnson Technical Institute
Scranton, Pennsylvania

Three-year technical college. Private; for men and women. Founded in 1916. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 493 men and 14 women full time, 10 men part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 117 miles north of Philadelphia and 125 miles northwest of New York City. **Campus environment:** Suburban. **Library holdings:** 2,832 titles, 115 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Civil technologies: Drafting and design. • **Construction trades:** Carpentry, construction. • **Engineering technologies (general):** Electronic. • **Industrial production:** Industrial technology, welding technology. • **Mechanical and electromechanical technologies:** Automotive, biomedical equipment, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers:** Automotive mechanics, diesel engine mechanics, industrial equipment maintenance and repair. • **Precision production:** Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Preadmission summer program, remedial instruction. **Placement or credit:** Institutional tests. Nelson-Denny Reading Test, Survey of Study Habits and Attitudes for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 79% return for second year; 73% of students entering as freshmen complete associate degree programs in three consecutive years of study. **Additional information:** Extensive shop and laboratory components.

ADMISSIONS. 1985 freshman class: 306 men applied, 275 were accepted, 175 enrolled; 11 women applied, 10 were accepted, 8 enrolled. **Basis for selection:** School record, test scores if available, recommendations, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. One unit of algebra required. Interview required of local applicants, recommended for all others. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. SAT or ACT recommended for admission; score report by August 15. College Qualification Test required for applicants who have not taken SAT or ACT. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 2% have minority backgrounds, 3% join fraternities/sororities. Average age is 18. 3% were in top 10% of class, 10% in top quarter, 35% in top half. 2% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 43% between 1.0 and 1.99. Most freshmen have previous trade and technical or industrial arts exposure. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper, fraternities. **Athletics:** Intramural: Badminton, basketball, softball, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $2,465. **Books and supplies:** $200. **Other expenses:** $981.

FINANCIAL AID. Total aid distributed: Grants 48%, loans 52%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Johnson Technical Institute, 3427 North Main Avenue, Scranton, PA 18508. (717) 342-6404.

Juniata College
Huntingdon, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 587 men and 561 women full time, 3 men and 11 women part time. **Calendar:** Semester, three 10-week terms, limited summer session. **Location:** Small town; 30 miles from Altoona and from State College. **Campus environment:** Rural. **Library holdings:** 214,000 titles, 832 periodical subscriptions. **Special features:** All students design their own majors. Facilities include nature preserve and lake environmental studies field station.

MAJOR FIELDS OF STUDY. • Allied health: General, dental hygiene. • **Biology:** General, biochemistry. • **Business/management:** General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Chemistry:** General. • **Communications:** General. • **Computer/information sciences:** General. • **Diagnostic/treatment services:** Medical radiation dosimetry. • **Education (general):** General. • **Engineering:** General. • **Fine arts:** General. • **Geological sciences:** Geology. • **Health sciences:** General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages:** Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Law:** Prelaw. • **Letters:** English. • **Life sciences (specialized):** Ecology, environmental science. • **Market-**

ing/distribution: General. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, peace studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, 3-1 medical technology programs, special biological research opportunities with cooperating colleges and research institutions. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, study skills workshop, reading skills course, computer aided writing labortory. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.66 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,162 applied, 960 were accepted, 335 enrolled. **Basis for selection:** School achievement record most important. Test scores, school and community activities, interview, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. Mathematics, social studies, and laboratory science also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-560, SAT-mathematical 480-590. Accepted applicants who took SAT had average verbal score of 491 and mathematical score of 539. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfers with associate degrees automatically granted junior status. On-campus interview and dean of student's recommendation indicating acceptable academic and social standing required.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds. Average age is 18. 32% were in top 10% of class, 63% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 14%, health sciences 16%, mathematics and physical sciences 11%, computer sciences 5%, social sciences 14%, business 20%, education 6%, engineering 2%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, pep band, music ensembles, chamber orchestra, Deputation Club, Canterbury Guild, Newman Society, Jewish Student Association, Young Reupublicans, Huntingdon Community Club, Circle-K, student volunteer services, Women's Action Committee, Campus Ministry Board, several interest clubs, sports clubs, professional clubs, and honorary societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, lacrosse M, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton W, basketball, football, handball, racquetball, rifle, soccer, softball, swimming, table tennis, tennis, track and field M, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,050. **Room and board:** $2,750. **Books and supplies:** $650. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 469 accepted freshman applicants were judged to have need; 469 were offered aid. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; 91% of loans based on need, 9% based on need and other criteria; 75% of jobs based on need, 25% not based on need. Academic ability, talent, and leadership considered for some grant awards. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Juniata College, 1700 Moore Street, Huntingdon, PA 16652. (814) 643-4310. ⇎

Keystone Junior College
La Plume, Pennsylvania

Two-year junior college. Private; for men and women. Founded in 1868. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 370 men and 380 women full time, 156 men and 240 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 15 miles from Scranton. **Campus environment:** Rural. **Library holdings:** 36,000 titles, 255 periodical subscriptions. **Special features:** Facilities include astronomical observatory, Platt Learning Center, Zukowski Language Laboratory, children's center, Linder Art Gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology, physician's assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, food management, hotel/motel and restaurant management. • **Business/office**: General, business data programming, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General, journalism, public relations, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Health sciences**: Premedicine, prepharmacy. • **Home economics**: Fashion design, food sciences and human nutrition. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, hospitality and recreation marketing, tourism. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forest products processing technology, forestry and related sciences, forestry production and processing, wildlife management. • **Science technologies**: General. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, 2-2 programs in art, education, human services, computer management, fashion merchandising, communications, business, engineering, general studies, allied health, environmental science, forestry, prepharmacy. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through Wilkes College and University of Scranton. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading test for placement. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 565 men applied, 439 were accepted, 216 enrolled; 585 women applied, 529 were accepted, 255 enrolled. **Basis for selection:** School achievement record, extracurricular activities, test scores, class rank, recommendations, interview, preparation in proposed major area of study. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 2, social studies 2, science 2 including 1 laboratory science. Interview recommended. Art portfolio or recommendation from art teacher required of art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of enrolled, ACT composite 15-20. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks of acceptance or as noted in acceptance letter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree. Evaluations from academic and student deans recommended.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 67% live in college housing, 33% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 5%, health sciences 9%, computer sciences 7%, business 24%, education 5%, engineering 5%, trade and vocational 9%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, art society, international club, Varsity K, veterans club, multiethnic cultural association. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, soccer M, softball W, tennis, wrestling M. Intramural: Archery, badminton, baseball M, basketball, football M, gymnastics, handball, horseback riding, paddleball, skiing, soccer, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,130. **Room and board:** $3,000. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 60%, jobs 4%. 65% of freshmen and 31% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 1; must reply by April 1 or within 3 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Keystone Junior College, College Avenue, La Plume, PA 18440. (717) 945-5141. ◆

King's College
Wilkes-Barre, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1946. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 915 men and 797 women full time, 250 men and 365 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 110 miles north of Philadelphia and 140 miles northwest of New York City. **Campus environment:** Urban. **Library holdings:** 139,785 titles, 729 periodical subscriptions. **Special features:** Facilities include electron microscope.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management A/B, human resources development B, international business management B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General A/B, information sciences and systems A/B, systems analysis A/B. • **Health sciences**: Gerontology A/B, health care administration B, medical laboratory B. • **Languages**: French B, Spanish B. • **Law**: Legal assistant A. • **Letters**: English B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections A/B. • **Psychology**: General B, industrial and organizational B. • **Religion**: Religion B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. McGraw Hill Basic Skills System Writing Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Competency-based liberal learning (core curriculum) required of all freshmen.

ADMISSIONS. **1985 freshman class:** 663 men applied, 468 were accepted, 209 enrolled; 567 women applied, 466 were accepted, 214 enrolled. **Basis for selection:** School record and achievement, intended major, counselor's recommendation, test scores, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 3. 2 units of foreign language recommended. Candidates for science, mathematics, computer science, and preengineering programs should have 4 mathematics and 1 physics. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1 for placement and counseling only. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.5 grade-point average required for natural sciences, 2.0 for other programs. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 59% live in college housing, 41% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 38% in top quarter, 69% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 6%, health sciences 5%, mathematics and physical sciences 4%, computer sciences 11%, social sciences 16%, business 47%, education 3%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 2% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, debate team, campus ministry, more than 45 social, political, religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf, soccer M, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Baseball M, basketball M, football M, handball M, paddleball M, racquetball, softball, volleyball. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Extended freshman orientation program.

ANNUAL EXPENSES. **Tuition and fees:** $5,680. **Room and board:** $2,960. **Books and supplies:** $385. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 790 accepted freshman applicants were judged to have need; 632 were offered aid; 19 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 44%, jobs 6%. 65% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 12% based on need and other criteria, 25% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** Closing date April 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF, PHEAA. **Additional information:** Information on over 150,000 private scholarships on file.

ADDRESS/TELEPHONE. Admissions Office, King's College, 133 North River Street, Wilkes-Barre, PA 18711. (717) 826-5858.

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Kutztown University of Pennsylvania
Kutztown, Pennsylvania

Four-year university. Public; for men and women. Founded in 1866. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,300 men and 2,694 women full time, 248 men and 482 women part time. **Graduates:** 17 men and 26 women full time, 143 men and 342 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 15 miles from Allentown and Reading, 90 miles from Philadelphia. **Campus environment:** Rural. **Library holdings:** 343,879 titles, 1,980 periodical subscriptions. **Special features:** Facilities include observatory, seismograph, daycare center, and on-campus preschool.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, marketing management, personnel management. • **Chemistry**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Crafts, illustration design. • **Fine arts**: General, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences, oceanography. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, education of the physically handicapped, education of the visually handicapped, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, reading. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, communications, education (general), languages, letters, library/archival sciences, mathematics, psychology, public affairs, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,525 applied, 3,050 were accepted, 1,504 enrolled. **Basis for selection:** Test scores and class rank most important. In borderline cases, school and community activities and recommendations used. Special consideration for minorities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. **Test requirements:** SAT or ACT (SAT preferred) score report by April 15. 2 ACH required of some. medical technology. Score report by March 1 for placement and counseling only. National League for Nursing Pre-admissions and Classification Test required of registered nursing applicants, art test for communication design applicants. Applicants for medical technology must submit ACH biology and chemistry test scores. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 440-550. Middle 50% of accepted, SAT-verbal 430-550, SAT-mathematical 430-550. Middle 50% of enrolled, SAT-verbal 410-450, SAT-mathematical 420-530. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by December 15; applicants notified on a rolling basis; must reply within 3 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by December 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of credit transferable from 2-year institution. SAT scores and high school transcript required of students with less than 30 credits.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 50% live in college housing, 50% commute, 6% have minority backgrounds, 1% foreign students, 4% join fraternities/sororities. Average age is 18. 20% were in top 10% of class, 30% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 31%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 11%, business 21%, education 21%. **Postgraduate studies:** 3% of graduates enter law school, 3% enter medical school, 7% enter MBA programs, 50% enter other graduate study. **Housing:** Dormitories (men, women, coed). special interest housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, lacrosse, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, skiing, softball W, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,738, $1,268 additional for out-of-state students. **Room and board:** $1,950. **Books**

and supplies: $400. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,452 accepted freshman applicants were judged to have need; 1,452 were offered aid. **Total aid distributed:** Grants 31%, loans 56%, jobs 13%. 90% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 6% based on need and other criteria, 3% not based on need; 92% of loans based on need, 8% not based on need; 44% of jobs based on need, 56% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** Closing date March 31; priority given to applications received by March 15; applicants notified on or about May 30; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Kutztown University of Pennsylvania, College Hill, Kutztown, PA 19530. (215) 683-4060. ◆

La Roche College
Pittsburgh, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1963. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 248 men and 377 women full time, 163 men and 819 women part time. **Graduates:** 1 man and 4 women full time, 40 men and 99 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 12 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 81,000 titles, 808 periodical subscriptions. **Special features:** Founded by Sisters of Divine Providence. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Information sciences and systems. • **Crafts/design**: Graphic arts technology, graphic design. • **Environmental design**: Interior design. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Law**: Prelaw. • **Letters**: English, English literature. • **Psychology**: General. • **Social sciences**: General, history, sociology. • **Theology**: Religious education. **Graduate programs:** Business/management, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Pittsburgh, Army ROTC through Duquesne University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP for credit in nursing major. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 104 men applied, 86 were accepted, 49 enrolled; 178 women applied, 155 were accepted, 69 enrolled. **Basis for selection:** Rank in top 60% of class, test scores, interview, school and community activities, recommendations, 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, foreign language 2, mathematics 3, social science 4, and science 3. Interview recommended for borderline applicants. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 hours transferable from 4-year institutions and 75 from 2-year institutions. High school transcript required of applicants with fewer than 30 transferable credit hours. Art portfolios required for interior design and graphic design transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 52% live in college housing, 48% commute, 5% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 19. 17% had school grade average of 3.0 or higher, 71% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 24%, health sciences 36%, social sciences 9%. business 31%. **Postgraduate studies:** 39% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, film, handbook, drama, fraternities, sororities, campus ministry, professional organizations. **Athletics:** Intercollegiate: Baseball M, basketball M, softball W, volleyball W. Intramural: Basketball, bowling, football, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,760. **Room and board:** $2,750. **Books and supplies:** $562. **Other expenses:** $1,664.

FINANCIAL AID. **Need-based aid:** 77 accepted freshman applicants were judged to have need; 54 were offered aid; 33 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 43%, jobs 11%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 30% based on need and other criteria, 9% not based on need; 93% of loans based on need, 1% based on need and other criteria, 6% not based on need; 94% of jobs based on need, 6% not based on need. Academic, athletic, and leadership ability, residency, and alumni and religious affiliation considered. **Application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. PHEAA. **Additional information:** Tuition and/or fee waived for unemployed U.S. Steel workers or their children.

ADDRESS/TELEPHONE. Office of Admissions, La Roche College, 9000 Babcock Boulevard, Pittsburgh, PA 15237. (412) 367-1501.

La Salle University
Philadelphia, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1863. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,737 men and 1,302 women full time, 784 men and 1,597 women part time. **Graduates:** 35 men and 31 women full time, 636 men and 367 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 6 miles from center city. **Campus environment:** Urban. **Library holdings:** 212,913 titles, 1,318 periodical subscriptions. **Special features:** Facilities include foreign language laboratory, art gallery, computer center, urban studies center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance A/B, business administration and management B, business economics B, business statistics B, insurance and risk management B, international business management B, labor/industrial relations B, management science B, marketing management B, operations research B, personnel management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A/B, business data programming A, business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B, telecommunications B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B. • **Education (general)**: General B, school psychology B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: General B, health care administration B, nursing B, optometry B, predentistry B, premedicine B, preveterinary B. • **Languages**: French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, creative writing B, English B, comparative literature B, English literature B. • **Marketing/distribution**: General A/B, insurance marketing A/B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B, clinical B, counseling B, experimental B, industrial and organizational B, social B. • **Public affairs**: General A, public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, science B, social science B, social studies B. • **Theology**: Bible studies A/B, religious education B, theological studies B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, home economics, languages, marketing/distribution, multi/interdisciplinary studies, psychology, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through St. Joseph's University and Navy ROTC through University of Pennsylvania. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 70 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Associate degree offered only through evening division.

ADMISSIONS. **1985 freshman class:** 1,387 men applied, 983 were accepted, 427 enrolled; 1,141 women applied, 863 were accepted, 341 enrolled. **Basis for selection:** School grade average, class rank, test scores most important. Activities, recommendations, and interview also considered. Special consideration given to relatives of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, social sciences 2. Social sciences 2 (history 1), natural science 1 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of accepted, SAT-verbal 410-520, SAT-mathematical 450-570. Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 450-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 months. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of transfer credit allowed toward bachelor's degree. 2.75 minimum average required of students from unaccredited schools. **Additional information:** Admission through the Academic Discovery Program (ADP) provides free counseling and tutorial support for students who need academic assistance and meet certain criteria of financial need.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 34% live in college housing, 66% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 11%, computer sciences 11%, social sciences 6%, business 48%, education 4%. **Postgraduate studies:** 39% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, campus ministry, Hillel, women's center, international club, social work association, veterans club, Young Socialist Alliance, student council for exceptional children, urban center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf, ice hockey M, rifle, rowing (crew), soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, diving, football, golf, handball, ice hockey M, paddleball, racquetball, skiing, soccer, softball, squash, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, diving well, weight room, wrestling room, indoor track, training room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,200. **Room and board:** $3,170. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 991 accepted freshman applicants were judged to have need; 552 were offered aid. **Total aid distributed:** Grants 45%, loans 49%, jobs 6%. 77% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 2% based on need and other criteria, 40% not based on need; 96% of loans based on need, 4% not based on need; 42% of jobs based on need, 58% not based on need. Academic achievement, activities, athletic talent, and minority status considered. **Application procedures:** Closing date May 1; priority given to applications received by February 15; applicants notified on or about May 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, La Salle University, 20th Street and Olney Avenue, Philadelphia, PA 19141. (215) 951-1500. ◆

Lackawanna Junior College
Scranton, Pennsylvania

Two-year junior college. Private; for men and women. Founded in 1894. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 199 men and 498 women full time, 138 men and 356 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 30,000 titles, 120 periodical subscriptions. **Special features:** Additional centers at Wilkes-Barre, Hazelton, and Honesdale.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, Act 101 support service program. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 228 men enrolled, 316 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required. **Test requirements:** SAT or ACT score report by September 4 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 10%, business 80%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. NJCAA. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,970. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 375 accepted freshman applicants were judged to have need; 375 were offered aid. **Total aid distributed:** Grants 52%, loans 45%, jobs 3%. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Some awards offered on basis of academic and athletic ability. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Lackawanna Junior College, 901 Prospect Avenue, Scranton, PA 18505. (717) 961-7841.

Lafayette College
Easton, Pennsylvania

Four-year college of arts and sciences and engineering college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1826. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,228 men and 842 women full time, 253 men and 52 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 miles from New York City, 60 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 365,000 titles, 1,700 periodical subscriptions. **Special features:** Facilities include Morris R. Williams Center for the Arts, which houses theater, art studios, music practice rooms, and classrooms.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical, metallurgical. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate accepted for placement, credit, and/or sophomore standing. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 94% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,053 men applied, 1,031 were accepted, 325 enrolled; 1,629 women applied, 730 were accepted, 213 enrolled. **Basis for selection:** Academic achievement, recommendation, academic potential as shown by test results, extracurricular and community involvement, character, and personal qualities. Special consideration given to applicants who will contribute to diversity of student body. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, sciences 2. Mathematics 4, chemistry, physics required of bachelor's of science degree candidates. Interview recommended for nearby applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. ACH must include English Composition. Mathematics-Level I or -Level II and Chemistry or Physics preferred for bachelor of science degree candidates. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 510-600, SAT-mathematical 550-690. Middle 50% of accepted, SAT-verbal 560-640, SAT-mathematical 640-710. Middle 50% of enrolled, SAT-verbal 520-620, SAT-mathematical 590-680. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Interview required of applicants who reside within 200 miles of campus and encouraged for others.

STUDENT LIFE. **1985 freshman class profile:** 19% from in state, 99% live in college housing, 1% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18. 60% were in top 10% of class, 99% in top half. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 7%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 9%, business 11%, engineering 31%. **Postgraduate studies:** 6% of graduates enter law school, 7% enter medical school, 2% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. Scholars House, International Programs Center, and Black Cultural Center available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Catholic campus ministry, Hillel, Lafayette Christian Fellowship, various service organizations, Association of Black Collegians, International Student Association, Association of Lafayette Women, Circle-K, Debate Society, Kirby Government and Law Society, student government, Volunteers for Youth. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, lacrosse, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, cross-country, field hockey W, handball, horseback riding, racquetball, rowing (crew), rugby M, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $9,950. **Room and board:** $3,525. **Books and supplies:** $350. **Other expenses:** $775.

FINANCIAL AID. Need-based aid: 621 accepted freshman applicants were judged to have need; 463 were offered aid. **Total aid distributed:** Grants 55%, loans 41%, jobs 4%. 60% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 9% of grants based on need, 91% based on need and other criteria; 52% of loans based on need, 48% based on need and other criteria; 58% of jobs based on need, 42% based on need and other criteria. Academic credentials, special talents, personal qualities, and minority status considered when student demonstrates need. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 1 week if notified thereafter. FAF. **Additional information:** Parent loans through bank with college absorbing interest while student enrolled. Family has 8 years after graduation to repay. Not limited to those demonstrating need.

ADDRESS/TELEPHONE. Director of Admissions, Lafayette College, Easton, PA 18042. (215) 250-5100. ◆

Lancaster Bible College
Lancaster, Pennsylvania

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1933. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 140 men and 97 women full time, 28 men and 17 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 64 miles west of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 43,500 titles, 364 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Education (general): General B. • **Religion**: Religion B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 52 men applied, 42 were accepted, 27 enrolled; 34 women applied, 33 were accepted, 23 enrolled. **Basis for selection:** Academic ability and interest in religious professions. Recommendation from friend, pastor, teacher, or school official important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply as soon as possible. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 51% live in college housing, 49% commute, 1% have minority backgrounds, 1% foreign students. Average age is 21. **Programs undergraduates choose:** Education 10%, religion 90%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $4,630. **Room and board:** $2,350. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 50 accepted freshman applicants were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 51%, loans 37%, jobs 12%. 80% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans and jobs based on need. Academic achievement, talent, leadership ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply by August 1 or within 2 weeks if notified thereafter. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Lancaster Bible College, 901 Eden Road, Lancaster, PA 17601. (717) 569-7071.

Lebanon Valley College
Annville, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 337 men and 422 women full time, 167 men and 284 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 7 miles from Hershey. **Campus environment:** Rural. **Library holdings:** 122,000 titles, 612 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Allied health: General B, dental hygiene B, nursing, practical B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, food management A, hotel/motel and restaurant management A, international business management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Radiograph medical technology B, ultrasound therapy B. • **Engineering**: General B. • **Health sciences**: Medical laboratory B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B. • **Marketing/distribution**: Transportation and travel marketing A. • **Mathematics**: General B, actuarial sciences B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B, psychobiology B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Religious music B. **Additional majors:** Sound recording technologies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 379 men applied, 263 were accepted, 106 enrolled; 378 women applied, 306 were accepted, 142 enrolled. **Basis for selection:** High school achievement record most important. Recommendations, test scores, school or community activities evaluated. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview required, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-510, SAT-mathematical 440-570. Middle 50% of accepted, SAT-verbal 410-540, SAT-mathematical 450-590. Middle 50% of enrolled, SAT-verbal 400-540, SAT-mathematical 430-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about December 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Transfer students must complete 30 of their last 36 semester hours in residence. All transfer students required to complete a financial aid transcript.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 80% live in college housing, 20% commute, 1% foreign students, 15% join fraternities/sororities. Average age is 18. 23% were in top 10% of class, 50% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, health sciences 6%, mathematics and physical sciences 14%, computer sciences 4%, social sciences 13%, business 21%, education 15%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, service fraternities, College Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, lacrosse M, soccer M, softball W, track and field, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country M, football M, golf M, handball, racquetball, softball, squash, table tennis, tennis, track and field M, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,450. **Room and board:** $3,000. **Books and supplies:** $400. **Other expenses:** $300.

FINANCIAL AID. **Need-based aid:** 296 accepted freshman applicants were judged to have need; 296 were offered aid. **Total aid distributed:** Grants 49%, loans 49%, jobs 2%. 81% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 5% based on need and other criteria, 8% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement and state residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1. PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Lebanon Valley College, College Avenue, Annville, PA 17003. (717) 867-6180.

Lehigh County Community College
Schnecksville, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,287 men and women. **Calendar:** Semester, limited summer session. **Location:** Rural community; 8 miles north of Allentown. **Campus environment:** Rural. **Library holdings:** 36,161 titles, 421 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Marketing/distribution**: General, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Humanities, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Public affairs**: Public administration. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant, respiratory therapy. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army, Air Force ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,940 applied, 1,810 were accepted; 444 men enrolled, 729 women enrolled. **Basis for selection:** Open admissions. Selective admission to allied health programs. **Admissions requirements:** Interview required for allied health applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Maximum of 45 semester hours of transfer credit allowed toward associate degree. **Additional information:** High school diploma or GED required of allied health applicants or applicants under the age of 18.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 12%, computer sciences 25%, business 20%, trade and vocational 33%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, radio, drama. **Athletics:** Intercollegiate: Basketball M, tennis. Intramural: Baseball M, basketball, field hockey W, racquetball, soccer M, softball M, table tennis, tennis, volleyball. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,185, $1,350 additional for out-of-district students, $2,235 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 51%, jobs 4%. 21% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 2% based on need and other criteria, 9% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 10 days. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Lehigh County Community College, 2370 Main Street, Schnecksville, PA 18078. (215) 799-1117.

Lehigh University
Bethlehem, Pennsylvania

Four-year university. Private; for men and women. Founded in 1865. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,923 men and 1,476 women full time. **Graduates:** 625 men and women full time, 1,306 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles west of New York City. **Campus environment:** Urban. **Library holdings:** 820,657 titles, 8,846 periodical subscriptions. **Special features:** Facilities include 2 art galleries, Van de Graaf accelerator, CAD-CAM laboratories, robotics laboratories, microprobe, electron microscope, optical laboratories, largest universal testing machine on a college campus, and telecommunications and data network allowing simultaneous voice and data exchange among campus buildings.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American. • **Biology**: General, biochemistry, biophysics, cell biology, molecular biology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Chemical, civil, computer, electrical/electronics/communications, engineering mechanics, engineering physics, geological, geophysical, industrial, materials, mechanical, metallurgical. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Metallurgy. • **Physics**: General. • **Psychology**: General, developmental, physiological, social. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: General, anthropology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, letters, life sciences (specialized), mathematics, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration, 7-year bachelor's dental degree program with University of Pennsylvania School of Dental Medicine, 6-year bachelor's medical degree program with Medical College of Pennsylvania. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. International Baccalaureate Higher Levels and General Certificate of Education A Levels used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,555 men applied, 2,372 were accepted, 714 enrolled; 2,029 women applied, 1,330 were accepted, 392 enrolled. **Basis for selection:** School achievement record, test scores, involvement in extracurricular activities. Consideration given to diverse backgrounds and interests, and to children of alumni. **Admissions requirements:** College-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 4. Chemistry required of engineering and science candidates. Waivers granted in mathematics depending on intended major. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Required ACH must include 1 English. **Test scores:** Middle 50% of applicants, SAT-verbal 470-590, SAT-mathematical 530-640. Middle 50% of accepted, SAT-verbal 530-640, SAT-mathematical 620-710. Middle 50% of enrolled, SAT-verbal 510-620, SAT-mathematical 600-700. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; priority given to applications received by January 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must have record of good citizenship at previous institutions. One year calculus required for admission to College of Business and Economics.

STUDENT LIFE. **1985 freshman class profile:** 24% from in state, 98% live in college housing, 2% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18. 71% of enrolled freshmen ranked in top 20% of class. **Programs undergraduates choose:** Arts and humanities 40%, business 20%, engineering 40%. **Postgraduate studies:** 49% of liberal arts graduates enter graduate or professional programs. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, over 100 clubs and course societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, rifle, rugby M, soccer M, softball, squash M, swimming, tennis, track and field, volleyball. Intramural: Badminton, basketball, bowling, boxing M, fencing, football, golf, horseback riding, rugby M, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Language houses, international house, Hillel house, apartments on campus for men and women available.

ANNUAL EXPENSES. **Tuition and fees:** $10,500. **Room and board:** $3,680. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,173 accepted freshman applicants were judged to have need; 804 were offered aid. **Total aid distributed:** Grants 53%, loans 42%, jobs 5%. 30% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 20% of grants based on need, 79% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 64% of jobs based on need, 36% not based on need. School achievement record, class rank, test scores considered. Athletic achievement considered for need-based athletic aid. **Application procedures:** Closing date January 31; applicants notified on or about April 10; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, Lehigh University, Alumni Memorial Building 27, Bethlehem, PA 18015. (215) 861-3100. ⇔

Lincoln Technical Institute
Allentown, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 1,000 men and women full time, 200 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 550 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $5,175. **Books and supplies:** $500.

ADDRESS/TELEPHONE. Registrar, Lincoln Technical Institute, 5151 Tilghman Street, Allentown, PA 18104. (215) 398-5300.

Lincoln University
Lincoln University, Pennsylvania

Four-year university and liberal arts college. Private; for men and women. Founded in 1854. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 500 men and 550 women full time, 10 men and 20 women part time. **Graduates:** 200 men and women full time. **Calendar:** Trimester, limited summer session. **Location:** Rural community; 45 miles from Philadelphia. **Campus environment:** Rural. **Library holdings:** 160,000 titles, 558 periodical subscriptions. **Special features:** Special collections library on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Engineering**: General B. • **Languages**: Chinese B, foreign languages (multiple emphasis) B, French B, Russian B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Secondary B, teacher aide A. • **Theology**: Religious education B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Delaware, Air Force ROTC through West Chester University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. 1985 freshman class: 419 men applied, 306 were accepted, 208 enrolled; 453 women applied, 366 were accepted, 244 enrolled. **Basis for selection:** 2.0 school grade average, test scores, school and community activities, counselor's recommendation, writing sample. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 300-350, SAT-mathematical 300-350. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement

STUDENT LIFE. 1985 freshman class profile: 52% from in state, 97% live in college housing, 3% commute, 92% have minority backgrounds, 3% foreign students, 20% join fraternities/sororities. Average age is 18. 4% were in top 10% of class, 14% in top quarter, 54% in top half. 25% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 10%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 10%, business 25%, education 5%, engineering 5%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, soccer M, softball M, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Baseball M, basketball M, football M, softball, swimming, tennis, volleyball, wrestling M. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,130, $800 additional for out-of-state students. Fees for out-of-state students are $300. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 325 enrolled freshmen were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 40%, loans 50%, jobs 10%. 91% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 12% based on need and other criteria, 2% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic achievement, leadership, field of study, and place of residency considered. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about May 15; must reply by June 15. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Lincoln University, Lincoln Hall, Lincoln University, PA 19352. (215) 932-8300.

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Lock Haven University of Pennsylvania
Lock Haven, Pennsylvania

Four-year university. Public; for men and women. Founded in 1870. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,310 men and 1,210 women full time, 50 men and 112 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 26 miles from Williamsport. **Campus environment:** Rural. **Library holdings:** 316,572 titles, 1,633 periodical subscriptions. **Special features:** Facilities include Model United Nations with translation capabilities, color television studio, FM radio station, theater, and rural retreat conference center.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry. • **Business/management**: Management science. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming. • **Fine arts**: General. • **Health sciences**: Medical laboratory, sports medicine. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General. **Additional majors:** Environmental biology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, ACT 101 Educational Opportunity Program for state residents. **Military training:**

Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 61% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. 1985 freshman class: 561 men and women enrolled. **Basis for selection:** School achievement record, class rank, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2, social sciences 4. High school chemistry recommended for health and physical education majors. 4 units academic mathematics required for mathematics, computer science, biology, physics, and chemistry majors. Interview required for social work applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-440, SAT-mathematical 390-540. Middle 50% of accepted, SAT-verbal 390-490, SAT-mathematical 400-540. Middle 50% of enrolled, SAT-verbal 350-440, SAT-mathematical 400-500. Middle 50% of enrolled, ACT composite 16-22. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply by March 1 or within 30 days if notified after February 15. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Computer science applicants must have calculus and programming with a grade-point average of 3.0 or better. Management science students must have accounting and economics with a 3.0 grade-point average or better.

STUDENT LIFE. 1985 freshman class profile: 81% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 2% foreign students. Average age is 18. 11% were in top 10% of class, 36% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 3%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 10%, business 9%, education 37%, engineering 2%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Special rooms for physically handicapped. **Activities:** Student government, student newspaper, yearbook, radio, television, film, literary publication, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Newman Club, Black Cultural Society, Campus Crusade, Commonwealth Association of Students, Fellowship of Christian Athletes, Social Service Society, Women's Resource Organization, sports clubs, Full Gospel Fellowship, Model United Nations club, New Life Student Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey W, football M, golf M, gymnastics W, lacrosse W, soccer M, softball W, swimming W, tennis, track and field, wrestling M. Intramural: Baseball, basketball, racquetball, softball, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,765, $1,268 additional for out-of-state students. **Room and board:** $1,864. **Books and supplies:** $350. **Other expenses:** $700. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 450 enrolled freshmen were judged to have need; 450 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 60%, jobs 9%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; 96% of loans based on need, 4% not based on need; 46% of jobs based on need, 54% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Lock Haven University of Pennsylvania, Himes Hall, Lock Haven, PA 17745. (717) 893-2027. ◆

Luzerne County Community College
Nanticoke, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 729 men and 894 women full time, 1,053 men and 1,848 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 8 miles from Wilkes-Barre. **Campus environment:** Suburban. **Library holdings:** 52,471 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, external degree, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center, special programs for disadvantaged students. **Military training:** Air Force ROTC with Wilkes College. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Differential Aptitude Tests, Holland Vocational Preference Inventory. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 745 men enrolled, 1,048 women enrolled. **Basis for selection:** Open admissions. High school record and test scores considered for admission to allied health programs. **Admissions requirements:** High school algebra 1 unit, chemistry 1, biology 1 required of nursing, respiratory therapy, and dental hygiene applicants. Interview required for allied health applicants. **Test requirements:** ACT score report by August 30 for placement and counseling only. National League for Nursing Pre-Nursing and Guidance Examination required of nursing applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-24. Middle 50% of accepted, ACT composite 10-24. Middle 50% of enrolled, ACT composite 10-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Health sciences 7%, computer sciences 11%, social sciences 4%, business 19%, engineering 4%, trade and vocational 30%. **Postgraduate studies:** 37% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, concert band, Circle-K, Christocentric, various special-interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, softball W. Intramural: Basketball, gymnastics, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,170, $1,035 additional for out-of-district students, $2,070 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 602 enrolled freshmen were judged to have need; 602 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 78% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply immediately. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Luzerne County Community College, Prospect Street and Middle Road, Nanticoke, PA 18634. (717) 735-8300.

Lycoming College
Williamsport, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1812. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 591 men and 566 women full time, 30 men and 51 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 90 miles from Harrisburg, 185 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 150,000 titles, 1,000 periodical subscriptions. **Special features:** Facilities include planetarium, art gallery, electronic music studio, nursing skills laboratory.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Archeology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, cooperative bachelor of fine arts in sculpture with Johnson Atelier, Princeton, New Jersey. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 692 men applied, 532 were accepted, 172 enrolled; 592 women applied, 502 were accepted, 162 enrolled. **Basis for selection:** Academic achievement as reflected in school record, class rank, and test scores. Curriculum, counselor and teacher recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Interview recommended. Art portfolio required of sculpture applicants, recommended for other art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 64 semester hours of credit from 2-year institution allowed toward bachelor's degree, 96 semester hours from 4-year institution. Transfers must be in good standing academically and socially.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 87% live in college housing, 13% commute, 1% have minority backgrounds, 1% foreign students, 35% join fraternities/sororities. Average age is 18. 19% were in top 10% of class, 33% in top quarter, 75% in top half. **Programs undergraduates choose:** Life sciences 10%, health sciences 5%, business 25%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles, fraternities, sororities, religious, ethnic, political, and social service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, football M, golf M, soccer M, swimming, tennis, track and field M, wrestling M. Intramural: Basketball, football M, softball, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,380. **Room and board:** $2,900. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 204 enrolled freshmen were judged to have need; 204 were offered aid. **Total aid distributed:** Grants 46%, loans 48%, jobs 6%. 88% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 13% based on need and other criteria, 12% not based on need; 86% of loans based on need, 14% not based on need; 66% of jobs based on need, 33% not based on need. Academic qualifications, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 21; must reply by May 1 or within 3 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Lycoming College, Long Hall, Williamsport, PA 17701. (717) 321-4026. ⬌

Lyons Technical Institute
Philadelphia, Pennsylvania

Two-year technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 350 men and women. **Calendar:** Classes start year-round.

ADMISSIONS. 1985 freshman class: 150 men enrolled, 50 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,750. **Books and supplies:** $600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lyons Technical Institute, D and Erie Streets, Philadelphia, PA 19134. (215) 426-5500.

Manor Junior College
Jenkintown, Pennsylvania

Two-year junior college. Private; for men and women; affiliated with Ukrainian Catholic Church. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 16 men and 280 women full time, 31 men and 188 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 15 miles from downtown Philadelphia. **Campus environment:** Suburban. **Library holdings:** 28,000 titles, 200 periodical subscriptions. **Special features:** Ukrainian heritage studies center on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, medical assistant, mental health/human services, ophthalmic services, veterinarian's assistant. • **Business/management**: General, accounting. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 14 men enrolled, 241 women enrolled. **Basis for selection:** Class rank, school grade average, high school course selection, recommendation of counselor or teacher, and SAT or ACT scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 1. Language units may be waived for secretarial and allied health programs. Medical laboratory technician requirements include biology 1, chemistry 1, mathematics 1. Interview recommended for court reporting and allied health applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-450, SAT-mathematical 300-450. Middle 50% of accepted, SAT-verbal 330-450, SAT-mathematical 300-450. Middle 50% of enrolled, SAT-verbal 320-450, SAT-mathematical 300-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 17% live in college housing, 83% commute, 6% have minority backgrounds, 2% foreign students. Average age is 21. 7% were in top 10% of class, 14% in top quarter, 45% in top half. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 49%, business 49%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, yearbook, choral groups, Ukrainian Club. **Athletics:** Intercollegiate: Basketball W, volleyball W. Intramural: Basketball W, volleyball W. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,173. **Room and board:** $2,668. **Books and supplies:** $350. **Other expenses:** $1,450.

FINANCIAL AID. Need-based aid: 186 accepted freshman applicants were judged to have need; 185 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 37%, loans 59%, jobs 3%. 74% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 7% based on need and other criteria, 1% not based on need; 92% of loans based on need, 8% not based on need; all jobs based on need. Academic achievement, athletic ability considered. Special scholarship for students of Ukrainian parentage. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Manor Junior College, Fox Chase Road, Jenkintown, PA 19046. (215) 885-2360.

Mansfield University of Pennsylvania
Mansfield, Pennsylvania

Four-year university. Public; for men and women. Founded in 1854. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,150 men and 1,150 women full time, 125 men and 250 women part time. **Graduates:** 25 men and 30 women full time, 35 men and 120 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles from Williamsport, 30 miles from Corning, New York. **Campus environment:** Rural. **Library holdings:** 194,000 titles, 2,000 periodical subscriptions. **Special features:** Facilities include planetarium, solar collector, science museum, animal collection, 2 art galleries.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B, systems analysis B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Environmental design**: City/community/regional planning B. • **Fine arts**: Art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B. • **Home economics**: General B, fashion design B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, actuarial sciences B, statistics B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: Music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B, counseling B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B, respiratory therapy A. • **Social sciences**: Anthropology B, criminology B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, science B, social science B, social studies B. • **Vocational home economics**: Clothing and textiles management/production/services B, food production/management/services B, institutional/home management B. **Additional majors:** Pre-engineering B. **Graduate programs:** Languages, music, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, semester exchange program with 6 Pennsylvania colleges. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 950 men applied, 760 were accepted, 353 enrolled; 1,028 women applied, 823 were accepted, 430 enrolled. **Basis for selection:** Class rank, high school curriculum, counselor's recommendation, extracurricular activities. Special consideration to applicants eligible for Equal Education Opportunity Program. Entry competitive in X-ray technology, respiratory therapy, fish culture, music, and art programs. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 3, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Interview required for music, art, and health professions applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by July 7. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have SAT combined score of 948, ACT composite score of 19. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. EDP-F. Deferred and early admission available. Applicants to competitive programs should apply by January 15. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 67 semester hours accepted for transfer from 2-year institutions. Transfer students from non-accredited institutions are awarded transfer credit after demonstrating satisfactory scholarship at Mansfield University for 1 year.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 87% live in college housing, 13% commute, 6% have minority backgrounds, 1% foreign students, 21% join fraternities/sororities. Average age is 19. 33% were in top 10% of class, 57% in top quarter, 88% in top half. 51% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 6%, mathematics and physical sciences 7%, computer sciences 9%, social sciences 17%, business 11%, education 13%, engineering 3%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Awarenesss Association, Inter-Varsity Christian Fellowship, Commonwealth Association of Students. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, field hockey W, football M, softball W, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, golf, racquetball, skiing, soccer M, softball, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,791, $1,268 additional for out-of-state students. **Room and board:** $2,176. **Books and supplies:** $350. **Other expenses:** $250. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 670 accepted freshman applicants were judged to have need; 510 were offered aid. **Total aid distributed:** Grants 33%, loans 61%, jobs 6%. 85% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic achievement, athletic ability, talent, and residency considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Mansfield University of Pennsylvania, Beecher House, Mansfield, PA 16933. (717) 662-4243. ◆

Marywood College
Scranton, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1915. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 249 men and 1,272 women full time, 110 men and 436 women part time. **Graduates:** 69 men and 139 women full time, 249 men and 501 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 110 miles from Philadelphia, and 120 miles northwest of New York City. **Campus environment:** Suburban. **Library holdings:** 174,041 titles, 1,188 periodical subscriptions. **Special features:** Men admitted as non-resident students through the Gillet School. Facilities include museum, art gallery, TV station, radio station, early childhood center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, international business management, management information systems. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer mathematics, information sciences and systems. • **Crafts/design**: Ceramics, illustration design, metal/jewelry, printmaking. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture. • **Health sciences**: Health care administration, nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General, music performance. • **Psychology**: General, clinical. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Music therapy. • **Religion**: Religion. • **Social sciences**: General, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, mathematics, music, nutritional, physical, science, social science, social studies. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts, musical theater, photography. **Additional majors:** Environmental studies. **Graduate programs:** Business/management, communications technologies, computer/information sciences, education (general), fine arts, health sciences, home economics, music, protective services, psychology, public affairs, rehabilitation services, special education, teacher education (general), teacher education (specific subjects), theology, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, program for educationally disadvantaged students. **Military training:** Air Force ROTC through Wilkes College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Most majors require internships.

ADMISSIONS. **1985 freshman class:** 92 men applied, 85 were accepted, 43 enrolled; 634 women applied, 556 were accepted, 263 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 2, social sciences 3. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 410-510. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about December 1; must reply by March 1 or within 3 weeks if notified thereafter. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 48% live in college housing, 52% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 35% in top quarter, 71% in top half. **Programs undergraduates choose:** Arts and humanities 21%, life sciences 2%, health sciences 11%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 23%, business 17%, education 14%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Young Democrats, Young Republicans, Pennsylvania Association of Retarded Children, Council of Exceptional Children, volunteer community service group, campus ministry, veterans club, sports club. **Athletics:** Intercollegiate: Basketball W, field hockey W, softball W, tennis W, volleyball W. Intramural: Badminton, basketball, bowling W, diving W, field hockey W, golf, gymnastics W, racquetball, soccer W, softball W, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,450. **Room and board:** $2,600. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 220 enrolled freshmen were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 42%, loans 55%, jobs 3%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 18% based on need and other criteria; 96% of loans based on need, 4% not based on need; all jobs based on need. Academic criteria, talent considered. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Marywood College, 2300 Adams Avenue, Scranton, PA 18509. (717)348-6234.

McCarrie Schools of Health Sciences and Technology
Philadelphia, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1917. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 760 men and women. **Calendar:** Continuous enrollment, extensive summer session. **Location:** Very large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, ophthalmic services. • **Business/office**: Secretarial and related programs. • **Health sciences**: Medical laboratory. • **Medical laboratory technologies**: Medical laboratory technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Tutoring. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Second campus at 9925 Bustleton Avenue, Philadelphia, PA 19115.

ADMISSIONS. **1985 freshman class:** 240 men and women enrolled. **Basis for selection:** Test scores, interview, and school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 56% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $3,508. Tuition varies from program to program. **Books and supplies:** $250.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 40%. 95% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, McCarrie Schools of Health Sciences and Technology, 132 North 12th Street, Philadelphia, PA 19107. (215) 569-9155. Students may also apply to and attend the branch at 9925 Bustleton Avenue, Philadelphia, PA 19115.

Mercyhurst College
Erie, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1926. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 575 men and 649 women full time, 147 men and 220 women part time. **Graduates:** 17 men and 7 women full time, 5 men and 11 women part time. **Calendar:** 4-3-3, limited summer session. **Location:** Small city; 100 miles from Pittsburgh and 90 miles from Buffalo, New York, and Cleveland, Ohio. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 655 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B, hotel/motel and restaurant management A/B, international business management B, management information systems B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B. • **Environmental design**: Interior design B. • **Fine arts**: General B, drawing B, painting B, sculpture B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, sports medicine B. • **Home economics**: General B, food sciences and human nutrition B, human environment and housing B, textiles and clothing B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Hospitality and recreation marketing A. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B, music performance B. • **Physical sciences (general)**: Earth sciences B. • **Protective services**: Criminal justice studies B, law enforcement and corrections A/B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious education A/B. • **Visual/performing arts**: Dance B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Protective services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. International Baccalaureate Program used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Education department offers special education program with graduate students as teachers for 15 learning disabled students.

ADMISSIONS. **1985 freshman class:** 411 men applied, 352 were accepted, 168 enrolled; 455 women applied, 409 were accepted, 194 enrolled. **Basis for selection:** School activities, school grade average, class rank, recommendations, and test scores. Interview also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 high school academic units recommended, including English 4, foreign language 2, mathematics 2, social sciences 4, science 2. Interview recommended, audition required for music and dance applicants. **Test requirements:** SAT or ACT score report by August 30. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-480, SAT-mathematical 380-480; middle 50% of accepted, SAT-verbal 390-480, SAT-mathematical 390-480; middle 50% of enrolled, SAT-verbal 380-530, SAT-mathematical 380-530. Middle 50% of applicants who took ACT, ACT composite 18-24; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-24. **Application fee:** $20, may be waived for applicants with financial noed. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Recommendations usually required.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 72% live in college housing, 28% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 5%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 25%, business 23%, education 15%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, jazz band, pep band, music ensembles, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, rowing (crew), soccer M, softball W, swimming, tennis, volleyball W. Intramural: Badminton W, bowling, ice hockey M, skiing, table tennis. NCAA. Athletic fields, gymnasium, tennis courts, crew tanks. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,960. **Room and board:** $2,425. **Books and supplies:** $350. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 326 enrolled freshmen were judged to have need; 326 were offered aid; 197 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 48%, jobs 7%. 100% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 10% based on need and other criteria, 24% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic achievement, athletic, artistic, and leadership abilities considered. Scholarships for Erie area minority students available. Portfolio required for art scholarships. Audition required for music and dance scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 28; must reply within 2 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Mercyhurst College, Glenwood Hills, Erie, PA 16546. (814) 825-0200.

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Messiah College
Grantham, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Brethren in Christ Church. Founded in 1909. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 635 men and 1,127 women full time, 42 men and 42 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 10 miles from Harrisburg, 20 miles north of Gettysburg. **Campus environment:** Suburban. **Library holdings:** 130,000 titles, 500 periodical subscriptions. **Special features:** Campus in Philadelphia in cooperation with Temple University, campus in Nairobi, Kenya in cooperation with Daystar University College.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, human resources development, marketing management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications, mechanical. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, sports medicine. • **Home economics**: General, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Psychology**: General, clinical, experimental. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 84% return for sophomore year. **Additional information:** Curriculum designed to help students integrate their Christian faith with learning and to help them develop Christian world view.

ADMISSIONS. **1985 freshman class:** 396 men applied, 302 were accepted, 180 enrolled; 746 women applied, 544 were accepted, 320 enrolled. **Basis for selection:** Minimum requirements include rank in top half of class, ACT composite score of 19 or SAT combined score of 850, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 500, average SAT-mathematical score of 544, and ACT composite score of 26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by April 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by July 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 54% from in state, 94% live in college housing, 6% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 40% were in top 10% of class, 79% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 8%, mathematics and physical sciences 10%, computer sciences 8%, social sciences 10%, business 20%, education 15%, engineering 4%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 22% enter other graduate study. **Housing:** Dormitories (men, women); married student, cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, religious organizations, Black Student Union, peace society, international student club, sports club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, softball W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football, handball, soccer, softball, table tennis, tennis, volleyball. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,730. **Room and board:** $2,910. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 440 accepted freshman applicants were judged to have need; 420 were offered aid. **Total aid distributed:** Grants 33%, loans 57%, jobs 10%. 76% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 43% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Academic scholarships awarded to students in top 15% of class who have combined SAT score of 1000 or ACT composite score of 22. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, Messiah College, Grantham, PA 17027. (717) 766-2511. ◆

Millersville University of Pennsylvania
Millersville, Pennsylvania

Four-year university. Public; for men and women. Founded in 1852. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,214 men and 2,613 women full time, 561 men and 763 women part time. **Graduates:** 11 men and 43 women full time, 103 men and 320 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 3 miles from Lancaster. **Campus environment:** Rural. **Library holdings:** 492,000 titles, 2,600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, public relations B, radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Metal/jewelry B. • **Diagnostic/treatment services**: Nuclear medical technology B, respiratory therapy technology B. • **Fine arts**: Art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: English B, linguistics B, English literature B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Ecology B, environmental science B, marine biology B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B, earth sciences B, oceanography B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, industrial arts B, mathematics B, music B, social science B, social studies B. • **Visual/performing arts**: General B. **Graduate programs:** Biology, education (general), languages, letters, mathematics, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,390 men applied, 978 were accepted, 709 enrolled; 1,560 women applied, 1,321 were accepted, 996 enrolled. **Basis for selection:** Class rank most important, followed by test scores, recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended including English 4, biological science 1, mathematics 3, physical science 2, social science 4. Audition required for music applicants, portfolio recommended for art applicants. Interview required for applicants to disadvantaged program, recommended for all others. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term appli-**

cation procedures: No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about October 1; must reply by April 1, or within 15 days if notified after March 15. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if less than 18 transferable units. Preference given to graduates of in-state community colleges. Minimum 2.75 grade-point average required for business administration transfer applicants; minimum 3.0 grade-point average required for computer science transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 62% live in college housing, 38% commute, 8% have minority backgrounds, 1% foreign students, 12% join fraternities/sororities. **Average age** is 18. 87% were in top half of class. Enrolled freshmen who took SAT have average SAT-verbal score of 465 and average mathematical score of 506. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 8%, health sciences 2%, mathematics and physical sciences 8%, computer sciences 10%, social sciences 9%, business 16%, education 28%. **Postgraduate studies:** 1% of graduates enter medical school, 37% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, United Campus Ministry, John Newman Association, Hillel, Black Campus Ministry, Campus Crusade for Christ. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, field hockey W, football M, golf M, lacrosse W, soccer M, softball W, swimming W, tennis, track and field, wrestling M. Intramural: Baseball M, basketball, football M, ice hockey M, lacrosse M, softball, swimming, table tennis, track and field, volleyball, water polo M. NCAA. Gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,716, $1,268 additional for out-of-state students. **Room and board:** $2,130. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 872 enrolled freshmen were judged to have need; 872 were offered aid. **Total aid distributed:** Grants 32%, loans 55%, jobs 13%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 10% of jobs based on need, 90% based on need and other criteria. Academic criteria considered. **Application procedures:** Closing date May 1; applicants notified on or about July 15; must reply by August 10. PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions and Enrollment Management, Millersville University of Pennsylvania, Millersville, PA 17551. (717) 872-3371. ◆

Montgomery County Community College
Blue Bell, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,148 men and 1,107 women full time, 1,796 men and 2,996 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 5 miles north of Norristown. **Campus environment:** Suburban. **Library holdings:** 81,204 titles, 484 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, marketing management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, fire protection, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide. • **Teacher education (specific subjects)**: Physical. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Student-designed major. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 599 men enrolled, 727 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health, art, and human services programs. County residents given priority. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biology, chemistry, and algebra required of nursing and medical laboratory technician applicants, chemistry of dental hygiene applicants. Portfolio required for art applicants. **Test requirements:** ACT or SAT required for allied health applicants; score report by August 1. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 26. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, health sciences 6%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 5%, business 29%, education 8%, engineering 7%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, Students Against Drunk Driving. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf, lacrosse W, soccer M, tennis, volleyball, wrestling M. Intramural: Gymnastics, racquetball, softball W. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,074, $1,020 additional for out-of-district students, $2,080 additional for out-of-state students. **Books and supplies:** $300.

FINANCIAL AID. **Need-based aid:** 729 accepted freshman applicants were judged to have need; 492 were offered aid; 369 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 49%, jobs 6%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 20% based on need and other criteria, 5% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Some scholarships based on service to the college. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Montgomery County Community College, 340 De Kalb Pike, Blue Bell, PA 19422. (215) 641-6550.

Moore College of Art
Philadelphia, Pennsylvania

Four-year art college. Private; for women. Founded in 1844. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 565 women full time, 65 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 90 miles from New York City. **Campus environment:** Urban. **Library holdings:** 33,000 titles, 300 periodical subscriptions. **Special features:** Nation's only women's art college. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Communications technologies**: Photographic. • **Crafts/design**: Ceramics, fiber/textiles/weaving, graphic design, illustration design, metal/jewelry, printmaking. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture. • **Home economics**: Textiles and clothing. • **Teacher education (specific subjects)**: Art. • **Visual/performing arts**: General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Computer laboratory has extensive collection of computer graphics software that can be applied to all major areas of study.

ADMISSIONS. **1985 freshman class:** 480 women applied, 285 were accepted, 183 enrolled. **Basis for selection:** High school record, reference (preferably from student's art teacher), interview, portfolio, and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required, portfolio required. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 350-540, SAT-mathematical 340-450. Middle 50% of accepted, SAT-verbal 430-510, SAT-mathematical 340-450. Middle 50% of enrolled, SAT-verbal 440-510, SAT-mathematical 360-450. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. Although there is no formal deadline for applications, students should complete applications by April 1. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Exceptions made for unusually talented students. Test scores required if less than 2 years college completed.

STUDENT LIFE. **1985 freshman class profile:** 62% from in state, 75% live in college housing, 25% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $7,070. **Room and board:** $3,650. **Books and supplies:** $900. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 105 accepted freshman applicants were judged to have need; 105 were offered aid. **Total aid distributed:** Grants 44%, loans 50%, jobs 6%. 74% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; 91% of loans based on need, 9% not based on need; all jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Moore College of Art, 20th and The Parkway, Philadelphia, PA 19103. (215) 568-4515. ◆

Moravian College
Bethlehem, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Moravian Church in America. Founded in 1742. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 674 men and 552 women full time, 29 men and 24 women part time. **Graduates:** 1 man and women full time, 27 men and women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 60 miles from Philadelphia, 90 miles from New York City. **Campus environment:** Suburban. **Library holdings:** 175,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include Payne Art Gallery and Foy Concert Hall.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Graphic design. • **Engineering**: General. • **Fine arts**: Studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, clinical, counseling, experimental, industrial and organizational. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music. **Additional majors:** Information systems. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Writing center. **Military training:** Air Force and Army ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 673 men applied, 466 were accepted, 168 enrolled; 486 women applied, 379 were accepted, 132 enrolled. **Basis for selection:** Class rank (top two-fifths), SAT scores (verbal and mathematical scores each about 500), high school record (minimum 3.0 school grade average in college-preparatory program), and recommendations from teachers and counselors most important. High school activities, community involvement, religious activities, and work experience also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, social sciences 2. Algebra 2, geometry 1, trigonometry 1, laboratory science 1 also required. Interview recommended, audition required for music applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT score report by March 15.

TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-560, SAT-mathematical 480-580. **Application fee:** $25. **Fall-term application procedures:** Closing date March 15; priority given to applications received by January 31; applicants notified on a rolling basis; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date May 1; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 semester hours transferable from 2-year colleges. Applicants must be from regionally accredited institutions. Courses must be in general liberal arts to be granted transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 54% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 40% of enrolled freshmen were in top fifth of their class, 37% in second fifth, 17% in third fifth, 6% in fourth fifth. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 22%, business 24%, education 5%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Hillel, Newman Club, Campus Christian Association, Society for Black Initiative, Alpha Phi Omega, Gamma Sigma Sigma, sports clubs, Society for Political and Economic Consciousness. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, handball, racquetball, soccer, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,170. **Room and board:** $2,780. **Books and supplies:** $37[illegible] **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 325 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 76% of freshmen and 64% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic qualifications and special talents considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 4 weeks. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Moravian College, Bethlehem, PA 18018. (215) 861-1320. ◆

Mount Aloysius Junior College

Cresson, Pennsylvania

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 161 men and 411 women full time, 11 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 9 miles from Altoona, 23 miles from Johnstown. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical assistant. • **Business/management:** Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office:** General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences:** Computer programming, data processing. • **Diagnostic/treatment services:** Electrodiagnostic technologies, surgical technology. • **Health sciences:** Nursing. • **Marketing/distribution:** Tourism. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Precision production:** Commercial art. • **Protective services:** Law enforcement and corrections technologies. • **Rehabilitation services:** Occupational therapy assistant. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 33 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 685 applied, 487 were accepted; 100 men enrolled, 232 women enrolled. **Basis for selection:** School achievement record, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, sciences 1. Chemistry and biology required for nursing applicants. Chemistry, biology, algebra I and II required for medical laboratory technician applicants. 3 units social science recommended. Interview required for medical laboratory technology, surgical technology, cardiovascular technology, occupational therapy assistant, and nursing applicants, and recommended for medical assistant technology applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-400, SAT-mathematical 350-400. Middle 50% of accepted, SAT-verbal 350-400, SAT-mathematical 350-400. Enrolled freshman have average SAT-verbal score of 410 and SAT-mathematical score of 385. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 33 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 49% live in college housing, 51% commute, 7% have minority backgrounds, 1% foreign students. Average age is 19. Most enrolled freshmen were in middle 50% of class. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 50%, computer sciences 6%, business 13%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, campus ministry, nursing club, occupational therapy assistant club. **Athletics:** Intercollegiate: Basketball, softball. Intramural: Badminton, baseball, basketball, bowling, football, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,700. **Room and board:** $2,530. **Books and supplies:** $300. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 53%, jobs 5%. 86% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academic achievement, athletic ability, religious affiliation, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 3 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Mount Aloysius Junior College, William Penn Highway, Cresson, PA 16630. (814) 886-4131.

Muhlenberg College
Allentown, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 755 men and 775 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 55 miles north of Philadelphia and 90 miles west of New York City. **Campus environment:** Suburban. **Library holdings:** 19,000 titles, 859 periodical subscriptions. **Special features:** Muhlenberg and Cedar Crest Colleges share joint library system.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information** sciences: General, information sciences and systems. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, tutoring, writing center. **Military training:** Air Force ROTC and Army ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,011 men applied, 633 were accepted, 225 enrolled; 769 women applied, 561 were accepted, 191 enrolled. **Basis for selection:** School achievement record, test scores, personal qualities, activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Advanced Placement and accelerated courses encouraged. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by February 15. 2 ACH required. Score report by June 1. Required ACH are English Composition and Mathematics-Level I. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-630. Middle 50% of accepted, SAT-verbal 480-580, SAT-mathematical 530-650. Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 530-630. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 32% from in state, 94% live in college housing, 6% commute, 2% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 65% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 18%, mathematics and physical sciences 9%, social sciences 16%, business 26%. **Postgraduate studies:** 7% of graduates enter law school, 14% enter medical school, 2% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Theme-oriented houses available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian Association, Lutheran Student Movement, Newman Club, Hillel, Young Republicans, Young Americans for Freedom, Der Deutsche Vereine, service and honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf M, lacrosse W, soccer M, softball W, tennis, track and field M, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, fencing, ice hockey M, racquetball, soccer, softball, squash, swimming, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,000. **Room and board:** $2,700. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 335 accepted freshman applicants were judged to have need; 335 were offered aid. **Total aid distributed:** Grants 46%, loans 49%, jobs 5%. 69% of freshmen and 63% of continuing students receive aid. **Basis for selection:** All grants based on need; 80% of loans based on need, 10% based on need and other criteria, 10% not based on need; 32% of jobs based on need, 68% based on need and other criteria. Academic achievement and potential considered. Audition recommended for music scholarship applicants. **Application procedures:** Closing date February 28; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Freshmen, Muhlenberg College, Chew Street, Allentown, PA 18104. (215) 433-3191.

National Education Center: Vale Tech Campus
Blairsville, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 550 men and 7 women full time. **Calendar:** Ten 5-week modules per year. **Location:** Small town; 45 miles from Pittsburgh. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. **Additional majors:** Automotive techniques and management.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 234 men enrolled, 2 women enrolled. **Basis for selection:** Interview and school achievement record considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $150. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 63% live in college housing, 37% commute, 3% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Trade and vocational 100%. **Housing:** Dormitories (men). **Services:** Employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,502. **Room and**

board: $2,729. **Books and supplies:** $533. **Other expenses:** $927. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 31%, loans 69%. 85% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis. PHEAA, AFSA.

ADDRESS/TELEPHONE. Admissions Director, National Education Center; Vale Tech Campus, 135 West Market Street, Blairsville, PA 15717. (412) 459-9500.

Neumann College
Aston, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1962. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 112 men and 375 women full time, 100 men and 368 women part time. **Graduates:** 3 men and 4 women full time, 7 men and 47 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from Philadelphia, 9 miles from Wilmington, Delaware. **Campus environment:** Suburban. **Library holdings:** 76,000 titles, 660 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Communications**: General. • **Health sciences**: Medical laboratory, nursing. • **Letters**: English. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, teacher certification program in secondary education with St. Joseph's College. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 47 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 91 men applied, 67 were accepted, 39 enrolled; 236 women applied, 172 were accepted, 82 enrolled. **Basis for selection:** School achievement record most important. Applicants must rank in top 40% of class. Test scores, interview, and recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Biology and chemistry required of nursing and medical technology applicants. Physics recommended for medical technology applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 390-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 1 month if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 50% of courses in major must be in residence. Deadline for nursing program applications May 1.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 100% commute, 5% have minority backgrounds. Average age is 19. 14% were in top 10% of class, 30% in top quarter, 70% in top half. 13% had school grade average of 3.0 or higher, 81% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 4%, health sciences 58%, social sciences 9%, business 16%, education 4%. **Postgraduate studies:** 5% of graduates enter graduate study. **Activities:** Student government, student newspaper, television, choral groups, musical theater, music ensembles, campus ministry, nursing club, science club, social/behavioral science club. **Athletics:** Intercollegiate: Basketball, softball W, tennis, volleyball W. Intramural: Badminton, basketball, paddleball, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Books and supplies:** $450. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 189 accepted freshman applicants were judged to have need; 180 were offered aid; 106 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 56%, jobs 3%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 1% based on need and other criteria, 29% not based on need; 90% of loans based on need, 1% based on need and other criteria, 9% not based on need; 99% of jobs based on need, 1% not based on need. Academic performance and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF, PHEAA. **Additional information:** Tuition discounts given to enrolled students for recruiting new students (full-time 10%, part-time 5%).

ADDRESS/TELEPHONE. Admissions Office, Neumann College, Convent Road, Aston, PA 19014. (215) 459-0905. ◆

New School of Music
Philadelphia, Pennsylvania

Four-year music college. Private; for men and women. Founded in 1943. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 21 men and 22 women full time, 6 men and 6 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 8,600 titles, 30 periodical subscriptions. **Special features:** Recital hall on campus.

MAJOR FIELDS OF STUDY. • **Music**: Music performance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Reduced course load, tutoring. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7 men enrolled, 9 women enrolled. **Basis for selection:** Primarily instrumental audition and academic record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required. Interview recommended for local applicants and those who audition in person rather than by tape. **Test requirements:** SAT or ACT (SAT preferred) score report by September 6 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 44 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 100% commute, 33% foreign students. Average age is 19. 20% were in top 10% of class, 50% in top quarter, 100% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Student government, symphony orchestra, music ensembles. **Services:** Personal counseling.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Books and supplies:** $165. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 15 accepted freshman applicants were judged to have need; 13 were offered aid; 8 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 50% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Musical potential and instrumental needs of school orchestra also considered. **Application procedures:** Closing date February 28; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, New School of Music, 301 South 21st Street, Philadelphia, PA 19103. (215) 732-3966.

Northampton County Area Community College
Bethlehem, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 558 men and 770 women full time, 945 men and 1,768 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 63,537 titles, 535 periodical subscriptions. **Special features:** College-At-Home-Program for students who cannot regularly attend classes.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, contract management and procurement/purchasing, real estate, small business management and ownership, trade and industrial supervision and management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Mechanics and repairers**: Industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Fire control and safety technology. • **Public affairs**: Funeral services. • **Teacher education (general)**: Junior high, teacher aide. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Building construction management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, dual admission program with Moravian College and Allentown College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force and Army ROTC through Lehigh University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Stanford Diagnostic Reading Test and College Guidance Written English Test Used for placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 566 men applied, 566 were accepted, 408 enrolled; 1,034 women applied, 1,034 were accepted, 713 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** Special subject requirements for admission to allied health programs. Interview required for allied health applicants, portfolio required for advertising design applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about November 15; must reply by June 15 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 7% have minority backgrounds. Average age is 19. 24% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99, 25% between 1.0 and 1.99. 67% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 1%, business 29%, education 31%, engineering 7%, trade and vocational 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, United Students, disabled student organization, adult student organization. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, softball W, tennis, volleyball. Intramural: Basketball, bowling, handball, racquetball, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care, support services for nontraditional students.

ANNUAL EXPENSES. **Tuition and fees:** $1,260, $1,350 additional for out-of-district students, $2,700 additional for out-of-state students. **Books and supplies:** $600. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 750 enrolled freshmen were judged to have need; 540 were offered aid; 54 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 43%, jobs 12%. **Basis for selection:** 90% of grants based on need, 6% based on need and other criteria, 4% not based on need; all loans based on need; 92% of jobs based on need, 8% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Northampton County Area Community College, 3835 Green Pond Road, Bethlehem, PA 18017. (215) 861-5500.

Northeastern Christian Junior College
Villanova, Pennsylvania

Two-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 83 men and 99 women full time, 5 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 12 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 29,300 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Home economics**: General. • **Languages**: French, Spanish. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC through Valley Forge Military Junior College. **Placement or credit:** AP Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. 1985 freshman class: 275 applied, 140 were accepted; 58 men enrolled, 67 women enrolled. **Basis for selection:** School record and test scores considered in conjunction with references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 31% from in state, 90% live in college housing, 10% commute, 20% have minority backgrounds, 6% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 10%, health sciences 5%, mathematics and physical sciences 6%, computer sciences 10%, social sciences 8%, business 21%, education 10%, engineering 4%, religion 14%. **Postgraduate studies:** 88% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, musical theater, concert band, music ensembles, folk and gospel singing groups, Christian service club. **Athletics:** Intercollegiate: Basketball, cross-country M, soccer M, softball W, track and field M. Intramural: Archery, badminton, basketball, bowling, racquetball, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,710. **Room and board:** $2,624. **Books and supplies:** $250. **Other expenses:** $1,445.

FINANCIAL AID. Need-based aid: 151 accepted freshman applicants were judged to have need; 151 were offered aid; 140 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 40%, jobs 17%. 87% of freshmen and 89% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 4% based on need and other criteria, 51% not based on need; all loans and jobs based on need. School grade average, athletic and musical ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Northeastern Christian Junior College, 1860 Montgomery Avenue, Villanova, PA 19085. (215) 525-6780.

Peirce Junior College
Philadelphia, Pennsylvania

Two-year business and liberal arts college. Private; for men and women. Founded in 1865. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 190 men and 682 women full time, 181 men and 439 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 35,050 titles, 215 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, insurance and risk management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Communications**: Telecommunications. • **Computer/information sciences**: General, computer programming. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 841 applied, 536 were accepted, 480 enrolled. **Basis for selection:** School achievement record and placement test scores most important. Interview required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 8% live in college housing, 92% commute, 41% have minority backgrounds, 4% foreign students, 3% join fraternities/sororities. Average age is 18. Most freshmen rank in top 50% of class. **Programs undergraduates choose:** Arts and humanities 3%, computer sciences 17%, social sciences 9%, business 67%. **Postgraduate studies:** 29% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, fraternities, sororities, International Club, Black Student Union. **Athletics:** Intramural: Basketball, bowling, football M, soccer, softball, swimming, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,360. **Room and board:** $1,600 room only. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 87%, loans 12%, jobs 1%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 10 days. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Peirce Junior College, 1420 Pine Street, Philadelphia, PA 19102. (215) 545-6400.

Penn Technical Institute
Pittsburgh, Pennsylvania

Two-year technical institute. Proprietary; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 360 men and 10 women full time, 65 men and 4 women part time. **Calendar:** Quarter. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 1,500 titles, 20 periodical subscriptions. **Special features:** One-program institution offering general electronics technology with applications to areas such as computers, industrial electronics, robotics, medical electronics, consumer electronics.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general):** Electronic.

ACADEMIC PROGRAMS AND POLICIES. Placement or credit: Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 110 men enrolled; 3 women enrolled. **Basis for selection:** Test scores on institutional entrance examination. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 1 unit high school algebra required. Interview required for electronics technology applicants. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 75 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 5% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Engineering 100%. **Activities:** Student government. **Services:** Career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,980. **Books and supplies:** $550. **Other expenses:** $837.

FINANCIAL AID. Basis for selection: Financial need. **Application procedures:** No closing date; applicants notified on a rolling basis. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Penn Technical Institute, 110 Ninth Street, Pittsburgh, PA 15222. (412) 355-0455.

Pennco Tech
Bristol, Pennsylvania

Two-year technical training institute. Proprietary; for men and women. Founded in 1973. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 600 men and 200 women full time, 140 men and 30 women part time. **Calendar:** Modular, year-round calendar, limited summer session. **Location:** Large town; 18 miles north of Philadelphia. **Campus environment:** Suburban. **Special features:** Branch located in Blackwood, New Jersey.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming. • **Computer/information sciences**: Computer programming, data processing. • **Engineering**: Electrical/electronics/communications. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Placement or credit:** Institutional tests. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 220 men enrolled, 40 women enrolled. **Basis for selection:** Institution's entrance examination and campus interview most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 100% commute, 15% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 12%, trade and vocational 88%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,267. **Books and supplies:** $150.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 57%. 78% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 81% of loans based on need, 19% not based on need. Competitive examinations for some grants. PHEAA, AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Pennco Tech, 3815 Otter Street, Bristol, PA 19007. (215) 824-3200.

Pennsylvania Institute of Technology
Media, Pennsylvania

Two-year technical college. Private; for men and women. Founded in 1953. **Degrees offered:** Associate. **Accreditation:** Regional. NATTS. **Undergraduates:** 102 men and women full time, 109 men and women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. Tuition and fees: $4,335. **Books and supplies:** $495.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Pennsylvania Institute of Technology, 800 Manchester Avenue, Media, PA 19063. (215) 565-7900.

Pennsylvania State University
University Park, Pennsylvania

Four-year university. Public; for men and women. Founded in 1855. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 26,485 men and 18,120 women full time, 4,480 men and 5,154 women part time. **Graduates:** 2,535 men and 1,419 women full time, 2,053 men and 1,803 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 90 miles from Harrisburg. **Campus environment:** Suburban. **Library holdings:** 1,927,917 titles, 22,144 periodical subscriptions. **Special features:** 22 campuses. Main campus at University Park enrolls 35,028 students and is administrative center. Behrend College at Erie, the other 4-year campus, enrolls 2,251. The upper-division and graduate Capital College at Harrisburg enrolls 2,644. Medical Center at Hershey enrolls 720. Graduate Center at King of Prussia enrolls 659. The 2-year campuses and their enrollments are: Allentown Campus at Fogelsville, 492; Altoona Campus, 2,144; Beaver Campus at Monaca, 1,083; Berks Campus at Reading, 1,252, Delaware County Campus at Media, 1,491; DuBois Campus, 859; Fayette Campus at Uniontown, 742; Hazleton Campus, 1,093; McKeesport Campus, 1,401; Mont Alto Campus, 773; New Kensington Campus, 1,267; Ogontz Campus at Abington, 3,499; Schuylkill Campus at Schuylkill Haven, 948; Shenango Valley Campus at Sharon, 1,076; Wilkes-Barre Campus, 750; Worthington-Scranton Campus at

Dunmore, 1,086; York Campus, 1,156. Facilities include museums of art, entomology, anthropology, and earth and mineral sciences, weather station, and Stone Valley Recreational Center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management A/B, agricultural economics B, agricultural mechanics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, plant sciences B, poultry B. • **Architecture**: Architecture B. • **Area studies**: American B, East Asian B, Latin American B. • **Biology**: General B, biochemistry B, cell biology B, microbiology B, molecular biology B. • **Business/management**: General A/B, accounting B, banking and finance B, business administration and management B, business economics B, institutional management A/B, insurance and risk management B, labor/industrial relations A/B, management information systems B, management science B, marketing management B, real estate B. • **Chemistry**: General B. • **Civil technologies**: Civil A/B, survey and mapping A. • **Communications**: General B, advertising B, journalism B, telecommunications B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Engineering**: Aerospace/aeronautical/astronautical B, agricultural B, architectural B, ceramic B, chemical B, civil B, electrical/electronics/communications B, engineering science B, environmental health B, industrial B, materials B, mechanical B, metallurgical B, mining and mineral B, nuclear B, petroleum B. • **Engineering technologies (general)**: Architectural A, computer A, electrical B, electronic A, mining and petroleum B. • **Environmental control technologies**: Energy conservation and use B, solar heating and cooling A, water and wastewater B. • **Environmental design**: Landscape architecture B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, nursing B, premedicine B. • **Home economics**: Food sciences and human nutrition B, individual and family development B. • **Industrial production**: Chemical manufacturing technology A, industrial technology A. • **Languages**: French B, German B, Italian B, Russian B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, linguistics B, comparative literature B, speech/debate/forensics B. • **Mathematics**: General B, applied B. • **Mechanical and electromechanical technologies**: Biomedical equipment A, mechanical design A/B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B, atmospheric sciences and meteorology B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: General B, community services A/B, international public service B, public policy studies B, social work B. • **Rehabilitation services**: Physical therapy assistant A. • **Religion**: Religion B. • **Renewable natural resources**: General B, forest products processing technology A/B, forestry and related sciences B, wildlife management A/B. • **Science technologies**: Nuclear technologies A. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, health B, home economics B, music B, physical B, trade and industrial B. • **Visual/performing arts**: Cinematography/film B, dramatic arts B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: Entomology B. **Additional majors:** Business and behavioral sciences B, mineral economics B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, religion, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, extended degree programs. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program, developmental year program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Grade-point requirements vary by department. 82% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 17,920 men applied, 15,165 were accepted, 6,933 enrolled; 14,227 women applied, 12,077 were accepted, 5,014 enrolled. **Basis for selection:** Requirements vary by college. Evaluation index based on SAT scores and school grade average. Special consideration to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, sciences 1. Additional requirements in some programs. **Test requirements:** SAT or ACT (SAT preferred) score report by November 30. TOEFL required of foreign students. **Test scores:** Accepted applicants at University Park had average SAT-verbal score of 514 and mathematical score of 570. At all other campuses, average SAT-verbal score was 437 and mathematical score was 489. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by November 30; applicants notified on a rolling basis beginning on or about November 1; must reply by March 1 or within 2 weeks if acceptance is later. All freshman applications processed at main campus. **Transfer applicants:** No closing date; priority given to applications received by November 30. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Applicants who have attempted 18 or more semester hours (27 quarter hours) at accredited institution may apply for admission with advanced standing. Considered on basis of record at previous institution; must be in good standing. Applicants for University Park Campus and Capitol Campus must have completed 2 years. **Additional information:** 1985 freshman class at University Park: 12,760 men applied, 5,506 accepted, 2,483 enrolled; 10,549 women applied, 5,370 accepted, 2,414 enrolled.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 95% live in college housing, 5% commute, 12% have minority backgrounds, 1% foreign students. Average age is 19. 48% were in top 10% of class, 81% in top quarter, 96% in top half. 54% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 8%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 1%, social sciences 9%, business 22%, education 6%, engineering 20%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, approximately 325 student organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, lacrosse, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Badminton, basketball, bowling M, cross-country, field hockey W, golf, handball M, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Student life information pertains to University Park campus only.

ANNUAL EXPENSES. **Tuition and fees:** $2,760, $2,784 additional for out-of-state students. **Room and board:** $2,750. **Books and supplies:** $360. **Other expenses:** $1,600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 8,809 accepted freshman applicants were judged to have need; 3,600 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 34%, loans 58%, jobs 8%. 65% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 3% based on need and other criteria, 17% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 32% of jobs based on need, 68% not based on need. Academic, artistic, and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Pennsylvania State University, 201 Shields Building, Box 3000, University Park, PA 16802. (814) 865-5471. ◆

Philadelphia College of Bible
Langhorne, Pennsylvania

Four-year Bible college. Private; for men and women; denominationally unaffiliated. Founded in 1913. **Degrees offered:** Bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 235 men and 203 women full time, 54 men and 54 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 17 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 548 periodical subscriptions. **Special features:** Educates for professional church-related vocations in evangelical Protestant tradition.

MAJOR FIELDS OF STUDY. • **Music**: General. • **Public affairs**: Social work. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Mathematics, physical. • **Theology**: Religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, study skills seminar. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 102 men enrolled, 92 women enrolled. **Basis for selection:** High school graduation in top half of class, SAT-verbal and mathematical scores of at least 400 each or minimum ACT composite score of 19, pastoral and employer references, autobiography, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, science 2, foreign language 2, mathematics 1, social sciences 3. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 30. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 75% live in college housing, 25% commute, 2% have minority backgrounds, 2% foreign students. Average age is 21. 70% were in top half of class. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, concert band, music ensembles, student missionary fellowship, All-College Social Committee, class organizations, Commuter Council, Committee on Minority Students' Affairs, Married Couples' Fellowship, Resident Council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, softball W, tennis. Intramural: Basketball M, football M, golf, table tennis, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,467. **Room and board:** $2,650. **Books and supplies:** $275. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 108 accepted freshman applicants were judged to have need; 108 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 51%, loans 38%, jobs 11%. 86% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 2% based on need and other criteria, 29% not based on need; all loans based on need; 32% of jobs based on need, 68% not based on need. Academic achievement, talent, leadership, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred), PHEAA.

ADDRESS/TELEPHONE. Admissions Services, Philadelphia College of Bible, Langhorne Manor, Langhorne, PA 19047. (215) 752-5915.

Philadelphia College of Pharmacy and Science
Philadelphia, Pennsylvania

Four-year health science, pharmacy college. Private; for men and women. Founded in 1821. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 500 men and 659 women full time, 1 man and 3 women part time. **Graduates:** 42 men and 25 women full time, 9 men and 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 33,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Health sciences**: Medical laboratory, pharmacy, premedicine. • **Life sciences (specialized)**: Toxicology. • **Medical laboratory technologies**: Medical laboratory technologies. **Graduate programs:** Health sciences, life sciences (specialized), rehabilitation services, zoology. **First professional:** Pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, internships. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 89% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,068 applied, 702 were accepted; 124 men enrolled, 157 women enrolled. **Basis for selection:** High school curriculum, school grade average, class rank, test scores, and motivation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 2. Strong background in science and mathematics recommended. Interview required for physical therapy applicants. **Test requirements:** SAT score report by June 1. ACH required of some. Score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 500-640. Middle 50% of enrolled, SAT-verbal 450-540, SAT-mathematical 500-590. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 15 or within 2 weeks if notified thereafter. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Interview recommended. Last 3 years of bachelor's degree in pharmacy must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 64% live in college housing, 36% commute, 9% have minority backgrounds, 2% foreign students. Average age is 18. 55% of enrolled freshmen were in top 20% of class, 30% in top 10%. **Programs undergraduates choose:** Health sciences 81%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, fraternities, sororities, professional organizations, religious groups, Black Academic Achievement Society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rifle, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, rifle, softball, table tennis, volleyball. NAIA. Gymnasium, shooting range. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,225. **Room and board:** $2,950. **Books and supplies:** $275. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 90 enrolled freshmen were judged to have need; 90 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 15%, loans 65%, jobs 20%. 52% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic and athletic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on or about April 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions, Philadelphia College of Pharmacy and Science, 43rd Street and Kingsessing Mall, Philadelphia, PA 19104. (215) 596-8810.

Philadelphia College of Textiles and Science

Philadelphia, Pennsylvania

Four-year college of business, design, textiles, and science. Private; for men and women. Founded in 1884. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 475 men and 995 women full time, 421 men and 796 women part time. **Graduates:** 19 men and 9 women full time, 160 men and 99 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 9 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 74,700 titles, 1,550 periodical subscriptions. **Special features:** Design center on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems, marketing management, operations research. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Fiber/textiles/weaving. • **Engineering**: Textile. • **Environmental design**: Interior design. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Home economics**: Fashion design, textiles and clothing. • **Industrial production**: Textile technology. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, retailing. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Vocational home economics**: Clothing and textiles management/production/services. **Additional majors:** Color science, life science, general, retail management, textile chemistry, textile design. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 300 men applied, 224 were accepted, 175 enrolled; 709 women applied, 577 were accepted, 433 enrolled. **Basis for selection:** Academic record and class rank most important. Test scores, extracurricular activities, and counselor's recommendation carefully considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, sciences 1. Interview recommended. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Enrolled freshmen who took SAT have average combined score of 950. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 43% live in college housing, 57% commute, 14% have minority backgrounds, 5% foreign students. Average age is 19. 11% were in top 10% of class, 74% in top half. **Programs undergraduates choose:** Arts and humanities 11%, mathematics and physical sciences 7%, computer sciences 10%, business 60%, engineering 7%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, radio, photography, drama, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf M, lacrosse W, soccer M, softball W, tennis W, track and field M, volleyball W. Intramural: Basketball, sailing, softball M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $3,500. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 226 accepted freshman applicants were judged to have need; 208 were offered aid; 15 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 49%, jobs 8%. 70% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; 96% of loans based on need, 4% not based on need; 73% of jobs based on need, 27% not based on need. Academic achievement and athletic ability considered. **Application procedures:** Closing date April 1; applicants notified on or about May 15; must reply within 1 week. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Philadelphia College of Textiles and Science, School House Lane and Henry Avenue, Philadelphia, PA 19144. (215) 951-2800.

Philadelphia Colleges of the Arts
Philadelphia, Pennsylvania

Four-year art, music college. Private; for men and women. Founded in 1876. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 544 men and 734 women full time, 281 men and 352 women part time. **Graduates:** 9 men and 28 women full time, 8 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 90 miles from New York City. **Campus environment:** Urban. **Library holdings:** 63,400 titles, 276 periodical subscriptions. **Special features:** Facilities include Schubert Theater, extensive gallery, private urban park.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Crafts/design**: Crafts B, ceramics B, fiber/textiles/weaving B, glass B, graphic arts technology A/B, graphic design B, illustration design B, industrial design B, metal/jewelry B. • **Environmental design**: Interior design A. • **Fine arts**: General B, drawing B, painting B, sculpture B. • **Music**: Music performance B, music theory and composition B. • **Teacher education (specific subjects)**: Art B, music B. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B, film animation B, film arts B, photography B, video B. **Graduate programs:** Music, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, full-time certificate program in art therapy, continuing studies division. 5-year double bachelor's degree program in music and dance education. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** 45 credits required in liberal arts.

ADMISSIONS. 1985 freshman class: 612 men applied, 352 were accepted, 177 enrolled; 897 women applied, 576 were accepted, 254 enrolled. **Basis for selection:** Academic records, art work portfolio, audition, SAT scores, statement of purpose, and letters of recommendation. Applicants may request interview for further consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 2 mathematics units strongly recommended. Interview recommended, audition required for performing art applicants, portfolio required for visual art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.5 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement. Placement in studio courses determined through evaluation of portfolio and recorded course work.

STUDENT LIFE. 1985 freshman class profile: 36% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 6% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, music ensembles, arts council, orientation committee. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: Tuition for College of Art and Design: $7,200; College of Performing Arts: $6,800; School of Dance and School of Theatre: $6,400. Additional $400 fee for all. **Room and board:** $2,300 room only. **Books and supplies:** $900. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 596 accepted freshman applicants were judged to have need; 503 were offered aid. **Total aid distributed:** Grants 61%, loans 31%, jobs 7%. 98% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Artistic promise and academic ability considered. **Application procedures:** Closing date May 1; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Philadelphia Colleges of the Arts, Broad and Pine Streets, Philadelphia, PA 19102. (215) 875-4808. ⇔

Pittsburgh Institute of Aeronautics
Pittsburgh, Pennsylvania

Two-year aviation maintenance technology institution. Private; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 650 men and women. **Calendar:** Quarter or semester, depending on program.

ADMISSIONS. 1985 freshman class: 150 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,585. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Pittsburgh Institute of Aeronautics, PO Box 10897, Pittsburgh, PA 15236. (412) 462-9011.

Pittsburgh Technical Institute
Pittsburgh, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 240 men and 25 women full time. **Calendar:** Semester. **Location:** Large city. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 96% return for sophomore year.

ADMISSIONS. 1985 freshman class: 125 men applied, 80 were accepted, 80 enrolled; 25 women applied, 20 were accepted, 20 enrolled. **Basis for selection:** High school mathematics achievement record and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $75. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 15% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student newspaper, Student activities committee. **Athletics:** Intramural: Basketball, skiing, softball, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $5,500. **Books and supplies:** $325. **Other expenses:** $400.

FINANCIAL AID. Total aid distributed: Grants 23%, loans 77%. 92% of freshmen and 92% of continuing students receive aid. **Basis for selection:** All grants based on need; 90% of loans based on need, 10% based on need and other criteria. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. PHEAA.

ADDRESS/TELEPHONE. Admissions Coordinator, Pittsburgh Technical Institute, 635 Smithfield Street, Pittsburgh, PA 15222. (412) 471-1011.

Point Park College
Pittsburgh, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1960. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 582 men and 503 women full time, 919 men and 640 women part time. **Graduates:** 9 men and 6 women full time, 48 men and 47 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 67,676 titles, 591 periodical subscriptions. **Special features:** College owns and operates Pittsburgh Playhouse.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance A, business administration and management B, human resources development B. • **Business/office**: Business data programming A. • **Civil technologies**: Civil A/B. • **Communications**: General B, advertising B, journalism A/B, public relations B, radio/television B. • **Computer/information sciences**: General A/B, computer mathematics B. • **Crafts/design**: Graphic design B, illustration design B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: General B. • **Engineering technologies (general)**: General A/B, electrical A/B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, technical and business writing B. • **Marketing/distribution**: General A, fashion merchandising B. • **Mathematics**: Applied B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: General A, public administration B. • **Social sciences**: General B, behaviorial sciences B, history B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, social studies B. • **Visual/performing arts**: Cinematography/film B, dance B, dramatic arts B, photography B. **Graduate programs:** Business/management, communications.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Pittsburgh, Army ROTC through Duquesne University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 584 applied, 496 were accepted, 192 enrolled. **Basis for selection:** High school record, class rank, test scores, school and community activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended including English 4, mathematics 2, science 1, social sciences 2. Interview recommended, audition required for dance and theater arts applicants, portfolio recommended for photography applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 340-490, SAT-mathematical 350-490; middle 50% of accepted, SAT-verbal 390-510, SAT-mathematical 390-520; middle 50% of enrolled, SAT-verbal 350-490, SAT-mathematical 380-510. Middle 50% of applicants who took ACT, ACT composite 13-25; middle 50% of accepted, ACT composite 14-26; middle 50% of enrolled, ACT composite 14-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Maximum of 70 credits transferable from 2-year college.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 60% live in college housing, 40% commute, 10% have minority backgrounds, 9% foreign students. Average age is 18. 18% were in top 10% of class, 40% in top quarter, 74% in top half. 40% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 24%, mathematics and physical sciences 5%, computer sciences 15%, social sciences 5%, business 29%, education 4%, engineering 18%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, fraternities, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, softball W. Intramural: Badminton, basketball M, football M, ice hockey M, soccer M, table tennis, volleyball. NAIA. Physical fitness center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, minority service center.

ANNUAL EXPENSES. Tuition and fees: $5,462. **Room and board:** $3,270. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 209 accepted freshman applicants were judged to have need; 209 were offered aid. **Total aid distributed:** Grants 47%, loans 43%, jobs 10%. 77% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 14% based on need and other criteria, 10% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic record, talent, athletic ability, alumni affiliation considered for scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 2 weeks if notified thereafter. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Point Park College, 201 Wood Street, Pittsburgh, PA 15222. (412) 392-3430.

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Reading Area Community College
Reading, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 100 men and 264 women full time, 285 men and 629 women part time. **Calendar:** Three 10-week terms per year, limited summer session. **Location:** Small city; 55 miles from Philadelphia. **Campus environment:** Urban. **Library holdings:** 19,388 titles, 267 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, trade and industrial supervision and management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: Telecommunications. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Prelaw. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Public administration, social work. • **Social sciences**: General. • **Teacher education (general)**: Preelementary, teacher aide. **Additional majors:** Gerontological social work, industrial laboratory technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, external degree, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, study skills and personal development. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admission to nursing program and clinical portion of medical laboratory technician program. **Admissions requirements:** 16 units required for nursing program, including English 4, social studies 3, mathematics 2 (1 of which is algebra), and science 2 with related laboratory or equivalent. Interview required for nursing applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 24%, computer sciences 24%, social sciences 10%, business 17%. **Postgraduate studies:** 36% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, television, choral groups. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball, racquetball, softball, tennis. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,110, $1,110 additional for out-of-district students, $2,220 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 66% of freshmen and 27% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about September 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Reading Area Community College, PO Box 1706, Reading, PA 19603. (215) 372-4721.

Robert Morris College
Coraopolis, Pennsylvania

Four-year business administration college. Private; for men and women. Founded in 1921. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,441 men and 1,621 women full time, 1,056 men and 1,427 women part time. **Graduates:** 467 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 98,363 titles, 860 periodical subscriptions. **Special features:** Main campus at Coraopolis is residential, Pittsburgh center serves commuting students only. Facilities include executive education center, convention and exhibit hall, sports and health center.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B, personnel management B, transportation management B. • **Business/office**: General A/B, legal secretary A, medical secretary A, secretarial and related programs A/B, word processing A. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Multi/interdisciplinary studies**: Biological and physical sciences A, humanities and social sciences A, liberal/general studies A. • **Science technologies**: General A. • **Teacher education (specific subjects)**: Business B. **Additional majors:** Communications management B, radiologic technology A, sport management B. **Graduate programs:** Business/management, computer/information sciences, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through University of Pittsburgh and Duquesne University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT Proficiency Examinations for credit. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 484 men applied, 324 were accepted, 286 enrolled; 696 women applied, 564 were accepted, 379 enrolled. **Basis for selection:** Academic potential, aptitude tests, recommendations, evidence of motivation, character, and personality. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, mathematics 2, social sciences 3, science 1 required of bachelor's degree candidates. Interview recommended. Interview required of restricted-status applicants. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks, whichever is later. CRDA. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. 30-hour residency requirement. Full credit given for associate degrees from accredited institutions. Maximum of 69 semester hours accepted from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 81% live in college housing, 19% commute, 14% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 17. 18% were in top 10% of class, 34% in top quarter, 68% in top half. 31% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 2%, business 98%. **Postgraduate studies:** 27% of graduates enter 4-year programs. 7% of graduates enter MBA programs. **Housing:** Dormitories (men, women). Freshmen not living at home must live on campus. **Activities:** Student government, student newspaper, yearbook, television, film, drama, choral groups, musical theater, dance, pep band, music ensembles, drill team, folk festival, fraternities, sororities, Black Student Union, Cornerstone, Bacchus. **Athletics:** Intercollegiate:

Basketball, cross-country, golf, soccer M, softball W, tennis, track and field, volleyball. Intramural: Basketball, handball, softball, swimming, table tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,480. **Room and board:** $2,400. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 630 accepted freshman applicants were judged to have need; 610 were offered aid; 4 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 56%, jobs 1%. 68% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 20% based on need and other criteria, 10% not based on need; all loans and jobs based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Enrollment, Robert Morris College, Narrows Run Road, Coraopolis, PA 15108. (412) 262-8200. ◆

Rosemont College

Rosemont, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1921. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 420 women full time, 126 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 11 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 143,750 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Fine arts**: General, art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Spanish. • **Letters**: English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, summer program in Italy, business minor for liberal arts majors. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, study skills program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Meyers-Briggs Type Indicator used for counseling. Maximum of 9 semester hours of credit through CLEP may be counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 297 women applied, 224 were accepted, 129 enrolled. **Basis for selection:** School achievement record and curriculum, recommendations, test scores, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 1. Interview recommended. **Test requirements:** SAT score report by August 15. TOEFL required of applicants for whom English is second language. **Test scores:** Middle 50% of applicants, SAT-verbal 380-550, SAT-mathematical 380-550. Middle 50% of accepted, SAT-verbal 420-550, SAT-mathematical 420-550. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 460-550. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. Early admission granted to students who complete high school in 3 years and receive diploma. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 57 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution. Business administration, accounting, and economics programs have limited transfer enrollment.

STUDENT LIFE. **1985 freshman class profile:** 39% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 12% were in top 10% of class, 44% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 3%, mathematics and physical sciences 7%, social sciences 52%, business 9%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, campus ministry, peace colloquium, holistic health, psychology club, prelaw club. **Athletics:** Intercollegiate: Badminton W, basketball W, field hockey W, softball W, tennis W, volleyball W. Intramural: Cross-country W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,295. **Room and board:** $3,960. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 65 accepted freshman applicants were judged to have need; 65 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 43%, jobs 14%. 40% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 23% based on need and other criteria, 39% not based on need; 90% of loans based on need, 10% not based on need; 48% of jobs based on need, 52% not based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 20; must reply by May 1, or within 2 weeks if notified thereafter. FAF. **Additional information:** Tuition reduction for adult students and family members enrolled simultaneously.

ADDRESS/TELEPHONE. Admissions Office, Rosemont College, Rosemont, PA 19010. (215) 525-6420. ◆

St. Charles Borromeo Seminary

Philadelphia, Pennsylvania

Four-year seminary college. Private; for men; affiliated with Roman Catholic Church. Founded in 1832. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 96 men full time, 43 men and 175 women part time. **Graduates:** 78 men full time, 36 men and 52 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 4 miles from city center. **Campus environment:** Suburban. **Library holdings:** 184,586 titles, 496 periodical subscriptions. **Special features:** College seminary preparing men for Roman Catholic priesthood. Women admitted for part-time study in religious studies.

MAJOR FIELDS OF STUDY. • **Philosophy**: Philosophy. **Graduate programs:** Religion, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 96% return for sophomore year.

ADMISSIONS. 1985 freshman class: 21 men applied, 17 were accepted, 17 enrolled; 37 women applied, 37 were accepted, 37 enrolled. **Basis for selection:** Letters of recommendation, interviews, SAT scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 4, social sciences 3, sciences 3. Interview required. **Test requirements:** SAT score report by July 1. **Test scores:** Middle 50% of accepted, SAT-verbal 330-490, SAT-mathematical 340-440. Middle 50% of enrolled, SAT-verbal 330-490, SAT-mathematical 340-440. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. **Transfer applicants:** Closing date August 15. High school transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 12% from in state, 99% live in college housing, 1% commute, 12% have minority backgrounds. Average age is 19. 29% were in top 10% of class, 60% in top quarter, 83% in top half. 21% had school grade average of 3.0 or higher, 56% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, yearbook, newsletter, drama, choral groups, musical theater. **Athletics:** Intramural: Baseball M, basketball M, racquetball M, swimming M, volleyball M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates.

ANNUAL EXPENSES. Tuition and fees: $3,050. **Room and board:** $3,000. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 17 accepted freshman applicants were judged to have need; 17 were offered aid. **Total aid distributed:** Grants 83%, loans 10%, jobs 7%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 25% based on need and other criteria, 5% not based on need; all loans and jobs based on need. **Application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF, PHEAA. **Additional information:** Seminary offers scholarships to each student.

ADDRESS/TELEPHONE. Director of Admissions, St. Charles Borromeo Seminary, Overbrook, Philadelphia, PA 19151. (215) 839-3760.

St. Francis College

Loretto, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1847. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 455 men and 495 women full time, 214 men and 216 women part time. **Graduates:** 5 men and 2 women full time, 106 men and 81 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 85 miles from Pittsburgh, 20 miles from Altoona, 20 miles from Johnstown. **Campus environment:** Rural. **Library holdings:** 107,351 titles, 902 periodical subscriptions. **Special features:** Southern Alleghenies Museum of Art on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B, real estate A. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Engineering**: General B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: French B, Spanish B. • **Letters**: English B, comparative literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Precision production**: Drafting A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC through Indiana University of Pennsylvania. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 813 applied, 701 were accepted; 151 men enrolled, 117 women enrolled. **Basis for selection:** High school record most important. Counselors' recommendations, test scores, major area of interest, activities, honors, relationship to alumni also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, physical sciences 1, social sciences 2. Natural science 1 for non-science majors, 2 for science majors also required. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-500, SAT-mathematical 400-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 54% from in state, 86% live in college housing, 14% commute, 2% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. 31% of enrolled freshmen were in top fifth of class, 23% in second fifth, 21% in third fifth. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 23%, social sciences 12%, business 32%, education 5%. **Postgraduate studies:** 7% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, pep band, fraternities, sororities, service and business organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, rifle M, soccer, softball W, swimming, tennis, track and field, volleyball M. Intramural: Basketball, cross-country, football M, golf, skiing, soccer, softball, swimming, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, golf course, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $6,000. **Room and board:** $3,030. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 349 accepted freshman applicants were judged to have need; 349 were offered aid. **Total aid distributed:** Grants 50%, loans 43%, jobs 7%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 13% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 61% of jobs based on need, 39% not based on need. Academic achievement, test scores, class rank, athletic ability considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about February 15. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, St. Francis College, Loretto, PA 15940. (814) 472-7000. ◆

St. Joseph's University
Philadelphia, Pennsylvania

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1851. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,215 men and 1,135 women full time, 48 men and 25 women part time. **Graduates:** 53 men and 33 women full time, 825 men and 662 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 5 miles west of downtown. **Campus environment:** Suburban. **Library holdings:** 212,477 titles, 1,606 periodical subscriptions. **Special features:** Jesuit college.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American B. • **Biology**: General A/B. • **Business/management**: Accounting A/B, banking and finance A/B, business administration and management A/B, labor/industrial relations A/B, management information systems B, marketing management B. • **Chemistry**: General A/B. • **Computer/information sciences**: General A/B, information sciences and systems B. • **Engineering**: Engineering physics B. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B, industrial and organizational B. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: Economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. **Graduate programs:** Area studies, business/management, chemistry, computer/information sciences, education (general), health sciences, protective services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, Jesuit exchange. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, ACT 101 for state residents. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,231 men applied, 804 were accepted, 305 enrolled; 1,109 women applied, 803 were accepted, 316 enrolled. **Basis for selection:** School curriculum and achievement record most important. Rank in top 40% of class, test scores, school recommendations, and activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended. **Test requirements:** SAT score report by March 1. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 503 and average mathematical score of 543. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 25; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Minimum grade-point average requirement pertains to applicants from full-time programs.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 60% live in college housing, 40% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 26% were in top 10% of class, 65% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 15%, business 49%, education 2%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, pep band, music ensembles, fraternities, sororities, Black Awareness Society, community action program, international students association, political science association, Bread for the World, language clubs, campus ministry, Hand-in-Hand. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, ice hockey M, rowing (crew), rugby M, soccer, softball W, tennis, track and field. Intramural: Basketball, cross-country, diving, football M, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,800. **Room and board:** $3,600. **Books and supplies:** $350. **Other expenses:** $875. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 959 accepted freshman applicants were judged to have need; 819 were offered aid. **Total aid distributed:** Grants 42%, loans 55%, jobs 3%. 71% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 45% based on need and other criteria, 9% not based on need; 91% of loans based on need, 9% not based on need; 91% of jobs based on need, 9% not based on need. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, St. Joseph's University, 5600 City Avenue, Philadelphia, PA 19131. (215) 879-7400. ◆

St. Vincent College
Latrobe, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1846. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 628 men and 345 women full time, 109 men and 94 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 35 miles from downtown Pittsburgh. **Campus environment:** Rural. **Library holdings:** 215,527 titles, 760 periodical subscriptions. **Special features:** Benedictine college. Facilities include planetarium, art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Systems analysis. • **Crafts/design**: Graphic design. • **Environmental design**: Interior design. • **Fine arts**: General. • **Home economics**: General, family/consumer resource management, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, Spanish. • **Letters**: English, comparative literature, English literature. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education**

(specific subjects): Art, home economics, music. • **Theology**: Religious education, religious music. • **Visual/performing arts**: General, dramatic arts, photography. • **Vocational home economics**: Home furnishings and equipment management/production/services, institutional/home management. **Additional majors:** Pre-engineering. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Pittsburgh. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 62 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 374 men applied, 284 were accepted, 140 enrolled; 253 women applied, 226 were accepted, 111 enrolled. **Basis for selection:** Class rank, test scores, interview, school achievement record, recommendations from school counselor. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 4, mathematics 2, physical sciences 1, social sciences 3. Natural science 1 with laboratory also required. Foreign language 2 recommended. For 3-2 engineering program applicants, geometry 1, intermediate algebra 1, trigonometry 1, and physics 1 also required. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 82% live in college housing, 18% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 26% were in top 10% of class, 49% in top quarter, 78% in top half. Enrolled freshmen ranked in top 40% of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, health sciences 2%, mathematics and physical sciences 12%, social sciences 20%, business 34%. **Postgraduate studies:** 5% of graduates enter law school, 7% enter medical school, 16% enter other graduate study. **Housing:** Dormitories (coed). Quiet dormitory available on limited basis. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, music ensembles, campus ministry, cultural awareness club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, lacrosse M, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, cross-country, football, golf, skiing, soccer M, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, Education Opportunity Program.

ANNUAL EXPENSES. **Tuition and fees:** $5,940. **Room and board:** $2,750. **Books and supplies:** $370. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 263 accepted freshman applicants were judged to have need; 247 were offered aid; 48 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 78% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% not based on need; all loans based on need; 30% of jobs based on need, 30% based on need and other criteria, 40% not based on need. Academic, leadership, athletic grants. Competitive music and mathematics general knowledge, biology/chemistry, and economics/business scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions and Financial Aid, St. Vincent College, Latrobe, PA 15650. (412) 539-9761.

Seton Hill College
Greensburg, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1883. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 570 women full time, 31 men and 344 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles east of Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 82,500 titles, 300 periodical subscriptions. **Special features:** Bachelor of fine arts offered. Facilities include art gallery, theatre, child development center, kindergarten.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, food management, human resources development, international business management, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Ceramics, fiber/textiles/weaving, graphic arts technology, graphic design, illustration design, metal/jewelry, printmaking. • **Environmental design**: Interior design. • **Fine arts**: General, drawing, painting, sculpture, studio art. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, Spanish. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising, retailing. • **Mathematics**: General, applied. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Art therapy. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, mathematics, music, science, social science, social studies. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, Opportunity Program, a 6-week summer program for academically deficient incoming freshmen. Acceptance to college is based upon successful completion. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 76% return for sophomore year. **Additional in-**

formation: Bachelor's degree completion for registered nurses, dietetics certification, and continuing education programs.

ADMISSIONS. **1985 freshman class:** 344 women applied, 285 were accepted, 142 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. Applicants from minorities or low-income families encouraged; accepted on basis of motivation and potential. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Foreign language 2 recommended. Interview recommended, audition required for music, theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 420-540. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2 year residency requirement; 50% of required major credits must be taken here. Must be in good standing at previous institution. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 53% live in college housing, 47% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 42% in top quarter, 71% in top half. 23% had school grade average of 3.0 or higher, 67% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 7%, health sciences 5%, mathematics and physical sciences 4%, social sciences 34%, business 15%, engineering 2%. **Postgraduate studies:** 3% of graduates enter law school, 1% enter medical school, 12% enter MBA programs, 29% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, political awareness society, volunteer service through campus ministry, liturgical groups, Respect for Life, voluntary income tax assistance chapter, world hunger organization, skiing club, Operation Christmas Basket. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, tennis W, volleyball W. Intramural: Badminton W, basketball W, softball W, table tennis W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts, Nautilus equipment, whirlpool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care. **Additional information:** Freshman seminar choices coordinated with residence hall assignments.

ANNUAL EXPENSES. **Tuition and fees:** $6,260. **Room and board:** $2,800. **Books and supplies:** $350. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 212 accepted freshman applicants were judged to have need; 212 were offered aid. **Total aid distributed:** Grants 50%, loans 40%, jobs 10%. 87% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 7% based on need and other criteria, 5% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement, talent, alumnae affiliation considered for some aid. Special consideration to out-of-state applicants and minority students. **Application procedures:** Closing date July 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF. **Additional information:** Reduced rate for full-time evening degree students.

ADDRESS/TELEPHONE. Director of Admissions, Seton Hill College, Greensburg, PA 15601. (412) 834-4255. ◆

Shippensburg University of Pennsylvania
Shippensburg, Pennsylvania

Four-year university and liberal arts college. Public; for men and women. Founded in 1871. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,275 men and 2,495 women full time, 159 men and 212 women part time. **Graduates:** 86 men and 111 women full time, 450 men and 437 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles southwest of Harrisburg. **Campus environment:** Rural. **Library holdings:** 304,876 titles, 1,781 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, labor/industrial relations, management science, operations research, real estate, transportation management. • **Business/office**: General, business data processing and related programs, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Computer/information sciences**: General, computer mathematics, data processing. • **Engineering**: Engineering physics. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, mathematics, science. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Chemistry/medical technology, geoenvironmental studies. **Graduate programs:** Biology, business/management, business/office, chemistry, communications, computer/information sciences, education (general), education administration, letters, library/archival sciences, mathematics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,763 men applied, 1,197 were accepted, 592 enrolled; 1,749 women applied, 1,302 were accepted, 665 enrolled. **Basis for selection:** School achievement, test scores, recommendations, school and community activities. Special consideration given to applicants from minority and low-income families who are academically underprepared but possess ability to succeed in college. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-540, SAT-mathematical 490-590. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer appli-**

cants: Closing date June 15; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours transferable from 4-year institutions, 60 semester hours from 2-year institutions. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 88% live in college housing, 12% commute, 4% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 34% in top quarter, 80% in top half. Approximately 72% of freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, health sciences 1%, mathematics and physical sciences 4%, computer sciences 6%, social sciences 10%, business 30%, education 17%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, college-community orchestra, fraternities, sororities, Afro-American student organization, Canterbury Association, Christian Fellowship, Jewish Student Organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling M, cross-country M, football M, golf M, racquetball, softball, swimming, table tennis M, tennis, track and field M, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,822, $1,268 additional for out-of-state students. **Room and board:** $1,990. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,645 accepted freshman applicants were judged to have need; 625 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 55% of freshmen and 23% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; all loans based on need; 70% of jobs based on need, 10% based on need and other criteria, 20% not based on need. Academic, athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Shippensburg University of Pennsylvania, Shippensburg, PA 17257. (717) 532-1231. ◆

Slippery Rock University of Pennsylvania
Slippery Rock, Pennsylvania

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,641 men and 2,591 women full time, 160 men and 439 women part time. **Graduates:** 82 men and 92 women full time, 158 men and 333 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 50 miles from Pittsburgh. **Campus environment:** Rural. **Library holdings:** 456,023 titles, 1,511 periodical subscriptions. **Special features:** Facilities include Jennings Environmental Education Center and McKeever Environmental Learning Center.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Accounting, banking and finance, business administration and management, business economics. • **Chemistry:** General. • **Communications:** General. • **Computer/information sciences:** General. • **Education administration:** Administration of special education. • **Geological sciences:** Geology. • **Health sciences:** General, nursing. • **Languages:** French, German, Spanish. • **Letters:** English. • **Library/archival sciences:** Library science. • **Life sciences (specialized):** Environmental science. • **Mathematics:** General. • **Medical laboratory technologies:** Cytotechnology, medical laboratory technologies. • **Music:** General, music performance, music theory and composition. • **Parks and recreation:** Parks and recreation management. • **Philosophy:** Philosophy. • **Physical sciences (general):** General, earth sciences. • **Physics:** General. • **Psychology:** General. • **Public affairs:** Public administration, social work. • **Social sciences:** General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education:** General, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general):** Elementary. • **Teacher education (specific subjects):** English, foreign languages, health, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts:** General, dramatic arts. **Additional majors:** Applied science, environmental education, occupational health and safety management, rural/urban studies. **Graduate programs:** Biology, education (general), letters, parks and recreation, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,876 men applied, 1,294 were accepted, 654 enrolled; 1,670 women applied, 1,348 were accepted, 679 enrolled. **Basis for selection:** Above average grades in college-preparatory curriculum, rank in top 60% of class, average SAT or ACT scores. Special consideration given to minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 4. Interview recommended, audition required for music, music therapy, music education applicants. **Test requirements:** SAT or ACT score report by March 1. **Test scores:** Middle 50% of enrolled, ACT composite 16-19. Middle 50% of enrolled freshmen have SAT combined scores between 800 and 950. **Application fee:** $15. Fee may be waived for applicants submitting fee waiver form. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by March 1 or within 4 weeks if notified thereafter. Deferred and early admission available. Early admissions candidates must rank in upper 25% of class, have a combined SAT score of 950 or ACT composite score over 20, have above average grades in a college-preparatory curriculum, and have permission of their school. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Credit given for grades of 1.0 if overall grade-point average is 2.0. Maximum of 67 semester hours transferable from 2-year institution. 36-hour residency requirement. High school transcript required if less than 24 transferable semester hours.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 92% live in college housing, 8% commute, 4% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities.

Average age is 18. 10% were in top 10% of class, 27% in top quarter, 65% in top half. 25% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 10%, business 26%, education 28%. **Postgraduate studies:** 29% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, college union programming boards, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, gospel choir, fraternities, sororities, Black service groups, other social service organizations, international club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, racquetball, soccer, softball, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,838, $1,268 additional for out-of-state students. **Room and board:** $1,922. **Books and supplies:** $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,768 accepted freshman applicants were judged to have need; 1,300 were offered aid. **Total aid distributed:** Grants 29%, loans 61%, jobs 10%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 91% of loans based on need, 9% not based on need; 31% of jobs based on need, 69% not based on need. Skills considered for jobs. Academic, athletic, and leadership scholarships available. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Slippery Rock University of Pennsylvania, Slippery Rock, PA 16057. (412) 794-7203. ◆

Spring Garden College
Philadelphia, Pennsylvania

Four-year technical college. Private; for men and women. Founded in 1851. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 600 men and 125 women full time, 490 men and 160 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 472 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture:** Architecture A/B. • **Biology:** General B, biochemistry B. • **Business/management:** Accounting A/B, business administration and management A/B. • **Business/office:** General A, business data programming A, business data processing and related programs A. • **Chemistry:** General B. • **Civil technologies:** Civil A/B. • **Computer/information sciences:** General B, computer programming B, information sciences and systems B, microcomputer software B, systems analysis B. • **Construction trades:** Construction A/B. • **Engineering:** Civil B, electrical/electronics/communications B, engineering science B, industrial B, materials A, mechanical B. • **Engineering technologies (general):** General A, electronic A/B. • **Environmental design:** Interior design A/B. • **Health sciences:** Medical laboratory B. • **Industrial production:** Industrial technology A, manufacturing technology A/B. • **Mathematics:** Applied B. • **Mechanical and electromechanical technologies:** Instrumentation A, mechanical design A. • **Mechanics and repairers:** Electrical and electronics equipment repair A. • **Medical laboratory technologies:** Medical laboratory technologies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, accelerated second bachelor's degree programs in computer systems technology, accounting, and technical writing. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC with Temple University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 350 men applied, 210 were accepted, 130 enrolled; 170 women applied, 90 were accepted, 60 enrolled. **Basis for selection:** Rank in top 50% of class, school achievement record, test scores, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3, physical sciences 2. Strong mathematics background recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 350-550, SAT-mathematical 400-550. Middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 430-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer applicants must provide catalog of courses from previous institution to help determine number of transfer credits.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 35% live in college housing, 65% commute, 10% have minority backgrounds, 5% foreign students, 5% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 38% in top quarter, 92% in top half. 35% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 5% between 1.0 and 1.99. Enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 2%, mathematics and physical sciences 3%, computer sciences 20%, business 15%, engineering 40%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 1% of graduates enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, fraternities, sororities, Women Students Association, Black Student Union, preprofessional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, volleyball W. Intramural: Cross-country, golf, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,550. **Room and board:** $3,720. **Books and supplies:** $400. **Other expenses:** $2,680.

FINANCIAL AID. **Need-based aid:** 97 accepted freshman applicants were judged to have need; 83 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 61%, loans 33%, jobs 6%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 13% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Academic achievement, athletic ability considered. **Application procedures:** Closing date May 1; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Office of Admission, Spring Garden College, 7500 Germantown Avenue, Philadelphia, PA 19118. (215) 248-7904.

Susquehanna University
Selinsgrove, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1858. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 698 men and 617 women full time, 20 men and 38 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles from Harrisburg. **Campus environment:** Rural. **Library holdings:** 130,000 titles, 1,200 periodical subscriptions. **Special features:** Associate degree offered only in evening.

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, systems analysis B. • **Geological sciences**: Geology B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Letters**: Classics B, English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B. • **Teacher education (specific subjects)**: Music B. • **Theology**: Religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, summer study in Oxford (England), Baltimore or Harrisburg urban semester, Appalachian semester, semester at Drew University. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, writing clinic, study skills sessions. **Military training:** Army ROTC through Bucknell University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 730 men applied, 637 were accepted; 610 women applied, 541 were accepted; 395 men and women enrolled. **Basis for selection:** School record most important, test scores secondary. Application essay, interview, and activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Interview recommended, audition required for music education and performance applicants. **Test requirements:** SAT or ACT score report by March 15. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-600. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 500-600. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 500-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. English Composition ACH and 1 or 2 other ACH tests recommended for admission and placement. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 31 semester hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. Interview strongly suggested. Associate degree holders usually enter as juniors.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 96% live in college housing, 4% commute, 2% have minority backgrounds, 1% foreign students, 33% join fraternities/sororities. Average age is 18. 60% of enrolled freshmen ranked in top two-fifths of class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 4%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 17%, business 37%, education 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, service council for elderly and mentally retarded, Catholic campus ministry, Association of Women Students, international club, volunteer services program, chapel council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, ice hockey M, lacrosse M, rugby M, soccer, softball, volleyball. NCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,800. **Room and board:** $3,000. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 49%, jobs 6%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** Financial need. Academic potential, leadership, athletic ability, talent, intended field of study, distance from campus, minority status considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about January 15. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Susquehanna University, Selinsgrove, PA 17870. (717) 374-0108.

Swarthmore College
Swarthmore, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1864. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 710 men and 610 women full time, 5 men and 5 women part time. **Graduates:** 1 woman full time. **Calendar:** Semester. **Location:** Small town; 11 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 650,000 titles, 2,500 periodical subscriptions. **Special features:** Quaker tradition. Campus is arboretum; peace collection in library.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Chemistry**: General. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, environmental health, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, linguistics, comparative literature, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General. **Graduate programs:** Psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, cooperative exchange programs with Tufts, Howard, and Rice Universities and Pomona, Mills, and Middlebury Colleges. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, special program for economically and educationally disadvantaged students. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,330 men applied, 407 were accepted, 178 enrolled; 1,260 women applied, 427 were accepted, 160 enrolled. **Basis for selection:** School grade average, recommendations, test scores, essay, reading and experience in school and out, character, social responsibility, intellectual capacity. Representation from various foreign countries and children of alumni sought. **Admissions requirements:** High school diploma with college-preparatory program. High school subjects recommended include English, mathematics, 1 or 2 foreign languages, history or social studies, literature, art, music, and laboratory science. Engineering majors should have mathematics 4 units (including algebra, geometry, trigonometry), plus chemistry and physics. Interview recommended. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. English Composition ACH required of all applicants. Mathematics ACH required of engineering students. **Test scores:** Middle 50% of applicants, SAT-verbal 550-650, SAT-mathematical 600-700. Middle 50% of accepted, SAT-verbal 650-700, SAT-mathematical 620-750. Middle 50% of enrolled, SAT-verbal 600-700, SAT-mathematical 600-750. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Residency requirement is 4 semesters. One complete year of study at previous institution recommended. SAT required if not taken previously.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 100% live in college housing, 20% have minority backgrounds, 6% foreign students, 7% join fraternities/sororities. 75% were in top 10% of class, 92% in top quarter, 99% in top half. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 14%, mathematics and physical sciences 15%, social sciences 36%, engineering 10%. **Postgraduate studies:** 7% of graduates enter law school, 6% enter medical school, 2% enter MBA programs, 35% enter other graduate study. **Housing:** Dormitories (men, women, coed). Dorm blocks and language halls available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, early music ensemble, fraternities, Catholic, Protestant, and Jewish student organizations, Women's Center, Black Cultural Center, Swarthmore Afro-American Student Society, many social service organizations, such as Chester Tutorial Program and Upward Bound, Political Action Committee Forum for Free Speech. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, lacrosse, sailing, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, handball, ice hockey, rugby M, soccer, softball, squash, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $11,350. **Room and board:** $4,300. **Books and supplies:** $400. **Other expenses:** $150.

FINANCIAL AID. **Need-based aid:** 251 accepted freshman applicants were judged to have need; 251 were offered aid; 251 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 51% of freshmen and 48% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 1; applicants notified on or about April 4; must reply by May 1. FAF. **Additional information:** Institutional family loan plan, repayment may extend to 12 years.

ADDRESS/TELEPHONE. Dean of Admissions, Swarthmore College, Swarthmore, PA 19081. (215) 447-7300.

Talmudical Yeshiva of Philadelphia

Philadelphia, Pennsylvania

Four-year theological school. Private; for men; affiliated with Jewish faith. Founded in 1953. **Degrees offered:** Bachelor's, master's. **Accreditation:** AARTS. **Undergraduates:** 86 men full time. **Graduates:** 2 men full time. **Calendar:** Trimester.

ADMISSIONS. **1985 freshman class:** 28 men enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,250. **Room and board:** $2,895. **Books and supplies:** $600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Talmudical Yeshiva of Philadelphia, 6063 Drexel Road, Philadelphia, PA 19131. (215) 473-1212.

Temple University

Philadelphia, Pennsylvania

Four-year university. Private; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 8,026 men and 7,297 women full time, 2,670 men and 2,945 women part time. **Graduates:** 910 men and 929 women full time, 2,383 men and 2,696 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,742,595 titles, 14,881 periodical subscriptions. **Special features:** Other campuses include suburban Ambler and Tyler School of Art, Health Sciences in North Philadelphia, Center City Campus in Philadelphia's central business district, and Temple Abroad in Rome, Italy and Tokyo, Japan. Art gallery at Center City Campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture A. • **Allied health**: Dental hygiene A. • **Architecture**: Architecture B. • **Area studies**: African B, American B, Asian B. • **Biology**: General B, biochemistry B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, human resources development B, insurance and risk management B, international business management B, labor/industrial relations B, marketing management B, real estate B. • **Business/office**: General A. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A/B, survey and mapping A. • **Communications**: Journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B, metal/jewelry B, printmaking B. • **Engineering**: Bioengineering and biomedical B, civil B, electrical/electronics/communications B, environmental health B, mechanical B. • **Engineering technologies (general)**: General A. • **Environmental control technologies**: Air pollution control A/B. • **Ethnic studies**: Afro-American (black) B. • **Fine arts**: Art history and appreciation B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B, pharmacy B, speech pathology/audiology B. • **Languages**: French B, German B, Hebrew B, Italian B, Portuguese B, Russian B, Spanish B. • **Letters**: Classics B, English B, linguistics B, speech/debate/forensics B. • **Mathematics**: General B, actuarial sciences B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Multi/interdisciplinary studies**: Women's studies B. • **Music**: General B, music history and appreciation B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B, occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, foreign languages B, health B, industrial arts B, marketing and distributive B, mathematics B, music B, physical B, science B, social studies B, trade and industrial B. • **Visual/performing arts**: General B, dance B, dramatic arts B, photography B. **Additional majors:** Landscape design A, mathematical economics B, Puerto Rican studies B. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physics, protective services, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through St. Joseph's University, Navy ROTC through University of Pennsylvania. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Cooperative English Test used for placement. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 4,668 men applied, 3,097 were accepted, 1,543 enrolled; 4,364 women applied, 2,801 were accepted, 1,350 enrolled. **Basis for selection:** School achievement record, test scores, class rank most important. Recommendations and interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2. College-preparatory mathematics 2, history 1, laboratory science 1 also required. 6 other courses required, 3 of which must be from foreign language, mathematics, science or social studies. Interview required for allied health, dental hygiene, child care training applicants, recommended for horticulture, landscape design applicants. Audition required for music applicants, recommended for dance applicants. Portfolio required for art applicants, recommended for architecture applicants. **Test requirements:** SAT or ACT score report by June 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 380-500, SAT-mathematical 400-540. Middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 460-570. Middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 440-560. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 15; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Early admission available. Dental hygiene applicants must apply by May 1, fine arts applicants by March 31, physical therapy applicants by February 1, College of Music applicants by May 1. **Transfer applicants:** Closing date June 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit from 4-year colleges, but 30-hour residency requirement. Maximum of 64 hours transferable from 2-year colleges. Some majors require different minimum grade-point averages.

STUDENT LIFE. 1985 freshman class profile: 83% from in state, 32% live in college housing, 68% commute, 24% have minority backgrounds. Average age is 19. 19% were in top 10% of class, 60% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 5%, health sciences 7%, computer sciences 7%, social sciences 12%, business 31%, education 7%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Newman Club, Hillel, Young Democrats, Young Republicans, international student association, professional organizations, public service, cultural, departmental, educational, honorary, sport and special interest organizations. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, bowling W, cross-country, diving, fencing, field hockey W, football M, golf M, gymnastics, lacrosse W, rowing (crew) M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, boxing M, field hockey, football M, golf, handball, racquetball, soccer M, softball, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,084, $2,294 additional for out-of-state students. **Room and board:** $3,329. **Books and supplies:** $300. **Other expenses:** $1,880. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,716 accepted freshman applicants were judged to have need; 1,716 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 57%, loans 39%, jobs 4%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 6% based on need and other criteria, 16% not based on need; all loans based on need; 99% of jobs based on need, 1% based on need and other criteria. Academic, musical, artistic, and athletic achievement considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Temple University, Conwell Hall, Philadelphia, PA 19122. (215) 787-7200. ◆

Thaddeus Stevens State School of Technology
Lancaster, Pennsylvania

Two-year trade and technical school. Public; for men and women. **Degrees offered:** Associate. **Undergraduates:** 415 men and 19 women full time. **Calendar:** Semester. **Location:** Small city; 60 miles west of Philadelphia, 30 miles east of Harrisburg. **Campus environment:** Urban. **Library holdings:** 8,000 titles, 350 periodical subscriptions. **Special features:** Mission is to provide 2 years of postsecondary trade and technical training free to qualified, financially needy applicants. 60% of student population attend free.

MAJOR FIELDS OF STUDY. • **Construction trades**: Electrical installation. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting, graphic and printing production. **Additional majors:** Machine technology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** TABL, Table of Adult Basic Education, used for mathematics, reading, and language placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 600 men applied, 250 were accepted, 250 enrolled; 45 women applied, 10 were accepted, 10 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of

2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 75% live in college housing, 25% commute, 15% have minority backgrounds. Average age is 19. 10% were in top 10% of class, 20% in top quarter, 60% in top half. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, Bible study group, dormitory council. **Athletics:** Intercollegiate: Basketball M, cross-country M, football M, track and field M, wrestling M. Intramural: Archery, badminton, basketball, bowling, football, golf, soccer, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,870. **Room and board:** $2,085. **Books and supplies:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 29%, loans 65%, jobs 6%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. **Additional information:** Tuition, room and board free for students with Student Aid Index number of 1000 or less.

ADDRESS/TELEPHONE. Admissions Office, Thaddeus Stevens State School of Technology, 750 East King Street, Lancaster, PA 17602. (717) 299-7772.

Thiel College

Greenville, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 396 men and 394 women full time, 34 men and 73 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 75 miles north of Pittsburgh. **Campus environment:** Rural. **Library holdings:** 124,000 titles, 850 periodical subscriptions. **Special features:** Facilities include a state-of-the-art CAD-CAM computer system.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, international business management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Fine arts**: Studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, actuarial sciences B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Theology**: Religious education B. **Additional majors:** Preengineering B, speech and hearing science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Strong-Campbell Interest Inventory used for placement. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,168 applied, 950 were accepted, 313 enrolled. **Basis for selection:** School grade average, class rank, curriculum, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units strongly recommended, including English 4, foreign language 2, mathematics 2, science 2, and social science 2. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** Average age is 18. 67% of freshmen who were ranked were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 42%, mathematics and physical sciences 15%, business 43%. **Postgraduate studies:** 1% of graduates enter medical school, 2% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, music ensembles, fraternities, sororities, Model United Nations, Organization of Black Collegiates, Lutheran Youth Encounter, international students organization, debate group, drama group. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf M, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, golf M, soccer, softball, tennis, track and field M, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,602. **Room and board:** $3,152. **Books and supplies:** $400. **Other expenses:** $672.

FINANCIAL AID. **Need-based aid:** 273 enrolled freshmen were judged to have need; 273 were offered aid. **Total aid distributed:** Grants 43%, loans 45%, jobs 12%. 96% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 7% based on need and other criteria, 9% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Several scholarships awarded on basis of high school rank, college rank, or examination. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Thiel College, Greenville, PA 16125. (412) 588-7700. ◆

Thomas Jefferson University: College of Allied Health Sciences

Philadelphia, Pennsylvania

Two-year upper-division college of allied health sciences. Private; for men and women. Founded in 1824. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 110 men and 522 women full time, 40 men and 220 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 135,650 titles, 1,718 periodical subscriptions. **Special features:** Associate degree programs available in evening division. Facilities include rare book room.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B. • **Health sciences**: Nursing B. • **Medical laboratory technologies**: Cytotechnology B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Rehabilitation services**: Occupational therapy B, physical therapy B. **Additional majors:** Medical technology B, radiologic technology B, radiologic technology (ultrasound) B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, liberal arts/career combination in health sciences. **Special remedial services:** Tutoring, reading and study skills program. **Military training:** Air Force ROTC through St. Joseph's University. **Placement or credit:** CLEP Subject Examinations. ACT/PEP for credit in anatomy and physiology. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 47 to 58 semester hours of liberal arts and preprofessional courses required, depending upon program. Interview required. Application fee $25. Fee may be waived for applicants with financial need. No closing date for applications. Applicants notified of decisions on rolling basis. Accepted applicants must reply within 4 weeks. Closing date for physical therapy applicants February 15. Deferred admission available. **Additional information:** Admission based on school and college achievement record, recommendations, interview, extracurricular activities.

STUDENT LIFE. Programs undergraduates choose: Health sciences 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, Minority Outreach Program. **Athletics:** Intramural: Basketball, fencing, football, racquetball, rugby, softball, squash, swimming, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $7,800. **Room and board:** $1,560 room only. **Books and supplies:** $800. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 54%, jobs 3%. 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about May 31; must reply within 1 week. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Thomas Jefferson University: College of Allied Health Sciences, 1020 Locust Street, Philadelphia, PA 19107. (215) 928-8890. ◆

Tracey-Warner School
Philadelphia, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1956. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 14 men and 92 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 800 titles, 12 periodical subscriptions. **Special features:** Students attend 6 consecutive quarters to complete degree programs.

MAJOR FIELDS OF STUDY. • Home economics: Fashion design. **• Marketing/distribution:** Fashion merchandising, retailing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 72% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 70 applied, 43 were accepted, 8 men enrolled, 35 women enrolled. **Basis for selection:** School achievement record, interviews, recommendations, aptitude and motivation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 90% commute, 80% have minority backgrounds, 3% foreign students. Average age is 22. 6% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 45% between 1.0 and 1.99. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student newspaper, fashion shows. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,685. **Books and supplies:** $450. **Other expenses:** $1,500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 41 accepted freshman applicants were judged to have need; 41 were offered aid; 32 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 26%. 98% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 30% of loans based on need, 70% based on need and other criteria. **Application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 6 weeks. PHEAA, AFSA.

ADDRESS/TELEPHONE. Admissions Office, Tracey-Warner School, 401 North Broad Street, Philadelphia, PA 19108. (215) 574-0402.

Triangle Institute of Technology: Erie Center
Erie, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1976. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 190 men and 30 women full time, 20 men part time. **Calendar:** Trimester. **Location:** Small city; 100 miles from Cleveland, Ohio, Buffalo, New York, and Pittsburgh. **Campus environment:** Urban. **Library holdings:** 400 titles, 10 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Mechanics and repairers: Air conditioning/heating/refrigeration mechanics. **• Precision production:** Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction. **Placement or credit:** Institutional tests. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 65 men enrolled, 8 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $75. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 18 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 6% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government. **Services:** Personal counseling, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,730. **Books and supplies:** $225. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Triangle Institute of Technology: Erie Center, 2000 Liberty Street, Erie, PA 16502. (814) 453-6016.

Triangle Tech
Pittsburgh, Pennsylvania

Two-year trade and technical school. Proprietary; for men and women. Founded in 1944. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 400 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 60 men enrolled, 15 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,172. **Books and supplies:** $500.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Triangle Tech, 1940 Perryville Avenue, Pittsburgh, PA 15214. (412) 359-1000.

Triangle Tech: Greensburg Center
Greensburg, Pennsylvania

Two-year technical college. Proprietary; for men and women. Founded in 1944. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 165 men and 6 women full time, 58 men and 1 woman part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles southeast of Pittsburgh. **Campus environment:** Rural. **Library holdings:** 200 titles, 6 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Civil technologies**: Drafting and design. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. Drafting portfolio recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 85 men enrolled, 2 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Student must be in good standing at previous school.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 6% have minority backgrounds. Average age is 23. 10% were in top 10% of class, 25% in top quarter, 85% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Trade and vocational 100%. **Activities:** Student government, student newspaper. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,125. Tuition for air conditioning technology program is $4104. **Books and supplies:** [illegible]. **Other expenses:** $765. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 50 accepted freshman applicants were judged to have need, 50 were offered aid. **Total aid distributed:** Grants 40%, loans 60%. 80% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Triangle Tech: Greensburg Center, Blank School Road, Greensburg, PA 15601. (412) 832-1050.

United Wesleyan College
Allentown, Pennsylvania

Four-year Bible college. Private; for men and women; affiliated with Wesleyan Church. Founded in 1921. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 107 men and 59 women full time, 17 men and 18 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 55 miles north of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A, missionary studies A/B, religious education A/B, religious music A/B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 22 men enrolled, 19 women enrolled. **Basis for selection:** References considered, transcripts required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 20 academic units recommended: English 4, mathematics 2, social sciences 3, sciences 2 (1 of which should be biology). Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 380-500. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by August 1 or as soon as possible if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 75% live in college housing, 25% commute, 5% have minority backgrounds. Average age is 22. **Programs undergraduates choose:** Business 1%, education 4%, religion 95%. **Postgraduate studies:** 44% of graduates enter 4-year programs. 41% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, yearbook, radio, drama, choral groups, music ensembles, Campus Ministerial Association, Student Missions Fellowship, Christian Education Ministries Association. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball, volleyball W. Intramural: Table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,920. **Room and board:** $2,340. **Books and supplies:** $400. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 58 accepted freshman applicants were judged to have need; 48 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 51%, jobs 8%. 92% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 1% based on need and other criteria, 8% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Scholastic, artistic, and athletic achievement, leadership, church affiliation, pastoral parentage considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, United Wesleyan College, 1414 East Cedar Street, Allentown, PA 18103. (215) 439-8709.

University of Pennsylvania
Philadelphia, Pennsylvania

Four-year university. Private; for men and women. Founded in 1740. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,111 men and 4,023 women full time, 68 men and 51 women part time. **Graduates:** 3,483 men and 2,370 women full time, 897 men and 1,117 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 3,120,000 titles, 29,700 periodical subscriptions. **Special features:** Facilities include archaeology museum, Institute of Contemporary Art, arboretum, Bolton Center for Large Animal Care.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, East Asian, Middle Eastern, Russian and Slavic, South Asian. • **Biology**: General, biochemistry, biophysics, cell biology, molecular biology. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, international business management, labor/industrial relations, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: Information sciences and systems. • **Education (general)**: General. • **Engineering**: Bioengineering and biomedical, chemical, civil, electrical/electronics/communications, materials, mechanical, metallurgical. • **Environmental design**: Environmental design. • **Ethnic studies**: Afro-American (black), Islamic. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: African, Arabic, Chinese, French, German, Greek (classical), Hebrew, Indic, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, demography, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), zoology. **First professional:** Dentistry, medicine, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, combined degree program offered by Wharton School of Business and College of Engineering and Applied Science. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring. **Military training:** Army ROTC, Navy ROTC, Air Force ROTC through St. Joseph's University. **Placement or credit:** Institutional tests, AP Examinations. No maximum number of semester hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,641 men applied, 2,609 were accepted, 1,229 enrolled; 5,160 women applied, 2,076 were accepted, 978 enrolled. **Basis for selection:** School achievement record, test scores most important. Special consideration to alumni children. **Admissions requirements:** 16 high school units recommended, including English 4, foreign language 3, mathematics 4, social sciences 3, science with laboratory 2. Interview recommended for nursing, early admission applicants, audition required for applied music applicants, portfolio recommended for architecture applicants. **Test requirements:** SAT score report by February 1. 3 ACH required. Score report by February 1. English Composition ACH required of all applicants. Mathematics-Level I or II required of business (Wharton School) and engineering applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 540-650, SAT-mathematical 540-650. Middle 50% of accepted, SAT-verbal 590-680, SAT-mathematical 590-680. Middle 50% of enrolled, SAT-verbal 590-680, SAT-mathematical 590-680. **Application fee:** $45, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Rolling admissions for nursing applicants; notification begins on or about February 2. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 3.0 and higher in equivalent courses at approved institutions. 16 course residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 28% from in state, 75% live in college housing, 25% commute, 14% have minority backgrounds, 3% foreign students, 12% join fraternities/sororities. Average age is 18. 90% were in top 10% of class, 99% in top quarter. 90% had school grade average of 3.0 or higher. **Postgraduate studies:** 15% of graduates enter law school, 10% enter medical school, 5% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, various religious, political, ethnic, social service organizations, and sports clubs. **Athletics:** Intercollegiate: Basketball, cross-country, diving, fencing, field hockey, football M, gymnastics, lacrosse, rowing (crew), soccer, softball W, squash, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, baseball M, basketball, diving, field hockey, football M, gymnastics, lacrosse, racquetball, rifle, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $11,200. **Room and board:** $4,660. **Books and supplies:** $370. **Other expenses:** $980.

FINANCIAL AID. **Need-based aid:** 1,866 accepted freshman applicants were judged to have need; 1,866 were offered aid; 1,866 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 29%, jobs 10%. 62% of freshmen and 67% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. FAF. **Additional information:** Fee waiver for disadvantaged students.

ADDRESS/TELEPHONE. Undergraduate Admissions, University of Pennsylvania, 1 College Hall, Philadelphia, PA 19104. (215) 898-7507.

University of Pittsburgh
Pittsburgh, Pennsylvania

Four-year university. Private; for men and women. Founded in 1787. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,920 men and 5,977 women full time, 2,900 men and 3,206 women part time. **Graduates:** 2,797 men and 2,111 women full time, 2,262 men and 2,537 women part time. **Calendar:** Trimester, three terms: fall, winter, spring. Spring and summer sessions run concurrently during spring term, extensive summer session. **Location:** Large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 2,583,597 titles, 22,145 periodical subscriptions. **Special features:** Regional campuses in Johnstown, Bradford, Titusville, and Greensburg. Facilities include Allegheny Observatory, art galleries, Nationality Rooms, Stephen Foster Memorial, Teaching Museum of Human Anatomy.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Chemical, civil, electrical/electronics/communications, industrial, mechanical, metallurgical, mining and mineral. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: General, medical laboratory, medical records administration, nursing, pharmacy. • **Languages**: Chinese, French, German, Italian, Japanese, Russian, Slavic languages, Spanish. • **Law**: Law. • **Letters**: Classics, creative writing, English, linguistics, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Neurosciences, nutritional sciences. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, health, home economics, marketing and distributive, physical, trade and industrial. • **Visual/performing arts**: Dramatic arts, film arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Architectural studies, language communications, mathematics and computer science, mathematics and philosophy, mathematics and social sciences. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, religion, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, freshman seminars, early admission to master's programs in many areas for exceptional students, 5-year joint degree liberal arts-engineering program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, writing workshop, provisional admission. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,230 applied, 5,438 were accepted, 2,519 enrolled. **Basis for selection:** High school record, class rank, test scores, and activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 3, mathematics 2, physical sciences 1, social sciences 1. School of Engineering requires English 4, algebra 2, geometry 1, trigonometry .5, history 1, chemistry 1, physics 1, electives 4.5. School of Nursing requires English 4, chemistry 1, social studies 2, mathematics 2 (including geometry or algebra 2), electives 7. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT. Michigan Test of English Language Proficiency required of some applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 420-530, SAT-mathematical 470-590. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum 60 hours of credit transferable from 2-year institutions or branch campuses. Portfolio required of studio art transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 65% live in college housing, 35% commute, 16% have minority backgrounds. Average age is 18. 29% were in top 10% of class, 63% in top quarter, 93% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Postgraduate studies:** [illegible] of graduates enter law school, 1% enter medical school, 8% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, Pitt Program Council, central programming organization for social, cultural, and entertainment activities, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Collegiate YMCA, Hillel, Black Action Society, Alpha Phi Omega. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, gymnastics, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football, handball, racquetball, soccer, softball, squash, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, commuter student service.

ANNUAL EXPENSES. **Tuition and fees:** $3,010, $2,890 additional for out-of-state students. **Room and board:** $2,836. **Books and supplies:** $302. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,598 accepted freshman applicants were judged to have need; 2,598 were offered aid. **Total aid distributed:** Grants 43%, loans 55%, jobs 2%. 80% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 10% based on need and other criteria, 14% not based on need; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Student Aid, University of Pittsburgh, 2nd Floor, Bruce Hall, Pittsburgh, PA 15260. (412) 624-5761. ◆

University of Pittsburgh at Bradford
Bradford, Pennsylvania

Four-year liberal arts college. Private, for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accredi-**

tation: Regional. **Undergraduates:** 430 men and 385 women full time, 99 men and 131 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large town; 80 miles south of Buffalo, New York. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 450 periodical subscriptions. **Special features:** Facilities include Bradford Field Science Institute, which conducts and supports studies of environmental, ecological, and energy resource potential of Appalachian National Forest and Mid-Appalachian Mountains.

MAJOR FIELDS OF STUDY. • **Area studies**: Eastern European B. • **Biology**: General B. • **Business/management**: Business administration and management B, business economics B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, computer programming A. • **Education (general)**: General B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, bioengineering and biomedical B, chemical B, civil B, electrical/electronics/communications B, industrial B, mechanical B, metallurgical B, mining and mineral B, petroleum B. • **Geological sciences**: Geology B. • **Health sciences**: General B, health care administration B, medical laboratory B, medical records administration B, nursing A, speech pathology/audiology B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: Applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Physical sciences (general)**: General B, earth sciences B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Social sciences**: General B, economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Mathematics B, science B, social science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, cross-registration, summer internship in Washington, D.C., with Pennsylvania member of House of Representatives. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through St. Bonaventure University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3[illegible]0 men applied, 275 were accepted, 100 enrolled; 310 women applied, 280 were accepted, 120 enrolled. **Basis for selection:** School achievement record, test scores, self-evaluation, interview, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 4. Laboratory science 2 also required. Interview recommended. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 410-490, SAT-mathematical 450-520. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 50% live in college housing, 50% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18.9. Most enrolled freshmen had 3.0 school grade average and were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 12%, mathematics and physical sciences 25%, computer sciences 9%, social sciences 12%, business 16%, education 1%, engineering 7%. **Postgraduate studies:** 12% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary magazine, drama, choral groups, jazz band, pep band, fraternities, Campus Ministry, community service club, black student organization, Harvest Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, volleyball W. Intramural: Badminton, baseball M, basketball, bowling, cross-country, football M, racquetball, skiing, soccer M, softball W, table tennis, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,000, $2,890 additional for out-of-state students. **Room and board:** $2,730. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 333 accepted freshman applicants were judged to have need; [illegible]00 were offered aid. **Total aid distributed:** Grants 40%, loans 56% jobs 4%. 65% of freshmen and 61% of continuing students received aid. **Basis for selection:** 74% of grants based on need, 8% based on need and other criteria, 20% not based on need; all loans based on need; 85% of jobs based on need, 15% based on need and other criteria. Academic achievement considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Admissions and Student Aid Office, University of Pittsburgh at Bradford, Campus Drive, Bradford, PA 16701. (814) 362-3801.

University of Pittsburgh at Greensburg
Greensburg, Pennsylvania

Four-year regional campus of university. Private; for men and women. Founded in 1963. **Degree offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** [illegible]02 men and 340 women full time, 277 men and 276 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large town; 30 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 203 periodical subscriptions. **Special features:** Campus includes wildlife sanctuary and nature trail.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Communications**: Journalism. • **Computer/information sciences**: Information sciences and systems. • **Letters**: Creative writing, English, English literature. • **Mathematics**: Applied. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: General, criminology, political science and government.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army and Air Force ROTC through University of Pittsburgh, Oakland. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2[illegible] to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 729 applied, 620 were accepted; 180 men enrolled, 117 women enrolled. **Basis for selection:** Test scores and school achievement record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 1. Laboratory science 1 also required. For engineering applicants, algebra 2, geometry 1, trigonometry 1, chemistry 1, physics 1 required. Interview recommended. **Test requirements:** SAT or ACT score report by July 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-500, SAT-mathematical 400-600. Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Last 30 hours of degree must be completed in residence; last 15 hours of major must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 25% live in college housing, 75% commute, 1% have minority backgrounds. Average age is 18. 10% were in top 10% of class, 37% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 8%, mathematics and physical sciences 5%, computer sciences 14%, social sciences 12%, business 33%, engineering 12%. **Activities:** Student government, student newspaper, magazine, drama, clubs associated with academic subjects, UPG Ambassadors, Interfaith Fellowship. **Athletics:** Intramural: Bowling, football M, racquetball, skiing, soccer M, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,030, $3,000 additional for out-of-state students. **Room and board:** $2,750. **Books and supplies:** $300. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 260 enrolled freshmen were judged to have need; 260 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 31%, loans 65%, jobs 4%. 50% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, University of Pittsburgh at Greensburg, 1150 Mount Pleasant Road, Greensburg, PA 15601. (412) 837-7040.

University of Pittsburgh at Johnstown

Johnstown, Pennsylvania

Four-year college of arts and sciences and engineering college. Private; for men and women. Founded in 1927. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,466 men and 1,170 women full time, 272 men and 350 women part time. **Calendar:** Modified trimester, limited summer session. **Location:** Small city; 70 miles east of Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 105,896 titles, 680 periodical subscriptions. **Special features:** 40-acre nature preserve/nature trail area maintained and used by biology department.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 94% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 843 men applied, 651 were accepted, 601 enrolled; 693 women applied, 569 were accepted, 582 enrolled. **Basis for selection:** High school achievement, test scores, curriculum, class rank, recommendations, and self-evaluation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 4. Laboratory science 1 also required (2 recommended). Engineering technology applicants required to have trigonometry, physics, and chemistry instead of foreign language. Interview recommended. **Test requirements:** SAT or ACT score report by April 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT combined score of 1050; those who took ACT have average ACT composite score of 24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Interview recommended.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 68% live in college housing, 32% commute, 5% have minority backgrounds, 1% foreign students, 6% join fraternities/sororities. Average age is 18. 60% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 12%, health sciences 11%, computer sciences 6%, social sciences 12%, business 23%, education 8%, engineering 19%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 3% enter MBA programs, 17% enter other graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, concert band, fraternities, sororities, Newman Club, Young Democrats, Young Republicans, black and women's organizations, Student Christian Movement. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball, basketball, cross-country, field hockey, football M, golf M, rugby M, skiing, soccer M, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,970, $2,890 additional for out-of-state students. **Room and board:** $2,572. **Books**

and supplies: $450. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 58%, jobs 3%. 70% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions and Student Aid, University of Pittsburgh at Johnstown, 133 Biddle Hall, Johnstown, PA 15904. (814) 266-8810. ◆

University of Pittsburgh at Titusville
Titusville, Pennsylvania

Two-year lower-division branch of university. Private; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 111 men and 73 women full time, 48 men and 57 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 95 miles from Pittsburgh and 45 miles south of Erie. **Campus environment:** Suburban. **Library holdings:** 37,000 titles, 200 periodical subscriptions. **Special features:** 4 associate degree programs and 125 programs in arts and sciences, health sciences, engineering, and pharmacy that can be continued at other 4-year institutions. 2.5 grade-point average guarantees continuation in most University of Pittsburgh baccalaureate programs.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, management information systems. • **Business/office**: Business data processing and related programs. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. **Additional majors:** Supervision (engineering), supervision (management).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, student-designed major, study abroad, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Air Force and Army ROTC through University of Pittsburgh System. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Opportunity to enter major university system via a 2-year college.

ADMISSIONS. **1985 freshman class:** 265 men applied, 253 were accepted, 67 enrolled; 211 women applied, 196 were accepted, 43 enrolled. **Basis for selection:** Class rank, test scores, recommendations from high school, personal qualifications. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 4. Laboratory science 2 also required. Engineering applicants required to have precalculus and physics instead of foreign language. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Test scores:** Middle 50% of accepted, SAT-verbal 400-450, SAT-mathematical 400-460. Middle 50% of enrolled, SAT-verbal 420-480, SAT-mathematical 410-490. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Credit awarded after completion of first term.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 66% live in college housing, 34% commute, 1% have minority backgrounds. Average age is 18. 10% were in top 10% of class, 27% in top quarter, 55% in top half. 25% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 16%, health sciences 20%, mathematics and physical sciences 8%, computer sciences 13%, business 15%, engineering 15%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball, bowling, football M, handball, racquetball, skiing, soccer M, softball, squash, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,880, $2,750 additional for out-of-state students. **Room and board:** $3,090. **Books and supplies:** $400. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 325 accepted freshman applicants were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 41%, loans 53%, jobs 6%. 72% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic scholarships awarded to students who rank in top 10% of high school class and have SAT combined score of 1100 or above. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions and Student Aid, University of Pittsburgh at Titusville, Box 287, Titusville, PA 16354. (814) 827-2702.

University of Scranton
Scranton, Pennsylvania

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,813 men and 1,648 women full time, 364 men and 250 women part time. **Graduates:** 24 men and 21 women full time, 267 men and 301 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 125 miles west of New York City and 125 miles north of Philadelphia. **Campus environment:** Urban. **Library holdings:** 225,000 titles, 1,500 periodical subscriptions. **Special features:** Jesuit institution.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences B. • **Biology**: General B, biochemistry B, biophysics B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General A/B. • **Engineering**: Computer B, electrical/electronics/communications B. • **Health sciences**: Gerontology B, health care administration A/B, medical laboratory B, nursing B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: General B, public administration A/B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: History B, international relations B, political science and government A/B, sociology B. • **Teacher education (general)**: Secondary B. • **Theology**: Theological studies B. **Additional majors:** Arts A, arts A, chemistry/business B, electronics/business B, health and human services A, social relations/social work A. **Graduate programs:** Allied health, biology, business/management, chemistry, education (general), education administration, letters, social sciences, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 4-and 5-year master's degree programs. **Special remedial services:** Special academic development program for risk and educationally disadvantaged students. **Military training:** Army ROTC, Air Force ROTC through Wilkes College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **94%** of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,585 men applied, 1,019 were accepted, 484 enrolled; 1,883 women applied, 1,026 were accepted, 414 enrolled. **Basis for selection:** School achievement record most important, followed by test scores and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 4, physical sciences 1, social sciences 4. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 460-570, SAT-mathematical 490-590. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by April 1 or within 3 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 52 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 62% from in state, 64% live in college housing, 36% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 32% were in top 10% of class, 64% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 1%, health sciences 29%, mathematics and physical sciences 4%, computer sciences 8%, social sciences 11%, business 29%, education 2%, engineering 3%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, debating, camera club, drama, choral groups, musical theater, concert band, jazz band, pep band, religious and social service organizations, veterans club, Young Democrats, Young Republicans, professional clubs, international students club, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, ice hockey M, soccer, softball W, swimming, tennis, volleyball W, wrestling M. Intramural: Baseball M, basketball, bowling, football M, golf, handball, lacrosse M, paddleball, racquetball, rugby M, skiing, soccer, softball, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, indoor track, sauna, exercise equipment. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,640. **Room and board:** $2,900. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 947 accepted freshman applicants were judged to have need; 820 were offered aid, 48 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 48%, jobs 6%. 77% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 32% based on need and other criteria, 6% not based on need; all loans based on need; 39% of jobs based on need, 40% based on need and other criteria, 21% not based on need. Academic qualifications considered for some grants. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, University of Scranton, Scranton, PA 18510. (717) 961-7540. ◆

Ursinus College
Collegeville, Pennsylvania

Four-year liberal arts college. Private, for men and women, affiliated with United Church of Christ. Founded in 1869. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 565 men and 585 women full time, 14 men and 7 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 725 periodical subscriptions. **Special features:** Facilities include observatory and Pennsylvania German studies archive.

MAJOR FIELDS OF STUDY. • **Biology:** General B, biochemistry B, biophysics B. • **Business/management:** Business administration and management A/B, business economics B. • **Chemistry:** General B. • **Health sciences:** Predentistry B, premedicine B, preveterinary B. • **Languages:** French B, German B, Greek (classical) B, Latin B, Spanish B. • **Law:** Prelaw B. • **Letters:** English A/B. • **Mathematics:** General B. • **Physics:** General B. • **Psychology:** General B. • **Social sciences:** Economics B, history B, international relations B, political science and government B. • **Teacher education (general):** Secondary B. **Additional majors:** American public policy B, applied mathematics/economics B, mathematics, computer science B, philosophy and religion B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, interdisciplinary humanities program for seniors. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 93% return for sophomore year. **Additional information:** Associate degree in arts, associate and bachelor's degrees in business administration offered in evening school.

ADMISSIONS. 1985 freshman class: 552 men applied, 383 were accepted, 179 enrolled; 608 women applied, 426 were accepted, 191 enrolled. **Basis for selection:** Academic achievement of primary importance, including courses taken, grades received. Test scores also important. Personality, motivation, and activities considered. Rank in top 20% preferred. Alumni children and minorities receive special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 1. Laboratory science 1 also required. Science majors should have a minimum of 4 units each in mathematics and science. Interview required of all students who can come to campus. Essay required of those not interviewed. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-570, SAT-mathematical 470-630. Middle 50% of accepted, SAT-verbal 460-580, SAT-mathematical 510-630. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 510-620. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date, priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA, EDP-F. Deferred and early admission available. Students encouraged to apply in fall of their senior year. ACH strongly recommended. All students should take English Composition ACH. Science majors should take Mathematics Level I or II and 1 science

ACH. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 62 toward bachelor's degree. Interview, letter of personal clearance, and test scores also required.

STUDENT LIFE. 1985 freshman class profile: 61% from in state, 90% live in college housing, 10% commute, 1% have minority backgrounds, 3% foreign students, 20% join fraternities/sororities. Average age is 18. 32% were in top 10% of class, 76% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, mathematics and physical sciences 23%, social sciences 27%, business 23%. **Postgraduate studies:** 7% of graduates enter law school, 8% enter medical school, 2% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Republicans, Young Democrats, religious and Bible study groups. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, cross-country, diving, field hockey W, football M, golf, gymnastics W, lacrosse W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, fencing, handball, racquetball, sailing, softball, squash, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $7,350. **Room and board:** $3,300. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 362 accepted freshman applicants were judged to have need; 311 were offered aid; 311 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 44%, jobs 7%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 58% based on need and other criteria, 12% not based on need; 92% of loans based on need, 8% not based on need; 65% of jobs based on need, 35% not based on need. Academic ability and achievement, leadership, and talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Ursinus College, Main Street, Collegeville, PA 19426. (215) 489-4111.

Valley Forge Christian College
Phoenixville, Pennsylvania

Four-year Bible college. Private; for men and women; affiliated with Assemblies of God. Founded in 1938. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 296 men and 200 women full time, 26 men and 29 women part time. **Calendar:** 4-4-1-1, limited summer session. **Location:** Large town; 25 miles northwest of Philadelphia. **Campus environment:** Rural. **Library holdings:** 33,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Theology: Missionary studies, religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** 3-year diplomas in pastoral studies, missions, church music, and Christian education available. 1-year certificate in Bible theology available. 2-year diploma in Jewish studies available.

ADMISSIONS. 1985 freshman class: 140 men applied, 110 were accepted, 70 enrolled; 90 women applied, 70 were accepted, 50 enrolled. **Basis for selection:** School achievement record, church leader and pastor recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 30% from in state, 90% live in college housing, 10% commute, 5% have minority backgrounds, 5% foreign students. Average age is 19. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country M, soccer M, softball W, volleyball W. Intramural: Basketball, softball M, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $2,800. **Room and board:** $2,200. **Books and supplies:** $350. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 27%, loans 69%, jobs 4%. 57% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 99% of loans based on need, 1% based on need and other criteria. Academic ability and major considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Valley Forge Christian College, Charlestown Road, Phoenixville, PA 19460. (215) 935-0450.

Valley Forge Military Junior College
Wayne, Pennsylvania

Two-year junior, military college. Private; for men. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 170 men full time. **Calendar:** 4-1-4.

ADMISSIONS. 1985 freshman class: 100 men enrolled.

ANNUAL EXPENSES. Tuition and fees: $5,430. Includes $1,380 uniforms fee. **Room and board:** $3,150. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Valley Forge Military Junior College, Wayne, PA 19087. (215) 688-3151.

Villa Maria College
Erie, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1925. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 6 men and 335 women full time, 18 men and 238 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles from Pittsburgh, Cleveland, Ohio, and Buffalo, New York.

Campus environment: Suburban. **Library holdings:** 46,000 titles, 310 periodical subscriptions. **Special features:** College is committed to improving the status of women. Facilities include campus daycare center, adult learning center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, hotel/motel and restaurant management B, management information systems B, management science B, personnel management B, trade and industrial supervision and management A/B. • **Chemistry**: General B. • **Communications**: General B. • **Engineering**: Electrical/electronics/communications A/B, mechanical A/B. • **Environmental design**: Interior design B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B. • **Home economics**: General B, food sciences and human nutrition B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Recreation therapy A/B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: English B, home economics B, mathematics B. **Additional majors:** Industrial management technology A/B, pre-optometry B, pre-osteopatry B, pre-podiatry B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration, academic summer program for adults at University of Cambridge in England. **Special remedial services:** Reduced course load, learning center. **Military training:** Army ROTC available through Gannon University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** One course in women's studies required of all matriculating students.

ADMISSIONS. **1985 freshman class:** 6 men applied, 5 were accepted, 1 enrolled; 256 women applied, 202 were accepted, 109 enrolled. **Basis for selection:** School achievement record, test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 2, science 2, social science 3. Biology, chemistry, and 2 units academic mathematics required of nursing, dietetics, and medical technology applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 400-500. Enrolled freshmen who took SAT have average SAT-verbal score of 430 and SAT-mathemical score of 430. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Deadline for nursing program July 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree, 62 toward bachelor's degree. Transfer applicants must submit SAT or ACT scores. High school and college records very important.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 40% live in college housing, 60% commute, 2% have minority backgrounds. Average age is 20. 10% were in top 10% of class, 30% in top quarter, 93% in top half. One-third of freshmen ranked in top 20% of class. **Programs undergraduates choose:** Health sciences 67%, mathematics and physical sciences 8%, social sciences 4%, business 5%, education 16%. **Postgraduate studies:** 1% of graduates enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, choral groups, religious organizations, campus ministry. **Athletics:** Intercollegiate: Volleyball W. Intramural: Basketball, cross-country W, softball W, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts, fitness course. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,380. **Room and board:** $2,800. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 224 accepted freshman applicants were judged to have need; 224 were offered aid. **Total aid distributed:** Grants 46%, loans 49%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 8% based on need and other criteria, 7% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about March 30; must reply by May 1 or within 2 weeks if notified thereafter. PHEAA.

ADDRESS/TELEPHONE. Admissions, Villa Maria College, 2551 West Lake Road, Erie, PA 16505. (814) 838-1966.

Villanova University
Villanova, Pennsylvania

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1842. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,700 men and 2,700 women full time, 898 men and 952 women part time. **Graduates:** 1,410 men and 920 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 12 miles from downtown Philadelphia. **Campus environment:** Suburban. **Library holdings:** 500,000 titles, 2,676 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Fine arts**: General B. • **Health sciences**: Nursing B. • **Languages**: French B, German B, Greek (classical) B, Italian B, Latin B, Russian B, Spanish B. • **Letters**: Classics B, English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, astronomy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), engineering, health sciences, languages, letters, library/archival sciences, mathematics, philosophy, physical sciences (general), psychology, religion, social sciences, teacher education (general), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships, study abroad, teacher preparation, cooperative degree programs in elementary education with Rosemont College and in special education with Cabrini College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Navy ROTC, Air Force ROTC through St. Joseph's University, advanced Army ROTC through Widener University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,599 men applied, 2,385 were accepted, 934 enrolled; 3,890 women applied, 1,845 were accepted, 736 enrolled. **Basis for selection:** High school achievement, test scores, counselor recommendation, class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 4, physical sciences 2, social sciences 3. Interview recommended for academically marginal applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. ACH required of some. Mathematics-Level I and foreign language ACH required of liberal arts and science applicants. Score report by June 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 490-550, SAT-mathematical 550-630. Middle 50% of accepted, SAT-verbal 480-590, SAT-mathematical 580-660. Middle 50% of enrolled, SAT-verbal 480-570, SAT-mathematical 540-630. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. Deadline for receipt of preapplication fee January 15; deadline for receipt of final application February 1. Application date for early action December 15; accepted applicants notified January 15. Commuting students notified of decisions on a rolling basis beginning January 15. **Transfer applicants:** Closing date February 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. No on-campus housing available for transfer students.

STUDENT LIFE. 1985 freshman class profile: 37% from in state, 80% live in college housing, 20% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 52% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 26%, health sciences 14%, mathematics and physical sciences 7%, social sciences 6%, business 30%, engineering 17%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, boxing M, cross-country, diving, field hockey W, football M, golf M, ice hockey M, lacrosse, rifle M, rowing (crew), rugby M, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Basketball, diving, football, skiing, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $7,385. Tuition and fees vary by program. **Room and board:** $4,090. **Books and supplies:** $450. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 1,050 accepted freshman applicants were judged to have need; 1,030 were offered aid; 310 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 54%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 42% not based on need; all loans and jobs based on need. Class rank and high school recommendation considered. **Application procedures:** Closing date March 15; applicants notified on or about April 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Villanova University, Villanova, PA 19085. (215) 645-4000. ❖

Washington and Jefferson College
Washington, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1781. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 647 men and 408 women full time, 7 men and 15 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 25 miles southwest of Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 195,000 titles, 715 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, science, social studies. **Additional majors:** Entrepreneurial studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 72 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 92% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 735 men applied, 600 were accepted, 186 enrolled; 424 women applied, 350 were accepted, 131 enrolled. **Basis for selection:** Academic and extracurricular interests and achievements, character, recommendation from guidance counselor or principal, class rank, test scores, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, foreign language 2, mathematics 3, social sciences 2. Natural science 1 also required. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. 3 ACH required of some. English Composition ACH and 2 others required of applicants who took SAT. Score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 480-590, SAT-mathematical 490-620; middle 50% of accepted, SAT-verbal 470-590, SAT-mathematical 470-610; middle 50% of enrolled, SAT-verbal 470-590, SAT-mathematical 480-610. Middle 50% of applicants who took ACT, ACT composite 19-25; middle 50% of accepted, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 95% live in college housing, 5% commute, 4% have minority backgrounds, 2% foreign students, 53% join fraternities/sororities. Average age is 18. 38% were in top 10% of class, 57% in top quarter, 93% in top half. 95% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 22%, mathematics and physical sciences 20%, computer sciences 2%, social sciences 17%, business 31%. **Postgraduate studies:** 18% of graduates enter law school, 21% enter medical school, 5% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available.

Activities: Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Newman Club, Student Christian Association, Hillel, premedical and other special interest clubs, Young Republicans, Women's Council. **Athletics:** Intercollegiate: Baseball M, basketball, diving, field hockey W, football M, golf M, lacrosse M, rifle, soccer M, softball W, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, bowling, diving, football M, handball, racquetball, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, peer counseling.

ANNUAL EXPENSES. Tuition and fees: $8,220. **Room and board:** $2,590. **Books and supplies:** $150. **Other expenses:** $350.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 370 were offered aid. **Total aid distributed:** Grants 61%, loans 36%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 2% based on need and other criteria, 17% not based on need; 91% of loans based on need, 9% not based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic performance, character, college involvement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 15 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Washington and Jefferson College, South Lincoln Street, Washington, PA 15301. (412) 222-4400. ◆

Waynesburg College
Waynesburg, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1849. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 368 men and 352 women full time, 82 men and 67 women part time. **Graduates:** 4 men and 1 woman full time, 50 men and 11 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 50 miles from Pittsburgh. **Campus environment:** Urban. **Library holdings:** 117,000 titles, 650 periodical subscriptions. **Special features:** Geological museum, historical museum, art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, management science B, marketing management B, small business management and ownership B. • **Business/office**: General A, legal secretary A, medical secretary A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Community services B, public administration B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. ACH used for placement, score report by August 1. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional information:** Geology majors may participate in summer fieldwork program at college's Rocky Mountain Field Station, Florissant, Colorado.

ADMISSIONS. 1985 freshman class: 368 men applied, 316 were accepted, 141 enrolled; 260 women applied, 245 were accepted, 154 enrolled. **Basis for selection:** Primarily high school achievement. Test scores, interview, and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 62 credits transferable from technical or professional schools.

STUDENT LIFE. 1985 freshman class profile: 57% live in college housing, 43% commute. Average age is 18.5. 75% were in top half of class. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 11%, mathematics and physical sciences 8%, social sciences 11%, business 37%, education 9%. **Postgraduate studies:** 22% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Third World Coalition, religious and adult student groups. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, volleyball, wrestling M. Intramural: Baseball M, basketball M, football M, tennis M, volleyball W, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,570. **Room and board:** $2,410. **Books and supplies:** $325. **Other expenses:** $425. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 253 enrolled freshmen were judged to have need; 248 were offered aid. **Total aid distributed:** Grants 58%, loans 38%, jobs 4%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 5% based on need and other criteria, 18% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic merit, as demonstrated by class rank and test scores, considered, as well as academic ability. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 5 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Waynesburg College, 51 West College Street, Waynesburg, PA 15370. (412) 627-8191. ◆

West Chester University of Pennsylvania
West Chester, Pennsylvania

Four-year university. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,978 men and 3,847 women full time, 812 men and 981 women part time. **Graduates:** 99 men and 141 women full time, 399 men and 696 women part time. **Calen-**

dar: Semester, extensive summer session. **Location:** Large town; 23 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 430,000 titles, 2,600 periodical subscriptions. **Special features:** Facilities include Darlington Herbarium, Robert B. Gordon Natural Area for Environmental Studies, music library, IGA Art Gallery, planetarium.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B. • **Area studies**: American B. • **Biology**: General B, biochemistry B, microbiology B. • **Business/management**: General B, accounting B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Fine arts**: General B, studio art B. • **Health sciences**: Nursing B, public health laboratory science B, speech pathology/audiology B. • **Languages**: French B, German B, Latin B, Russian B, Spanish B. • **Letters**: English B, comparative literature B, English literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Ecology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Applied media technology A, athletic training B, clinical chemistry B, forensic chemistry B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), health sciences, languages, letters, mathematics, music, physical sciences (general), protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC through Widener University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,188 men applied, 1,385 were accepted, 686 enrolled; 2,782 women applied, 2,024 were accepted, 913 enrolled. **Basis for selection:** School achievement record, class rank, and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Requirements vary by program. Interview required for health, physical education, music, and preprofessional program applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 431 and SAT-mathematical score of 465. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about October 15; must reply by March 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Some programs require higher than 2.0 grade-point average. Transfer students not admitted into nursing program.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 80% live in college housing, 20% commute, 9% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18.5. 9% were in top 10% of class, 27% in top quarter, 67% in top half. 28% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 2%, health sciences 5%, mathematics and physical sciences 4%, computer sciences 3%, social sciences 11%, business 10%, education 21%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Hillel, Newman Club, Campus Christian Association, NAACP, Black Student Union, Spanish Student Union, variety of social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics M, lacrosse, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling W, boxing M, cross-country, fencing, ice hockey M, racquetball, rugby, skiing, tennis, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,726, $1,268 additional for out-of-state students. **Room and board:** $2,080. **Books and supplies:** $450. **Other expenses:** $1,100. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,100 enrolled freshmen were judged to have need; 978 were offered aid. **Total aid distributed:** Grants 28%, loans 65%, jobs 7%. 65% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 7% based on need and other criteria, 3% not based on need; all loans based on need; 60% of jobs based on need, 40% based on need and other criteria. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, West Chester University of Pennsylvania, West Chester, PA 19383. (215) 436-3411.

Westminster College
New Wilmington, Pennsylvania

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1852. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 524 men and 625 women full time, 31 men and 43 women part time. **Graduates:** 2 men and 6 women full time, 33 men and 32 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 60 miles north of Pittsburgh, 17 miles east of Youngstown, Ohio, 85 miles southeast of Cleveland, Ohio. **Campus environment:** Rural. **Library holdings:** 220,000 titles, 1,100 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General, molecular biology. • **Business/management**: Accounting, business administration and management, business economics, international business management, labor/industrial relations, management science, organizational behavior. • **Chemistry**: General. • **Communications**: General, radio/television, telecommunications. • **Computer/information sciences**: General, information sciences and systems. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Latin, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, industrial and organizational, psychobiology. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, music. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Cognitive science, intercultural studies. **Graduate programs:** Education (general), education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, college reading and study skills program. **Military training:** Army ROTC with Youngstown State University, Ohio. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 440 men applied, 367 were accepted, 149 enrolled; 385 women applied, 318 were accepted, 141 enrolled. **Basis for selection:** Test scores, class rank, academic record, recommendations, activities. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, foreign language 2, mathematics 2, social sciences 1, sciences 1. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 390-490, SAT-mathematical 430-540. Middle 50% of accepted, SAT-verbal 400-510, SAT-mathematical 440-550. Middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 430-540. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 4 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Residency requirement of 12 courses, including 3 in major.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds, 35% join fraternities/sororities. Average age is 18. 18% were in top 10% of class, 41% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 9%, mathematics and physical sciences 9%, computer sciences 13%, social sciences 12%, business 30%, education 9%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, mock convention, clown ministry, service organizations, social awareness and action groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving M, football M, golf M, softball W, swimming M, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, diving, gymnastics, handball, paddleball, racquetball, skiing, skin diving, soccer M, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $6,480. **Room and board:** $2,450. **Books and supplies:** $280. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed:** Grants 62%, loans 28%, jobs 10%. 65% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 12% of grants based on need, 75% based on need and other criteria, 13% not based on need; 79% of loans based on need, 21% not based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, talent, athletic ability and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 5 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Director of Admissions, Westminster College, South Market Street, New Wilmington, PA 16172. (412) 946-7100. ◆

Westmoreland County Community College
Youngwood, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 560 men and 784 women full time, 748 men and 1,220 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 30 miles from Pittsburgh. **Campus environment:** Rural. **Library holdings:** 30,469 titles, 636 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management, food management, real estate, transportation management. • **Business/office**: General, business data programming, court reporting, legal secretary, secretarial and related programs. • **Computer/information sciences**: General, data processing, information sciences and systems. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Marketing/distribution**: Fashion merchandising, retailing. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center, ACT 101 program. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/ASSET test required for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 505 men applied, 505 were accepted, 440 enrolled; 778 women applied, 778 were accepted, 633 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 4% have minority backgrounds, 3% foreign students. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 5%, business 20%, trade and vocational 50%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, student life handbook, drama, fraternities, religious club. **Athletics:** Intercollegiate: Basketball M, golf, racquetball, softball W, tennis, volleyball W. Intramural: Basketball M, racquetball, softball. NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $844, $936 additional for out-of-district students, $1,752 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $520. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 550 accepted freshman applicants were judged to have need; 550 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 42%, loans 53%, jobs 5%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans based on need; 71% of jobs based on need, 29% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Westmoreland County Community College, Armbrust Road, Youngwood, PA 15697. (412) 925-4062.

Widener University
Chester, Pennsylvania

Four-year university. Private; for men and women. Founded in 1821. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,248 men and 926 women full time, 73 men and 94 women part time. **Graduates:** 30 men and 26 women full time, 625 men and 541 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles southwest of Philadelphia. **Campus environment:** Suburban. **Library holdings:** 160,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, hotel/motel and restaurant management. • **Chemistry**: General. • **Communications technologies**: Educational media. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical. • **Health sciences**: General, nursing, predentistry, premedicine, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General, applied. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, community. • **Public affairs**: Social work. • **Social sciences**: General, behaviorial sciences, economics, history, political science and government, sociology. • **Teacher education (general)**: Preelementary. **Additional majors:** Media studies. **Graduate programs:** Business/management, engineering, health sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, special programs for minority students. **Military training:** Army ROTC, Air Force ROTC through St. Joseph's University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACH used for placement. Maximum of 90 semester hours of credit by examination may be counted toward engineering degree, 75 semester hours in all other majors. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 78% return for sophomore year. **Additional information:** Extensive evening division.

ADMISSIONS. 1985 freshman class: 1,151 men applied, 697 were accepted, 268 enrolled; 739 women applied, 448 were accepted, 144 enrolled. **Basis for selection:** School record most important; test scores second in importance; activities and recommendations considered. Importance of class rank depends on quality of secondary school and quality of program taken. Alumni children receive special consideration. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-540, SAT-mathematical 440-550. Middle 50% of accepted, SAT-verbal 510-570, SAT-mathematical 570-610. Middle 50% of enrolled, SAT-verbal 480-550, SAT-mathematical 500-590. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by December 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Student must be in good standing at previous institution. Associate degree guarantees junior status in liberal arts and business.

STUDENT LIFE. 1985 freshman class profile: 61% from in state, 59% live in college housing, 41% commute, 9% have minority backgrounds, 3% foreign students, 7% join fraternities/sororities. Average age is 18.4. 31% were in top quarter of class, 61% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 20%, mathematics and physical sciences 5%, social sciences 5%, business 34%, engineering 26%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, jazz band, pep band, music ensembles, fraternities, sororities, Hillel, Newman Apostalate, Christian Fellowships, Hispanic-American Society, international club, black student union, political affairs club, Greek Orthodox club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse, rifle M, soccer, softball W, squash, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, soccer M, softball M. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $7,200. **Room and board:** $3,250. **Books and supplies:** $375. **Other expenses:** $425.

FINANCIAL AID. Need-based aid: 630 accepted freshman applicants were judged to have need; 600 were offered aid; 165 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 62%, jobs 5%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 4% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Audition required for music scholarships. **Application procedures:** Closing date March 1; applicants notified on or about April 30; must reply within 2 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Widener University, 14th and Chestnut Streets, Chester, PA 19013. (215) 499-4126. ◆

Wilkes College
Wilkes-Barre, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1933. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 945 men and 792 women full time, 303 men and 398 women part time. **Graduates:** 11 men and 10 women full time, 324 men and 208 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 100 miles from Philadelphia and 140 miles from New York City. **Campus environment:** Urban. **Library holdings:** 180,000 titles, 1,250 periodical subscriptions. **Special features:** Facilities include performing arts center, Sordoni Art Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Electrical/electronics/communications, environmental health, industrial, materials. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, engineering, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, external degree, independent study, internships, student-designed major, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC with King's College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 768 men applied, 689 were accepted, 373 enrolled; 614 women applied, 560 were accepted, 292 enrolled. **Basis for selection:** Test scores, class rank, school grades in English and mathematics. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 4. Laboratory science 1 also required. Interview recommended, audition required for music applicants. **Test requirements:** SAT score report by August 15. **Test scores:** Middle 50% of applicants, SAT-verbal 360-470, SAT-mathematical 400-530. Middle 50% of accepted, SAT-verbal 370-480, SAT-mathematical 410-530. Middle 50% of enrolled, SAT-verbal 370-470, SAT-mathematical 400-510. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 50% live in college housing, 50% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 13% were in top 10% of class, 35% in top quarter, 67% in top half. 21% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 18% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 30%, education 5%, engineering 15%. **Postgraduate studies:** 2% of graduates enter law school, 10% enter medical school, 2% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, service sorority, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football M, golf M, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball M, bowling M, football M, ice hockey M, racquetball, skiing M, softball M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,150. **Room and board:** $3,010. **Books and supplies:** $300. **Other expenses:** $615.

FINANCIAL AID. **Need-based aid:** 1,078 accepted freshman applicants were judged to have need; 710 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 90% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; 97% of loans based on need, 3% not based on need; 57% of jobs based on need, 43% not based on need. Leadership, class rank and test scores considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF, PHEAA.

ADDRESS/TELEPHONE. Dean of Admissions, Wilkes College, Wilkes-Barre, PA 18766. (717) 824-4651. ◆

Williamson Free School of Mechanical Trades
Media, Pennsylvania

Three-year vocational and technical school. Private; for men. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 213 men full time. **Calendar:** Semester. **Location:** Small town; 3 miles from downtown, 14 miles from Philadelphia. **Campus environment:** Suburban. **Library holdings:** 8,880 titles, 62 periodical subscriptions. **Special features:** Personal integrity and self-discipline stressed.

MAJOR FIELDS OF STUDY. • **Engineering technologies (general)**: Electrical. • **Mechanical and electromechanical technologies**: Mechanical design. **Additional majors:** Construction technology, structural coating technology.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 97% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 250 men applied, 88 were accepted, 85 enrolled. **Basis for selection:** Family economic need, high school performance, letters of character reference, interview. First consideration given to applicants with 2.0 or better average in mathematics, science, and English. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** Closing date

March 15; applicants notified on or about May 15; must reply by June 15.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% live in college housing. Average age is 17.9. 10% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99, 55% between 1.0 and 1.99. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 7% of graduates of 3-year programs enter 4-year programs. **Housing:** Dormitories (men). **Activities:** Student government, magazine, yearbook, choral groups, Fellowship of Christian Athletes, judo club. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, football M, soccer M. Intramural: Archery M, basketball M, football M, handball M, paddleball M, table tennis M, tennis M. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** Tuition, room and board, books are free. Student activity fee under $100.

ADDRESS/TELEPHONE. Admissions Office, Williamson Free School of Mechanical Trades, Media, PA 19063. (215) 566-1776.

Williamsport Area Community College

Williamsport, Pennsylvania

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,783 men and 910 women full time, 353 men and 543 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 85 miles north of Harrisburg, 70 miles west of Wilkes-Barre. **Campus environment:** Urban. **Library holdings:** 34,895 titles, 475 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental hygiene, mental health/human services, nursing, practical. • **Business/management**: General, accounting. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: Advertising, journalism, radio/television. • **Computer/information sciences**: General, computer mathematics. • **Construction trades**: Carpentry, electrical installation. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: Architectural, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Retailing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Renewable natural resources**: Forest products processing technology. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC through Bucknell University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Gates-MacGinitie Reading Test, Nelson-Denny Reading Test for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,241 men applied, 1,159 were accepted, 804 enrolled; 776 women applied, 680 were accepted, 434 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. Preference given to sponsored applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental, radiologic technology, surgical technology, practical nursing, advertising, art applicants. **Test requirements:** Dental Hygiene Aptitude Test, Psychological Survey Bureau Aptitude Test for hygiene and nursing admissions, respectively. SAT required of dental hygiene applicants, score report deadline August 20. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 23. 20% of enrolled freshmen were in top 25% of class. **Programs undergraduates choose:** Life sciences 7%, health sciences 7%, computer sciences 9%, business 16%, trade and vocational 42%. **Postgraduate studies:** 9% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, Circle-K, religious and professional organizations. **Athletics:** Intramural: Badminton, basketball, skiing, soccer, softball, table tennis, volleyball, wrestling M. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,563, $1,775 additional for out-of-district students, $3,549 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 60%, jobs 3%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 10 days. PHEAA.

ADDRESS/TELEPHONE. Admissions Office, Williamsport Area Community College, 1005 West Third Street, Williamsport, PA 17701. (717) 327-4761.

Wilson College

Chambersburg, Pennsylvania

Four-year liberal arts college. Private; for women; affiliated with Presbyterian Church (USA). Founded in 1869. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 190 women full time, 55 men and 90 women part time. **Calendar:** 4-1-4. **Location:** Large town; 90 miles from Washington, D.C., 145 miles from Philadelphia, 155 miles from Pittsburgh. **Campus environment:** Suburban. **Library holdings:** 158,000 titles, 600 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science B. • **Allied health**: Veterinarian's assistant A/B. • **Area studies**: American B, Asian B. • **Biology**: General B. • **Business/management**: General B, business economics B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B. • **Fine arts**: General B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, English literature B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, music B, science B, social studies B. • **Theology**: Religious education B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Shippensburg University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. 1985 freshman class: 144 women applied, 116 were accepted, 68 enrolled. **Basis for selection:** School achievement record, rank, test scores, interview, noncurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. College preparatory program recommended including English, mathematics, foreign languages, natural science, and social science. Interview recommended. **Test requirements:** SAT or ACT score report by June 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 450-530, SAT-mathematical 490-560. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. No more than 54 hours transferable from a two-year institution.

STUDENT LIFE. 1985 freshman class profile: 61% from in state, 76% live in college housing, 24% commute, 9% have minority backgrounds, 2% foreign students. Average age is 19. 31% were in top 10% of class, 44% in top quarter, 85% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 49%, social sciences 14%, business 22%. **Postgraduate studies:** 23% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, synchronized swimming, Afro-American Society, religious activities committee, social services association, language clubs, riding club, outing club. **Athletics:** Intercollegiate: Field hockey W, gymnastics W, horseback riding W, softball W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, bowling W, field hockey W, rugby W, soccer W, softball W, table tennis W, tennis W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts, bowling alley, indoor riding arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, campus chaplain.

ANNUAL EXPENSES. Tuition and fees: $7,510. **Room and board:** $3,290. **Books and supplies:** $250. **Other expenses:** $250.

FINANCIAL AID. Need-based aid: 60 accepted freshman applicants were judged to have need; 60 were offered aid; 56 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 88% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 6% based on need and other criteria, 22% not based on need; 92% of loans based on need, 8% not based on need; 88% of jobs based on need, 12% not based on need. Merit and achievement considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 3 weeks. PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Wilson College, Chambersburg, PA 17201. (717) 264-4141. ◆

Yeshivath Beth Moshe
Scranton, Pennsylvania

Four-year rabbinical college. Private; for men; affiliated with Jewish faith. Founded in 1965. **Accreditation:** AARTS. **Undergraduates:** 50 men full time. **Special features:** Ordination available.

ANNUAL EXPENSES. Comprehensive fee: $5,000. Figures are for 1985-86.

ADDRESS/TELEPHONE. Office of Dean, Yeshivath Beth Moshe, 930 Hickory Street, Scranton, PA 18505. (717) 346-1747.

York College of Pennsylvania
York, Pennsylvania

Four-year liberal arts college. Private; for men and women. Founded in 1787. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 998 men and 1,482 women full time, 846 men and 1,183 women part time. **Graduates:** 123 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles south of Harrisburg and 46 miles north of Baltimore, Maryland. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 1,300 periodical subscriptions. **Special features:** Library contains collection of Abraham Lincoln antifacts, rare books collection, and oral history room.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management A/B, business economics A, engineering management B, management information systems A/B, marketing management A/B, real estate A. • **Business/office**: Business data programming A, legal secretary A, medical secretary A, secretarial and related programs A. • **Chemistry**: General A. • **Communications**: General B, radio/television A. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Nuclear medical technology B, respiratory therapy technology A/B. • **Engineering**: General A. • **Fine arts**: General A/B. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B. • **Languages**: French A, German A, Spanish A. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A/B, retailing A. • **Mathematics**: General A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General A/B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy A. • **Physics**: General A. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: International public service B, public administration B. • **Rehabilitation services**: Respiratory therapy A/B. • **Social sciences**: Behaviorial sciences B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, mathematics B, science B, social studies B. **Graduate programs:** Business/management, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, Writing center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,765 applied, 1,907 were accepted, 1,014 enrolled. **Basis for selection:** School grade average and class rank most important, followed by test scores and recommendations. Involvement in 1 or 2 activities more important than numerous superficial affiliations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for academically weak applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 380-490, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 390-470, SAT-mathematical 400-480. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Holders of associate degrees from accredited institutions admitted with junior class standing. Maximum of 75 credit hours transferable from two-year institutions. Admission to nursing program requires 2.5 grade-point average, to medical technology program requires 2.8.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 44% live in college housing, 56% commute, 3% have minority backgrounds. Average age is 18. 17% were in top 10% of class, 40% in top quarter, 67% in top half. 19% had school grade average of 3.0 or higher, 79% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 13%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 17%, business 30%, education 5%, trade and vocational 5%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, forensic club, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Circle-K, Afro-American club, international affairs club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, soccer M, softball W, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,456. **Room and board:** $2,192. **Books and supplies:** $325. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 1,679 accepted freshman applicants were judged to have need; 726 were offered aid. **Total aid distributed:** Grants 28%, loans 68%, jobs 4%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; 97% of loans based on need, 3% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic achievement, talent, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FAF preferred), PHEAA.

ADDRESS/TELEPHONE. Admissions Office, York College of Pennsylvania, Country Club Road, York, PA 17405. (717) 846-7788. ◆

Puerto Rico

American College of Puerto Rico
Bayamon, Puerto Rico

Four-year business administration college. Private; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 1,396 men and 1,945 women full time, 65 men and 109 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles from San Juan. **Campus environment:** Urban. **Library holdings:** 18,975 titles, 355 periodical subscriptions. **Special features:** Branch campuses at Manati and Dorado. Classes conducted in Spanish.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A. • **Business/office**: General A, secretarial and related programs A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 436 men applied, 436 were accepted, 404 enrolled; 632 women applied, 632 were accepted, 542 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by July 1 for placement only. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on or about July 31; must reply within 2 weeks. **Transfer applicants:** Closing date July 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Social sciences 20%, business 80%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball, table tennis, tennis, track and field, volleyball. Intramural: Basketball, boxing M, softball M, volleyball. **Services:** Personal counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,800. **Books and supplies:** $400. **Other expenses:** $2,280.

FINANCIAL AID. **Need-based aid:** 1,092 accepted freshman applicants were judged to have need; 972 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 77%, loans 19%, jobs 4%. 89% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date June 30; priority given to applications received by May 31; applicants notified on or about August 31; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, American College of Puerto Rico, PO Box 2037, Bayamon, PR 00619. (809) 786-0090. ◆

Antillian College
Mayaguez, Puerto Rico

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1957. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 300 men and 483 women full time, 28 men and 56 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles west of San Juan. **Campus environment:** Suburban. **Library holdings:** 86,626 titles, 478 periodical subscriptions. **Special features:** Multilocation institution with campus in San Juan.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Business/office**: Medical secretary A, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General A/B, computer programming B, systems analysis B. • **Health sciences**: Nursing A/B. • **Languages**: Spanish B. • **Music**: General B. • **Religion**: Religion B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 104 men applied, 93 were accepted, 85 enrolled; 161 women applied, 148 were accepted, 105 enrolled. **Basis for selection:** Recommendations, test scores, minimum 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT score report by August 10. 3 ACH required. Score report by August 10. **Test scores:** Enrolled freshmen have average Prueba de Aptitud Academica composite score of 1200. **Application fee:** $15. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 10; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. ACH required of applicants with fewer than 24 college-level credits.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 96% live in college housing, 4% commute, 2% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 5%, health sciences 26%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 13%, business 21%, education 15%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, Medical Cadets Corps. **Athletics:** Intramural: Basketball M, soccer M, softball M, table tennis, track and field, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser. **Additional information:** Religious environment designed for Seventh-day Adventist student.

ANNUAL EXPENSES. **Tuition and fees:** $2,122. **Room and board:** $1,440. **Books and supplies:** $270. **Other expenses:** $540.

FINANCIAL AID. **Need-based aid:** 197 enrolled freshmen were judged to have need; 173 were offered aid. **Total aid distributed:** Grants 64%, loans 21%, jobs 15%. 98% of freshmen and 96% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 31; applicants notified on a rolling basis beginning on or about August 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Antillian College, PO Box 118, Mayaguez, PR 00709. (809) 834-9595.

Bayamon Central University
Bayamon, Puerto Rico

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1970.

Degrees offered: Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,037 men and 1,516 women full time, 109 men and 139 women part time. **Graduates:** 81 men and 94 women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 9 miles from San Juan. **Campus environment:** Suburban. **Library holdings:** 43,288 titles, 786 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General A/B. • **Business/management**: General A/B, accounting B, business administration and management B. • **Business/office**: General A/B, secretarial and related programs A/B. • **Chemistry**: General A/B. • **Communications technologies**: Educational media A/B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Health sciences**: Nursing B. • **Languages**: Spanish A/B. • **Letters**: English A/B, English literature B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy A/B. • **Psychology**: General A/B. • **Public affairs**: Social work B. • **Religion**: Religion A/B. • **Social sciences**: Political science and government B, sociology A/B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, mathematics B, physical B, science B. • **Theology**: Theological studies B. **Additional majors:** General science B. **Graduate programs:** Religion, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of Puerto Rico. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Kuder Preference Record for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 71% of freshmen return for sophomore year. **Additional information:** All classroom instruction conducted in Spanish.

ADMISSIONS. **1985 freshman class:** 214 men enrolled, 306 women enrolled. **Basis for selection:** 2.0 school grade average or above, SAT combined score of 850 or above. Interview by dean sometimes required. Fluency in Spanish and basic knowledge of English required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 3, social sciences 1, sciences 1. Spanish 3 and history 3 required as well. Interview required for gifted and academically weak applicants. **Test requirements:** SAT or ACT score report by April 15. ACH required. Score report by April 15 for placement only. **Test scores:** Middle 50% of applicants, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 400-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Letter of recommendation required from Dean of Students of previous university.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 17%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 9%, business 28%, education 22%. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Basketball, table tennis, tennis, track and field, volleyball. Intramural: Baseball, basketball, gymnastics, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** Virtually all students come from a Spanish-speaking background.

ANNUAL EXPENSES. **Tuition and fees:** $1,510. **Books and supplies:** $400. **Other expenses:** $790.

FINANCIAL AID. **Total aid distributed:** Grants 84%, loans 13%, jobs 3%. 96% of continuing students receive aid. **Basis for selection:** All aid based on need. Residents receive priority. **Application procedures:** Closing date July 15; priority given to applications received by April 15; applicants notified on or about August 2. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Bayamon Central University, PO Box 1725, Bayamon, PR 00619. (809) 786-3030. ◆

Caguas City College
Caguas, Puerto Rico

Four-year business administration, technical college. Proprietary; for men and women. Founded in 1966. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 659 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $2,350. **Books and supplies:** $400. **Other expenses:** $300.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Caguas City College, PO Box 8517, Caguas, PR 00626. (809) 743-4041.

Caribbean University College
Bayamon, Puerto Rico

Four-year college of arts and sciences and business administration college. Private; for men and women. Founded in 1969. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,580 men and women. **Calendar:** Quarter. **Special features:** Extension centers in Carolina and Vega Baja.

ADMISSIONS. **1985 freshman class:** 1,520 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,965. **Room and board:** $1,600. **Books and supplies:** $600. **Other expenses:** $700.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Caribbean University College, PO Box 493, Bayamon, PR 00619. (809) 780-0070. ◆

Catholic University of Puerto Rico
Ponce, Puerto Rico

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1948. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 3,119 men and 5,754 women full time, 883 men and 1,619 women part time. **Graduates:** 50 men and 93 women full time, 174 men and 329 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles south of San Juan. **Campus environment:** Urban. **Library holdings:** 210,354 titles, 1,811 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data processing and related programs B, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: Computer programming A. • **Education (general)**: General A/B. • **Fine arts**: General B. • **Health sciences**: Gerontology A, nursing B. • **Home economics**: General B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, physical B, science B, social studies B. • **Theology**: Theological studies B. **Graduate programs:** Business/management, education (general), education administration, health sciences, special education. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through University of Puerto Rico. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,415 men applied, 894 were accepted, 789 enrolled; 2,319 women applied, 1,707 were accepted, 1,412 enrolled. **Basis for selection:** School achievement record and SAT scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required, including biological sciences 1, English 3, foreign language 3, mathematics 2. History 1 recommended. For College of Sciences, 2 science units required. 10 units required for 3-year high schools, 15 units for 4-year high schools. Interview required for special program applicants. **Test requirements:** SAT score report by July 15. ACH required. Score report by July 15 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-540, SAT-mathematical 400-540. Middle 50% of accepted, SAT-verbal 410-540, SAT-mathematical 410-540. Middle 50% of enrolled, SAT-verbal 400-530, SAT-mathematical 400-520. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about February 15; must reply by April 30 or within 2 weeks if notified thereafter. **Transfer applicants:** Closing date July 15; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 10% live in college housing, 90% commute, 1% foreign students. Average age is 18. 33% had school grade average of 3.0 or higher, 77% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 27%, health sciences 8%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 3%, business 29%, education 16%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, dance, concert band, fraternities, sororities, various religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball, swimming, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Baseball, basketball, cross-country, softball, swimming M, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,815. **Room and board:** $2,200. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 2,253 enrolled freshmen were judged to have need; 2,253 were offered aid. **Total aid distributed:** Grants 80%, loans 13%, jobs 7%. 80% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Athletic, art ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admission Office, Catholic University of Puerto Rico, Las Americas Avenue, Ponce, PR 00732. (809) 844-4150.

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Colegio Universitario Metropolitano
Rio Piedras, Puerto Rico

Four-year college of arts and sciences. Private; for men and women. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 5,417 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 1,270 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,550. **Books and supplies:** $200.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Colegio Universitario Metropolitano, Apartado CUM, Rio Piedras, PR 00928. (809) 766-1717.

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Conservatory of Music of Puerto Rico
Santurce, Puerto Rico

Four-year music college. Public; for men and women. Founded in 1959. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 125 men and 48 women full time, 45 men and 33 women part time. **Calendar:** Semester. **Location:** Large city; within greater San Juan. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Music**: Music performance. • **Teacher education (specific subjects)**: Music.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 123 applied, 44 were accepted; 27 men enrolled, 17 women enrolled. **Basis for selection:** Musical ability most important. School achievement record, test scores, interview, and recommendations also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, audition required for performance applicants. **Test requirements:** SAT. ACH required. **Application fee:** None. **Fall-term application procedures:** Closing date April 15; applicants notified on or about July 15. **Transfer applicants:** Closing date April 15. College transcript required. Minimum 2.0 grade-point average required. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 100% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 10% of graduates enter graduate study. **Activities:** Choral groups, opera, symphony orchestra, concert band, music ensembles. **Services:** Personal counseling, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $150. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 24 enrolled freshmen were judged to have need; 24 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 62%, loans 3%, jobs 35%. 36% of freshmen and 64% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about August 30. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Conservatory of Music of Puerto Rico, Roosevelt Avenue, Santurce, PR 00940. (809) 763-0686.

Electronic Data Processing College of Puerto Rico
Hato Rey, Puerto Rico

Four-year college of computer programming and business administration. Proprietary; for men and women. Founded in 1968. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 1,075 men and 509 women full time, 358 men and 169 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 10,245 titles, 110 periodical subscriptions. **Special features:** Branch campus in San Sebastian offers 2-year programs.

MAJOR FIELDS OF STUDY. • **Business/office:** General A, business data processing and related programs A, secretarial and related programs A. • **Computer/information sciences:** General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 420 men enrolled; 208 women enrolled. **Basis for selection:** School grade average of 2.0 required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $15. **Fall-term application procedures:** Closing date September 23; applicants notified on a rolling basis beginning on or about August 1. Deferred admission available. **Transfer applicants:** Closing date September 14. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Interview required for transfer students.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Computer sciences 95%, business 5%. **Activities:** Student government. **Athletics:** Intercollegiate: Basketball, cross-country, table tennis, tennis M, track and field, volleyball. Intramural: Basketball, cross-country, table tennis, tennis M, track and field, volleyball. Gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $1,974. **Books and supplies:** $380. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 628 accepted freshman applicants were judged to have need; 625 were offered aid. **Total aid distributed:** Grants 89%, loans 8%, jobs 3%. 85% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic progress considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Electronic Data Processing College of Puerto Rico, 555 Munoz Rivera Avenue, Hato Rey, PR 00918. (809) 765-3560.

Instituto Comercial de Puerto Rico Junior College
Hato Rey, Puerto Rico

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. AICS. **Undergraduates:** 322 men and 838 women full time, 46 men and 150 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Large city; Within greater San Juan. **Campus environment:** Urban. **Library holdings:** 15,821 titles, 540 periodical subscriptions. **Special features:** Multicampus institution with main campus in Hato Rey and branch campuses in Arecibo and Mayaguez.

MAJOR FIELDS OF STUDY. • **Business/management:** Accounting. • **Business/office:** Secretarial and related programs.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring. **Military training:** Army ROTC through University of Puerto Rico. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 132 men applied, 105 were accepted, 105 enrolled; 607 women applied, 474 were accepted, 473 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. Interview required. **Application fee:** $10. **Fall-term application procedures:** Closing date August 31; priority given to applications received by July 31; applicants notified on a rolling basis beginning on or about July 31; must reply by September 6. **Transfer applicants:** Closing date August 31; priority given to applications received by July 31. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 15 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Basketball, track and field. Intramural: Softball, volleyball W. Athletic fields. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, veterans counselor, vocational rehabilitation service.

ANNUAL EXPENSES. **Tuition and fees:** $2,263. **Books and supplies:** $250. **Other expenses:** $250.

FINANCIAL AID. **Total aid distributed:** Grants 91%, loans 4%, jobs 5%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Officer, Instituto Comercial de Puerto Rico Junior College, Box 304, Hato Rey, PR 00919. (809) 763-1010.

Instituto Tecnico Comercial Junior College
San Juan, Puerto Rico

Two-year junior college of business and technology. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 790 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 383 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,380. **Books and supplies:** $162. **Other expenses:** $600.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar's Office, Instituto Tecnico Comercial Junior College, GPO Box 2527, San Juan, PR 00936. (809) 767-4323.

Inter American University of Puerto Rico: Metropolitan Campus
San Juan, Puerto Rico

Four-year university. Private; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 8,200 men and women full time, 3,000 men and women part time. **Graduates:** 230 men and women full time, 1,180 men and women part time. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $1,650. **Books and supplies:** $175.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Inter American University of Puerto Rico: Metropolitan Campus, PO Box 1293, Hato Rey, Rio Piedras, PR 00919. (809) 758-8000. ◆

Inter American University of Puerto Rico: Regional Colleges

San Juan, Puerto Rico

Four-year college of arts and sciences and business administration college. Private; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 3,720 men and 7,520 women full time, 910 men and 1,620 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 198,872 titles, 2,207 periodical subscriptions. **Special features:** Regional Colleges includes 6 colleges in different locations.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical A, ophthalmic services A. • **Biology**: General B, biochemistry B, microbiology B. • **Botany**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management B, business economics B, insurance and risk management B, labor/industrial relations B, personnel management B. • **Business/office**: General A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B, analytical B, inorganic B, organic B, physical B. • **Computer/information sciences**: General B. • **Education (general)**: General A/B, educational testing, evaluation, and measurement B, school psychology B, social foundations B. • **Engineering technologies (general)**: Electronic A/B. • **Health sciences**: Nursing A/B. • **Home economics**: General B. • **Letters**: English B. • **Library/archival sciences**: Library assistant A, library science B. • **Marketing/distribution**: Insurance marketing A. • **Mathematics**: General B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B, oceanography B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B, counseling B, experimental B, industrial and organizational B, quantitative B, social B. • **Public affairs**: General A, public administration B, social work B. • **Science technologies**: General A. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General A/B, education of the culturally disadvantaged B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary A/B, preelementary B, secondary B, teacher aide A. • **Theology**: Bible studies A, religious education B. • **Zoology**: General B, human and animal pathology B, human and animal physiology B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 67% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 2,655 men and women enrolled. **Basis for selection:** Minimum 2.0 school grade-point average required. Test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT score report by August 3. ACH required. Score report by August 3 for placement only. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 3; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 18. 5% had school grade average of 3.0 or higher, 95% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 26%, health sciences 8%, social sciences 19%, business 21%, education 26%. **Postgraduate studies:** 87% of graduates enter 4-year programs. **Activities:** Student government, yearbook, choral groups, fraternities. **Athletics:** Intercollegiate: Basketball, soccer, softball, table tennis, tennis, track and field, volleyball. Intramural: Basketball, soccer, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,980. **Books and supplies:** $450. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: 100% of freshmen and 50% of continuing students receive aid. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 30. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Inter American University of Puerto Rico, Regional Colleges Administration GPO Box 4927, San Juan, PR 00936. (809) 766-1912.

Inter American University of Puerto Rico: San German Campus

San German, Puerto Rico

Four-year university and college of arts and sciences and art, business administration, health science, music, teachers, technical college. Private; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,500 men and 3,000 women full time, 500 men and 600 women part time. **Calendar:** Semester. **Location:** Large town. **Campus environment:** Urban. **Library holdings:** 102,469 titles, 1,887 periodical subscriptions. **Special features:** Doctor of Optometry degree offered. Nature preserve, botanical garden, museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management A/B, business economics B, insurance and risk management A. • **Business/office**: General A/B, business data entry equipment operation A, business data programming A/B, business systems analysis A, secretarial and related programs A/B, word processing A/B. • **Chemistry**: General B, inorganic B, organic B. • **Computer/information sciences**: General A/B, computer programming B, data processing B, information sciences and systems B, systems analysis B. • **Education (general)**: General A/B. • **Education administration**: General B, administration of special education B. • **Environmental design**: Interior design A. • **Health sciences**: Medical records administration A, nursing A/B, premedicine B. • **Home economics**: General B. • **Languages**: Spanish B. • **Letters**: English B, linguistics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B, applied B, pure B. • **Multi/interdisciplinary studies**: Biological and physical sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary A/B, junior high B, secondary B. • **Teacher education (specific subjects)**: Art A/B, home economics B, mathematics B, music B, physical B, science B, social studies B. **Graduate programs:** Education administration, public affairs, special education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,987 men and women enrolled. **Basis for selection:** School grade average and test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, mathematics 3, physical sciences 1, social sciences 2, sciences 1. Spanish 3 required. **Test requirements:** SAT score report by May 1. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about February 15. Early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 85% live in college housing, 15% commute, 85% have minority backgrounds, 10% foreign students, 75% join fraternities/sororities. 10% were in top 10% of class, 20% in top quarter, 60% in top half. 15% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Housing:** Dormitories (men, women). New dormitories. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, gymnastics, soccer M, table tennis, tennis, track and field, volleyball. Intramural: Basketball, cross-country, gymnastics, soccer, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,650. **Room and board:** $490 room only. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. Basis for selection: Financial need. Some athletic scholarships available. **Application procedures:** Closing date May 1; applicants notified on or about June 15; must reply by August 1.

ADDRESS/TELEPHONE. Admissions Office, Inter American University of Puerto Rico: San German Campus, Call Box 5100, San German, PR 00753. (809) 892-3090.

Puerto Rico Junior College
Rio Piedras, Puerto Rico

Two-year junior college. Private; for men and women. Founded in 1949. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,520 men and 2,510 women full time, 350 men and 490 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; within greater San Juan. **Campus environment:** Urban. **Library holdings:** 13,856 titles, 223 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. **Additional information:** Special programs for high school graduates who had school grade average below 2.0.

ADMISSIONS. 1985 freshman class: 1,090 men applied, 1,050 were accepted, 1,050 enrolled; 1,760 women applied, 1,570 were accepted, 1,570 enrolled. **Basis for selection:** Open admissions. SAT not required, but recommended, for applicants under 25 years of age. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for health, law enforcement, and social welfare applicants. **Test requirements:** ACH required of some. Score report by June 15. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Notice of honorable dismissal from previous institution required. Interview may be required.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. Average age is 18. **Programs undergraduates choose:** Computer sciences 30%, social sciences 10%, business 36%, education 15%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, radio, television, film, choral groups, dance, Phi Theta Kappa, Future Secretaries of America, nursing club. **Athletics:** Intercollegiate: Basketball, table tennis, track and field, volleyball. Intramural: Basketball, table tennis, track and field, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,560. **Books and supplies:** $250. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 85%, loans 10%, jobs 5%. 90% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 30; priority given to applications received by March 30; applicants notified on or about July 30. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Puerto Rico Junior College, Box AE, Rio Piedras, PR 00928. (809) 758-7171.

Ramirez College of Business and Technology
San Turce, Puerto Rico

Two-year institution. Proprietary; for men and women. Founded in 1922. **Degrees offered:** Associate. **Accreditation:** AICS, NATTS. **Undergraduates:** 1,508 men and women. **Calendar:** Trimester.

ADMISSIONS. 1985 freshman class: 555 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,165. **Books and supplies:** $180.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Ramirez College of Business and Technology, PO Box 8074, San Turce, PR 00920. (809) 763-3120.

Technological College of the Municipality of San Juan
Hato Rey, Puerto Rico

Two-year technical college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 415 men and 304 women full time, 131 men and 29 women part time. **Calendar:** Semester. **Location:** Large city; In downtown area. **Campus environment:** Urban. **Library holdings:** 13,400 titles, 46 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Secretarial and related programs. • **Communications**: Telecommunications. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, speed reading project, language laboratory. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 41% of freshmen complete year in good academic standing. 40% return for sophomore year. 95% of transfer students complete year in good academic standing. **Additional information:** College offers open-ended program concentrating on basic skills in response to mission of institution to serve disadvantaged students.

ADMISSIONS. **1985 freshman class:** 337 men applied, 337 were accepted, 254 enrolled; 282 women applied, 282 were accepted, 206 enrolled. **Basis for selection:** School record, test scores, 2.0 school grade average required. Special consideration and priority to applicants from low-income families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, mathematics 2, social sciences 2, sciences 2. Spanish 3 also required. Biological science and algebra recommended for nursing program applicants. Interview required for nursing applicants. **Test requirements:** SAT score report by July 15. 1 ACH required. Score report by July 15. **Application fee:** None. **Fall-term application procedures:** Closing date April 30; applicants notified on or about June 30; must reply by July 15. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 21 semester hours of transfer credit allowed toward associate degree. Admissions of transfer students limited to course space availability. Transfer applicants must have minimum of 21 transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 100% commute, 100% have minority backgrounds, 4% foreign students. Average age is 21. 11% had school grade average of 3.0 or higher, 59% between 2.0 and 2.99, 29% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 21%, computer sciences 13%, business 9%, engineering 40%. **Activities:** Student government. **Athletics:** Intercollegiate: Volleyball M. Intramural: Basketball M, cross-country, racquetball, soccer M, softball M, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $620. **Books and supplies:** $655. **Other expenses:** $720.

FINANCIAL AID. **Need-based aid:** 346 accepted freshman applicants were judged to have need; 346 were offered aid; 339 were offered the full amount needed. **Total aid distributed:** Grants 92%, jobs 8%. 75% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all jobs based on need. Academics considered. **Application procedures:** Closing date September 30; applicants notified on or about October 30. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Technological College of the Municipality of San Juan, Jose R. Oliver Street, Tres Monjitas Industrial Park, Hato Rey, PR 00918. (809) 753-0441.

Turabo University
Caguas, Puerto Rico

Four-year university. Private; for men and women. Founded in 1972. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 7,000 men and women. **Graduates:** 250 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 17 miles south of San Juan. **Campus environment:** Urban. **Library holdings:** 43,406 titles, 304 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General A. • **Business/management**: General B, accounting A/B, business administration and management A/B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Education (general)**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General B. • **Science technologies**: General A. • **Social sciences**: General B, criminology B, economics B, political science and government B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, Basic Skills Institute. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 631 men enrolled, 877 women enrolled. **Basis for selection:** Minimum 2.1 school grade average required for secretarial applicants, 2.5 for science applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 4, social sciences 2, sciences 4. Interview required for applicants with less than 2.0 school grade average. **Test requirements:** SAT for placement and counseling only. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. Average age is 19. Enrolled freshmen have average school grade average of 2.4. **Programs undergraduates choose:** Social sciences 16%, business 41%, education 19%. **Activities:** Student government, drama, choral groups, dance, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, softball, track and field, volleyball. Intramural: Basketball, cross-country, softball, table tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,712. **Books and supplies:** $200. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 12%, jobs 6%. 80% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Admission Office, Turabo University, PO Box 3030, Caguas, PR 00658. (809) 746-3009. ◆

Universidad Politecnica de Puerto Rico
San Juan, Puerto Rico

Five-year engineering college. Private; for men and women. Founded in 1966. **Degrees offered:** Bachelor's. **Undergraduates:** 874 men and 122 women full time, 363 men and 41 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Engineering**: Civil, electrical/electronics/communications, industrial. • **Engineering technologies (general)**: Electrical.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, teacher preparation. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force, Army ROTC through University of Puerto Rico. **Placement or credit:** AP Examinations. Raven (GA) Inventario cirino de intereses vocacionales used for placement. **Academic reg-**

ulations: Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 50% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 626 men applied, 423 were accepted, 230 enrolled; 73 women applied, 62 were accepted, 53 enrolled. **Basis for selection:** 2.0 school grade-point average, SAT required for admission. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT score report by August 1. **Application fee:** $30. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 90% have minority backgrounds. Average age is 26.8. 47% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Engineering 94%. **Postgraduate studies:** 2% of graduates enter graduate study. **Activities:** Student government, student newspaper, fraternities. **Athletics:** Intercollegiate: Basketball, softball, table tennis, tennis, volleyball. Intramural: Basketball, softball, table tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $2,670. **Books and supplies:** $600. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: Grants 73%, loans 23%, jobs 4%. 83% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. AFSA.

ADDRESS/TELEPHONE. Dean of Students, Universidad Politecnica de Puerto Rico, 405 Ponce de Leon Avenue, Hato Rey, San Juan, PR 00918. (809) 754-8000.

University of Puerto Rico: Aguadilla Regional College

Aguadilla, Puerto Rico

Two-year college of arts and sciences and technical college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 594 men and 812 women full time, 31 men and 63 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 81 miles from San Juan. **Campus environment:** Suburban. **Library holdings:** 17,760 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Business/office**: Business data programming, secretarial and related programs. • **Engineering technologies (general)**: Electronic, quality control. • **Teacher education (general)**: Elementary. **Additional majors:** Environmental technology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. Students must earn minimum grade-point average of 2.0 upon completion of 24 semester hours to remain in good academic standing. 56% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. 1985 freshman class: 371 men applied, 303 were accepted, 256 enrolled; 452 women applied, 358 were accepted, 322 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include Spanish 3, English 3, mathematics 2, science 2, history 2. **Test requirements:** SAT score report by February 28. ACH required. Score report by February 28. **Application fee:** $15. **Fall-term application procedures:** Closing date February 28; priority given to applications received by December 16; applicants notified on or about May 15; must reply within 4 weeks. **Transfer applicants:** Closing date February 28; priority given to applications received by January 24. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 22%, health sciences 5%, computer sciences 7%, social sciences 6%, business 31%, education 8%, engineering 15%. **Postgraduate studies:** 54% of graduates enter 4-year programs. **Activities:** Student government, drama. **Athletics:** Intercollegiate: Cross-country, track and field, volleyball. Intramural: Basketball M, cross-country, softball, track and field, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $525. Out-of-state students pay special rates based on residency. **Books and supplies:** $170. **Other expenses:** $115.

FINANCIAL AID. Total aid distributed: Grants 85%, loans 3%, jobs 12%. 80% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need and other criteria; all jobs based on need. **Application procedures:** Closing date May 1; priority given to applications received by February 28; applicants notified on or about August 30; must reply within 1 week.

ADDRESS/TELEPHONE. Student Affairs Office, Aguadilla Regional College, PO Box 160, Ramey Station, Aguadilla, PR 00604. (809) 890-2681.

University of Puerto Rico: Arecibo Technological University College

Arecibo, Puerto Rico

Four-year university. Public; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,046 men and 2,137 women full time, 174 men and 328 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 48 miles from San Juan. **Campus environment:** Urban. **Library holdings:** 38,822 titles, 609 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences A. • **Biology**: Microbiology B. • **Business/management**: Accounting A/B, business administration and management A/B. • **Business/office**: General A, secretarial and related programs A/B. • **Communications**: General A. • **Computer/information sciences**: General A. • **Education (general)**: General A. • **Engineering**: Chemical A/B. • **Health sciences**: Nursing A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Social sciences**: General A. • **Teacher education (general)**: Elementary A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Teacher preparation. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 552 men applied, 439 were accepted, 318 enrolled; 1,118 women applied, 845 were accepted, 673 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 3, mathematics 2, social sciences 2, sciences 2. Spanish 3 also required. **Test requirements:** SAT score report by February 28. ACH required of some. Score report by February 28. **Application fee:** $15. **Fall-term application procedures:** Closing date December 18; applicants notified on or about May 15; must reply by June 30. **Transfer applicants:** Closing date February 28. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 100% have minority backgrounds, 1% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 18%, health sciences 15%, computer sciences 5%, social sciences 3%, business 34%, education 17%, engineering 6%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, fraternities. **Athletics:** Intercollegiate: Basketball, cross-country, table tennis, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, cross-country, table tennis, tennis, track and field, volleyball, wrestling M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $377. **Books and supplies:** $315. **Other expenses:** $1,180.

FINANCIAL AID. **Need-based aid:** 717 enrolled freshmen were judged to have need; 594 were offered aid. **Total aid distributed:** Grants 90%, loans 4%, jobs 6%. 83% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% based on need and other criteria; all loans and jobs based on need. **Application procedures:** Closing date December 30; applicants notified on or about August 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Arecibo Technological University College, PO Call Box A-1806, Arecibo, PR 00613. (809) 878-2830.

University of Puerto Rico: Bayamon Technological University College

Bayamon, Puerto Rico

Four-year technical college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,512 men and 1,837 women full time, 302 men and 385 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 9 miles from San Juan. **Campus environment:** Suburban. **Library holdings:** 41,449 titles, 547 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B. • **Business/office**: Secretarial and related programs A/B. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: General A. • **Mechanical and electromechanical technologies**: Instrumentation A, mechanical design A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Social sciences**: General A. • **Special education**: Education of the physically handicapped A/B. • **Teacher education (general)**: Elementary A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC with University of Puerto Rico: Rio Piedras Campus. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 880 men enrolled, 965 women enrolled. **Basis for selection:** School grade average and SAT scores. Special consideration given to applicants with special talents or handicaps. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 3, foreign language 3, mathematics 3, physical sciences 1, social sciences 1. **Test requirements:** SAT score report by April 1. ACH required. Score report by April 1. Spanish, English Composition, and Mathematics ACH tests required. **Application fee:** $15. **Fall-term application procedures:** Closing date December 20; applicants notified on or about May 15; must reply within 2 weeks. **Transfer applicants:** Closing date January 17. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 28 hour residency requirement. Bachelor's degree transfer applicants must have associate degree in field in which bachelor's is desired.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 100% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 10%, computer sciences 8%, business 41%, education 11%, engineering 26%. **Activities:** Student government, drama, choral groups. **Athletics:** Intercollegiate: Basketball, boxing M, table tennis, tennis, track and field, volleyball, wrestling M. Intramural: Swimming, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $552. Out-of-state students pay special rates based on residency. **Books and supplies:** $300. **Other expenses:** $200.

FINANCIAL AID. **Need-based aid:** 1,100 accepted freshman applicants were judged to have need; 1,100 were offered aid. **Total aid distributed:** Grants 91%, loans 2%, jobs 7%. 27% of freshmen and 73% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Bayamon Technological University College, University of Puerto Rico, Bayamon Gardens Station, Bayamon, PR 00620. (809) 786-2885.

University of Puerto Rico: Carolina Regional College

Carolina, Puerto Rico

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 599 men and 807 women full time, 57 men and 67 women part time. **Calendar:** 3 terms of 12 weeks each. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 15,672 titles, 342 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Banking and finance, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Advertising. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: Mechanical. • **Environmental design**: Interior design. • **Mechanical and electromechanical technologies**: Automotive. • **Physics**: General. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Public administration. • **Social sciences**: General. • **Special education**: Education of the physically handicapped. **Additional majors:** Natural sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force and Army ROTC through University of Puerto Rico, Rio Piedras campus. **Placement or credit:** AP Examinations. **Academic regulations:** 81% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 313 men applied, 301 were accepted, 251 enrolled; 449 women applied, 419 were accepted, 349 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 1, English 3, foreign language 3, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for exceptional ability applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by March 21. ACH required. Score report by March 21. **Application fee:** $15. **Fall-term application procedures:** Closing date December

19; applicants notified on or about May 1; must reply by June 1. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required with 24 credits. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 24 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 40% from in state, 100% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 17%, social sciences 13%, business 47%, education 12%, engineering 6%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, radio, television, film, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles, religious, departmental, athletic organizations. **Athletics:** Intercollegiate: Basketball, cross-country, table tennis, tennis, track and field, volleyball. Intramural: Basketball, cross-country, softball, table tennis, tennis, track and field, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $397. **Books and supplies:** $85. **Other expenses:** $50.

FINANCIAL AID. Total aid distributed: Grants 80%, jobs 20%. 79% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all jobs based on need. **Application procedures:** Closing date August 30; priority given to applications received by July 30; applicants notified on or about September 1; must reply by September 30. FFS.

ADDRESS/TELEPHONE. Associate Dean of Students Affairs, Carolina Regional College, University of Puerto Rico, PO Box CR, Carolina, PR 00630. (809) 757-2000.

University of Puerto Rico: Cayey University College

Cayey, Puerto Rico

Four-year college of arts and sciences. Public; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,057 men and 2,161 women full time, 114 men and 187 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from San Juan. **Campus environment:** Urban. **Library holdings:** 96,000 titles, 1,252 periodical subscriptions. **Special features:** Facilities include museum of art.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B. • **Business/office**: Secretarial and related programs A. • **Education (general)**: General B. • **Languages**: Spanish B. • **Letters**: English A/B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Humanities A/B. • **Psychology**: General B. • **Social sciences**: General B, sociology A/B. • **Teacher education (general)**: Elementary B, secondary B. **Additional majors:** Psychology and mental health B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, study abroad. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 320 men enrolled, 610 women enrolled. **Basis for selection:** School achievement record, test scores, recommendations most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for music, theater applicants. **Test requirements:** SAT score report by February 15. ACH required. Score report by February 15 for placement only. **Application fee:** $15. **Fall-term application procedures:** Closing date February 28; applicants notified on or about May 1. **Transfer applicants:** Closing date February 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 28 hour residency requirement. 2.0 grade-point average acceptable after 60 hours have been accumulated.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute. **Activities:** Student government, radio, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, fraternities, religious, political, mathematics, psychology, French, and chemistry clubs, biology honorary society. **Athletics:** Intercollegiate: Baseball M, basketball M, softball M, swimming, tennis M, volleyball M, wrestling M. Intramural: Baseball, basketball, football M, softball M, swimming, volleyball M, wrestling M. Gymnasium, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $527. **Books and supplies:** $170. **Other expenses:** $400.

FINANCIAL AID. Total aid distributed: Grants 87%, loans 5%, jobs 8%. 91% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 28; applicants notified on or about July 30. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, University of Puerto Rico: Cayey University College, Avenue Antonio R. Barcelo, Cayey, PR 00633. (809) 738-2161.

University of Puerto Rico: Humacao University College

Humacao, Puerto Rico

Four-year university college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,125 men and 1,934 women full time, 214 men and 272 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles from downtown, 30 miles south of San Juan. **Campus environment:** Rural. **Library holdings:** 72,854 titles, 853 periodical subscriptions. **Special features:** Facilities include astronomy observatory, census data center.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A/B, business administration and management A/B, personnel management B. • **Business/office**: Secretarial and related programs A/B. • **Communications technologies**: Educational media A. • **Computer/information sciences**: Computer mathematics B. • **Engineering technologies (general)**: Electronic A. • **Health sciences**: Nursing A/B. • **Industrial production**: Chemical manufacturing technology A. • **Life sciences (specialized)**: Marine biology B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy assistant A, physical therapy assistant A. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: English B. **Additional majors:** Electronic physics B, industrial chemistry B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. **Additional information:** Course work conducted in Spanish.

ADMISSIONS. 1985 freshman class: 660 men applied, 411 were accepted, 335 enrolled; 992 women applied, 617 were accepted, 615 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT score report by March 15. ACH required. Score report by March 15 for placement and counseling only. Prueba de Aptitud Academica may be submitted in lieu of SAT. **Test scores:** Enrolled freshmen have average Prueba de Aptitud Academica verbal score of 500, average mathematical score of 550. **Application fee:** $15. **Fall-term application procedures:** Closing date November 30; applicants notified on a rolling basis beginning on or about April 15; must reply by May 30. **Transfer applicants:** Closing date February 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Associate degree candidates must have completed 24 credits. **Additional information:** Non-native speakers of Spanish required to prove fluency through institutional exams.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 100% have minority backgrounds. Average age is 18. **Activities:** Student government, film, drama, choral groups, symphony orchestra, marching band, concert band, various religious and social service organizations. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, soccer M, softball, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Baseball, basketball, cross-country, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $565. Out-of-state students pay special rates depending on state of residency. **Books and supplies:** $170. **Other expenses:** $105.

FINANCIAL AID. **Need-based aid:** 855 enrolled freshmen were judged to have need; 855 were offered aid. **Total aid distributed:** Grants 90%, loans 3%, jobs 7%. 90% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date June 30; applicants notified on a rolling basis beginning on or about July 30; must reply by August 15. AFSA.

ADDRESS/TELEPHONE. Admissions Office, University of Puerto Rico: Humacao University College, CUH Station, Humacao, PR 00661. (809) 852-2525.

University of Puerto Rico: La Montana Regional College

Utuado, Puerto Rico

Two-year agricultural and technical college. Public; for men and women. Founded in 1979. **Degrees offered:** Associate. **Undergraduates:** 228 men and 283 women full time, 19 men and 25 women part time. **Graduates:** 26 men and 22 women full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 112 men enrolled, 113 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $377. **Books and supplies:** $100. **Other expenses:** $765.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, La Montana Regional College, University of Puerto Rico, PO Box 1449, Box 1449, Utuado, PR 00761. (809) 894-2828.

University of Puerto Rico: Mayaguez Campus

Mayaguez, Puerto Rico

Four-year university. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,150 men and 3,400 women full time, 470 men and 420 women part time. **Graduates:** 490 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles southwest of San Juan. **Campus environment:** Urban. **Library holdings:** 176,735 titles, 6,450 periodical subscriptions. **Special features:** Bilingual institution. Agricultural Extension Service and Experiment Station part of University. Facilities include planetarium, botanical garden.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B, agricultural mechanics B, horticulture B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B. • **Area studies**: American B, European B. • **Biology**: General B, microbiology B. • **Business/management**: Accounting B, banking and finance B, operations research B, organizational behavior B. • **Business/office**: Business data processing and related programs A, business systems analysis B, secretarial and related programs A/B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Engineering**: Chemical B, civil B, computer B, electrical/electronics/communications B, industrial B, mechanical B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B, premedicine B, preveterinary B. • **Languages**: French B, Spanish B. • **Letters**: English B, comparative literature B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, engineering, languages, life sciences (specialized), mathematics, physics, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,215 men enrolled, 810 women enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1 for placement only. **Application fee:** $15. **Fall-term application procedures:** Closing date February 28; applicants notified on or about May 15; must reply by June 1. **Transfer applicants:** Closing date February 15. College transcript required. Minimum 2.0 grade-point average required with 48 credits. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 hours credit transferable. Recommendation of dean of faculty where student wishes to enroll required.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 99% have minority backgrounds. Average age is 18. 8% were in top 10% of class, 36% in top quarter, 56% in top half. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 17%, health sciences 4%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 8%, business 13%, engineering 48%. **Postgraduate studies:** 2% of graduates enter graduate study. **Activities:** Student government, magazine, drama, choral groups, dance, marching band, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Archery, baseball M, basketball, football M, racquetball, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $527. **Books and supplies:** $400. **Other expenses:** $105.

FINANCIAL AID. **Need-based aid:** 1,600 enrolled freshmen were judged to have need; 1,561 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 89%, loans 10%, jobs 1%. 72% of freshmen and 75% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. AFSA.

ADDRESS/TELEPHONE. Admissions Office, University of Puerto Rico: Mayaguez Campus, College Station, Mayaguez, PR 00709. (809) 834-4040. ◆

University of Puerto Rico: Medical Sciences Campus
Rio Piedras, Puerto Rico

Four-year university. Public; for men and women. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 192 men and 1,062 women full time, 35 men and 358 women part time. **Graduates:** 831 men and 842 women full time, 14 men and 30 women part time. **Calendar:** Trimester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 50,656 titles, 1,239 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences B. • **Allied health**: Dental assistant A, dental hygiene A, ophthalmic services A. • **Diagnostic/treatment services**: Emergency medical technologies A, nuclear medical technology B, radiograph medical technology A. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, speech pathology/audiology B. • **Medical laboratory technologies**: Cytotechnology B, medical laboratory technologies B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Teacher education (specific subjects)**: Health B. **Graduate programs:** Biology, health sciences, life sciences (specialized), medical laboratory technologies, social sciences, teacher education (specific subjects), zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 256 applied, 152 were accepted; 18 men enrolled, 99 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT. **Application fee:** $25. **Fall-term application procedures:** Closing date December 15; applicants notified on or about May 30; must reply within 2 weeks. **Transfer applicants:** Closing date February 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. **Additional information:** Required for admission to certain upper-division programs: 1 to 3 full academic years or 30 to 99 credit hours in an accredited college or university. Also considered: personal interview, evaluation and/or recommendations from faculty. Prueba de Admision a Estudios Graduados, GRE, or Allied Health Professions Admissions test required for admission to allied health programs and to graduate school of public health; Pharmacy College Admission Test for pharmacy college; Dental Admission Test for school of dentistry; and New Medical College Admission Test and Medical Science Knowledge Profile for school of medicine.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 100% have minority backgrounds. 80% had school grade average of 3.0 or higher, 20% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government, fraternities, sororities. **Athletics:** Intramural: Basketball M. Gymnasium. **Services:** Career counseling, health services, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $660. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. Total aid distributed: Grants 84%, loans 10%, jobs 6%. 88% of freshmen and 79% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Central Office of Admission, University of Puerto Rico: Medical Sciences Campus, GPO Box 5067, Rio Piedras, San Juan, PR 00936. (809) 758-2525.

University of Puerto Rico: Ponce Technological University College
Ponce, Puerto Rico

Four-year university. Public; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 758 men and 1,127 women full time, 38 men and 65 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 68 miles from San Juan. **Campus environment:** Urban. **Library holdings:** 34,672 titles, 277 periodical subscriptions. **Special features:** Facilities include Ponce Center for Historical Studies and Museum of History, Archeology and Popular Arts.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management A/B, marketing management A/B. • **Business/office**: Business data programming A/B, secretarial and related programs A/B. • **Civil technologies**: Civil A, drafting and design A. • **Industrial production**: Industrial technology A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Precision production**: Drafting A, precision metal work A. • **Rehabilitation services**: Occupational therapy assistant A, physical therapy assistant A. • **Teacher education (general)**: Elementary A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC through University of Puerto Rico: Mayaguez Campus. **Placement or credit:** AP Examinations. **Academic regulations:** Students must earn minimum grade-point average of 1.75 for first 24 credit hours to continue in good academic standing. 75% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,179 applied, 1,046 were accepted; 275 men enrolled, 352 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 3, mathematics 2, physical sciences 1, social sciences 3. Spanish 3 and 1 academic elective also required. Interview required for academically weak, special ability applicants. **Test requirements:** 3 ACH required. Score report by June 30. **Application fee:** $15. **Fall-term application procedures:** Closing date December 18; applicants notified on or about April 25; must reply within 1 week. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 100% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 2%, health sciences 15%, computer sciences 8%, social sciences 2%, business 29%, education 10%, engineering 15%. **Activities:** Student government, student newspaper, television, drama, choral groups, dance, fraternities, Catholic, Christian, and Baptist youth organizations. **Athletics:** Intercollegiate: Basketball, cross-country, softball, table tennis, tennis, track and field, volleyball. Intramural: Basketball, cross-country, gymnastics, softball, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, tennis courts, 400-meter track, basketball and volleyball courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $377. Tuition for out-of-state students varies depending on state of residency. **Books and supplies:** $170. **Other expenses:** $200.

FINANCIAL AID. Total aid distributed: Grants 91%, loans 2%, jobs 7%. **Basis for selection:** All aid based on need. **Application procedures:** Closing date June 30; applicants notified on or about August 3; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Associate Dean of Student Affairs, Ponce Technological University College, University of Puerto Rico, PO Box 7186, Ponce, PR 00732. (809) 844-8181.

University of Puerto Rico: Rio Piedras Campus
Rio Piedras, Puerto Rico

Four-year university. Public; for men and women. Founded in 1903. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,459 men and 9,430 women full time, 1,621 men and 2,680 women part time. **Graduates:** 557 men and 832 women full time, 742 men and 1,378 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 512,000 titles, 6,518 periodical subscriptions. **Special features:** Most courses conducted in Spanish. Students must have working knowledge of Spanish and English. Facilities include museums, art galleries, theater.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, business statistics B, human resources development B, labor/industrial relations B, marketing management B, operations research B, personnel management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Environmental design**: Environmental design B. • **Fine arts**: General B, art history and appreciation B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B. • **Languages**: French B, Spanish B. • **Letters**: English B, comparative literature B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Child care B, cooperativism B, rehabilitation and counseling B, social welfare B, Spanish education B. **Graduate programs:** Architecture, biology, business/management, chemistry, communications, education (general), education administration, home economics, languages, letters, library/archival sciences, mathematics, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, internships, study abroad, teacher preparation, Exchange programs with many colleges and universities in the states. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. Not more than 25% of credits required for degree may be by examination. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 2,084 men applied, 1,176 were accepted, 988 enrolled; 3,812 women applied, 2,359 were accepted, 1,974 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for applicants who do not meet requirements for regular admission but may be accepted in special programs. **Test requirements:** 3 ACH required of some. ACH required of applicants who take SAT. Score report by March 1 for placement only. SAT or ACT may be substituted in lieu of Prueba de Aptitud Academica; score report by March 15. **Application fee:** $15. **Fall-term application procedures:** Closing date February 28; applicants notified on or about May 10; must reply by June 15 or immediately if notified thereafter. **Transfer applicants:** Closing date February 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state. Average age is 18. 74% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 4%, mathematics and physical sciences 6%, computer sciences 4%, social sciences 15%, business 14%, education 16%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, jazz band, fraternities, sororities, Various religious, political, and social service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. Intramural: Basketball, cross-country, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Students represented in university administration.

ANNUAL EXPENSES. Tuition and fees: $545. **Room and board:** $1,500. **Books and supplies:** $200. **Other expenses:** $1,050.

FINANCIAL AID. Need-based aid: 3,800 enrolled freshmen were judged to have need; 3,200 were offered aid. **Total aid distributed:** Grants 83%, loans 12%, jobs 5%. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 31; applicants notified on or about August 15; must reply by August 22. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, University of Puerto Rico: Rio Piedras Campus, Box 21907, UPR Station, Rio Piedras, PR 00931. (809) 764-7290. ◆

University of the Sacred Heart
Santurce, Puerto Rico

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1935. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,336 men and 4,095 women full time, 1,014 men and 1,111 women part time. **Graduates:** 14 men and 50 women full time, 52 men and 81 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; Within greater San Juan. **Campus environment:** Urban. **Library holdings:** 65,111 titles, 687 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management B, management information systems B, marketing management A/B, transportation management A. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B. • **Computer/information sciences**: General A/B. • **Health sciences**: Nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Marketing/distribution**: Tourism A/B. • **Mathematics**: General B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education** (general): Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical A/B. • **Visual/performing arts**: General B. **Graduate programs:** Business/management, communications, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 821 men enrolled, 1,283 women enrolled. **Basis for selection:** School grade average and SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 4, mathematics 3, social sciences 2, sciences 2. **Test requirements:** SAT score report by June 30. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date May 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer applicants must have accumulated 30 credits prior to transfer.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 99% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 8%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 11%, social sciences 6%, business 51%, education 5%, trade and vocational 11%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, film, drama, Pastorate. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M. Intramural: Basketball, cross-country, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,904. **Room and board:** $2,700. **Books and supplies:** $400. **Other expenses:** $710.

FINANCIAL AID. **Need-based aid:** 1,725 accepted freshman applicants were judged to have need; 1,725 were offered aid. **Total aid distributed:** Grants 79%, loans 15%, jobs 6%. 99% of freshmen and 83% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date June 30; applicants notified on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, University of the Sacred Heart, PO Box 12383, Loiza Station, Santurce, PR 00914. (809) 728-1199. ◆

Rhode Island

Brown University
Providence, Rhode Island

Four-year university. Private; for men and women. Founded in 1764. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,913 men and 2,706 women full time, 64 men and 70 women part time. **Graduates:** 943 men and 599 women full time, 11 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Boston. **Campus environment:** Urban. **Library holdings:** 2,850,000 titles, 15,200 periodical subscriptions. **Special features:** Facilities include Haffenreffer Museum of Anthropology and Bell Art Gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, European, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, biophysics, cell biology, molecular biology. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Education (general)**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, environmental health, materials, mechanical, nuclear. • **Ethnic studies**: Afro-American (black), Jewish. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Languages**: Chinese, French, German, Greek (classical), Hebrew, Italian, Latin, Portuguese, Russian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics. • **Physics**: General, nuclear. • **Psychology**: General, developmental, experimental, physiological, psychometrics, quantitative. • **Religion**: Religion. • **Social sciences**: Anthropology, archeology, economics, history, international relations, political science and government, sociology, urban studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Area studies, biology, botany, business/management, chemistry, computer/information sciences, education (general), engineering, fine arts, geological sciences, languages, letters, life sciences (specialized), mathematics, music, philosophy, physics, psychology, religion, social sciences, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, writing center. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must pass at least 7 courses to continue in good academic standing. 98% of freshmen complete year in good academic standing. 98% return for sophomore year. **Additional information:** Open curriculum requiring independence and creativity.

ADMISSIONS. **1985 freshman class:** 7,489 men applied, 1,362 were accepted, 705 enrolled; 6,218 women applied, 1,275 were accepted, 679 enrolled. **Basis for selection:** School achievement record, test scores, extracurricular activities, recommendations, personal essay. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Additional unit of foreign language, additional science 1 recommended. Familiarity with computer programming language encouraged. Chemistry and physics 1 required of bachelor of science candidates. GED tests accepted on individual basis. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by March 1. 3 ACH required. Score report by March 1. TOEFL required of foreign students. **Test scores:** Accepted applicants who took SAT had average SAT-verbal score of 628 and mathematical score of 649. Enrolled freshmen who took SAT have average SAT-verbal score of 630 and mathematical score of 650. **Application fee:** $40, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 1; applicants notified on or about April 15; must reply by May 1. CRDA. Deferred and early admission available. Closing date for early action applications November 1; applicants notified of decisions December 15. **Transfer applicants:** Closing date April 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 64 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 8% from in state, 98% live in college housing, 2% commute, 18% have minority backgrounds, 9% foreign students, 10% join fraternities/sororities. Average age is 18. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. Special interest houses include French House, Spanish House, Russian House, German House, East Asia House, Holistic Health House. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Balinese gamelan orchestra, fraternities, sororities, religious, political, ethnic, and social service organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey, lacrosse, rowing (crew), rugby M, sailing, skiing, soccer, softball W, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. Intramural: Archery, badminton, basketball, field hockey, football M, ice hockey, soccer, softball, squash, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $12,035. **Room and board:** $3,879. **Books and supplies:** $485. **Other expenses:** $865.

FINANCIAL AID. **Need-based aid:** 834 accepted freshman applicants were judged to have need; 834 were offered aid. **Total aid distributed:** Grants 62%, loans 25%, jobs 13%. 35% of freshmen and 36% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date February 15; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, Brown University, Box 1876, Providence, RI 02912. (401) 863-2378. ◆

Bryant College
Smithfield, Rhode Island

Four-year business administration college. Private; for men and women. Founded in 1863. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,619 men and 1,461 women full time, 539 men and 781 women part time. **Graduates:** 43 men and 11 women full time, 767 men and 389 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Boston, 12 miles from Providence. **Campus environment:** Suburban. **Library holdings:** 106,804 titles, 842 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, personnel management. • **Computer/information sciences**:

General, information sciences and systems, systems analysis. • **Letters**: Technical and business writing. • **Marketing/distribution**: General. • **Mathematics**: Actuarial sciences. **Graduate programs:** Business/management, computer/information sciences, health sciences, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,716 men applied, 666 were accepted, 336 enrolled; 1,533 women applied, 594 were accepted, 325 enrolled. **Basis for selection:** Secondary school curriculum, school grade average, test scores, and guidance counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, social sciences 2, sciences 1. 2 units of algebra, also required. Interview recommended. **Test requirements:** SAT or ACT score report by March 31. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-500, SAT-mathematical 430-550. Middle 50% of accepted, SAT-verbal 430-520, SAT-mathematical 480-560. Middle 50% of enrolled, SAT-verbal 430-520, SAT-mathematical 490-580. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 60 credits transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 24% from in state, 65% live in college housing, 35% commute, 1% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities. Average age is 18. 33% were in top 10% of class, 71% in top quarter, 94% in top half. 87% had school grade average of 3.0 or higher, 13% between 2.0 and 2.99. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 2% of graduates enter law school, 6% enter MBA programs, 2% enter other graduate study. **Housing:** Dormitories (men, women, coed). Students belonging to sororities and fraternities live in groups within college housing. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, jazz band, pep band, fraternities, sororities, professional clubs. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf, soccer, softball W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, lacrosse M, racquetball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,600. **Room and board:** $4,140. **Books and supplies:** $350. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 399 enrolled freshmen were judged to have need; 366 were offered aid; 51 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 54%, jobs 8%. 67% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 1% based on need and other criteria, 12% not based on need; 97% of loans based on need, 3% not based on need; 75% of jobs based on need, 5% based on need and other criteria, 20% not based on need. Academic criteria, athletic ability, interests, alumni affiliation, minority status considered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Bryant College, 450 Douglas Pike, Smithfield, RI 02917. (401) 232-6100.

Community College of Rhode Island
Warwick, Rhode Island

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,832 men and 2,252 women full time, 3,003 men and 5,530 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 9 miles from Providence. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 1,050 periodical subscriptions. **Special features:** 2-campus institution with suburban campus in Lincoln. Observatory on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, secretarial and related programs. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Instrumentation. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Fire control and safety technology. • **Public affairs**: Social work. • **Special education**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration, open college: 1-year liberal arts curriculum for students preparing to enter career programs. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Providence College. **Placement or credit:** CLEP General and Subject Examinations. SAT recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. Students must have 2.0 grade-point average to graduate. 70% of freshmen complete year in good academic standing. 51% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,193 men enrolled, 1,583 women enrolled. **Basis for selection:** Open admissions for New England residents. For programs with limited enrollment, high school record and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Some programs may require mathematics and science background. Interview required for education, social service, and some health program applicants. **Test requirements:** National League of Nursing Pre-Admission Tests required of nursing applicants. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about January 1; applicants to Open College, fine arts, science, liberal arts, and business administration programs must reply by May 1; all other applicants must reply within 2 weeks of acceptance. **Transfer applicants:** Closing date September 1. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:**

Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, Third World Organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, golf, soccer, swimming, tennis, track and field, volleyball, water polo. NJCAA. Athletic fields, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $844. **Books and supplies:** $400. **Other expenses:** $1,296.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 28%, jobs 15%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 50% of jobs based on need, 50% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Community College of Rhode Island, 400 East Avenue, Warwick, RI 02886. (401) 825-2285. ◆

Johnson & Wales College
Providence, Rhode Island

Four-year college of business administration, culinary arts, and hospitality management. Private; for men and women. Founded in 1914. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AICS. **Undergraduates:** 2,805 men and 2,295 women full time. **Graduates:** 9 men and 8 women part time. **Calendar:** Trimester, limited summer session. **Location:** Small city; 200 miles from New York City, 50 miles from Boston. **Campus environment:** Urban. **Library holdings:** 24,000 titles, 160 periodical subscriptions. **Special features:** Culinary arts program offered at branch campus in Charleston, South Carolina. College operates 2 hotels, 3 restaurants and banquet facilities, retail store, and travel agency for internship training.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A/B. • **Allied health**: Medical assistant A. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, food management A/B, hotel/motel and restaurant management A/B, investments and securities A, management information systems B, marketing management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data entry equipment operation A, business data programming A, business data processing and related programs A/B, court reporting A, legal secretary A, medical secretary A, office supervision and management B, secretarial and related programs A/B, word processing A. • **Communications**: Advertising A. • **Computer/information sciences**: Computer programming A, data processing B, information sciences and systems B, systems analysis B. • **Marketing/distribution**: General A/B, fashion merchandising A/B, hospitality and recreation marketing A/B, personal services A, retailing A/B, tourism A/B. • **Teacher education (specific subjects)**: Business B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Army ROTC through Providence College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Students enrolled in 4-year programs earn 2 degrees, which may be in separate disciplines.

ADMISSIONS. **1985 freshman class:** 3,096 men applied, 2,477 were accepted, 822 enrolled; 3,635 women applied, 2,908 were accepted, 906 enrolled. **Basis for selection:** Class rank. Letter of recommendation and personal interview generally required of students in bottom quarter of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 13% from in state, 80% live in college housing, 20% commute, 6% have minority backgrounds, 3% foreign students. Average age is 18. 10% were in top 10% of class, 30% in top quarter, 60% in top half. **Programs undergraduates choose:** Computer sciences 2%, business 52%, trade and vocational 46%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 3% of graduates enter MBA programs. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, fraternities, sororities, preprofessional clubs. **Athletics:** Intramural: Baseball, basketball, bowling, cross-country, football M, golf, horseback riding, ice hockey, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,670. **Room and board:** $3,000. **Books and supplies:** $450. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 1,420 enrolled freshmen were judged to have need; 1,206 were offered aid. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; all loans and jobs based on need. Academic scholarships based on high school record. **Application procedures:** Closing date May 1; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** 10% tuition reduction offered to children of educators. Tuition is frozen in sophomore year for students completing 4-year degree programs.

ADDRESS/TELEPHONE. Director of Admissions, Johnson & Wales College, Abbott Park Place, Providence, RI 02903. (401) 456-1000.

New England Institute of Technology
Providence, Rhode Island

Four-year technical college. Private; for men and women. Founded in 1940. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 1,263 men and 269 women full time, 56 men and 8 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 10,000 titles, 125 periodical subscriptions. **Special features:** Branch campus at Warwick.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Business/office**: Business data programming A, medical secretary A, secretarial and related programs A. • **Civil technologies**: Drafting and design A. • **Computer/information sciences**: Computer programming A/B. • **Construction trades**: Carpentry A, construction A, electrical installation A, plumbing/pipefitting/steamfitting A. • **Engineering technologies (general)**: Electrical A, electronic A/B. • **Environmental control technologies**: Air conditioning/heating/refrigeration A. • **Mechanical and electromechanical technologies**: Automotive A, computer servicing A, electromechanical A. • **Mechanics and repairers**: Air conditioning/heating/

refrigeration mechanics A, automotive mechanics A, electrical and electronics equipment repair A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Precision production**: Drafting A, woodworking A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, specialized English-language program. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 800 men applied, 700 were accepted, 595 enrolled; 225 women applied, 200 were accepted, 124 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio recommended for drafting applicants. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 100% commute, 28% have minority backgrounds, 2% foreign students. Average age is 21. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Sports clubs. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,055. **Books and supplies:** $225. **Other expenses:** $970.

FINANCIAL AID. **Need-based aid:** 379 enrolled freshmen were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 25%, loans 72%, jobs 3%. 70% of freshmen and 76% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF. **Additional information:** Tuition at time of first enrollment guaranteed all students for 2 years.

ADDRESS/TELEPHONE. Director of Admissions, New England Institute of Technology, 184 Early Street, Providence, RI 02907. (401) 467-7744.

Providence College

Providence, Rhode Island

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1917. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,837 men and 1,837 women full time, 548 men and 800 women part time. **Graduates:** 15 men and 16 women full time, 177 men and 303 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles south of Boston. **Campus environment:** Suburban. **Library holdings:** 265,041 titles, 1,803 periodical subscriptions. **Special features:** Associate degrees offered only in evening division. Facilities include Blackfriars Theatre.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Latin American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, labor/industrial relations A, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Health care administration A/B, predentistry B, premedicine B. • **Languages**: French B, Italian B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Protective services**: Fire control and safety technology A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, science B, social studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Institutional/home management A. **Graduate programs:** Business/management, chemistry, education (general), education administration, religion, social sciences, special education, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Strong-Campbell Interest Inventory used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,941 men applied, 1,310 were accepted, 538 enrolled; 2,353 women applied, 1,412 were accepted, 495 enrolled. **Basis for selection:** Emphasis placed on scholastic ability, motivation, character, and seriousness of purpose. School record, recommendations, and results of standardized ability and achievement tests considered. **Admissions requirements:** High school diploma with college-preparatory program. 18 units required, including English 4, foreign language 3, mathematics 3, social sciences 2, sciences 2. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Entering freshmen who took SAT have average SAT-verbal score of 500 and average mathematical score of 545. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1; CRDA. Deferred and early admission available. 3 ACH tests, including English, recommended. **Transfer applicants:** No closing date; priority given to applications received by March 15. High school and college transcripts required. Minimum 60 grade-point average required. Minimum 3.0 grade-point average required for transfers from 2-year institutions, 2.5 for transfers from 4-year institutions. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Sat or ACT required.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 79% live in college housing, 21% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 54% in top quarter, 89% in top half. **Programs undergraduates choose:** Arts and humanities 17%, computer sciences 2%, social sciences 21%, business 32%, education 4%. **Postgraduate studies:** 8% of graduates enter law school, 2% enter medical school, 6% enter MBA programs, 9% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Afro-American Society, Big Brothers and Sisters, Council for Exceptional Children, International Society, social organization, service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, football, golf M, ice hockey, lacrosse M, racquetball, rugby, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, handball, ice hockey, racquetball, rifle, softball, squash, swimming. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts, Nautilus and weight training equipment. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,645. **Room and board:** $3,700. **Books and supplies:** $450. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 1,481 accepted freshman applicants were judged to have need; 714 were offered aid. **Total aid distributed:** Grants 44%, loans 44%, jobs 12%. 63% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic potential, athletic ability, minority status considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Providence College, River Avenue and Eaton Street, Providence, RI 02918. (401) 865-2140. ◆

Rhode Island College
Providence, Rhode Island

Four-year liberal arts college. Public; for men and women. Founded in 1854. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,374 men and 2,387 women full time, 459 men and 927 women part time. **Graduates:** 68 men and 151 women full time, 274 men and 905 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 2,100 periodical subscriptions. **Special features:** Facilities include Bannister Art Gallery specializing in faculty and student exhibitions on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Languages**: French, Spanish. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: Bilingual/bicultural, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, health, industrial arts, music, physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Computer information systems management. **Graduate programs:** Allied health, biology, education (general), education administration, languages, letters, mathematics, physical sciences (general), psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration, exchange program with New England public colleges and universities, member National Student Exchange. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH for placement and credit. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.55 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 841 men applied, 566 were accepted, 350 enrolled; 1,465 women applied, 1,187 were accepted, 717 enrolled. **Basis for selection:** School grade average most important, followed by test scores, interviews, references. Minority, bilingual, disadvantaged status considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2. History 1, laboratory science 1, mathematics 2 (algebra 2, or algebra 1 and geometry 1) also required. Interview recommended, audition recommended for music preformance applicants, portfolio required for bachelor of fine arts applicants. **Test requirements:** SAT score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-480, SAT-mathematical 380-500. Middle 50% of accepted, SAT-verbal 370-490, SAT-mathematical 380-520. Middle 50% of enrolled, SAT-verbal 370-490, SAT-mathematical 390-510. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Audition required for music transfer students, portfolio for art. Separate application for nursing students. Transfer applicants must have completed at least 15 credits at another institution.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 20% live in college housing, 80% commute, 5% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 12% were in top 10% of class, 64% in top quarter, 80% in top half. 67% of enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 3%, health sciences 14%, mathematics and physical sciences 2%, computer sciences 6%, social sciences 12%, business 24%, education 14%, trade and vocational 3%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, children's theater, fraternities, sororities, Catholic, Protestant, and Jewish religious organizations, black student organization, international students society, Lusophile Society, Latin American Student Organization, disabled student organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing W, gymnastics W, soccer M, softball W, tennis, track and field, volleyball M, wrestling M. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,298, $2,290 additional for out-of-state students. **Room and board:** $3,100. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 625 accepted freshman applicants were judged to have need; 625 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 40%, jobs 14%. 53% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. Academic criteria, fine and performing arts ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 5 days, if notified thereafter. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Rhode Island College, Providence, RI 02908. (401) 456-8234. ◆

Rhode Island School of Design
Providence, Rhode Island

Four-year art college. Private; for men and women. Founded in 1877. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 721 men and 961 women full time. **Graduates:** 34 men and 52 women full time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 52 miles from Boston, 200 miles from New York City. **Campus environment:** Urban. **Library holdings:** 7,200 titles, 330 periodical subscriptions. **Special features:** Fifth year for professional degrees in architectural studies. Facilities include art and design museum, extensive photograph and clipping collections, and recreational farm on bay.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Crafts/design**: Ceramics, fiber/textiles/weaving, glass, graphic design, illustration design, industrial design, metal/jewelry, printmaking. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: Painting, sculpture. • **Visual/performing arts**: Cinematography/film, photography. **Graduate programs:** Crafts/design, fine arts, teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, teacher preparation, cross-registration, informal consortium with 8 other East Coast art schools. **Special remedial services:** Remedial instruction. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 778 men applied, 284 were accepted, 132 enrolled; 1,071 women applied, 414 were accepted, 196 enrolled. **Basis for selection:** For architectural studies applicants: school grade average, test scores, class rank most important; visual material may also be considered. For fine arts applicants: portfolio, drawing assignment, and academic record equally important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Architecture applicants must have 2 units algebra, trigonometry .5, science 1. Portfolio required for fine arts and design applicants. Portfolio recommended for architectural studies applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. SAT or ACT required for admission of architecture applicants, for placement of art and design applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-600, SAT-mathematical 450-600. Middle 50% of enrolled, SAT-verbal 450-600, SAT-mathematical 500-600. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 21; applicants notified on or about April 1; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date March 7. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. No credit given for studio work done elsewhere. Credit usually given for grades of 2.0 and higher in liberal arts courses only. Transfer applications must be to specific major and department.

STUDENT LIFE. **1985 freshman class profile:** 12% from in state, 92% live in college housing, 8% commute, 5% have minority backgrounds, 10% foreign students. Average age is 18. 22% were in top 10% of class, 87% in top half. 51% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 5% between 1.0 and 1.99. Most freshmen were in top third of class. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, film, photography portfolio, silkscreen portfolio, drama, dance, all major religions represented on campus, professional societies, clubs. **Athletics:** Intercollegiate: Ice hockey. Intramural: Badminton, baseball, basketball, sailing, skiing, volleyball. Full access to athletic facilities at Brown University. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,635. **Room and board:** $4,130. **Books and supplies:** $800. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 130 enrolled freshmen were judged to have need; 60 were offered aid; 6 were offered the full amount needed. **Total aid distributed:** Grants 36%, loans 49%, jobs 15%. 62% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 3% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 88% of jobs based on need, 12% not based on need. Academic achievement, talent considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Admissions Office, Rhode Island School of Design, 2 College Street, Providence, RI 02903. (401) 331-3511. ◆

Roger Williams College
Bristol, Rhode Island

Four-year college of arts and sciences, business administration, and engineering technology. Private; for men and women. Founded in 1945. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,250 men and 1,050 women full time, 1,340 men and 590 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 18 miles from Providence, 10 miles from Newport. **Campus environment:** Rural. **Library holdings:** 88,000 titles, 850 periodical subscriptions. **Special features:** Situated on Mount Hope Bay. College includes continuing education evening division in Providence, naval education training center for naval personnel in Newport, and open division branch in Atlanta, Georgia.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management A/B, marketing management B. • **Business/office**: General A, business data programming B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, information sciences and systems B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Engineering**: Computer B. • **Engineering technologies (general)**: General A, electrical B. • **Environmental design**: City/community/regional planning B, urban design B. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, preveterinary B. • **Industrial production**: Industrial technology B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B. • **Life sciences (specialized)**: Marine biology B. • **Marketing/distribution**: General A. • **Mechanical and electromechanical technologies**: Mechanical design B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Protective services**: Law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: General B, criminology B, history B, political science and government B. • **Teacher education (general)**: Elementary B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Paralegal B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in forestry. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through Providence College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Full-time freshmen must pass

7 courses within 1 calendar year to continue in good academic standing. 84% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,300 men applied, 950 were accepted, 320 enrolled; 1,000 women applied, 800 were accepted, 260 enrolled. **Basis for selection:** High school record, rank in class, recommendations of counselor and teachers, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Specific subject requirements vary with intended major. Interview recommended, portfolio required for art and architecture applicants. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. Fall-term application deadline for architecture applicants is February 1. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 75% live in college housing, 25% commute, 1% have minority backgrounds, 5% foreign students. Average age is 18. 65% were in top half of class. 25% had school grade average of 3.0 or higher, 75% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 13%, social sciences 12%, business 33%, engineering 20%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 38% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, International Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, horseback riding, ice hockey M, lacrosse M, sailing, soccer, tennis, volleyball. Intramural: Baseball, basketball, softball, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, special services for veterans.

ANNUAL EXPENSES. **Tuition and fees:** $6,300. **Room and board:** $3,700. **Books and supplies:** $400. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 47%, jobs 6%. 57% of freshmen and 62% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Students should apply as soon after January 1 as possible.

ADDRESS/TELEPHONE. Admissions Office, Roger Williams College, Ferry Road, Bristol, RI 02809. (401) 253-1967. ◆

Salve Regina—The Newport College
Newport, Rhode Island

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1934. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 248 men and 969 women full time, 50 men and 185 women part time. **Graduates:** 1 man and 2 women full time, 238 men and 151 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Providence. **Campus environment:** Suburban. **Library holdings:** 94,500 titles, 780 periodical subscriptions. **Special features:** Many buildings on campus were once part of Newport's historic 19th century estates. Graduate program offered on trimester calendar. Facilities include personal computer laboratories.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General A/B, accounting B, human resources development B, management information systems B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: Computer programming B, information sciences and systems B. • **Crafts/design**: Ceramics B, graphic design B. • **Education (general)**: General B. • **Fine arts**: Drawing B, painting B. • **Health sciences**: Medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B. • **Mathematics**: General B, applied B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B. • **Visual/performing arts**: Dramatic arts B, photography B. **Graduate programs:** Business/management, health sciences, multi/interdisciplinary studies, protective services, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, instructional technology center. **Military training:** Army ROTC through Providence College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. National League for Nursing natural sciences test for RN students and departmental Challenge exams for credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 184 men applied, 143 were accepted, 63 enrolled; 846 women applied, 775 were accepted, 303 enrolled. **Basis for selection:** High school achievement most important, followed by rank in top half of high school class, test scores, recommendations, autobiography, activities, interview. Special consideration given to applicants from minorities and low income families. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1, sciences 2. No more than 2 of 4 electives accepted in vocational subjects. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or date specified if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 36 semester hour residency requirement for bachelor's degree and 30 semester hour residency requirement for associate degree. 2 letters of recommendation, autobiography required.

STUDENT LIFE. **1985 freshman class profile:** 18% from in state, 91% live in college housing, 9% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 7% were in top 10% of class, 16% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, health sciences 22%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 16%, business 14%, education 5%. **Postgraduate studies:** 99% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, student senate newsletters, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles, campus ministry, Council for Exceptional Children, foreign students organization, Irish cultural organization, honor societies, Sigma Phi Sigma, Sigma Delta Pi, Delta Phi. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, ice hockey M, sailing, soccer, softball W, tennis, track and field. Intramural: Basketball, football M, racquetball, soccer, softball, track and field, volleyball, water polo. NCAA. Athletic fields, tennis courts, 200-meter outdoor track. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,900. **Room and board:** $3,960. **Books and supplies:** $300. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 31%, loans 63%, jobs 6%. 58% of freshmen and 61% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 74% of jobs based on need, 26% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 10 days or by May 1, whichever is later. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Salve Regina—The Newport College, Ochre Point Avenue, Newport, RI 02840. (401) 847-6650. ◆

University of Rhode Island
Kingston, Rhode Island

Four-year university. Public; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,240 men and 3,923 women full time, 284 men and 323 women part time. **Graduates:** 519 men and 405 women full time, 234 men and 273 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 30 miles from Providence. **Campus environment:** Rural. **Library holdings:** 789,622 titles, 7,300 periodical subscriptions. **Special features:** Facilities include Center for Robotics Research, animal science farm, planetarium, Watson House Museum, Narragansett Bay Campus for Marine Sciences, American historic textiles museum, aquaculture center, fisheries and marine technology laboratory.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B, animal sciences B, food sciences B, plant sciences B. • **Allied health**: Dental hygiene A/B. • **Area studies**: Latin American B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, insurance and risk management B, management information systems B, management science B, marketing management B, personnel management B, trade and industrial supervision and management B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering**: Chemical B, civil B, computer B, electrical/electronics/communications B, engineering science B, industrial B, mechanical B, ocean B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Italian B, Russian B, Spanish B. • **Letters**: Classics B, English B, linguistics B, comparative literature B, speech/debate/forensics B. • **Life sciences (specialized)**: Nutritional sciences B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Women's studies B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Rehabilitation services**: Respiratory therapy B. • **Renewable natural resources**: General B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Home economics B, music B, physical B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B. **Additional majors:** Aquaculture and fishery technology B. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), engineering, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, teacher education (general), teacher education (specific subjects), zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MD, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,413 men applied, 2,610 were accepted, 1,116 enrolled; 3,685 women applied, 2,996 were accepted, 1,100 enrolled. **Basis for selection:** School record primarily, test scores secondary. Extracurricular activities considered. Economically and socially disadvantaged students from Rhode Island admitted through Special Program for Talent Development. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, sciences 1. History 1 also required. Specific unit requirements vary for each of the 7 colleges. Audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-500, SAT-mathematical 450-570. Middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 440-580. Middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 420-560. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.4 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. 50% of required courses for major must be in residence.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 60% live in college housing, 40% commute, 3% have minority backgrounds. Average age is 18.5. 17% were in top 10% of class, 81% in top half. 35% of freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 5%, health sciences 7%, mathematics and physical sciences 5%, computer sciences 2%, social sciences 15%, business 14%, education 6%, engineering 13%. **Housing:** Dormitories (women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, woodwind quartet and quintet, string and brass quartets, opera workshop, fraternities, sororities, Catholic Student Association, Hillel, Native American Association, Chinese, India, Italian, Portuguese clubs, Little Brother/Little Sister, World Hunger Committee, Women's Crisis Center, Older Students Association. American club, Baha'i, International Student Association, Latin American Student Association, Model United Nations, Mortar Board. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey M, lacrosse, rowing (crew), rugby M, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, cross-country, fencing W, golf, racquetball, soccer, softball, swimming, tennis, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,125, $3,686 additional for out-of-state students. **Room and board:** $3,528. **Books and supplies:** $320. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 3,000 accepted freshman applicants were judged to have need; 2,500 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 33%, loans 56%, jobs 11%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; 95% of loans based on need, 5% not based on need; 85% of jobs based on need, 15% not based on need. Grade-point average considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 15 days if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Rhode Island, Green Hall, Kingston, RI 02881. (401) 792-2164.

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South Carolina

Aiken Technical College
Aiken, South Carolina

Two-year technical college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 250 men and 276 women full time, 323 men and 277 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 213 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $600, $200 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $705. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Student Services, Aiken Technical College, PO Drawer 696, Aiken, SC 29802. (803) 593-9231.

Allen University
Columbia, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1870. **Degrees offered:** Bachelor's. **Undergraduates:** 217 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $2,810. **Room and board:** $1,900. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Allen University, 1530 Harden Street, Columbia, SC 29204. (803) 254-4165.

Anderson College
Anderson, South Carolina

Two-year junior college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 444 men and 509 women full time, 42 men and 73 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 32 miles from Greenville. **Campus environment:** Suburban. **Library holdings:** 38,856 titles, 163 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, aviation management, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Engineering**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: General. • **Home economics**: Fashion design, food sciences and human nutrition, textiles and clothing. • **Letters**: English. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, retailing. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor, writing laboratory. **Military training:** Air Force and Army ROTC through Clemson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 421 men applied, 346 were accepted, 314 enrolled; 418 women applied, 385 were accepted, 361 enrolled. **Basis for selection:** School achievement record and recommendations considered. Minimum school grade average of 2.0 and SAT combined score of 750 preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 academic units recommended including English 4, mathematics 2, social sciences 2, science 4. Audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 300-500. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-500. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-500. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Transfer applicants must be in good standing at previous institution. **Additional information:** 25% tuition reduction for students over age 25.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 60% live in college housing, 40% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 4% were in top 10% of class, 25% in top quarter, 65% in top half. 12% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 20% between 1.0 and 1.99. Enrolled freshmen were in upper 50% of class. **Programs undergraduates choose:** Arts and humanities 45%, business 25%, education 9%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, campus ministries. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, bowling, horseback riding, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,880. **Room and board:** $2,420. **Books and supplies:** $285. **Other expenses:** $450.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 31%, jobs 6%. 82% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 5% based on need and other criteria, 18% not based on need; all loans based on need; 83% of jobs based on need, 8% based on need and other criteria, 9% not based on need. Academic, athletic, talent, residency criteria considered. Ministerial scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 5; must reply within 3 weeks. FAF. **Additional information:** 25% tuition reduction for students over age 25.

ADDRESS/TELEPHONE. Office of Admissions, Anderson College, 316 Boulevard, Anderson, SC 29621. (803) 231-2030. ◆

Baptist College at Charleston
Charleston, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1964. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. AICS. **Undergraduates:** 462 men and 472 women full time, 269 men and 246 women part time. **Graduates:** 10 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 136,000 titles, 962 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, hotel/motel and restaurant management B. • **Business/office**: General A, secretarial and related programs A/B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 252 men enrolled, 284 women enrolled. **Basis for selection:** School achievement record, test scores, school grade average, class rank, recommendations most important. Interview and minority status considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 51% live in college housing, 49% commute, 25% have minority backgrounds, 1% foreign students. Average age is 18. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, College Republicans, Young Democrats, Afro-American Society, International Club, Baptist Student Union, Fellowship of Christian Athletes, Campus Crusade. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, tennis, track and field M, volleyball W. Intramural: Baseball M, basketball, football M, soccer M, softball, volleyball. NCAA. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,894. **Room and board:** $2,560. **Books and supplies:** $323. **Other expenses:** $963.

FINANCIAL AID. **Total aid distributed:** 98% of freshmen and 98% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement, Christian leadership, musical ability, athletic ability also considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Baptist College at Charleston, PO Box 10087, Charleston, SC 29411. (803) 797-4011.

Beaufort Technical College
Beaufort, South Carolina

Two-year technical college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 106 men and 202 women full time, 372 men and 354 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles from Savannah, Georgia, 70 miles from Charleston. **Campus environment:** Rural. **Library holdings:** 18,000 titles, 200 periodical subscriptions. **Special features:** Several off-campus extension locations, including Hampton, Hilton Head, Parris Island, and Marine Corps Air Station.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, hotel/motel and restaurant management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Construction trades**: Construction. • **Health sciences**: Nursing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 30 quarter hours residency required. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 233 men applied, 233 were accepted, 233 enrolled; 222 women applied, 222 were accepted, 222 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about May 1; must reply by August 30. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 43% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Health sciences 7%, business 80%, trade and vocational 13%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Phi Theta Kappa, Rotaract Club, professional societies. **Athletics:** Intramural: Basketball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor. **Additional information:** Off-campus facilities shared with city include tennis courts, pool, gymnasium.

ANNUAL EXPENSES. **Tuition and fees:** $585, $45 additional for out-of-district students, $225 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 28%, jobs 20%. 55% of freshmen and 45% of continuing students receive

aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about July 1. FFS.

ADDRESS/TELEPHONE. Admissions Office, Beaufort Technical College, PO Box 1288, Beaufort, SC 29902. (803) 524-3380.

Benedict College
Columbia, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1870. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 497 men and 860 women full time, 11 men and 5 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 120 miles fron Charleston. **Campus environment:** Urban. **Library holdings:** 131,061 titles, 415 periodical subscriptions. **Special features:** Computer-assisted instruction facilities.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: Computer programming. • **Letters**: English. • **Mathematics**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Public affairs**: Public administration, social work. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, music. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, language and mathematics laboratory. **Military training:** Army ROTC, Air Force ROTC available through University of South Carolina. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT, and California Achievement Tests used for placement and counseling. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 277 men applied, 240 were accepted, 148 enrolled; 470 women applied, 401 were accepted, 254 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, mathematics 2, science 2, social science 2. Audition required for choir, band applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 credit hours accepted from 2-year institutions. Transfer students must present evidence of honorable withdrawal from institution last attended.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 75% live in college housing, 25% commute, 100% have minority backgrounds. Average age is 18. 20% were in top 10% of class, 67% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 13%, social sciences 20%, business 20%, education 20%, engineering 5%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, choral groups, concert band, jazz band, fraternities, sororities, Gordon-Jenkins Theological Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, softball M, track and field. Intramural: Baseball M, basketball, softball W, volleyball W. NAIA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,455. **Room and board:** $1,700. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 390 enrolled freshmen were judged to have need; 342 were offered aid; 40 were offered the full amount needed. **Total aid distributed:** Grants 56%, loans 20%, jobs 24%. 85% of freshmen and 97% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic performance, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, Benedict College, Harden and Blanding Streets, Columbia, SC 29204. (803) 256-4220.

Bob Jones University
Greenville, South Carolina

Four-year university. Private; for men and women; interdenominational. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Undergraduates:** 1,702 men and 1,803 women full time, 142 men and 141 women part time. **Graduates:** 72 men and 13 women full time, 154 men and 52 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 150 miles northeast of Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 190,000 titles, 750 periodical subscriptions. **Special features:** Facilities include planetarium, hospital, art museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management A. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B. • **Construction trades**: Carpentry A. • **Engineering**: Engineering physics B, engineering science B. • **Fine arts**: General B. • **Health sciences**: Nursing B, premedicine B. • **Home economics**: General B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, speech/debate/forensics B, technical and business writing B. • **Library/archival sciences**: Library assistant A. • **Mathematics**: General B. • **Mechanics and repairers**: Aircraft mechanics A, automotive mechanics A, diesel engine mechanics A. • **Multi/interdisciplinary studies**: Humanities B. • **Music**: Music performance B. • **Physics**: General B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Bible studies A/B, missionary studies A/B, religious education B, religious music B, theological studies B. • **Transportation**: Airline piloting and navigation A. • **Visual/performing arts**: General B, cinematography/film B. • **Vocational home economics**: Child development/care/guidance A, home furnishings and equipment management/production/services B. **Additional majors:** Building and equipment maintenance A, church administration B, cosmetology A. **Graduate programs:** Communications, education (general), education administration, fine arts, letters, music, special education, teacher education (general), teacher education (specific subjects), theology, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, reading laboratory. **Placement or credit:** Institutional tests. California Achievement Test, Cooperative English Test used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. At least one Bible course required each semester. 94% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,586 applied, 1,387 were accepted; 603 men enrolled; 648 women enrolled. **Basis for selection:** School grades in academic subjects and character considered. Class rank, test scores considered for borderline applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 units required. Academic units recommended include biological sciences 1, English 3, foreign language 2, mathematics 2, social sciences 2. Interview required for local day-student applicants. **Test requirements:** ACT score report by September 1 for placement, counseling, research. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. ACT scores and good standing at last institution required.

STUDENT LIFE. **1985 freshman class profile:** 14% from in state, 86% live in college housing, 14% commute. Average age is 19. 38% were in top quarter of class, 66% in top half. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 1%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 2%, social sciences 10%, business 22%, education 22%, engineering 1%, trade and vocational 4%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women). Undergraduate students under 23 years of age required to live in university dormitories unless married or living nearby with close relatives. **Activities:** Student government, yearbook, radio, television, film, drama, choral groups, opera, symphony orchestra, concert band, music ensembles. **Athletics:** Intramural: Archery, basketball, fencing, racquetball, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo W, wrestling M. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,722. **Room and board:** $2,640. **Books and supplies:** $250.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 350 were offered aid; 325 were offered the full amount needed. **Total aid distributed:** 30% of freshmen and 40% of continuing students receive aid. **Basis for selection:** Financial need, satisfactory academic progress. **Application procedures:** No closing date.

ADDRESS/TELEPHONE. Office of Admissions, Bob Jones University, Greenville, SC 29614. (803) 242-5100.

Central Wesleyan College
Central, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Wesleyan Church. Founded in 1906. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 180 men and 173 women full time, 25 men and 40 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 25 miles from Greenville. **Campus environment:** Rural. **Library holdings:** 60,000 titles, 400 periodical subscriptions. **Special features:** Christian world view emphasized.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Health sciences**: Medical laboratory. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, criminology, history. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, music, physical, science, social science, social studies. • **Theology**: Biblical languages, religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force and Army ROTC through Clemson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Purdue Placement Test used in English. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 42 men enrolled, 38 women enrolled. **Basis for selection:** School grade average, class rank, and test scores. Recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 20 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for special problem (physical, emotional) applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 68 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 64% from in state, 40% live in college housing, 60% commute, 14% have minority backgrounds, 3% foreign students. Average age is 20. 11% were in top 10% of class, 30% in top quarter, 68% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 4%, social sciences 14%, business 21%, education 20%, religion 11%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, music ensembles, Christian service organization. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Badminton, basketball, bowling, skiing, soccer, softball, table tennis, tennis. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Must agree to abide by social rules of college. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $4,640. **Room and board:** $2,130. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 28%, jobs 7%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic, athletic, and musical ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Central Wesleyan College, Central, SC 29630. (803) 639-2453.

Chesterfield-Marlboro Technical College
Cheraw, South Carolina

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 122 men and 191 women full time, 137 men and 158 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 89 miles from Columbia. **Campus environment:** Rural. **Library holdings:** 16,932 titles, 196 periodical subscriptions. **Special features:** Commuter college with high percentage of nontraditional students.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Test of Standard Written English, Test of Adult Basic Education, and institutional mathematics placement examination used for placement. Credit by examination limited to 50% of quarter hours required for degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 105 men applied, 105 were accepted, 90 enrolled; 186 women applied, 186 were accepted, 129 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra I and II, chemistry with laboratory required for nursing applicants. Interview recommended. **Test requirements:** SAT composite score of 800 required for nursing applicants. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of quarter hours allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 22% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Health sciences 8%, computer sciences 10%, business 26%, trade and vocational 22%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Activities:** Student government, service-leadership organization, Phi Beta Kappa. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $660, $80 additional for out-of-district students, $380 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,310.

FINANCIAL AID. Need-based aid: 125 accepted freshman applicants were judged to have need; 125 were offered aid; 11 were offered the full amount needed. **Total aid distributed:** Grants 72%, jobs 28%. 57% of freshmen and 16% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 8 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Chesterfield-Marlboro Technical College, PO Drawer 1007, Cheraw, SC 29520. (803) 537-5286.

The Citadel
Charleston, South Carolina

Four-year comprehensive liberal arts and military college. Public; for men. Founded in 1842. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,000 men full time, 186 men and 99 women part time. **Graduates:** 23 men and 33 women full time, 168 men and 479 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 652,000 titles, 1,162 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Mathematics**: General. • **Physics**: General. • **Psychology**: General. • **Social sciences**: History, political science and government. • **Teacher education (specific subjects)**: Physical. **Graduate programs:** Business/management, education (general), education administration, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, special counselor. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.1 to continue in good academic standing. Graduated grade-point average. Students must also successfully complete 24 semester hours per year. 92% of freshmen complete year in good academic standing. 83% return for sophomore year. **Additional information:** 4 years of ROTC required. Graduate program and part-time evening college open to women.

ADMISSIONS. 1985 freshman class: 1,762 men applied, 1,299 were accepted, 656 enrolled. **Basis for selection:** Class rank, SAT scores, school grade average, alumni recommendations, extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Required units include mathematics 3, English 4, social sciences 1. Interview recommended. **Test requirements:** SAT or ACT score report by June 1. ACH required of some. Mathematics ACH (Level II preferred) required of all engineering and science majors. Score report by June 1 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 410-560, SAT-mathematical 450-600. Middle 50% of enrolled, SAT-verbal 410-560, SAT-mathematical 450-600. **Application fee:** $15. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 4 weeks. **Transfer applicants:** Closing date June 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 61 semester hours of transfer credit allowed toward bachelor's degree. SAT or ACT scores required.

STUDENT LIFE. 1985 freshman class profile: 41% from in state, 100% live in college housing, 7% have minority backgrounds, 1% foreign students. Average age is 19. 20% were in top 10% of class, 39% in top quarter, 78% in top half. 47% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 7%, mathematics and physical sciences 9%, computer sciences 7%, social sciences 22%, business 33%, education 1%, engineering 17%. **Postgraduate studies:** 2% of graduates enter law school, 3% enter medical school, 3% enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, marching band, jazz band, pep band, music ensembles, drill teams. **Athletics:** Intercollegiate: Baseball M, basketball M, boxing M, cross-country M, fencing M, football M, golf M, lacrosse M, rifle M, rowing (crew) M, rugby M, sailing M, soccer M, tennis M, track and field M, wrestling M. Intramural: Badminton M, basketball M, bowling M, boxing M, field hockey M, football M, gymnastics M, handball M, racquetball M, skin diving M, soccer M, softball M, swimming M, tennis M, volleyball M, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,190, $2,300 additional for out-of-state students. **Room and board:** $2,371.

FINANCIAL AID. Need-based aid: 387 accepted freshman applicants were judged to have need; 325 were offered aid; 45 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 71% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 75% not based on need; all loans based on need; 15% of jobs based on need, 85% not based on need. Academic performance, athletic ability, residency considered. **Application procedures:** Closing date March 15; applicants notified on or about May 1; must reply within 2 weeks. FAF. **Additional information:** Closing date for scholarship applications: January 15.

ADDRESS/TELEPHONE. Office of Admissions, The Citadel, The Military College of South Carolina, Charleston, SC 29409. (803) 792-5230. ◆

Claflin College
Orangeburg, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 763 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Columbia. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Letters**: English. • **Mathematics**: General. • **Social sciences**: General, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, internships, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through South Carolina State College. **Placement or credit:** Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 260 men and women enrolled. **Basis for selection:** School achievement record, SAT or ACT scores, recommendation of high school officials, personal background, experience, and apparent character traits, educational objectives, and health record. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1, sciences 1. Interview recommended for art, music applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT. **Test scores:** Middle 50% of applicants, SAT-verbal 300-400, SAT-mathematical 300-400. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 300-400. Middle 50% of enrolled, SAT-verbal 300-400, SAT-mathematical 300-400. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 30; applicants notified on a rolling basis; must reply within 6 weeks. SAT or ACT score report by July 30 recommended. **Transfer applicants:** Closing date July 15; priority given to applications received by June 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Statements of honorable dismissal from colleges previously attended required.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 75% live in college housing, 25% commute, 100% have minority backgrounds. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, softball W, volleyball W. Intramural: Badminton, baseball M, basketball, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,002. **Room and board:** $1,724. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: 97% of freshmen and 96% of continuing students receive aid. **Basis for selection:** Financial need, academic ability, talents, and skills considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Claflin College, College Avenue, Orangeburg, SC 29115. (803) 534-2710. ◆

Clemson University
Clemson, South Carolina

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,597 men and 4,244 women full time, 385 men and 208 women part time. **Graduates:** 785 men and 344 women full time, 544 men and 786 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 30 miles from Greenville, 125 miles north of Atlanta, Georgia. **Campus environment:** Suburban. **Library holdings:** 1,259,026 titles, 6,442 periodical subscriptions. **Special features:** Facilities include planetarium, agricultural and forestry experimental facilities.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, poultry. • **Architecture**: Architecture. • **Biology**: Biochemistry, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Graphic arts technology. • **Engineering**: Agricultural, ceramic, chemical, civil, computer, electrical/electronics/communications, industrial, mechanical, textile. • **Environmental design**: City/community/regional planning, landscape architecture. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Parks and recreation**: Parks and recreation management. • **Physics**: General. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Zoology**: General. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, health sciences, letters, life sciences (specialized), mathematics, parks and recreation, physics, renewable natural resources, social sciences, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, study abroad, teacher preparation. **Special remedial services:** Tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP

Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Concentration in actuarial science available.

ADMISSIONS. 1985 freshman class: 3,667 men applied, 2,281 were accepted, 1,219 enrolled; 2,726 women applied, 1,982 were accepted, 1,040 enrolled. **Basis for selection:** Primarily class rank, test scores and choice of major. Counselor's recommendation important in marginal cases. Children of alumni and state residents receive priority. **Admissions requirements:** High school diploma. College-preparatory curriculum recommended. Interview recommended for architecture applicants, portfolio recommended for architecture applicants. **Test requirements:** SAT score report by January 1. ACH required of some. Applicants whose major includes mathematical analysis, finite probability, or calculus in first semester of freshman year must take Mathematics-Level II ACH. Applicants at schools which do not compute class rank encouraged to submit 3 ACH scores. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 400-520, SAT-mathematical 460-590. Middle 50% of accepted, SAT-verbal 420-530, SAT-mathematical 490-600. Middle 50% of enrolled, SAT-verbal 410-520, SAT-mathematical 480-590. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 15; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 64% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. 40% were in top 10% of class, 94% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 10%, health sciences 4%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 5%, business 24%, education 9%, engineering 29%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Housing guaranteed guaranteed to upper classmen but not to freshmen. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, marching band, concert band, jazz band, pep band, fraternities, sororities, religious organizations, Young Democrats, Young Republicans, minority awareness organizations, Blue Key, Central Dance Committee, Alpha Phi Omega, Mortarboard. **Athletics:** Intercollegiate: Archery, badminton, baseball M, basketball, cross-country, diving, football M, golf M, gymnastics, rifle M, rugby M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, field hockey, football M, gymnastics, handball, lacrosse, racquetball, rugby M, sailing, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,682, $2,228 additional for out-of-state students. **Room and board:** $2,260. **Books and supplies:** $385. **Other expenses:** $738. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 33%, loans 51%, jobs 16%. 69% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 4% based on need and other criteria, 50% not based on need; all loans based on need; 11% of jobs based on need, 89% not based on need. Academic and athletic ability, major, residency, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF. **Additional information:** Credit on portion of room and board extended by deferred note. Application closing date for scholarships is February 15.

ADDRESS/TELEPHONE. Director of Admissions, Clemson University, 105 Sikes Hall, Clemson, SC 29634. (803) 656-2287.

Clinton Junior College

Rock Hill, South Carolina

Two-year college of arts and sciences and junior college. Private; for men and women; affiliated with African Methodist Episcopal Zion Church. Founded in 1894. **Degrees offered:** Associate. **Undergraduates:** 56 men and 16 women full time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 33 men enrolled, 7 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $1,025. **Room and board:** $1,260. **Books and supplies:** $125.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Clinton Junior College, PO Box 968, Rock Hill, SC 29731. (803) 327-7402.

Coker College

Hartsville, South Carolina

Four-year liberal arts college. Private; for men and women. Founded in 1908. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 94 men and 149 women full time, 68 men and 99 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Columbia, 25 miles from Florence. **Campus environment:** Rural. **Library holdings:** 65,200 titles, 300 periodical subscriptions. **Special features:** Classes limited to 20 students. Facilities include botanical gardens.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Communications technologies**: Radio/television. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English, technical and business writing. • **Mathematics**: General. • **Music**: General. • **Psychology**: General, counseling. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, mathematics, music, physical, science. • **Visual/performing arts**: Dance, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 97 men applied, 70 were accepted, 25 enrolled; 134 women applied, 97 were accepted, 48 enrolled. **Basis for selection:** Primary emphasis on school academic record and tests scores. Recommendations and class rank also used to determine status. Applicants must rank in top half of class and have grade-point average of C or better. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 414 and mathematical score of 437. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks unless extension is requested. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Freshman admission requirements imposed if transferring fewer than 30 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 70% live in college housing, 30% commute, 14% have minority backgrounds, 2% foreign students. Average age is 20. 20% were in top 10% of class, 53% in top quarter, 80% in top half. 40% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 11% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 50%, mathematics and physical sciences 2%, business 28%, education 20%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, music ensembles, Fellowship of Christian Students. **Athletics:** Intercollegiate: Basketball, soccer M, tennis, volleyball M. Intramural: Basketball, football M, handball, rowing (crew) W, sailing, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,660. **Room and board:** $2,855. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 90 enrolled freshmen were judged to have need; 90 were offered aid. **Total aid distributed:** Grants 81%, loans 10%, jobs 9%. 71% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 20% based on need and other criteria, 15% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Merit scholarships based on academic performance, talent, athletic ability. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about January 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Coker College, Hartsville, SC 29550. (803) 332-1381. ◆

College of Charleston

Charleston, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1770. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,378 men and 2,358 women full time, 460 men and 798 women part time. **Graduates:** 16 men and 42 women full time, 42 men and 209 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 173,028 titles, 1,995 periodical subscriptions. **Special features:** Facilities include early childhood development center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General. **Graduate programs:** Life sciences (specialized), public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Baptist College. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 68% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 740 men applied, 573 were accepted, 330 enrolled; 1,277 women applied, 995 were accepted, 576 enrolled. **Basis for selection:** School grades, class rank, and curriculum most important, then SAT scores. Recommendations and activities helpful in borderline cases. Consideration to children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 academic units recommended. Interview recommended, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT score report by June 15. **Test scores:** Middle 50% of applicants, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of accepted, SAT-verbal 450-550, SAT-mathematical 450-550. Middle 50% of enrolled, SAT-verbal 450-550, SAT-mathematical 450-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. March 1 application date recommended for dormitory students. **Transfer applicants:** Closing date August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree. Transfer students must be eligible to return to former institution.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 61% live in college housing, 39% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. 71% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 6%, mathematics and physical sciences 3%, computer sciences 2%, social sciences 8%, business 15%, education 5%. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, literary paper, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Circle-K, Afro-American Society, Young Democrats, equestrian club, political science club, Council for Exceptional Children, Young Republicans, Campus Gold, religious organizations council. **Athletics:** Intercollegiate: Basketball, diving, sailing, soccer M, swimming, tennis, volleyball W. Intramural: Badminton, basketball, diving, golf, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, sailing facilities and boats. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,636, $1,400 additional for out-of-state students. **Room and board:** $2,390. **Books and supplies:** $350. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 399 enrolled freshmen were judged to have need; 319 were offered aid. **Total aid distributed:** Grants 40%, loans 46%, jobs 14%. 35% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; 98% of loans based on need, 2% based on need and other criteria; 25% of jobs based on need, 75% based on need and other criteria. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of Charleston, 66 George Street, Charleston, SC 29401. (803) 792-5670. ◆

Columbia Bible College
Columbia, South Carolina

Four-year Bible college. Private; for men and women; evangelical, interdenominational. Founded in 1923. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. AABC. **Undergraduates:** 301 men and 201 women full time, 29 men and 28 women part time. **Graduates:** 178 men and 76 women full time, 43 men and 43 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 6 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, religious education B, theological studies B. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. English writing sample used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.85 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** All students double major in Bible.

ADMISSIONS. **1985 freshman class:** 369 applied, 306 were accepted; 111 men enrolled, 91 women enrolled. **Basis for selection:** Potential suitability for church-related vocation. School achievement, test scores, class rank and grades, recommendations from pastor, teachers, friends, employers, as well as personal testimony considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units recommended include English 4, foreign language 2, mathematics 2, history 2, natural science 1. Audition required for church music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 445, mathematics 440. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 3 weeks. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 27% from in state, 82% live in college housing, 18% commute, 3% have minority backgrounds, 1% foreign students. Average age is 20. 19% were in top 10% of class, 36% in top quarter, 67% in top half. **Programs undergraduates choose:** Religion 100%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, choral groups, music ensembles, Student Foreign Missions Fellowship. **Athletics:** Intramural: Basketball M, soccer M, softball M, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,420. **Room and board:** $2,280. **Books and supplies:** $250. **Other expenses:** $410.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 51%, jobs 8%. 67% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Ministry experience, leadership ability, vocational/ministry goals considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FFS. **Additional information:** Spouse scholarship program and special short quarter scholarships for missionaries on furlough.

ADDRESS/TELEPHONE. Director of Admissions, Columbia Bible College, PO Box 3122, Columbia, SC 29230. (803) 754-4100.

Columbia College
Columbia, South Carolina

Four-year liberal arts college. Private; for women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 970 women full time, 60 women part time. **Graduates:** 9 women full time, 44 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 83,690 titles, 749 periodical subscriptions. **Special features:** Facilities include art galleries, observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, sociology. • **Special education**: General, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Air Force and Army ROTC through University of South Carolina. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must earn minimum grade-point average of 2.0 based on a 6.0 scale. 91% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 684 women applied, 540 were accepted, 260 enrolled. **Basis for selection:** School record counts 60%, test scores 40%. Recommendations, interview, any other academic indicators considered in borderline cases. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended, including 2.5 units in aesthetics (music, dance, art). Interview recommended, audition recommended for music, dance applicants, portfolio recommended for art major applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 390-480, SAT-mathematical 410-500. Middle 50% of enrolled, SAT-verbal 380-470, SAT-mathematical 410-490. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. 72 hours maximum transferable from 2-year institutions. Student must be in good standing at previous college. Applicants with grade-point average above 2.0 given priority.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 74% live in college housing, 26% commute, 17% have minority backgrounds, 1% foreign students. Average age is 18. 48% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 21%, mathematics and physical sciences 8%, social sciences 14%, business 15%, education 27%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, concert band, jazz band, pep band, music ensembles, Young Republicans, Young Democrats, council on community action, speakers bureau, religious organizations. **Athletics:** Intercollegiate: Basketball W, tennis W, volleyball W. Intramural: Basketball W, swimming W, tennis W, volleyball W. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,800. **Room and board:** $2,400. **Books and supplies:** $375. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 320 accepted freshman applicants were judged to have need; 320 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 31%, jobs 16%. 85% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 21% based on need and other criteria, 15% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Academic, athletic, talent criteria, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Columbia College, Columbia College Drive, Columbia, SC 29203. (803) 786-3871. ◆

Columbia Junior College of Business
Columbia, South Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 118 men and 372 women full time, 8 men and 12 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 4,118 titles, 19 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Marketing/distribution**: Fashion merchandising, tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 67% return for sophomore year. **Additional information:** Short-term occupational programs offered.

ADMISSIONS. **1985 freshman class:** 61 men applied, 54 were accepted, 40 enrolled; 216 women applied, 196 were accepted, 149 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** Institutional tests required for placement. SAT or ACT may be used instead. Score report by September 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply with 45 days. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 73 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 65% live in college housing, 35% commute, 73% have minority backgrounds. Average age is 17.5. **Programs undergraduates choose:** Computer sciences 19%, business 81%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep club. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball W, softball. NLCAA. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,905. **Room and board:** $1,080 room only. **Books and supplies:** $200. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 231 accepted freshman applicants were judged to have need; 219 were offered aid. **Total aid distributed:** Grants 76%, loans 14%, jobs 10%. 76% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Athletic ability and business skills considered. **Application procedures:** No closing date; priority given to applications received by May 30; applicants notified on a rolling basis beginning on or about May 30; must reply by July 1 or within 2 weeks if notified thereafter. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Columbia Junior College of Business, PO Box 1196, 3810 Main Street, Columbia, SC 29202. (803) 799-9082.

Converse College
Spartanburg, South Carolina

Four-year college of arts and sciences and music college. Private; for women. Founded in 1889. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 671 women full time, 82 women part time. **Graduates:** 9 men and 37 women full time, 24 men and 253 women part time. **Calendar:** 4-2-4, limited summer session. **Location:** Small city; 70 miles southwest of Charlotte, North Carolina, and 180 miles north of Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 130,000 titles, 662 periodical subscriptions. **Special features:** 12,000 scores and 12,000 recordings in music library.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, premedicine. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Music, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through Wofford College. **Placement or**

credit: Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH for credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 576 women applied, 475 were accepted, 186 enrolled. **Basis for selection:** School record, class rank, test scores, extracurricular activities, and school recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, foreign language 2, mathematics 2, social sciences 1. College preparatory program required for students of traditional college age. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by April 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 42 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 48% from in state, 94% live in college housing, 6% commute, 3% have minority backgrounds. Average age is 18. 43% were in top 10% of class, 71% in top quarter, 86% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 3%, mathematics and physical sciences 4%, social sciences 13%, business 15%, education 14%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, music ensembles, show choir, Student Christian Association, student activities committee, Young Democrats, Young Republicans, community service organizations. **Athletics:** Intercollegiate: Basketball W, tennis W, volleyball W. Intramural: Swimming W. NAIA. Gymnasium, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $6,250. **Room and board:** $3,000. **Books and supplies:** $250. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 320 accepted freshman applicants were judged to have need; 237 were offered aid. **Total aid distributed:** Grants 74%, loans 21%, jobs 5%. 81% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 2% based on need and other criteria, 48% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. Academic achievement, future promise, musical ability, state residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Converse College, 580 East Main Street, Spartanburg, SC 29301. (803) 596-9010. ◆

Denmark Technical College
Denmark, South Carolina

Two-year technical college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 243 men and 314 women full time, 55 men and 36 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 55 miles from Columbia. **Campus environment:** Rural. **Library holdings:** 16,200 titles, 152 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Precision production**: Drafting, precision metal work. • **Protective services**: General. • **Science technologies**: Nuclear technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** ACT Career Planning Program for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 210 men applied, 163 were accepted, 92 enrolled; 237 women applied, 208 were accepted, 134 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 40% live in college housing, 60% commute, 96% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Business 15%, engineering 15%, trade and vocational 70%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, softball W. Intramural: Basketball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, free bus service for students in Allendale, Barnwell, and Bamberg counties.

ANNUAL EXPENSES. Tuition and fees: $525, $225 additional for out-of-state students. **Room and board:** $1,587. **Books and supplies:** $300. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 1%, jobs 39%. 90% of freshmen and 86% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, Denmark Technical College, PO Box 327, Denmark, SC 29042. (803) 793-3301.

Erskine College
Due West, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Associate Reformed Presbyterian Church. Founded in 1836. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 212 men and 247 women full time, 9 men and 3 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 18 miles from Anderson. **Campus environment:** Rural. **Library holdings:** 214,000 titles, 800 periodical subscriptions. **Special features:** Affiliated with Erskine Theological Seminary.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: Music performance. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Behaviorial sciences, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Theology**: Religious education. **Additional majors:** Natural sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 77% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 215 men applied, 143 were accepted, 49 enrolled; 188 women applied, 151 were accepted, 65 enrolled. **Basis for selection:** School achievement record most important. Test scores, counselor recommendations, class rank, activities also considered. Special consideration given to members of supporting church and alumni children. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 2. Additional mathematics 1, biology, chemistry, physics, foreign language, and history recommended. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 430-530; middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 430-550; middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 430-550. Middle 50% of applicants who took ACT, ACT composite 19-23; middle 50% of accepted, ACT composite 21-24; middle 50% of enrolled, ACT composite 21-24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree. Full credit given for associate degree from accredited junior college. Student must submit statement from previous institution guaranteeing good standing.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 93% live in college housing, 7% commute, 4% have minority backgrounds, 3% foreign students, 35% join fraternities/sororities. Average age is 18. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 9%, mathematics and physical sciences 12%, social sciences 17%, business 12%, education 20%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, wind ensemble, national leadership and drama honor societies, Organized Black Student Union, literary societies, Student Christian Association, denominational organizations, Judicial Council. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football W, golf M, soccer, softball W, tennis, volleyball W. Intramural: Basketball, football M, racquetball, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,015. **Room and board:** $2,550. **Books and supplies:** $450. **Other expenses:** $535.

FINANCIAL AID. **Need-based aid:** 270 accepted freshman applicants were judged to have need; 270 were offered aid. **Total aid distributed:** Grants 71%, loans 21%, jobs 8%. 78% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 18% of grants based on need, 77% based on need and other criteria, 5% not based on need; 81% of loans based on need, 19% not based on need; 54% of jobs based on need, 46% not based on need. Academic criteria, athletic ability, talent, residency, alumni affiliation considered. Music scholarship available, audition required. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Erskine College, Washington Street, Due West, SC 29639. (803) 379-8838. ◆

Florence-Darlington Technical College
Florence, South Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 480 men and 703 women full time, 214 men and 574 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 80 miles from Columbia. **Campus environment:** Suburban. **Library holdings:** 22,577 titles, 367 periodical subscriptions. **Special features:** Art exhibits monthly in library.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Agronomy. • **Allied health**: Dental assistant, dental hygiene, medical records technology. • **Business/management**: Accounting. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, criminal justice technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. CPP and TABE for placement unless SAT or ACT provided. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 297 men applied, 218 were accepted, 197 enrolled; 546 women applied, 380 were accepted, 373 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. SAT or ACT required of nursing and radiologic technology applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra I and II, biology, and chemistry required for health programs. Interview required for nursing, allied health, data processing, and fashion merchandising applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 80 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 45% have minority backgrounds, 1% foreign students. Average age is 26. **Programs undergraduates choose:** Health sciences 24%, computer sciences 13%, social sciences 9%, business 13%, engineering 14%, trade and vocational 13%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Basketball M, table tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,010, $200 additional for out-of-district students, $500 additional for out-of-state students. **Books and supplies:** $700. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 64%, loans 22%, jobs 14%. 24% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 16% based on need and other criteria, 3% not based on need; 70% of loans based on need, 24% based on need and other criteria, 6% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Florence-Darlington Technical College, PO Drawer F-8000, Florence, SC 29501. (803) 662-8151.

Francis Marion College
Florence, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,183 men and 1,265 women full time, 258 men and 361 women part time. **Graduates:** 2 men and 13 women full time, 53 men and 299 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles from downtown, 80 miles from Columbia. **Campus environment:** Rural. **Library holdings:** 257,581 titles, 1,461 periodical subscriptions. **Special features:** Facilities include planetarium and observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, management science B, marketing management B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Computer/information sciences**: General B, information sciences and systems B. • **Engineering technologies (general)**: Electronic B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B. **Additional majors:** Health physics B. **Graduate programs:** Psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. College Placement Test in chemistry, biology, physics. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.9 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. 1985 freshman class: 662 men applied, 602 were accepted, 325 enrolled; 849 women applied, 790 were accepted, 427 enrolled. **Basis for selection:** Test scores, school achievement record, class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. April 1 reply date for dormitory students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 15% live in college housing, 85% commute, 23% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 7%, health sciences 1%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 13%, business 22%, education 13%, engineering 2%. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, fraternities, sororities, Alpha Christos Omega, Baptist Student Union, College Democrats, College Republicans, National Association for the Advancement of Colored People, Collegiate Civitans. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Basketball, diving, racquetball, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,020, $1,020 additional for out-of-state students. **Room and board:** $2,800. **Books and supplies:** $300. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 48%, loans 41%, jobs 11%. **Basis for selection:** 87% of grants based on need, 4% based on need and other criteria, 9% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic merit, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Francis Marion College, PO Box F-7500, Florence, SC 29501. (803) 669-4121.

Furman University
Greenville, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1826. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,102 men and 1,134 women full time, 81 men and 68 women part time. **Graduates:** 9 men and 22 women full time, 30 men and 137 women part time. **Calendar:** 3-2-3, extensive summer session. **Location:** Large city; 100 miles northwest of Columbia, 100 miles southwest of Charlotte, North Carolina, and 150 miles northeast of Atlanta, Georgia. **Campus environment:** Suburban. **Library holdings:** 480,000 titles, 1,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Chemistry, education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, faculty-led academic/cultural study abroad. **Special remedial services:** Special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.62 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 88% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,108 men applied, 608 were accepted, 289 enrolled; 1,294 women applied, 606 were accepted, 311 enrolled. **Basis for selection:** High school record, including courses taken, grades, rank in class, most important. Then SAT scores, particularly verbal. Special talents such as fine arts, athletic ability, writing ability considered. Special consideration to children of alumni and minorities. **Admissions requirements:** High school diploma with college-preparatory program. 18 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. 3 required mathematics must include algebra 2, geometry 1. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by February 1. **Test scores:** Middle 50% of applicants, SAT-verbal 500-590, SAT-mathematical 520-600. Middle 50% of accepted, SAT-verbal 530-610, SAT-mathematical 540-620. Middle 50% of enrolled, SAT-verbal 530-590, SAT-mathematical 550-600. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about March 1; must reply by May 1. CRDA. EDP-F. Early admission available. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 hours transferable from 2-year institutions. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 70% live in college housing, 30% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 56% were in top 10% of class, 87% in top quarter, 96% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, health sciences 15%, mathematics and physical sciences 6%, computer sciences 8%, social sciences 9%, business 20%, education 8%, engineering 4%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student League, Association of Jewish Students, Newman Club, sailing and skiing clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, football M, golf, gymnastics W, rifle, soccer M, softball W, swimming, tennis, track and field M, volleyball W, wrestling M. Intramural: Badminton, baseball, basketball, field hockey W, football M, golf, handball, paddleball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,656. **Room and board:** $3,048. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 921 accepted freshman applicants were judged to have need; 921 were offered aid. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 67% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Scholarships based on academic merit determined by test scores and rank in class. **Application procedures:** Closing date February 1; applicants notified on or about March 1; must reply by May 1. FAF. **Additional information:** 5-point comprehensive education financing plan includes financial aid packaging, computerized job match program, computerized scholarship match program, money management counseling, debt management counseling.

ADDRESS/TELEPHONE. Office of Admissions, Furman University, Poinsett Highway, Greenville, SC 29613. (803) 294-2034. ◆

Greenville Technical College
Greenville, South Carolina

Two-year community, technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,548 men and 1,657 women full time, 1,222 men and 1,614 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 100 miles northwest of Columbia and 100 miles southwest of Charlotte, North Carolina. **Campus environment:** Suburban. **Library holdings:** 37,770 titles, 413 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, ophthalmic services. • **Business/management**: Accounting, food management, management science, marketing management. • **Business/office**: Business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Test of Adult Basic Education for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 816 men enrolled, 949 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. Minimum SAT or TABE scores and prerequisite high school courses may be required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. For health programs, algebra, biology, and chemistry required for most and recommended for all applicants. Algebra required for engineering. Interview required for allied health sciences, nursing, child care, and communication arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $12. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 4 weeks for specified programs. Deferred admission available. Allied health courses start only in September. Applications should be in by March. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 25% have minority backgrounds, 3% foreign students. Average age is 27. **Activities:** Student government, national academic/service honor society. **Athletics:** Tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $477, $53 additional for out-of-district students, $298 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $450. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,145 enrolled freshmen were judged to have need; 1,053 were offered aid; 525 were offered the full amount needed. **Total aid distributed:** Grants 82%, loans 6%, jobs 12%. 35% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 7% based on need and other criteria, 3% not based on need; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 20; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Greenville Technical College, PO Box 5616, Station B, Greenville, SC 29606. (803) 239-3010.

Horry-Georgetown Technical College
Conway, South Carolina

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 435 men and 468 women full time, 180 men and 222 women part time. **Calendar:** Quarter. **Location:** Large town; 4 miles east of Conway, 8 miles west of Myrtle Beach. **Campus environment:** Rural. **Library holdings:** 16,962 titles, 283 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Precision production**: Precision metal work. • **Protective services**: Criminal justice technology. • **Renewable natural resources**: Forestry and related sciences. • **Teacher education (specific subjects)**: Technical.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. Career planning program (self-scoring test) for placement.

ADMISSIONS. **1985 freshman class:** 317 men applied, 243 were accepted, 181 enrolled; 439 women applied, 342 were accepted, 261 enrolled. **Basis for selection:** Open admissions. Selective admission to certain programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra I, II required for electronics engineering. **Test requirements:** SAT for placement only. **Application fee:** $10. **Fall-term application procedures:** Closing date September 29; applicants notified on a rolling basis. **Transfer applicants:** High school and college transcripts required.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 20% have minority backgrounds, 20% foreign students. Average age is 25. **Programs undergraduates choose:** Life sciences 7%, health sciences 1%, computer sciences 10%, social sciences 4%, business 40%, engineering 6%, trade and vocational 32%. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, veterans counselor, financial aid counselor.

ANNUAL EXPENSES. **Tuition and fees:** $525, $525 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 21%, jobs 18%. **Basis for selection:** 96% of grants based on need, 4% not based on need; 44% of loans based on need, 56% not based on need; all jobs based on need. Academic achievement, residency considered. **Application procedures:** Closing date May 1; applicants notified on or about July 1; must reply by July 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Horry-Georgetown Technical College, Highway 501 East, PO Box 1966, Conway, SC 29526. (803) 347-3186.

Lander College
Greenwood, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1872. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 722 men and 1,149 women full time, 119 men and 266 women part time. **Graduates:** 2 men and 3 women full time, 3 men and 59 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small city; 75 miles west of Columbia. **Campus environment:** Urban. **Library holdings:** 172,027 titles, 6,795 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: French. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, home economics, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 338 men applied, 274 were accepted, 174 enrolled; 674 women applied, 542 were accepted, 341 enrolled. **Basis for selection:** Test scores, class rank, curriculum, and recommendations weighed equally. Out-of-state students must rank in top 50% of graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Interview recommended for art, music, nursing applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from 2-year institutions. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 85% live in college housing, 15% commute, 5% have minority backgrounds. 47% of enrolled freshmen were in top quarter of high school class. **Programs undergraduates choose:** Arts and humanities 23%, life sciences 11%, health sciences 1%, mathematics and physical sciences 11%, computer sciences 3%, social sciences 19%, business 17%, education 14%. **Postgraduate studies:** 3% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Wesleyan Fellowship, International Student Organization, Lander Bible Study, Sigma Iota Chi, Council for Exceptional Children, Hispanic Club. **Athletics:** Intercollegiate: Basketball, soccer M, softball W, tennis. Intramural: Basketball, bowling, golf, soccer, softball, swimming, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,270, $600 additional for out-of-state students. **Room and board:** $1,940. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 218 accepted freshman applicants were judged to have need; 195 were offered aid; 123 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 47%, jobs 15%. 62% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; all loans based on need; 27% of jobs based on need, 73% not based on need. Academic and athletic performance, talent, leadership, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Lander College, Stanley Avenue, Greenwood, SC 29646. (803) 229-8307. ◆

Limestone College
Gaffney, South Carolina

Four-year liberal arts college. Private; for men and women. Founded in 1845. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 325 men and women full time, 35 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Greenville and 50 miles from Charlotte, North Carolina. **Campus environment:** Suburban. **Library holdings:** 63,882 titles, 313 periodical subscriptions. **Special features:** 14 branch campuses statewide. Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General, student counseling and personnel services. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 95 men applied, 80 were accepted, 20 enrolled; 80 women applied, 65 were accepted, 55 enrolled. **Basis for selection:** SAT combined score of 700 or rank in top 40% of class. Admissions committee must approve all applicants who do not meet these standards. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. 18 total units recommended including English 4, algebra 2, geometry 1, biology 2, physical sciences 2, social sciences 2, foreign language 2. Audition required for music applicants, portfolio recommended for art education and studio art applicants. Interview required for lower ranking applicants, recommended for all applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1. **Test scores:** Accepted applicants who took SAT had 388 average verbal score and 417 average mathematical score. Enrolled freshmen who took SAT have 397 average verbal score and 424 average mathematical score. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by March 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 60% live in college housing, 40% commute, 1% foreign students. Average age is 18. 20% were in top 10% of class, 40% in top quarter, 85% in top half. 45% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Business 80%, education 15%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, softball W, tennis M, volleyball W. Intramural: Badminton, basketball, football, golf, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,460. **Room and board:** $2,440. **Books and supplies:** $250. **Other expenses:** $640.

FINANCIAL AID. **Total aid distributed:** Grants 80%, loans 12%, jobs 8%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 6% based on need and other criteria, 4% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic, leadership, talent, and athletic qualifications considered. **Application procedures:** No closing date; priority given to applications received by March 30; applicants notified on a rolling basis beginning on or about February 1; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Limestone College, 1115 College Drive, Gaffney, SC 29340. (803) 489-7151.

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Medical University of South Carolina
Charleston, South Carolina

Two-year upper-division medical university. Public; for men and women. Founded in 1824. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 126 men and 557 women full time, 19 men and 135 women part time. **Graduates:** 666 men and 283 women full time, 42 men and 105 women part time. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $3,300, $3,300 additional for out-of-state students. **Room and board:** $2,550. **Books and supplies:** $473. **Other expenses:** $1,323. Figures are for 1985-86.

ADDRESS/TELEPHONE. Office of Admissions, Medical University of South Carolina, 171 Ashley Avenue, Charleston, SC 29425. (803) 792-3281.

Midlands Technical College
Columbia, South Carolina

Two-year community, technical college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,220 men and 1,371 women full time, 1,025 men and 1,104 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 54,362 titles, 414 periodical subscriptions. **Special features:** College also operates Beltline campus and Harbison center within metropolitan area.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management, real estate. • **Business/office**: Business data programming, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General, architectural, electrical, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,511 men and women enrolled. **Basis for selection:** Admissions cut-off scores (SAT, ACT or College Placement Test) established for full admission into each program of study. Students falling below cut-off scores may enter in development studies. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health and nursing applicants. **Test requirements:** SAT or ACT score report by August 1. National League for Nursing Test required of nursing applicants in lieu of SAT or ACT; Programmer's Aptitude test required of data processing applicants in addition to SAT or ACT. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 25 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 34% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 25. **Programs undergraduates choose:** Health sciences 9%, business 43%, engineering 12%, trade and vocational 9%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, women's center.

ANNUAL EXPENSES. Tuition and fees: $750, $195 additional for out-of-district students, $750 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 580 accepted freshman applicants were judged to have need; 580 were offered aid. **Total aid distributed:** Grants 57%, loans 25%, jobs 18%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 2% based on need and other criteria, 8% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Midlands Technical College, PO Box 2408, Columbia, SC 29202. (803) 738-1828.

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Morris College
Sumter, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1908. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 216 men and 370 women full time, 7 men and 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Columbia. **Campus environment:** Urban. **Library holdings:** 145,176 titles, 537 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General. • **Communications**: Radio/television. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: Gerontology, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Religion**: Religion. • **Social sciences**: General, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: English, health, mathematics, social studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of South Carolina. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. California Achievement Tests and Test of Adult Basic Education used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to con-

tinue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 170 men applied, 90 were accepted, 66 enrolled; 200 women applied, 150 were accepted, 106 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school units should include English 4, mathematics 2, science 1, US history 1, social studies 2, and academic electives to total 18 units. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Honorable release from prior college.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 91% live in college housing, 9% commute, 100% have minority backgrounds. Average age is 18. 27% were in top 10% of class, 38% in top quarter, 65% in top half. 30% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 5%, health sciences 2%, mathematics and physical sciences 9%, social sciences 14%, business 37%, education 12%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, dance, music ensembles, fraternities, sororities, Baptist Student Union, NAACP, Alpha Phi Omega. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, track and field. Intramural: Football M, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,904. **Room and board:** $2,004. **Books and supplies:** $350. **Other expenses:** $680.

FINANCIAL AID. **Need-based aid:** 215 accepted freshman applicants were judged to have need; 215 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 57%, loans 24%, jobs 18%. 99% of freshmen and 97% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date April 30; applicants notified on or about June 1; must reply by August 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Morris College, North Main Street, Sumter, SC 29150. (803) 775-9371.

Newberry College
Newberry, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1856. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 377 men and 191 women full time, 6 men and 9 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Columbia. **Campus environment:** Suburban. **Library holdings:** 88,000 titles, 442 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business economics, international business management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 451 men applied, 330 were accepted, 128 enrolled; 214 women applied, 194 were accepted, 48 enrolled. **Basis for selection:** SAT scores, class rank, and high school record. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 college-preparatory units recommended including English 4, mathematics 2, social science 2, natural science 2, foreign language 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-560, SAT-mathematical 360-470. Middle 50% of accepted, SAT-verbal 390-560, SAT-mathematical 400-580. Middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 410-570. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 6 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Student must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 80% live in college housing, 20% commute, 14% have minority backgrounds, 15% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 15%, business 40%, education 20%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, community orchestra, fraternities, sororities, Lutheran Student Association, Baptist Students Union, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, tennis M, volleyball W. Intramural: Basketball, football M, softball, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. **Room and board:** $2,500. **Books and supplies:** $200. **Other expenses:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 11%, jobs 7%. 87% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 19% based on need and other criteria, 20% not based on need; all loans based on need; 65% of jobs based on need, 28% based on need and other criteria, 7% not based on need. Athletic and academic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Newberry College, College Street, Newberry, SC 29108. (803) 276-6974. ◆

Nielsen Electronics Institute
Charleston, South Carolina

Two-year technical college. Proprietary; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 240 men and 9 women full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 85 men enrolled, 5 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,809. **Books and supplies:** $210.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Nielsen Electronics Institute, 1600 Meeting Street, Charleston, SC 29405. (803) 723-8634.

North Greenville College
Tigerville, South Carolina

Two-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1892. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 350 men and 230 women full time, 50 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 18 miles from Greenville. **Campus environment:** Rural. **Library holdings:** 36,000 titles, 400 periodical subscriptions. **Special features:** Greenville extension offers morning and evening classes and seminary extension program. Antique Bible collection on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Education (general)**: General. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 79% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 306 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. Placement examinations waived for those submitting SAT combined score of 800 or more. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about September 1; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 34 semester hours of transfer credit allowed toward associate degree. Student in poor standing at previous institution must have letter of recommendation.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 85% live in college housing, 15% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. Average enrolled freshman was in top 50% of class. **Programs undergraduates choose:** Arts and humanities 50%, business 35%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, marching band, concert band, pep band, music ensembles, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Bowling. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,500. **Room and board:** $2,500. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 26%, jobs 9%. 80% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 15% based on need and other criteria, 7% not based on need; 85% of loans based on need, 10% based on need and other criteria, 5% not based on need; 95% of jobs based on need, 5% based on need and other criteria. Academic and athletic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, North Greenville College, Tigerville, SC 29688. (803) 895-1410. ◆

Orangeburg-Calhoun Technical College
Orangeburg, South Carolina

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 381 men and 507 women full time, 203 men and 207 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 38 miles from Charleston, 45 miles from Columbia. **Campus environment:** Rural. **Library holdings:** 29,015 titles, 423 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forest products processing technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT, ACT Differential Aptitude Test, Test of Adult Basic Education for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 714 men applied, 660 were accepted, 319 enrolled; 638 women applied, 600 were accepted, 306 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on school achievement record, test scores, interview, and recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply within 2 weeks. Early admission available. **Transfer applicants:** Closing date August 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 46% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Life sciences 2%, health sciences 18%, social sciences 6%, business 29%, engineering 12%, trade and vocational 14%. **Activities:** Student government, student newspaper, yearbook, fraternities. **Athletics:** Intramural: Basketball, golf, softball, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $525, $150 additional for out-of-district students, $300 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $250. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 400 were offered aid; 200 were offered the full amount needed. **Total aid distributed:** Grants 84%, jobs 16%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All grants based on need; 65% of jobs based on need, 35% based on need and other criteria. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Students, Orangeburg-Calhoun Technical College, 3250 St. Matthews Road, Orangeburg, SC 29115. (803) 536-0311.

Piedmont Technical College
Greenwood, South Carolina

Two-year technical college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 499 men and 699 women full time, 265 men and 289 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 75 miles northwest of Columbia and 50 miles south of Greenville. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: Computer programming. • **Construction trades**: Construction. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General, architectural, electrical/electronics/communications, industrial, textile. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology, textile technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, criminal justice technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Test of Adult Basic Education for placement in English, reading, mathematics. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 452 men applied, 452 were accepted, 381 enrolled; 732 women applied, 732 were accepted, 569 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT score report by September 5 for placement only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average combined scores of 800. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 30% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Health sciences 7%, computer sciences 7%, social sciences 13%, business 31%, engineering 13%, trade and vocational 20%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, Human Services Club, veterans organization. **Athletics:** Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $585, $165 additional for out-of-district students, $285 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 400 enrolled freshmen were judged to have need; 400 were offered aid; 130 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 19%, jobs 12%. 60% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic qualifications, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Piedmont Technical College, PO Drawer 1467, Greenwood, SC 29648. (803) 223-8357.

Presbyterian College
Clinton, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1880. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 521 men and 377 women full time, 13 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Greenville, 35 miles from Spartanburg. **Campus environment:** Suburban. **Library holdings:** 135,000 titles, 719 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Fine arts**: General. • **Languages**: Foreign languages (multiple emphasis), French. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. 1985 freshman class: 592 men applied, 440 were accepted, 194 enrolled; 378 women applied, 318 were accepted, 145 enrolled. **Basis for selection:** High school record, test scores are of primary importance. Other factors considered in some cases: extracurricular involvement, interview, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4. Recommended courses: biological science 1, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-510, SAT-mathematical 430-560. Middle 50% of accepted, SAT-verbal 410-530, SAT-mathematical 450-580. Middle 50% of enrolled, SAT-verbal 410-530, SAT-mathematical 440-580. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 51% from in state, 98% live in college housing, 2% commute, 4% have minority backgrounds, 1% foreign students, 49% join fraternities/sororities. Average age is 18. 44% had school grade average of 3.0 or higher, 54% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 11%, mathematics and physical sciences 8%, social sciences 19%, business 37%, education 7%. **Postgraduate studies:** 8% of graduates enter law school, 5% enter medical school, 15% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. Students with fewer than 90 semester hours required to live on campus. **Activities:** Student government, student newspaper, yearbook, literary publication, drama, choral groups, concert band, pep band, music ensembles, fraternities, 13 volunteer organizations in a variety of service areas. **Athletics:** Intercollegiate: Basketball, football M, golf M, rifle, soccer M, tennis, track and field M, volleyball W. Intramural: Basketball, bowling W,•football M, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,257. **Room and board:** $2,576. **Books and supplies:** $390. **Other expenses:** $625.

FINANCIAL AID. Need-based aid: 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 74%, loans 20%, jobs 6%. 71% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 4% based on need and other criteria, 35% not based on need; 87% of loans based on need, 1% based on need and other criteria, 12% not based on need; 16% of jobs based on need, 84% not based on need. Limited scholarships based on grades, test scores, leadership, music/drama, athletics, state/district residency, and religious affiliation. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about January 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Presbyterian College, South Broad Street, Clinton, SC 29325. (803) 833-2820. ◆

Rutledge College
North Charleston, South Carolina

Two-year junior college. Proprietary; for men and women. **Degrees offered:** Associate. **Undergraduates:** 625 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 160 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $250.

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College, 5290 Rivers Avenue, North Charleston, SC 29418. (803) 554-5091.

Rutledge College: Columbia
Columbia, South Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 456 men and women full time, 10 men and women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 2,300 titles, 24 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical assistant. • **Business/management:** Accounting, banking and finance. • **Business/office:** General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Marketing/distribution:** General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 88 men applied, 78 were accepted, 75 enrolled; 79 women applied, 76 were accepted, 75 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** California Achievement Tests required for admission. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 28 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 80% have minority backgrounds, 2% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Health sciences 30%, business 70%. **Activities:** Student government, student newspaper, choral groups, fraternities, Medical Students Association, Christian Association, Phi Beta Lambda. **Athletics:** Intercollegiate: Basketball M. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,124. **Books and supplies:** $350. **Other expenses:** $475. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 150 enrolled freshmen were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 85%, loans 13%, jobs 2%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about August 15; must reply by September 19. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College: Columbia, PO Box 98, 1700 Laurel Street, Columbia, SC 29201. (803)779-0360.

Rutledge College: Spartanburg
Spartanburg, South Carolina

Two-year junior college. Proprietary; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 400 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 160 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,105. **Books and supplies:** $210. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College: Spartanburg, 366 North Church Street, Spartanburg, SC 29303. (803) 585-3446.

South Carolina State College
Orangeburg, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1896. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,405 men and 1,758 women full time, 105 men and 216 women part time. **Graduates:** 60 men and 138 women full time, 131 men and 351 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles southeast of Columbia. **Campus environment:** Urban. **Library holdings:** 232,225 titles, 1,096 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Education (general)**: Student counseling and personnel services. • **Engineering technologies (general)**: Electrical. • **Health sciences**: Nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Languages**: French, Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), education administration, health sciences, home economics, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 695 men applied, 400 were accepted, 255 enrolled; 832 women applied, 509 were accepted, 376 enrolled. **Basis for selection:** Class rank, school grade average, SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 2. Required mathematics should include 1 algebra. **Test requirements:** SAT or ACT (SAT preferred) score report by July 31. TOEFL required of foreign students. **Application fee:** $10. $15 fee for out-of-state applicants. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** Closing date July 31. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required of students transferring fewer than 30 credit hours.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 96% live in college housing, 4% commute, 98% have minority backgrounds. Average age is 18. 76% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 5%, health sciences 3%, mathematics and physical sciences 2%, computer sciences 8%, social sciences 12%, business 29%, education 29%, engineering 7%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, marching band, concert band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, football M, softball M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,050, $1,050 additional for out-of-state students. **Room and board:** $1,926. **Books and supplies:** $400. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 893 accepted freshman applicants were judged to have need; 750 were offered aid. **Total aid distributed:** Grants 76%, loans 12%, jobs 12%. 80% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans and jobs based on need. Academic achievement, athletic ability, residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, South Carolina State College, Orangeburg, SC 29117. (803) 536-7185. ◆

Spartanburg Methodist College
Spartanburg, South Carolina

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 550 men and 550 women full time, 30 men and 180 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: Banking and finance, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Marketing/distribution**: Retailing. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Protective services**: Criminal justice studies, criminal justice technology. • **Teacher education (general)**: Preelementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, program for gifted in music and art. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 62% return for sophomore year.

ADMISSIONS. 1985 freshman class: 502 men and women enrolled. **Basis for selection:** School record, class rank in top 50%, combined SAT score of 620. Consideration to children of alumni and needy applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 27. **Test scores:** Middle 50% of enrolled, SAT-verbal 280-360, SAT-mathematical 300-440. **Application fee:** $15. **Fall-term application procedures:** Closing date

August 15; applicants notified on a rolling basis beginning on or about November 1; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Transfers must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 55% live in college housing, 45% commute, 18% have minority backgrounds. Average age is 18. **Postgraduate studies:** 87% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, pep band, fraternities, College Christian Movement. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, volleyball W. Intramural: Basketball, bowling, softball W, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,500. **Room and board:** $2,300. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 470 enrolled freshmen were judged to have need; 467 were offered aid. **Total aid distributed:** Grants 90%, loans 4%, jobs 6%. 92% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic record considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Spartanburg Methodist College, Powell Mill Road, Spartanburg, SC 29301. (803) 576-3911. ◆

Spartanburg Technical College
Spartanburg, South Carolina

Two-year technical college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 537 men and 585 women full time, 364 men and 271 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town. **Campus environment:** Suburban. **Library holdings:** 25,437 titles, 265 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: Accounting. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Drafting. • **Science technologies**: Nuclear technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. SAT or ACT used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 23% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men enrolled, 315 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 1 unit biology and/or chemistry 1 and algebra 1 required for most health programs. Algebra required for all engineering and computer programs. Interview required for health program, computer programming, data processing operations, and academically weak applicants. **Test requirements:** Test of Adult Basic Education required for admissions. Programmer's Aptitude Test required for computer programming and data processing. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 50% of program requirement must be completed at institution.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Health sciences 15%, computer sciences 10%, business 21%, trade and vocational 29%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, television. **Athletics:** Intercollegiate: Volleyball M. Intramural: Softball, tennis, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $405, $105 additional for out-of-district students, $405 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 78%, loans 5%, jobs 17%. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic achievement, job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply as soon as possible. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Spartanburg Technical College, PO Box 4386, Spartanburg, SC 29305. (803) 576-5770.

Sumter Area Technical College
Sumter, South Carolina

Two-year technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,661 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles from Columbia. **Campus environment:** Suburban. **Library holdings:** 16,806 titles, 240 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data programming, secretarial and related programs. • **Engineering**: Environmental health. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Instrumentation. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, industrial equipment maintenance and repair. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Tests of Adult Basic Education (TABE) used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 519 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma and transcript required for nursing. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 48% have minority backgrounds. **Programs undergraduates choose:** Health sciences 12%, business 70%, engineering 4%, trade and vocational 14%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Baseball M, basketball, softball M. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $614, $90 additional for out-of-district students, $342 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions and Career Services Center, Sumter Area Technical College, 506 Guignard Drive, Sumter, SC 29150. (803) 778-1961.

Tri-County Technical College
Pendleton, South Carolina

Two-year technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 767 men and 671 women full time, 342 men and 554 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 15 miles from Anderson. **Campus environment:** Rural. **Library holdings:** 37,023 titles, 234 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences. • **Allied health**: Veterinarian's assistant. • **Business/management**: General, accounting. • **Business/office**: Business data programming, secretarial and related programs. • **Communications technologies**: Radio/television. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Textile technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** ROTC through Clemson University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 535 men applied, 470 were accepted, 394 enrolled; 660 women applied, 582 were accepted, 507 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry, biology, and algebra required for medical and animal laboratory technologies and nursing programs. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date September 13. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 13% have minority backgrounds, 1% foreign students. Average age is 26. **Programs undergraduates choose:** Computer sciences 8%, business 15%, trade and vocational 55%. **Postgraduate studies:** 8% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $525, $513 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 74%, loans 12%, jobs 14%. 35% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Development Services, Tri-County Technical College, PO Drawer 587, Pendleton, SC 29670. (803) 646-8361.

Trident Technical College
Charleston, South Carolina

Two-year technical college. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 756 men and 1,103 women full time, 1,370 men and 1,285 women part time. **Calendar:** Quarter. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 5,700 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental assistant, dental laboratory technology. • **Business/management**: General, accounting. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General, electrical, electronic. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Aircraft mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 15 for placement only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:**

Closing date September 10; applicants notified on a rolling basis. Early admission available. Applicants to early admissions program must rank in upper 50% of high school class and must have combined SAT score of 750 or ACT composite score of 17. **Transfer applicants:** Closing date September 10. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. Applicants to health technology program must submit SAT scores.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Health sciences 5%, business 34%, engineering 13%, trade and vocational 8%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $525, $120 additional for out-of-district students, $525 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $750. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 25%, jobs 22%. 50% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Trident Technical College, PO Box 10367, Charleston, SC 29411. (803) 572-6123.

University of South Carolina
Columbia, South Carolina

Four-year university. Public; for men and women. Founded in 1801. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,296 men and 6,284 women full time, 1,092 men and 1,417 women part time. **Graduates:** 1,800 men and 1,498 women full time, 1,668 men and 3,208 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 4,100,000 titles, 17,434 periodical subscriptions. **Special features:** Facilities include McKissick Museums (art galleries, archives, geological exhibits, exhibitions of Twentieth Century-Fox Movietown newsreels) and Baruch Institute for Marine Biology and Coastal Research.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, insurance and risk management, management science, real estate. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: Advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing, pharmacy, public health laboratory science. • **Languages**: French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General, retailing. • **Mathematics**: General, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: Experimental. • **Religion**: Religion. • **Social sciences**: Anthropology, criminology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (specific subjects)**: Art, music, physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Public health. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, protective services, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, Saturday classes, evening school. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum number of semester hours of credit by examination allowed varies according to degree and program of study. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Eligibility to continue determined by grade point deficit, or number of grade points student falls short of 2.0 grade-point average. 87% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,835 men applied, 2,224 were accepted, 1,248 enrolled; 2,932 women applied, 2,309 were accepted, 1,328 enrolled. **Basis for selection:** High school courses, grades, high school class standing, test scores, choice of major. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. Interview recommended for borderline applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-510, SAT-mathematical 420-560; middle 50% of accepted, SAT-verbal 400-520, SAT-mathematical 440-570; middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 430-560. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 19-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $25. Fee may be waived for South Carolina residents with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about March 1. CRDA. High school students graduating a year ahead of their peer group may be considered for admission in exceptional circumstances. **Transfer applicants:** Closing date August 1. College transcript required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Minimum 2.0 grade-point average required (2.5 from 2-year colleges). Colleges of Business, Engineering, Journalism, Nursing, and Computer Science have higher minimum requirement, and test scores required.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 81% live in college housing, 19% commute, 17% have minority backgrounds, 3% foreign students, 16% join fraternities/sororities. Average age is 18. 29% were in top 10% of class, 60% in top quarter, 90% in top half. 64% had school grade average of 3.0 or higher, 34% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 4%, health sciences 8%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 15%, business 37%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Some coures taught in residence halls each semester. Special housing allows honors students to be housed together. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, soccer M, softball W, swimming, tennis, track and field M, volleyball W. Intramural: Badminton, basketball, bowling, boxing M, fencing, golf, gymnastics, handball, horseback riding, ice hockey, lacrosse, racquetball, rugby M, sailing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,608, $1,680 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 63%, jobs 7%. **Basis for selection:** 73% of grants based on need, 1% based on need and other criteria, 26% not based on need; all loans and jobs based on need. Academic, athletic ability, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of South Carolina, Lieber College, Columbia, SC 29208. (803) 777-7700. ◆

University of South Carolina at Aiken
Aiken, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 516 men and 709 women full time, 296 men and 550 women part time. **Graduates:** 316 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 15 miles from Augusta, Georgia, 55 miles from Columbia. **Campus environment:** Suburban. **Library holdings:** 102,225 titles, 732 periodical subscriptions. **Special features:** Graduate regional studies in engineering, business administration, public health, and education available. Degree granted through University of South Carolina at Columbia. Facilities include Etherredge Fine Arts Center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B. • **Computer/information sciences**: Computer mathematics B. • **Education (general)**: General B. • **Health sciences**: Nursing A/B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: English B, physical B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, cooperative education, double major, independent study, internships, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MLA Cooperative Foreign Language Tests for placement. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 306 men enrolled, 353 women enrolled. **Basis for selection:** Class rank, test scores, school grade average. Interview, school recommendation also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory courses recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 21. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-450, SAT-mathematical 350-450; middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450; middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of applicants who took ACT, ACT composite 17-20; middle 50% of accepted, ACT composite 17-20; middle 50% of enrolled, ACT composite 17-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 9% live in college housing, 91% commute, 15% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 21. 10% were in top 10% of class, 30% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 14%, computer sciences 10%, social sciences 9%, business 23%, education 12%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 30% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, dance, pep band, fraternities, sororities, Circle-K, Campus Crusade for Christ, honor societies. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, volleyball W. Intramural: Basketball M, bowling M, football M, softball, table tennis, tennis. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,200, $1,340 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,100. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 35%, jobs 13%. 30% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 5% based on need and other criteria, 22% not based on need; 99% of loans based on need, 1% not based on need; 62% of jobs based on need, 38% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of South Carolina at Aiken, 171 University Parkway, Aiken, SC 29801. (803) 648-6851.

University of South Carolina at Beaufort
Beaufort, South Carolina

Two-year branch campus. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 840 men and women. **Graduates:** 125 men and 175 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 72 miles south of Charleston, 42 miles northeast of Savannah, Georgia. **Campus environment:** Urban. **Library holdings:** 34,000 titles, 210 periodical subscriptions. **Special features:** Graduate program offered in conjunction with University of South Carolina at Columbia.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Freshmen must pass 50% of credits attempted to continue in good standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 250 men and women enrolled. **Basis for selection:** SAT or ACT, rank in class important. 2.0 predicted grade-point average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by August 25. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 30% have minority backgrounds. Average age is 18. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, Gamma Beta Phi Honors Society, Marine Science Club, Black Student Organization. **Athletics:** Intramural: Basketball, bowling, softball, tennis. **Services:** Personal counseling, career counseling, employment service for undergraduates.

ANNUAL EXPENSES. Tuition and fees: $1,020, $1,190 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 182 accepted freshman applicants were judged to have need; 182 were offered aid. **Total aid distributed:** Grants 64%, loans 20%, jobs 16%. 80% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 19% based on need and other criteria, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of South Carolina at Beaufort, PO Box 1007, Beaufort, SC 29902. (803) 524-7112.

University of South Carolina: Coastal Carolina College
Conway, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 964 men and 1,041 women full time, 406 men and 512 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 9 miles from Myrtle Beach. **Campus environment:** Rural. **Library holdings:** 110,000 titles, 883 periodical subscriptions. **Special features:** Coastal marine science project offered. Facilities include marine science research area.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, marketing management B, real estate B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Nursing A, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: Applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Psychology**: General B, experimental B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B, social science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 413 men applied, 374 were accepted, 276 enrolled; 466 women applied, 422 were accepted, 312 enrolled. **Basis for selection:** High school record, class rank most important (predictive grade-point ratio used). Test scores considered (verbal first, mathematics second in priority). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 3. Interview required for nursing applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 350-450. Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Maximum of 30 hours transferable from 2-year technical degree program. 30-hour residency requirement for bachelor's degree. Student must be in good standing at previous institution, and must furnish high school transcript if 30 hours of college work has not been attempted.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students, 3% join fraternities/sororities. Average age is 21. 3% were in top 10% of class, 12% in top quarter, 55% in top half. 40% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, social sciences 12%, business 25%, education 30%. **Postgraduate studies:** 40% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, pep band, music ensembles, fraternities, Afro-American organization, Alpha Phi Omega, Omicram Delta Kappa, Sigma Phi Epsilon. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, racquetball, soccer M, softball, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,200, $1,340 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 290 accepted freshman applicants were judged to have need; 125 were offered aid. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 95% of loans based on need, 5% not based on need; 55% of jobs based on need, 45% not based on need. Athletic skills, academic merit considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply by May 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of South Carolina: Coastal Carolina College, PO Box 1954, Conway, SC 29526. (803) 347-3161. ◆

University of South Carolina at Lancaster

Lancaster, South Carolina

Two-year branch campus. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 153 men and 254 women full time, 170 men and 397 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles north of Columbia, 40 miles south of Charlotte, North Carolina. **Campus environment:** Urban. **Library holdings:** 50,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General, nursing. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 69 men enrolled, 134 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 30 for placement only. **Test scores:** Middle 50% of applicants, SAT-verbal 350-400, SAT-mathematical 410-450. Middle 50% of accepted, SAT-verbal 350-400, SAT-mathematical 410-450. Middle 50% of enrolled, SAT-verbal 350-400, SAT-mathematical 410-450. **Application fee:** $15. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 30. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Probationary admission for transfer applicants with less than 2.0 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 16% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, business 40%, education 13%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, pep band, Black Awareness Group. **Athletics:** Intercollegiate: Soccer M, softball, tennis M, volleyball. Intramural: Basketball, field hockey, handball, soccer, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,040, $1,190 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 12%, jobs 28%. 17% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans and jobs based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of South Carolina at Lancaster, PO Box 370, Lancaster, SC 29720. (803) 285-7471.

University of South Carolina: Salkehatchie University Campus

Allendale, South Carolina

Two-year branch campus. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 85 men and 181 women full time, 72 men and 114 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 82 miles from Columbia and 80 miles from Charleston. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 275 periodical subscriptions. **Special features:** First 2 years of bachelor's degree may be earned on campus. Graduate regional study in education available, degree granted through University of South Carolina at Columbia.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, student-designed major, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 92 men applied, 92 were accepted, 80 enrolled; 186 women applied, 186 were accepted, 170 enrolled. **Basis for selection:** Open admissions. Students whose predicted grade point average is 2.00 or higher admitted unconditionally. Other students must meet special requirements. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (SAT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-350, SAT-mathematical 340-380. Middle 50% of accepted, SAT-verbal 300-350, SAT-mathematical 340-380. Middle 50% of enrolled, SAT-verbal 300-350, SAT-mathematical 340-380. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. High school transcript required if less than 30 hours earned at previous college.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 22% have minority backgrounds. Average age is 22. 10% were in top 10% of class, 30% in top quarter, 70% in top half. 15% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Postgraduate**

studies: 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Baseball M. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,020, $1,190 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 102 accepted freshman applicants were judged to have need; 102 were offered aid. **Total aid distributed:** Grants 50%, loans 26%, jobs 24%. 24% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans and jobs based on need. Financial aid contingent on satisfactory academic progress. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of South Carolina: Salkehatchie University Campus, PO Box 617, Allendale, SC 29810. (803) 584-3446.

University of South Carolina at Spartanburg
Spartanburg, South Carolina

Four-year university. Public; for men and women. Founded in 1967. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 781 men and 945 women full time, 445 men and 784 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 65 miles southeast of Charlotte, North Carolina, and 30 miles west of Greenville. **Campus environment:** Suburban. **Library holdings:** 58,000 titles, 850 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B, marketing management B, personnel management B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B. • **Health sciences**: Nursing A/B. • **Letters**: English B, English literature B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, physical B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.3 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 728 men applied, 610 were accepted, 243 enrolled; 1,040 women applied, 859 were accepted, 302 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 total academic units recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1 for placement and counseling only. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by August 20. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 5% live in college housing, 95% commute, 12% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 22. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 14%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 7%, business 30%, education 10%. **Housing:** Married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, jazz band, pep band, fraternities, sororities, Afro-America Association, Student Nurses Association, Universal Love, Circle-K, Baptist Student Union, Political Awareness Club, Para-Professional Advisement and Leadership Staff. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, racquetball, skiing, soccer, softball W, table tennis, tennis, track and field. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,260, $1,340 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 230 enrolled freshmen were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 46%, loans 41%, jobs 13%. 41% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic, athletic, leadership ability, special talents considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Tuition waivers for children of disabled or deceased South Carolina resident service personnel. Out-of-state students receiving minimum $100 per semester scholarship pay in-state fees.

ADDRESS/TELEPHONE. Admissions Office, University of South Carolina at Spartanburg, Spartanburg, SC 29303. (803) 578-1800.

University of South Carolina at Sumter
Sumter, South Carolina

Two-year branch campus. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 243 men and 314 women full time, 425 men and 300 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 47 miles east of Columbia. **Campus environment:** Suburban. **Library holdings:** 33,603 titles, 336 periodical subscriptions. **Special features:** First 2 years of bachelor's degree may be earned on campus.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC through University of South Carolina at Columbia. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. 1985 freshman class: 457 men applied, 451 were accepted; 419 women applied, 388 were accepted; 690 men and women enrolled. **Basis for selection:** Test scores and class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Minimum 2.0 grade-point average required (2.5 from 2-year colleges). Below 2.0 admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 19% have minority backgrounds. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, pep band, Afro-American, and Apeiron, Baptist Student clubs. **Athletics:** Gymnasium, handball/racquetball courts. **Services:** Personal counseling, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,020, $1,190 additional for out-of-state students. **Books and supplies:** $340. **Other expenses:** $1,090. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 49%, loans 41%, jobs 10%. 31% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 20; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of South Carolina at Sumter, Miller Road, Sumter, SC 29150. (803) 775-6341.

University of South Carolina at Union
Union, South Carolina

Two-year branch campus. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 313 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Spartanburg. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 185 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 150 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement only. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 23% have minority backgrounds. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Off-campus housing file available to students. **Activities:** Student government, yearbook, drama, music club, Afro-American and political groups, Circle-K, chess and ski clubs, student media association, computer club, history club, art club, tennis club, travel club, hiking club, music club. **Athletics:** Intramural: Basketball, bowling, gymnastics, racquetball, skiing, softball, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,020, $1,190 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $1,080. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 72%, loans 12%, jobs 16%. 70% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 20% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Some academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Student Affairs, University of South Carolina at Union, PO Drawer 729, Union, SC 29379. (803) 427-3681.

Voorhees College
Denmark, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1897. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 247 men and 351 women full time, 1 man and 13 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 50 miles from Columbia. **Campus environment:** Rural. **Library holdings:** 410 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A. • **Mathematics**: General B. • **Social sciences**: Political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 190 men applied, 170 were accepted, 75 enrolled; 290 women applied, 261 were accepted, 108 enrolled. **Basis for selection:** School record and rank, test scores, references, and grade-point average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including physical sciences 2. **Test requirements:** SAT or ACT score report by August 22. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 95% live in college housing, 5% commute, 99% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 5%, mathematics and physical sciences 5%, business 50%, education 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, softball W, track and field. Intramural: Basketball, softball W, tennis. NAIA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,742. **Room and board:** $2,142. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 388 accepted freshman applicants were judged to have need; 215 were offered aid; 3 were offered the full amount needed. **Total aid distributed:** Grants 73%, loans 14%, jobs 13%. 97% of freshmen and 96% of continuing students receive aid. **Basis for selection:** Financial need, academics, athletics, state/district residency, and alumni affiliation considered. **Application procedures:** Closing date July 30; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, Voorhees College, Voorhees Road, Denmark, SC 29042. (803) 793-3351. ◆

Williamsburg Technical College
Kingstree, South Carolina

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 70 men and 100 women full time, 70 men and 130 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 75 miles from Charleston, 45 miles from Florence. **Campus environment:** Suburban. **Library holdings:** 12,455 titles, 205 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Welding technology. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction. **Placement or credit:** Test of Adult Basic Education for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 160 men applied, 160 were accepted, 30 enrolled; 160 women applied, 160 were accepted, 40 enrolled. **Basis for selection:** Open admissions. Academically weak students must enroll in Applied Studies Program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students must be in good standing at previous institution. Only course work completed within past 10 years may be transferred.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 70% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Business 20%, trade and vocational 70%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government. **Services:** Career counseling, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450. **Books and supplies:** $275.

FINANCIAL AID. Total aid distributed: Grants 65%, jobs 35%. 12% of freshmen and 48% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 1 week in most cases. FFS. **Additional information:** Certain requests for deferment of tuition payment may be honored.

ADDRESS/TELEPHONE. Student Services, Williamsburg Technical College, 601 Lane Road, Kingstree, SC 29556. (803) 354-7423.

Winthrop College
Rock Hill, South Carolina

Four-year liberal arts college. Public; for men and women. Founded in 1886. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,225 men and 2,404 women full time, 159 men and 277 women part time. **Graduates:** 54 men and 120 women full time, 188 men and 507 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 23 miles from Charlotte, North Carolina. **Campus environment:** Urban. **Library holdings:** 316,891 titles, 3,363 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English, speech/debate/forensics, technical and business writing. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Business, home economics, marketing and distributive, music, physical. • **Theology**: Religious music. **Graduate programs:** Biology, business/management, education (general), education administration, home economics, languages, letters, mathematics, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction. **Military training:** ROTC offered through Davidson College. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 70% of freshmen return for sophomore year. **Additional information:** Specialist degree available in educational administration, curriculum and instruction, home economics education, and school psychology.

ADMISSIONS. 1985 freshman class: 235 men enrolled, 574 women enrolled. **Basis for selection:** School achievement record, test scores, and counselor recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Phusical education 1, health 1 required. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 24. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 65 hours transferable from 2-year institutions. Certificate of eligibility to return to last institution required.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 84% live in college housing, 16% commute, 16% have minority backgrounds, 1% foreign students, 23% join fraternities/sororities. Average age is 19.5. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 2%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 19%, business 35%, education 15%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, chamber ensemble, fraternities, sororities, campus ministries, state student legislature, Christian fellowship, Ebonites, Democratic and Republican clubs, Council for Exceptional Children. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, handball, racquetball, soccer M, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, coliseum. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,372, $2,270 additional for out-of-state students. **Room and board:** $2,152. **Books and supplies:** $325. **Other expenses:** $660. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 320 accepted freshman applicants were judged to have need; 320 were offered aid. **Basis for selection:** Financial need, academic, athletic ability, talent considered. Out-of-state students awarded merit scholarships are eligible for in-state tuition. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Winthrop College, 701 Oakland Avenue, Rock Hill, SC 29733. (803) 323-2191.

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Wofford College
Spartanburg, South Carolina

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1854. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 740 men and 323 women full time, 26 men and 17 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 70 miles from Charlotte, North Carolina, 180 miles from Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 210,464 titles, 661 periodical subscriptions. **Special features:** Facilities include earth station for receiving foreign broadcasting, international studies laboratory, planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business economics. • **Chemistry**: General. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 81% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,020 applied, 726 were accepted; 210 men enrolled, 105 women enrolled. **Basis for selection:** Class rank, secondary school record, test scores, school recommendation, leadership, extracurricular activities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 4, social sciences 2, sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 420-540, SAT-mathematical 450-580. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about November 15; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 77% live in college housing, 23% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 13%, mathematics and physical sciences 9%, social sciences 24%, business 37%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, jazz band, pep band, fraternities, sororities, Campus Christian Association, Fellowship of Christian Athletes, Wesley Fellowship, Baptist Student Union, Association of Afro-American Students, Student Volunteer Services. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, fencing, football M, golf M, rifle, soccer M, tennis M, volleyball W. Intramural: Basketball, football, racquetball, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,675. **Room and board:** $3,010. **Books and supplies:** $372. **Other expenses:** $802.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 22%, jobs 5%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 18% based on need and other criteria, 25% not based on need; 89% of loans based on need, 11% not based on need; 50% of jobs based on need, 50% not based on need. Athletic ability, leadership, talent, scholarship considered for some grants. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** 16 four-year merit scholarships awarded annually.

ADDRESS/TELEPHONE. Director of Admissions, Wofford College, North Church Street, Spartanburg, SC 29301. (803) 585-4821.

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York Technical College
Rock Hill, South Carolina

Two-year technical college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,136 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 247 men enrolled, 274 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $396, $81 additional for out-of-district students, $396 additional for out-of-state students. **Books and supplies:** $225.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, York Technical College, Highway 21 Bypass, Rock Hill, SC 29730. (803) 324-3130.

South Dakota

Augustana College
Sioux Falls, South Dakota

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1860. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 547 men and 876 women full time, 100 men and 180 women part time. **Graduates:** 3 men and 8 women full time, 55 men and 97 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 160 miles from Omaha, Nebraska and 250 miles from Minneapolis-St. Paul. **Campus environment:** Suburban. **Library holdings:** 230,000 titles, 1,100 periodical subscriptions. **Special features:** Facilities include Center for Western Studies (museum, archives, special collections relating to history of North Central and West).

MAJOR FIELDS OF STUDY. • **Biology**: General B, biochemistry B, biophysics B. • **Business/management**: General B, accounting B, aviation management B, banking and finance B, business administration and management B, business economics B. • **Business/office**: Business data programming A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: General B, engineering physics B. • **Environmental design**: City/community/regional planning B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Languages**: French B, German B, Greek (classical) B, Spanish B. • **Letters**: Classics B, English B, comparative literature B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Recreation and community services technologies A. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: International public service B, social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the culturally disadvantaged B, education of the deaf and hearing impaired B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the multiple handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Religious education B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, fall foundation program for freshmen on probation. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 286 men applied, 237 were accepted, 177 enrolled; 417 women applied, 388 were accepted, 304 enrolled. **Basis for selection:** School record, class rank, test scores, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 high school academic units recommended including biological sciences 2, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 20-26. Middle 50% of accepted, ACT composite 20-26. Middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; priority given to applications received by February 15; applicants notified on a rolling basis; must reply by April 1 or within 10 days if notified thereafter. Deferred and early admission available. Closing date for applications to nursing February 1. Notification about February 15. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 26 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 65% live in college housing, 35% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 24% were in top 10% of class, 56% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 12%, health sciences 10%, computer sciences 7%, social sciences 10%, business 30%, education 20%. **Postgraduate studies:** 5% of graduates enter law school, 5% enter medical school, 14% enter other graduate study. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, Lutheran Student Congregation, Lutheran Youth Encounter, Fellowship of Christian Athletes, Native American Council, Student Volunteer Services, Circle-K, Veterans' Club, Young Democrats, Young Republicans, social societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, football, handball, racquetball, skiing, softball, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** 2 courses in religion required for graduation.

ANNUAL EXPENSES. **Tuition and fees:** $6,675. **Room and board:** $2,225. **Books and supplies:** $300. **Other expenses:** $[illegible].

FINANCIAL AID. **Need-based aid:** 330 accepted freshman applicants were judged to have need; 330 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 60% based on need and other criteria, 8% not based on need; 96% of loans based on need, 4% not based on need; 73% of jobs based on need, 27% not based on need. Academic and athletic ability, talent, and leadership considered, as well as residency and religious affiliation. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Augustana College, 29th and Summit Avenue, Sioux Falls, SD 57197. (605) 336-5516. ◆

Black Hills State College
Spearfish, South Dakota

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1883. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,017 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles from Rapid City, in Black Hills. **Campus environment:** Rural. **Library holdings:** 200,000 titles, 700 periodical subscriptions. **Special features:** Evening degree program available at Ellsworth AFB campus in Rapid City.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television A/B. • **Computer/information sciences**: Computer programming A/B. • **Construction trades**: Construction B. • **Crafts/design**: Graphic arts technology A, theater design A. • **Education (general)**: General B, curriculum and instruction B. • **Education administration**: Community college education administration B. • **Ethnic studies**: American Indian B. • **Languages**: Foreign languages (multiple emphasis) B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music theory and composition B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A/B, woodworking B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, remedial B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B, trade and industrial B. • **Visual/performing arts**: General B, dramatic arts B, photography B. • **Zoology**: General B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 313 men applied, 313 were accepted, 187 enrolled; 416 women applied, 416 were accepted, 293 enrolled. **Basis for selection:** Open admissions to associate degree programs. For bachelor's degree programs, minimum ACT composite score of 18 or class rank in top two-thirds (in-state applicants), top half (out-of-state applicants). **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3. Computer science .5, fine arts .5 required. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 16 used for admission to 4-year programs, counseling in 2-year programs. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15. **Fall-term application procedures:** Closing date August 19; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 19. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Transfer applicants may be admitted on probation if grade-point average is less than 2.0.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 38% live in college housing, 62% commute, 10% have minority backgrounds, 2% foreign students, 6% join fraternities/sororities. Average age is 18.8. 13% were in top 10% of class, 38% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 7%, mathematics and physical sciences 7%, social sciences 9%, business 32%, education 16%, trade and vocational 9%. **Postgraduate studies:** 41% of graduates enter 4-year programs. 38% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Indian Special Services, Inter-Greek Council, United Ministry, Veterans Club, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Basketball, cross-country, football M, soccer M, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, fencing, golf, gymnastics, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,794, $1,110 additional for out-of-state students. **Room and board:** $1,665. **Books and supplies:** $280. **Other expenses:** $1,200.

FINANCIAL AID. Need-based aid: 379 accepted freshman applicants were judged to have need; 373 were offered aid. **Total aid distributed:** Grants 32%, loans 57%, jobs 11%. 77% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; 89% of loans based on need, 11% not based on need; 66% of jobs based on need, 34% not based on need. Academic achievement, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply by July 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred). **Additional information:** Out-of-state students may qualify for resident tuition.

ADDRESS/TELEPHONE. Coordinator of Enrollment Management, Black Hills State College, 1200 University Avenue, Spearfish, SD 57783. (605) 642-6343.

Dakota State College
Madison, South Dakota

Four-year college of arts and sciences. Public; for men and women. Founded in 1881. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 273 men and 388 women full time, 114 men and 154 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 50 miles from Sioux Falls. **Campus environment:** Rural. **Library holdings:** 75,730 titles, 572 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Business/management**: Business administration and management A/B. • **Business/office**: Secretarial and related programs A. • **Computer/information sciences**: Computer mathematics B, computer programming A, information sciences and systems B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Health sciences**: Medical laboratory A, medical records administration A/B. • **Letters**: Technical and business writing B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Teacher education (general)**: Elementary B, secondary B.

• **Teacher education (specific subjects)**: Business B, English B, mathematics B, science B, technical B, trade and industrial B. **Additional majors:** Computer education B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, specialized English-language program, cooperative associate of applied science program through vocational training, cooperative bachelor of applied business program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, reading development and study skills. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT used for placement in honors program. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** Competitive paid internship program with Citibank.

ADMISSIONS. **1985 freshman class:** 235 applied, 225 were accepted, 225 enrolled. **Basis for selection:** State residents in top two-thirds of class or with minimum ACT composite scores of 18 accepted. Nonresidents must rank in top half of class or in top half of ACT composite scores. Underqualified applicants considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include English 4, foreign language 2, mathematics 2, social sciences 3, and science 3. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 16-hour residency requirement for associate degree, 32-hour for bachelor's degree. 1.5 minimum grade-point average for freshman status, 1.75 for sophomore status, 2.0 for junior and senior status.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 71% live in college housing, 29% commute, 2% have minority backgrounds. 23% of enrolled freshmen were in top quarter of high school graduating class. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 10%, computer sciences 17%, social sciences 10%, business 30%, education 21%, engineering 2%. **Postgraduate studies:** 22% of graduates enter 4-year programs. 6% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, marching band, concert band, stage band, sports clubs (softball, tennis, golf, weight lifting, karate). **Athletics:** Intercollegiate: Basketball, cross-country, football M, track and field, volleyball W. Intramural: Baseball M, basketball, golf M, softball, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,312, $1,043 additional for out-of-state students. **Room and board:** $1,760. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 194 enrolled freshmen were judged to have need; 194 were offered aid. **Total aid distributed:** Grants 29%, loans 50%, jobs 21%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 41% of jobs based on need, 59% not based on need. Academic achievement, musical ability, leadership, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Dakota State College, Madison, SD 57042. (605) 256-5139.

Dakota Wesleyan University
Mitchell, South Dakota

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1885. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 256 men and 325 women full time, 23 men and 88 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 70 miles from Sioux Falls. **Campus environment:** Rural. **Library holdings:** 76,000 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A/B. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation A/B, business data programming A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A, computer programming A. • **Education (general)**: General B. • **Engineering**: General B. • **Ethnic studies**: American Indian B. • **Fine arts**: General B. • **Health sciences**: General B, medical laboratory B, nursing A, premedicine B, sports medicine A. • **Languages**: Foreign languages (multiple emphasis) B, French A, German A, Spanish A. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, criminology A, economics B, history B, political science and government A, sociology B. • **Teacher education (general)**: Elementary B, preelementary A, secondary B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 68 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 117 men enrolled, 197 women enrolled. **Basis for selection:** High school record, test scores, school activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. Institutional examinations in reading, writing, mathematics. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 4 weeks. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Applicants with less than 2.0 grade-point average are admitted on probation.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 78% live in college housing, 22% commute, 10% have minority backgrounds. Average age is 21. 80% of enrolled freshmen ranked in top 75% of class. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 8%, health sciences 15%, mathematics and physical sciences 7%, computer sciences 2%, social sciences 12%, business 30%, education 15%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, pep band, music ensembles, Fellowship of Christian Athletes, variety of religious, ethnic, minority, political, and service groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball. Intramural: Basketball M, bowling, field hockey M, football M, handball, racquetball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,170. **Room and board:** $230. **Books and supplies:** $330. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 56%, jobs 7%. 99% of freshmen and 99% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 37% based on need and other criteria, 4% not based on need; 93% of loans based on need, 7% based on need and other criteria; 93% of jobs based on need, 5% based on need and other criteria, 2% not based on need. Academic and athletic ability, musical talent, forensics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Dakota Wesleyan University, 1200 West University Boulevard, Mitchell, SD 57301. (605) 996-6511.

Huron College
Huron, South Dakota

Four-year liberal arts college. Private; for men and women. Founded in 1883. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 173 men and 159 women full time, 21 men and 52 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 125 miles from Sioux Falls. **Campus environment:** Suburban. **Library holdings:** 65,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business A. • **Biology**: General B. • **Business/management**: General B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Communications**: General B. • **Computer/information sciences**: Computer programming A. • **Education (general)**: General B. • **Health sciences**: Nursing A. • **Law**: Prelaw B. • **Marketing/distribution**:. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections technologies A. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion A. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, physical B, social science B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, learning center, study and communication skills clinic and pretesting. **Placement or credit:** Institutional tests. Maximum of 20 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 53 men enrolled, 68 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-23. Middle 50% of accepted, ACT composite 18-23. Middle 50% of enrolled, ACT composite 16-22. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 15. Deferred and early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from 2-year colleges. 32-hour residency requirement for bachelor's and associate degrees.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 79% live in college housing, 21% commute, 20% have minority backgrounds. **Programs undergraduates choose:** Life sciences 1%, health sciences 15%, mathematics and physical sciences 2%, social sciences 14%, business 46%, education 18%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, musical theater, symphony orchestra, fraternities, sororities, College Ambassadors, Black Freedom Cultural Association, Lakota Oyate (Native American fraternity), Circle-K, Alpha Sigma, non-traditional students club. **Athletics:** Intercollegiate: Basketball, football M, golf, track and field, volleyball W, wrestling M. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, special services for minority students.

ANNUAL EXPENSES. **Tuition and fees:** $4,490. **Room and board:** $2,575. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 73%, loans 13%, jobs 14%. 97% of freshmen receive aid. **Basis for selection:** 69% of grants based on need, 4% based on need and other criteria, 27% not based on need; all loans and jobs based on need. Academic achievement, talent, and skills considered. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Huron College, Huron, SD 57350. (605) 352-8721.

Kilian Community College
Sioux Falls, South Dakota

Two-year community college. Private; for men and women. Founded in 1976. **Degrees offered:** Associate. **Undergraduates:** 20 men and 120 women full time, 50 men and 210 women part time. **Calendar:** Quarter. **Location:** Small city; 180 miles northwest of Omaha, Nebraska, 240 miles southwest of Minneapolis-St. Paul. **Campus environment:** Urban. **Special features:** College without walls primarily serving adults. Classes held throughout city. Cooperative library services with Sioux Falls College and Augustana College.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical records technology. • **Business/management**: General, small business management and ownership. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Law**: Legal assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Emphasis on job skills for adult learners. Students without high school diploma must complete GED tests before completion of college program.

ADMISSIONS. **1985 freshman class:** 30 men enrolled, 110 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 1% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 25%, social sciences 20%, business 30%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Housing available at Augustana College and Sioux Falls College. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,015. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 27%, loans 69%, jobs 4%. 72% of freshmen and 65% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Director for Academic Affairs, Kilian Community College, 1600 South Menlo Avenue, Sioux Falls, SD 57105. (605) 336-5444.

Mount Marty College
Yankton, South Dakota

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1936. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 136 men and 319 women full time, 21 men and 27 women part time. **Graduates:** 4 men and 3 women full time, 7 men and 2 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 75 miles from Sioux Falls and Sioux City, Iowa. **Campus environment:** Rural. **Library holdings:** 71,500 titles, 625 periodical subscriptions. **Special features:** Hospital on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B, hotel/motel and restaurant management B. • **Business/office**: General A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, respiratory therapy technology A. • **Education (general)**: General B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Public affairs**: Medical social work B, social work B. • **Religion**: Religion B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, mathematics B, music B, social science B. • **Theology**: Religious education B, theological studies B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, student-designed major, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, programs for students from minority and low-income families. **Military training:** Army ROTC through University of South Dakota. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 52 men applied, 50 were accepted, 35 enrolled; 128 women applied, 118 were accepted, 89 enrolled. **Basis for selection:** School achievement record, test scores, interview. Out-of-state applicants welcome. Special consideration for minority and low-income applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Audition recommended for music applicants. Interview required of nursing anesthesia applicants, recommended for education and other health services applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 46% from in state, 70% live in college housing, 30% commute, 3% foreign students. Average age is 18. Enrolled freshmen were in top 50% of class with 2.5 school grade average or better. **Programs undergraduates choose:** Life sciences 4%, health sciences 46%, social sciences 12%, business 18%, education 15%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 18% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, nonpartisan political club, social service club, Circle-K, Christian Life Committee, Fellowship of Christian Athletes, Adopt-A-Grandparent, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W, volleyball W. Intramural: Basketball, softball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $4,570. **Room and board:** $2,120. **Books and supplies:** $300. **Other expenses:** $720.

FINANCIAL AID. Need-based aid: 140 enrolled freshmen were judged to have need; 101 were offered aid. **Total aid distributed:** Grants 35%, loans 55%, jobs 10%. 70% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% based on need and other criteria; all loans based on need; 75% of jobs based on need, 25% not based on need. Athletic and academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** March 1 deadline for institutional scholarships.

ADDRESS/TELEPHONE. Director of Admissions, Mount Marty College, 1105 West Eighth Street, Yankton, SD 57078. (605) 668-1524.

National College
Rapid City, South Dakota

Four-year business and technical college. Proprietary; for men and women. Founded in 1941. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 375 men and 588 women full time, 27 men and 64 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 400 miles north of Denver, Colorado. **Campus environment:** Suburban. **Library holdings:** 26,604 titles, 704 periodical subscriptions. **Special features:** Branch campuses in 5 states, offering degrees mainly in business administration, data processing, travel/airline careers. Facilities include medical and animal health laboratories.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences A. • **Allied health**: Medical assistant A, veterinarian's assistant A. • **Business/management**: General A/B, accounting A/B, business administration and management A/B, marketing management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A/B, business data processing and related programs A/B, legal secretary A, medical secretary A, office supervision and management A, secretarial and related programs A, word processing A. • **Civil technologies**: Civil A, survey and mapping A. • **Computer/information sciences**: General A/B, computer programming A/B, data processing A/B, information sciences and systems B. • **Engineering technologies (general)**: Computer A, electronic A. • **Marketing/distribution**: General A/B, fashion merchandising A, tourism B, transportation and travel marketing A/B. • **Mechanical and electromechanical technologies**: Computer servicing A. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Transportation**: Flight attendants A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through South Dakota School of Mines and Technology. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** Applied management program for students with associate degree in business, health, or technical fields, who desire to continue their education in management.

ADMISSIONS. **1985 freshman class:** 612 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Strong background in business, English, mathematics, and computer courses recommended. Algebra especially helpful for electronics/computer technology and geophysical surveying students. Science courses recommended for health program students. Interview recommended. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17.3. **Application fee:** $25. **Fall-term application procedures:** Closing date September 1; priority given to applications received by June 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Residency requirement 48 hours for bachelor's degree, 32 hours for associate degree. Students transferring from other business schools or colleges must complete that program before entering.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 40% live in college housing, 60% commute, 1% foreign students, 5% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Health sciences 14%, computer sciences 17%, business 62%, trade and vocational 7%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 3% of graduates enter MBA programs. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, drama, choral groups, pep band, fraternities, sororities, Baptist Student Union, Circle of Life, intercollegiate and intramural rodeo for men and women. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Basketball, bowling, football, softball, volleyball. NAIA, NLCAA. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,725. **Room and board:** $2,790. **Books and supplies:** $450. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 62%, jobs 4%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 23% based on need and other criteria, 10% not based on need; 88% of loans based on need, 7% based on need and other criteria, 5% not based on need; all jobs based on need. Academic performance and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, National College, PO Box 1780, Rapid City, SD 57709. (605) 394-4820.

Northern State College
Aberdeen, South Dakota

Four-year college of arts and sciences and teachers college. Public; for men and women. Founded in 1901. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 877 men and 1,143 women full time, 220 men and 358 women part time. **Graduates:** 21 men and 20 women full time, 39 men and 140 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 285 miles from Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 97,000 titles, 1,038 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Industrial production**: Industrial technology A. • **Languages**: German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Precision production**: Drafting A. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, community services B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, education of the physically handicapped B, education of the visually handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, teacher aide A. • **Teacher education (specific subjects)**: Art B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 67% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 790 applied, 790 were accepted; 233 men enrolled, 362 women enrolled. **Basis for selection:** Rank in top two-thirds of class for in-state, top half for out-of-state applicants. ACT composite score of 18 for applicants not meeting these requirements. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 1, social sciences 2. Laboratory science 1 also required. Social science units must include American government and American history. Interview recommended for borderline applicants, audition required for band and vocal music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; priority given to applications received by July 12; applicants notified on a rolling basis beginning on or about February 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 12. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours of credit transferable from 2-year institutions. Credit for religion courses limited to 6 hours.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 70% live in college housing, 30% commute, 4% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 5%, social sciences 5%, business 45%, education 30%, trade and vocational 5%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Circle-K, Native American Student Association, College Democrats, College Republicans, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, football M, golf, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, cross-country, field hockey, football M, golf, racquetball, softball W, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,263, $1,043 additional for out-of-state students. **Room and board:** $1,630. **Books and supplies:** $300. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 715 accepted freshman applicants were judged to have need; 572 were offered aid. **Total aid distributed:** Grants 30%, loans 61%, jobs 9%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 2% based on need and other criteria, 10% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic and athletic ability, talent and specific skills considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Northern State College, Aberdeen, SD 57401. (605) 622-2544.

Oglala Lakota College
Kyle, South Dakota

Four-year college of arts and sciences. Public; for men and women. Founded in 1971. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 717 men and women. **Calendar:** Semester. **Special features:** Serves Oglala Lakota reservation (size of Maryland), population of 18,000.

ADMISSIONS. **1985 freshman class:** 200 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $870. **Books and supplies:** $200. **Other expenses:** $450.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Oglala Lakota College, Box 490, Kyle, SD 57752. (605) 455-2321.

Presentation College
Aberdeen, South Dakota

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1951. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 21 men and 193 women full time, 27 men and 209 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 280 miles northeast of Sioux Falls, 280 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 30,980 titles, 195 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: General, accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, office supervision and management. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Histology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Public affairs**: Social work. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Theology**: Religious education. • **Visual/performing arts**: General, dance. **Additional majors:** Child development technician, dance instructor.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10 men enrolled, 204 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs: high school transcript, class rank, test scores, 3 recommendations, interview required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended including English 4, mathematics 1, laboratory science 1, social sciences 2. Chemistry required for nursing applicants. Interview required for medical laboratory technology, radiology technology, surgical technology, and histologic technology, recommended for all applicants. **Test requirements:** ACT used for admissions to allied health programs, for placement and counseling with applicants to other programs. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by April 2, or within 4 weeks if notified thereafter. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 48% live in college housing, 52% commute, 17% have minority backgrounds, 1% foreign students. Average age is 23. 35% had school grade average of 3.0 or higher, 53% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, health sciences 63%, computer sciences 4%, social sciences 1%, business 8%, education 6%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, Native American Club, Teachers of Tomorrow, Shalom, God Squad. **Athletics:** Intramural: Basketball, table tennis, volleyball. Tennis courts. **Ser-**

vices: Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,165. **Room and board:** $2,100. **Books and supplies:** $500. **Other expenses:** $705.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 59%, jobs 5%. 98% of freshmen and 86% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans and jobs based on need. Academic achievement considered, as well as residency and minority status. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Presentation College, 1500 North Main Street, Aberdeen, SD 57401. (605) 225-0420.

Sinte Gleska College
Rosebud, South Dakota

Four-year liberal arts college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 549 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 161 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $980. **Books and supplies:** $200.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Office, Sinte Gleska College, PO Box 490, Rosebud, SD 57570. (605) 747-2263.

Sioux Falls College
Sioux Falls, South Dakota

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1883. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 263 men and 269 women full time, 97 men and 225 women part time. **Graduates:** 2 men and 10 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 250 miles southwest of Minneapolis-St. Paul, 180 miles north of Omaha. **Campus environment:** Suburban. **Library holdings:** 76,300 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General A/B, accounting B, business administration and management B, management information systems B, marketing management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies A. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Radiologic technology B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 3-3 ministerial program with North American Baptist Seminary. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 102 men enrolled, 108 women enrolled. **Basis for selection:** High school record, rank in top 50% of graduating class, ACT composite score of 19 or combined SAT score of 825. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended courses include English 4, science 2, mathematics 2, foreign language 2, social science 2. Portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 6 used for admissions, counseling, and research. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-24. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 17-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum 64 hours transferable from 2-year institutions. 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 53% live in college housing, 47% commute, 4% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 6%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 10%, business 25%, education 24%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 17% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles, madrigal group, student volunteer groups, religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, track and field, volleyball W. Intramural: Basketball M, golf, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Room and board:** $2,290. **Books and supplies:** $315. **Other expenses:** $630.

FINANCIAL AID. **Need-based aid:** 230 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 30%, loans 60%, jobs 10%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 22% based on need and other criteria, 15% not based on need; all loans based on need; 85% of jobs based on need, 8% based on need and other criteria, 7% not based on need. Academic, athletic, artistic, and musical ability considered, as well as residency, religious affiliation, and minority status. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FFS. **Additional information:** Half-tuition for nontraditional students who have not enrolled for at least 1 year.

ADDRESS/TELEPHONE. Admissions Office, Sioux Falls College, 1501 South Prairie Avenue, Sioux Falls, SD 57105. (605) 331-6600.

South Dakota School of Mines and Technology
Rapid City, South Dakota

Four-year engineering college. Public; for men and women. Founded in 1885. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,284 men and 395 women full time, 150 men and 211 women part time. **Graduates:** 183 men and 30 women full time, 5 men and 2 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city;

400 miles north of Denver, Colorado. **Campus environment:** Urban. **Library holdings:** 213,000 titles, 1,100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, geological, mechanical, metallurgical, mining and mineral. • **Geological sciences**: Geology. • **Mathematics**: General. • **Physics**: General. **Graduate programs:** Chemistry, computer/information sciences, engineering, geological sciences, physical sciences (general), physics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 27 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 316 men enrolled, 162 women enrolled. **Basis for selection:** Top half of class or ACT composite score of 21. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Computer science .5, fine arts .5 required. 2 additional units in mathematics, 1 additional science recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 21-27. **Application fee:** $15. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 51% live in college housing, 49% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. 90% of enrolled freshmen ranked in top half of class. **Programs undergraduates choose:** Mathematics and physical sciences 15%, engineering 85%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, tennis M, track and field, volleyball W. Intramural: Basketball, softball, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,359, $1,238 additional for out-of-state students. **Room and board:** $1,940. **Books and supplies:** $360. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 256 accepted freshman applicants were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 26%, loans 56%, jobs 18%. 63% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 2% based on need and other criteria, 25% not based on need; 96% of loans based on need, 4% not based on need; 30% of jobs based on need, 70% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS. **Additional information:** Closing date for scholarship applications is February 15.

ADDRESS/TELEPHONE. Director of Admissions, South Dakota School of Mines and Technology, 501 East St. Joseph Street, Rapid City, SD 57701. (605) 394-2414.

South Dakota State University
Brookings, South Dakota

Four-year university. Public; for men and women. Founded in 1881. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,164 men and 2,428 women full time, 210 men and 363 women part time. **Graduates:** 168 men and 54 women full time, 195 men and 234 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Sioux Falls. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 3,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B. • **Agricultural sciences**: General A/B, agronomy B, animal sciences B, dairy B, food sciences B, horticultural science B, plant sciences B, range management B, soil sciences B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: Business economics B, hotel/motel and restaurant management B, music business management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic design B. • **Engineering**: Agricultural B, civil B, electrical/electronics/communications B, engineering physics B, industrial B, mechanical B. • **Engineering technologies (general)**: Electronic B. • **Environmental design**: Interior design B, landscape architecture B. • **Health sciences**: Medical laboratory B, nursing B, pharmacy B, predentistry B, premedicine B, prepharmacy B, preveterinary B, public health laboratory science B. • **Home economics**: Family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Precision production**: Graphic and printing production A. • **Psychology**: General B. • **Rehabilitation services**: Physical therapy B. • **Renewable natural resources**: General B, fishing and fisheries B, wildlife management B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B, technical B. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Institutional/home management B. • **Zoology**: General B. **Additional majors:** Home economics journalism B. **Graduate programs:** Agricultural sciences, biology, botany, chemistry, communications, education (general), education administration, engineering, health sciences, home economics, letters, mathematics, renewable natural resources, social sciences, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, national student exchange. **Special remedial services:** Reduced course load, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,741 applied, 1,652 were accepted, 1,253 enrolled. **Basis for selection:** Admissions based on school achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Computer science .5 and fine arts .5 also required. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-25. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree, 96 toward bachelor's degree. Must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds. Average age is 18. 16% were in top 10% of class, 46% in top quarter, 85% in top half. 61% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 20%, health sciences 10%, mathematics and physical sciences 6%, social sciences 19%, business 14%, education 1%, engineering 13%, trade and vocational 1%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. Limited single rooms with optional meal plan for upperclassmen. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf W, softball W, swimming, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, golf, gymnastics, ice hockey M, racquetball, rifle, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,979, $1,238 additional for out-of-state students. **Room and board:** $1,600. **Books and supplies:** $326. **Other expenses:** $551.

FINANCIAL AID. **Need-based aid:** 1,318 accepted freshman applicants were judged to have need; 1,318 were offered aid. **Total aid distributed:** Grants 30%, loans 58%, jobs 12%. 82% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; 99% of loans based on need, 1% not based on need; 40% of jobs based on need, 60% not based on need. Academic achievement, leadership, talent, skills, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, South Dakota State University, Administration 200, Brookings, SD 57007. (605) 688-4121.

University of South Dakota
Vermillion, South Dakota

Four-year university. Public; for men and women. Founded in 1862. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,890 men and 2,082 women full time, 109 men and 148 women part time. **Graduates:** 467 men and 273 women full time, 273 men and 278 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 65 miles from Sioux Falls and 35 miles from Sioux City, Iowa. **Campus environment:** Rural. **Library holdings:** 264,212 titles, 4,858 periodical subscriptions. **Special features:** Art and music museums on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B. • **Fine arts**: Studio art B. • **Health sciences**: Health care administration B, medical laboratory B, nurse anesthetist B, predentistry B, premedicine B, preveterinary B, speech pathology/audiology B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Spanish B. • **Law**: Prelaw B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, health B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Alcohol and drug abuse studies B, theater education B. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, fine arts, health sciences, letters, life sciences (specialized), mathematics, music, physical sciences (general), psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 70% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 658 men applied, 532 were accepted, 489 enrolled; 823 women applied, 591 were accepted, 524 enrolled. **Basis for selection:** Residents must rank in top half of high school class or have ACT composite score of 21. Nonresidents must rank in top half of class or have ACT composite score of 22. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 3. Computer science .5 and fine arts .5 also required. Interview required for dental hygiene applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. February 15 closing date for application to dental hygiene program. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 64 credits transferable from 2-year colleges. Minimum grade-point average for School of Business applicants is 2.4; for School of Education 2.5.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 83% live in college housing, 17% commute, 4% have minority backgrounds, 19% join fraternities/sororities. Average age is 19. 18% were in top 10% of class, 50% in top quarter, 88% in top half. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 6%, mathematics and physical sciences 7%, computer sciences 8%, social sciences 13%, business 24%, education 16%. **Post-**

graduate studies: 23% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, madrigal, stage band, fraternities, sororities, Young Democrats, Young Republicans, several campus religious centers, academic fraternities, honor groups, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, rugby M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, diving, golf, racquetball, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, handball/racquetball courts, pool, stadium, tennis courts, domed indoor gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,418, $1,238 additional for out-of-state students. **Room and board:** $1,858. **Books and supplies:** $300. **Other expenses:** $757. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 20%, loans 69%, jobs 11%. 79% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 68% of jobs based on need, 3% based on need and other criteria, 29% not based on need. Academic criteria, talent, athletic ability, residency, and minority status considered. Audition recommended for music scholarships, portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Undergraduate Admissions Office, University of South Dakota, 414 East Clark, Vermillion, SD 57069. (605) 677-5434.

Tennessee

American Baptist College of ABT Seminary
Nashville, Tennessee

Four-year Bible college. Private; for men and women. Founded in 1924. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 124 men and 10 women full time, 8 men and 2 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 32 men enrolled, 5 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $1,500. **Room and board:** $2,986. **Books and supplies:** $200.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Office of the Registrar, American Baptist College of ABT Seminary, 1800 Whites Creek Pike, Nashville, TN 37207. (615) 262-1369.

Aquinas Junior College
Nashville, Tennessee

Two-year junior college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 120 men and 150 women full time, 40 men and 50 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 110 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,210. **Books and supplies:** $200. Figures are projected for 1986-87.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Aquinas Junior College, 4210 Harding Road, Nashville, TN 37205. (615) 297-7545.

Austin Peay State University
Clarksville, Tennessee

Four-year university. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,563 men and 1,654 women full time, 936 men and 859 women part time. **Graduates:** 42 men and 50 women full time, 126 men and 153 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 45 miles from Nashville. **Campus environment:** Urban. **Library holdings:** 200,000 titles, 1,500 periodical subscriptions. **Special features:** University has been designated as Center of Excellence in the Creative Arts.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B, animal sciences B, horticultural science B, soil sciences B. • **Allied health**: Dental hygiene B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology B. • **Engineering**: General B. • **Environmental design**: City/community/regional planning B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Psychology**: General B, counseling B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: Economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Graduate programs:** Biology, business/management, education (general), education administration, health sciences, letters, mathematics, music, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Remedial instruction, special counselor, learning center, special assessment testing. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 504 men applied, 461 were accepted, 414 enrolled; 614 women applied, 562 were accepted, 504 enrolled. **Basis for selection:** Applicants must have ACT composite score of 16 or minimum grade-point average of 2.6. Additional testing required if criteria are not met. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by June 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-18. Middle 50% of accepted, ACT composite 14-20. Middle 50% of enrolled, ACT composite 13-19. **Application fee:** $5. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about January 10. Deferred and early admission available. **Transfer applicants:** Closing date September 20; priority given to applications received by September 1. College transcript required. Minimum grade-point average required varies depending on number of credit hours previously attempted by applicant. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. High school transcript required if high school graduation not indicated on college transcript.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute, 17% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 20. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 6%, health sciences 13%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 7%, business 25%, education 10%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, literary journal, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, gymnastics, handball, racquetball, rifle, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, indoor tennis center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,143, $2,430 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $225. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 1,050 accepted freshman

applicants were judged to have need; 1,050 were offered aid; 175 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 46%, jobs 8%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% not based on need; all loans based on need; 54% of jobs based on need, 46% not based on need. Academic achievement, leadership, talent, athletic ability, job skills, residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of University-School Relations, Austin Peay State University, Ellington Hall, Clarksville, TN 37044. (615) 648-7661.

Belmont College

Nashville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1951. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 801 men and 850 women full time, 208 men and 398 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 114,360 titles, 600 periodical subscriptions. **Special features:** Facilities include 22-track recording studio.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, systems analysis B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, economics B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B, religious music B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Art, general B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Air Force, Army, and Navy ROTC through Vanderbilt University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 24 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,158 applied, 880 were accepted; 133 men enrolled, 222 women enrolled. **Basis for selection:** Test scores, school grade average, class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for probationary or academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. **Test scores:** Middle 50% of accepted, ACT composite 18-26. Middle 50% of enrolled, ACT composite 18-26. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 30% live in college housing, 70% commute, 4% foreign students. Average age is 20.4. **Programs undergraduates choose:** Arts and humanities 26%, life sciences 1%, health sciences 1%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 8%, business 44%, education 5%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 6% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Baptist Student Union, service society. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, tennis, track and field. Intramural: Basketball, football M, golf M, racquetball, softball, table tennis, volleyball. NAIA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,350. **Room and board:** $2,420. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 27%, jobs 8%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 48% based on need and other criteria; all loans and jobs based on need. Academic, music, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Belmont College, 1900 Belmont Boulevard, Nashville, TN 37203. (615) 383-7001.

Bethel College

McKenzie, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Cumberland Presbyterian Church. Founded in 1842. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 205 men and 264 women full time, 37 men and 76 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 115 miles from Nashville, 120 miles from Memphis. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 305 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Letters**: English. • **Mathematics**: Applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Religion**: Religion. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education. **Additional majors:** Written communication.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, College English Placement Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Academically restricted freshmen limited to 14 quarter hours during first 2 quarters and must earn 2.0 grade-point average by end of second quarter. 78% of freshmen complete year in good academic standing. 72% return for sophomore year. **Additional information:** Beyond Campus internship program, including at least 1 quarter of field experience and offering up to 18 hours of credit, is required of all students.

ADMISSIONS. 1985 freshman class: 423 applied, 390 were accepted, 94 enrolled. **Basis for selection:** SAT combined score of 800 or ACT composite score of 16 and rank in top half of high school class preferred. Counselor recommendation, interview considered for academically marginal applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 2.5, sciences 2. Fine arts 1 also required. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 29. **Test scores:** Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 31; priority given to applications received by May 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 31; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. High school transcript required if fewer than 12 quarter hours are transferred.

STUDENT LIFE. 1985 freshman class profile: 81% from in state, 78% live in college housing, 22% commute, 10% have minority backgrounds, 4% foreign students. Average age is 19. Most enrolled freshmen were in top 50% of class, 17% in top 10%, with average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 5%, mathematics and physical sciences 5%, social sciences 15%, business 20%, education 16%, religion 5%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Young Democrats, Christian fellowship, Black Students United, International Club, honor societies, Young Republicans. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis W. Intramural: Basketball, football M, softball, swimming, table tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, adult learner support group.

ANNUAL EXPENSES. Tuition and fees: $3,150. **Room and board:** $1,950. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 129 enrolled freshmen were judged to have need; 121 were offered aid. **Total aid distributed:** Grants 62%, loans 33%, jobs 5%. 90% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 23% based on need and other criteria, 11% not based on need; all loans based on need; 74% of jobs based on need, 26% based on need and other criteria. Academic criteria, athletic ability, talent considered. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Bethel College, Cherry Street, McKenzie, TN 38201. (901) 352-5321.

Bristol College
Bristol, Tennessee

Four-year business administration college. Proprietary; for men and women. Founded in 1895. **Degrees offered:** Associate, bachelor's. **Accreditation:** AICS. **Undergraduates:** 725 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 260 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,200. **Books and supplies:** $450.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Bristol College, PO Box 757, Bristol, TN 37621. (615) 968-1442.

Bryan College
Dayton, Tennessee

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1930. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 187 men and 281 women full time, 11 men and 29 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles north of Chattanooga. **Campus environment:** Rural. **Library holdings:** 72,000 titles, 425 periodical subscriptions. **Special features:** All courses taught from Christian perspective. Facilities include museum of natural history.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Languages**: Greek (classical). • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Psychology**: General. • **Social sciences**: History. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business, English, mathematics, music, physical, science. • **Theology**: Biblical languages, religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. California Achievement Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** 16-hour minor in Bible required of all students.

ADMISSIONS. 1985 freshman class: 143 men applied, 111 were accepted, 59 enrolled; 205 women applied, 175 were accepted, 92 enrolled. **Basis for selection:** High school record and Christian character supported by references. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 high school units recommended including English 4, foreign language 2, mathematics 3, sciences 3, social sciences 3. Interview required for marginal applicants. **Test requirements:** SAT or ACT score report by August 1 for admission of students with low high school grades and for placement and counseling. California Achievement Test required of all teacher education students. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $20. **Fall-term application procedures:** Closing date July 31; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date July 31; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transcripts evaluated before student applies if requested.

STUDENT LIFE. 1985 freshman class profile: 18% from in state, 98% live in college housing, 2% commute, 6% have minority backgrounds, 3% foreign students. Average age is 18. 49% had school grade average of 3.0 or higher, 49% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 1%, mathematics and physical

sciences 8%, social sciences 19%, business 17%, education 20%, religion 25%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles, Christian service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, softball W, volleyball W. Intramural: Basketball, football M, soccer M, softball W, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,250. **Room and board:** $3,080. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 118 enrolled freshmen were judged to have need; 118 were offered aid; 20 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 36%, jobs 14%. 90% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 9% based on need and other criteria, 37% not based on need; 91% of loans based on need, 4% based on need and other criteria, 5% not based on need; 84% of jobs based on need, 8% based on need and other criteria, 8% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Bryan College, Box 7000, Dayton, TN 37321. (615) 775-2041.

Carson-Newman College
Jefferson City, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1851. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 790 men and 750 women full time, 60 men and 120 women part time. **Calendar:** 4-4-1.

ADMISSIONS. **1985 freshman class:** 230 men enrolled, 230 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,320, $100 additional for out-of-state students. **Room and board:** $2,010. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Carson-Newman College, Russell Avenue, Jefferson City, TN 37760. (615) 475-9061.

Chattanooga State Technical Community College
Chattanooga, Tennessee

Two-year community, technical college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 819 men and 932 women full time, 880 men and 1,445 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 129 miles from Nashville. **Campus environment:** Suburban. **Library holdings:** 47,000 titles, 500 periodical subscriptions. **Special features:** Facilities include robotics center.

MAJOR FIELDS OF STUDY. • **Allied health:** General, dental hygiene, dental laboratory technology, medical records technology, mental health/human services. • **Business/management:** Accounting, aviation management, banking and finance, business administration and management, hotel/motel and restaurant management, small business management and ownership. • **Business/office:** General, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies:** Civil, survey and mapping. • **Communications technologies:** Interpreter for the deaf. • **Computer/information sciences:** Data processing, information sciences and systems, robotics. • **Crafts/design:** Graphic arts technology. • **Diagnostic/treatment services:** Emergency medical technologies, nuclear medical technology, radiograph medical technology. • **Engineering technologies (general):** General. • **Health sciences:** Health care administration, nursing. • **Industrial production:** Chemical manufacturing technology. • **Marketing/distribution:** General. • **Mechanical and electromechanical technologies:** Computer servicing, instrumentation, mechanical design. • **Mechanics and repairers:** Power plant operation and maintenance. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Music:** General. • **Precision production:** Drafting, precision metal work. • **Protective services:** Law enforcement and corrections technologies. • **Rehabilitation services:** Physical therapy assistant, respiratory therapy. • **Science technologies:** Nuclear technologies. • **Special education:** General. • **Vocational home economics:** Child development/care/guidance. **Additional majors:** Electrical and electronic technologies, graphic and printing communications, interdisciplinary studies, physical distribution, retail management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations, Nelson-Denny Reading Test and Dental Hygiene Aptitude Testing Program for placement. ACT used for placement. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 663 men applied, 663 were accepted, 291 enrolled; 654 women applied, 654 were accepted, 384 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Requirements for allied health applicants. Interview required for medical applicants. **Test requirements:** ACT score report by September 20 for placement only. National standardized dental assisting and dental hygiene tests required of applicants to these programs. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17. **Application fee:** $5. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis beginning on or about June 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 24% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 17%, mathematics and physical sciences 3%, computer sciences 15%, social sciences 3%, business 15%, education 8%, engineering 13%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, dance band, Circle-K, Veterans Club, Baptist Student Union, Collegiate Sertoma Club for the Deaf. **Athletics:** Intercollegiate: Baseball M, basketball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,630 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,080. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 31%, jobs 10%. 30% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% based on need and other criteria; all loans based on need; 52% of jobs based on need, 48% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Chattanooga State Technical Community College, 4501 Amnicola Highway, Chattanooga, TN 37406. (615) 697-4400.

Christian Brothers College

Memphis, Tennessee

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1871. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 642 men and 411 women full time, 60 men and 33 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 97,000 titles, 590 periodical subscriptions. **Special features:** Facilities include telecommunications institute, college archives.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, engineering physics B, mechanical B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, prepharmacy B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Physics**: General B. • **Rehabilitation services**: Respiratory therapy B. • **Social sciences**: History B. • **Teacher education (general)**: Secondary B. **Additional majors:** Human development and learning B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load. **Military training:** Air Force ROTC, Army ROTC, Air Force ROTC and Army ROTC through Memphis State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 35 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 629 men applied, 321 were accepted, 263 enrolled; 464 women applied, 218 were accepted, 165 enrolled. **Basis for selection:** Acceptance considered with minimum ACT score of 18, a 2.0 school grade average, and rank in top two-thirds of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program required of engineering applicants. Audition required for music and drama applicants. Interview required for local applicants; recommended for out-of-town applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 20-26. Middle 50% of accepted, ACT composite 20-26. Enrolled freshmen who took ACT had average ACT composite score of 24. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 1; must reply within 5 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 35 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 35% live in college housing, 65% commute, 6% have minority backgrounds, 5% foreign students. Average age is 18. 57% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 4%, mathematics and physical sciences 20%, business 26%, engineering 42%. **Postgraduate studies:** 2% of graduates enter law school, 5% enter medical school, 12% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, pep band, fraternities, sororities, Baptist Student Union, Association for Black Leadership and Brotherhood, Knights of Columbus, Associated Women Students, professional, honor, and social organizations. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, tennis, volleyball W. Intramural: Basketball, football, golf, gymnastics, handball, racquetball, soccer M, softball, swimming, tennis, track and field, volleyball, wrestling. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,840. **Room and board:** $2,750. **Books and supplies:** $500. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 375 accepted freshman applicants were judged to have need; 305 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 39%, loans 51%, jobs 10%. 71% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 15% based on need and other criteria, 33% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Christian Brothers College, 650 East Parkway South, Memphis, TN 38104. (901) 278-0100.

Cleveland State Community College

Cleveland, Tennessee

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 465 men and 611 women full time, 552 men and 971 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 30 miles from Chattanooga. **Campus environment:** Suburban. **Library holdings:** 46,379 titles, 359 periodical subscriptions. **Special features:** Facilities include regional history museum, observatory, nature/fitness trail.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, real estate, trade and industrial supervision and management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Aca-**

demic regulations: Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 237 men enrolled, 362 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 25 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 11-20. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. **Additional information:** Tuberculin test required of foreign students.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 5% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 13%, mathematics and physical sciences 3%, computer sciences 7%, social sciences 17%, business 25%, education 6%, engineering 5%, trade and vocational 13%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, Baptist Student Union, Christian student center. **Athletics:** Intercollegiate: Baseball M, basketball M. Intramural: Basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $642, $2,430 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $743. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 800 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 60%, loans 33%, jobs 7%. 32% of freshmen and 7% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Cleveland State Community College, PO Box 3570, Cleveland, TN 37320. (615) 472-7141.

Columbia State Community College
Columbia, Tennessee

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 324 men and 506 women full time, 508 men and 1,266 women part time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 225 men enrolled, 569 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $636, $2,430 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Columbia State Community College, Columbia, TN 38401. (615) 388-0120.

Cooper Institute
Knoxville, Tennessee

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 29 men and 126 women full time, 3 men and 21 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 150 miles from Nashville. **Campus environment:** Urban. **Library holdings:** 2,596 titles, 80 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** General, business administration and management, small business management and ownership. • **Business/office:** General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, student-designed major, cross-registration, program for deaf students. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Minnesota Clerical Test, Wonderlic Personnel Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7 men enrolled, 25 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by September 20 for counseling only. TOEFL required of foreign students. **Application fee:** $40. **Fall-term application procedures:** Closing date September 25; applicants notified on a rolling basis; must reply immediately. Early admission available. **Transfer applicants:** Closing date September 25. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 39% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Computer sciences 25%, business 75%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student newspaper, honor society. **Services:** Career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,610. **Books and supplies:** $400. **Other expenses:** $1,090.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 50%. 85% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about July 1; must reply by September 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Cooper Institute, PO Box 3369, Knoxville, TN 37927. (615) 637-3573.

Cumberland University
Lebanon, Tennessee

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1842. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 625 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 155 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,410. **Room and board:** $2,480. **Books and supplies:** $300.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Cumberland University, South Greenwood, Lebanon, TN 37087. (615) 444-2562.

David Lipscomb College
Nashville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1891. **Degrees offered:**

Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,013 men and 997 women full time, 112 men and 102 women part time. **Graduates:** 8 men full time, 27 men and 3 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 155,000 titles, 870 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, business administration and management, business economics, food management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Engineering physics, engineering science. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Music**: General, music performance. • **Physics**: General. • **Psychology**: General, clinical, counseling, developmental, experimental, social. • **Public affairs**: Public administration, social work. • **Social sciences**: General, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, home economics, mathematics, music, physical, science, social science, social studies. • **Theology**: Biblical languages, religious education, theological studies. • **Vocational home economics**: Institutional/home management. **Additional majors:** Speech communication. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration, 3-1 bachelor's programs in health professions at clinical facilities. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Air Force, Army, and Navy ROTC through Vanderbilt University and Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 50 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 843 applied, 760 were accepted; 311 men enrolled, 344 women enrolled. **Basis for selection:** School achievement record and references weighed equally. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3. 6 units from languages, social sciences, mathematics, and natural sciences required. Interview recommended for music and art applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 22 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 85% live in college housing, 15% commute, 3% have minority backgrounds. Average age is 18. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, jazz band, pep band, music ensembles, social service organizations, College Republicans, Young Democrats, honorary societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, tennis, track and field M. Intramural: Badminton, basketball, bowling, football, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Daily chapel service and Bible required.

ANNUAL EXPENSES. **Tuition and fees:** $3,485. **Room and board:** $2,310. **Books and supplies:** $250. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 81 accepted freshman applicants were judged to have need; 75 were offered aid; 28 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 53%, jobs 14%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 4% based on need and other criteria, 55% not based on need; 99% of loans based on need, 1% not based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, David Lipscomb College, Nashville, TN 37203. (615) 385-3855.

Draughon's Junior College
Memphis, Tennessee

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1890. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 750 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 200 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,900. **Books and supplies:** $50.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Draughon's Junior College, 3200 Elvis Presley Boulevard, Memphis, TN 38116. (901) 332-7800.

Draughon's Junior College of Business: Knoxville
Knoxville, Tennessee

Two-year business administration, junior college. Proprietary; for men and women. Founded in 1903. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 300 men and 380 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, physician's assistant. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 40% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 230 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $75. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 5% live in college housing, 95% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. 5% were in top 10% of class, 10% in top quarter, 90% in top half. 5% had school grade average of 3.0 or higher, 90% between 2.0 and 2.99. **Programs undergraduates choose:** Health sciences 25%, computer sciences 25%, business 50%. **Housing:** Dormitories (men). **Activities:** Student newspaper. **Athletics:** Intercollegiate: Softball W. Intramural: Baseball, basketball M. NJCAA, NLCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,168. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 46%, loans 52%, jobs 2%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Director, Draughon's Junior College of Business: Knoxville, 315 Erin Drive, Knoxville, TN 37919. (615) 584-8621.

Draughon's Junior College of Business: Nashville
Nashville, Tennessee

Two-year junior college. Proprietary; for men and women. Founded in 1884. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 150 men and 309 women full time, 13 men and 38 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 20,000 titles, 8 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting, hotel/motel and restaurant management. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: Fashion merchandising, tourism.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Placement or credit:** Institutional tests. Maximum of 22 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 42 men enrolled, 123 women enrolled. **Basis for selection:** Interview considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required. **Application fee:** $35. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 60% have minority backgrounds, 5% foreign students. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,700. **Books and supplies:** $250.

FINANCIAL AID. **Need-based aid:** 120 accepted freshman applicants were judged to have need; 120 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 49%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Draughon's Junior College of Business: Nashville, Plus Park at Pavilion Boulevard, Nashville, TN 37217. (615) 361-7555.

Dyersburg State Community College
Dyersburg, Tennessee

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 382 men and 396 women full time, 295 men and 545 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 78 miles north of Memphis. **Campus environment:** Rural. **Library holdings:** 32,936 titles, 203 periodical subscriptions. **Special features:** Facilities include computer-managed interactive video equipment used for instruction.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: General. • **Biology**: General, microbiology. • **Botany**: General, bacteriology. • **Business/management**: Banking and finance, business administration and management, management information systems, small business management and ownership. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General, inorganic, organic. • **Computer/information sciences**: Computer graphics, computer programming, data processing, information sciences and systems, microcomputer software, robotics. • **Crafts/design**: Ceramics. • **Diagnostic/treatment services**: Emergency medical technologies, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: General, electrical, electronic. • **Fine arts**: General, art history and appreciation, drawing, painting, studio art. • **Health sciences**: General, emergency/disaster science, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, American literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, ecology. • **Marketing/distribution**: General. • **Mathematics**: General, applied, statistics. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: General, criminal justice studies, criminal justice technology, fire protection, law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, geography, history, political science and government, sociology. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test, College Qualification Test used for placement. Maximum of 16 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 222 men enrolled, 219 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended including English 4, mathematics 2, social sciences 2, biological sciences 1. **Test requirements:** ACT score report by September 15 for placement only. ACT required of applicants under 21 years of age. TOEFL required of foreign students. **Application fee:** $5. may be waived for applicants over 60 years of age. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 12% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 10%, mathematics and physical sciences 15%, computer sciences 10%, social sciences 5%, business 31%, education 5%, engineering 1%, trade and vocational 18%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, concert band, Baptist Student Union, several social, academic, and service organizations. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Archery, badminton, basketball, bowling, golf, gymnastics, handball, paddleball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $636, $2,430 additional for out-of-state students. **Books and supplies:** $250. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 221 accepted freshman applicants were judged to have need; 221 were offered aid. **Total aid distributed:** Grants 52%, loans 42%, jobs 6%. 51% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 17% based on need and other criteria, 7% not based on need; 99% of loans based on need, 1% not based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, course load, state residency considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Dyersburg State Community College, PO Box 648, Dyersburg, TN 38025. (901) 285-6910.

East Tennessee State University
Johnson City, Tennessee

Four-year university. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,070 men and 3,702 women full time, 630 men and 886 women part time. **Graduates:** 68 men and 59 women full time, 505 men and 679 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 100 miles from Knoxville. **Campus environment:** Suburban. **Library holdings:** 460,906 titles, 2,609 periodical subscriptions. **Special features:** Facilities include museum, archives of Appalachia, art gallery, and planetarium.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant A, dental hygiene A, dental laboratory technology A, medical assistant A. • **Area studies**: American B. • **Biology**: General B, microbiology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, real estate B, transportation management B. • **Business/office**: Office supervision and management B, secretarial and related programs B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A/B, survey and mapping A/B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A, surgical technology A. • **Engineering technologies (general)**: General B, electronic B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B, speech pathology/audiology B, sports medicine B. • **Home economics**: General B, food sciences and human nutrition B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Commercial art B, drafting A/B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, health B, home economics B, industrial arts B, music B, physical B, science B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Child development/care/guidance B, clothing and textiles management/production/services B, home furnishings and equipment management/production/services B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, environmental design, fine arts, health sciences, home economics, letters, library/archival sciences, life sciences (specialized), mathematics, physics, psychology, social sciences, special education, teacher education (general), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,388 men applied, 1,252 were accepted, 809 enrolled; 1,503 women applied, 1,357 were accepted, 875 enrolled. **Basis for selection:** Minimum 2.3 school grade average or ACT composite score of 16 or SAT combined score of 720. Limited number of in-state students admitted with 2.0 average and ACT composite score of 14. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school chemistry required for dental hygiene. Interview required for nursing, dental hygiene, paramedical applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 34 hour residency requirement. Tennessee residents may be admitted on academic probation as transfer students with less than 2.0 grade-point average if they meet retention standards.

STUDENT LIFE. 1985 freshman class profile: 84% from in state, 35% live in college housing, 65% commute, 9% have minority backgrounds, 1% foreign students. Average age is 19. 38% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, health sciences 13%, mathematics and physical sciences 2%, computer sciences 10%, social sciences 5%, business 20%, education 8%, engineering 5%. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, rifle, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,064, $2,430 additional for out-of-state students. **Room and board:** $1,940. **Books and supplies:** $350. **Other expenses:** $582. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 975 accepted freshman applicants were judged to have need; 975 were offered aid. **Total aid distributed:** Grants 37%, loans 51%, jobs 12%. 50% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; 94% of loans based on need, 6% not based on need; 44% of jobs based on need, 56% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, East Tennessee State University, PO Box 24430A, State University Station, Johnson City, TN 37614. (615) 929-4213. ◆

Edmondson Junior College
Chattanooga, Tennessee

Two-year junior college. Proprietary; for men and women. Founded in 1914. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 175 men and 525 women full time. **Calendar:** Quarter. **Special features:** New students may enroll in elective courses which begin mid-quarter 8 times a year.

ADMISSIONS. **1985 freshman class:** 475 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,950. **Books and supplies:** $100.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Edmondson Junior College, 3635 Brainerd Road, Chattanooga, TN 37411. (615) 698-3885.

Fisk University
Nashville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1867. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 171 men and 335 women full time. **Graduates:** 16 men and women. **Calendar:** Semester. **Location:** Large city; 225 miles from Atlanta, Georgia, 216 miles from Memphis. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** General, accounting, business administration and management. • **Chemistry:** General. • **Computer/information sciences:** General. • **Fine arts:** Art history and appreciation. • **Health sciences:** Health care administration. • **Languages:** French, Spanish. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Music:** General, music history and appreciation. • **Physics:** General. • **Psychology:** General. • **Public affairs:** Public administration. • **Social sciences:** Economics, history, political science and government, sociology. • **Teacher education (general):** Secondary. • **Visual/performing arts:** Dramatic arts. **Graduate programs:** Chemistry, education (general), physics, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, 2-2 program with Rush-Presbyterian St. Luke's Medical Center in nursing. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through neighboring institutions. **Placement or credit:** Institutional tests, AP Examinations. SAT, ACT used for placement, ACT/PEP for credit and placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 510 applied, 227 were accepted, 151 enrolled. **Basis for selection:** School achievement record, class rank, test scores, recommendations, activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units recommended, including English 4, algebra 1, geometry 1, foreign language 1, history 1, laboratory science 1. Audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 15. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 15; priority given to applications received by April 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date June 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 75% of courses in field of major must be taken at Fisk.

STUDENT LIFE. **1985 freshman class profile:** 7% from in state, 95% live in college housing, 5% commute, 99% have minority backgrounds, 4% foreign students. Average age is 18. 10% were in top 10% of class, 65% in top quarter, 25% in top half. 35% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, health sciences 5%, mathematics and physical sciences 10%, social sciences 20%, business 20%, education 5%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, dance, jazz band, music ensembles, fraternities, sororities, Baptist Student Union, Canterbury Club, Fisk-Meharry Catholic Association, Methodist group. **Athletics:** Intercollegiate: Basketball, cross-country, golf, softball, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, softball, volleyball W. NCAA. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,315. **Room and board:** $2,085. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 51%, loans 28%, jobs 21%. 75% of freshmen and 74% of continuing students receive aid. **Basis for selection:** Financial need considered. Some scholarships based on academic merit. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Fisk University, 17th Avenue North, Nashville, TN 37203. (615) 329-8665. ◆

Free Will Baptist Bible College
Nashville, Tennessee

Four-year Bible college. Private; for men and women; affiliated with Free Will Baptists. Founded in 1942. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 127 men and 161 women full time, 37 men and 33 women part time. **Graduates:** 2 men full time, 5 men part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 31,975 titles, 341 periodical subscriptions. **Special features:** Christian perspective and service emphasized.

MAJOR FIELDS OF STUDY. • **Business/office**: General A. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, music B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B. **Graduate programs:** Theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 111 applied, 110 were accepted, 90 enrolled. **Basis for selection:** References required certifying evangelical Christian faith and character. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 15 for counseling only. **Test scores:** Middle 50% of enrolled, ACT composite 19-23. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 90% live in college housing, 10% commute. Average age is 19.4. 17% were in top 10% of class, 43% in top quarter, 81% in top half. 52% had school grade average of 3.0 or higher, 35% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Business 10%, education 32%, religion 47%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, concert band, music ensembles, ministerial and missionary organizations, Christian service assignments for all students. **Athletics:** Intramural: Badminton W, basketball, soccer M, softball, swimming, table tennis M, tennis, volleyball. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,262. **Room and board:** $2,160. **Books and supplies:** $300. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 2%, loans 49%, jobs 49%. 40% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 75% of grants based on need and other criteria, 25% not based on need; all loans based on need and other criteria; 50% of jobs based on need, 35% based on need and other criteria, 15% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 1.

ADDRESS/TELEPHONE. Registrar, Free Will Baptist Bible College, 3606 West End Avenue, Nashville, TN 37205. (615) 383-1340.

Freed-Hardeman College
Henderson, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1869. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 486 men and 499 women full time, 21 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 17 miles from Jackson. **Campus environment:** Rural. **Library holdings:** 115,000 titles, 731 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, home economics, mathematics, nutritional, social studies. • **Theology**: Bible studies, missionary studies. **Additional majors:** Arts and humanities, behavioral and social studies, biology education, natural sciences and mathematics, organizational communications, preengineering, sports and fitness management, world culture.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Achievement Tests for placement. MLA Cooperative Foreign Language Test for placement and credit. Maximum of 33 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 422 men applied, 239 were accepted, 110 enrolled; 493 women applied, 273 were accepted, 156 enrolled. **Basis for selection:** School achievement record, test scores, references. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, social sciences 2, mathematics 2, natural sciences 2. **Test requirements:** ACT score report by August 26. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 390-510, SAT-mathematical 510-540; middle 50% of accepted, SAT-verbal 370-500, SAT-mathematical 410-530; middle 50% of enrolled, SAT-verbal 390-510, SAT-mathematical 390-550. Middle 50% of applicants who took ACT, ACT composite 14-23; middle 50% of accepted, ACT composite 14-23; middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 43% from in state, 88% live in college housing, 12% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18. 70% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 8%, social sciences 14%, business 32%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, concert band, pep band, collegiate civitans, Totalife, Evangelism Forum. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Archery, badminton, baseball M, basketball, gymnastics, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,340. **Room and board:** $2,380. **Books and supplies:** $300. **Other expenses:** $525.

FINANCIAL AID. Need-based aid: 300 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 47%, loans 45%, jobs 8%. 84% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 24% based on need and other criteria, 16% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Academic achievement, talent, athletic ability, job skills considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Freed-Hardeman College, 158 East Main Street, Henderson, TN 38340. (901) 989-4611.

Hiwassee College
Madisonville, Tennessee

Two-year junior college. Private; for men and women; affiliated with United Methodist Church. Founded in 1849. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 518 men and women full time, 27 men and women part time. **Calendar:** Quarter. **Special features:** Christian principles emphasized.

ADMISSIONS. 1985 freshman class: 311 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,490. **Room and board:** $2,280. **Books and supplies:** $250. **Other expenses:** $850.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Hiwassee College, Madisonville, TN 37354. (615) 442-3283.

Jackson State Community College
Jackson, Tennessee

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,440 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 494 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $636, $2,430 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Jackson State Community College, PO Box 2467, Jackson, TN 38301. (901) 424-3520.

John A. Gupton College
Nashville, Tennessee

Two-year college of mortuary science. Private; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 45 men and women. **Calendar:** Quarter.

ADMISSIONS. 1985 freshman class: 20 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,750. **Books and supplies:** $600.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Registrar, John A. Gupton College, 2507 West End Avenue, Nashville, TN 37203. (615) 327-3927.

Johnson Bible College
Knoxville, Tennessee

Four-year Bible college. Private; for men and women; affiliated with Christian Church. Founded in 1893. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 200 men and 156 women full time, 17 men and 24 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles out of town. **Campus environment:** Rural. **Library holdings:** 66,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Education (general)**: General B. • **Music**: General B. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, teacher preparation. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, American Association of Bible Colleges Standardized Bible Content Test, Survey of Study Habits and Attitudes used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. **Additional information:** All degree programs have major in Bible, 2 programs have double majors, church music and Bible, elementary education and bible.

ADMISSIONS. 1985 freshman class: 79 men enrolled, 77 women enrolled. **Basis for selection:** High school transcript and 3 references, 1 from minister. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 19% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Education 14%, religion 86%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. Mobile homes and duplex houses available for family units. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball, soccer, volleyball W. Intramural: Archery, basketball, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,150. **Room and board:** $2,125. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Total aid distributed: Grants 50%, loans 22%, jobs 28%. 85% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; all loans based on need; 65% of jobs based on need, 35% not based on need. Academic achievement considered. **Application procedures:**

No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about February 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Johnson Bible College, Knoxville, TN 37998. (615) 573-4517.

King College
Bristol, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1867. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 248 men and 210 women full time, 9 men and 22 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 110 miles northeast of Knoxville, 95 miles north of Asheville, North Carolina. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 175 periodical subscriptions. **Special features:** Christian values emphasized. Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French. • **Letters**: Classics, English. • **Mathematics**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, political science and government. • **Teacher education (general)**: Elementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, summer fellowships for high school juniors. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through East Tennessee State University. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 69 men enrolled, 66 women enrolled. **Basis for selection:** Minimum SAT combined score of 900 or ACT composite score of 21 and rank in top half of class preferred. School grade average, recommendations, autobiographical statement considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Recommended units are English 4, algebra 2, geometry 1; foreign language, history, or social studies 5; natural science, advanced mathematics, or electives 4. Interview recommended for academically marginal applicants. Essay required for academically marginal, recommended for all applicants. **Test requirements:** SAT or ACT score report by June 1. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 50 hour residency requirement. 18 hour residency requirement in major.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 83% live in college housing, 17% commute, 5% have minority backgrounds, 15% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 2%, mathematics and physical sciences 6%, social sciences 11%, business 8%, education 5%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, student Christian association, literary societies. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, tennis, volleyball W. Intramural: Badminton, basketball, football M, soccer, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,050. **Room and board:** $2,700. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 73 enrolled freshmen were judged to have need; 73 were offered aid. **Total aid distributed:** Grants 65%, loans 18%, jobs 17%. 82% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% not based on need; 66% of loans based on need, 34% not based on need; 70% of jobs based on need, 30% not based on need. Academic and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis; must reply within 2 weeks of notification. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, King College, Bristol, TN 37620. (615) 968-1187.

Knoxville Business College
Knoxville, Tennessee

Two-year junior college. Proprietary; for men and women. Founded in 1882. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 300 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 104 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,610. **Books and supplies:** $425. **Other expenses:** $1,000.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Admissions Representative, Knoxville Business College, PO Box 3408, Knoxville, TN 37927. (615) 524-3043.

Knoxville College
Knoxville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1875. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 250 men and 150 women full time. **Calendar:** Quarter. **Location:** Small city; 177 miles northeast of Nashville. **Campus environment:** Urban. **Library holdings:** 110,628 titles, 117 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General B, medical assistant B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting A/B, business economics B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Education (general)**: General B. • **Health sciences**: Medical records administration B, nursing B. • **Law**: Prelaw B. • **Letters**: English B, English literature B. • **Marketing/distribution**: Hospitality and recreation marketing A. • **Mathematics**: General B. • **Military sciences**: Aerospace B, military B, naval B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Science technologies**: General A. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. • **Zoology**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 180 men and women enrolled. **Basis for selection:** 2.0 school grade average, recommendations, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including biological sciences 1, English 3, foreign language 2, mathematics 2, physical sciences 2, social sciences 1. Audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 2. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 95% live in college housing, 5% commute, 99% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 6%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 24%, business 35%, education 12%, engineering 6%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, tennis, track and field. Intramural: Badminton M, basketball M, softball, table tennis, volleyball. NCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,467. **Room and board:** $2,034. **Books and supplies:** $500. **Other expenses:** $800. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 340 accepted freshman applicants were judged to have need; 312 were offered aid. **Total aid distributed:** Grants 44%, loans 25%, jobs 31%. 98% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, talent, job skills, religious affiliation considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office/Financial Aid, Knoxville College, 901 College Street, Knoxville, TN 37921. (615) 524-6568.

Lambuth College
Jackson, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1843. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 350 men and 430 women full time, 60 men and 65 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 80 miles from Memphis. **Campus environment:** Urban. **Library holdings:** 130,000 titles. **Special features:** Facilities include planetarium, demonstration interior design house.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Area studies**: American, European. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business statistics, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General, inorganic, organic. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General, school psychology. • **Engineering**: General, architectural, chemical, engineering science, environmental health, mechanical, petroleum. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, health care administration, nursing, optometry, pharmacy, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, human environment and housing, individual and family development. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, clinical, counseling. • **Public affairs**: Community services, social work. • **Rehabilitation services**: Physical therapy. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dramatic arts, photography. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 110 men enrolled, 130 women enrolled. **Basis for selection:** High school record and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music and drama applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 70% live in college housing, 30% commute, 17% have minority backgrounds, 2% foreign students, 60% join fraternities/sororities. Average age is 18. 47% of enrolled freshmen were in top 20% of class with 3.0 school grade average. **Postgraduate studies:** 39% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, literary publication, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Campus Congregation. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, volleyball W. Intramural: Archery, badminton, basketball, cross-country, diving, golf, gymnastics, handball, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA, NCAA.

Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,110. **Room and board:** $2,220. **Books and supplies:** $200. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 20% based on need and other criteria, 25% not based on need; 75% of loans based on need, 20% based on need and other criteria, 5% not based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic achievement, talent, athletics, leadership considered. Church-related grants available. **Application procedures:** Closing date July 1; priority given to applications received by April 15; applicants notified on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Lambuth College, Lambuth Boulevard, Jackson, TN 38301. (901) 427-1500. ◆

Lane College
Jackson, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Christian Methodist Episcopal Church. Founded in 1882. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 345 men and 375 women full time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 110 men enrolled, 90 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,049. **Room and board:** $1,850. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Lane College, 501 Lane Avenue, Jackson, TN 38301. (901) 424-4600.

Lee College
Cleveland, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Church of God. Founded in 1918. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 566 men and 579 women full time, 32 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 30 miles from Chattanooga. **Campus environment:** Urban. **Library holdings:** 104,642 titles, 800 periodical subcriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, microbiology. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Psychology**: General, counseling. • **Public affairs**: Social work. • **Social sciences**: General, history, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Biblical languages, religious education, religious music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 569 applied, 567 were accepted; 209 men enrolled, 222 women enrolled. **Basis for selection:** School achievement record and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for music applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-20. Middle 50% of accepted, ACT composite 12-20. Middle 50% of enrolled, ACT composite 12-20. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 70 semester hours accepted from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 75% live in college housing, 25% commute, 10% have minority backgrounds, 3% foreign students. Average age is 17. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 20%, social sciences 11%, business 13%, education 25%, religion 19%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, magazine, yearbook, drama, choral groups, opera, musical theater, concert band, music ensembles. **Athletics:** Intramural: Baseball, basketball, cross-country, football M, golf, soccer, softball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,881. **Room and board:** $2,034. **Books and supplies:** $280. **Other expenses:** $495. Figures are for 195-86.

FINANCIAL AID. **Need-based aid:** 385 enrolled freshmen were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 42%, loans 45%, jobs 13%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 7% based on need and other criteria, 8% not based on need; 73% of loans based on need, 27% based on need and other criteria; 99% of jobs based on need, 1% based on need and other criteria. Academic full-tuition scholarships available based on test scores and school grade average. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Records, Lee College, Cleveland, TN 3711. (615) 472-2111.

LeMoyne-Owe College
Memphis, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ and Tennessee Baptist Convention. Founded in 362. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 274 men and 524 women full time, 27 men and 43 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 95,000 titles, 233 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, student-designed major, study abroad, liberal arts/career combination engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 35% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 249 men and women enrolled. **Basis for selection:** High school transcript, ACT scores, letter of recommendation, and interview. Special consideration given to children of alumni. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by July 30 for placement and counseling only. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; priority given to applications received by May 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 99% have minority backgrounds, 1% foreign students. Average age is 21. 65% of freshmen were in top 25% of high school class. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 10%, health sciences 3%, mathematics and physical sciences 10%, computer sciences 10%, social sciences 5%, business 20%, education 5%, engineering 2%. **Housing:** Housing available for athletes only. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, dance, jazz band, fraternities, sororities, NAACP, Social Work Club, Students for Free Enterprise, Operation Push. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M. Intramural: Badminton, baseball M, basketball, cross-country M, football M, golf, gymnastics, softball, swimming, tennis, track and field M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,070. **Books and supplies:** $450. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 257 enrolled freshmen were judged to have need; 257 were offered aid. **Total aid distributed:** Grants 85%, loans 10%, jobs 5%. 98% of freshmen and 95% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement, athletic and leadership ability, residency, alumni affiliation also considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Director of Admissions, LeMoyne-Owen College, 807 Walker Avenue, Memphis, TN 38126. (901) 942-7302.

Lincoln Memorial University

Harrogate, Tennessee

Four-year liberal arts college. Private; for men and women. Founded in 1897. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 344 men and 614 women full time, 78 men and 278 women part time. **Graduates:** 19 men and 50 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 50 miles from Knoxville. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General A. • **Allied health**: Veterinarian's assistant A. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Business/office**: General B, business data entry equipment operation A, business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television A. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, nursing A/B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Wildlife management B. • **Science technologies**: General A. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, mathematics B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Graduate programs:** Education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, basic studies program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Achievement Tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 168 men enrolled, 353 women enrolled. **Basis for selection:** School achievement record, recommendation, test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including biological sciences 1, English 4, mathematics 2, physical sciences 2, social sciences 2. **Test requirements:** ACT score report by September 12 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 17.6. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 40% live in college housing, 60% commute, 2% have minority backgrounds, 7% foreign students. Average age is 24. 21% were in top 10% of class, 44% in top quarter, 90% in top half. 68% had school grade average of 3.0 or higher, 29% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 10%, health sciences 17%, mathematics and physical sciences 5%, social sciences 5%, business 30%, education 13%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 2% of graduates enter law school, 3% enter medical school, 5% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, concert band, pep band, dinner theater, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, softball W, tennis. Intramural: Badminton, basketball, football M, softball, swimming, table tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,045. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 285 accepted freshman applicants were judged to have need; 240 were offered aid; 90 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 41%, jobs 7%. 66% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 14% based on need and other criteria, 6% not based on need; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Enrollment Center, Lincoln Memorial University, Harrogate, TN 37752. (615) 869-3611.

Martin College
Pulaski, Tennessee

Two-year junior, liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1870. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 108 men and 101 women full time, 22 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles south of Nashville and 40 miles north of Huntsville, Alabama. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 158 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Library/archival sciences**: Library assistant. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general):** Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 80 men enrolled, 68 women enrolled. **Basis for selection:** 2.0 school grade average and ACT composite score of 16. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including biological sciences 1, English 4, mathematics 1, social sciences 1. One additional mathematics strongly recommended. Interview recommended, audition recommended for music, drama applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 21. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis; must reply by August 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 1.7 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 36 semester hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 70% live in college housing, 30% commute, 18% have minority backgrounds, 3% foreign students. Average **age** is 19. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, computer sciences 10%, business 30%, education 15%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, pep band, music ensembles, Student Christian Association, Black Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, softball W, tennis M. Intramural: Basketball, football M, softball, volleyball. NJCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,150. **Room and board:** $2,300. **Books and supplies:** $250.

FINANCIAL AID. Total aid distributed: Grants 76%, loans 19%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 37% of grants based on need, 63% based on need and other criteria; all loans and jobs based on need. Academic criteria, athletic ability considered. **Application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Martin College, 433 West Madison, Pulaski, TN 38478. (615) 363-7456.

Maryville College
Maryville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1819. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 228 men and 221 women full time, 49 men and 156 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 15 miles from Knoxville. **Campus environment:** Suburban. **Library holdings:** 116,000 titles, 553 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Communications technologies**: Interpreter for the deaf. • **Computer/information sciences**: Computer mathematics. • **Health sciences**: General, medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 212 men applied, 148 were accepted, 59 enrolled; 148 women applied, 103 were accepted, 72 enrolled. **Basis for selection:** School achievement record, test scores, and counselor recommendation considered. 2.5 school grade average, rank in top half of class preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 1, English 4, mathematics 2, social sciences 1. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of accepted, SAT-verbal 400-600, SAT-mathematical 400-600; middle 50% of enrolled, SAT-verbal 400-600, SAT-mathematical 400-600. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** No fee up to March 1, $15 thereafter. Fee may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 51% from in state, 85% live in college housing, 15% commute, 5% have minority backgrounds, 4% foreign students. Average age is 18. 68% were in top half of class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 8%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 13%, business 13%, education 11%, engineering 5%. **Postgraduate studies:** 1% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, pep band, music ensembles, outdoor club, Black Students Association, Circle-K, Religious Life Council, Playhouse Association, Intervarsity Christian Fellowship, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, football M, racquetball, soccer W, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,260. **Room and board:** $2,825. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 160 accepted freshman applicants were judged to have need, 160 were offered aid. **Total aid distributed:** Grants 59%, loans 30%, jobs 10%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 8% based on need and other criteria, 23% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Academic achievement, performance ability, leadership, religious affiliation, minority status considered. Interview recommended for academic scholarship applicants. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Maryville College, Maryville, TN 37801. (615) 982-6412.

McKenzie College
Chattanooga, Tennessee

Two-year business administration, junior college. Private, for men and women. Founded in 1885. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 83 men and 302 women full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 31 men enrolled, 111 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,069. Cost of books and supplies included in tuition.

FINANCIAL AID. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, McKenzie College, 1000 Riverfront Parkway, Chattanooga, TN 37402. (615) 265-5343.

Memphis College of Art
Memphis, Tennessee

Four-year art college. Private, for men and women. Founded in 1936. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 125 men and 137 women full time, 16 men and 18 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city, 300 miles north of New Orleans, Louisiana, 700 miles northeast of Dallas, Texas, 250 miles south of St. Louis, Missouri. **Campus environment:** Urban. **Library holdings:** 18,000 titles, 130 periodical subscriptions. **Special features:** All students are candidates for bachelor of fine arts degree. Situated in 300-acre city park. Students have access to Memphis Brooks Museum of Art and Overton Park Zoo.

MAJOR FIELDS OF STUDY. • **Communications:** Advertising. • **Crafts/design:** Crafts, ceramics, fiber/textiles/weaving, graphic arts technology, graphic design, illustration design, metal/jewelry, printmaking. • **Fine arts:** General, drawing, painting, sculpture, studio art.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration, consortium arrangement with 16 other private accredited art colleges. Student may attend any of these schools for junior year or senior year. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Freshmen encouraged to acquire computer literacy.

ADMISSIONS. **1985 freshman class:** 70 men applied, 58 were accepted, 43 enrolled; 80 women applied, 70 were accepted, 46 enrolled. **Basis for selection:** Admission based on art portfolio, high school transcript, ACT composite score or SAT scores, and letter of recommendation from art teacher. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio required. **Test requirements:** SAT or ACT score report by August 1 for placement only. **Test scores:** Enrolled freshmen who took SAT have average SAT verbal score of 450 and average mathematical score of 450. Enrolled freshmen who took ACT have average ACT composite score of 18. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Studio courses must be substantiated by portfolio.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 5% live in college housing, 95% commute, 20% have minority backgrounds, 5% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper. **Athletics:** Intramural: Volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,215. **Room and board:** $1,700. **Books and supplies:** $600. **Other expenses:** $[illegible].

FINANCIAL AID. **Need-based aid:** 58 accepted freshman applicants were judged to have need, 56 were offered aid, 15 were offered the full amount needed. **Total aid distributed:** Grants 18%, loans 71%, jobs 11%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 29% of grants based on need, 61% based on need and other criteria, 10% of loans based on need, 17% based on need and other criteria, 57% of jobs based on need, 43% based on need and other criteria. Many scholarships awarded on basis of artistic ability. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Memphis College of Art, Overton Park, Memphis, TN 38112. (901) 726-4085.

Memphis State University
Memphis, Tennessee

Four-year university. Public; for men and women. Founded in 1912. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,513 men and 5,432 women full time, 2,200 men and 2,860 women part time. **Graduates:** 513 men and 361 women full time, 1,559 men and 2,311 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 621,947 titles, 8,465 periodical subscriptions. **Special features:** Facilities include Chucalissa Indian Village, speech and hearing center, art gallery (featuring Egyptian collection), and earthquake information center.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, insurance and risk management, international business management, marketing management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Architectural, electronic. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Computer servicing. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Health, marketing and distributive, physical, reading, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Commercial music, rehabilitation education. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, teacher education (specific subjects), visual/performing arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, master's in public accounting. **Special remedial services:** Preadmission summer program, tutoring, learning center, remedial/developmental program. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. 1985 freshman class: 3,586 applied, 2,482 were accepted; 866 men enrolled, 919 women enrolled. **Basis for selection:** Test scores most important. School achievement record considered if SAT combined score is below 800 or ACT composite score is below 18. Out-of-state applicants must also rank in top half of graduating class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview required for university college and nuclear studies applicants, audition required for music applicants, portfolio required for fine arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-24. Middle 50% of accepted, ACT composite 18-24. Middle 50% of enrolled, ACT composite 18-24. **Application fee:** $5. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement. Graduated grade-point average requirements.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 20% live in college housing, 80% commute, 21% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 2%, health sciences 4%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 9%, business 29%, education 11%, engineering 19%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. All major organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, soccer M, tennis, track and field M, volleyball W. Intramural: Archery, badminton, basketball, bowling, boxing M, football M, golf, handball, racquetball, rugby, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, psychological services center.

ANNUAL EXPENSES. Tuition and fees: $1,160, $2,436 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $500. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 48%, loans 36%, jobs 16%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; 99% of loans based on need, 1% based on need and other criteria; 28% of jobs based on need, 72% not based on need. Academic achievement, leadership, talent, athletic ability, residency, alumni affiliation, minority status considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Memphis State University, Memphis, TN 38152. (901) 454-2101.

Middle Tennessee State University
Murfreesboro, Tennessee

Four-year university. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,120 men and 4,100 women full time, 760 men and 790 women part time. **Graduates:** 75 men and 75 women full time, 450 men and 650 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 32 miles from Nashville. **Campus environment:** Rural.

Library holdings: 700,000 titles, 2,853 periodical subscriptions. **Special features:** Facilities include recording studio.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: Animal sciences B, soil sciences B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, music business management B, marketing research B. • **Business/office**: General B, court reporting A, office supervision and management B, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: Aerospace/aeronautical/astronautical B. • **Engineering technologies (general)**: Electrical B. • **Environmental design**: City/community/regional planning B. • **Health** sciences: Medical laboratory B, nursing A. • **Home economics**: General B, food sciences and human nutrition B. • **Industrial production**: Industrial technology B. • **Languages**: Foreign languages (multiple emphasis) B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, actuarial sciences B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: English B, home economics B, industrial arts B, mathematics B. • **Visual/performing arts**: Dramatic arts B, photography B. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, letters, mathematics, multi/interdisciplinary studies, protective services, psychology, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 66 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,660 men applied, 1,260 were accepted, 1,020 enrolled; 1,800 women applied, 1,430 were accepted, 1,090 enrolled. **Basis for selection:** 2.0 school grade average or ACT composite score of 16 for in-state applicants and children of alumni. 2.0 school grade average and ACT composite score of 17 or SAT combined score of 825 for out-of-state applicants. Students scoring 15 or below on the ACT must take an academic assesment test on campus. Additional requirements for applicants from nonaccredited schools. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1. SAT accepted from out-of-state applicants. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 18.5. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 45% live in college housing, 55% commute, 11% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 9%, computer sciences 7%, social sciences 7%, business 40%, education 7%, trade and vocational 5%. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, honor, professional, departmental societies; special interest groups; and religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, horseback riding, rifle, tennis, volleyball W. Intramural: Basketball M, boxing M, football M, rugby M, soccer, softball, swimming, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,038, $2,430 additional for out-of-state students. **Room and board:** $1,594. **Books and supplies:** $375. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,000 accepted freshman applicants were judged to have need; 750 were offered aid; 300 were offered the full amount needed. **Total aid distributed:** 60% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, talent, athletic ability, job skills, leadership considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions and Records, Middle Tennessee State University, Murfreesboro, TN 37132. (615) 898-2111.

Mid-South Bible College
Memphis, Tennessee

Four-year Bible college. Private; for men and women; interdenominational. Founded in 1941. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 81 men and 51 women full time, 38 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 25,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Psychology**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Music, science, social science, social studies. • **Theology**: Bible studies, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 28 men applied, 18 were accepted, 15 enrolled; 19 women applied, 15 were accepted, 11 enrolled. **Basis for selection:** School achievement record, test scores, interview, references, Christian testimony considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-18. Middle 50% of accepted, ACT composite 14-20. Middle 50% of enrolled, SAT-verbal 330-490, SAT-mathematical 310-440. Middle 50% of enrolled, ACT composite 14-20. **Application fee:** $25. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis beginning on or about June 1; must reply by August 20. Deferred and early admission available. **Transfer applicants:** Closing date August 10. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 100 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 10% live in college housing, 90% commute, 33% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Education 45%, religion 55%. **Postgraduate studies:** 80% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups, music ensembles, Student World Missions Fellowship. **Athletics:** Intercollegiate: Basketball. Intramural: Bowling M, football M, soccer M, softball, table tennis. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,738. **Room and board:** $2,100. **Books and supplies:** $550. **Other expenses:** $660. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 35%, jobs 14%. 89% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 15% based on need and other criteria, 14% not based on need; all loans based on need; 94% of jobs based on need, 6% based on need and other criteria. Academic, musical, leadership ability, religious affiliation considered. **Application procedures:** Closing date July 15; applicants notified on or about August 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Mid-South Bible College, 2485 Union Avenue, Memphis, TN 38112. (901) 458-7526.

Milligan College
Milligan College, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with independent Christian churches. Founded in 1866. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 256 men and 338 women full time, 6 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles east of Johnson City. **Campus environment:** Suburban. **Library holdings:** 115,000 titles, 400 periodical subscriptions. **Special features:** 9 hours of Bible and twice weekly convocation required. Alcoholic beverages and dancing not permitted.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Health sciences**: Health care administration B, medical laboratory B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through East Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 367 applied, 288 were accepted, 185 enrolled. **Basis for selection:** Academic work, test scores, and references from minister or church leader and high school principal or counselor. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for early admission applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-550, SAT-mathematical 400-600. Middle 50% of enrolled, who took ACT, ACT composite 16-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 90% live in college housing, 10% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, mathematics and physical sciences 5%, computer sciences 7%, social sciences 12%, business 31%, education 15%, religion 5%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, golf M, soccer M, softball W, swimming, tennis, volleyball W. Intramural: Archery, badminton, basketball, field hockey W, football M, racquetball M, soccer M, softball, table tennis, wrestling M. NAIA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,296. **Room and board:** $2,292. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 49%, jobs 13%. 90% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 20% based on need and other criteria, 26% not based on need; 89% of loans based on need, 11% not based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic ability, athletic performance, county of residence considered. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Milligan College, PO Box 210, Milligan College, TN 37682. (615) 929-0116. ⇔

Motlow State Community College
Tullahoma, Tennessee

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 279 men and 502 women full time, 429 men and 894 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 65 miles south of Nashville. **Campus environment:** Rural. **Library holdings:** 39,569 titles, 665 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, real estate. • **Business/office**:

General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General, physical. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General, school psychology. • **Engineering**: General, aerospace/aeronautical/astronautical, architectural, industrial. • **Engineering technologies (general)**: General. • **Health sciences**: General, nursing. • **Letters**: English. • **Marketing/distribution**: General, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Social sciences**: General, criminology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General. • **Zoology**: Human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, liberal arts/career combination in health sciences. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Tennessee State Board of Regents' Academic Assessment and Placement Test. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 218 men enrolled, 388 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** ACT for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** $5. **Fall-term application procedures:** Closing date October 2; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 28. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 40 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 25%, computer sciences 18%, business 31%, education 10%, engineering 9%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, Baptist Student Union. **Athletics:** Intercollegiate: Basketball. Intramural: Baseball, basketball, football, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $642, $2,430 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 265 enrolled freshmen were judged to have need; 265 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 47%, loans 48%, jobs 5%. 28% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 82% of grants based on need, 3% based on need and other criteria, 15% not based on need; 98% of loans based on need, 2% based on need and other criteria; 51% of jobs based on need, 49% not based on need. Academic, leadership, and athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, Motlow State Community College, Tullahoma, TN 37388. (615) 455-8511.

Nashville State Technical Institute
Nashville, Tennessee

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,222 men and 1,189 women full time, 1,484 men and 1,442 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 29,200 titles, 312 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: Secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: Architectural, computer, electrical, electronic. • **Industrial** production: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Rehabilitation services**: Occupational therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Academic Assessment Placement Program used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 396 men enrolled, 385 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 4 units of English and science 1 required. Interview required for medical laboratory technology, occupational therapy assistant applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15 for placement only. Test scores waived for applicants 21 years of age or older. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-18. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 1%, computer sciences 23%, business 22%, engineering 28%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Cross-country, golf, softball, table tennis, tennis, track and field, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 963 accepted freshman applicants were judged to have need; 835 were offered aid. **Total aid**

distributed: Grants 34%, loans 63%, jobs 3%. 39% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 11% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 79% of jobs based on need, 21% not based on need. Scholarships, based on school grade average or class rank, are awarded to in-state students only. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Nashville State Technical Institute, 120 White Bridge Road, Nashville, TN 37209. (615) 741-1215.

O'More College of Design
Franklin, Tennessee

Four-year professional school of interior design and fashion merchandising. Private; for men and women. Founded in 1970. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 11 men and 94 women full time, 4 men and 41 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles from Nashville. **Campus environment:** Suburban. **Library holdings:** 1,611 titles, 24 periodical subscriptions. **Special features:** Housed in historic Abbey Leix mansion.

MAJOR FIELDS OF STUDY. • **Environmental design**: Interior design A/B. • **Marketing/distribution**: Fashion merchandising A/B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad. **Placement or credit:** AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** General education requirements for degree programs offered through Belmont College.

ADMISSIONS. 1985 freshman class: 5 men applied, 5 were accepted, 5 enrolled; 60 women applied, 60 were accepted, 60 enrolled. **Basis for selection:** High school record and interview most important. Minimum 2.0 school grade average required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school art classes recommended. Interview required. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Portfolio recommended for applicants who transfer design credits.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 1% live in college housing, 99% commute. Average age is 28. **Programs undergraduates choose:** Arts and humanities 75%, trade and vocational 25%. **Activities:** Student government, Student chapter of American Society of Interior Designers. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. Tuition and fees: $4,600. **Books and supplies:** $500.

FINANCIAL AID. Total aid distributed: Grants 2%, loans 98%. **Basis for selection:** All aid based on need. **Application procedures:** No closing date. FFS.

ADDRESS/TELEPHONE. Registrar, O'More College of Design, PO Box 908, Franklin, TN 37064. (615)794-4254.

Rhodes College
Memphis, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1848. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 513 men and 533 women full time, 7 men and 10 women part time. **Calendar:** Semester, 2 terms of 12 weeks each, followed by 1 term of 6 weeks, limited summer session. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 220,000 titles, 950 periodical subscriptions. **Special features:** 13 buildings listed on National Register of Historic Places. Facilities include physics tower, theater, arboretum.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, science semester at Oak Ridge National Laboratory; third term off-campus programs in the southwest and in foreign countries; foreign study opportunities, including exchange program with University of Tubingen, Germany, and summer study at Oxford University, England; study abroad on international problems. **Special remedial services:** Tutoring, composition laboratory. **Military training:** Air Force, Army ROTC through Memphis State University. **Placement or credit:** Institutional tests, AP Examinations. Foreign Language Competency Test used for placement and to meet degree requirement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 717 men applied, 589 were accepted, 159 enrolled; 758 women applied, 670 were accepted, 155 enrolled. **Basis for selection:** Academic record, test scores, class rank, school and community activities, recommendations, and interviews considered. Applications sought from foreign and out-of-state students, minorities, and children of alumni. **Admissions requirements:** College-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3. Science 2, social sciences 2 recommended. Mathematics 4 recommended for applicants in mathematics, natural science, computer science, and economics. Interview recommended for academically weak and merit scholarship applicants. **Test requirements:** SAT or ACT score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 480-610, SAT-mathematical 520-640; middle 50% of accepted, SAT-verbal 500-610, SAT-mathematical 520-650; middle 50% of enrolled, SAT-verbal 510-620, SAT-mathematical 540-650. Middle 50% of applicants who took ACT, ACT composite 23-29; middle 50% of accepted, ACT composite 24-29; middle 50% of enrolled, ACT composite 24-29. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by February 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 43% from in state, 91% live in college housing, 9% commute, 4% have minority backgrounds, 1% foreign students, 61% join fraternities/sororities. Average age is 18. 47% were in top 10% of class, 73% in top quarter, 94% in top half. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 7%, mathematics and physical sciences 1%, computer sciences 1%, social sciences 11%, business 7%. **Postgraduate studies:** 7% of graduates enter law school, 8% enter medical school, 6% enter MBA programs, 14% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, science journal, drama, choral groups, musical theater, dance, pep band, music ensembles, fraternities, sororities, Black Student Association, Kinney (social service), Intervarsity Christian Fellowship, Young Democrats, Young Republicans, Religious Life Commission, Baptist Student Union, International House. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer, tennis, track and field M, volleyball W. Intramural: Basketball, football, racquetball, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** International residence halls where students converse in language other than English.

ANNUAL EXPENSES. **Tuition and fees:** $7,660. **Room and board:** $3,255. **Books and supplies:** $390. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 401 accepted freshman applicants were judged to have need; 401 were offered aid; 401 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 22%, jobs 9%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 32% of grants based on need, 28% based on need and other criteria, 40% not based on need; all loans and jobs based on need. Competitive scholarships awarded for academic merit and special achievement. Audition required for music and theater special achievement awards. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** College committed to providing 100% of demonstrated financial need of all students accepted for admission.

ADDRESS/TELEPHONE. Dean of Admissions, Rhodes College, 2000 North Parkway, Memphis, TN 38112. (901) 726-3700. ◆

Roane State Community College
Harriman, Tennessee

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 794 men and 906 women full time, 598 men and 1,253 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 40 miles from Knoxville. **Campus environment:** Rural. **Library holdings:** 39,068 titles, 505 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, small business management and ownership. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic, mining and petroleum, quality control. • **Fine arts**: General. • **Health sciences**: Nursing, pharmacy, predentistry, premedicine, prepharmacy. • **Mathematics**: General. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, music, physical. **Additional majors:** Health physics technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT College Qualification Test, Nelson-Denny Reading Test used for placement. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 312 men enrolled, 418 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health program applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. SAT or ACT not required of applicants 21 years of age or older. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average composite score of 18. **Application fee:** $5. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about June 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 4% have minority backgrounds. Average age is 20. 18% were in top 10% of class, 48% in top quarter, 67% in top half. 24% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 21% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 6%, health sciences 10%, mathematics and physical sciences 7%, computer sciences 12%, social sciences 6%, business 25%, education 5%, engineering 12%. **Postgraduate studies:** 58% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, music ensembles, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, tennis. Intramural: Basketball, golf M, soccer M, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 400 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 51%, jobs 6%. 35% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 2% based on need and other criteria, 13% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Area of residence and merit considered for some private scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, Roane State Community College, Patton Lane, Harriman, TN 37748. (615) 354-3000.

Rutledge College
Memphis, Tennessee

Two-year junior college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 350 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $2,976. **Books and supplies:** $240. Figures are projected for 1986-87.

ADDRESS/TELEPHONE. Director of Admissions, Rutledge College, 3495 Lamar Avenue, Memphis, TN 38118. (901) 362-9351.

Shelby State Community College
Memphis, Tennessee

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 548 men and 1,307 women full time, 525 men and 1,409 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 47,370 titles, 376 periodical subscriptions. **Special features:** Weekend college for nontraditional students.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Business/management**: Business administration and management, transportation management. • **Business/office**: Secretarial and related programs. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Education (general)**: General. • **Health sciences**: Nursing. • **Home economics**: Family and community services. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology. • **Rehabilitation services**: Physical therapy assistant. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Clothing and textiles management/production/services, food production/management/services. **Additional majors:** Biomedical technology, histotechnology, orthodics and prosthetics technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force, Army ROTC through Memphis State University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 147 men enrolled, 364 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 11 for placement only. ACT not required of applicants 21 years of age or older. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 64 quarter hours of transfer credit allowed toward associate degree. Must be eligible to return to previous school.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 60% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 22%, health sciences 15%, mathematics and physical sciences 1%, social sciences 10%, business 20%, education 3%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, academic subject area clubs, drama, choral groups, concert band, jazz band, music ensembles, NAACPUSH, Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, golf M. Intramural: Tennis. NJCAA. Gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $675. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 57%, loans 34%, jobs 9%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Athletic achievement, talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Shelby State Community College, PO Box 40568, Memphis, TN 38174. (901) 528-6707.

Southern College of Optometry
Memphis, Tennessee

Two-year upper-division health science college. Private; for men and women. Founded in 1932. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 302 men and 95 women full time, 2 men and 3 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 17,879 titles, 212 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. **First professional:** Optometry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load. **Academic regulations:** 95% of freshmen complete year in good academic standing. 97% return for sophomore year. 93% of transfer students complete year in good academic standing.

ADMISSIONS. **Transfer applicants:** No closing date; priority given to applications received by January 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student government, student newspaper, yearbook, fraternities, sororities, Student Auxiliary, American Optometric Student Association, National Optometric Student Association, Jewish Students League, Christian Fellowship. **Athletics:** Intramural: Baseball, basketball, bowling, football M, golf M, softball, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $9,644, $3,334 additional for out-of-district students. **Books and supplies:** $1,795. **Other expenses:** $1,890.

FINANCIAL AID. **Total aid distributed:** Loans 97%, jobs 3%. 75% of continuing students receive aid. **Basis for selection:** All loans based on need; 73% of jobs based on need, 27% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 31; must reply within 3 weeks.

ADDRESS/TELEPHONE. Records and Admissions, Southern College of Optometry, 1245 Madison Avenue, Memphis, TN 38104. (901) 725-0180.

Southern College of Seventh-day Adventists
Collegedale, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1892. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 479 men and 600 women full time, 135 men and 254 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 18 miles from Chattanooga. **Campus environment:** Rural. **Library holdings:** 170,000 titles, 890 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting A/B, business administration and management B. • **Business/office**: General A, business data processing and related programs A, office supervision and management B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: Journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General A/B. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B. • **Home economics**: General B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Teacher education (general)**: Elementary B. • **Theology**: Religious education B, theological studies B. • **Vocational home economics**: Food production/management/services A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 31 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 183 men enrolled, 242 women enrolled. **Basis for selection:** School achievement record, test scores, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 2, English 4, foreign language 2, mathematics 2, social sciences 2. Audition required. **Test requirements:** ACT score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-20. Middle 50% of accepted, ACT composite 15-21. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree, 94 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% live in college housing, 10% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 8%, health sciences 31%, computer sciences 7%, social sciences 6%, business 16%, education 5%, religion 7%. **Postgraduate studies:** 19% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, symphony orchestra, concert band, music ensembles. **Athletics:** Intramural: Badminton, basketball, golf, gymnastics, racquetball, sailing, soccer, softball, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,536. **Room and board:** $2,464. **Books and supplies:** $360. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 27%, jobs 22%. 30% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 27% based on need and other criteria, 25% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions and Recruitment, Southern College of Seventh-day Adventists, PO Box 370, Collegedale, TN 37315. (615) 238-2111.

State Technical Institute at Knoxville
Knoxville, Tennessee

Two-year technical college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 417 men and 338 women full time, 957 men and 902 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 11,200 titles, 297 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, marketing management. • **Business/office**: Business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General, computer graphics, computer mathematics, computer programming. • **Engineering technologies (general)**: General, electrical, electronic. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, peer counseling. **Placement or credit:** Institutional tests. ACH, Nelson-Denny Reading Test, Written English Expression Test, Computation Placement Test, Elementary Algebra Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 44% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 725 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT (ACT preferred) score report by September 25 for placement only. Institutional placement test may be substituted for SAT or ACT. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** Closing date September 28; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date October 5. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. **Additional information:** All applicants to computer accounting and business data processing programs conditionally accepted pending completion of 4 courses at grade of 2.0 or better with minimum 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 10% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Computer sciences 17%, business 23%, engineering 23%, trade and vocational 37%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, American Society of Certified Engineering Technicians, Data Processing Management Association, Student Management Association, American Institute of Design Drafting. **Athletics:** Intramural: Bowling, softball, table tennis. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $642, $2,430 additional

for out-of-state students. **Books and supplies:** $315. **Other expenses:** $1,144. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 21% of freshmen and 21% of continuing students receive aid. **Basis for selection:** Financial need, academic merit considered. **Application procedures:** Closing date July 1; applicants notified on or about September 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions and Records, State Technical Institute at Knoxville, PO Box 19802, 3435 Division Street, Knoxville, TN 37919. (615) 584-6103.

State Technical Institute at Memphis
Memphis, Tennessee

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,247 men and 1,076 women full time, 2,540 men and 2,126 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 37,815 titles, 282 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing, information sciences and systems. • **Engineering technologies (general)**: General, architectural, computer, electrical, electronic. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Biomedical equipment, instrumentation, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, student-designed major, special industry courses. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,236 men applied, 1,236 were accepted, 532 enrolled; 1,208 women applied, 1,208 were accepted, 510 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4, mathematics 2, social science 1, laboratory science 1 recommended. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 8-13. **Application fee:** $5. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about July 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 40 hour residency requirement. Student must be eligible for readmission to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 34% have minority backgrounds, 1% foreign students. Average age is 28. **Programs undergraduates choose:** Computer sciences 33%, business 25%, engineering 42%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, religious and social service organizations. **Athletics:** Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $400. Pigures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 33%, loans 60%, jobs 7%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, State Technical Institute at Memphis, 5983 Macon Cove, Memphis, TN 38134. (901) 377-4194.

Tennessee Institute of Electronics
Knoxville, Tennessee

Two-year technical college. Proprietary; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 200 men and women. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 90 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,215. **Books and supplies:** $400.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Tennessee Institute of Electronics, 3203 Tazewell Pike, Knoxville, TN 37918. (615) 688-9422.

Tennessee State University
Nashville, Tennessee

Four-year university. Public; for men and women. Founded in 1912. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,805 men and 2,269 women full time, 762 men and 1,241 women part time. **Graduates:** 929 men and women. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 355,400 titles, 1,249 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B, animal sciences B, soil sciences B. • **Allied health**: Dental hygiene A/B, medical records technology A, nursing, practical A. • **Architecture**: Architecture B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting A/B, business administration and management B, business economics B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Engineering**: General B, aerospace/aeronautical/astronautical B, architectural B, civil B, electrical/electronics/communications B, mechanical B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Military sciences**: Aerospace B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, fire control and safety technology A, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: General A, social work B. • **Social sciences**: General B, history B, political science and government B, sociology B.

• **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Agricultural sciences, biology, business/management, chemistry, education (general), education administration, engineering, letters, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests. Maximum of 44 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 792 men applied, 478 were accepted, 355 enrolled; 1,272 women applied, 884 were accepted, 481 enrolled. **Basis for selection:** For state residents, minimum school grade average of 2.0 and minimum ACT composite score of 14 required. For out-of-state students, minimum 2.5 school grade average and minimum ACT composite score of 16. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 2, physical sciences 2, social sciences 1. Required of engineering majors: plane and solid geometry, .5 unit; trigonometry .5 unit; physics 1, and chemistry 1. Interview required for allied health, nursing applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 12-16. Middle 50% of enrolled, ACT composite 12-16. **Application fee:** $5. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 71% from in state, 25% live in college housing, 75% commute, 66% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Life sciences 5%, mathematics and physical sciences 5%, social sciences 3%, business 30%, education 16%, engineering 35%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, religious organizations, foreign students organization. **Athletics:** Intercollegiate: Baseball M, basketball, football M, swimming, track and field. Intramural: Basketball, golf, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,066, $2,430 additional for out-of-state students. **Room and board:** $1,878. **Books and supplies:** $200. **Other expenses:** $400. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 800 enrolled freshmen were judged to have need; 800 were offered aid. **Total aid distributed:** 70% of freshmen and 68% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, athletic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Tennessee State University, 3500 John Merritt Boulevard, Nashville, TN 37203. (615) 320-3420. ◆

Tennessee Technological University
Cookeville, Tennessee

Four-year university. Public; for men and women. Founded in 1915. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,580 men and 2,457 women full time, 356 men and 442 women part time. **Graduates:** 119 men and 42 women full time, 260 men and 424 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 85 miles from Nashville. **Campus environment:** Rural. **Library holdings:** 210,000 titles, 2,200 periodical subscriptions. **Special features:** Facilities include Joe L. Evins Appalachian Center for crafts.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, soil sciences B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B, school psychology B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, engineering mechanics B, industrial B, mechanical B. • **Environmental design**: Interior design B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Engineering and other disciplines B. • **Music**: General B. • **Physics**: General B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, engineering, letters, library/archival sciences, mathematics, physics, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 50 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,182 men enrolled, 987 women enrolled. **Basis for selection:** 2.35 high school grade average or ACT composite score of 17 required for in-state applicants; out-of-state applicants must have ACT composite score of 18 or 2.4 grade point average. Engineering applicants need ACT mathematics score of 18 and composite score of 18. Computer science and mathematics applicants need ACT mathematics score of 20 and composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 3.5 high school units in mathematics required for engineering students. Audition recommended for music applicants, portfolio recommended for arts and crafts applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Accepted applicants who took ACT had average composite score of 21. Enrolled freshmen have ACT average composite score of 21. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Early admission available.

Transfer applicants: Closing date September 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 90 hour residency requirement for transfer applicants from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 50% live in college housing, 50% commute, 7% have minority backgrounds, 4% foreign students, 10% join fraternities/sororities. Average age is 18. 51% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 4% between 1.0 and 1.99. Enrolled freshmen had average school grade average of 3.1. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 7%, business 21%, education 11%, engineering 33%. **Housing:** Dormitories (men, women); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Badminton W, baseball M, basketball, cross-country M, football M, golf M, rifle, rugby M, soccer M, softball W, tennis, volleyball W. Intramural: Badminton M, basketball, football, racquetball M, softball, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,062, $2,430 additional for out-of-state students. **Room and board:** $2,257. **Books and supplies:** $400. **Other expenses:** $525. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 821 accepted freshman applicants were judged to have need; 821 were offered aid; 227 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 35%, jobs 21%. 65% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% not based on need; 99% of loans based on need, 1% not based on need; 26% of jobs based on need, 74% not based on need. Academic accomplishments, special skills considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Tennessee Technological University, PO Box 5006, Cookeville, TN 38505. (615) 528-3317.

Tennessee Temple University
Chattanooga, Tennessee

Four-year university and Bible college. Private; for men and women; independent Baptist. Founded in 1946. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** AABC. **Undergraduates:** 826 men and 804 women full time, 254 men and 135 women part time. **Graduates:** 1 man and 7 women full time, 5 men and 7 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 120 miles north of Atlanta, Georgia. **Campus environment:** Suburban. **Library holdings:** 112,006 titles, 1,104 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Communications**: General, radio/television. • **Health sciences**: Nursing. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General, clinical, counseling, social. • **Social sciences**: History. • **Special education**: Education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Biblical languages, religious education, theological studies. • **Visual/performing arts**: Dramatic arts, photography. **Graduate programs:** Education administration, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through University of Tennessee at Chattanooga. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 626 applied, 5[illegible] were accepted, 425 enrolled. **Basis for selection:** Personal references and salvation experience. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 3, mathematics 1, social sciences 1. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 29 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 13% from in state, 65% live in college housing, 35% commute, 12% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Business 17%, education 42%, religion 22%. **Postgraduate studies:** 1% of graduates enter 4-year programs. 2% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, magazine, yearbook, radio, drama, choral groups, opera, symphony orchestra, concert band, pep band, music ensembles, debate, Student Mission Fellowship, Word of Life. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Bowling, football M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $2,710. **Room and board:** $2,000. **Books and supplies:** $250. **Other expenses:** $950.

FINANCIAL AID. Total aid distributed: Grants 34%, loans 24%, jobs 42%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans based on need; 30% of jobs based on need, 70% based on need and other criteria. Academic achievement, talent, religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply by August 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred). **Additional information:** Missionary tuition discounts available.

ADDRESS/TELEPHONE. Office of Admissions, Tennessee Temple University, 1815 Union Avenue, Chattanooga, TN 37404. (615) 698-6021.

Tennessee Wesleyan College
Athens, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1857. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 150 men and 150 women full time, 210 men and 70 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 57 miles from Chattanooga and Knoxville. **Campus environment:** Urban. **Library holdings:** 68,962 titles, 75 periodical subscriptions. **Special features:** College faculty offer courses at Chattanooga State Technical Community College, Cleveland State Community College, and Draughon's Junior College of Business: Knoxville. Facilities include McMinn County Living Heritage Museum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Botany**: General, bacteriology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, investments and securities, labor/industrial relations, personnel management. • **Chemistry**: General, organic. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, dental specialties, medical laboratory, medical specialties, nursing, optometry. • **Languages**: French, German, Greek (classical), Spanish. • **Letters**: Classics, English, comparative literature, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, counseling, social. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, criminology, economics, history. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 76% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men applied, 50 were accepted; 80 women applied, 70 were accepted; 100 men and women enrolled. **Basis for selection:** ACT or SAT scores, class rank, high school achievement. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 430-480, SAT-mathematical 440-490. Middle 50% of accepted, ACT composite 20-23. Middle 50% of enrolled, ACT composite 19-23. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date April 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Applicants with grade-point average below 2.0 must receive admissions committee approval.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 47% live in college housing, 53% commute, 8% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 8%, health sciences 5%, computer sciences 6%, business 42%, education 29%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, music ensembles, sororities, Circle-K, Independent Women and Men (social organization), international students club, Wesleyan Christian Fellowship, Baptist student union, masqued players, political science club, biology club, Society for the Advancement of Management, Fellowship of Christian Athletes, Alpha Psi Omega, Alpha Chi, Delta Rho Mu, Music Educators National Conference Student Chapter. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis. Intramural: Archery, badminton, basketball, bowling, cross-country, football M, softball, tennis M, volleyball. NAIA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, health services, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $3,746. **Room and board:** $2,610. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 55%, jobs 7%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 10% based on need and other criteria, 10% [illegible] based on need; 89% of loans based on need, 11% not based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, performance and athletic ability, residency, job skills, religious affiliation considered. **Application procedures:** Closing date April 15; priority given to applications received by May 1; applicants notified on or about May 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Tennessee Wesleyan College, PO Box 40, Athens, TN 37303. (615) 745-7504.

Tomlinson College

Cleveland, Tennessee

Two-year liberal arts college. Private; for men and women; affiliated with Church of God of Prophecy. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 96 men and 118 women full time, 28 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Knoxville, 30 miles from Chattanooga. **Campus environment:** Rural. **Library holdings:** 26,766 titles, 492 periodical subscriptions. **Special features:** Emphasis on spiritual activities.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: General, secretarial and related programs. • **Education (general)**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Theology**: Bible studies, religious education. **Additional majors:** Practical ministries.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 34 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 60 men enrolled, 87 women enrolled. **Basis for selection:** High school graduation in top 75% of class, test scores, recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by July 31 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 300-400; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 300-400. Middle 50% of accepted who took ACT, ACT composite 16-21; middle 50% of enrolled, ACT composite 16-21. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 15% from in state, 85% live in college housing, 15% commute, 18% have minority backgrounds, 4% foreign students. Average age is 21. 15% were in top 10% of class, 26% in top quarter, 57% in top half. **Programs undergraduates choose:** Arts and humanities 11%, mathematics and physical sciences 6%, business 29%, education 8%, religion 22%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, music ensembles, traveling chorale and band, Ministerial Fellowship Association, International Club. **Athletics:** Intramural: Basketball, football, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, veterans counselor, religious counseling.

ANNUAL EXPENSES. **Tuition and fees:** $2,750. **Room and board:** $2,350. **Books and supplies:** $250. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 49%, jobs 14%. 93% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 76% of grants based on need, 3% based on need and other criteria, 21% not based on need; all loans based on need; 67% of jobs based on need, 33% based on need and other criteria. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Tomlinson College, PO Box 3030, North Lee Highway, Cleveland, TN 37311. (615) 476-3271.

Trevecca Nazarene College
Nashville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Nazarene. Founded in 1901. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 368 men and 390 women full time, 34 men and 74 women part time. **Graduates:** 37 men and 155 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 238,142 titles, 462 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A, physician's assistant B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, management information systems B. • **Business/office**: Business data processing and related programs B, office supervision and management B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B, medical records administration A. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A. • **Music**: General B, music history and appreciation B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, sociology B. • **Special education**: General B, education of the deaf and hearing impaired B, education of the multiple handicapped B, education of the visually handicapped B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Business B, music B, science B, social science B. • **Theology**: Bible studies A, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation, Washington seminar, Tennessee legislative internship. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through Vanderbilt University and Tennessee State University. **Placement or credit:** AP Examinations, CLEP General Examinations. Nelson-Denny Reading Test, Speech Confidence Questionnaire used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Interview required at junior level for physician's assistant, medical technology, teacher education programs. 87% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 121 men applied, 118 were accepted, 82 enrolled; 170 women applied, 165 were accepted, 136 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. **Test scores:** Middle 50% of applicants, ACT composite 13-23. Middle 50% of accepted, ACT composite 13-23. Middle 50% of enrolled, ACT composite 13-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 46% from in state, 82% live in college housing, 18% commute, 6% have minority backgrounds, 2% foreign students. Average age is 19.6. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 3%, health sciences 9%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 9%, business 22%, education 20%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, pep band, music ensembles, Christian Workers Association, Circle-K, Civitans, Young Democrats, Young Republicans, Junior Chamber of Commerce, Sigma Society. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis, volleyball W. Intramural: Archery, badminton, bowling, football, golf M, handball M, racquetball, softball, swimming, table tennis, tennis, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,963. **Room and board:** $2,190. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 276 accepted freshman applicants were judged to have need; 221 were offered aid. **Total aid distributed:** Grants 34%, loans 51%, jobs 15%. 95% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 33% based on need and other criteria; all loans based on need; 31% of jobs based on need, 61% based on need and other criteria, 8% not based on need. Academic scholarships for applicants with ACT composite score of 23 or higher. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Trevecca Nazarene College, Nashville, TN 37203. (615) 248-1320.

Tri-Cities State Technical Institute
Blountville, Tennessee

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 650 men and 350 women full time, 475 men and 300 women part time. **Calendar:** Quarter. **Location:** Rural community; 12 miles from Johnson City. **Campus environment:** Rural. **Library holdings:** 14,049 titles, 258 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data programming, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Engineering technologies (general)**: Electrical, electronic. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, industrial equipment maintenance and repair. • **Precision production**: Precision metal work. **Additional majors:** Welding technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General Examinations. California Psychological Inventory and ACT ASSET used for placement. MAPS used for counseling and placement. **Academic regulations:** To continue in good academic standing, students with fewer than 50 quarter hours must earn a minimum grade-point average of 1.75; with 50 or more quarter hours, 2.0. 65% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 800 men applied, 800 were accepted, 295 enrolled; 500 women applied, 500 were accepted, 405 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for engineering technologies applicants. **Test requirements:** ACT test required for placement of applicants 20 years of age or under. Academic Assessment Placement Program test required for applicants 21 years of age and older, and all freshman applicants with less than 16 ACT composite score. **Application fee:** $5. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute, 3% have minority backgrounds. Average age is 21. 80% were in top half of class. 62% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Computer sciences 21%, business 19%, engineering 22%, trade and vocational 38%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, golf, softball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 33%, jobs 13%. 10% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; all loans based on need; 35% of jobs based on need, 65% not based on need. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about May 1. AFSA.

ADDRESS/TELEPHONE. Admissions and Records, Tri-Cities State Technical Institute, PO Box 246, Blountville, TN 37617. (615) 323-3191.

Tusculum College

Greeneville, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1794. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 354 men and 287 women full time, 5 men and 6 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Knoxville, 30 miles from Johnson City. **Campus environment:** Suburban. **Library holdings:** 58,000 titles, 840 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Health sciences**: Medical laboratory. • **Letters**: English literature. • **Psychology**: General. • **Public affairs**: Social work. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. **Graduate programs:** Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, external degree, independent study, internships, student-designed major, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 46% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 59 men enrolled, 45 women enrolled. **Basis for selection:** Applicant must meet 2 of the following 3 criteria: rank in top 50% of class, 2.0 school grade average, SAT combined score of 800 or ACT composite score of 18. Conditional acceptances granted at discretion of Admissions and Academic Standards Committee. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-460, SAT-mathematical 420-520. Middle 50% of enrolled, who took ACT, ACT composite 18-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. General studies requirements are waived for transfers with associate degrees, except as prerequisites to other courses.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 80% live in college housing, 20% commute, 8% have minority backgrounds, 3% foreign students. Average age is 18. 15% were in top 10% of class, 42% in top quarter, 72% in top half. 41% had school grade average of 3.0 or higher, 39% between 2.0 and 2.99, 19% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 1%, business 53%, education 7%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, Social Service Club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, football M, swimming. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,309. **Room and board:** $2,755. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 36%, jobs 10%. 82% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Some scholarships based on academic or athletic ability. **Application procedures:** No closing date; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Administration, Tusculum College, Tusculum Station, Greeneville, TN 37743. (615) 638-1111.

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Union University
Jackson, Tennessee

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1825. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 462 men and 701 women full time, 86 men and 262 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 80 miles from Memphis, 120 miles from Nashville. **Campus environment:** Suburban. **Library holdings:** 90,000 titles, 750 periodical subscriptions. **Special features:** Facilities include art center, aquatic center, and fine arts and performing arts center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, marketing management B, personnel management B. • **Business/office**: General B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B, telecommunications B. • **Computer/information sciences**: General B, computer programming B. • **Engineering**: General B, chemical B, civil B, mechanical B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, Greek (classical) B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Music, instrumental B, music, piano B, music, voice B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Tennessee Self-Concept Scale, Strong-Campbell Interest Inventory used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen return for sophomore year. **Additional information:** Independent studies and departmental special studies available for qualified students.

ADMISSIONS. 1985 freshman class: 134 men enrolled, 242 women enrolled. **Basis for selection:** ACT composite score of 15, 2.0 school grade average. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 10 high school units required from among the following subjects: foreign language, natural science, social science, English, mathematics, history. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 28. **Application fee:** $10. **Fall-term application procedures:** Closing date August 28; applicants notified on a rolling basis; must reply immediately. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 28. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree, 72 toward bachelor's degree. Transfers must have completed minimum of 12 semester hours in accredited college.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 72% live in college housing, 28% commute, 4% have minority backgrounds, 1% foreign students, 42% join fraternities/sororities. Average age is 18.5. Enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 9%, health sciences 19%, mathematics and physical sciences 4%, computer sciences 6%, social sciences 12%, business 20%, education 7%, engineering 2%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. All college housing is in private bedroom apartment units with shared living rooms. 60% have kitchens. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist Student Union, Baptist Young Women, Fellowship of Christian Athletes, Ministerial Association, Black Christian Fellowship, International Club. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, football, golf, racquetball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Teams of students serve in area churches for weekend revivals.

ANNUAL EXPENSES. Tuition and fees: $3,050. **Room and board:** $1,800. **Books and supplies:** $300. **Other expenses:** $150.

FINANCIAL AID. Need-based aid: 230 accepted freshman applicants were judged to have need; 230 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 70% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 20% based on need and other criteria, 20% not based on need; 70% of loans based on need, 15% based on need and other criteria, 15% not based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic achievement and demonstrated talent considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about June 15; must reply immediately. FFS.

ADDRESS/TELEPHONE. Admissions Office, Union University, 2447 Highway 45 Bypass, North, Jackson, TN 38305. (901) 668-1818.

University of the South
Sewanee, Tennessee

Four-year university and college of arts and sciences and seminary college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1860. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 577 men and 497 women full time, 6 men and 19 women part time. **Graduates:** 67 men and 12 women full time, 1 woman part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles from Chattanooga, 90 miles from Nashville. **Campus environment:** Rural. **Library holdings:** 435,000 titles, 1,850 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, comparative literature, English literature, medieval studies. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: Economics, history, political science and government. • **Visual/performing arts**: General. **Graduate programs:** Theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, Oak Ridge semester in experimental science. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 567 men applied, 365 were accepted, 166 enrolled; 491 women applied, 392 were accepted, 173 enrolled. **Basis for selection:** School achievement record, recommendations, extracurricular activities, test scores. Some special consideration given to children of alumni and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, sciences 2. Interview required for early admissions applicants, recommended for all others. **Test requirements:** SAT or ACT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 500-630, SAT-mathematical 530-630. Middle 50% of accepted, SAT-verbal 500-630, SAT-mathematical 550-650. Middle 50% of enrolled, SAT-verbal 530-630, SAT-mathematical 550-650. Enrolled freshmen have average ACT composite score of 26. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Closing date for early decision applications November 15; notification date December 15. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. 4 semesters in residence required. SAT or ACT required.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students, 50% join fraternities/sororities. Average age is 18. 75% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 43%, life sciences 12%, mathematics and physical sciences 7%, social sciences 38%. **Postgraduate studies:** 10% of graduates enter law school, 4% enter medical school, 4% enter MBA programs, 42% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. German, French, Spanish language houses available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, student-operated activities, tutoring center for disadvantaged youths, various religious organizations, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, horseback riding, lacrosse M, skiing, soccer, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, cross-country, football, handball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, all-weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Student-administered honor code strictly observed.

ANNUAL EXPENSES. **Tuition and fees:** $9,285. **Room and board:** $2,410. **Books and supplies:** $250. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 230 accepted freshman applicants were judged to have need; 229 were offered aid. **Total aid distributed:** Grants 64%, loans 24%, jobs 12%. 57% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 14% based on need and other criteria, 6% not based on need; 96% of loans based on need, 4% based on need and other criteria; 78% of jobs based on need, 22% not based on need. Academic promise or performance considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about January 31; must reply by May 1. FAF or FFS (FAF preferred). **Additional information:** Institutionally funded parent loan plan.

ADDRESS/TELEPHONE. Office of Admissions, University of the South, Sewanee, TN 37375. (615) 598-5931. ◆

University of Tennessee at Chattanooga

Chattanooga, Tennessee

Four-year university. Public; for men and women. Founded in 1886. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,394 men and 2,337 women full time, 645 men and 796 women part time. **Graduates:** 136 men and 120 women full time, 481 men and 644 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 125 miles from Atlanta, Georgia. **Campus environment:** Urban. **Library holdings:** 602,000 titles, 3,400 periodical subscriptions. **Special features:** Facilities include 2 art galleries, theater, observatory, and computer center.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, marketing management, personnel management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General, information sciences and systems, systems analysis. • **Crafts/design**: Graphic design. • **Education (general)**: General, school psychology. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Fine arts**: Painting, sculpture. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, business, food sciences and human nutrition. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, actuarial sciences, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Community services, social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, criminology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the gifted and talented. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, foreign languages, health, home economics, mathematics, physical. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services. **Graduate programs:** Business/management, education (general), education administration, engineering, music, protective services, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, teacher preparation, liberal arts/career combination in health sciences, cooperative program in criminal justice with Cleveland State Community College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, college access program for learning disabled students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,469 applied, 1,443 were accepted; 496 men enrolled, 513 women enrolled. **Basis for selection:** Minimum 2.75 grade-point average required with ACT composite score of 12 or SAT combined score of 700. 2.0 grade-point average required with ACT composite score of 20 or SAT combined score of 900. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, foreign language 1, mathematics 2, social sciences 1, and laboratory science 1. **Test requirements:** SAT or ACT (ACT preferred) score report by August 27. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum grade-point average varies with number of college credits earned. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. 60-hour residency requirement for transfers from 2-year institutions, 30-hours for transfers from 4-year institutions. 2.0 grade-point average must be earned during residency.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 15% live in college housing, 85% commute, 20% have minority backgrounds, 1% foreign students, 6% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 4%, health sciences 13%, computer sciences 8%, social sciences 13%, business 29%, education 10%, engineering 11%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, several religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf, rifle, soccer M, tennis, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, fencing, golf, racquetball, soccer, softball W, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, adult services center.

ANNUAL EXPENSES. **Tuition and fees:** $1,154, $2,432 additional for out-of-state students. **Room and board:** $3,134. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 40%, jobs 20%. 70% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 95% of loans based on need, 5% based on need and other criteria; 35% of jobs based on need, 20% based on need and other criteria, 45% not based on need. Academic achievement considered. Audition required for music scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Tennessee at Chattanooga, 615 McCallie Avenue, Chattanooga, TN 37403. (800) 882-6627.

University of Tennessee: Knoxville
Knoxville, Tennessee

Four-year university. Public; for men and women. Founded in 1794. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 19,008 men and women. **Graduates:** 5,142 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 200 miles northeast of Atlanta, Georgia, 170 miles east of Nashville. **Campus environment:** Urban. **Library holdings:** 2,059,025 titles, 21,952 periodical subscriptions. **Special features:** Facilities include Frank H. McClung Museum, Clarence Brown Theatre, Carousel Theatre.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: Animal sciences, food sciences, ornamental horticulture, soil sciences. • **Architecture**: Architecture. • **Area studies**: American, Asian, Latin American, Russian and Slavic. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, insurance and risk management, personnel management, real estate. • **Chemistry**: General. • **Communications**: Advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering physics, engineering science, industrial, mechanical, metallurgical, nuclear. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: Food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Women's studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Community services, public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, home economics, industrial arts, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Institutional/home management. • **Zoology**: General. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in health sciences, cross-registration, college scholars program for outstanding students. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Individualized program major offered which permits students to tailor programs to their individualized needs.

ADMISSIONS. **1985 freshman class:** 6,139 applied, 4,891 were accepted, 3,494 enrolled. **Basis for selection:** Automatic admission for in-state applicants with 2.75 school grade average. Others admitted according to scale of school grade average and test scores. Out-of-state applicants must have school grade average of 2.25 and ACT composite score of 18 or combined SAT score of 780. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1. Interview recommended for marginally prepared and re-entry applicants, audition required for music applicants. Essay required for academically weak applicants, recommended for out-of-state applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis. Deferred and early admission available. March 1 application deadline for nursing, interior design, and architecture applicants. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum grade-point average required varies by program. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Credit awarded for transfer work above 1.0, but transfer grades not counted toward overall average.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 55% live in college housing, 45% commute, 7% have minority backgrounds, 2% foreign students. 27% were in top 10% of class, 52% in top quarter, 81% in top half. Average enrolled freshman had school grade average of 3.1. and average ACT composite score of 21. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, health sciences 16%, computer sciences 6%, social sciences 10%, business 23%, education 4%, engineering 19%. **Housing:** Dormitories (men, women, coed); married student, fraternity, cooperative housing available. Priority deadline for housing is March 1. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Cultural Center, variety of student political, ethnic, social, and service organizations, women's center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country M, diving, fencing, football, golf, gymnastics, handball, horseback riding, ice hockey, lacrosse, paddleball, racquetball, rowing (crew), rugby, sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,297, $2,434 additional for out-of-state students. **Room and board:** $2,601. **Books and supplies:** $525. **Other expenses:** $642. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 23%, loans 73%, jobs 4%. 42% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 22% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Academic merit, musical, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, University of Tennessee: Knoxville, 320 Student Services Building, Knoxville, TN 37996. (615) 974-2184. ◆

University of Tennessee at Martin
Martin, Tennessee

Four-year university. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,100 men and 2,122 women full time, 221 men and 621 women part time. **Graduates:** 52 men and 218 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 130 miles north of Memphis. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 1,600 periodical subscriptions. **Special features:** Facilities include museum archives.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, plant sciences B, soil sciences B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B, business statistics B, international business management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Civil technologies**: Civil B. • **Communications**: General B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B. • **Education (general)**: General B. • **Engineering technologies (general)**: Electrical B. • **Environmental design**: Interior design B. • **Health sciences**: Nursing A. • **Home economics**: General B, family/consumer resource management B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Library/archival sciences**: Library science B. • **Life sciences (specialized)**: Marine biology B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: General B, forestry and related sciences B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Business/management, education (general), education administration, home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Graduated grade-point average requirements. 70% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 706 men applied, 706 were accepted; 844 women applied, 844 were accepted; 1,056 men and women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 to 12 total academic units required. Specific required courses vary by program. **Test requirements:** SAT or ACT (ACT preferred) score report by September 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-22. **Application fee:** $10. **Fall-term application procedures:** Closing date September 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 70% live in college housing, 30% commute, 16% have minority backgrounds, 2% foreign students, 12% join fraternities/sororities. Average age is 18. Enrolled freshmen had average school grade average of 2.8. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 9%, health sciences 12%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 6%, business 32%, education 14%, engineering 8%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 90 social and service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, rifle, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, diving, fencing, field hockey, football M, golf M, gymnastics, handball, racquetball, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,173, $2,433 additional for out-of-state students. **Room and board:** $2,220. **Books and supplies:** $450. **Other expenses:** $327.

FINANCIAL AID. **Need-based aid:** 577 enrolled freshmen were judged to have need; 367 were offered aid. **Total aid distributed:** Grants 43%, loans 22%, jobs 35%. 65% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 35% based on need and other criteria, 15% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic qualifications, athletic ability, leadership qualities considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Tennessee at Martin, Martin, TN 38238. (901) 587-7020.

University of Tennessee: Memphis
Memphis, Tennessee

Two-year upper-division health science college. Public; for men and women. Founded in 1911. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 52 men and 344 women full time, 1 man and 9 women part time. **Graduates:** 953 men and 359 women full time, 7 men and 47 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 220 miles from Nashville, 299 miles from St. Louis, Missouri. **Campus environment:** Urban. **Library holdings:** 124,617 titles, 2,276 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Health sciences**: Medical records administration, nursing. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Rehabilitation services**: Physical therapy. **Graduate programs:** Biology, health sciences, life sciences (specialized), zoology. **First professional:** Dentistry, medicine, pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** AP Examinations. **Academic regulations:** 96% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Transfer applicants:** College transcript required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Minimum grade-point average requirements and application closing dates vary by program. **Additional information:** Admissions based on grade-point average, interview, letters of recommendation, preprofessional evaluation, and test scores.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, dance, fraternities, sororities, Baptist Student Union, United Methodist Fellowship, Catholic Student Association. **Athletics:** Intramural: Badminton, basketball, bowling, football, golf, handball, paddleball, racquetball, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,134, $2,430 additional for out-of-state students. **Room and board:** $3,700. **Books and supplies:** $1,060. **Other expenses:** $1,016.

FINANCIAL AID. **Need-based aid:** 169 accepted applicants were judged to have need; 169 were offered aid. **Total aid distributed:** Grants 30%, loans 63%, jobs 7%. 40% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% based on need and other criteria; 96% of loans based on need, 4% not based on need; all jobs based on need. Academic performance, minority status considered for some grants. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Tennessee: Memphis, 62 South Dunlap, Memphis, TN 38163. (901) 528-5560. ◆

Vanderbilt University
Nashville, Tennessee

Four-year university. Private; for men and women. Founded in 1873. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,634 men and 2,621 women full time, 28 men and 25 women part time. **Graduates:** 2,076 men and 1,591 women full time, 336 men and 489 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 1,500,000 titles.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian, Latin American, Russian and Slavic. • **Biology**: General, molecular biology. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, engineering science, environmental health, materials, mechanical. • **Ethnic studies**: Afro-American (black). • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Portuguese, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Music**: Music performance. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology, urban studies. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, education of the multiple handicapped, education of the physically handicapped, education of the visually handicapped, specific learning disabilities, education of exceptional children. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, letters, library/archival sciences, life sciences (specialized), mathematics, philosophy, physical sciences (general), physics, psychology, religion, social sciences, special education, teacher education (general), theology, zoology. **First professional:** Medicine, pharmacy, law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC, Navy ROTC, Air Force ROTC through Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 92% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,075 men applied, 2,020 were accepted, 779 enrolled; 2,774 women applied, 1,849 were accepted, 745 enrolled. **Basis for selection:** Academic achievement, class rank, recommendation, test scores, activities. **Admis-**

sions requirements: High school diploma with college-preparatory program. 15 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1. Additional unit in mathematics and 2 in science recommended for engineering applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. ACH required. English Composition ACH and Mathematics-Level I or II ACH required of all applicants. Foreign language ACH required of liberal arts candidates. Score report by July 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Freshmen enrolled in arts and science have average SAT combined scored of 1185, average ACT composite score of 26; in engineering, SAT combined score of 1192, ACT composite score of 27; in nursing, SAT combined score of 1042, ACT composite score of 24; in education, SAT combined score of 1043, ACT composite score of 23. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. Applications for education program accepted after February 1 if space available. **Transfer applicants:** Closing date February 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 60 hour residency requirement. If available, catalog from previous institution and test scores must be submitted.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 85% live in college housing, 15% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. Most enrolled freshmen had 3.0 school grade average and were in top third of class. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, major religious and political organizations. **Athletics:** Intercollegiate: Baseball M, basketball, diving, football M, golf, soccer M, swimming, tennis, track and field W. Intramural: Badminton W, basketball, bowling, cross-country M, fencing, field hockey W, golf M, gymnastics, handball M, lacrosse M, racquetball, rugby, sailing, skiing, soccer, softball, squash M, swimming, table tennis, tennis, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,675. **Room and board:** $3,600. **Books and supplies:** $350. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 940 accepted freshman applicants were judged to have need; 940 were offered aid. **Total aid distributed:** Grants 50%, loans 43%, jobs 7%. 34% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 2% based on need and other criteria, 7% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. Academic and athletic ability considered. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Undergraduate Admissions, Vanderbilt University, 401 24th Avenue South, Nashville, TN 37212. (615) 322-2561. ◆

Volunteer State Community College
Gallatin, Tennessee

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 469 men and 604 women full time, 651 men and 1,407 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 25 miles from downtown Nashville. **Campus environment:** Suburban. **Library holdings:** 34,500 titles, 253 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Medical records technology. • **Business/management:** Accounting, business administration and management. • **Business/office:** General, business data processing and related programs, secretarial and related programs. • **Communications:** General, radio/television. • **Engineering:** General. • **Health sciences:** General. • **Marketing/distribution:** General. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Rehabilitation services:** Physical therapy assistant. • **Teacher education (general):** Elementary. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 440 men applied, 440 were accepted, 440 enrolled; 674 women applied, 674 were accepted, 674 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health applicants. **Test requirements:** ACT score report by September 15 for placement and counseling only. ACT not required of applicants 21 years of age and older. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 63 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 4% have minority backgrounds. Average age is 30.1. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 8%, mathematics and physical sciences 1%, business 27%, education 3%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, Baptist Student Union, Black Student Association, Gamma Beta Phi. **Athletics:** Intercollegiate: Basketball. Intramural: Basketball, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $639, $2,430 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $290. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 250 enrolled freshmen were judged to have need; 250 were offered aid. **Total aid distributed:** Grants 49%, loans 44%, jobs 7%. 12% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; 98% of loans based on need, 2% not based on need; 70% of jobs based on need, 30% not based on need. Scholastic, athletic performance, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Volunteer State Community College, Nashville Pike, Gallatin, TN 37066. (615) 452-8600.

Walters State Community College

Morristown, Tennessee

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 521 men and 805 women full time, 820 men and 1,674 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles northeast of Knoxville. **Campus environment:** Suburban. **Library holdings:** 43,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Architectural. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Environmental health technology.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. **Academic regulations:** Graduated grade-point average requirements used to determine good academic standing. 80% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 530 men applied, 530 were accepted, 218 enrolled; 869 women applied, 869 were accepted, 389 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and criminal justice programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 1. ACT not required of applicants 21 years of age or older, but these applicants must take Academic Assessment Placement Program Test. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Graduated grade-point average requirement applied to transfer applicants. Applicants must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 15%, business 10%, education 10%, trade and vocational 65%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Basketball, football, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $642, $2,430 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $339. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 58%, loans 36%, jobs 6%. 25% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 1% based on need and other criteria, 18% not based on need; all loans based on need; 83% of jobs based on need, 17% not based on need. Academic criteria, major, talent, and county of residence considered. **Application procedures:** Closing date March 31; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Walters State Community College, Davy Crockett Parkway, Morristown, TN 37814. (615) 581-2121.

Texas

Abilene Christian University
Abilene, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1906. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,812 men and 1,742 women full time, 186 men and 216 women part time. **Graduates:** 200 men and 85 women full time, 133 men and 131 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles west of Dallas. **Campus environment:** Suburban. **Library holdings:** 695,463 titles, 1,891 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General A/B, agronomy B, animal sciences B, range management B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B. • **Business/office**: Business computer/console/peripheral equipment operation A, word processing A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Information sciences and systems B, systems analysis B. • **Construction trades**: Construction A. • **Education (general)**: School psychology B. • **Engineering**: Engineering physics B, geological B. • **Environmental control technologies**: Energy conservation and use A. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B. • **Industrial production**: Industrial technology A. • **Languages**: French B, German B, Greek (classical) B, Spanish B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Mathematics**: General B, applied B. • **Music**: General B, music performance B. • **Parks and recreation**: Recreation and community services technologies A. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: Bilingual/bicultural B, education of the gifted and talented B, education of the mentally handicapped B, speech correction B, education of exceptional children B, teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Bible studies A/B, biblical languages B, missionary studies B, religious education B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, education (general), education administration, health sciences, letters, psychology, social sciences, teacher education (general), teacher education (specific subjects), theology, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 691 men applied, 623 were accepted, 510 enrolled; 663 women applied, 598 were accepted, 491 enrolled. **Basis for selection:** Rank in top 75% of class, ACT minimum composite score of 15 or combined SAT score of 700 required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. 64 credits transferable from 2-year institutions. Transfer students must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 68% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 1% foreign students. Average age is 19. 16% were in top 10% of class, 44% in top quarter, 72% in top half. 75% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 1%, health sciences 7%, computer sciences 5%, social sciences 5%, business 24%, education 27%, religion 5%. **Postgraduate studies:** 2% of graduates enter law school, 5% enter medical school, 3% enter MBA programs, 10% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, honorary society, Campus Service Organization, Blue Key, Student Foundation, Young Republicans. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, bowling, football M, gymnastics, handball, racquetball, soccer M, softball, swimming M, tennis, track and field, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $2,320. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 1,015 accepted freshman applicants were judged to have need; 1,015 were offered aid. **Total aid distributed:** Grants 49%, loans 38%, jobs 13%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 32% based on need and other criteria, 10% not based on need; 99% of loans based on need, 1% not based on need; 40% of jobs based on need, 10% based on need and other criteria, 50% not based on need. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Abilene Christian University, ACU Station, Box 7988, Abilene, TX 79699. (915) 674-2653. ◆

Alvin Community College
Alvin, Texas

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 912 men and 869 women full time, 1,377 men and 892 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles south of Houston. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 248 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, court reporting, secretarial and related programs. • **Communications**: Radio/television. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Fine arts**: General. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Welding.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 440 men enrolled, 310 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing, respiratory therapy, medical laboratory technology, criminal justice, and court reporting programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, respiratory therapy, medical laboratory technology, court reporting applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 18 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 22% have minority backgrounds, 0% foreign students. Average age is 25. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, concert band, jazz band, music ensembles, Catholic association, Baptist association, national honor society, honorary drama fraternity, Pan American College Forum, various associations related to specific fields of study. **Athletics:** Intercollegiate: Baseball M, basketball, golf, tennis, volleyball. Intramural: Bowling, racquetball, table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $284, $120 additional for out-of-district students, $1,080 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. Need-based aid: 335 enrolled freshmen were judged to have need; 335 were offered aid. **Total aid distributed:** Grants 41%, loans 37%, jobs 22%. 23% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic criteria, talent considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about July 10; must reply within 2 weeks. **Additional information:** Short-term loans available.

ADDRESS/TELEPHONE. Admissions Office, Alvin Community College, 3110 Mustang Road, Alvin, TX 77511. (713) 331-6111.

Amarillo College
Amarillo, Texas

Two-year community college. Public; for men and women. Founded in 1929. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 678 men and 777 women full time, 1,047 men and 1,854 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 300 miles from Dallas, Denver, Colorado, and Oklahoma City, Oklahoma. **Campus environment:** Urban. **Library holdings:** 76,405 titles, 519 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical assistant, medical records technology, veterinarian's assistant. • **Biology**: General. • **Business/management**: Accounting, banking and finance, management science, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism, radio/television. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, medical radiation dosimetry, radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering**: General, architectural, chemical, civil, computer, electrical/electronics/communications, mechanical, petroleum. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Welding technology. • **Letters**: English. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Instrumentation. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice technology, fire control and safety technology. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Religion**: Religion. • **Social sciences**: General. • **Visual/performing arts**: Dance. **Additional majors:** Theater arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 9 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 56% return for sophomore year. **Additional information:** 2-year preprofessional programs in engineering, dentistry, medicine, pharmacy, and optometry.

ADMISSIONS. 1985 freshman class: 402 men enrolled, 557 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. Interview recommended for allied health program applicants. **Test requirements:** SAT or ACT score report by August 22 for placement and counseling only.

TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 14% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Life sciences 7%, health sciences 16%, computer sciences 7%, social sciences 7%, business 22%, engineering 7%, trade and vocational 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, concert band, jazz band, music ensembles. **Athletics:** Intramural: Basketball, bowling, football M, golf, skiing, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $353, $247 additional for out-of-district students, $1,207 additional for out-of-state students. **Books and supplies:** $432. **Other expenses:** $811. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 51%, jobs 8%. 38% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; 97% of loans based on need, 3% not based on need; 29% of jobs based on need, 71% not based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Registrar's Office, Amarillo College, Box 447, Amarillo, TX 79178. (806) 371-5030. ◆

Amber University
Garland, Texas

Two-year upper-division university. Private; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 311 men and women. **Graduates:** 572 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 12 miles from downtown Dallas. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, business administration and management, marketing management. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% of transfer students complete year in good academic standing. **Additional information:** Bachelor's and master's degree programs in professional development for adult students.

ADMISSIONS. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. $10 application fee. **Additional information:** Interview required for international applicants.

STUDENT LIFE. **1985 freshman class profile:** 100% commute, 20% have minority backgrounds, 3% foreign students. **Postgraduate studies:** 40% of graduates enter graduate study. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,000. **Books and supplies:** $300.

FINANCIAL AID. **Total aid distributed:** Grants 100%. **Basis for selection:** All grants based on need. **Application procedures:** No closing date. FFS.

ADDRESS/TELEPHONE. Admissions Office, Amber University, 1700 Eastgate Drive, Garland, TX 75041. (214) 279-6511.

American Technological University
Killeen, Texas

Two-year upper-division university. Private; for men and women. Founded in 1973. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 54 men and 28 women full time, 111 men and 63 women part time. **Graduates:** 28 men and 38 women full time, 76 men and 101 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles north of Austin and 70 miles south of Waco. **Campus environment:** Suburban. **Library holdings:** 89,127 titles, 759 periodical subscriptions. **Special features:** Students have access to athletic facilities of Central Texas College.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Teacher education (specific subjects)**: Trade and industrial. **Graduate programs:** Business/management, business/office, multi/interdisciplinary studies, protective services, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load. **Military training:** Army ROTC through University of Texas at Austin. **Placement or credit:** United States Armed Forces Institute tests for credit. CLEP examinations credited by previous institution allowed for credit. MAPS used for counseling and placement. **Academic regulations:** To continue in good academic standing, students must earn minimum grade-point average of 2.0. 98% of transfer students complete year in good academic standing. **Additional information:** Most classes in evening or on weekend.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum of 60 semester hours required.

STUDENT LIFE. **Programs undergraduates choose:** Computer sciences 8%, social sciences 19%, business 35%, education 8%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,720. **Room and board:** $2,380. **Books and supplies:** $400. **Other expenses:** $3,014.

FINANCIAL AID. **Need-based aid:** 168 accepted applicants were judged to have need; 101 were offered aid. **Total aid distributed:** Grants 41%, loans 58%, jobs 1%. 63% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans and jobs based on need. Academic achievement is considered. **Application procedures:** Closing date September 7; priority given to applications received by July 1; applicants notified on or about August 1; must reply by August 14. FFS. **Additional information:** Active-duty military personnel have 75%-90% tuition paid by military under Department of Defense Appropriation Act of 1966.

ADDRESS/TELEPHONE. Director of Student Services, American Technological University, PO Box 1416, Highway 190 West, Killeen, TX 76540. (817) 526-1150.

Angelina College

Lufkin, Texas

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,996 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 125 miles north of Houston. **Campus environment:** Suburban. **Library holdings:** 34,304 titles, 300 periodical subscriptions. **Special features:** Facilities include computer aided design laboratory, environmental trail in 20 acres of hardwood forest.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Letters**: Speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Social work. • **Science technologies**: General. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Postal service management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT, or ACT/ASSET recommended for placement and counseling. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 301 men enrolled, 418 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and radiologic technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for radiologic technology and nursing applicants. **Test requirements:** ASSET Student Success Package used for placement. General Aptitute Test Battery required of nursing applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 9% live in college housing, 91% commute, 25% have minority backgrounds. Average age is 25. 10% were in top 10% of class, 25% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, social sciences 12%, business 20%, education 5%, trade and vocational 35%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, music ensembles, community band, fraternities, sororities, Baptist student union. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Badminton, bowling, golf, gymnastics, handball, racquetball, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $372, $60 additional for out-of-district students, $480 additional for out-of-state students. **Room and board:** $2,290. **Books and supplies:** $400. **Other expenses:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 575 accepted freshman applicants were judged to have need; 485 were offered aid; 350 were offered the full amount needed. **Total aid distributed:** Grants 87%, loans 3%, jobs 10%. 40% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 3% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic and athletic ability, talent and leadership considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions and Records, Angelina College, PO 1768, Lufkin, TX 75902. (409) 639-1301.

Angelo State University

San Angelo, Texas

Four-year university. Public; for men and women. Founded in 1926. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,012 men and 2,068 women full time, 662 men and 742 women part time. **Graduates:** 38 men and 32 women full time, 163 men and 164 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 215 miles from San Antonio. **Campus environment:** Suburban. **Library holdings:** 204,000 titles, 2,337 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B, animal sciences B, range management B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, real estate B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Agricultural sciences, biology, business/management, computer/information sciences, education (general), education administration, letters, mathematics, psychology, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 54% return for sophomore year.

ADMISSIONS. 1985 freshman class: 574 men enrolled, 689 women enrolled. **Basis for selection:** Rank in top half of class or ACT composite score of 21 or SAT combined score of 870, summer probationary period. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 1.75 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 40% live in college housing, 60% commute, 16% have minority backgrounds. **Average age is** 18.5. 49% were in top quarter of class, 82% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 6%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 9%, social sciences 7%, business 30%, education 14%, engineering 1%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, black students association, Mexican-American group, Alpha Phi Omega, Baptist Student Union, Church of Christ Bible study center, Newman Club, campus ministries. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, tennis, track and field, volleyball W. Intramural: Basketball, football M, racquetball, softball, tennis, volleyball W. NCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $870, $3,120 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $350. **Other expenses:** $1,250.

FINANCIAL AID. Total aid distributed: Grants 64%, loans 30%, jobs 6%. 36% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 48% based on need and other criteria; 99% of loans based on need, 1% based on need and other criteria; 51% of jobs based on need, 49% based on need and other criteria. Academic ability and overall merit considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Angelo State University, 2601 West Avenue N, San Angelo, TX 76909. (915) 942-2041. ◆

Arlington Baptist College
Arlington, Texas

Four-year Bible college. Private; for men and women; affiliated with World Baptist Fellowship. Founded in 1939. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 97 men and 60 women full time, 27 men and 25 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles from Fort Worth and Dallas. **Campus environment:** Urban. **Library holdings:** 21,099 titles, 1,648 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Teacher education (general): Elementary. • **Theology:** Theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Audit program. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 36 men applied, 36 were accepted, 27 enrolled; 14 women applied, 14 were accepted, 9 enrolled. **Basis for selection:** Specific standards of Christian conduct and recommendation by clergy most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 3, mathematics 2, social science 3, science 1. Interview recommended, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. Programs undergraduates choose: Arts and humanities 6%, education 22%, trade and vocational 72%. **Postgraduate studies:** 2% of graduates enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, volleyball W. Intramural: Volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $1,700. **Room and board:** $1,987. **Books and supplies:** $300. **Other expenses:** $720.

FINANCIAL AID. Total aid distributed: Grants 73%, loans 17%, jobs 10%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; all loans based on need; all jobs not based on need. Music scholarships available. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Registrar, Arlington Baptist College, 3001 West Division, Arlington, TX 76012. (817) 461-8741.

Art and Fashion Institute of Dallas
Dallas, Texas

Two-year commercial art, fashion merchandising, and interior design institute. Proprietary; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 355 men and women. **Calendar:** Quarter. **Special features:** Branch in Omaha, Nebraska.

ADMISSIONS. 1985 freshman class: 205 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $5,025. **Room and board:** $2,250. **Books and supplies:** $600. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Art and Fashion Institute of Dallas, 2829 West Northwest Highway, Dallas, TX 75220. (214) 350-8874.

Austin College
Sherman, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1849. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 607 men and 545 women full time, 6 men and 9 women part time. **Graduates:** 6 men and 12 women full time, 5 men and 5 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 60 miles north of Dallas. **Campus environment:** Suburban. **Library holdings:** 190,000 titles, 750 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Latin American. • **Biology**: General. • **Business/management**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Languages**: French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. 1985 freshman class: 397 men applied, 313 were accepted, 166 enrolled; 390 women applied, 339 were accepted, 165 enrolled. **Basis for selection:** School achievement record, test scores, interview, recommendations. Class rank in top half required. **Admissions requirements:** High school diploma with college-preparatory program. 12 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by June 15. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 450-590. Middle 50% of accepted, SAT-verbal 430-560, SAT-mathematical 460-600. Middle 50% of enrolled, SAT-verbal 460-580, SAT-mathematical 490-610. Middle 50% of enrolled, ACT composite 20-26. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 66 semester hours accepted from 2-year institutions. Applicants must be in good standing at previous institutions. Those with fewer than 24 semester hours credit must submit ACT or SAT scores.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 93% live in college housing, 7% commute, 11% have minority backgrounds, 1% foreign students. Average age is 18. 45% were in top 10% of class, 72% in top quarter, 92% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 20%, mathematics and physical sciences 13%, social sciences 28%, business 24%. **Postgraduate studies:** 10% of graduates enter law school, 10% enter medical school, 10% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women, coed). Language house and theme house on campus. **Activities:** Student government, student newspaper, magazine, yearbook, television, film, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, sororities, College Republicans, Young Democrats, Alpha Phi Omega, Faith and Action Community, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, diving, football M, golf, soccer M, swimming, tennis, track and field, volleyball W. Intramural: Basketball, diving, football, gymnastics, handball, racquetball, softball, swimming, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, all-weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care. **Additional information:** Students may use Austin College Lake Campus, 20 miles from the college, for recreational purposes.

ANNUAL EXPENSES. Tuition and fees: $5,995. **Room and board:** $2,875. **Books and supplies:** $360. **Other expenses:** $905.

FINANCIAL AID. Need-based aid: 181 enrolled freshmen were judged to have need; 181 were offered aid. **Total aid distributed:** Grants 50%, loans 38%, jobs 12%. 76% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 7% based on need and other criteria, 25% not based on need; 81% of loans based on need, 19% not based on need; 85% of jobs based on need, 15% not based on need. Talent and academic ability considered. **Application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Austin College, Box N, Sherman, TX 75090. (214) 892-9101. ◆

Austin Community College
Austin, Texas

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,070 men and 1,536 women full time, 6,339 men and 7,604 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; Main campuses in downtown area. **Campus environment:** Urban. **Library holdings:** 44,966 titles, 979 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Survey and mapping. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, surgical technology. • **Engineering technologies (general)**: Quality control. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: Individual and family development. • **Letters**: Technical and business writing. • **Marketing/distribution**: General, fashion merchandising, insurance marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Science technologies**: General. • **Social sciences**: Economics, history, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 7,038 men enrolled, 7,902 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 30% have minority backgrounds, 3% foreign students. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student newspaper, drama, choral groups, dance, jazz band. **Athletics:** Intramural: Baseball M, basketball M, gymnastics M, soccer M, softball M. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $602, $748 additional for out-of-state students. **Books and supplies:** $365. **Other expenses:** $938. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 28%, loans 66%, jobs 6%. 13% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. **Application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, Austin Community College, PO Box 2285, Austin, TX 78768. (512) 495-7503. ◆

Bauder Fashion College
Arlington, Texas

Two-year college of merchandising and design. Proprietary; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. NATTS. **Undergraduates:** 20 men and 430 women full time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 18 miles west of Dallas, 12 miles east of Fort Worth. **Campus environment:** Suburban. **Library holdings:** 4,000 titles, 150 periodical subscriptions. **Special features:** Facilities include interior and fashion design resource library.

MAJOR FIELDS OF STUDY. • **Environmental design**: Interior design. • **Home economics**: Fashion design. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 269 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Application fee:** $50. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. One-year residency requirement.

STUDENT LIFE. 1985 freshman class profile: 53% from in state, 73% live in college housing, 27% commute, 32% have minority backgrounds, 4% foreign students. Most freshmen ranked in top two-fifths of class. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, organizations related to fashion design industry, nondenominational Bible study groups. **Athletics:** Intramural: Basketball, softball, volleyball. Sports program available. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, financial aids counselor.

ANNUAL EXPENSES. Tuition and fees: $4,710. **Room and board:** $3,155. **Books and supplies:** $846.

FINANCIAL AID. Total aid distributed: 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** Financial need. **Application procedures:** Closing date July 1; applicants notified on or about September 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Bauder Fashion College, 508 South Center Street, Arlington, TX 76010.

Baylor College of Dentistry
Dallas, Texas

Two-year upper-division college of dentistry. Private; for men and women. Founded in 1905. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 57 women full time. **Graduates:** 349 men and 114 women full time. **Calendar:** Quarter. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 40,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. **Graduate programs:** Biology, health sciences, life sciences (specialized), zoology. **First professional:** Dentistry.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Academic regulations:** Students must earn grade-point average of 2.5 to continue in good academic standing. 99% of transfer students complete year in good academic standing.

ADMISSIONS. Transfer applicants: No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. ACT, SAT, or Dental Hygiene Aptitude Test required of applicants to that program. TOEFL required of foreign applicants. Interview required of all applicants.

STUDENT LIFE. Housing: Baylor Medical Center nursing dormitory housing available for women students. **Activities:** Student government, yearbook, fraternities. **Services:** Personal counseling, health services, employment service for undergraduates, foreign student adviser. **Additional information:** Average grade-point average of enrolled juniors is 3.31.

ANNUAL EXPENSES. Tuition and fees: $1,200. **Books and supplies:** $1,475.

FINANCIAL AID. Need-based aid: 17 accepted applicants were judged to have need; 17 were offered aid; 6 were offered the full amount needed. **Total aid distributed:** Grants 29%, loans 71%. 29% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need. **Application procedures:** Closing date June 1; applicants notified on or about July 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Baylor College of Dentistry, 3302 Gaston Avenue, Dallas, TX 75246. (214) 828-8230.

Baylor University
Waco, Texas

Four-year university. Private; for men and women; affiliated with Baptist General Convention of Texas. Founded in 1845. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,410 men and 5,198 women full time, 234 men and 260 women part time. **Graduates:** 596 men and 362 women full time, 216 men and 205 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 100 miles south of Dallas-Fort Worth, 100 miles north of Austin. **Campus environment:** Urban. **Library holdings:** 721,344 titles, 5,531 periodical subscriptions. **Special features:** Facilities include natural science museum and most extensive collection of Elizabeth and Robert Brownings' works.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, management information systems, marketing management, operations research, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, telecommunications. • **Computer/information sci-**

ences: General, information sciences and systems. • **Education (general)**: General. • **Education administration**: Administration of special education. • **Engineering**: Computer, electrical/electronics/communications, engineering science, mechanical. • **Environmental design**: Interior design. • **Fine arts**: General, art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Gerontology, nursing, predentistry, premedicine, prepharmacy, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, speech/debate/forensics. • **Library/archival sciences**: Library science, museum studies. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, apparel and accessories marketing. • **Mathematics**: General. • **Military sciences**: Aerospace. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology, urban studies. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business. • **Theology**: Religious music. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Allied health, area studies, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, letters, life sciences (specialized), mathematics, music, philosophy, physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to JD or LLB, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, interdisciplinary program for highly gifted students. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,692 men applied, 1,195 were accepted, 1,106 enrolled; 2,363 women applied, 1,633 were accepted, 1,475 enrolled. **Basis for selection:** Class rank in top half. Test scores considered. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for marginal applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-540, SAT-mathematical 460-590. Middle 50% of enrolled, who took ACT, ACT composite 19-25. **Application fee:** $20. **Fall-term application procedures:** Closing date April 1; priority given to applications received by November 1; applicants notified on a rolling basis; must reply by May 1. Deferred and early admission available. **Transfer applicants:** Closing date April 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Student must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 73% from in state, 91% live in college housing, 9% commute, 6% have minority backgrounds, 1% foreign students. Average age is 18.5. 67% of enrolled freshmen were in the top quarter of their class. **Programs undergraduates choose:** Arts and humanities 27%, life sciences 3%, health sciences 10%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 15%, business 16%, education 6%, engineering 1%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Baptist, Methodist, and Catholic student organizations, Young Republicans, Young Democrats. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, cross-country, football M, golf M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football, golf, lacrosse M, racquetball, rifle, sailing, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,970. **Room and board:** $2,816. **Books and supplies:** $300. **Other expenses:** $1,044.

FINANCIAL AID. Total aid distributed: Grants 59%, loans 31%, jobs 10%. 60% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 33% based on need and other criteria, 10% not based on need; 90% of loans based on need, 5% based on need and other criteria, 5% not based on need; 80% of jobs based on need, 15% based on need and other criteria, 5% not based on need. Academic merit, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Associate Dean for Admissions and School Relations, Baylor University, PO Box 6367, Waco, TX 76706. (817) 755-1811. ◆

Bee County College
Beeville, Texas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 574 men and 787 women full time, 248 men and 477 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles north of Corpus Christi. **Campus environment:** Rural. **Library holdings:** 41,000 titles, 403 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Dental hygiene. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Mining and petroleum. • **Fine arts**: Studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective ser-**

vices: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: History, international relations, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 252 men applied, 252 were accepted, 252 enrolled; 417 women applied, 417 were accepted, 417 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 11-17. Middle 50% of enrolled, ACT composite 11-17. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 7% live in college housing, 93% commute, 53% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 8%, mathematics and physical sciences 1%, computer sciences 7%, social sciences 5%, business 27%, education 9%, engineering 2%, trade and vocational 18%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, music ensembles, Baptist Student Union, Newman Club. **Athletics:** Intramural: Archery, badminton, basketball, bowling, softball, swimming, table tennis, track and field. Gymnasium, golf course, stadium, tennis courts, sports program available. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $280, $122 additional for out-of-district students, $3,420 additional for out-of-state students. **Room and board:** $2,080. **Books and supplies:** $283. **Other expenses:** $605.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 47%, loans 46%, jobs 7%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 8% based on need and other criteria, 9% not based on need; all loans based on need; 98% of jobs based on need, 2% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Registrar and Director of Admissions, Bee County College, 3800 Charco Road, Beeville, TX 78102. (512) 358-3130.

Bishop College
Dallas, Texas

Four-year liberal arts college. Private; for men and women; affiliated with National Baptist Churches. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 655 men and 268 women full time, 33 men and 31 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 8 miles south of downtown Dallas. **Campus environment:** Suburban. **Library holdings:** 172,000 titles, 426 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, independent study, internships, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 457 men applied, 308 were accepted, 205 enrolled; 131 women applied, 116 were accepted, 95 enrolled. **Basis for selection:** School achievement record, rank in top two-thirds of class, test scores, letters of recommendation. Special consideration given to disadvantaged applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, foreign language 2, mathematics 2, social sciences 1. Laboratory science 1 also required. Interview recommended; audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Statement of honorable dismissal and recommendation from dean required.

STUDENT LIFE. **1985 freshman class profile:** 23% from in state, 91% live in college housing, 9% commute, 99% have minority backgrounds, 1% foreign students. Average age is 20. 6% were in top 10% of class, 12% in top quarter, 58% in top half. 20% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 30% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 30%, social sciences 15%, business 20%, education 5%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Ministers' Lyceum, Alpha Phi Omega, Gamma Sigma Sigma, NAACP. **Athletics:** Intercollegiate: Baseball M, basketball, football M. Intramural: Badminton, basketball, football M, golf M, gymnastics, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,150. **Room and**

board: $2,331. **Books and supplies:** $350. **Other expenses:** $1,094. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 476 accepted freshman applicants were judged to have need; 285 were offered aid. **Total aid distributed:** Grants 66%, loans 27%, jobs 7%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans and jobs based on need. Institutional scholarships based on academic, athletic, and musical ability. **Application procedures:** Closing date July 1; priority given to applications received by May 31; applicants notified on a rolling basis. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Bishop College, 3837 Simpson-Stuart Road, Dallas, TX 75241. (214) 372-8073.

Blinn College
Brenham, Texas

Two-year junior college. Public; for men and women. Founded in 1883. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,168 men and 1,061 women full time, 659 men and 812 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 79 miles from Houston. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 7,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** AP Examinations, CLEP Subject Examinations. ACT used for credit. Maximum of 10 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 58% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 519 men enrolled, 699 women enrolled. **Basis for selection:** School achievement record and test scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 30. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 32% from in state, 2% foreign students. Average age is 18.3. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball, basketball M, cross-country M, football M, track and field M. Intramural: Archery, badminton, baseball M, basketball, football, gymnastics, soccer M, softball, table tennis, track and field, volleyball. NJCAA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $534, $10 additional for out-of-district students, $1,620 additional for out-of-state students. **Room and board:** $1,859. **Books and supplies:** $395. **Other expenses:** $776.

FINANCIAL AID. Need-based aid: 223 enrolled freshmen were judged to have need; 223 were offered aid. **Total aid distributed:** Grants 62%, loans 38%. 20% of freshmen and 29% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 8% based on need and other criteria, 31% not based on need; all loans based on need. Academic achievement and talent considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about March 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Blinn College, 902 College Avenue, Brenham, TX 77833. (713) 836-9311.

Brazosport College
Lake Jackson, Texas

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 426 men and 441 women full time, 1,379 men and 1,221 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 50 miles from Houston. **Campus environment:** Suburban. **Library holdings:** 44,802 titles, 450 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: Banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General, computer, quality control. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology, welding technology. • **Marketing/distribution**: General, retailing. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: Oceanographic technologies. • **Transportation**: Vehicle and equipment operation. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 582 men applied, 582 were accepted, 567 enrolled; 509 women applied, 509 were accepted, 482 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 16% have minority backgrounds. **Programs undergraduates choose:** Business 10%, education 6%, engineering 5%, trade and vocational 55%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, jazz band, Newman Club, Baptist Student Union, Phi Theta Kappa, Afro-American Club, Chicano Club. **Athletics:** Intramural: Baseball, basketball, bowling, football M, soccer, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $186, $20 additional for out-of-district students, $370 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $630.

FINANCIAL AID. Total aid distributed: Grants 47%, loans 40%, jobs 13%. 21% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 7% based on need and other criteria, 22% not based on need; 94% of loans based on need, 6% based on need and other criteria; all jobs not based on need. Academic ability, leadership, and talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. AFSA. **Additional information:** Off-campus jobs available.

ADDRESS/TELEPHONE. Office of Admissions, Brazosport College, 500 College Drive, Lake Jackson, TX 77566. (409) 265-6131.

Brookhaven College

Farmers Branch, Texas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,900 men and women. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 1,047 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $304, $440 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $975. Figures are for 1985-86.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar, Brookhaven College, 3939 Valley View Lane, Farmers Branch, TX 75244. (214) 620-4800.

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Cedar Valley College

Lancaster, Texas

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 311 men and 281 women full time, 667 men and 1,060 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 10 miles south of Dallas. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Business/management**: Accounting, small business management and ownership. • **Business/office**: General, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. SAT, ACT, or institutional examinations strongly recommended for placement and counseling. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,222 men enrolled, 1,507 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state. **Activities:** Student newspaper, choral groups, jazz band, music ensembles. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $304, $400 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $240. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 63%, jobs 37%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 5% based on need and other criteria, 3% not based on need; 43% of jobs based on need, 7% based on need and other criteria, 50% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Cedar Valley College, 3030 North Dallas Avenue, Lancaster, TX 75134. (214) 372-8200.

Central Texas College

Killeen, Texas

Two-year community, technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,070 men and 820 women full time, 1,750 men and 1,570 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 5 miles from Killeen. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 266 periodical subscriptions. **Special features:** Continental and international campuses have operating units throughout world.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, equestrian science. • **Agricultural sciences**: General, agronomy, animal sciences, dairy, food sciences, horticultural science, poultry, range management, soil sciences. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Area studies**: American. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, robotics. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: Individual and family development. • **Industrial production**: Industrial technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships, specialized English-language program, cross-registration, Consortium agreement with American Technological University for upper-level work. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 49 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to con-

tinue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,300 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to registered nursing program based on test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 18 high school units recommended, including English 4, mathematics 2, social science 3, science 2. Interview required for nursing applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 23 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 5% live in college housing, 95% commute, 30% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, Baptist Student Union, sports clubs. **Athletics:** Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $256, $434 additional for out-of-state students. **Room and board:** $2,703. **Books and supplies:** $475. **Other expenses:** $874.

FINANCIAL AID. Total aid distributed: 21% of freshmen and 12% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Central Texas College, Highway 190 West, Killeen, TX 76541. (817) 526-1104.

Cisco Junior College
Cisco, Texas

Two-year junior college. Public; for men and women. Founded in 1940. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 434 men and 233 women full time, 446 men and 464 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 100 miles east of Fort Worth. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 2,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, plant sciences, range management. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General, personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** CLEP Subject Examinations. Maximum of 22 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. Full-time students must pass 9 hours per semester, part-time students must pass 66% of hours for which they enroll. 95% of freshmen complete year in good academic standing. 65% return for sophomore year. 95% of transfer students complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 341 men applied, 341 were accepted, 341 enrolled; 313 women applied, 313 were accepted, 313 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 16 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 30% live in college housing, 70% commute, 30% have minority backgrounds. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, music ensembles. **Athletics:** Intercollegiate: Basketball, football M. Intramural: Basketball, track and field. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, health services, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $600, $60 additional for out-of-district students, $400 additional for out-of-state students. **Room and board:** $1,650. **Books and supplies:** $500. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 340 were offered aid. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. Athletic, academic, and artistic skills considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about August 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Cisco Junior College, College Heights, Cisco, TX 76437. (817) 442-2567.

Clarendon College
Clarendon, Texas

Two-year junior college. Public; for men and women. Founded in 1898. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 320 men and women full time, 473 men and women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 540 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $310, $30 additional for out-of-district students, $200 additional for out-of-state students. **Room and board:** $1,400. **Books and supplies:** $250. **Other expenses:** $900.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Registrar, Clarendon College, PO Box 968, Clarendon, TX 79226. (806) 874-3571.

College of the Mainland
Texas City, Texas

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 350 men and 465 women full time, 880 men and 1,400 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles from Houston. **Campus environment:** Suburban. **Library holdings:** 35,316 titles, 333 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Elementary, secondary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 67% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 227 men enrolled, 389 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program and for all foreign applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Computer sciences 10%, social sciences 6%, business 14%, education 5%, engineering 8%, trade and vocational 51%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band. **Athletics:** Intramural: Baseball, basketball, bowling, racquetball, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $135, $608 additional for out-of-state students. $20 extra fees for out-of-district students. **Books and supplies:** $375. **Other expenses:** $885.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 12%, jobs 50%. 32% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 17% not based on need; all loans based on need; 47% of jobs based on need, 53% not based on need. Academic achievement, community, and extracurricular activities considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred). **Additional information:** Large student employment program, short term loans available.

ADDRESS/TELEPHONE. Public Information Office, College of the Mainland, 8001 Palmer Highway, Texas City, TX 77590. (409) 938-1211.

Concordia Lutheran College
Austin, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1926. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 209 men and 210 women full time, 8 men and 14 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 40,603 titles, 519 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B. • **Communications**: General B. • **Ethnic studies**: Mexican American B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B. • **Theology**: Religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army and Air Force ROTC through the University of Texas at Austin. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ACT/PEP used for credit. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 101 men applied, 79 were accepted, 55 enrolled; 141 women applied, 114 were accepted, 63 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 14-22. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. Accepted dormitory applicants must reply by August 15. **Transfer applicants:** Closing date August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. 30 hour residency requirement for bachelor's degree. High school transcript required of applicants with less than 20 semester hours credit.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 51% live in college housing, 49% commute, 11% have minority backgrounds, 2% foreign students. Average age is 19. 43% had school grade average of 3.0 or higher, 52% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 19%, business 35%, education 25%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 1% of graduates enter law school, 15% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, musical theater, jazz band, music ensembles, community social service organization. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, tennis, volleyball W. Intramural: Badminton W, bowling, field hockey M, football M, handball, racquetball, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $3,600. **Room and board:** $2,750. **Books and supplies:** $400. **Other expenses:** $1,425.

FINANCIAL AID. **Need-based aid:** 63 enrolled freshmen were judged to have need; 63 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 35% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; all loans based on need; 66% of jobs based on need, 34%

not based on need. Special consideration to in-state applicants. Academic or athletic achievement and leadership considered for some scholarships. **Application procedures:** Closing date July 15; priority given to applications received by April 30; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Concordia Lutheran College, 3400 Interstate 35 North, Austin, TX 78705. (512) 452-7661.

Cooke County College
Gainesville, Texas

Two-year community college. Public; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 213 men and 304 women full time, 470 men and 648 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 70 miles from Dallas. **Campus environment:** Rural. **Library holdings:** 40,185 titles, 350 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: General, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing, pharmacy. • **Industrial production**: Welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 96% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 562 men enrolled, 806 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 1% live in college housing, 99% commute, 7% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 18%, computer sciences 5%, social sciences 6%, business 31%, education 5%, trade and vocational 7%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Magazine, drama, choral groups, music ensembles, Baptist Student Union, Circle-K, Collegiate Vocational Future Farmers of America, honor society, Catholic Campus Community, Nursing Student Association, Police Science Club. **Athletics:** Intercollegiate: Basketball, tennis. Intramural: Badminton, basketball, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, women's services.

ANNUAL EXPENSES. **Tuition and fees:** $415, $45 additional for out-of-district students, $585 additional for out-of-state students. **Room and board:** $2,940. **Books and supplies:** $360. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 35%, jobs 6%. 35% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% not based on need; 98% of loans based on need, 2% not based on need; all jobs based on need. Talent, academic and athletic ability, job skills, and residency considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Student Services, Cooke County College, PO Box 815, Gainesville, TX 76240. (817) 668-7731.

Corpus Christi State University
Corpus Christi, Texas

Two-year upper-division university. Public; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 282 men and 488 women full time, 474 men and 688 women part time. **Graduates:** 91 men and 126 women full time, 608 men and 988 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles from San Antonio. **Campus environment:** Suburban. **Library holdings:** 252,535 titles, 1,986 periodical subscriptions. **Special features:** Campus located on island.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: Spanish. • **Letters**: English. • **Life sciences (specialized)**: Marine biology. • **Mathematics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical, trade and industrial. • **Visual/performing arts**: General. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, health sciences, life sciences (specialized), multi/interdisciplinary studies, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. **Academic regulations:** Students must earn 2.0 grade-point average to continue in good academic standing. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 70 semester hours of lower-division credit allowed toward bachelor's degree. At least 60 semester hours of previous college work required. No application fee. Applicants notified of admissions decisions on a rolling basis beginning on or about June 1.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, health sciences 10%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 14%, business 33%, education 21%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student newspaper, film, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intramural: Badminton, baseball, basketball, cross-country, golf, gymnastics, handball, racquetball, sailing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $840, $3,120 additional for out-of-state students. **Room and board:** $2,814. **Books and supplies:** $450. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 50%, jobs 20%. 40% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 2% based on need and other criteria, 24% not based on need; 97% of loans based on need, 3% based on need and other criteria; 74% of jobs based on need, 26% not based on need. Academic achievement considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Corpus Christi State University, 6300 Ocean Drive, Corpus Christi, TX 78412. (512) 991-6810.

Criswell College for Biblical Studies
Dallas, Texas

Four-year Bible college. Private; for men and women. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** AABC. **Undergraduates:** 330 men and women. **Graduates:** 50 men and women. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 90 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $2,600. **Books and supplies:** $200.

ADDRESS/TELEPHONE. Director of Admissions, Criswell College for Biblical Studies, 525 North Ervay, Dallas, TX 75201. (214) 954-0012.

Dallas Baptist University
Dallas, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 432 men and 411 women full time, 337 men and 315 women part time. **Graduates:** 91 men and 41 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 13 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 278,896 titles, 850 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Nursing. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Criminology, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, bachelor of career arts (college credit for career experience). **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Winter term offered in January.

ADMISSIONS. **1985 freshman class:** 373 men and women enrolled. **Basis for selection:** School achievement record and test scores. Applicant must be in top half of class and have minimum grade-point average of 2.5. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours of credit transferable from 2-year institution. Transfer applicants must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 25% live in college housing, 75% commute, 17% have minority backgrounds, 3% foreign students. Average age is 19. 33% were in top 10% of class, 58% in top quarter, 84% in top half. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, Baptist Student Union, Ministerial Alliance, Black People in Action. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, tennis. Intramural: Basketball, softball. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, health services.

ANNUAL EXPENSES. **Tuition and fees:** $4,300. **Room and board:** $2,544. **Books and supplies:** $440. **Other expenses:** $770.

FINANCIAL AID. **Need-based aid:** 281 accepted freshman applicants were judged to have need; 281 were offered aid; 26 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 22%, jobs 12%. 83% of freshmen and 87% of continuing students receive aid. **Basis for selection:** Financial need, academic, athletic, artistic, and performing ability, job skills, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Dallas Baptist University, 7777 West Kiest Boulevard, Dallas, TX 75211. (214) 331-8311. ◆

Dallas Christian College
Dallas, Texas

Four-year Bible college. Private; for men and women; Christian interdenominational. Founded in 1950. **Degrees offered:** Associate, bachelor's. **Accreditation:** AABC. **Undergraduates:** 121 men and women. **Calendar:** 4-1-4. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies A/B, biblical languages B, religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, teacher preparation. Joint program with Dallas County Community College in mission nursing. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. Sophomores must maintain 1.9 grade-point average, juniors and seniors, 2.0. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 37 men and women enrolled. **Basis for selection:** School record and recommendation, followed by test scores. Must be in top 75% of class or rank in top 80% of test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-24. Middle 50% of accepted, ACT composite 15-24. Middle 50% of enrolled, ACT composite 15-24. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Must be in good standing with previous institution.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Business 25%, education 5%, religion 70%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, music ensembles. **Athletics:** Intercollegiate: Basketball, soccer M. Intramural: Volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $1,870. **Room and board:** $2,160. **Books and supplies:** $225. **Other expenses:** $440.

FINANCIAL AID. Need-based aid: 14 accepted freshman applicants were judged to have need; 14 were offered aid. **Total aid distributed:** Grants 54%, loans 33%, jobs 13%. 75% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 42% of grants based on need, 58% not based on need; all loans and jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 10; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Counselor, Dallas Christian College, 2700 Christian Parkway, Dallas, TX 75234. (214) 241-3371.

Del Mar College

Corpus Christi, Texas

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,469 men and 1,795 women full time, 2,235 men and 3,574 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 155 miles from San Antonio. **Campus environment:** Urban. **Library holdings:** 127,717 titles, 739 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health:** Dental hygiene, mental health/human services. • **Business/management:** Accounting, banking and finance, hotel/motel and restaurant management, real estate. • **Business/office:** General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, court reporting, legal secretary, secretarial and related programs. • **Civil technologies:** Drafting and design. • **Computer/information sciences:** General, computer programming. • **Diagnostic/treatment services:** Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general):** General, architectural, electrical, electronic. • **Health sciences:** Nursing. • **Marketing/distribution:** General, hospitality and recreation marketing. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs:** General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. SAT/ACT used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 700 men applied, 700 were accepted, 700 enrolled; 983 women applied, 983 were accepted, 983 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health sciences applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 31 for placement and counseling only. Dental Hygiene Aptitude Test used for placement for dental hygiene applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 330-480, SAT-mathematical 350-530. Middle 50% of applicants, ACT composite 09-16. Middle 50% of accepted, ACT composite 09-16. Middle 50% of enrolled, SAT-verbal 330-450, SAT-mathematical 340-470. Middle 50% of enrolled, ACT composite 10-16. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Transfer students must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 53% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 14%, computer sciences 11%, business 31%, education 6%, trade and vocational 5%. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, dance, concert band, jazz band, music ensembles. **Athletics:** Intramural: Badminton, basketball, bowling, diving, golf, gymnastics, handball, racquetball, sailing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $384, $300 additional for out-of-district students, $3,700 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,170.

FINANCIAL AID. Total aid distributed: Grants 45%, loans 43%, jobs 12%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; 95% of loans based on need, 5% not based on need; 51% of jobs based on need, 49% not based on need. Academic achievement, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of the Registrar, Del Mar College, Baldwin and Ayers Streets, Corpus Christi, TX 78404. (512) 881-6248. ◆

DeVry Institute of Technology

Irving, Texas

Four-year technical college. Proprietary; for men and women. Founded in 1969. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. NATTS. **Undergraduates:** 1,698 men and 275 women full time, 267 men and 19 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 12 miles from Dallas. **Campus environment:** Suburban. **Library holdings:** 7,069 titles, 229 periodical subscriptions. **Special features:** Trimesters begin in October, February, and July.

MAJOR FIELDS OF STUDY. • **Computer/information sciences**: General A/B. • **Engineering technologies (general)**: Electronic A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 704 men enrolled, 210 women enrolled. **Basis for selection:** SAT or ACT scores and school achievement record considered. Accpted applicants must pass DeVry Entrance Examination and must be 17 by first day of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT. Logical Reasoning Test required of computer science applicants. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 64% from in state, 100% commute, 31% have minority backgrounds, 2% foreign students. Average age is 19. **Programs undergraduates choose:** Computer sciences 33%, engineering 33%, trade and vocational 34%. **Postgraduate studies:** 85% of graduates enter 4-year programs. 2% of graduates enter other graduate study. **Housing:** School-contracted furnished apartments available. **Activities:** Student government, student newspaper, fraternities, computer club. **Athletics:** Intramural: Basketball, bowling, skiing, soccer, softball, track and field, volleyball, wrestling. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,846. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 840 enrolled freshmen were judged to have need; 740 were offered aid. **Total aid distributed:** Grants 26%, loans 74%. 81% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need. Financial need and academic criteria considered for DeVry Inc., Bell and Howell scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, DeVry Institute of Technology, 4250 Beltline Road, Irving, TX 75062. (214) 258-6330.

East Texas Baptist University
Marshall, Texas

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 265 men and 247 women full time, 69 men and 202 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 45 miles west of Shreveport, Louisiana, and 22 miles east of Longview. **Campus environment:** Suburban. **Library holdings:** 93,433 titles, 677 periodical subscriptions. **Special features:** College emphasizes Christian purpose.

MAJOR FIELDS OF STUDY. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: General A, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Health sciences**: Medical laboratory B, nursing B. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Religion**: Religion B. • **Social sciences**: Behaviorial sciences B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B, teacher aide A. • **Theology**: Religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 76 men enrolled, 73 women enrolled. **Basis for selection:** School achievement record and test scores required. Applicants should be in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Natural science 2 also required. Interview recommended for academically deficient applicants, audition recommended for music, speech, theater arts applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 13-21. Middle 50% of enrolled, ACT composite 13-21. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours transferred from junior colleges.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 63% live in college housing, 37% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18.5. **Programs undergraduates choose:** Health sciences 8%, social sciences 5%, business 20%, education 30%, religion 30%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, music ensembles, Christian Maturity Council, Baptist Student Union. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, volleyball W. Intramural: Basketball, cross-country, football M, golf M, handball, racquetball, skiing, soccer, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Room and board:** $2,363. **Books and supplies:** $400. **Other expenses:** $770.

FINANCIAL AID. **Need-based aid:** 152 accepted freshman applicants were judged to have need; 150 were offered aid; 72 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 20%, jobs 12%. 88% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 37% based on need and other criteria, 18% not based on need; all loans based on need; 66% of jobs based on need, 21% based on need and other criteria, 13% not based on need. Academic achievement, talent, athletic ability, alumni and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, East Texas Baptist University, 1209 North Grove, Marshall, TX 75670. (214) 935-7963.

East Texas State University
Commerce, Texas

Four-year university. Public; for men and women. Founded in 1889. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,570 men and 1,521 women full time, 453 men and 508 women part time. **Graduates:** 330 men and 266 women full time, 808 men and 1,411 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 60 miles northeast of Dallas. **Campus environment:** Rural. **Library holdings:** 691,255 titles, 2,583 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: Student counseling and personnel services. • **Health sciences**: Health care administration. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts, photography. • **Zoology**: General. **Graduate programs:** Agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, home economics, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, tutoring. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT and ACT used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 529 men enrolled, 581 women enrolled. **Basis for selection:** Class rank and grades, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio required for advertising art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took ACT have average ACT composite score of 19.7. **Application fee:** None. $25 application fee for international students. **Fall-term application procedures:** No closing date; priority given to applications received by August 10; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students transferring fewer than 21 credit hours must meet freshman admissions requirements.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 60% live in college housing, 40% commute, 12% have minority backgrounds, 1% foreign students, 7% join fraternities/sororities. Average age is 21.8. **Programs undergraduates choose:** Arts and humanities 13%, computer sciences 10%, business 22%, education 25%. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, golf M, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, football M, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $870, $3,120 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $350. **Other expenses:** $770. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 275 accepted freshman applicants were judged to have need; 275 were offered aid. **Total aid distributed:** Grants 30%, loans 47%, jobs 23%. 50% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 1% based on need and other criteria, 24% not based on need; 99% of loans based on need, 1% based on need and other criteria; 28% of jobs based on need, 72% not based on need. Academic, athletic, leadership, and talent qualifications considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions and School Relations, East Texas State University, East Texas Station, Commerce, TX 75428. (214) 886-5081. ◆

East Texas State University at Texarkana
Texarkana, Texas

Two-year upper-division university. Public; for men and women. Founded in 1972. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 602 men and women. **Graduates:** 565 men and women. **Calendar:** Semester.

ANNUAL EXPENSES. **Tuition and fees:** $810, $3,120 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $770. Figures are projected for 1986-87.

FINANCIAL AID. FFS.

ADDRESS/TELEPHONE. Office of Admissions, East Texas State University at Texarkana, PO Box 5518, Texarkana, TX 75505. (214) 838-6514.

Eastfield College
Mesquite, Texas

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 8,870 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 1 mile from Dallas. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: Electronic. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Public affairs**: Social work. • **Special education**: Education of the deaf and hearing impaired.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Preadmission summer program, remedial instruction, special counselor. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,730 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Applicants with less than 2.0 grade-point average admitted on academic probation.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 14% have minority backgrounds. **Programs undergraduates choose:** Business 20%, education 10%, engineering 10%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, social science journal, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intramural: Archery, baseball M, basketball M, bowling, football M, golf M, gymnastics, tennis, volleyball, wrestling M. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $300, $440 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $935.

FINANCIAL AID. **Total aid distributed:** 25% of continuing students receive aid. **Basis for selection:** Financial need considered. Out-of-state students eligible for aid from federal programs only. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Eastfield College, 3737 Motley Drive, Mesquite, TX 75150. (214) 324-7100.

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El Centro College
Dallas, Texas

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 410 men and 758 women full time, 1,446 men and 2,769 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 65,200 titles, 350 periodical subscriptions. **Special features:** One of 7 colleges in Dallas County Community College District. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, medical assistant, medical records technology, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, business systems analysis, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing, information sciences and systems. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Health sciences**: Nursing. • **Law**: Legal assistant. • **Marketing/distribution**: Fashion merchandising. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services. **Additional majors:** Sonargraphy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 51% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,056 men enrolled, 1,931 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for nursing, interior design, and foreign applicants. **Test requirements:** SAT or ACT for placement and counseling only. Institutional test may be substituted in place of SAT or ACT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 61% have minority backgrounds, 2% foreign students. Average age is 26. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 30%, computer sciences 22%, social sciences 15%, business 10%. **Postgraduate studies:** 22% of graduates enter 4-year programs. **Housing:** Bishop College dormitories available. **Activities:** Student government, drama, choral groups, musical theater, dance, jazz band, music ensembles, Phi Theta Kappa. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $304, $440 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $935.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 13%, jobs 17%. 37% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans based on need; 75% of jobs based on need, 25% based on need and other criteria. Academic standing considered. **Application procedures:** Closing date July 10; priority given to applications received by April 15. FAF. **Additional information:** Interview required for applicants for financial aid.

ADDRESS/TELEPHONE. Office of Admissions, El Centro College, Main and Lamar, Dallas, TX 75202. (214) 746-2311. ◆

El Paso County Community College
El Paso, Texas

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 13,631 men and women. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 63,748 titles, 404 periodical subscriptions. **Special features:** Multicampus institution.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental assistant, dental hygiene, medical assistant, medical records technology, mental health/human services, nursing, practical, ophthalmic services. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, food management, insurance and risk management, real estate, small business management and ownership, trade and industrial supervision and management, transportation management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications technologies**: Interpreter for the deaf, photographic, radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, quality control. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: . Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary, teacher aide. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: Dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services, dietetic aide/assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Texas at El Paso. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT or ACT recommended for counseling. Nelson-Denny Reading Test used for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,819 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Test requirements:** Nelson-Denny Reading Test and institutional mathematics test required for admission to health programs. TOEFL required of foreign students. **Application fee:** $5, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Good academic and social standing at previous institution generally required.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 33%, trade and vocational 49%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, film, drama, choral groups, dance, music ensembles, Phi Theta Kappa. **Athletics:** Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, women's resource center.

ANNUAL EXPENSES. **Tuition and fees:** $628, $1,772 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $861.

FINANCIAL AID. **Total aid distributed:** Grants 84%, loans 6%, jobs 10%. 51% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 99% of loans based on need, 1% not based on need; 96% of jobs based on need, 4% not based on need. Academic criteria considered. **Application procedures:** Closing date June 1; applicants notified on or about July 15; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, El Paso County Community College, PO Box 20500, El Paso, TX 79998. (915) 594-2585.

Frank Phillips College
Borger, Texas

Two-year junior college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 200 men and 270 women full time, 460 men and women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 250 men enrolled, 350 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $370, $215 additional for out-of-district students, $265 additional for out-of-state students. **Room and board:** $1,390. **Books and supplies:** $240. **Other expenses:** $500.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Frank Phillips College, PO Box 5118, Borger, TX 79008. (806) 274-5311.

Galveston College
Galveston, Texas

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 173 men and 320 women full time, 404 men and 861 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 300 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $400, $400 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar's Office, Galveston College, 4015 Avenue Q, Galveston, TX 77550. (409) 763-6551.

Grayson County College
Denison, Texas

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 549 men and 591 women full time, 836 men and 1,383 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles from Sherman and Denison, 75 miles north of Dallas. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, horticulture. • **Agricultural sciences**: General, horticultural science. • **Allied health**: Dental assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business economics, management information systems, real estate, small business management and ownership. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming, microcomputer software. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Languages**: Spanish. • **Law**: Legal assistant. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Reduced course load, remedial instruction, learning center, developmental mathematics and writing programs. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 323 men enrolled, 413 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 28. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 5% live in college housing, 95% commute, 4% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 12%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 3%, business 25%, education 3%, engineering 3%, trade and vocational 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf M, tennis. Intramural: Basketball, football, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, aptitude testing, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $406, $87 additional for out-of-district students, $957 additional for out-of-state students. **Room and board:** $2,488. **Books and supplies:** $276. **Other expenses:** $575. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 201 enrolled freshmen were judged to have need; 201 were offered aid; 201 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 21%, jobs 13%. 19% of freshmen and 10% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% not based on need; 94% of loans based on need, 6% not based on need; 70% of jobs based on need, 30% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Registrar, Grayson County College, 6101 Grayson Drive, Denison, TX 75020. (214) 465-6030.

Hardin-Simmons University
Abilene, Texas

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 602 men and 615 women full time, 166 men and 228 women part time. **Graduates:** 18 men and 18 women full time, 76 men and 94 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles west of Fort Worth. **Campus environment:** Urban. **Library holdings:** 176,414 titles, 1,041 periodical subscriptions. **Special features:** Church-related university with college of arts and sciences, schools of business and finance, education, music, nursing, and theology, and graduate school. Facilities include rare and fine book room, medical research center.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General, music performance, music theory and composition. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, music, physical, reading, science, social science. • **Theology**: Bible studies, religious education, religious music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, education (general), letters, music, psychology, religion, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, computerized review and drill in mathematics. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. Students must have grade-point average of 1.8 for 33-48 hours; 2.0 for 49 or more hours; 2.0 required for graduation in both major and minor fields. Programs leading to teacher certification require 2.25. 80% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 229 men applied, 184 were accepted, 149 enrolled; 250 women applied, 207 were accepted, 163 enrolled. **Basis for selection:** School record and recommendation, test scores. Character and personality traits emphasized. Extracurricular participation important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by July 31. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 380-510, SAT-mathematical 380-540. Middle 50% of enrolled, who took ACT, ACT composite 14-22. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 1.6 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum 66 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 87% from in state, 32% live in college housing, 68% commute, 10% have minority backgrounds, 2% foreign students. Average age is 19. 20% were in top 10% of class, 42% in top quarter, 77% in top half. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 4%, mathematics and physical sciences 8%, computer sciences 5%, social sciences 12%, business 18%, education 18%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, marching band, concert band, jazz band, music ensembles, Baptist Student Union, social clubs, service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rifle M, soccer, tennis, volleyball. Intramural: Basketball, bowling, football M, racquetball, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $3,828. **Room and board:** $2,270. **Books and supplies:** $365. **Other expenses:** $870.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 28%, jobs 12%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 30% based on need and other criteria, 40% not based on need; all loans based on need; 43% of jobs based on need, 57% not based on need. Talent, academic and athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Hardin-Simmons University, Abilene, TX 79698. (915) 677-7281. ◆

Henderson County Junior College
Athens, Texas

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 589 men and 543 women full time, 1,200 men and 1,082 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles southeast of Dallas. **Campus environment:** Rural. **Library holdings:** 28,675 titles, 218 periodical subscriptions. **Special features:** 3 extension centers in state. 370-acre ranch owned by institution.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: General, ornamental horticulture. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, specialized English-language program. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 493 men enrolled, 525 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 26 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 10-17. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 10% live in college housing, 90% commute, 23% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, drama, choral groups, dance, marching band, concert band, jazz band, Baptist Student Union, United Campus Ministry. **Athletics:** Intercollegiate: Basketball, football M. Intramural: Basketball, bowling, football M, handball M, racquetball, soccer M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $356, $240 additional for out-of-district students, $1,560 additional for out-of-state students. **Room and board:** $1,890. **Books and supplies:** $400. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 1,060 accepted freshman applicants were judged to have need; 1,060 were offered aid. **Total aid distributed:** Grants 60%, loans 11%, jobs 29%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, residency, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Henderson County Junior College, 500 South Prairieville, Athens, TX 75751. (214)675-6217.

Hill Junior College
Hillsboro, Texas

Two-year junior college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 300 men and 330 women full time, 200 men and 460 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 64 miles south of Dallas. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 2,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Computer/information sciences**: General, computer programming, data processing, robotics. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies**

(general): General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Otis-Lennon Mental Ability Tests, Nelson-Denny Reading Test, Kuder Preference Record for placement. ACT recommended for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 450 applied, 450 were accepted, 400 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute, 12% have minority backgrounds. **Programs undergraduates choose:** Computer sciences 6%, business 14%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles, Circle-K, Young Democrats, Young Republicans, Black Student Union, Baptist Student Union, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, tennis, track and field. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $842, $240 additional for out-of-district students, $558 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $390. **Other expenses:** $714.

FINANCIAL AID. **Total aid distributed:** 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** Financial need considered. Scholarships based on academic achievement, athletic, musical, and artistic ability. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Associate Dean of Students and Registrar, Hill Junior College, Box 619, Hillsboro, TX 76645. (817) 582-2555.

Houston Baptist University
Houston, Texas

Four-year university and liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1960. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 913 men and 1,050 women full time, 297 men and 515 women part time. **Graduates:** 560 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; in southwest part of city. **Campus environment:** Suburban. **Library holdings:** 127,888 titles, 750 periodical subscriptions. **Special features:** Facilities include museum.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B. • **Chemistry**: General B. • **Computer/information sciences**: Information sciences and systems B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B, student counseling and personnel services B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Music**: General B. • **Physical sciences (general)**: Earth sciences B. • **Psychology**: General B, developmental B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious music B. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load. **Military training:** Army ROTC and Navy ROTC through Rice University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 164 men enrolled, 196 women enrolled. **Basis for selection:** School achievement record, test scores, and class rank most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 350-550, SAT-mathematical 400-500. Middle 50% of applicants who took ACT, ACT composite 17-23; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 18-23. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution. High school transcript required if less than 30 credit hours transferred.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 18% live in college housing, 82% commute, 17% have minority backgrounds, 5% foreign students, 18% join fraternities/sororities. 21% of enrolled freshmen were in top quarter of high school class, 35% were in the top half, the others were not ranked. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 15%, social sciences 10%, business 30%, education 13%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Christian Life on Campus, Psi Chi, social work organization, nursing association, international club. **Athletics:** Intercollegiate: Basketball M, cross-country, golf, gymnastics, soccer M, tennis, track and field. Intramural: Badminton, basketball, bowling, football M, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, stadium, tennis courts, gymnastic training building, all-weather track. **Services:** Personal counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,849. **Room and board:** $2,929. **Books and supplies:** $500. **Other expenses:** $1,242. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, talent, and athletic ability considered. **Application procedures:** Closing date May 1; applicants notified on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Houston Baptist University, 7502 Fondren Road, Houston, TX 77074. (713) 995-3210. ◆

Houston Community College
Houston, Texas

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,838 men and 1,097 women full time, 9,865 men and 12,615 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 54,346 titles, 1,094 periodical subscriptions. **Special features:** Multicampus system. Student may attend campus of choice.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: General, medical records technology. • **Biology**: General. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, hotel/motel and restaurant management, personnel management, real estate, transportation management. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, court reporting, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design. • **Communications**: General, journalism. • **Communications technologies**: Interpreter for the deaf, photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology, illustration design. • **Diagnostic/treatment services**: Electrodiagnostic technologies, nuclear medical technology, radiograph medical technology, respiratory therapy technology. • **Engineering**: General. • **Engineering technologies (general)**: General, occupational safety and health. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, fashion design. • **Industrial production**: Chemical manufacturing technology. • **Languages**: French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, technical and business writing. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, tourism, transportation and travel marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Biomedical equipment, computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Aircraft mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Public sanitation. • **Rehabilitation services**: Physical therapy assistant. • **Social sciences**: General, behaviorial sciences, economics, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program. **Special remedial services:** Remedial instruction, learning center. **Military training:** Army ROTC through University of Houston. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 21 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 4,576 men applied, 4,576 were accepted, 4,576 enrolled; 3,792 women applied, 3,792 were accepted, 3,792 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for health careers applicants. **Test requirements:** SAT or ACT recommended for placement. Score report due August 15. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 21 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 40% have minority backgrounds. Average age is 27. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 9%, social sciences 5%, business 18%, trade and vocational 20%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, dance. **Athletics:** Intramural: Baseball M, basketball M, tennis M, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $750, $660 additional for out-of-district students, $1,560 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 52%, loans 44%, jobs 4%. 35% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 10; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, Houston Community College, PO Box 7849, Houston, TX 77270. (713) 868-0763.

Howard College
Big Spring, Texas

Two-year community college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 293 men and 270 women full time, 234 men and 346 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 95 miles from Lubbock and 40 miles from Midland. **Campus environment:** Rural. **Library holdings:** 28,450 titles, 335 periodical subscriptions. **Special features:** Facilities include rodeo grounds.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, agronomy, soil sciences. • **Allied health**: Dental hygiene, nursing, practical. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 244 men enrolled, 231 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental hygiene, degree and licensed vocational nursing, cosmetology applicants. **Test requirements:** SAT or ACT score report by August 24 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 14-21. **Application fee:** None. **Fall-term application procedures:** Closing date August 24; applicants notified on a rolling basis beginning on or about June 10. Early admission available. **Transfer applicants:** Closing date September 10. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 11% live in college housing, 89% commute, 21% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, health sciences 20%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 8%, engineering 2%, trade and vocational 15%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Badminton, basketball, bowling, football, golf, handball, racquetball, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $425, $50 additional for out-of-district students, $210 additional for out-of-state students. **Room and board:** $2,020. **Books and supplies:** $250. **Other expenses:** $1,175.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 175 were offered aid. **Total aid distributed:** Grants 77%, loans 15%, jobs 8%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 37% based on need and other criteria, 30% not based on need; 90% of loans based on need, 10% not based on need; 93% of jobs based on need, 7% not based on need. Athletic ability, talent, and academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Howard College, 1001 Birdwell Lane, Big Spring, TX 79720. (915) 267-6311.

Howard Payne University
Brownwood, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1889. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 325 men and 309 women full time, 94 men and 122 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 150 miles from Dallas, 77 miles from Abilene. **Campus environment:** Rural. **Library holdings:** 119,714 titles, 350 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Biblical languages, religious education, religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 225 men applied, 181 were accepted, 181 enrolled; 200 women applied, 184 were accepted, 184 enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 academic units recommended, including English 3, mathematics 2, social studies 2, science 2. Audition recommended for music applicants. Interview required for academy program applicants, recommended for all. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 SAT, ACT used for admissions, placement, counseling, and credit. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 16. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours transferable from 2-year institution; maximum of 104 semester hours transferable from 4-year institution. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 70% live in college housing, 30% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19.5. 17% were in top quarter of class, 62% in top half. **Programs undergraduates choose:** Arts and humanities 7%, social sciences 8%, business 20%, education 26%, religion 10%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, television, drama, choral groups, opera, musical theater, marching band, concert band, jazz band, music ensembles, Baptist Student

Union, Campus Baptist Young Women, Fellowship of Christian Athletes, Ministerial Association, La Hora Bautista, International Club, Delta Pi, Delta Chi Rho, Delta Omicron, Kappa Kappa Psi, Phi Mu Alpha, Sigma Alpha Sigma, Tau Beta Sigma. **Athletics:** Intercollegiate: Basketball, football M, golf M, track and field M, volleyball W. Intramural: Basketball, football M, volleyball. NCAA. Gymnasium, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,140. **Room and board:** $2,170 room only. **Books and supplies:** $300. **Other expenses:** $1,400.

FINANCIAL AID. **Need-based aid:** 133 enrolled freshmen were judged to have need; 95 were offered aid. **Total aid distributed:** Grants 81%, loans 13%, jobs 6%. 71% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 18% based on need and other criteria, 32% not based on need; 98% of loans based on need, 2% based on need and other criteria; 81% of jobs based on need, 7% based on need and other criteria, 12% not based on need. Merit considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Howard Payne University, Howard Payne Station, Brownwood, TX 76801. (915) 646-2502.

Huston-Tillotson College
Austin, Texas

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ and United Methodist Church. Founded in 1876. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 306 men and 155 women full time, 38 men and 25 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 78 miles north of San Antonio. **Campus environment:** Urban. **Library holdings:** 72,209 titles, 318 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management, marketing management, personnel management. • **Business/office**: General. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Nelson-Denny Reading Test for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 48% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 147 men applied, 143 were accepted, 62 enrolled; 126 women applied, 126 were accepted, 42 enrolled. **Basis for selection:** School achievement record important. Test scores and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program of 15 academic units recommended, including English 3 units, mathematics 2, social sciences 2, science 1. Interview recommended. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 22% from in state, 40% live in college housing, 60% commute, 78% have minority backgrounds, 22% foreign students. 3% were in top 10% of class, 18% in top quarter, 68% in top half. 3% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99, 50% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 5%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 7%, business 9%, education 3%, engineering 1%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, television, drama, choral groups, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, tennis, volleyball W. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,300. **Room and board:** $2,500. **Books and supplies:** $400. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 298 accepted freshman applicants were judged to have need; 258 were offered aid; none was offered the full amount needed. **Total aid distributed:** 86% of freshmen and 83% of continuing students receive aid. **Basis for selection:** Primarily financial need. Academic scholarships awarded on test scores, music scholarships by audition. **Application procedures:** Closing date March 1; applicants notified on or about May 15; must reply by June 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Huston-Tillotson College, 1820 East Eighth Street, Austin, TX 78702. (512) 476-7421.

Incarnate Word College
San Antonio, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1881. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 193 men and 585 women full time, 134 men and 381 women part time. **Graduates:** 15 men and 17 women full time, 48 men and 81 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 160,000 titles, 602 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Diagnostic/treatment services**: Nuclear medical technology. • **Environmental design**: City/community/regional planning, environmental design, interior design. • **Ethnic studies**: American Indian. • **Fine arts**: Art history and appreciation. • **Health sciences**: Gerontology, medical laboratory, nursing. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Languages**: Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music history and appreciation, music performance. • **Philosophy**: Philosophy. • **Psychology**: General, developmental. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Biology, business/management, education (general), health sciences, letters, multi/interdisciplinary studies, psychology, religion, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic**

programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC available through Trinity University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 70 men applied, 60 were accepted, 40 enrolled; 190 women applied, 170 were accepted, 130 enrolled. **Basis for selection:** Test scores and school achievement record most important. Interview helpful. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 300-500, SAT-mathematical 300-530; middle 50% of accepted, SAT-verbal 300-500, SAT-mathematical 330-550; middle 50% of enrolled, SAT-verbal 360-480, SAT-mathematical 380-490. Middle 50% of applicants who took ACT, ACT composite 10-23; middle 50% of accepted, ACT composite 13-22; middle 50% of enrolled, ACT composite 15-21. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about November 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 22% live in college housing, 78% commute, 44% have minority backgrounds, 5% foreign students. Average age is 23. 24% were in top 10% of class, 48% in top quarter, 70% in top half. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 32%, social sciences 21%, business 16%, education 12%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, Black Student Union, Unidad-Mexico-Americano, Student Ambassadors, service fraternity, international student association. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, softball W, tennis, volleyball. Intramural: Badminton, basketball, bowling, racquetball, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,770. **Room and board:** $2,328. **Books and supplies:** $450. **Other expenses:** $1,320.

FINANCIAL AID. **Need-based aid:** 210 accepted freshman applicants were judged to have need; 210 were offered aid. **Total aid distributed:** Grants 52%, loans 26%, jobs 22%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 2% based on need and other criteria, 15% not based on need; all loans and jobs based on need. Audition required for performing arts scholarships; portfolio required for fine arts scholarships. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Incarnate Word College, 4301 Broadway, San Antonio, TX 78209. (512) 828-1261.

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Jacksonville College
Jacksonville, Texas

Two-year junior college. Private; for men and women; affiliated with Baptist Missionary Association of Texas. Founded in 1899. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 105 men and 76 women full time, 24 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles from Dallas. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics, real estate. • **Chemistry**: General. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, ecology. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Physical sciences (general)**: Earth sciences. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: Teaching English as a second language/foreign language. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 120 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT for counseling and credit only. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 75% live in college housing, 25% commute, 12% have minority backgrounds, 12% foreign students. Average age is 18. **Postgraduate studies:** 85% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student newspaper, yearbook, drama, choral groups. **Athletics:** Intercollegiate: Basketball M, golf M. Intramural: Softball, table tennis. Gymnasium. **Services:** Personal counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,000. **Room and board:** $1,950. **Books and supplies:** $500.

FINANCIAL AID. **Basis for selection:** Financial need, academic achievement, music and athletic ability considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Academic Dean/Registrar, Jacksonville College, 500 Pine Street, Jacksonville, TX 75766. (214) 586-2518.

Jarvis Christian College
Hawkins, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1912. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 472 men and women. **Calendar:** Semester, limited summer session. **Location:** Rural community; 100 miles east of Dallas, 100 miles west of Shreveport, Louisiana. **Campus environment:** Rural. **Library holdings:** 68,307 titles, 379 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: General B, secretarial and related programs A/B. • **Chemistry**: General B. • **Education (general)**: General B. • **Mathematics**: General B. • **Religion**: Religion B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious education A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 42% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 108 men enrolled, 138 women enrolled. **Basis for selection:** School achievement record, alumni relation most important. School and community activities, test scores, interview, recommendations, and religious affiliation or commitment considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units highly recommended, including English 3, mathematics 2, social science 3, and laboratory science 1. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by July 25. **Application fee:** $5. **Fall-term application procedures:** Closing date July 25; applicants notified on a rolling basis beginning on or about January 25; must reply within 3 weeks. **Transfer applicants:** Closing date July 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 65 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 84% live in college housing, 16% commute, 98% have minority backgrounds. Average age is 18. 4% were in top 10% of class, 6% in top quarter, 50% in top half. 20% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 9%, mathematics and physical sciences 9%, social sciences 10%, business 46%, education 20%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 30% enter MBA programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, concert band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball. Intramural: Baseball, basketball, volleyball. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,400. **Room and board:** $2,585. **Books and supplies:** $300. **Other expenses:** $703. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 220 enrolled freshmen were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 53%, loans 24%, jobs 23%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% based on need and other criteria; all loans based on need; 82% of jobs based on need, 18% based on need and other criteria. Academic, musical, dramatic, athletic ability, leadership, residency, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Jarvis Christian College, PO Drawer G, Hawkins, TX 75765. (214) 769-2174.

Kilgore College
Kilgore, Texas

Two-year community college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 988 men and 927 women full time, 670 men and 1,303 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles east of Dallas. **Campus environment:** Rural. **Library holdings:** 40,600 titles, 371 periodical subscriptions. **Special features:** Facilities include experimental farm.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate, trade and industrial supervision and management. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Chemistry**: General, organic. • **Communications**: Journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Surgical technology. • **Engineering**: Chemical, civil, electrical/electronics/communications, mechanical, petroleum. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, economics, history, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Bible studies. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test and ACT for English and mathematics placement. Maximum of 14 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 474 men enrolled, 546 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 15. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in

state, 10% live in college housing, 90% commute, 12% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 50%, trade and vocational 40%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, dance, marching band, concert band, Rangerettes, fraternities, sororities, church organizations, rodeo club. **Athletics:** Intercollegiate: Basketball, football M, tennis. Intramural: Badminton, bowling, football M, racquetball, softball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $300, $300 additional for out-of-district students, $870 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $400. **Other expenses:** $974.

FINANCIAL AID. **Need-based aid:** 360 accepted freshman applicants were judged to have need; 360 were offered aid; 335 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 35%, jobs 6%. 13% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, talent and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, Kilgore College, 1100 Broadway, Kilgore, TX 75662. (214) 984-8531.

Lamar University
Beaumont, Texas

Four-year university. Public; for men and women. Founded in 1923. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,950 men and 3,900 women full time, 2,220 men and 3,170 women part time. **Graduates:** 180 men and 70 women full time, 250 men and 330 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 75 miles from Houston. **Campus environment:** Urban. **Library holdings:** 209,533 titles, 2,950 periodical subscriptions. **Special features:** Oil Town Museum, art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A, medical records technology A, nursing, practical A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, personnel management B, real estate A. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B. • **Diagnostic/treatment services**: Radiograph medical technology A, respiratory therapy technology A. • **Education (general)**: General B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, environmental health B, industrial B, mechanical B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A, instrumentation A. • **Mechanics and repairers**: Diesel engine mechanics A. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Physical sciences (general)**: Oceanography B. • **Physics**: General B. • **Precision production**: Drafting A, precision metal work A. • **Protective services**: Criminal justice studies B, fire control and safety technology A, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: Criminology B, economics B, history B, political science and government B, sociology B. • **Special education**: General B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Visual/performing arts**: General B, dance B, dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, health sciences, home economics, letters, mathematics, psychology, public affairs, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,083 men applied, 2,033 were accepted, 780 enrolled; 2,167 women applied, 2,115 were accepted, 1,070 enrolled. **Basis for selection:** Test scores very important for those in lower half of class. School achievement record considered. School grade average of 2.3 required of those with low test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 3, social sciences 2.5, sciences 2. Interview required for students accepted with GED tests. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15 for placement and counseling only. ACH required of some. Engineering, science, and mathematics applicants. Score report by July 1 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-500, SAT-mathematical 300-530. Middle 50% of accepted, SAT-verbal 310-530, SAT-mathematical 360-540. Middle 50% of enrolled, SAT-verbal 300-450, SAT-mathematical 320-460. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. High school transcript and scores required if student has accumulated fewer than 18 hours.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 15% live in college housing, 85% commute, 23% have minority backgrounds, 2% foreign students, 6% join fraternities/sororities. Average age is 19. 27% were in top 10% of class, 66% in top quarter, 88% in top half. **Programs undergraduates choose:** Health sciences 9%, social sciences 5%, business 20%, education 14%, engineering 9%, trade and vocational 19%. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious, professional, honor service, sports, special interest organizations. **Athletics:** Intercollegiate: Baseball, basketball, cross-country, diving W, football M, golf, gymnastics W, sailing M, softball, swimming W, tennis, track and field, volleyball W. Intramural: Archery W, badminton, baseball, basketball, bowling, cross-country, diving, fencing W, golf, gymnastics, handball, racquetball, rifle M, rugby M, sailing, skin diving, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo W. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $880, $3,120 additional for out-of-state students. **Room and board:** $2,412. **Books and supplies:** $405. **Other expenses:** $1,099.

FINANCIAL AID. Total aid distributed: Grants 57%, loans 28%, jobs 15%. 31% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 90% of loans based on need, 10% based on need and other criteria; 40% of jobs based on need, 60% not based on need. Academic achievement, talent, athletic ablility, and minority status considered for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lamar University, PO Box 10009, Beaumont, TX 77710. (409) 880-8345. ◆

Laredo Junior College
Laredo, Texas

Two-year junior college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 770 men and 1,150 women full time, 800 men and 1,320 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 440 men enrolled, 720 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $384, $342 additional for out-of-district students, $910 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $855.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Registrar, Laredo Junior College, West End Washington Street, Laredo, TX 78040. (512) 722-0521.

Laredo State University
Laredo, Texas

Two-year upper-division college of education, business, and liberal arts. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 444 men and women. **Graduates:** 422 men and women. **Calendar:** Semester, extensive summer session. **Location:** Small city; 150 miles south of San Antonio. **Campus environment:** Urban. **Library holdings:** 119,158 titles, 1,181 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Computer/information sciences**: General. • **Languages**: Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. **Graduate programs:** Business/management, education (general), education administration, multi/interdisciplinary studies, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major. **Special remedial services:** Remedial instruction, learning center. **Academic regulations:** Juniors must have 2.0 grade-point average to continue in good academic standing. 85% of transfer students complete year in good academic standing.

ADMISSIONS. Test requirements: TOEFL required of foreign students. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. No application fee.

STUDENT LIFE. Programs undergraduates choose: Arts and humanities 19%, business 37%, education 44%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $705, $3,120 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $386. **Other expenses:** $709.

FINANCIAL AID. Need-based aid: 211 accepted applicants were judged to have need; 211 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 34%, jobs 14%. 32% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 15; priority given to applications received by June 30; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Development, Laredo State University, West End Washington Street, Laredo, TX 78040. (512) 722-8001.

Lee College
Baytown, Texas

Two-year community college. Public; for men and women. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,000 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles from Houston. **Campus environment:** Urban. **Library holdings:** 72,000 titles, 785 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,500 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $150 application fee for foreign student applicants; no fee for all others. **Fall-term application procedures:** Deferred and early admission available. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 10%, computer sciences 10%, social sciences 10%, business 20%, engineering 10%, trade and vocational 40%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, concert band, music ensembles, Baptist Student

Union. **Services:** Personal counseling, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees:** $294, $300 additional for out-of-district students, $1,020 additional for out-of-state students. **Books and supplies:** $290. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 72 accepted freshman applicants were judged to have need; 72 were offered aid; 23 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 12%, jobs 47%. 15% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; all loans based on need; 6% of jobs based on need, 94% not based on need. Artistic, athletic, and academic scholarships available. **Application procedures:** Closing date July 15; applicants notified on a rolling basis. FFS.

ADDRESS/TELEPHONE. Admissions and Records, Lee College, Box 818, Baytown, TX 77520. (713) 427-5611.

LeTourneau College
Longview, Texas

Four-year college of arts and sciences and engineering college. Private; for men and women; nondenominational Christian. Founded in 1946. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 693 men and 98 women full time, 31 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 130 miles east of Dallas. **Campus environment:** Suburban. **Library holdings:** 105,000 titles, 652 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design A. • **Engineering**: General B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Computer B, electrical B. • **Health sciences**: General B, medical laboratory B. • **Industrial production**: Welding technology B. • **Law**: Prelaw B. • **Letters**: English B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Aeronautical A, automotive A, mechanical design A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B. • **Parks and recreation**: Parks and recreation management B. • **Precision production**: Drafting A. • **Public affairs**: Public administration B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Theology**: Bible studies B, theological studies B. • **Transportation**: Airline piloting and navigation B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Special remedial services:** Remedial instruction, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 26 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 91% of freshmen complete year in good academic standing. 73% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 149 men and women enrolled. **Basis for selection:** Applicants must meet at least 2 of following criteria: top half of graduating class; minimum ACT composite score of 18 or minimum combined SAT score of 800; school grade average of 2.0. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Mathematics 4 (including trigonometry) recommended for engineering applicants. **Test requirements:** ACT score report by July 1. TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis; must reply by July 15. Deferred admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Recommendations also required.

STUDENT LIFE. **1985 freshman class profile:** 12% from in state, 96% live in college housing, 4% commute, 3% foreign students. Average age is 18. 28% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, mathematics and physical sciences 1%, computer sciences 13%, social sciences 1%, business 16%, engineering 43%, trade and vocational 20%. **Housing:** Dormitories (men, women); married student housing available. Residential societies available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, pep band, music ensembles, residence hall societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, volleyball W. Intramural: Badminton, baseball, basketball, bowling, cross-country, field hockey W, football M, golf M, racquetball M, soccer M, softball, swimming M, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,654. **Room and board:** $2,940. **Books and supplies:** $500. **Other expenses:** $755.

FINANCIAL AID. **Need-based aid:** 146 accepted freshman applicants were judged to have need; 136 were offered aid; 9 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 43%, jobs 23%. 53% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 20% based on need and other criteria, 23% not based on need; all loans based on need; 19% of jobs based on need, 81% not based on need. Talent, academic and leadership abilities, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on or about June 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, LeTourneau College, PO Box 7001, Longview, TX 75607. (214) 753-0231.

Lon Morris College
Jacksonville, Texas

Two-year junior, liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1873. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 146 men and 125 women full time, 8 men and 12 women part time. **Calendar:** Semester. **Location:** Large town; 25 miles from Tyler. **Campus environment:** Suburban. **Library holdings:** 22,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, reading efficiency classes. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.2 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 78 men enrolled, 66 women enrolled. **Basis for selection:** School achievement record, recommendation, test scores, interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. School grade average of 2.25 required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by September 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 300-500, SAT-mathematical 350-550. Enrolled freshmen have average ACT composite score of 17. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 75% live in college housing, 25% commute, 25% have minority backgrounds, 12% foreign students. Average age is 18.5. Enrolled freshmen had average 2.8 school grade average. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Student Christian Movement. **Athletics:** Intercollegiate: Basketball M, golf M. Intramural: Baseball, basketball, soccer M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $2,900. **Room and board:** $2,525. **Books and supplies:** $400. **Other expenses:** $1,460.

FINANCIAL AID. Need-based aid: 184 accepted freshman applicants were judged to have need; 184 were offered aid; 92 were offered the full amount needed. **Total aid distributed:** Grants 72%, loans 12%, jobs 16%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 49% of grants based on need, 12% based on need and other criteria, 39% not based on need; 94% of loans based on need, 6% based on need and other criteria; 61% of jobs based on need, 24% based on need and other criteria, 15% not based on need. Academic and athletic scholarships available. Audition for music scholarships, portfolio for art scholarships required. Interview and audition required for drama scholarship applicants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Lon Morris College, LMC Station, Jacksonville, TX 75766. (214) 586-2471.

Lubbock Christian College
Lubbock, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1957. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and 400 women full time, 80 men and 90 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 300 miles northwest of Dallas. **Campus environment:** Suburban. **Library holdings:** 80,000 titles, 615 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Agricultural sciences**: General B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Health sciences**: Medical laboratory B. • **Home economics**: General B. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: History B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Music B, physical B. • **Theology**: Biblical languages B, religious education B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC and Army ROTC through Texas Tech University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 47% of freshmen complete year in good academic standing. 56% return for sophomore year.

ADMISSIONS. 1985 freshman class: 190 men enrolled, 210 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 28 for placement, counseling, and credit only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 64% from in state, 56% live in college housing, 44% commute, 12% have minority backgrounds, 5% foreign students, 50% join fraternities/sororities. Enrolled freshmen had average school grade average of 2.91. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 11%, mathematics and physical sciences 6%, social sciences 12%, business 32%, education 26%. **Postgraduate studies:** 2% of graduates enter 4-year programs. 21% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, Harvesters (religious), Kairos (social service), social clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football, golf, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $3,900. **Room and board:** $2,000. **Books and supplies:** $275. **Other expenses:** $800.

FINANCIAL AID. Total aid distributed: 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Lubbock Christian College, 5601 West 19th Street, Lubbock, TX 79407. (806) 792-3221.

McLennan Community College
Waco, Texas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,628 men and women full time, 2,749 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 100 miles from Dallas and Austin. **Campus environment:** Urban. **Library holdings:** 81,535 titles, 425 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services, nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, personal services. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**:

Law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy. • **Science technologies**: Nuclear technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, CLEP Subject Examinations. PSB Aptitude for Practical Nursing Examination and NLN Achievement Tests for Schools Preparing Registered Nurses used for placement. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 379 men applied, 379 were accepted, 379 enrolled; 650 women applied, 650 were accepted, 650 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 17 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 13-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 36 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 12% have minority backgrounds. **Programs undergraduates choose:** Health sciences 23%, business 10%, trade and vocational 55%. **Activities:** Student government, student newspaper, drama, choral groups, dance, concert band, fraternities. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $240, $24 additional for out-of-district students, $432 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,265.

FINANCIAL AID. Need-based aid: 487 enrolled freshmen were judged to have need; 487 were offered aid. **Total aid distributed:** Grants 47%, loans 37%, jobs 16%. 34% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 13% based on need and other criteria, 6% not based on need; all loans based on need; 82% of jobs based on need, 18% not based on need. School grade average considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, McLennan Community College, 1400 College Drive, Waco, TX 76708. (817) 756-6551.

McMurry College
Abilene, Texas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1923. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 478 men and 446 women full time, 404 men and 329 women part time. **Calendar:** 4-4-1, extensive summer session. **Location:** Small city; 180 miles west of Dallas. **Campus environment:** Suburban. **Library holdings:** 126,538 titles, 461 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B. • **Business/office**: General A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Languages**: French B, German B, Spanish B. • **Law**: Legal assistant B, prelaw B. • **Letters**: Creative writing B, English B. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Religious education B, religious music B, theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Applied sociology B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Students receive credit for nontraditional courses on and off campus during 3-week May term.

ADMISSIONS. 1985 freshman class: 243 men enrolled, 262 women enrolled. **Basis for selection:** School achievement record and test scores most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Foreign language 2 or 2 extra units in mathematic and/or science recommended. Interview recommended, audition recommended for music, theater, debate applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-500, SAT-mathematical 350-500; middle 50% of accepted, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 400-550, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 15-24; middle 50% of accepted, ACT composite 16-23; middle 50% of enrolled, ACT composite 16-23. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum, but 15 hour residency requirement for associate degree, 30 hours for bachelor's.

STUDENT LIFE. 1985 freshman class profile: 85% from in state, 70% live in college housing, 30% commute, 15% have minority backgrounds, 1% foreign students, 35% join fraternities/sororities. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 8%, computer sciences 5%, social sciences 7%, business 26%, education 33%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 18% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Alpha Phi Omega, service organization, Fellowship of Christian Athletes, campus ministries, Christian Outreach. **Athletics:** Intercollegiate: Basketball, football M, golf M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, racquetball, softball, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,840. **Room and board:** $2,280. **Books and supplies:** $300. **Other expenses:** $1,210.

FINANCIAL AID. **Need-based aid:** 271 accepted freshman applicants were judged to have need; 271 were offered aid; 267 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 38%, jobs 8%. 93% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; 99% of loans based on need, 1% not based on need; 69% of jobs based on need, 31% not based on need. Academic, music, art, drama, forensics, and ministerial scholarships offered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Students are awarded academic scholarships based on class rank, SAT and/or ACT scores.

ADDRESS/TELEPHONE. Director of Admissions, McMurry College, PO Box 278, McMurry Station, Abilene, TX 79697. (915) 691-6200. ◆

Midland College
Midland, Texas

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 403 men and 470 women full time, 1,101 men and 1,522 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 300 miles east of El Paso, 300 miles west of Dallas. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 227 periodical subscriptions. **Special features:** Facilities include multipurpose, 5,000-seat Chapparal Center.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy. • **Industrial production**: Welding technology. • **Languages**: French, Spanish. • **Law**: Legal assistant, prelaw. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: General, criminal justice technology, fire control and safety technology, fire protection, law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Dance. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 58% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 401 men applied, 401 were accepted, 321 enrolled; 528 women applied, 528 were accepted, 424 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 27 for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 27. **Transfer applicants:** Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 12% have minority backgrounds. 3% of enrolled freshmen were in top 5% of high school class. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, jazz band, music ensembles, Baptist Student Union, other religious groups, international, ethnic, service clubs, management fraternity, law enforcement club. **Athletics:** Intercollegiate: Basketball M, golf M, tennis. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $372, $20 additional for out-of-district students, $550 additional for out-of-state students. **Books and supplies:** $235. **Other expenses:** $770.

FINANCIAL AID. **Need-based aid:** 350 enrolled freshmen were judged to have need; 350 were offered aid; 350 were offered the full amount needed. **Total aid distributed:** Grants 85%, jobs 15%. 17% of freshmen and 14% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% not based on need; all jobs based on need. Academic ability and talent considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Students, Midland College, 3600 North Garfield, Midland, TX 79705. (915) 684-7851.

Midwestern State University
Wichita Falls, Texas

Four-year university. Public; for men and women. Founded in 1922. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,170 men and 1,278 women full time, 669 men and 895 women part time. **Graduates:** 20 men and 22 women full time, 255 men and 373 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 130 miles northwest of Dallas-Fort Worth. **Campus environment:** Suburban. **Library holdings:** 453,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management science B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming A. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A. • **Education (general)**: General B. • **Engineering technologies (general)**: General A/B. • **Geological sciences**: Geology B, geophysics and seismology B. • **Health sciences**: Medical laboratory B, nursing A/B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Humanities and social sciences B. • **Music**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, music B, physical B. • **Theology**: Theological studies B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, letters, music, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, internships, study abroad, specialized English-language program, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 501 men enrolled, 550 women enrolled. **Basis for selection:** SAT combined score of 750 or ACT composite score of 18, or rank in upper third of graduating class for unconditional admission. Advised admission available for those not meeting these criteria. All GED applicants admitted under advised admissions program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for applied music applicants. **Test requirements:** SAT or ACT score report by August 19 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-540, SAT-mathematical 380-570. Middle 50% of enrolled, who took ACT, ACT composite 13-23. **Application fee:** None. $25 fee for foreign students. **Fall-term application procedures:** Closing date August 11; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 11. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 66 hours transferable from 2-year institutions. 15 hour residency requirement for associate degree, 30 hours for bachelor's. Applicant must be eligible to reenter all previous institutions. Grade-point average required depends on total hours accepted. Applicants who have accumulated fewer than 24 hours must meet freshman requirements.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 42% live in college housing, 58% commute, 16% have minority backgrounds, 2% foreign students, 16% join fraternities/sororities. Average age is 22. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 10%, mathematics and physical sciences 3%, computer sciences 5%, social sciences 9%, business 27%, education 9%, engineering 4%. **Postgraduate studies:** 15% of graduates enter MBA programs, 3% enter other graduate study. **Housing:** Dormitories (men, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Circle-K, Methodist Student Foundation, Baptist Student Center, Church of Christ Bible Choir, College Republicans, Young Democrats, University Association of Women, NAACP. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, rifle, soccer M, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, football M, golf, sailing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $870, $3,120 additional for out-of-state students. **Room and board:** $2,052. **Books and supplies:** $400. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 260 accepted freshman applicants were judged to have need; 260 were offered aid. **Total aid distributed:** Grants 37%, loans 61%, jobs 2%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; 94% of loans based on need, 6% not based on need; 25% of jobs based on need, 75% not based on need. Talent, academic and athletic ability considered, as well as minority status. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Midwestern State University, 3400 Taft Boulevard, Wichita Falls, TX 76308. (817) 692-6611. ◆

Miss Wade's Fashion Merchandising College

Dallas, Texas

Two-year college of arts and sciences. Proprietary; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. NATTS. **Undergraduates:** 40 men and 280 women full time. **Calendar:** 4 quarters of 12 weeks each per academic year, extensive summer session. **Location:** Very large city; 2 miles northwest of downtown. **Campus environment:** Suburban. **Library holdings:** 5,000 titles, 100 periodical subscriptions. **Special features:** All students attend 4 consecutive quarters to complete associate degree in 1 year. Located in Dallas Apparel Mart.

MAJOR FIELDS OF STUDY. • **Home economics**: Fashion design. • **Marketing/distribution**: Fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Major components of curriculum include fashion design, interior design, merchandising, business administration, general studies, and internships in Dallas Apparel Mart.

ADMISSIONS. **1985 freshman class:** 30 men applied, 28 were accepted, 25 enrolled; 220 women applied, 200 were accepted, 160 enrolled. **Basis for selection:** Interview very important; school achievement record, recommendations, school and community activities considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 40 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 50% live in college housing, 50% commute, 25% have minority backgrounds, 5% foreign students. Average age is 20. 20% were in top 10% of class, 30% in top quarter, 80% in top half. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, television, fashion shows. **Athletics:** Handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,400. **Room and board:** $2,800 room only. **Books and supplies:** $700. **Other expenses:** $1,500.

FINANCIAL AID. **Need-based aid:** 145 accepted freshman applicants were judged to have need; 145 were offered aid. **Total aid distributed:** Grants 30%, loans 70%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** All grants based on need; 90% of loans based on need, 10% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply immediately. FAF.

ADDRESS/TELEPHONE. Admission Director, Miss Wade's Fashion Merchandising College, PO Box 586343, M5120 Apparel Mart, Dallas, TX 75258. (214) 637-3530.

Mountain View College
Dallas, Texas

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 647 men and 471 women full time, 1,712 men and 2,081 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, data processing. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: Electrical, electronic, quality control. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical, electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Public affairs**: General. • **Transportation**: Airline piloting and navigation, air traffic control.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 455 men enrolled, 503 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 35% have minority backgrounds. Average **age** is 24. **Programs undergraduates choose:** Education 10%, trade and vocational 45%. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles. **Athletics:** Intramural: Volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $304, $464 additional for out-of-district students, $1,514 additional for out-of-state students. **Books and supplies:** $390. **Other expenses:** $1,014.

FINANCIAL AID. **Total aid distributed:** 12% of freshmen and 12% of continuing students receive aid. **Basis for selection:** Financial need. Academics also considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply immediately. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Mountain View College, 4849 West Illinois Avenue, Dallas, TX 75211. (214) 333-8603.

Navarro College
Corsicana, Texas

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 469 men and 391 women full time, 220 men and 584 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Dallas. **Campus environment:** Rural. **Library holdings:** 30,381 titles, 166 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, range management. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate, taxation. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Mining and petroleum. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General, behaviorial sciences. • **Teacher education (general)**: Elementary, secondary. **Additional majors:** Child development, choral music, instrumental music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT or ACT for credit and placement. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 689 men enrolled, 975 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in

state, 16% live in college housing, 84% commute, 15% have minority backgrounds. **Programs undergraduates choose:** Business 13%, education 30%, trade and vocational 42%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, television, drama, choral groups, marching band, concert band, jazz band, pep band, music ensembles, religious organizations, honorary and special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M. Intramural: Softball, swimming. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $712, $120 additional for out-of-district students, $156 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $312. **Other expenses:** $630.

FINANCIAL AID. **Total aid distributed:** 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** Financial need. Academic, leadership, and athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Admissions Office, Navarro College, Box 1170, Corsicana, TX 75110. (214) 874-6501.

North Harris County College
Houston, Texas

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,440 men and 1,474 women full time, 3,180 men and 5,192 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 20 miles from Houston. **Campus environment:** Suburban. **Library holdings:** 66,741 titles, 818 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Letters**: Speech/debate/forensics. • **Marketing/distribution**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, health, physical. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Credit for score of 27 on ACT English or mathematics tests, ACT/PEP used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,182 men enrolled, 4,609 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 18 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 15% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, health sciences 9%, mathematics and physical sciences 1%, computer sciences 6%, social sciences 5%, business 27%, education 4%, engineering 3%, trade and vocational 7%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student newspaper, magazine, drama, choral groups, symphony orchestra, jazz band, pep band, music ensembles, Phi Theta Kappa, Baptist Student Union, student nurses association, art forum. **Athletics:** Intramural: Badminton, basketball, bowling, football M, gymnastics, racquetball, soccer M, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $222, $498 additional for out-of-district students, $546 additional for out-of-state students. **Books and supplies:** $296. **Other expenses:** $901.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 39%, jobs 25%. 6% of freshmen and 8% of continuing students receive aid. **Basis for selection:** 74% of grants based on need, 26% based on need and other criteria; all loans based on need; 18% of jobs based on need, 82% not based on need. Academic achievement also considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, North Harris County College District, 2700 W. W. Thorne Drive, Houston, TX 77073. (713) 443-5400.

North Lake College
Irving, Texas

Two-year community college. Public; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 538 men and 404 women full time, 2,103 men and 2,398 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 15 miles from Dallas. **Campus environment:** Suburban. **Library holdings:** 18,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Visual/performing arts**: Video.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,066 men enrolled, 2,320 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Business 40%, education 5%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, concert band, music ensembles. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $304, $440 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 50 accepted freshman applicants were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 26%, loans 52%, jobs 22%. 10% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 40% of jobs based on need, 60% not based on need. **Application procedures:** No closing date; priority given to applications received by July 1. AFSA.

ADDRESS/TELEPHONE. Admissions Office, North Lake College, 5001 North MacArthur Boulevard, Irving, TX 75062. (214) 659-5225.

North Texas State University
Denton, Texas

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 5,755 men and 6,189 women full time, 1,769 men and 1,663 women part time. **Graduates:** 1,153 men and 969 women full time, 1,505 men and 2,207 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 35 miles north of Dallas-Fort Worth. **Campus environment:** Suburban. **Library holdings:** 1,637,187 titles, 4,718 periodical subscriptions. **Special features:** Facilities include historical museum, art gallery, laser, observatory, and accelerators.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, insurance and risk management, labor/industrial relations, management information systems, management science, personnel management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Crafts, graphic design, printmaking. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation, drawing, sculpture. • **Health sciences**: Emergency/disaster science, medical laboratory, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Languages**: French, German, Latin, Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: Speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, health, industrial arts, marketing and distributive, music, physical. • **Visual/performing arts**: Dance, dramatic arts, photography. **Graduate programs:** Biology, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, environmental design, fine arts, health sciences, home economics, languages, letters, library/archival sciences, mathematics, music, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Tutoring, study skills courses. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 4,630 applied, 3,241 were accepted, 2,141 enrolled. **Basis for selection:** School achievement record most important. Test scores considered for applicants in bottom three-fourths of class. **Admissions requirements:** High school diploma. Interview recommended for art and music applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by July 15. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution. High school transcript required if student has fewer than 30 transferable credit hours. Maximum of 66 credit hours, in addition to required physical education activity courses, may be applied toward degree by student entering from approved 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 38% were in top quarter of class, 73% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 3%, mathematics and physical sciences 1%, computer sciences 12%, social sciences 10%, business 37%, education 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, honorary societies, religious, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, bowling, cross-country, diving, fencing, football M, golf, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $882, $3,120 additional for out-of-state students. **Room and board:** $2,900. **Books and supplies:** $300. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. **Basis for selection:** Financial need. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, North Texas State University, PO Box 13797, Avenue C and Chestnut, Denton, TX 76203. (817) 565-2681. ◆

Odessa College
Odessa, Texas

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,306 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 350 miles from Dallas, 140 miles from Lubbock. **Campus environment:** Urban. **Library holdings:** 65,211 titles, 619 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office:** General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry:** General. • **Communications:** General, journalism, radio/television. • **Communications technologies:** Photographic. • **Computer/information sciences:** General. • **Construction trades:** Construction. • **Diagnostic/treatment services:** Radiograph medical technology, respiratory therapy technology. • **Engineering:** General. • **Engineering technologies (general):** General. • **Fine arts:** General. • **Geological sciences:** Geology. • **Health sciences:** Nursing. • **Letters:** English, speech/debate/forensics. • **Marketing/distribution:** General, fashion merchandising, personal services. • **Mathematics:** General. • **Mechanical and electromechanical technologies:** Automotive, mechanical design. • **Mechanics and repairers:** Diesel engine mechanics. • **Medical laboratory technologies:** Medical laboratory technologies. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Physics:** General. • **Precision production:** Drafting, precision metal work. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies. • **Psychology:** General. • **Social sciences:** General, economics, history, political science and government, sociology. • **Visual/performing arts:** Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cross-registration, midwinter session. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 841 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for those not meeting admissions requirements. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Deferred and early admission available. Proof required of Texas residency and of compliance with Texas immunization laws. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 17% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 1%, health sciences 11%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 4%, business 20%, education 4%, engineering 3%, trade and vocational 12%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, United Campus Ministry, Baptist Student Union, Chicano club, Afro-American club, Rodeo Club. **Athletics:** Intercollegiate: Basketball, golf M, gymnastics W, tennis, track and field M. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $556, $40 additional for out-of-district students, $240 additional for out-of-state students. **Room and board:** $2,900. **Books and supplies:** $325. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 726 enrolled freshmen were judged to have need; 726 were offered aid; 653 were offered the full amount needed. **Total aid distributed:** Grants 62%, loans 12%, jobs 26%. 30% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need; 53% of jobs based on need, 47% not based on need. Academic qualifications also considered for some grants. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Odessa College, 201 West University, Odessa, TX 79764. (915) 335-6575.

Our Lady of the Lake University of San Antonio
San Antonio, Texas

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1911. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 161 men and 492 women full time, 179 men and 345 women part time. **Graduates:** 25 men and 92 women full time, 142 men and 259 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 238,873 titles, 792 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies:** American. • **Biology:** General. • **Business/management:** General, accounting, business administration and management. • **Chemistry:** General. • **Communications:** General. • **Communications technologies:** Radio/television. • **Computer/information sciences:** General. • **Health sciences:** Medical laboratory, speech pathology/audiology. • **Languages:** Spanish. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Music:** General. • **Philosophy:** Philosophy. • **Psychology:** General. • **Public affairs:** Public administration, social work. • **Religion:** Religion. • **Social sciences:** General, political science and government, sociology. • **Special education:** General. • **Teacher education (general):** Elementary, secondary. • **Visual/performing arts:** Dramatic arts. **Graduate programs:** Business/management, education (general), education administration, health sciences, letters, psychology, public affairs, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through St. Mary's University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 847 applied, 568 were accepted; 38 men enrolled, 138 women enrolled. **Basis for selection:** High school academic record and minimum SAT combined score of 700 or minimum ACT composite score of 15 required. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 3, sciences 2. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average verbal and mathematical scores of 360. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 40% live in college housing, 60% commute, 65% have minority backgrounds, 2% foreign students. Average age is 19. Enrolled freshmen had 3.2 average school grade average. Most were in top 30% of class. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, computer sciences 5%, social sciences 14%, business 48%, education 10%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, drama, choral groups, religious organizations, black and Hispanic clubs. **Athletics:** Intramural: Basketball, soccer M, softball, volleyball. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,460. **Room and board:** $2,400. **Books and supplies:** $520. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 360 accepted freshman applicants were judged to have need; 360 were offered aid. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 87% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans and jobs based on need. Financial need, academic achievement considered. **Application procedures:** Closing date July 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admission and Registrar, Our Lady of the Lake University of San Antonio, 411 Southwest 24th Street, San Antonio, TX 78285. (512) 434-6711.

Pan American University
Edinburg, Texas

Four-year liberal arts college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 8,926 men and women. **Graduates:** 20 men and 20 women full time, 350 men and 740 women part time. **Calendar:** Semester. **Special features:** Upper division branch.

ADMISSIONS. 1985 freshman class: 1,380 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $780, $3,120 additional for out-of-state students. **Room and board:** $2,581. **Books and supplies:** $375. **Other expenses:** $1,685.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, Pan American University, 1201 West University Drive, Edinburg, TX 78539. (512) 381-2206.

Panola Junior College
Carthage, Texas

Two-year junior college. Public; for men and women. Founded in 1947. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 235 men and 435 women full time, 202 men and 387 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles from Shreveport, Louisiana, and 35 miles from Longview. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer programming, data processing. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Marketing/distribution**: Personal services. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Study abroad, summer travel course in Texas history, European travel course, Spanish course cruise to Mexico, 1-year forestry technology certificate program. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 414 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for licensed vocational nursing applicants. **Test requirements:** SAT or ACT for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. Student must be eligible to return to last college attended.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 12% live in college housing, 88% commute, 15% have minority backgrounds. **Average age is 18. Programs undergraduates choose:** Arts and humanities 5%, business 20%, education 20%, engineering 15%, trade and vocational 30%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, concert band, pep band, music ensembles, service and school spirit clubs. **Athletics:** Intercollegiate: Baseball M, basketball. Intramural: Badminton, baseball, basketball, golf, racquetball, soccer M, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $320, $272 additional for out-of-state students. **Room and board:** $1,990. **Books and supplies:** $360. **Other expenses:** $300.

FINANCIAL AID. Need-based aid: 205 accepted freshman applicants were judged to have need; 170 were offered aid. **Total aid distributed:** Grants 77%, loans 10%, jobs 13%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 8% based on need and other criteria, 12% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Panola Junior College, West Panola Street, Carthage, TX 75633. (214) 693-2037.

Paris Junior College
Paris, Texas

Two-year community college. Public; for men and women. Founded in 1924. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 529 men and 587 women full time, 271 men and 488 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 110 miles from Dallas. **Campus environment:** Rural. **Library holdings:** 46,492 titles, 370 periodical subscriptions. **Special features:** Regional archives, collection of historical documents and artifacts of region, and biological field laboratory with nature trails on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Construction trades**: Carpentry. • **Crafts/design**: Metal/jewelry. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Graphic and printing production, precision metal work.

• **Psychology**: General. • **Public affairs**: General. • **Social sciences**: History, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: Dramatic arts. **Additional majors**: Farm and ranch management, watch repair, welding technician.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs**: Accelerated program, cross-registration. **Special remedial services**: Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit**: Institutional tests, CLEP General and Subject Examinations. SAT or ACT recommended for placement and counseling. Nelson-Denny Reading Test used for placement. **Academic regulations**: Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class**: 314 men enrolled, 341 women enrolled. **Basis for selection**: Open admissions. Selective admissions to nursing program. **Admissions requirements**: High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements**: TOEFL required of foreign students. **Application fee**: None. **Fall-term application procedures**: No closing date; applicants notified on a rolling basis. **Transfer applicants**: No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 49 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile**: 87% from in state, 12% live in college housing, 88% commute, 21% have minority backgrounds, 4% foreign students. Average age is 24. **Programs undergraduates choose**: Arts and humanities 5%, health sciences 8%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 10%, business 10%, education 10%, engineering 5%, trade and vocational 20%. **Postgraduate studies**: 49% of graduates enter 4-year programs. **Housing**: Dormitories (men, women); married student housing available. **Activities**: Student government, student newspaper, magazine, drama, choral groups, musical theater, music ensembles, Baptist Student Union, Afro-American Club, honorary business fraternity, honorary scholastic fraternity, United Campus Ministry. **Athletics**: Intercollegiate: Baseball M, basketball, golf M, tennis. Intramural: Basketball M, football M, soccer, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services**: Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees**: $470, $210 additional for out-of-district students, $570 additional for out-of-state students. **Room and board**: $2,140. **Books and supplies**: $400. **Other expenses**: $2,600.

FINANCIAL AID. **Need-based aid**: 500 accepted freshman applicants were judged to have need; 450 were offered aid. **Total aid distributed**: Grants 41%, loans 54%, jobs 5%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection**: All aid based on need. **Application procedures**: No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Counseling Services, Paris Junior College, 2400 Clarksville, Paris, TX 75460. (214) 785-7661.

Paul Quinn College
Waco, Texas

Four-year liberal arts college. Private; for men and women; affiliated with African Methodist Episcopal Church. Founded in 1872. **Degrees offered**: Bachelor's. **Accreditation**: Regional. **Undergraduates**: 417 men and women. **Calendar**: Semester, limited summer session. **Location**: Small city; 95 miles from Dallas, 105 miles from Austin. **Campus environment**: Suburban. **Library holdings**: 150,000 titles.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Medical laboratory. • **Letters**: English. • **Mathematics**: General. • **Public affairs**: Social work. • **Social sciences**: History, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs**: Cooperative education, honors program, internships, cooperative program with Texas State Technical Institute leading to Bachelor of Applied Science in 24 fields. **Special remedial services**: Reduced course load, remedial instruction, tutoring, special counselor. **Military training**: Air Force ROTC through Baylor University. **Placement or credit**: CLEP General Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations**: Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class**: 177 men and women enrolled. **Basis for selection**: Open admissions. **Admissions requirements**: High school diploma. GED tests accepted in place of diploma. **Test requirements**: SAT or ACT (ACT preferred) score report by August 1 for counseling only. **Application fee**: None. **Fall-term application procedures**: Closing date July 15; applicants notified on or about August 1. EDP-F. Deferred admission available. **Transfer applicants**: Closing date July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile**: 70% from in state, 50% live in college housing, 50% commute, 98% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. **Programs undergraduates choose**: Arts and humanities 5%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 50%, education 15%. **Postgraduate studies**: 50% of graduates enter graduate study. **Housing**: Dormitories (men, women). **Activities**: Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, Student Ministerial Council, Christian Student Organization. **Athletics**: Intercollegiate: Baseball M, basketball, gymnastics, volleyball. Intramural: Archery, badminton, softball W, swimming, table tennis, tennis. Athletic fields, gymnasium. **Services**: Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates.

ANNUAL EXPENSES. **Tuition and fees**: $2,498. **Room and board**: $2,550. **Books and supplies**: $400. **Other expenses**: $700.

FINANCIAL AID. **Total aid distributed**: Grants 69%, loans 11%, jobs 20%. **Basis for selection**: All aid based on need. Academic ability considered. **Application procedures**: Closing date July 15; applicants notified on or about August 15; must reply by September 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Paul Quinn College, 1020 Elm Street, Waco, TX 76704. (817) 753-6415.

Prairie View A&M University
Prairie View, Texas

Four-year university and agricultural and technical college. Public; for men and women. Founded in 1876. **Degrees offered**: Bachelor's, master's. **Accreditation**: Regional. **Undergraduates**: 1,959 men and 1,675 women full time, 89 men and 143 women part time. **Graduates**: 164 men and 108 women full time, 197 men and 291 women part time. **Calendar**: Semester, extensive summer session. **Location**: Small town; 40 miles northwest of Houston. **Campus environment**: Rural. **Library holdings**: 260,000 titles, 1,600 periodical subscriptions. **Special features**: Facilities include nuclear magnetic resonance spectrometric differentiator, scanning calorimeter, high pressure liquid chromatograph, solid state engineering laboratory, computer aided design and drafting laboratory, Center for Learning and Teaching Effectiveness, and the International Dairy Goat Research Center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: General, animal sciences, plant sciences, soil sciences. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, management science. • **Business/office**: General. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Industrial design. • **Engineering**: General, agricultural, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Computer, electrical. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition, individual and family development. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Military sciences**: Military, naval. • **Music**: Music performance. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, education (general), education administration, engineering, home economics, languages, letters, life sciences (specialized), mathematics, music, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, external degree, honors program, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Honors college (applied science) provides for informal participation in symposia and seminars in addition to classes.

ADMISSIONS. 1985 freshman class: 1,390 men applied, 870 were accepted, 820 enrolled; 930 women applied, 610 were accepted, 550 enrolled. **Basis for selection:** Applicants must be in top 50% of graduating class, have 2.0 grade-point average, and combined score of 700 on SAT or 14 on ACT. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended, including English 4, mathematics 2, social science 3, laboratory science 3, foreign language 1. **Test requirements:** SAT or ACT score report by August 1. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Must be in good standing at and be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 70% from in state, 90% live in college housing, 10% commute, 89% have minority backgrounds, 5% foreign students, 38% join fraternities/sororities. Average age is 18. 12% were in top 10% of class, 23% in top quarter, 74% in top half. 30% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 11%, mathematics and physical sciences 9%, computer sciences 11%, social sciences 8%, business 16%, education 7%, engineering 14%, trade and vocational 7%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Baptist Student Movement. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, tennis M, track and field. Intramural: Basketball, golf, gymnastics, horseback riding, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor,

ANNUAL EXPENSES. Tuition and fees: $950, $3,240 additional for out-of-state students. **Room and board:** $2,700. **Books and supplies:** $406. **Other expenses:** $1,030. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,681 accepted freshman applicants were judged to have need; 1,525 were offered aid. **Total aid distributed:** Grants 69%, loans 1%, jobs 30%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 95% of loans based on need, 3% based on need and other criteria, 2% not based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 16; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Prairie View A&M University, PO Box 2580, Prairie View, TX 77446. (409) 857-2116.

Ranger Junior College
Ranger, Texas

Two-year junior college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 795 men and women. **Calendar:** Semester, limited summer session. **Location:** Small town; 85 miles west of Ft. Worth. **Campus environment:** Rural. **Library holdings:** 20,000 titles, 115 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: Business computer/console/peripheral equipment operation, secretarial and related programs. • **Computer/information sciences**: General. • **Education (general)**: General. • **Industrial production**: Welding technology. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, mathematics, physical.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Reduced course load, remedial instruction. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 260 men enrolled, 120 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1. Early admission available. **Transfer applicants:** Closing date September 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 80% live in college housing, 20% commute, 61% have minority backgrounds, 1% foreign students. Average age is 19. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, choral groups, dance, marching band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, track and field. Intramural: Basketball, softball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $512, $20 additional for out-of-district students, $256 additional for out-of-state students. **Room and board:** $2,070. **Books and supplies:** $300. **Other expenses:** $624. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 75% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 46% not based on need; all loans and jobs based on need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Ranger Junior College, College Circle, Ranger, TX 76470. (817) 647-3234.

Rice University
Houston, Texas

Four-year university. Private; for men and women. Founded in 1891. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,573 men and 1,018 women full time. **Graduates:** 826 men and 417 women full time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 1,200,000 titles, 10,000 periodical subscriptions. **Special features:** Museum and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General, biochemistry. • **Chemistry**: General, physical. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, materials, mechanical. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English, linguistics. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, behaviorial sciences, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General. **Additional majors:** mathematical sciences, legal studies, managerial studies. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, engineering, environmental design, fine arts, geological sciences, languages, letters, mathematics, music, philosophy, physical sciences (general), physics, psychology, religion, social sciences, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, semester exchange programs with Swarthmore College, Texas Southern University, Williams College, Trinity College of Cambridge University. **Special remedial services:** Tutoring. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must pass 75% of program during any semester to continue in good academic standing. 96% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,390 men applied, 726 were accepted, 328 enrolled; 1,326 women applied, 465 were accepted, 218 enrolled. **Basis for selection:** School achievement record, test scores, interview, teacher and counselor recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 2. Trigonometry, physics, and chemistry required of engineering and natural science majors. Interview required, audition required for music applicants, portfolio recommended for architecture applicants. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Music theory test required of music applicants, Math Achievement I or II required of engineering and natural science applicants. Other applicants must complete English Composition and 2 other tests. TOEFL required of foreign students. **Test scores:** Applicants who took SAT had average SAT-verbal score of 580 and average mathematical score of 650. Accepted applicants had average SAT-verbal score of 640 and average mathematical score of 690. Enrolled freshmen have average SAT-verbal score of 637 and average mathematical score of 687. **Application fee:** None. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. Minimum 3.2 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 68 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement. Recommendations from 2 professors and SAT scores required. Architecture applicants must submit portfolio.

STUDENT LIFE. **1985 freshman class profile:** 42% from in state, 70% live in college housing, 30% commute, 15% have minority backgrounds, 4% foreign students. Average age is 18. 77% were in top 10% of class, 85% in top quarter, 15% in top half. 25% of enrolled freshmen ranked first in class. **Postgraduate studies:** 10% of graduates enter law school, 10% enter medical school, 15% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed). College housing is by residential colleges, which are the center of campus social life. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, Mexican American Organization, Hillel, Black Student Union, Young Democrats, Young Republicans, Chinese Students Association, Campus Crusade, Baptist Student Union, Catholic Student Center, Intervarsity Christian Fellowship, Maranantha Christian Fellowship, International Students Association, Libertarian Association, Society of Women Engineers, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving W, football M, golf M, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, football, racquetball, soccer, softball, squash M, swimming, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,620. **Room and board:** $3,850. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 579 accepted freshman applicants were judged to have need; 579 were offered aid. **Total aid distributed:** Grants 80%, loans 14%, jobs 6%. 82% of freshmen receive aid. **Basis for selection:** 34% of grants based on need, 26% based on need and other criteria, 40% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. Academic, musical, and athletic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Rice University, PO Box 1892, Houston, TX 77251. (713) 527-4036. ◆

Richland College
Dallas, Texas

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,090 men and 1,740 women full time, 4,510 men and 6,050 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 50,000 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Horticultural science, ornamental horticulture. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. SAT or ACT recommended for placement. Art portfolio considered for advanced placement. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 20% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,650 men enrolled, 1,950 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 12% have minority backgrounds, 1% foreign students. Most enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 8%, computer sciences 15%, social sciences 10%, business 20%, education 5%, trade and vocational 6%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, dance, concert band, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball M, golf, tennis, wrestling M. Intramural: Soccer, softball, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $304, $440 additional for out-of-district students, $1,490 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $935. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 17%, jobs 35%. **Basis for selection:** 95% of grants based on need, 5% not based on need; 90% of loans based on need, 10% based on need and other criteria; 28% of jobs based on need, 72% not based on need. Academic merit considered. **Application procedures:** Closing date July 30; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Richland College, 12800 Abrams Road, Dallas, TX 75243. (214) 238-6100. ◆

St. Edward's University
Austin, Texas

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1885. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 705 men and 604 women full time, 409 men and 445 women part time. **Graduates:** 34 men and 17 women full time, 171 men and 117 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large city; 80 miles north of San Antonio. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 900 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Economics, history, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts, photography. **Graduate programs:** Business/management, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, study abroad, teacher preparation, cooperative program with the University of Texas at Austin for postgraduate certification programs in special education. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force, Army and Navy ROTC through University of Texas at Austin. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 445 men applied, 378 were accepted, 181 enrolled; 430 women applied, 340 were accepted, 178 enrolled. **Basis for selection:** High school record, rank in top half of class, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-500, SAT-mathematical 350-500; middle 50% of accepted, SAT-verbal 380-510, SAT-mathematical 360-470; middle 50% of enrolled, SAT-verbal 370-500, SAT-mathematical 360-450. Middle 50% of applicants who took ACT, ACT composite 16-24; middle 50% of accepted, ACT composite 16-24; middle 50% of enrolled, ACT composite 15-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 80% live in college housing, 20% commute, 50% have minority backgrounds, 16% foreign students. Average age is 19. 10% were in top 10% of class, 25% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 5%, mathematics and physical sciences 2%, computer sciences 12%, social sciences 20%, business 30%, education 10%. **Postgraduate studies:** 2% of graduates enter law school, 3% enter medical school, 5% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, tennis, volleyball W. Intramural: Football, racquetball, soccer M, softball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,960. **Room and board:** $2,968. **Books and supplies:** $320. **Other expenses:** $980.

FINANCIAL AID. Need-based aid: 235 accepted freshman applicants were judged to have need; 235 were offered aid; 212 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 44%, jobs 7%. 60% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 9% based on need and other criteria, 19% not based on need; all loans based on need; 76% of jobs based on need, 24% not based on need. Academic merit, athletics, and talent considered for some grants. **Application procedures:** Closing date June 15; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, St. Edward's University, 3001 South Congress Avenue, Austin, TX 78704. (512) 448-8500. ◆

St. Mary's University of San Antonio
San Antonio, Texas

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1852. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 846 men and 913 women full time, 149 men and 158 women part time. **Graduates:** 452 men and 311 women full time, 238 men and 173 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 335,000 titles, 4,250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, human resources development, insurance and risk management, international business management, management information systems, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: General, computer, electrical/electronics/communications, engineering physics, engineering science, industrial. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business. • **Theology**: Theological studies. **Graduate programs:** Business/management, communications, computer/information sciences, engineering, letters, psychology, public affairs, social sciences, theology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 436 men applied, 349 were accepted, 181 enrolled; 548 women applied, 432 were accepted, 223 enrolled. **Basis for selection:** SAT combined score of 850 or ACT composite score of 18, rank in top half of class, 2.5 school grade average or better in college preparatory program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Foreign language 2 strongly recommended. Mathematics and science 4 units each preferred for science programs. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at last institution attended.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 65% live in college housing, 35% commute, 56% have minority backgrounds, 5% foreign students, 20% join fraternities/sororities. Average age is 18. 37% were in top 10% of class, 61% in top quarter, 84% in top half. Enrolled freshmen had average school grade average of 3.2. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 13%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 18%, business 32%, education 4%, engineering 4%. **Postgraduate studies:** 12% of graduates enter law school, 10% enter medical school, 15% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, television, law journal, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, more than 60 student organizations, including campus ministry, political science association, black and Mexican American student organizations, Public Justice Student Association, service organizations, Student Bar Association, legal fraternities, departmental clubs and organizations, honor and service fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, golf, rifle, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, football, soccer W, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $5,080. **Room and board:** $2,640. **Books and supplies:** $360. **Other expenses:** $640.

FINANCIAL AID. Need-based aid: 392 accepted freshman applicants were judged to have need; 392 were offered aid; 331 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 38%, jobs 12%. 69% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 4% based on need and other criteria, 18% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Talent, athletic, and academic criteria considered. Texas residents may qualify for state grant program. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, St. Mary's University of San Antonio, One Camino Santa Maria, San Antonio, TX 78284. (512) 436-3126. ◆

St. Philip's College
San Antonio, Texas

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,159 men and 902 women full time, 2,158 men and 1,470 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 77,371 titles, 566 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, food management, hotel/motel and restaurant management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electrical, electronic. • **Industrial production**: Industrial technology, textile technology, welding technology. • **Law**: Prelaw. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC through Trinity University. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 790 men enrolled, 575 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 high school units recommended, including English 3, and 2 units from each of the following areas: mathematics, foreign language, natural science, social science. **Test requirements:** SAT or ACT (ACT preferred) score report by August 21 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 10-14. Middle 50% of enrolled, ACT composite 10-14. **Application fee:** None. **Fall-term application procedures:** Closing date August 21; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 21. College transcript required. Minimum 1.75 grade-point average required. Credit usually given for grades of 1.75 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 66% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 26%, computer sciences 6%, business 7%, trade and vocational 52%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, jazz band, music ensembles, rock groups, coffee house for individual performers, Phi Theta Kappa, Black Educational Network. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Basketball, swimming, tennis, volleyball. NJCAA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $350, $900 additional for out-of-state students. Additional fees for out-of-district students $82 and for out-of-state students $170. **Books and supplies:** $200. **Other expenses:** $1,324. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,200 accepted freshman applicants were judged to have need; 1,200 were offered aid. **Total aid distributed:** Grants 60%, loans 25%, jobs 15%. 34% of freshmen and 34% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. Academic performance considered. **Application procedures:** Closing date June 1; applicants notified on a rolling basis; must reply within 1 week. AFSA.

ADDRESS/TELEPHONE. Office of Admissions and Records, St. Philip's College, 2111 Nevada Street, San Antonio, TX 78203. (512) 531-3200. ◆

Sam Houston State University
Huntsville, Texas

Four-year university. Public; for men and women. Founded in 1879. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 3,153 men and 3,189 women full time, 1,363 men and 974 women part time. **Graduates:** 117 men and 75 women full time, 450 men and 1,026 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 69 miles north of Houston. **Campus environment:** Suburban. **Library holdings:** 725,825 titles, 4,000 periodical subscriptions. **Special features:** Sam Houston Museum on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, horticulture. • **Agricultural sciences**: General, animal sciences, horticultural science. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, food management, international business management, marketing management. • **Business/office**: Office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Fine arts**: General, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Home economics**: General, food sciences and human nutrition. • **Industrial production**: Industrial technology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy. • **Social sciences**: Criminology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, health, home economics, industrial arts, music, physical. • **Visual/performing arts**: Dance, dramatic arts, photography. • **Vocational home economics**: Food production/management/services, home furnishings and equipment management/production/services. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, computer/information sciences, crafts/design, education (general), education administration, fine arts, home economics, industrial production, letters, library/archival sciences, mathematics, music, physics, protective services, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, specialized English-language program. **Special remedial services:** Preadmission summer program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 59% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,918 applied, 2,219 were accepted; 755 men enrolled, 703 women enrolled. **Basis for selection:** Test scores and school achievement record considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-21. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 70 hours transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 90% live in college housing, 10% commute, 14% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 4%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 16%, business 29%, education 14%, trade and vocational 2%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf, rifle, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, bowling, diving, football, golf, handball, lacrosse M, racquetball, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $880, $3,120 additional for out-of-state students. **Room and board:** $2,580. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 462 enrolled freshmen were judged to have need; 462 were offered aid. **Total aid distributed:** Grants 38%, loans 46%, jobs 16%. 59% of freshmen and 39% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 1% based on need and other criteria, 52% not based on need; all loans based on need; 7% of jobs based on need, 93% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on or about July 25; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Sam Houston State University, Hunstville, TX 77341. (409) 294-1056. ◆

San Antonio College
San Antonio, Texas

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,853 men and 3,632 women full time, 6,516 men and 8,293 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; In downtown area. **Campus environment:** Urban. **Library holdings:** 266,573 titles, 847 periodical subscriptions. **Special features:** Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: General, dental assistant, medical assistant, mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, real estate. • **Business/office**: Business data processing and related programs, court reporting, legal secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Carpentry. • **Education (general)**: General. • **Engineering**: Civil. • **Engineering technologies (general)**: Electronic. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: General, criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General, funeral services, public administration. • **Social sciences**: History, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, guided studies and team teaching. **Military training:** Army ROTC through St. Mary's University of San Antonio, Trinity University, and University of Texas at San Antonio. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Nelson-Denny Reading Test and Cooperative Achievement Tests (English) for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 69% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,064 men enrolled, 3,851 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 310-480, SAT-mathematical 360-490. Middle 50% of accepted, SAT-verbal 280-450, SAT-mathematical 350-450. Middle 50% of accepted, ACT composite 10-17. Middle 50% of enrolled, SAT-verbal 280-450, SAT-mathematical 350-450. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.75 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 100% commute, 49% have minority backgrounds, 4% foreign students. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 7%, computer sciences 7%, business 15%, trade and vocational 30%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, concert band, Baptist Student Center, Catholic Student Center, Methodist Student Center, Episcopal Student Center. **Athletics:** Intercollegiate: Basketball M. Intramural: Soccer, swimming, tennis, volleyball. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $226, $82 additional for out-of-district students, $348 additional for out-of-state students. **Books and supplies:** $200. **Other expenses:** $1,324. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 10,500 accepted freshman applicants were judged to have need. **Total aid distributed:** Grants 56%, loans 29%, jobs 15%. 40% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 91% of loans based on need, 9% not based on need. Limited academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 10 days. AFSA.

ADDRESS/TELEPHONE. Office of Guidance and Counseling, San Antonio College, 1300 San Pedro Avenue, San Antonio, TX 78284. (512) 733-2300.

San Jacinto College: Central Campus
Pasadena, Texas

Two-year community college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,574 men and 1,359 women full time, 2,726 men and 3,162 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 2,800 men enrolled, 3,120 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $350, $300 additional for out-of-district students, $960 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,209.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, San Jacinto College: Central Campus, 8060 Spencer Highway, Pasadena, TX 77505. (713) 476-1816.

San Jacinto College North
Houston, Texas

Two-year community college. Public; for men and women. Founded in 1974. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 470 men and 523 women full time, 1,091 men and 1,386 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 39,000 titles, 493 periodical subscriptions. **Special features:** Art gallery, nature preserve on campus.

MAJOR FIELDS OF STUDY. • Allied health: Nursing, practical. • **Biology**: General. • **Business/management**: General, banking and finance, food management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General, data processing. • **Construction trades**: Carpentry, construction, electrical installation, masonry/tile setting. • **Engineering technologies (general)**: Electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Fine arts**: Studio art. • **Home economics**: General, fashion design, food sciences and human nutrition. • **Languages**: Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: History. • **Vocational home economics**: Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, cross-registration. **Special remedial services:** Remedial instruction. **Military training:** Army ROTC through University of Houston: University Park. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 25% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,561 men enrolled, 1,909 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** Psychological Services Bureau test required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 12% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 6%, computer sciences 8%, social sciences 13%, business 19%, education 5%, engineering 5%, trade and vocational 14%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, jazz band, pep band, Baptist organization, Circle-K, Young Democrats, Distributive Education Clubs of America, business club, historical society, Spanish society, Rotoract. **Athletics:** Intercollegiate: Baseball M, basketball W, golf. Intramural: Badminton, bowling, handball, racquetball, swimming, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $330, $300 additional for out-of-district students, $960 additional for out-of-state students. **Books and supplies:** $350.

FINANCIAL AID. Need-based aid: 130 accepted freshman applicants were judged to have need; 75 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 80%, loans 20%. 5% of freshmen and 6% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 6% based on need and other criteria, 44% not based on need; all loans based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about August 1; must reply immediately. AFSA.

ADDRESS/TELEPHONE. Admissions Office, San Jacinto College North, 5800 Uvalde, Houston, TX 77049. (713) 458-4050.

Schreiner College
Kerrville, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1923. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 218 men and 194 women full time, 39 men and 67 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 60 miles northwest of San Antonio. **Campus environment:** Rural. **Library holdings:** 50,000 titles, 275 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Biology: General B. • **Business/management**: General B, accounting B, business administration and management B, real estate B. • **Business/office**: General A, business data processing and related programs B, legal secretary A, medical secretary A, secretarial and related programs A. • **Chemistry**: General A. • **Computer/information sciences**: Data processing B. • **Education (general)**: General B. • **Engineering**: General A. • **Engineering technologies (general)**: General A. • **Fine arts**: General B. • **Health sciences**: Predentistry B, premedicine B, prepharmacy B, preveterinary B, sports medicine B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English literature A/B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General A. • **Physics**: General A. • **Religion**: Religion B. • **Social sciences**: History B. • **Teacher education (general)**: Secondary B. • **Teacher education (specific subjects)**: English B, mathematics B, science B. • **Visual/performing arts**: Dramatic arts A. **Additional majors:** Exercise science B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Exami-

1701

nations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 42% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 139 men applied, 108 were accepted, 77 enrolled; 116 women applied, 98 were accepted, 61 enrolled. **Basis for selection:** High school courses taken, grades, class rank, extracurricular activities, test scores, recommendations, interviews considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 3, social sciences 2, sciences 2. Foreign language 2 recommended. Interview recommended, portfolio recommended for fine arts applicants. Essay or interview required of applicants not meeting regular admissions standards. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 300-450, SAT-mathematical 340-470; middle 50% of accepted, SAT-verbal 310-470, SAT-mathematical 340-470; middle 50% of enrolled, SAT-verbal 300-480, SAT-mathematical 320-440. Middle 50% of applicants who took ACT, ACT composite 12-19; middle 50% of accepted, ACT composite 12-19; middle 50% of enrolled, ACT composite 12-18. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Interview recommended if less than 2.0 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 69% live in college housing, 31% commute, 19% have minority backgrounds, 2% foreign students. Average age is 18. 6% were in top 10% of class, 19% in top quarter, 51% in top half. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 9%, mathematics and physical sciences 7%, computer sciences 3%, business 42%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 2% of graduates enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, Student Senate, international students organization, men's and women's social clubs, Young Republicans, runners club, biking club, campus ministry group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, tennis, volleyball W. Intramural: Basketball, bowling, football, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,675. **Room and board:** $3,350. **Books and supplies:** $275. **Other expenses:** $825.

FINANCIAL AID. **Need-based aid:** 74 accepted freshman applicants were judged to have need; 74 were offered aid; 16 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 20%, jobs 5%. 69% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 22% based on need and other criteria, 27% not based on need; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Residency and academic, athletic, leadership, and talent potential considered for scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Schreiner College, Box 4503, Kerrville, TX 78028. (512) 896-5411. ◆

South Plains College
Levelland, Texas

Two-year community college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 873 men and 878 women full time, 803 men and 948 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles west of Lubbock. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General. • **Allied health**: Medical records technology, mental health/human services, nursing, practical. • **Business/management**: Accounting, food management, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Journalism, telecommunications. • **Computer/information sciences**: Computer mathematics, information sciences and systems. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: Electronic, mining and petroleum. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Welding technology. • **Law**: Prelaw. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Commercial art, drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 800 men enrolled, 887 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for health care applicants. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 20% live in college housing, 80% commute, 20% have minority backgrounds, 1% foreign students. Average age is 19.8. **Postgraduate studies:** 26% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, tennis, track and field M. Intramural: Basketball, football, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $350, $200 additional

for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 490 accepted freshman applicants were judged to have need; 450 were offered aid; 100 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 16%, jobs 18%. 30% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 21% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Talent, academic and athletic ability, and job skills considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of College Relations, South Plains College, 1400 College, Levelland, TX 79336. (806) 894-9611.

Southern Methodist University
Dallas, Texas

Four-year university. Private; for men and women; affiliated with United Methodist Church. Founded in 1911. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,809 men and 2,753 women full time, 213 men and 179 women part time. **Graduates:** 943 men and 610 women full time, 1,058 men and 483 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 305,007 titles, 6,163 periodical subscriptions. **Special features:** Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, investments and securities, marketing management, organizational behavior, real estate, taxation. • **Chemistry**: General. • **Communications**: General, advertising, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Bioengineering and biomedical, civil, computer, electrical/electronics/communications, industrial, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Russian, Spanish. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General, experimental. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, engineering, fine arts, geological sciences, languages, law, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, religion, social sciences, theology, visual/performing arts. **First professional:** Law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC with North Texas State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Majors in engineering, business, journalism, broadcast, and film require minimum grade-point average of 2.5. 85% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,895 men applied, 1,315 were accepted, 611 enrolled; 1,858 women applied, 1,263 were accepted, 588 enrolled. **Basis for selection:** High school curriculum, school grade average, class rank, test scores, recommendations, student essay, school accreditation, character and personality, extracurricular participation all considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. Interview recommended, audition required for performing arts applicants, portfolio recommended for studio art applicants. **Test requirements:** SAT or ACT score report by April 1. ACH or AP examinations required for admission to 3-year honors degree program. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-620, SAT-mathematical 420-670; middle 50% of accepted, SAT-verbal 430-640, SAT-mathematical 480-680; middle 50% of enrolled, SAT-verbal 430-630, SAT-mathematical 480-680. Middle 50% of applicants who took ACT, ACT composite 18-29; middle 50% of accepted, ACT composite 21-29; middle 50% of enrolled, ACT composite 21-29. **Application fee:** $35. **Fall-term application procedures:** Closing date April 1; priority given to applications received by January 15; applicants notified on or about March 1; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.0 grade-point average required. 3.0 grade-point average required for certain programs. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. High school transcript and SAT or ACT scores required if applicant has less than 45 credit hours.

STUDENT LIFE. **1985 freshman class profile:** 40% from in state, 91% live in college housing, 9% commute, 6% have minority backgrounds, 3% foreign students, 45% join fraternities/sororities. Average age is 18. 37% were in top 10% of class, 67% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 23%, social sciences 27%, business 38%, engineering 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, College Hispanic American Students, Association of Black Students, Women's Interest Coalition, Student Foundation, Student Fellowship Group. **Athletics:** Intercollegiate: Basketball, cross-country, diving, football M, golf, soccer, swimming, tennis, track and field. Intramural: Badminton, basketball, bowling, football, racquetball, rugby M, soccer, softball, swimming, tennis, volleyball, water polo M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, legal clinic, speech and hearing clinic. **Additional information:** Freshmen required to live on campus or with parents.

ANNUAL EXPENSES. **Tuition and fees:** $7,879. **Room and board:** $3,990. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 800 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid distributed:** Grants 70%, loans 25%, jobs 5%. 55% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 23% of grants based on need, 32% based on need and other criteria, 45% not based on need; 63% of loans based on need, 37% based on need and other criteria; 33% of jobs based on need, 67% not based on need. Academic achievement and talent considered. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Southern Methodist University, Box 296, Dallas, TX 75275. (214) 692-2058. ◆

Southwest Texas Junior College
Uvalde, Texas

Two-year junior college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 523 men and 448 women full time, 441 men and 804 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 miles from San Antonio, 70 miles from Del Rio. **Campus environment:** Rural. **Library holdings:** 60,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring, special counselor. **Placement or credit:** CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 572 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT for counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 7% live in college housing, 93% commute. Average age is 24. **Housing:** Dormitories (men, women, coed). **Activities:** Student newspaper, magazine, yearbook, radio, drama, rodeo club. **Athletics:** Intramural: Baseball, basketball, golf, racquetball, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $366, $120 additional for out-of-district students, $1,320 additional for out-of-state students. **Room and board:** $1,900. **Books and supplies:** $250. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 68%, loans 17%, jobs 15%. 37% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 74% of jobs based on need, 14% based on need and other criteria, 12% not based on need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar's Office, Southwest Texas Junior College, Garner Field Road, Uvalde, TX 78801. (512) 278-4401.

Southwest Texas State University
San Marcos, Texas

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 7,594 men and 7,613 women full time, 1,968 men and 2,093 women part time. **Graduates:** 331 men and 313 women full time, 486 men and 712 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 30 miles from Austin and 49 miles from San Antonio. **Campus environment:** Suburban. **Library holdings:** 994,310 titles, 5,602 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural mechanics B, agricultural production B. • **Agricultural sciences**: General B, animal sciences B, horticultural science B, range management B, soil sciences B. • **Allied health**: Medical records technology B. • **Biology**: General B, microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, information sciences and systems B. • **Diagnostic/treatment services**: Respiratory therapy technology A. • **Education (general)**: Student counseling and personnel services B. • **Environmental design**: City/community/regional planning B, interior design B. • **Health sciences**: General B, health care administration B, medical laboratory B, medical records administration B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, fashion design B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Life sciences (specialized)**: Marine biology B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Music**: General B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: Speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. • **Zoology**: General B, human and animal physiology B. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, music, physics, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT or ACT for credit in English. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students in School of Business and education must maintain a 2.5 grade-point average. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,276 men enrolled, 1,511 women enrolled. **Basis for selection:** Minimum ACT composite score of 15, SAT combined score of 750, or approved combination of school grade average and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, sciences 2, foreign language 2, mathematics 2 (algebra I and II). Audition recommended for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by August 10. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis. Deferred and early admission available. **Transfer**

applicants: Closing date August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours transferable from 2-year institutions. Transfers must be eligible to return to previous institutions attended.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 62% live in college housing, 38% commute, 18% have minority backgrounds, 2% foreign students, 15% join fraternities/sororities. Average age is 18. Most of freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 4%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 9%, social sciences 14%, business 32%, education 7%, trade and vocational 11%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, over 130 social, service, religious, political, and professional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics W, tennis, track and field, volleyball W. Intramural: Basketball, bowling, cross-country, fencing, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, wrestling. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, veterans affairs.

ANNUAL EXPENSES. **Tuition and fees:** $898, $3,120 additional for out-of-state students. **Room and board:** $2,294. **Books and supplies:** $480. **Other expenses:** $960. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 34%, loans 33%, jobs 33%. 31% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Southwest Texas State University, San Marcos, TX 78666. (512) 245-2364.

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Southwestern Adventist College
Keene, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1893. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 271 men and 289 women full time, 65 men and 109 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 55 miles southwest of Dallas and 25 miles south of Fort Worth. **Campus environment:** Rural. **Library holdings:** 86,145 titles, 472 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Business data programming A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: Computer programming B, information sciences and systems A/B. • **Health sciences**: Nursing A/B. • **Home economics**: General B. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Biometrics and biostatistics B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Precision production**: Drafting A. • **Psychology**: General B. • **Public affairs**: Social work A/B. • **Religion**: Religion B. • **Social sciences**: General B, behaviorial sciences B, history B, international relations B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Vocational home economics**: Food production/management/services A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 61% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 384 applied, 276 were accepted; 66 men enrolled, 104 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for those with unsatisfactory character references. **Test requirements:** SAT or ACT (SAT preferred) score report by August 21 for placement and counseling only. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 24 hour residency requirement for associate degree, 30 hours for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 61% live in college housing, 39% commute. **Programs undergraduates choose:** Arts and humanities 31%, life sciences 7%, health sciences 14%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 17%, business 17%, education 9%. **Postgraduate studies:** 23% of graduates enter 4-year programs. 13% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, concert band, music ensembles. **Athletics:** Intramural: Badminton, baseball, football M, soccer, softball, swimming, tennis, track and field, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Room and board:** $2,826. **Books and supplies:** $354. **Other expenses:** $984.

FINANCIAL AID. **Need-based aid:** 111 enrolled freshmen were judged to have need; 109 were offered aid. **Total aid distributed:** Grants 42%, loans 36%, jobs 22%. 72% of freshmen and 96% of continuing students receive aid. **Basis for selection:** 61% of grants based on need, 31% based on need and other criteria, 8% not based on need; 99% of loans based on need, 1% based on need and other criteria; 16% of jobs based on need, 10% based on need and other criteria, 74% not based on need. Academic performance and extracurricular leadership considered. **Application procedures:** Closing date July 15; priority given to applications received by May 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Southwestern Adventist College, PO Box 567, Keene, TX 76059. (817) 645-3921.

Southwestern Christian College
Terrell, Texas

Four-year Bible, liberal arts college. Private; for men and women; affiliated with Church of Christ. Founded in 1949. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 225 men and women. **Calendar:** Semester. **Special features:** Regionally accredited at associate degree level.

ADMISSIONS. **1985 freshman class:** 140 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $2,577. **Room and board:** $1,624. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admission, Southwestern Christian College, PO Box 10, Terrell, TX 75160. (214) 563-3341.

Southwestern Junior College of the Assemblies of God

Waxahachie, Texas

Two-year junior college. Private; for men and women; affiliated with Assemblies of God. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. AABC. **Undergraduates:** 295 men and 209 women full time, 92 men and 39 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles from Dallas. **Campus environment:** Suburban. **Library holdings:** 64,165 titles, 500 periodical subscriptions. **Special features:** Bachelor's program in teacher education.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Communications**: General. • **Education (general)**: General. • **Music**: General. • **Psychology**: General. • **Social sciences**: General. • **Theology**: Bible studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 213 men enrolled, 142 women enrolled. **Basis for selection:** References from pastor and 2 Christian or business friends. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended in individual cases. **Test requirements:** ACT score report by August 24 for placement and counseling only. **Test scores:** Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 45% from in state, 95% live in college housing, 5% commute, 9% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 31%, business 14%, education 9%, religion 35%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, film, drama, choral groups, concert band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball M, volleyball W. Intramural: Basketball, football M, table tennis. Gymnasium, tennis courts. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $2,317. **Room and board:** $2,478. **Books and supplies:** $325. **Other expenses:** $1,050.

FINANCIAL AID. Need-based aid: 85 enrolled freshmen were judged to have need; 85 were offered aid. **Total aid distributed:** Grants 45%, loans 39%, jobs 16%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 1% based on need and other criteria, 27% not based on need; all loans based on need; 44% of jobs based on need, 56% based on need and other criteria. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Records, Southwestern Junior College of the Assemblies of God, 1200 Sycamore Street, Waxahachie, TX 75165. (214) 937-4010.

Southwestern University

Georgetown, Texas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1840. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 464 men and 572 women full time, 13 men and 32 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 28 miles from Austin. **Campus environment:** Suburban. **Library holdings:** 187,000 titles, 750 periodical subscriptions. **Special features:** Institution has one of highest per student endowments in the United States.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Languages**: Foreign languages (multiple emphasis), French, German, Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, experimental. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 286 men applied, 226 were accepted, 139 enrolled; 415 women applied, 330 were accepted, 178 enrolled. **Basis for selection:** In order of importance, high school academic record, recommendations, test scores, interview, essay. Strong college preparatory program with 3.0 average preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units recommended, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2, and 3 academic electives. Interview recommended, audition required for music and theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 430-610, SAT-mathematical 470-650; middle 50% of accepted, SAT-verbal 450-620, SAT-mathematical 480-680; middle 50% of enrolled, SAT-verbal 460-650, SAT-mathematical 480-690. Middle 50% of applicants who took ACT, ACT composite 19-24; middle 50% of accepted, ACT composite 21-27; middle 50% of enrolled, ACT composite 21-27. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Deferred and early admission available. Will accept applicants after June 1 if space allows. **Transfer applicants:** Closing date June 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. SAT or ACT scores required.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 95% live in college housing, 5% commute, 9% have minority backgrounds, 3% foreign students, 30% join fraternities/sororities. Average age is 19. 35% were in top 10% of class, 71% in top quarter, 91% in top half. 73% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 24%, business 24%, education 7%. **Postgraduate studies:** 6% of graduates enter law school, 5% enter medical school, 11% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf, tennis, volleyball W. Intramural: Archery, basketball, bowling, diving M, football M, golf, racquetball M, soccer M, softball, swimming, table tennis, tennis, track and field. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,900. **Room and board:** $3,315. **Books and supplies:** $400. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 18%, jobs 8%. 62% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 41% not based on need; 96% of loans based on need, 4% not based on need; 73% of jobs based on need, 7% based on need and other criteria, 20% not based on need. Some grants based on academic, athletic, or artistic merit. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1, or within 10 days if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Vice President for Admissions, Southwestern University, Georgetown, TX 78626. (512) 863-1200. ⬌

Stephen F. Austin State University
Nacogdoches, Texas

Four-year university. Public; for men and women. Founded in 1921. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,200 men and 5,800 women full time, 500 men and 500 women part time. **Graduates:** 260 men and 280 women full time, 360 men and 620 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 140 miles north of Houston. **Campus environment:** Rural. **Library holdings:** 315,000 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, range management. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Education (general)**: General. • **Environmental design**: Interior design. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Renewable natural resources**: Forest products processing technology, forestry and related sciences. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the mentally handicapped, education of the visually handicapped, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, pre-elementary, secondary. • **Visual/performing arts**: Dramatic arts, photography. **Graduate programs:** Agricultural sciences, biology, business/management, chemistry, communications, computer/information sciences, education (general), education administration, health sciences, home economics, languages, letters, mathematics, multi/interdisciplinary studies, music, physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, internships, student-designed major, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center, English laboratory for writing skills. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,000 men applied, 1,800 were accepted, 1,100 enrolled; 2,600 women applied, 2,000 were accepted, 1,375 enrolled. **Basis for selection:** Student must be in top half of graduating class at an accredited high school or have combined SAT scores of 900 or composite ACT score of 20. **Admissions requirements:** High school diploma. **Test requirements:** SAT or ACT score report by August 29. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-23. Middle 50% of accepted, ACT composite 16-23. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 42 hour residency requirement. 15 hours or more of college transferable courses required.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 75% live in college housing, 25% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. 80% were in top half of class. 60% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 12%, computer sciences 6%, social sciences 6%, business 30%, education 21%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rugby M, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Basketball, football, handball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $850, $3,120 additional

for out-of-state students. **Room and board:** $2,616. **Books and supplies:** $400. **Other expenses:** $784.

FINANCIAL AID. **Total aid distributed:** 18% of continuing students receive aid. **Basis for selection:** Financial need. Academic achievement, athletic ability, talent considered. **Application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Stephen F. Austin State University, PO Box 13051, SFA Station, Nacogdoches, TX 75962. (409) 569-2504. ◆

Sul Ross State University
Alpine, Texas

Four-year university. Public; for men and women. Founded in 1917. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 702 men and 526 women full time, 111 men and 180 women part time. **Graduates:** 69 men and 35 women full time, 117 men and 172 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 140 miles from Odessa. **Campus environment:** Rural. **Library holdings:** 256,211 titles, 1,552 periodical subscriptions. **Special features:** Facilities include Museum of the Big Bend, Range Animal Science Ranch, observatory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural products and processing A, equestrian science B. • **Agricultural sciences**: Animal sciences B, range management B. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B. • **Fine arts**: General B, studio art B. • **Geological sciences**: Geology B. • **Languages**: Spanish B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Music**: General B, music performance B, music theory and composition B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: General B, history B, political science and government B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, industrial arts B, music B, physical B, science B, trade and industrial B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Animal health management B, animal health technology A. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, communications, education (general), education administration, geological sciences, letters, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement in English. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 363 men applied, 222 were accepted, 167 enrolled; 251 women applied, 148 were accepted, 126 enrolled. **Basis for selection:** Academic record and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 27. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 10-18. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours of credit transferable from junior college. Students must be eligible to return to prior institution and must meet university grade-point average requirements for the number of hours attempted.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 83% live in college housing, 17% commute, 45% have minority backgrounds. **Average age** is 19. 3% were in top 10% of class, 17% in top quarter, 47% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 20%, mathematics and physical sciences 9%, social sciences 12%, business 20%, education 20%. **Postgraduate studies:** 24% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Wesley Foundation, Newman Club, Baptist Student Union, Fellowship of Christian Athletes, Spanish club, black and international student associations, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, diving, football M, golf, softball, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $880, $3,120 additional for out-of-state students. **Room and board:** $2,606. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 232 accepted freshman applicants were judged to have need; 232 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 52%, jobs 17%. 70% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 5% based on need and other criteria, 10% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Sul Ross State University, PO Box C-1, Alpine, TX 79832. (915) 837-8052.

Tarleton State University
Stephenville, Texas

Four-year university. Public; for men and women. Founded in 1899. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,910 men and 1,556 women full time, 180 men and 270 women part time. **Graduates:** 111 men and 69 women full time, 189 men and 341 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 65 miles from Fort Worth. **Campus environment:** Rural. **Library holdings:** 150,000 titles, 2,400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B. • **Agricultural sciences**: General B, animal sciences B, horticultural science B, range management B, soil sciences B. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, personnel management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A. • **Home economics**: General B. • **Industrial production**: Industrial technology B. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences**

(specialized): Marine biology B. • **Mathematics**: General B. • **Music**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Public affairs**: Social work B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B. **Additional majors**: Hydrology B. **Graduate programs**: Agricultural sciences, biology, business/management, education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, liberal arts/career combination in engineering, specialized bachelor of applied arts and science degree for students with practical work experience in field of study. **Special remedial services:** Preadmission summer program, reduced course load. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH, SAT used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 57% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 723 men applied, 681 were accepted, 491 enrolled; 585 women applied, 572 were accepted, 420 enrolled. **Basis for selection:** Test scores and rank in top 75% of high school class. Graduation from state accredited high school required. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 3, mathematics 2, social sciences 2, sciences 1. **Test requirements:** SAT or ACT score report by August 22. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about March 1. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 semester hours of credit transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 62% live in college housing, 38% commute. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, golf, tennis W, track and field. Intramural: Racquetball, rifle, volleyball. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $886, $3,120 additional for out-of-state students. **Room and board:** $2,586. **Books and supplies:** $400. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 50%, jobs 13%. **Basis for selection:** 76% of grants based on need, 24% not based on need; 96% of loans based on need, 4% not based on need; 31% of jobs based on need, 69% not based on need. Academic record, talent, leadership ability, minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Tarleton State University, Box T-2003 Tarleton Station, Stephenville, TX 76402. (817) 968-9125. ◆

Tarrant County Junior College
Fort Worth, Texas

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,762 men and 2,687 women full time, 8,589 men and 10,097 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 149,630 titles, 2,871 periodical subscriptions. **Special features:** Multicampus institution.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Horticultural science. • **Allied health**: Dental hygiene, medical records technology, mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General, architectural, electronic, quality control. • **Health sciences**: Medical records administration, nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, electromechanical, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Texas Christian University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 87% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,031 men enrolled, 2,286 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Applicants 18 years of age or older not having high school diploma may be admitted on individual basis. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Applicants must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 17% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Health sciences 5%, social sciences 5%, business 10%, engineering 12%, trade and vocational 32%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles. **Athletics:** Intramural: Baseball, basketball, golf, sailing, swimming, volleyball. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $292, $120 additional for out-of-district students, $3,360 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $915. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 34%, jobs 22%. 16% of freshmen and 16% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; 98% of loans based on need, 2% not based on need; 40% of jobs based on need, 60% not based on need. Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Tarrant County Junior College, 1500 Houston Street, Fort Worth, TX 76102. (817) 336-7851.

Temple Junior College
Temple, Texas

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 407 men and 453 women full time, 507 men and 721 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 65 miles north of Austin. **Campus environment:** Urban. **Library holdings:** 32,331 titles, 325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Biology**: General. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Tutoring, learning center, developmental studies. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Limited enrollment in allied health programs.

ADMISSIONS. 1985 freshman class: 608 men enrolled, 796 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Recommended high school units include English 3, mathematics 1, algebra 1, social science 2, and natural science 1. Interview required for allied health applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 10 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 11-19. Middle 50% of accepted, ACT composite 13-20. Enrolled freshmen have average ACT composite score of 17. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 5% live in college housing, 95% commute, 22% have minority backgrounds. Average age is 25.6. Enrolled freshmen had school grade average of 3.0. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, Baptist Student Union, United Methodist Student Fellowship, Pentecostal Student Fellowship, Church of Christ Student Fellowship, Newman Club, Circle-K. **Athletics:** Intercollegiate: Basketball, golf M, tennis. Intramural: Basketball M, racquetball, softball W, swimming, tennis. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $508, $180 additional for out-of-district students, $1,020 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $386. **Other expenses:** $818. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 459 accepted freshman applicants were judged to have need; 459 were offered aid. **Total aid distributed:** Grants 52%, loans 37%, jobs 11%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; 99% of loans based on need, 1% not based on need; 47% of jobs based on need, 53% not based on need. Academic achievement, musical talent, and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about May 1; must reply by May 1 or within 2 weeks if notified thereafter. FFS.

ADDRESS/TELEPHONE. Admissions and Records, Temple Junior College, 2600 South First Street, Temple, TX 76501. (817) 773-9961.

Texarkana College
Texarkana, Texas

Two-year community college. Public; for men and women. Founded in 1927. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 496 men and 599 women full time, 852 men and 1,351 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 80 miles northwest of Shreveport, Louisiana, 180 miles northeast of Dallas, 130 miles southwest of Little Rock, Arkansas on Texas/Arkansas border. **Campus environment:** Urban. **Library holdings:** 214,000 titles, 998 periodical subscriptions. **Special features:** Facilities include 365-acre farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Business/management**: Banking and finance, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Health sciences**: Nursing. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP General and Subject Examinations. Nelson-Denny Reading Test used for English placement. Maximum of 14 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 34% return for sophomore year.

ADMISSIONS. 1985 freshman class: 705 men enrolled, 994 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for nursing and emergency medical technician applicants, audition recommended for some music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 1.5 grade-point average required if student has less than 30 semester hours, 2.0 for 31 or more semester hours. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 75% from in state, 100% commute. Average age is 17. 10% were in top 10% of class, 25% in top quarter, 95% in top half. 20% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 10%, computer sciences 6%, social sciences 10%, business 8%, engineering 5%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, marching band, concert band. **Athletics:** Intercollegiate: Baseball M, golf M. Intramural: Archery, badminton, basketball, bowling, racquetball, skin diving, swimming, tennis, volleyball. NJCAA. Gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $396, $126 additional for out-of-district students, $400 additional for out-of-state students. **Books and supplies:** $225. **Other expenses:** $775.

FINANCIAL AID. Total aid distributed: Grants 80%, loans 15%, jobs 5%. 10% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** Closing date July 15; priority given to applications received by June 1; applicants notified on or about August 1; must reply by August 15. FFS.

ADDRESS/TELEPHONE. Admissions Office, Texarkana College, 2500 North Robison Road, Texarkana, TX 75501. (214) 838-4541.

Texas A&I University

Kingsville, Texas

Four-year university. Public; for men and women. Founded in 1917. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,873 men and 1,550 women full time, 334 men and 370 women part time. **Graduates:** 139 men and 114 women full time, 342 men and 592 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Corpus Christi, 250 miles from Houston, and 150 miles from San Antonio. **Campus environment:** Rural. **Library holdings:** 438,000 titles, 2,120 periodical subscriptions. **Special features:** Facilities include Connor Museum of South Texas (history, anthropology, archaeology) and Kleberg Research Institute (south Texas biology, botany, and wildlife research).

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, agricultural mechanics. • **Agricultural sciences**: Agronomy, animal sciences, plant sciences, range management, soil sciences. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, engineering management, management science, marketing management, real estate. • **Business/office**: Business data processing and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Engineering**: Chemical, civil, computer, electrical/electronics/communications, mechanical. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Engineering and other disciplines. • **Music**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Renewable natural resources**: Wildlife management. • **Social sciences**: Geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, home economics, industrial arts, music, physical. • **Visual/performing arts**: General. **Additional majors:** Natural gas engineering. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, languages, letters, mathematics, music, psychology, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 614 men and women enrolled. **Basis for selection:** Minimum SAT combined score of 760 or ACT composite score of 17. Rank in top half of class. Engineering recruitment program for minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2. Foreign language or natural science 2 also required. **Test requirements:** SAT or ACT score report by August 21. **Test scores:** Middle 50% of applicants, ACT composite 15-19. Middle 50% of accepted, ACT composite 15-19. Middle 50% of enrolled, ACT composite 15-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 21; priority given to applications received by August 1. College transcript required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum 1.5 grade-point average required of freshman applicants, 1.75 of sophomore, and 2.0 of junior and senior applicants.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 30% live in college housing, 70% commute, 50% have minority backgrounds, 9% foreign students, 10% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 9%, business 29%, education 20%, engineering 17%. **Housing:** Dormitories (men, women; coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country M, football M, tennis, track and field, volleyball W. Intramural: Badminton, bowling, diving, fencing, golf, horseback riding, racquetball, soccer, softball, swimming, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts, bowling alley, weight training facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $840, $3,120 additional for out-of-state students. **Room and board:** $2,368. **Books and supplies:** $470. **Other expenses:** $1,664.

FINANCIAL AID. Need-based aid: 721 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 27%, loans 59%, jobs 14%. 60% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; 53% of loans based on need, 47% based on need and other criteria; 50% of jobs based on need, 50% not based on need. Academic achievement, athletic ability, and talent considered. **Application procedures:** Closing date May 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Texas A&I University, Box 116, Kingsville, TX 78363. (512) 595-3907.

Texas A&M University

College Station, Texas

Four-year university. Public; for men and women. Founded in 1876. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 16,273 men and 11,388 women full time, 1,355 men and 800 women part time. **Graduates:** 2,650 men and 1,082 women full time, 1,206 men and 921 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 100 miles north of Houston. **Campus environment:** Urban. **Library holdings:** 1,500,000 titles, 16,000 periodical subscriptions. **Special features:** Facilities include reactors, cyclotron, observatory, extensive university farm property, and art gallery. (BK).

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, agricultural mechanics. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, ornamental horticulture, plant sciences, poultry, range management. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business statistics, marketing management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: Curriculum and instruction. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, industrial, mechanical, mining and mineral, nuclear, ocean, petroleum. • **Engineering technologies (general)**: General. • **Environmental design**: Environmental design, landscape architecture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Basic clinical health sciences. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Biomedical science, environmental science, nutritional sciences. • **Mathematics**: General, applied. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (specific subjects)**: Agricultural, health, industrial arts, physical, technical. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General, entomology. **Additional majors:** Agricultural journalism, construction management, radiological health engineering, safety engineering. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, business/office, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, parks and recreation, physical sciences (general), physics, psychology, public affairs, renewable natural resources, social sciences, teacher education (specific subjects), zoology. **First professional:** Medicine, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Bachelor's/graduate degree programs leading to MD, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration, exchange program in architecture with Instituto Tecnologico y de Estudios Superiores de Monterrey. **Special remedial services:** Reduced course load, tutoring, reading and writing laboratories. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. 1985 freshman class: 9,985 applied, 7,998 were accepted; 3,024 men enrolled, 2,474 women enrolled. **Basis for selection:** Applicants in top quarter of class must have SAT combined score of 800; in second quarter, 950; in third quarter, 1100; in fourth quarter, 1200. Out-of-state applicants must have SAT combined score of 1000 and rank in top quarter of class. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, mathematics 3, social sciences 2.5, sciences 2. **Test requirements:** SAT score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 430-540, SAT-mathematical 490-610. Middle 50% of enrolled, SAT-verbal 430-540, SAT-mathematical 490-610. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis. Early admission available. English Composition and Mathematics-Level 1 or 2 ACH highly recommended; score report by July 15. **Transfer applicants:** Closing date July 15. College transcript required. Grade-point average requirement varies according to number of hours attempted. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 hours transferable from 2-year institution. High school transcript required of transfer applicants with less than 31 credit hours. Special requirements for College of Business Administration and Engineering; application deadline May 1.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 68% live in college housing, 32% commute, 1% foreign students, 10% join fraternities/sororities. Average age is 17.5. 78% were in top quarter of class, 96% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 12%, health sciences 4%, mathematics and physical sciences 2%, computer sciences 4%, social sciences 7%, business 11%, education 8%, engineering 26%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. Campus housing guaranteed to members of Corps of Cadets and holders of certain scholarships. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, Black Awareness Committee, Committee for the Awareness of Mexican American Culture, Student Y Association, Student Conference on National Affairs, social service organizations, rodeo, polo, off-campus fraternities and sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, rifle, soccer W, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, basketball, bowling, boxing M, cross-country, fencing, field hockey W, football, golf, gymnastics, handball, ice hockey M, lacrosse, racquetball, rugby, sailing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts, jogging trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, legal counseling.

ANNUAL EXPENSES. Tuition and fees: $870, $3,120 additional for out-of-state students. **Room and board:** $3,450. **Books and supplies:** $475. **Other expenses:** $765.

FINANCIAL AID. Need-based aid: 2,150 accepted freshman applicants were judged to have need; 1,570 were offered aid; 1,523 were offered the full amount needed. **Total aid distributed:** Grants 28%, loans 40%, jobs 32%. 51% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 9% based on need and other criteria, 46% not based on need; all loans based on need; 12% of jobs based on need, 88% not based on need. Academic achievement, leadership, and extracurricular activities considered. **Application procedures:** Closing date April 15; applicants notified on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Short-term loans available. Out-of-state students may be awarded institutional scholarships of $200 or more.

ADDRESS/TELEPHONE. Office of Admissions and Records, Texas A&M University, College Station, TX 77843. (409) 845-1031. ◆

Texas A&M University at Galveston
Galveston, Texas

Four-year business, science, engineering, and transportation university with marine and maritime emphasis. Public; for men and women. Founded in 1971. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 412 men and 142 women full time, 16 men and 16 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Houston. **Campus environment:** Urban. **Library holdings:** 37,008 titles, 800 periodical subscriptions. **Special features:** Location near open ocean, estuarine systems, and bays facilitates marine science/biology studies. Facilities include boat basin and extensive fleet, including Texas Clipper (534-foot training ship), Roamin' Empire and Northern Star (smaller research boats).

MAJOR FIELDS OF STUDY. • **Business/management**: General, transportation management. • **Engineering**: Naval architecture and marine, systems. • **Life sciences (specialized)**: Marine biology. • **Military sciences**: Merchant Marine. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: Oceanography. • **Renewable natural resources**: Fishing and fisheries. **Additional majors:** Marine systems engineering, marine transportation, maritime administration.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Tutoring. **Military training:** Maritime Cadet Training Program. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 80 men enrolled, 38 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. 13 units required, including biological sciences 1, English 4, mathematics 3, physical sciences 1, social sciences 2.5. **Test requirements:** SAT score report by August 20. ACH required. Score report by August 20 for placement and counseling only. English and mathematics ACH required. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-550, SAT-mathematical 490-600. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree. Grades of 1.0 transferable only if student has 2.0 grade-point average overall.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds. **Programs undergraduates choose:** Life sciences 44%, business 12%, engineering 19%, trade and vocational 13%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, literary publication, medical emergency team, propeller club, American Society of Mechanical Engineers, sports clubs, sail club, and diving association. **Athletics:** Intramural: Baseball, basketball, diving, football M, sailing, softball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $695, $3,120 additional for out-of-state students. **Room and board:** $2,952. **Books and supplies:** $313. **Other expenses:** $675.

FINANCIAL AID. **Need-based aid:** 56 accepted freshman applicants were judged to have need; 56 were offered aid. **Total aid distributed:** Grants 26%, loans 68%, jobs 6%. 55% of freshmen and 47% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 6% of jobs based on need, 94% not based on need. Academic achievement considered for some grants. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Student Records Officer, Texas A&M University at Galveston, PO Box 1675, Galveston, TX 77553. (409) 740-4416.

Texas Christian University
Fort Worth, Texas

Four-year university. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1873. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,244 men and 2,742 women full time, 374 men and 457 women part time. **Graduates:** 321 men and 270 women full time, 243 men and 270 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 5 miles from downtown, 29 miles west of Dallas. **Campus environment:** Suburban. **Library holdings:** 1,200,000 titles, 9,000 periodical subscriptions. **Special features:** Full resources of major research institution within personalized atmosphere of small college. Facilities include geological center for remote sensing, nuclear magnetic resonance facility, observatory, radio stations, television studios, art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, biochemistry, biophysics. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, insurance and risk management, marketing management, real estate. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Ceramics, graphic design, printmaking. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation, drawing, painting, sculpture, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Life sciences (specialized)**: Ecology, environmental science, neurosciences. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, bilingual/bicultural, education of the deaf and hearing impaired, education of the gifted and talented, specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, music, physical. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Cinematography/film, dance, dramatic arts, photography. • **Vocational home economics**: Child development/care/guidance. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, fine arts, geological sciences, health sciences, letters, mathematics, multi/interdisciplinary studies, music, philosophy, physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), theology, visual/performing arts. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Foreign language ACH for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,461 men applied, 1,011 were accepted, 546 enrolled; 1,784 women applied, 1,230 were accepted, 667 enrolled. **Basis for selection:** School achievement record of primary importance. Test scores, school and community activities, recommendations, writing sample, and other supportive documents considered. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. 2 academic electives in fine art or computer science recommended. Interview recommended, audition required for music and dance applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 460-580, SAT-mathematical 500-600. Middle 50% of enrolled, who took ACT, ACT composite 22-27. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about March 1; must reply by May 1. CRDA. Deferred and early admission available. Early consideration deadline is November 1 for December 15 notification. **Transfer applicants:** Closing date June 1. College transcript required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. School of Business has 2.5 grade-point average requirement for upper level students.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 89% live in college housing, 11% commute, 8% have minority backgrounds, 4% foreign students, 35% join fraternities/sororities. Average age is 18. 24% were in top 10% of class, 60% in top quarter, 86% in top half. **Programs undergraduates choose:** Arts and humanities 55%, business 23%, education 5%. **Postgraduate studies:** 4% of graduates enter law school, 3% enter medical school, 14% enter MBA programs, 16% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities, over 120 social, religious, service, academic, and preprofessional organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, lacrosse M, rifle, soccer, swimming, tennis, track and field. Intramural: Badminton, basketball, bowling, fencing, football M, golf, handball, racquetball, soccer, softball, swimming, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $5,744. **Room and board:** $2,500. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 720 accepted freshman applicants were judged to have need; 700 were offered aid. **Total aid distributed:** Grants 60%, loans 35%, jobs 5%. 60% of freshmen and 58% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 35% based on need and other criteria, 24% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academic performance, athletic ability, and demonstrated talent considered. **Application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Texas Christian University, Box 32905, Fort Worth, TX 76129. (817) 921-7490.

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Texas College
Tyler, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Christian Methodist Episcopal Church. Founded in 1894. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 280 men and 202 women full time, 20 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles west of Dallas and 90 miles east of Shreveport, Louisiana. **Campus environment:** Urban. **Library holdings:** 80,286 titles, 128 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General. • **Business/office**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Studio art. • **Home economics**: General. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Music**: General. • **Public affairs**: Social work. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, home economics, mathematics, music, physical, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Nelson-Denny Reading Test, Michigan College English Test, School and College Ability Tests used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 71 men enrolled, 66 women enrolled. **Basis for selection:** All information provided by principals and counselors considered. Test performance, awards, and special talent considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, English 4, mathematics 2, social sciences 2. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Transfer applicants must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 90% have minority backgrounds, 23% foreign students. **Programs undergraduates choose:** Arts and humanities 7%, mathematics and physical sciences 10%, computer sciences 8%, social sciences 20%, business 35%, education 19%. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Alpha Kappa Mu Omega Minister's Alliance, international students organizations. **Athletics:** Intercollegiate: Baseball M, basketball, softball W, track and field, volleyball. Intramural: Archery M, badminton M, baseball M, basketball, cross-country, football M, soccer M, softball M, tennis, track and field M, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care. **Additional information:** Students encouraged to participate in religious activities on campus.

ANNUAL EXPENSES. **Tuition and fees:** $2,580. **Room and board:** $2,150. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 29%, jobs 15%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 51% of grants based on need, 49% based on need and other criteria; all loans and jobs based on need. Academic, athletic, music, and promotional scholarships available. **Application procedures:** Closing date May 31. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Texas College, 2404 North Grand Avenue, Tyler, TX 75702. (214) 593-8311.

Texas Lutheran College
Seguin, Texas

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church. Founded in 1891. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 483 men and 456 women full time, 19 men and 53 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 39 miles east of San Antonio. **Campus environment:** Suburban. **Library holdings:** 130,200 titles, 600 periodical subscriptions. **Special features:** Associate degree offered at Randolph campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance A/B, business administration and management B. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology A. • **Health sciences**: Medical laboratory B, medical records administration B, nursing B. • **Languages**: German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Psychology**: General B. • **Public affairs**: General A. • **Rehabilitation services**: Occupational therapy B, occupational therapy assistant A, physical therapy B, physical therapy assistant A. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Bible studies A, theological studies B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Tutoring, study skills program. **Military training:** Air Force ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 69% return for sophomore year. **Additional information:** First 2 years in engineering available.

ADMISSIONS. **1985 freshman class:** 277 men applied, 221 were accepted, 134 enrolled; 272 women applied, 229 were accepted, 138 enrolled. **Basis for selection:** Academic record, test scores, and class rank all evaluated equally. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required. **Test requirements:** SAT or ACT score report by September 1. ACH required of some. Score report by September 1 for placement only. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds. Average age is 18. Most enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 13%, business 39%, education 38%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Union, Alpha Phi Omega, Little Sis, Mexican American studies center. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, soccer M, tennis, volleyball W. Intramural: Badminton, basketball M, fencing, football, racquetball, softball, swimming, tennis, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,950. **Room and board:** $2,325. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 84% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 28% of grants based on need, 22% based on need and other criteria, 50% not based on need; 95% of loans based on need, 5% based on need and other criteria; 48% of jobs based on need, 52% not based on need. Academic achievement, talent, major field, minority status, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Texas Lutheran College, 1000 West Court Street, Seguin, TX 78155. (512) 379-4161. ◆

Texas Southern University
Houston, Texas

Four-year university. Public; for men and women. Founded in 1947. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,500 men and women. **Graduates:** 2,000 men and women. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Urban. **Library holdings:** 700,000 titles, 4,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Health sciences**: Health care administration, medical records administration, pharmacy. • **Home economics**: General, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Community services, public administration, social work. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Photography. **Graduate programs:** Biology, business/management, chemistry, communications, communications technologies, education (general), education administration, environmental design, home economics, letters, mathematics, music, psychology, public affairs, social sciences, teacher education (general). **First professional:** Pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, JD or LLB, cooperative education, double major, honors program, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. Require grade-point average of 1.50 for first 30 semester hours, 1.75 for 31-60 hours, and 2.0 for 61 or more hours. 60% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 900 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some disciplines. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics 4, English 4, science 2, social science 2 recommended. **Test requirements:** SAT or ACT score report by August 31 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. $50 fee international students. **Fall-term application procedures:** Closing date August 15; priority given to applications received by July 31; applicants notified on a rolling basis. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 66 semester hours of credit allowed for transfer from junior college.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 15% live in college housing, 85% commute, 90% have minority backgrounds, 23% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, mathematics and physical sciences 12%, computer sciences 15%, social sciences 12%, business 11%, education 8%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, marching band, concert band, jazz band, music ensembles, fraternities, sororities, united ministries. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, tennis, track and field, volleyball W. Intramural: Bowling, gymnastics, swimming, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $884, $3,120 additional for out-of-state students. **Room and board:** $2,900. **Books and supplies:** $345. **Other expenses:** $1,450.

FINANCIAL AID. **Need-based aid:** 1,010 accepted freshman applicants were judged to have need; 980 were offered aid. **Total aid distributed:** Grants 37%, loans 55%, jobs 8%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement, talent, athletic ability, state residency, and minority status also considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Texas Southern University, 3100 Cleburne Street, Houston, TX 77004. (713) 527-7070. ◆

Texas Southmost College
Brownsville, Texas

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,121 men and 1,384 women full time, 865 men and 1,399 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 160 miles from Corpus Christi. **Campus environment:** Urban. **Library holdings:** 88,651 titles, 1,882 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural production. • **Agricultural sciences**: General, animal sciences. • **Allied health**: General, dental hygiene, dental laboratory technology, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, real estate, small business management and ownership, taxation. • **Business/office**: General, business data programming, legal secretary, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, architectural, chemical, civil, electrical/electronics/communications, mechanical, petroleum. • **Engineering technologies (general)**: Computer, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Environmental design, interior design. • **Ethnic studies**: Mexican American. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, chiropractic, medical laboratory, nursing, optometry, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Industrial production**: Welding technology. • **Languages**: Foreign languages (multiple emphasis), French, Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics, speech/debate/forensics. • **Marketing/distribution**: Retailing, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Physical sciences (general)**: General, oceanography. • **Physics**: General. • **Precision production**: Commercial art, drafting. • **Protective services**: Criminal justice studies, fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, occupational therapy, physical therapy, physical therapy assistant, respiratory therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, archeology, economics, history, political science and government, sociology. • **Special education**: General, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, physical, science, trade and industrial. • **Theology**: Theological studies. • **Visual/performing arts**: Dance, dramatic arts, film arts. • **Vocational home economics**: Child development/care/guidance, dietetic aide/assistant, food production/management/services, institutional/home management. **Additional majors:** Aquaculture.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 38 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 25% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 566 men applied, 566 were accepted, 376 enrolled; 728 women applied, 728 were accepted, 525 enrolled. **Basis for selection:** Open admissions. Selective admissions to some allied health programs. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 250-300, SAT-mathematical 250-400; middle 50% of accepted, SAT-verbal 250-300, SAT-mathematical 250-400; middle 50% of enrolled, SAT-verbal 250-300, SAT-mathematical 250-400. Middle 50% of applicants who took ACT, ACT composite 10-15; middle 50% of accepted, ACT composite 10-15; middle 50% of enrolled, ACT composite 10-15. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 70% have minority backgrounds, 3% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 3%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 5%, social sciences 2%, business 30%, education 30%, engineering 1%, trade and vocational 10%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Badminton, baseball M, basketball, volleyball W. Intramural: Archery, basketball, bowling, golf, gymnastics, handball, sailing, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $459, $49 additional for out-of-district students, $1,120 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 65%, loans 24%, jobs 11%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic and athletic ability considered. **Application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about July 1; must reply by August 1. FFS.

ADDRESS/TELEPHONE. Registrar, Texas Southmost College, 80 Fort Brown, Brownsville, TX 78520. (512) 544-8200.

Texas State Technical Institute: Amarillo
Amarillo, Texas

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 656 men and 278 women full time, 111 men and 60 women part time. **Calendar:** 4 quarters for academic year required, extensive summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 15,100 titles, 298 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Business data programming, secretarial and related programs. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Engineering technologies (general)**: Laser electro-optic. • **Industrial production**: Industrial technology. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, diesel engine mechanics. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Differential Aptitude Tests required. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 38% live in college housing, 62% commute, 12% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Trade and vocational 100%. **Housing:** Dormitories (men). **Activities:** Student government. **Athletics:** Intramural: Baseball, basketball, handball, racquetball, softball, volleyball. **Services:** Personal counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $477, $3,240 additional for out-of-state students. **Room and board:** $1,905. **Books and supplies:** $843. **Other expenses:** $1,900.

FINANCIAL AID. **Total aid distributed:** Grants 21%, loans 67%, jobs 12%. 66% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans based on need; 41% of jobs based on need, 59% not based on need. Residency considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Student Services, Texas State Technical Institute: Amarillo, PO Box 11197, Amarillo, TX 79111. (806) 335-2316.

Texas State Technical Institute: Harlingen Campus
Harlingen, Texas

Two-year technical college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,158 men and 469 women full time, 166 men and 102 women part time. **Calendar:** Quarter. **Location:** Large town; 25 miles north of Brownsville, 30 miles north of South Padre Island. **Campus environment:** Suburban. **Library holdings:** 15,700 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology, medical records technology. • **Business/office**: Legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming, robotics. • **Construction trades**: Construction. • **Engineering technologies (general)**: Computer, electronic, laser electro-optic. • **Industrial production**: Chemical manufacturing technology, welding technology. • **Mechanical and electromechanical technologies**: Biomedical equipment, computer servicing, electromechanical, instrumentation. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, learning center.

ADMISSIONS. **1985 freshman class:** 1,523 men applied, 1,523 were accepted, 916 enrolled; 480 women applied, 480 were accepted, 453 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Fall-term application procedures:** No closing date. **Transfer applicants:** College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 20% live in college housing, 80% commute, 80% have minority backgrounds, 1% foreign students. Average age is 19.3. 1% were in top 10% of class, 9% in top quarter, 60% in top half. **Programs undergraduates choose:** Health sciences 10%, computer sciences 10%, engineering 20%, trade and vocational 60%. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intramural: Baseball, basketball M, bowling, football M, soccer M, softball, table tennis, volleyball. Athletic fields, pool, tennis courts. **Services:** Personal counseling, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $477, $3,240 additional for out-of-state students. **Room and board:** $2,696. **Books and supplies:** $500. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 20%, jobs 20%. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. Academic criteria considered. **Application procedures:** Closing date June 15; applicants notified on a rolling basis; must reply by June 30. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Texas State Technical Institute: Harlingen, PO Box 2628, Harlingen, TX 78550. (512) 425-4922.

Texas State Technical Institute: Sweetwater
Sweetwater, Texas

Two-year technical college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 267 men and 83 women full time, 123 men and 127 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 46 miles west of Abilene, 70 miles north of San Angelo, 121 miles northeast of Lubbock. **Campus environment:** Rural. **Library holdings:** 13,248 titles, 276 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, robotics. • **Engineering technologies (general)**: Computer. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Marketing/distribution**: Fashion merchandising. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, electrical and electronics equipment repair. • **Precision production**: Drafting.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 201 men applied, 201 were accepted, 201 enrolled; 158 women applied, 158 were accepted, 158 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Must be in good standing at and eligible to return to previous institution.

STUDENT LIFE. **Housing:** Married student housing available. **Activities:** Student newspaper, yearbook. **Athletics:** Athletic fields, pool, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $477, $3,240 additional for out-of-state students. **Room and board:** $2,145. **Books and supplies:** $662. **Other expenses:** $662.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 46%, jobs 17%. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis. FAF or FFS.

ADDRESS/TELEPHONE. Coordinator of Publicity and Recruitment, Texas State Technical Institute: Sweetwater, Route 3, Box 18, Sweetwater, TX 79556. (915) 235-8441.

Texas State Technical Institute: Waco
Waco, Texas

Two-year technical college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,527 men and 585 women full time, 258 men and 105 women part time. **Calendar:** Quarter. **Location:** Small city; 90 miles south of Dallas and Fort Worth. **Campus environment:** Urban. **Library holdings:** 45,685 titles, 538 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural mechanics, agricultural production, agricultural products and processing, horticulture. • **Agricultural sciences**: General, animal sciences, horticultural science, ornamental horticulture, plant sciences, range management. • **Allied health**: Dental assistant, dental laboratory technology, veterinarian's assistant. • **Business/office**: Business computer/console/peripheral equipment operation, business data programming, business data processing and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design, survey and mapping. • **Computer/information sciences**: General. • **Construction trades**: Carpentry, electrical installation. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General, electrical, electronic, laser electro-optic, occupational safety and health. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, computer servicing, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, power plant operation and maintenance. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Renewable natural resources**: Forest products processing technology. • **Science technologies**: Nuclear technologies. • **Transportation**: Airline piloting and navigation. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,303 men enrolled, 383 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 42% live in college housing, 58% commute, 77% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Trade and vocational 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball. Intramural: Archery, softball. NJCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $534, $3,240 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 36%, loans 57%, jobs 7%. 46% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 41% of jobs based on need, 59% not based on need. Major field considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF. **Additional information:** Tuition for Texas veterans provided by state.

ADDRESS/TELEPHONE. Admissions and Records Office, Texas State Technical Institute: Waco, Waco, TX 76705. (817) 799-3611.

Texas Tech University
Lubbock, Texas

Four-year university. Public; for men and women. Founded in 1923. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 9,840 men and 7,349 women full time, 1,298 men and 1,145 women part time. **Graduates:** 724 men and 351 women full time, 1,024 men and 1,194 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 320 miles west of Dallas. **Campus environment:** Urban. **Library holdings:** 1,700,000 titles, 7,944 periodical subscriptions. **Special features:** Second campus at Junction.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: Agronomy, animal sciences, food sciences, horticultural science, ornamental horticulture, range management, soil sciences. • **Architecture**: Architecture. • **Area studies**: Latin American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, real estate. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Advertising, journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General, curriculum and instruction, school psychology, social foundations. • **Education administration**: General. • **Engineering**: General, agricultural, chemical, civil, electrical/electronics/communications, engineering physics, industrial, mechanical, petroleum, textile. • **Environmental design**: Interior design, landscape architecture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Latin, Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Public affairs**: International public service, social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships, student-designed major, specialized English-language program, teacher preparation, school of law has joint program with college of business for JD/MBA program. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Modern Language Aptitude Test, School and College Ability Tests for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,222 applied, 6,228 were accepted, 4,027 enrolled. **Basis for selection:** No minimum test score required of applicants in top quarter of high school class; 900 SAT combined score or 20 ACT composite score required of applicants in second quarter of class. 1000 SAT combined score or 22 ACT composite score required of those in third quarter; and 1100 SAT combined or 24 ACT composite required for those in fourth quarter. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, mathematics 3, social sciences 3. Laboratory science 2 also required. Algebra 2 required of business and engineering majors. Geometry, trigonometry, chemistry, and physics required of engineering majors. **Test requirements:** SAT or ACT score report by August 15. ACH Mathematics Level I or II required of engineering and science applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 370-500, SAT-mathematical 350-550. Middle 50% of enrolled, who took ACT, ACT composite 15-23. **Application fee:** None. $50 application fee for foreign students. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. 2.5 minimum grade-point average required of business majors. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours transferable from 2-year institutions. Applicant must be in good standing at previous institution. Portfolio required of architecture majors. Cumulative grade-point average from all colleges includes repeated courses.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 86% live in college housing, 14% commute, 5% have minority backgrounds. Average age is 18. Average freshman had high school average of 3.2. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 7%, mathematics and physical sciences 5%, social sciences 11%, business 30%, education 9%, engineering 19%. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, honorary and service organizations, Young Democrats, Young Republicans, Wesley Foundation, Baptist Student Center, Campus Crusade for Christ. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, lacrosse M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, boxing M, cross-country, fencing M, football M, golf, handball, racquetball, rugby M, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $862, $3,120 additional for out-of-state students. **Room and board:** $2,874. **Books and supplies:** $450. **Other expenses:** $880.

FINANCIAL AID. **Need-based aid:** 2,100 accepted freshman applicants were judged to have need; 1,500 were offered aid. **Total aid distributed:** Grants 26%, loans 45%, jobs 29%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 15% based on need and other criteria, 10% not based on need; 75% of loans based on need, 25%

not based on need; 20% of jobs based on need, 80% not based on need. Some merit scholarships available. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Office of New Student Relations, Texas Tech University, Box 4350, Lubbock, TX 79409. (806) 742-1480. ◆

Texas Wesleyan College
Fort Worth, Texas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 495 men and 607 women full time, 200 men and 245 women part time. **Graduates:** 100 men and women. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 195,000 titles, 1,100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics, international business management, marketing management, marketing research. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Health sciences**: Medical laboratory, predentistry, premedicine, prepharmacy. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Protective services**: Criminal justice studies. • **Psychology**: General, counseling. • **Religion**: Religion. • **Social sciences**: General, history, political science and government, sociology. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, health, mathematics, physical, reading. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Sports management. **Graduate programs:** Education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army and Air Force ROTC through Texas Christian University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. ACT/PEP, Otis Mental Ability Tests, Strong-Campbell Interest Inventory, Taylor-Johnson Temperament Analysis, Multiphasic Personality Inventory, and Wechsler Adult Intelligence Scale used for placement and credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 530 applied, 390 were accepted; 120 men enrolled, 130 women enrolled. **Basis for selection:** Class rank, course selection, test scores important. Students in top half of class given priority. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview required, audition required for music, theater applicants, portfolio required for art applicants. Interview required for applicants in lower half of high school class. **Test requirements:** SAT or ACT score report by August 20. 2 ACH required of some. Score report by April 30 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 490-550, SAT-mathematical 530-590; middle 50% of accepted, SAT-verbal 500-510, SAT-mathematical 480-560; middle 50% of enrolled, SAT-verbal 460-520, SAT-mathematical 500-530. Middle 50% of applicants who took ACT, ACT composite 18-20; middle 50% of accepted, ACT composite 19-23; middle 50% of enrolled, ACT composite 19-23. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 semester hours of credit transferable from junior college. Transfer students with less than 30 college credits must supply high school transcript and SAT or ACT scores.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 47% live in college housing, 53% commute, 8% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 18. 30% were in top 10% of class, 50% in top quarter, 90% in top half. 70% had school grade average of 3.0 or higher, 25% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 6%, computer sciences 5%, social sciences 9%, business 42%, education 15%, engineering 2%. **Postgraduate studies:** 38% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. Honors apartments for upperclass women. All campus housing fills early. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Methodist and Baptist student unions, Student Foundation. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, swimming M, volleyball W. Intramural: Basketball, golf M, soccer, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $3,900. **Room and board:** $2,900. **Books and supplies:** $330. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 250 accepted freshman applicants were judged to have need; 230 were offered aid; 55 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 40%, jobs 10%. 84% of freshmen and 78% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need; 58% of jobs based on need, 42% not based on need. Academic criteria, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Texas Wesleyan College, PO Box 50010, Fort Worth, TX 76105. (817) 531-4422. ◆

Texas Woman's University
Denton, Texas

Four-year university. Public; for men and women. Founded in 1901. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 2,768 men and women full time, 1,102 men and women part time. **Graduates:** 1,057 men and women full time, 3,270 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 35 miles from Dallas and Fort Worth. **Campus environment:** Suburban. **Library holdings:** 708,053 titles, 4,578 periodical subscriptions. **Special features:** Men admitted to Institute of Health Science. Facilities include 2 art galleries, history of Texas women collection, DAR museum, historical collection, women's collection, university gardens.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, personnel management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Education (general)**: General, school psychology. • **Environmental design**: Interior design. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical records administration, nursing, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: Dance, dramatic arts, photography. • **Vocational home economics**: Institutional/home management. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, environmental design, fine arts, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, parks and recreation, psychology, rehabilitation services, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through North Texas State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 15 men enrolled, 825 women enrolled. **Basis for selection:** School achievement record and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 30. Test of Standard Written English required. Test of Spoken English required for graduate international students only. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Maximum of 72 semester hours transferable from 2-year college.

STUDENT LIFE. **1985 freshman class profile:** 83% from in state, 44% live in college housing, 56% commute, 29% have minority backgrounds, 11% foreign students. **Programs undergraduates choose:** Arts and humanities 7%, health sciences 56%, social sciences 13%, business 7%, education 10%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, sororities. **Athletics:** Intercollegiate: Basketball W, gymnastics W, tennis W, volleyball W. Intramural: Archery W, basketball W, bowling W, cross-country W, diving W, fencing W, golf W, horseback riding W, rifle W, soccer W, softball W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $882, $3,120 additional for out-of-state students. **Room and board:** $2,530. **Books and supplies:** $400. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 49%, jobs 16%. 38% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 30% of jobs based on need, 70% not based on need. Academic achievement, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Fees can be paid by installments within the semester.

ADDRESS/TELEPHONE. Office of Admissions, Texas Woman's University, PO Box 22909, TWU Station, Denton, TX 76204. (817) 898-3000.

Trinity University
San Antonio, Texas

Four-year university. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1869. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,018 men and 1,186 women full time, 71 men and 61 women part time. **Graduates:** 71 men and 61 women full time, 150 men and 143 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 4 miles from downtown. **Campus environment:** Urban. **Library holdings:** 484,306 titles, 2,962 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian, European, Latin American. • **Biology**: General, biophysics. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: General, engineering science. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Russian, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General, music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Special education**: General, education of the deaf and hearing impaired. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, engineering, health sciences, psychology, social sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 36 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 923 men applied, 645 were accepted, 275 enrolled; 1,174 women applied, 927 were accepted, 297 enrolled. **Basis for selection:** School grade average, test scores, essay, interview, recommendations, extracurricular involvement and achievement. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2.

Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 340-550, SAT-mathematical 380-580; middle 50% of accepted, SAT-verbal 370-600, SAT-mathematical 430-630; middle 50% of enrolled, SAT-verbal 390-600, SAT-mathematical 430-630. Middle 50% of applicants who took ACT, ACT composite 20-25; middle 50% of accepted, ACT composite 22-26; middle 50% of enrolled, ACT composite 23-28. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on or about March 31; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 55% from in state, 99% live in college housing, 1% commute, 12% have minority backgrounds, 4% foreign students. Average age is 18. 56% were in top 10% of class, 80% in top quarter, 94% in top half. 90% had school grade average of 3.0 or higher, 10% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 30%, life sciences 10%, mathematics and physical sciences 7%, computer sciences 8%, social sciences 12%, business 20%, education 4%, engineering 7%. **Postgraduate studies:** 5% of graduates enter law school, 6% enter medical school, 5% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, volunteer social action organization, honor society, Hispanic and black students organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, rifle, soccer M, tennis, volleyball W. Intramural: Basketball, handball, paddleball, racquetball, soccer, softball, swimming, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, personal development programs.

ANNUAL EXPENSES. **Tuition and fees:** $7,060. **Room and board:** $3,400. **Books and supplies:** $350. **Other expenses:** $1,200.

FINANCIAL AID. **Need-based aid:** 520 accepted freshman applicants were judged to have need; 520 were offered aid; 340 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 38%, jobs 16%. 72% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 13% based on need and other criteria, 25% not based on need; 66% of loans based on need, 34% based on need and other criteria; 70% of jobs based on need, 30% not based on need. Some honor scholarships based on high test scores and exceptional school achievement. Talent also considered. Limited number of athletic scholarships offered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Trinity University, 715 Stadium Drive, San Antonio, TX 78284. (512) 736-7207.

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Tyler Junior College
Tyler, Texas

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,570 men and 1,725 women full time, 1,168 men and 1,932 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 85 miles east of Dallas. 85 miles west of Shreveport, Louisiana. **Campus environment:** Urban. **Library holdings:** 78,000 titles, 424 periodical subscriptions. **Special features:** Facilities include planetarium, conservatory, and art museum.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental hygiene, nursing, practical, ophthalmic services. • **Biology**: General. • **Business/management**: Banking and finance, business administration and management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: Planetary science. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 622 men enrolled, 717 women enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for some allied health programs, recommended for others. **Test requirements:** SAT or ACT score report by August 20 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Transfers must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 20% live in college housing, 80% commute, 18% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 21. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 8%, health sciences 6%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 13%, education 13%, engineering 20%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, tennis. Intramural: Badminton, basketball, football

M, handball, paddleball, racquetball, softball, table tennis, tennis, volleyball. NJCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, special services counselor.

ANNUAL EXPENSES. **Tuition and fees:** $260, $300 additional for out-of-district students, $810 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $400. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 75%, loans 5%, jobs 20%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic, athletic, and leadership ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Dean of Admission, Tyler Junior College, Box 9020, Tyler, TX 75711. (214) 531-2200.

University of Dallas
Irving, Texas

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1956. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 438 men and 510 women full time, 55 men and 75 women part time. **Graduates:** 244 men and 76 women full time, 822 men and 333 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 5 miles from Dallas. **Campus environment:** Suburban. **Library holdings:** 255,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Crafts/design**: Ceramics, printmaking. • **Education (general)**: General. • **Fine arts**: Art history and appreciation, painting, sculpture. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: English literature. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, science, social studies. • **Theology**: Theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, crafts/design, education (general), fine arts, health sciences, letters, multi/interdisciplinary studies, philosophy, social sciences, theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring. **Military training:** Air Force ROTC through North Texas State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** 75% of undergraduates spend 1 semester of sophomore year at university's campus in Rome, Italy. Optional credit-bearing intersession.

ADMISSIONS. **1985 freshman class:** 353 men applied, 272 were accepted, 101 enrolled; 480 women applied, 350 were accepted, 161 enrolled. **Basis for selection:** Class rank in top third, high school curriculum, and test scores most important. Interview and recommendation also important. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Laboratory science 2 recommended. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 500-650, SAT-mathematical 550-670; middle 50% of accepted, SAT-verbal 540-650, SAT-mathematical 550-680; middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 570-660. Middle 50% of applicants who took ACT, ACT composite 22-28; middle 50% of accepted, ACT composite 24-29; middle 50% of enrolled, ACT composite 24-29. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 semester hours of credit transferable from 2-year institution. Portfolio required of art applicants.

STUDENT LIFE. **1985 freshman class profile:** 47% from in state, 84% live in college housing, 16% commute, 12% have minority backgrounds, 8% foreign students. Average age is 18. 62% were in top 10% of class, 85% in top quarter, 98% in top half. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 8%, health sciences 21%, mathematics and physical sciences 8%, social sciences 29%, education 6%. **Postgraduate studies:** 55% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, music ensembles, social and religious service organizations, sports clubs. **Athletics:** Intercollegiate: Basketball M, cross-country, soccer M, tennis, volleyball M. Intramural: Badminton, basketball, football, soccer, softball, table tennis, tennis, volleyball W. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, jogging trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,500. **Room and board:** $2,950. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 168 enrolled freshmen were judged to have need; 168 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 31%, jobs 9%. 80% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 22% not based on need; all loans based on need; 91% of jobs based on need, 9% not based on need. Academic criteria, leadership ability, job skills, alumni affiliation, minority status considered. Texas Scholar Program and National Competitive Exam Program, merit scholarships available. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, University of Dallas, 1845 East Northgate, Irving, TX 75062. (214) 721-5266.

University of Houston: Clear Lake
Houston, Texas

Two-year upper-division university. Public; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 452 men and 713 women full time, 881 men and 1,018 women part time. **Graduates:** 205 men and 239 women full time, 1,176 men and 1,774 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 21 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 650,000 titles, 1,600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management science, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Laser electro-optic. • **Fine arts**: General. • **Health sciences**: Health care administration, medical laboratory. • **Letters**: Comparative literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities, humanities and social sciences. • **Physical sciences (general)**: General. • **Public affairs**: Public administration. • **Social sciences**: Behaviorial sciences, history, political science and government. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education administration, engineering technologies (general), health sciences, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), public affairs, social sciences, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load. **Military training:** Army ROTC through University of Houston: University Park. **Placement or credit:** CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** 54 semester hours of college credit required with grades of C or better. 94% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 2%, mathematics and physical sciences 4%, computer sciences 18%, social sciences 10%, business 40%, education 12%. **Postgraduate studies:** 30% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, musical theater, dance. **Athletics:** Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $854, $3,120 additional for out-of-state students. **Books and supplies:** $470. **Other expenses:** $1,450. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 700 accepted applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 22%, loans 63%, jobs 15%. 7% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; 78% of loans based on need, 22% not based on need; 22% of jobs based on need, 78% not based on need. Academic achievement, talent, leadership, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Enrollment Services, Admissions, University of Houston: Clear Lake, 2700 Bay Area Boulevard, Houston, TX 77058. (713) 488-9240. ◆

University of Houston: Downtown

Houston, Texas

Four-year university. Public; for men and women. Founded in 1974. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,187 men and 1,450 women full time, 1,780 men and 2,176 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 300 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems, management science, real estate. • **Business/office**: Secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: General, data processing. • **Engineering technologies (general)**: Electrical, electronic. • **Letters**: Creative writing. • **Mathematics**: Applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies. **Additional majors:** Professional writing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, student-designed major, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Houston: University Park. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 640 men enrolled, 690 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 28; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 2% live in college housing, 98% commute, 56% have minority backgrounds, 14% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 8%, business 48%, engineering 20%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, fraternities, sororities, Arab and Latin-American social clubs, Christian Student Union, Black Student Union, international student organization. **Athletics:** Intramural: Basketball, bowling, soccer, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $890, $3,120 additional for out-of-state students. **Room and board:** $2,800. **Books and supplies:** $250. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 760 accepted freshman applicants were judged to have need; 760 were offered aid; 320 were offered the full amount needed. **Total aid distributed:** Grants 74%, loans 11%, jobs 15%. 70% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis beginning on or about June 15. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Houston: Downtown, 1 Main Plaza, Houston, TX 77002. (713) 221-8533.

University of Houston: University Park

Houston, Texas

Four-year university. Public; for men and women. Founded in 1927. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,080 men and 5,940 women full time, 5,760 men and 4,830 women part time. **Graduates:** 1,700 men and 1,430 women full time, 2,370 men and 752 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 3 miles from central business district. **Campus environment:** Urban. **Library holdings:** 2,742,027 titles, 11,000 periodical subscriptions. **Special features:** Art gallery and theater complex on campus.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, hotel/motel and restaurant management, management information systems, management science, marketing management, operations research, organizational behavior, trade and industrial supervision and management. • **Chemistry**: General. • **Civil technologies**: Drafting and design, survey and mapping. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, computer graphics, information sciences and systems, systems analysis. • **Crafts/design**: Ceramics, graphic design, metal/jewelry. • **Diagnostic/treatment services**: Nuclear medical technology. • **Engineering**: General, chemical, civil, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Computer, electrical, electronic. • **Environmental control technologies**: Energy conservation and use. • **Environmental design**: Environmental design, interior design. • **Fine arts**: General, art history and appreciation, painting, sculpture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, optometry, pharmacy, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, individual and family development. • **Industrial production**: Manufacturing technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, physical, science, social science, social studies, technical, trade and industrial. • **Visual/performing arts**: Dramatic arts, photography. **Additional majors:** Control systems, drama education, education computer information systems, journalism education, psychology education. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Optometry, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC, Navy ROTC through Rice University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Foreign language ACH and Test of Standard Written English used for placement, Chemistry ACH for credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 50% return for sophomore year. **Additional information:** College of Technology offers job-oriented degrees in 10 fields.

ADMISSIONS. **1985 freshman class:** 1,945 men and women enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 4, mathematics 3, social sciences 3, sciences 2. Foreign language 2 recommended. Chemistry, physics 1, mathematics 4 required, mechanical drawing 1 recommended for engineering and science applicants. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 19. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-520, SAT-mathematical 440-560. Middle 50% of enrolled, who took ACT, ACT composite 19-24. **Application fee:** None. Foreign applicants: $50. **Fall-term application procedures:** Closing date July 31; priority given to applications received by April 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 31; priority given to applications received by April 15. College transcript required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 66 hours transferable from 2-year institution. For general admission 2.5 grade-point average required of applicants with less than 30 semester hours, 2.0 grade-point average required of applicants with 30 or more semester hours. Several majors have higher requirements.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 7% live in college housing, 93% commute, 21% have minority backgrounds, 6% foreign students, 2% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 8%, business 18%, education 4%, engineering 13%, trade and vocational 9%. **Postgraduate studies:** 21% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, mime, fraternities, sororities, numerous ethnic, social service, political, and religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, swimming W, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, diving, football M, golf, handball, lacrosse M, paddleball, racquetball, rugby M, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $840, $3,120 additional for out-of-state students. **Room and board:** $3,395. **Books and supplies:** $400. **Other expenses:** $1,500.

FINANCIAL AID. **Total aid distributed:** Grants 32%, loans 58%, jobs 10%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 2% based on need and other criteria, 31% not based on need; 89% of loans based on need, 10% based on need and other criteria, 1% not based on need; all jobs based on need. Academic, athletic, and leadership criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FFS preferred). **Additional information:** 45-day institutional loans available.

ADDRESS/TELEPHONE. Office of Admissions, University of Houston: University Park, 4800 Calhoun 129 E., Cullen, Houston, TX 77004. (713) 749-2321.

University of Houston: Victoria
Victoria, Texas

Two-year upper-division university. Public; for men and women. Founded in 1973. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 68 men and 119 women full time, 153 men and 383 women part time. **Graduates:** 7 men and 13 women full time, 83 men and 136 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 120 miles from Houston, Austin, and San Antonio. **Campus environment:** Urban. **Library holdings:** 180,000 titles, 2,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Computer/information sciences**: General. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Psychology**: General. • **Social sciences**: General, history. • **Teacher education (general)**: Elementary. **Graduate programs:** Business/management, education (general), education administration, multi/interdisciplinary studies, psychology.

ACADEMIC PROGRAMS AND POLICIES. **Academic regulations:** 95% of transfer students complete year in good academic standing. **Additional information:** Degree program in liberal arts for graduates of 2-year vocational programs.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution and have completed minimum of 54 semester hours credit.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 4%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 13%, business 32%, education 42%. **Activities:** Student government, student newspaper, magazine, choral groups, symphony orchestra, music ensembles. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $828, $3,120 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,140.

FINANCIAL AID. **Total aid distributed:** Grants 25%, loans 70%, jobs 5%. 19% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Academic merit considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, University of Houston: Victoria, 2302-C Red River, Victoria, TX 77901. (512) 576-3151.

University of Mary Hardin-Baylor

Belton, Texas

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1845. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 307 men and 530 women full time, 107 men and 361 women part time. **Graduates:** 1 man and 20 women full time, 4 men and 26 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 60 miles north of Austin. **Campus environment:** Suburban. **Library holdings:** 115,000 titles, 677 periodical subscriptions. **Special features:** Facilities include child development center for daycare, research, and child care experience for students.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education administration**: General. • **Health sciences**: General, medical laboratory, nursing. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: General, dramatic arts. • **Vocational home economics**: Food production/management/services. **Graduate programs:** Education administration, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, special counselor, English as a foreign language. **Military training:** Air Force ROTC through Baylor University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 134 men applied, 119 were accepted, 107 enrolled; 298 women applied, 295 were accepted, 270 enrolled. **Basis for selection:** School achievement record and test scores. Minimum ACT composite score of 15 or SAT combined score of 700 required. Student must be in top 50% of graduating class. Some deficient students may be accepted on individual basis by approval of Admissions Committee. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, mathematics 2, social sciences 2. Interview recommended for marginal applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. **Test scores:** Middle 50% of applicants, ACT composite 15-19. Middle 50% of accepted, ACT composite 20-15. Middle 50% of enrolled, ACT composite 23-15. **Application fee:** $30. **Fall-term application procedures:** No closing date; priority given to applications received by July 31; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 31. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. maximum of 66 semester hours of credit allowed from community colleges.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 30% live in college housing, 70% commute, 16% have minority backgrounds, 7% foreign students. Average age is 20. 10% were in top 10% of class, 27% in top quarter, 95% in top half. 7% had school grade average of 3.0 or higher, 90% between 2.0 and 2.99, 3% between 1.0 and 1.99. Enrolled freshmen had average school grade average of 3.0. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 20%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 20%, business 29%, education 14%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, alumni publication, drama, choral groups, opera, musical theater, concert band, pep band, music ensembles, sororities, honor societies, religious organizations, Crusaders for Christ, Baptist Student Union, International Club, Commuter Club. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis, volleyball W. Intramural: Basketball, boxing M, diving, football M, golf, gymnastics, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $3,400. **Room and board:** $2,290. **Books and supplies:** $375. **Other expenses:** $935.

FINANCIAL AID. Total aid distributed: Grants 71%, loans 24%, jobs 5%. 83% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans based on need; 48% of jobs based on need, 52% not based on need. Academic achievement, talent, athletic and leadership ability, participation in campus/civic activities. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Mary Hardin-Baylor, Campus Box 403, Belton Station, TX 76513. (817) 939-5811.

University of St. Thomas
Houston, Texas

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1947. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 400 men and 630 women full time, 150 men and 330 women part time. **Graduates:** 50 men and 30 women full time, 230 men and 230 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 125,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Law**: Legal assistant, prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious education, theological studies. **Graduate programs:** Business/management, education (general), philosophy, teacher education (general), theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army and Navy ROTC through Rice University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.55 to continue in good academic standing. Students in computer science, education, and nursing programs must maintain a grade-point average of 2.5 to continue. 80% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** A core curriculum of philosophy and theology is required of all students.

ADMISSIONS. 1985 freshman class: 175 men applied, 89 were accepted, 85 enrolled; 246 women applied, 112 were accepted, 108 enrolled. **Basis for selection:** School achievement record and test scores most important. Interview and letters of recommendation also important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended, audition required for applied music and voice applicants, portfolio recommended for advanced studio art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-500, SAT-mathematical 450-550; middle 50% of accepted, SAT-verbal 400-500, SAT-mathematical 450-550; middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. Middle 50% of applicants who took ACT, ACT composite 21-26; middle 50% of accepted, ACT composite 20-27; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by August 1. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 10% live in college housing, 90% commute, 25% have minority backgrounds, 5% foreign students. Average age is 19. 41% were in top 10% of class, 69% in top quarter. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 13%, social sciences 5%, business 30%, education 15%, engineering 1%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, Campus Ministry, Young Republicans, black union, Aquinas leadership and service honors association. **Athletics:** Intramural: Basketball, football, handball, racquetball, soccer, table tennis, tennis, volleyball. Gymnasium, handball/racquetball courts, pool, tennis courts, dance studio and weight room. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $3,500. **Room and board:** $2,990. **Books and supplies:** $300. **Other expenses:** $890. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 60%, loans 20%, jobs 20%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. High school record, class rank, test scores, talent, athletic ability, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, University of St. Thomas, 3812 Montrose, Houston, TX 77006. (713) 522-9292. ◆

University of Texas at Arlington
Arlington, Texas

Four-year university. Public; for men and women. Founded in 1895. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,871 men and 5,170 women full time, 4,293 men and 3,462 women part time. **Graduates:** 825 men and 470 women full time, 1,143 men and 875 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 15 miles from Dallas and Fort Worth. **Campus environment:** Suburban. **Library holdings:** 970,000 titles, 4,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General, biochemistry, microbiology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management science, marketing management, real estate. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, systems analysis. • **Engineering**: Aerospace/aeronautical/astronautical, civil, electrical/electronics/communications, industrial, mechanical. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, experimental. • **Public affairs**: Social work. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Architecture, biology, business/management, chemistry, computer/information sciences, engineering, environmental design, geological sciences, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, physics, psychology, public affairs, social sciences.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor. **Military training:** Army ROTC, Air Force ROTC through Texas Christian University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,210 applied, 2,940 were accepted; 1,129 men enrolled, 871 women enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 3, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended for handicapped and academically weak applicants, audition recommended for music applicants, portfolio recommended for architecture and art applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 360-480, SAT-mathematical 400-530; middle 50% of accepted, SAT-verbal 370-490, SAT-mathematical 420-540; middle 50% of enrolled, SAT-verbal 370-500, SAT-mathematical 420-550. Middle 50% of applicants who took ACT, ACT composite 10-20; middle 50% of accepted, ACT composite 13-23; middle 50% of enrolled, ACT composite 14-24. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about March 15. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 10% live in college housing, 90% commute, 17% have minority backgrounds, 2% foreign students, 10% join fraternities/sororities. Average age is 18. 22% were in top 10% of class, 44% in top quarter, 85% in top half. 64% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 20%, health sciences 5%, mathematics and physical sciences 9%, computer sciences 7%, social sciences 6%, business 33%, engineering 11%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, television, drama, choral groups, musical theater, marching band, concert band, jazz band, music ensembles, fraternities, sororities, religious organizations, black and Mexican American organizations, service organizations, foreign student groups. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, rifle M, softball W, tennis, track and field, volleyball W. Intramural: Baseball M, basketball, bowling, football M, gymnastics, racquetball, rifle M, soccer M, softball W, swimming, tennis, track and field, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $910, $3,120 additional for out-of-state students. **Room and board:** $3,600. **Books and supplies:** $407. **Other expenses:** $900.

FINANCIAL AID. Total aid distributed: Grants 30%, loans 55%, jobs 15%. 67% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 27% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academics, athletic ability, talent, minority status, alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 15. FAF or FFS (FAF preferred). **Additional information:** Student Employement Service maintains listing of 2300 jobs per month. Limited on-campus jobs not related to work study program also available.

ADDRESS/TELEPHONE. Admissions Office, University of Texas at Arlington, PO 19088, Arlington, TX 76019. (817) 273-2119. ◆

University of Texas at Austin
Austin, Texas

Four-year university. Public; for men and women. Founded in 1881. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 36,633 men and women. **Graduates:** 9,633 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large city; 80 miles north of San Antonio. **Campus environment:** Urban. **Library holdings:** 2,569,440 titles, 77,478 periodical subscriptions. **Special features:** Facilities include Lyndon Baines Johnson Library and Museum as well as other museums, art galleries, major humanities and scientific research centers, observatory and fusion reactor.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, American, Asian, East Asian, Latin American, Middle Eastern, Russian and Slavic, Scandinavian, South Asian, Southeast Asian. • **Biology**: General, biochemistry, microbiology, molecular biology. • **Botany**: General, plant genetics. • **Business/management**: General, accounting, banking and finance, business administration and management, engineering management, insurance and risk management, international business management, marketing management, real estate. • **Business/office**: Business data processing and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: Educational statistics and research. • **Engineering**: Aerospace/aeronautical/astronautical, architectural, chemical, civil, electrical/electronics/communications, engineering science, mechanical, petroleum. • **Environmental design**: Interior design. • **Ethnic studies**: Afro-American (black), Jewish, Mexican American. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Nursing, pharmacy, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition, textiles and clothing. • **Languages**: African, Arabic, Chinese, French, German, Greek (classical), Greek (modern), Hebrew, Indic, Iranian, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy, marine biology, nutritional sciences. • **Mathematics**: General, actuarial sciences. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy.

• **Physical sciences (general)**: Astronomy, oceanography. • **Physics**: General. • **Psychology**: General, clinical. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural, education of the deaf and hearing impaired, education of the visually handicapped. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, home economics, mathematics, music, nursing, physical, reading, science, social science, social studies. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Child development/care/guidance, clothing and textiles management/production/services. • **Zoology**: General. **Additional majors:** Drama education, petroleum land management. **Graduate programs:** Architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, vocational home economics, zoology. **First professional:** Pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,318 men applied, 5,298 were accepted, 3,246 enrolled; 7,319 women applied, 4,918 were accepted, 3,053 enrolled. **Basis for selection:** Class rank, test scores, and required high school units. **Admissions requirements:** High school diploma with college-preparatory program. 15.5 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. 1.5 academic electives required; fine arts .5 strongly recommended. Interview recommended for Plan II (Liberal Arts Honors Program) applicants, audition required for music applicants. Essay required of honors program applicants; recommended for non-residents. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-520, SAT-mathematical 420-580; middle 50% of accepted, SAT-verbal 420-560, SAT-mathematical 480-630; middle 50% of enrolled, SAT-verbal 440-580, SAT-mathematical 500-640. Middle 50% of applicants who took ACT, ACT composite 15-24; middle 50% of accepted, ACT composite 19-27; middle 50% of enrolled, ACT composite 21-28. **Application fee:** None. $50 application fee for foreign applicants only. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis. CRDA. February 15 closing for Plan II Liberal Arts Honors Program applications. Out-of-state applicants notifed of admissions decisions after March 1. Some other programs fill early. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Transfer applicant grade-point average requirements vary depending on number of transferable credits. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Applicants with fewer than 54 semester hours must have 3.0 grade-point average, those with fewer than 30 hours must meet freshman admissions requirements. Out-of-state transfer applicants accepted on space-available basis.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 47% live in college housing, 53% commute, 22% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 44% were in top 10% of class, 90% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 4%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 10%, business 20%, education 5%, engineering 14%. **Housing:** Dormitories (women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, wide variety of religious, political, ethnic, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball, basketball, bowling, cross-country, fencing, field hockey, football, gymnastics, handball, lacrosse M, racquetball, rifle, rowing (crew), rugby M, sailing, skiing, skin diving, soccer, softball, squash, table tennis, volleyball, water polo, wrestling. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $858, $3,120 additional for out-of-state students. **Room and board:** $3,800. **Books and supplies:** $350. **Other expenses:** $985.

FINANCIAL AID. **Need-based aid:** 2,000 accepted freshman applicants were judged to have need; 2,000 were offered aid; 1,500 were offered the full amount needed. **Total aid distributed:** Grants 32%, loans 35%, jobs 33%. 35% of freshmen and 42% of continuing students receive aid. **Basis for selection:** 36% of grants based on need, 4% based on need and other criteria, 60% not based on need; all loans based on need; 9% of jobs based on need, 91% not based on need. Academic, athletic criteria, talent, minority status considered. Interview recommended for dean's scholars program. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FFS preferred). **Additional information:** Emergency loans available.

ADDRESS/TELEPHONE. Office of Admissions, University of Texas at Austin, Austin, TX 78712. (512) 471-7601. ◆

University of Texas at Dallas
Richardson, Texas

Two-year upper-division university. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 638 men and 635 women full time, 1,284 men and 1,442 women part time. **Graduates:** 472 men and 337 women full time, 1,244 men and 1,125 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 15 miles from downtown Dallas. **Campus environment:** Suburban. **Library holdings:** 219,000 titles, 2,600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Electrical/electronics/communications, engineering science. • **Health sciences**: Speech pathology/audiology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, engineering, health sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Tutoring, special counselor, learning center, study skills center. **Military training:** Air Force ROTC through North Texas State University, Army ROTC through University of Texas at Arlington. **Placement or credit:** CLEP General and Subject Examinations. National Teachers Examinations used for credit. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Students must earn 2.0 grade-point average to continue in good academic standing. 85% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. $50 fee for international students. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. 54 semester credit hours (72 quarter hours) required. State requirements include 6 hours in American history and 6 in American/Texas government. Additional prerequisites for some programs.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 2%, mathematics and physical sciences 4%, computer sciences 12%, social sciences 14%, business 44%, education 3%. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, music ensembles, Phi Theta Kappa, Jefferson Political Caucus, Baptist Student Union. **Athletics:** Intramural: Basketball, racquetball, soccer, softball, squash, table tennis, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, minority adviser.

ANNUAL EXPENSES. **Tuition and fees:** $870, $3,120 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $1,200.

FINANCIAL AID. **Total aid distributed:** Grants 23%, loans 57%, jobs 20%. 8% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 35% of jobs based on need, 33% based on need and other criteria, 32% not based on need. Academic achievement, talent, minority status considered. **Application procedures:** Closing date November 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Director of Admissions and Registrar, University of Texas at Dallas, PO Box 830688, Richardson, TX 75080. (214) 690-2341.

University of Texas at El Paso
El Paso, Texas

Four-year university. Public; for men and women. Founded in 1913. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,184 men and 3,765 women full time, 1,926 men and 2,075 women part time. **Graduates:** 367 men and 248 women full time, 620 men and 925 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; 1 mile from downtown. **Campus environment:** Urban. **Library holdings:** 860,351 titles, 5,237 periodical subscriptions. **Special features:** Bilingual community, programs, and student body.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, real estate. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Crafts/design**: Ceramics, metal/jewelry, printmaking. • **Engineering**: Civil, electrical/electronics/communications, industrial, mechanical, metallurgical. • **Ethnic studies**: Mexican American. • **Fine arts**: Drawing, painting, sculpture. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: General, health care administration, medical laboratory, nursing, speech pathology/audiology. • **Languages**: French, German, Spanish. • **Letters**: Creative writing, English, linguistics, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: Music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, languages, letters, mathematics, multi/interdisciplinary studies, music, physics, psychology, public affairs, social sciences, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Bilingual inter-American science and humanities program.

ADMISSIONS. **1985 freshman class:** 1,269 men applied, 1,016 were accepted, 793 enrolled; 1,220 women applied, 1,052 were accepted, 831 enrolled. **Basis for selection:** Minimum GED score of 45, or top half of high school class with composite ACT score of 15 or combined SAT score of 700, or bottom half of class with ACT composite of 18 or SAT combined score of 800. Provisional admission for in-state residents not meeting these criteria. For students in top 25% of high school class, any score acceptable. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by July 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about April 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 56 semester hours of credit allowed toward bachelor's degree in engineering.

STUDENT LIFE. **1985 freshman class profile:** 84% from in state, 64% have minority backgrounds, 4% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 6%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 9%, business 25%, education 10%, engineering 14%. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, radio, television, literary magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Movimiento Estudiantil Chicano de Aztlan, National Chicano Health Organization, honorary fraternities, political party and religious groups. **Athletics:**

Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rifle, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, bowling, fencing, football M, golf, gymnastics, handball, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, off-campus daycare center.

ANNUAL EXPENSES. **Tuition and fees:** $816, $3,120 additional for out-of-state students. **Room and board:** $2,600. **Books and supplies:** $339. **Other expenses:** $1,055. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 1,499 accepted freshman applicants were judged to have need; 1,395 were offered aid; 627 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 32%, jobs 15%. 57% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 11% based on need and other criteria, 16% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 97% of jobs based on need, 3% not based on need. Academic merit and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** Emergency loans available.

ADDRESS/TELEPHONE. Office of Admissions and Evaluation, University of Texas at El Paso, El Paso, TX 79968. (915) 747-5576. ◆

University of Texas Health Science Center at Houston
Houston, Texas

Two-year upper-division university. Public; for men and women. Founded in 1972. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 58 men and 335 women full time, 17 men and 135 women part time. **Graduates:** 1,019 men and 706 women full time, 142 men and 262 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 303,000 titles, 7,500 periodical subscriptions. **Special features:** Located in Medical Center of Houston teaching hospitals.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology, nursing, practical. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Health sciences**: Nursing. • **Life sciences (specialized)**: Radiobiology. • **Rehabilitation services**: Respiratory therapy. **Graduate programs:** Allied health, biology, health sciences, life sciences (specialized), multi/interdisciplinary studies, zoology. **First professional:** Dentistry, medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, cross-registration. **Special remedial services:** Learning center. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Students must earn minimum grade-point average of 2.0.

ADMISSIONS. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Admissions policies vary according to program.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Housing:** Married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Basketball, racquetball, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, off-campus daycare.

ANNUAL EXPENSES. **Tuition and fees:** $616, $3,120 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $1,512.

FINANCIAL AID. **Need-based aid:** 139 accepted applicants were judged to have need; 139 were offered aid; 78 were offered the full amount needed. **Total aid distributed:** Grants 20%, loans 80%. 34% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans based on need. State residency, academic record, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about June 15; within 10 days. FAF.

ADDRESS/TELEPHONE. Office of the Registrar, University of Texas Health Science Center at Houston, PO 20036, Houston, TX 77225. (713) 792-7444.

University of Texas of the Permian Basin
Odessa, Texas

Two-year upper-division university. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 208 men and 330 women full time, 264 men and 324 women part time. **Graduates:** 63 men and 71 women full time, 228 men and 407 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 125 miles from Lubbock, 300 miles from Dallas, and 285 miles from El Paso. **Campus environment:** Urban. **Library holdings:** 205,300 titles, 1,300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Geological sciences**: Geology. • **Languages**: Spanish. • **Letters**: English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Physical sciences (general)**: Earth sciences. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Social sciences**: Anthropology, history, political science and government, sociology. **Graduate programs:** Biology, business/management, education (general), education administration, geological sciences, letters, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, self-paced instruction. **Placement or credit:** CLEP credit given only if shown on transcript from accredited institution. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Students must earn minimum grade-point average of 2.0 to continue in good academic standing. 98% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Minimum of 54 semester hours of college-level work required. Maximum of 66 hours for junior transfers, 90 for seniors. Portfolio required for art applicants. **Additional information:** Students required to complete minimum of 54 credits of upper-level work, 30 of which must be completed here.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 4%, mathematics and physical sciences 3%, computer sciences 20%, social sciences 13%, business 36%, education 16%, engineering 5%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, choral groups, music ensembles. **Athletics:** Intercollegiate: Tennis W. Intramural: Badminton, baseball, basketball, bowling, handball, racquetball, rugby, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $855, $3,120 additional for out-of-state students. **Room and board:** $1,200 room only. **Books and supplies:** $510. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 512 accepted applicants were judged to have need; 475 were offered aid. **Total aid distributed:** Grants 42%, loans 29%, jobs 29%. 25% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 28% based on need and other criteria, 6% not based on need; all loans based on need; 41% of jobs based on need, 59% not based on need. Academic criteria, talent, athletic ability, state residency, minority status considered. **Application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Dean of Admissions, University of Texas of the Permian Basin, 4901 East University, Odessa, TX 79762. (915) 367-2210.

University of Texas at San Antonio
San Antonio, Texas

Four-year university. Public; for men and women. Founded in 1969. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,095 men and 3,990 women full time, 1,260 men and 1,745 women part time. **Graduates:** 103 men and 79 women full time, 358 men and 507 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 15 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 488,247 titles, 2,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, marketing management, personnel management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Humanities. • **Music**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Social sciences**: Anthropology, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Art, English, foreign languages, health, mathematics, music, physical, reading, science, social science. **Graduate programs:** Biology, business/management, chemistry, computer/information sciences, education (general), education administration, fine arts, languages, letters, mathematics, music, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,292 men and women enrolled. **Basis for selection:** Class rank and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 14 total academic high school units recommended, including English 4, mathematics 3, foreign language 2, sciences 2, social sciences 2, fine arts 1. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-500, SAT-mathematical 400-500. Middle 50% of enrolled, who took ACT, ACT composite 16-20. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 1% live in college housing, 99% commute, 28% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 6%, health sciences 2%, mathematics and physical sciences 8%, computer sciences 3%, social sciences 7%, business 37%, education 9%, engineering 7%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, choral groups, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, golf, rifle, tennis, track and field, volleyball. Intramural: Basketball, cross-country, football M, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $840, $3,120 additional for out-of-state students. **Room and board:** $1,980 room only. **Books and supplies:** $360. **Other expenses:** $1,269.

FINANCIAL AID. **Need-based aid:** 1,000 enrolled freshmen were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 33%, loans 57%, jobs 10%. 34% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% based on need and other criteria; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. Academic achievement, talent, athletic ability, state residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Texas at San Antonio, San Antonio, TX 78285. (512) 691-4530.

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University of Texas School of Allied Health Sciences at Dallas
Dallas, Texas

Two-year upper-division health science college. Public; for men and women. Founded in 1943. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 60 men and 210 women full time, 20 men and 60 women part time. **Graduates:** 160 men and 140 women full time, 20 men and 10 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 168,697 titles, 2,453 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Health sciences**: Gerontology, health care administration, medical laboratory. • **Home economics**: Food sciences and human nutrition. • **Life sciences (specialized)**: Nutritional sciences. • **Public affairs**: Medical social work. • **Rehabilitation services**: Physical therapy. **Graduate programs:** Allied health, biology, life sciences (specialized), psychology, public affairs, zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration. **Academic regulations:** To continue in good academic standing, students must maintain 2.0 grade-point average. 95% of transfer students complete year in good academic standing. **Additional information:** Post-bachelor's program in blood bank technology.

ADMISSIONS. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No limit on number of credit hours transferable, but students must complete prescribed professional curriculum. Some students earn a second bachelor's degree. Closing date for applications varies by program. $5 application fee. Competitive admissions to most programs.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Activities:** Student Dietetic Association, student membership in American Physical Therapy Association. **Athletics:** Intramural: Baseball M, basketball, fencing, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, placement service for graduates, foreign student adviser. **Additional information:** Most entering students have 2.5 grade-point average or better.

ANNUAL EXPENSES. **Tuition and fees:** $600, $3,120 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,998.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 72%, jobs 2%. 40% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by March 29; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar's Office, University of Texas School of Allied Health Sciences at Dallas, 5323 Harry Hines Boulevard, Dallas, TX 75235. (214) 688-3606.

University of Texas School of Allied Health Sciences at Galveston

Galveston, Texas

Two-year upper-division health science college. Public; for men and women. Founded in 1881. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 63 men and 176 women full time, 12 men and 34 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles south of Houston. **Campus environment:** Suburban. **Library holdings:** 253,549 titles, 3,640 periodical subscriptions. **Special features:** Truman G. Blocker, Jr. History of Medicine collections on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Health sciences**: Health care administration, medical records administration. • **Medical laboratory technologies**: Medical laboratory technologies. • **Rehabilitation services**: Occupational therapy, physical therapy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Students must maintain 2.0 grade-point average to continue in good standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** College transcript required. 2.0 grade-point average required; 2.5 for physical therapy transfers. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. Applicants must have successfully completed 60 semester hours of college work. Specific prerequisites vary by department. Application closing dates vary by program. $10 application fee. Interview required.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 4% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, newsletter, annual talent show, fraternities, Baptist Student Union, Student/Faculty Minority Council, Wesley Foundation. **Athletics:** Intramural: Basketball, golf, softball, volleyball. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $654, $3,120 additional for out-of-state students. **Room and board:** $4,044. **Books and supplies:** $541. **Other expenses:** $2,244.

FINANCIAL AID. **Need-based aid:** 225 accepted applicants were judged to have need; 100 were offered aid. **Total aid distributed:** Grants 13%, loans 70%, jobs 17%. 30% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Some institutional academic and leadership scholarships available. **Application procedures:** Closing date May 22; applicants notified on a rolling basis beginning on or about July 1; must reply by August 15. FAF.

ADDRESS/TELEPHONE. Office of Student Affairs, University of Texas School of Allied Health Sciences at Galveston, A45, UTMB, Galveston, TX 77550. (409) 761-3030.

University of Texas School of Nursing at Galveston

Galveston, Texas

Two-year upper-division nursing college. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 19 men and 258 women full time, 4 men and 48 women part time. **Graduates:** 22 women full time, 7 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 50 miles from Houston on island in Gulf of Mexico. **Campus environment:** Urban. **Library holdings:** 507,108 titles, 4,618 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing. **Graduate programs:** Health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Students must earn minimum grade-point average of 2.0. **Additional information:** Institution located in a medical complex. Curriculum provides clinical experience in 7 hospitals, 85 clinics, Shriners Burns Institute, nearby geriatric hospital, and school for cerebral palsied children.

ADMISSIONS. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Minimum of 60 semester hours of academic credit required.

STUDENT LIFE. **Programs undergraduates choose:** Health sciences 100%. **Postgraduate studies:** 12% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, yearbook, numerous religous, ethnic, health and social organizations, sports clubs. **Athletics:** Intercollegiate: Rugby, softball. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $660, $3,120 additional for out-of-state students. **Room and board:** $1,000 room only. **Books and supplies:** $715. **Other expenses:** $550.

FINANCIAL AID. **Total aid distributed:** Grants 20%, loans 75%, jobs 5%. 18% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 25; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Student Services, University of Texas School of Nursing at Galveston, University of Texas Medical Branch, Galveston, TX 77550. (409) 761-1181.

University of Texas at Tyler
Tyler, Texas

Two-year upper-division university. Public; for men and women. Founded in 1971. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 391 men and 725 women full time, 401 men and 656 women part time. **Graduates:** 12 men and 23 women full time, 420 men and 837 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 80 miles east of Dallas. **Campus environment:** Urban. **Library holdings:** 162,000 titles, 1,270 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Fine arts**: General. • **Health sciences**: General, medical laboratory, nursing. • **Languages**: Spanish. • **Letters**: English, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Health, industrial arts, physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, letters, multi/interdisciplinary studies, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Academic regulations:** Juniors must earn 2.0 grade-point average to continue in good academic standing. 90% of transfer students complete year in good academic standing.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Associate degree 54 semester hours required for admission.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 9%, health sciences 13%, computer sciences 11%, social sciences 12%, business 28%, education 18%, trade and vocational 7%. **Postgraduate studies:** 17% of graduates enter graduate study. **Activities:** Student government, student newspaper, choral groups, music ensembles, campus Bible study fellowship. **Athletics:** Intercollegiate: Tennis. Intramural: Badminton, basketball, softball, table tennis, tennis, volleyball. NAIA. Tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $840, $3,120 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $890.

FINANCIAL AID. **Need-based aid:** 180 accepted applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 52%, loans 41%, jobs 7%. 25% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 48% based on need and other criteria, 6% not based on need; 92% of loans based on need, 8% based on need and other criteria; 47% of jobs based on need, 53% not based on need. Academic criteria, talent, athletic ability, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 10 days. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Texas at Tyler, 3900 University Boulevard, Tyler, TX 75701. (214) 566-1471.

Vernon Regional Junior College
Vernon, Texas

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 250 men and 400 women full time, 400 men and 480 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Wichita Falls. **Campus environment:** Rural. **Library holdings:** 24,000 titles, 150 periodical subscriptions. **Special features:** Television broadcasting facility, museum on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, equestrian science. • **Business/management**: Accounting, business administration and management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Construction trades**: Construction. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Marketing/distribution**: General. • **Mechanics and repairers**: Aircraft mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, personalized instruction. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,200 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing, cosmetology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. ACT recommended for placement and counseling. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 14% live in college housing, 86% commute, 16% have minority backgrounds. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 11%, mathematics and physical sciences 5%, computer sciences 6%, social sciences 10%, business 15%, trade and vocational 40%. **Postgraduate studies:** 31% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, yearbook, drama, musical theater, music ensembles, intercollegiate rodeo. **Athletics:** Intercollegiate: Baseball M. Intramural: Archery, badminton, baseball, basketball, golf, handball, paddleball, racquetball, softball, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, tennis courts, rodeo. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $350, $20 additional for out-of-district students, $960 additional for out-of-state students. **Room and board:** $3,500. **Books and supplies:** $500. **Other expenses:** $2,000.

FINANCIAL AID. **Need-based aid:** 175 accepted freshman applicants were judged to have need; 160 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 83%, loans 6%, jobs 11%. 28% of freshmen and 21% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans and jobs based on need. Talent, academic achievement, leadership considered for scholarships. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FFS.

ADDRESS/TELEPHONE. Office of Registrar, Vernon Regional Junior College, 4400 College Drive, Vernon, TX 76384. (817) 552-6291.

Victoria College

Victoria, Texas

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 429 men and 617 women full time, 604 men and 1,289 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 125 miles from Houston, San Antonio, Austin. **Campus environment:** Urban. **Library holdings:** 168,000 titles, 1,500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Health sciences**: General, nursing. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Instrumentation. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Tutoring. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 266 men enrolled, 479 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for allied health program applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 27 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 20% have minority backgrounds. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student newspaper, magazine, choral groups, concert band, jazz band. **Athletics:** Intramural: Badminton, baseball, basketball, bowling, golf, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $300, $60 additional for out-of-district students, $1,320 additional for out-of-state students. **Books and supplies:** $500.

FINANCIAL AID. Total aid distributed: Grants 54%, loans 46%. 14% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 4% based on need and other criteria, 42% not based on need; 97% of loans based on need, 3% not based on need. Academic qualifications considered. **Application procedures:** No closing date; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Registrar, Victoria College, 2200 East Red River, Victoria, TX 77901. (512) 573-3291.

Wayland Baptist University

Plainview, Texas

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1908. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 258 men and 387 women full time, 646 men and 385 women part time. **Graduates:** 45 men and 78 women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 86 men enrolled, 105 women enrolled.

ANNUAL EXPENSES. Tuition and fees: $3,188. **Room and board:** $2,376. **Books and supplies:** $375.

FINANCIAL AID. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions Services, Wayland Baptist University, 1900 West Seventh Street, Plainview, TX 79072. (806) 296-5521. ◆

Weatherford College

Weatherford, Texas

Two-year community college. Public; for men and women. Founded in 1869. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 338 men and 330 women full time, 274 men and 454 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 25 miles west of Fort Worth. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Nursing, practical. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. 1985 freshman class: 285 men applied, 285 were accepted, 285 enrolled; 366 women applied, 366 were accepted, 366 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 30 for placement and credit only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 20% live in college housing, 80% commute, 5% have minority backgrounds, 4% foreign students. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 5%, business 35%, education 15%, engineering 10%, trade and vocational 5%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, jazz band. **Athletics:** Intercollegiate: Basketball, golf M, tennis. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $400, $2,400 additional for out-of-state students. **Room and board:** $2,300. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** 10% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, athletic ability, and talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Weatherford College, 308 East Park Avenue, Weatherford, TX 76086. (817) 594-5471.

West Texas State University
Canyon, Texas

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,946 men and women. **Graduates:** 1,239 men and women. **Calendar:** Semester, limited summer session. **Location:** Large town; 17 miles from Amarillo. **Campus environment:** Rural. **Library holdings:** 408,193 titles, 2,500 periodical subscriptions. **Special features:** Facilities include 24,000-acre farm and ranch, alternative energy institute, Panhandle Plains Historical Museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Basic clinical health sciences, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, speech pathology/audiology. • **Industrial production**: Industrial technology. • **Languages**: Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Renewable natural resources**: Wildlife management. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education**: Bilingual/bicultural, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities, speech correction, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, driver and safety, English, foreign languages, industrial arts, mathematics, music, physical, science, social studies. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Speech education. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, business/management, chemistry, education (general), education administration, engineering technologies (general), fine arts, geological sciences, health sciences, languages, letters, mathematics, music, psychology, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT and SAT used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 750 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. English 4 units, mathematics 2, social studies 2, laboratory science 1 recommended. Audition required for music applicants. **Test requirements:** SAT or ACT score report by August 24 for placement, counseling and credit. ACH also used for credit. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Minimum grade-point average requirements vary according to number of previous college level enrollments. Applicants must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 63% live in college housing, 37% commute, 12% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 9%, health sciences 9%, mathematics and physical sciences 7%, computer sciences 7%, social sciences 9%, business 30%, education 20%. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, football M, rifle, tennis M, track and field. Intramural: Basketball, bowling, cross-country, gymnastics, handball, horseback riding, paddleball, racquetball, soccer M, softball, swimming, table tennis, track and field, volleyball, wrestling M. NCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $862, $3,120 additional for out-of-state students. **Room and board:** $2,300. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 420 enrolled freshmen were judged to have need; 420 were offered aid. **Total aid distributed:** Grants 40%, loans 36%, jobs 24%. 55% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 33% not based on need; all loans based on need; 30% of jobs based on need, 70% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by July 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, West Texas State University, Box 877, Canyon, TX 79016. (806) 656-3331.

Western Texas College
Snyder, Texas

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 259 men and 234 women full time, 172 men and 341 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 80 miles from Lubbock and Abilene. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: General, agronomy, animal sciences, soil sciences. • **Allied health**: Nursing, practical. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business economics, personnel management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, advertising, journalism. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis), German, Spanish. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Anatomy. • **Marketing/distribution**: General, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General, astronomy. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: General. • **Renewable natural resources**: General. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Teacher aide. • **Theology**: Bible studies, religious education. • **Visual/performing arts**: General, dramatic arts, photography. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading skills program. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 183 men enrolled, 231 women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing and cosmetology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 12-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about November 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 47 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 25% live in college housing, 75% commute, 13% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 67%, trade and vocational 33%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, creative publications, drama, choral groups, jazz band, music ensembles, stage band, Baptist Student Union, Christian Student Union, Phi Theta Kappa, sports club. **Athletics:** Intercollegiate: Basketball, golf M. Intramural: Badminton, bowling, boxing M, football M, handball, racquetball, table tennis, tennis, volleyball. NJCAA. Gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $480, $240 additional for out-of-state students. **Room and board:** $2,088. **Books and supplies:** $234. **Other expenses:** $760.

FINANCIAL AID. **Total aid distributed:** Grants 61%, loans 22%, jobs 17%. 41% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 46% of grants based on need, 3% based on need and other criteria, 51% not based on need; all loans based on need; 47% of jobs based on need, 53% not based on need. Academic merit and talent considered. Audition recommended for music and drama scholarships, portfolio for art scholarships. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 1. FFS.

ADDRESS/TELEPHONE. Dean of Student Services, Western Texas College, Snyder, TX 79549. (915) 573-8511.

Wharton County Junior College
Wharton, Texas

Two-year junior college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 583 men and 746 women full time, 288 men and 532 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles southwest of Houston. **Campus environment:** Rural. **Library holdings:** 53,333 titles, 469 periodical subscriptions. **Special features:** Facilities include experimental farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Dental hygiene, medical records technology. • **Biology**: General. • **Business/management**: General. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Civil. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Social sciences**: Economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 43% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 325 men enrolled, 464 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental hygiene and nursing applicants, audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by June 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about June 15. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 7% live in college housing, 93% commute, 27% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 7%, health sciences 6%, computer sciences 5%, social sciences 5%, business 15%, education 5%, engineering 10%, trade and vocational 35%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, marching band, music ensembles. **Athletics:** Intercollegiate: Basketball, tennis, track and field M, volleyball W. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $555, $960 additional for out-of-state students. **Room and board:** $1,650. **Books and supplies:** $300. **Other expenses:** $925.

FINANCIAL AID. **Need-based aid:** 410 enrolled freshmen were judged to have need; 410 were offered aid. **Total aid distributed:** Grants 75%, loans 10%, jobs 15%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 85% of loans based on need, 15% based on need and other criteria; 85% of jobs based on need, 15% not based on need. Academic criteria, talent and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about June 1. FFS.

ADDRESS/TELEPHONE. Office of Admissions, Wharton County Junior College, 911 Boling Highway, Wharton, TX 77488. (713) 532-4560.

Wiley College
Marshall, Texas

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1873. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 481 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles west of Shreveport, Louisiana, and 150 miles east of Dallas. **Campus environment:** Urban. **Library holdings:** 77,407 titles, 298 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, hotel/motel and restaurant management B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, computer programming A. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Mathematics B, music B, physical B. • **Vocational home economics**: Institutional/home management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. ACT, SAT, California Achievement Tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 52% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Transfer applicants must be in good academic standing.

STUDENT LIFE. **1985 freshman class profile:** 54% from in state, 68% live in college housing, 32% commute, 98% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, computer sciences 2%, social sciences 5%, business 58%, education 23%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 12% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, music ensembles, fraternities, sororities, national service fraternity, Interdenominational Student Movement, religion majors club. **Athletics:** Intercollegiate: Basketball, softball W. Intramural: Table tennis, tennis. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,982. **Room and board:** $2,058. **Books and supplies:** $310. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 63%, loans 23%, jobs 14%. 37% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 4% based on need and other criteria, 3% not based on need; all loans based on need; 96% of jobs based on need, 4% based on need and other criteria. Academic achievement, talent, athletic ability, and residency considered. **Application procedures:** Closing date September 1; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Wiley College, 711 Rosborough Springs Road, Marshall, TX 75670. (214) 938-8341.

Utah

Brigham Young University
Provo, Utah

Four-year university. Private; for men and women; affiliated with Church of Jesus Christ of Latter-day Saints. Founded in 1875. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 13,183 men and 10,797 women full time, 484 men and 523 women part time. **Graduates:** 1,421 men and 493 women full time, 501 men and 385 women part time. **Calendar:** 4-4-2-2, limited summer session. **Location:** Small city; 45 miles from Salt Lake City. **Campus environment:** Suburban. **Library holdings:** 1,499,910 titles, 16,722 periodical subscriptions. **Special features:** Facilities include underground laboratories for nuclear, plasma, and solid state physics; aquatic ecology laboratory; dairy, poultry, agricultural farms; science and anthropological museums; motion picture production studio; veterinary pathology laboratory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management B, agricultural economics B. • **Agricultural sciences**: Agronomy B, animal sciences B, food sciences B, horticultural science B, range management B, soil sciences B. • **Area studies**: American B, Asian B, European B, Latin American B, Middle Eastern B. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business statistics B, human resources development B, international business management B, marketing management B. • **Business/office**: Office supervision and management B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Motion picture B, photographic B. • **Computer/information sciences**: General B. • **Construction trades**: Construction B. • **Crafts/design**: Ceramics B, graphic design B, illustration design B, industrial design B, printmaking B. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: Electronic B. • **Environmental design**: Interior design B. • **Fine arts**: General B, art history and appreciation B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: General B, nursing B, predentistry B, premedicine B. • **Home economics**: General B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Industrial production**: Manufacturing technology B. • **Languages**: Chinese B, French A/B, German A/B, Greek (classical) B, Italian A/B, Japanese B, Korean B, Latin B, Portuguese A/B, Russian B, Spanish A/B. • **Letters**: Classics A/B, English A/B, linguistics B, comparative literature B, rhetoric B. • **Marketing/distribution**: Fashion merchandising B, retailing B, tourism A/B. • **Mathematics**: General B, statistics B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Military sciences**: Aerospace A/B, military A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences A/B. • **Music**: General A/B, music performance B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public policy studies B, social work B. • **Rehabilitation services**: Recreation therapy B. • **Renewable natural resources**: Wildlife management B. • **Social sciences**: Anthropology B, economics B, geography B, history B, international relations B, political science and government A/B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, trade and industrial B. • **Theology**: Religious music A. • **Visual/performing arts**: General B, cinematography/film B, dance B, dramatic arts B, musical theater B, photography B. • **Zoology**: General B, entomology B. **Additional majors:** Canadian studies B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, crafts/design, education (general), education administration, engineering, engineering technologies (general), fine arts, geological sciences, health sciences, home economics, industrial production, languages, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, parks and recreation, physical sciences (general), physics, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, special education, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, special program for Native Americans. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,086 men applied, 2,526 were accepted, 2,028 enrolled; 3,532 women applied, 2,951 were accepted, 2,444 enrolled. **Basis for selection:** School achievement record, test scores, personal interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. At least 50% of high school program in college preparatory courses recommended. Interview required. **Test requirements:** ACT score report by April 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 19-27. Middle 50% of accepted, ACT composite 19-27. Middle 50% of enrolled, ACT composite 19-27. **Application fee:** $25. **Fall-term application procedures:** Closing date April 30; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date July 1. College transcript required. Minimum 2.5 grade-point average required in academic subjects. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. ACT scores required if less than 24 semester hours of transferable credit.

STUDENT LIFE. **1985 freshman class profile:** 33% from in state, 73% live in college housing, 27% commute, 2% have minority backgrounds, 3% foreign students. Average age is 18. 25% were in top 10% of class, 75% in top quarter, 95% in top half. 78% had school grade average of 3.0 or higher, 19% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 6%, health sciences 1%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 13%, business 17%, education 6%, engineering 13%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 24% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics, skiing, soccer M, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, football M, golf, handball, ice hockey M, lacrosse, paddleball, racquetball, rugby M, skiing, soccer M, softball, table tennis, tennis, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,550. $770 additional for nonmembers of Church of Jesus Christ of Latter-day Saints. **Room and board:** $2,550. **Books and supplies:** $460. **Other expenses:** $940.

FINANCIAL AID. Total aid distributed: Grants 36%, loans 40%, jobs 24%. 40% of freshmen and 14% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 75% not based on need; 67% of loans based on need, 33% based on need and other criteria; all jobs based on need and other criteria. Academic achievement, talent, athletic ability, and minority status considered. **Application procedures:** Closing date April 30; applicants notified on a rolling basis beginning on or about October 1; must reply by May 15. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Brigham Young University, Abraham Smoot Building, Provo, UT 84602. (801) 378-2507. ◆

College of Eastern Utah
Price, Utah

Two-year community college. Public; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 349 men and 230 women full time, 663 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 65 miles southeast of Provo. **Campus environment:** Rural. **Library holdings:** 29,000 titles, 230 periodical subscriptions. **Special features:** Art gallery, observatory, prehistoric museum on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, business administration and management, food management. • **Business/office**: General, secretarial and related programs, word processing. • **Chemistry**: General. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Education (general)**: General. • **Fine arts**: General, drawing, painting, sculpture. • **Geological sciences**: Geology. • **Home economics**: General. • **Industrial production**: Industrial technology. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Teacher education (specific subjects)**: Home economics. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 645 men applied, 645 were accepted, 144 enrolled; 551 women applied, 551 were accepted, 152 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 5 for placement and counseling only. Institutional tests required for admission to typing, teaching, emergency medical technology programs. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; applicants notified on or about August 1. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 20% live in college housing, 80% commute, 15% have minority backgrounds, 1% foreign students. Average age is 21. 3% were in top 10% of class, 15% in top quarter, 60% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, business 11%, education 8%, trade and vocational 18%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, girls' drill team, Sigma Gamma Chi, Lambda Delta Sigma. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, track and field, volleyball W. Intramural: Basketball M, football M, racquetball, softball, table tennis. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $810, $1,326 additional for out-of-state students. **Room and board:** $2,250. **Books and supplies:** $350.

FINANCIAL AID. **Need-based aid:** 450 accepted freshman applicants were judged to have need; 450 were offered aid; 10 were offered the full amount needed. **Total aid distributed:** Grants 69%, loans 28%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% based on need and other criteria; all loans and jobs based on need. Academic achievement, athletic ability, leadership considered for scholarships. **Application procedures:** Closing date June 1; applicants notified on or about September 1; must reply by September 20. FAF.

ADDRESS/TELEPHONE. Office of Admissions, College of Eastern Utah, 400 East 400 North, Price, UT 84501. (801) 637-2120.

Dixie College
St. George, Utah

Two-year community college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,232 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 120 miles north of Las Vegas, Nevada, 50 miles south of Cedar City. **Campus environment:** Rural. **Library holdings:** 53,615 titles, 160 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,200 applied, 2,200 were accepted, 855 enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT required for placement. Dixie College Assessment Test may be substituted. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. Programs undergraduates choose: Business 15%, education 10%, engineering 10%, trade and vocational 15%. **Postgraduate studies:** 58% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Church of Jesus Christ of Latter-day Saints Institute of Religion. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, track and field, volleyball W. Intramural: Baseball, basketball, cross-country, football M, golf, handball, racquetball, softball, tennis, volleyball. NAIA, NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $809, $1,300 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $670.

FINANCIAL AID. Total aid distributed: Grants 25%, loans 25%, jobs 50%. 45% of freshmen and 45% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% based on need and other criteria; 95% of loans based on need, 5% based on need and other criteria; 20% of jobs based on need, 20% based on need and other criteria, 60% not based on need. Scholarships based on ability. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Dixie College, 225 South 700 East, St. George, UT 84770. (801) 673-4811.

LDS Business College
Salt Lake City, Utah

Two-year junior college. Private; for men and women; affiliated with Church of Jesus Christ of Latter-day Saints. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 106 men and 340 women full time, 109 men and 209 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; downtown. **Campus environment:** Urban. **Library holdings:** 4,263 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Business/management: General, accounting, business administration and management. • **Business/office:** General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences:** Computer programming. • **Environmental design:** Interior design. • **Marketing/distribution:** General, fashion merchandising.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations. SAT, ACT used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 50% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 83 men applied, 83 were accepted, 72 enrolled; 312 women applied, 312 were accepted, 266 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $60. **Fall-term application procedures:** Closing date September 21; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.67 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 62% from in state, 15% live in college housing, 85% commute, 2% have minority backgrounds, 10% foreign students. Average age is 19. **Programs undergraduates choose:** Health sciences 7%, computer sciences 14%, business 65%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). All on-campus housing facilities include kitchens. **Activities:** Student government, student newspaper, magazine, choral groups. **Athletics:** Intramural: Basketball M, bowling, golf, skiing, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Students agree to conform to dress and conduct standards. Religious observance required.

ANNUAL EXPENSES. Tuition and fees: $1,410. **Room and board:** $1,100 room only. **Books and supplies:** $390. **Other expenses:** $450. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 93 accepted freshman applicants were judged to have need; 93 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 20%, loans 80%. 30% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 29% based on need and other criteria, 1% not based on need; all loans based on need. Academic criteria considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks.

ADDRESS/TELEPHONE. Dean of Students, LDS Business College, 411 East South Temple, Salt Lake City, UT 84111. (801) 363-2765.

Snow College
Ephraim, Utah

Two-year community college. Public; for men and women. Founded in 1888. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 605 men and 484 women full time, 58 men and 99 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 120 miles from Salt Lake City and 70 miles from Provo. **Campus environment:** Rural. **Library holdings:** 29,700 titles, 220 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Agribusiness/agricultural production: Agricultural business and management, agricultural economics. • **Agricultural sciences:** General, animal sciences. • **Biology:** General. • **Botany:** General. • **Business/management:** General, accounting, business administration and management, marketing management. • **Business/office:** General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry:** General. • **Communications:** General. • **Computer/information sciences:** General, computer programming. • **Construction trades:** Carpentry. • **Education (general):** General. • **Engineering:** General, engineering physics. • **Engineering technologies (general):** Electronic. • **Health sciences:** Nursing. • **Home economics:** General, individual and family development. • **Languages:** French. • **Letters:** English, American literature. • **Marketing/distribution:** General, fashion merchandising. • **Mathematics:** General. • **Mechanical and electromechanical technologies:** Automotive. • **Mechanics and repairers:** Automotive mechanics. • **Multi/interdisciplinary studies:** Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Philosophy:** Philosophy. • **Physical sciences (general):** General. • **Physics:** General. • **Precision production:** Drafting, precision metal work. • **Psychology:** General. • **Public affairs:** General. • **Renewable natural resources:** Wildlife management. • **Social sciences:** General, anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts:** General. • **Vocational home economics:** Child development/care/guidance, clothing and textiles management/production/services. • **Zoology:** General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 375 men enrolled, 272 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $12. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about December 1. Deferred and early admission available. **Transfer applicants:** Closing date September 1: College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 50% live in college housing, 50% commute, 10% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Life sciences 8%, mathematics and physical sciences 6%, computer sciences 8%, social sciences 12%, business 10%, education 9%, engineering 5%, trade and vocational 25%. **Postgraduate studies:** 67% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Latter-day Saints Student Association. **Athletics:** Intercollegiate: **Baseball M, basketball,** football M, softball W, tennis M, volleyball W. **Intramural:** Badminton, basketball, bowling, football M, golf, handball, racquetball, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $813, $1,302 additional for out-of-state students. **Room and board:** $1,950. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 325 accepted freshman applicants were judged to have need; 325 were offered aid. **Total aid distributed:** Grants 48%, loans 12%, jobs 40%. 46% of freshmen and 38% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% not based on need; 85% of loans based on need, 15% not based on need; 48% of jobs based on need, 52% not based on need. Academic progress, artistic ability, leadership, athletic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 1 week. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. High School Relations Office, Snow College, 150 East College Avenue, Ephraim, UT 84627. (801) 283-4021.

Southern Utah State College

Cedar City, Utah

Four-year liberal arts college. Public; for men and women. Founded in 1897. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 2,550 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 265 miles south of Salt Lake City, 180 miles from Las Vegas, Nevada. **Campus environment:** Rural. **Library holdings:** 126,000 titles, 648 periodical subscriptions. **Special features:** Facilities include natural life museum, art gallery, observatory, Shakespearean theater.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B. • **Agricultural sciences**: General B, agronomy B, soil sciences B. • **Allied health**: Nursing, practical A. • **Biology**: General B. • **Botany**: General B. • **Business/management**: Accounting B, business administration and management B, real estate A, small business management and ownership B. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A, office supervision and management A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, telecommunications B. • **Computer/information sciences**: General B, data processing A. • **Education (general)**: General B. • **Engineering**: General A, chemical A, mechanical A. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A. • **Home economics**: General B, individual and family development B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive A, mechanical design A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Precision production**: Drafting A, precision metal work A. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Forest products processing technology B, forestry and related sciences A, wildlife management A/B. • **Social sciences**: General B, archeology B, behaviorial sciences B, history B, political science and government B, sociology B. • **Special education**: Specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, teacher aide A. • **Teacher education (specific subjects)**: Business B, English B, foreign languages B, industrial arts B, mathematics B, music B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Clothing and textiles management/production/services B. • **Zoology**: General B. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, cross-registration, master's program in education with Utah State University. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 87% of freshmen complete year in good academic standing. **Additional information:** Teacher certification and technical certificates available.

ADMISSIONS. **1985 freshman class:** 570 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Biological sciences 2, English 4, mathematics 3, social sciences 2 highly recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1 for placement only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1. Early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 112 quarter hours acceptable from junior college. No maximum from 4-year institutions, but 45 hour residency requirement. Audition required for transfer music applicants.

STUDENT LIFE. **1985 freshman class profile:** 77% from in state, 20% live in college housing, 5% have minority backgrounds, 1% foreign students. Average age is 19. Average school grade average of enrolled freshman is 2.75. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Intercultural Club.

Athletics: Intercollegiate: Baseball M, basketball, football M, golf, gymnastics, soccer M, softball W, track and field, volleyball W. NAIA. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $969, $1,608 additional for out-of-state students. **Room and board:** $2,178. **Books and supplies:** $300. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 22%, jobs 37%. 55% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% not based on need; all loans and jobs based on need. Academic performance, leadership activities, talent considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Director, Southern Utah State College, 351 West Center Street, Cedar City, UT 84720. (801) 586-7740.

Stevens-Henager College of Business
Provo, Utah

Two-year junior college. Proprietary; for men and women. Founded in 1891. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 170 men and 325 women full time, 110 men and 160 women part time. **Calendar:** 10.5 plus 4.5-month sessions for associate degree.

ADMISSIONS. **1985 freshman class:** 140 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,240. **Books and supplies:** $315.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions and Records Office, Stevens-Henager College of Business, 250 West Center Street, Provo, UT 84601. (801) 375-5455.

University of Utah
Salt Lake City, Utah

Four-year university. Public; for men and women. Founded in 1850. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,700 men and 6,300 women full time, 3,300 men and 2,700 women part time. **Graduates:** 4,153 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 14 blocks from downtown. **Campus environment:** Suburban. **Library holdings:** 2,000,000 titles, 14,300 periodical subscriptions. **Special features:** Facilities include State Arboretum, Utah Museums of Fine Arts and Natural History.

MAJOR FIELDS OF STUDY. • **Area studies**: Middle Eastern. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, marketing research. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television, telecommunications. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Chemical, civil, electrical/electronics/communications, geological, geophysical, industrial, materials, mechanical, metallurgical, mining and mineral. • **Environmental design**: City/community/regional planning. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: General, medical laboratory, nursing, pharmacy. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development. • **Languages**: Arabic, French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: English, linguistics. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology. • **Physics**: General. • **Psychology**: General. • **Rehabilitation services**: Physical therapy. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, foreign languages, health, mathematics, music, physical. • **Visual/performing arts**: Dance. **Graduate programs:** Architecture, area studies, biology, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Modern Language Association's Cooperative Foreign Language Test for foreign language placement and credit. National League for Nursing tests for registered nurse advanced placement in bachelor's program. Maximum of 46 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Includes honors program and Utah plan. Many joint graduate degree programs offered.

ADMISSIONS. **1985 freshman class:** 1,074 men enrolled; 863 women enrolled. **Basis for selection:** In-state applicants must graduate from high school and present ACT score. Out-of-state applicants should have 2.5 school grade average and present ACT or SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 high school units will be required fall 1987, including English 4, mathematics 2, foreign language 2, biological or physical science 2, American history and government 1, and 4 units from at least 2 of history, English, advanced mathematics, science, or fine arts. Audition required for ballet applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-25. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required of in-state applicants; minimum 2.2 grade-point average required of out-of-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Audition required for transfer applicants in music, dance, and drama.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 10% live in college housing, 90% commute, 4% have minority backgrounds, 3% foreign students, 16% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 4%, health sciences 10%, mathematics and physical sciences 4%, computer sciences 9%, social sciences 11%, business 14%, education 4%, engineering 15%. **Postgraduate studies:** 22% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, political and religious groups, ethnic clubs, outdoor and sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics W, skiing, softball W, swimming, tennis, track and field, volleyball W, water polo M. Intramural: Badminton, basketball, bowling, cross-country, football, golf, handball, racquetball, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, wrestling. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, ethnic student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $1,326, $2,452 additional for out-of-state students. **Room and board:** $3,035. **Books and supplies:** $465. **Other expenses:** $885. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 26%, loans 62%, jobs 12%. **Basis for selection:** 69% of grants based on need, 3% based on need and other criteria, 28% not based on need; all loans based on need; 29% of jobs based on need, 71% not based on need. Academic merit, talent, athletic ability considered, as well as residency, alumni affiliation, and minority status. **Application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office/Office of High School and Prospective Student Services, University of Utah, 250 SSB, Salt Lake City, UT 84112. (801) 581-8761. ◆

Utah State University
Logan, Utah

Four-year university. Public; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,007 men and 3,045 women full time, 1,211 men and 1,032 women part time. **Graduates:** 530 men and 236 women full time, 816 men and 927 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 80 miles north of Salt Lake City. **Campus environment:** Rural. **Library holdings:** 1,509,423 titles, 7,150 periodical subscriptions. **Special features:** Facilities include art gallery, agricultural experiment stations, water research laboratory, space shuttle experiments, computer-aided design and manufacturing facility.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural business and management B, agricultural economics B, international agriculture B. • **Agricultural sciences**: Agronomy B, animal sciences B, dairy B, food sciences B, plant sciences B, range management B, soil sciences B. • **Area studies**: American B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, operations research B, personnel management B. • **Business/office**: General B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Engineering**: Agricultural B, civil B, electrical/electronics/communications B, environmental health B, mechanical B. • **Environmental design**: Environmental design B, landscape architecture B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, preveterinary B, public health laboratory science B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, international/comparative A, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: Personal services B. • **Mathematics**: General B, statistics B. • **Mechanical and electromechanical technologies**: Aeronautical B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B. • **Renewable natural resources**: General B, fishing and fisheries B, forestry and related sciences B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, business B, health B, home economics B, industrial arts B, marketing and distributive B, mathematics B, physical B. • **Visual/performing arts**: Dance B, dramatic arts B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, business/management, chemistry, communications, education (general), engineering, environmental design, geological sciences, health sciences, home economics, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, parks and recreation, physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.2 to continue in good academic standing. 71% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,370 men enrolled, 1,369 women enrolled. **Basis for selection:** High school record (2.2 school grade average) and test score (ACT composite score of 19). **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-23. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** $20. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by September 1. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Minimum 2.2 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 120 quarter hours of transfer credit allowed toward bachelor's degree. Transfer students with fewer than 45 credit hours must submit ACT scores.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 22% live in college housing, 78% commute, 1% foreign students, 3% join fraternities/sororities. Average age is 19. 17% were in top 10% of class, 40% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 5%, health sciences 7%, computer sciences 9%, social sciences 25%, business 11%, education 13%, engineering 10%. **Postgraduate studies:** 22% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority, cooperative housing available. Honor student dormitory. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Latter-day Saints, Catholic, Lutheran, and Baptist organizations, Crusade for Christ and Christian Fellowship, Black and Indian organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, gymnastics W, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball, basketball, bowling, football, handball, racquetball, soccer, softball, swimming, tennis, track and field, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,185, $2,061 additional for out-of-state students. **Room and board:** $2,148. **Books and supplies:** $345. **Other expenses:** $810.

FINANCIAL AID. Need-based aid: 1,200 enrolled freshmen were judged to have need; 1,200 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 27%, loans 35%, jobs 38%. 62% of freshmen and 54% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 5% based on need and other criteria, 25% not based on need; 95% of loans based on need, 5% not based on need; 15% of jobs based on need, 85% not based on need. Academic and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Utah State University, UMC 16, Logan, UT 84322. (801) 750-1107.

Utah Technical College at Provo

Provo, Utah

Two-year community, technical college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,370 men and 1,622 women full time, 1,228 men and 793 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 40 miles from Salt Lake City. **Campus environment:** Suburban. **Library holdings:** 26,000 titles, 411 periodical subscriptions. **Special features:** Libraries at Brigham Young University are available to students at no cost. Second campus at Orem.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, mental health/human services, nursing, practical. • **Business/management**: Accounting, business administration and management, hotel/motel and restaurant management. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, legal secretary, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Military training:** Army ROTC, Air Force and Army ROTC at Brigham Young University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 32% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,445 men enrolled, 1,520 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 89% from in state, 100% commute, 9% have minority backgrounds, 3% foreign students. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, Latter-day Saints fraternity and sorority. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. Intramural: Baseball M, basketball, bowling, football M, golf, racquetball, skiing, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $889, $1,488 additional for out-of-state students. **Books and supplies:** $440. **Other expenses:** $908. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 46%, loans 49%, jobs 5%. 75% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 1% based on need and other criteria, 12% not based on need; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. Academic qualifications and state residency considered. **Application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions and Registrar, Utah Technical College at Provo, PO Box 1609, 1395 North 150 East, Provo, UT 84601. (801) 226-5000.

Utah Technical College at Salt Lake City

Salt Lake City, Utah

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,163 men and 1,265 women full time, 2,338 men and 1,464 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 35,000 titles, 540 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, nursing, practical. • **Architecture**: Architecture. • **Business/management**: General, accounting, banking and finance, business administration and management, marketing management, transportation management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General, data processing. • **Construction trades**: Carpentry, electrical installation, masonry/tile setting. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Surgical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electrical, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, liberal/general studies. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice studies. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, liberal arts/career combination in engineering, health sciences, continuing education classes. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 66% return for sophomore year.

ADMISSIONS. Basis for selection: Open admissions. Nursing and surgical technician programs require testing, recommendations, and school records. **Admissions requirements:** Biological science recommended for nursing and surgical technician programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. Average age is 27. **Programs undergraduates choose:** Business 35%, engineering 30%, trade and vocational 13%. **Postgraduate studies:** 38% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, Circle-K. **Athletics:** Intramural: Archery, baseball, basketball, bowling, football, golf, soccer, softball, table tennis, tennis, track and field, wrestling. Athletic fields, gymnasium, tennis courts. **Services:** Career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, Women's Resource Center academic counselors. **Additional information:** Latter-day Saints Institute on campus.

ANNUAL EXPENSES. Tuition and fees: $975, $2,466 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $800.

FINANCIAL AID. Need-based aid: 2,600 accepted freshman applicants were judged to have need; 2,400 were offered aid. **Total aid distributed:** Grants 52%, loans 43%, jobs 5%. 41% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 14% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Utah Technical College at Salt Lake City, 4600 South Redwood Road, Salt Lake City, UT 84107. (801) 967-4111.

Weber State College

Ogden, Utah

Four-year college of arts and sciences. Public; for men and women. Founded in 1889. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 5,930 men and 5,187 women full time, 1,943 men and 1,897 women part time. **Graduates:** 2 men and 1 woman full time, 29 men and 55 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 35 miles north of Salt Lake City. **Campus environment:** Suburban. **Library holdings:** 424,162 titles, 2,333 periodical subscriptions. **Special features:** Facilities include science museum, observatory, planetarium, art gallery, working crime laboratory.

MAJOR FIELDS OF STUDY. • **Allied health**: General B, dental hygiene A/B. • **Architecture**: Architecture A. • **Biology**: Microbiology B. • **Botany**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, management science B, marketing management B, personnel management B, real estate B. • **Business/office**: Business computer/console/peripheral equipment operation A, business data programming A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B, inorganic B, organic B, physical B. • **Communications**: General B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, computer programming B, data processing B, information sciences and systems B. • **Construction trades**: Construction A. • **Diagnostic/treatment services**: Emergency medical technologies A, medical radiation dosimetry B, nuclear medical technology B, radiograph medical technology A, respiratory therapy technology A. • **Engineering**: Industrial B. • **Engineering technologies (general)**: General A, computer B, electronic B. • **Environmental design**: Interior design A. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: General B, medical laboratory B, nursing A/B. • **Home economics**: Family/consumer resource management B, food sciences and human nutrition B, human environment and housing B, individual and family development B, textiles and clothing B. • **Industrial production**: Industrial technology A, manufacturing technology B, welding technology A. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science A. • **Marketing/distribution**: Fashion merchandising A, insurance marketing A, personal services A, tourism A. • **Mathematics**: General B, applied B, statistics B. • **Mechanical and electromechanical technologies**: Automotive A, electromechanical A, mechanical design A. • **Mechanics and repairers**: Diesel engine mechanics A. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting A, precision metal work A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, science B, social science B. • **Visual/performing arts**: Dramatic arts B, photography B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Additional majors:** Bilingual/bicultural education B, English and theatre arts B, machine tool technology A, maintenance technology A. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Challenge examinations used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 877 men enrolled, 923 women enrolled. **Basis for selection:** Open admissions. School grade average and test scores for out-of-state residents. Selective admissions to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 20 for placement and counseling only. SAT or ACT (ACT preferred) and General Aptitude Test Battery required for admission to nursing programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-22. Middle 50% of accepted, ACT composite 13-22. Middle 50% of enrolled, ACT composite 13-22. **Application fee:** $15. $30 for foreign students. **Fall-term application procedures:** No closing date; priority given to applications received by August 24; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 24.

High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 6% live in college housing, 94% commute, 10% have minority backgrounds, 3% foreign students, 1% join fraternities/sororities. Average age is 18.5. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 20%, social sciences 7%, business 13%, education 14%, trade and vocational 16%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, touring musical company, fraternities, sororities, Latter-day Saints Students Association, Newman Center, Black Student Union, International Student Association, Physically Challenged Students Association. **Athletics:** Intercollegiate: Basketball, cross-country, football M, gymnastics, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, diving, football M, gymnastics, paddleball, racquetball, skiing, soccer, softball, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,017, $1,695 additional for out-of-state students. **Room and board:** $2,280. **Books and supplies:** $345. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 700 accepted freshman applicants were judged to have need; 700 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 68%, loans 23%, jobs 9%. 32% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; 80% of loans based on need, 20% not based on need; 59% of jobs based on need, 41% not based on need. Academic ability considered. Audition required for music grants. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Weber State College, 3750 Harrison Boulevard, Ogden, UT 84408. (801) 626-6046. ◆

Westminster College of Salt Lake City
Salt Lake City, Utah

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA), United Church of Christ, and United Methodist Church. Founded in 1875. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 254 men and 289 women full time, 296 men and 340 women part time. **Graduates:** 2 men full time, 51 men and 43 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 62,621 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, aviation management, banking and finance, business administration and management, business economics, human resources development. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Health sciences**: Nursing. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force, Army, and Navy ROTC through University of Utah. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 163 men and women enrolled. **Basis for selection:** School grade average (2.0), counselor's recommendation. Equivalent of 3.0 school grade average required for foreign students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 30 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Associate of science or arts degree from regionally accredited college fulfills liberal education requirements for bachelor's degree. High school transcript required if transfering under 12 semester hours from previous institution.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 21% live in college housing, 79% commute, 10% have minority backgrounds, 12% foreign students. Average age is 26. 30% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 2%, health sciences 12%, mathematics and physical sciences 5%, computer sciences 12%, social sciences 56%, business 37%, education 2%. **Postgraduate studies:** 11% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, symphony orchestra, honorary fraternities, clubs, religious activities. **Athletics:** Intercollegiate: Soccer M. Intramural: Basketball, football, golf, racquetball, skiing, softball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $4,940. **Room and board:** $2,950. **Books and supplies:** $350. **Other expenses:** $810.

FINANCIAL AID. Need-based aid: 200 accepted freshman applicants were judged to have need; 160 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 49%, jobs 7%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 48% of grants based on need, 27% based on need and other criteria, 25% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement, talent, and recommendations considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Westminster College of Salt Lake City, 1840 South 1300 East, Salt Lake City, UT 84105. (801) 488-4200.

Vermont

Bennington College
Bennington, Vermont

Four-year liberal arts college. Private; for men and women. Founded in 1925. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 182 men and 366 women full time, 1 woman part time. **Graduates:** 3 men full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles from Albany, New York. **Campus environment:** Rural. **Library holdings:** 90,000 titles, 625 periodical subscriptions. **Special features:** 9-week nonresident midwinter term during which students hold off-campus jobs (secured with help from college) that relate to their course of study.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: American, European, Latin American, Western European. • **Biology**: General, biochemistry, cell biology, microbiology. • **Botany**: General, plant physiology. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Education (general)**: School psychology. • **Ethnic studies**: Afro-American (black). • **Languages**: French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Anatomy, ecology, embryology, environmental science, histology. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy. • **Physics**: General, atomic/molecular. • **Psychology**: General, clinical, developmental, quantitative, social. • **Social sciences**: General, anthropology, archeology, economics, history, international relations, political science and government, urban studies. • **Teacher education (general)**: Elementary, preelementary. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Zoology**: General, human and animal genetics, human and animal physiology. **Graduate programs:** Letters, music, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** Individual tutorials available after freshman year.

ADMISSIONS. **1985 freshman class:** 153 men applied, 107 were accepted; 290 women applied, 234 were accepted. **Basis for selection:** High school performance and curriculum. Self-discipline very important. Character and personality emphasized. Strong verbal and writing skills important. Extracurricular activities considered. Written statement from applicant and teacher and parent evaluations required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. Applicants who visit college interviewed by student as well as by admissions staff person and invited to attend classes. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Applicants with 2 years of college must have, in addition to staff and student interviews, interview with a faculty member from proposed major field.

STUDENT LIFE. **1985 freshman class profile:** 2% from in state, 100% live in college housing, 5% have minority backgrounds, 10% foreign students. **Programs undergraduates choose:** Arts and humanities 50%, life sciences 10%, mathematics and physical sciences 10%, social sciences 20%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, symphony orchestra, Green Mountain Forum (political and social educative group). **Athletics:** Intercollegiate: Soccer, tennis, volleyball. Intramural: Badminton, basketball, fencing, softball, tennis, volleyball. Athletic fields, pool, tennis courts. **Services:** Personal counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $13,970. **Room and board:** $2,980. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 190 accepted freshman applicants were judged to have need; 190 were offered the full amount needed. **Total aid distributed:** Grants 76%, loans 17%, jobs 7%. 58% of freshmen and 63% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 77% of jobs based on need, 23% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 1; by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Bennington College, Bennington, VT 05201. (802) 442-5401.

Burlington College
Burlington, Vermont

Four-year liberal arts college; 2-year lower-division and 2-year upper-division. Private; for men and women. Founded in 1972. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 180 men and women full time. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles south of Montreal, 200 miles northwest of Boston. **Campus environment:** Urban. **Special features:** Community-based college with programs appealing to adult nontraditional students and transfer students.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Psychology**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Students must complete 75% of courses attempted to remain in good academic standing. 70% of freshmen complete year in good academic standing. 48% return for sophomore year. 80% of transfer students complete year in good academic standing. **Additional information:** All majors are self-designed, in liberal arts, humanities, sciences, social sciences, business, education, health professions.

ADMISSIONS. **1985 freshman class:** 40 applied, 40 were accepted; 20 men enrolled, 20 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $15, may be waived for applicants with financial need. $15 for associate degree programs, $30 for upper-division programs. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Personal narrative, program prospectus, recommendations required for upper-division programs. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 42 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. Minimum of 30 credit hours from previous institution required for upper level programs.

STUDENT LIFE. **1985 freshman class profile:** 91% from in state, 100% commute, 4% have minority backgrounds. Average age is 27. **Postgraduate studies:** 70% of graduates enter 4-year programs. 42% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. **Tuition and fees:** $4,650. **Books and supplies:** $300. **Other expenses:** $873. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 97%, loans 1%, jobs 2%. 89% of freshmen and 91% of continuing students receive aid. **Basis for selection:** All aid based on need. FFS.

ADDRESS/TELEPHONE. Director of Admissions, Burlington College, 95 North Avenue, Burlington, VT 05401. (802) 862-9616.

Castleton State College
Castleton, Vermont

Four-year liberal arts college. Public; for men and women. Founded in 1787. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 638 men and 739 women full time, 104 men and 199 women part time. **Graduates:** 4 men and 4 women full time, 95 men and 211 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 12 miles west of Rutland, 7 miles east of New York border. **Campus environment:** Rural. **Library holdings:** 305,102 titles, 647 periodical subscriptions. **Special features:** Observatory on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B. • **Business/office**: General A, business data programming A, secretarial and related programs A/B, word processing A. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: Information sciences and systems B. • **Crafts/design**: Graphic design B. • **Fine arts**: General B, drawing B, painting B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing A/B. • **Languages**: French B, Spanish B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B. • **Protective services**: Criminal justice studies A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, history B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, physical B, reading B, science B, social science B, social studies B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** Combined sciences B, corporate communications B. **Graduate programs:** Education (general), education administration, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Off-campus, unpaid 1-semester work program available for credit.

ADMISSIONS. **1985 freshman class:** 389 men and women enrolled. **Basis for selection:** School achievement record (class rank, if available), test scores, recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 total units recommended including English 4, mathematics 3, social studies 3, science 2, foreign language 2. **Test requirements:** SAT or ACT (SAT preferred) score report by June 21. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 1; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. Nursing applications reviewed beginning January 15. **Transfer applicants:** No closing date; priority given to applications received by July 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 56% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18.3. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 7%, mathematics and physical sciences 1%, computer sciences 8%, social sciences 16%, business 31%, education 18%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 23% of graduates enter graduate study. **Housing:** Dormitories (coed). Honors dormitory, French house available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, music ensembles, social and cultural committees, student life and academic research committees, Sigma Mu, education and science associations, cinema society, Christian fellowships, outing and recreation clubs, business and literary clubs, political discussion group, Phi Eta Sigma, Alpha Chi, Art Students League, international club, social work club, accounting club, mathematics club, investment club, gymnastics club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, lacrosse, skiing, soccer, softball W, tennis. Intramural: Badminton, football M, volleyball W. NAIA, NCAA. Athletic fields, gymnasium, tennis courts, nautilus center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,246, $2,450 additional for out-of-state students. **Room and board:** $3,212. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 18%, jobs 27%. 80% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Castleton State College, Castleton, VT 05735. (802) 468-5611. ◆

Champlain College
Burlington, Vermont

Two-year junior college. Private; for men and women. Founded in 1878. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 480 men and 820 women full time, 210 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles from Boston, and 90 miles from Montreal, Canada. **Campus environment:** Suburban. **Library holdings:** 30,300 titles, 252 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, marketing management, small business management and ownership. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Communications**: General, advertising, public relations. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General, electronic. • **Marketing/dis-**

tribution: General, apparel and accessories marketing, fashion merchandising, hospitality and recreation marketing, retailing, tourism, transportation and travel marketing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Public affairs**: Community services, social work. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through St. Michael's College; Army ROTC through University of Vermont. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 500 men applied, 480 were accepted, 360 enrolled; 770 women applied, 670 were accepted, 630 enrolled. **Basis for selection:** School grade average, class rank, interview, counselor recommendations, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for court reporting, dental assistant, special education, and early childhood education applicants. **Test requirements:** SAT or ACT required for applicants to electronics technology program. Score report by August 29. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 52% live in college housing, 48% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. Most freshmen were in top 60% of high school class. **Programs undergraduates choose:** Computer sciences 19%, social sciences 6%, business 62%, education 8%, engineering 2%. **Postgraduate studies:** 14% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, musical theater. **Athletics:** Intercollegiate: Basketball M, field hockey W, skiing, soccer M, softball W. Intramural: Basketball M, ice hockey M, racquetball, soccer, tennis, volleyball. NJCAA. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,795. **Room and board:** $3,570. **Books and supplies:** $210. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 593 enrolled freshmen were judged to have need; 516 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 23%, loans 69%, jobs 8%. 77% of freshmen and 88% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 1% based on need and other criteria, 3% not based on need; 94% of loans based on need, 6% not based on need; all jobs based on need. Academic achievement or athletic ability considered for scholarships. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Champlain College, PO Box 670, Burlington, VT 05402. (802) 658-0800. ◆

College of St. Joseph in Vermont
Rutland, Vermont

Four-year business administration, liberal arts, teachers college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1954. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 51 men and 107 women full time, 40 men and 119 women part time. **Graduates:** 3 women full time, 5 men and 54 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 70 miles from Burlington; 167 miles from Boston; 100 miles from Albany, New York; 250 miles from New York City. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 115 periodical subscriptions. **Special features:** Career-oriented programs available in elementary, special, and early childhood education, business management, accounting, human services, secretarial studies, and computer information systems. Each program includes core curriculum in liberal arts. Photography and ceramics studios available.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B, business administration and management A/B. • **Business/office**: General A, business data programming A, business data processing and related programs A. • **Computer/information sciences**: General A/B, information sciences and systems B. • **Law**: Prelaw B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Public affairs**: Social work B. • **Social sciences**: General B. • **Special education**: General A/B, education of the mentally handicapped B, education of the multiple handicapped B. • **Teacher education (general)**: Elementary A/B, preelementary A/B, teacher aide A. **Graduate programs:** Special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, teacher preparation, pass-through credit recognized from Champlain College and the American Institute for Creative Education. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Descriptive Tests of Language Skills for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 131 applied, 114 were accepted, 58 enrolled. **Basis for selection:** High school record, 2.0 school grade average, and recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended courses include English 4 units, social studies 2, mathematics 2, natural science 2, and 7 other academic subjects. Interview recommended. **Test requirements:** SAT. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 97 toward bachelor's degree. High school transcript required of those having fewer than 60 hours transferable credit. Applicants with associate degree granted junior status.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 66% live in college housing, 34% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. **Programs undergraduates choose:** Social sciences 17%, business 41%, education 39%. **Postgraduate studies:** 50% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, Special Education Club, Business Club, Big Brother/Big Sister program. **Athletics:** Intercollegiate: Basketball, soccer W, softball W, volleyball W. Intramural: Golf M, skiing, tennis. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,700. **Room and board:** $2,715. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 61 enrolled freshmen were judged to have need; 61 were offered aid. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 98% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% based on need and other criteria; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic and athletic performance considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, College of St. Joseph in Vermont, Clement Road, Rutland, VT 05701. (802) 773-5905.

Community College of Vermont
Waterbury, Vermont

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 33 men and 61 women full time, 661 men and 2,118 women part time. **Calendar:** Semester, limited summer session. **Special features:** 13 offices throughout state. Courses offered in 50 communities.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, mental health/human services. • **Business/management**: Accounting. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology. • **Library/archival sciences**: Library assistant. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Public affairs**: General. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 56 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Student must satisfactorily complete 50% of courses taken. 85% of freshmen complete year in good academic standing. **Additional information:** One-year certificate programs available.

ADMISSIONS. **1985 freshman class:** 89 men applied, 89 were accepted, 89 enrolled; 349 women applied, 349 were accepted, 349 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for degree program applicants. Recommendation required if students lack high school diploma or GED equivalent. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 4 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 1% have minority backgrounds. Average age is 32. Most freshmen have been out of high school for 10 or more years. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Services:** Career counseling, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $1,520, $1,440 additional for out-of-state students. **Books and supplies:** $300. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 69%, loans 24%, jobs 7%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about September 1; must reply within 3 weeks. FFS.

ADDRESS/TELEPHONE. Registrar, Community College of Vermont, PO Box 120, Waterbury, VT 05676. (802) 241-3535.

Goddard College
Plainfield, Vermont

Four-year liberal arts college. Private; for men and women. Founded in 1938. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 78 men and 85 women full time. **Graduates:** 38 men and 50 women full time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 10 miles from Montpelier. **Campus environment:** Rural. **Library holdings:** 72,000 titles, 214 periodical subscriptions. **Special features:** Students design individual study plans each semester, combining course work, action projects, field work. Integration of theory with practice stressed. Off-campus study format geared particularly toward adults 25 or older.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, agricultural economics. • **Agricultural sciences**: General, agronomy, horticultural science. • **Area studies**: American, European, Latin American, Middle Eastern. • **Biology**: General, biochemistry, biophysics. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, human resources development, marketing management, marketing research, organizational behavior, personnel management, small business management and ownership. • **Business/office**: Business computer/console/peripheral equipment operation. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Crafts/design**: Ceramics, fiber/textiles/weaving, printmaking, theater design. • **Education (general)**: General, curriculum and instruction, educational statistics and research, educational testing, evaluation, and measurement, school psychology, social foundations, student counseling and personnel services. • **Education administration**: General, educational supervision. • **Engineering**: Environmental health. • **Environmental design**: City/community/regional planning, environmental design. • **Ethnic studies**: Afro-American (black), American Indian, Jewish, Mexican American. • **Fine arts**: General, art history and appreciation, drawing, painting. • **Health sciences**: General. • **Home economics**: Individual and family development. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Ecology, environmental science, nutritional sciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Psychology**: General, clinical, counseling, developmental, experimental, social. • **Public affairs**: Community services, public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, archeology, behaviorial sciences, economics, history, political science and government, sociology. • **Special education**: Education of the culturally disadvantaged, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the gifted and talented, education of the mentally handicapped, education of

the physically handicapped, remedial, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, social studies. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Zoology**: General. **Graduate programs:** Agricultural sciences, area studies, biology, botany, business/management, communications technologies, computer/information sciences, education (general), ethnic studies, health sciences, home economics, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, field semester option. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Placement or credit:** CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Written evaluations replace grades.

ADMISSIONS. 1985 freshman class: 42 men applied, 35 were accepted, 28 enrolled; 55 women applied, 47 were accepted, 41 enrolled. **Basis for selection:** Academic potential, maturity, ability to work independently, personal statement, and campus interview important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** ACT or SAT test scores optional. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. **Additional information:** Campus visit encouraged during "Discover Goddard" weekend.

STUDENT LIFE. 1985 freshman class profile: 10% from in state, 95% live in college housing, 5% commute, 5% have minority backgrounds, 3% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 30%, life sciences 10%, health sciences 5%, computer sciences 5%, social sciences 20%, business 20%, education 10%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, dance, music ensembles, Student Political Network of Vermont, Vermont Public Interest Research Group. **Athletics:** Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser, special adviser for adult students. **Additional information:** Special interest housing and cooperative living available. Students participate in administration of college. Student-sponsored athletics.

ANNUAL EXPENSES. Comprehensive fee: $10,020. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 35 accepted freshman applicants were judged to have need; 30 were offered aid. **Total aid distributed:** Grants 85%, loans 10%, jobs 5%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 15; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Goddard College, Plainfield, VT 05667. (802) 454-8311.

Green Mountain College
Poultney, Vermont

Four-year college of arts and sciences. Private; for men and women. Founded in 1834. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 183 men and 215 women full time, 8 men and 36 women part time. **Calendar:** Semester. **Location:** Rural community; 20 miles from Rutland. **Campus environment:** Rural. **Library holdings:** 69,722 titles, 188 periodical subscriptions. **Special features:** Facilities include substantial collection of Welsh artifacts and literature.

MAJOR FIELDS OF STUDY. • Business/management: General A/B, accounting B, business administration and management B. • **Business/office**: General A. • **Crafts/design**: Graphic arts technology A. • **Fine arts**: General A. • **Marketing/distribution**: General A, fashion merchandising A/B, retailing A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Parks and recreation**: Parks and recreation management A/B, recreation and community services technologies A/B. • **Psychology**: General B. • **Social sciences**: Behaviorial sciences B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, teacher aide A. **Additional majors:** Gerontology A, leisure resource management facilities B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, reading skills course, mathematics remediation. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. DANTES for placement and credit; California Achievement Test for reading placement. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 90 hours of credit by examination counted toward bachelor's degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 288 men applied, 280 were accepted, 84 enrolled; 243 women applied, 240 were accepted, 92 enrolled. **Basis for selection:** Academic achievement, recommendations, school and community activities, interview, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Middle 50% of applicants, SAT-verbal 400-450, SAT-mathematical 430-500. Middle 50% of accepted, SAT-verbal 430-500, SAT-mathematical 450-540. Middle 50% of enrolled, SAT-verbal 440-500, SAT-mathematical 460-540. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. 30 hour residency requirement toward bachelor's degree.

STUDENT LIFE. 1985 freshman class profile: 12% from in state, 97% live in college housing, 3% commute, 1% have minority backgrounds, 2% foreign students. Average age is 18. 5% were in top 10% of class, 10% in top quarter, 75% in top half. 10% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 20%, business 60%, education 10%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, community service volunteer programs (Big Sister/Brother, Little Sister/Brother) with Rutland Mental Health

Association, afterschool programs for elementary school children, volunteers for service to senior citizens. **Athletics:** Intercollegiate: Basketball, golf M, skiing, soccer, softball W, swimming W, tennis W, volleyball W. Intramural: Archery, badminton, basketball, cross-country, football, golf, horseback riding, lacrosse, racquetball, skiing, skin diving, softball, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor. **Additional information:** Recreation therapy students organize and host Vermont Special Olympics for Handicapped Persons.

ANNUAL EXPENSES. **Tuition and fees:** $5,962. **Room and board:** $3,408. **Books and supplies:** $250. **Other expenses:** $375. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 40%, loans 44%, jobs 16%. 60% of freshmen and 61% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Green Mountain College, Poultney, VT 05764. (802) 287-9313.

Johnson State College
Johnson, Vermont

Four-year liberal arts college. Public; for men and women. Founded in 1828. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 435 men and 383 women full time, 52 men and 175 women part time. **Graduates:** 14 men and 12 women full time, 6 men and 18 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 40 miles from Burlington and Montpelier, 15 miles from Stowe, and 90 miles from Montreal, Canada. **Campus environment:** Rural. **Library holdings:** 90,000 titles, 535 periodical subscriptions. **Special features:** Facilities include art gallery. Nature preserve adjacent to campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A, business administration and management A/B, hotel/motel and restaurant management B, management information systems A/B. • **Education (general)**: General B. • **Health sciences**: General B. • **Letters**: Creative writing B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Anthropology B, political science and government B, sociology B. • **Special education**: General B, education of the gifted and talented B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, music B, physical B. • **Visual/performing arts**: General B, dramatic arts B. **Graduate programs:** Education (general), education administration, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit and placement. Institutional tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 377 men applied, 362 were accepted, 146 enrolled; 335 women applied, 322 were accepted, 129 enrolled. **Basis for selection:** School achievement record, SAT or ACT scores, interview, and recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 2, science 2, social sciences 1. Interview recommended, audition required for theater, music applicants, portfolio required for studio arts applicants. **Test requirements:** SAT or ACT score report by August 15. SAT or ACT requirement may be waived on appeal. **Test scores:** Middle 50% of enrolled, SAT-verbal 380-500, SAT-mathematical 410-520. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about November 1; must reply within 2 weeks. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. All degree credits accepted for transfers with associate degree. **Additional information:** Special services summer program available to economically disadvantaged students.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 85% live in college housing, 15% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 1% were in top 10% of class, 12% in top quarter, 85% in top half. 85% had school grade average of 3.0 or higher, 14% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 11%, health sciences 5%, social sciences 10%, business 25%, education 19%. **Postgraduate studies:** 11% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, Green Mountain Writer's Workshop, drama, choral groups, musical theater, dance, jazz band, music ensembles, madrigal ensemble, outing club, first aid team, peace studies, astronomy club, art guild, photography club, public interest research group. **Athletics:** Intercollegiate: Basketball, cross-country, field hockey W, skiing, soccer, softball W. Intramural: Badminton, basketball, football M, golf, lacrosse, paddleball, rugby, skiing, soccer, softball, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, tennis courts, ski tow rope, cross-country ski trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,278, $2,450 additional for out-of-state students. **Room and board:** $3,212. **Books and supplies:** $350. **Other expenses:** $650. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 173 accepted freshman applicants were judged to have need; 173 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 29%, loans 47%, jobs 24%. 60% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 30; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Johnson State College, Stowe Road, Johnson, VT 05656. (802) 635-2356.

Lyndon State College
Lyndonville, Vermont

Four-year liberal arts college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 452 men and 380 women full time, 75 men and 110 women part time. **Graduates:** 1

woman full time, 8 men and 8 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 9 miles north of St. Johnsbury. **Campus environment:** Rural. **Library holdings:** 65,000 titles, 500 periodical subscriptions. **Special features:** Facilities include T. N. Vail Museum, Quimby Gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B. • **Business/office**: General A, business data programming A, secretarial and related programs A. • **Communications**: General A/B, radio/television B. • **Communications technologies**: Photographic B, radio/television B. • **Computer/information sciences**: Computer programming A/B, systems analysis B. • **Letters**: Creative writing B, English B, English literature B. • **Life sciences (specialized)**: Environmental science B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, atmospheric sciences and meteorology B. • **Psychology**: General B. • **Rehabilitation services**: Recreation therapy B. • **Social sciences**: General B, behaviorial sciences B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, physical B, science B, social science B. **Additional majors:** Community/commercial/resort recreation B. **Graduate programs:** Education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through St. Michael's College. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 348 men applied, 278 were accepted, 121 enrolled; 277 women applied, 223 were accepted, 110 enrolled. **Basis for selection:** High school courses and grades most important, then class rank (top 50% preferred), recommendations, and test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 2, social sciences 2, foreign language 1, science 2. Interview recommended. **Test requirements:** SAT or ACT score report by April 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 350-450, SAT-mathematical 350-450. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Holders of associate degrees will receive elective transfer credit for grades of 1.0.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 75% live in college housing, 25% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. 66% of enrolled freshmen were in top 50% of high school graduating class. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, mathematics and physical sciences 15%, computer sciences 4%, social sciences 14%, business 33%, education 20%. **Postgraduate studies:** 65% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, fraternities, sororities, outing club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, lacrosse M, skiing, soccer, softball W, tennis M. Intramural: Badminton W, basketball, cross-country, football, handball, ice hockey, racquetball, rugby, skiing, softball, squash, table tennis, tennis, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,322, $2,450 additional for out-of-state students. **Room and board:** $3,210. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 240 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 27%, loans 62%, jobs 11%. 70% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 90% of jobs based on need, 10% not based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, Lyndon State College, Lyndonville, VT 05851. (802) 626-9371.

Marlboro College
Marlboro, Vermont

Four-year liberal arts college. Private; for men and women. Founded in 1946. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 92 men and 87 women full time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 120 miles from Boston, 12 miles from Brattleboro. **Campus environment:** Rural. **Library holdings:** 52,000 titles, 222 periodical subscriptions. **Special features:** College-sponsored outdoor program includes rock climbing, hiking, camping, and workshops in self-health. Small observatory on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Western European. • **Biology**: General, biochemistry, cell biology, molecular biology. • **Botany**: General, plant pathology, plant physiology. • **Chemistry**: General, analytical, inorganic, organic. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Ceramics. • **Environmental design**: Environmental design. • **Fine arts**: Art history and appreciation, drawing, painting. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Portuguese, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Anatomy, ecology, environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies, women's studies. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, astrophysics. • **Physics**: General, atomic/molecular, nuclear. • **Psychology**: General, developmental, experimental, physiological. • **Public affairs**: International public service. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: Entomology, human and animal genetics, human and animal physiology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, cross-registration. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Students must show ability through required assignments to write clear, correct English during first year. 95% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** All students required to complete a plan of concentration (50 credits), including self-designed tutorials and project appropriate to subject major.

ADMISSIONS. 1985 freshman class: 36 men applied, 29 were accepted, 19 enrolled; 24 women applied, 18 were accepted, 11 enrolled. **Basis for selection:** School achievement record, test scores, samples of expository writing, personal interview, and 1 academic recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school subjects include English 4 units, mathematics 3, laboratory science 2, history and social studies 3, foreign language 3, and advanced electives in area of interest and in arts. Interview required, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 31. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about October 15; must reply by May 1 or within 10 days if notified after April 21. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 26% from in state, 100% live in college housing, 1% foreign students. Average age is 19. 70% of freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 44%, social sciences 21%, engineering 21%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, cooperative housing available. **Activities:** Student government, drama, choral groups, opera, musical theater, dance, music ensembles, chamber orchestra. **Athletics:** Intercollegiate: Skiing, soccer, volleyball. Intramural: Archery, badminton, basketball, cross-country, fencing, field hockey, skiing, softball, swimming, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care. **Additional information:** Students have strong role in governance of college.

ANNUAL EXPENSES. Tuition and fees: $9,710. **Room and board:** $3,620. **Books and supplies:** $300. **Other expenses:** $320.

FINANCIAL AID. Total aid distributed: Grants 68%, loans 24%, jobs 8%. 61% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic ability and residency in Windham County considered for 4 relatively small scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Committee on Admissions, Marlboro College, Marlboro, VT 05344. (802) 257-4333. ◆

Middlebury College
Middlebury, Vermont

Four-year liberal arts college. Private; for men and women. Founded in 1800. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 950 men and 950 women full time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 200 miles from Boston, 250 miles from New York City, and 150 miles from Montreal. **Campus environment:** Rural. **Library holdings:** 525,951 titles, 1,777 periodical subscriptions. **Special features:** Graduate programs in foreign languages and English offered only during summer. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: American, East Asian, Russian and Slavic. • **Biology**: General, biochemistry. • **Chemistry**: General. • **Geological sciences**: Geology. • **Languages**: Chinese, French, German, Italian, Russian, Spanish. • **Letters**: Classics, English, American literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology. • **Visual/performing arts**: Dance, film arts. **Additional majors:** Art, classical studies, international politics and economics, literary studies, theater/dance and film. **Graduate programs:** Biology, chemistry, languages.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, international major abroad, Williams College-Mystic Seaport Program in American Maritime Studies, Oxford University summer program, independent scholar program, exchange programs with Berea College and Swarthmore College. **Special remedial services:** Preadmission summer program. **Placement or credit:** AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 98% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,754 men applied, 578 were accepted, 248 enrolled; 2,136 women applied, 593 were accepted, 245 enrolled. **Basis for selection:** School record most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by January 25. TOEFL required of foreign students. **Test scores:** Accepted applicants who took SAT had average SAT-verbal score of 600 and mathematical score of 620. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 20; must reply by May 1. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 18 course units of credit (2 years) accepted for transfer.

STUDENT LIFE. 1985 freshman class profile: 5% from in state, 100% live in college housing, 4% have minority backgrounds, 8% foreign students. Average age is 18. 55% were in top 10% of class, 80% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 6%, mathematics and physical sciences 7%, social sciences 29%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, music ensembles, fraternities, Black Student Union, Chapel Committee, Chinese, French, Italian clubs, Christian Science organization, College Republicans, Hillel, judicial council, Christian Fellowship, Newman Club, coed fraternities, fencing and riding clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey, lacrosse, skiing, soccer, squash W, swimming, tennis, track and field. Intramural: Badminton, baseball W, basketball, cross-country, diving, field hockey W, football M, golf, ice hockey, lacrosse, rifle, rugby, soccer, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, ice arena, pool, stadium, tennis courts, ski bowl with 15 trails. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. Comprehensive fee: $13,500. **Books and supplies:** $360. **Other expenses:** $580. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 300 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 67%, loans 28%, jobs 5%. 44% of freshmen and 34% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date January 31; applicants notified on or about April 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Middlebury College, The Emma Willard House, Middlebury, VT 05753. (802) 388-3711.

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Norwich University: The Military College of Vermont
Northfield, Vermont

Four-year university and military college. Private; for men and women. Founded in 1819. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,400 men and 90 women full time. **Graduates:** 11 men and 1 woman full time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 50 miles southeast of Burlington, 180 miles northwest of Boston. **Campus environment:** Rural. **Library holdings:** 165,000 titles, 1,025 periodical subscriptions. **Special features:** One of 2 divisions of Norwich University. Students may enroll in any major offered. Those in 2-year programs may continue toward 4-year degrees without transfer process.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, management information systems. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: Computer mathematics. • **Engineering**: General, civil, computer, electrical/electronics/communications, environmental health, mechanical. • **Health sciences**: Nursing. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: English. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government. • **Special education**: Education of exceptional children. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business, health, physical. **Additional majors:** Environmental engineering technology, military studies. **Graduate programs:** Biology, languages, mathematics, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** ROTC required of all members of corps of cadets, but students not required to accept commission and have no military obligation unless they do.

ADMISSIONS. **1985 freshman class:** 1,150 men applied, 1,050 were accepted, 361 enrolled; 96 women applied, 80 were accepted, 29 enrolled. **Basis for selection:** High school record, recommendations, activities, honors, awards, test scores. Consideration given to class rank. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-520, SAT-mathematical 460-570. Middle 50% of accepted, SAT-verbal 420-530, SAT-mathematical 470-580. Middle 50% of enrolled, SAT-verbal 400-500, SAT-mathematical 450-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 10% from in state, 99% live in college housing, 1% commute, 6% have minority backgrounds, 2% foreign students. Average age is 19. 65% of enrolled freshman were in top 50% of high school class. **Programs undergraduates choose:** Social sciences 26%, business 25%, education 10%, engineering 25%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, Big Brothers, Big Sisters, Arnold Air Society, fire brigade, rescue squad, mountain rescue team, National Ski Patrol, international student organization, Newman Club, political forum, student government association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, ice hockey M, lacrosse M, rifle, rugby, sailing, skiing, soccer, softball W, swimming, tennis, track and field, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, boxing M, cross-country, diving, fencing, field hockey W, football M, golf, handball, ice hockey M, lacrosse M, paddleball, racquetball, rifle, skiing, softball W, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, tennis courts, on-campus ski area. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Comprehensive fee:** $11,800. **Books and supplies:** $350. **Other expenses:** $420.

FINANCIAL AID. **Need-based aid:** 610 accepted freshman applicants were judged to have need; 590 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 45%, loans 39%, jobs 16%. 62% of freshmen and 88% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15. FAF or FFS (FAF preferred). **Additional information:** Room and board scholarship, renewable yearly, awarded to winners of four-year ROTC scholarships.

ADDRESS/TELEPHONE. Office of Admissions, Norwich University: The Military College of Vermont, Northfield, VT 05663. (802) 485-5011.

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St. Michael's College
Winooski, Vermont

Four-year college of arts and sciences. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1903. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 825 men and 825 women full time, 85 men and women part time. **Graduates:** 56 men and women full time, 259 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 3 miles from Burlington. **Campus environment:** Suburban. **Library holdings:** 145,000 titles, 1,045 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Fine arts**: General, studio art. • **Languages**: French, Spanish. • **Letters**: Classics, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher**

education (specific subjects): Art, music. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), education administration, multi/interdisciplinary studies, psychology, public affairs, religion, special education, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, exchange program with Xavier University of Louisiana. **Special remedial services:** Tutoring. **Military training:** Air Force ROTC, Army ROTC at University of Vermont. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,982 applied, 1,174 were accepted, 465 enrolled. **Basis for selection:** High school achievement, test scores, rank in top third of graduating class most important. Recommendations, extracurricular activities, interview also considered. Special consideration given to relatives of alumni and to minorities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 2. Physics, mathematics, chemistry, and biology emphasized for science applicants. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 410-510, SAT-mathematical 450-570. Middle 50% of accepted, SAT-verbal 430-530, SAT-mathematical 480-590. Middle 50% of enrolled, SAT-verbal 430-520, SAT-mathematical 470-580. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 30; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Junior standing normally granted students with associate degree. Good disciplinary standing at previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 12% from in state, 97% live in college housing, 3% commute. Average age is 18. 12% were in top 10% of class, 45% in top quarter, 87% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, mathematics and physical sciences 4%, computer sciences 4%, social sciences 22%, business 36%, education 4%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, jazz band, music ensembles, liturgical folk group, Knights of Columbus, Big Brother/Big Sister programs, fire and rescue squad, Arnold Air Society, outing club. **Athletics:** Intercollegiate: Basketball, cross-country, diving, field hockey W, golf, ice hockey M, lacrosse, skiing, soccer, swimming, tennis, volleyball W. Intramural: Basketball, cross-country, football, lacrosse W, soccer, softball, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, tennis courts, cross country ski trails. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care, office of volunteer programs.

ANNUAL EXPENSES. **Tuition and fees:** $7,290. **Room and board:** $3,040. **Books and supplies:** $300. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 750 accepted freshman applicants were judged to have need; 510 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 42%, loans 50%, jobs 8%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 78% of grants based on need, 17% based on need and other criteria, 5% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic and athletic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 10 days if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, St. Michael's College, 56 College Parkway, Winooski, VT 05404. (802) 655-2017.

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School for International Training
Brattleboro, Vermont

Two-year upper-division college of languages and international studies. Private; for men and women. Founded in 1964. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 40 men and 40 women full time. **Graduates:** 75 men and 75 women full time. **Calendar:** 20 to 35 weeks, followed by overseas internship. **Location:** Large town; 120 miles northwest of Boston, 60 miles north of Springfield, Massachusetts. **Campus environment:** Rural. **Library holdings:** 28,000 titles, 200 periodical subscriptions. **Special features:** Academic arm of The Experiment in International Living. During fall term some full-time undergraduate and graduate students attend classes on Brattleboro campus. Other students participate in overseas internships, independent work.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management, international business management. • **Life sciences (specialized)**: Ecology, environmental science. • **Public affairs**: International public service, public administration. • **Social sciences**: Economics, international relations. **Graduate programs:** Business/management, languages, letters, public affairs, social sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, specialized English-language program, teacher preparation, degree programs combine on-campus study with field experience. Joint 4-year degree program in international studies with Marlboro College. **Special remedial services:** Tutoring, special counselor, language laboratory. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of transfer students complete year in good academic standing. **Additional information:** Flexible, individualized program emphasizing self-directed and cooperative group study during first term as preparation for independent internships.

ADMISSIONS. **Test requirements:** TOEFL required of foreign students. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree. Arbitur (Germany), Baccalaureate (France), and A levels (Britain) accepted. GED considered in lieu of high school diploma. Maximum 45 credit hours may be counted toward degree for life experience, CLEP, other learning. Application fee $35.

STUDENT LIFE. **Programs undergraduates choose:** Social sciences 100%. **Postgraduate studies:** 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, film, campus newsletter for students and staff, choral groups, dance. **Athletics:** Intramural: Basketball, bowling, soccer, softball, table tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Closely-knit community of Americans and foreign students (representing 30 or more countries) who share a broad variety of academic, recreational and social activities of an intercultural nature.

ANNUAL EXPENSES. **Tuition and fees:** $6,609. **Room and board:** $2,820. **Books and supplies:** $225. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 50 accepted applicants were judged to have need; 50 were offered aid. **Total aid distributed:** Grants 28%, loans 57%, jobs 15%. 72% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred). **Additional information:** Institutional aid is limited. Short residence period limits employment opportunities, so most students must secure outside loans.

ADDRESS/TELEPHONE. Admissions Office, School for International Training, Kipling Road, Brattleboro, VT 05301. (802) 257-7751.

Southern Vermont College
Bennington, Vermont

Four-year college of liberal arts and management. Private; for men and women. Founded in 1926. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 240 men and 260 women full time, 100 men and women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 40 miles east of Albany, New York. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A. • **Business/management**: General A/B, accounting A/B, business administration and management A/B, management science B. • **Business/office**: General A, legal secretary A, medical secretary A/B, office supervision and management B, secretarial and related programs A/B. • **Communications**: General A/B. • **Health sciences**: General A/B, health care administration A/B, nursing A. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences** (specialized): Environmental science A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences A/B, liberal/general studies A/B. • **Protective services**: General A, criminal justice studies A/B, criminal justice technology A/B, law enforcement and corrections A/B. • **Public affairs**: Public administration B, social work A/B. • **Renewable natural resources**: General B, conservation and regulation B. • **Social sciences**: General B. **Additional majors:** Human services A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Sequential Tests of Educational Progress for placement and credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Career-oriented programs, combining theoretical and practical experience.

ADMISSIONS. **1985 freshman class:** 229 men applied, 200 were accepted, 135 enrolled; 200 women applied, 182 were accepted, 114 enrolled. **Basis for selection:** Class rank and test scores considered, potential for academic achievement most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Students with less than 2.0 grade-point average accepted on probation.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 60% live in college housing, 40% commute, 6% have minority backgrounds, 4% foreign students. Average age is 18. 2% were in top 10% of class, 16% in top quarter, 64% in top half. 32% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 8% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 10%, social sciences 25%, business 30%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 2% of graduates enter law school, 5% enter MBA programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, musical theater, Vermont Public Interest Research Group. **Athletics:** Intercollegiate: Baseball M, basketball, skiing, soccer, softball W. Intramural: Baseball, basketball, bowling, cross-country, skiing, softball, table tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $4,040. **Room and board:** $2,880. **Books and supplies:** $350. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 135 accepted freshman applicants were judged to have need; 135 were offered aid. **Total aid distributed:** Grants 37%, loans 53%, jobs 10%. 65% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans based on need; 94% of jobs based on need, 6% based on need and other criteria. Academic ability, residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, Southern Vermont College, Monument Road, Bennington, VT 05201. (802) 442-5427.

Sterling College
Craftsbury Common, Vermont

Two-year junior college. Private; for men and women. Founded in 1958. **Degrees offered:** Associate. **Undergraduates:** 46 men and 27 women full time. **Calendar:** Quarter. **Location:** Rural community; 40 miles north of Montpelier, 70 miles east of Burlington. **Campus environment:** Rural. **Library holdings:** 5,000 titles, 65 periodical subscriptions. **Special features:** Facilities include demonstration farm and managed woodlots.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Renewable natural resources**: General, conservation and regulation. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, liberal arts/career combination in forestry, cross-registration, Certificate program available for first year of studies. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 92% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 52 men and women enrolled. **Basis for selection:** Admissions based on demonstrated interest in programs and motivation, interview, academic record, recommendations, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 6 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Students transferring to Rural Resources

Management Program must demonstrate work and field experience.

STUDENT LIFE. 1985 freshman class profile: 8% from in state, 100% live in college housing. Average age is 19. **Programs undergraduates choose:** Life sciences 100%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). Board is $400 less for sophomores. **Activities:** Yearbook. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** School location in rural area encourages variety of outdoor activities.

ANNUAL EXPENSES. Tuition and fees: $6,300. **Room and board:** $3,100. **Books and supplies:** $400. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 26 accepted freshman applicants were judged to have need; 26 were offered aid. **Total aid distributed:** Grants 68%, loans 28%, jobs 4%. 55% of freshmen and 52% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Sterling College, Craftsbury Common, VT 05827. (802) 586-7711.

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Trinity College

Burlington, Vermont

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1925. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 30 men and 370 women full time, 190 men and 330 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles from Montreal, Canada. **Campus environment:** Urban. **Library holdings:** 80,758 titles, 257 periodical subscriptions. **Special features:** Adult degree education programs for men and women.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management A/B. • **Chemistry**: General B. • **Health sciences**: Medical laboratory B, predentistry B, premedicine B, preveterinary B. • **Languages**: Foreign languages (multiple emphasis) B, French B, Spanish B. • **Law**: Prelaw B. • **Letters**: English literature B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, history B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Mathematics B, science B. **Additional majors:** Computer science/business administration A, human services B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, writing center, mathematics workshop. **Military training:** Air Force ROTC through St. Michael's College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Test of Standard Written English used for placement, ACT Proficiency Examination Program for placement or credit. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 186 women applied, 160 were accepted, 91 enrolled. **Basis for selection:** High school achievement, test scores, class rank, principal or guidance counselor recommendation. Interview recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 academic units highly recommended, including English 4 units, social science 2, mathematics 2, laboratory science 1, foreign language 2. Interview required for borderline applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 31. **Test scores:** Middle 50% of applicants, SAT-verbal 380-490, SAT-mathematical 370-500. Middle 50% of accepted, SAT-verbal 380-490, SAT-mathematical 380-510. Middle 50% of enrolled, SAT-verbal 380-480, SAT-mathematical 380-490. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. 15 hour residency requirement for associate degree, 30 hours for bachelor's degree. **Additional information:** Men admitted as degree-seeking commuter students in special programs.

STUDENT LIFE. 1985 freshman class profile: 52% from in state, 95% live in college housing, 5% commute, 1% have minority backgrounds. Average age is 18. 15% were in top 10% of class, 37% in top quarter, 69% in top half. 35% had school grade average of 3.0 or higher, 61% between 2.0 and 2.99, 4% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 8%, mathematics and physical sciences 8%, social sciences 14%, business 46%, education 22%. **Postgraduate studies:** 70% of graduates enter 4-year programs. 5% of graduates enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, music ensembles, religion program for exceptional children, campus ministry team, business sorority, national biology honor society. **Athletics:** Intercollegiate: Basketball W, soccer W, tennis W. Intramural: Basketball W, soccer W, softball W, volleyball W. NAIA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,035. **Room and board:** $3,268. **Books and supplies:** $350. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 136 accepted freshman applicants were judged to have need; 136 were offered aid. **Total aid distributed:** Grants 49%, loans 43%, jobs 8%. 91% of freshmen and 53% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Scholarships available for in-state high school valedictorians and salutatorians. Other scholarships based on test scores, class rank, and interview. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks.

ADDRESS/TELEPHONE. Director of Admissions, Trinity College, Colchester Avenue, Burlington, VT 05401. (802) 658-0337.

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University of Vermont

Burlington, Vermont

Four-year university. Public; for men and women. Founded in 1791. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,274 men and 4,173 women full time, 188 men and 247 women part time. **Graduates:** 191 men and 214 women full time, 340 men and 321 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 200 miles from Boston, 90 miles from Montreal. **Campus environment:** Suburban. **Library holdings:** 550,000 titles, 9,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics B. • **Agricultural sciences**: General B, animal sciences B, dairy B, food sciences B, horticultural science B, soil sciences B. • **Allied health**: Dental hygiene A. • **Area studies**: Eastern European B, European B, Latin American B, Russian and Slavic B. • **Biology**: General B, biochemistry B. • **Botany**: General B. • **Business/management**: General B, business administration and management B. • **Chemistry**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology A, radiograph medical technology A. • **Education (general)**: General B. • **Engineering**: Civil B, electrical/electronics/communications B, mechanical B. • **Fine arts**: Art history and appreciation B, studio art B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, fashion design B, food sciences and human nutrition B, individual and family development B, textiles and clothing B. • **Languages**: French B, German B, Greek (classical) B, Latin B, Russian B, Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B, statistics B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Religion**: Religion B. • **Renewable natural resources**: General B, fishing and fisheries B, forestry and related sciences B. • **Social sciences**: Anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, English B, foreign languages B, health B, home economics B, mathematics B, music B, physical B, reading B, science B, social science B, trade and industrial B. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Clothing and textiles management/production/services B. • **Zoology**: General B. **Additional majors:** Canadian area studies B, dietetics B, human development education B, medical technology B, resource economics B. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, physics, psychology, renewable natural resources, social sciences, special education, teacher education (general), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force ROTC through St. Michael's College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Students in the College of Engineering and Mathematics and the School of Business Administration must purchase microcomputers.

ADMISSIONS. 1985 freshman class: 4,317 men applied, 2,300 were accepted, 881 enrolled; 4,478 women applied, 2,829 were accepted, 1,034 enrolled. **Basis for selection:** School achievement record of primary importance; test scores considered. Interview strongly recommended, or two letters of recommendation. Special consideration to children of alumni, minority students, foreign and in-state students. Extracurricular activities also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 2. Additional mathematics and or science units required in some programs. Interview recommended, audition required for bachelor of music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by February 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-560, SAT-mathematical 510-620. Middle 50% of accepted, SAT-verbal 470-580, SAT-mathematical 530-640. Middle 50% of enrolled, SAT-verbal 460-560, SAT-mathematical 510-620. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date April 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. February 1 application closing date for physical therapy program.

STUDENT LIFE. 1985 freshman class profile: 36% from in state, 95% live in college housing, 5% commute, 2% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 18. 29% were in top 10% of class, 69% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 16%, health sciences 10%, mathematics and physical sciences 4%, computer sciences 3%, social sciences 22%, business 11%, education 7%, engineering 10%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Catholic Center, Episcopal organization, Hillel, Council for Cooperative Ministry, social service programs, Center for Cultural Pluralism. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, gymnastics, ice hockey M, lacrosse, skiing, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country M, golf, handball M, ice hockey, paddleball, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field W, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, stadium, tennis courts, dance studio. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, minority students office.

ANNUAL EXPENSES. Tuition and fees: $2,948, $4,758 additional for out-of-state students. **Room and board:** $3,326. **Books and supplies:** $335. **Other expenses:** $681. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 969 enrolled freshmen were judged to have need; 969 were offered aid. **Total aid distributed:** Grants 36%, loans 50%, jobs 14%. 49% of freshmen and 43% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 18% based on need and other criteria, 14% not based on need; 99% of loans based on need, 1% based on need and other criteria; all jobs based on need. State residency, minority status, academic, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on or about April 15; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Vermont, 194 South Prospect Street, Burlington, VT 05401. (802) 656-3370. ◆

Vermont College of Norwich University
Montpelier, Vermont

Four-year division of Norwich University. Private; for men and women. Founded in 1834. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 120 men and 470 women full time, 10 men and 50 women part time. **Graduates:** 112 men and 183 women full time. **Calendar:** Semester, limited summer session. **Location:** Small town; 40 miles southeast of Burlington, 190 miles northwest of Boston. **Campus environment:** Suburban. **Library holdings:** 28,000 titles, 325 periodical subscriptions. **Special features:** Students may enroll in any major offered by Norwich University. Those in 2-year programs may continue toward 4-year degrees without transfer process.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A/B. • **Biology**: General B. • **Business/management**: Accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Computer mathematics B. • **Engineering**: General B, civil B, computer B, electrical/electronics/communications B, environmental health B, mechanical B. • **Health sciences**: Medical laboratory A, nursing A/B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A/B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies A/B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Religion**: Religion B. • **Social sciences**: History B, international relations B, political science and government B. • **Special education**: General B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary A/B, secondary B. • **Teacher education (specific subjects)**: Business B, health B, physical B. **Additional majors:** Computer science business B, computer science engineering B. **Graduate programs:** Languages, rehabilitation services, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. Higher grade-point average for continuation in some programs. 70% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 188 men applied, 145 were accepted, 35 enrolled; 236 women applied, 205 were accepted, 98 enrolled. **Basis for selection:** High school record, recommendation, activities, honors and awards, and test scores. Specific requirements vary depending on major. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program encouraged. Bachelor's program in nursing requires associate degree or nursing certificate. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. Tests also required for some associate degree programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 390-520, SAT-mathematical 430-540. Middle 50% of accepted, SAT-verbal 400-510, SAT-mathematical 440-550. Middle 50% of enrolled, SAT-verbal 390-500, SAT-mathematical 430-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 quarter hours of transfer credit allowed toward associate degree, 60 toward bachelor's degree. Applicants for upper-division bachelor's program in nursing must be registered nurses within state.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 62% live in college housing, 38% commute, 1% have minority backgrounds, 1% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 27%, mathematics and physical sciences 9%, social sciences 12%, business 23%, education 8%, engineering 6%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 1% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Big Brothers, Big Sisters, National Organization of Human Services. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, ice hockey M, lacrosse M, rifle, rugby, sailing, skiing, soccer, softball W, swimming, tennis, track and field, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, boxing M, cross-country, diving, fencing, field hockey W, football M, golf, handball, ice hockey M, lacrosse M, paddleball, racquetball, rifle, skiing, soccer M, softball, swimming, tennis, track and field, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Comprehensive fee:** $11,800. **Books and supplies:** $350. **Other expenses:** $420.

FINANCIAL AID. **Need-based aid:** 203 accepted freshman applicants were judged to have need; 124 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 38%, loans 52%, jobs 10%. 74% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic achievement, leadership potential, musical talent considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Vermont College of Norwich University, Montpelier, VT 05602. (802) 229-0522.

Vermont Technical College
Randolph Center, Vermont

Two-year agricultural and technical college. Public; for men and women. Founded in 1957. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 588 men and 73 women full time, 18 men and 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 20 miles from Montpelier, 60 miles from Burlington, 160 miles from Boston. **Campus environment:** Rural. **Library holdings:** 46,000 titles, 400 periodical subscriptions. **Special features:** Computer-assisted design laboratory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, horticulture. • **Agricultural sciences**: Dairy. • **Allied health**: Veterinarian's assistant. • **Architecture**: Architecture. • **Business/office**: Secretarial and related programs. • **Civil technologies**: Civil. • **Engineering**: Computer. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, articulated programs with Vermont area vocational centers. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 36 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.4 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 374 men enrolled, 46 women enrolled. **Basis for selection:** School achievement record most important, followed by recommendations, interview, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, physical sciences 2, social sciences 2. Laboratory science 2 also required. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. **Application fee:** $25. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 4 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 36 semester hours of transfer credit allowed toward associate degree. At least 50% of requirements in major must be taken in residence.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 80% live in college housing, 20% commute. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, business 10%, engineering 75%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, skiing, soccer M, softball W, volleyball W. Intramural: Badminton, basketball M, football M, skiing, softball M, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,680, $2,286 additional for out-of-state students. **Room and board:** $3,210. **Books and supplies:** $375. **Other expenses:** $425.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 50%, jobs 7%. 85% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Grade-point average, major, and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Vermont Technical College, Randolph Center, VT 05061. (802) 728-3391.

Virginia

Averett College
Danville, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1859. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. New York State Board of Regents. **Undergraduates:** 358 men and 523 women full time, 49 men and 73 women part time. **Graduates:** 36 men and 32 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 50 miles north of Greensboro, North Carolina. **Campus environment:** Suburban. **Library holdings:** 85,000 titles, 483 periodical subscriptions. **Special features:** 65-acre equestrian center for students majoring in horsemanship on campus. Nearby facilities for aviation majors.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/management**: General, accounting, aviation management, banking and finance, business administration and management, business statistics, labor/industrial relations, management science, marketing management, marketing research, personnel management, small business management and ownership. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations. • **Computer/information sciences**: General, computer mathematics, computer programming, data processing, information sciences and systems, systems analysis. • **Crafts/design**: Theater design. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, drawing, painting, sculpture, studio art. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Law**: Prelaw. • **Letters**: Creative writing, English, linguistics, comparative literature, English literature. • **Life sciences (specialized)**: Anatomy, ecology, embryology. • **Marketing/distribution**: General, retailing. • **Mathematics**: General, applied, pure. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, clinical, counseling, developmental, experimental, industrial and organizational, social. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Special education**: General, education of the emotionally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, mathematics, physical, reading, science, social science, social studies. • **Theology**: Religious education, religious music, theological studies. • **Transportation**: Airline piloting and navigation. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General, human and animal genetics, human and animal physiology. **Graduate programs:** Business/management, education (general), teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, study abroad. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 222 men applied, 165 were accepted, 87 enrolled; 352 women applied, 283 were accepted, 126 enrolled. **Basis for selection:** School grade average, test scores, class rank, recommendations, school and community activities, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Interview recommended. Riding test required of equestrian studies applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 400-550; middle 50% of accepted, SAT-verbal 430-550, SAT-mathematical 430-550; middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 430-550. Middle 50% of applicants who took ACT, ACT composite 19-25; middle 50% of accepted, ACT composite 20-25; middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 50% live in college housing, 50% commute, 15% have minority backgrounds, 2% foreign students, 9% join fraternities/sororities. Average age is 18. 16% were in top 10% of class, 33% in top quarter, 86% in top half. 40% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 6%, health sciences 2%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 15%, business 25%, education 20%. **Postgraduate studies:** 40% of graduates enter 4-year programs. 3% of graduates enter law school, 1% enter medical school, 5% enter MBA programs, 14% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, pep band, fraternities, sororities, Baptist Student Union, Jaycees, Circle-K, Young Republicans, campus service club, business majors club, Student Foundation. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, horseback riding, soccer M, softball W, tennis, volleyball W. Intramural: Basketball, football, golf W, horseback riding, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts, 65-acre equestrian facility. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,650. **Room and board:** $3,024. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 138 accepted freshman applicants were judged to have need; 136 were offered aid; 105 were offered the full amount needed. **Total aid distributed:** Grants 50%, loans 42%, jobs 8%. 74% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 8% based on need and other criteria, 28% not based on need; 95% of loans based on need, 5% based on need and other criteria; 95% of jobs based on need, 5% based on need and other criteria. Academic merit, intended major, leadership qualities, skill, ethnic group, geographical region, or religion considered for some grants. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Averett College, West Main Street, Danville, VA 24541. (804) 793-7811 Ext 155 or 156. ◆

Blue Ridge Community College
Weyers Cave, Virginia

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 260 men and 286 women full time, 656 men and 1,089 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 12 miles south of Harrisonburg and 15 miles north of Staunton. **Campus environment:** Rural. **Library holdings:** 41,339 titles, 414 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Agricultural sciences**: Animal sciences. • **Allied health**: Mental health/human services, veterinarian's assistant. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data programming, secretarial and related programs. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, internships. **Special remedial services:** Remedial instruction, learning center. **Military training:** Army ROTC through James Madison University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 350 men applied, 345 were accepted, 302 enrolled; 500 women applied, 500 were accepted, 472 enrolled. **Basis for selection:** Open admissions. Selective admissions to animal laboratory assistant technology and nursing programs. **Admissions requirements:** Interview required for full-time applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Closing date for animal laboratory assistant technology applications is March 1; for nursing, January 14. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 77 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 4% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 25%, health sciences 5%, computer sciences 5%, business 25%, education 5%, engineering 5%, trade and vocational 30%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intramural: Basketball M, softball, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor. **Additional information:** Annual Shenandoah Valley Folk Arts Festival in May.

ANNUAL EXPENSES. **Tuition and fees:** $772, $2,880 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 50%, jobs 5%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Blue Ridge Community College, PO Box 80, Weyers Cave, VA 24486. (703) 234-9261.

Bluefield College
Bluefield, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1920. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 121 men and 155 women full time, 29 men and 30 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 95 miles from Roanoke and 95 miles from Charleston, West Virginia. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: General A/B, accounting B. • **Business/office**: General A, business data programming A/B, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer programming B. • **Engineering**: General A. • **Fine arts**: General A/B. • **Health sciences**: Medical laboratory A, premedicine A, prepharmacy A. • **Law**: Law B, prelaw A. • **Letters**: English B. • **Mathematics**: General A/B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Physical sciences (general)**: General B. • **Psychology**: General B, counseling B. • **Religion**: Religion B. • **Renewable natural resources**: Forestry and related sciences A. • **Social sciences**: General B, behavioral sciences B, criminology B, history B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Biblical languages B, religious education B, religious music B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, internships, study abroad. **Special remedial services:** Reduced course load. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Hours of credit by examination that may be counted toward degree varies. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 89 men applied, 79 were accepted, 60 enrolled; 112 women applied, 98 were accepted, 87 enrolled. **Basis for selection:** School grades, test scores, and class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic high school units recommended, including English 4, social science 2, science 1. Interview recommended for music applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. 1 year residency required for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 45% live in college housing, 55% commute, 8% have minority backgrounds, 5% foreign students. Average age is 19. 18% had school grade average of 3.0 or higher, 80% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 10%, computer sciences 25%, social sciences 10%, business 25%, education 10%, engineering 5%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, pep band, music ensembles, religious vocation organization. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, volleyball W. Intramural: Basketball, football M, softball, volleyball. NLCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,460. **Room and board:** $2,520. **Books and supplies:** $250. **Other expenses:** $350.

FINANCIAL AID. **Need-based aid:** 128 accepted freshman applicants were judged to have need; 128 were offered aid. **Total aid**

distributed: Grants 60%, loans 20%, jobs 20%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 50% not based on need; all loans and jobs based on need. Talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by June 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Bluefield College, Bluefield, VA 24605. (304) 327-7137.

Bridgewater College
Bridgewater, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Church of the Brethren. Founded in 1880. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 352 men and 340 women full time, 11 men and 15 women part time. **Calendar:** Three 10-week terms and one 3-week interim term, limited summer session. **Location:** Small town; 8 miles south of Harrisonburg. **Campus environment:** Rural. **Library holdings:** 140,000 titles, 500 periodical subscriptions. **Special features:** Facilities include historical museum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory. • **Home economics**: General. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 79% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 389 men applied, 257 were accepted, 99 enrolled; 303 women applied, 238 were accepted, 100 enrolled. **Basis for selection:** Class rank or school grade average most important, followed by test scores and letters of recommendation. Prefer applicants in top half of high school class; those in bottom half demonstrating strong compensating qualities considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 78% from in state, 97% live in college housing, 3% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 19% were in top 10% of class, 43% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, computer sciences 10%, social sciences 10%, business 27%, education 14%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, literary journal, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, Fellowship of Christian Athletes, Women's Fellowship of Christian Athletes, Circle-K, student committee for religious activities, academic societies. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, football M, golf M, lacrosse W, swimming W, tennis, track and field M, volleyball W. Intramural: Basketball, bowling, diving, football M, gymnastics W, handball, horseback riding, racquetball, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,000. **Room and board:** $2,985. **Books and supplies:** $300. **Other expenses:** $625.

FINANCIAL AID. **Need-based aid:** 172 accepted freshman applicants were judged to have need; 172 were offered the full amount needed. **Total aid distributed:** Grants 57%, loans 36%, jobs 7%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 55% not based on need; 95% of loans based on need, 5% not based on need; 92% of jobs based on need, 8% not based on need. Academic criteria and talent considered. Audition recommended for music scholarships. **Application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Bridgewater College, East College Street, Bridgewater, VA 22812. (703) 828-2501. ◆

Central Virginia Community College
Lynchburg, Virginia

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 408 men and 477 women full time, 1,241 men and 1,417 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 120 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 573 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 20% of credits for degree must be earned in residence.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 14% have minority backgrounds. Average age is 20. **Programs undergraduates choose:** Computer sciences 10%, social sciences 5%, business 21%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Black Student Union, Circle-K. **Athletics:** Intramural: Baseball M, basketball, softball, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $610, $2,855 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $2,000.

FINANCIAL AID. **Need-based aid:** 300 enrolled freshmen were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 70%, loans 15%, jobs 15%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. AFSA. **Additional information:** 30-day emergency loans available.

ADDRESS/TELEPHONE. Admissions Office, Central Virginia Community College, 3506 Wards Road, Lynchburg, VA 24502. (804) 239-0321. ◆

Christendom College
Front Royal, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 52 men and 65 women full time, 1 man and 3 women part time. **Calendar:** Semester. **Location:** Large town; 70 miles west of Washington, D.C. **Campus environment:** Rural. **Library holdings:** 17,200 titles, 66 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Languages**: French B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Philosophy**: Philosophy B. • **Social sciences**: History B, political science and government B. • **Theology**: Theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, internships. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 19 men applied, 18 were accepted; 21 women applied, 17 were accepted. **Basis for selection:** Student's verbal skills very important. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 4. **Test requirements:** SAT or ACT (SAT preferred). **Application fee:** $20. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 100% live in college housing. Average age is 18. 20% were in top 10% of class, 60% in top quarter, 95% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 40%, social sciences 60%. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, choral groups. **Athletics:** Intercollegiate: Basketball, volleyball. Pool, tennis courts. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. **Tuition and fees:** $5,820. **Room and board:** $2,850. **Books and supplies:** $120.

FINANCIAL AID. **Need-based aid:** 11 accepted freshman applicants were judged to have need; 11 were offered the full amount needed. **Total aid distributed:** Grants 30%, loans 19%, jobs 51%. 30% of freshmen and 40% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Christendom College, Route 3, Box 87, Front Royal, VA 22630. (703) 636-2908.

Christopher Newport College
Newport News, Virginia

Four-year college of arts and sciences. Public; for men and women. Founded in 1960. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 787 men and 1,134 women full time, 949 men and 1,282 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 20 miles from Norfolk, 60 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 152,100 titles, 1,111 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Biology**: General, biochemistry. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, international business management, real estate. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, information sciences and systems. • **Education (general)**: General. • **Environmental design**: City/community/regional planning. • **Fine arts**: General. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General, counseling, industrial and organizational. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Toledo Chemistry Placement Examination, McGraw-Hill Basic Skills System: Reading Test, College English Placement Test used for placement. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

86% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 180 men applied, 144 were accepted, 124 enrolled; 221 women applied, 178 were accepted, 165 enrolled. **Basis for selection:** 2.0 school grade average, rank in top half of class, SAT combined score of 800, English grades, recommendations, interviews. **Admissions requirements:** High school diploma with college-preparatory program. 16 high school units recommended, including English 4, mathematics 3, history 2, science 2, foreign language 2. Interview recommended for marginal applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 360-530, SAT-mathematical 350-520. Middle 50% of accepted, SAT-verbal 370-540, SAT-mathematical 360-530. Middle 50% of enrolled, SAT-verbal 390-530, SAT-mathematical 380-520. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if accepted thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 92 semester hours of transfer credit allowed toward bachelor's degree. Up to 66 semester hours of credit accepted from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 100% commute, 16% have minority backgrounds. Average age is 19. 35% were in top 10% of class, 66% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 8%, mathematics and physical sciences 8%, computer sciences 25%, social sciences 9%, business 35%, education 10%. **Postgraduate studies:** 33% of graduates enter graduate study. **Activities:** Student government, student newspaper, magazine, drama, choral groups, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, sailing, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Archery, badminton, bowling, fencing, field hockey W, gymnastics, horseback riding W, volleyball. NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,625, $1,000 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 135 accepted freshman applicants were judged to have need; 101 were offered aid. **Total aid distributed:** Grants 36%, loans 48%, jobs 16%. 38% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 18% of jobs based on need, 82% not based on need. Academic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Christopher Newport College, 50 Shoe Lane, Newport News, VA 23606. (804) 599-7015. ◆

Clinch Valley College of the University of Virginia
Wise, Virginia

Four-year liberal arts college. Public; for men and women. Founded in 1954. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 339 men and 388 women full time, 80 men and 146 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 65 miles northwest of Bristol. **Campus environment:** Rural. **Library holdings:** 113,623 titles, 877 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology:** General. • **Business/management:** Business administration and management. • **Chemistry:** General. • **Health sciences:** Medical laboratory. • **Letters:** English. • **Life sciences (specialized):** Environmental science. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Social sciences:** General, history. • **Teacher education (general):** Elementary, secondary. • **Visual/performing arts:** General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests. ACH used for placement and credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. **Additional information:** Continuing education program.

ADMISSIONS. 1985 freshman class: 192 men and women enrolled. **Basis for selection:** Class rank and school achievement record most important. Test scores considered if class rank in bottom half. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including biological sciences 1, English 5, mathematics 3, physical sciences 2, sciences 3. 22.5 high school academic units recommended. Interview required for marginal applicants applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 397 and average mathematical score of 420. **Application fee:** $15. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours accepted for transfer from 2-year institutions. Applicant must be in good standing at accredited institution. SAT or ACT scores required if less than 54 semester hours of transferable credit.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 33% live in college housing, 67% commute, 8% have minority backgrounds. Average age is 18. Most enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, mathematics and physical sciences 8%, computer sciences 2%, social sciences 8%, business 51%, education 22%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. Trailers for married students. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, musical theater, dance, music ensembles, fraternities, sororities, religious organizations, Young Republicans, Young Democrats, international students organization. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, tennis. Intramural: Basketball, football, softball, tennis, volleyball. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $1,404, $816 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 120 enrolled freshmen were judged to have need; 108 were offered aid; 86 were offered the full amount needed. **Total aid distributed:** Grants 68%, loans 22%, jobs 10%. 80% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 4% based on need and other criteria, 5% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic potential considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Clinch Valley College of the University of Virginia, Wise, VA 24293. (703) 328-2431. ◆

College of William and Mary
Williamsburg, Virginia

Four-year university. Public; for men and women. Founded in 1693. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,266 men and 2,523 women full time, 22 men and 40 women part time. **Graduates:** 517 men and 470 women full time, 227 men and 219 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles east of Richmond. **Campus environment:** Rural. **Library holdings:** 804,144 titles, 6,134 periodical subscriptions. **Special features:** Facilities include art museum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General. **Graduate programs:** Area studies, biology, business/management, chemistry, computer/information sciences, education (general), education administration, law, letters, life sciences (specialized), mathematics, physics, psychology, social sciences, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, series of 3-day seminars in Washington, D.C. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. ACH used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 96% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,434 men applied, 1,208 were accepted, 549 enrolled; 3,727 women applied, 1,274 were accepted, 597 enrolled. **Basis for selection:** Academic preparation, test scores, special talents and abilities as well as geographic and ethnic background. Special consideration given to children of alumni. Preference given to Virginia residents. **Test requirements:** SAT score report by February 15. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 550-650, SAT-mathematical 570-670. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 99% live in college housing, 1% commute, 6% have minority backgrounds, 1% foreign students, 25% join fraternities/sororities. Average age is 18. 53% were in top 10% of class, 79% in top quarter, 95% in top half. **Programs undergraduates choose:** Arts and humanities 22%, life sciences 8%, mathematics and physical sciences 9%, computer sciences 4%, social sciences 35%, business 16%, education 2%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 1% enter MBA programs, 25% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Special interest housing (Italian, French, German, Asian, Russian, Spanish, Project Plus). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary magazine, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Organization, Circle-K, community tutorial service, Collegiate Civitan, campus ministries, debating society, international students club, College Republicans, Young Democrats, women's group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, field hockey W, football M, golf, gymnastics, lacrosse, rifle M, soccer, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery W, badminton, basketball, bowling, golf M, handball M, softball, swimming, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, minority student affairs.

ANNUAL EXPENSES. **Tuition and fees:** $2,290, $3,878 additional for out-of-state students. **Room and board:** $3,166. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 536 accepted freshman applicants were judged to have need; 296 were offered aid; 21 were offered the full amount needed. **Total aid distributed:** Grants 38%, loans 49%, jobs 13%. 44% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 22% of grants based on need, 42% based on need and other criteria, 36% not based on need; 89% of loans based on need, 3% based on need and other criteria, 8% not based on need; 20% of jobs based on need, 80% not based on need. Combination of financial need and academic merit. State residency considered. **Application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, College of William and Mary, Williamsburg, VA 23185. (804) 253-4224. ◆

Dabney S. Lancaster Community College
Clifton Forge, Virginia

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 242 men and 272 women full time, 342 men and 463 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 55 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 43,000 titles, 425 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Construction trades**: Electrical installation. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Transportation**: Vehicle and equipment operation.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or**

credit: Institutional tests, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 531 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Admissions requirements:** Algebra 1, biology, chemistry required of nursing applicants. Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 76 quarter hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 11% have minority backgrounds. Average age is 24. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, music ensembles, social clubs. **Athletics:** Intercollegiate: Baseball M. Intramural: Archery, basketball, bowling, football M, softball, table tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $776, $2,880 additional for out-of-state students. **Books and supplies:** $275.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 67%, loans 12%, jobs 21%. 62% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic standing, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Dabney S. Lancaster Community College, Route 60, West, Clifton Forge, VA 24422. (703) 862-4246.

Danville Community College
Danville, Virginia

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 771 men and women full time, 1,117 men and women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 45 miles from Greensboro, North Carolina. **Campus environment:** Suburban. **Library holdings:** 41,974 titles, 341 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Computer/information sciences**: Computer programming. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Public administration, social work. **Additional majors:** General science, mathematics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, liberal arts/career combination in forestry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 20% have minority backgrounds. **Activities:** Student government, student newspaper, choral groups, fraternities, sororities. **Athletics:** Intramural: Basketball, bowling, softball, tennis, volleyball. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $669.

FINANCIAL AID. **Total aid distributed:** Grants 66%, loans 22%, jobs 12%. **Basis for selection:** 99% of grants based on need, 1% not based on need; 97% of loans based on need, 3% based on need and other criteria; 73% of jobs based on need, 27% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply immediately. FAF.

ADDRESS/TELEPHONE. Admissions Office, Danville Community College, 1008 Bonner Avenue, Danville, VA 24541. (804) 797-3553.

Eastern Mennonite College
Harrisonburg, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Mennonite Church. Founded in 1917. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 308 men and 470 women full time, 12 men and 21 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles from Richmond and Washington, D.C. **Campus environment:** Rural. **Library holdings:** 127,500 titles, 843 periodical subscriptions. **Special features:** Historical museum, planetarium, observatory, museum of natural history on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: International agriculture B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Business/office**: Business data processing and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: General B, computer mathematics B. • **Health sciences**: Nursing B, predentistry B, premedicine B, preveterinary B. • **Home economics**: Family and community services B, food sciences and human nutrition B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Theology**: Bible studies A/B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 71% return for sophomore year. **Additional information:** Missions and peace studies programs available, all students participate in an off-campus cross-cultural experience.

ADMISSIONS. 1985 freshman class: 304 applied, 283 were accepted; 69 men enrolled, 112 women enrolled. **Basis for selection:** Mininum SAT combined score of 750, ACT composite score of 17, 2.0 school grade average, rank in top half of class required. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 high school academic units recommended, including English 4, mathematics 3, social science 2, laboratory science 3. Interview recommended for learning disabled applicants. **Test requirements:** SAT or ACT score report by August 1. Conditional admission possible for motivated applicants who fail to reach minimum admissions requirements. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-550, SAT-mathematical 450-600. Middle 50% of enrolled, who took ACT, ACT composite 18-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. Application by April 1 strongly encouraged. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. 1 reference required.

STUDENT LIFE. 1985 freshman class profile: 32% from in state, 92% live in college housing, 8% commute, 2% have minority backgrounds. 19% were in top 10% of class, 41% in top quarter, 68% in top half. 60% had school grade average of 3.0 or higher. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 15%, health sciences 16%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 13%, business 15%, education 19%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 5% of graduates enter medical school, 1% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, opera, musical theater, symphony orchestra, jazz band, music ensembles, Young People's Christian Association, peace club, Amnesty International, cross-cultural center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, soccer M, softball W, track and field, volleyball W. Intramural: Badminton, basketball, football M, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, tennis courts, Wells Fargo fitness trail. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Students expected to affirm campus community statement of faith.

ANNUAL EXPENSES. Tuition and fees: $5,828. **Room and board:** $2,421. **Books and supplies:** $360. **Other expenses:** $700.

FINANCIAL AID. Total aid distributed: Grants 42%, loans 41%, jobs 17%. 99% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 6% based on need and other criteria, 23% not based on need; all loans based on need; 94% of jobs based on need, 6% not based on need. Academic achievement, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Eastern Mennonite College, Harrisonburg, VA 22801. (703) 433-8711. ◆

Eastern Shore Community College
Melfa, Virginia

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 71 men and 71 women full time, 107 men and 232 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 70 miles north of Norfolk. **Campus environment:** Rural. **Library holdings:** 21,000 titles, 44 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management:** General. • **Business/office:** General, secretarial and related programs. • **Education (general):** General. • **Engineering technologies (general):** Electronic. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test and Cooperative Achievement Test in mathematics for placement. CLEP examinations used for waiver of requirement. Maximum of 49 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 83 men applied, 79 were accepted, 74 enrolled; 141 women applied, 139 were accepted, 128 enrolled. **Basis for selection:** All students must demonstrate an ability to benefit by achieving minimum scores on placement tests. **Admissions requirements:** 18 academic high school units recommended, including English 4, mathematics 3, science 2, social science 2. Interview required for full-time applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 31; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 31. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 77 quarter hours of transfer credit allowed toward associate degree. Must be eligible to return to previous institution.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 19% have minority backgrounds. Average age is 28. 10% were in top 10% of class, 33% in top quarter, 62% in top half. **Programs undergraduates choose:** Business 11%, education 5%, trade and vocational 79%. **Activities:** Student government. **Athletics:** Intramural: Softball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $774, $2,880 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,900.

FINANCIAL AID. Need-based aid: 42 enrolled freshmen were judged to have need; 42 were offered aid. **Total aid distributed:** Grants 86%, loans 6%, jobs 8%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; all loans and jobs based on need. Academic criteria, leadership, and residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Student Services, Eastern Shore Community College, Route 1, Box 6, Melfa, VA 23410. (804) 787-3972.

Emory and Henry College
Emory, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1836. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 405 men and 330 women full time, 11 men and 25 women part time. **Calendar:** Trimester, limited summer session. **Location:** Rural community; 25 miles from Bristol. **Campus environment:** Rural. **Library holdings:** 169,000 titles, 760 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer mathematics. • **Engineering**: General, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, mechanical. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Languages**: French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General, applied, pure. • **Multi/interdisciplinary studies**: Engineering and other disciplines, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, foreign languages, mathematics, music, physical, science. • **Theology**: Religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, preparatory mathematics and writing laboratories. **Military training:** Army ROTC through East Tennessee State University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.80 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 336 men applied, 254 were accepted, 108 enrolled; 208 women applied, 188 were accepted, 93 enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, recommendations, interview. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 1. Foreign language 2 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by May 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 370-490, SAT-mathematical 410-540; middle 50% of accepted, SAT-verbal 380-520, SAT-mathematical 440-550; middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 420-530. Middle 50% of applicants who took ACT, ACT composite 18-24; middle 50% of accepted, ACT composite 18-24; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 82% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 1% foreign students, 40% join fraternities/sororities. Average age is 18. 26% were in top 10% of class, 42% in top quarter, 77% in top half. 52% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 10%, mathematics and physical sciences 8%, computer sciences 7%, social sciences 13%, business 25%, education 13%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, musical theater, dance, symphony orchestra, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Alpha Phi Omega, Fellowship of Christian Athletes, Kerygma, college church class, bible study group. **Athletics:** Intercollegiate: Baseball M, basketball, football M, tennis, track and field, volleyball W. Intramural: Badminton, basketball, bowling, cross-country, football, golf, handball M, lacrosse M, racquetball, rugby M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,097. **Room and board:** $2,688. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 200 accepted freshman applicants were judged to have need; 200 were offered aid. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 93% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 72% of grants based on need, 28% not based on need; all loans based on need; 75% of jobs based on need, 25% not based on need. Academic criteria considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Emory and Henry College, Emory, VA 24327. (703) 944-3121. ◆

Ferrum College
Ferrum, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1913. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 796 men and 410 women full time, 38 men and 93 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 35 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 78,500 titles, 570 periodical subscriptions. **Special features:** Facilities include Blue Ridge Institute and Farm Museum, involved in documentation and preservation of traditional life and culture of region.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General A/B. • **Biology**: General B. • **Business/management**: General A/B, accounting A, business administration and management A/B, marketing management B, small business management and ownership B. • **Business/office**: General A/B, business computer/console/peripheral equipment operation A, secretarial and related programs A. • **Computer/information sciences**: General A/B. • **Engineering**: General A. • **Engineering technologies (general)**: General A. • **Fine arts**: General B. • **Industrial production**: Industrial technology A. • **Languages**: Foreign languages (multiple emphasis) B. • **Letters**: Technical and business writing B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: Fashion merchandising B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Protective services**: Criminal justice studies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: International relations B, political science and government B. • **Theology**: Theological studies B.

• **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** Financial management B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 72% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 988 men applied, 859 were accepted, 354 enrolled; 475 women applied, 452 were accepted, 236 enrolled. **Basis for selection:** High school record, test scores, areas of intended college study, and extracurricular activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 academic units recommended, including English 4, mathematics 3, laboratory science 1, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT. TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 92% live in college housing, 8% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 20%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 20%, business 20%. **Postgraduate studies:** 90% of graduates enter 4-year programs. 2% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, horseback riding, softball W, tennis, track and field M, volleyball W, wrestling M. Intramural: Basketball, football M, softball, table tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, stable and outdoor riding ring, fitness trail. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Room and board:** $2,500. **Books and supplies:** $400. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 724 accepted freshman applicants were judged to have need; 724 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 94% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 36% not based on need; all loans and jobs based on need. Academic ability, residency, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Ferrum College, Ferrum, VA 24088. (703) 365-2121. ◆

George Mason University
Fairfax, Virginia

Four-year university. Public; for men and women. Founded in 1957. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,473 men and 4,246 women full time, 1,655 men and 2,022 women part time. **Graduates:** 212 men and 248 women full time, 1,725 men and 2,025 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 15 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 240,000 titles, 3,800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: Computer. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: Dance, dramatic arts. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, engineering, health sciences, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, alternative interdisciplinary core curriculum program. **Special remedial services:** Tutoring, course in English composition for international students. **Military training:** Army ROTC, Air Force ROTC through University of Maryland. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 54% of freshmen return for sophomore year. **Additional information:** Individualized degree programs for adult students available.

ADMISSIONS. **1985 freshman class:** 1,588 men applied, 1,311 were accepted, 1,091 enrolled; 1,723 women applied, 1,504 were accepted, 1,182 enrolled. **Basis for selection:** Test scores, class rank, and academic record with emphasis on courses taken. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 1. Additional mathematics and science for engineering, mathematics, and computer science applicants. Audition required for music and dance applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 420-550, SAT-mathematical 480-580. Middle 50% of accepted, SAT-verbal 480-540, SAT-mathematical 450-580. Middle 50% of enrolled, SAT-verbal 430-550, SAT-mathematical 450-600. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. Early admission available. **Transfer applicants:** Closing date April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 50% of total semester hours required for degree may be transferred from 2-year institutions. **Additional information:** Some degree programs have junior standing admissions procedures which may require stronger grade-point averages than required for transfer admission.

STUDENT LIFE. 1985 freshman class profile: 88% from in state, 40% live in college housing, 60% commute, 11% have minority backgrounds, 3% foreign students. Average age is 19. 10% were in top 10% of class, 29% in top quarter, 66% in top half. 54% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99. Average enrolled freshman was in top 40% of class and had 2.9 school grade average. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 3%, health sciences 5%, mathematics and physical sciences 8%, computer sciences 15%, social sciences 13%, business 25%, education 8%, engineering 11%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, forensics team, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, rifle, soccer, softball W, tennis, track and field, volleyball, wrestling M. Intramural: Basketball, cross-country, football M, racquetball, rowing (crew), rugby M, soccer, softball, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,680, $1,656 additional for out-of-state students. **Room and board:** $3,922. **Books and supplies:** $450. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 1,526 accepted freshman applicants were judged to have need; 1,002 were offered aid. **Total aid distributed:** Grants 32%, loans 56%, jobs 12%. 25% of freshmen and 26% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, George Mason University, 4400 University Drive, Fairfax, VA 22030. (703) 323-2100. ◆

Germanna Community College
Locust Grove, Virginia

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 137 men and 183 women full time, 534 men and 911 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 18 miles west of Fredericksburg and 15 miles east of Culpeper. **Campus environment:** Rural. **Library holdings:** 23,692 titles, 184 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 611 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. Preference given to local residents. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Nursing program applications must be complete by February 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 10% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 8%, business 40%, trade and vocational 22%. **Postgraduate studies:** 38% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, black studies and student Christian associations. **Athletics:** Intramural: Basketball, bowling, football, softball, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $771, $2,880 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $1,274.

FINANCIAL AID. Need-based aid: 140 accepted freshman applicants were judged to have need; 130 were offered aid. **Total aid distributed:** Grants 65%, loans 5%, jobs 30%. 16% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Academic achievement and resident status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Germanna Community College, PO Box 339, Locust Grove, VA 22508. (703) 399-1333.

Hampden-Sydney College
Hampden-Sydney, Virginia

Four-year liberal arts college. Private; for men; affiliated with Presbyterian Church (USA). Founded in 1776. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 830 men full time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 70 miles southwest of Richmond. **Campus environment:** Rural. **Library holdings:** 150,000 titles, 882 periodical subscriptions. **Special features:** Facilities include museum, international communications center, laser-videodisc center.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry, biophysics. • **Business/management**: Business economics. • **Chemistry**: General, physical. • **Computer/information sciences**: Computer mathematics. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, study abroad, liberal arts/career combination in engineering, cross-registration, Appalachian Semester, junior year exchange program with members of Virginia consortium. **Special remedial services:** Reduced course load, tutoring, study skills program, writing laboratory. **Military training:** Army ROTC through Longwood College. **Placement or credit:** Institutional tests, AP Examinations, Test of Standard Written English, verbal portion of SAT, and ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 801 men applied, 626 were accepted, 296 enrolled. **Basis for selection:** High school academic record most important, recommendations, test scores, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, physical sciences 1, social sciences 1, sciences 2. Sciences must include 1 laboratory science. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 450-540, SAT-mathematical 490-580. Middle 50% of accepted, SAT-verbal 470-560, SAT-mathematical 510-590. Middle 50% of enrolled, SAT-verbal 470-550, SAT-mathematical 510-630. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Transfer applicants must be in good academic and disciplinary standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 100% live in college housing, 1% have minority backgrounds, 55% join fraternities/sororities. Average age is 18. 11% were in top 10% of class, 32% in top quarter, 56% in top half. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 14%, mathematics and physical sciences 7%, social sciences 65%. **Postgraduate studies:** 12% of graduates enter law school, 10% enter medical school, 5% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, pep band, music ensembles, fraternities, interreligious council, Circle-K, volunteer fire department, debate club, Campus Christian Fellowship, Republican Society, Students for Community Services. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country M, football M, golf M, lacrosse M, rugby M, soccer M, tennis M, water polo M, wrestling M. Intramural: Basketball M, football M, racquetball M, soccer M, softball M, volleyball M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $8,305. **Room and board:** $2,680. **Books and supplies:** $275. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 264 accepted freshman applicants were judged to have need; 264 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 75%, loans 20%, jobs 5%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Academic merit considered for some grants. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS.

ADDRESS/TELEPHONE. Dean of Admissions, Hampden-Sydney College, Hampden-Sydney, VA 23943. (804) 223-4388. ◆

Hampton University
Hampton, Virginia

Four-year university and liberal arts college. Private; for men and women. Founded in 1868. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,320 men and 2,130 women full time, 84 men and 81 women part time. **Graduates:** 36 men and 94 women full time, 50 men and 176 women part time. **Calendar:** Semester.

ADMISSIONS. **1985 freshman class:** 500 men enrolled, 722 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,065. **Room and board:** $1,930. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Hampton University, Hampton, VA 23668. (804) 727-5328. ◆

Hollins College
Roanoke, Virginia

Four-year liberal arts college. Private; for women. Founded in 1842. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 771 women full time, 42 women part time. **Graduates:** 8 men and 45 women full time, 12 men and 31 women part time. **Calendar:** 4-1-4. **Location:** Small city; 7 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 230,000 titles, 1,250 periodical subscriptions. **Special features:** College archives and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Business statistics. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Fine arts**: General, art history and appreciation, studio art. • **Languages**: French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts, film arts. **Graduate programs:** Letters, multi/interdisciplinary studies, psychology, visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, numerous college exchange programs, Continuing Education for Women. **Special remedial services:** Reduced course load, tutoring, writing center. **Military training:** Army ROTC through Washington and Lee University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 675 women applied, 500 were accepted, 215 enrolled. **Basis for selection:** School achievement record, school recommendation, test scores most important. Writing ability, interview, personal characteristics, talent, and special interests considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 3, mathematics 3, physical sciences 2, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 450-560, SAT-mathematical 450-570. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. ACH recommended for admissions and placement. Score report by March 15. **Transfer applicants:** Closing date July 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 64 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 23% from in state, 100% live in college housing, 3% have minority backgrounds, 1% foreign students. Average age is 18. Most enrolled freshmen were in top 40% of class. **Programs undergraduates choose:** Arts and humanities 39%, computer sciences 5%, social sciences 51%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (women). Apartments available for upperclassmen, and house for special-interest students. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, dance, music ensembles, All-student Religious Life Association, International Relations Association, Prelaw Society, Black Student Alliance, honor societies, departmental clubs, art associations, literary and film festivals, Model United Nations Club. **Athletics:** Intercollegiate: Basketball W, fencing W, field hockey W, horseback riding W, lacrosse W, soccer W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, diving W, fencing W, field hockey W, golf W, gymnastics W, horseback riding W, lacrosse W, skiing W, soccer W, softball W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, pool, tennis courts, riding facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, coordinator of minority affairs.

ANNUAL EXPENSES. **Tuition and fees:** $8,350. **Room and board:** $3,650. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 122 accepted freshman applicants were judged to have need; 122 were offered aid. **Total aid distributed:** Grants 60%, loans 31%, jobs 9%. 44% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 69% of grants based on need, 31% not based on need; all loans based on need; 35% of jobs based on need, 48% based on need and other criteria, 17% not based on need. Academic ability, leadership, and musical talent considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admission, Hollins College, PO Box 9707, Roanoke, VA 24020. (703) 362-6401.

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J. Sargeant Reynolds Community College
Richmond, Virginia

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 879 men and 1,097 women full time, 3,098 men and 5,492 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Library holdings:** 52,280 titles, 800 periodical subscriptions. **Special features:** Campuses in downtown and suburban Richmond and in rural Goochland.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences, horticultural science, ornamental horticulture. • **Allied health**: Dental assistant, dental laboratory technology, medical assistant, medical records technology, ophthalmic services. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management. • **Business/office**: Business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications. • **Engineering technologies (general)**: General, computer. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing, optometry. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, specialized English-language program, liberal arts/career combination in engineering, health sciences, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Virginia Union University and University of Richmond. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 68% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,840 men applied, 1,840 were accepted, 1,714 enrolled; 2,662 women applied, 2,662 were accepted, 2,434 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for medical, engineering, legal, and public service applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 77 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 27% have minority backgrounds, 1% foreign students. Average age is 25. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, choral groups, Young Democrats, Circle-K, Phi Theta Kappa. **Athletics:** Intramural: Archery, badminton, basketball, bowling, cross-country, diving, football, golf, handball, racquetball, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $811, $2,667 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 39%, jobs 9%. 40% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans based on need; 96% of jobs based on need, 4% not based on need. Academic achievement, leadership, and residency considered. **Application procedures:** Closing date May 31; applicants notified on or about August 15; must reply within 2 weeks. FAF. **Additional information:** Deferred payment plan for veterans.

ADDRESS/TELEPHONE. Central Admissions and Records, J. Sargeant Reynolds Community College, PO Box C-32040, Richmond, VA 23261. (804) 264-3029.

James Madison University
Harrisonburg, Virginia

Four-year university. Public; for men and women. Founded in 1908. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,648 men and 4,555 women full time, 132 men and 161 women part time. **Graduates:** 74 men and 148 women full time, 213 men and 266 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 125 miles from Washington, D.C. **Campus environment:** Urban. **Library holdings:** 326,000 titles, 2,500 periodical subscriptions. **Special features:** Public radio station, planetarium, art gallery, life science museum on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, international business management, marketing management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Com-**

puter/information sciences: General, information sciences and systems. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, public health laboratory science, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, German, Russian, Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Business, health, home economics, marketing and distributive, music, physical, trade and industrial. • **Visual/performing arts**: Dance. **Graduate programs:** Biology, business/management, computer/information sciences, education (general), education administration, fine arts, health sciences, letters, mathematics, music, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, 3-1 bachelor's degree in medical technology. **Special remedial services:** Tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 9,742 applied, 4,006 were accepted; 731 men enrolled, 1,038 women enrolled. **Basis for selection:** Class rank, grades, SAT scores, recommendation of school principal or guidance counselor, extracurricular activities, special skills or talents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, history and government 2, laboratory science 1, mathematics 2, foreign language (liberal arts majors) 2. Audition required for music applicants. **Test requirements:** SAT score report by February 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 480-580, SAT-mathematical 550-630. **Application fee:** $15. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by April 21. **Transfer applicants:** Closing date February 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Student must have honorable separation from previous institution.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 96% live in college housing, 4% commute, 11% have minority backgrounds, 5% join fraternities/sororities. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 3%, health sciences 3%, mathematics and physical sciences 3%, computer sciences 11%, social sciences 20%, business 27%, education 14%, trade and vocational 1%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, debating club, drama, choral groups, dance, symphony orchestra, marching band, concert band, music ensembles, concert choir, stage band, fraternities, sororities, Young Republicans, Young Democrats, Black Student Alliance. **Athletics:** Intercollegiate: Archery, baseball M, basketball, cross-country, fencing W, field hockey W, football M, golf, gymnastics, lacrosse W, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing M, golf, lacrosse M, racquetball, rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $2,190, $1,560 additional for out-of-state students. **Room and board:** $2,686. **Books and supplies:** $250. **Other expenses:** $700. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 903 accepted freshman applicants were judged to have need; 604 were offered aid; 159 were offered the full amount needed. **Total aid distributed:** Grants 24%, loans 57%, jobs 19%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 54% of grants based on need, 21% based on need and other criteria, 25% not based on need; 93% of loans based on need, 6% based on need and other criteria, 1% not based on need; 18% of jobs based on need, 57% based on need and other criteria, 25% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** Closing date March 15; applicants notified on or about July 1; must reply within 2 weeks. FAF. **Additional information:** Special state grants to minorities.

ADDRESS/TELEPHONE. Director of Admissions, James Madison University, Harrisonburg, VA 22807. (703) 568-6147. ◆

John Tyler Community College
Chester, Virginia

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 346 men and 437 women full time, 1,361 men and 2,131 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 16 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 32,390 titles, 363 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, mental health/human services. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, electronic. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: General. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: Funeral services. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** External degree, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Virginia State University. **Placement or credit:** Institutional tests, CLEP General Examinations. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 694 men applied, 694 were accepted, 692 enrolled; 1,012 women applied, 1,012 were accepted, 1,006 enrolled. **Basis for selection:** Open admissions. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 97% from in

state, 100% commute, 22% have minority backgrounds. **Programs undergraduates choose:** Life sciences 2%, health sciences 23%, mathematics and physical sciences 3%, computer sciences 18%, social sciences 5%, business 26%, education 4%, engineering 17%, trade and vocational 2%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, Circle-K, Student Nurses Association, American Society of Certified Engineering Technicians, data processing club, human services organization, business honor society, funeral services student organization. **Athletics:** Intramural: Basketball, softball, tennis, volleyball. Athletic fields, handball/racquetball courts, tennis courts, weight room. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 53%, loans 37%, jobs 10%. **Basis for selection:** Financial need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Coordinator of Admissions and Records, John Tyler Community College, 13101 Jefferson Davis Highway, Chester, VA 23831. (800) 522-3490.

Liberty University
Lynchburg, Virginia

Four-year university. Private; for men and women; independent Baptist. Founded in 1971. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,363 men and 2,317 women full time, 97 men and 96 women part time. **Graduates:** 124 men and 9 women full time, 101 men and 27 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 180 miles southwest of Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 245,837 titles, 2,994 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, food management B, management information systems B, personnel management B. • **Business/office**: Office supervision and management B, secretarial and related programs A. • **Communications**: Advertising B, journalism B, public relations B, radio/television B, telecommunications B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B, preveterinary B. • **Home economics**: General B. • **Law**: Prelaw B. • **Letters**: English B, linguistics B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: Music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Psychology**: Clinical B, developmental B, experimental B, social B. • **Social sciences**: Anthropology B, economics B, history B, international relations B, political science and government B, sociology B. • **Special education**: Teaching English as a second language/foreign language B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Business B, English B, health B, mathematics B, music B, physical B, science B, social science B. • **Theology**: Missionary studies B, religious education B, religious music B, theological studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Clothing and textiles management/production/services B, food production/management/services B. **Graduate programs:** Education administration, philosophy, teacher education (specific subjects), theology. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, college is an associate school of the Institute of Holy Lord Studies in Jerusalem. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/PEP used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,242 men applied, 1,147 were accepted, 1,040 enrolled; 1,282 women applied, 1,214 were accepted, 1,019 enrolled. **Basis for selection:** Admission decisions based on personal relationship with Jesus Christ. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview recommended. **Test requirements:** SAT or ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $35, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 5% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 62% in top quarter, 85% in top half. 57% had school grade average of 3.0 or higher, 33% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, mathematics and physical sciences 1%, social sciences 10%, business 19%, education 18%, religion 11%. **Postgraduate studies:** 25% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, pep band, music ensembles, Young Americans for Freedom, Intercollegiate Religious Broadcasters, Society of Collegiate Journalists, Society for the Advancement of Management, Circle-K, International Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, soccer M, softball W, tennis M, track and field, volleyball W, wrestling M. Intramural: Baseball M, basketball, cross-country, soccer M, table tennis, tennis, volleyball W, wrestling M. NCAA. Athletic fields, gymnasium, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** All students involved in church work. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $3,210. **Room and board:** $2,900. **Books and supplies:** $500. **Other expenses:** $1,100.

FINANCIAL AID. **Need-based aid:** 1,225 accepted freshman applicants were judged to have need; 955 were offered aid. **Total aid distributed:** Grants 52%, loans 45%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 30% not based on need; 97% of loans based on need, 3% not based on need; 71% of jobs based on need, 25% based on need and other criteria, 4% not based on need. Academic criteria, athletic ability, music and drama talent, leadership ability, and demonstrated self-help effort considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and Records, Liberty University, 3765 Candlers Mountain Road, Lynchburg, VA 24506. (804) 237-5961. ◆

Longwood College

Farmville, Virginia

Four-year college of arts and sciences, business administration, and teachers college. Public; for men and women. Founded in 1839. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 876 men and 1,629 women full time, 34 men and 84 women part time. **Graduates:** 6 men and 34 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 60 miles from Richmond and Charlottesville. **Campus environment:** Suburban. **Library holdings:** 227,078 titles, 1,652 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation. • **Health sciences**: Medical laboratory, speech pathology/audiology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Mathematics**: General, applied. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Anthropology, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, reading, science, social science. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Therapeutic recreation. **Graduate programs:** Education (general), education administration, letters, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, summer field programs in archaeology, botany, spelunking. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 861 men applied, 563 were accepted, 257 enrolled; 1,540 women applied, 1,159 were accepted, 500 enrolled. **Basis for selection:** Rank in top half of class and SAT scores. School and community activities, recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Required high school units include English 4, mathematics 2, social science 2, laboratory science 1. Interview recommended for handicapped applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. **Test scores:** Middle 50% of enrolled, SAT-verbal 440-480, SAT-mathematical 470-520. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by April 1 or date indicated on acceptance if notified thereafter. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 88% from in state, 92% live in college housing, 8% commute, 10% have minority backgrounds, 1% foreign students, 22% join fraternities/sororities. Average age is 18. 14% were in top 10% of class, 49% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 29%, life sciences 10%, health sciences 5%, mathematics and physical sciences 4%, social sciences 2%, business 35%, education 15%. **Postgraduate studies:** 7% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. All students are required to live on campus unless married or commuting from the area or living with a relative. **Activities:** Student government, student newspaper, magazine, yearbook, radio, literary magazine, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Alliance, Young Republicans, Young Democrats, church-affiliated organizations. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, golf, gymnastics W, horseback riding, lacrosse W, soccer M, softball W, tennis, volleyball W, wrestling M. Intramural: Badminton, baseball M, basketball, bowling, football, rugby M, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, golf course, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,529, $1,324 additional for out-of-state students. $2329 tuition and fees for commuter students. **Room and board:** $2,770. **Books and supplies:** $350. **Other expenses:** $824.

FINANCIAL AID. **Need-based aid:** 814 accepted freshman applicants were judged to have need; 508 were offered aid. **Total aid distributed:** Grants 34%, loans 51%, jobs 14%. 62% of freshmen and 63% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; 90% of loans based on need, 10% based on need and other criteria; 90% of jobs based on need, 10% not based on need. Talent, athletic and academic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Enrollment Management, Longwood College, Farmville, VA 23901. (804) 392-9252.

Lord Fairfax Community College

Middletown, Virginia

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 193 men and 231 women full time, 490 men and 1,035 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 12 miles south of Winchester, 70 miles west of Washington, D.C. **Campus environment:** Rural. **Library holdings:** 30,762 titles, 310 periodical subscriptions. **Special features:** Facilities include experimental farm.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, horticulture. • **Area studies**: American. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Parks and recreation**: Recreation and community services technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, internships. **Special remedial services:** Remedial instruction, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations.

ADMISSIONS. **1985 freshman class:** 201 men applied, 201 were accepted, 201 enrolled; 376 women applied, 376 were accepted, 376 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 77 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 4%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 5%, business 28%, education 2%, engineering 3%. **Activities:** Student government, student newspaper, choral groups, special interest and program-related organizations, leadership organization, agriculture club, honor society, business fraternity. **Athletics:** Intramural: Basketball M, softball M, table tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $780, $2,880 additional for out-of-state students. **Books and supplies:** $270. **Other expenses:** $350.

FINANCIAL AID. Need-based aid: 180 accepted freshman applicants were judged to have need; 162 were offered aid; 86 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 25%, jobs 8%. 24% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 13% based on need and other criteria; all loans and jobs based on need. Financial need and academic ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, Lord Fairfax Community College, PO Box 47, Middletown, VA 22645. (703) 869-1120.

Lynchburg College
Lynchburg, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1903. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 606 men and 814 women full time, 96 men and 142 women part time. **Graduates:** 23 men and 45 women full time, 217 men and 231 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 180 miles southwest of Washington, D.C., 60 miles east of Roanoke, 120 miles west of Richmond. **Campus environment:** Suburban. **Library holdings:** 221,000 titles, 770 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Crafts/design**: Theater design. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory, nursing. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Community services. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Biology, business/management, education (general), education administration, letters, physics, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, health sciences, cross-registration, General Perspectives Program, a 1-semester term away, pursuing an academic area in depth. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, writing center, study skills workshops. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 5 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 74% return for sophomore year. **Additional information:** Honor code promoted.

ADMISSIONS. 1985 freshman class: 655 men applied, 537 were accepted, 181 enrolled; 776 women applied, 689 were accepted, 228 enrolled. **Basis for selection:** School record, class rank, test scores, school and community involvement, recommendation, type of school. **Admissions requirements:** High school diploma with college-preparatory program. 15 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended. Interview recommended for all, especially borderline applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. ACH required. Score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 420-520, SAT-mathematical 420-520. Middle 50% of enrolled, SAT-verbal 420-520, SAT-mathematical 420-520. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. All transfer applicants must be in good academic and social standing.

STUDENT LIFE. 1985 freshman class profile: 23% from in state, 90% live in college housing, 10% commute, 1% have minority backgrounds, 3% foreign students. Average age is 18. 29% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 21% between 1.0 and 1.99. Majority of enrolled freshmen were in top 65% of their college bound classmates. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 5%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 33%, education 15%. **Postgraduate studies:** 2% of graduates enter law school, 1% enter medical school, 15% enter MBA programs, 13% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, madrigal singers, Circle-K, Afro-American society, religious organizations, honor societies, political science, sports clubs, and history clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, fencing W, field hockey W, golf M, horseback riding, lacrosse, soccer M, softball W, tennis, track and field, volleyball W, water polo M, wrestling M. Intramural: Badminton, basketball, bowling, boxing M, football M, handball, paddleball, racquetball, rugby, skiing, soccer, softball, squash, swimming, table tennis. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, field house. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $6,625. **Room and board:** $3,400. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. Need-based aid: 165 accepted freshman applicants were judged to have need; 165 were offered aid; 135 were offered the full amount needed. **Total aid distributed:** Grants 40%, loans 42%, jobs 18%. 55% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 34% of grants based on need, 7% based on need and other criteria, 59% not based on need; all loans based on need; 57% of jobs based on need, 43% not based on need. Academic qualifications, talent, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about January 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Lynchburg College, 1501 lakeside Drive, Lynchburg, VA 24501. (804) 522-8300. ◆

Mary Baldwin College
Staunton, Virginia

Four-year liberal arts college. Private; for women; affiliated with Presbyterian Church (USA). Founded in 1842. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 833 women full time. **Calendar:** 4-4-1. **Location:** Large town; 100 miles from Richmond, and 150 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 170,000 titles, 600 periodical subscriptions. **Special features:** Facilities include Pearce Science Center with electrophoresis and chromatography equipment and electron microscope.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business economics. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: General, art history and appreciation, arts management, studio art. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, summer exchange program with Doshisha University in Kyoto, Japan. **Special remedial services:** Reduced course load, tutoring. **Military training:** Army ROTC through James Madison University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.65 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year. **Additional information:** Students complete requirements in experiential education, international education, women's studies. May term offers opportunity for individualized programming, externships, study abroad.

ADMISSIONS. 1985 freshman class: 517 women applied, 449 were accepted, 155 enrolled. **Basis for selection:** Primarily school achievement record (3.0 school grade average recommended). Recommendations, involvement in school or civic groups, and test scores also important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 1. Interview recommended, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by April 1. 3 ACH required. Score report by April 1 for placement only. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis beginning on or about January 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 66 hour residency requirement. Applications for fall semester should be filed with admissions office during the winter or spring, and notification will be made when file complete.

STUDENT LIFE. 1985 freshman class profile: 41% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 8%, health sciences 1%, mathematics and physical sciences 3%, social sciences 35%, business 25%, education 3%. **Postgraduate studies:** 5% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 14% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, Religious Life Council, Young Democrats, Young Republicans, Black Students Alliance, honor societies, Circle-K, Fine Arts Association. **Athletics:** Intercollegiate: Basketball W, diving W, field hockey W, swimming W, tennis W, volleyball W. Intramural: Basketball W, cross-country W, fencing W, field hockey W, horseback riding W, racquetball W, soccer W, softball W, swimming W, tennis W, track and field W, volleyball W. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates. **Additional information:** Honor system is integral aspect of academic college life.

ANNUAL EXPENSES. Tuition and fees: $6,550. **Room and board:** $4,535. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 65%, loans 23%, jobs 12%. 50% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 8% not based on need; all loans and jobs based on need. Academic achievement, skills, and leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Mary Baldwin College, Staunton, VA 24401. (703) 887-7023. ◆

Mary Washington College
Fredericksburg, Virginia

Four-year liberal arts college. Public; for men and women. Founded in 1908. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 558 men and 1,852 women full time, 136 men and 334 women part time. **Graduates:** 80 men and 80 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles north of Richmond and 50 miles south of Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 300,274 titles, 1,324 periodical subscriptions. **Special features:** Facilities include Center for Historic Preservation.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Spanish. • **Letters**: Classics, English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology. • **Visual/performing arts**: Dance, dramatic arts. **Additional majors:** Historic preservation. **Graduate programs:** Business/management, multi/interdisciplinary studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH used for placement and counseling. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 86% return for sophomore year. **Additional information:** Individualized program for older students leading to bachelor's or master's degree in liberal studies.

ADMISSIONS. 1985 freshman class: 2,671 applied, 1,672 were accepted, 719 enrolled. **Basis for selection:** High school record, test scores, teacher/counselor evaluation, extracurricular activities. Special consideration to alumni children, minority applicants. Out-of-state applicants encouraged. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. English 4, social studies 2, foreign language 2, mathematics 3, laboratory science 2 recommended. **Test requirements:** SAT score report by March 1. **Test scores:** Middle 50% of applicants, SAT-verbal 440-550, SAT-mathematical 440-560. Middle 50% of accepted, SAT-verbal 470-550, SAT-mathematical 480-560. Middle 50% of enrolled, SAT-verbal 480-550, SAT-mathematical 460-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 20. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Half of major program must be completed in residence.

STUDENT LIFE. 1985 freshman class profile: 76% from in state, 90% live in college housing, 10% commute, 8% have minority backgrounds, 1% foreign students. Average age is 18. 34% were in top 10% of class, 70% in top quarter, 100% in top half. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 9%, mathematics and physical sciences 12%, computer sciences 12%, social sciences 33%, business 17%. **Postgraduate studies:** 28% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, numerous active religious groups, Afro-American Club, American Chemical Society, Young Democrats, Young Republicans, and several social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, horseback riding, lacrosse, rowing (crew), rugby M, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, 8-lane all-weather track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,902, $1,820 additional for out-of-state students. **Room and board:** $3,058. **Books and supplies:** $330. **Other expenses:** $805.

FINANCIAL AID. Need-based aid: 205 enrolled freshmen were judged to have need; 185 were offered aid. **Total aid distributed:** Grants 55%, loans 15%, jobs 30%. 35% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 25% not based on need; all loans based on need; 40% of jobs based on need, 60% not based on need. Academic achievement considered. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Vice President for Admissions and Financial Aid, Mary Washington College, 1301 College Avenue, Fredericksburg, VA 22401. (703) 899-4681. ◆

Marymount College of Virginia
Arlington, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1950. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 12 men and 896 women full time, 38 men and 386 women part time. **Graduates:** 41 men and 62 women full time, 288 men and 435 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 3 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 75,000 titles, 600 periodical subscriptions. **Special features:** At the undergraduate level, focus is on the education of women; coeducational at graduate level. 10-week internships in major field required. Communications center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, investments and securities B, management science B, marketing management B, personnel management B. • **Business/office**: General A/B, secretarial and related programs A/B. • **Communications**: General B. • **Crafts/design**: Graphic design B. • **Environmental design**: Interior design A/B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, nursing A/B. • **Home economics**: Fashion design A/B. • **Law**: Legal assistant B, prelaw B. • **Letters**: English B, English literature B. • **Marketing/distribution**: General B, fashion merchandising B, retailing B. • **Mathematics**: General A/B. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences A/B, liberal/general studies A/B. • **Parks and recreation**: Recreation and community services technologies A/B. • **Physical sciences (general)**: General A/B. • **Psychology**: General B, industrial and organizational B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Mathematics B. **Graduate programs:** Business/management, health sciences, marketing/distribution, multi/interdisciplinary studies, special education.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, independent study, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC through Georgetown University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 73% of freshmen complete year in good academic standing. 91% return for sophomore year.

ADMISSIONS. 1985 freshman class: 788 women applied, 629 were accepted, 348 enrolled. **Basis for selection:** High school achievement, SAT or ACT scores important. Application writing sample required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, mathematics 2, social science 2, laboratory science 2. Chemistry recommended for nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 31. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-520, SAT-mathematical 400-540; middle 50% of accepted, SAT-verbal 380-520, SAT-mathematical 400-540; middle 50% of enrolled, SAT-verbal 380-520, SAT-mathematical 400-540. Middle 50% of applicants who took ACT, ACT composite 17-20; middle 50% of accepted, ACT composite 17-20; middle 50% of enrolled, ACT composite 17-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 31; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 42% from in state, 66% live in college housing, 34% commute, 7% have minority backgrounds, 9% foreign students. 4% were in top 10% of class, 29% in top quarter, 58% in top half. 24% had school grade average of 3.0 or higher, 64% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 25%, life sciences 4%, health sciences 22%, mathematics and physical sciences 4%, social sciences 11%, business 23%, education 8%. **Postgraduate studies:** 2% of graduates enter law school, 11% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, campus ministry, liturgy committee, Young Democrats, College Republicans, athletic associations, international club, Student Nurse Association, photography club, business club, honorary fraternities. **Athletics:** Intercollegiate: Basketball W, field hockey W, soccer W, swimming W, tennis W, volleyball W. Intramural: Basketball W, field hockey W, lacrosse W, soccer W, swimming W, tennis W, volleyball W. NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,150. **Room and board:** $3,650. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 211 accepted freshman applicants were judged to have need; 150 were offered aid. **Total aid distributed:** Grants 40%, loans 49%, jobs 11%. 47% of freshmen and 44% of continuing students receive aid. **Basis for selection:** 64% of grants based on need, 6% based on need and other criteria, 30% not based on need; 87% of loans based on need, 4% based on need and other criteria, 9% not based on need; 44% of jobs based on need, 56% not based on need. Artistic, academic, leadership ability, alumni affiliation, and skills considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Marymount College of Virginia, 2807 North Glebe Road, Arlington, VA 22207. (703) 522-5600. ◆

Mountain Empire Community College
Big Stone Gap, Virginia

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 337 men and 562 women full time, 1,308 men and 810 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 40 miles from Bristol. **Campus environment:** Rural. **Library holdings:** 21,400 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, chemical, electrical/electronics/communications. • **Engineering technologies (general)**: Architectural, mining and petroleum. • **Environmental control technologies**: Water and wastewater. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Computer servicing. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Public affairs**: General. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Forestry and related sciences. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 652 men applied, 652 were accepted, 652 enrolled; 554 women applied, 554 were accepted, 554 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Algebra, biology, chemistry for nursing; algebra and biology for respiratory therapy. Interview required for nursing, respiratory therapy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 2% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 5%, business 10%, education 10%, engineering 3%, trade and vocational 67%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, drama, service and business organizations, nursing, secretaries, and drama clubs. **Athletics:** Intramural: Archery, badminton, basketball, bowling, football, softball, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $225.

FINANCIAL AID. **Need-based aid:** 550 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 72%, loans 22%, jobs 6%. 70% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 2% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Mountain Empire Community College, Drawer 700, Big Stone Gap, VA 24219. (703) 523-2400.

National Business College
Roanoke, Virginia

Two-year college of business administration and secretarial science. Proprietary; for men and women. Founded in 1886. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 210 men and 840 women full time, 40 men and 120 women part time. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $2,935. **Room and board:** $2,310. **Books and supplies:** $300. **Other expenses:** $750.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, National Business College, PO Box 6400, Roanoke, VA 24017. (703) 986-1800.

New River Community College
Dublin, Virginia

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 475 men and 431 women full time, 701 men and 1,216 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; 50 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 26,000 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management. • **Business/office**: Secretarial and related programs. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engi-**

neering technologies (general): Architectural, electrical, electronic. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Forensic studies, law enforcement and corrections technologies. • **Public affairs**: Community services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, developmental studies. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 33% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 344 men applied, 344 were accepted, 337 enrolled; 463 women applied, 463 were accepted, 457 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 77 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Business 37%, education 16%, trade and vocational 30%. **Postgraduate studies:** 16% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, choral groups, jazz band, Black Student Union, Phi Beta Lambda, Phi Theta Kappa, sports clubs. **Athletics:** Intramural: Basketball, softball, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $823, $2,667 additional for out-of-state students. **Books and supplies:** $240. **Other expenses:** $940. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 380 accepted freshman applicants were judged to have need; 280 were offered aid; 230 were offered the full amount needed. **Total aid distributed:** Grants 55%, loans 5%, jobs 40%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans based on need; 95% of jobs based on need, 5% not based on need. Academic criteria and residency considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Admissions Office, New River Community College, Drawer 1127, Dublin, VA 24084. (703) 674-4121.

Norfolk State University
Norfolk, Virginia

Four-year university and college of arts and sciences and business administration college. Public; for men and women. Founded in 1935. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,468 men and 3,235 women full time, 366 men and 593 women part time. **Graduates:** 66 men and 130 women full time, 90 men and 237 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large city; in metropolitan Tidewater area, including Chesapeake, Portsmouth, Hampton, Newport News, and Virginia Beach. **Campus environment:** Urban. **Library holdings:** 200,000 titles. **Special features:** Facilities include planetarium and art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, labor/industrial relations B. • **Business/office**: Secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications**: Journalism B, radio/television B. • **Computer/information sciences**: General B. • **Construction trades**: Construction A. • **Education (general)**: Adult and continuing education research B. • **Engineering**: Electrical/electronics/communications B. • **Engineering technologies (general)**: Electronic A, occupational safety and health B. • **Fine arts**: General B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, family/consumer resource management B, food sciences and human nutrition B, individual and family development B, textiles and clothing A. • **Industrial production**: Textile technology A. • **Languages**: French B, Spanish B. • **Letters**: English B. • **Library/archival sciences**: Library science A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Physics**: General B. • **Precision production**: Drafting A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, home economics B, industrial arts B, mathematics B, music B, physical B, reading B. • **Vocational home economics**: Institutional/home management B. **Graduate programs:** Business/management, communications, music, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, teacher preparation, cross-registration, 2/2 bachelor's degree program with Virginia community colleges. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. School and College Ability Tests, College English Placement Test, Iowa Silent Reading Test for placement and counseling. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,202 men applied, 1,023 were accepted, 596 enrolled; 1,356 women applied, 1,201 were accepted, 725 enrolled. **Basis for selection:** 2.0 school grade average required for regular admission. Students with less than 2.0 may be admitted conditionally. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 1, sciences 1. 2 units of science required for nursing applicants, 2 units of mathematics must include algebra II for computer science applicants. Interview recommended for nursing, electronics, engineering applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by September 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Former institution must reply to confidential report regarding student's social, academic, and financial good standing at former institution.

STUDENT LIFE. **1985 freshman class profile:** 26% from in

state. Average age is 24.5. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 2%, health sciences 8%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 15%, business 24%, education 10%, engineering 6%, trade and vocational 5%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, softball W, track and field, volleyball W, wrestling M. Intramural: Badminton M, basketball, bowling, cross-country, football M, golf M, rifle M, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,200, $940 additional for out-of-state students. **Room and board:** $2,190. **Books and supplies:** $250. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,400 accepted freshman applicants were judged to have need; 1,318 were offered aid. **Total aid distributed:** Grants 65%, loans 20%, jobs 15%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need, talent, academic and athletic ability, alumni affiliation, and minority status considered. Only Virginia residents eligible for scholarship assistance. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Norfolk State University, 2401 Corprew Avenue, Norfolk, VA 23504. (804) 623-8396. ◆

Northern Virginia Community College
Annandale, Virginia

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,772 men and 3,183 women full time, 10,626 men and 15,551 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 12 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 234,900 titles, 1,744 periodical subscriptions. **Special features:** 5 campuses located in Alexandria, Annandale, Loudoun County, Manassas, Woodbridge.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Agricultural sciences**: Animal sciences. • **Allied health**: Dental hygiene, dental laboratory technology, medical records technology, mental health/human services. • **Architecture**: Architecture. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, institutional management, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Precision production**: Commercial art. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Science technologies**: General. • **Teacher education (specific subjects)**: Art. • **Vocational home economics**: Food production/management/services. **Additional majors:** Marketing, mechanical engineering technology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. National Institute for Automotive Service Excellence test for credit and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 59% of freshmen return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,569 men enrolled, 5,407 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing, dental hygiene, animal science applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 91% from in state, 100% commute, 19% have minority backgrounds, 13% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 1%, health sciences 3%, mathematics and physical sciences 4%, computer sciences 16%, social sciences 4%, business 31%, education 2%, engineering 8%, trade and vocational 14%. **Postgraduate studies:** 48% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, literary journal, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Alpha Phi Omega, Alpha Sigma, Gamma Sigma Sigma, Phi Theta Kappa, black student organizations, religious groups, Korean and Vietnamese student organizations, Baptist Student Union, Newman student association. **Athletics:** Intramural: Archery, basketball, bowling, cross-country, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $765, $2,880 additional for out-of-state students. **Books and supplies:** $435.

FINANCIAL AID. Total aid distributed: Grants 56%, loans 32%, jobs 12%. 7% of freshmen and 7% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic achievement, state residency, and minority status also considered in awarding some private donor scholarships only. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of College Records, Northern Virginia Community College, PO Box 606, Annandale, VA 22003. (703) 323-3277.

Old Dominion University
Norfolk, Virginia

Four-year university. Public; for men and women. Founded in 1930. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 4,580 men and 4,400 women full time, 1,260 men and 1,440 women part time. **Graduates:** 3,460 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large city; 2 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 1,004,641 titles, 4,632 periodical subscriptions. **Special features:** Facilities include oceanographic research vessel, planetarium, student art gallery, laser optics laboratory, subsonic and supersonic wind tunnels.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, personnel management. • **Chemistry**: General. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Engineering**: Civil, computer, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: Electrical, electronic. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary, public health laboratory science, speech pathology/audiology. • **Languages**: French, German, Russian, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied, statistics. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Social sciences**: Criminology, economics, geography, history, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, speech correction, education of exceptional children. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, industrial arts, marketing and distributive, mathematics, music, physical, science, social science, social studies. • **Visual/performing arts**: General, dance, dramatic arts. **Graduate programs:** Allied health, biology, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, letters, mathematics, multi/interdisciplinary studies, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center, writing center. **Military training:** Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH for advanced placement in foreign languages. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,100 applied, 3,500 were accepted; 910 men enrolled, 919 women enrolled. **Basis for selection:** Rank in top 50% of class, school grade average of 2.5, and SAT combined score of 850 preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Engineering applicants must have 4 units of mathematics; 3 units of mathematics required for engineering technology applicants. Students must complete foreign language 2 if they have not done so in high school. Audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. **Test scores:** Middle 50% of enrolled, SAT-verbal 390-490, SAT-mathematical 420-550. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about December 1. CRDA. Deferred and early admission available. April 1 application priority date for campus housing. **Transfer applicants:** Closing date July 15; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 60% live in college housing, 40% commute, 15% have minority backgrounds, 5% foreign students. Average age is 19. 15% were in top 10% of class, 45% in top quarter, 85% in top half. 29% had school grade average of 3.0 or higher, 70% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 3%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 6%, business 17%, education 6%, engineering 15%. **Housing:** Dormitories (men, women, coed); fraternity, sorority, cooperative housing available. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, various religious and ethnic organizations, Young Democrats, Young Republicans, women's organization, Circle-K, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, lacrosse W, rugby M, sailing, soccer M, swimming, tennis, wrestling M. Intramural: Basketball, fencing, racquetball, sailing, soccer, softball, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts, sailing center. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, women's center, writing center.

ANNUAL EXPENSES. **Tuition and fees:** $1,740, $1,500 additional for out-of-state students. **Room and board:** $3,200. **Books and supplies:** $380. **Other expenses:** $940. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 832 enrolled freshmen were judged to have need; 764 were offered aid. **Total aid distributed:** Grants 22%, loans 68%, jobs 10%. 33% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 59% of grants based on need, 22% based on need and other criteria, 19% not based on need; 79% of loans based on need, 21% not based on need; 24% of jobs based on need, 76% not based on need. Limited scholarships based on academic merit, athletic ability, talent, or student leadership. Merit awards for in-state minorities. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Old Dominion University, Hampton Boulevard, Norfolk, VA 23508. (804) 440-3637.

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Patrick Henry Community College
Martinsville, Virginia

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 153 men and 234 women full time, 548 men and 900 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 50 miles from Roanoke. **Campus environment:** Suburban. **Library holdings:** 25,033 titles, 290 periodical subscriptions. **Special features:** Southern history collection, Senator William Stone collection on campus.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Education (general)**: General. • **Engineer-**

ing technologies (general): Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. **Additional majors:** Science.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 12 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 66% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 814 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. Deadline for nursing applicants March 1. **Transfer applicants:** No closing date; priority given to applications received by September 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 18% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 3%, health sciences 6%, mathematics and physical sciences 2%, computer sciences 7%, business 30%, education 3%, engineering 9%, trade and vocational 16%. **Activities:** Student government, student newspaper, drama, choral groups, Black Student Association, Baptist Student Association. **Athletics:** Intramural: Basketball, softball, table tennis, tennis. Gymnasium, tennis courts, physical fitness course. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $771, $2,880 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $542.

FINANCIAL AID. **Need-based aid:** 115 enrolled freshmen were judged to have need; 115 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 47%, loans 49%, jobs 4%. 20% of freshmen and 18% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 8% based on need and other criteria, 3% not based on need; 99% of loans based on need, 1% not based on need; all jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis beginning on or about August 15. FAF.

ADDRESS/TELEPHONE. Student Development Office, Patrick Henry Community College, PO Drawer 5311, Martinsville, VA 24115. (703) 638-8777.

Paul D. Camp Community College
Franklin, Virginia

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 108 men and 224 women full time, 335 men and 488 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 50 miles from Norfolk. **Campus environment:** Rural. **Library holdings:** 24,000 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, business administration and management. • **Business/office**: General, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test, English Qualifying Examination used for placement. Maximum of 77 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 370 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date October 4; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 60% have minority backgrounds. Average age is 19. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, magazine, choral groups, musical theater, dance, honor societies. **Athletics:** Intramural: Basketball, softball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,600.

FINANCIAL AID. **Need-based aid:** 400 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 84%, loans 5%, jobs 11%. 69% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 90% of loans based on need, 10% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** Closing date September 23; priority given to applications received by September 12; applicants notified on a rolling basis beginning on or about August 15; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Coordinator of Admissions and Records, Paul D. Camp Community College, PO Box 737, College Drive, Franklin, VA 23851. (804) 562-2171.

Piedmont Virginia Community College
Charlottesville, Virginia

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 310 men and 380 women full time, 1,050 men and 1,910 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 1 mile from Charlottesville, 70 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 22,000 titles, 231 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protec-**

tive services: General, law enforcement and corrections technologies. • **Public affairs**: Community services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force, Army, and Navy ROTC through University of Virginia. **Placement or credit:** Institutional tests, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 97% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,320 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing and respiratory therapy applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Accepted applicants to nursing and respiratory therapy programs must reply within 10 days. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 77 quarter hours of transfer credit allowed toward associate degree. Applicant must be in good standing at previous college.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 11% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 60%, health sciences 5%, business 30%, trade and vocational 5%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, drama, Black Student Alliance, honor society. **Athletics:** Intramural: Archery, basketball, bowling, football M, skiing, softball, tennis. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,667 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $600.

FINANCIAL AID. **Total aid distributed:** Grants 52%, loans 31%, jobs 17%. 14% of freshmen and 14% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 96% of loans based on need, 4% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Piedmont Virginia Community College, Route 6 Box 1A, Charlottesville, VA 22901. (804) 977-3900.

Radford University
Radford, Virginia

Four-year university. Public; for men and women. Founded in 1910. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,110 men and 3,657 women full time, 102 men and 154 women part time. **Graduates:** 57 men and 110 women full time, 110 men and 603 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 266,217 titles, 2,752 periodical subscriptions. **Special features:** Planetarium, greenhouse, art gallery on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, management information systems, small business management and ownership. • **Business/office**: General, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Engineering**: Chemical. • **Environmental design**: Interior design. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, speech pathology/audiology, sports medicine. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Latin, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General, music performance. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences: • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Music therapy, recreation therapy. • **Religion**: Religion. • **Social sciences**: General, economics, geography, history, political science and government, sociology. • **Special education:** General, education of the mentally handicapped, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, home economics, mathematics, music, physical, science, social science. • **Visual/performing arts**: Dance, dramatic arts. • **Vocational home economics**: Food production/management/services. **Graduate programs:** Business/management, education (general), education administration, fine arts, health sciences, home economics, letters, mathematics, music, parks and recreation, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 69% of freshmen complete year in good academic standing. 69% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,740 men applied, 1,221 were accepted, 555 enrolled; 3,102 women applied, 2,590 were accepted, 1,144 enrolled. **Basis for selection:** Class rank in top half, school grade average, SAT scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended, audition required for music and theater applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by April 1. **Test scores:** Middle 50% of applicants, SAT-verbal 370-560, SAT-mathematical 370-580. Middle 50% of accepted, SAT-verbal 400-530, SAT-mathematical 410-560. Middle 50% of enrolled, SAT-verbal 400-520, SAT-mathematical 420-510. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on a rolling basis; must reply within 4 weeks. Early admission available. **Transfer applicants:** Closing date June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree. Maximum of 93 quarter credits transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 94% live in college housing, 6% commute, 3% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. Average age is 18. 8% were in top 10% of class, 40% in top quarter, 90% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 2%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 15%, business 24%, education 8%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. Students may live on campus all 4 years, 99% of rooms are suites with laundry and study facilities. Computer terminals in residence halls. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, field hockey W, golf M, gymnastics, horseback riding W, lacrosse M, soccer, tennis, volleyball W. Intramural: Basketball, bowling, cross-country, football, handball, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,726, $750 additional for out-of-state students. **Room and board:** $2,936. **Books and supplies:** $300. **Other expenses:** $550. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 825 were offered aid. **Total aid distributed:** Grants 19%, loans 67%, jobs 14%. 40% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 98% of loans based on need, 2% based on need and other criteria; 47% of jobs based on need, 46% based on need and other criteria, 7% not based on need. Academic and athletic ability considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Radford University, Box 5430, Radford, VA 24142. (703) 731-5371. ◆

Randolph-Macon College
Ashland, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1830. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 547 men and 439 women full time, 4 men and 2 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 15 miles from Richmond. **Campus environment:** Rural. **Library holdings:** 124,000 titles, 669 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business economics. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: General, arts management. • **Health sciences**: Predentistry, premedicine. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology. • **Teacher education (general)**: Secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, Cooperative education for physics majors only. **Special remedial services:** Preadmission summer program, tutoring, writing skills and reading centers. **Military training:** Army ROTC through University of Richmond. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACH in English, mathematics, and foreign language recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Computer literacy program emphasizing ethics and social impact of computers.

ADMISSIONS. **1985 freshman class:** 693 men applied, 524 were accepted, 166 enrolled; 561 women applied, 483 were accepted, 133 enrolled. **Basis for selection:** School achievement record, class rank, and test scores most important. Personal recommendations, evidence of leadership and participation also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2, sciences 2. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 430-530, SAT-mathematical 470-570. **Application fee:** $20. **Fall-term application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1. CRDA. Deferred and early admission available. Under college's Early Notification Plan, notification by December 20, reply date May 1. **Transfer applicants:** No closing date; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 65 hours transferable from 2-year institutions. Student must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18. 18% were in top 10% of class, 40% in top quarter, 76% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 30%, business 25%. **Postgraduate studies:** 4% of graduates enter law school, 4% enter medical school, 7% enter MBA programs, 15% enter other graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, pep band, music ensembles, debate, film series, fraternities, sororities, interdenominational groups and service organizations, Amnesty International, social and racial awareness groups, hunger task force, waging peace, life roles awareness, Christian fellowship, weekly worship council. **Athletics:** Intercollegiate: Baseball M, basketball, field hockey W, football M, golf M, lacrosse, soccer, tennis. Intramural: Basketball, football, soccer M, softball, swimming, table tennis, tennis, volleyball. NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $7,140. **Room and board:** $3,300. **Books and supplies:** $300. **Other expenses:** $550.

FINANCIAL AID. **Need-based aid:** 216 accepted freshman applicants were judged to have need; 216 were offered aid. **Total aid distributed:** Grants 64%, loans 33%, jobs 3%. 76% of freshmen and 84% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 29% not based on need; all loans and jobs based on need. Academic and athletic ability, preministerial interests, minority status, religious affiliation, and multi-sibling enrollment considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions and Financial Aid, Randolph-Macon College, Ashland, VA 23005. (804) 798-4399. ◆

Randolph-Macon Woman's College
Lynchburg, Virginia

Four-year liberal arts college. Private; for women; affiliated with United Methodist Church. Founded in 1891. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 750 women full time, 30 women part time. **Calendar:** Semester. **Location:**

Small city; 200 miles southwest of Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 150,000 titles. **Special features:** Museum of art on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: General, business economics. • **Chemistry**: General. • **Communications**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in health sciences, cross-registration. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. **Additional information:** Honor system includes self-scheduled, unproctored examinations.

ADMISSIONS. **1985 freshman class:** 1,100 women applied, 530 were accepted, 250 enrolled. **Basis for selection:** School achievement record, class rank, teacher and counselor recommendations, test scores, activities, personal achievement. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school subject units recommended, including English 4, foreign language 3-4, mathematics 3, science 1, social studies 1. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required of some. English Composition and 2 other ACH required of applicants who take SAT. Score report by July 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 500-560, SAT-mathematical 500-570. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 62 semester hours of transfer credit allowed toward bachelor's degree. Letters of recommendation required, interview recommended.

STUDENT LIFE. **1985 freshman class profile:** 30% from in state, 99% live in college housing, 1% commute, 5% have minority backgrounds, 4% foreign students. Majority of enrolled freshmen ranked in top 20% of class. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, music ensembles, outing club, international relations and current affairs clubs, Young Democrats, College Republicans, black students and women's organizations, Christian Fellowship, language clubs, volunteer service organizations. **Athletics:** Intercollegiate: Basketball W, diving W, fencing W, field hockey W, horseback riding W, lacrosse W, soccer W, softball W, swimming W, tennis W, volleyball W. Intramural: Badminton W, golf W, skiing W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $8,085. **Room and board:** $4,000. **Books and supplies:** $270. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 125 accepted freshman applicants were judged to have need; 125 were offered aid. **Total aid distributed:** Grants 50%, loans 41%, jobs 9%. 50% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic performance and leadership considered. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Randolph-Macon Woman's College, 2500 Rivermont Avenue, Lynchburg, VA 24503. (804) 846-7392. ◆

Rappahannock Community College
Glenns, Virginia

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 105 men and 201 women full time, 276 men and 724 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; South campus is 12 miles east of West Point, north campus is 6 miles east of Tappahannock. **Campus environment:** Rural. **Library holdings:** 64,156 titles, 320 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Education (general)**: General. • **Engineering technologies (general)**: Electrical, electronic. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Special Services Program for culturally, economically, and educationally disadvantaged students. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 77 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 381 men enrolled, 925 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 25% have minority backgrounds. **Programs undergraduates choose:** Business 35%, education 10%, trade and vocational 10%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, dance, symphony orchestra, pep band. **Athletics:** Intramural: Basketball, bowling, football M, soccer, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $774, $2,880 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $525.

FINANCIAL AID. **Need-based aid:** 90 accepted freshman applicants were judged to have need; 90 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 67%, loans 21%, jobs 12%. 70% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need.

Academic achievement considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Rappahannock Community College, South Campus, Glenns, VA 23149. (804) 758-5324.

Richard Bland College
Petersburg, Virginia

Two-year junior college. Public; for men and women. Founded in 1960. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 220 men and 280 women full time, 100 men and 340 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles south of Richmond. **Campus environment:** Suburban. **Library holdings:** 52,900 titles, 184 periodical subscriptions. **Special features:** 2-year branch of College of William and Mary.

MAJOR FIELDS OF STUDY. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, study abroad, 2-2 engineering combination with area colleges. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Military training:** Army ROTC through Virginia State University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 26 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 145 men applied, 140 were accepted, 115 enrolled; 230 women applied, 230 were accepted, 195 enrolled. **Basis for selection:** Academic record, extracurricular activities, recommendations, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. English 4, history 2, mathematics 3, science 2, foreign language 2 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal score of 409 and mathematical score of 431. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about January 15; must reply by August 23. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 18% have minority backgrounds. Average age is 18. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, dance, concert band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball M. Intramural: Football M, racquetball, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,040, $1,550 additional for out-of-state students. **Books and supplies:** $225. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 140 were offered aid; 35 were offered the full amount needed. **Total aid distributed:** Grants 81%, loans 13%, jobs 6%. 38% of freshmen and 32% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 5% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date June 1; priority given to applications received by May 1; applicants notified on or about July 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Richard Bland College, Route 1 Box 77-A, Petersburg, VA 23805. (804) 732-0111. ◆

Roanoke College
Salem, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church in America. Founded in 1842. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 561 men and 646 women full time, 101 men and 203 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 7 miles from Roanoke. **Campus environment:** Suburban. **Library holdings:** 155,000 titles, 772 periodical subscriptions. **Special features:** Facilities include fine arts center with 3 galleries, media classroom, dance studio, full production theater; greenhouse; nuclear magnetic reasonance equipment; center for community research.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, business administration and management. • **Chemistry**: General. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Mathematics**: General, statistics. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Economics, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Physical. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, decelerated mathematics and English courses. **Placement or credit:** AP Examinations. 3 ACH tests used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 626 men applied, 477 were accepted, 169 enrolled; 735 women applied, 598 were accepted, 206 enrolled. **Basis for selection:** School achievement record and class rank most important. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 2, social sciences 2. 2 units of laboratory science strongly recommended. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 430-530, SAT-mathematical 450-530. Middle 50% of accepted, SAT-verbal 440-530, SAT-mathematical 450-530. Middle 50% of enrolled, SAT-verbal 440-530, SAT-mathematical 450-530. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. 16 course units residency required.

STUDENT LIFE. **1985 freshman class profile:** 54% from in state, 87% live in college housing, 13% commute, 4% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 12%, social sciences 40%, business 34%. **Postgraduate studies:** 79% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. Honor student housing, freshman dormitories. **Activities:** Student government, student newspaper, magazine, yearbook, film, drama, choral groups, musical theater, dance, jazz band, music ensembles, fraternities, sororities, political and social service organizations, 20 national honor societies, center for church and society. **Athletics:** Intercollegiate: Basketball, cross-country M, field hockey W, golf M, lacrosse, soccer, swimming W, tennis, track and field, volleyball W. Intramural: Badminton W, basketball, cross-country, fencing, handball M, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor, placement service for alumni.

ANNUAL EXPENSES. **Tuition and fees:** $7,000. **Room and board:** $2,950. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 335 accepted freshman applicants were judged to have need; 286 were offered aid. **Total aid distributed:** Grants 50%, loans 42%, jobs 8%. 80% of freshmen and 77% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 25% based on need and other criteria, 32% not based on need; 90% of loans based on need, 4% based on need and other criteria, 6% not based on need; 28% of jobs based on need, 72% based on need and other criteria. Academic merit, residency, leadership, religious affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about January 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Roanoke College, Salem, VA 24153. (703) 389-2351. ◆

St. Paul's College
Lawrenceville, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with The Episcopal Church. Founded in 1888. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 333 men and 358 women full time, 6 men and 15 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 80 miles from Richmond. **Campus environment:** Rural. **Library holdings:** 78,000 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Business/office**: Office supervision and management. • **Education (general)**: General. • **Letters**: English. • **Mathematics**: General. • **Physical sciences (general)**: General. • **Social sciences**: General, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business, English, mathematics, science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, honors program, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Virginia State University. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.3 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year. 80% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 342 men applied, 227 were accepted, 123 enrolled; 217 women applied, 195 were accepted, 99 enrolled. **Basis for selection:** School achievement record most important. School recommendations considered. Rank in top half of class recommended. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. **Test requirements:** SAT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis beginning on or about November 1; must reply within 2 weeks. CRDA. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 80% live in college housing, 20% commute, 97% have minority backgrounds, 1% foreign students, 8% join fraternities/sororities. 5% were in top 10% of class, 16% in top quarter, 37% in top half. 24% had school grade average of 3.0 or higher, 62% between 2.0 and 2.99, 14% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 6%, mathematics and physical sciences 2%, social sciences 11%, business 51%, education 9%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, fraternities, sororities, Altar Guild, veterans club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, softball W, tennis, track and field. Intramural: Basketball M, softball, volleyball. NCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $3,390. **Room and board:** $2,505. **Books and supplies:** $450. **Other expenses:** $600. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 59%, loans 29%, jobs 12%. 85% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 96% of jobs based on need, 4% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Vice President for Enrollment and Records, St. Paul's College, 406 Windsor Avenue, Lawrenceville, VA 23868. (804) 848-4356. ◆

Shenandoah College and Conservatory
Winchester, Virginia

Four-year college of business administration, health science, liberal arts, and conservatory. Private; for men and women; affiliated with United Methodist Church. Founded in 1875. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 200 men and 400 women full time, 70 men and 155 women part time. **Graduates:** 25 men and 22 women full time, 32 men and 28 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 75 miles from Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 85,350 titles, 466 periodical subscriptions. **Special features:** Facilities include arts center and complete media center.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, marketing management B, music business management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Theater design B. • **Fine arts**: Arts management B. • **Health sciences**: General B, nursing A/B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Rehabilitation services**: Music therapy B, recreation therapy B, respiratory therapy A/B. • **Religion**: Religion B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects):** English B, mathematics B, music B, nursing B, physical B, science B, social studies B. • **Visual/performing arts:** General B, dance B, dramatic arts B, musical theater B. **Graduate programs:** Business/management, music.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 91% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 205 men applied, 184 were accepted, 148 enrolled; 377 women applied, 334 were accepted, 263 enrolled. **Basis for selection:** Musical ability, outside interests, academic preparation, and test results. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required. 10 units in English, mathematics, science, social studies, foreign language required. Audition required for music, dance, and theater applicants. **Test requirements:** SAT or ACT score report by July 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 440 and mathematical score of 480. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 15; applicants notified on a rolling basis; must reply within 4 weeks. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 59% from in state, 75% live in college housing, 25% commute, 13% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 40%, health sciences 21%, mathematics and physical sciences 5%, social sciences 5%, business 15%, education 14%. **Postgraduate studies:** 3% of graduates enter MBA programs, 27% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, more than 40 musical performing groups, fraternities, sororities, Youth Christian Fellowship, Circle-K. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf, soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Baseball, basketball, bowling, skiing, softball, swimming, tennis, volleyball. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,600. $1050 additional for music programs. **Room and board:** $2,800. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 497 accepted freshman applicants were judged to have need; 412 were offered aid. **Total aid distributed:** Grants 41%, loans 48%, jobs 11%. 75% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 53% of grants based on need, 13% based on need and other criteria, 34% not based on need; 97% of loans based on need, 3% not based on need; 77% of jobs based on need, 20% based on need and other criteria, 3% not based on need. Academic achievement, musical talent, job skills, and leadership ability considered. **Application procedures:** Closing date April 15; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Shenandoah College and Conservatory, 660 Millwood Avenue, Winchester, VA 22601. (703) 665-4500. ◆

Southern Seminary Junior College
Buena Vista, Virginia

Two-year junior college. Private; for women. Founded in 1867. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 238 women full time, 3 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 165 miles from Washington, D.C., and 50 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 43,000 titles, 150 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Equestrian science. • **Agricultural sciences:** Animal sciences. • **Business/management:** General. • **Business/office:** General, secretarial and related programs. • **Fine arts:** General. • **Marketing/distribution:** Retailing. • **Multi/interdisciplinary studies:** Liberal/general studies. • **Parks and recreation:** Recreation and community services technologies. • **Teacher education (general):** Preelementary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, 3-year double major program, 3-year horsemanship certificate and equine management degree program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 26 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 232 women applied, 225 were accepted, 132 enrolled. **Basis for selection:** School achievement record, test scores, school and community activities, interview, counselor recommendations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Recommended units include English 4, mathematics 3, foreign language 2, sciences 2, social sciences 3. Interview recommended for learning disabled and late applicants. **Test requirements:** SAT or ACT (SAT preferred). **Test scores:** Middle 50% of applicants, SAT-verbal 280-460, SAT-mathematical 310-420. Middle 50% of accepted, SAT-verbal 280-460, SAT-mathematical 310-420. Middle 50% of enrolled, SAT-verbal 280-450, SAT-mathematical 300-420. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 30. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 3% foreign students. Average age is 18. 5% were in top 10% of class, 10% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 35%, life sciences 16%, business 22%, education 9%, trade and vocational 18%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, dance, Community service organizations. **Athletics:** Intercollegiate: Basketball W, horseback riding W, softball W, tennis W, volleyball W. Intramural: Archery W, badminton W, basketball W, golf W, horseback riding W, skiing W, soccer W, softball W, swimming W, table tennis W, tennis W, volleyball W. Athletic fields, gymnasium, pool, tennis courts, riding arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $5,450. **Room and board:** $2,900. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 80 enrolled freshmen were judged to have need; 80 were offered aid; 58 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 46%, jobs 7%. 70% of freshmen and 60% of continuing students receive aid.

Basis for selection: 57% of grants based on need, 2% based on need and other criteria, 41% not based on need; all loans and jobs based on need. Academic ability and residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Southern Seminary Junior College, Buena Vista, VA 24416. (703) 261-6181.

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Southside Virginia Community College
Alberta, Virginia

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 142 men and 408 women full time, 522 men and 791 women part time. **Calendar:** Quarter, limited summer session. **Location:** Rural community; Both locations 70 miles south of Richmond. **Campus environment:** Rural. **Library holdings:** 31,103 titles, 230 periodical subscriptions. **Special features:** Second campus at Keysville.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, business administration and management. • **Business/office**: Secretarial and related programs. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. **Additional majors:** Human services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, internships, cooperative programs in nursing and medical assisting with J. Sargeant Reynolds Community College. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 813 applied, 813 were accepted, 805 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview required. **Test requirements:** National League for Nursing Pre-Admissions Examination required for nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 38% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 6%, health sciences 3%, computer sciences 8%, social sciences 28%, business 29%, engineering 5%, trade and vocational 7%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, choral groups, dance, national honor society, numerous student clubs and organizations. **Athletics:** Intramural: Badminton, basketball, football M, skiing, softball, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $803, $2,666 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $765. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 8%, jobs 10%. 24% of freshmen and 23% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Southside Virginia Community College, Christanna Campus, Route 1, Box 60, Alberta, VA 23821. (804) 949-7111.

Southwest Virginia Community College
Richlands, Virginia

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 507 men and 257 women full time, 2,177 men and 1,464 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 45 miles from Bluefield and Bristol. **Campus environment:** Rural. **Library holdings:** 55,767 titles, 370 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Diagnostic/treatment** services: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electrical, electronic, mining and petroleum. • **Health sciences**: Nursing. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Social sciences**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. MAPS used for counseling and placement. **Academic regulations:** 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,675 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to engineering and health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school subject requirements vary with programs. Interview required for full-time applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Applicants for nursing and allied health programs must apply by January 15 and reply within 3 weeks of acceptance. No deferred admission for these programs. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 75 quarter hours of transfer credit allowed toward associate degree. Must be in good standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 3% have minority backgrounds. **Programs undergraduates choose:** Health sciences 2%, computer sciences 8%, business 25%, education 10%, engineering 25%, trade and vocational 25%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, Intervoice Club, Black Student Union, Veteran's Club, Junior Chamber of Commerce groups, Young Democrats, Young Republicans. **Athletics:** Intercollegiate: Basketball M. Intramural: Basketball M, football M, softball, tennis, volleyball. Athletic fields, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $769, $2,880 additional for out-of-state students. **Books and supplies:** $325. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 599 enrolled freshmen were judged to have need; 599 were offered aid. **Total aid distributed:** Grants 67%, loans 21%, jobs 12%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 6% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Academic achievement considered for some local scholarships. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1. FAF.

ADDRESS/TELEPHONE. Coordinator, Admissions and Records, Southwest Virginia Community College, Richlands, VA 24641. (703) 964-2555. ◆

Sweet Briar College
Sweet Briar, Virginia

Four-year liberal arts college. Private; for women. Founded in 1901. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 702 women full time, 1 man and 20 women part time. **Calendar:** 4-1-4. **Location:** Rural community; 12 miles from Lynchburg and 160 miles southwest of Washington, D.C. **Campus environment:** Rural. **Library holdings:** 190,196 titles, 927 periodical subscriptions. **Special features:** Art gallery, fine arts center, college museum, nursery school, language laboratories, and nature sanctuary on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European, Western European. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General, computer mathematics. • **Ethnic studies**: Hispanic American. • **Fine arts**: Art history and appreciation, studio art. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, creative writing, English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Visual/performing arts**: General, dance, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, cross-registration, environmental junior year at University of Washington, University of California: Santa Barbara, University of Wisconsin, University of Maine, Florida State University, or American University. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 84% return for sophomore year.

ADMISSIONS. 1985 freshman class: 608 women applied, 496 were accepted, 236 enrolled. **Basis for selection:** High school record of primary importance, then school recommendation, followed by test scores and essay or personal statement. Extracurricular activities, writing ability, and personal characteristics also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 3, sciences 3. US history 1 also required. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-560, SAT-mathematical 440-550; middle 50% of accepted, SAT-verbal 480-580, SAT-mathematical 470-570; middle 50% of enrolled, SAT-verbal 460-560, SAT-mathematical 450-560. Middle 50% of applicants who took ACT, ACT composite 20-25; middle 50% of accepted, ACT composite 21-26; middle 50% of enrolled, ACT composite 20-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about March 15; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 57 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement. No more than 19 units transferable.

STUDENT LIFE. 1985 freshman class profile: 17% from in state, 98% live in college housing, 2% commute, 4% have minority backgrounds, 3% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 32%, mathematics and physical sciences 16%, social sciences 52%. **Housing:** Dormitories (women). Language house on campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, music ensembles, Young Republicans, Young Democrats, Challenge (tutoring local school children), campus service organization, racial awareness group. **Athletics:** Intercollegiate: Diving W, field hockey W, horseback riding W, lacrosse W, soccer W, swimming W, tennis W, volleyball W. Intramural: Badminton W, basketball W, cross-country W, fencing W, golf W, horseback riding W, lacrosse W, racquetball W, rowing (crew) W, soccer W, water polo W. NCAA. Athletic fields, gymnasium, pool, tennis courts, indoor riding arena and facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students. **Additional information:** Honor system observed. Active women's issues and weekend outdoor programs.

ANNUAL EXPENSES. Tuition and fees: $8,920. **Room and board:** $3,080. **Books and supplies:** $300. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 111 accepted freshman applicants were judged to have need; 111 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 32%, jobs 9%. 58% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic achievement considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admission, Sweet Briar College, Sweet Briar, VA 24595. (804) 381-6142. ◆

Thomas Nelson Community College
Hampton, Virginia

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 635 men and 789 women full time, 2,099 men and 2,553 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 20 miles from Norfolk. **Campus environment:** Suburban. **Library holdings:** 47,000 titles, 555 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Ophthalmic services. • **Business/management**: Accounting. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, electronic, occupational safety and health. • **Fine arts**: General. • **Health sciences**: Nursing. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General. • **Science**

technologies: General. • **Teacher education (general)**: Teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, student-designed major, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. McGraw-Hill Reading Test used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 32% of freshmen complete year in good academic standing. 36% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 700 men applied, 700 were accepted, 483 enrolled; 900 women applied, 900 were accepted, 642 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for all applicants, required of health program applicants. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 80 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 27% have minority backgrounds. Average age is 21.8. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 3%, health sciences 3%, computer sciences 6%, social sciences 11%, business 35%, education 3%, engineering 22%, trade and vocational 4%. **Postgraduate studies:** 39% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, Baptist Student Union, Disabled Students' Concerns Union, Human Resources Club. **Athletics:** Intramural: Basketball, soccer M, tennis, volleyball. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $771, $2,880 additional for out-of-state students. **Books and supplies:** $432. **Other expenses:** $500.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 39%, jobs 7%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic ability considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Coordinator of Admissions and Records, Thomas Nelson Community College, PO Box 9407, Briarfield Station, Hampton, VA 23670. (804) 825-2800.

Tidewater Community College
Portsmouth, Virginia

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,557 men and 1,689 women full time, 4,522 men and 6,158 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city. **Campus environment:** Suburban. **Library holdings:** 123,130 titles, 1,171 periodical subscriptions. **Special features:** Multilocation institution with campuses at Portsmouth, Virginia Beach, and Chesapeake.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Medical records technology. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, real estate, trade and industrial supervision and management, transportation management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Communications**: Advertising. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Gerontology, nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Physical sciences (general)**: General. • **Precision production**: Graphic and printing production. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Community services. • **Rehabilitation services**: Physical therapy assistant, respiratory therapy. • **Special education**: Education of exceptional children. • **Vocational home economics**: Child development/care/guidance. **Additional majors:** Educational secretary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration, transfer program with Old Dominion University, Norfolk State University, Christopher Newport College, and Virginia Wesleyan College. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. DANTES used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 53% of freshmen complete year in good academic standing. 38% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,416 men applied, 2,416 were accepted, 1,317 enrolled; 3,293 women applied, 3,293 were accepted, 1,621 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for medical technologies and other limited enrollment program applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 78 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 100% commute, 20% have minority backgrounds, 1% foreign students. Average age is 27.4. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 1%, health sciences 2%, mathematics and physical sciences 4%, computer sciences 5%, social sciences 2%, business 24%, education 4%, engineering 7%, trade and vocational 13%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, music ensembles, honorary societies, Black Student Alliance, Intervarsity Christian Fellowship, TV repair club, climate control club, Student Nurses Association, music club. **Athletics:** Intramural: Archery, badminton, basketball, bowling, cross-country, golf, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $255.

FINANCIAL AID. **Total aid distributed:** Grants 62%, loans 29%, jobs 9%. 12% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans and jobs based on need. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, Tidewater Community College, State Route 135, Frederick Campus, Portsmouth, VA 23703. (804) 484-2121.

University of Richmond
Richmond, Virginia

Four-year university. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1830. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,419 men and 1,423 women full time, 311 men and 625 women part time. **Graduates:** 831 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 8 miles west of downtown area. **Campus environment:** Suburban. **Library holdings:** 450,000 titles, 3,500 periodical subscriptions. **Special features:** 6 coordinate divisions: Richmond College (for men), Westhampton College (for women), Robins School of Business, T. C. Williams School of Law, Graduate School, and University College. Classes and extracurricular activities are coeducational. Greenhouse, electron microscope, radionuclide complex, and art gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Russian and Slavic B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance A/B, business administration and management B, business economics B, real estate A. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B, studio art B. • **Languages**: French B, German B, Latin B, Spanish B. • **Letters**: Classics B, English B, speech/debate/forensics B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Women's studies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B, secondary B. • **Visual/performing arts**: Dramatic arts B. **Additional majors:** classical civilization B, third-world studies A. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, languages, letters, multi/interdisciplinary studies, physics, psychology, social sciences, special education, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in forestry, 3-3 law and medical programs. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 89% return for sophomore year.

ADMISSIONS. 1985 freshman class: 2,268 men applied, 1,052 were accepted, 369 enrolled; 2,674 women applied, 1,258 were accepted; 437 enrolled. **Basis for selection:** Half of admissions decision based on school transcript, half based on SAT and 3 achievement tests. Tie breakers are extracurricular activities, recommendation, special talents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 3, social sciences 1, sciences 1. 2 units in foreign language strongly recommended. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by March 1. 3 ACH required. Score report by March 1. Required ACH include English Composition, Mathematics I or II, and 1 other, preferably foreign language. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 470-570, SAT-mathematical 520-630. Middle 50% of accepted, SAT-verbal 510-610, SAT-mathematical 560-640. Middle 50% of enrolled, SAT-verbal 500-580, SAT-mathematical 550-630. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. Early decision application deadline is November 1. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Successful completion of 24 hours of college credit required.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 90% live in college housing, 10% commute, 6% have minority backgrounds, 1% foreign students, 55% join fraternities/sororities. Average age is 18. 43% of freshmen were in top 20% of high school class. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, pep band, music ensembles, fraternities, religious organizations, Society of Black Awareness, international relations club, Amnesty International, College Republicans, Young Democrats, debate team, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, lacrosse W, soccer M, swimming, tennis, track and field, water polo M. Intramural: Archery, badminton, basketball, cross-country, golf, handball M, racquetball, rifle M, rugby M, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $7,575. **Room and board:** $2,400. **Books and supplies:** $400. **Other expenses:** $1,235.

FINANCIAL AID. Need-based aid: 312 accepted freshman applicants were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 63%, loans 30%, jobs 7%. 52% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 33% of grants based on need, 2% based on need and other criteria, 65% not based on need; 82% of loans based on need, 7% based on need and other criteria, 11% not based on need; 22% of jobs based on need, 78% not based on need. Academic criteria, talent, residency, athletic ability, and minority status considered. **Application procedures:** Closing date March 15; applicants notified on or about April 15; must reply within 2 weeks. FAF. **Additional information:** Interview required for University and Oldham Scholars. Undergraduate research grants available.

ADDRESS/TELEPHONE. Director of Admissions, University of Richmond, Richmond, VA 23173. (804) 285-6262. ◆

University of Virginia
Charlottesville, Virginia

Four-year university. Public; for men and women. Founded in 1819. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 5,564 men and 5,631 women full time. **Graduates:** 3,489 men and 2,205 women full time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 110 miles from Washington, D.C., 70 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 3,200,000 titles, 27,261 periodical subscriptions. **Special features:** Facilities include satellite dish receiving live television from Soviet Union.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: African, Asian, Latin American, Russian and Slavic. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management. • **Chem-**

istry: General. • **Education (general)**: General. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, engineering science, mechanical, nuclear. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Health sciences**: Nursing, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Italian, Latin, Russian, Slavic languages, Spanish. • **Letters**: English, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, applied. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dramatic arts. **Graduate programs**: Architecture, biology, business/management, chemistry, education (general), education administration, engineering, environmental design, fine arts, health sciences, languages, law, letters, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, religion, social sciences, special education, teacher education (general), visual/performing arts, zoology. **First professional**: Medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, Echols Scholar program for highest achieving students. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 95% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 14,099 applied, 4,856 were accepted, 2,708 enrolled. **Basis for selection:** School achievement record, class rank, school's recommendation, test scores, extracurricular activities and interests. Preference given to state residents and children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1. Laboratory science 1 also required. Engineering and applied science applicants must have mathematics 4 units, chemistry 1, physics 1. **Test requirements:** SAT score report by February 15. 3 ACH required. Score report by February 15. Required ACH include English Composition, Mathematics-Level I or II, and foreign language or natural science. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 520-630, SAT-mathematical 570-650. Middle 50% of accepted, SAT-verbal 560-660, SAT-mathematical 620-690. Middle 50% of enrolled, SAT-verbal 550-650, SAT-mathematical 610-690. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date January 15; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. **Transfer applicants:** Closing date January 15. High school and college transcripts required. Minimum 3.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 66 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 60% from in state, 100% live in college housing, 9% have minority backgrounds, 1% foreign students, 32% join fraternities/sororities. Average age is 18. 62% were in top 10% of class, 89% in top quarter, 99% in top half. 91% had school grade average of 3.0 or higher, 9% between 2.0 and 2.99. **Postgraduate studies:** 70% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary journal, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, community service group, Black Student Union, religious organizations, political organizations, service fraternities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf, horseback riding, lacrosse, rowing (crew), rugby, sailing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, baseball M, basketball, bowling, boxing M, fencing, field hockey W, football, golf, gymnastics, handball, horseback riding, lacrosse, paddleball, racquetball, rifle, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $2,250, $3,220 additional for out-of-state students. **Room and board:** $2,750. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 1,400 accepted freshman applicants were judged to have need; 1,400 were offered aid. **Total aid distributed:** Grants 51%, loans 42%, jobs 7%. 37% of freshmen and 31% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 10% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Athletic grants and limited regional merit scholarships available. **Application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Virginia, Box 9017, University Station, Charlottesville, VA 22906. (804) 924-7751. ◆

Virginia Commonwealth University
Richmond, Virginia

Four-year university. Public; for men and women. Founded in 1838. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 3,789 men and 5,528 women full time, 2,156 men and 3,017 women part time. **Graduates:** 529 men and 791 women full time, 1,131 men and 1,830 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 1.5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 506,546 titles, 9,962 periodical subscriptions. **Special features:** Medical College of Virginia, offering associate, upper-division, and graduate programs in health fields, is 1 of institution's 2 campuses in Richmond. Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B, medical records technology B. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, marketing management B. • **Business/office**: General B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Crafts B, printmaking B. • **Diagnostic/treatment services**: Medical radiation dosimetry B, radiograph medical technology A. • **Environmental design**: City/community/regional planning B, interior design B. • **Fine arts**: General B, art history and appreciation B, painting B, sculpture B. • **Health sciences**: Health care administration B, medical laboratory B, medical records administration B, nursing B, pharmacy B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: Fashion design B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: Fashion merchandising B. • **Mathematics**: General B, applied B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Medical social work B, social work B. • **Rehabilitation services**: Occupational therapy B, physical therapy B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B, education of exceptional children B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, health B, marketing and distributive B, mathematics B, music B, physical B, science B, social studies B. • **Theology**: Religious music B. • **Visual/performing arts**: Dance B, dramatic arts B. **Additional majors:** Communications arts and design B. **Graduate programs:** Allied health, biology, business/management, business/office, chemistry, communications, computer/information sciences, crafts/design, education (general), education administration, environmental design, fine arts, health sciences, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, physics, protective services, psychology, public affairs, rehabilitation services, social sciences, special education, teacher education (general), theology, visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, federally funded educational support program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 54 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** Broad program in sciences with health field orientation. Post-baccalaureate certificate programs available in accounting, computer science, and information systems.

ADMISSIONS. **1985 freshman class:** 1,623 men applied, 1,340 were accepted, 745 enrolled; 2,511 women applied, 2,117 were accepted, 1,066 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, community activities. Limited number of low-income or minority students who have demonstrated academic promise are admitted under Educational Support Program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview recommended for marginal applicants, audition required for music, theater, and dance and choreography applicants, portfolio required for visual arts applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by August 1. **Test scores:** Enrolled freshmen have average SAT-verbal score of 471 and average mathematical score of 496. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about October 1. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Transfer applicants under 22 years of age must submit SAT scores and high school transcript if they have earned fewer than 30 semester hours or 45 quarter hours. Health Science programs are competitive, requiring volunteer experience, and have earlier application deadlines.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 60% live in college housing, 40% commute, 19% have minority backgrounds. Average age is 20. 13% were in top 10% of class, 33% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 29%, health sciences 9%, mathematics and physical sciences 8%, social sciences 11%, business 24%, education 5%. **Housing:** Dormitories (coed); fraternity, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, art gallery, fraternities, sororities, Baptist Student Union, Catholic Campus Ministry, Masada-Hillel, Campus Democrats, Young Republicans, Black Student Association, Inter-Fraternal Council, Asian Students Association, Korean Students Association, numerous recreational organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, golf M, soccer M, swimming, tennis M, volleyball W, water polo M. Intramural: Badminton, basketball, fencing, football, handball, horseback riding, racquetball, rugby M, softball, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, recreational complex. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $2,110, $2,620 additional for out-of-state students. **Room and board:** $2,935. **Books and supplies:** $250. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 21%, loans 60%, jobs 19%. 50% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 11% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% based on need and other criteria; 20% of jobs based on need, 80% not based on need. Scholarships based on various factors available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Virginia Commonwealth University, 821 West Franklin Street, Richmond, VA 23284. (804) 257-1222. ◆

Virginia Highlands Community College
Abingdon, Virginia

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,701 men and women. **Calendar:** Quarter.

ANNUAL EXPENSES. **Tuition and fees:** $765, $2,880 additional for out-of-state students. **Books and supplies:** $250.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Office, Virginia Highlands Community College, PO Box 828, Abingdon, VA 24210. (703) 628-6094.

Virginia Intermont College
Bristol, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Southern Baptist Convention. Founded in 1884. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 78 men and 349 women full time, 15 men and 39 women part time. **Calendar:** Semester. **Location:** Large town; 120 miles from Roanoke, Knoxville, Tennessee, Asheville, North Carolina. **Campus environment:** Urban. **Library holdings:** 61,115 titles, 336 periodical subscriptions. **Special features:** Facilities include 129-acre riding center with 2 indoor riding arenas.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science B. • **Allied health**: General A. • **Biology**: General B. • **Business/management**: General B, business administration and management B. • **Business/office**: Secretarial and related programs A/B. • **Communications**: Journalism B. • **Crafts/design**: Graphic arts technology A. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B. • **Law**: Legal assistant B, prelaw B. • **Letters**: Creative writing B, English B. • **Marketing/distribution**: Fashion merchandising B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B. • **Precision production**: Graphic and printing production A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Theology**: Religious music B. • **Visual/performing arts**: General B, dance B, photography B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 45 men applied, 39 were accepted, 17 enrolled; 286 women applied, 227 were accepted, 97 enrolled. **Basis for selection:** School achievement record, school and community activities considered. Foreign students must be fluent in English. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 4, sciences 1. Interview recommended, audition recommended for music and ballet applicants, portfolio recommended for art and photography applicants. **Test requirements:** SAT or ACT (SAT preferred). TOEFL required of foreign students. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1, or immediately if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required of applicants with less than 2 full years of college credit.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 85% live in college housing, 15% commute, 4% have minority backgrounds, 5% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 45%, life sciences 20%, social sciences 10%, business 23%, education 2%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, Baptist Student Union, Cardinal Key, Social Work Action Group. **Athletics:** Intercollegiate: Horseback riding, tennis. Intramural: Archery, basketball, bowling, softball, tennis, volleyball. Gymnasium, pool, tennis courts, riding center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,375. **Room and board:** $2,600. **Books and supplies:** $250. **Other expenses:** $1,060.

FINANCIAL AID. **Need-based aid:** 559 accepted freshman applicants were judged to have need; 559 were offered aid. **Total aid distributed:** Grants 43%, loans 41%, jobs 16%. 75% of freshmen and 64% of continuing students receive aid. **Basis for selection:** 55% of grants based on need, 5% based on need and other criteria, 40% not based on need; all loans based on need; 85% of jobs based on need, 15% not based on need. Talent, alumni affiliation, academic and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1 or immediately if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Box 460-CB, Virginia Intermont College, Moore and Harmeling Streets, Bristol, VA 24201. (703) 669-6101.

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Virginia Military Institute
Lexington, Virginia

Four-year college of arts and sciences and military college. Public; for men. Founded in 1839. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,300 men full time. **Calendar:** Semester, limited summer session. **Location:** Small town; approximately 55 miles from Roanoke, 140 miles from Richmond. **Campus environment:** Rural. **Library holdings:** 275,000 titles, 915 periodical subscriptions. **Special features:** Facilities include historical museum, research library, and museum.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Mathematics**: General. • **Physics**: General. • **Social sciences**: Economics, history.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, study abroad. **Special remedial services:** Tutoring. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** AP Examinations. Edwards Personal Preference Test, Holland Vocational Preference Inventory, Allport-Vernon Study of Values, Brown-Holtzman Survey of Study Habits and Attitudes used for placement or credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 80% return for sophomore year. **Additional information:** ROTC required of all students. Marine Corps ROTC option available.

ADMISSIONS. **1985 freshman class:** 1,041 men applied, 741 were accepted, 375 enrolled. **Basis for selection:** Minimum school grade average of 2.0, minimum SAT combined score of 900, top half of class, extracurricular activities, character, ROTC medical test, recommendations. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including mathematics 3. Units recommended, English 4, foreign language 2, science 2, social studies 2, mathematics 4. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 480-540, SAT-mathematical 530-600. Middle 50% of enrolled, who took ACT, ACT composite 20-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1, or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** Closing date April 1; priority given to applications received by April 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 100% live in college housing, 11% have minority backgrounds, 1% foreign students. Average age is 18.1. 18% were in top 10% of class, 43% in top quarter, 77% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 6%, mathematics and physical sciences 7%, social sciences 17%, business 13%, engineering 50%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball M, boxing M, cross-country M, diving M, fencing M, football M, golf M, lacrosse M, rifle M, soccer M, swimming M, tennis M, track and field M, wrestling M. Intramural: Basketball M, boxing M, football M, gymnastics M, handball M, racquetball M, rifle M, rugby M, skiing M, skin diving M, softball M, swimming M, tennis M, track and field M, volleyball M, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $2,900 additional for out-of-state students. **Comprehensive fee:** $6,575. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 490 accepted freshman applicants were judged to have need; 450 were offered aid; 190 were offered the full amount needed. **Total aid distributed:** Grants 71%, loans 29%. 72% of freshmen and 63% of continuing students receive aid. **Basis for selection:** All aid based on need. Academic criteria, athletic and leadership ability, residency considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Virginia Military Institute, Lexington, VA 24450. (703) 463-6211. ◆

Virginia Polytechnic Institute and State University

Blacksburg, Virginia

Four-year university. Public; for men and women. Founded in 1872. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,318 men and 7,373 women full time, 332 men and 266 women part time. **Graduates:** 1,852 men and 774 women full time, 458 men and 356 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 40 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 881,640 titles, 23,000 periodical subscriptions. **Special features:** Honor system. Option of enrolling as non-military or as military student and member of cadet corps. Geology and art museums on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, plant protection, poultry. • **Architecture**: Architecture. • **Biology**: General, biochemistry. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, management science, marketing management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, agricultural, chemical, civil, electrical/electronics/communications, engineering mechanics, industrial, materials, mechanical, mining and mineral, ocean. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology, geophysics and seismology. • **Home economics**: Family/consumer resource management, fashion design, food sciences and human nutrition, geriatric services, human environment and housing, individual and family development, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Agricultural, business, English, foreign languages, health, home economics, industrial arts, marketing and distributive, mathematics, physical, science, social studies, trade and industrial. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, home economics, letters, mathematics, physics, psychology, public affairs, renewable natural resources, social sciences, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 86% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 7,851 men applied, 4,965 were accepted, 2,445 enrolled; 5,290 women applied, 3,878 were accepted, 1,799 enrolled. **Basis for selection:** High school record, class rank, SAT scores, high school recommendation. Number of out-of-state students limited to 25% of enrollment. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, mathematics 3, social sciences 1, sciences 1. Foreign language recommended. For building construction, science, and engineering programs, mathematics 4 units, including trigonometry and advanced algebra or higher mathematics. One additional laboratory science recommended. Audition recommended for music and theater arts applicants, portfolio recommended for art applicants. **Test requirements:** SAT score report by February 1. 2 ACH required. Score report by May 1 for placement and counseling only. Required ACH include English Composition and Mathematics-Level I or II. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 500-590, SAT-mathematical 540-640. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Early admission available. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 50% of hours (or a total of 95 quarter hours) allowed for bachelor's degree transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 96% live in college housing, 4% commute, 5% have minority backgrounds, 1% foreign students, 2% join fraternities/sororities. Average age is 18. 40% were in top 10% of class, 72% in top quarter, 97% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 13%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 11%, business 18%, education 5%, engineering 27%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, 350 clubs and organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, fencing, field hockey W, football, golf, gymnastics, handball M, lacrosse M, racquetball, rugby M, soccer, softball, swimming, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Freshmen required to live on campus, unless living with parents or close relatives, married and living with spouse, veterans, or at least 21 years old.

ANNUAL EXPENSES. **Tuition and fees:** $2,187, $2,220 addi-

tional for out-of-state students. **Room and board:** $1,875. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,712 accepted freshman applicants were judged to have need; 1,233 were offered aid; 125 were offered the full amount needed. **Total aid distributed:** Grants 48%, loans 42%, jobs 10%. 45% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 3% based on need and other criteria, 45% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 15% of jobs based on need, 85% not based on need. Academic record, personal qualifications, state residency, major considered. **Application procedures:** Closing date March 15; applicants notified on or about April 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Virginia Polytechnic Institute and State University, Blacksburg, VA 24061. (703) 961-6267.

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Virginia State University

Petersburg, Virginia

Four-year university. Public; for men and women. Founded in 1882. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,460 men and 1,680 women full time, 210 men and 230 women part time. **Graduates:** 40 men and 50 women full time, 140 men and 290 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 25 miles from Richmond. **Campus environment:** Suburban. **Library holdings:** 218,309 titles, 1,860 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural economics. • **Agricultural sciences**: General, animal sciences, soil sciences. • **Biology**: General. • **Business/management**: Accounting, business administration and management, business economics, hotel/motel and restaurant management. • **Chemistry**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Music**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Social sciences**: History, international relations, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General. **Graduate programs:** Agricultural sciences, biology, business/management, education (general), education administration, home economics, letters, mathematics, physical sciences (general), physics, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, study abroad, teacher preparation, liberal arts/career combination in health sciences. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, CLEP General Examinations. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 810 men applied, 730 were accepted, 440 enrolled; 900 women applied, 860 were accepted, 500 enrolled. **Basis for selection:** School achievement record most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Audition required for music applicants. **Test requirements:** SAT score report by May 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 250-370, SAT-mathematical 270-380. **Application fee:** $10. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 10; must reply within 2 weeks. CRDA. Deferred admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Student must be in good standing at previous institution, and must submit SAT scores if fewer than 30 hours of transferable credit.

STUDENT LIFE. **1985 freshman class profile:** 59% from in state, 48% live in college housing, 52% commute, 97% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, mathematics and physical sciences 7%, social sciences 7%, business 44%, education 10%, trade and vocational 7%. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, dance, symphony orchestra, marching band, concert band, music ensembles, fraternities, sororities, Student Christian Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, softball W, tennis, track and field, wrestling M. Intramural: Archery, softball, swimming, table tennis, tennis, volleyball W. NCAA. Gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,800, $1,300 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $350. **Other expenses:** $400.

FINANCIAL AID. **Need-based aid:** 1,097 accepted freshman applicants were judged to have need; 1,000 were offered aid. **Total aid distributed:** Grants 51%, loans 42%, jobs 7%. 80% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 81% of grants based on need, 14% based on need and other criteria, 5% not based on need; all loans based on need; 83% of jobs based on need, 17% not based on need. Talent, academic achievement, athletic ability, residency, alumni affiliation, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Virginia State University, Box 18, Petersburg, VA 23803. (804) 520-6542.

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Virginia Union University

Richmond, Virginia

Four-year university. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1865. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,176 men and women. **Graduates:** 135 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 100 miles south of Washington, D.C. **Campus environment:** Urban. **Library holdings:** 137,300 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism. • **Languages**: French. • **Letters**: English. • **Mathematics**: General. • **Music**: General. • **Psychology**: General. • **Social sciences**: History. • **Special education**: General. • **Teacher education (general)**: Elementary. **First professional:** Theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 327 men and women enrolled. **Basis for selection:** SAT or ACT and 2.0 school grade average required. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 2. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. **Additional information:** Marginal students sometimes accepted conditionally.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 75% live in college housing, 25% commute, 99% have minority backgrounds, 1% foreign students. Average age is 19. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, football M, golf, tennis, track and field. Intramural: Baseball M, softball W, volleyball. NCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $4,118. **Room and board:** $2,472. **Books and supplies:** $250. **Other expenses:** $400.

FINANCIAL AID. Total aid distributed: 96% of freshmen and 90% of continuing students receive aid. **Basis for selection:** Financial need, academic performance, athletic or musical ability considered. **Application procedures:** Closing date August 1; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Virginia Union University, 1500 North Lombardy Street, Richmond, VA 23220. (804) 257-5856. ◆

Virginia Wesleyan College

Norfolk, Virginia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1961. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 323 men and 495 women full time, 68 men and 114 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city; 9 miles from Norfolk, 15 miles from Virginia Beach. **Campus environment:** Suburban. **Library holdings:** 79,000 titles, 549 periodical subscriptions. **Special features:** 2-week intersession offered, 2 such sessions required to complete degree.

MAJOR FIELDS OF STUDY. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: General, business administration and management, business economics, institutional management, international business management, management information systems, marketing management, marketing research, small business management and ownership. • **Chemistry**: General. • **Communications**: General, public relations, radio/television, telecommunications. • **Computer/information sciences**: General, computer programming, data processing, systems analysis. • **Education (general)**: General. • **Fine arts**: General, art history and appreciation, drawing, painting. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General, applied, pure. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Psychology**: General, clinical, counseling, experimental, social. • **Public affairs**: General, community services, international public service, public administration, social work. • **Religion**: Religion. • **Social sciences**: General, geography, history, international relations, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, music. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 250 men applied, 209 were accepted, 104 enrolled; 306 women applied, 253 were accepted, 127 enrolled. **Basis for selection:** High school record, test scores, recommendations. SAT combined score of 800 and rank in top 50% of class preferred. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. interview recommended for students in bottom half of class or with combined SAT score below 800. **Test requirements:** SAT or ACT (SAT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 440-630, SAT-mathematical 420-620. Middle 50% of enrolled, SAT-verbal 440-630, SAT-mathematical 420-620. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 94 semester hours of transfer credit allowed toward bachelor's degree. Maximum 64 semester hours accepted from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 82% from in state, 55% live in college housing, 45% commute, 9% have minority backgrounds, 3% foreign students. Average age is 18. 15% were in top 10% of class, 39% in top quarter, 70% in top half. 52% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 3% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 3%, computer sciences 5%, social sciences 32%, business 29%, education 16%. **Postgraduate studies:** 34% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer, tennis. Intramural: Baseball W, basketball, football M, golf M, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,725. **Room and board:** $3,250. **Books and supplies:** $350. **Other expenses:** $1,400.

FINANCIAL AID. Need-based aid: 429 accepted freshman applicants were judged to have need; 429 were offered aid. **Total aid distributed:** Grants 50%, loans 45%, jobs 5%. 86% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 28% of grants based on need, 72% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Half-tuition waiver offered to students preparing for Christian service.

ADDRESS/TELEPHONE. Director of Admission, Virginia Wesleyan College, Wesleyan Drive, Norfolk, VA 23502. (804) 461-3232. ◆

Virginia Western Community College
Roanoke, Virginia

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 656 men and 765 women full time, 2,006 men and 2,893 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 58,000 titles, 4,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental assistant, dental hygiene, mental health/human services. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Business data programming, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications technologies**: Radio/television. • **Computer/information sciences**: Data processing. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Architectural, electrical, electronic. • **Fine arts**: General. • **Health sciences**: Nursing. • **Mathematics**: General. • **Mechanics and repairers**: Automotive mechanics. • **Protective services**: Criminal justice technology. • **Science technologies**: General. • **Visual/performing arts**: General. **Additional majors:** Radiography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, mathematics laboratory, writing center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test, Cooperative English Tests used for placement. Maximum of 80 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 43% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 756 men enrolled, 1,120 women enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs. **Admissions requirements:** Interview required for health technologies applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 9% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 19%, health sciences 6%, mathematics and physical sciences 18%, social sciences 19%, business 29%, engineering 9%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, Circle-K, Baptist Student Union, Minority Student Alliance. **Athletics:** Intramural: Basketball M. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $850, $2,667 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $710.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 33%, jobs 11%. 15% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 87% of jobs based on need, 13% not based on need. Academic performance, choice of major considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Virginia Western Community College, PO Box 14065, Roanoke, VA 24038. (703) 982-7231.

Washington and Lee University
Lexington, Virginia

Four-year liberal arts college. Private; for men and women. Founded in 1749. **Degrees offered:** Bachelor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,255 men and 115 women full time. **Graduates:** 230 men and 126 women full time. **Calendar:** 2 12-week sessions followed by 6-week session. **Location:** Small town; 50 miles from Roanoke. **Campus environment:** Rural. **Library holdings:** 785,767 titles, 2,878 periodical subscriptions. **Special features:** Facilities include art museum, Robert E. Lee museum and tomb.

MAJOR FIELDS OF STUDY. • **Area studies**: East Asian. • **Biology**: General. • **Business/management**: Accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism, radio/television. • **Computer/information sciences**: General. • **Engineering**: Engineering physics. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: Classics, English. • **Mathematics**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Oceanography. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public policy studies. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration, professional ethics seminars in business, law, medicine. **Special remedial services:** Tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,942 men applied, 702 were accepted, 316 enrolled; 697 women applied, 184 were accepted, 107 enrolled. **Basis for selection:** School achievement record (reflected in class rank and nature of subjects completed) most important, followed closely by test scores, school and community activities, recommendations and personal interview. Special consideration given sons and daughters of alumni and applicants from minorities and low-income families. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4, foreign language 2, mathematics 3, social sciences 1. Laboratory science 1 also required. Interview recommended. **Test requirements:** SAT score report by March 1. 3 ACH required. Score report by March 1. Required ACH includes English Composition. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 480-610, SAT-mathematical 550-650. Middle 50% of accepted, SAT-verbal 550-640, SAT-mathematical 570-690. Middle 50% of enrolled, SAT-verbal 520-620, SAT-mathematical 550-650. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-S. Deferred admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 87 semester hours of transfer credit allowed toward bachelor's degree. 2-year residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 20% from in state, 98% live in college housing, 2% commute, 2% have minority backgrounds, 1% foreign students, 65% join fraternities/sororities.

Average age is 18. 32% were in top 10% of class, 67% in top quarter, 96% in top half. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 3%, mathematics and physical sciences 12%, social sciences 28%, business 39%. **Postgraduate studies:** 15% of graduates enter law school, 7% enter medical school, 7% enter MBA programs. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, jazz band, music ensembles, community orchestra and chorus, fraternities, Young Democrats, College Republicans, Student Association for Black Unity, Intervarsity Christian Fellowship, Fellowship of Christian Athletes, University Federation, International Club, Lampost, honorary societies. **Athletics:** Intercollegiate: Baseball M, basketball M, cross-country, diving, football M, golf, lacrosse M, soccer M, swimming, table tennis M, tennis, track and field M, water polo M, wrestling M. Intramural: Basketball M, bowling M, fencing M, football M, golf M, handball M, racquetball M, rugby M, softball M, squash M, swimming M, tennis M, track and field M, volleyball M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser. **Additional information:** Honor system observed. In election years, students stage mock party convention. Fancy Dress Ball held annually.

ANNUAL EXPENSES. **Tuition and fees:** $7,660. **Room and board:** $3,100. **Books and supplies:** $280. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 199 accepted freshman applicants were judged to have need; 199 were offered aid. **Total aid distributed:** Grants 57%, loans 37%, jobs 6%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 62% of grants based on need, 5% based on need and other criteria, 33% not based on need; 84% of loans based on need, 16% not based on need; all jobs based on need. Academic criteria considered. Special scholarship program available for minorities. **Application procedures:** Closing date February 1; applicants notified on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Washington and Lee University, Lexington, VA 24450. (703) 463-8710. ◆

Wytheville Community College
Wytheville, Virginia

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 233 men and 389 women full time, 395 men and 765 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 74 miles southwest of Roanoke. **Campus environment:** Rural. **Library holdings:** 29,857 titles, 239 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Civil technologies**: Civil, drafting and design. • **Communications**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Nursing. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 220 men applied, 220 were accepted, 220 enrolled; 346 women applied, 346 were accepted, 346 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs. **Admissions requirements:** Interview required for allied health and police science applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 20 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 3% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 12%, computer sciences 7%, business 16%, education 2%, engineering 4%, trade and vocational 6%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Basketball M, softball, table tennis, tennis, volleyball. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $774, $2,880 additional for out-of-state students. **Books and supplies:** $375. **Other expenses:** $1,100.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 10%, jobs 30%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% based on need and other criteria; all loans and jobs based on need. Academic ability considered. **Application procedures:** Closing date May 15; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Admissions Office, Wytheville Community College, 1000 East Main Street, Wytheville, VA 24382. (703) 228-5541.

Washington

Antioch University Seattle
Seattle, Washington

Two-year upper-division liberal arts college. Private; for men and women. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 22 men and 47 women full time, 3 men and 6 women part time. **Graduates:** 64 men and 157 women full time, 1 man and 2 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; in downtown area. **Campus environment:** Urban. **Special features:** Bachelor of arts completion program in liberal studies for working adults that integrates work and life experience with college classroom experience.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Psychology**: General. **Graduate programs:** Computer/information sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major, cross-registration. **Placement or credit:** CLEP General and Subject Examinations.

ADMISSIONS. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **Services:** Personal counseling, career counseling, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,950. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 22 accepted applicants were judged to have need; 22 were offered aid. **Total aid distributed:** Grants 6%, loans 88%, jobs 6%. 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions, Antioch University Seattle, 1165 Eastlake Avenue East, Seattle, WA 98109. (206) 343-9150.

Art Institute of Seattle
Seattle, Washington

Two-year art, technical college. Proprietary; for men and women. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 269 men and 488 women full time, 11 men and 15 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 350 titles, 34 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design, illustration design. • **Environmental design**: Interior design. • **Marketing/distribution**: Fashion merchandising. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Tutoring, special counselor. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 160 men applied, 150 were accepted, 136 enrolled; 396 women applied, 332 were accepted, 166 enrolled. **Basis for selection:** Open admissions. Fashion merchandising students must pass reading comprehension test. All students must be interviewed by admissions representative to determine educational needs. **Admissions requirements:** High school diploma. Interview required, portfolio required for advanced standing applicants. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. **Additional information:** Early enrollment encouraged.

STUDENT LIFE. **1985 freshman class profile:** 41% from in state, 13% live in college housing, 87% commute, 13% have minority backgrounds, 2% foreign students. Average age is 22. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Housing:** Dormitories (coed). Apartment referral service. **Activities:** Student government.

ANNUAL EXPENSES. **Tuition and fees:** $5,315. **Room and board:** $3,168. **Books and supplies:** $767. **Other expenses:** $495.

FINANCIAL AID. **Need-based aid:** 246 accepted freshman applicants were judged to have need; 128 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 65%, loans 32%, jobs 3%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; 97% of loans based on need, 3% based on need and other criteria; all jobs based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. AFSA. **Additional information:** Credit extension.

ADDRESS/TELEPHONE. Admissions Office, Art Institute of Seattle, 2323 Elliott Avenue, Seattle, WA 98121. (206) 448-0900.

Bellevue Community College
Bellevue, Washington

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 10,140 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 12 miles from Seattle. **Campus environment:** Suburban. **Library holdings:** 42,000 titles, 500 periodical subscriptions. **Special features:** Facilities include planetarium.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical illustrating. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary. **Additional majors:** Biomedical photography, diagnostic ultrasound technology, radiologic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Washington Pre-College Test used for placement. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,590 applied, 3,305 were accepted, 2,900 enrolled. **Basis for selection:** Open admissions. Selective admission to some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Allied health programs have special requirements. Interview required for biomedical photography, radiologic technology, diagnostic ultrasound applicants, portfolio required for biomedical photography applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 8% have minority backgrounds, 1% foreign students. **Average age** is 29. 45% were in top half of class. **Programs undergraduates choose:** Arts and humanities 23%, health sciences 10%, social sciences 8%, business 12%, engineering 5%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, tennis, track and field, volleyball W. Intramural: Soccer W. NAIA, NCAA, NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's center.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $810. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 216 accepted freshman applicants were judged to have need; 216 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 45%, loans 43%, jobs 12%. 12% of freshmen and 13% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 9% based on need and other criteria, 1% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Academic achievement, talent, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Bellevue Community College, 3000 Landerholm Circle Southeast, Bellevue, WA 98009. (206) 641-2222.

Big Bend Community College

Moses Lake, Washington

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 410 men and 320 women full time, 470 men and 780 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 107 miles west of Spokane. **Campus environment:** Rural. **Library holdings:** 39,804 titles, 324 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: Journalism. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: Nursing. • **Letters**: English, American literature, English literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics, automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Washington Pre-College Test or departmental placement tests in English and mathematics. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 622 men enrolled, 645 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 19% live in college housing, 81% commute, 11% have minority backgrounds, 1% foreign students. **Average age** is 27.5. **Programs undergraduates choose:** Arts and humanities 2%, life sciences 2%, health sciences 1%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 20%, business 5%, engineering 2%, trade and vocational 45%. **Postgraduate studies:** 45% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball, wrestling M. Intramural: Basketball, racquetball, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Room and board:** $2,625. **Books and supplies:** $405. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 45%, jobs 11%. 50% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 44% of jobs based on need, 56% not based on need. Athletic ability, talent, academic achievement, residency considered. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registration/Admissions, Big Bend Community College, 28th and Chanute, Moses Lake, WA 98837. (509) 762-5351.

Central Washington University

Ellensburg, Washington

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,820 men and 2,716 women full time, 333 men and 430 women part time. **Graduates:** 165 men and 157 women full time, 143 men and 229 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 105 miles from Seattle. **Campus environment:** Rural. **Library holdings:** 394,375 titles, 2,064 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics, operations research. • **Business/office**: General, office supervision and management, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic, occupational safety and health. • **Ethnic studies**: Afro-American (black), American Indian, Mexican American. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, gerontology, medical laboratory, public health laboratory science. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, individual and family development, textiles and clothing. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Aerospace, military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Special education**: General, bilingual/bicultural. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social science, trade and industrial. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General. **Graduate programs:** Biology, chemistry, education (general), education administration, fine arts, home economics, letters, mathematics, multi/interdisciplinary studies, music, psychology, social sciences, special education, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, Educational Opportunities Program. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. Comprehensive Test of Basic Skills for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen return for sophomore year. **Additional information:** Extended degree programs offered in various locations around state.

ADMISSIONS. **1985 freshman class:** 2,175 applied, 1,905 were accepted; 409 men enrolled, 466 women enrolled. **Basis for selection:** High school grade average of at least 2.5. Applicants with lower averages accepted on basis of test scores, interview, and recommendations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14.5 units required, including English 4, foreign language 2, mathematics 2, social sciences 2.5, sciences 2. Interview recommended for borderline applicants, audition required for some music applicants. **Test requirements:** SAT or ACT score report by September 15. Washington Pre-College Test preferred in lieu of SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about December 1; must reply by August 1. CRDA. Deferred admission available. Applications received after July 1 accepted on space-available basis. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours accepted from 2-year institutions. 45 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 98% live in college housing, 2% commute. 62% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, radio, television, student handbook and directory, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, religious, political, ethnic, and minority student organizations, and rodeo activities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, football M, soccer M, softball, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,212, $2,994 additional for out-of-state students. **Room and board:** $2,565. **Books and supplies:** $400. **Other expenses:** $975.

FINANCIAL AID. **Need-based aid:** 800 accepted freshman applicants were judged to have need; 800 were offered aid. **Total aid distributed:** Grants 25%, loans 51%, jobs 24%. 47% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 26% of jobs based on need, 74% not based on need. Academic achievement, talent, athletic ability, leadership, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Central Washington University, Mitchell Hall, Ellensburg, WA 98926. (509) 963-1211. ◆

Centralia College
Centralia, Washington

Two-year community college. Public; for men and women. Founded in 1925. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 3,058 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large town; 90 miles south of Seattle and 90 miles north of Portland. **Campus environment:** Suburban. **Library holdings:** 26,102 titles, 227 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil. • **Communications**: General, radio/television. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Welding technology. • **Languages**: Foreign languages (multiple emphasis). • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Commercial art. • **Psychology**: General. • **Public affairs**: General, social work. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT, or Washington Pre-College Test used for placement. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. Freshmen must earn minimum grade-point average of 1.75 up to first 30 credits attempted. After 30 credits, cumulative grade-point average of 2.0 must be maintained. 90% of freshmen complete year in good academic standing. **Additional information:** College offers first 2 years of physical therapy program which may be transferred to 4-year college.

ADMISSIONS. **1985 freshman class:** 698 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT for placement only. Comparative Guidance Placement exam may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, radio, television, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, volleyball W. NJCAA. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $370. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 500 were offered aid; 450 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 13%, jobs 34%. 41% of freshmen and 48% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 12% not based on need; 95% of loans based on need, 5% not based on need; 68% of jobs based on need, 32% not based on need. Academic merit and athletic scholarships available. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Centralia College, 600 West Locust, Centralia, WA 98531. (206) 736-9391.

City University
Bellevue, Washington

Two-year upper-division business administration college. Private; for men and women. Founded in 1973. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,900 men and women. **Graduates:** 1,100 men and women. **Calendar:** Quarter, extensive summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 45 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General B, accounting A/B, business administration and management A/B. • **Business/office**: Business data programming A, legal secretary A. • **Computer/information sciences**: General B. • **Health sciences**: Health care administration B, nursing B. • **Law**: Legal assistant A. • **Public affairs**: Public administration B. **Additional majors:** Legal administration B. **Graduate programs:** Business/management, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MBA, double major, external degree, independent study, internships, specialized English-language program. **Placement or credit:** CLEP General and Subject Examinations. ACT/PEP used for credit. **Academic regulations:** Students must earn 2.0 minimum grade-point average to continue in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **Basis for selection:** Open admissions. **Application fee:** $35. **Transfer applicants:** College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 quarter hours of transfer credit allowed toward bachelor's degree. Recommended for admission 90 quarter hours of lower-division credit or equivalent in life experience credit.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. **Programs undergraduates choose:** Health sciences 2%, computer sciences 7%, business 91%. **Postgraduate studies:** 35% of graduates enter graduate study. **Services:** Veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,220. **Books and supplies:** $405.

FINANCIAL AID. **Need-based aid:** 78 accepted applicants were judged to have need; 78 were offered aid; 21 were offered the full amount needed. **Total aid distributed:** Grants 27%, loans 53%, jobs 20%. 5% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% based on need and other criteria; all loans and jobs based on need. Academic criteria considered. **Application procedures:** Closing date September 1; applicants notified on or about September 15; must reply by October 20. FAF.

ADDRESS/TELEPHONE. Office of Student Services, City University, 16661 Northup Way, Bellevue, WA 98008. (206) 643-2000.

Clark College
Vancouver, Washington

Two-year community college. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,407 men and 1,417 women full time, 1,617 men and 3,174 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 3 miles from Portland, Oregon. **Campus environment:** Urban. **Library holdings:** 39,529 titles, 845 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental hygiene, medical records technology, nursing, practical. • **Business/management**: General, accounting, real estate, trade and industrial supervision and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming. • **Crafts/design**: Graphic arts technology. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Industrial production**: Chemical manufacturing technology, industrial technology, plastic technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Teacher education (general)**: Preelementary. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, external degree, specialized

English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT/ASSET used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 25% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,000 men enrolled, 2,200 women enrolled. **Basis for selection:** Open admissions. Selective admissions to health occupations, mechanical/industrial, and data processing/computer science programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for dental hygiene, nursing applicants. **Test requirements:** SAT or ACT score report by September 15 for placement and counseling only. Washington Pre-College Test recommended for all applicants. ACT Career Planning Program (ASSET) may be substituted. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 1% have minority backgrounds, 1% foreign students. Average age is 25. Enrolled freshmen had average grade-point average of 2.9. **Programs undergraduates choose:** Arts and humanities 8%, health sciences 10%, computer sciences 5%, social sciences 8%, business 20%, engineering 5%, trade and vocational 20%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, tennis W, volleyball W. Intramural: Baseball M, fencing, softball, table tennis M, track and field. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $714, $2,055 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $870. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 48%, loans 47%, jobs 5%. 25% of freshmen and 25% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Clark College, 1800 East McLoughlin Boulevard, Vancouver, WA 98663. (206) 699-0392.

Cogswell College North
Kirkland, Washington

Four-year engineering college. Private; for men and women. **Degrees offered:** Associate, bachelor's. **Undergraduates:** 183 men full time, 25 men and 32 women part time. **Calendar:** Quarter. **Campus environment:** Suburban. **Library holdings:** 4,300 titles, 153 periodical subscriptions. **Special features:** Evening and weekend college, with 90% of students working full-time in engineering-related jobs.

MAJOR FIELDS OF STUDY. • **Engineering**: Electrical/electronics/communications B, engineering science A, mechanical B. • **Engineering technologies (general)**: Electronic A. • **Mechanical and electromechanical technologies**: Electromechanical A/B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study. **Special remedial services:** Tutoring. **Placement or credit:** CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.3 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 42 men enrolled, 12 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** Institutional Tests in mathematics and English required for placement. **Application fee:** $50. **Fall-term application procedures:** Closing date September 29; applicants notified on a rolling basis. **Transfer applicants:** College transcript required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Transfer students must take competency tests in mathematics and English.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 35% have minority backgrounds. Average age is 31. **Programs undergraduates choose:** Engineering 100%. **Activities:** Tau Alpha Pi, Institute of Electrical and Electronic Engineers (honorary societies). **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,650. **Books and supplies:** $500.

FINANCIAL AID. **Basis for selection:** Financial need. Some academic scholarships available. **Application procedures:** Closing date August 31. **Additional information:** Most students qualify for tuition reimbursement from industry employers.

ADDRESS/TELEPHONE. Admissions Office, Cogswell College North, 10626 Northeast 37th Circle, Kirkland, WA 98033. (206) 822-3137.

Columbia Basin College
Pasco, Washington

Two-year community college. Public; for men and women. Founded in 1955. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,067 men and 1,588 women full time, 1,239 men and 1,411 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 130 miles south of Spokane and 200 miles east of Seattle and Portland, Oregon. **Campus environment:** Suburban. **Library holdings:** 40,200 titles, 543 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Allied health**: Nursing, practical. • **Business/management**: Real estate. • **Business/office**: General, business data programming, secretarial and related programs. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: Nuclear technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Washington Pre-College Test for counseling. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 95% of transfer students complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 160 men enrolled, 160 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 3% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf M, tennis, volleyball W. Intramural: Baseball M, basketball, bowling, softball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $720, $2,055 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $810.

FINANCIAL AID. Total aid distributed: Grants 40%, loans 48%, jobs 12%. 24% of freshmen and 36% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 45% of jobs based on need, 55% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Columbia Basin College, 2600 North 20th Avenue, Pasco, WA 99301. (509) 547-0511.

Cornish Institute
Seattle, Washington

Four-year college of visual and performing arts. Private; for men and women. Founded in 1915. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 129 men and 200 women full time, 37 men and 94 women part time. **Calendar:** Semester, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 8,000 titles, 95 periodical subscriptions. **Special features:** One of 3 accredited colleges in United States offering bachelor's of fine arts in both visual and performing arts. 2 art galleries, small theater on campus.

MAJOR FIELDS OF STUDY. • Crafts/design: Graphic design. • **Environmental design**: Interior design. • **Fine arts**: General. • **Music**: General. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Performance production.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. 1985 freshman class: 42 men applied, 37 were accepted, 29 enrolled; 62 women applied, 50 were accepted, 32 enrolled. **Basis for selection:** 2.0 school grade average required. Applicants with lower averages but exceptional talent occasionally granted provisional acceptance for 2 semesters. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required, audition required for music, dance, and theater applicants, portfolio required for art and design applicants. Special audition and portfolio arrangements for distant applicants. **Test requirements:** SAT or ACT score report by August 15. **Application fee:** $30. **Fall-term application procedures:** Closing date August 15; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about January 15; must reply by June 1 or within 2 weeks if notified thereafter. Deferred and early admission available. Early admission available in dance department only. **Transfer applicants:** Closing date August 15; priority given to applications received by March 31. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 2% live in college housing, 98% commute, 11% have minority backgrounds, 3% foreign students. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Housing:** Dormitories (coed). **Activities:** Student government, drama, choral groups, musical theater, dance, jazz band, music ensembles. **Services:** Personal counseling, career counseling, employment service for undergraduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,949. **Room and board:** $3,180. **Books and supplies:** $670. **Other expenses:** $1,050.

FINANCIAL AID. Need-based aid: 101 accepted freshman applicants were judged to have need; 101 were offered aid; 42 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 49%, jobs 20%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 12% based on need and other criteria, 2% not based on need; all loans and jobs based on need. Academic achievement, artistic ability, and community involvement considered. **Application procedures:** Closing date April 1; applicants notified on a rolling basis beginning on or about April 1; must reply by June 30. FAF.

ADDRESS/TELEPHONE. Admissions and Financial Aid Office, Cornish Institute, 710 East Roy, Seattle, WA 98102. (206) 323-1400.

Eastern Washington University
Cheney, Washington

Four-year university. Public; for men and women. Founded in 1882. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,049 men and 3,213 women full time, 141 men and 185 women part time. **Graduates:** 385 men and 382 women full time, 169 men and 314 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small town; 16 miles from Spokane. **Campus environment:** Rural. **Library holdings:** 342,839 titles, 4,567 periodical subscriptions. **Special features:** Facilities include planetarium, wildlife refuge, 17,000-acre environmental studies laboratory, on-campus elementary school.

MAJOR FIELDS OF STUDY. • Allied health: Dental hygiene. • **Area studies**: Asian, Latin American. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, management information systems, management science, marketing management, operations research, personnel management. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: Afro-American (black), American Indian. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Health care administration, medical laboratory, nursing, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature, speech/debate/forensics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, health, home economics, industrial arts, marketing and distributive, mathematics, music, physical, science, social science. • **Visual/performing arts**: General, dramatic arts, photography. • **Zoology**: General. **Graduate programs:** Biology, business/management, education (general), education administration, environmental design, geological sciences, health sciences, languages, letters, mathematics, music, psychology, public affairs, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,163 men applied, 925 were accepted, 429 enrolled; 1,309 women applied, 1,115 were accepted, 531 enrolled. **Basis for selection:** 2.5 school grade average or rank in top half of graduating class. **Admissions requirements:** High school diploma. 15 academic units recommended including English 4, mathematics 3, social science 3, science 3, single foreign language 2. Interview required for returning adult applicants and for high school students with school grade average below 2.5. **Test requirements:** SAT or ACT (SAT preferred) score report by September 15 for placement and counseling only. Washington Pre-College Test may be subsituted in lieu of SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 20; applicants notified on a rolling basis beginning on or about December 1. Deferred and early admission available. **Transfer applicants:** Closing date September 20. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 90 quarter hours transferable from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 64% live in college housing, 36% commute, 8% have minority backgrounds, 2% foreign students. Average age is 19. 52% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, religious, ethnic, minority organizations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, rifle, tennis W, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, bowling, cross-country, football M, golf, gymnastics, racquetball, soccer M, softball, swimming, tennis, volleyball. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,212, $2,994 additional for out-of-state students. **Room and board:** $2,452. **Books and supplies:** $405. **Other expenses:** $1,035.

FINANCIAL AID. **Need-based aid:** 667 enrolled freshmen were judged to have need; 667 were offered aid. **Total aid distributed:** Grants 46%, loans 47%, jobs 7%. 33% of freshmen and 43% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about March 1; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Eastern Washington University, Cheney, WA 99004. (509) 359-2397. ◆

Edmonds Community College
Lynnwood, Washington

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,582 men and 1,419 women full time, 1,716 men and 2,443 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 12 miles north of Seattle. **Campus environment:** Suburban. **Library holdings:** 31,081 titles, 416 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Ornamental horticulture. • **Allied health**: Dental assistant, medical assistant. • **Business/management**: Accounting, business administration and management, marketing management, small business management and ownership, trade and industrial supervision and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, court reporting, secretarial and related programs, word processing. • **Computer/information sciences**: General, microcomputer software. • **Construction trades**: Construction. • **Engineering technologies (general)**: Computer, electronic. • **Environmental control technologies**: Energy conservation and use, water and wastewater. • **Environmental design**: Landscape architecture. • **Home economics**: Fashion design. • **Industrial production**: Textile technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising, tourism. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Protective services**: General, fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: General, social work. • **Special education**: Specific learning disabilities. • **Teacher education (general)**: Preelementary, teacher aide. **Additional majors:** Computer service technology, construction management, construction technology, electronics manufacturing technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, specialized English-language program, cross-registration, customized training programs for local businesses and industries. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Washington Pre-College Test for English placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 3,105 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to medical assistant, dental assistant, and computer service technology programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for dental assistant, computer service technology, legal assistant applicants, audition required for music performance applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. Deferred and early admission available. **Transfer applicants:** No closing date. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **Programs undergraduates choose:** Arts and humanities 15%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 20%, business 31%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, alumni newsletter, drama, choral groups, dance, jazz band, music ensembles, coffeehouse, vocal jazz ensembles, special interest and academic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, track and field, volleyball W. Intramural: Basketball, football, table tennis, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, minority affairs, women's programs.

ANNUAL EXPENSES. **Tuition and fees:** $705, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $805.

FINANCIAL AID. **Need-based aid:** 400 enrolled freshmen were judged to have need; 350 were offered aid; 320 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 28%, jobs 28%. 20% of freshmen and 15% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 98% of loans based on need, 2% not based on need; 58% of jobs based on need, 42% not based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Edmonds Community College, 20000 68th Avenue West, Lynnwood, WA 98036. (206) 771-1521.

Everett Community College
Everett, Washington

Two-year community college. Public; for men and women. Founded in 1941. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,015 men and 1,301 women full time, 1,225 men and 2,518 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 30 miles from Seattle. **Campus environment:** Suburban. **Library holdings:** 45,217 titles, 489 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming, data processing. • **Construction trades**: Carpentry, construction. • **Education (general)**: General. • **Engineering**: General, civil. • **Engineering technologies (general)**: General, electronic, quality control. • **Health sciences**: General, nursing. • **Home economics**: General. • **Law**: Law, prelaw. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General, fashion merchandising, personal services. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Aircraft mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work, woodworking. • **Protective services**: Fire control and safety technology, law enforcement and corrections, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Vocational home economics**: Food production/management/services. • **Zoology**: General, entomology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 540 men applied, 540 were accepted, 540 enrolled; 650 women applied, 650 were accepted, 650 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for nursing applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date October 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date October 1. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 8% have minority backgrounds. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, cross-country, soccer M, track and field, volleyball W. Intramural: Bowling, golf, racquetball, skiing, softball, swimming, tennis, volleyball. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $360. **Other expenses:** $810.

FINANCIAL AID. **Need-based aid:** 760 accepted freshman applicants were judged to have need; 611 were offered aid. **Total aid distributed:** Grants 48%, loans 27%, jobs 25%. 20% of freshmen and 26% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 90% of loans based on need, 10% based on need and other criteria; 44% of jobs based on need, 26% based on need and other criteria, 30% not based on need. Academic merit considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 1 week. FAF.

ADDRESS/TELEPHONE. Admissions Office, Everett Community College, 801 Wetmore, Everett, WA 98201. (206) 259-7151.

Evergreen State College
Olympia, Washington

Four-year liberal arts college. Public; for men and women. Founded in 1967. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,162 men and 1,206 women full time, 209 men and 264 women part time. **Graduates:** 20 men and 17 women full time, 59 men and 43 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 6 miles from downtown, 60 miles south of Seattle. **Campus environment:** Rural. **Library holdings:** 187,129 titles, 2,663 periodical subscriptions. **Special features:** Students enroll in interdisciplinary programs rather than individual courses.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: General. • **Area studies**: American, European. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: General, plant physiology. • **Business/management**: General, business administration and management, personnel management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, systems analysis. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, mechanical. • **Environmental design**: City/community/regional planning, environmental design. • **Ethnic studies**: Afro-American (black), American Indian, Mexican American. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: General. • **Home economics**: Food sciences and human nutrition. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Anatomy, ecology, environmental science, marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General, earth sciences, oceanography. • **Physics**: General. • **Psychology**: General, counseling. • **Public affairs**: Community services, public administration, social work. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: General, cinematography/film, dance, dramatic arts, photography. **Graduate programs:** Life sciences (specialized), public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, education program offered in cooperation with Western Washington University. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center, programs for students from minority or low-income families. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 67% of freshmen return for sophomore year.

ADMISSIONS. **1985 freshman class:** 765 applied, 472 were accepted; 148 men enrolled, 168 women enrolled. **Basis for selection:** School achievement record, rank in top 50% of class or 50th percentile of GED, as well as individual's understanding of college's unique program. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 70% live in college housing, 30% commute, 9% have minority backgrounds, 2% foreign students. Average age is 19. 99% were in top half of class. 62% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 15%, health sciences 7%, mathematics and physical sciences 15%, computer sciences 6%, social sciences 13%, business 15%, education 10%. **Postgraduate studies:** 16% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, dance, jazz band, music ensembles, bluegrass band, poetry/literary readings, Asian Coalition, Native American Students Association, Environmental Resource Center, Self-Help Legal Aid, Movimiento Estudiantil Chicano de Aztlan, black student organization. **Athletics:** Intercollegiate: Cross-country, sailing, soccer, swimming, tennis. Intramural: Baseball, basketball, cross-country, handball, racquetball, table tennis, volleyball. NAIA. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, men's and women's centers and women's clinic.

ANNUAL EXPENSES. **Tuition and fees:** $1,212, $2,994 additional for out-of-state students. **Room and board:** $2,790. **Books and supplies:** $450. **Other expenses:** $990.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 37%, jobs 24%. 32% of freshmen and 41% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 29% based on need and other criteria, 5% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 49% of jobs based on need, 51% not based on need. Merit scholarships available. Washington state residency required for some aid. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF. **Additional information:** Application deadline for merit scholarships and cultural diversity scholarships April 1. April 15 deadline for other aid. Emergency loans for resident or 50% of non-resident tuition available.

ADDRESS/TELEPHONE. Office of Admissions, Evergreen State College, Olympia, WA 98505. (206) 866-6000.

Fort Steilacoom Community College
Tacoma, Washington

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,818 men and 1,790 women full time, 1,901 men and 1,872 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 37,261 titles, 331 periodical subscriptions. **Special features:** Multilocation institution.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural products and processing. • **Agricultural sciences**: General. • **Allied health**: General, dental hygiene, mental health/human services, rehabilitation counseling/services, veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data entry equipment operation, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Computer/information sciences**: General, data processing. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications. • **Engineering technologies (general)**: Electronic. • **Health sciences**: Sports medicine. • **Law**: Legal assistant. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management, recreation and community services technologies. • **Physical sciences (general)**: General. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Social sciences**: General. • **Special education**: Education of the mentally handicapped. • **Teacher education (general)**: Preelementary. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, handicapped/disadvantaged program. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Challenge examinations for credit. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,332 men applied, 1,332 were accepted, 901 enrolled; 1,552 women applied, 1,552 were accepted, 1,048 enrolled. **Basis for selection:** Open admissions. Selective admissions to allied health programs based on course work, school grade average, and related work experience. **Admissions requirements:** High school algebra, biology, and chemistry required of dental hygiene, animal technology, and medical laboratory technology applicants. Interview required for allied health, electronics, motor vehicle specialist, and motorcycle repair technology applicants, portfolio recommended for advanced art applicants. **Test requirements:** BA/1C and CR/1B Mathematics Placement Tests for placement in advanced mathematics. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. Closing date for animal technology applications March 1, dental hygiene February

15. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. College transcript recommended.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 18% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Computer sciences 5%, social sciences 9%, business 12%, engineering 5%, trade and vocational 54%. **Postgraduate studies:** 6% of graduates enter 4-year programs. **Housing:** 1500 off-campus apartment units nearby. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles, ethnic and foreign student associations, religious organizations, special interest clubs. **Athletics:** Intercollegiate: Baseball M, basketball, diving, soccer M, softball W, swimming, volleyball W. Intramural: Basketball, cross-country, diving, golf, racquetball, rowing (crew), swimming, volleyball. Pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, physical therapy facilities.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 500 enrolled freshmen were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 59%, loans 23%, jobs 18%. 18% of freshmen and 19% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 75% of loans based on need, 25% not based on need. Academic, athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Fort Steilacoom Community College, 9401 Farwest Drive Southwest, Tacoma, WA 98498. (206) 964-6501.

Gonzaga University
Spokane, Washington

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1887. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,032 men and 1,012 women full time, 54 men and 128 women part time. **Graduates:** 106 men and 63 women full time, 182 men and 165 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 303,411 titles, 1,514 periodical subscriptions. **Special features:** Jesuit institution. Facilities include 2 electron microscopes and CAD/CAM computer center.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, management science, personnel management. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, computer mathematics. • **Education (general)**: Student counseling and personnel services. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Fine arts**: General. • **Health sciences**: Medical laboratory, nursing. • **Languages**: French, German, Greek (classical), Italian, Latin, Spanish. • **Letters**: Classics, English, comparative literature. • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music performance. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Criminology, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Italian studies. **Graduate programs:** Business/management, education (general), education administration, engineering, letters, philosophy, religion, social sciences, special education. **First professional:** Law, theological professions.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, master's in electrical engineering with Washington State University. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, New Start, limited entry program for freshmen with school grade average between 2.0 and 2.49. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Proficiency Examination Program (subject examinations) used for credit. Mosby Asset Test used for credit for nursing applicants. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 93% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 218 men enrolled, 259 women enrolled. **Basis for selection:** School grade average in academic courses 2.5, class rank, test scores, school and community activities considered for regular admission. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 high school academic units recommended, including English 4, social studies 1, mathematics 3 (including algebra 1), science 1, foreign language 2. Algebra, geometry, trigonometry required of engineering students. **Test requirements:** SAT or ACT score report by August 15. Washington Pre-College Test may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 350-560, SAT-mathematical 360-590. Middle 50% of enrolled, who took ACT, ACT composite 22-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date August 15. Minimum 2.2 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 90 quarter or 64 semester hours may be transferred from 2-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 49% from in state, 88% live in college housing, 12% commute, 5% foreign students. Average age is 18. 30% of enrolled freshmen were in top tenth of class, 47% in top fifth. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 3%, health sciences 5%, mathematics and physical sciences 8%, computer sciences 4%, social sciences 14%, business 22%, education 5%, engineering 16%. **Postgraduate studies:** 3% of graduates enter law school, 2% enter medical school, 5% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary publications, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, campus ministry, community action program, service organization, international students club, Hawaii Club, Amnesty International. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, rifle, soccer M, tennis, track and field, volleyball W. Intramural: Basketball, bowling, football M, ice hockey M, rowing (crew), rugby M, skiing, softball, swimming, table tennis, tennis, volleyball, water polo M. NAIA, NCAA. Athletic fields, gymnasium, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,750. **Room and board:** $3,020. **Books and supplies:** $410. **Other expenses:** $1,020.

FINANCIAL AID. **Need-based aid:** 589 accepted freshman applicants were judged to have need; 589 were offered aid. **Total aid distributed:** Grants 49%, loans 40%, jobs 11%. 85% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 43% of grants based on need, 23% based on need and other criteria, 34% not based on need; all loans based on need; 86% of jobs based on need, 14% not based on need. Academic achievement, talent, athletic ability, skills, residency, major, leadership, and alumni affiliation considered. **Application procedures:** Closing date February 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Gonzaga University, Spokane, WA 99258. (509) 328-4220.

Grays Harbor College
Aberdeen, Washington

Two-year community college. Public; for men and women. Founded in 1930. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 434 men and 527 women full time, 407 men and 1,164 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 100 miles from Seattle. **Campus environment:** Suburban. **Library holdings:** 40,000 titles.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General, bacteriology. • **Business/management**: General, accounting, real estate. • **Business/office**: Business data entry equipment operation, business data processing and related programs, secretarial and related programs. • **Communications**: General. • **Computer/information sciences**: General, data processing. • **Construction trades**: Carpentry. • **Education (general)**: General. • **Engineering**: General. • **Health sciences**: General. • **Letters**: English. • **Life sciences (specialized)**: Ecology, marine biology. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General. • **Zoology**: General. **Additional majors:** Fish and game technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 38% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 542 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for vocational program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Early admission available. **Transfer applicants:** Closing date September 26. High school and college transcripts required. Students admitted on probation if grade-point average less then 2.0. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 7% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 8%, health sciences 3%, mathematics and physical sciences 1%, computer sciences 4%, social sciences 2%, business 15%, education 7%, engineering 15%, trade and vocational 31%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball W, basketball, cross-country M, golf, softball W, volleyball W. Intramural: Baseball W, soccer M. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $410. **Other expenses:** $850. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 385 accepted freshman applicants were judged to have need; 350 were offered aid; 75 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 26%, jobs 10%. 66% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 64% of jobs based on need, 36% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Grays Harbor College, Aberdeen, WA 98520. (206) 532-9020.

Green River Community College
Auburn, Washington

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,612 men and 1,306 women full time, 1,275 men and 1,566 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 30 miles from Seattle. **Campus environment:** Rural. **Library holdings:** 38,000 titles, 460 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Business/management**: Accounting, real estate, transportation management. • **Business/office**: Court reporting, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Engineering technologies (general)**: Electronic. • **Environmental control technologies**: Water and wastewater. • **Industrial production**: Welding technology. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Aeronautical. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary** studies: Liberal/general studies. • **Music**: Music performance. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources**: Forestry and related sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General Examinations. Washington Pre-College Test used for placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,340 men enrolled, 1,290 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for practical nursing, physical therapy, occupational therapy, water waste/water technology applicants, audition required for professional entertainment (second level) applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** Average age is 19.2. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, social sciences 10%, business 25%, engineering 20%, trade and vocational 25%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, dance, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, softball W, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, bowling, cross-country, football M, handball, paddleball, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $864.

FINANCIAL AID. **Need-based aid:** 1,000 accepted freshman applicants were judged to have need; 900 were offered aid; 800 were offered the full amount needed. **Total aid distributed:** Grants 60%, loans 15%, jobs 25%. 29% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 23% based on need and other criteria, 10% not based on need; 75% of loans based on need, 25% based on need and other criteria; 95% of jobs based on need, 5% not based on need. Academic and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Green River Community College, 12401 Southeast 320th Street, Auburn, WA 98002. (206) 833-9111.

Griffin College
Seattle, Washington

Four-year business college. Proprietary; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AICS. **Undergraduates:** 440 men and 480 women full time, 10 men and 10 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; in downtown area. **Campus environment:** Urban. **Special features:** All programs of study also available at Bellevue location.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting A/B. • **Business/office**: General A, secretarial and related programs A/B. • **Computer/information sciences**: Data processing A/B, microcomputer software A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, student-designed major, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. **Additional information:** Career-oriented programs in accounting, computer programming and office administration.

ADMISSIONS. **1985 freshman class:** 452 men enrolled, 489 women enrolled. **Basis for selection:** Interview, institutional test scores, 2.0 cumulative school grade average, motivation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** IBM Aptitude Test for Programming Personnel and institutional tests required for admissions and placement. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 40 semester hours of transfer credit allowed toward associate degree. Credits transferred from 2-year institutions limited to 90 quarter hours.

STUDENT LIFE. **Programs undergraduates choose:** Computer sciences 30%, business 70%. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,680. **Books and supplies:** $350. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 44%, loans 50%, jobs 6%. 75% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% based on need and other criteria; 99% of loans based on need, 1% not based on need; 45% of jobs based on need, 55% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Griffin College, 2005 Fifth Avenue, Seattle, WA 98121. (206) 624-7154.

Heritage College
Toppenish, Washington

Four-year liberal arts college. Private; for men and women; interdenominational. Founded in 1982. **Degrees offered:** Associate, bachelor's, master's. **Undergraduates:** 80 men and 121 women full time, 20 men and 44 women part time. **Graduates:** 7 men and 8 women full time, 6 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 3 miles from downtown. **Campus environment:** Rural. **Library holdings:** 37,000 titles, 120 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management B. • **Computer/information sciences**: General A. • **Education (general)**: General B. • **Health sciences**: Nursing A, premedicine A. • **Law**: Prelaw B. • **Letters**: English literature B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Social sciences**: History B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. **Graduate programs:** Business/management, education (general), education administration, psychology, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 9 men enrolled, 10 women enrolled. **Basis for selection:** School achievement record, recommendation, student initiative, test scores. Interview considered when available. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 3, history 1, laboratory science 1, mathematics 2. Foreign language also recommended. Interview recommended. **Test requirements:** Washington Pre-College Test may be submitted in lieu of ACT or SAT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. SAT or ACT recommended; score report by September 10. **Transfer applicants:** College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester or 90 quarter hours transferable from community college. 28 hour residency requirement. Recommendation required.

STUDENT LIFE. **1985 freshman class profile:** 86% from in state, 100% commute, 58% have minority backgrounds, 16% foreign students. Average age is 29. **Programs undergraduates choose:**

Arts and humanities 2%, health sciences 5%, computer sciences 7%, social sciences 18%, business 27%, education 32%. **Postgraduate studies:** 17% of graduates enter graduate study. **Housing:** 4 to 6 students live in college-leased housing. **Activities:** Student government, yearbook, literary publication, newsletter. **Athletics:** Intramural: Basketball, bowling, gymnastics, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $3,330. **Books and supplies:** $450. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 78 accepted freshman applicants were judged to have need; 78 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 34%, jobs 15%. 69% of freshmen and 57% of continuing students receive aid. **Basis for selection:** 83% of grants based on need, 15% based on need and other criteria, 2% not based on need; all loans based on need; 98% of jobs based on need, 2% based on need and other criteria. Academic achievement and leadership considered for scholarships only. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Heritage College, Route 3, Box 3540, Toppenish, WA 98948. (509) 865-2244.

Highline Community College

Midway, Washington

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 6,500 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 18 miles south of Seattle. **Campus environment:** Suburban. **Library holdings:** 69,000 titles, 787 periodical subscriptions. **Special features:** Associate degree in first 2 years of premedicine, prepharmacy, predentistry, preveterinary transferable to 4-year college.

MAJOR FIELDS OF STUDY. • **Allied health**: General, dental assistant, medical assistant. • **Business/management**: Accounting, hotel/motel and restaurant management, personnel management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Communications**: Journalism, radio/television, telecommunications. • **Computer/information sciences**: General, data processing. • **Crafts/design**: Graphic arts technology, illustration design, metal/jewelry. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Environmental design**: Interior design. • **Fine arts**: Drawing, painting. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, manufacturing technology, welding technology. • **Law**: Legal assistant. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, apparel and accessories marketing, fashion merchandising, hospitality and recreation marketing, personal services, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Home furnishings and equipment management/production/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** ROTC through Seattle University, University of Puget Sound, and University of Washington. **Placement or credit:** CLEP Subject Examinations. Washington Pre-College Test, Cooperative Tests in mathematics and English for placement. Special tests given for selection for nursing, respiratory therapy, dental assistant, offset printing, and data processing programs. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 3,980 men and women enrolled. **Basis for selection:** Open admissions. School achievement record considered for health programs. College and work experience also considered for nursing. **Admissions requirements:** High school subject requirements for some programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 15. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. 30 of last 38 credits must be completed in residence.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 100% commute, 6% have minority backgrounds. Average age is 30. **Postgraduate studies:** 66% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, television, drama, choral groups, musical theater, dance, concert band, jazz band, music ensembles, black, Chicano, Indian, veterans, and international student clubs, political forum, paralegal and arts societies, academic honor society. **Athletics:** Intercollegiate: Basketball, cross-country, swimming, tennis, track and field, volleyball W, wrestling M. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care, services for women and minority groups.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $875.

FINANCIAL AID. **Total aid distributed:** Grants 54%, loans 33%, jobs 13%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 89% of jobs based on need, 11% not based on need. Academic achievement and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 22; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Highline Community College, South 240th Street and Pacific Highway South, Midway, WA 98031. (206) 878-3710.

Lower Columbia College

Longview, Washington

Two-year community college. Public; for men and women. Founded in 1934. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 790 men and 825 women full time, 715 men and 1,499 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 40 miles from Portland, Oregon. **Campus environment:** Suburban. **Library holdings:** 26,500 titles, 291 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General. • **Computer/information sciences**: General, computer programming, data processing. • **Construction trades**: Construction, plumbing/pipefitting/steamfitting. • **Crafts/design**: Theater design. • **Diagnostic/treatment services**: Emergency medical technologies. • **Education (general)**: General. • **Engineering**: General, chemical, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General, electrical. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Chemical manufacturing technology, industrial technology, welding technology. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Anatomy. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, industrial equipment maintenance and repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, earth sciences, oceanography. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary. • **Visual/performing arts**: Dramatic arts. • **Vocational home economics**: Child development/care/guidance, food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center, Educational Services Program. **Placement or credit:** Institutional tests. Washington Pre-College Test for English and mathematics placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 57% return for sophomore year.

ADMISSIONS. 1985 freshman class: 350 men applied, 350 were accepted, 350 enrolled; 350 women applied, 350 were accepted, 350 enrolled. **Basis for selection:** Open admissions. Selective admissions to nursing program. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. **Transfer applicants:** No closing date. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 97% from in state, 100% commute, 3% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 5%, education 5%, engineering 5%, trade and vocational 35%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf, soccer M, tennis W, volleyball W. Intramural: Baseball M. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $684, $2,055 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $810. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 500 accepted freshman applicants were judged to have need; 500 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 30%, jobs 15%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans and jobs based on need. Talent, athletic ability, residency, leadership considered. **Application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Lower Columbia College, 1600 Maple, Longview, WA 98632. (206) 577-2303.

Lutheran Bible Institute of Seattle

Issaquah, Washington

Four-year Bible college. Private; for men and women; affiliated with evangelical movement within Lutheran Church. Founded in 1944. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 100 men and 100 women full time, 10 men and 20 women part time. **Calendar:** Quarter. **Location:** Small city; 15 miles east of Seattle. **Campus environment:** Suburban. **Library holdings:** 32,000 titles, 140 periodical subscriptions. **Special features:** All students participate in off-campus ministry to provide community service.

MAJOR FIELDS OF STUDY. • **Home economics**: Geriatric services B. • **Religion**: Religion B. • **Theology**: Bible studies A/B, missionary studies B, religious education B, theological studies B. **Additional majors:** Youth ministries B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships, study abroad. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 99% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 70 men enrolled, 60 women enrolled. **Basis for selection:** High school record, 2 recommendations, and personal statement on application. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $30. **Fall-term application procedures:** No closing date. CRDA. Deferred admission available. **Transfer applicants:** High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 33 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 2% foreign students. 10% were in top 10% of class, 40% in top quarter, 50% in top half. 55% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99. **Postgraduate studies:** 50% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, music ensembles, ministries teams. **Athletics:** Intercollegiate: Basketball M. Intramural: Baseball M, basketball, football M, soccer M, swimming, table tennis, tennis, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $3,450. **Room and board:** $2,537. **Books and supplies:** $75.

FINANCIAL AID. Need-based aid: 85 accepted freshman applicants were judged to have need; 85 were offered aid; none was offered the full amount needed. **Total aid distributed:** 61% of freshmen and 67% of continuing students receive aid. **Basis for selection:** Financial need. Merit, academic promise, leadership also considered. **Application procedures:** No closing date. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Registrar, Lutheran Bible Institute of Seattle, Providence Heights, Issaquah, WA 98027. (206) 392-0400.

North Seattle Community College
Seattle, Washington

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,395 men and 1,029 women full time, 1,253 men and 2,106 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 38,000 titles, 406 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical assistant, nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data entry equipment operation, business data processing and related programs, legal secretary, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Data processing. • **Engineering technologies (general)**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Mechanical and electromechanical technologies**: Biomedical equipment, computer servicing, electromechanical. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Teacher education (general)**: Preelementary, teacher aide. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Differential Aptitude Test for placement. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,430 men enrolled, 1,601 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date September 28; priority given to applications received by September 1; applicants notified on a rolling basis beginning on or about July 1. Deferred admission available. **Transfer applicants:** Closing date September 28; priority given to applications received by September 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 100% commute, 13% have minority backgrounds. Average age is 24. **Programs undergraduates choose:** Arts and humanities 5%, trade and vocational 49%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, concert band, jazz band, music ensembles, Phi Theta Kappa, men's center, paper recycling program. **Athletics:** Intramural: Badminton, baseball, basketball, cross-country, skiing, soccer, softball, volleyball. Tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $690, $2,054 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $380. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 800 enrolled freshmen were judged to have need; 480 were offered aid; 360 were offered the full amount needed. **Total aid distributed:** Grants 51%, loans 27%, jobs 22%. 30% of freshmen and 27% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% not based on need; all loans based on need; 77% of jobs based on need, 23% not based on need. Academic achievement, talent, residency, and leadership considered. **Application procedures:** Closing date September 12; priority given to applications received by June 1; applicants notified on or about August 1; must reply by August 15. FAF.

ADDRESS/TELEPHONE. Admissions Office, North Seattle Community College, 9600 College Way North, Seattle, WA 98103. (206) 634-4507.

Northwest College
Kirkland, Washington

Four-year Bible, liberal arts college. Private; for men and women; affiliated with Assemblies of God. Founded in 1934. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. AABC. **Undergraduates:** 323 men and 273 women full time, 44 men and 31 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 10 miles from Seattle. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Business/office**: General A, secretarial and related programs A. • **Teacher education (general)**: Elementary B. • **Theology**: Bible studies B, missionary studies B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 256 men and women enrolled. **Basis for selection:** School achievement record and references most important. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. **Test requirements:** SAT or ACT (ACT preferred) for counseling only. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 67% live in college housing, 33% commute, 3% have minority backgrounds, 2% foreign students. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 15% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, yearbook, radio, choral groups, community and evangelistic outreach groups. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball W. Intramural: Baseball, basketball. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,156. **Room and board:** $1,956. **Books and supplies:** $405. **Other expenses:** $870. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 41%, jobs 14%. 60% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 65% of grants based on need, 35% not based on need; 75% of loans based on need, 25% based on need and other criteria; 35% of jobs based on need, 15% based on need and other criteria, 50% not based on need. Academic achievement, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred). **Additional information:** Tuition discount available to students' spouses.

ADDRESS/TELEPHONE. Admissions Office, Northwest College, PO Box 579, Kirkland, WA 98033. (206) 822-8266.

Olympic College
Bremerton, Washington

Two-year community college. Public; for men and women.

Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,507 men and 1,118 women full time, 1,453 men and 2,106 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 20 miles across Puget Sound from Seattle. **Campus environment:** Suburban. **Library holdings:** 51,291 titles, 409 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, business administration and management, business economics, real estate. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, secretarial and related programs. • **Chemistry**: General, inorganic, organic, physical. • **Communications**: General, journalism. • **Computer/information sciences**: Computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Languages**: French, German, Spanish. • **Letters**: English, English literature, technical and business writing. • **Life sciences (specialized)**: Marine biology. • **Marketing/distribution**: General, fashion merchandising. • **Mathematics**: General, statistics. • **Mechanical and electromechanical technologies**: Automotive. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: General, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, anthropology, economics, geography, history, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General, photography. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,222 men and women enrolled. **Basis for selection:** Open admissions. Special requirements for nursing program. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 15% have minority backgrounds. Average age is 28. **Postgraduate studies:** 23% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band. **Athletics:** Intercollegiate: Baseball M, basketball, football M, softball W, volleyball W. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,706 enrolled freshmen were judged to have need; 940 were offered aid. **Total aid distributed:** Grants 57%, loans 18%, jobs 25%. 30% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 64% of jobs based on need, 36% not based on need. Academic progress, talent, athletic ability, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Olympic College, 16th and Chester, Bremerton, WA 98310. (206) 478-4504.

Pacific Lutheran University
Tacoma, Washington

Four-year university. Private; for men and women; affiliated with American Lutheran Church. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,201 men and 1,575 women full time, 129 men and 177 women part time. **Graduates:** 25 men and 12 women full time, 178 men and 174 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 7 miles from downtown and 30 miles from Seattle. **Campus environment:** Suburban. **Library holdings:** 284,210 titles, 1,555 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: General, accounting, banking and finance, business administration and management, labor/industrial relations, management information systems, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, computer programming, data processing, information sciences and systems, systems analysis. • **Education (general)**: General, school psychology. • **Engineering**: Engineering physics. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, sports medicine. • **Languages**: French, German, Scandinavian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Music**: General, music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, health, mathematics, music, physical, reading, science, social science, social studies. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, music, protective services, psychology, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Puget Sound, Army ROTC through Seattle University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 636 men applied, 535 were accepted, 289 enrolled; 763 women applied, 626 were accepted, 326 enrolled. **Basis for selection:** School achievement record, class rank (top half), transcript pattern, test scores, recommendations, and activity record in ranked order of importance. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended high school academic units include English 4, mathematics 3, social science 2, foreign language 2, laboratory science 2. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by June 1. Washington residents may submit Washington Pre-College Test scores in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 460-600, SAT-mathematical 480-640. Middle 50% of enrolled, SAT-verbal 470-610, SAT-mathematical 480-650. **Application fee:** $25. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about December 1; must reply within 2 weeks if accepted after May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by March 1. High school and college transcripts required. Minimum 2.25 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Consistency of college work, good standing at institution previously attended full-time considered.

STUDENT LIFE. **1985 freshman class profile:** 61% from in state, 85% live in college housing, 15% commute, 4% have minority backgrounds, 2% foreign students. Average age is 18. 48% were in top 10% of class, 80% in top quarter, 96% in top half. 85% had school grade average of 3.0 or higher, 15% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 14%, life sciences 3%, health sciences 10%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 16%, business 20%, education 18%, engineering 2%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, student congregation, Fellowship of Christian Athletes, BANTU (minority organization), Arete Society (liberal arts outstanding achievement), Spurs, University Students Social Action Committee. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, rowing (crew), skiing, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football, golf, handball, racquetball, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball. NAIA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,155. **Room and board:** $3,210. **Books and supplies:** $400. **Other expenses:** $1,020.

FINANCIAL AID. **Need-based aid:** 901 accepted freshman applicants were judged to have need; 901 were offered aid. **Total aid distributed:** Grants 42%, loans 43%, jobs 15%. 71% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 6% not based on need; all loans based on need; 60% of jobs based on need, 40% not based on need. Academic achievement, talent, and athletic ability considered, as well as alumni affiliation, minority status, and children of clergy. **Application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Pacific Lutheran University, Tacoma, WA 98447. (206) 535-7151. ◆

Peninsula College
Port Angeles, Washington

Two-year community college. Public; for men and women. Founded in 1961. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 364 men and 401 women full time, 573 men and 1,452 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 75 miles west of Seattle. **Campus environment:** Rural. **Library holdings:** 33,916 titles, 369 periodical subscriptions. **Special features:** Located on viewpoint between Olympic National Park and Strait of Juan de Fuca. Facilities include marine laboratory.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, real estate. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: Computer graphics, data processing. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections, law enforcement and corrections technologies. • **Renewable natural resources**: Fishing and fisheries, forest products processing technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 386 applied, 386 were accepted, 317 enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. CRDA. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 35 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 2% live in college housing, 98% commute, 1% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Trade and vocational 50%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, symphony orchestra, music ensembles. **Athletics:** Intramural: Archery, badminton, basketball, bowling, cross-country, sailing, skiing, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care. **Additional information:** Winter and summer outdoor activities available, as well as college and community music and theater participation.

ANNUAL EXPENSES. **Tuition and fees:** $684, $2,055 additional for out-of-state students. **Room and board:** $2,270. **Books and supplies:** $400. **Other expenses:** $975.

FINANCIAL AID. **Need-based aid:** 382 accepted freshman applicants were judged to have need; 371 were offered aid; 30 were offered the full amount needed. **Total aid distributed:** Grants 58%, loans 31%, jobs 11%. 33% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 7% based on need and other criteria, 6% not based on need; all loans based on need; 60% of jobs based on need, 25% based on need and other criteria, 15% not based on need. Academic achievement and skills considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 10; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Registrar, Peninsula College, 1502 East Lauridsen Boulevard, Port Angeles, WA 98362. (206) 452-9277.

Puget Sound Christian College
Edmonds, Washington

Four-year Bible college. Private; for men and women; affiliated with independent Christian churches. Founded in 1950. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 59 men and 33 women full time, 7 men and 5 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 15 miles north of Seattle. **Campus environment:** Suburban. **Library holdings:** 27,050 titles, 200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Theology**: Bible studies, missionary studies, religious education, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, learning center. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 92% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 16 men applied, 16 were accepted, 14 enrolled; 16 women applied, 16 were accepted, 14 enrolled. **Basis for selection:** 3 recommendations, 2.0 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by September 20 for counseling only. Washington Pre-College Test may be submitted in place of SAT or ACT. TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** Closing date September 25; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 144 quarter hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 93% live in college housing, 7% commute, 7% foreign students. Average age is 22. 36% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 16% between 1.0 and 1.99. Most freshmen were in top half of high school class. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, symphony orchestra, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball M, volleyball W. Intramural: Basketball, table tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser, veterans counselor. **Additional information:** Students attend chapel 3 times a week and are expected to be involved in Christian service on a regular basis. Religious observance required.

ANNUAL EXPENSES. **Tuition and fees:** $2,505. **Room and board:** $2,175. **Books and supplies:** $400. **Other expenses:** $1,020.

FINANCIAL AID. **Need-based aid:** 18 accepted freshman applicants were judged to have need; 16 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 54%, loans 23%, jobs 23%. 55% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 56% of grants based on need, 5% based on need and other criteria, 39% not based on need; 92% of loans based on need, 8% not based on need; 25% of jobs based on need, 38% based on need and other criteria, 37% not based on need. Academic criteria, leadership considered. **Application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Recruiting Office, Puget Sound Christian College, 410 Fourth Avenue North, Edmonds, WA 98020. (206) 775-8686.

St. Martin's College
Lacey, Washington

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1895. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 211 men and 135 women full time, 33 men and 22 women part time. **Graduates:** 1 woman full time, 33 men and 59 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 3 miles from Olympia, 60 miles from Seattle, 90 miles from Portland, Oregon. **Campus environment:** Suburban. **Library holdings:** 70,000 titles, 365 periodical subscriptions. **Special features:** Facilities include large educational computer software library.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, aviation management A/B, banking and finance B, business administration and management B, business economics B, international business management B. • **Chemistry**: General B. • **Computer/information sciences**: General B, information sciences and systems B. • **Education (general)**: General B. • **Engineering**: Civil B, surveying and mapping sciences B. • **Fine arts**: General B. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Law**: Prelaw B. • **Letters**: English B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Community services B. • **Religion**: Religion B. • **Social sciences**: Economics B, history B, political science and government B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. **Additional majors:** Prenursing B, preoptometry B. **Graduate programs:** Business/management, education (general), engineering, psychology, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, general studies for probationary students. **Military training:** Air Force ROTC through University of Puget Sound, Army ROTC through Pacific Lutheran University. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 84% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 91 men applied, 75 were accepted, 66 enrolled; 81 women applied, 66 were accepted, 56 enrolled. **Basis for selection:** School achievement record, recommendations, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include English 3-4, foreign language 1-2, mathematics 2, laboratory sciences 1, history/social studies 2. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 15. Washington Pre-College Test may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 350-480, SAT-mathematical 350-560. Middle 50% of accepted, SAT-verbal 350-480, SAT-mathematical 350-560. Middle 50% of enrolled, SAT-verbal 380-550, SAT-mathematical 370-550. **Application fee:** $25. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by April 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 72% from in

state, 60% live in college housing, 40% commute, 7% have minority backgrounds, 7% foreign students, 3% join fraternities/sororities. Average age is 19.5. 26% were in top 10% of class, 43% in top quarter, 70% in top half. 43% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, health sciences 1%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 16%, business 21%, education 13%, engineering 21%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, fraternities, sororities, campus ministry, international student club, Circle-K, Bread for the World. **Athletics:** Intercollegiate: Basketball, rowing (crew), rugby M. Intramural: Basketball, bowling, football M, racquetball, skiing, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,470. **Room and board:** $2,960. **Books and supplies:** $405. **Other expenses:** $1,050.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 43%, jobs 18%. 95% of freshmen and 66% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 42% not based on need; 93% of loans based on need, 7% not based on need; all jobs based on need. Academic achievement, athletic ability, residency, leadership, alumni affiliation, religious affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, St. Martin's College, Lacey, WA 98503. (206) 438-4311.

Seattle Central Community College
Seattle, Washington

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 7,788 men and women. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 39,000 titles, 957 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental laboratory technology, ophthalmic services. • **Business/management**: Accounting, hotel/motel and restaurant management. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Photographic. • **Construction trades**: Carpentry. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Health sciences**: Nursing. • **Home economics**: Individual and family development, textiles and clothing. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Marketing/distribution**: General, hospitality and recreation marketing, personal services. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: Photography. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Cooperative Algebra Test, Toledo Chemistry Placement Examination for placement. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 4,060 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions for certain programs. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 100% commute, 37% have minority backgrounds, 1% foreign students. **Activities:** Student government, student newspaper, drama, choral groups, chamber music, ethnic minority student organizations. **Athletics:** Intramural: Basketball, soccer, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $850.

FINANCIAL AID. **Total aid distributed:** Grants 56%, loans 26%, jobs 18%. **Basis for selection:** 99% of grants based on need, 1% not based on need; 80% of loans based on need, 20% not based on need; 63% of jobs based on need, 37% not based on need. Academic performance, minority status, and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by May 31; applicants notified on a rolling basis beginning on or about August 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Seattle Central Community College, 1701 Broadway, Seattle, WA 98122. (206) 587-5450.

Seattle Pacific University
Seattle, Washington

Four-year university. Private; for men and women; affiliated with Free Methodist Church of North America. Founded in 1891. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 748 men and 1,131 women full time, 170 men and 239 women part time. **Graduates:** 11 men and 17 women full time, 123 men and 155 women part time. **Calendar:** Quarter, limited summer session. **Location:** Very large city; 3 miles from downtown. **Campus environment:** Urban. **Library holdings:** 130,000 titles, 975 periodical subscriptions. **Special features:** Facilities include art gallery, 2 island campuses used for biological study.

MAJOR FIELDS OF STUDY. • **Area studies**: American, European. • **Biology**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, hotel/motel and restaurant management, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, electrical/electronics/communications, engineering science. • **Environmental design**: City/community/regional planning. • **Fine arts**: General. • **Health sciences**: Nursing. • **Home economics**: General, food sciences and human nutrition, individual and family development, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English, linguistics, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science, nutritional sciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: Anthropology, geography, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher**

education (general): Elementary, secondary. • **Teacher education (specific subjects)**: Art, English, home economics, mathematics, music, physical, science. • **Theology**: Bible studies, religious education, religious music. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Christian missions, language arts, learning resources. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, multi/interdisciplinary studies, special education, teacher education (general), theology.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor. **Military training:** Air Force, Army, and Navy ROTC through University of Washington. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 370 men applied, 310 were accepted, 205 enrolled; 610 women applied, 535 were accepted, 345 enrolled. **Basis for selection:** School grades, rank in class, recommendations, test scores, leadership potential, church and community activities, special talents, personal traits. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College preparatory program recommended. **Test requirements:** SAT or ACT score report by September 1. Washington Pre-College Test accepted in place of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 380-500, SAT-mathematical 400-550. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis; must reply by August 15 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Minimum 2.5 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 90 quarter hour credits transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 69% from in state, 78% live in college housing, 22% commute, 6% have minority backgrounds, 3% foreign students. Average age is 19. 72% had school grade average of 3.0 or higher, 27% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 7%, mathematics and physical sciences 8%, computer sciences 5%, social sciences 7%, business 18%, education 11%, engineering 4%. **Postgraduate studies:** 14% of graduates enter graduate study. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, symphony orchestra, concert band, jazz band, pep band, music ensembles, multiethnic student affairs, international student affairs. **Athletics:** Intercollegiate: Basketball, cross-country, gymnastics W, rowing (crew), soccer M, tennis, track and field. Intramural: Badminton, basketball, bowling, cross-country, football, golf, gymnastics, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $6,405. **Room and board:** $3,153. **Books and supplies:** $350. **Other expenses:** $900.

FINANCIAL AID. Need-based aid: 380 accepted freshman applicants were judged to have need; 380 were offered aid. **Total aid distributed:** Grants 37%, loans 47%, jobs 16%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. Academic and athletic ability and talent considered, as well as residency. Audition required for fine or performing arts scholarships. **Application procedures:** No closing date; priority given to applications received by February 1; applicants notified on a rolling basis beginning on or about March 15; accepted applicants must reply by May 1 or within 4 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Seattle Pacific University, Seattle, WA 98119. (206) 281-2021. ⇔

Seattle South Community College
Seattle, Washington

Two-year community college. Public; for men and women. Founded in 1969. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,257 men and 737 women full time, 1,512 men and 1,455 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Suburban. **Library holdings:** 27,578 titles, 312 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Engineering technologies (general)**: General. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting. • **Public affairs**: General. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, study abroad, specialized English-language program, concurrent enrollment agreements with other colleges in vicinity. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Differential Aptitude Tests and Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 1,449 men enrolled, 1,216 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 quarter hours of transfer credit allowed toward associate degree. 20-hour residency requirement.

STUDENT LIFE. Programs undergraduates choose: Trade and vocational 56%. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Baseball, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $690, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $840. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 220 enrolled freshmen were judged to have need; 185 were offered aid; 150 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 30%, jobs 17%. 32% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; all loans and jobs based on need. Academic achievement, talent, residency, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 25. FAF or FFS (FAF preferred). **Additional information:** Short-term tuition loan program available.

ADDRESS/TELEPHONE. Office of Admissions, Seattle South Community College, 6000 16th Avenue Southwest, Seattle, WA 98106. (206) 764-5300.

Seattle University
Seattle, Washington

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1891. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 1,061 men and 1,167 women full time, 219 men and 247 women part time. **Graduates:** 79 men and 118 women full time, 479 men and 471 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city. **Campus environment:** Urban. **Library holdings:** 190,448 titles, 1,445 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology. • **Education (general)**: General. • **Engineering**: Civil, electrical/electronics/communications, mechanical. • **Fine arts**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Languages**: French, German, Spanish. • **Letters**: English, comparative literature, English literature. • **Mathematics**: General. • **Medical laboratory technologies**: Cytotechnology, medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped, education of the physically handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, mathematics, music, science, social science, social studies. • **Visual/performing arts**: General, dramatic arts. **Additional majors:** Diagnostic ultrasound, medical technology, vocational rehabilitation. **Graduate programs:** Business/management, computer/information sciences, education (general), education administration, public affairs, religion, special education, theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Air Force and Navy ROTC through University of Washington. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 55 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 158 men enrolled, 212 women enrolled. **Basis for selection:** 2.5 school grade average and test scores most important; recommendations considered. Special consideration to minorities and children of alumni. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3. Algebra 1, geometry 1, laboratory science 1, history 1 also required. Additional mathematics 1 and laboratory science 1 required of science/engineering applicants. Interview recommended for marginal applicants. **Test requirements:** SAT or ACT score report by September 1. Washington Pre-College Test may be submitted in lieu of SAT or ACT. **Test scores:** Enrolled freshmen who took SAT have average verbal score of 467 and average mathematical score of 518. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 135 quarter hours of transfer credit allowed toward bachelor's degree. Maximum of 90 quarter hours of credit transferable from 2-year institutions. Minimum 2.75 grade-point average required for computer science, engineering, and nursing. Minimum 2.25 grade-point average required for business. **Additional information:** High school transcript required if fewer than 45 credits have been accumulated. Students who have reached junior level may not transfer additional credits from community colleges.

STUDENT LIFE. **1985 freshman class profile:** 73% from in state, 60% live in college housing, 40% commute, 18% have minority backgrounds, 4% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 18%, life sciences 2%, health sciences 12%, mathematics and physical sciences 6%, computer sciences 1%, social sciences 14%, business 19%, education 6%, engineering 12%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, dance, symphony orchestra, jazz band, pep band, music ensembles, chamber orchestra, Alpha Sigma Nu, campus ministry, religious, honorary, and social service organizations. **Athletics:** Intercollegiate: Baseball M, basketball, sailing, soccer, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, fencing, football M, golf, gymnastics, handball, paddleball, racquetball, rifle, sailing, skiing, soccer, softball, squash, swimming, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $6,660. **Room and board:** $3,330. **Books and supplies:** $410. **Other expenses:** $1,040.

FINANCIAL AID. **Need-based aid:** 414 accepted freshman applicants were judged to have need; 414 were offered aid. **Total aid distributed:** Grants 33%, loans 48%, jobs 19%. 70% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 77% of grants based on need, 23% not based on need; all loans and jobs based on need. Academic achievement, talent, leadership, athletic ability, job skills, residency, minority status, and alumni affiliation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Seattle University, Seattle, WA 98122. (206) 626-5720.

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Shoreline Community College
Seattle, Washington

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,885 men and 2,031 women full time, 979 men and 2,273 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 60,000 titles, 612 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene, medical records technology. • **Business/management**: General, accounting, food management, hotel/motel and restaurant management, international business management, labor/industrial relations, real estate. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Civil technologies**: Civil, drafting and design. • **Computer/information sciences**: General. • **Crafts/design**: Graphic arts technology. • **Engineering technologies (general)**: General. • **Health sciences**: Medical laboratory, medical records administration, nursing. • **Home economics**: Fashion design. • **Industrial production**: Chemical manufacturing technology, industrial technology, manufacturing technology, welding technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Criminal justice studies, criminal justice technology. • **Science technologies**: Biological laboratory technology, oceanographic technologies. • **Teacher education (general)**: Teacher aide. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services. **Additional majors:** Music in performance and industry.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations. SAT, ACT, or Washington Pre-College Test used for placement in English and mathematics; score report by July 15. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. **Additional information:** First 2 years of predentistry, premedicine, prepharmacy programs transferable to 4-year college.

ADMISSIONS. **1985 freshman class:** 702 men applied, 702 were accepted, 578 enrolled; 1,040 women applied, 1,040 were accepted, 747 enrolled. **Basis for selection:** Open admissions. **Test requirements:** SAT or ACT score report by July 15 for placement and counseling only. Washington Pre-College Test may be submitted in lieu of SAT or ACT. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about February 1. CRDA. Early admission available. High school diploma or GED required of applicants under age 18. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 25 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 4% have minority backgrounds, 1% foreign students. Enrolled freshmen had average school grade average of 2.8. **Housing:** Off-campus housing available nearby. **Activities:** Student government, student newspaper, magazine, drama, choral groups, opera, musical theater, concert band, jazz band, music ensembles, international club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, golf M, soccer M, softball W, tennis W, volleyball W. Intramural: Archery, badminton, basketball, cross-country, fencing, golf, paddleball, racquetball, soccer, softball, tennis, volleyball. Athletic fields, gymnasium, handball/racquetball courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $687, $2,055 additional for out-of-state students. **Books and supplies:** $550. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 45%, loans 43%, jobs 12%. 27% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% not based on need; 96% of loans based on need, 4% based on need and other criteria; all jobs based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 6 weeks. FAF or FFS (FAF preferred). **Additional information:** Tuition and/or fee waiver considered for students with need and senior citizens, on a space-available basis.

ADDRESS/TELEPHONE. Office of Admissions, Shoreline Community College, 16101 Greenwood Avenue North, Seattle, WA 98133. (206) 546-4621.

Skagit Valley College
Mount Vernon, Washington

Two-year community college. Public; for men and women. Founded in 1926. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,029 men and 921 women full time, 805 men and 1,518 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 60 miles north of Seattle, 60 miles south of Vancouver, B.C., Canada. **Campus environment:** Rural. **Library holdings:** 39,673 titles, 421 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management. • **Agricultural sciences**: General, dairy. • **Allied health**: Mental health/human services, nursing, practical. • **Biology**: General. • **Botany**: General. • **Business/management**: Accounting, small business management and ownership. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Communications**: General. • **Computer/information sciences**: General, computer programming. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, computer, electronic. • **Health sciences**: Nursing. • **Home economics**: General. • **Letters**: English. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Forestry and related sciences. • **Science technologies**: General. • **Social sciences**: General. • **Visual/performing arts**: General. • **Vocational home economics**: Food production/management/services. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, external degree, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 15 quarter hours of credit by examination may be counted toward degree in college transfer program, 45 in general studies program. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,183 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** SAT or ACT (SAT preferred) score report by May 1 for placement and counseling only. Washington Pre-College Test may be submitted in place of SAT or ACT. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 25 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 6% have minority backgrounds, 1% foreign students. Average age is 21. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, soccer M, tennis, volleyball W. Intramural: Baseball, basketball, football M, sailing, softball, tennis, volleyball M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $810.

FINANCIAL AID. **Need-based aid:** 505 accepted freshman applicants were judged to have need; 400 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 55%, loans 33%, jobs 12%. 33% of freshmen and 51% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 4% based on need and other criteria, 9% not based on need; 94% of loans based on need, 6% not based on need; 41% of jobs based on need, 8% based on need and other criteria, 51% not based on need. Academic achievement, talent, athletic ability, and minority status considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about July 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Coordinator, Skagit Valley College, 2405 College Way, Mount Vernon, WA 98273. (206) 428-1112.

South Puget Sound Community College
Olympia, Washington

Two-year community college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 567 men and 648 women full time, 734 men and 1,645 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 60 miles south of Seattle. **Campus environment:** Suburban. **Library holdings:** 15,322 titles, 278 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Allied health**: Dental assistant, medical assistant, nursing, practical. • **Business/management**: Accounting. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Civil technologies**: Drafting and design. • **Computer/information sciences**: Computer programming. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Medical records administration, nursing. • **Industrial production**: Welding technology. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, computer servicing. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology. • **Transportation**: Marine maintenance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 35% of freshmen complete year in good academic standing. 30% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 270 men applied, 270 were accepted, 150 enrolled; 431 women applied, 431 were accepted, 220 enrolled. **Basis for selection:** Open admissions. Selective admissions criteria for certain programs. **Test requirements:** SAT or ACT score report by September 1 for placement and counseling only. Washington Pre-College Test or ASSET may be used instead of SAT or ACT. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 8% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 10%, social sciences 10%, business 40%, trade and vocational 40%. **Postgraduate studies:** 11% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Baseball, basketball, handball, racquetball, softball, volleyball. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, veterans affairs office, services for the blind.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 283 accepted freshman applicants were judged to have need; 283 were offered aid. **Total aid distributed:** Grants 46%, loans 36%, jobs 18%. 45% of freshmen and 50% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 73% of jobs based on need, 27% not based on need. **Application procedures:** Closing date August 22; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions and Records, South Puget Sound Community College, 2011 Mottman Road, Olympia, WA 98502. (206) 753-3000.

Spokane Community College
Spokane, Washington

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 4,531 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city. **Campus environment:** Urban. **Library holdings:** 31,384 titles, 526 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural mechanics, agricultural production, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, plant protection, plant sciences, range management, soil sciences. • **Allied health**: Dental assistant, medical assistant, medical records technology, nursing, practical, ophthalmic services. • **Architecture**: Architecture. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, hotel/motel and restaurant management, management science, marketing management, personnel management. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Computer/information sciences**: Computer programming, data processing, robotics. • **Construction trades**: Carpentry, electrical installation. • **Diagnostic/treatment services**: Electrodiagnostic technologies, respiratory therapy technology, surgical technology. • **Engineering technologies (general)**: General, architectural, electrical. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Nursing. • **Industrial pro-

duction: Industrial technology. • **Languages**: French, German, Spanish. • **Law**: Legal assistant. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Aeronautical, automotive, biomedical equipment, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics, aircraft mechanics, automotive mechanics, diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management, water resources. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: General, conservation and regulation, forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General, anthropology, history, political science and government, sociology. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Washington Pre-College Test recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,125 men enrolled, 997 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview recommended for health science applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute. Average age is 26. **Programs undergraduates choose:** Life sciences 6%, health sciences 8%, computer sciences 3%, business 17%, trade and vocational 37%. **Postgraduate studies:** 15% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, tennis, track and field, volleyball W. Intramural: Basketball, football M, softball, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $719, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $840.

FINANCIAL AID. **Need-based aid:** 1,800 accepted freshman applicants were judged to have need; 1,600 were offered aid. **Total aid distributed:** Grants 53%, loans 31%, jobs 16%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants based on need; 98% of loans based on need, 2% based on need and other criteria; 92% of jobs based on need, 5% based on need and other criteria, 3% not based on need. Athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Spokane Community College, North 1810 Greene Street, Spokane, WA 99207. (509) 536-7001.

Spokane Falls Community College
Spokane, Washington

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 5,221 men and women. **Calendar:** Quarter, limited summer session. **Location:** Small city; 4 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 49,814 titles, 948 periodical subscriptions. **Special features:** Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, insurance and risk management, marketing management, real estate, small business management and ownership, taxation. • **Business/office**: General, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, advertising, journalism. • **Communications technologies**: Educational media, interpreter for the deaf, radio/television. • **Computer/information sciences**: General, microcomputer software. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Gerontology. • **Home economics**: General, textiles and clothing. • **Languages**: French, German, Spanish. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library assistant. • **Marketing/distribution**: General, fashion merchandising, insurance marketing, retailing. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Precision production**: Commercial art. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, history, political science and government, sociology. • **Special education**: General. • **Visual/performing arts**: Photography. • **Vocational home economics**: Child development/care/guidance, home furnishings and equipment management/production/services. **Additional majors:** Custom saddle making, orthotic/prosthetic technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations. Washington Pre-College Test recommended for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** 2-year predentistry, premedicine, prepharmacy, preveterinary programs transferable to 4-year institution.

ADMISSIONS. **1985 freshman class:** 626 men enrolled, 705 women enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview recommended for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 4% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Arts and humanities 27%, business 19%, trade and vocational 6%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, opera, symphony orchestra, concert band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics W, tennis, track and field, volleyball W. Intramural: Basketball, football M, soccer, softball, volleyball. NJCAA. Athletic fields, gymnasium, stadium, tennis courts, bowling alley. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $692, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $840. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 750 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 47%, loans 37%, jobs 16%. 44% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 98% of loans based on need, 2% not based on need; 86% of jobs based on need, 14% not based on need. Athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, Spokane Falls Community College, West 3410 Fort George Wright Drive, Spokane, WA 99204. (509) 459-3512.

Tacoma Community College
Tacoma, Washington

Two-year community college. Public; for men and women. Founded in 1965. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,261 men and 1,575 women full time, 1,081 men and 2,395 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small city; 5 miles from downtown. **Campus environment:** Urban. **Library holdings:** 77,000 titles, 541 periodical subscriptions. **Special features:** Offers programs at several locations in Puget Sound area.

MAJOR FIELDS OF STUDY. • **Allied health**: General, medical records technology. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies. • **Science technologies**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, honors program, independent study, internships, specialized English-language program, concurrent enrollment with other community colleges in the area. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Air Force ROTC through University of Puget Sound, Army ROTC through Pacific Lutheran University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Washington Pre-College Test used for placement and advisement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 89% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,829 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 13% have minority backgrounds, 2% foreign students. **Postgraduate studies:** 33% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, jazz band, music ensembles, chamber orchestra. **Athletics:** Intercollegiate: Baseball M, basketball, golf M, soccer M, tennis W, track and field, volleyball W. Intramural: Basketball, golf, skiing, softball, table tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $699, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $810.

FINANCIAL AID. Total aid distributed: Grants 43%, loans 36%, jobs 21%. 20% of freshmen and 17% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 8% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 49% of jobs based on need, 7% based on need and other criteria, 44% not based on need. Academic achievement, talent, athletic ability, residency, leadership, minority status considered. **Application procedures:** Closing date June 1; priority given to applications received by March 31; applicants notified on or about June 30; must reply by August 15. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Tacoma Community College, 5900 South 12 Street, Tacoma, WA 98465. (206) 756-5000.

University of Puget Sound
Tacoma, Washington

Four-year university and liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1888. **Degrees offered:** Bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 1,074 men and 1,407 women full time, 141 men and 203 women part time. **Graduates:** 20 men and 45 women full time, 37 men and 75 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 35 miles south of Seattle, 28 miles north of Olympia. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 1,273 periodical subscriptions. **Special features:** Facilities include museum of natural history and art gallery.

MAJOR FIELDS OF STUDY. • **Area studies**: Asian. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: General, chemical, civil, electrical/electronics/communications, mechanical, petroleum. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: French, German, Spanish. • **Letters**: English, English literature. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Public administration. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Social sciences**: Economics, history, political science and government, sociology, urban studies. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Music, physical. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general), education administration, rehabilitation services, teacher education (general). **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, teacher preparation, liberal arts/career combination in engineering, business leadership program, living-learning language houses, expedition (wilderness) house, exchange year in Netherlands. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Army ROTC through Seattle University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test, Prentice-Hall Diagnostic Test for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 77% return for sophomore year. **Additional infor-**

mation: One-year bachelor of accounting science degree program available to holders of bachelor's degrees.

ADMISSIONS. **1985 freshman class:** 1,966 applied, 1,708 were accepted; 284 men enrolled, 387 women enrolled. **Basis for selection:** High school record and test scores most important; extracurricular activities, recommendations, interview, and required essays also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Recommended academic units include English 4, mathematics 4, science 3, social sciences 3, and 2 units of a single foreign language. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by August 1. Washington Pre-College Test may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-560, SAT-mathematical 460-610; middle 50% of accepted, SAT-verbal 440-570, SAT-mathematical 480-620; middle 50% of enrolled, SAT-verbal 440-570, SAT-mathematical 470-620. Middle 50% of applicants who took ACT, ACT composite 21-27; middle 50% of accepted, ACT composite 22-28; middle 50% of enrolled, ACT composite 22-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about November 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 64 semester hours of credit from a 2-year institution allowed toward bachelor's degree. Statement of good standing from previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 85% live in college housing, 15% commute, 7% have minority backgrounds, 1% foreign students, 15% join fraternities/sororities. Average age is 18. 36% were in top 10% of class, 65% in top quarter, 92% in top half. 76% had school grade average of 3.0 or higher, 24% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 10%, health sciences 8%, computer sciences 5%, social sciences 10%, business 15%, education 3%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 7% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. University housing in homes adjacent to campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, religious fellowship groups, Black Student Union, Hawaiian Students Club, Mortar Board, Spurs, Model United Nations, departmental clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, rowing (crew), skiing, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, football M, handball, lacrosse, racquetball, sailing, skiing, skin diving, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $7,580. **Room and board:** $3,240. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 339 enrolled freshmen were judged to have need; 339 were offered aid; 171 were offered the full amount needed. **Total aid distributed:** Grants 43%, loans 44%, jobs 13%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 47% of grants based on need, 11% based on need and other criteria, 42% not based on need; 81% of loans based on need, 19% based on need and other criteria; 83% of jobs based on need, 17% not based on need. Academic achievement, musical, theatrical, forensics, leadership, and athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 15; must reply by May 1. FAF.

ADDRESS/TELEPHONE. Office of Admission, University of Puget Sound, 1500 North Warner Street, Tacoma, WA 98416. (206) 756-3211. ◆

University of Washington
Seattle, Washington

Four-year university. Public; for men and women. Founded in 1861. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 10,332 men and 9,538 women full time, 1,790 men and 1,808 women part time. **Graduates:** 3,009 men and 2,240 women full time, 1,147 men and 920 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large city; 5 miles from downtown area. **Campus environment:** Urban. **Library holdings:** 4,000,000 titles, 39,500 periodical subscriptions. **Special features:** Facilities include arboretum, observatory, art gallery, anthropological museum.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Area studies**: Asian, East Asian, Eastern European, Middle Eastern, Russian and Slavic, South Asian. • **Biology**: General, microbiology. • **Botany**: General. • **Business/management**: Accounting, banking and finance, business administration and management, business economics, business statistics, international business management, operations research, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Engineering**: General, aerospace/aeronautical/astronautical, bioengineering and biomedical, ceramic, chemical, civil, electrical/electronics/communications, industrial, mechanical, metallurgical, mining and mineral, nuclear, ocean. • **Environmental design**: Landscape architecture. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, speech pathology/audiology. • **Languages**: Arabic, Chinese, French, German, Greek (classical), Hebrew, Indic, Italian, Japanese, Latin, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, creative writing, English, linguistics, comparative literature, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, atmospheric sciences and meteorology, oceanography. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Renewable natural resources**: Forest products processing technology, forestry and related sciences. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: Dance, dramatic arts, photography. • **Zoology**: General. **Additional majors:** American ethnic studies. **Graduate programs:** Agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, special education, visual/performing arts, zoology. **First professional:** Dentistry, medicine, pharmacy, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 8,960 applied, 6,717 were accepted; 1,911 men enrolled, 1,942 women enrolled. **Basis for selection:** Combined school grade average and test scores. State residents and nonresident children of alumni given preference. Educational Opportunity Program available for minority and economically disadvantaged students. **Admissions requirements:** High school diploma with college-preparatory program. 14 units required, including English 3, foreign language 2, mathematics 3, social sciences 2, sciences 1. Audition required for performing arts applicants, portfolio required for landscape architecture applicants. **Test requirements:** SAT or ACT score report by March 1. Washington Pre-College Test may be submitted in lieu of SAT or ACT. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 440-570, SAT-mathematical 500-640. Middle 50% of accepted, SAT-verbal 440-570, SAT-mathematical 510-650. Middle 50% of enrolled, SAT-verbal 430-570, SAT-mathematical 500-640. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1. Early admission available. Applicants accepted after March 1 on a space available basis. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 90 credits transferable from 2-year institutions. Direct Transfer Agreement allows certain students from Washington community colleges to enter without test scores.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 43% live in college housing, 57% commute, 24% have minority backgrounds. Average age is 18. 83% had school grade average of 3.0 or higher, 16% between 2.0 and 2.99, 1% between 1.0 and 1.99. Most enrolled freshmen were in top 50% of high school class with an average school grade average of 3.4. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 10%, health sciences 6%, mathematics and physical sciences 12%, computer sciences 1%, social sciences 23%, business 13%, engineering 11%. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing W, football M, golf, rowing (crew) M, soccer M, swimming, tennis, track and field, volleyball W. Intramural: Baseball, basketball, bowling, fencing, football, handball, ice hockey, lacrosse, racquetball, rifle, rowing (crew), rugby, sailing, skiing, soccer, softball, squash, swimming, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,590, $2,856 additional for out-of-state students. **Room and board:** $3,039. **Books and supplies:** $399. **Other expenses:** $1,158.

FINANCIAL AID. **Need-based aid:** 2,079 accepted freshman applicants were judged to have need; 1,210 were offered aid. **Total aid distributed:** Grants 59%, loans 54%, jobs 7%. 42% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 3% based on need and other criteria, 11% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; all jobs based on need. Academic criteria, athletic ability, residency, and minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF. **Additional information:** Tuition not due until third week of term, emergency loans available.

ADDRESS/TELEPHONE. Office of Admissions, University of Washington, 1400 Northeast Campus Parkway, Seattle, WA 98105. (206) 543-9686. ◆

Walla Walla College
College Place, Washington

Four-year college of arts and sciences. Private; for men and women; affiliated with Seventh-day Adventists. Founded in 1892. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 740 men and 640 women full time, 70 men and 70 women part time. **Graduates:** 10 men and 10 women full time, 40 men and 40 women part time. **Calendar:** Quarter. **Special features:** Branch campus in Portland, Oregon, for last 2 years of nursing program. Summer biology courses offered at Marine Station, Rosario Beach, Anacortes.

ADMISSIONS. **1985 freshman class:** 180 men enrolled, 190 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $6,445. **Room and board:** $2,450. **Books and supplies:** $450. **Other expenses:** $450.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Walla Walla College, College Place, WA 99324. (509) 527-2327. ◆

Walla Walla Community College
Walla Walla, Washington

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,045 men and 768 women full time, 1,106 men and 1,593 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 150 miles from Spokane, 250 miles from Seattle. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 385 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics, agricultural production. • **Allied health**: Nursing, practical. • **Business/management**: General, accounting. • **Business/office**: General, legal secretary, medical secretary, secretarial and related programs. • **Civil technologies**: Civil. • **Construction trades**: Carpentry. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting, precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. SAT, ACT, or Washington Pre-College Test recommended for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 78% of freshmen complete year in good academic standing. 48% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,085 men applied, 1,085 were accepted, 972 enrolled; 1,210 women applied, 1,210 were accepted, 1,089 enrolled. **Basis for selection:** Open admissions.

Special requirements for occupational programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.7 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 100% commute, 10% have minority backgrounds, 2% foreign students. Average age is 30. Most freshmen had average school grade average of 2.75. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 4%, health sciences 8%, mathematics and physical sciences 3%, business 15%, trade and vocational 50%. **Postgraduate studies:** 35% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, musical theater, dance. **Athletics:** Intercollegiate: Basketball, football M, golf M, tennis, volleyball W. Intramural: Basketball, golf, racquetball, softball, tennis. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $330. **Other expenses:** $750.

FINANCIAL AID. **Total aid distributed:** Grants 42%, loans 47%, jobs 11%. 40% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 66% of jobs based on need, 34% not based on need. Academic criteria and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 20; applicants notified on a rolling basis beginning on or about July 15; must reply within 10 days of notification. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Walla Walla Community College, 500 Tausick Way, Walla Walla, WA 99362. (509) 527-4283.

Washington State University
Pullman, Washington

Four-year university. Public; for men and women. Founded in 1890. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 7,436 men and 5,573 women full time, 179 men and 227 women part time. **Graduates:** 1,051 men and 470 women full time, 279 men and 221 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 80 miles south of Spokane. **Campus environment:** Rural. **Library holdings:** 1,304,500 titles. **Special features:** Facilities include museums, observatory, planetarium, nuclear radiation center, electron microscopy, center for fundamental energy research.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, horticultural science, range management, soil sciences. • **Architecture**: Architecture. • **Area studies**: American, Asian. • **Biology**: General, biochemistry. • **Botany**: Bacteriology. • **Business/management**: General, accounting, banking and finance, business administration and management, hotel/motel and restaurant management, international business management, management information systems, marketing management, operations research, personnel management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Computer/information sciences**: General. • **Engineering**: General, agricultural, architectural, chemical, civil, computer, electrical/electronics/communications, environmental health, geological, mechanical, metallurgical. • **Environmental design**: Interior design, landscape architecture. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, pharmacy, public health laboratory science, speech pathology/audiology. • **Home economics**: General, food sciences and human nutrition, human environment and housing, textiles and clothing. • **Languages**: Foreign languages (multiple emphasis), French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Social sciences**: General, anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, English, foreign languages, home economics, industrial arts, mathematics, music, physical, reading, science, social studies. • **Zoology**: General, entomology. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, physics, protective services, psychology, renewable natural resources, social sciences, zoology. **First professional:** Pharmacy, veterinary medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, reading center, speech and hearing clinic, precept tutorial services. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC through the University of Idaho. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 78% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,900 applied, 5,031 were accepted; 1,380 men enrolled, 1,253 women enrolled. **Basis for selection:** School grade average, Washington Pre-College Test, SAT or ACT scores considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic preparation strongly recommended, including English 4 units, mathematics through geometry and trigonometry, natural science 2, social science 3. Foreign language 2 recommended for College of Arts and Sciences applicants. Interview recommended for academically weak applicants, audition required for music applicants, portfolio required for art, architecture, and landscape architecture applicants. **Test requirements:** SAT or ACT score report by May 1. Washington Pre-College Test required for counseling and placement, and may be substituted for SAT or ACT. TOEFL required of foreign students. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. $50 advance payment on tuition and fees required to finalize admission. Applicants accepted after May 1 if space is available; must reply within 2 weeks. **Transfer applicants:** Closing date July 1; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 60 semester hours toward bachelor's degree allowed from approved 2-year institutions. Credit usually given for grades of 1.0 or higher if grade-point average is 2.0 or higher.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 96% live in college housing, 4% commute, 6% have minority backgrounds, 3% foreign students, 21% join fraternities/sororities.

Average age is 18. 57% had school grade average of 3.0 or higher, 42% between 2.0 and 2.99, 1% between 1.0 and 1.99. Enrolled freshmen had average school grade average of 3.14. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 1%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 7%, business 11%, education 9%, engineering 8%. **Postgraduate studies:** 30% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. Freshmen required to live in on-campus housing for first semester. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, synchronized swimming, fraternities, sororities, YMCA, YWCA, Baptist Student Union, Jewish student organization, honor fraternities, Movimiento Estudiantil Chicano de Aztlan, Native American Student Association, Asian Pacific American Students, Black Awareness, Association for Women Students. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, diving W, football M, golf, gymnastics W, rifle, rowing (crew), rugby, swimming W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, boxing M, cross-country, diving, fencing, football, golf, handball, lacrosse M, racquetball, rifle, rowing (crew), rugby, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,606, $2,856 additional for out-of-state students. **Room and board:** $2,550. **Books and supplies:** $475. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 3,000 accepted freshman applicants were judged to have need; 1,500 were offered aid; 1,200 were offered the full amount needed. **Total aid distributed:** Grants 19%, loans 41%, jobs 40%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 5% based on need and other criteria, 20% not based on need; 97% of loans based on need, 2% based on need and other criteria, 1% not based on need; 11% of jobs based on need, 89% not based on need. Academic achievement, talent, athletic ability, leadership, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF. **Additional information:** Student budget counseling, job placement service, short term loans, and computerized scholarship bank available.

ADDRESS/TELEPHONE. Director of Admissions, Washington State University, 342 French Administration Building, Pullman, WA 99164. (509) 335-5586. ◆

Wenatchee Valley College
Wenatchee, Washington

Two-year community college. Public; for men and women. Founded in 1939. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 747 men and 912 women full time, 500 men and 613 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 145 miles from Seattle. **Campus environment:** Rural. **Library holdings:** 32,623 titles, 294 periodical subscriptions. **Special features:** Small business and community resource centers.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, agricultural production. • **Agricultural sciences**: General. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Construction trades**: Carpentry. • **Crafts/design**: Printmaking. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Environmental control technologies**: Air conditioning/heating/refrigeration, energy conservation and use. • **Fine arts**: Drawing, painting, studio art. • **Health sciences**: Chiropractic, nursing. • **Industrial production**: Welding technology. • **Languages**: Chinese, Japanese, Spanish. • **Letters**: Creative writing, English, speech/debate/forensics, technical and business writing. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General, music performance, music theory and composition. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology. • **Psychology**: General. • **Public affairs**: Community services. • **Social sciences**: General, history, political science and government, sociology. • **Teacher education (general)**: Preelementary, teacher aide. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Washington Pre-College Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,725 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by September 8; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by September 8. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 5%, mathematics and physical sciences 20%, business 15%, trade and vocational 40%. **Postgraduate studies:** 30% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, choral groups, symphony orchestra, jazz band, music ensembles, Native American Club, professional associations, Inter-Varsity Fellowship. **Athletics:** Intercollegiate: Basketball, football M, skiing, softball W. Intramural: Basketball, football M, skiing, soccer, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $699, $2,055 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $810.

FINANCIAL AID. **Total aid distributed:** Grants 50%, loans 41%, jobs 9%. 30% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 84% of jobs based on need, 16% not based on need. District residency, intended major, talent, academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of the President, Wenatchee Valley College, 1300 Fifth Street, Wenatchee, WA 98801. (509) 662-1651.

Western Washington University
Bellingham, Washington

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,784 men and 4,156 women full time, 200 men and 235 women part time. **Graduates:** 219 men and 255 women full time, 151 men and 196 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 90 miles north of Seattle, 55 miles south of Vancouver, B.C., Canada. **Campus environment:** Suburban. **Library holdings:** 500,000 titles, 4,255 periodical subscriptions. **Special features:** Fairhaven College offers interdisciplinary, individualized liberal arts programs. Huxley College of Environmental Studies offers environmental education and research programs. Facilities include wind tunnel, electron microscope, neutron generator laboratory, planetarium, air pollution laboratory, motor vehicle research laboratory, electronic music studio, 11-acre recreational park on lake.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services. • **Area studies**: American. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Educational media, radio/television. • **Computer/information sciences**: General, computer programming. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Environmental design**: City/community/regional planning, environmental design, interior design. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geochemistry, geology, geophysics and seismology. • **Health sciences**: Nursing, public health laboratory science, speech pathology/audiology. • **Home economics**: General, fashion design, food sciences and human nutrition, human environment and housing, individual and family development. • **Industrial production**: Industrial technology, manufacturing technology. • **Languages**: French, German, Russian, Spanish. • **Letters**: Classics, creative writing, English, English literature, speech/debate/forensics. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General, music history and appreciation. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General, astronomy, earth sciences. • **Physics**: General. • **Psychology**: General, industrial and organizational. • **Public affairs**: Community services, public administration. • **Social sciences**: Anthropology, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Business, industrial arts, physical, social studies. • **Visual/performing arts**: General, dance, dramatic arts. **Additional majors:** Canadian-American studies, community health, ethnic studies general, fresh water studies. **Graduate programs:** Biology, business/management, chemistry, education (general), education administration, geological sciences, health sciences, languages, letters, life sciences (specialized), mathematics, music, physical sciences (general), psychology, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry. **Special remedial services:** Tutoring, special counselor, learning center, basic writing course, basic mathematics workshop. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,637 applied, 3,010 were accepted; 976 men enrolled, 1,342 women enrolled. **Basis for selection:** School achievement record (2.5 school grade average), test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required. Audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1. Washington Pre-College Test required in lieu of SAT or ACT from Washington high school graduates. TOEFL required of foreign students. **Test scores:** Average verbal score of enrolled freshmen who took SAT is 490, average mathematic score is 505. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis beginning on or about December 1; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 45 hour residency requirement. Maximum of 90 quarter hours transferable from 2-year institution. High school transcript required with fewer than 40 transfer credits.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 62% live in college housing, 38% commute, 5% have minority backgrounds, 2% foreign students. Average age is 19. 16% were in top 10% of class, 83% in top half. 61% had school grade average of 3.0 or higher, 38% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 8%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 12%, business 24%, education 15%, trade and vocational 6%. **Housing:** Dormitories (women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, television, forensics, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, more than 80 student organizations. **Athletics:** Intercollegiate: Basketball, cross-country, football M, golf M, rowing (crew), soccer, track and field, volleyball W. Intramural: Badminton, basketball, handball, racquetball, softball, swimming, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,230, $2,994 additional for out-of-state students. **Room and board:** $2,475. **Books and supplies:** $400. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 53%, jobs 17%. 18% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 2% based on need and other criteria, 7% not based on need; 95% of loans based on need, 3% based on need and other criteria, 2% not based on need; 52% of jobs based on need, 21% based on need and other criteria, 27% not based on need. Academic achievement, talent, leadership, and minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Western Washington University, Old Main 200, Bellingham, WA 98225. (206) 676-3440. ◆

Whatcom Community College
Bellingham, Washington

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 264 men and 305 women full time, 518 men and 1,015 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 89 miles from Seattle. **Campus environment:** Rural. **Library holdings:** 12,000 titles, 100 periodical subscriptions. **Special features:** Non-campus college offers programs at 6 centers and several additional facilities throughout county.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, medical records technology. • **Business/management**: General, accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Mechanical and electromechanical technologies**: Computer servicing. • **Multi/interdisciplinary studies**: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ASSET used for English placement. Mathematical Association of America test used for placement. MAPS used for counseling and placement. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually.

ADMISSIONS. **1985 freshman class:** 1,500 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 65 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 100% commute, 5% have minority backgrounds, 1% foreign students. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $665, $2,055 additional for out-of-state students. **Books and supplies:** $405. **Other expenses:** $1,020.

FINANCIAL AID. **Total aid distributed:** Grants 38%, loans 47%, jobs 15%. 20% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis beginning on or about July 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Whatcom Community College, 5217 Northwest Road, Bellingham, WA 98226. (206) 676-2170.

Whitman College
Walla Walla, Washington

Four-year liberal arts college. Private; for men and women. Founded in 1859. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 599 men and 582 women full time, 18 men and 31 women part time. **Calendar:** Semester. **Location:** Large town; 235 miles from Portland, Oregon. **Campus environment:** Rural. **Library holdings:** 481,173 titles, 1,340 periodical subscriptions. **Special features:** Foreign study opportunities in Europe, Mexico, Japan, and China, exchange program in education with University of Exeter, England. Facilities include extensive Asian art collection, natural history museum, art gallery, and planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Languages**: Chinese, French, German, Japanese, Spanish. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, science and mathematics research opportunities through the Battelle Cooperative Program in Science, Richland; cooperative work experience with NASA at the Johnson Space Center, Houston, Texas, or White Sands, New Mexico; urban studies semester in Philadelphia, Chicago, and Washington, D.C. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center, writing laboratory. **Placement or credit:** AP Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 98% of freshmen complete year in good academic standing. 90% return for sophomore year. **Additional information:** Required general studies program includes freshman core, distribution requirements, and senior colloquium.

ADMISSIONS. **1985 freshman class:** 428 men applied, 388 were accepted, 160 enrolled; 476 women applied, 441 were accepted, 154 enrolled. **Basis for selection:** Scholastic record, test scores, letters of recommendation, interests, goals, plus evidence of talent, motivation, imagination, creativity, responsibility, maturity. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 high school units recommended, including English 4, mathematics 4, foreign language 2, laboratory science 2, social science 2. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 480-630, SAT-mathematical 520-660. Middle 50% of accepted, SAT-verbal 510-650, SAT-mathematical 550-670. Middle 50% of enrolled, SAT-verbal 500-650, SAT-mathematical 550-680. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on or about April 1; must reply by May 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 62 semester hours from 2-year institutions transferable toward bachelor's degree. Test scores and counselor recommendation not required of transfers with junior standing.

STUDENT LIFE. **1985 freshman class profile:** 52% from in state, 97% live in college housing, 3% commute, 6% have minority backgrounds, 3% foreign students, 48% join fraternities/sororities. Average age is 18. 53% were in top 10% of class, 85% in top quarter, 99% in top half. 94% had school grade average of 3.0 or higher, 6% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 33%, life sciences 7%, mathematics and physical sciences 22%, social sciences 37%. **Postgraduate studies:** 75% of graduates enter graduate study. **Housing:** Dormitories (women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, outing program, College Life, multiethnic cultural association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, golf M, skiing, soccer, swimming, tennis, track and field, volleyball W. Intramural: Basketball, football, lacrosse M, racquetball, rugby M, skiing, softball, squash, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, stadium, tennis courts, world class 400 meter outdoor track. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $8,050. **Room and board:** $3,330. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 348 accepted freshman applicants were judged to have need; 348 were offered aid; 278 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 38%, jobs 10%. 66% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; 79% of loans based on need, 21% not based on need; 58% of jobs based on need, 42% not based on need. Academic achievement, talent, and leadership considered. **Application procedures:** Closing date February 15; applicants notified on or about April 1; must reply by May 1. FAF or FFS (FAF preferred). **Additional information:** Institutional loan program available for students not meeting GSL eligibility.

ADDRESS/TELEPHONE. Office of Admissions, Whitman College, 345 Boyer Street, Walla Walla, WA 99362. (509) 527-5176.

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Whitworth College
Spokane, Washington

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 566 men and 665 women full time, 40 men and 70 women part time. **Graduates:** 30 men and 60 women full time, 40 men and 80 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 280 miles east of Seattle, 6 miles north of Spokane. **Campus environment:** Suburban. **Library holdings:** 93,000 titles, 832 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Accounting, business administration and management, business economics, international business management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: General, health care administration, nursing. • **Home economics**: Food sciences and human nutrition. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Life sciences (specialized)**: Environmental science, nutritional sciences. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Education (general), education administration, health sciences.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, special counselor, learning center. **Military training:** Army ROTC through Gonzaga University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.75 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 300 men applied, 255 were accepted, 228 enrolled; 421 women applied, 388 were accepted, 293 enrolled. **Basis for selection:** Personal inventory, school achievement record, and test scores most important. Significant work in school and community activities also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units include English 4, mathematics 2, foreign language 2, social sciences 3, sciences 2. Audition recommended for music applicants. **Test requirements:** SAT or ACT score report by August 15. Washington Pre-College Test may be taken instead of SAT or ACT. **Test scores:** Middle 50% of accepted, SAT-verbal 410-510, SAT-mathematical 500-600. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.5 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 43 hour residency requirement. Maximum of 95 quarter hours of credit transferable from 2-year institutions. Reference required. **Additional information:** Each application individually considered.

STUDENT LIFE. **1985 freshman class profile:** 58% from in state, 80% live in college housing, 20% commute, 6% have minority backgrounds, 5% foreign students. Average age is 18. 30% were in top 10% of class, 40% in top quarter, 87% in top half. 70% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99. Enrolled freshmen who took SAT have average verbal score of 466, average mathematical score of 495. Enrolled freshmen who took ACT have average composite score of 22. **Programs undergraduates choose:** Arts and humanities 16%, life sciences 8%, health sciences 6%, mathematics and physical sciences 5%, computer sciences 4%, social sciences 12%, business 16%, education 8%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, radio, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Black Student Union, Fellowship of Christian Athletes, Cosmopolitan Club, Hawaiian Club, Women Concerned, Political Activist Club, Native American Club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, soccer M, swimming, tennis, track and field, volleyball W. Intramural: Archery M, badminton, basketball, bowling, diving, ice hockey M, lacrosse, racquetball M, skiing, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,220. **Room and board:** $2,710. **Books and supplies:** $200. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 395 accepted freshman applicants were judged to have need; 395 were offered aid. **Total aid distributed:** Grants 44%, loans 43%, jobs 13%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 47% based on need and other criteria, 3% not based on need; 98% of loans based on need, 1% based on need and other criteria, 1% not based on need; 80% of jobs based on need, 20% not based on need. Academic and athletic ability and talent considered. **Application procedures:** Closing date May 1; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Whitworth College, Spokane, WA 99251. (509) 466-3212.

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Yakima Valley Community College
Yakima, Washington

Two-year community college. Public; for men and women. Founded in 1928. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 975 men and 1,186 women full time, 752 men and 1,492 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Small city; 150 miles southeast of Seattle. **Campus environment:** Rural. **Library holdings:** 39,000 titles, 200 periodical subscriptions. **Special features:** Facilities include planetarium, art gallery.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General, animal sciences. • **Allied health**: Dental hygiene, nursing, practical. • **Business/management**: Accounting, business administration and management. • **Business/office**: Business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Mechanical and electromechanical technologies**: Aeronautical, automotive. • **Mechanics and repairers**: Automotive mechanics. • **Military sciences**: Military. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Criminal justice studies, fire control and safety technology. **Additional majors**: Community health advocate.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Washington Pre-College Test, and Community College Assessment Program used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen who have earned up to 17 credit hours must earn minimum grade point average of 1.5 to continue in good academic standing. Those who have earned 18-32 credits must earn 1.75. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,079 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for dental hygiene and radiologic technology applicants. **Test requirements:** Washington Pre-College Test, or Community College Assessment Program required of mathematics and English applicants for placement. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 90% from in state, 8% live in college housing, 92% commute, 22% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Arts and humanities 30%, health sciences 10%, computer sciences 10%, social sciences 2%, business 10%, trade and vocational 10%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, tennis, track and field, volleyball W. Intramural: Archery, badminton, bowling, golf, skiing, swimming, tennis. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $699, $2,055 additional for out-of-state students. **Room and board:** $3,000. **Books and supplies:** $405. **Other expenses:** $1,020.

FINANCIAL AID. Total aid distributed: Grants 56%, loans 38%, jobs 7%. 35% of freshmen and 28% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 5% based on need and other criteria; all loans based on need; 70% of jobs based on need, 30% not based on need. Academic achievement, talent, athletic ability, handicapped status, and minority status considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Yakima Valley Community College, PO Box 1647, Yakima, WA 98907. (509) 575-2373.

West Virginia

Alderson-Broaddus College
Philippi, West Virginia

Four-year liberal arts college. Private; for men and women; affiliated with American Baptist Churches in the USA. Founded in 1871. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 279 men and 410 women full time, 23 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 125 miles south of Pittsburgh, Pennsylvania, 90 miles southwest of Cumberland, Maryland, and 100 miles east of Marietta, Ohio. **Campus environment:** Rural. **Library holdings:** 91,898 titles, 390 periodical subscriptions. **Special features:** Hospital on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Physician's assistant. • **Biology**: General, microbiology. • **Business/management**: Accounting, business administration and management, management information systems. • **Chemistry**: General, analytical, inorganic, organic, physical. • **Communications**: General, radio/television. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: Creative writing, English literature, speech/debate/forensics, technical and business writing. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: History, political science and government, sociology. • **Special education**: General, education of the gifted and talented, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dramatic arts. • **Zoology**: General.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 92 men enrolled, 122 women enrolled. **Basis for selection:** High school record, rank in top half of class, test scores, interview recommended. Physician's assistant and nursing applicants should have strong background in science. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Ten, preferably 15, academic high school units and college-preparatory courses recommended. Interview required for physician's assistant applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 1. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date September 1. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. ACT scores required for students transferring fewer than 26 credit hours.

STUDENT LIFE. 1985 freshman class profile: 60% from in state, 90% live in college housing, 10% commute, 7% have minority backgrounds, 1% foreign students. Average age is 18. 25% were in top 10% of class, 49% in top quarter, 78% in top half. 61% had school grade average of 3.0 or higher, 32% between 2.0 and 2.99, 7% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 46%, computer sciences 5%, social sciences 8%, business 5%, education 19%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, debate, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, professional, ethnic, political, academic, religious, and service clubs. **Athletics:** Intercollegiate: Baseball M, basketball, horseback riding, soccer M, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, golf, gymnastics, handball, racquetball, skiing, soccer, softball W, swimming, table tennis, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, stables and riding ring. **Services:** Personal counseling, career counseling, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor. **Additional information:** Participation in campus activities stressed. Voluntary weekly chapel service.

ANNUAL EXPENSES. Tuition and fees: $5,772. **Room and board:** $2,014. **Books and supplies:** $400. **Other expenses:** $200.

FINANCIAL AID. Total aid distributed: Grants 49%, loans 41%, jobs 10%. 91% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 38% of grants based on need, 62% based on need and other criteria; all loans based on need; 84% of jobs based on need, 16% not based on need. Talent, leadership, academic achievement, athletic ability, job skills, residency, alumni and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 3 weeks if notified thereafter. FAF, PHEAA.

ADDRESS/TELEPHONE. Office of Admissions, Alderson-Broaddus College, Philippi, WV 26416. (304) 457-1700.

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Appalachian Bible College
Bradley, West Virginia

Four-year Bible college. Private; for men and women; independent and nondenominational. Founded in 1950. **Degrees offered:** Bachelor's. **Accreditation:** AABC. **Undergraduates:** 73 men and 66 women full time, 14 men and 27 women part time. **Calendar:** Semester. **Location:** Rural community; 5 miles from Beckley. **Campus environment:** Rural. **Library holdings:** 31,500 titles, 202 periodical subscriptions. **Special features:** Local church, expository methods of teaching and preaching, high standards of conduct and dress emphasized.

MAJOR FIELDS OF STUDY. • **Theology**: Theological studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 29 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.35 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 9 men enrolled, 34 women enrolled. **Basis for selection:** Profession of Jesus Christ as Saviour, essential agreement with doctrinal statement of college, approved character. Minimum 2.0 school grade average, ACT composite score of 14, achievement and potential in English and social sciences also considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT (ACT preferred) score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required.

No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 48% from in state, 72% live in college housing, 28% commute, 1% have minority backgrounds. Average age is 21.5. **Programs undergraduates choose:** Religion 100%. **Postgraduate studies:** 26% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook, drama, choral groups, music ensembles, handbell choir. **Athletics:** Intercollegiate: Basketball M, soccer M, volleyball W. Intramural: Basketball, soccer M, volleyball W. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped. **Additional information:** Chapel held 3 times a week. Annual Spiritual Life Conference, Distinguished Christian Lecture Series, Bible and missions conferences.

ANNUAL EXPENSES. **Tuition and fees:** $2,747. **Room and board:** $2,350. **Books and supplies:** $252. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 57 accepted freshman applicants were judged to have need; 57 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 100% of freshmen and 84% of continuing students receive aid. **Basis for selection:** All aid based on need. Financial need, academic achievement, and Christian testimony considered. **Application procedures:** Closing date May 1; applicants notified on or about May 15; must reply by May 30. FAF.

ADDRESS/TELEPHONE. Admissions Office, Appalachian Bible College, Bradley, WV 25818. (304) 877-6428.

Beckley College
Beckley, West Virginia

Two-year junior college. Private; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 191 men and 427 women full time, 127 men and 657 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from Charleston. **Campus environment:** Suburban. **Library holdings:** 13,000 titles, 135 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance. • **Business/office**: General, business data programming, secretarial and related programs. • **Communications**: Radio/television. • **Computer/information sciences**: Computer programming. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: Electronic. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: Social work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** 2-2 programs with Concord College in business administration and education and with Bluefield State College in nursing, radiologic technology, and law enforcement. **Special remedial services:** Remedial instruction. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 130 men applied, 130 were accepted, 109 enrolled; 398 women applied, 398 were accepted, 328 enrolled. **Basis for selection:** Open admissions. Selective admissions to health science programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** ACT required for health science programs; score report by June 1. **Application fee:** None. **Fall-term application procedures:** Closing date August 30; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 31. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute, 10% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 37%, health sciences 10%, computer sciences 8%, business 28%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, bowling, racquetball, softball, swimming, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,206. **Books and supplies:** $500. **Other expenses:** $550. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 55%, loans 40%, jobs 5%. 20% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 98% of loans based on need, 2% not based on need; 64% of jobs based on need, 26% based on need and other criteria, 10% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Beckley College, PO Box AG, Beckley, WV 25802. (304) 253-7351.

Bethany College
Bethany, West Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Christian Church (Disciples of Christ). Founded in 1840. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 419 men and 344 women full time, 4 men and 8 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 40 miles southwest of Pittsburgh, Pennsylvania. **Campus environment:** Rural. **Library holdings:** 148,000 titles, 580 periodical subscriptions. **Special features:** College is national historic site. Facilities include Campbell Mansion, founder's residence, museum and historic site, and Milsop Center, conference and seminar facility.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, advertising, journalism, public relations, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: General. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General, experimental, social. • **Public affairs**: Public administration, public policy studies, social work. • **Religion**: Religion. • **Social sciences**: General, economics, history, sociology. • **Special education**: General, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, 2-2 bachelor's program for accredited allied health certification program graduates; honors science application major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor.

Placement or credit: Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACH used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. 1985 freshman class: 398 men applied, 320 were accepted, 126 enrolled; 237 women applied, 218 were accepted, 104 enrolled. **Basis for selection:** Rank in top half of graduating class, test scores, interview, activities, and recommendations important considerations. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 4. Laboratory science 2 also required. Foreign language 2 recommended. Interview recommended. **Test requirements:** SAT or ACT score report by September 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-500, SAT-mathematical 420-560; middle 50% of accepted, SAT-verbal 390-510, SAT-mathematical 440-580; middle 50% of enrolled, SAT-verbal 400-510, SAT-mathematical 440-570. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 20-25; middle 50% of enrolled, ACT composite 19-25. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 19% from in state, 99% live in college housing, 1% commute, 2% have minority backgrounds, 2% foreign students, 65% join fraternities/sororities. Average age is 18. 19% were in top 10% of class, 49% in top quarter, 88% in top half. 82% had school grade average of 3.0 or higher, 17% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 9%, life sciences 7%, mathematics and physical sciences 8%, computer sciences 5%, social sciences 25%, business 39%, education 7%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, literary magazine, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, community service organization, ecumenical religious organization, sports clubs, association of International Students for Economic Cooperation, political science club. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, soccer M, softball W, swimming, tennis, track and field, volleyball W. Intramural: Basketball, cross-country, handball, ice hockey M, lacrosse M, racquetball, soccer W, softball M, swimming, table tennis, tennis, track and field, volleyball M, water polo. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $7,690. **Room and board:** $2,650. **Books and supplies:** $330. **Other expenses:** $750. Figures are projected for 1986-87.

FINANCIAL AID. Need-based aid: 271 accepted freshman applicants were judged to have need; 271 were offered aid; 260 were offered the full amount needed. **Total aid distributed:** Grants 59%, loans 30%, jobs 11%. 82% of freshmen and 76% of continuing students receive aid. **Basis for selection:** 67% of grants based on need, 23% based on need and other criteria, 10% not based on need; all loans based on need; 90% of jobs based on need, 5% based on need and other criteria, 5% not based on need. Academic achievement, leadership ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admission, Bethany College, Bethany, WV 26032. (304) 829-7611. ◆

Bluefield State College
Bluefield, West Virginia

Four-year college of arts and sciences and community college. Public; for men and women. Founded in 1895. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 575 men and 595 women full time, 480 men and 485 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 100 miles from Roanoke, Virginia. **Campus environment:** Urban.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture B. • **Biology**: General B. • **Business/management**: Accounting A/B, business administration and management B. • **Business/office**: Business data programming A, secretarial and related programs A. • **Diagnostic/treatment services**: Radiograph medical technology A. • **Education (general)**: General B. • **Engineering**: Architectural B, civil B, electrical/electronics/communications B, mining and mineral B. • **Health sciences**: Nursing A. • **Letters**: English B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Recreation and community services technologies A. • **Precision production**: Drafting A. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Social sciences**: General B, history B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, secondary B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. 1985 freshman class: 600 men applied, 600 were accepted, 330 enrolled; 700 women applied, 700 were accepted, 280 enrolled. **Basis for selection:** Open admissions to associate degree programs, allied health programs excepted. 2.0 school grade average or ACT composite score of 14 required for bachelor's degree programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT score report by August 25. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 72 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 72 semester hours transferable from 2-year institutions. No maximum, but 16 of last 32 hours must be taken at college. Must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 5% live in college housing, 95% commute. 50% were in top half of class. **Activities:** Student government, student newspaper, magazine, yearbook, television, choral groups, jazz band, pep band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, golf, softball W. Intramural: Badminton, soccer M, swimming, table tennis, tennis, volleyball, water polo. NAIA. Gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor, on-campus day care, minority counselor.

ANNUAL EXPENSES. Tuition and fees: $840, $1,460 additional for out-of-state students. **Books and supplies:** $450. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 240 enrolled freshmen were judged to have need; 240 were offered aid. **Total aid distributed:** Grants 39%, loans 45%, jobs 16%. 25% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 6% based on need and other criteria, 10% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Scholarships based on grade-point average and/or area of excellence. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Registrar, Bluefield State College, Rock Street, Bluefield, WV 24701. (304) 325-7102.

Concord College
Athens, West Virginia

Four-year liberal arts college. Public; for men and women. Founded in 1872. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 784 men and 1,028 women full time, 152 men and 391 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 5 miles from Princeton, 80 miles from Charleston, 100 miles from Roanoke, Virginia. **Campus environment:** Rural. **Library holdings:** 172,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, hotel/motel and restaurant management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General, computer mathematics. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Parks and recreation management. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: Geography, history, political science and government, sociology. • **Special education**: General, education of the mentally handicapped. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, mathematics, music, physical, reading, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 430 men applied, 415 were accepted, 233 enrolled; 484 women applied, 477 were accepted, 307 enrolled. **Basis for selection:** 2.0 school grade average or ACT composite score of 14. Score of 17 preferred. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Interview recommended, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-21. Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of credit transferable from 2-year college. 32 hour residency requirement. Student must be in good standing with previous institution. Those with fewer than 30 semester hours of credit must submit SAT or ACT scores and high school transcript.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 40% live in college housing, 60% commute, 6% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 18. 59% had school grade average of 3.0 or higher, 37% between 2.0 and 2.99, 4% between 1.0 and 1.99. 65% of enrolled freshmen were in top half of class. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 11%, business 25%, education 35%. **Postgraduate studies:** 1% of graduates enter law school, 4% enter medical school, 10% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities, Black Student Union, social service club. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, cross-country, golf, handball, racquetball, soccer W, softball, swimming, tennis, track and field, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $908, $1,510 additional for out-of-state students. **Room and board:** $2,463. **Books and supplies:** $275. **Other expenses:** $600.

FINANCIAL AID. Need-based aid: 415 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 50%, loans 35%, jobs 15%. 57% of freshmen and 47% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 1% based on need and other criteria, 9% not based on need; 99% of loans based on need, 1% not based on need; 86% of jobs based on need, 14% not based on need. Scholarships based on academic record, talent, and athletic ability. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF. **Additional information:** Room and board may be paid in two equal installments each semester.

ADDRESS/TELEPHONE. Admissions Office, Concord College, Athens, WV 24712. (304) 384-3115.

Davis and Elkins College
Elkins, West Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1904. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 317 men and 371 women full time, 84 men and 120 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Large town; 130 miles from Pittsburgh, Pennsylvania, 200 miles west of Washington, D.C. **Campus environment:** Rural. **Library holdings:** 86,000 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Mental health/human services A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance B, business administration and management B, business economics B, hotel/motel and restaurant management A, marketing management A, real estate A. • **Business/office**: Business data programming A, business data processing and related programs A, secretarial and related programs A/B, word processing A/B. • **Chemistry**: General B. • **Communications**: General B, journalism A. • **Computer/infor-**

mation sciences: General B. • **Education (general)**: General B, educational testing, evaluation, and measurement B. • **Engineering technologies (general)**: General A. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B, public health laboratory science B. • **Languages**: French B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, English literature B. • **Life sciences (specialized)**: Ecology B, environmental science B. • **Marketing/distribution**: Fashion merchandising A, hospitality and recreation marketing A, tourism B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: Anthropology B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Physical B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B. • **Vocational home economics**: Institutional/home management A.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. SAT or ACT for credit in English and mathematics. ACH recommended for placement. Maximum of 44 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 225 men applied, 119 were accepted, 74 enrolled; 269 women applied, 237 were accepted, 96 enrolled. **Basis for selection:** School achievement record, interview, guidance counselor recommendation, school and community activities. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 3, mathematics 2, social sciences 3. Natural sciences 1 also required. Interview recommended for academically weak applicants, audition recommended for drama applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT score report by June 1 for placement only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-400, SAT-mathematical 400-450; middle 50% of accepted, SAT-verbal 350-450, SAT-mathematical 400-450; middle 50% of enrolled, SAT-verbal 400-450, SAT-mathematical 450-500. Middle 50% of applicants who took ACT, ACT composite 18-23; middle 50% of accepted, ACT composite 18-23; middle 50% of enrolled, ACT composite 16-20. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 28 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 36% from in state, 80% live in college housing, 20% commute, 5% have minority backgrounds, 4% foreign students, 5% join fraternities/sororities. Average age is 18. 13% were in top 10% of class, 29% in top quarter, 47% in top half. 38% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 22% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 7%, business 26%, education 10%, engineering 5%. **Postgraduate studies:** 75% of graduates enter 4-year programs. 34% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, jazz band, fraternities, sororities, student Christian group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, field hockey W, golf M, soccer M, softball W, tennis W. Intramural: Baseball M, basketball, bowling, football M, handball M, skiing, soccer M, softball W, swimming, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,436. **Room and board:** $2,926. **Books and supplies:** $200. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 275 accepted freshman applicants were judged to have need; 275 were offered aid. **Total aid distributed:** Grants 51%, loans 40%, jobs 9%. 80% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 13% based on need and other criteria, 29% not based on need; all loans based on need; 99% of jobs based on need, 1% not based on need. Talent, academic and athletic ability, and residency considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Davis and Elkins College, Sycamore Street, Elkins, WV 26241. (304) 636-5850.

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Fairmont State College
Fairmont, West Virginia

Four-year college of arts and sciences and community college. Public; for men and women. Founded in 1865. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,550 men and 1,867 women full time, 693 men and 835 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles south of Pittsburgh, Pennsylvania. **Campus environment:** Suburban. **Library holdings:** 172,000 titles, 724 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical records technology A, veterinarian's assistant A. • **Biology**: General B. • **Business/management**: General B, accounting A/B, banking and finance A, business economics B, insurance and risk management A, real estate A. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A/B. • **Chemistry**: General B. • **Civil technologies**: Civil A/B. • **Computer/information sciences**: Data processing A. • **Engineering technologies (general)**: Architectural A/B, electronic A/B, mining and petroleum A/B, occupational safety and health B. • **Health sciences**: General B, nursing A. • **Home economics**: General B, food sciences and human nutrition A. • **Industrial production**: Industrial technology A/B. • **Languages**: French B. • **Letters**: English B. • **Marketing/distribution**: Insurance marketing A, retailing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Precision production**: Drafting A, graphic and printing production A. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections technologies A. • **Psychology**: General B, community B, industrial and organizational B. • **Public affairs**: Community services B. • **Social sciences**: History B, political science and government B, sociology B. • **Special education**: Education of the emotionally handicapped B, education of the gifted and talented B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, home economics B, industrial arts B, mathematics B, music B, physical B, social studies B. • **Vocational home economics**: Food production/management/services A.

ACADEMIC PROGRAMS AND POLICIES. Special academic

programs: Teacher preparation. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Army ROTC, Air Force ROTC through West Virginia University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 980 men applied, 980 were accepted, 617 enrolled; 1,247 women applied, 1,247 were accepted, 842 enrolled. **Basis for selection:** 2.0 school grade average or minimum ACT composite score of 14 for bachelor's programs. Open admissions to associate degree programs except allied health. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-22. Middle 50% of accepted, ACT composite 14-22. Middle 50% of enrolled, ACT composite 14-22. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement. Maximum of 72 semester hours of credit transferable from junior college.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 7% live in college housing, 93% commute, 3% have minority backgrounds. Average age is 22. 10% were in top 10% of class, 20% in top quarter, 65% in top half. 44% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Business 25%, education 20%, trade and vocational 25%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 8% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, swimming, tennis, volleyball W. Intramural: Archery, badminton W, basketball, bowling, cross-country, field hockey W, football M, golf, racquetball, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $840, $1,460 additional for out-of-state students. **Room and board:** $2,360. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 795 enrolled freshmen were judged to have need; 795 were offered aid. **Total aid distributed:** Grants 65%, loans 33%, jobs 2%. 60% of freshmen and 60% of continuing students receive aid. **Basis for selection:** 52% of grants based on need, 23% based on need and other criteria, 25% not based on need; all loans based on need; 75% of jobs based on need, 5% based on need and other criteria, 20% not based on need. Talent, academic and athletic criteria considered. **Application procedures:** Closing date April 15; priority given to applications received by March 1; applicants notified on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Fairmont State College, Locust Avenue, Fairmont, WV 26554. (304) 367-4141.

Glenville State College
Glenville, West Virginia

Four-year liberal arts, teachers college. Public; for men and women. Founded in 1872. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 530 men and 554 women full time, 266 men and 430 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 90 miles northeast of Charleston. **Campus environment:** Rural. **Library holdings:** 373,450 titles, 1,131 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical B. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, food management A, marketing management B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data processing and related programs A, secretarial and related programs A, word processing A. • **Chemistry**: General B. • **Civil technologies**: Survey and mapping A. • **Computer/information** sciences: General B, information sciences and systems A. • **Education (general)**: General B. • **Engineering technologies (general)**: Mining and petroleum A. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B, sports medicine B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies B. • **Parks and recreation**: Recreation and community services technologies A. • **Social sciences**: History B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, mathematics B, music B, physical B, science B, social science B, social studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, internships, student-designed major, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 55% return for sophomore year. **Additional information:** Credit for employment, military, and life experience awarded only in BA Regents degree program, a nontraditional program.

ADMISSIONS. **1985 freshman class:** 307 men applied, 307 were accepted, 160 enrolled; 333 women applied, 333 were accepted, 302 enrolled. **Basis for selection:** Open admissions. Applicants with school grade average under 2.0 or ACT under 14 admitted on probation. Selective admissions to forest technology and land surveying programs based on school achievement record and counselor's recommendation. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 17 units required. Mathematics 2 required of petroleum engineering technology applicants. Interview required for forest technology, land surveying, petroleum engineering technology, applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 22. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-25. Middle 50% of accepted, ACT composite 16-25. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 60% live in college housing, 40% commute, 2% have minority backgrounds, 1% foreign students. Average age is 18.5. 12% were in top 10% of class, 20% in top quarter, 65% in top half. **Programs undergraduates choose:** Life sciences 10%, business 35%, education 35%, trade and vocational 15%. **Postgraduate studies:** 15% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student, sorority housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, bowling M, football M, golf M. Intramural: Basketball, handball, softball, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $890, $1,510 additional for out-of-state students. **Room and board:** $2,400. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 30%, jobs 10%. 73% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 3% based on need and other criteria, 2% not based on need; 95% of loans based on need, 5% based on need and other criteria; 40% of jobs based on need, 60% not based on need. Academic achievement, talent, and athletic ability considered. **Application procedures:** Closing date March 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Glenville State College, 200 High Street, Glenville, WV 26351. (304) 462-7361.

Huntington Junior College of Business
Huntington, West Virginia

Two-year junior college. Proprietary; for men and women. Founded in 1937. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 450 men and women. **Calendar:** Quarter. **Location:** Small city; 45 miles from Charleston. **Campus environment:** Urban. **Library holdings:** 2,300 titles, 25 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: General, accounting. • **Business/office**: Court reporting, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: General, computer programming.

ACADEMIC PROGRAMS AND POLICIES. **Placement or credit:** Institutional tests.

ADMISSIONS. **1985 freshman class:** 350 men and women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 100% commute. Average age is 21. **Programs undergraduates choose:** Health sciences 20%, business 30%, trade and vocational 50%. **Activities:** Student government. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $2,700. Costs noted include books.

FINANCIAL AID. **Basis for selection:** Financial need. **Application procedures:** Closing date May 1; applicants notified on a rolling basis. AFSA.

ADDRESS/TELEPHONE. Office of Admissions, Huntington Junior College of Business, 900 Fifth Avenue, Huntington, WV 25701. (304) 697-7550.

Marshall University
Huntington, West Virginia

Four-year university. Public; for men and women. Founded in 1837. **Degrees offered:** Associate, bachelor's, master's, first professional. **Accreditation:** Regional. **Undergraduates:** 2,947 men and 3,399 women full time, 1,303 men and 1,549 women part time. **Graduates:** 1,848 men and women. **Calendar:** Semester, limited summer session. **Location:** Small city; 140 miles from Lexington, Kentucky, 160 miles from Columbus, Ohio. **Campus environment:** Urban. **Library holdings:** 360,000 titles, 650 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant A, medical records technology A. • **Area studies**: European B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting A/B, banking and finance A/B, business administration and management B, business economics B, business statistics B, insurance and risk management B, personnel management B, real estate A/B. • **Business/office**: General A, business data programming A, secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer programming B, information sciences and systems B, systems analysis B. • **Education (general)**: General B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, nursing A/B, speech pathology/audiology B. • **Home economics**: General B, food sciences and human nutrition B. • **Industrial production**: Chemical manufacturing technology A. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library assistant A, library science B. • **Marketing/distribution**: General A, insurance marketing A. • **Mathematics**: General B. • **Medical laboratory technologies**: Cytotechnology A/B, medical laboratory technologies A. • **Military sciences**: Military B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies B. • **Music**: General B, music history and appreciation B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, fire control and safety technology A, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: General A, international public service B, medical social work B, social work B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the gifted and talented B, education of the mentally handicapped B, education of the physically handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B. **Graduate programs:** Area studies, biology, business/management, chemistry, communications, communications technologies, education (general), education administration, health sciences, home economics, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, music, physical sciences (general), physics, protective services, psychology, social sciences, special education, teacher education (general), zoology. **First professional:** Medicine.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, study abroad, 2-2 program with 6 universities in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,630 men enrolled, 2,030 women enrolled. **Basis for selection:** 2.0 school grade average required. ACT composite score of 19 required for admission to nursing program. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry 2 units and algebra 2 required of nursing applicants. Interview recommended for academically weak applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-23. Middle 50% of accepted, ACT composite 16-24. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by May 1; applicants notified on a rolling basis; must reply within 3 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement. Maximum of 72 semester hours of credit transferable from 2-year institutions. Interview required for transfer applicants with grade-point average of less than 2.0.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 40% live in college housing, 60% commute, 5% have minority backgrounds, 1% foreign students. Average age is 18. Enrolled freshmen had average school grade average of 2.9. **Programs undergraduates choose:** Arts and humanities 25%, education 14%. **Postgraduate studies:** 32% of graduates enter 4-year programs. 39% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Campus Christian Center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball, swimming, track and field. Intramural: Basketball, bowling, handball, racquetball, table tennis, tennis, track and field, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $960, $1,640 additional for out-of-state students. **Room and board:** $2,800. **Books and supplies:** $250. **Other expenses:** $400. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 35%, loans 57%, jobs 8%. 44% of freshmen receive aid. **Basis for selection:** 81% of grants based on need, 19% not based on need; all loans based on need; 90% of jobs based on need, 10% based on need and other criteria. Scholarships based on school grade average and ACT scores. Limited scholarships available to out-of-state applicants. **Application procedures:** Closing date March 1; applicants notified on or about April 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Marshall University, 125 Old Main, Huntington, WV 25701. (304) 696-3160.

National Education Center: National Institute of Technology Campus
Cross Lanes, West Virginia

Two-year technical college. Proprietary; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 200 men and 60 women full time. **Calendar:** Quarter.

ADMISSIONS. **1985 freshman class:** 150 men and women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $3,600.

FINANCIAL AID. AFSA.

ADDRESS/TELEPHONE. Admissions, National Education Center: National Institute of Technology Campus, 5514 Big Tyler Road, Cross Lanes, WV 25313. (304) 776-6290.

Ohio Valley College
Parkersburg, West Virginia

Two-year junior and liberal arts college (two 4-year programs). Private; for men and women; affiliated with Church of Christ. Founded in 1960. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 108 men and 114 women full time, 8 men and 8 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 95 miles from Columbus, Ohio. **Campus environment:** Suburban. **Library holdings:** 21,652 titles, 176 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/office**: Secretarial and related programs A. • **Multi/interdisciplinary studies**: Humanities and social sciences A, liberal/general studies A. • **Science technologies**: General A. • **Theology**: Bible studies A, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General and Subject Examinations. Nelson-Denny Reading Test used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 72% of freshmen complete year in good academic standing. 60% return for sophomore year. **Additional information:** Full-time students required to take Bible course each semester.

ADMISSIONS. **1985 freshman class:** 52 men enrolled, 56 women enrolled. **Basis for selection:** Class rank in top 75% or ACT composite score of 14. **Admissions requirements:** Interview recommended. **Test requirements:** ACT score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-24. Middle 50% of accepted, ACT composite 15-25. Middle 50% of enrolled, ACT composite 15-25. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 16 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 42% from in state, 86% live in college housing, 14% commute, 3% have minority backgrounds, 1% foreign students, 83% join fraternities/sororities. Average age is 19.1. 16% were in top 10% of class, 29% in top quarter, 67% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 2%, health sciences 7%, mathematics and physical sciences 3%, computer sciences 17%, social sciences 5%, business 31%, education 5%. **Postgraduate studies:** 76% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, pep band, music ensembles, fraternities, sororities, prospective ministers, prospective missionaries clubs, women's club. **Athletics:** Intercollegiate: Baseball M, basketball M, tennis. Intramural: Basketball, bowling, cross-country, racquetball, softball, table tennis, tennis, track and field, volleyball. NLCAA. Athletic fields. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, foreign student adviser. **Additional information:** Daily chapel attendance mandatory.

ANNUAL EXPENSES. **Tuition and fees:** $3,080. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $600. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 101 enrolled freshmen were judged to have need; 101 were offered aid; 5 were offered the full amount needed. **Total aid distributed:** Grants 47%, loans 42%, jobs 11%. 93% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 2% based on need and other criteria, 28% not based on need; all loans and jobs based on need. Athletic and academic ability, talent, leadership, and choice of major considered. **Application procedures:** No closing date; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Ohio Valley College, College Parkway, Parkersburg, WV 26101. (304) 485-7384.

Parkersburg Community College
Parkersburg, West Virginia

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 504 men and 614 women full time, 608 men and 1,286 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 4 miles west of Parkersburg. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 504 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, banking and finance, business administration and management, real estate. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Computer/information sciences**: General, computer programming, data processing. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology, welding technology. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 320 men applied, 320 were accepted; 682 women applied, 682 were accepted. **Basis for selection:** Open admissions. Selective admissions for allied health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for nursing and allied health applicants. **Test requirements:** ACT score report by August 1 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Interview required.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 100% commute, 2% have minority backgrounds. **Programs undergraduates choose:** Health sciences 13%, computer sciences 8%, business 22%, education 5%, trade and vocational 33%. **Postgraduate studies:** 25% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, forensics team, drama, choral groups. **Athletics:** Intramural: Baseball, basketball, bowling, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $600, $1,420 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $625. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 39%, loans 57%, jobs 4%. 38% of continuing students receive aid. **Basis for selection:** 75% of grants based on need, 7% based on need and other criteria, 18% not based on need; 98% of loans based on need, 2% based on need and other criteria; all jobs based on need. Academic achievement considered. **Application procedures:** Closing date July 1; priority given to applications received by June 1; applicants notified on a rolling basis beginning on or about July 1; must reply by July 15 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Parkersburg Community College, Route 5, Box 167-A, Parkersburg, WV 26101. (304) 424-8220.

Potomac State College of West Virginia University
Keyser, West Virginia

Two-year junior college. Public; for men and women. Founded in 1901. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 356 men and 230 women full time, 146 men and 283 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles east of Morgantown, 25 miles west of Romney, 25 miles south of Cumberland, Maryland, 150 miles west of Baltimore and Washington, D.C. **Campus environment:** Rural. **Library holdings:** 37,643 titles, 212 periodical subscriptions. **Special features:** Branch campus of West Virginia University.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Chemistry**: General. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, mechanical. • **Engineering technologies (general)**: General. • **Languages**: Foreign languages (multiple emphasis). • **Marketing/distribution**: General. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Psychology**: General. • **Teacher education (general)**: Elementary, secondary.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, writing laboratory, developmental reading and mathematics. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 360 men applied, 360 were accepted, 252 enrolled; 190 women applied, 190 were accepted, 166 enrolled. **Basis for selection:** Open admissions. Selective admissions to engineering, petroleum engineering, mining engineering, and computer science programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended, audition recommended for music applicants. **Test requirements:** ACT score report by August 18 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 13-20. Middle 50% of accepted, ACT composite 13-20. Middle 50% of enrolled, ACT composite 15-21. **Application fee:** None. **Fall-term application procedures:** Closing date August 20; applicants notified on a rolling basis; must reply by August 20 or within 2 weeks if notified thereafter. Deferred and early admission available. **Transfer applicants:** Closing date August 20. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree. Student must be in good standing with previous institution. High school transcript required if student has fewer than 30 hours of college credit.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 33% live in college housing, 67% commute, 4% have minority backgrounds. Average age is 18.7. 10% were in top 10% of class, 21% in top quarter, 57% in top half. 22% had school grade average of 3.0 or higher, 46% between 2.0 and 2.99, 32% between 1.0 and 1.99. **Programs undergraduates choose:** Life sciences 11%, computer sciences 15%, business 18%, education 14%, engineering 15%, trade and vocational 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, drama, choral groups, concert band, jazz band, music ensembles, Christian Fellowship, Newman Club, Young Democrats, Young Republicans, Circle-K, Students Cooperating in the Public Effort, Black Unity Organization, agriculture club. **Athletics:** Intercollegiate: Basketball, football M, volleyball W. Intramural: Archery, badminton, basketball, golf, softball, table tennis, tennis, volleyball. NJCAA. Gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $840, $1,460 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $250. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 532 accepted freshman applicants were judged to have need; 287 were offered aid. **Total aid distributed:** Grants 38%, loans 48%, jobs 14%. 59% of freshmen and 71% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; 96% of loans based on need, 4% not based on need; 74% of jobs based on need, 26% not based on need. Academic achievement, talent, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 31; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions and Records, Potomac State College of West Virginia University, Keyser, WV 26726. (304) 788-3011.

Salem College
Salem, West Virginia

Four-year college of arts and sciences. Private; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 357 men and 292 women full time, 66 men and 253 women part time. **Graduates:** 224 men and 72 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 125 miles south of Pittsburgh, Pennsylvania, and 12 miles west of Clarksburg. **Campus environment:** Rural. **Library holdings:** 242,217 titles, 600 periodical subscriptions. **Special features:** Facilities include equestrian center and Fort New Salem, reconstructed 18th century living museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science A/B. • **Allied health**: Medical illustrating B. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, aviation management A, business administration and management A/B, marketing management A, real estate A. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Communications**: General B, radio/television B, telecommunications A/B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, robotics B. • **Crafts/design**: Graphic arts technology A. • **Diagnostic/treatment services**: Radiograph medical technology B. • **Education (general)**: General B. • **Engineering**: Industrial B. • **Engineering technologies (general)**: General A/B, mining and petroleum A/B. • **Health sciences**: Medical laboratory B, nursing B, premedicine B, sports medicine B. • **Industrial production**: Industrial technology B. • **Law**: Prelaw B. • **Library/archival sciences**: Museum studies A/B. • **Life sciences (specialized)**: Environmental science B. • **Marketing/distribution**: General A. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Precision production**: Commercial art B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Social sciences**: Political science and government B. • **Special education**: Education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Physical A/B. **Graduate programs:** Teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, independent study, internships, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Nelson-Denny Reading Test for placement. Maximum of 32 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 74% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 580 men applied, 463 were accepted, 158 enrolled; 472 women applied, 379 were accepted, 132 enrolled. **Basis for selection:** School achievement record, test scores, counselor recommendations considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required, including sciences 1. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 380-420, SAT-mathematical 400-440; middle 50% of accepted, SAT-verbal 380-420, SAT-mathematical 400-440; middle 50% of enrolled, SAT-verbal 380-420, SAT-mathematical 400-440. Middle 50% of applicants who took ACT, ACT composite 14-18; middle 50% of accepted, ACT composite 14-18; middle 50% of enrolled, ACT composite 14-18. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 25% from in state, 80% live in college housing, 20% commute, 11% have minority backgrounds, 1% foreign students, 30% join fraternities/sororities. Average age is 19. 10% were in top 10% of class, 30% in top quarter, 70% in top half. 60% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 10% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 12%, health sciences 20%, social sciences 18%, business 21%, education 14%, trade and vocational 5%. **Postgraduate studies:** 35% of graduates enter 4-year programs. 21% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, choral groups, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, football M, horseback riding, softball W, volleyball W. Intramural: Basketball, football M, softball, tennis, volleyball, water polo. NAIA. Athletic fields, gymnasium, pool, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $5,400. **Room and board:** $2,973. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. Need-based aid: 220 accepted freshman applicants were judged to have need; 220 were offered aid. **Total aid distributed:** Grants 52%, loans 35%, jobs 13%. 69% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 41% of grants based on need, 44% based on need and other criteria, 15% not based on need; 99% of loans based on need, 1% not based on need; 86% of jobs based on need, 14% not based on need. Academic criteria, athletic ability, leadership, skills considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 24; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Salem College, Main Street, Salem, WV 26426. (304) 782-5336.

Salem College: Clarksburg
Clarksburg, West Virginia

Two-year branch campus. Private; for men and women. Founded in 1958. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 135 men and 34 women part time. **Calendar:** Semester.

ANNUAL EXPENSES. Tuition and fees: $4,750. **Books and supplies:** $80. **Other expenses:** $100.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Salem College: Clarksburg, 112 North Sixth Street, Clarksburg, WV 26301. (304) 624-6486.

Shepherd College
Shepherdstown, West Virginia

Four-year liberal arts college. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 864 men and 1,182 women full time, 573 men and 1,158 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 8 miles from Martinsburg, 70 miles from Washington, D.C. and Baltimore, Maryland, 16 miles from Hagerstown, Maryland. **Campus environment:** Rural. **Library holdings:** 247,000 titles, 783 periodical subscriptions. **Special features:** Creative Arts Center with modern computer controlled theater, recital hall, recording studio, and nursery school for elementary education and home economics programs on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: American B, Western European B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance B, business administration and management A/B, business economics B, hotel/motel and restaurant management A/B, marketing management A/B. • **Business/office**: General A, business computer/console/peripheral equipment operation A, business data programming A/B, secretarial and related programs A/B. • **Chemistry**: General B. • **Communications**: General B, journalism B, radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, data processing A/B, information sciences and systems B, systems analysis B. • **Crafts/design**: Crafts B, ceramics B, graphic design A/B, metal/jewelry B, printmaking B. • **Education (general)**: General B. • **Engineering**: General A. • **Engineering technologies (general)**: General A. • **Fine arts**: General B, art history and appreciation B, painting B, sculpture B, studio art B. • **Health sciences**: Medical laboratory B, nursing A, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: General B. • **Languages**: French B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, American literature B, comparative literature B, English literature B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Marketing/distribution**: General A, fashion merchandising A. • **Mathematics**: General B, applied B. • **Mechanics and repairers**: Electrical and electronics equipment repair A. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music history and appreciation B, music performance B, music theory and composition B. • **Parks and recreation**: Parks and recreation management B. • **Physical sciences (general)**: General B, earth sciences B. • **Protective services**: Fire control and safety technology A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Art therapy B, music therapy B, recreation therapy B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, health B, home economics B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B, photography A/B. • **Vocational home economics**: Food production/management/services A. • **Zoology**: General B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Double major, external degree, honors program, independent study, internships, student-designed major, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC through University of Maryland: College Park, Army ROTC through Western Maryland College. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 662 men applied, 440 were accepted, 327 enrolled; 1,079 women applied, 720 were accepted, 533 enrolled. **Basis for selection:** Minimum 2.0 school grade average and ACT composite score of 14 required for state residents. Minimum 2.5 school grade average and ACT composite score of 18 or SAT score of 860 required for out-of-state residents. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 21 units required, including biological sciences 1, English 4, foreign language 2, mathematics 2, physical sciences 1, social sciences 3, sciences 1. Audition recommended for music applicants. Interview required for nursing and engineering applicants, recommended for others. **Test requirements:** SAT or ACT (ACT preferred) score report by June 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-24. Middle 50% of accepted, ACT composite 22-26. Middle 50% of enrolled, ACT composite 22-28. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply by June 30 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1; priority given to applications received by March 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Limit of 72 hours transferable from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 67% from in state, 33% live in college housing, 67% commute, 5% have minority backgrounds, 1% foreign students, 20% join fraternities/sororities. Average age is 19. 45% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 8%, health sciences 10%, mathematics and physical sciences 3%, social sciences 8%, business 27%, education 8%, engineering 1%. **Postgraduate studies:** 60% of graduates enter 4-year programs. 50% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, debate team, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, diving, football M, softball W, swimming, tennis, volleyball W. Intramural: Archery, badminton, baseball M, basketball, bowling, cross-country, diving, fencing, field hockey, football M, golf, gymnastics, handball, horseback riding, lacrosse M, paddleball, racquetball, skiing, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling. NAIA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $890, $1,510 additional for out-of-state students. **Room and board:** $2,503. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. Need-based aid: 200 accepted freshman applicants were judged to have need; 175 were offered aid; 50 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 55%, jobs 11%. 30% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; all loans based on need; 48% of jobs based on need, 52% not based on need. Academic qualifications for scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Shepherd College, Shepherdstown, WV 25443. (304) 876-2511.

Southern West Virginia Community College
Logan, West Virginia

Two-year community college. Public; for men and women. Founded in 1971. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 285 men and 745 women full time, 328 men and 1,143 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 90 miles south of Charleston. **Campus environment:** Rural. **Library holdings:** 23,500 titles, 192 periodical subscriptions. **Special features:** Second campus in Williamson. Additional centers in Pineville and Madison.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, banking and finance. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Civil technologies**: Drafting and design. • **Health sciences**: Nursing. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Nelson-Denny Reading Test for English placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 245 men applied, 245 were accepted, 245 enrolled; 652 women applied, 652 were accepted, 652 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT required for admission to nursing and medical laboratory programs. **Application fee:** None. **Fall-term application procedures:** Early admission available. **Transfer applicants:** High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 100% from in state, 100% commute, 6% have minority backgrounds. **Programs undergraduates choose:** Health sciences 6%, computer sciences 8%, social sciences 25%, business 18%, education 35%, engineering 1%, trade and vocational 2%. **Postgraduate studies:** 40% of graduates enter 4-year programs. **Activities:** Student government, drama, musical theater, special interest clubs. **Athletics:** Intramural: Table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $552, $1,368 additional for out-of-state students. **Books and supplies:** $300. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 571 accepted freshman applicants were judged to have need; 501 were offered aid. **Total aid distributed:** Grants 61%, loans 17%, jobs 22%. 35% of freshmen and 35% of continuing students receive aid. **Basis for selection:** 87% of grants based on need, 1% based on need and other criteria, 12% not based on need; all loans and jobs based on need. Academic performance considered for some grants. **Application procedures:** Closing date April 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 10 days. FAF.

ADDRESS/TELEPHONE. Records Office, Southern West Virginia Community College, Logan, WV 25601. (304) 752-5900.

University of Charleston
Charleston, West Virginia

Four-year university. Private; for men and women. Founded in 1888. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 262 men and 417 women full time, 240 men and 447 women part time. **Graduates:** 35 men and 20 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 200 miles from Pittsburgh, Pennsylvania, Cleveland, Ohio, and Charlotte, North Carolina. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 800 periodical subscriptions. **Special features:** Branch campus at American College of Rome, Italy, exchange programs with Sophia University in Tokyo, Japan, and Espirito Santos University in Brazil. Services of Charleston Conservatory of Music and Fine Arts available to students on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance B, business administration and management B. • **Business/office**: Business data programming A/B, business data processing and related programs A. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Diagnostic/treatment services**: Radiograph medical technology A/B, respiratory therapy technology A. • **Environmental design**: Interior design A/B. • **Health sciences**: Medical records administration B, nursing A, sports medicine B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General A/B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Religion**: Religion B. • **Science technologies**: General A. • **Social sciences**: General B, history B, political science and government B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Physical B, science B. **Graduate programs:** Business/management, life sciences (specialized).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT used for placement. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. 1985 freshman class: 135 men applied, 130 were accepted, 100 enrolled; 341 women applied, 330 were accepted, 300 enrolled. **Basis for selection:** School achievement record and courses taken most important. Test scores, school recommendation, school and community activites, class rank, and interview also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including biological sciences 2, English 4, mathematics 2, social sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average SAT-verbal scores of 448, SAT-mathematical scores of 466, and average ACT composite scores of 18.2. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by May 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by May 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. High school transcript required if student has under 15 hours of college credit.

STUDENT LIFE. 1985 freshman class profile: 50% from in state, 50% live in college housing, 50% commute. Average age is 19. Enrolled freshmen had average school grade average of 2.98. **Postgraduate studies:** 25% of graduates enter 4-year programs. 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, dance, jazz band, music ensembles, fraternities, sororities, National Business Fraternity, premed club, service organization. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, golf M, rowing (crew), soccer M, softball W, tennis, track and field M, volleyball W. Intramural: Archery, basketball, field hockey, football M, handball, racquetball, soccer M, softball M, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, sports medicine area. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. Tuition and fees: $5,300. **Room and board:** $3,100. **Books and supplies:** $350. **Other expenses:** $850.

FINANCIAL AID. Need-based aid: 155 enrolled freshmen were judged to have need; 154 were offered aid; 116 were offered the full amount needed. **Total aid distributed:** Grants 53%, loans 41%, jobs 6%. 86% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 63% of grants based on need, 37% not based on need; 97% of loans based on need, 3% not based on need; 94% of jobs based on need, 6% not based on need. Academic scholarships and athletic grants available. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Charleston, 2300 MacCorkle Avenue Southeast, Charleston, WV 25304. (304) 357-4750. ◆

West Liberty State College
West Liberty, West Virginia

Four-year college of arts and sciences. Public; for men and women. Founded in 1837. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,066 men and 1,017 women full time, 134 men and 274 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 10 miles from Wheeling. **Campus environment:** Rural. **Library holdings:** 195,000 titles, 1,200 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A/B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, food management B. • **Business/office**: Office supervision and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: Information sciences and systems B. • **Crafts/design**: Graphic design B. • **Health sciences**: Medical laboratory B, nursing B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Protective services**: Law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, English B, health B, home economics B, mathematics B, music B, physical B, science B, social science B.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 449 men applied, 423 were accepted, 263 enrolled; 384 women applied, 373 were accepted, 254 enrolled. **Basis for selection:** Minimum 2.0 school grade average or ACT composite score of 14. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 14-21. Middle 50% of accepted, ACT composite 14-21. Middle 50% of enrolled, ACT composite 15-23. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 36 hour residency requirement. Maximum of 72 transfer credits allowed from 2-year institutions.

STUDENT LIFE. 1985 freshman class profile: 68% from in state, 88% live in college housing, 12% commute, 3% have minority backgrounds, 1% foreign students, 5% join fraternities/sororities. Average age is 18. 11% were in top 10% of class, 31% in top quarter, 62% in top half. 33% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 9% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 15%, mathematics and physical sciences 2%, computer sciences 5%, social sciences 2%, business 25%, education 22%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, marching band, concert band, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, football M, golf M, soccer M, softball W, tennis M, track and field M, volleyball W, wrestling M. Intramural: Basketball M, bowling, football M, handball M, racquetball, softball, swimming, table tennis, tennis. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $840, $1,460 additional for out-of-state students. **Room and board:** $2,414. **Books and supplies:** $300. **Other expenses:** $650. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 400 accepted freshman applicants were judged to have need; 400 were offered aid. **Total aid distributed:** Grants 46%, loans 37%, jobs 17%. 67% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 18% based on need and other crite-

ria, 12% not based on need; all loans based on need; 48% of jobs based on need, 52% not based on need. Academic ability, test scores, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 15. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, West Liberty State College, West Liberty, WV 26074. (304) 336-8076.

West Virginia Institute of Technology

Montgomery, West Virginia

Four-year engineering college. Public; for men and women. Founded in 1895. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,602 men and 718 women full time, 279 men and 266 women part time. **Graduates:** 17 men full time, 9 men part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from Charleston. **Campus environment:** Rural. **Library holdings:** 148,919 titles, 716 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, business administration and management A/B, labor/industrial relations B. • **Business/office**: General A, business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Civil technologies**: Civil A, drafting and design A/B, survey and mapping A. • **Computer/information sciences**: General A/B, data processing A. • **Engineering**: Chemical B, civil B, electrical/electronics/communications B, mechanical B, mining and mineral A/B. • **Engineering technologies (general)**: General A/B, computer A, electrical A/B, electronic B, mining and petroleum A/B. • **Health sciences**: Health care administration B, nursing A. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Mechanical design A/B. • **Physics**: General B. • **Precision production**: Drafting A, graphic and printing production A. • **Public affairs**: Community services B. • **Social sciences**: History B. • **Teacher education (general)**: Junior high B, secondary B. • **Teacher education (specific subjects)**: Mathematics B, music B, physical B, science B, social science B, social studies B, trade and industrial B. **Graduate programs:** Engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, internships, cooperative programs in engineering and business. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Self-Directed Search, Job-O, Strong-Campbell Interest Inventory, ACT, and ACT Discover System used for placement. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 736 men applied, 719 were accepted, 408 enrolled; 342 women applied, 242 were accepted, 208 enrolled. **Basis for selection:** Open admissions to 2-year program. School achievement record and test scores important for in-state applicants to 4-year program. Out-of-state applicants must rank in top 75% of class or have ACT composite score of 14. Higher requirements for both in-state and out-of-state engineering applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 17 academic high school units required of 4-year program applicants, including English 4, mathematics 2, social sciences 2, laboratory science 1. Algebra 2 units, plane geometry 1, advanced mathematics 1 required of engineering majors. Algebra 1, chemistry 1 required of nursing and dental hygiene majors. Audition required for music applicants. **Test requirements:** ACT score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 15-23. Middle 50% of enrolled, ACT composite 16-25. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 1.7 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 35% live in college housing, 65% commute, 12% have minority backgrounds, 4% foreign students. 30% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 19% between 1.0 and 1.99. **Programs undergraduates choose:** Business 20%, education 24%, engineering 25%, trade and vocational 20%. **Postgraduate studies:** 20% of graduates enter 4-year programs. 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, soccer M, softball W, tennis, volleyball W. Intramural: Badminton, basketball, field hockey W, handball, softball, swimming, volleyball, water polo. NAIA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $940, $1,560 additional for out-of-state students. **Room and board:** $2,670. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 278 accepted freshman applicants were judged to have need; 270 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 40%, loans 52%, jobs 8%. 65% of freshmen and 68% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 6% based on need and other criteria, 10% not based on need; 97% of loans based on need, 1% based on need and other criteria, 2% not based on need; 64% of jobs based on need, 36% not based on need. Scholarships based on music or athletic ability and academic record. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, West Virginia Institute of Technology, Montgomery, WV 25136. (304) 442-3167.

West Virginia Northern Community College

Wheeling, West Virginia

Two-year community college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 332 men and 519 women full time, 677 men and 1,212 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 55 miles from Pittsburgh, Pennsylvania. **Campus environment:** Urban. **Library holdings:** 34,638 titles, 201 periodical subscriptions. **Special features:** Multicampus institution.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Education (general)**: General. • **Health sciences**: Nursing. • **Letters**: English. • **Marketing/distribution**: General. • **Mechanical and electromechanical technologies**: Electromechanical. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT/PEP used for credit. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 507 men applied, 507 were accepted, 423 enrolled; 850 women applied, 850 were accepted, 664 enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs. **Admissions requirements:** Interview required for allied health applicants. **Test requirements:** ACT score report by August 15 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-19. Middle 50% of enrolled, ACT composite 13-19. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Allied health applicants accepted on rolling basis until programs full, must reply within 3 weeks. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 100% commute, 2% have minority backgrounds. Average age is 28. **Programs undergraduates choose:** Health sciences 35%, computer sciences 10%, social sciences 5%, business 10%, engineering 8%, trade and vocational 15%. **Postgraduate studies:** 28% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine. **Athletics:** Intramural: Basketball, golf, softball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $552, $1,368 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $500. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 425 accepted freshman applicants were judged to have need; 425 were offered aid; 65 were offered the full amount needed. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 31% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans and jobs based on need. Academic criteria, leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Dean of Admissions/Registrar, West Virginia Northern Community College, College Square, Wheeling, WV 26003. (304) 233-5900.

West Virginia State College
Institute, West Virginia

Four-year liberal arts college. Public; for men and women. Founded in 1891. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 1,124 men and 1,045 women full time, 872 men and 1,424 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 10 miles from Charleston. **Campus environment:** Suburban. **Library holdings:** 178,058 titles, 899 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental laboratory technology A, medical assistant A. • **Biology**: General B. • **Business/management**: General A/B, accounting A/B, banking and finance A/B, business administration and management A/B, hotel/motel and restaurant management A. • **Business/office**: Secretarial and related programs A. • **Chemistry**: General B. • **Communications**: General A/B. • **Computer/information sciences**: Computer programming A. • **Construction trades**: Construction B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, graphic design B, printmaking B. • **Diagnostic/treatment services**: Nuclear medical technology A/B. • **Education (general)**: General B. • **Engineering technologies (general)**: Architectural A, electronic A. • **Fine arts**: General A/B, drawing B, painting B, sculpture B. • **Industrial production**: Chemical manufacturing technology A. • **Letters**: Creative writing B, English B, technical and business writing B. • **Marketing/distribution**: Fashion merchandising A, retailing A. • **Mathematics**: General B, applied B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Parks and recreation**: Parks and recreation management B. • **Precision production**: Drafting A/B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections B. • **Psychology**: General B. • **Public affairs**: Social work A/B. • **Social sciences**: Economics B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, education of exceptional children B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, English B, mathematics B, physical B, science B, social studies B. • **Theology**: Religious music A. • **Visual/performing arts**: Photography B. **Additional majors:** Chemical technology A.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, external degree, internships, teacher preparation, cross-registration, nontraditional life experience degree program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, skills enhancement program for ROTC students. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. California Achievement Tests: Reading used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 588 men applied, 584 were accepted, 330 enrolled; 722 women applied, 718 were accepted, 437 enrolled. **Basis for selection:** School achievement record and test scores considered for 4-year programs. Open admission for community college component. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including English 4, mathematics 2, social sciences 3, sciences 2. Interview recommended for regents BA, nuclear medicine technology, and academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 27. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 12-19. Middle 50% of accepted, ACT composite 12-18. Middle 50% of enrolled, ACT composite 10-18. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 semester hours of credit transferable from 2-year colleges. High school transcript required for transfers with fewer than 30 semester hours.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 7% live in college housing, 93% commute, 15% have minority backgrounds, 1% foreign students. Average age is 25.5. Enrolled freshmen had average school grade average of 2.46. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 5%, mathematics and physical sciences 5%, computer sciences 8%, social sciences 5%, business 31%, education 12%, trade and vocational 7%. **Postgraduate studies:** 45% of graduates enter 4-year programs. 20% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, marching band, concert band, jazz band, music ensembles, fraternities, sororities, DNA Science Club, International Students, Pre-Alumni Club, and College Students for Christ. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, tennis, track and field.

Intramural: Basketball, bowling, football M, softball, swimming, tennis, volleyball. NAIA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $840, $1,460 additional for out-of-state students. **Room and board:** $2,350. **Books and supplies:** $300. **Other expenses:** $817. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 420 accepted freshman applicants were judged to have need; 350 were offered aid. **Total aid distributed:** Grants 46%, loans 42%, jobs 12%. 37% of freshmen and 37% of continuing students receive aid. **Basis for selection:** 73% of grants based on need, 22% based on need and other criteria, 5% not based on need; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. Academic and athletic ability, talent, and extracurricular activity considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, West Virginia State College, Box 197, Institute, WV 25112. (304) 766-3221.

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West Virginia University
Morgantown, West Virginia

Four-year university. Public; for men and women. Founded in 1867. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 6,720 men and 5,461 women full time, 373 men and 596 women part time. **Graduates:** 1,448 men and 914 women full time, 870 men and 1,649 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 70 miles south of Pittsburgh, Pennsylvania, 210 miles west of Washington, D.C. **Campus environment:** Suburban. **Library holdings:** 1,056,016 titles, 9,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: Animal sciences, plant sciences, soil sciences. • **Allied health**: Dental hygiene. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management science, marketing management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Engineering**: Aerospace/aeronautical/astronautical, chemical, civil, electrical/electronics/communications, industrial, mechanical, mining and mineral, petroleum. • **Environmental design**: Landscape architecture. • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, nursing, pharmacy, speech pathology/audiology. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis). • **Letters**: English. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Forest products processing technology, forestry and related sciences, wildlife management. • **Social sciences**: Economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Agricultural, art, music, physical. • **Visual/performing arts**: Dramatic arts. **Additional majors:** Appalachian studies. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, fine arts, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, multi/interdisciplinary studies, music, parks and recreation, physics, psychology, public affairs, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 65% of freshmen complete year in good academic standing. 63% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,772 men applied, 2,595 were accepted, 1,409 enrolled; 2,513 women applied, 2,432 were accepted, 1,232 enrolled. **Basis for selection:** Minimum 2.0 school-grade average and ACT composite score of 16 required for state residents; minimum school-grade average of 2.25 and ACT composite score of 18 required for out-of-state applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including biological sciences 1, English 4, mathematics 2, social sciences 3. Mathematics 3 required depending on major, engineering and computer science require 3.5 units of mathematics. Interview required for dental hygiene applicants, audition required for music applicants, portfolio required for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 72 semester hours of credit transferable from 2-year institution. Some programs require higher grade-point averages than 2.0 and other prerequisites.

STUDENT LIFE. **1985 freshman class profile:** 63% from in state, 95% live in college housing, 5% commute, 6% have minority backgrounds, 10% join fraternities/sororities. Average age is 19. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 7%, health sciences 12%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 12%, business 25%, education 8%, engineering 13%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics W, rifle, soccer M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, fencing, football M, golf, ice hockey M, lacrosse M, racquetball, rowing (crew), rugby, skiing, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,160, $1,980 additional for out-of-state students. **Room and board:** $2,887. **Books and supplies:** $210. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,590 accepted freshman applicants were judged to have need; 1,292 were offered aid. **Total aid distributed:** Grants 28%, loans 64%, jobs 8%. 56% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 66% of grants based on need, 34% not based on need; 98% of loans based on need, 2% based on need and other criteria; 87% of jobs based on need, 2% based on need and other criteria, 11% not based on need. Talent, academic achievement, major, and geographic location also considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 22; must reply within 3 weeks. FAF. **Additional information:** Closing date for freshman scholarships January 15.

ADDRESS/TELEPHONE. Office of Admissions and Records, West Virginia University, PO Box 6009, Morgantown, WV 26506. (304) 293-2121. ◆

West Virginia Wesleyan College
Buckhannon, West Virginia

Four-year liberal arts college. Private; for men and women; affiliated with United Methodist Church. Founded in 1890. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 630 men and 644 women full time, 51 men and 101 women part time. **Graduates:** 2 men and 2 women full time, 7 men and 5 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small town; 135 miles from Pittsburgh, Pennsylvania. **Campus environment:** Rural. **Library holdings:** 141,500 titles, 695 periodical subscriptions. **Special features:** Facilties include planetarium, botany museum, art gallery, herbarium.

MAJOR FIELDS OF STUDY. • **Allied health**: Rehabilitation counseling/services. • **Area studies**: American. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, management information systems, marketing management. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: Electrical/electronics/communications, engineering physics. • **Fine arts**: Studio art. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: General, food sciences and human nutrition. • **Languages**: French. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: General, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Teacher education (specific subjects)**: Art, business, music, physical. • **Theology**: Religious education. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 35 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year. **Additional information:** Program of supportive services for limited number of dyslexic students.

ADMISSIONS. **1985 freshman class:** 440 men applied, 401 were accepted, 210 enrolled; 457 women applied, 417 were accepted, 189 enrolled. **Basis for selection:** School achievement record, test scores, recommendations, activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 14 units required, including English 4, mathematics 2, social sciences 3, sciences 1. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 350-650, SAT-mathematical 350-700; middle 50% of accepted, SAT-verbal 400-650, SAT-mathematical 400-700; middle 50% of enrolled, SAT-verbal 400-650, SAT-mathematical 400-700. Middle 50% of applicants who took ACT, ACT composite 15-30; middle 50% of accepted, ACT composite 18-25; middle 50% of enrolled, ACT composite 18-25. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by July 1. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Student must be in good standing at previous institution. High school transcript required of applicants with less than 2.5 grade-point average.

STUDENT LIFE. **1985 freshman class profile:** 37% from in state, 90% live in college housing, 10% commute, 3% have minority backgrounds, 3% foreign students, 15% join fraternities/sororities. Average age is 18. 21% were in top 10% of class, 43% in top quarter, 71% in top half. 40% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 12%, mathematics and physical sciences 3%, computer sciences 4%, social sciences 16%, business 27%, education 13%, engineering 4%. **Postgraduate studies:** 60% of graduates enter graduate study. **Housing:** Dormitories (men, women); fraternity housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, debate team, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Black Student Coalition, Religious Life Council, Student Volunteer Projects, Student Public Interest Research Group. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, horseback riding W, soccer M, tennis, track and field, volleyball W. Intramural: Basketball, bowling, handball M, racquetball, rugby M, softball, tennis, volleyball. NAIA. Comprehensive athletic facilities. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $6,100. **Room and board:** $2,990. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 660 accepted freshman applicants were judged to have need; 530 were offered aid. **Total aid distributed:** 93% of freshmen and 84% of continuing students receive aid. **Basis for selection:** Financial need, academic, debating, and athletic ability considered. Audition required for music scholarship, portfolio required for art scholarship. **Application procedures:** Closing date March 1; applicants notified on or about April 10. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, West Virginia Wesleyan College, College Avenue, Buckhannon, WV 26201. (304) 473-8510. ◆

Wheeling College
Wheeling, West Virginia

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1954. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 326 men and 358 women full time, 70 men and 136 women part time. **Graduates:** 1 man and 4 women full time, 65 men and 58 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 55 miles from Pittsburgh, Pennsylvania, and 120 miles from Columbus, Ohio. **Campus environment:** Suburban. **Library holdings:** 120,910 titles, 635 periodical subscriptions. **Special features:** Youngest of 28 Jesuit colleges and universities.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, marketing management. • **Chemistry**: General. • **Computer/information sciences**: General. • **Diagnostic/treatment services**: Nuclear medical technology, respiratory therapy technology. • **Engineering**: Chemical, computer, industrial. • **Health sciences**: Nursing, predentistry, premedicine, preveterinary. • **Languages**: French, Spanish. • **Letters**: English, English literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Rehabilitation services**: Respiratory therapy. • **Religion**: Religion. • **Social sciences**: History, international relations, political science and government. • **Teacher education (specific subjects)**: Mathematics. • **Theology**: Theological studies. **Additional majors:** Professional writing. **Graduate programs:** Business/management, teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, cooperative education, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, Semester exchange with other Jesuit colleges. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Iowa Silent Reading Tests, Houghton-Mifflin College Skills Test, American Mathematical Diagnostic Test used for placement. Maximum of 90 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 85% return for sophomore year. **Additional information:** Certification offered for mathematics education.

ADMISSIONS. **1985 freshman class:** 203 men applied, 186 were accepted, 81 enrolled; 203 women applied, 186 were accepted, 85 enrolled. **Basis for selection:** 2.5 school grade average, SAT combined score of 850 or ACT composite score of 18, guidance counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4, mathematics 2, social sciences 2. Science 2 also required. Foreign language 2 recommended. 1 unit chemistry required of nursing applicants. Interview recommended. **Test requirements:** SAT or ACT score report by August 26. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 480-530, SAT-mathematical 450-530. Middle 50% of enrolled, who took ACT, ACT composite 18-25. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; priority given to applications received by April 1; applicants notified on a rolling basis; must reply by May 1 or within 3 weeks if notified thereafter. CRDA. Deferred and early admission available. Beginning in November applicants are accepted on rolling basis; some are deferred to await test scores or 7th semester grades. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Academic scolarships available for qualifying students.

STUDENT LIFE. **1985 freshman class profile:** 37% from in state, 83% live in college housing, 17% commute, 5% have minority backgrounds, 2% foreign students. Average age is 18. 18% were in top 10% of class, 42% in top quarter, 66% in top half. 50% had school grade average of 3.0 or higher, 45% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 7%, health sciences 19%, mathematics and physical sciences 7%, computer sciences 3%, social sciences 16%, business 25%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, musical theater, dance, symphony orchestra, social service outreach organization, Black Student Union, sports clubs, student-operated Rathskellar. **Athletics:** Intercollegiate: Basketball, soccer, softball W. Intramural: Basketball, football, golf, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students. **Additional information:** Volunteer community service encouraged. Student activity budget controlled by students.

ANNUAL EXPENSES. **Tuition and fees:** $6,100. **Room and board:** $3,300. **Books and supplies:** $250. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 403 accepted freshman applicants were judged to have need; 403 were offered aid. **Total aid distributed:** Grants 51%, loans 39%, jobs 10%. 78% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; all loans and jobs based on need. Academic, leadership, and athletic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Wheeling College, 316 Washington Avenue, Wheeling, WV 26003. (304) 243-2359.

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Wisconsin

Alverno College
Milwaukee, Wisconsin

Four-year liberal arts college. Private; for women. Founded in 1936. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 733 women full time, 971 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 10 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 275,803 titles, 935 periodical subscriptions. **Special features:** Internships required. Facilities include demonstration elementary school, art gallery, US Department of Natural Resources air monitoring site, research center on women.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: Business administration and management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B. • **Engineering**: Electrical/electronics/communications B, mechanical B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, nursing B. • **Law**: Prelaw B. • **Letters**: English B. • **Life sciences (specialized)**: Environmental science B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Philosophy**: Philosophy B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Religion**: Religion B. • **Social sciences**: General B, history B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, music B, science B. • **Theology**: Religious music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, teacher preparation, liberal arts/career combination in engineering. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through Marquette University. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 95% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 307 women applied, 207 were accepted, 132 enrolled. **Basis for selection:** Class rank, test scores, school grade average considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 10 units required. Science course requirements vary according to programs. Interview recommended for academically weak applicants, audition required for music applicants. **Test requirements:** ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, ACT composite 18-23. Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 94% from in state, 32% live in college housing, 68% commute, 15% have minority backgrounds, 1% foreign students. Average age is 18. 14% were in top 10% of class, 32% in top quarter, 59% in top half. 29% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 21% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 3%, life sciences 1%, health sciences 29%, mathematics and physical sciences 2%, social sciences 3%, business 52%, education 9%, engineering 1%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (women). Semiapartment living within residence halls. **Activities:** Student newspaper, student, faculty, staff newsletters, creative writing magazine, drama, choral groups, musical theater, dance, symphony orchestra, music ensembles, Circle-K, Students Organized for Social Awareness. **Athletics:** Intramural: Skiing W, volleyball W. Athletic fields, gymnasium, Sports program available. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care, student information center.

ANNUAL EXPENSES. **Tuition and fees:** $5,020. **Room and board:** $2,100. **Books and supplies:** $436. **Other expenses:** $1,111.

FINANCIAL AID. **Need-based aid:** 82 accepted freshman applicants were judged to have need; 82 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 34%, loans 60%, jobs 6%. 85% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 71% of grants based on need, 14% based on need and other criteria, 15% not based on need; all loans based on need; 62% of jobs based on need, 38% not based on need. Academic achievement, talent, alumnae affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Alverno College, 3401 South 39th Street, Milwaukee, WI 53215. (414) 647-3700.

Beloit College
Beloit, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1846. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 519 men and 454 women full time, 15 men and 32 women part time. **Graduates:** 2 men and 1 woman full time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles south of Madison, 75 miles southwest of Milwaukee, and 100 miles northwest of Chicago. **Campus environment:** Urban. **Library holdings:** 225,000 titles, 700 periodical subscriptions. **Special features:** Facilities include art museum, anthropology museum, and observatory. 2 nature preserves located near campus.

MAJOR FIELDS OF STUDY. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Languages**: Foreign languages (multiple emphasis), French, German, Greek (classical), Latin, Spanish. • **Law**: Prelaw. • **Letters**: Classics, creative writing, English, comparative literature, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art, science. • **Visual/performing arts**: Dramatic arts. **Graduate programs:** Education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, cross-registration, 2-2 liberal arts and health professions combination with Rush University, field schools in archeology and geology. **Special remedial services:** Tutoring, special counselor, learning center, academic writing. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 444 men applied, 380 were accepted, 140 enrolled; 416 women applied, 352 were accepted, 134 enrolled. **Basis for selection:** In order of importance, high school record, recommendations, interview, essay, extracurricular activities, and test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, foreign language 3, mathematics 3, social sciences 3, sciences 3. Interview recommended. **Test requirements:** SAT or ACT score report by May 15. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 450-580, SAT-mathematical 470-610; middle 50% of accepted, SAT-verbal 460-590, SAT-mathematical 480-610; middle 50% of enrolled, SAT-verbal 460-590, SAT-mathematical 480-610. Middle 50% of applicants who took ACT, ACT composite 21-27; middle 50% of accepted, ACT composite 22-28; middle 50% of enrolled, ACT composite 23-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date April 1; applicants notified on or about March 15; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 64 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 19% from in state, 98% live in college housing, 2% commute, 5% have minority backgrounds, 4% foreign students, 15% join fraternities/sororities. Average age is 18. 33% were in top 10% of class, 60% in top quarter, 90% in top half. 79% had school grade average of 3.0 or higher, 21% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 19%, life sciences 9%, mathematics and physical sciences 12%, social sciences 21%, business 13%. **Postgraduate studies:** 40% of graduates enter graduate study. **Housing:** Dormitories (coed); fraternity, sorority, cooperative housing available. French house; Spanish house; German house. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles, fraternities, sororities, volunteer community tutoring service, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, soccer, softball W, swimming, tennis, track and field, volleyball W. Intramural: Badminton, basketball, cross-country, fencing, football M, ice hockey M, lacrosse M, rugby M, skiing, soccer, softball, swimming, tennis, volleyball, water polo. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,590. **Room and board:** $2,610. **Books and supplies:** $330. **Other expenses:** $670.

FINANCIAL AID. **Need-based aid:** 378 accepted freshman applicants were judged to have need; 378 were offered aid; 378 were offered the full amount needed. **Total aid distributed:** Grants 66%, loans 21%, jobs 13%. 76% of freshmen and 73% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; 97% of loans based on need, 3% based on need and other criteria; 99% of jobs based on need, 1% not based on need. Academic performance and extracurricular activities considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions and Financial Aid, Beloit College, Beloit, WI 53511. (608) 365-3391. ◆

Blackhawk Technical Institute
Janesville, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 488 men and 498 women full time, 498 men and 506 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 75 miles from Milwaukee and Chicago. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 399 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Animal sciences. • **Business/management**: Accounting, personnel management. • **Business/office**: General, business data processing and related programs, legal secretary, secretarial and related programs. • **Engineering**: Electrical/electronics/communications, industrial. • **Engineering technologies (general)**: General, electronic. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Electromechanical, mechanical design. • **Mechanics and repairers**: Electrical and electronics equipment repair. • **Precision production**: Drafting. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** AP Examinations, CLEP General Examinations. ACT Career Planning Program used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 224 men enrolled, 229 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** National League for Nursing Pre-Nursing and Guidance examination required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by December 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by December 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 7% have minority backgrounds, 1% foreign students. **Programs undergraduates choose:** Life sciences 11%, health sciences 15%, business 39%, trade and vocational 31%. **Postgraduate studies:** 4% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Bowling. Intramural: Bowling, racquetball, skiing, softball, table tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 320 accepted freshman applicants were judged to have need; 300 were offered aid. **Total aid distributed:** Grants 30%, loans 69%, jobs 1%. 40% of freshmen and 35% of continuing students receive aid. **Basis for selection:** All grants and jobs based on need; 99% of loans based on need, 1% based on need and other criteria. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 4 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Blackhawk Technical Institute, PO Box 5009, Prairie Road, County Trunk G, Janesville, WI 53545. (608) 756-4121.

Cardinal Stritch College
Milwaukee, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1937. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 321 men and 420 women full time, 60 men and 383 women part time. **Graduates:** 165 men and 182 women full time, 80 men and 332 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 7 miles from downtown, 85 miles from Chicago. **Campus environment:** Suburban. **Library holdings:** 97,836 titles, 551 periodical subscriptions. **Special features:** Facilities include art gallery and strong special education and reading collections in library.

MAJOR FIELDS OF STUDY. • **Allied health**: Nursing, practical A/B. • **Biology**: General B. • **Business/management**: General B, business administration and management B, business economics B, food management A, human resources development B, international business management B, management information systems B, management science B, marketing management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General A/B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B, school psychology B. • **Fine arts**: Art history and appreciation B, studio art B. • **Health sciences**: Gerontology A/B, nursing A/B, predentistry B, premedicine B, preveterinary B. • **Home economics**: Food sciences and human nutrition A. • **Languages**: Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B, actuarial sciences B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A/B. • **Music**: General B. • **Precision production**: Commercial art A/B. • **Psychology**: General B. • **Religion**: Religion A/B. • **Social sciences**: General B, history B, sociology B. • **Special education**: Bilingual/bicultural A, education of the mentally handicapped B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B, teacher aide A. • **Teacher education (specific subjects)**: Art B, English B, foreign languages B, mathematics B, science B, social science B, social studies B. • **Theology**: Religious education B. • **Visual/performing arts**: General B, dramatic arts B. • **Vocational home economics**: Food production/management/services A. **Graduate programs:** Business/management, education (general), health sciences, religion, special education, teacher education (specific subjects), theology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, study abroad, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Wisconsin: Milwaukee. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward associate degree. Maximum of 60 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 87% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 54 men applied, 48 were accepted, 41 enrolled; 192 women applied, 176 were accepted, 152 enrolled. **Basis for selection:** School grade average of 2.0 and rank in top half of class. Test scores, interview, activities, recommendations considered if available. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 2. Interview required for music, dietetics applicants, audition required for music applicants. **Test requirements:** SAT or ACT score report by September 1. Institutional tests used for admission of academically weak students. TOEFL required of foreign students. **Test scores:** Enrolled freshmen who took SAT have average SAT-verbal score of 412 and average mathematical score of 429. Enrolled freshmen who took ACT have average composite score of 17. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; priority given to applications received by August 15; applicants notified on a rolling basis. CRDA. EDP-S. Deferred and early admission available. **Transfer applicants:** Closing date September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required if fewer than 12 college semester hours earned.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 30% live in college housing, 70% commute, 10% have minority backgrounds, 1% foreign students. Average age is 19. 12% were in top 10% of class, 19% in top quarter, 65% in top half. 40% had school grade average of 3.0 or higher, 48% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 37%, computer sciences 6%, social sciences 8%, business 10%, education 17%, religion 5%. **Postgraduate studies:** 10% of graduates enter 4-year programs. 3% of graduates enter law school, 3% enter medical school, 20% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, newsletter, drama, choral groups, musical theater, pep band, social concerns committee, Students for Political Awareness, Organization for Afro-American Unity. **Athletics:** Intercollegiate: Basketball, soccer, softball W, volleyball W. Intramural: Baseball M, basketball, bowling, football M, golf M, softball, table tennis, volleyball. NAIA, NLCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,960. **Room and board:** $2,500. **Books and supplies:** $380. **Other expenses:** $1,140.

FINANCIAL AID. **Need-based aid:** 95 enrolled freshmen were judged to have need; 95 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 33%, loans 62%, jobs 5%. 71% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 25% based on need and other criteria, 5% not based on need; 95% of loans based on need, 5% not based on need; all jobs based on need. Academic achievement, talent, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Cardinal Stritch College, 6801 North Yates Road, Milwaukee, WI 53217. (414) 352-5400.

Carroll College
Waukesha, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Presbyterian Church (USA). Founded in 1846. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 450 men and 668 women full time, 165 men and 422 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 18 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 170,668 titles, 561 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, management information systems, marketing management, music business management, personnel management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**:

General, information sciences and systems. • **Education (general)**: General. • **Fine arts**: Drawing, painting, sculpture. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, economics, geography, history, international relations, political science and government, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 385 men applied, 316 were accepted, 120 enrolled; 461 women applied, 427 were accepted, 186 enrolled. **Basis for selection:** School achievement record most important, followed by test scores, recommendations, and school activities. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. College-preparatory program recommended. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 1. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-560, SAT-mathematical 430-590; middle 50% of accepted, SAT-verbal 430-560, SAT-mathematical 460-600; middle 50% of enrolled, SAT-verbal 380-520, SAT-mathematical 420-590. Middle 50% of applicants who took ACT, ACT composite 18-25; middle 50% of accepted, ACT composite 18-26; middle 50% of enrolled, ACT composite 19-25. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 98 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 64 semester hours of credit transferable from 2-year institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 90% live in college housing, 10% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18. 30% were in top 10% of class, 48% in top quarter, 83% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 11%, health sciences 12%, mathematics and physical sciences 6%, computer sciences 10%, social sciences 19%, business 22%, education 6%. **Postgraduate studies:** 33% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Intervarsity Christian Fellowship, Latin American student organization, black student organization, Amnesty International. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, softball, swimming, table tennis, tennis, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $7,670. **Room and board:** $2,580. **Books and supplies:** $300. **Other expenses:** $760.

FINANCIAL AID. **Need-based aid:** 432 accepted freshman applicants were judged to have need; 432 were offered aid. **Total aid distributed:** Grants 63%, loans 32%, jobs 5%. 90% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 45% of grants based on need, 50% based on need and other criteria, 5% not based on need; all loans based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Academic qualifications, athletic and music talent considered. Audition required for string scholarhip applicants. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Carroll College, 100 North East Avenue, Waukesha, WI 53186. (414) 547-1211.

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Carthage College
Kenosha, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with American Lutheran Church and Lutheran Church in America. Founded in 1847. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 403 men and 494 women full time, 173 men and 303 women part time. **Graduates:** 1 man and 1 woman full time, 21 men and 82 women part time. **Calendar:** 4-1-4, extensive summer session. **Location:** Small city; 50 miles from Chicago and 30 miles from Milwaukee on Lake Michigan. **Campus environment:** Suburban. **Library holdings:** 208,539 titles, 1,200 periodical subscriptions. **Special features:** Planetarium and Civil War museum on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American. • **Biology**: General. • **Business/management**: Accounting, business administration and management, international business management, marketing management. • **Chemistry**: General. • **Communications**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, comparative literature, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Social sciences**: General, economics, geography, history, political science and government, sociology, urban studies. • **Special education**: General, education of the mentally handicapped, specific learning disabilities. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Art, health, mathematics, music, physical, social science, social studies. • **Theology**: Religious music, theological studies. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, health sciences. **Special remedial services:** Reduced course load, tutoring, special counselor, study skills and reading courses. **Military training:** Army ROTC through University of Wisconsin: Parkside. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Strong-Campbell Interest Inventory used for placement. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 359 men applied, 269 were accepted, 159 enrolled; 388 women applied, 336 were accepted, 191 enrolled. **Basis for selection:** School grade average, rank in top half of class. ACT composite score of 18 or SAT-verbal score of 400 and SAT-mathematical score of 400 of secondary importance. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. High school units recommended include English 4, social studies 2, foreign language 2, mathematics 2, science 2. Interview recommended, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 400-550, SAT-mathematical 420-570; middle 50% of accepted, SAT-verbal 420-570, SAT-mathematical 440-590; middle 50% of enrolled, SAT-verbal 420-570, SAT-mathematical 440-590. Middle 50% of applicants who took ACT, ACT composite 15-25; middle 50% of accepted, ACT composite 17-26; middle 50% of enrolled, ACT composite 17-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 4 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 32-hour residency requirement. 63 credits maximum transferable from 2-year institutions. Full credit transferable from regionally accredited 4-year institutions.

STUDENT LIFE. **1985 freshman class profile:** 45% from in state, 89% live in college housing, 11% commute, 8% have minority backgrounds, 2% foreign students. Average age is 18. 22% were in top 10% of class, 56% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, mathematics and physical sciences 10%, social sciences 20%, business 30%, education 20%. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Fellowship of Christian Athletes, Democratic Youth Caucus, Young Republicans, Black Student Union, International Students Association. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, rugby M, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Basketball, bowling, cross-country, football M, golf, skiing, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,352. **Room and board:** $2,500. **Books and supplies:** $200. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 291 accepted freshman applicants were judged to have need; 291 were offered aid. **Total aid distributed:** Grants 56%, loans 38%, jobs 6%. 75% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 16% not based on need; all loans and jobs based on need. Academic achievement, talent, residency, and religious affiliation considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 15; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Carthage College, 2001 Alford Park Drive, Kenosha, WI 53141. (414) 551-8500. ◆

Concordia College Wisconsin
Mequon, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Lutheran Church—Missouri Synod. Founded in 1881. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 278 men and 358 women full time, 60 men and 90 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Large town; 15 miles from downtown Milwaukee. **Campus environment:** Suburban. **Library holdings:** 100,000 titles, 250 periodical subscriptions. **Special features:** Art gallery on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B. • **Business/management**: General B, business administration and management B. • **Business/office**: General B, court reporting A/B, legal secretary A, medical secretary A, secretarial and related programs A. • **Education (general)**: General B. • **Engineering**: General B, civil B, electrical/electronics/communications B, mechanical B. • **Engineering technologies (general)**: General B. • **Health sciences**: Nursing B, premedicine B. • **Languages**: Foreign languages (multiple emphasis) B, German B, Greek (classical) B, Hebrew B. • **Law**: Legal assistant B, prelaw B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies B. • **Music**: General B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Theology**: Bible studies A, biblical languages B, religious education B, religious music B, theological studies B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, student-designed major, liberal arts/career combination in engineering, cross-registration. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 74% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 175 men applied, 152 were accepted, 121 enrolled; 248 women applied, 210 were accepted, 162 enrolled. **Basis for selection:** School achievement record and test scores. Engineering and nursing applicants must have 2.5 school grade average and demonstrated success in mathematics and science. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 4, mathematics 2, social sciences 2, sciences 3. Interview recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** 9% of enrolled freshman have ACT composite score between 26 and 36, 28% between 21 and 25, 35% between 16 and 20. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about October 15; must reply within 4 weeks. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 45 semester hours of transfer credit allowed toward associate degree. 36-hour residency requirement for bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 81% from in state, 49% live in college housing, 51% commute, 13% have minority backgrounds. Average age is 19. 50% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 6% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 18%, business 18%, education 16%, religion 40%, trade and vocational 8%. **Postgraduate studies:** 3% of graduates enter law school, 1% enter medical school, 3% enter MBA programs, 5% enter other graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, music ensembles, numerous student religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, golf, skiing, soccer, softball, table tennis, tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,800. **Room and board:** $2,800. **Books and supplies:** $300. **Other expenses:** $950.

FINANCIAL AID. **Need-based aid:** 170 enrolled freshmen were judged to have need; 160 were offered aid. **Total aid distributed:** Grants 53%, loans 39%, jobs 8%. 95% of freshmen and 93% of continuing students receive aid. **Basis for selection:** 70% of grants based on need, 10% based on need and other criteria, 20% not based on need; 97% of loans based on need, 3% not based on need; 80% of jobs based on need, 10% based on need and other criteria, 10% not based on need. Scholastic aptitude, talent considered. **Application procedures:** Closing date May 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Concordia College Wisconsin, 12800 North Lake Shore Drive, Mequon, WI 53092. (414) 243-5700.

District One Technical Institute
Eau Claire, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,134 men and 1,240 women full time, 609 men and 584 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles east of Minneapolis-St. Paul, Minnesota. **Campus environment:** Urban. **Library holdings:** 45,000 titles, 800 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business. • **Agricultural sciences:** Dairy, food sciences. • **Allied health:** Medical records technology. • **Architecture:** Architecture. • **Business/management:** Accounting, hotel/motel and restaurant management, marketing management, real estate. • **Business/office:** Business data entry equipment operation, business data programming, legal secretary, secretarial and related programs, word processing. • **Computer/information sciences:** Data processing. • **Construction trades:** Carpentry. • **Diagnostic/treatment services:** Radiograph medical technology. • **Engineering technologies (general):** Architectural, electronic. • **Health sciences:** Medical laboratory, nursing. • **Marketing/distribution:** General, fashion merchandising, hospitality and recreation marketing, personal services. • **Mechanical and electromechanical technologies:** Automotive, electromechanical, mechanical design. • **Mechanics and repairers:** Air conditioning/heating/refrigeration mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies:** Medical laboratory technologies. • **Precision production:** Drafting, precision metal work. • **Protective services:** Law enforcement and corrections technologies. **Additional majors:** Diagnostic medical sonography, histotechnology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships. **Special remedial services:** Reduced course load, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. 50% of semester hours needed for degree may be earned as credit by examination. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 95% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,605 men and women enrolled. **Basis for selection:** Open admissions. Selective admissions to some degree programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra and natural science requirements for some degree programs. Interview required for nursing, allied health, and trade and industrial program applicants. **Test requirements:** Psychological Corporation Pre-Nursing Examination—Entrance Examination for Schools of Nursing for nursing applicants. TOEFL required of foreign students. **Application fee:** $30, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 25. **Programs undergraduates choose:** Arts and humanities 16%, business 35%, trade and vocational 30%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups. **Athletics:** Intramural: Basketball, bowling, football, golf, skiing, softball, table tennis, tennis, volleyball. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $725.

FINANCIAL AID. **Need-based aid:** 900 accepted freshman applicants were judged to have need; 900 were offered aid. **Total aid distributed:** Grants 30%, loans 66%, jobs 4%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 10; must reply within 10 days. FFS.

ADDRESS/TELEPHONE. Admissions Coordinator, District One Technical Institute, 620 West Clairemont, Eau Claire, WI 54701. (715) 836-3909.

Edgewood College
Madison, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1927. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 77 men and 247 women full time, 96 men and 360 women part time. **Graduates:** 4 men and 5 women full time, 49 men and 36 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 70 miles from Milwaukee. **Campus environment:** Urban. **Library holdings:** 90,000 titles, 500 periodical subscriptions. **Special features:** Theater, biological research station, elementary and high school on 55-acre campus.

MAJOR FIELDS OF STUDY. • **Area studies:** American B. • **Biology:** General B. • **Business/management:** General B, accounting B, business administration and management B. • **Computer/information sciences:** General B, information sciences and systems B. • **Education (general):** General B. • **Health sciences:** Medical laboratory B, nursing B. • **Languages:** French B, Spanish B. • **Letters:** English B. • **Life sciences (specialized):** Environmental science B. • **Mathematics:** General B. • **Multi/interdisciplinary studies:** Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Physical sciences (general):** General B. • **Protective services:** Criminal justice studies B. • **Psychology:** General B. • **Public affairs:** Public administration B, social work B. • **Religion:** Religion B. • **Social sciences:** General B, economics B, history B, political science and government B, sociology B. • **Special education:** General B, education of the emotionally handicapped B, specific learning disabilities B, education of exceptional children B. • **Teacher education (general):** Elementary B, junior high B, preelementary B, secondary B. • **Theology:** Bible studies A, religious education B, theological studies B. **Graduate programs:** Business/management, education (general), religion.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, basic skills program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 62% return for sophomore year. **Additional information:** Weekend degree program available.

ADMISSIONS. **1985 freshman class:** 168 applied, 141 were accepted, 74 enrolled. **Basis for selection:** Scholastic standards of high school attended, scope and choice of courses taken, grades, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required. Interview recommended for academically weak applicants. **Test requirements:** ACT score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis; must reply immediately. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 87% from in state, 60% live in college housing, 40% commute, 2% have minority backgrounds, 5% foreign students. Average age is 18. 20% were in top 10% of class, 38% in top quarter, 65% in top half. 25% had school grade average of 3.0 or higher, 63% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 22%, mathematics and physical sciences 5%, computer sciences 11%, social sciences 10%, business 18%, education 20%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, choral groups, music ensembles, prelaw club, international student organization, Daytime Returning Adult Students Together in Concerned Support (DRASTICS), Edgewood College Student Nursing Association. **Athletics:** Intercollegiate: Baseball W, basketball, softball, volleyball W. Intramural: Baseball, basketball, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. Gymnasium. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,100. **Room and board:** $2,500. **Books and supplies:** $300. **Other expenses:** $915.

FINANCIAL AID. **Need-based aid:** 150 accepted freshman applicants were judged to have need; 140 were offered aid. **Total aid distributed:** Grants 38%, loans 53%, jobs 9%. 90% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; 95% of loans based on need, 1% based on need and other criteria, 4% not based on need; 90% of jobs based on need, 10% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Dean of Admissions, Edgewood College, 855 Woodrow Street, Madison, WI 53711. (608) 257-4861.

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Fox Valley Technical Institute
Appleton, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,150 men and 1,100 women full time, 750 men and 620 women part time. **Calendar:** Varies according to program of study, limited summer session. **Location:** Small city; 100 miles north of Milwaukee. **Campus environment:** Suburban. **Library holdings:** 300,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management. • **Business/management:** Accounting, banking and finance, food management, real estate. • **Business/office:** Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Engineering technologies (general):** Electronic. • **Environmental design:** Interior design. • **Health sciences:** Nursing. • **Industrial production:** Chemical manufacturing technology. • **Marketing/distribution:** General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies:** Automotive, electromechanical, mechanical design. • **Mechanics and repairers:** Diesel engine mechanics. • **Parks and recreation:** Recreation and community services technologies. • **Precision production:** Drafting, graphic and printing production, precision metal work. • **Protective services:** Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services:** Occupational therapy assistant, physical therapy assistant. • **Renewable natural resources:** General. • **Vocational home economics:** Child development/care/guidance, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 890 men enrolled, 780 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required for nursing programs applicants. **Test requirements:** Cognitive Mapping Inventory examination required of all applicants. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds. Average age is 23. **Programs undergraduates choose:** Arts and humanities 5%, trade and vocational 75%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intramural: Basketball, football M, golf, tennis, volleyball. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $500. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 1,575 accepted freshman applicants were judged to have need; 1,575 were offered aid. **Total aid distributed:** Grants 33%, loans 62%, jobs 5%. 90% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 4% based on need and other criteria, 1% not based on need; all loans and jobs based on need. Financial need and academics considered. **Application procedures:** No closing date; applicants notified on a rolling basis. FAF.

ADDRESS/TELEPHONE. Admissions Office, Fox Valley Technical Institute, PO Box 2277, Appleton, WI 54913. (414) 735-5727.

Gateway Technical Institute
Kenosha, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 878 men and 1,154 women full time, 1,029 men and 1,753 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 30 miles south of Milwaukee. **Campus environment:** Urban. **Library holdings:** 44,129 titles, 390 periodical subscriptions. **Special features:** Multilocation institution with other campuses at Elkhorn and Racine.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Horticulture. • **Business/management**: General, accounting, banking and finance, hotel/motel and restaurant management, small business management and ownership, transportation management. • **Business/office**: General, business data programming, business data processing and related programs, court reporting, secretarial and related programs, word processing. • **Civil technologies**: Civil. • **Communications**: Radio/television. • **Engineering technologies (general)**: Electronic, quality control. • **Environmental design**: Interior design. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, transportation and travel marketing. • **Mechanical and electromechanical technologies**: Automotive, computer servicing, electromechanical, mechanical design. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Transportation**: Airline piloting and navigation. • **Vocational home economics**: Food production/management/services. **Additional majors:** Fluid power technology (hydraulics), human services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, cross-registration, programs related to college radio station. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, developmental center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Interview required. **Test requirements:** ACT for counseling only. College's test in biology and chemistry required of applicants for nursing program. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Residency requirement of one quarter of hours required for degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 9% have minority backgrounds, 2% foreign students. Average age is 24. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 4%, health sciences 23%, social sciences 6%, business 41%, engineering 24%, trade and vocational 1%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, bowling, cross-country, golf M, softball W, tennis, volleyball W, wrestling M. Intramural: Basketball, bowling, golf, racquetball, soccer, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $805, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 1,214 accepted freshman applicants were judged to have need; 1,214 were offered aid. **Total aid distributed:** Grants 36%, loans 63%, jobs 1%. 40% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services Office, Gateway Technical Institute, 3520 30th Avenue, Kenosha, WI 53141. (414) 656-6911.

Lakeland College
Sheboygan, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with United Church of Christ. Founded in 1862. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 252 men and 200 women full time, 339 men and 286 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Rural community; 10 miles from city limits, 60 miles north of Milwaukee, 60 miles south of Green Bay. **Campus environment:** Rural. **Library holdings:** 57,570 titles, 250 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory, predentistry, premedicine, preveterinary. • **Languages**: German. • **Law**: Prelaw. • **Letters**: Creative writing, English, English literature. • **Mathematics**: General, applied. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Philosophy**: Philosophy. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: English, mathematics, music. • **Theology**: Theological studies. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad. **Special remedial services:** Reduced course load, tutoring, developmental basic skills. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Applicants whose test scores reflect weakness in basic skills must take basic skills courses in freshman year.

ADMISSIONS. **1985 freshman class:** 200 men applied, 144 were accepted, 66 enrolled; 108 women applied, 70 were accepted, 42 enrolled. **Basis for selection:** Test scores, rank in top half of class, 2.0 school grade average, written statements. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school subjects include English 3 units, mathematics 2, science 2. Interview recommended, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by September 5. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-21. Middle 50% of accepted, ACT composite 16-19. Middle 50% of enrolled, ACT composite 16-22. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 70% from in state, 69% live in college housing, 31% commute, 10% have minority backgrounds. Average age is 18. 18% were in top 10% of class, 29% in top quarter, 80% in top half. 43% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 2% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, computer sciences 20%, social sciences 5%, business 55%, education 10%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 8% enter MBA programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, pep band, music ensembles, fraternities, sororities, black students organization, chapel musicians, Native American organization, business fraternity, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, golf, soccer, softball W, tennis, volleyball W. Intramural: Badminton, baseball, basketball, cross-country, football, skiing, soccer, softball, table tennis, volleyball. NAIA. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, veterans counselor, prelaw adviser, preseminary adviser. **Additional information:** Participation in extracurricular activities stressed.

ANNUAL EXPENSES. Tuition and fees: $5,900. **Room and board:** $2,750. **Books and supplies:** $250. **Other expenses:** $750.

FINANCIAL AID. Need-based aid: 195 accepted freshman applicants were judged to have need; 190 were offered aid; 180 were offered the full amount needed. **Total aid distributed:** Grants 52%, loans 40%, jobs 8%. 94% of freshmen and 94% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 71% of jobs based on need, 29% based on need and other criteria. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about October 1; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Admissions College, Lakeland College, PO Box 359, Sheboygan, WI 53082. (414) 565-1217. ◆

Lakeshore Technical Institute
Cleveland, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 984 men and 675 women full time, 1,560 men and 1,900 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community; 15 miles north of Sheboygan. **Campus environment:** Rural. **Library holdings:** 26,050 titles, 500 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Agricultural sciences**: General. • **Allied health**: Dental assistant, medical assistant, nursing, practical, ophthalmic services. • **Business/management**: Accounting, banking and finance, real estate. • **Business/office**: Business data entry equipment operation, secretarial and related programs. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: Individual and family development. • **Industrial production**: Chemical manufacturing technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Precision production**: Graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Science technologies**: Nuclear technologies. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Hazardous waste materials.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships, specialized English-language program, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** ACT Career Planning Program used for placement and credit. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 597 men enrolled; 736 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Test requirements:** NLN Pre-Admissions Assessment for Practical Nursing Test required for practical nursing applicants. NLN Pre-Nursing and Guidance Examination required for nursing applicants. TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1; must reply within 6 weeks. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 1% live in college housing, 99% commute. Average age is 26. **Programs undergraduates choose:** Life sciences 5%, health sciences 20%, computer sciences 10%, social sciences 5%, business 30%, engineering 5%, trade and vocational 25%. **Postgraduate studies:** 10% of graduates enter 4-year programs. **Activities:** Student government, student newspaper. **Athletics:** Intercollegiate: Basketball M, bowling, golf, tennis. Intramural: Basketball M, bowling, golf, tennis. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $1,960.

FINANCIAL AID. Need-based aid: 775 accepted freshman applicants were judged to have need; 600 were offered aid. **Total aid distributed:** Grants 26%, loans 72%, jobs 2%. 65% of freshmen and 71% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 25; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lakeshore Technical Institute, 1290 North Avenue, Cleveland, WI 53015. (414) 458-4183.

Lawrence University
Appleton, Wisconsin

Four-year college of arts and sciences and music college. Private; for men and women. Founded in 1847. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 478 men and 534 women full time, 13 men and 11 women part time. **Calendar:** 3-3. **Location:** Small city; 100 miles north of Milwaukee. **Campus environment:** Urban. **Library holdings:** 265,000 titles, 1,200 periodical subscriptions. **Special features:** Affiliated with Institute of Paper Chemistry. 12% to 15% of students pursue degree in conservatory of music in performance, music education, theory and composition.

MAJOR FIELDS OF STUDY. • **Area studies**: Russian and Slavic. • **Biology**: General. • **Chemistry**: General. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation, studio art. • **Geological sciences**: Geology. • **Health sciences**: Predentistry, premedicine, prepharmacy, preveterinary. • **Languages**: French, German, Russian, Spanish. • **Law**: Prelaw. • **Letters**: Classics, English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General, music history and appreciation, music performance, music theory and composition. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (specific subjects)**: Music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MD, double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences, Lawrence-sponsored programs: London study center, French seminar, German seminar, Spanish/Mexican seminar, Eastern European field trip, marine biology term. Programs of the Associated Colleges of the Midwest and other organizations: Chinese Studies in Hong Kong, geology in the Rocky Mountains, India studies, Japan study, urban education, urban studies, wilderness field station, Newberry Library program in Humanities, Oak Ridge Science Semester, Intercollegiate Center for Classical Studies in Rome, scholar of the University program, tropical field research, studies in Latin American culture and society, Yugoslavia program. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 467 men applied, 326 were accepted, 141 enrolled; 478 women applied, 390 were accepted, 166 enrolled. **Basis for selection:** Strength of curriculum, school achievement record most important, recommendations, out-of-class activities, test scores considered. Music applicants judged on musicianship, teacher's recommendations, academic ability. **Admissions requirements:** High school diploma with college-preparatory program. 16 units required, including English 4. Strong preparation required of music applicants. One year credit awarded for International Baccalaureate diploma. Credit may be given for higher level and subsidiary International Baccalaureate examinations. Interview recommended, audition required for music applicants. **Test requirements:** SAT or ACT score report by March 1. Institutional music theory/aptitude test required of music applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 470-580, SAT-mathematical 500-620; middle 50% of accepted, SAT-verbal 480-590, SAT-mathematical 510-620; middle 50% of enrolled, SAT-verbal 470-590, SAT-mathematical 500-610. Middle 50% of applicants who took ACT, ACT composite 22-28; middle 50% of accepted, ACT composite 23-28; middle 50% of enrolled, ACT composite 22-27. **Application fee:** $25, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by February 15; applicants notified on a rolling basis beginning on or about February 15; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Institution's early decision plan 1: deadline December 1, notification December 15, reply January 1. Plan 2: deadline January 15, notification February 1, reply February 15. **Transfer applicants:** No closing date; priority given to applications received by May 15. High school and college transcripts required. Minimum 2.75 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 2-year residency requirement. Require SAT or ACT unless waived by admission office.

STUDENT LIFE. **1985 freshman class profile:** 50% from in state, 98% live in college housing, 2% commute, 3% have minority backgrounds, 3% foreign students, 42% join fraternities/sororities. Average age is 18. 39% were in top 10% of class, 73% in top quarter, 96% in top half. 69% had school grade average of 3.0 or higher, 30% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 43%, social sciences 33%. **Postgraduate studies:** 4% of graduates enter law school, 3% enter medical school, 2% enter MBA programs, 20% enter other graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, social service group, religious organizations (Ecumenical Committee, Christian Fellowship, Chavurah), Black Organization of Students, international and political clubs, sports clubs, professional sororities and fraternities, academic clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf, ice hockey M, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, fencing, golf, handball, lacrosse, racquetball, rugby, skiing, softball, squash, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $9,252. **Room and board:** $2,574. **Books and supplies:** $300. **Other expenses:** $495.

FINANCIAL AID. **Need-based aid:** 358 accepted freshman applicants were judged to have need; 358 were offered aid. **Total aid distributed:** Grants 61%, loans 32%, jobs 7%. 66% of freshmen and 52% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; 92% of loans based on need, 8% not based on need; 67% of jobs based on need, 33% not based on need. Academics considered. Audition required for some music scholarships. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Lawrence University, PO P.O Box, Appleton, WI 54912. (414) 735-6500.

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Madison Area Technical College
Madison, Wisconsin

Two-year community college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,053 men and 2,112 women full time, 1,906 men and 2,635 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 90 miles west of Milwaukee. **Campus environment:** Urban. **Library holdings:** 60,000 titles, 700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental assistant, dental hygiene, medical assistant, nursing, practical, ophthalmic services, veterinarian's assistant. • **Architecture**: Architecture. • **Business/management**: Accounting, banking and finance, hotel/motel and restaurant management, insurance and risk management, real estate. • **Business/office**: General, business computer/console/peripheral equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Communications technologies**: Photographic. • **Computer/information sciences**: Computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: General, electronic. • **Environmental design**: Interior design. • **Health sciences**: Medical laboratory, nursing. • **Home economics**: Textiles and clothing. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, insurance marketing, tourism. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Commercial art, drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Occupational therapy assistant, respiratory therapy. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services. **Additional majors:** Animal technician, community developmental disabilities, fire protection technology, police science, visual communication.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 7,555 applied, 6,876 were accepted, 4,062 enrolled. **Basis for selection:** Open admissions. School achievement record, class rank, test scores considered for some programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school academic subject requirements for health and technical programs. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) required of health occupation applicants only. Score report by August 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 1; priority given to applications received by November 15; applicants notified on a rolling basis; must reply within 2 weeks. Early admission available. Early application recommended for programs with limited enrollment. **Transfer applicants:** Closing date August 1; priority given to applications received by November 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree. Specific requirements for some programs.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 100% commute, 5% have minority backgrounds. Average age is 21. **Programs undergraduates choose:** Health sciences 15%, business 39%, trade and vocational 17%. **Activities:** Student government, student newspaper, drama, choral groups, jazz band. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country M, golf M, volleyball W, wrestling M. NJCAA. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $738, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. Tuition and fees for liberal studies program $1100 (only open to in-district residents). Out-of-state students enrolled in vocational programs may take libberal studies courses at $91.50 per unit. **Books and supplies:** $308. **Other expenses:** $685.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 64%, jobs 6%. 60% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 42% of jobs based on need, 58% not based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Administrator, Madison Area Technical College, 211 North Carroll, Madison, WI 53703. (608) 266-5221.

Madison Business College

Madison, Wisconsin

Two-year junior college. Proprietary; for men and women. Founded in 1856. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 100 men and 288 women full time, 15 men and 39 women part time. **Calendar:** Trimester, extensive summer session. **Location:** Small city; 77 miles west of Milwaukee, 146 miles northwest of Chicago. **Campus environment:** Suburban. **Library holdings:** 8,414 titles, 94 periodical subscriptions. **Special features:** Morning classes only.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, real estate. • **Business/office**: General, business data processing and related programs, secretarial and related programs. • **Marketing/distribution**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program. **Special remedial services:** Reduced course load. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 55% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 73 men applied, 68 were accepted, 41 enrolled; 250 women applied, 240 were accepted, 139 enrolled. **Basis for selection:** Class rank. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 34 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Business 100%. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government. **Athletics:** Intramural: Basketball, softball, volleyball. Gymnasium. **Services:** Placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $2,434. **Room and board:** $2,454. **Books and supplies:** $325. **Other expenses:** $832.

FINANCIAL AID. **Need-based aid:** 93 accepted freshman applicants were judged to have need; 93 were offered aid. **Total aid distributed:** Grants 21%, loans 78%, jobs 1%. 48% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; all jobs not based on need. Residency requirements for some loans. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about August 1; must reply within 4 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Admissions, Madison Business College, 1110 Spring Harbor Drive, Madison, WI 53705. (608) 238-4266.

Marian College of Fond du Lac

Fond du Lac, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1936. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 60 men and 330 women full time, 10 men and 60 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles north of Milwaukee, 65 miles south of Green Bay, 72 miles northeast of Madison. **Campus environment:** Rural. **Library holdings:** 75,000 titles, 5,000 periodical subscriptions. **Special features:** Most academic programs require field participation.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Business administration and management. • **Chemistry**: General. • **Diagnostic/treatment services**: Medical radiation dosimetry. • **Education (general)**: General. • **Health sciences**: Medical laboratory, nursing. • **Law**: Prelaw. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences, liberal/general studies. • **Music**: General. • **Philosophy**: Philosophy. • **Psychology**: General. • **Public affairs**: Social work. • **Religion**: Religion. • **Social sciences**: General, behaviorial sciences, history, sociology. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Art, English, music. • **Theology**: Religious education, religious music, theological studies. • **Visual/performing arts**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 10 men applied, 10 were accepted, 10 enrolled; 70 women applied, 70 were accepted, 70 enrolled. **Basis for selection:** School achievement record most important, followed by test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2. Laboratory science 1 and history 1 also required. Biology and chemistry prerequisite for nursing program. Interview recommended. **Test requirements:** SAT or ACT score report by August 1. Institutional achievement test required for placement and counseling. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 400-550, SAT-mathematical 400-570. Middle 50% of enrolled, who took ACT, ACT composite 21-25. **Application fee:** $10. **Fall-term application procedures:** Closing date August 1; priority given to applications received by April 15; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. Applications for nursing program should be filed before February 1. **Transfer applicants:** Closing date August 1; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 89% live in college housing, 11% commute, 1% have minority backgrounds. Average age is 18.5. 20% were in top 10% of class, 35% in top quarter, 90% in top half. 34% had school grade average of 3.0 or higher, 65% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Health sciences 45%, social sciences 6%, business 9%, education 23%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, literary magazine, drama, choral groups, symphony orchestra, concert band, pep band, music ensembles, Liturgy Committee, Retreat Committee, social service club, professional associations. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, softball W, tennis W, volleyball W. Intramural: Bowling, softball M. NAIA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $5,270. **Room and board:** $2,040. **Books and supplies:** $300. **Other expenses:** $690.

FINANCIAL AID. **Need-based aid:** 61 enrolled freshmen were judged to have need; 41 were offered aid. **Total aid distributed:** Grants 44%, loans 52%, jobs 4%. 70% of freshmen and 90% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 9% based on need and other criteria, 5% not based on need; all loans and jobs based on need. Academics and leadership qualities considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Marian College of Fond du Lac, 45 South National Avenue, Fond du Lac, WI 54935. (414) 923-7650. ◆

Marquette University
Milwaukee, Wisconsin

Four-year university. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1864. **Degrees offered:** Associate, bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,038 men and 3,737 women full time, 559 men and 459 women part time. **Graduates:** 263 men and 209 women full time, 688 men and 506 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 700,000 titles, 10,000 periodical subscriptions. **Special features:** Art museum on campus.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene B. • **Biology**: General B, biochemistry B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B, personnel management B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, public relations B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, computer mathematics B, computer programming B, information sciences and systems B, systems analysis B. • **Engineering**: General B, bioengineering and biomedical B, civil B, electrical/electronics/communications B, industrial B, mechanical B. • **Health sciences**: Medical laboratory B, nursing B, speech pathology/audiology B. • **Languages**: French B, German B, Latin B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, engineering and other disciplines B, humanities and social sciences B, liberal/general studies B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Protective services**: Criminal justice studies A/B, law enforcement and corrections A/B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Physical therapy B. • **Social sciences**: General B, anthropology B, economics B, history B, political science and government B, sociology B. • **Special education**: Bilingual/bicultural B, speech correction B. • **Teacher education (general)**: Elementary B, secondary B. • **Theology**: Theological studies B. • **Visual/performing arts**: Dramatic arts B. **Graduate programs:** Biology, business/management, chemistry, communications, education (general), education administration, engineering, health sciences, languages, letters, mathematics, philosophy, physics, psychology, social sciences, special education, teacher education (general), theology, visual/performing arts. **First professional:** Dentistry, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, writing laboratory. **Military training:** Army ROTC, Navy ROTC, Air Force ROTC through Milwaukee School of Engineering. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 90% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,189 men applied, 2,512 were accepted, 901 enrolled; 3,077 women applied, 2,389 were accepted, 910 enrolled. **Basis for selection:** School achievement record, test scores, and recommendations considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 2, social sciences 1. Interview recommended. **Test requirements:** SAT or ACT score report by August 30. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 420-550, SAT-mathematical 480-620. Middle 50% of enrolled, who took ACT, ACT composite 21-28. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 44% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 1% foreign students. Average age is 18.2. 34% were in top 10% of class, 65% in top quarter, 93% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 5%, health sciences 12%, social sciences 17%, business 33%, engineering 22%. **Postgraduate studies:** 35% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, musical theater, dance, marching band, concert band, jazz band, music ensembles, fraternities, sororities, campus ministry, and over 150 student organizations. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, soccer M, tennis, track and field, volleyball W, wrestling M. Intramural: Baseball, basketball, football M, handball M, ice hockey M, racquetball, rifle M, rugby M, sailing, skiing, soccer M, swimming, table tennis, tennis. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,026. $540 additional for engineering students. $240 additional for business administration students. **Room and board:** $3,150. **Books and supplies:** $450. **Other expenses:** $1,250.

FINANCIAL AID. **Need-based aid:** 2,354 accepted freshman applicants were judged to have need; 2,354 were offered aid. **Total aid distributed:** Grants 35%, loans 47%, jobs 18%. 82% of freshmen and 80% of continuing students receive aid. **Basis for selection:** 31% of grants based on need, 44% based on need and other criteria, 25% not based on need; 95% of loans based on need, 1% based on need and other criteria, 4% not based on need; 38% of jobs based on need, 62% not based on need. Academic achievement, leadership, athletic ability, talent, job skills, residency, alumni affiliation, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about February 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Marquette University, 1217 West Wisconsin Avenue, Milwaukee, WI 53233. (414) 224-7302. ◆

Mid-State Technical Institute
Wisconsin Rapids, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 346 men and 374 women full time, 555 men and 601 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 25 miles west of Stevens Point, 115 miles north of Madison. **Campus environment:** Rural. **Library holdings:** 34,045 titles, 592 periodical subscriptions. **Special features:** Branch campuses at Marshfield and Stevens Point.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting, marketing management, personnel management, trade and industrial supervision and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Data processing. • **Diagnostic/treatment services**: Respiratory therapy technology. • **Engineering technologies (general)**: Computer, electronic. • **Marketing/distribution**: General, retailing. • **Mechanical and electromechanical technologies**: Computer servicing, instrumentation, mechanical design. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, power plant operation and maintenance. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Dietetic aide/assistant, food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,090 applied, 1,008 were accepted, 990 enrolled. **Basis for selection:** Open admissions. Selective admissions to health services programs based on high school record, test scores, and interview. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Algebra recommended for applicants to electronic technology, computer technology, and business data processing programs. Algebra, chemistry, and physics required for respiratory therapist program. Interview required for health and home economics applicants. **Test requirements:** ACT Career Planning Program or ASSET required of all applicants for counseling. Score report by August 20. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 15-22. Middle 50% of enrolled, ACT composite 15-22. **Application fee:** $10. **Fall-term application procedures:** Closing date August 29; priority given to applications received by August 1; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** Closing date August 29. High school transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 32 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 3% have minority backgrounds. Average age is 26. **Programs undergraduates choose:** Life sciences 8%, health sciences 8%, computer sciences 5%, social sciences 5%, business 29%, trade and vocational 22%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, Vocational Industrial Clubs of America, Office Education Association, Distributive Education Clubs of America, Health Occupations Club. **Athletics:** Intercollegiate: Basketball, bowling, golf, tennis, volleyball. Intramural: Basketball, cross-country, football, paddleball, skiing, soccer, softball, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, hiking, nature, jogging trail. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor, special needs services coordinator.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,400 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 516 enrolled freshmen were judged to have need; 516 were offered aid. **Total aid distributed:** Grants 35%, loans 62%, jobs 3%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 93% of jobs based on need, 7% not based on need. Job skills considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Services Office, Mid-State Technical Institute, 500 32nd Street North, Wisconsin Rapids, WI 54494. (715) 423-5650.

Milwaukee Area Technical College
Milwaukee, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,990 men and 2,960 women full time, 6,600 men and 8,390 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 28,925 titles, 394 periodical subscriptions. **Special features:** Multilocation institution with campuses in suburban Oak Creek, Mequon, and West Allis.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management. • **Agricultural sciences**: Food sciences, ornamental horticulture. • **Allied health**: Dental assistant, dental hygiene, dental laboratory technology, medical assistant, nursing, practical. • **Business/management**: Accounting, banking and finance, business administration and management, marketing management, personnel management, real estate, transportation management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Civil, drafting and design, survey and mapping. • **Communications**: Advertising. • **Communications technologies**: Photographic, radio/television. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering technologies (general)**: General, architectural, computer, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration, sanitation, water and wastewater. • **Health sciences**: Nursing. • **Home economics**: Food sciences and human nutrition, individual and family development. • **Industrial production**: Chemical manufacturing technology, industrial technology, manufacturing technology, welding technology. • **Marketing/distribution**: General, fashion merchandising, retailing. • **Mechanical and electromechanical technologies**: Biomedical equipment, computer servicing, electromechanical, instrumentation, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics, electrical and electronics equipment repair. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Physical sciences (general)**: Metallurgy. • **Precision production**: Drafting, graphic and printing production. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Public affairs**: Community services, social work. • **Rehabilitation services**: Occupational therapy assistant, physical therapy assistant. • **Visual/performing arts**: Photography, video. • **Vocational home economics**: Child development/care/guidance, food production/management/services, home furnishings and equipment management/production/services. **Additional majors:** Computerized machining technology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Defense Activity for Non-Traditional Education Support (DANTES) used for placement and credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. **Additional information:** In addition to associate degree and transfer programs, college contains accredited adult high school, apprenticeship, adult vocational, and basic education divisions.

ADMISSIONS. **1985 freshman class:** 13,180 applied, 8,220 were accepted, 5,020 enrolled. **Basis for selection:** 2.0 school grade average or satisfactory performance on institutionally administered reading, mathematics, and English examinations. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. High school subject requirements for some programs. **Test requirements:** Institutionally administered reading, mathematics, and English examinations required of all applicants with less than 2.0 school grade average. ACT or SAT required for admission to associate degree programs in health occupations. ACT preferred. Score report by January 1. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply at time of interview, during July and August. Early admission available. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 44 semester hours of transfer credit allowed toward associate degree. Must take at least 16 semester hours in residence.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Arts and humanities 28%, life sciences 1%, health sciences 6%, computer sciences 5%, social sciences 7%, business 30%, trade and vocational 22%. **Postgraduate studies:** 12% of graduates enter 4-year programs. **Housing:** Certified housing available at nearby colleges and other facilities. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, Native American Club, Black History Club, Young Democrats, Young Republicans, Young Lutherans, Catholic Club, other religious organizations. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, golf M, soccer, softball W, tennis, track and field, volleyball W. Intramural: Skiing, table tennis, volleyball. Gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,491 for out-of-district students, $5,406 additional for out-of-state students. Tuition for students in college parallel program: $1100 for residents; additional $2,745 for out-of-district and out-of-state students. **Books and supplies:** $425. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 6,748 accepted freshman applicants were judged to have need; 5,688 were offered aid. **Total aid distributed:** Grants 39%, loans 54%, jobs 7%. 70% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; 80% of loans based on need, 20% not based on need; 20% of jobs based on need, 80% not based on need. Academic achievement, talent, residency, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about April 15; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Dean, Student Services, Milwaukee Area Technical College, 1015 North Sixth Street, Milwaukee, WI 53203. (414) 278-6220. ◆

Milwaukee Institute of Art & Design
Milwaukee, Wisconsin

Four-year art college. Private; for men and women. Founded in 1974. **Degrees offered:** Bachelor's. **Undergraduates:** 155 men and 172 women full time, 18 men and 23 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 14,000 titles, 55 periodical subscriptions. **Special features:** Facilities include computer graphics center.

MAJOR FIELDS OF STUDY. • **Crafts/design**: Graphic design, illustration design, industrial design, printmaking. • **Environmental design**: Interior design. • **Fine arts**: Drawing, painting, sculpture. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, student-designed major, cross-registration. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 82% of freshmen complete year in good academic standing. 77% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 84 men applied, 70 were accepted, 56 enrolled; 91 women applied, 76 were accepted, 57 enrolled. **Basis for selection:** Portfolio, interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 4 years high school art study recommended. Portfolio required. Interview recommended for all applicants and required for applicants living within 100-mile radius. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit. Portfolio required.

STUDENT LIFE. **1985 freshman class profile:** 93% from in state, 22% live in college housing, 78% commute, 7% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 100%. **Postgraduate studies:** 5% of graduates enter graduate study. **Housing:** Dormitory facilities available nearby at Milwaukee School of Engineering, at YMCA, and at St. Catherine's Residence for Women. **Activities:** Student government. **Services:** Personal counseling, career counseling, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $4,800. **Room and board:** $3,089. **Books and supplies:** $650. **Other expenses:** $910. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 61 enrolled freshmen were judged to have need; 61 were offered aid; 7 were offered the full amount needed. **Total aid distributed:** Grants 41%, loans 54%, jobs 5%. 66% of freshmen and 69% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 1% based on need and other criteria, 11% not based on need; 96% of loans based on need, 4% not based on need; 94% of jobs based on need, 6% based on need and other criteria. Artistic ability and academic achievement considered. **Application procedures:** No closing date; priority given to applications received by May 15; applicants notified on a rolling basis beginning on or about April 1. FAF.

ADDRESS/TELEPHONE. Dean of Admissions, Milwaukee Institute of Art & Design, 342 North Water Street, Milwaukee, WI 53202. (414) 276-7889.

Milwaukee School of Engineering
Milwaukee, Wisconsin

Four-year business administration, engineering college. Private; for men and women. Founded in 1903. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,583 men and 188 women full time, 689 men and 44 women part time. **Graduates:** 105 men and 11 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 37,830 titles, 491 periodical subscriptions. **Special features:** Facilities include robotics laboratory, CAD/CAM system, fluid power applied technology and biomedical research facilities.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management. • **Engineering**: Architectural, bioengineering and biomedical, computer, electrical/electronics/communications, industrial, mechanical. • **Engineering technologies (general)**: Electrical. **Additional majors:** Industrial management, mechanical technology, technical communications. **Graduate programs:** Business/management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, liberal arts/career combination in engineering. **Special remedial services:** Reduced course load, tutoring, learning center. **Military training:** Air Force ROTC, Navy and Army ROTC with Marquette University, Army ROTC with University of Wisconsin: Milwaukee. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 950 men applied, 794 were accepted, 406 enrolled; 143 women applied, 131 were accepted, 56 enrolled. **Basis for selection:** Achievement record in mathematics, science, and English. Also considered are interests and aptitudes as indicated by test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 3, social sciences 1, sciences 1. Biological science 1 required for biomedical engineering program. For engineering technology: mathematics 3, physics .5. For business and technical communications: algebra 1, geometry 1. **Test requirements:** SAT or ACT (ACT preferred) score report by September 7 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 21-24. Middle 50% of accepted, ACT composite 21-26. Middle 50% of enrolled, ACT composite 20-23. **Application fee:** $15. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 15 days if notified thereafter. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 60 semester hours of transfer credit allowed toward bachelor's degree.

STUDENT LIFE. **1985 freshman class profile:** 67% from in state, 54% live in college housing, 46% commute, 4% have minority backgrounds, 1% foreign students, 9% join fraternities/sororities. Average age is 18. 21% were in top 10% of class, 39% in top quarter, 91% in top half. 49% had school grade average of 3.0 or higher, 51% between 2.0 and 2.99. **Programs undergraduates choose:** Business 10%, engineering 90%. **Postgraduate studies:** 1% of graduates enter medical school, 6% enter MBA programs, 8% enter other graduate study. **Housing:** Dormitories (coed); fraternity housing available. **Activities:** Student government, student newspaper, radio, choral groups, pep band, fraternities, sororities, engineering-related clubs and societies, 2 service-oriented fraternities, Intervarsity Christian Fellowship, residence hall association, Student Government Association. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M, softball W, volleyball W. Intramural: Basketball, fencing, football M, ice hockey M, rowing (crew), skiing, softball, volleyball. NAIA. Athletic fields, gymnasium, weight room. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,470. **Room and board:** $2,775. **Books and supplies:** $550. **Other expenses:** $900.

FINANCIAL AID. **Total aid distributed:** 88% of freshmen and 80% of continuing students receive aid. **Basis for selection:** Financial need, academic achievement, and leadership considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Milwaukee School of Engineering, 1025 North Milwaukee Street, Milwaukee, WI 53202. (414) 277-7200. ◆

Moraine Park Technical Institute
Fond du Lac, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 425 men and 589 women full time, 1,752 men and 2,004 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles from Milwaukee. **Campus environment:** Urban. **Library holdings:** 31,297 titles, 353 periodical subscriptions. **Special features:** Multilocation institution with campuses at Beaver Dam and West Bend.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Food sciences. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: Accounting, trade and industrial supervision and management. • **Business/office**: Business data programming, business data processing and related programs, medical secretary, office supervision and management, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: Computer programming. • **Environmental control technologies**: Water and wastewater. • **Health sciences**: Nursing. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Computer servicing, electromechanical, mechanical design. • **Precision production**: Drafting. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services, institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. **Additional information:** Large adult education division.

ADMISSIONS. **1985 freshman class:** 300 men applied, 300 were accepted, 184 enrolled; 440 women applied, 440 were accepted, 226 enrolled. **Basis for selection:** Open admissions. Selective admission to some programs. **Admissions requirements:** Interview required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20. **Fall-term application procedures:** Closing date May 1; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date September 2. High school and college transcripts required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 100% commute. Average age is 23. **Programs undergraduates choose:** Life sciences 5%, health sciences 20%, social sciences 10%, business 35%, trade and vocational 30%. **Postgraduate studies:** 3% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Basketball, golf. Intramural: Basketball, bowling, softball, table tennis, volleyball. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $450.

FINANCIAL AID. **Need-based aid:** 600 accepted freshman applicants were judged to have need; 550 were offered aid. **Total aid distributed:** Grants 40%, loans 55%, jobs 5%. 73% of freshmen and 22% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 73% of jobs based on need, 27% not based on need. Academic achievement, job skills, and residency considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Moraine Park Technical Institute, 235 North National Avenue, Fond du Lac, WI 54935. (414) 922-8611.

Mount Mary College
Milwaukee, Wisconsin

Four-year liberal arts college. Private; for women; affiliated with Roman Catholic Church. Founded in 1877. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 638 women full time, 9 men and 597 women part time. **Graduates:** 7 women full time, 28 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city; 8 miles from downtown. **Campus environment:** Suburban. **Library holdings:** 125,000 titles, 780 periodical subscriptions. **Special features:** Institution with Catholic tradition, open to all faiths. Facilities include art gallery.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: Office supervision and management. • **Chemistry**: General. • **Communications**: General, public relations, telecommunications. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Environmental design**: Interior design. • **Fine arts**: General. • **Health sciences**: Predentistry, premedicine, preveterinary. • **Home economics**: General, fashion design, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Music**: General. • **Philosophy**: Philosophy. • **Public affairs**: Social work. • **Rehabilitation services**: Art therapy, occupational therapy. • **Religion**: Religion. • **Social sciences**: Behaviorial sciences, history. • **Special education**: Bilingual/bicultural. • **Teacher education (general)**: Elementary, junior high, pre-elementary, secondary. • **Teacher education (specific subjects)**: Art, business, English, foreign languages, home economics, mathematics, music, social studies. • **Theology**: Religious education, theological studies. **Graduate programs:** Home economics.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, peer counseling. **Military training:** Navy ROTC through Marquette University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 194 women enrolled. **Basis for selection:** Rank in top 50% of class, school achievement record, test scores, activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 11 units required, including English 3, mathematics 2. History, science, or foreign language 2 also required. Interview recommended for academically weak applicants. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Middle 50% of accepted applicants who took SAT, SAT-verbal 370-490, SAT-mathematical 370-530; middle 50% of enrolled, SAT-verbal 380-490, SAT-mathematical 350-510. Middle 50% of accepted who took ACT, ACT composite 14-22; middle 50% of enrolled, ACT composite 15-22. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.3 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 96 semester hours of transfer credit allowed toward bachelor's degree. Closing dates for professional programs vary by department.

STUDENT LIFE. **1985 freshman class profile:** 90% from in state, 34% live in college housing, 66% commute, 14% have minority backgrounds, 2% foreign students. Average age is 18. 10% were in top 10% of class, 25% in top quarter, 75% in top half. **Programs undergraduates choose:** Arts and humanities 21%, health sciences 26%, social sciences 10%, business 25%, education 6%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (women). **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, dance, pep band, music ensembles, campus ministry. **Athletics:** Intercollegiate: Basketball W, softball W, volleyball W. Intramural: Archery W, badminton W, baseball W, basketball W, bowling W, skiing W, softball W, swimming W, table tennis W, tennis W, track and field W, volleyball W. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $4,840. **Room and board:** $2,320. **Books and supplies:** $300. **Other expenses:** $900.

FINANCIAL AID. **Need-based aid:** 79 enrolled freshmen were judged to have need; 79 were offered aid; 12 were offered the full amount needed. **Total aid distributed:** Grants 49%, loans 47%, jobs 4%. 77% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 3% not based on need; all loans based on need; 88% of jobs based on need, 12% not based on need. Academic criteria, artistic talent, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 1; must reply by June 1 or within 4 weeks if notified thereafter. FAF or FFS (FAF preferred).

Additional information: Individual budgeting and counseling service.

ADDRESS/TELEPHONE. Office of Admissions, Mount Mary College, 2900 North Menomonee River Parkway, Milwaukee, WI 53222. (414) 259-9220.

Mount Senario College
Ladysmith, Wisconsin

Four-year liberal arts college. Private; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 214 men and 186 women full time, 23 men and 45 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 123 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 47,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science B. • **Allied health**: Dental assistant A, medical assistant A. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Computer/information sciences**: General A/B. • **Education (general)**: General B. • **Engineering**: General B, chemical B, civil B, geological B, metallurgical B, mining and mineral B. • **Fine arts**: Studio art B. • **Health sciences**: Nursing B. • **Letters**: English B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies A. • **Multi/interdisciplinary studies**: Liberal/general studies B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Renewable natural resources**: Forestry and related sciences B. • **Social sciences**: History B, political science and government B. • **Teacher education (general)**: Elementary B, junior high B, secondary B, teacher aide B. • **Teacher education (specific subjects)**: English B, mathematics B, music B, physical B, science B, social studies B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, liberal arts/career combination in engineering, forestry, cooperative associate degree program with Medical Institute of Minnesota for laboratory and veterinary assistant programs. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 58% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 116 men applied, 69 were accepted, 62 enrolled; 116 women applied, 69 were accepted, 62 enrolled. **Basis for selection:** Ability to profit from academic program and interest in contributing to college community. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16 units required. Interview recommended for learning disabled applicants, audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 30. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 14-19. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Recommendation required for some scholarship applicants.

STUDENT LIFE. **1985 freshman class profile:** 76% from in state, 59% live in college housing, 41% commute, 27% have minority backgrounds, 3% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 5%, health sciences 25%, mathematics and physical sciences 5%, social sciences 8%, business 14%, education 14%. **Postgraduate studies:** 20% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, opera, musical theater, dance, music ensembles, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, football M, soccer M, softball W. Intramural: Baseball M, basketball, football M, skiing, soccer M, softball, volleyball. NLCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $4,200. **Room and board:** $2,200. **Books and supplies:** $400. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 190 accepted freshman applicants were judged to have need; 180 were offered aid. **Total aid distributed:** Grants 60%, loans 32%, jobs 8%. 99% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 3% based on need and other criteria, 3% not based on need; all loans based on need; 67% of jobs based on need, 33% not based on need. Academic and athletic ability, talent, job skills considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about February 20; must reply by May 1 or within 3 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Mount Senario College, College Avenue West, Ladysmith, WI 54848. (715) 532-5516.

Nicolet College and Technical Institute
Rhinelander, Wisconsin

Two-year community college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 253 men and 259 women full time, 241 men and 511 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 240 miles north of Milwaukee. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 5,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: General, accounting, hotel/motel and restaurant management, real estate. • **Business/office**: Business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Computer/information sciences**: Data processing. • **Engineering**: Surveying and mapping sciences. • **Health sciences**: Nursing. • **Home economics**: Family/consumer resource management. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Mechanical design. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Protective services**: Law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, student-designed major. **Special remedial services:** Reduced course load, remedial instruction, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 44 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 65% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 162 men applied, 162 were accepted, 162 enrolled; 210 women applied, 210 were accepted, 210 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview recommended. **Application fee:** None. **Fall-term application procedures:** Closing date September 16; applicants notified on a rolling basis. **Transfer applicants:** Closing date September 16. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 44 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 6% have minority backgrounds. Average age is 28.8. **Programs undergraduates choose:** Health sciences 8%, computer sciences 8%, business 20%, trade and vocational 20%. **Postgraduate studies:** 17% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, jazz band. **Athletics:** Intramural: Archery, basketball, bowling, football, golf, racquetball, skiing, softball, table tennis, tennis, volleyball. Athletic fields. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,100, $2,745 additional for out-of-state students. **Books and supplies:** $400. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 412 accepted freshman applicants were judged to have need; 412 were offered aid. **Total aid distributed:** Grants 31%, loans 56%, jobs 13%. 58% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 55% of jobs based on need, 45% based on need and other criteria. Academics considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Services Office, Nicolet College and Technical Institute, PO Box 518, Rhinelander, WI 54501. (715) 369-4451.

North Central Technical Institute

Wausau, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1911. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 900 men and 900 women full time, 1,100 men and 1,300 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 200 miles north of Milwaukee. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 300 periodical subscriptions. **Special features:** Branch campus located in Antigo.

MAJOR FIELDS OF STUDY. • **Allied health**: Dental hygiene. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business data programming, legal secretary, medical secretary, secretarial and related programs. • **Communications technologies**: Interpreter for the deaf. • **Diagnostic/treatment services**: Radiograph medical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, insurance marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical. • **Precision production**: Drafting, graphic and printing production, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Differential Aptitude Tests used for placement. Maximum of 24 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,200 men applied, 900 were accepted, 900 enrolled; 1,200 women applied, 920 were accepted, 920 enrolled. **Basis for selection:** Open admissions. Selective admissions to specific programs with limited enrollment. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Mathematics emphasis for technical programs, chemistry for nursing. Interview required for health occupation and educational interpreter technician applicants. **Application fee:** None. **Fall-term application procedures:** Closing date July 1; applicants notified on a rolling basis beginning on or about October 15; must reply within 2 weeks. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 24 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 4% have minority backgrounds. Average age is 21. **Postgraduate studies:** 5% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, career clubs. **Athletics:** Intramural: Badminton, baseball, basketball, bowling, cross-country, football, golf, racquetball, skiing, softball, table tennis, tennis, volleyball, water polo. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Total aid distributed:** Grants 37%, loans 58%, jobs 5%. 66% of freshmen and 66% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Student Services Office, North Central Technical Institute, 1000 Campus Drive, Wausau, WI 54401. (715) 675-3331.

Northeast Wisconsin Technical Institute

Green Bay, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1913. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,173 men and 925 women full time, 1,256 men and 1,587 women part time. **Calendar:** Semester. **Location:** Small city; 129 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 15,578 titles, 600 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Dental hygiene, medical assistant, nursing, practical. • **Architecture**: Architecture. • **Business/management**: Accounting, banking and finance, business administration and management, transportation management. • **Business/office**: Business data processing and related programs, secretarial and related programs. • **Communications**: Telecommunications. • **Computer/information sciences**: Data processing. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Respiratory therapy technology, surgical technology. • **Engineering**: Civil. • **Engineering technologies (general)**: Architectural, electronic, quality control. • **Health sciences**: Nursing. • **Industrial production**: Manufacturing technology. • **Law**: Legal assistant. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, instrumentation. • **Mechanics and repairers**: Diesel engine mechanics. • **Precision production**: Drafting, precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Rehabilitation services**: Physical therapy assistant. • **Vocational home economics**: Child development/care/guidance.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 70% of freshmen complete year in good academic standing. 85% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 568 men enrolled, 443 women enrolled. **Basis for selection:** Open admissions. Selective admissions for some programs. **Admissions requirements:** Interview recommended. **Test requirements:** ACT required for health occupations programs. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants for admission who took ACT had composite scores between 16 and 20. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. **Transfer applicants:** No closing date. High school transcript required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 30%, computer sciences 11%, business 24%, trade and vocational 35%. **Postgraduate studies:** 2% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, television, Villa Hope. **Athletics:** Intramural: Baseball, basketball, bowling, football, golf, softball, tennis. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $850.

FINANCIAL AID. **Need-based aid:** 1,448 enrolled freshmen were judged to have need; 663 were offered aid. **Total aid distributed:** Grants 38%, loans 59%, jobs 3%. 50% of freshmen receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Attn: School Community Relations, Northeast Wisconsin Technical Institute, PO Box 19042, 2740 West Mason Street, Green Bay, WI 54307. (414) 498-5600.

Northland College
Ashland, Wisconsin

Four-year liberal arts and environmental college. Private; for men and women; affiliated with United Church of Christ. Founded in 1892. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 282 men and 231 women full time, 18 men and 29 women part time. **Calendar:** 4-4-1, limited summer session. **Location:** Small town; 65 miles east of Duluth, Minnesota. **Campus environment:** Rural. **Library holdings:** 72,000 titles, 400 periodical subscriptions. **Special features:** Several tracts of college-owned natural land used as field stations for natural science courses.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Chemistry**: General. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Environmental design**: City/community/regional planning. • **Ethnic studies**: American Indian. • **Geological sciences**: Geology. • **Languages**: French. • **Law**: Prelaw. • **Letters**: English, English literature. • **Life sciences (specialized)**: Ecology, environmental science, marine biology. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities, humanities and social sciences, liberal/general studies, peace studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (general)**: General, atmospheric sciences and meteorology, earth sciences. • **Psychology**: General. • **Religion**: Religion. • **Renewable natural resources**: General, fishing and fisheries, forest products processing technology, forestry and related sciences, wildlife management. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Business, English, mathematics, music, science, social science, social studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, liberal arts/career combination in engineering, forestry, cross-registration, 3-1 cooperative degree program in natural resources management with University of Michigan. **Special remedial services:** Reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 28 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 76% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 645 applied, 590 were accepted, 159 enrolled. **Basis for selection:** Class rank and high school counselor's recommendation most important. Test scores secondary. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended: biological sciences 1, English 4, foreign language 2, mathematics 3, physical sciences 1, and social sciences 4. Interview recommended. **Test requirements:** SAT or ACT score report by August 15. **Test scores:** Applicants for admission who took SAT had average SAT combined score of 972. Applicants for admission who took ACT had average ACT composite score of 21.8. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; priority given to applications received by June 1; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by June 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. One-year residency requirement. If overall grade-point average is 2.0 or above, credit will be given for grades of 1.0, except in major.

STUDENT LIFE. **1985 freshman class profile:** 32% from in state, 80% live in college housing, 20% commute, 10% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 19. 19% were in top 10% of class, 41% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 45%, mathematics and physical sciences 3%, computer sciences 3%, social sciences 13%, business 15%, education 10%. **Postgraduate studies:** 2% of graduates enter law school, 2% enter medical school, 2% enter MBA programs, 18% enter other graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, literary magazine, drama, choral groups, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Native American Council, veterans organization, environmental group, international students association. **Athletics:** Intercollegiate: Baseball M, basketball, soccer M, softball W, volleyball W. Intramural: Badminton, basketball, football, handball, racquetball, skiing, soccer, softball, squash, tennis, volleyball, water polo. NAIA, NLCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, recreational specialist.

ANNUAL EXPENSES. **Tuition and fees:** $5,700. **Room and board:** $2,850. **Books and supplies:** $300. **Other expenses:** $800.

FINANCIAL AID. **Need-based aid:** 487 accepted freshman applicants were judged to have need; 487 were offered aid. **Total aid distributed:** Grants 56%, loans 32%, jobs 12%. 80% of freshmen and 87% of continuing students receive aid. **Basis for selection:** 88% of grants based on need, 6% based on need and other criteria, 6% not based on need; 88% of loans based on need, 10% based on need and other criteria, 2% not based on need; 77% of jobs based on need, 5% based on need and other criteria, 18% not based on need. Academic criteria and athletic ability considered. Audition recommended for music scholarship applicants and portfolio required for art scholarship applicants. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northland College, Ashland, WI 54806. (715) 682-4531. ◆

Northwestern College
Watertown, Wisconsin

Four-year liberal arts, seminary college. Private; for men; affiliated with Wisconsin Evangelical Lutheran Synod. Founded in 1865. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 210 men full time. **Calendar:** Semester. **Location:** Large town; 45 miles west of Milwaukee, 40 miles east of Madison. **Campus environment:** Rural. **Special features:** Women may enroll.

ADMISSIONS. **1985 freshman class:** 59 men and women enrolled. **Admissions requirements:** High school diploma with college-preparatory program. 22 units required, including biological sciences 1, English 4, foreign language 6, mathematics 2, physical sciences 2, social sciences 3. Religion and music also required. **Test requirements:** ACT.

ANNUAL EXPENSES. **Tuition and fees:** $1,804. **Room and board:** $1,700. **Books and supplies:** $200. **Other expenses:** $700.

FINANCIAL AID. **Total aid distributed:** Grants 60%, loans 21%, jobs 19%. **Basis for selection:** Academic achievement considered. **Application procedures:** Applicants notified on or about August 27; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwestern College, 1300 Western Avenue, Watertown, WI 53094. (414) 261-4352.

Ripon College
Ripon, Wisconsin

Four-year liberal arts college. Private; for men and women. Founded in 1851. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 481 men and 391 women full time. **Calendar:** Semester. **Location:** Small town; 80 miles from Milwaukee. **Campus environment:** Rural. **Library holdings:** 135,000 titles, 680 periodical subscriptions. **Special features:** Facilities include art galleries and woodland preservation area.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Area studies**: American, Latin American. • **Biology**: General, biochemistry. • **Business/management**: Business administration and management, international business management. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: Medical laboratory, nursing, predentistry, premedicine, preveterinary. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, English literature, speech/debate/forensics. • **Mathematics**: General. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General, psychobiology. • **Renewable natural resources**: Forestry and related sciences. • **Social sciences**: Anthropology, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, secondary. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, health sciences. **Special remedial services:** Reduced course load, tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 90% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 430 men applied, 382 were accepted, 157 enrolled; 319 women applied, 296 were accepted, 117 enrolled. **Basis for selection:** School achievement record, class rank (preferably in top 40%), test scores, interview, recommendations, and extracurricular activities. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 units required, including English 4. 1 unit each of algebra and geometry also required. Interview recommended. **Test requirements:** SAT or ACT score report by March 15. TOEFL required of foreign students. **Test scores:** Middle 50% of accepted, SAT-verbal 480-600, SAT-mathematical 510-640. Middle 50% of applicants, ACT composite 17-27. Middle 50% of accepted, ACT composite 21-27. Middle 50% of enrolled, SAT-verbal 480-600, SAT-mathematical 510-640. Middle 50% of enrolled, ACT composite 21-27. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis; must reply by May 1 or within 2 weeks if notified thereafter. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.5 and higher in equivalent courses at approved institutions. 32-hour residency requirement, including 50% required hours in major. Essay required of transfer applicants.

STUDENT LIFE. **1985 freshman class profile:** 42% from in state, 100% live in college housing, 5% have minority backgrounds, 3% foreign students, 34% join fraternities/sororities. Average age is 18. 29% were in top 10% of class, 56% in top quarter, 80% in top half. **Programs undergraduates choose:** Arts and humanities 15%, life sciences 8%, health sciences 3%, mathematics and physical sciences 6%, computer sciences 5%, social sciences 22%, business 10%, education 3%. **Postgraduate studies:** 7% of graduates enter law school, 9% enter medical school, 8% enter MBA programs, 11% enter other graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, political journal, literary journal, drama, choral groups, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, Circle-K, International Club, Young Democrats, Young Republicans, Intervarsity Christian Fellowship, Women's Educational Support Organization, Big Brother/Big Sister, multicultural club, romance language club, student faculty unlimited. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country M, diving, fencing, football M, golf M, ice hockey M, lacrosse M, rifle, rugby, soccer, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball M, bowling, football, golf, handball, racquetball, skiing, softball, squash, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts, dance studio. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser.

ANNUAL EXPENSES. **Tuition and fees:** $8,942. **Room and board:** $2,290. **Books and supplies:** $300. **Other expenses:** $650.

FINANCIAL AID. **Need-based aid:** 406 accepted freshman applicants were judged to have need; 406 were offered aid. **Total aid distributed:** Grants 63%, loans 30%, jobs 7%. 85% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 21% based on need and other criteria, 11% not based on need; 99% of loans based on need, 1% not based on need; 92% of jobs based on need, 4% based on need and other criteria, 4% not based on need. Academic achievement, debating skills, leadership skills, extracurricular activities, counselor's recommendation considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about April 1; must reply by May 1 or within 2 weeks if notified thereafter. FAF.

ADDRESS/TELEPHONE. Admissions Office, Ripon College, PO Box 248, 300 Seward Street, Ripon, WI 54971. (414) 748-8102.

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St. Norbert College
De Pere, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1898. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 854 men and 897 women full time, 20 men and 30 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 5 miles south of Green Bay. **Campus environment:** Suburban. **Library holdings:** 135,000 titles, 652 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: General, accounting, international business management. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Crafts/design**: Graphic design. • **Education (general)**: General. • **Fine arts**: General. • **Health sciences**: Medical laboratory. • **Languages**: French, Spanish. • **Letters**: English. • **Life sciences (specialized)**: Environmental science. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physical sciences (general)**: General. • **Physics**: General. • **Psychology**: General. • **Religion**: Religion. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Teacher education (specific subjects)**: Art. • **Theology**: Religious education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, 3-1 program in dentistry available. **Special remedial services:** Tutoring, special counselor. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 64 hours of credit by examination counted toward degree. **Academic regulations:** Student must successfully complete 6 courses or 24 or more credit hours with 2.0 minimum grade-point average. 80% of freshmen complete year in good academic standing. 87% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,367 applied, 889 were accepted; 232 men enrolled, 234 women enrolled. **Basis for selection:** High school record most important. Applicants with 2.75 school grade average usually admitted. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 15 to 16 academic units recommended, including English 3-4, mathematics 2-3, sciences 3, foreign language 2-4, social sciences 2. Interview recommended, audition recommended for music applicants, portfolio recommended for art and graphic communication applicants. **Test requirements:** SAT or ACT score report by June 1. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 420-550, SAT-mathematical 450-600; middle 50% of accepted, SAT-verbal 420-550, SAT-mathematical 450-600; middle 50% of enrolled, SAT-verbal 410-550, SAT-mathematical 440-560. Middle 50% of applicants who took ACT, ACT composite 20-26; middle 50% of accepted, ACT composite 20-26; middle 50% of enrolled, ACT composite 20-26. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date June 1; priority given to applications received by March 1; applicants notified on a rolling basis; must reply within 30 days. Deferred and early admission available. **Transfer applicants:** Closing date June 15. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 57% from in state, 86% live in college housing, 14% commute, 1% have minority backgrounds, 1% foreign students, 10% join fraternities/sororities. Average age is 18. 27% were in top 10% of class, 48% in top quarter, 83% in top half. 78% had school grade average of 3.0 or higher, 22% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 17%, life sciences 10%, health sciences 2%, mathematics and physical sciences 8%, computer sciences 3%, social sciences 8%, business 39%, education 6%. **Postgraduate studies:** 3% of graduates enter law school, 7% enter medical school, 3% enter MBA programs, 21% enter other graduate study. **Housing:** Dormitories (men, women, coed). International Culture House on campus. College-owned houses near campus. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Parish Council, Knights of Columbus chapter. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf, ice hockey M, rifle, soccer, softball W, tennis, track and field, volleyball W. Intramural: Badminton, baseball, basketball, cross-country, football, golf, handball, ice hockey, paddleball, racquetball, rifle,. rugby M, skiing, soccer, softball, tennis, volleyball. NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $6,545. **Room and board:** $2,500. **Books and supplies:** $350. **Other expenses:** $750.

FINANCIAL AID. **Need-based aid:** 581 accepted freshman applicants were judged to have need; 581 were offered aid. **Total aid distributed:** Grants 45%, loans 42%, jobs 13%. 81% of freshmen and 81% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 2% not based on need; all loans based on need; 80% of jobs based on need, 20% not based on need. Academic excellence, musical ability, leadership considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about March 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions and New Student Assistance, St. Norbert College, De Pere, WI 54115. (414) 337-3005. ◆

Silver Lake College
Manitowoc, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1935. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 53 men and 182 women full time, 46 men and 176 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 miles north of Milwaukee, 30 miles south of Green Bay. **Campus environment:** Rural. **Library holdings:** 64,000 titles, 301 periodical subscriptions. **Special features:** Facilities include Vander Bloemen Bog nature preserve.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B. • **Computer/information sciences**: Computer mathematics B. • **Crafts/design**: Graphic arts technology A. • **Education (general)**: General B. • **Fine arts**: Studio art B. • **Home economics**: General B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B. • **Religion**: Religion B. • **Social sciences**: General B, history B. • **Special education**: General B, education of the emotionally handicapped B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, secondary B. • **Teacher education (specific subjects)**: Art B, home economics B, music B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, internships, student-designed major, study abroad, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. 1985 freshman class: 16 men applied, 14 were accepted, 9 enrolled; 62 women applied, 59 were accepted, 38 enrolled. **Basis for selection:** Class rank (top two-thirds), school grade average, test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2. Laboratory science 1 also required. Interview recommended for art and music applicants, audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 18.7. **Application fee:** $15. **Fall-term application procedures:** No closing date; priority given to applications received by August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 26% live in college housing, 74% commute. Average age is 20.9. 9% were in top 10% of class, 30% in top quarter, 58% in top half. 44% had school grade average of 3.0 or higher, 44% between 2.0 and 2.99, 12% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 24%, life sciences 3%, health sciences 9%, social sciences 5%, business 22%, education 29%. **Postgraduate studies:** 5% of graduates enter law school. **Housing:** Dormitories (men, women). Both men's and women's residences located off-campus. **Activities:** Student government, student newspaper, magazine, choral groups, symphony orchestra, concert band, jazz band, music ensembles, campus ministry, Circle-K. **Athletics:** Intercollegiate: Basketball W, softball W, volleyball W. Intramural: Basketball, softball, volleyball. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. Tuition and fees: $4,600. **Room and board:** $2,365. **Books and supplies:** $300. **Other expenses:** $735.

FINANCIAL AID. Need-based aid: 42 enrolled freshmen were judged to have need; 42 were offered aid; 28 were offered the full amount needed. **Total aid distributed:** Grants 61%, loans 36%, jobs 3%. 100% of freshmen and 100% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 8% based on need and other criteria, 3% not based on need; all loans and jobs based on need. Academic performance, talent, school and community involvement, minority status considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 4 weeks. FAF.

ADDRESS/TELEPHONE. Director of Admissions, Silver Lake College, 2406 South Alverno Road, Manitowoc, WI 54220. (414) 684-5955.

Southwest Wisconsin Vocational Technical Institute
Fennimore, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,400 men and women full time, 100 men and women part time. **Calendar:** Semester.

ADMISSIONS. 1985 freshman class: 800 men and women enrolled.

ANNUAL EXPENSES. Tuition and fees: $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $275. **Other expenses:** $685.

FINANCIAL AID. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, Southwest Wisconsin Vocational Technical Institute, Bronson Boulevard, Fennimore, WI 53809.

Stratton College
Milwaukee, Wisconsin

Two-year business administration, technical college. Proprietary; for men and women. Founded in 1863. **Degrees offered:** Associate. **Accreditation:** AICS. **Undergraduates:** 129 men and 377 women full time, 33 men and 96 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Very large city; Near downtown area. **Campus environment:** Urban. **Library holdings:** 5,000 titles, 60 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant. • **Business/management**: Accounting. • **Business/office**: General, business data programming, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs, word processing. • **Engineering technologies (general)**: Electronic. • **Environmental design**: Interior design. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing, tourism.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Internships. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. Maximum of 48 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 302 men and women enrolled. **Basis for selection:** School achievement record, test scores, and interview considered. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required. **Application fee:** $30. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 quarter hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in state, 100% commute, 36% have minority backgrounds. **Programs undergraduates choose:** Business 100%. **Housing:** Housing available through St. Catherine's Home for Women and Milwaukee School of Engineering. **Activities:** Student government, student newspaper, Future Secretaries of America, Administrative Management Society, National Travel Association, Medical Assisting Organization, Data Processing Management Association, honor society, Distributive Education Clubs of America, Future Electronic Technologists, Phi Beta Lambda. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $4,320. **Books and supplies:** $375. **Other expenses:** $1,292.

FINANCIAL AID. Total aid distributed: Grants 17%, loans 82%, jobs 1%. 95% of freshmen and 95% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 4% not based on need; all loans based on need; 1% of jobs based on need, 99% not based on need. Academic achievement and leadership considered. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions Office, Stratton College, 1300 North Jackson Street, Milwaukee, WI 53202. (414) 276-5200.

University of Wisconsin Center: Baraboo/Sauk County
Baraboo, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 198 men and 100 women full time, 88 men and 110 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 46 miles from Madison. **Campus environment:** Rural. **Library holdings:** 36,000 titles, 200 periodical subscriptions. **Special features:** Federal Correctional Institution at Oxford has enrollment of 120 students.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Variety of preprofessional studies offered.

ADMISSIONS. 1985 freshman class: 120 men applied, 100 were accepted, 100 enrolled; 100 women applied, 100 were accepted, 78 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 high school units recommended including English 3 and mathematics 3. Interview required for borderline and music applicants, audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 100% commute, 16% have minority backgrounds. Average age is 20. 4% were in top 10% of class, 28% in top quarter, 58% in top half. **Programs undergraduates choose:** Arts and humanities 14%, computer sciences 10%, business 22%, education 6%, engineering 12%. **Postgraduate studies:** 73% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball M, cross-country, golf M, softball W. Intramural: Basketball, football M, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, employment service for undergraduates, services/facilities for handicapped, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,116, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 141 enrolled freshmen were judged to have need; 141 were offered aid. **Total aid distributed:** Grants 73%, loans 25%, jobs 2%. 63% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 79% of grants based on need, 2% based on need and other criteria, 19% not based on need; all loans and jobs based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Student Services, University of Wisconsin Center: Baraboo/Sauk County, 1006 Connie Road, Baraboo, WI 53913. (608) 356-8351.

University of Wisconsin Center: Barron County
Rice Lake, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 157 men and 118 women full time, 14 men and 47 women part time. **Calendar:** Semester. **Location:** Small town; 80 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 40,105 titles, 242 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 65% return for sophomore year.

ADMISSIONS. 1985 freshman class: 68 men applied, 68 were accepted, 68 enrolled; 67 women applied, 67 were accepted, 67 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Applicant must be in good standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 100% commute, 8% have minority backgrounds. Average age is 19. Most enrolled freshmen were in top 50% of high school class. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 5%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 10%, business 15%, education 5%, engineering 5%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Baseball M, basketball, golf, soccer M, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, ice hockey M, skiing, softball, swimming, table tennis, volleyball. NJCAA. Athletic fields, gymnasium, golf course, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,179, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $1,389. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 175 accepted freshman applicants were judged to have need; 175 were offered aid. **Total aid distributed:** Grants 51%, loans 46%, jobs 3%. 76% of freshmen and 72% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 8% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% not based on need; 91% of jobs based on need, 9% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Wisconsin Center: Barron County, 1800 College Drive, Rice Lake, WI 54868. (715) 234-8176.

University of Wisconsin Center: Fond du Lac
Fond du Lac, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 165 men and 208 women full time, 71 men and 114 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 210 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Differential Aptitude Tests, Edwards Personal Preference Test used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 203 men applied, 201 were accepted, 98 enrolled; 186 women applied, 185 were accepted, 138 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum grade-point average required varies with number of hours completed. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Health sciences 14%, social sciences 9%, business 26%, education 13%, engineering 9%, trade and vocational 7%. **Postgraduate studies:** 87% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, soccer, softball W, tennis. Intramural: Softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,126, $2,501 additional for out-of-state students. **Books and supplies:** $260. **Other expenses:** $820. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 58%, loans 39%, jobs 3%. 53% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 15% based on need and other criteria, 5% not based on need; all loans based on need; 69% of jobs based on need, 31% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Wisconsin Center: Fond du Lac, Campus Drive, Fond du Lac, WI 54935. (414) 929-3606.

University of Wisconsin Center: Fox Valley
Menasha, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 290 men and 250 women full time, 270 men and 390 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 90 miles north of Milwaukee. **Campus environment:** Urban. **Library holdings:** 26,000 titles, 225 periodical subscriptions. **Special features:** Facilities include observatory and art gallery.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, honors program, independent study, internships, cooperative program in engineering technology with Milwaukee School of Engineering. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. University of Wisconsin English Placement Test and University of Wisconsin System Mathematics Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 88% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 212 men enrolled, 241 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 academic units recommended. Audition recommended for music applicants, portfolio recommended for art applicants. Interview required of applicants in lower quarter of class and those who submit GED scores. **Test requirements:** ACT may be required of applicants in lower half of class. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Students suspended from another college generally must wait 1 semester before admission.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. Average age is 24. 8% were in top 10% of class, 25% in top quarter, 55% in top half. **Programs undergraduates choose:** Arts and humanities 1%, health sciences 5%, computer sciences 5%, social sciences 5%, business 25%, education 5%, engineering 4%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, annual literary publication, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, tennis, volleyball W. Intramural: Basketball M, football M, golf M, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,104, $2,501 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 56%, jobs 3%. 42% of freshmen and 40% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; all loans based on need; 89% of jobs based on need, 11% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, University of Wisconsin Center: Fox Valley, 1478 Midway Road, Menasha, WI 54952. (414) 735-2620.

University of Wisconsin Center: Manitowoc County
Manitowoc, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 160 men and 144 women full time, 75 men and 99 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 45 miles southeast of Green Bay. **Campus environment:** Urban. **Library holdings:** 23,454 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. SAT or ACT recommended, used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 45% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 110 men applied, 110 were accepted, 99 enrolled; 112 women applied, 112 were accepted, 100 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 academic high school units recommended, including English 3, mathematics 2. Interview required for applicants in bottom quarter of class. **Test requirements:** TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 16-24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 1.8 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 15 hour residency requirement. Applicant must be in good academic standing at previous institution.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Life sciences 10%, health sciences 10%, computer sciences 10%, business 25%, education 8%, engineering 15%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, jazz band. **Athletics:** Intercollegiate: Basketball, cross-country, golf M, soccer, tennis, volleyball W. NAIA, NJCAA. **Services:** Personal counseling, career counseling.

ANNUAL EXPENSES. Tuition and fees: $1,112, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 40%, loans 57%, jobs 3%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic achievement considered. **Application procedures:** Closing date October 9; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Student Services, University of Wisconsin Center: Manitowoc County, 705 Viebahn Street, Manitowoc, WI 54220. (414) 683-4707.

University of Wisconsin Center: Marathon County

Wausau, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1933. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 419 men and 422 women full time, 178 men and 224 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles northwest of Milwaukee, 180 miles east of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 27,400 titles, 135 periodical subscriptions. **Special features:** Planetarium located on campus.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring. **Military training:** Army ROTC through University of Wisconsin: Stevens Point. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 72% return for sophomore year. **Additional information:** Offers preprofessional studies leading to variety of majors to be completed at baccalaureate level.

ADMISSIONS. 1985 freshman class: 285 men applied, 243 were accepted, 220 enrolled; 318 women applied, 302 were accepted, 270 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 15 academic units recommended, including English 4, foreign language 2, mathematics 3, science 3, social sciences 3. Interview required for those in lower 25% of class and those who submit GED scores. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. CRDA. Deferred and early admission available. SAT or ACT may be required of applicants in bottom half of class. **Transfer applicants:** No closing date; priority given to applications received by July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 18% live in college housing, 82% commute, 1% have minority backgrounds, 1% foreign students. Average age is 19. 20% were in top 10% of class, 46% in top quarter, 84% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 8%, health sciences 15%, mathematics and physical sciences 7%, computer sciences 10%, social sciences 4%, business 23%, education 7%, engineering 15%. **Postgraduate studies:** 96% of graduates enter 4-year programs. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, drama, choral groups, symphony orchestra, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, soccer, tennis, volleyball W. Intramural: Archery, badminton, basketball, bowling, fencing, football M, golf, handball, paddleball, racquetball, skiing, softball, swimming, table tennis, tennis, volleyball, water polo. NJCAA. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser.

ANNUAL EXPENSES. Tuition and fees: $1,114, $2,501 additional for out-of-state students. **Room and board:** $1,725. **Books and supplies:** $300. **Other expenses:** $1,200. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 372 accepted freshman applicants were judged to have need; 372 were offered aid. **Total aid distributed:** Grants 39%, loans 56%, jobs 5%. 69% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 85% of grants based on need, 15% not based on need; 99% of loans based on need, 1% not based on need; 60% of jobs based on need, 40% not based on need. Academic achievement and leadership ability considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Student Services, University of Wisconsin Center: Marathon County, 518 South Seventh Avenue, Wausau, WI 54401. (715) 845-9602.

University of Wisconsin Center: Marinette County

Marinette, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 128 men and 135 women full time, 65 men and 128 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 50 miles from Green Bay. **Campus environment:** Rural.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, cross-registration. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 45 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of

2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 63 men enrolled, 84 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 academic units recommended from English, speech, foreign language, science, social science and, mathematics. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Applicants with less than 2.0 grade-point average enter on probation. **Additional information:** Academically suspended transfer applicants must appeal for admission to the academic affairs committe.

STUDENT LIFE. **1985 freshman class profile:** 66% from in state, 100% commute, 1% have minority backgrounds. 11% were in top 10% of class, 31% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 2%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 6%, business 15%, education 7%, engineering 4%. **Postgraduate studies:** 90% of graduates enter 4-year programs. **Activities:** Student government, drama, choral groups, musical theater, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, golf, tennis, volleyball W. Intramural: Basketball, bowling, football, skiing, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, services/facilities for handicapped, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,126, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 51%, loans 44%, jobs 5%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; all loans based on need; 73% of jobs based on need, 27% not based on need. Academic performance and campus or community activity considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Student Services, University of Wisconsin Center: Marinette County, Bay Shore, Marinette, WI 54143. (715) 735-7477.

University of Wisconsin Center: Marshfield/Wood County

Marshfield, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1964. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 146 men and 158 women full time, 45 men and 227 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 138 miles north of Madison. **Campus environment:** Suburban. **Library holdings:** 30,000 titles, 165 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 53% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 101 men applied, 101 were accepted, 82 enrolled; 153 women applied, 149 were accepted, 118 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by July 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree. Applicant must be eligible to return to previous institution.

STUDENT LIFE. **1985 freshman class profile:** 98% from in state, 18% live in college housing, 82% commute. Average age is 19. 66% of enrolled freshmen were in top 50% of class. **Programs undergraduates choose:** Arts and humanities 15%, health sciences 20%, computer sciences 10%, business 15%, education 15%, engineering 5%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, creative writing annual, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, Intervarsity Christian Fellowship, business club, chess club. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer M, tennis, volleyball W. Intramural: Bowling, football M, softball, tennis, volleyball. NJCAA. Athletic fields, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,128, $2,501 additional for out-of-state students. **Room and board:** $1,050 room only. **Books and supplies:** $250. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 108 enrolled freshmen were judged to have need; 108 were offered aid. **Total aid distributed:** Grants 45%, loans 51%, jobs 4%. 43% of freshmen receive aid. **Basis for selection:** 96% of grants based on need, 2% based on need and other criteria, 2% not based on need; 99% of loans based on need, 1% not based on need; 94% of jobs based on need, 6% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Student Services Office, University of Wisconsin Center: Marshfield/Wood County, 2000 West Fifth Street, Marshfield, WI 54449. (715) 387-1147.

University of Wisconsin Center: Richland

Richland Center, Wisconsin

Two-year liberal arts college. Public; for men and women. Founded in 1967. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 106 men and 91 women full time, 38 men and 79 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 60 miles west of Madison. **Campus environment:** Rural. **Library holdings:** 42,000 titles, 300 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, teacher preparation, cross-registration, Central American Scholarship Program through Georgetown University. **Special remedial services:** Reduced course load, remedial instruction, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 80% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 61 men enrolled, 70

women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 units recommended from English, speech, foreign language, natural science, social science, mathematics, and computers. Interview required for applicants in bottom quarter of class. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 2; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date September 2. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 19. 10% were in top 10% of class, 32% in top quarter, 60% in top half. **Programs undergraduates choose:** Arts and humanities 7%, life sciences 8%, health sciences 10%, computer sciences 6%, social sciences 8%, business 10%, education 8%, engineering 8%. **Postgraduate studies:** 75% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, pep band, music ensembles, Campus Christian Fellowship. **Athletics:** Intercollegiate: Basketball, cross-country, golf, volleyball W. Intramural: Badminton, football M, softball, table tennis, tennis. Athletic fields, gymnasium, tennis courts, cross country running/ski course. **Services:** Career counseling, services/facilities for handicapped, daycare financial assistance.

ANNUAL EXPENSES. Tuition and fees: $1,189, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $770. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 41%, loans 34%, jobs 25%. 55% of freshmen and 55% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% not based on need; all loans based on need; 97% of jobs based on need, 3% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin Center: Richland, Richland Center, WI 53581. (608) 647-6186.

University of Wisconsin Center: Rock County
Janesville, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 222 men and 198 women full time, 208 men and 290 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 40 miles from Madison. **Campus environment:** Suburban. **Library holdings:** 68,000 titles, 325 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, evening degree program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 40% return for sophomore year.

ADMISSIONS. 1985 freshman class: 151 men enrolled, 140 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required of applicants in lower quarter of class. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 98% from in state, 100% commute, 3% have minority backgrounds. Average age is 22. 11% were in top 10% of class, 35% in top quarter, 63% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 10%, computer sciences 15%, social sciences 5%, business 20%, education 5%, engineering 5%. **Postgraduate studies:** 65% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, film, drama, choral groups, concert band, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, tennis M, volleyball W. Intramural: Basketball, bowling. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped, adult support group.

ANNUAL EXPENSES. Tuition and fees: $1,110, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $770. Figures are projected for 1986-87.

FINANCIAL AID. Total aid distributed: Grants 40%, loans 57%, jobs 3%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 70% of jobs based on need, 30% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Student Services, University of Wisconsin Center: Rock County, 2909 Kellogg Avenue, Janesville, WI 53545. (608) 755-2823.

University of Wisconsin Center: Sheboygan County
Sheboygan, Wisconsin

Two-year junior college. Public; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 186 men and 194 women full time, 125 men and 182 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles north of Milwaukee. **Campus environment:** Suburban. **Library holdings:** 28,087 titles, 350 periodical subscriptions.

MAJOR FIELDS OF STUDY. • Multi/interdisciplinary studies: Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study. **Special remedial services:** Tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 104 men enrolled, 134 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 99% from in state, 100% commute. Average age is 18.5. 8% were in top 10% of class, 34% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, health sciences 5%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 10%, business 20%, education 10%, engineering 5%. **Postgraduate studies:** 80% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, concert band, jazz band. **Athletics:** Intercollegiate: Basketball, cross-country M, golf M, soccer M, tennis M, volleyball W. Intramural: Basketball M, softball, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,112, $2,501 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 56%, jobs 3%. **Basis for selection:** 92% of grants based on need, 2% based on need and other criteria, 6% not based on need; 99% of loans based on need, 1% not based on need; 89% of jobs based on need, 11% not based on need. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin Center: Sheboygan County, 1 University Center, Sheboygan, WI 53081. (414) 459-3733.

University of Wisconsin Center: Washington County
West Bend, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 256 men and 231 women full time, 92 men and 142 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 70 miles from Madison, 35 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 280 periodical subscriptions. **Special features:** Observatory located on campus.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 388 applied, 388 were accepted; 150 men enrolled, 133 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview required for academically weak applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit. Must be in good standing at former institution.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 1% have minority backgrounds. Average age is 22. 9% were in top 10% of class, 29% in top quarter, 62% in top half. **Programs undergraduates choose:** Health sciences 10%, social sciences 5%, business 22%, education 7%, engineering 7%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, symphony orchestra, concert band, music ensembles, Students for Christ, German Club, chess club, political science club, botany club, honor society. **Athletics:** Intercollegiate: Basketball, cross-country, golf, soccer, tennis, volleyball W. Intramural: Basketball, football, softball, volleyball. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,118, $2,501 additional for out-of-state students. **Books and supplies:** $350. **Other expenses:** $850. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 43%, loans 53%, jobs 4%. 41% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 98% of grants based on need, 1% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% not based on need; 68% of jobs based on need, 32% not based on need. Financial need, academic and interest criteria considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Student Services, University of Wisconsin Center: Washington County, 400 University Drive, West Bend, WI 53095. (414) 338-5201.

University of Wisconsin Center: Waukesha
Waukesha, Wisconsin

Two-year branch campus. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 516 men and 444 women full time, 446 men and 685 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 17 miles west of Milwaukee. **Campus environment:** Suburban. **Library holdings:** 40,000 titles, 300 periodical subscriptions. **Special features:** Facilities include 98-acre environmental studies field station.

MAJOR FIELDS OF STUDY. • **Multi/interdisciplinary studies:** Liberal/general studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, independent study, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 49% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 648 men applied, 631 were accepted, 359 enrolled; 663 women applied, 655 were accepted, 323 enrolled. **Basis for selection:** Open admissions. Selective admissions for foreign students. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 12 units recommended with minimum English 3 and mathematics 2 (other than general mathematics). Audition recommended for music applicants. Interview required of applicants in bottom quarter of class or those submitting GED scores, recommended for applicants in lower 25% to 35% of class. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** No closing date; priority given to applications received by August 9; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 9. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute, 2% have minority backgrounds. Average age is 20. 6% were in top 10% of class, 19% in top quarter, 45% in top half. **Programs undergraduates choose:** Arts and humanities 6%, life sciences 2%, health sciences 9%, mathematics and physical sciences 1%, computer sciences 2%, social sciences 5%, business 17%, education 3%, engineering 5%. **Postgraduate studies:** 95% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, radio, drama, choral groups, musical theater, concert band, jazz band, music ensembles, international student club, ecology club. **Athletics:** Intercollegiate: Basketball, cross-country, fencing, golf, soccer, softball W, tennis, volleyball W. Intramural: Archery, badminton, basketball, softball, table tennis, tennis, volleyball. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $1,110, $2,501 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $770. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 38%, loans 54%, jobs 8%. 50% of freshmen and 50% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 1% based on need and other criteria, 4% not based on need; 98% of loans based on need, 2% not based on need; 44% of jobs based on need, 56% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about May 1. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Student Services, University of Wisconsin Center: Waukesha, 1500 University Drive, Waukesha, WI 53188. (414) 521-5210.

University of Wisconsin: Eau Claire
Eau Claire, Wisconsin

Four-year university. Public; for men and women. Founded in 1916. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,067 men and 5,277 women full time, 423 men and 641 women part time. **Graduates:** 42 men and 72 women full time, 112 men and 298 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 90 miles east of Minneapolis-St. Paul, Minnesota. **Campus environment:** Rural. **Library holdings:** 349,158 titles, 5,096 periodical subscriptions. **Special features:** Casey Observatory, Clark Bird Museum, Phillips Planetarium, Foster Art Gallery on campus.

MAJOR FIELDS OF STUDY. • **Area studies**: Latin American B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B. • **Business/office**: General B, office supervision and management B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, advertising B, journalism B, radio/television B. • **Computer/information sciences**: General B, information sciences and systems B. • **Crafts/design**: Ceramics B, fiber/textiles/weaving B, metal/jewelry B. • **Fine arts**: General B, drawing B, painting B, sculpture B. • **Geological sciences**: Geology B. • **Health sciences**: Health care administration B, medical laboratory B, nursing B, public health laboratory science B, speech pathology/audiology B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B. • **Psychology**: General B. • **Public affairs**: Social work B. • **Rehabilitation services**: Music therapy B. • **Religion**: Religion B. • **Social sciences**: General B, economics B, geography B, history B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, preelementary B. • **Teacher education (specific subjects)**: Art B, business B, English B, foreign languages B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. • **Zoology**: General B. **Graduate programs:** Biology, business/management, education (general), health sciences, letters, mathematics, medical laboratory technologies, music, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, honors program, independent study, internships, study abroad, specialized English-language program, teacher preparation, program with University of Wisconsin: Stout in early childhood education. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, study skills program. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 16 hours of credit by examination counted toward associate degree. Maximum of 32 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 81% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. 1985 freshman class: 4,049 applied, 3,772 were accepted; 935 men enrolled, 1,452 women enrolled. **Basis for selection:** Applicants should be in top half of class. Special consideration to disadvantaged, veterans, and minority applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2. Natural science 1 and world or American history 1 also required. Audition required for music applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 1 for counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled who took SAT, SAT-verbal 390-510, SAT-mathematical 440-590. Middle 50% of enrolled, who took ACT, ACT composite 18-24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. CRDA. Early admission available. Some programs close early. **Transfer applicants:** Closing date August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 3.3 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. **Additional information:** Applicants not admitted to the fall semester may be considered for admission to the following spring semester.

STUDENT LIFE. 1985 freshman class profile: 86% from in state, 66% live in college housing, 34% commute, 2% have minority backgrounds, 1% foreign students, 1% join fraternities/sororities. Average age is 19. 18% were in top 10% of class, 46% in top quarter, 79% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 2%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 7%, social sciences 9%, business 28%, education 18%. **Postgraduate studies:** 9% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed). Due to limited space, early applicants have best chance for on-campus housing. **Activities:** Student government, student newspaper, yearbook, radio, television, Creative Arts Quarterly, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, jazz ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics W, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, football, golf, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo M. NAIA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, minority student advisor.

ANNUAL EXPENSES. Tuition and fees: $1,251, $2,633 additional for out-of-state students. **Room and board:** $2,040. **Books and supplies:** $100. **Other expenses:** $800. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 1,500 accepted freshman applicants were judged to have need; 1,500 were offered aid; 1,500 were offered the full amount needed. **Total aid distributed:** Grants 31%, loans 58%, jobs 11%. 74% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 9% based on need and other criteria, 1% not based on need; all loans based on need; 55% of jobs based on need, 45% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 10; must reply by July 15 or within 3 weeks if notified thereafter. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Eau Claire, 112 Schofield Hall, Eau Claire, WI 54701. (715) 836-5415.

University of Wisconsin: Green Bay
Green Bay, Wisconsin

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,423 men and 1,703 women full time, 442 men and 962 women part time. **Graduates:** 20 men and 17 women full time, 212 men and 283 women part time. **Calendar:** 4-1-4, limited summer session. **Location:** Small city; 120 miles north of Milwaukee. **Campus environment:** Rural. **Library holdings:** 330,000 titles, 1,200 periodical subscriptions. **Special features:** Interdisciplinary programs with problem-solving focus encouraged. Natural history bird and egg collection on campus.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: Soil sciences B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, labor/industrial relations B, personnel management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B, data processing B, information sciences and systems B. • **Environmental design**: City/community/regional planning B, environmental design B. • **Fine arts**: Art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Nursing B, predentistry B, premedicine B, prepharmacy B, preveterinary B. • **Home economics**: Food sciences and human nutrition B, individual and family development B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: Creative writing B, English B, linguistics B, English literature B. • **Life sciences (specialized)**: Ecology B, environmental science B, nutritional sciences B. • **Mathematics**: General B, applied B, statistics B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities B, humanities and social sciences B, liberal/general studies A/B, women's studies B. • **Music**: General B, music history and appreciation B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Psychology**: General B, developmental B. • **Public affairs**: Public administration B, social work B. • **Renewable natural resources**: General B. • **Social sciences**: General B, anthropology B, behaviorial sciences B, demography B, economics B, geography B, history B, political science and government B, sociology B, urban studies B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: General B, dance B, dramatic arts B, photography B. • **Zoology**: Human and animal physiology B. **Graduate programs:** Agricultural sciences, life sciences (specialized), multi/interdisciplinary studies, public affairs, renewable natural resources.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, liberal arts/career combination in engineering, cross-registration, university without walls, adult education programs. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center, Educational Opportunity Program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 86% of freshmen complete year in good academic standing. 64% return for sophomore year.

ADMISSIONS. 1985 freshman class: 1,375 applied, 1,194 were accepted, 811 enrolled. **Basis for selection:** School achievement record and rank in top half of graduating class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Mathematics must include algebra or more advanced course. Interview recommended for academically weak applicants. **Test requirements:** ACT score report by August 15 for placement only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 10; applicants notified on a rolling basis. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** Closing date August 10. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours may be transferred from 2-year institution. 31-hour residency requirement. High school transcript required if applicant has fewer than 15 transferable credits.

STUDENT LIFE. 1985 freshman class profile: 94% from in state, 35% live in college housing, 65% commute, 4% have minority backgrounds, 3% foreign students. Average age is 19. 21% were in top 10% of class, 41% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 7%, mathematics and physical sciences 10%, computer sciences 9%, social sciences 6%, business 28%, education 3%, engineering 5%. **Postgraduate studies:** 19% of graduates enter graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, sororities, Young Republicans, Young Democrats, Baha'i, campus activities group, environmental concern organizations, special interest clubs, ethnic clubs, ecumenical club. **Athletics:** Intercollegiate: Basketball, cross-country, diving, golf M, sailing, soccer M, softball W, swimming, tennis W, volleyball W, wrestling M. Intramural: Badminton, basketball, diving, field hockey, football M, golf, handball, racquetball, rugby M, sailing, skiing, skin diving, soccer M, softball, swimming, tennis, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, women's center, intercultural center.

ANNUAL EXPENSES. Tuition and fees: $1,273, $2,633 additional for out-of-state students. **Room and board:** $2,290. **Books and supplies:** $340. **Other expenses:** $810. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 615 enrolled freshmen were judged to have need; 615 were offered aid. **Total aid distributed:** Grants 34%, loans 53%, jobs 13%. 56% of freshmen and 49% of continuing students receive aid. **Basis for selection:** 95% of grants based on need, 2% based on need and other criteria, 3% not based on need; all loans based on need; 46% of jobs based on need, 5% based on need and other criteria, 49% not based on need. Talent, academic performance, leadership qualities, and field of interest considered for some grants and scholarships and work opportunities. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, University of Wisconsin: Green Bay, 2420 Nicolet Drive, Green Bay, WI 54301. (414) 465-2111. ⇔

University of Wisconsin: La Crosse
La Crosse, Wisconsin

Four-year university. Public; for men and women. Founded in 1909. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,486 men and 4,465 women full time, 357 men and 461 women part time. **Graduates:** 86 men and

144 women full time, 110 men and 209 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 140 miles from Minneapolis-St. Paul, Minnesota. **Campus environment:** Urban. **Library holdings:** 502,379 titles, 1,977 periodical subscriptions. **Special features:** Facilities include museum, art galleries, greenhouse, and planetarium.

MAJOR FIELDS OF STUDY. • **Biology**: General B, microbiology B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Communications**: General B. • **Computer/information sciences**: General B. • **Diagnostic/treatment services**: Nuclear medical technology B. • **Education (general)**: General B. • **Languages**: French B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences A, humanities and social sciences A, liberal/general studies A. • **Music**: General B. • **Parks and recreation**: Parks and recreation management B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Rehabilitation services**: Physical therapy B, recreation therapy B. • **Social sciences**: Economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, secondary B. **Graduate programs:** Biology, business/management, education (general), library/archival sciences, parks and recreation, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, independent study, internships, study abroad, cross-registration. **Special remedial services:** Preadmission summer program, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 82% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,461 men applied, 1,103 were accepted, 854 enrolled; 2,180 women applied, 1,578 were accepted, 1,277 enrolled. **Basis for selection:** Applicants should be in top three-fourths of class. School recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 2, English 3, mathematics 2, social sciences 2. 4 more units required from the same areas or from foreign language or speech. Interview recommended for physical therapy applicants. **Test requirements:** ACT score report by August 25 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 16-23. Middle 50% of accepted, ACT composite 16-23. Middle 50% of enrolled, ACT composite 16-23. **Application fee:** $10. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. **Transfer applicants:** No closing date; priority given to applications received by August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of credit transferable from 2-year institution. 30-hour residency requirement. Applicant must be in good academic standing at previous institution.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 70% live in college housing, 30% commute, 1% have minority backgrounds, 1% foreign students. Average age is 18. **Programs undergraduates choose:** Arts and humanities 5%, health sciences 11%, computer sciences 8%, social sciences 8%, business 26%, education 21%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (women, coed). **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, Young Democrats, Young Republicans, Afro-American Students, religious and social service organizations, Hispanic club, Asian club, Native American club, sports clubs. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf M, gymnastics, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, cross-country, football, handball, racquetball, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts, indoor track and fieldhouse. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,261, $2,850 additional for out-of-state students. **Room and board:** $1,620. **Books and supplies:** $180. **Other expenses:** $1,210. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,270 accepted freshman applicants were judged to have need; 1,140 were offered aid. **Total aid distributed:** Grants 24%, loans 62%, jobs 14%. 57% of freshmen and 61% of continuing students receive aid. **Basis for selection:** 97% of grants based on need, 1% based on need and other criteria, 2% not based on need; 98% of loans based on need, 2% not based on need; 48% of jobs based on need, 52% not based on need. Academic achievement considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about May 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: La Crosse, 1725 State Street, La Crosse, WI 54601. (608) 785-8067.

University of Wisconsin: Madison
Madison, Wisconsin

Four-year university. Public; for men and women. Founded in 1849. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 28,463 men and women full time, 2,492 men and women part time. **Graduates:** 8,888 men and women full time, 2,159 men and women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 70 miles west of Milwaukee, 150 miles northwest of Chicago. **Campus environment:** Urban. **Library holdings:** 4,500,000 titles, 50,000 periodical subscriptions. **Special features:** Facilities include art center, teaching nuclear reactor, and biotron for simulating environments.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics. • **Agricultural sciences**: Agronomy, animal sciences, dairy, food sciences, horticultural science, poultry, soil sciences. • **Allied health**: Physician's assistant. • **Area studies**: Asian, Latin American, South Asian. • **Biology**: Biochemistry, molecular biology. • **Botany**: General, bacteriology, plant pathology. • **Business/management**: General, accounting, banking and finance, business administration and management, insurance and risk management, investments and securities, marketing management, operations research, real estate, transportation management. • **Chemistry**: General. • **Communications**: General, journalism. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, engineering mechanics, environmental health, industrial, mechanical, metallurgical, mining and mineral, nuclear. • **Environmental design**: Environmental design, interior design, landscape architecture. • **Ethnic studies**: Afro-American (black). • **Fine arts**: General, art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, pharmacy. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, human environment and housing, individual and family development, textiles and clothing. • **Languages**: African, Chinese, French, German, Greek (classical), Hebrew, Italian, Japanese, Latin, Portuguese, Russian, Scandinavian, Slavic languages, Spanish. • **Letters**: Classics, English, linguistics, comparative literature. • **Life sciences (specialized)**: Nutritional sciences. • **Mathematics**: General, applied, statistics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Military sciences**: Naval. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astrophysics, earth sciences. • **Physics**: General. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Renewable natural resources**: General, forestry and related sciences. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: Specific learning disabilities, speech correction. • **Teacher education (general)**: Elementary, preelementary. • **Teacher education (specific subjects)**: Agricultural, art, business, home economics, physical. • **Visual/performing arts**: Dance, dramatic arts. • **Zoology**: General, entomology, human and animal genetics. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, diagnostic/treatment services, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, home economics, languages, letters, library/archival sciences, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, renewable natural resources, social sciences, special education, teacher education (specific subjects), visual/performing arts, zoology. **First professional:** Medicine, pharmacy, veterinary medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, bachelor's/graduate degree programs leading to MD, JD or LLB, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Air Force ROTC, Army ROTC, Navy ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 83% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 6,653 men applied, 5,291 were accepted, 2,724 enrolled; 6,426 women applied, 5,555 were accepted, 2,963 enrolled. **Basis for selection:** Rank in top half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2. Mathematics units must be 1 each of algebra and geometry. Also required are 2 units from any 2 of following: foreign language, social studies, or natural science. Audition required for music applicants. **Test requirements:** Students who do not qualify on basis of high school record may submit test scores as evidence of ability. TOEFL required of foreign students. **Test scores:** Applicants for admission who took SAT had average SAT-verbal score of 500 and average mathematical score of 566; those who took ACT had average ACT composite score of 23.4. Accepted applicants who took SAT had average SAT-verbal score of 509 and average mathematical score of 575; those who took ACT had average ACT composite score of 24. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1. CRDA. Early admission available. **Transfer applicants:** Closing date August 15; priority given to applications received by April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Admission to some programs requires grade-point average higher than 2.0. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 68 semester hours may be transfered from 2-year institutions. Several programs have higher requirements and February 1 deadline.

STUDENT LIFE. **1985 freshman class profile:** 74% from in state, 76% live in college housing, 24% commute, 4% have minority backgrounds, 2% foreign students, 7% join fraternities/sororities. Average age is 18.3. 30% were in top 10% of class, 64% in top quarter, 98% in top half. 63% had school grade average of 3.0 or higher, 36% between 2.0 and 2.99, 1% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 12%, life sciences 8%, health sciences 7%, mathematics and physical sciences 2%, computer sciences 1%, social sciences 7%, business 5%, education 6%, engineering 12%. **Postgraduate studies:** 45% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority, cooperative housing available. University housing by state law available to Wisconsin residents first, then to out-of-state students on a space-available basis. There is adequate private housing including private dormitories and apartments in campus area. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, fencing, football M, golf, gymnastics, ice hockey M, rifle M, rowing (crew), soccer, swimming, tennis, track and field, volleyball W, wrestling M. **Intramural:** Badminton, basketball, bowling, cross-country, football M, golf, handball, lacrosse, paddleball, racquetball, rugby M, sailing, skiing, skin diving, soccer, softball, squash, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care, continuing education counseling center.

ANNUAL EXPENSES. **Tuition and fees:** $1,390, $3,068 additional for out-of-state students. **Room and board:** $2,360. **Books and supplies:** $300. **Other expenses:** $855. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 5,036 accepted freshman applicants were judged to have need; 5,036 were offered aid. **Total aid distributed:** Grants 32%, loans 57%, jobs 11%. 42% of freshmen and 46% of continuing students receive aid. **Basis for selection:** 68% of grants based on need, 32% not based on need; 97% of loans based on need, 3% not based on need; all jobs based on need. Academic achievement, talent, leadership, athletic ability considered for some scholarships. Cost difference for nonresidents considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Madison, 750 University Avenue, Madison, WI 53706. (608) 262-3961. ◆

University of Wisconsin: Milwaukee
Milwaukee, Wisconsin

Four-year university. Public; for men and women. Founded in 1956. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,833 men and 7,052 women full time, 3,583 men and 4,253 women part time. **Graduates:** 592 men and 523 women full time, 1,527 men and 1,850 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 1,400,528 titles, 5,368 periodical subscriptions. **Special features:** Facilities include planetarium, geological museum, art history gallery, fine arts gallery. American Geological Society collection housed in library.

MAJOR FIELDS OF STUDY. • **Architecture**: Architecture. • **Biology**: General. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, labor/industrial relations, real estate. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Communications technologies**: Radio/television. • **Computer/information sciences**: General. • **Education (general)**: General. • **Engineering**: General, civil, electrical/electronics/communications, engineering science, industrial, materials, mechanical. • **Ethnic studies**: Afro-American (black). • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory, medical records administration, nursing, speech pathology/audiology. • **Languages**: French, German, Greek (classical), Hebrew, Italian, Latin, Russian, Spanish. • **Law**: Law. • **Letters**: Classics, English, linguistics, comparative literature. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physics**: General. • **Protective services**: Criminal justice studies. • **Psychology**: General. • **Public affairs**: Medical social work, social work. • **Rehabilitation services**: Occupational therapy. • **Religion**: Religion. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, education of the deaf and hearing impaired, education of the emotionally handicapped, education of the mentally handicapped, specific learning disabilities, teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts, photography. • **Zoology**: General. **Graduate programs:** Architecture, biology, botany, business/management, chemistry, communications, communications technologies, computer/information sciences, education (general), education administration, engineering, environmental design, fine arts, geological sciences, health sciences, letters, library/archival sciences, mathematics, multi/interdisciplinary studies, philosophy, physics, protective services, psychology, public affairs, social sciences, special education, visual/performing arts, zoology.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration, traveling scholar program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC, Navy ROTC through Marquette University. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 5,351 applied, 3,428 were accepted, 2,747 enrolled. **Basis for selection:** High school academic record and class rank (top half). SAT or ACT considered if rank in lower half of class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3. Algebra 1 and geometry 1 also required. Interview required for drama applicants, audition required for music, dance, and drama applicants. **Test requirements:** SAT or ACT required of College of Engineering and Applied Science applicants. Score report by July 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 370-550, SAT-mathematical 400-610. Middle 50% of accepted, SAT-verbal 380-560, SAT-mathematical 430-620. Middle 50% of enrolled, SAT-verbal 360-550, SAT-mathematical 410-610. Middle 50% of enrolled, ACT composite 18-26. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 70 hours credit transferable from 2-year institutions. 30-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 14% live in college housing, 86% commute, 14% have minority backgrounds, 3% foreign students. Average age is 20.4. 16% were in top 10% of class, 43% in top quarter, 78% in top half. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 15%, social sciences 8%, business 24%, education 10%, engineering 8%. **Postgraduate studies:** 15% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); married student housing available. **Activities:** Student government, student newspaper, magazine, radio, film, drama, choral groups, opera, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Basketball, cross-country, diving, gymnastics W, soccer, swimming, tennis, track and field, volleyball W. Intramural: Baseball M, basketball M, bowling, cross-country, fencing, football M, handball, ice hockey M, racquetball, rugby M, sailing, skiing, soccer M, softball, swimming, tennis, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,448, $3,068 additional for out-of-state students. **Room and board:** $2,586. **Books and supplies:** $300. **Other expenses:** $1,340. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 2,405 accepted freshman applicants were judged to have need; 1,984 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants 30%, loans 50%, jobs 20%. 37% of freshmen and 36% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% based on need and other criteria; all loans based on need; 25% of jobs based on need, 75% not based on need. Academic achievement, talent, athletic ability, minority status considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Milwaukee, PO Box 729, Milwaukee, WI 53201. (414) 963-7800. ◆

University of Wisconsin: Oshkosh
Oshkosh, Wisconsin

Four-year university. Public; for men and women. Founded in 1871. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,711 men and 4,207 women full time, 812 men and 1,203 women part time. **Graduates:** 83 men and 116 women full time, 615 men and 842 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 80 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 342,748 titles, 1,538 periodical subscriptions. **Special features:** Student-run art gallery, Buckstaff Planetarium on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General B, microbiology B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, international business management B, management information systems B, marketing management B, operations research B, personnel management B. • **Chemistry**: General B. • **Communications**: Journalism B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Fine arts**: General B, art history and appreciation B. • **Geological sciences**: Geology B. • **Health sciences**: Medical laboratory B, nursing B, public health laboratory science B. • **Languages**: French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B, applied B.

• **Multi/interdisciplinary studies**: Liberal/general studies A. • **Music**: General B, music performance B, music theory and composition B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: Earth sciences B. • **Physics**: General B. • **Protective** services: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B, experimental B, industrial and organizational B. • **Public affairs**: Social work B. • **Religion**: Religion B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, international relations B, political science and government B, sociology B, urban studies B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Visual/performing arts**: General B. **Graduate programs:** Biology, business/management, chemistry, education (general), fine arts, health sciences, letters, library/archival sciences, mathematics, physics, psychology, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, basic skills program. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 32 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,444 men applied, 1,270 were accepted; 1,677 women applied, 1,594 were accepted; 1,807 men and women enrolled. **Basis for selection:** Students should rank in top three-quarters of high school class. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 17 units required, including biological sciences 1, English 3, mathematics 2, physical sciences 1, social sciences 2. Interview recommended for academically weak applicants, audition recommended for music applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 17-23. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 96% from in state, 71% live in college housing, 29% commute, 3% have minority backgrounds. 10% were in top 10% of class, 32% in top quarter, 68% in top half. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 10%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 10%, social sciences 7%, business 25%, education 20%. **Postgraduate studies:** 8% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, magazine, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, debate, fraternities, sororities, multicultural center, campus ministry center. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, gymnastics, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, sailing, skiing, softball, volleyball. NCAA. Athletic fields, gymnasium, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $1,267, $2,633 additional for out-of-state students. **Room and board:** $1,925. **Books and supplies:** $350. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,000 accepted freshman applicants were judged to have need; 1,000 were offered aid; 100 were offered the full amount needed. **Total aid distributed: Grants** 28%, loans 62%, jobs 10%. 40% of freshmen and 33% of continuing students receive aid. **Basis for selection:** 92% of grants based on need, 1% based on need and other criteria, 7% not based on need; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic and leadership ability considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Oshkosh, 800 Algoma Boulevard, Oshkosh, WI 54901. (414) 424-0202. ◆

University of Wisconsin: Parkside
Kenosha, Wisconsin

Four-year university. Public; for men and women. Founded in 1965. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 1,485 men and 1,331 women full time, 960 men and 1,068 women part time. **Graduates:** 14 men and 7 women full time, 175 men and 117 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 30 miles from downtown Milwaukee. **Campus environment:** Suburban. **Library holdings:** 320,000 titles, 1,700 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Allied health**: General. • **Biology**: General. • **Business/management**: General, labor/industrial relations. • **Chemistry**: General. • **Communications**: General. • **Computer/information sciences**: General. • **Engineering technologies (general)**: General. • **Geological sciences**: Geology. • **Health sciences**: Medical laboratory. • **Languages**: French, German, Spanish. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Humanities and social sciences. • **Music**: General. • **Philosophy**: Philosophy. • **Physics**: General. • **Psychology**: General. • **Social sciences**: Economics, geography, history, political science and government. • **Teacher education (general)**: Elementary. • **Visual/performing arts**: General, dramatic arts. **Graduate programs:** Business/management, public affairs.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, cooperative nursing program with University of Wisconsin: Milwaukee. **Special remedial services:** Remedial instruction, tutoring, learning center, basic skills program. **Military training:** Army ROTC through Marquette University. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 65% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 817 men and women enrolled. **Basis for selection:** Rank in top half of graduating class or test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2. 4 units from following also required: foreign language 2, history/social studies 2, science 2. **Test requirements:** Institutional test required for those applicants not in top half of class or not meeting all high school subject requirements. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Proof of eligibility to return to previous institution required.

STUDENT LIFE. **1985 freshman class profile:** 97% from in state, 100% commute, 7% have minority backgrounds. 80% of enrolled freshmen were in top half of their class. **Programs undergraduates choose:** Arts and humanities 11%, life sciences 5%, mathematics and physical sciences 10%, computer sciences 6%, social sciences 11%, business 23%, engineering 6%. **Postgraduate studies:** 15% of graduates enter graduate study. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Young Democrats, Newman Club, Christian fellowship, minority student union, activities board. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country, fencing, golf M, soccer M, softball W, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, golf, handball, racquetball, skiing, softball, table tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, pool, tennis courts. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,253, $2,633 additional for out-of-state students. **Books and supplies:** $300. **Other expenses:** $750. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 70%, loans 20%, jobs 10%. 35% of freshmen and 30% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans based on need; 50% of jobs based on need, 50% not based on need. Academic achievement, athletic ability, talent considered for some scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Office of Student Development, University of Wisconsin: Parkside, Box 2000, Kenosha, WI 53141. (414) 553-2370.

University of Wisconsin: Platteville
Platteville, Wisconsin

Four-year university. Public; for men and women. Founded in 1866. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,744 men and 1,892 women full time. **Graduates:** 109 men and 128 women full time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from Dubuque, Iowa. **Campus environment:** Rural. **Library holdings:** 408,000 titles, 3,000 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business B, agricultural economics B, agricultural mechanics B. • **Agricultural sciences**: General B, agronomy B, animal sciences B, horticultural science B, soil sciences B. • **Biology**: General B. • **Botany**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B. • **Chemistry**: General B. • **Civil technologies**: Drafting and design B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B. • **Crafts/design**: Graphic arts technology B. • **Engineering**: Civil B, electrical/electronics/communications B, industrial B, mechanical B, mining and mineral B. • **Engineering technologies (general)**: Electronic B, occupational safety and health B. • **Environmental design**: City/community/regional planning B. • **Fine arts**: General B. • **Geological sciences**: Geology B. • **Industrial production**: Industrial technology B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Library/archival sciences**: Library science B. • **Mathematics**: General B. • **Mechanical and electromechanical technologies**: Automotive B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A. • **Music**: General B. • **Philosophy**: Philosophy B. • **Physical sciences (general)**: General B, earth sciences B. • **Physics**: General B. • **Precision production**: Drafting B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B. • **Psychology**: General B. • **Social sciences**: General B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, driver and safety B, English B, foreign languages B, health B, industrial arts B, mathematics B, music B, physical B, reading B, science B, social science B, trade and industrial B. • **Zoology**: General B. **Graduate programs:** Agricultural sciences, education (general), teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad. **Special remedial services:** Tutoring, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward bachelor's degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 1,237 men applied, 1,135 were accepted; 570 women applied, 537 were accepted; 1,182 men and women enrolled. **Basis for selection:** Either rank in top three-quarters of graduating class or test scores. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 9 units required, including English 3, social sciences 2. 2 units natural science (1 from biology, chemistry, or physics) also required. 2 units mathematics must include algebra and geometry. Audition required for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date July 1; priority given to applications received by April 1; applicants notified on a rolling basis. CRDA. **Transfer applicants:** Closing date July 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Applicants may be considered if grade-point average below 2.0 but above minimum retention standard and they would have been eligible for admission as freshmen.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 80% live in college housing, 20% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 12% were in top 10% of class, 33% in top quarter, 71% in top half. **Programs undergraduates choose:** Arts and humanities 20%, life sciences 10%, business 31%, education 10%, engineering 29%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball M, bowling, cross-country M, diving, field hockey W, football M, golf M, gymnastics, ice hockey M, soccer M, softball W, swimming, tennis, track and field, volleyball, wrestling M. Intramural: Baseball M, basketball M, bowling, cross-country M, diving, softball, track and field, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,271, $2,633 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $250. **Other expenses:** $900. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,145 accepted freshman applicants were judged to have need; 1,145 were offered aid; none was offered the full amount needed. **Total aid distributed:** Grants

30%, loans 53%, jobs 17%. 75% of freshmen and 67% of continuing students receive aid. **Basis for selection:** 94% of grants based on need, 5% based on need and other criteria, 1% not based on need; all loans based on need; 36% of jobs based on need, 64% not based on need. Academic performance considered for some institutional scholarships. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Director of Admissions, University of Wisconsin: Platteville, Platteville, WI 53818. (608) 342-1125.

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University of Wisconsin: River Falls
River Falls, Wisconsin

Four-year university. Public; for men and women. Founded in 1874. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 2,521 men and 2,251 women full time, 219 men and 198 women part time. **Graduates:** 74 men and 103 women full time, 82 men and 255 women part time. **Calendar:** Quarter, limited summer session. **Location:** Small town; 25 miles from Minneapolis-St. Paul. **Campus environment:** Rural. **Library holdings:** 200,000 titles, 1,440 periodical subscriptions. **Special features:** 2 laboratory farms, indoor horse track, rodeo facility, 20-inch reflecting telescope, USDA-approved food science laboratory on campus.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management, agricultural economics, agricultural mechanics, horticulture. • **Agricultural sciences:** General, agronomy, animal sciences, dairy, food sciences, horticultural science, soil sciences. • **Area studies:** American. • **Biology:** General, biochemistry. • **Business/management:** General, accounting, business administration and management. • **Chemistry:** General. • **Communications:** General, journalism, radio/television. • **Computer/information sciences:** General. • **Education (general):** General. • **Engineering:** Agricultural. • **Fine arts:** Drawing, painting, sculpture. • **Geological sciences:** Geology. • **Health sciences:** Speech pathology/audiology. • **Languages:** French, German. • **Letters:** English, speech/debate/forensics. • **Mathematics:** General. • **Multi/interdisciplinary studies:** Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music:** General. • **Parks and recreation:** Parks and recreation management. • **Physical sciences (general):** General, earth sciences. • **Physics:** General. • **Protective services:** Law enforcement and corrections. • **Psychology:** General. • **Public affairs:** Social work. • **Renewable natural resources:** General, wildlife management. • **Social sciences:** General, economics, geography, history, political science and government, sociology, urban studies. • **Special education:** Speech correction. • **Teacher education (general):** Elementary, junior high, preelementary, secondary. • **Visual/performing arts:** General, dramatic arts. **Graduate programs:** Agribusiness/agricultural production, biology, education (general), education administration, health sciences, mathematics, psychology, social sciences, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Accelerated program, cooperative education, double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation, National Student Exchange. **Special remedial services:** Preadmission summer program, reduced course load, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 94% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. 1985 freshman class: 801 men applied, 788 were accepted; 731 women applied, 713 were accepted; 1,001 men and women enrolled. **Basis for selection:** School achievement record, rank in upper three-quarters of class. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 9 units required. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date September 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 59% from in state, 60% live in college housing, 40% commute, 3% have minority backgrounds, 2% foreign students, 5% join fraternities/sororities. Average age is 19.1. 12% were in top 10% of class, 33% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 21%, mathematics and physical sciences 10%, computer sciences 5%, social sciences 10%, business 21%, education 17%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities, intercollegiate rodeo. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, gymnastics W, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, football, golf, ice hockey, racquetball, skiing, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, ice arena, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $1,252, $2,633 additional for out-of-state students. **Room and board:** $1,895. **Books and supplies:** $135. **Other expenses:** $930. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 950 accepted freshman applicants were judged to have need; 630 were offered aid. **Total aid distributed:** Grants 34%, loans 54%, jobs 12%. 67% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all loans based on need; 52% of jobs based on need, 28% based on need and other criteria, 20% not based on need. Academic scholarships available. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS. **Additional information:** Limited fee waivers for out-of-state and foreign students.

ADDRESS/TELEPHONE. Admissions, University of Wisconsin: River Falls, 112 South Hall, River Falls, WI 54022. (715) 425-3500.

University of Wisconsin: Stevens Point
Stevens Point, Wisconsin

Four-year university. Public; for men and women. Founded in 1894. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,845 men and 3,857 women full time, 525 men and 529 women part time. **Graduates:** 761 men and women. **Calendar:** Semester, extensive summer session. **Location:** Large town; 110 miles north of Madison. **Campus environment:** Rural. **Library holdings:** 300,000 titles, 2,190 periodical subscriptions. **Special features:** Facilities include natural history museum, art gallery, planetarium and observatory, nature preserve, campus radio station, television studio, Foucault Pendulum, and electron microscope.

MAJOR FIELDS OF STUDY. • **Agricultural sciences:** Soil sciences B. • **Area studies:** American B, Latin American B, Russian and Slavic B. • **Biology:** General B. • **Business/management:** Accounting B, business administration and management B, food management B. • **Chemistry:** General B. • **Communications:** General B. • **Computer/information sciences:** Information sciences and systems B. • **Environmental control technologies:** Water and wastewater B. • **Environmental design**: Interior design B. • **Fine arts**: General B. • **Health sciences**: Medical laboratory B, speech pathology/audiology B. • **Home economics**: Business B, textiles and clothing B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B, music performance B. • **Parks and recreation**: Water resources B. • **Philosophy**: Philosophy B. • **Physics**: General B. • **Precision production**: Commercial art B. • **Psychology**: General B. • **Public affairs**: Public administration B. • **Renewable natural resources**: General B, fishing and fisheries B, forestry and related sciences B, wildlife management B. • **Social sciences**: General B, anthropology B, economics B, geography B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, home economics B, music B, physical B, social science B. • **Visual/performing arts**: General B, dance B, dramatic arts B. **Additional majors:** Dietetics B, music literature B, paper science engineering B. **Graduate programs:** Biology, communications, education (general), health sciences, home economics, letters, renewable natural resources, social sciences, special education, teacher education (general), teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, honors program, internships, student-designed major, study abroad, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 71% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 3,166 applied, 2,883 were accepted, 1,887 enrolled. **Basis for selection:** Rank in top 70% of class or minimum ACT composite score of 17 (or SAT equivalent). **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3, mathematics 1, social sciences 2, sciences 1. Interview required for academically weak applicants. **Test requirements:** SAT or ACT (ACT preferred) for placement and counseling only. TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** Closing date August 25; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 25. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 90 semester hours of transfer credit allowed toward bachelor's degree. Maximum of 72 semester hours credit from a two-year college allowed toward bachelor's degree. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 89% from in state, 74% live in college housing, 26% commute, 3% have minority backgrounds, 3% foreign students. Average age is 19. 12% were in top 10% of class, 30% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 8%, life sciences 20%, health sciences 7%, mathematics and physical sciences 4%, computer sciences 2%, social sciences 16%, business 19%, education 7%, engineering 3%. **Postgraduate studies:** 1% of graduates enter law school, 1% enter medical school, 1% enter MBA programs, 12% enter other graduate study. **Housing:** Dormitories (men, women, coed). Foreign language dormitory wings, quiet wings. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, opera workshop, fraternities, sororities, Campus Crusade for Christ, American Indians Resisting Ostracism, Black Student Coalition, College Republicans, Young Democrats, Christian Science Organization, Lutheran Student Community, academic and sports clubs, Association for Community Tasks, Baha'i club, Campus Advance-Cornerstone Christion Ministry, campus Bible fellowship, Lutheran Collegians. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, field hockey W, football M, golf M, ice hockey M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, cross-country, football, handball, racquetball, rugby, skiing M, soccer M, softball, swimming, tennis, track and field, volleyball, water polo. NAIA, NCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,276, $2,633 additional for out-of-state students. **Room and board:** $2,010. **Books and supplies:** $150. **Other expenses:** $860. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 1,518 accepted freshman applicants were judged to have need; 1,518 were offered aid. **Total aid distributed:** Grants 35%, loans 54%, jobs 11%. 69% of freshmen and 83% of continuing students receive aid. **Basis for selection:** 91% of grants based on need, 9% based on need and other criteria; all loans based on need; 44% of jobs based on need, 56% not based on need. Academic criteria and prior educational debt considered. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 1; must reply within 2 weeks. FAF or FFS (FFS preferred). **Additional information:** The federal Job Location and Development Program, part of the Work Study Program, helps any interested student get a job in the Stevens Point community. The Program is not need based, and there are no formal limits on earnings (except for financial aid recipients.).

ADDRESS/TELEPHONE. Director of Admissions, University of Wisconsin: Stevens Point, Student Services Center, Stevens Point, WI 54481. (715) 346-2441.

University of Wisconsin: Stout
Menomonie, Wisconsin

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 3,618 men and 3,132 women full time, 229 men and 226 women part time. **Graduates:** 129 men and 109 women full time, 109 men and 178 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 60 miles east of Minneapolis-St. Paul, Minnesota. **Campus environment:** Rural. **Library holdings:** 185,000 titles, 1,413 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Business administration and management, hotel/motel and restaurant management. • **Fine arts**: General. • **Home economics**: General, business, textiles and clothing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: Applied. • **Psychology**: General. • **Teacher education (general)**: Preelementary. • **Teacher education (specific subjects)**: Art, home economics, industrial arts, marketing and distributive, trade and industrial. • **Vocational home economics**: Child development/care/guidance, food production/management/services. **Additional majors:** Dietetics. **Graduate programs:** Communications technologies, education (general), home economics, industrial production, marketing/distribution, psychology, teacher education (specific subjects).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, independent study, internships, study abroad. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 68% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 2,439 applied, 2,221 were accepted, 1,436 enrolled. **Basis for selection:** Open admissions. Limited enrollment in all programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by January 1; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 semester hours of transferable credit from 2-year institutions may be counted toward degree. 32-hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 4% have minority backgrounds, 1% foreign students. Average age is 19.5. 45% of enrolled freshmen were in top 20% of class. **Programs undergraduates choose:** Arts and humanities 6%, mathematics and physical sciences 4%, social sciences 16%, business 36%, education 11%, trade and vocational 25%. **Postgraduate studies:** 24% of graduates enter graduate study. **Housing:** Dormitories (coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, film, drama, choral groups, musical theater, symphony orchestra, marching band, concert band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics W, ice hockey M, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, badminton, basketball, bowling, boxing M, cross-country, football M, golf, ice hockey, racquetball, rugby, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo, wrestling M. NAIA, NCAA. Athletic fields, gymnasium, ice arena, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,268, $2,633 additional for out-of-state students. **Room and board:** $2,078. **Books and supplies:** $184. **Other expenses:** $970. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 30%, loans 54%, jobs 16%. 68% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 14% based on need and other criteria, 6% not based on need; 96% of loans based on need, 1% based on need and other criteria, 3% not based on need; 39% of jobs based on need, 5% based on need and other criteria, 56% not based on need. Academic performance considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Admissions Office, University of Wisconsin: Stout, Broadway and Main, Menomonie, WI 54751. (715) 232-1231.

University of Wisconsin: Superior
Superior, Wisconsin

Four-year university. Public; for men and women. Founded in 1893. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 806 men and 666 women full time, 86 men and 188 women part time. **Graduates:** 36 men and 38 women full time, 169 men and 190 women part time. **Calendar:** Quarter, extensive summer session. **Location:** Large town; 2 miles from Duluth, Minnesota. **Campus environment:** Urban. **Library holdings:** 232,694 titles, 998 periodical subscriptions. **Special features:** Facilities include research station on Lake Superior and 3 research vessels.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, business administration and management B, business economics B, management information systems B, marketing management B, personnel management B. • **Business/office**: Business data processing and related programs B, office supervision and management B, secretarial and related programs B. • **Chemistry**: General B. • **Communications**: General B, radio/television B. • **Communications technologies**: Radio/television B. • **Computer/information sciences**: General B, data processing B, systems analysis B. • **Fine arts**: Art history and appreciation B. • **Health sciences**: Medical laboratory B. • **Law**: Prelaw B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Medical laboratory technologies**: Medical laboratory technologies B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, liberal/general studies A. • **Music**: General B. • **Physical sciences (general)**: General B. • **Physics**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B, economics B, history B, political science and government B, sociology B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Visual/performing arts**: General B, dramatic arts B, photography B. **Graduate programs:** Communications, communications technologies, education (general), education administration, letters, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, double major, external degree, independent study, internships, student-designed major, study abroad, teacher preparation, liberal arts/career combination in engineering, forestry, cross-registration. **Special remedial services:** Preadmission summer program, tutoring, special counselor, learning center. **Military training:** Air Force ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.8 to continue in good academic standing. 60% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 667 applied, 616 were accepted; 195 men enrolled, 138 women enrolled. **Basis for selection:** Applicants in top half of graduating class admitted unconditionally. Those in bottom half must have minimum ACT composite score of 18. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. 16.5 units required. **Test requirements:** ACH required of some. ACH required of applicants in lower half of their graduating class. TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 22; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 48 hour residency requirement. 15 quarter hour residency requirement for associate degree.

STUDENT LIFE. **1985 freshman class profile:** 72% from in state, 3% have minority backgrounds, 2% foreign students. 11% were in top 10% of class, 33% in top quarter, 65% in top half. **Programs undergraduates choose:** Arts and humanities 13%, life sciences 6%, health sciences 6%, mathematics and physical sciences 4%, computer sciences 10%, social sciences 13%, business 21%, education 12%, engineering 1%. **Postgraduate studies:** 18% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity housing available. **Activities:** Student government, student newspaper, radio, television, film, drama, choral groups, musical theater, symphony orchestra, jazz band, music ensembles, fraternities, sororities, Intervarsity Christian Fellowship. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football M, golf M, gymnastics W, softball W, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, cross-country, golf, ice hockey M, skiing, soccer, softball, swimming, tennis, volleyball. NAIA, NCAA. Athletic fields, gymnasium, ice arena, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,263, $2,633 additional for out-of-state students. **Room and board:** $2,106. **Books and supplies:** $300. **Other expenses:** $630. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 500 enrolled freshmen were judged to have need; 350 were offered aid; 330 were offered the full amount needed. **Total aid distributed:** Grants 46%, loans 45%, jobs 9%. 30% of freshmen and 59% of continuing students receive aid. **Basis for selection:** 93% of grants based on need, 7% based on need and other criteria; all loans and jobs based on need. Academic ability and leadership considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about March 15; must reply within 10 days. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Superior, 1800 Grand Avenue, Superior, WI 54880. (715) 394-8230.

University of Wisconsin: Whitewater
Whitewater, Wisconsin

Four-year university. Public; for men and women. Founded in 1868. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 4,276 men and 4,507 women full time, 440 men and 485 women part time. **Graduates:** 97 men and 138 women full time, 406 men and 678 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 40 miles from Madison, 50 miles from Milwaukee. **Campus environment:** Suburban. **Library holdings:** 304,000 titles, 2,100 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Biology**: General B. • **Business/management**: General B, accounting B, banking and finance B, business administration and management B, business economics B, management information systems B, marketing management B. • **Business/office**: Secretarial and related programs B. • **Chemistry**: General B. • **Communications**: Journalism B. • **Computer/information sciences**: General B, computer programming B. • **Education (general)**: General B. • **Fine arts**: General B, art history and appreciation B. • **Health sciences**: Speech pathology/audiology B. • **Languages**: French B, German B, Spanish B. • **Letters**: English B, speech/debate/forensics B. • **Marketing/distribution**: General B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Biological and physical sciences B, humanities and social sciences B, liberal/general studies A/B. • **Music**: General B, music performance B. • **Physics**: General B. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: General B, economics B, geography B, history B, international relations B, political science and government B, sociology B. • **Special education**: General B, education of the mentally handicapped B, specific learning disabilities B, speech correction B. • **Teacher education (general)**: Elementary B, junior high B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Art B, business B, driver and safety B, English B, foreign languages B, health B, marketing and distributive B, mathematics B, music B, physical B, science B, social science B, social studies B. • **Visual/performing arts**: General B, dramatic arts B. **Additional majors:** international studies B, production operations management B. **Graduate programs:** Business/management, education (general), health sciences, special education.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, external degree, honors program, independent study, internships, student-designed major, study abroad, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. Maximum of 60 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 70% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,685 men applied, 1,603 were accepted, 1,027 enrolled; 2,120 women applied, 1,986 were accepted, 1,226 enrolled. **Basis for selection:** Rank in top three-quarters of class. Others may qualify with minimum ACT composite score of 20 or minimum SAT combined score of 900. Special consideration given to minorities and adult applicants. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 12 units required, including English 3, mathematics 2, social sciences 2, sciences 2. Audition required for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT score report by August 29 for placement and counseling only. TOEFL required of foreign students. **Test scores:** Enrolled freshmen have average ACT composite score of 19. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 72 credits transferable from 2-year institutions. 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 92% from in state, 85% live in college housing, 15% commute, 3% have minority backgrounds, 1% foreign students. Average age is 18. 11% were in top 10% of class, 33% in top quarter, 66% in top half. **Programs undergraduates choose:** Arts and humanities 8%, computer sciences 8%, social sciences 12%, business 52%, education 20%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); fraternity, sorority housing available. **Activities:** Student government, student newspaper, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, gymnastics W, soccer M, softball W, swimming, tennis, track and field, volleyball W, wrestling M. Intramural: Archery, basketball, bowling, diving, field hockey W, football, sailing, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, wrestling M. NCAA. Athletic fields, gymnasium, pool, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $1,267, $2,633 additional for out-of-state students. **Room and board:** $1,830. **Books and supplies:** $400. **Other expenses:** $1,000. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** Grants 23%, loans 63%, jobs 14%. 85% of continuing students receive aid. **Basis for selection:** All grants and loans based on need; 31% of jobs based on need, 69% not based on need. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, University of Wisconsin: Whitewater, 800 West Main Street, Whitewater, WI 53190. (414) 472-1440. ⇔

Viterbo College
La Crosse, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Roman Catholic Church. Founded in 1890. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 136

men and 565 women full time, 94 men and 250 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 140 miles from both Minneapolis-St.Paul and Madison. **Campus environment:** Urban. **Library holdings:** 68,000 titles, 550 periodical subscriptions. **Special features:** Fine arts center on campus.

MAJOR FIELDS OF STUDY. • **Biology**: General. • **Business/management**: Accounting, business administration and management, personnel management. • **Chemistry**: General. • **Communications**: Journalism. • **Computer/information sciences**: General, information sciences and systems. • **Health sciences**: Health care administration, medical laboratory, nursing. • **Home economics**: Food sciences and human nutrition. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Psychology**: General, industrial and organizational. • **Religion**: Religion. • **Social sciences**: Sociology. • **Teacher education (general)**: Elementary, preelementary. • **Theology**: Religious education, religious music. • **Visual/performing arts**: Dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, honors program, independent study, internships, student-designed major, teacher preparation, cooperative program with University of Wisconsin: La Crosse. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC through University of Wisconsin: LaCrosse. **Placement or credit:** AP Examinations, CLEP Subject Examinations. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 95% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 123 men applied, 85 were accepted, 72 enrolled; 275 women applied, 252 were accepted, 230 enrolled. **Basis for selection:** High school record, rank in top half of class or acceptable ACT composite score, and recommendation from guidance counselor or principal. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including biological sciences 2, mathematics 2, social sciences 2. 2 units foreign language recommended. Chemistry required of nursing and dietetics majors. Interview recommended, audition recommended for music and theater applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred). TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, ACT composite 18-23. **Application fee:** $15, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; priority given to applications received by August 15; applicants notified on a rolling basis; must reply within 3 weeks. **Transfer applicants:** No closing date; priority given to applications received by August 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 70% live in college housing, 30% commute, 3% have minority backgrounds, 3% foreign students. Average age is 18. 50% of freshmen were in top fifth of high school class. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 2%, health sciences 35%, mathematics and physical sciences 2%, computer sciences 3%, social sciences 6%, business 20%, education 12%. **Postgraduate studies:** 10% of graduates enter graduate study. **Housing:** Dormitories (men, women, coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, campus ministry, campus fellowship, social welfare club. **Athletics:** Intercollegiate: Baseball M, basketball M, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, basketball, golf, skiing, soccer, softball, tennis, volleyball. NLCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts, athletic center. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $5,180. **Room and board:** $2,916. **Books and supplies:** $400. **Other expenses:** $500.

FINANCIAL AID. **Need-based aid:** 350 accepted freshman applicants were judged to have need; 345 were offered aid. **Total aid distributed:** Grants 48%, loans 45%, jobs 7%. 92% of freshmen and 92% of continuing students receive aid. **Basis for selection:** 30% of grants based on need, 48% based on need and other criteria, 22% not based on need; all loans based on need; 77% of jobs based on need, 22% based on need and other criteria, 1% not based on need. Academic criteria considered. **Application procedures:** No closing date; priority given to applications received by March 15; applicants notified on a rolling basis beginning on or about March 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, Viterbo College, 815 South Ninth Street, La Crosse, WI 54601. (608) 784-0040. ◆

Waukesha County Technical Institute
Pewaukee, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1923. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 2,020 men and 2,020 women full time, 3,500 men and 2,500 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 25 miles from Milwaukee. **Campus environment:** Suburban.

MAJOR FIELDS OF STUDY. • **Allied health**: Medical assistant, nursing, practical. • **Business/management**: Accounting, real estate. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Diagnostic/treatment services**: Surgical technology. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising. • **Mechanical and electromechanical technologies**: Automotive, mechanical design. • **Mechanics and repairers**: Diesel engine mechanics. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, double major, independent study. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. ACT Career Planning Program used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 880 men enrolled, 890 women enrolled. **Basis for selection:** Open admissions. Selective admissions to health occupations programs. **Admissions requirements:** Applicants to electronics programs must have algebra and geometry. Applicants to nursing program must have algebra and chemistry. **Test requirements:** TOEFL required of foreign students. **Application fee:** $20, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 99% from in state, 100% commute. **Programs undergraduates choose:** Health sciences 15%, business 40%, trade and vocational 40%. **Activities:** Student government, student newspaper, yearbook. **Athletics:** Intercollegiate: Baseball, basketball, bowling, cross-country, soccer, wrestling. Intramural: Baseball, bowling, racquetball, skiing. NJCAA. Athletic fields, gymnasium. **Services:** Personal counseling, career counseling, aptitude testing, health services, placement service for graduates, services/facilities for handicapped, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $683, $1,266 additional for out-of-district students, $3,375 additional for out-of-state students. **Books and supplies:** $425. **Other expenses:** $740. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 26%, loans 65%, jobs 9%. 15% of freshmen and 20% of continuing students receive aid. **Basis for selection:** 86% of grants based on need, 13% based on need and other criteria, 1% not based on need; 99% of loans based on need, 1% based on need and other criteria; 25% of jobs based on need, 75% not based on need. Academic program considered. **Application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about July 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Office of Admissions, Waukesha County Technical Institute, 800 Main Street, Peawaukee, WI 53072. (414) 691-5200.

Western Wisconsin Technical Institute

La Crosse, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1912. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 1,200 men and 1,200 women full time, 1,500 men and 1,000 women part time. **Calendar:** Quarter, limited summer session. **Location:** Large town; 200 miles northwest of Milwaukee, 150 miles southeast of Minneapolis-St. Paul. **Campus environment:** Urban. **Library holdings:** 14,000 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Medical records technology, nursing, practical. • **Business/management**: Accounting, banking and finance. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs. • **Communications technologies**: Radio/television. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Electrodiagnostic technologies, radiograph medical technology. • **Engineering technologies (general)**: General, electronic. • **Environmental control technologies**: Air conditioning/heating/refrigeration. • **Health sciences**: Medical laboratory, nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, personal services, retailing. • **Mechanical and electromechanical technologies**: Automotive, biomedical equipment, electromechanical, mechanical design. • **Medical laboratory technologies**: Medical laboratory technologies. • **Protective services**: Law enforcement and corrections technologies. • **Vocational home economics**: Child development/care/guidance, food production/management/services, home furnishings and equipment management/production/services. **Additional majors:** Air conditioning technology, food marketing.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, double major, independent study, internships, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 750 men enrolled, 750 women enrolled. **Basis for selection:** Open admissions. Selective admission to health programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Portfolio recommended for commercial art applicants. **Test requirements:** ACT Career Planning Program required of health applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about December 1; must reply within 4 weeks. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits.

STUDENT LIFE. 1985 freshman class profile: 80% from in state, 5% live in college housing, 95% commute, 5% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Life sciences 6%, health sciences 15%, computer sciences 16%, business 33%, engineering 15%, trade and vocational 15%. **Postgraduate studies:** 1% of graduates enter 4-year programs. **Housing:** Dormitories (coed); cooperative housing available. **Activities:** Student government, student newspaper, magazine, television, film, campus ministry. **Athletics:** Intercollegiate: Baseball M, basketball, bowling, cross-country M, golf M, volleyball. Intramural: Baseball M, basketball, bowling, handball, volleyball. NJCAA. Gymnasium, handball/racquetball courts, pool. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care, women's programs.

ANNUAL EXPENSES. Tuition and fees: $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Room and board:** $2,500. **Books and supplies:** $600. **Other expenses:** $685.

FINANCIAL AID. Need-based aid: 1,156 accepted freshman applicants were judged to have need; 1,140 were offered aid. **Total aid distributed:** Grants 39%, loans 55%, jobs 6%. 75% of freshmen and 80% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Western Wisconsin Technical Institute, Sixth and Vine Streets, La Crosse, WI 54601. (608) 785-9144.

Wisconsin Indianhead Vocational Technical and Adult Education District

Shell Lake, Wisconsin

Two-year technical college. Public; for men and women. Founded in 1972. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 795 men and 727 women full time, 404 men and 679 women part time. **Calendar:** Semester, limited summer session. **Location:** Rural community. **Campus environment:** Rural. **Library holdings:** 28,633 titles, 550 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business. • **Allied health**: Nursing, practical. • **Architecture**: Architecture. • **Business/management**: Accounting, banking and finance, management information systems, transportation management. • **Business/office**: Business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, court reporting, secretarial and related programs. • **Health sciences**: Nursing. • **Industrial production**: Industrial technology. • **Marketing/distribution**: General, fashion merchandising, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive, electromechanical, mechanical design.

ACADEMIC PROGRAMS AND POLICIES. Special remedial services: Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center, learning center. **Placement or credit:** Institutional tests. Maximum of 48 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing.

ADMISSIONS. 1985 freshman class: 1,745 men and women enrolled. **Basis for selection:** Open admissions. **Test requirements:** TOEFL required of foreign students. **Application fee:** $25. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. **Transfer applicants:** Maximum of 48 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 95% from in

state, 4% have minority backgrounds. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, health services, placement service for graduates, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $900, $1,491 additional for out-of-district students, $5,406 additional for out-of-state students. **Books and supplies:** $275.

FINANCIAL AID. **Total aid distributed:** Grants 41%, loans 55%, jobs 4%. 74% of freshmen and 74% of continuing students receive aid. **Basis for selection:** 99% of grants based on need, 1% not based on need; all loans and jobs based on need. **Application procedures:** No closing date. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. District Office of Planning and Resource Development, Wisconsin Indianhead VTAE District, PO Box 452, 505 Pine Ridge Drive, Shell Lake, WI 54871. (715) 468-2815.

Wisconsin Lutheran College
Milwaukee, Wisconsin

Four-year liberal arts college. Private; for men and women; affiliated with Wisconsin Evangelical Lutheran Synod. Founded in 1973. **Degrees offered:** Bachelor's. **Undergraduates:** 52 men and 60 women full time, 7 men and 12 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 72,000 titles, 200 periodical subscriptions. **Special features:** Strong emphasis on Christian teachings and values.

MAJOR FIELDS OF STUDY. • **Business/management**: General, banking and finance, business administration and management, management information systems, management science. • **Business/office**: Business data entry equipment operation, business data programming, business data processing and related programs. • **Chemistry**: General. • **Computer/information sciences**: General. • **Letters**: English. • **Mathematics**: General. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: Music theory and composition. • **Teacher education (general)**: Junior high, secondary. • **Theology**: Biblical languages, religious music, theological studies.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, independent study, teacher preparation. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Wisconsin English Placement Test used for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 80% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 121 applied, 118 were accepted; 36 men enrolled, 54 women enrolled. **Basis for selection:** Test scores, class rank, letters of recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 16 units required, including English 3. Also required: algebra 1, geometry 1, and 2 units each from foreign language, social studies, and science. Additional unit in English and in mathematics recommended. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 18-25. Middle 50% of accepted, ACT composite 20-27. Middle 50% of enrolled, ACT composite 20-27. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by May 1; applicants notified on a rolling basis beginning on or about January 1. Deferred and early admission available. **Transfer applicants:** Closing date September 1; priority given to applications received by May 1. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 60 hour residency requirement. Interview and spiritual advisor's reference required.

STUDENT LIFE. **1985 freshman class profile:** 85% from in state, 75% live in college housing, 25% commute, 4% have minority backgrounds. Average age is 19. **Programs undergraduates choose:** Arts and humanities 10%, mathematics and physical sciences 2%, business 7%, education 5%, trade and vocational 10%. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, concert band, pep band, music ensembles, several religious organizations. **Athletics:** Intercollegiate: Basketball, golf M, soccer M, softball W, tennis, volleyball W. Intramural: Baseball M, bowling, softball, volleyball. NCAA. Athletic fields, gymnasium, pool. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $4,770. **Room and board:** $2,520. **Books and supplies:** $275. **Other expenses:** $765.

FINANCIAL AID. **Need-based aid:** 44 accepted freshman applicants were judged to have need; 44 were offered aid; 2 were offered the full amount needed. **Total aid distributed:** Grants 64%, loans 29%, jobs 7%. 91% of freshmen and 91% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 6% based on need and other criteria, 10% not based on need; 95% of loans based on need, 5% not based on need; 81% of jobs based on need, 19% not based on need. Academic achievement, talent, athletic ability, leadership, and other personal qualities considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Wisconsin Lutheran College, 8830 West Bluemound Road, Milwaukee, WI 53226. (414) 774-8620.

Wisconsin School of Electronics
Madison, Wisconsin

Two-year technical college. Proprietary; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** NATTS. **Undergraduates:** 425 men and 30 women full time. **Calendar:** Trimester. **Special features:** Specialized training in electronics.

ADMISSIONS. **1985 freshman class:** 110 men enrolled, 20 women enrolled.

ANNUAL EXPENSES. **Tuition and fees:** $4,320. **Books and supplies:** $400.

FINANCIAL AID. FAF.

ADDRESS/TELEPHONE. Admissions Department, Wisconsin School of Electronics, 1601 North Sherman Avenue, Madison, WI 53704. (608) 249-6611.

Wyoming

Casper College
Casper, Wyoming

Two-year community college. Public; for men and women. Founded in 1945. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 750 men and 750 women full time, 950 men and 1,450 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 280 miles northwest of Denver, Colorado. **Campus environment:** Urban. **Library holdings:** 65,000 titles, 360 periodical subscriptions. **Special features:** Facilities include wildlife museum, mineralogical museum.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics. • **Agricultural sciences**: General. • **Allied health**: Nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, data processing. • **Construction trades**: Construction. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Emergency medical technologies, radiograph medical technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: Electronic, mining and petroleum. • **Environmental control technologies**: Water and wastewater. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Industrial production**: Chemical manufacturing technology, industrial technology, welding technology. • **Languages**: French, German, Spanish. • **Law**: Prelaw. • **Letters**: English, speech/debate/forensics. • **Life sciences (specialized)**: Environmental science. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive, computer servicing. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, liberal/general studies. • **Music**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Public affairs**: Social work. • **Rehabilitation services**: Physical therapy. • **Renewable natural resources**: Wildlife management. • **Social sciences**: General, economics, history, political science and government, sociology. • **Teacher education (general)**: Elementary. • **Teacher education (specific subjects)**: Business, physical. • **Visual/performing arts**: General, photography. **Additional majors:** Animal science technology, information processing.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, study abroad, liberal arts/career combination in health sciences, cross-registration. **Special remedial services:** Remedial instruction, learning center, mathematics and English laboratories. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.5 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 55% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 600 men enrolled, 650 women enrolled. **Basis for selection:** Open admissions. 2.0 school grade average required for out-of-state applicants. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Audition recommended for music applicants, portfolio recommended for art applicants. **Test requirements:** SAT or ACT (ACT preferred) score report by August 15 for placement and counseling only. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 12 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 95% from in state, 40% live in college housing, 60% commute, 5% have minority backgrounds, 2% foreign students. Average age is 20. 15% were in top 10% of class, 35% in top quarter, 70% in top half. 30% had school grade average of 3.0 or higher, 55% between 2.0 and 2.99, 15% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 15%, health sciences 10%, mathematics and physical sciences 5%, computer sciences 5%, social sciences 5%, business 25%, education 5%, engineering 5%, trade and vocational 20%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, yearbook, literary yearbook, drama, choral groups, musical theater, dance, symphony orchestra, concert band, jazz band, pep band, music ensembles, sports clubs. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Badminton, basketball, bowling, football, golf, racquetball, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling M. NJCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, tennis courts, rodeo arena. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $506, $840 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $300. **Other expenses:** $1,000.

FINANCIAL AID. **Need-based aid:** 500 accepted freshman applicants were judged to have need; 500 were offered aid. **Total aid distributed:** Grants 58%, loans 32%, jobs 10%. 60% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 40% of grants based on need, 25% based on need and other criteria, 35% not based on need; 99% of loans based on need, 1% not based on need; 25% of jobs based on need, 75% not based on need. Academic ability, artistic and athletic talent considered for scholarships. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about February 15. AFSA.

ADDRESS/TELEPHONE. Admissions Office, Casper College, 125 College Drive, Casper, WY 82601. (307) 268-2110. ◆

Central Wyoming College
Riverton, Wyoming

Two-year community college. Public; for men and women. Founded in 1966. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 266 men and 256 women full time, 243 men and 456 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 120 miles northwest of Casper. **Campus environment:** Rural. **Library holdings:** 25,000 titles.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, equestrian science. • **Agricultural sciences**: General. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Civil technologies**: Drafting and design. • **Communications**: General, radio/television. • **Computer/information sciences**: General, computer programming, data processing. • **Crafts/design**: Crafts. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General, electronic. • **Fine arts**: General. • **Geological sciences**: Geology. • **Health sciences**: Nursing. • **Industrial production**: Welding technology. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribu-

tion: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, electrical and electronics equipment repair. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Precision production**: Drafting. • **Protective services**: Criminal justice studies, law enforcement and corrections technologies. • **Psychology**: General. • **Renewable natural resources**: Wildlife management. • **Science technologies**: General. • **Social sciences**: General, anthropology, political science and government, sociology. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, student-designed major, specialized English-language program, 9 outreach centers in west central part of state. Approximately 10 courses offered via college TV station each semester. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. ACT used for placement. Maximum of 12 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. 1985 freshman class: 125 men enrolled, 117 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended for music, art, nursing applicants, audition recommended for music applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis beginning on or about January 1. CRDA. EDP-F. Deferred and early admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. 1985 freshman class profile: 96% from in state, 18% live in college housing, 82% commute, 9% have minority backgrounds, 1% foreign students. Average age is 23. **Programs undergraduates choose:** Arts and humanities 4%, life sciences 3%, health sciences 5%, mathematics and physical sciences 1%, computer sciences 14%, social sciences 5%, business 16%, education 8%, engineering 2%, trade and vocational 26%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, radio, television, drama, choral groups, musical theater, dance, symphony orchestra, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, volleyball. Intramural: Archery, badminton, basketball, bowling, softball, table tennis, tennis, volleyball. NJCAA. **Services:** Personal counseling, career counseling, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $468, $840 additional for out-of-state students. **Room and board:** $2,100. **Books and supplies:** $330. **Other expenses:** $500.

FINANCIAL AID. Total aid distributed: Grants 64%, loans 30%, jobs 6%. 85% of freshmen and 82% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 22% based on need and other criteria, 28% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Academics, talent, athletics, leadership considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on or about June 1; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Central Wyoming College, Riverton, WY 82501. (307) 856-9291.

Eastern Wyoming College
Torrington, Wyoming

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 172 men and 265 women full time, 202 men and 692 women part time. **Calendar:** Semester. **Location:** Small town; 190 miles northeast of Denver, Colorado. **Campus environment:** Rural. **Library holdings:** 23,000 titles, 50 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural mechanics. • **Agricultural sciences**: General. • **Allied health**: Veterinarian's assistant. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, court reporting, legal secretary, medical secretary, secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism. • **Computer/information sciences**: General. • **Education (general)**: General, school psychology. • **Fine arts**: Art history and appreciation. • **Health sciences**: General. • **Home economics**: General. • **Languages**: French, Spanish. • **Letters**: English, English literature, speech/debate/forensics. • **Marketing/distribution**: Personal services. • **Mathematics**: General. • **Mechanics and repairers**: Air conditioning/heating/refrigeration mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Precision metal work. • **Protective services**: Law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General, economics, history, political science and government, sociology. • **Special education**: General. • **Teacher education (general)**: Elementary, preelementary, secondary, teacher aide. • **Visual/performing arts**: General, dramatic arts.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Independent study, internships. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. ACT/ASSET used for placement. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 70% of freshmen complete year in good academic standing. 67% return for sophomore year.

ADMISSIONS. 1985 freshman class: 125 men enrolled, 209 women enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Interview recommended for animal health technology, cosmetology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by September 1; applicants notified on a rolling basis. EDP-F. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by September 1. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. 1985 freshman class profile: 65% from in state, 35% live in college housing, 65% commute, 8% have minority backgrounds. Average age is 19.1. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 5%, computer sciences 10%, social sciences 5%, business 15%, education 5%, trade and vocational 41%. **Postgraduate studies:** 60% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, magazine, drama, choral groups, musical theater, dance, pep band, music ensembles, Intervarsity Christian Fellowship, Fellowship of Christian Athletes. **Athletics:** Intercollegiate: Basketball, volleyball W. Intramural: Badminton, basketball, bowling, handball, horseback riding, skiing, softball, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. Tuition and fees: $450, $840 additional for out-of-state students. **Room and board:** $1,800. **Books and supplies:** $400. **Other expenses:** $275.

FINANCIAL AID. Need-based aid: 191 enrolled freshmen were judged to have need; 191 were offered aid. **Total aid distributed:** Grants 56%, loans 39%, jobs 5%. 75% of freshmen and 70% of continuing students receive aid. **Basis for selection:** 57% of grants based on need, 25% based on need and other criteria, 18% not based on need; all loans based on need; 45% of jobs based on need, 55% not based on need. Special talent, academic achievement, athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about April 1; must reply within 2 weeks. AFSA.

ADDRESS/TELEPHONE. Director of Student Services, Eastern Wyoming College, 3200 West C Street, Torrington, WY 82240. (307) 532-7111.

Laramie County Community College
Cheyenne, Wyoming

Two-year community college. Public; for men and women. Founded in 1968. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 439 men and 522 women full time, 954 men and 1,253 women part time. **Calendar:** Semester, limited summer session. **Location:** Small city; 1 mile from downtown. **Campus environment:** Rural. **Library holdings:** 24,155 titles, 400 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business and management, equestrian science. • **Agricultural sciences**: General. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management. • **Business/office**: General, business data programming, secretarial and related programs. • **Chemistry**: General. • **Crafts/design**: Graphic arts technology. • **Diagnostic/treatment services**: Radiograph medical technology. • **Education (general)**: General. • **Engineering technologies (general)**: General. • **Health sciences**: Nursing. • **Home economics**: General. • **Industrial production**: Chemical manufacturing technology. • **Letters**: English, speech/debate/forensics. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Diesel engine mechanics. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Physical sciences (general)**: General. • **Precision production**: Precision metal work. • **Protective services**: Fire control and safety technology, law enforcement and corrections technologies. • **Psychology**: General. • **Social sciences**: General. • **Teacher education (general)**: Teacher aide. • **Visual/performing arts**: General. • **Vocational home economics**: Institutional/home management.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Cooperative education, independent study, internships. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, CLEP Subject Examinations. Maximum of 15 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. 1985 freshman class: 712 men applied, 712 were accepted, 712 enrolled; 940 women applied, 940 were accepted, 940 enrolled. **Basis for selection:** Open admissions. Selective admissions to some programs. **Admissions requirements:** Interview required for radiology applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** $5. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Early admission available. Nursing and radiology applications must be received by February 1. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 92% from in state, 100% commute, 9% have minority backgrounds. Average age is 28. **Activities:** Student government, student newspaper, drama, choral groups, musical theater. **Athletics:** Intercollegiate: Basketball, golf, tennis, volleyball. Intramural: Archery, badminton, basketball, bowling, cross-country, diving, fencing, golf, gymnastics, handball, racquetball, rifle, skiing, soccer, softball, swimming, table tennis, tennis, volleyball, water polo, wrestling. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, pool, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, employment service for undergraduates, placement service for graduates, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. Tuition and fees: $445, $792 additional for out-of-state students. **Books and supplies:** $250. **Other expenses:** $540. Figures are for 1985-86.

FINANCIAL AID. Total aid distributed: Grants 41%, loans 43%, jobs 16%. 62% of freshmen and 62% of continuing students receive aid. **Basis for selection:** 84% of grants based on need, 6% based on need and other criteria, 10% not based on need; 90% of loans based on need, 5% based on need and other criteria, 5% not based on need; 59% of jobs based on need, 31% based on need and other criteria, 10% not based on need. Academics, talent, and athletics considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about August 1; must reply within 2 weeks. FAF or FFS (FFS preferred).

ADDRESS/TELEPHONE. Director of Admissions, Laramie County Community College, 1400 East College Drive, Cheyenne, WY 82007. (307) 634-5853.

Northwest Community College
Powell, Wyoming

Two-year community college. Public; for men and women. Founded in 1946. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 428 men and 481 women full time, 284 men and 834 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 70 miles east of Yellowstone National Park, 90 miles south of Billings, Montana. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 300 periodical subscriptions. **Special features:** Retreat facility in nearby mountains.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, equestrian science, horticulture. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, ornamental horticulture, poultry, range management, soil sciences. • **Allied health**: Medical records technology, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, business economics. • **Business/office**: General, business data entry equipment operation, business data programming, business data processing and related programs, legal secretary, medical secretary, office supervision and management, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer mathematics, computer programming, data processing. • **Crafts/design**: Graphic arts technology. • **Education (general)**: General. • **Engineering**: General. • **Fine arts**: General. • **Health sciences**: General, medical laboratory, predentistry, premedicine, prepharmacy, preveterinary. • **Home economics**: General. • **Law**: Prelaw. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Physical sciences (gen-

eral): General. • **Physics**: General. • **Precision production**: Graphic and printing production, precision metal work. • **Psychology**: General. • **Public affairs**: Public administration, social work. • **Religion**: Religion. • **Renewable natural resources**: General, forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Special education**: General. • **Teacher education (general)**: Elementary, secondary. • **Visual/performing arts**: General, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, cooperative education, external degree, honors program, independent study, internships, study abroad. **Special remedial services:** Remedial instruction, tutoring, special counselor, learning center. **Military training:** Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. Maximum of 30 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen complete year in good academic standing. 50% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 712 men enrolled, 1,315 women enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants based on 2.0 school grade average, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** SAT or ACT score report by August 10. SAT or ACT required of out-of-state applicants for admissions, placement, and counseling and recommended for in-state applicants for placement and counseling only. Score report by August 10. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants who took SAT, SAT-verbal 330-480, SAT-mathematical 400-500; middle 50% of accepted, SAT-verbal 350-500, SAT-mathematical 400-550; middle 50% of enrolled, SAT-verbal 350-500, SAT-mathematical 400-550. Middle 50% of applicants who took ACT, ACT composite 12-23; middle 50% of accepted, ACT composite 15-25; middle 50% of enrolled, ACT composite 15-25. **Application fee:** $10 for out-of-state applicants only. **Fall-term application procedures:** Closing date August 15; applicants notified on a rolling basis beginning on or about February 1; must reply by September 5. CRDA. EDP-F. Deferred admission available. **Transfer applicants:** Closing date August 15. College transcript required. Minimum 2.0 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 1% have minority backgrounds, 1% foreign students. Average age is 19. 10% were in top 10% of class, 20% in top quarter, 90% in top half. 25% had school grade average of 3.0 or higher, 50% between 2.0 and 2.99, 25% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 5%, health sciences 2%, mathematics and physical sciences 4%, computer sciences 8%, social sciences 4%, business 15%, education 12%, engineering 8%, trade and vocational 15%. **Postgraduate studies:** 70% of graduates enter 4-year programs. **Housing:** Dormitories (men, women, coed). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, musical theater, symphony orchestra, concert band, jazz band, pep band, music ensembles, Northwest Trail Blazers, civic service organization. **Athletics:** Intercollegiate: Basketball, volleyball W, wrestling M. Intramural: Archery, badminton, bowling, cross-country, field hockey, football, golf, handball, horseback riding, racquetball, sailing, skiing, soccer, softball, swimming, table tennis, tennis, volleyball. NJCAA. Athletic fields, gymnasium, handball/racquetball courts, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $570, $840 additional for out-of-state students. **Room and board:** $2,000. **Books and supplies:** $300. **Other expenses:** $600.

FINANCIAL AID. **Need-based aid:** 397 accepted freshman applicants were judged to have need; 392 were offered aid. **Total aid distributed:** Grants 38%, loans 44%, jobs 18%. 78% of freshmen and 75% of continuing students receive aid. **Basis for selection:** 60% of grants based on need, 40% not based on need; all loans based on need; 30% of jobs based on need, 70% not based on need. Academics, talent, and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about April 15; must reply within 2 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Admissions Office, Northwest Community College, PO Box 568, Powell, WY 82435. (307) 754-6111.

Sheridan College
Sheridan, Wyoming

Two-year community college. Public; for men and women. Founded in 1948. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 260 men and 340 women full time, 274 men and 675 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 130 miles from Billings, Montana. **Campus environment:** Rural. **Library holdings:** 35,000 titles, 325 periodical subscriptions. **Special features:** Facilities include observatory.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural production. • **Agricultural sciences**: General, animal sciences, plant sciences, range management. • **Allied health**: Dental assistant, dental hygiene, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, business administration and management, marketing management. • **Business/office**: General, business data processing and related programs, legal secretary, medical secretary, secretarial and related programs. • **Communications**: General, journalism. • **Computer/information sciences**: General, information sciences and systems. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: General. • **Health sciences**: General, nursing, predentistry, premedicine, prepharmacy, preveterinary, public health laboratory science. • **Industrial production**: Welding technology. • **Languages**: French, German, Spanish. • **Letters**: English. • **Marketing/distribution**: General. • **Mathematics**: General. • **Mechanics and repairers**: Diesel engine mechanics, industrial equipment maintenance and repair. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Music**: General. • **Parks and recreation**: Recreation and community services technologies. • **Precision production**: Drafting. • **Protective services**: General, law enforcement and corrections, law enforcement and corrections technologies. • **Rehabilitation services**: Respiratory therapy. • **Renewable natural resources**: Forestry and related sciences, wildlife management. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, junior high, secondary. • **Teacher education (specific subjects)**: Agricultural, art, business, English, foreign languages, mathematics, music, physical, science, social science, social studies. **Additional majors:** Electrical power technology, fluid power.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, special counselor, learning center, English as a second language. **Placement or credit:** CLEP Subject Examinations. Davis Reading Test and Michigan Test of English Language Proficiency used for placement. Maximum of 18 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.6 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 280 men enrolled, 432 women enrolled. **Basis for selection:** Open admissions. Selective admissions to dental hygiene and nursing programs. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Chemistry 1 required of dental hygiene applicants. Interview required for nursing applicants. **Test requirements:** Dental Hygiene Aptitude Test required of dental hygiene applicants, Nursing Aptitude Test required of nursing applicants. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. High school and college transcripts required. No minimum grade-point average required. Each student's record evaluated individually to determine number of transferable credits. No maximum for transfer credit, but 14 hour residency requirement. Students on academic probation from another institution placed on probation.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 45% live in college housing, 55% commute, 2% have minority backgrounds, 1% foreign students. Average age is 20. **Programs undergraduates choose:** Arts and humanities 10%, life sciences 15%, health sciences 19%, mathematics and physical sciences 12%, computer sciences 5%, social sciences 5%, business 8%, engineering 5%, trade and vocational 21%. **Postgraduate studies:** 42% of graduates enter 4-year programs. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, weekly bulletin, drama, choral groups, jazz band, music ensembles. **Athletics:** Intercollegiate: Basketball, rifle, volleyball W. Intramural: Basketball, bowling, softball, table tennis, tennis, volleyball W. NJCAA. Athletic fields, gymnasium, shooting range, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, special adviser for adult students, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $562, $840 additional for out-of-state students. **Room and board:** $2,050. **Books and supplies:** $350. **Other expenses:** $700.

FINANCIAL AID. **Need-based aid:** 356 enrolled freshmen were judged to have need; 267 were offered aid; 80 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 37%, jobs 9%. 76% of freshmen and 85% of continuing students receive aid. **Basis for selection:** 58% of grants based on need, 42% not based on need; all loans based on need; 52% of jobs based on need, 48% not based on need. Academic and athletic ability considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis beginning on or about June 15; must reply within 3 weeks. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Office of Admissions, Sheridan College, PO Box 1500, Sheridan, WY 82801. (307) 674-6446.

University of Wyoming
Laramie, Wyoming

Four-year university. Public; for men and women. Founded in 1886. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Accreditation:** Regional. **Undergraduates:** 4,098 men and 3,161 women full time, 331 men and 511 women part time. **Graduates:** 664 men and 355 women full time, 481 men and 508 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 127 miles from Denver, Colorado. **Campus environment:** Rural. **Library holdings:** 747,980 titles, 11,408 periodical subscriptions. **Special features:** Facilities include geology museum, mountain herbarium, American heritage center, mountain observatory, national park research center.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural business and management, agricultural economics, international agriculture. • **Agricultural sciences**: General, agronomy, animal sciences, food sciences, range management, soil sciences. • **Allied health**: Dental hygiene. • **Area studies**: American. • **Biology**: General, biochemistry, microbiology. • **Botany**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, labor/industrial relations, personnel management, trade and industrial supervision and management. • **Business/office**: Secretarial and related programs. • **Chemistry**: General. • **Communications**: General, journalism, radio/television. • **Computer/information sciences**: General, information sciences and systems. • **Engineering**: Agricultural, architectural, bioengineering and biomedical, chemical, civil, electrical/electronics/communications, mechanical, petroleum. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Medical laboratory, nursing, pharmacy, predentistry, premedicine, preveterinary, speech pathology/audiology. • **Home economics**: General, family/consumer resource management, food sciences and human nutrition, textiles and clothing. • **Languages**: French, German, Greek (classical), Latin, Russian, Spanish. • **Law**: Prelaw. • **Letters**: English, linguistics. • **Marketing/distribution**: Fashion merchandising. • **Mathematics**: General, applied, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences, liberal/general studies. • **Music**: General. • **Parks and recreation**: Parks and recreation management. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Astronomy, astrophysics, earth sciences. • **Physics**: General. • **Protective services**: Criminal justice studies, law enforcement and corrections. • **Psychology**: General. • **Public affairs**: Social work. • **Social sciences**: General, anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: General, speech correction. • **Teacher education (general)**: Elementary, junior high, preelementary, secondary. • **Visual/performing arts**: General, dance, dramatic arts. • **Zoology**: General, entomology, human and animal physiology. **Additional majors:** Agriculture communication. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, area studies, biology, botany, business/management, business/office, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, geological sciences, health sciences, home economics, languages, letters, life sciences (specialized), mathematics, music, parks and recreation, philosophy, physical sciences (general), physics, psychology, public affairs, social sciences, special education, teacher education (general), zoology. **First professional:** Law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Bachelor's/graduate degree programs leading to MBA, double major, honors program, independent study, internships, study abroad, teacher preparation, cross-registration, geology, botany, zoology and wildlife summer camps. **Special remedial services:** Remedial instruction, tutoring. **Military training:** Air Force ROTC, Army ROTC. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 60% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 1,719 men applied, 1,548 were accepted, 1,138 enrolled; 1,434 women applied, 1,342 were accepted, 959 enrolled. **Basis for selection:** Open admissions. Selective admissions for out-of-state applicants and those submitting GED test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended high school units are English 4, especially composition, mathematics 4, science 3, social studies 3, fine arts 3. **Test requirements:** ACT required of graduates of out-of-state high schools and recommended for all applicants. Used for placement and counseling. Score report by August 27. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, ACT composite 15-22. Middle 50% of accepted, ACT composite 17-24. Middle 50% of enrolled, ACT composite 18-25. **Application fee:** None. **Fall-term application procedures:** No closing date; priority given to applications received by July 25; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date; priority given to applications received by July 25. College transcript required. Minimum 2.3 grade-point average required of out-of-state applicants. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. Maximum of 70 semester hours of credit allowed toward bachelor's degree if transferred from two-year institution. ACT required of transfer students with fewer than 24 hours of transferable credit. Score report by August 27.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 75% live in college housing, 25% commute, 4% have minor-

ity backgrounds, 10% join fraternities/sororities. Average age is 19. Enrolled freshmen had average school grade average of 3.2. **Programs undergraduates choose:** Arts and humanities 5%, life sciences 10%, health sciences 6%, mathematics and physical sciences 7%, computer sciences 5%, social sciences 7%, business 20%, education 15%, engineering 19%. **Housing:** Dormitories (men, women, coed); married student, fraternity, sorority housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, drama, choral groups, opera, musical theater, dance, symphony orchestra, marching band, concert band, jazz band, pep band, music ensembles, fraternities, sororities. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, diving, football M, golf, rifle, skiing, swimming, track and field, volleyball W, wrestling M. Intramural: Badminton, basketball, bowling, cross-country, diving, football, handball, ice hockey M, lacrosse, racquetball, rifle, rugby M, skiing, soccer, softball, swimming, table tennis, tennis, track and field, volleyball, water polo M, wrestling M. NCAA. Athletic fields, gymnasium, golf course, handball/racquetball courts, pool, shooting range, stadium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students.

ANNUAL EXPENSES. **Tuition and fees:** $779, $1,663 additional for out-of-state students. **Room and board:** $2,622. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. **Total aid distributed:** Grants 47%, loans 40%, jobs 13%. 55% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 50% of grants based on need, 10% based on need and other criteria, 40% not based on need; 99% of loans based on need, 1% not based on need; 21% of jobs based on need, 79% not based on need. Academics, athletic ability, residency, musical, dramatic, and artistic ability, high school from which student graduated considered. **Application procedures:** No closing date; priority given to applications received by March 1; applicants notified on a rolling basis beginning on or about June 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, University of Wyoming, University Station, Box 3435, Laramie, WY 82071. (307) 766-5160. ◆

Western Wyoming Community College
Rock Springs, Wyoming

Two-year community college. Public; for men and women. Founded in 1959. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 156 men and 284 women full time, 504 men and 879 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 180 miles from Salt Lake City, Utah. **Campus environment:** Suburban. **Library holdings:** 25,000 titles, 305 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Equestrian science. • **Allied health**: Medical assistant, nursing, practical. • **Biology**: General. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, marketing management, personnel management. • **Business/office**: General, business computer/console/peripheral equipment operation, business data entry equipment operation, business data programming, business data processing and related programs, secretarial and related programs, word processing. • **Chemistry**: General. • **Communications**: General, journalism. • **Communications technologies**: Photographic. • **Computer/information sciences**: General, computer programming, data processing, systems analysis. • **Diagnostic/treatment services**: Radiograph medical technology, respiratory therapy technology. • **Education (general)**: General. • **Engineering**: General. • **Engineering technologies (general)**: General. • **Fine arts**: Art history and appreciation. • **Health sciences**: General, medical laboratory, nursing, predentistry, premedicine, prepharmacy, preveterinary. • **Industrial production**: Chemical manufacturing technology, industrial technology. • **Languages**: Foreign languages (multiple emphasis), French, German, Spanish. • **Letters**: English. • **Library/archival sciences**: Library science. • **Mathematics**: General. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics, diesel engine mechanics. • **Medical laboratory technologies**: Medical laboratory technologies. • **Multi/interdisciplinary studies**: Biological and physical sciences, engineering and other disciplines, humanities and social sciences, liberal/general studies. • **Music**: General. • **Physical sciences (general)**: General. • **Physics**: General. • **Precision production**: Drafting, precision metal work. • **Psychology**: General. • **Science technologies**: General. • **Social sciences**: General. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Visual/performing arts**: General, dramatic arts, photography.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships. **Special remedial services:** Reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP General and Subject Examinations. ACT recommended for placement and counselling. Maximum of 40 hours of credit by examination counted toward degree. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 85% of freshmen complete year in good academic standing. 35% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 130 men applied, 130 were accepted, 90 enrolled; 210 women applied, 210 were accepted, 150 enrolled. **Basis for selection:** Open admissions. Selective admissions to health programs based on academic performance. **Admissions requirements:** Interview required for health program applicants. **Test requirements:** TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** No closing date. College transcript required. No minimum grade-point average required. Credit usually given for grades of 1.0 and higher in equivalent courses at approved institutions. Maximum of 52 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 20% live in college housing, 80% commute, 7% have minority backgrounds, 1% foreign students. Average age is 25. **Programs undergraduates choose:** Arts and humanities 6%, health sciences 7%, computer sciences 8%, social sciences 9%, business 22%, education 12%, engineering 5%, trade and vocational 7%. **Postgraduate studies:** 50% of graduates enter 4-year programs. **Housing:** Dormitories (coed); married student housing available. **Activities:** Student government, student newspaper, drama, choral groups, musical theater, dance, concert band, jazz band, pep band, music ensembles. **Athletics:** Intercollegiate: Basketball, soccer M, volleyball. Intramural: Badminton, basketball, cross-country, gymnastics, skiing, softball, tennis, volleyball. NJCAA. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $480, $840 additional for out-of-state students. **Room and board:** $2,691. **Books and supplies:** $300. **Other expenses:** $640.

FINANCIAL AID. **Total aid distributed:** Grants 82%, loans 6%, jobs 12%. 61% of freshmen and 39% of continuing students receive aid. **Basis for selection:** 25% of grants based on need, 75% not based on need; all loans based on need; 51% of jobs based on need, 49% not based on need. Some aid based on scholastic, vocational, or athletic ability. **Application procedures:** Closing date July 15; priority given to applications received by April 15; applicants notified on a rolling basis beginning on or about June 1; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Admissions and Records Office, Western Wyoming College, PO Box 428, Rock Springs, WY 82901. (307) 382-2121.

American Samoa, Caroline Islands, Guam, Marianas, Virgin Islands

American Samoa Community College
Pago Pago, American Samoa

Two-year community college. Public; for men and women. Founded in 1970. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 240 men and 300 women full time, 130 men and 180 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 7 miles from downtown. **Campus environment:** Rural. **Special features:** Only institution of higher education in American Samoa. Students seeking 4-year degrees transfer to colleges in Hawaii or on mainland.

MAJOR FIELDS OF STUDY. • **Allied health**: General, nursing, practical. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Construction trades**: Carpentry, construction. • **Library/archival sciences**: Library assistant. • **Mechanical and electromechanical technologies**: Automotive. • **Mechanics and repairers**: Automotive mechanics. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Precision production**: Precision metal work.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, specialized English-language program. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 66% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **Basis for selection:** Open admissions. **Admissions requirements:** Students under 18 must have high school diploma or GED. **Application fee:** None. **Fall-term application procedures:** No closing date. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 100% commute, 95% have minority backgrounds, 25% foreign students. Average age is 26. **Programs undergraduates choose:** Life sciences 10%, health sciences 2%, mathematics and physical sciences 10%, computer sciences 8%, business 28%, engineering 2%, trade and vocational 10%. **Postgraduate studies:** 55% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, choral groups, concert band, music ensembles, Phi Theta Kappa, Polynesian club, Christian organization. **Athletics:** Intramural: Basketball M, football M. Athletic fields, gymnasium, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, services/facilities for handicapped, foreign student adviser, career education, college survival courses.

ANNUAL EXPENSES. **Tuition and fees:** $29, $24 additional for out-of-state students. **Books and supplies:** $150. **Other expenses:** $100. Figures are for 1985-86.

FINANCIAL AID. **Total aid distributed:** 30% of continuing students receive aid. **Basis for selection:** Financial need, academic criteria considered for government scholarships. Pell grants available. **Application procedures:** No closing date; applicants notified on a rolling basis; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Registrar's Office, American Samoa Community College, Box 2609, Pago Pago, AS 96799. (684) 699-9155.

College of the Virgin Islands
Charlotte Amalie, Virgin Islands

Four-year liberal arts college. Public; for men and women. Founded in 1962. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 181 men and 535 women full time, 545 men and 1,433 women part time. **Graduates:** 51 men and 130 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 80 air miles from San Juan, Puerto Rico. **Campus environment:** Suburban. **Library holdings:** 91,646 titles. **Special features:** Additional campus on St. Croix. Housing available on St. Thomas. Facilities include Caribbean collection.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General A. • **Area studies**: Caribbean B. • **Biology**: General B. • **Business/management**: Accounting A/B, banking and finance A, business administration and management A/B. • **Business/office**: Business data processing and related programs A, secretarial and related programs A. • **Chemistry**: General B. • **Computer/information sciences**: Data processing A. • **Health sciences**: Nursing A/B. • **Languages**: Spanish B. • **Letters**: English B. • **Life sciences (specialized)**: Marine biology B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A/B. • **Protective services**: Law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Social work B. • **Social sciences**: General B. • **Teacher education (general)**: Elementary B. • **Teacher education (specific subjects)**: Music B, trade and industrial B. **Graduate programs:** Business/management, education administration, public affairs, special education, teacher education (general).

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships. **Special remedial services:** Preadmission summer program, reduced course load, remedial instruction, tutoring, special counselor, learning center. **Placement or credit:** Institutional tests, AP Examinations, CLEP Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 60% of freshmen complete year in good academic standing.

ADMISSIONS. **Basis for selection:** School achievement record, test scores, counselor's recommendation. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 13 units required, including biological sciences 2, English 4, foreign language 1, mathematics 2, social sciences 2, sciences 2. Interview recommended for local applicants. **Test requirements:** Nursing Aptitude Test required of nursing applicants. TOEFL required of foreign students. **Test scores:** Middle 50% of applicants, SAT-verbal 300-550, SAT-mathematical 390-550. Middle 50% of accepted, SAT-verbal 300-400, SAT-mathematical 300-450. Middle 50% of enrolled, SAT-verbal 250-350, SAT-mathematical 300-450. **Application fee:** $10. **Fall-term application procedures:** Closing date April 15; applicants notified on a rolling basis; must reply immediately. Early admission available. **Transfer applicants:** Closing date April 15. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 75% from in state, 60% live in college housing, 40% commute. 13% were in top 10% of class. 48% had school grade average of 3.0 or higher, 47% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 1%, life sciences 11%, health sciences 14%, mathematics and physical sciences 6%, computer sciences 6%, social sciences 9%, business 35%, education 12%, engineering 2%. **Postgraduate studies:** 30% of graduates enter 4-year programs. 40% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, yearbook, drama, choral groups, concert band, jazz band, music ensembles, political clubs. **Athletics:** Intramural: Archery, badminton, basketball, fencing, golf, gymnastics, racquetball, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, golf course, tennis courts. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped.

ANNUAL EXPENSES. Tuition and fees: $690, $1,000 additional for out-of-state students. **Room and board:** $2,492. **Books and supplies:** $350. **Other expenses:** $650.

FINANCIAL AID. Total aid distributed: Grants 64%, loans 19%, jobs 17%. 65% of freshmen and 65% of continuing students receive aid. **Basis for selection:** 90% of grants based on need, 10% not based on need; all loans based on need; 41% of jobs based on need, 47% based on need and other criteria, 12% not based on need. Academics, musical, dramatic talent considered. **Application procedures:** Closing date April 15; applicants notified on or about June 30; must reply within 2 weeks. FAF.

ADDRESS/TELEPHONE. Office of Admissions, College of the Virgin Islands, Charlotte Amalie, St. Thomas, VI 00802. (809) 776-9200.

Community College of Micronesia
Kolonia, Ponape Island, East Caroline Islands

Two-year community college. Public; for men and women. Founded in 1963. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 164 men and 82 women full time. **Calendar:** Semester, extensive summer session. **Location:** Small town; 3,210 miles from Honolulu and 2,580 miles from Tokyo. **Campus environment:** Rural. **Library holdings:** 25,000 titles, 350 periodical subscriptions. **Special features:** Students from 9 different cultures speaking 9 major languages. All courses in English.

MAJOR FIELDS OF STUDY. • **Business/management**: General. • **Business/office**: General. • **Health sciences**: Nursing. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Special** education: General. • **Teacher education (general)**: Elementary, teacher aide.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Teacher preparation, Extension program in 6 districts of the Trust Territory of the Pacific Islands. Students can earn associate degree at the extension centers without on-campus residency. **Special remedial services:** Remedial instruction. **Placement or credit:** Institutional tests. Maximum of 16 hours of credit by examination counted toward degree. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 85% of freshmen complete year in good academic standing. 75% return for sophomore year.

ADMISSIONS. **1985 freshman class:** 51 men enrolled, 37 women enrolled. **Basis for selection:** School achievement record, class rank, test scores. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Minimum 10 academic units recommended. Interview recommended. **Test requirements:** Institutional tests required. **Application fee:** None. **Fall-term application procedures:** Applicants notified on or about April 1; must reply by June 1. Deferred admission available. Admission competitive because of limited facilities. **Transfer applicants:** Closing date August 1. High school and college transcripts required. Minimum 2.4 grade-point average required of in-state applicants. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 15 hour residency requirement. Students admitted for quarter when they can best fit into program chosen since 2-year programs begin only in fall.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 85% live in college housing, 15% commute, 100% have minority backgrounds. **Programs undergraduates choose:** Arts and humanities 63%, health sciences 8%, business 4%, education 25%. **Postgraduate studies:** 20% of graduates enter 4-year programs. **Housing:** Dormitories (men, women). **Activities:** Student government, yearbook. **Athletics:** Intramural: Baseball, basketball, softball. **Services:** Personal counseling, health services. **Additional information:** 100% of freshmen are residents of Trust Territory of Pacific Islands.

ANNUAL EXPENSES. **Tuition and fees:** $2,013. **Room and board:** $1,200. **Books and supplies:** $25. Figures are for 1985-86.

FINANCIAL AID. **Need-based aid:** 88 accepted freshman applicants were judged to have need; 82 were offered aid; 78 were offered the full amount needed. **Total aid distributed:** Grants 100%. 100% of freshmen receive aid. **Basis for selection:** All grants based on need. **Application procedures:** Must reply by June 1. FAF.

ADDRESS/TELEPHONE. Office of Admissions, Community College of Micronesia, PO Box 159, Ponape, East Caroline Islands 96941.

Guam Community College
Mangilao, Guam

Two-year community college. Public; for men and women. Founded in 1977. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 263 men and 194 women full time, 820 men and 555 women part time. **Calendar:** Semester, extensive summer session. **Location:** Small city; 1,500 miles east of Manila, Philippines, 3,600 miles west southwest of Honolulu, Hawaii, 1,500 miles south of Tokyo, Japan. **Campus environment:** Suburban. **Library holdings:** 14,361 titles, 225 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting. • **Business/office**: General, secretarial and related programs. • **Civil technologies**: Civil. • **Computer/information sciences**: General. • **Engineering technologies (general)**: Architectural, electronic. • **Environmental control technologies**: Water and wastewater. • **Marketing/distribution**: General, hospitality and recreation marketing. • **Mechanical and electromechanical technologies**: Automotive. • **Protective services**: Criminal justice technology, fire control and safety technology, law enforcement and corrections technologies. • **Vocational home economics**: Food production/management/services.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Cooperative education, independent study, internships, specialized English-language program, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Military training:** Army ROTC through University of Guam. **Placement or credit:** Institutional tests, CLEP General and Subject Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. Students with 25 credits or more must earn a 2.0 grade-point average to remain in good standing.

ADMISSIONS. **1985 freshman class:** 176 men enrolled, 76 women enrolled. **Basis for selection:** Open admissions. **Test requirements:** Take Test of Adult Basic Skills for placement in English and mathematics. TOEFL required of foreign students. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on or about August 15. Early admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 48 semester hours of credit allowed toward associate degree; 12 semester hour residency requirement.

STUDENT LIFE. **1985 freshman class profile:** 80% from in state, 100% commute. **Programs undergraduates choose:** Computer sciences 30%, business 27%, engineering 24%, trade and vocational 19%. **Housing:** Students may live at University of Guam dormitories on a space-available basis. **Activities:** Student government, yearbook, various foreign student associations. **Athletics:** Intercollegiate: Baseball M, basketball, cross-country, football W, tennis, volleyball, wrestling M. Athletic fields, gymnasium, shooting range. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, services/facilities for handicapped, foreign student adviser, veterans counselor.

ANNUAL EXPENSES. **Tuition and fees:** $170. **Books and supplies:** $300. **Other expenses:** $900. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 78%, jobs 22%. 21% of freshmen and 24% of continuing students receive aid. **Basis for selection:** 89% of grants based on need, 11% not based on need; all jobs based on need. Academic ability considered. **Appli-**

cation procedures: No closing date; priority given to applications received by August 3; applicants notified on a rolling basis beginning on or about August 28; must reply within 2 weeks.

ADDRESS/TELEPHONE. The Registrar, Guam Community College, PO Box 23069 GMF, Guam, Mariana Islands, (671) 734-4311.

Northern Marianas College
Saipan, Commonwealth of the Northern Marianas

Two-year community college. Public; for men and women. Founded in 1981. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 45 men and 58 women full time, 127 men and 191 women part time. **Calendar:** Semester, extensive summer session. **Location:** Large town; 150 miles from Guam; 3000 miles from Hawaii. **Campus environment:** Rural. **Library holdings:** 1,865 titles, 77 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural business, agricultural production. • **Business/management**: Accounting, personnel management, small business management and ownership. • **Business/office**: General, business data programming, secretarial and related programs. • **Education (general)**: General. • **Marketing/distribution**: Tourism. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Public affairs**: General.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, specialized English-language program, teacher preparation, cross-registration. **Special remedial services:** Remedial instruction, tutoring, learning center. **Placement or credit:** Institutional tests. TOEFL used for placement. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 127 men applied, 127 were accepted, 127 enrolled; 191 women applied, 191 were accepted, 191 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Application fee:** $10, may be waived for applicants with financial need. **Fall-term application procedures:** No closing date. **Transfer applicants:** No closing date. College transcript required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 45 semester hours of transfer credit allowed toward associate degree.

STUDENT LIFE. **1985 freshman class profile:** 100% from in state, 100% commute. **Activities:** Student government, student newspaper, yearbook. **Services:** Personal counseling, career counseling, services/facilities for handicapped.

ANNUAL EXPENSES. **Tuition and fees:** $1,212. **Books and supplies:** $400. **Other expenses:** $1,200. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** Grants 86%, jobs 14%. 95% of freshmen and 90% of continuing students receive aid. **Basis for selection:** All aid based on need. **Application procedures:** No closing date; applicants notified on a rolling basis beginning on or about May 15; must reply within 3 weeks. AFSA.

ADDRESS/TELEPHONE. Admissions and Records, Northern Marianas College, Box 1250, Saipan, CM 96950. (670)7542/7642.

University of Guam
Mangilao, Guam

Four-year university. Public; for men and women. Founded in 1952. **Degrees offered:** Associate, bachelor's, master's. **Accreditation:** Regional. **Undergraduates:** 840 men and 888 women full time, 215 men and 331 women part time. **Graduates:** 43 men and 32 women full time, 87 men and 230 women part time. **Calendar:** Semester. **Location:** Small town; 4,100 miles from Honolulu, Hawaii. **Campus environment:** Suburban. **Library holdings:** 300,000 titles.

MAJOR FIELDS OF STUDY. • **Agricultural sciences**: General B. • **Allied health**: Nursing, practical A/B. • **Area studies**: Asian B. • **Biology**: General B. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, marketing management B. • **Chemistry**: General B. • **Communications**: General B. • **Education (general)**: General B. • **Home economics**: General B. • **Mathematics**: General B. • **Physical sciences (general)**: General B. • **Protective services**: Criminal justice studies B, law enforcement and corrections B, law enforcement and corrections technologies A. • **Psychology**: General B. • **Public affairs**: Public administration B, social work B. • **Social sciences**: Anthropology B, economics B, political science and government B, sociology B. • **Special education**: General B. • **Teacher education (general)**: Elementary B, preelementary B, secondary B. • **Teacher education (specific subjects)**: Agricultural B, art B, business B, health B, home economics B, industrial arts B, mathematics B, music B. • **Visual/performing arts**: General B. **Graduate programs:** Biology, business/management, education (general), education administration, public affairs, social sciences, special education, teacher education (general), visual/performing arts.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Double major, internships. **Special remedial services:** Reduced course load, remedial instruction. **Military training:** Army ROTC. **Placement or credit:** Institutional tests. California Reading Test for placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 1.7 to continue in good academic standing. 75% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 380 men applied, 380 were accepted, 260 enrolled; 370 women applied, 370 were accepted, 280 enrolled. **Basis for selection:** Open admissions. **Admissions requirements:** Interview recommended. **Test requirements:** TOEFL required of foreign students. **Application fee:** $10. **Fall-term application procedures:** Closing date August 2; applicants notified on a rolling basis. Foreign application deadline is July 2. **Transfer applicants:** Closing date August 2. High school and college transcripts required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 32 hour residency requirement. Transfer applicants must be in good standing at previous institutions.

STUDENT LIFE. **1985 freshman class profile:** 65% from in state, 30% live in college housing, 70% commute. Average age is 19. **Programs undergraduates choose:** Arts and humanities 14%, health sciences 6%, social sciences 5%, business 35%, education 40%. **Postgraduate studies:** 80% of graduates enter 4-year programs. 60% of graduates enter graduate study. **Housing:** Dormitories (men, women); married student housing available. **Activities:** Student government, student newspaper, yearbook, drama, choral groups, dance. **Athletics:** Sports program available. **Services:** Personal counseling, health services, employment service for undergraduates, placement service for graduates.

ANNUAL EXPENSES. **Tuition and fees:** $686, $836 additional for out-of-state students. **Room and board:** $2,200. **Books and supplies:** $264. **Other expenses:** $825. Figures are projected for 1986-87.

FINANCIAL AID. **Total aid distributed:** 16% of freshmen and 9% of continuing students receive aid. **Application procedures:** Closing date June 15; applicants notified on a rolling basis beginning on or about August 25; must reply within 2 weeks.

ADDRESS/TELEPHONE. Admissions Office, University of Guam, UOG Station, Mangilao, Guam 96913. (0) 734-3450.

Canada

McGill University
Montreal, Quebec

Four-year university. Public; for men and women. Founded in 1821. **Degrees offered:** Bachelor's, master's, doctor's, first professional. **Undergraduates:** 6,417 men and 7,087 women full time, 955 men and 1,478 women part time. **Graduates:** 2,064 men and 1,431 women full time, 570 men and 448 women part time. **Calendar:** Semester, limited summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 2,292,456 titles, 14,660 periodical subscriptions. **Special features:** Macdonald College campus located in St. Anne de Bellevue.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production**: Agricultural economics. • **Agricultural sciences**: General, agronomy, animal sciences, horticultural science, soil sciences. • **Architecture**: Architecture. • **Area studies**: African, East Asian, Latin American, Middle Eastern, Russian and Slavic. • **Biology**: General, biochemistry, cell biology, microbiology, molecular biology. • **Botany**: Plant pathology. • **Business/management**: General, accounting, banking and finance, business administration and management, business economics, business statistics, international business management, labor/industrial relations, marketing management, operations research, personnel management, real estate. • **Chemistry**: General. • **Education (general)**: General. • **Engineering**: Agricultural, chemical, civil, electrical/electronics/communications, geological, mechanical, metallurgical, mining and mineral. • **Ethnic studies**: Jewish. • **Fine arts**: Art history and appreciation. • **Geological sciences**: Geology, geophysics and seismology. • **Health sciences**: Nursing. • **Home economics**: General. • **Languages**: Foreign languages (multiple emphasis), French, German, Italian, Russian, Spanish. • **Letters**: Classics, English, linguistics, English literature. • **Life sciences (specialized)**: Anatomy, ecology, marine biology. • **Mathematics**: General, statistics. • **Multi/interdisciplinary studies**: Biological and physical sciences, humanities and social sciences. • **Music**: Music history and appreciation. • **Philosophy**: Philosophy. • **Physical sciences (general)**: Atmospheric sciences and meteorology, earth sciences, metallurgy. • **Physics**: General. • **Psychology**: General, clinical, developmental, experimental, physiological, social. • **Public affairs**: Social work. • **Rehabilitation services**: Occupational therapy, physical therapy. • **Religion**: Religion. • **Renewable natural resources**: General. • **Social sciences**: Anthropology, economics, geography, history, international relations, political science and government, sociology. • **Special education**: Teaching English as a second language/foreign language. • **Teacher education (general)**: Elementary, preelementary, secondary. • **Teacher education (specific subjects)**: Physical. • **Theology**: Theological studies. • **Zoology**: General. **Additional majors:** Canadian studies, dietetics and human nutrition, North American studies. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, architecture, area studies, biology, botany, business/management, chemistry, communications, computer/information sciences, education (general), education administration, engineering, environmental design, ethnic studies, fine arts, geological sciences, health sciences, languages, law, letters, library/archival sciences, life sciences (specialized), mathematics, music, philosophy, physical sciences (general), physics, psychology, public affairs, rehabilitation services, religion, social sciences, special education, teacher education (general), theology, zoology. **First professional:** Dentistry, medicine, law.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Honors program, study abroad, teacher preparation, cross-registration, joint master's degree in management and law. **Special remedial services:** Reduced course load, tutoring, study skills workshops. **Placement or credit:** AP Examinations. **Academic regulations:** Freshman must earn minimum grade-point average of 2.0 to continue in good academic standing.

ADMISSIONS. **1985 freshman class:** 6,264 men applied, 2,622 were accepted, 1,430 enrolled; 6,669 women applied, 3,728 were accepted, 2,001 enrolled. **Basis for selection:** School achievement record, class rank, test scores. Recommendations also considered. **Admissions requirements:** High school diploma with college-preparatory program. High school requirements vary according to program. Audition required for music applicants, portfolio recommended for art education applicants. Interview required of social work, physical education, second language teaching, and dentistry applicants; recommended for medicine applicants. **Test requirements:** SAT score report by June 30. ACH required. Score report by June 30. TOEFL required of foreign students. **Application fee:** $15. **Fall-term application procedures:** Closing date February 1; applicants notified on a rolling basis beginning on or about February 15; must reply by June 1 or within 2 weeks if notified thereafter. **Transfer applicants:** Closing date February 1. High school and college transcripts required. Minimum grade-point average required varies by program. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. 60-credit or 2-year residency requirement in all programs.

STUDENT LIFE. **1985 freshman class profile:** Average age is 20. Enrolled freshman were in top fifth to quarter of high school graduating class. **Programs undergraduates choose:** Arts and humanities 43%, life sciences 6%, health sciences 9%, mathematics and physical sciences 18%, business 9%, education 5%, engineering 10%. **Housing:** Dormitories (women, coed); married student, cooperative housing available. **Activities:** Student government, student newspaper, magazine, yearbook, radio, television, film, drama, choral groups, opera, musical theater, dance, symphony orchestra, concert band, jazz band, music ensembles, fraternities, sororities, full range of political, ethnic and religious associations. **Athletics:** Intercollegiate: Badminton, basketball, cross-country, diving, fencing, field hockey W, football M, ice hockey, rowing (crew), rugby M, skiing, soccer M, squash, swimming, tennis, track and field, volleyball. Intramural: Basketball, golf, ice hockey, soccer, softball, squash, table tennis, tennis, volleyball. Gymnasium, ice arena, stadium. **Services:** Personal counseling, career counseling, aptitude testing, health services, employment service for undergraduates, placement service for graduates, foreign student adviser, special adviser for adult students, on-campus day care.

ANNUAL EXPENSES. **Tuition and fees:** $5,986. **Room and board:** $3,885. **Books and supplies:** $600. **Other expenses:** $2,000.

FINANCIAL AID. **Basis for selection:** Financial aid available to Canadians and landed immigrants only.

ADDRESS/TELEPHONE. Office of Admissions, McGill University, 845 Sherbrooke Street West, Montreal, Quebec, Canada H3A 2T5. (514) 392-5300. ◆

France

American College in Paris
Paris, France

Four-year college of arts and sciences. Private; for men and women. Founded in 1962. **Degrees offered:** Bachelor's. **Accreditation:** Regional. **Undergraduates:** 250 men and 513 women full time, 58 men and 147 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Urban. **Library holdings:** 100,000 titles, 675 periodical subscriptions.

MAJOR FIELDS OF STUDY. • **Area studies**: European. • **Business/management**: International business management. • **Computer/information sciences**: General. • **Fine arts**: Art history and appreciation. • **Languages**: French. • **Letters**: Comparative literature. • **Social sciences**: Economics, international relations. • **Visual/performing arts**: Photography.

ACADEMIC PROGRAMS AND POLICIES. Special academic programs: Honors program, independent study, internships, study abroad, specialized English-language program, cross-registration, cooperative exchange bachelor's program in fine arts with Parsons School of Design. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. Maximum of 30 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. **Additional information:** 4 semesters (or equivalent) of French required for all degrees.

ADMISSIONS. 1985 freshman class: 123 men applied, 78 were accepted, 48 enrolled; 179 women applied, 135 were accepted, 93 enrolled. **Basis for selection:** Academic background and evidence of ability to adjust to international environment. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. 18 units required, including English 4, foreign language 2, mathematics 2. Foreign equivalent of 4 years of high school acceptable. Interview recommended. **Test requirements:** SAT or ACT (SAT preferred) score report by July 31. SAT or ACT required of applicants from American school systems only. TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** Closing date July 31; applicants notified on a rolling basis. Deferred and early admission available. **Transfer applicants:** Closing date July 31. High school and college transcripts required. Minimum 2.5 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. **Additional information:** Transfer applicants may apply as 1-year visiting students if space permits.

STUDENT LIFE. 1985 freshman class profile: 100% commute, 63% foreign students. Average age is 18. 30% were in top 10% of class, 55% in top quarter, 83% in top half. 60% had school grade average of 3.0 or higher, 40% between 2.0 and 2.99. **Programs undergraduates choose:** Arts and humanities 27%, computer sciences 14%, social sciences 19%, business 30%. **Housing:** Housing office accepts responsibility of finding appropriate housing arrangements for all full-time students. **Activities:** Student government, student newspaper, magazine, yearbook, drama, dance, music ensembles. **Athletics:** Intercollegiate: Basketball M, soccer M, squash, tennis, volleyball W. Intramural: Badminton, skiing, squash. Sports program available. **Services:** Personal counseling, career counseling, health services, employment service for undergraduates, placement service for graduates, foreign student adviser. **Additional information:** Office of Student Affairs provides guidance and information for orientation in college and Paris. Group student travel in Europe and elsewhere available through Cultural Program.

ANNUAL EXPENSES. Tuition and fees: $8,367. **Room and board:** $2,210 room only. **Books and supplies:** $700. **Other expenses:** $2,000.

FINANCIAL AID. Total aid distributed: Grants 23%, loans 55%, jobs 22%. 15% of continuing students receive aid. **Basis for selection:** All grants based on need and other criteria; all loans based on need; 30% of jobs based on need, 40% based on need and other criteria, 30% not based on need. Academic achievement, financial need considered. Limited scholarship assistance for continuing students, based on academic performance. **Application procedures:** Closing date April 15; applicants notified on or about April 30; must reply by May 31. FAF or FFS (FAF preferred).

ADDRESS/TELEPHONE. Director of Admissions, American College in Paris, 165, rue de l'Universite, 75007 Paris, France. (33.1) 45.55.91.73. For information, write or visit: American College in Paris, United States Advisory Board, 64 University Place, New York, NY 10003. Telephone: (212) 677-4871. ◆

Mexico

Instituto Tecnologico y de Estudios Superiores de Monterrey

Monterrey, Nuevo Leon, Mexico

Four-year university. Private; for men and women. **Degrees offered:** Bachelor's, master's, doctor's. **Accreditation:** Regional. **Undergraduates:** 6,840 men and 2,530 women full time, 30 men and 10 women part time. **Graduates:** 370 men and 30 women full time, 360 men and 10 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city; 120 miles from Texas border. **Campus environment:** Suburban. **Library holdings:** 120,000 titles, 1,500 periodical subscriptions. **Special features:** Facilities include unique Cervantes Library.

MAJOR FIELDS OF STUDY. • **Agribusiness/agricultural production:** Agricultural business, agricultural business and management. • **Agricultural sciences:** General, agronomy, animal sciences, food sciences, horticultural science, range management. • **Architecture:** Architecture. • **Biology:** Biochemistry. • **Business/management:** General, accounting, business administration and management, business economics, personnel management. • **Communications:** General. • **Computer/information sciences:** General, data processing. • **Engineering:** General, chemical, civil, electrical/electronics/communications, engineering mechanics, industrial, mechanical. • **Health sciences:** General. • **Languages:** Spanish. • **Letters:** English literature. • **Multi/interdisciplinary studies:** Humanities and social sciences. • **Physical sciences (general):** General. • **Social sciences:** Economics. **Graduate programs:** Agribusiness/agricultural production, agricultural sciences, business/management, computer/information sciences, engineering.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Internships, study abroad, junior year exchange program with several United States universities. **Special remedial services:** Remedial instruction, tutoring. **Academic regulations:** No policy requiring minimum grade-point average; records of students having academic difficulty reviewed individually. 80% of freshmen complete year in good academic standing.

ADMISSIONS. **1985 freshman class:** 2,520 men applied, 2,090 were accepted, 1,950 enrolled; 630 women applied, 560 were accepted, 500 enrolled. **Basis for selection:** School grade average and test scores. **Admissions requirements:** Interview required for medical applicants. **Test requirements:** SAT score report by July 15. **Test scores:** Middle 50% of applicants, SAT-verbal 390-510, SAT-mathematical 490-550. Middle 50% of accepted, SAT-verbal 450-560, SAT-mathematical 510-590. Middle 50% of enrolled, SAT-verbal 450-560, SAT-mathematical 510-590. **Application fee:** None. **Fall-term application procedures:** Closing date July 15; applicants notified on a rolling basis beginning on or about May 30. Deferred admission available. **Transfer applicants:** Closing date July 15. High school and college transcripts required. Each student's record evaluated individually to determine number of transferable credits. Maximum of 50% of number of credits required for degree accepted for transfer. Applicant must be in good standing at previous institution. SAT scores required.

STUDENT LIFE. **1985 freshman class profile:** 25% from in state, 20% live in college housing, 80% commute. 50% of enrolled freshmen attend remedial courses in Spanish composition and English reading comprehension. **Postgraduate studies:** 25% of graduates enter graduate study. **Housing:** Dormitories (men, women). **Activities:** Student government, student newspaper, radio, television, drama, choral groups, musical theater, music ensembles, fraternities. **Athletics:** Intercollegiate: Basketball, diving, football M, soccer M, softball, swimming, tennis, volleyball. Intramural: Baseball M, basketball, boxing M, cross-country, diving, football M, gymnastics, handball, skin diving, soccer M, softball, swimming, table tennis, tennis, track and field, volleyball. Athletic fields, gymnasium, stadium, tennis courts. **Services:** Personal counseling, health services, placement service for graduates, foreign student adviser. **Additional information:** Social service required. 10% of students from United States and other American countries.

ANNUAL EXPENSES. **Tuition and fees:** $2,620. **Room and board:** $1,600. **Books and supplies:** $500. Figures are for 1985-86.

FINANCIAL AID. **Additional information:** Financial aid available for Mexican students only.

ADDRESS/TELEPHONE. Office of Admissions, Instituto Tecnologico y de Estudios Superiores de Monterrey, Sucursal de Correos J, Monterrey, Nuevo Leon, Mexico 64849. 58-46-50. ◆

Switzerland

American College of Switzerland
Leysin, Switzerland

Four-year business administration, liberal arts college. Private; for men and women. Founded in 1963. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 141 men and 171 women full time, 7 men and 9 women part time. **Calendar:** Semester, limited summer session. **Location:** Small town; 25 miles from Lausanne. **Campus environment:** Rural. **Library holdings:** 30,000 titles, 180 periodical subscriptions. **Special features:** Undergraduate program with an international perspective.

MAJOR FIELDS OF STUDY. • **Business/management**: Accounting B, banking and finance B, business administration and management B, business economics B, international business management B, marketing management B. • **Fine arts**: General B. • **Languages**: Foreign languages (multiple emphasis) B, French B, German B, Spanish B. • **Law**: Prelaw B. • **Letters**: English B. • **Multi/interdisciplinary studies**: Humanities and social sciences B, liberal/general studies A/B. • **Social sciences**: General B, economics B, international relations B, political science and government B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Accelerated program, double major, independent study, internships, specialized English-language program, consider candidates for semester/year abroad studies. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests, AP Examinations. International baccalaureate and General Certificate of Education A-level examinations used for placement and credit. Preuniversity national examinations may be used for credit. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 83% of freshmen complete year in good academic standing. 68% return for sophomore year. **Additional information:** US curriculum with international and language training emphasis. Travel incorporated into academic and extracurricular programs.

ADMISSIONS. **1985 freshman class:** 135 men applied, 107 were accepted, 55 enrolled; 148 women applied, 117 were accepted, 85 enrolled. **Basis for selection:** School achievement record most important, recommendations, test scores, personal essay. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. Recommended units include English 4, mathematics 2, science 2, language 2, social studies 2. College preparatory course recommended. Interview recommended for academically marginal applicants. **Test requirements:** SAT or ACT (SAT preferred) score report by July 1. SAT or ACT required for applicants with US education. TOEFL required of non-native English speakers. **Test scores:** Middle 50% of applicants, SAT-verbal 450-510, SAT-mathematical 430-530. Middle 50% of accepted, SAT-verbal 450-510, SAT-mathematical 430-530. Middle 50% of enrolled, SAT-verbal 450-510, SAT-mathematical 430-530. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. CRDA. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement. High school transcript required with less than 30 semester hours credit.

STUDENT LIFE. **1985 freshman class profile:** 75% live in college housing, 25% commute, 69% foreign students. Average age is 18. 35% had school grade average of 3.0 or higher, 60% between 2.0 and 2.99, 5% between 1.0 and 1.99. **Programs undergraduates choose:** Arts and humanities 40%, computer sciences 2%, social sciences 42%, business 16%. **Postgraduate studies:** 95% of graduates enter 4-year programs. 4% of graduates enter law school, 20% enter MBA programs, 4% enter other graduate study. **Housing:** Dormitories (coed). **Activities:** Student government, student newspaper, magazine, yearbook, film, choral groups, dance, international club, philosophy group, Circle-K, various nationality clubs, student ambassadors, International Association of Students in Business and Commerce. **Athletics:** Intercollegiate: Basketball M, skiing, soccer M, volleyball. Intramural: Badminton, golf, horseback riding, ice hockey, rugby M, skiing, soccer M, softball, swimming, table tennis, tennis, volleyball. Athletic fields, gymnasium, ice arena, pool, tennis courts, ski facilities. **Services:** Aptitude testing, health services, foreign student adviser, special adviser for adult students, student affairs, residential services. **Additional information:** 52 nationalities represented in student body.

ANNUAL EXPENSES. **Tuition and fees:** $11,056. **Room and board:** $2,304. **Books and supplies:** $500. **Other expenses:** $1,000. Figures are projected for 1986-87.

FINANCIAL AID. **Need-based aid:** 17 accepted freshman applicants were judged to have need; 17 were offered aid. **Total aid distributed:** Grants 20%, loans 30%, jobs 50%. 15% of freshmen and 21% of continuing students receive aid. **Basis for selection:** Academic qualifications considered. **Application procedures:** No closing date; priority given to applications received by April 1; applicants notified on a rolling basis; must reply within 4 weeks. **Additional information:** 6 special scholarships (1/2 tuition) for alumni of AFS, Youth for Understanding, and Experiment in International Living Students.

ADDRESS/TELEPHONE. Admissions Office, American College of Switzerland, 1854 Leysin, Switzerland. (025) 34 22 26. United States Admission Office, 30 Colpitts Road, PO Box 425, Weston, MA 02193. (617) 891-4753. ◆

Franklin College: Switzerland
Lugano, Switzerland

Two-year liberal arts college. Private; for men and women. **Degrees offered:** Associate. **Accreditation:** Regional. **Undergraduates:** 59 men and 106 women full time, 4 women part time. **Calendar:** Semester, limited summer session. **Location:** Large town; 60 miles from Milan, 80 miles from Lucerne, and 170 miles from Venice. **Campus environment:** Suburban. **Library holdings:** 19,000 titles, 80 periodical subscriptions. **Special features:** International student body and faculty. Required academic travel each semester correlated with course work. Instruction in English.

MAJOR FIELDS OF STUDY. • **Area studies**: European. • **Fine arts**: Art history and appreciation. • **Multi/interdisciplinary studies**: Liberal/general studies. • **Social sciences**: International relations.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, study abroad, sophomore and junior year programs with cooperating United States colleges, exchange weeks with German colleges, 2-week study trips each semester. **Special remedial services:** Reduced course load, tutoring. **Placement or credit:** Institutional tests. ACH English Composition test and Modern Language Association test used for placement. Maximum of 18 hours of credit by examination counted toward degree. MAPS used for counseling and placement. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 90% of freshmen complete year in good academic standing. 65% return for sophomore year. **Additional information:** Baccalaureate degrees in European studies, international relations, and art history offered. One-year diploma in contemporary European studies offered.

ADMISSIONS. **1985 freshman class:** 235 applied, 183 were accepted; 31 men enrolled, 60 women enrolled. **Basis for selection:** High school academic record and extracurricular participation most important. Essay, recommendations, and test scores also considered. **Admissions requirements:** High school diploma with college-preparatory program. GED tests accepted in place of diploma. Interview recommended. **Test requirements:** SAT or ACT score report by March 1. TOEFL required of foreign students. **Test scores:** Middle 50% of enrolled, SAT-verbal 500-660, SAT-mathematical 490-640. **Application fee:** $25. **Fall-term application procedures:** Closing date March 1; applicants notified on a rolling basis; must reply by May 1 or within 4 weeks if notified thereafter. CRDA. Deferred admission available. **Transfer applicants:** Closing date March 1. High school and college transcripts required. No minimum grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. No maximum for transfer credit, but 30 hour residency requirement.

STUDENT LIFE. 1985 freshman class profile: 35% live in college housing, 65% commute, 28% foreign students. Average age is 18. 26% had school grade average of 3.0 or higher, 58% between 2.0 and 2.99, 16% between 1.0 and 1.99. **Postgraduate studies:** 98% of graduates enter 4-year programs. **Activities:** Student government, student newspaper, magazine, film, drama, choral groups, dance, symphony orchestra, jazz band, music ensembles, international business club, language clubs, numerous sports clubs. **Athletics:** Intercollegiate: Basketball, ice hockey, soccer, volleyball. **Services:** Personal counseling, placement service for graduates, foreign student adviser. **Additional information:** All students live within Lugano community. 72% are from United States.

ANNUAL EXPENSES. Tuition and fees: $8,100. $1500 academic travel fee. **Room and board:** $2,700 room only. **Books and supplies:** $400. Figures are for 1985-86.

FINANCIAL AID. Need-based aid: 40 accepted freshman applicants were judged to have need; 30 were offered aid; 25 were offered the full amount needed. **Total aid distributed:** Grants 54%, loans 38%, jobs 8%. 12% of freshmen and 12% of continuing students receive aid. **Basis for selection:** 80% of grants based on need, 20% based on need and other criteria; all loans based on need; 70% of jobs based on need, 25% based on need and other criteria, 5% not based on need. Academic performance and promise of contribution to international climate considered. **Application procedures:** Closing date March 15; applicants notified on or about April 5; must reply within 3 weeks. FAF or FFS.

ADDRESS/TELEPHONE. Admissions Office, Franklin College: Switzerland, Via Ponte Tresa 29, Lugano, Switzerland. (091) 22 85 95. United States Admissions Office, 866 U.N. Plaza, Suite 435, New York, NY 10017. (212) 832-7775. ◆

United Kingdom

Richmond College: The American International College of London

Richmond, England

Four-year liberal arts college. Private; for men and women. Founded in 1972. **Degrees offered:** Associate, bachelor's. **Accreditation:** Regional. **Undergraduates:** 336 men and 483 women full time, 2 men and 7 women part time. **Calendar:** Semester, extensive summer session. **Location:** Very large city. **Campus environment:** Suburban. **Library holdings:** 35,000 titles, 170 periodical subscriptions. **Special features:** Kensington campus houses upper division. College offers places to visting American students for semester or year. Facilities include computer center.

MAJOR FIELDS OF STUDY. • **Business/management**: General B. • **Computer/information sciences**: Computer programming B. • **Fine arts**: Art history and appreciation B. • **Letters**: English literature B. • **Mathematics**: General B. • **Multi/interdisciplinary studies**: Liberal/general studies A. • **Social sciences**: General B, economics B, political science and government B. • **Visual/performing arts**: General B.

ACADEMIC PROGRAMS AND POLICIES. **Special academic programs:** Independent study, internships, study abroad, specialized English-language program. **Special remedial services:** Reduced course load, remedial instruction. **Placement or credit:** Institutional tests, AP Examinations, CLEP General Examinations. **Academic regulations:** Freshmen must earn minimum grade-point average of 2.0 to continue in good academic standing. 75% of freshmen return for sophomore year. **Additional information:** Curriculum designed to prepare students for careers in an international world.

ADMISSIONS. **Basis for selection:** 2.5 school grade average. **Admissions requirements:** High school diploma. GED tests accepted in place of diploma. **Test requirements:** ACT or SAT required for admission for students from US high schools. TOEFL required of foreign students. **Application fee:** $35. **Fall-term application procedures:** No closing date; applicants notified on a rolling basis. Deferred admission available. **Transfer applicants:** No closing date. College transcript required. Minimum 2.0 grade-point average required. Credit usually given for grades of 2.0 and higher in equivalent courses at approved institutions. Maximum of 30 semester hours of transfer credit allowed toward associate degree, 90 toward bachelor's degree. High school transcript required if fewer than 30 credits earned.

STUDENT LIFE. **1985 freshman class profile:** 70% live in college housing, 30% commute. Average age is 19. **Housing:** Dormitories (men, women, coed). Students may live with British families. **Activities:** Student government, student newspaper, magazine, yearbook, drama, dance, numerous international and intercultural clubs. **Athletics:** Intercollegiate: Basketball M, rugby M, soccer M, squash, table tennis M. Intramural: Squash, table tennis, tennis. Gymnasium, tennis courts. **Services:** Personal counseling, career counseling, health services. **Additional information:** International college with over 75 countries represented.

ANNUAL EXPENSES. **Comprehensive fee:** $9,155.

FINANCIAL AID. **Basis for selection:** Limited number of scholarships based on financial need and academic merit. Some on-campus jobs. **Application procedures:** No closing date; applicants notified on a rolling basis.

ADDRESS/TELEPHONE. Admissions Office, Richmond College: The American International College of London, Queens Road, Richmond, Surrey, England TW10 6JP. (01) 940-4487. In United States: American Institute for Foreign Study, 102 Greenwich Avenue, Greenwich, CT 06830. Telephone: (203) 869-9090 or (800) 243-4767. ●

Index

Abilene Christian University(TX) ... 1611
Abraham Baldwin Agricultural College(GA) ... 339
Academy of Aeronautics(NY) ... 1036
Academy of the New Church(PA) ... 1401
Adams State College(CO) ... 218
Adelphi University(NY) ... 1036
Adirondack Community College(NY) ... 1037
Adrian College(MI) ... 766
Agnes Scott College(GA) ... 339
Aiken Technical College(SC) ... 1528
Aims Community College(CO) ... 218
Alabama Agricultural and Mechanical University(AL) ... 1
Alabama Aviation and Technical College(AL) ... 2
Alabama State University(AL) ... 2
Alaska Bible College(AK) ... 41
Alaska Pacific University(AK) ... 41
Albany Business College(NY) ... 1037
Albany College of Pharmacy(NY) ... 1038
Albany Junior College(GA) ... 340
Albany State College(GA) ... 341
Albertus Magnus College(CT) ... 245
Albion College(MI) ... 767
Albright College(PA) ... 1401
Alcorn State University(MS) ... 859
Alderson-Broaddus College(WV) ... 1796
Alexander City State Junior College(AL) ... 3
Alexandria Area Vocational-Technical Institute(MN) ... 820
Alfred University(NY) ... 1039
Alice Lloyd College(KY) ... 597
Allan Hancock College(CA) ... 85
Allegany Community College(MD) ... 665
Allegheny College(PA) ... 1402
Allen County Community College(KS) ... 564
Allen University(SC) ... 1528
Allentown College of St. Francis de Sales(PA) ... 1403
Alliance College(PA) ... 1403
Alma College(MI) ... 767
Alpena Community College(MI) ... 768
Alvernia College(PA) ... 1404
Alverno College(WI) ... 1814
Alvin Community College(TX) ... 1611
Amarillo College(TX) ... 1612
Ambassador College(CA) ... 85
Amber University(TX) ... 1613
American Academy of Art(IL) ... 399
American Academy of Dramatic Arts(NY) ... 1039
American Academy of Dramatic Arts: West(CA) ... 86
American Academy McAllister Institute of Funeral Service(NY) ... 1040
American Baptist College of ABT Seminary(TN) ... 1572
American College in Paris(France) ... 1866
American College of Puerto Rico(PR) ... 1505
American College of Switzerland(Switzerland) ... 1868
American Conservatory of Music(IL) ... 399
American Indian Bible College(AZ) ... 49
American Institute of Business(IA) ... 526
American Institute of Drafting(PA) ... 1405
American International College(MA) ... 697
American River College(CA) ... 86
American Samoa Community College(AS) .. 1862
American Technological University(TX) ... 1613
American University(DC) ... 278
Amherst College(MA) ... 697
Anchorage Community College(AK) ... 42
Ancilla College(IN) ... 482
Anderson College(IN) ... 482
Anderson College(SC) ... 1528
Andover College(ME) ... 647
Andrew College(GA) ... 341
Andrews University(MI) ... 769
Angelina College(TX) ... 1614
Angelo State University(TX) ... 1614
Anna Maria College for Men and Women(MA) ... 698
Anne Arundel Community College(MD) ... 665
Anoka-Ramsey Community College(MN) ... 820
Anson Technical College(NC) ... 1187
Antelope Valley College(CA) ... 86
Antillian College(PR) ... 1505
Antioch College(OH) ... 1270
Antioch University Los Angeles(CA) ... 87
Antioch University Philadelphia(PA) ... 1405
Antioch University San Francisco(CA) ... 87
Antioch University Santa Barbara(CA) ... 88
Antioch University Seattle(WA) ... 1763
Antonelli Institute of Art and Photography(OH) ... 1270
Antonelli Institute of Art and Photography(PA) ... 1405
Appalachian Bible College(WV) ... 1796
Appalachian State University(NC) ... 1187
Aquinas College(MI) ... 769
Aquinas Junior College(TN) ... 1572
Aquinas Junior College at Milton(MA) ... 699
Aquinas Junior College at Newton(MA) ... 699
Arapahoe Community College(CO) ... 219
Arizona Automotive Institute(AZ) ... 49
Arizona College of the Bible(AZ) ... 49
Arizona State University(AZ) ... 50
Arizona Western College(AZ) ... 51
Arkansas Baptist College(AR) ... 66
Arkansas College(AR) ... 66
Arkansas College of Technology(AR) ... 66
Arkansas State University(AR) ... 67
Arkansas State University: Beebe Branch(AR) ... 68
Arkansas Tech University(AR) ... 68
Arlington Baptist College(TX) ... 1615
Armstrong State College(GA) ... 342
Armstrong University(CA) ... 88
Art Academy of Cincinnati(OH) ... 1271
Art Center College of Design(CA) ... 88
Art and Fashion Institute of Dallas(TX) ... 1615
Art Institute of Atlanta(GA) ... 342
Art Institute of Fort Lauderdale and Fashion Institute of Fort Lauderdale(FL) ... 288
Art Institute of Philadelphia and Fashion Institute of Philadelphia(PA) ... 1406
Art Institute of Pittsburgh and Fashion Institute of Pittsburgh(PA) ... 1406
Art Institute of Seattle(WA) ... 1763
Asbury College(KY) ... 597
Asheville Buncombe Technical College(NC) ... 1188
Ashland College(OH) ... 1271
Ashland Community College(KY) ... 598
Asnuntuck Community College(CT) ... 245
Associated Beth Rivkah Schools(NY) ... 1040
Assumption College(MA) ... 700
Assumption College for Sisters(NJ) ... 978
A.T.E.S. Technical Institute(OH) ... 1272
Athens State College(AL) ... 3
Atlanta Christian College(GA) ... 342
Atlanta College of Art(GA) ... 343
Atlanta Junior College(GA) ... 343
Atlantic Christian College(NC) ... 1188
Atlantic Community College(NJ) ... 978
Atlantic Union College(MA) ... 700
Auburn University(AL) ... 4
Auburn University at Montgomery(AL) ... 5
Augsburg College(MN) ... 821
Augusta College(GA) ... 344
Augustana College(IL) ... 399
Augustana College(SD) ... 1561
Aurora University(IL) ... 400
Austin College(TX) ... 1615
Austin Community College(MN) ... 821
Austin Community College(TX) ... 1616
Austin Peay State University(TN) ... 1572
Averett College(VA) ... 1721
Avila College(MO) ... 880
Azusa Pacific University(CA) ... 89
Babson College(MA) ... 701
Bacone College(OK) ... 1349
Bainbridge Junior College(GA) ... 345
Bais Fruma(NY) ... 1040
Baker Junior College(MI) ... 770
Baker University(KS) ... 564
Bakersfield College(CA) ... 90
Baldwin-Wallace College(OH) ... 1272
Ball State University(IN) ... 483
Baltimore Hebrew College(MD) ... 666
Baptist Bible College(MO) ... 880
Baptist Bible College of Pennsylvania(PA) .. 1406
Baptist Bible Institute(FL) ... 288
Baptist College at Charleston(SC) ... 1529
Barat College(IL) ... 401
Barber-Scotia College(NC) ... 1189
Bard College(NY) ... 1040
Barnard College(NY) ... 1041
Barry University(FL) ... 289
Barstow College(CA) ... 90
Bartlesville Wesleyan College(OK) ... 1349
Barton County Community College(KS) ... 565
Basic Institute of Technology(MO) ... 881
Bassist College(OR) ... 1376
Bates College(ME) ... 647
Bauder Fashion College(GA) ... 346
Bauder Fashion College(TX) ... 1617
Bay de Noc Community College(MI) ... 770
Bay Path Junior College(MA) ... 702
Bay State Junior College(MA) ... 702
Bayamon Central University(PR) ... 1505
Baylor College of Dentistry(TX) ... 1617
Baylor University(TX) ... 1617
Bay-Valley Tech(CA) ... 90
Beacon College(DC) ... 279
Beal College(ME) ... 648
Beaufort County Community College(NC) .. 1190
Beaufort Technical College(SC) ... 1529
Beaver College(PA) ... 1407

Becker Junior College: Leicester Campus(MA) 703
Becker Junior College: Worcester Campus(MA) 703
Beckley College(WV) 1797
Bee County College(TX) 1618
Belhaven College(MS) 859
Bellarmine College(KY) 598
Belleville Area College(IL) 401
Bellevue College(NE) 935
Bellevue Community College(WA) 1763
Belmont Abbey College(NC) 1190
Belmont College(TN) 1573
Belmont Technical College(OH) 1273
Beloit College(WI) 1814
Bel-Rea Institute of Animal Technology(CO) 220
Belzer Yeshiva-Machzikei Torah Seminary(NY) 1042
Bemidji State University(MN) 822
Benedict College(SC) 1530
Benedictine College(KS) 565
Benjamin Franklin University(DC) 279
Bennett College(NC) 1191
Bennington College(VT) 1706
Bentley College(MA) 704
Berea College(KY) 599
Berean Institute(PA) 1408
Bergen Community College(NJ) 979
Berkeley School of Garret Mountain(NJ) 979
Berkeley School of Long Island(NY) 1042
Berkeley School: New York City(NY) 1042
Berkeley School of Westchester(NY) 1043
Berklee College of Music(MA) 705
Berkshire Christian College(MA) 705
Berkshire Community College(MA) 706
Berry College(GA) 346
Bessemer State Technical College(AL) 5
Beth Hamedrash Shaarei Yosher Institute(NY) 1043
Beth Hatalmud Rabbinical College(NY) 1043
Beth Jacob Hebrew Teachers College(NY) 1043
Beth Medrash Emek Halacha Rabbinical College(NY) 1043
Beth Medrash Govoha(NJ) 980
Bethany Bible College(CA) 90
Bethany College(KS) 566
Bethany College(WV) 1797
Bethany Lutheran College(MN) 823
Bethel College(IN) 484
Bethel College(KS) 566
Bethel College(MN) 823
Bethel College(TN) 1573
Bethune-Cookman College(FL) 289
Big Bend Community College(WA) 1764
Biola University(CA) 91
Birmingham-Southern College(AL) 6
Bishop Clarkson College of Nursing(NE) 935
Bishop College(TX) 1619
Bismarck Junior College(ND) 1260
Black Hawk College(IL) 402
Black Hawk College: East Campus(IL) 402
Black Hills State College(SD) 1561
Blackburn College(IL) 403
Blackfeet Community College(MT) 925
Blackhawk Technical Institute(WI) 1815
Bladen Technical College(NC) 1192
Blair Junior College(CO) 220
Blanton's Junior College(NC) 1192
Blinn College(TX) 1620
Bloomfield College(NJ) 980
Bloomsburg University of Pennsylvania(PA) 1408
Blue Mountain College(MS) 860
Blue Mountain Community College(OR) 1376
Blue Ridge Community College(VA) 1722
Blue Ridge Technical College(NC) 1192
Bluefield College(VA) 1722
Bluefield State College(WV) 1798
Bluffton College(OH) 1274
Bnos Jerusalem Seminary(NY) 1044
Bob Jones University(SC) 1530
Boise Bible College(ID) 391
Boise State University(ID) 391
Booker T. Washington Junior College of Business(AL) 6
Boricua College(NY) 1044
Borromeo College of Ohio(OH) 1274
Bossier Parish Community College(LA) 628
Boston Architectural Center(MA) 706
Boston College(MA) 707
Boston Conservatory(MA) 707
Boston University(MA) 708
Bowdoin College(ME) 648
Bowie State College(MD) 666
Bowling Green Junior College of Business(KY) 600
Bowling Green State University(OH) 1275
Bowling Green State University: Firelands College(OH) 1276
Bradford College(MA) 709
Bradley University(IL) 404
Brainerd Community College(MN) 824
Bramson ORT Technical Institute(NY) 1044
Brandeis University(MA) 710
Brandywine College of Widener University(DE) 271
Brazosport College(TX) 1620
Brenau(GA) 346
Brescia College(KY) 600
Brevard College(NC) 1193
Brevard Community College(FL) 290
Brewer State Junior College(AL) 7
Brewton-Parker College(GA) 347
Briar Cliff College(IA) 526
Briarcliffe School(NY) 1045
Briarwood College(CT) 246
Bridgeport Engineering Institute(CT) 246
Bridgewater College(VA) 1723
Bridgewater State College(MA) 710
Brigham Young University(UT) 1696
Brigham Young University: Hawaii Campus(HI) 383
Brisk Rabbinical College(IL) 405
Bristol College(TN) 1574
Bristol Community College(MA) 711
Brookdale Community College(NJ) 980
Brookhaven College(TX) 1621
Brooks College(CA) 91
Brooks Institute of Photography(CA) 92
Broome Community College(NY) 1045
Broward Community College(FL) 291
Brown University(RI) 1519
Brunswick Junior College(GA) 348
Brunswick Technical College(NC) 1194
Bryan College(TN) 1574
Bryant College(RI) 1519
Bryant and Stratton Business Institute, Great Northern(OH) 1277
Bryant-Stratton Business Institute(NY) 1045
Bryant-Stratton Business Institute Buffalo(NY) 1046
Bryant-Stratton Business Institute Rochester(NY) 1046
Bryn Mawr College(PA) 1409
Bucknell University(PA) 1410
Bucks County Community College(PA) 1411
Buena Vista College(IA) 527
Bunker Hill Community College(MA) 712
Burlington College(VT) 1706
Burlington County College(NJ) 981
Butler County Community College(KS) 567
Butler County Community College(PA) 1412
Butler University(IN) 484
Butte College(CA) 92
Cabrillo College(CA) 93
Cabrini College(PA) 1412
Caguas City College(PR) 1506
Caldwell College(NJ) 982
Caldwell Community College and Technical Institute(NC) 1194
California Baptist College(CA) 93
California College of Arts and Crafts(CA) 94
California Institute of the Arts(CA) 94
California Institute of Technology(CA) 95
California Lutheran University(CA) 95
California Maritime Academy(CA) 96
California Polytechnic State University: San Luis Obispo(CA) 97
California State College: Bakersfield(CA) 98
California State Polytechnic University: Pomona(CA) 98
California State University: Chico(CA) 99
California State University: Dominguez Hills(CA) 100
California State University: Fresno(CA) 101
California State University: Fullerton(CA) 102
California State University: Hayward(CA) 103
California State University: Long Beach(CA) 104
California State University: Los Angeles(CA) 105
California State University: Northridge(CA) 105
California State University: Sacramento(CA) 106
California State University: San Bernardino(CA) 107
California State University: Stanislaus(CA) 108
California University of Pennsylvania(PA) 1413
Calumet College(IN) 485
Calvary Bible College(MO) 881
Calvin College(MI) 771
Camden County College(NJ) 982
Cameron University(OK) 1349
Campbell University(NC) 1195
Campbellsville College(KY) 601
Canada College(CA) 109
Canisius College(NY) 1046
Cape Cod Community College(MA) 713
Cape Fear Technical Institute(NC) 1195
Capital City Junior College(AR) 69
Capital University(OH) 1277
Capitol Institute of Technology(MD) 667
Cardinal Glennon College(MO) 882
Cardinal Stritch College(WI) 1816
CareerCom Junior College of Business(KY) 602
Caribbean University College(PR) 1506
Carl Albert Junior College(OK) 1350
Carl Sandburg College(IL) 405
Carleton College(MN) 825
Carlow College(PA) 1414
Carnegie-Mellon University(PA) 1415
Carroll College(MT) 925
Carroll College(WI) 1816

1915

Carson-Newman College(TN) ... 1575
Carteret Technical College(NC) ... 1196
Carthage College(WI) ... 1817
Casco Bay College(ME) ... 649
Case Western Reserve University(OH) ... 1277
Casper College(WY) ... 1856
Castle Junior College(NH) ... 961
Castleton State College(VT) ... 1707
Catawba College(NC) ... 1196
Catawba Valley Technical College(NC) ... 1197
Cathedral College of the Immaculate Conception(NY) ... 1047
Catholic University of America(DC) ... 279
Catholic University of Puerto Rico(PR) ... 1506
Catonsville Community College(MD) ... 667
Cayuga County Community College(NY) ... 1048
Cazenovia College(NY) ... 1048
Cecil Community College(MD) ... 668
Cecils Junior College(NC) ... 1198
Cedar Crest College(PA) ... 1416
Cedar Valley College(TX) ... 1621
Cedarville College(OH) ... 1278
Centenary College(NJ) ... 983
Centenary College of Louisiana(LA) ... 628
Center for Creative Studies: College of Art and Design(MI) ... 771
Center for Degree Studies(PA) ... 1417
Central Arizona College(AZ) ... 52
Central Baptist College(AR) ... 69
Central Bible College(MO) ... 882
Central Carolina Technical College(NC) ... 1198
Central Christian College of the Bible(MO) ... 882
Central City Business Institute(NY) ... 1048
Central College(IA) ... 528
Central College(KS) ... 568
Central Community College(NE) ... 936
Central Connecticut State University(CT) ... 246
Central Florida Community College(FL) ... 292
Central Maine Medical Center School of Nursing(ME) ... 649
Central Maine Vocational Technical Institute(ME) ... 650
Central Methodist College(MO) ... 883
Central Michigan University(MI) ... 772
Central Missouri State University(MO) ... 884
Central New England College of Technology(MA) ... 713
Central Ohio Technical College(OH) ... 1279
Central Oregon Community College(OR) ... 1376
Central Pennsylvania Business School(PA) ... 1417
Central Piedmont Community College(NC) ... 1199
Central State University(OH) ... 1279
Central State University(OK) ... 1350
Central Texas College(TX) ... 1621
Central Virginia Community College(VA) ... 1723
Central Washington University(WA) ... 1764
Central Wesleyan College(SC) ... 1531
Central Wyoming College(WY) ... 1856
Central Yeshiva Tomchei Tmimim Lubavitz(NY) ... 1049
Centralia College(WA) ... 1765
Centre College(KY) ... 602
Cerritos Community College(CA) ... 110
Cerro Coso Community College(CA) ... 110
Chabot College(CA) ... 111
Chadron State College(NE) ... 936
Chaffey College(CA) ... 112
Chamberlayne Junior College(MA) ... 714
Chaminade University of Honolulu(HI) ... 383
Champlain College(VT) ... 1707
Chapman College(CA) ... 112
Charles County Community College(MD) ... 668
Charles Stewart Mott Community College(MI) ... 773
Charter Oak College(CT) ... 247
Chatfield College(OH) ... 1280
Chatham College(PA) ... 1417
Chattahoochee Valley Community College(AL) ... 7
Chattanooga State Technical Community College(TN) ... 1575
Chemeketa Community College(OR) ... 1377
Chesapeake College(MD) ... 669
Chesterfield-Marlboro Technical College(SC) ... 1531
Chestnut Hill College(PA) ... 1418
Cheyney University of Pennsylvania(PA) ... 1419
Chicago State University(IL) ... 406
Chipola Junior College(FL) ... 292
Chowan College(NC) ... 1199
Christ College Irvine(CA) ... 113
Christendom College(VA) ... 1724
Christian Brothers College(TN) ... 1576
Christian Heritage College(CA) ... 114
Christopher Newport College(VA) ... 1724
Cincinnati Bible Seminary(OH) ... 1281
Cincinnati College of Mortuary Science(OH) ... 1281
Cincinnati Technical College(OH) ... 1281
Circleville Bible College(OH) ... 1282
Cisco Junior College(TX) ... 1622
The Citadel(SC) ... 1532
Citrus College(CA) ... 114
City College of San Francisco(CA) ... 115
City Colleges of Chicago: Chicago City-Wide College(IL) ... 406
City Colleges of Chicago: Kennedy-King College(IL) ... 407
City Colleges of Chicago: Loop College(IL) ... 407
City Colleges of Chicago: Malcolm X College(IL) ... 408
City Colleges of Chicago: Olive-Harvey College(IL) ... 408
City Colleges of Chicago: Richard J. Daley College(IL) ... 409
City Colleges of Chicago: Truman College(IL) ... 410
City Colleges of Chicago: Wright College(IL) ... 410
City University(WA) ... 1766
City University of New York: Baruch College(NY) ... 1049
City University of New York: Borough of Manhattan Community College(NY) ... 1049
City University of New York: Bronx Community College(NY) ... 1050
City University of New York: Brooklyn College(NY) ... 1051
City University of New York: City College(NY) ... 1051
City University of New York: College of Staten Island(NY) ... 1052
City University of New York: Herbert H. Lehman College(NY) ... 1053
City University of New York: Hostos Community College(NY) ... 1054
City University of New York: Hunter College(NY) ... 1054
City University of New York: John Jay College of Criminal Justice(NY) ... 1055
City University of New York: Kingsborough Community College(NY) ... 1056
City University of New York: La Guardia Community College(NY) ... 1056
City University of New York: Medgar Evers College(NY) ... 1057
City University of New York: New York City Technical College(NY) ... 1057
City University of New York: Queens College(NY) ... 1058
City University of New York: Queensborough Community College(NY) ... 1059
City University of New York: York College(NY) ... 1060
Clackamas Community College(OR) ... 1378
Claflin College(SC) ... 1533
Claremont McKenna College(CA) ... 116
Clarendon College(TX) ... 1622
Clarion University of Pennsylvania(PA) ... 1420
Clark College(GA) ... 348
Clark College(WA) ... 1766
Clark County Community College(NV) ... 955
Clark Technical College(OH) ... 1282
Clark University(MA) ... 714
Clarke College(IA) ... 528
Clarke College(MS) ... 860
Clarkson University(NY) ... 1060
Clatsop Community College(OR) ... 1378
Clayton Junior College(GA) ... 349
Clearwater Christian College(FL) ... 293
Cleary College(MI) ... 773
Clemson University(SC) ... 1533
Cleveland College of Jewish Studies(OH) ... 1283
Cleveland Institute of Art(OH) ... 1283
Cleveland Institute of Electronics(OH) ... 1284
Cleveland Institute of Music(OH) ... 1284
Cleveland State Community College(TN) ... 1576
Cleveland State University(OH) ... 1285
Cleveland Technical College(NC) ... 1200
Clinch Valley College of the University of Virginia(VA) ... 1725
Clinton Community College(IA) ... 529
Clinton Community College(NY) ... 1061
Clinton Junior College(SC) ... 1534
Cloud County Community College(KS) ... 569
Coahoma Junior College(MS) ... 861
Coastal Carolina Community College(NC) ... 1201
Coastline Community College(CA) ... 116
Cochise College(AZ) ... 52
Cochran School of Nursing-St. John's Riverside Hospital(NY) ... 1061
Coe College(IA) ... 530
Coffeyville Community College(KS) ... 569
Cogswell College(CA) ... 117
Cogswell College North(WA) ... 1767
Coker College(SC) ... 1534
Colby College(ME) ... 650
Colby Community College(KS) ... 570
Colby-Sawyer College(NH) ... 961
Colegio Universitario Metropolitano(PR) ... 1507
Coleman College(CA) ... 117
Colgate University(NY) ... 1062
College of Alameda(CA) ... 118
College of the Albemarle(NC) ... 1201
College of the Atlantic(ME) ... 651
College of Boca Raton(FL) ... 293
College of the Canyons(CA) ... 118
College of Charleston(SC) ... 1535
College of the Desert(CA) ... 118
College for Developmental Studies Infancy Through Adulthood-Center for Early Education(CA) ... 119
College of DuPage(IL) ... 411
College of Eastern Utah(UT) ... 1697

College of Ganado(AZ) 53
College of Great Falls(MT) 925
College of the Holy Cross(MA) 715
College for Human Services(NY) 1063
College of Idaho(ID) 392
College of Insurance(NY) 1063
College of Lake County(IL) 412
College of the Mainland(TX) 1622
College of Marin(CA) 119
College Misericordia(PA) 1421
College of Mount St. Joseph on the Ohio(OH) 1286
College of Mount St. Vincent(NY) 1064
College of New Rochelle(NY) 1064
College of New Rochelle: School of New Resources(NY) 1065
College of Notre Dame(CA) 119
College of Notre Dame of Maryland(MD) 669
College of Oceaneering(CA) 120
College of the Ozarks(AR) 69
College of the Redwoods(CA) 120
College of St. Benedict(MN) 825
College of St. Catherine(MN) 826
College of St. Elizabeth(NJ) 984
College of St. Francis(IL) 412
College of St. Joseph in Vermont(VT) 1708
College of St. Mary(NE) 937
College of St. Rose(NY) 1066
College of St. Scholastica(MN) 827
College of St. Teresa(MN) 828
College of St. Thomas(MN) 828
College of San Mateo(CA) 120
College of Santa Fe(NM) 1024
College of the Sequoias(CA) 121
College of the Siskiyous(CA) 121
College of Southern Idaho(ID) 392
College of the Southwest(NM) 1024
College of the Virgin Islands(VI) 1862
College of William and Mary(VA) 1726
College of Wooster(OH) 1286
Colorado Christian College(CO) 220
Colorado College(CO) 221
Colorado Institute of Art and Fashion Institute of Denver(CO) 222
Colorado Mountain College: Alpine Campus(CO) 222
Colorado Mountain College: Spring Valley Campus(CO) 223
Colorado Mountain College: Timberline Campus(CO) 223
Colorado Northwestern Community College(CO) 224
Colorado School of Mines(CO) 224
Colorado State University(CO) 225
Colorado Technical College(CO) 226
Columbia Basin College(WA) 1767
Columbia Bible College(SC) 1536
Columbia Christian College(OR) 1379
Columbia College(CA) 122
Columbia College(IL) 413
Columbia College(MO) 885
Columbia College(SC) 1536
Columbia College: Hollywood(CA) 122
Columbia Junior College of Business(SC) 1537
Columbia State Community College(TN) 1577
Columbia Union College(MD) 670
Columbia University: Columbia College(NY) 1066
Columbia University: School of Engineering and Applied Science(NY) 1067
Columbia University: School of General Studies(NY) 1068
Columbia University: School of Nursing(NY) 1069
Columbia-Greene Community College(NY) 1069
Columbus College(GA) 350
Columbus College of Art and Design(OH) 1287
Columbus Technical Institute(OH) 1287
Combs College of Music(PA) 1421
Community College of the Air Force(AL) 8
Community College of Allegheny County(PA) 1422
Community College of Aurora(CO) 227
Community College of Baltimore(MD) 671
Community College of Beaver County(PA) 1423
Community College of Denver(CO) 227
Community College of the Finger Lakes(NY) 1070
Community College of Micronesia (Caroline Islands) 1863
Community College of Philadelphia(PA) 1423
Community College of Rhode Island(RI) 1520
Community College of Vermont(VT) 1709
Compton Community College(CA) 123
Conception Seminary College(MO) 885
Concord College(WV) 1799
Concordia College(AL) 8
Concordia College(IL) 413
Concordia College(MI) 774
Concordia College(NY) 1070
Concordia College(OR) 1379
Concordia College: Moorhead(MN) 829
Concordia College: St. Paul(MN) 830
Concordia College Wisconsin(WI) 1818
Concordia Lutheran College(TX) 1623
Concordia Teachers College(NE) 938
Condie Junior College(CA) 123
Connecticut College(CT) 247
Connors State College(OK) 1351
Conservatory of Music of Puerto Rico(PR) 1507
Contra Costa College(CA) 123
Converse College(SC) 1537
Cooke County College(TX) 1624
Cooper Institute(TN) 1577
Cooper Union(NY) 1071
Copiah-Lincoln Junior College(MS) 861
Coppin State College(MD) 671
Corcoran School of Art(DC) 280
Cornell College(IA) 531
Cornell University(NY) 1072
Corning Community College(NY) 1073
Cornish Institute(WA) 1768
Corpus Christi State University(TX) 1624
Cosumnes River College(CA) 124
Cottey College(MO) 886
County College of Morris(NJ) 985
Covenant College(GA) 351
Cowley County Community College(KS) 571
Crafton Hills College(CA) 124
Crandall Junior College(GA) 351
Craven Community College(NC) 1201
Creighton University(NE) 938
Criswell College for Biblical Studies(TX) 1625
Crosier Seminary Junior College(MN) 830
Crowder College(MO) 887
Crowley's Ridge College(AR) 70
Cuesta College(CA) 125
Culinary Institute of America(NY) 1074
Culver-Stockton College(MO) 887
Cumberland College(KY) 603
Cumberland County College(NJ) 985
Cumberland University(TN) 1577
Curry College(MA) 715
Curtis Institute of Music(PA) 1424
Cuyahoga Community College: Eastern Campus(OH) 1288
Cuyahoga Community College: Metropolitan Campus(OH) 1288
Cuyahoga Community College: Western Campus(OH) 1288
Cuyamaca College(CA) 125
Cypress College(CA) 125
Dabney S. Lancaster Community College(VA 1726
Daemen College(NY) 1074
Dakota County Area Vocational-Technical Institute(MN) 830
Dakota State College(SD) 1562
Dakota Wesleyan University(SD) 1563
Dallas Baptist University(TX) 1625
Dallas Christian College(TX) 1625
Dalton Junior College(GA) 352
Dana College(NE) 939
Daniel Webster College(NH) 962
Danville Area Community College(IL) 414
Danville Community College(VA) 1727
Darkei No'An Rabbinical College(NY) 1075
Dartmouth College(NH) 962
Davenport College of Business(MI) 775
David Lipscomb College(TN) 1577
Davidson College(NC) 1202
Davidson County Community College(NC 1203
Davis and Elkins College(WV) 1799
Davis Junior College of Business(OH) 1289
Dawson Community College(MT) 926
Daytona Beach Community College(FL) 293
De Anza College(CA) 126
De Lourdes College(IL) 415
De Paul University(IL) 415
Dean Institute of Technology(PA) 1424
Dean Junior College(MA) 716
Deep Springs College(CA) 127
Defiance College(OH) 1289
DeKalb Community College(GA) 352
Del Mar College(TX) 1626
Delaware County Community College(PA 1424
Delaware State College(DE) 271
Delaware Technical and Community College: Southern Campus(DE) 272
Delaware Technical and Community College: Stanton/Wilmington Campus(DE 272
Delaware Technical and Community College: Terry Campus(DE) 273
Delaware Valley College of Science and Agriculture(PA) 1425
Delgado Community College(LA) 629
Delta College(MI) 775
Delta State University(MS) 861
Denison University(OH) 1290
Denmark Technical College(SC) 1538
Denver Technical College(CO) 227
DePauw University(IN) 486
Des Moines Area Community College(IA) 531
Detroit College of Business(MI) 776
DeVry Institute of Technology(AZ) 53
DeVry Institute of Technology(GA) 353
DeVry Institute of Technology(IL) 416
DeVry Institute of Technology(IL) 416
DeVry Institute of Technology(MO) 887
DeVry Institute of Technology(OH) 1291

DeVry Institute of Technology(TX) ... 1626
Diablo Valley College(CA) ... 127
Dickinson College(PA) ... 1426
Dickinson State College(ND) ... 1260
Dillard University(LA) ... 629
District One Technical Institute(WI) ... 1819
Divine Word College(IA) ... 532
Dixie College(UT) ... 1697
Doane College(NE) ... 940
Dodge City Community College(KS) ... 571
Dominican College of Blauvelt(NY) ... 1075
Dominican College of San Rafael(CA) ... 128
Dominican School of Philosophy and Theology(CA) ... 128
Don Bosco College(NJ) ... 986
Don Bosco Technical Institute(CA) ... 128
Donnelly College(KS) ... 571
Dordt College(IA) ... 533
Douglas MacArthur State Technical College(AL) ... 9
Dowling College(NY) ... 1076
D-Q University(CA) ... 129
Dr. Martin Luther College(MN) ... 831
Drake University(IA) ... 533
Draughons Junior College(GA) ... 353
Draughon's Junior College(TN) ... 1578
Draughon's Junior College of Business: Knoxville(TN) ... 1578
Draughon's Junior College of Business: Nashville(TN) ... 1579
Drew University(NJ) ... 986
Drexel University(PA) ... 1426
Drury College(MO) ... 888
Duke University(NC) ... 1203
Dull Knife Memorial College(MT) ... 927
Dundalk Community College(MD) ... 672
Duquesne University(PA) ... 1427
Durham Technical Institute(NC) ... 1204
Dutchess Community College(NY) ... 1076
Dyersburg State Community College(TN) ... 1579
Dyke College(OH) ... 1291
D'Youville College(NY) ... 1077
Earlham College(IN) ... 487
East Arkansas Community College(AR) ... 70
East Carolina University(NC) ... 1204
East Central College(MO) ... 889
East Central Junior College(MS) ... 862
East Central University(OK) ... 1351
East Coast Bible College(NC) ... 1205
East Los Angeles College(CA) ... 129
East Mississippi Junior College(MS) ... 862
East Stroudsburg University of Pennsylvania(PA) ... 1428
East Tennessee State University(TN) ... 1580
East Texas Baptist University(TX) ... 1627
East Texas State University(TX) ... 1628
East Texas State University at Texarkana(TX) ... 1628
Eastern Arizona College(AZ) ... 54
Eastern College(PA) ... 1429
Eastern Connecticut State University(CT) ... 248
Eastern Illinois University(IL) ... 417
Eastern Kentucky University(KY) ... 603
Eastern Maine Vocational Technical Institute(ME) ... 651
Eastern Mennonite College(VA) ... 1727
Eastern Michigan University(MI) ... 776
Eastern Montana College(MT) ... 927
Eastern Nazarene College(MA) ... 717
Eastern New Mexico University(NM) ... 1025
Eastern New Mexico University: Roswell Campus(NM) ... 1026
Eastern Oklahoma State College(OK) ... 1352
Eastern Oregon State College(OR) ... 1380
Eastern Shore Community College(VA) ... 1728
Eastern Washington University(WA) ... 1768
Eastern Wyoming College(WY) ... 1857
Eastfield College(TX) ... 1628
Eastman School of Music(NY) ... 1078
East-West University(IL) ... 418
Eckerd College(FL) ... 294
Edgecombe Technical College(NC) ... 1206
Edgewood College(WI) ... 1819
Edinboro University of Pennsylvania(PA) ... 1430
Edison Community College(FL) ... 295
Edison State Community College(OH) ... 1292
Edmonds Community College(WA) ... 1769
Edmondson Junior College(TN) ... 1581
Edward Waters College(FL) ... 296
El Camino College(CA) ... 130
El Centro College(TX) ... 1629
El Paso County Community College(TX) ... 1629
El Reno Junior College(OK) ... 1353
Electronic Data Processing College of Puerto Rico(PR) ... 1508
Electronic Institutes: Middletown(PA) ... 1430
Electronic Institutes: Pittsburgh(PA) ... 1431
Electronic Technical Institute(CO) ... 228
Electronic Technology Institute(OH) ... 1292
Elgin Community College(IL) ... 418
Elizabeth City State University(NC) ... 1206
Elizabeth Seton College(NY) ... 1078
Elizabethtown College(PA) ... 1431
Elizabethtown Community College(KY) ... 604
Ellsworth Community College(IA) ... 534
Elmhurst College(IL) ... 418
Elmira College(NY) ... 1079
Elms College(MA) ... 718
Elon College(NC) ... 1207
Emanuel County Junior College(GA) ... 354
Embry-Riddle Aeronautical University(FL) ... 296
Embry-Riddle Aeronautical University: Prescott Campus(AZ) ... 54
Emerson College(MA) ... 718
Emmanuel College(GA) ... 354
Emmanuel College(MA) ... 719
Emmanuel College School of Christian Ministries(GA) ... 355
Emory and Henry College(VA) ... 1729
Emory University(GA) ... 355
Emporia State University(KS) ... 571
Endicott College(MA) ... 720
Enterprise State Junior College(AL) ... 9
Erie Business Center(PA) ... 1432
Erie Community College: City Campus(NY) ... 1080
Erie Community College: North Campus(NY) ... 1080
Erie Community College: South Campus(NY) ... 1081
Erskine College(SC) ... 1538
Essex Community College(MD) ... 673
Essex County College(NJ) ... 987
Eugene Bible College(OR) ... 1381
Eureka College(IL) ... 419
Evangel College(MO) ... 889
Everett Community College(WA) ... 1770
Evergreen State College(WA) ... 1770
Evergreen Valley College(CA) ... 130
Fairfield University(CT) ... 249
Fairleigh Dickinson University: Edward Williams College(NJ) ... 988
Fairleigh Dickinson University: Florham-Madison Campus(NJ) ... 988
Fairleigh Dickinson University: Rutherford Campus(NJ) ... 989
Fairleigh Dickinson University: Teaneck-Hackensack Campus(NJ) ... 990
Fairmont State College(WV) ... 1800
Faith Baptist Bible College(IA) ... 535
Fashion Institute of Design and Merchandising(CA) ... 130
Fashion Institute of Technology(NY) ... 1081
Faulkner University(AL) ... 10
Fayetteville State University(NC) ... 1208
Fayetteville Technical Institute(NC) ... 1208
Feather River College(CA) ... 131
Felician College(IL) ... 420
Felician College(NJ) ... 990
Fergus Falls Community College(MN) ... 831
Ferris State College(MI) ... 777
Ferrum College(VA) ... 1729
Findlay College(OH) ... 1292
Fisher Junior College(MA) ... 720
Fisk University(TN) ... 1581
Fitchburg State College(MA) ... 721
Five Towns College(NY) ... 1082
Flagler Career Institute(FL) ... 296
Flagler Career Institute(FL) ... 296
Flagler College(FL) ... 297
Flaming Rainbow University(OK) ... 1353
Flathead Valley Community College(MT) ... 927
Florence-Darlington Technical College(SC) ... 1539
Florida Agricultural and Mechanical University(FL) ... 297
Florida Atlantic University(FL) ... 298
Florida Bible College(FL) ... 299
Florida Christian College(FL) ... 299
Florida College(FL) ... 300
Florida Institute of Technology(FL) ... 300
Florida International University(FL) ... 301
Florida Junior College at Jacksonville(FL) ... 302
Florida Keys Community College(FL) ... 303
Florida Memorial College(FL) ... 303
Florida Southern College(FL) ... 304
Florida State University(FL) ... 305
Floyd Junior College(GA) ... 356
Fontbonne College(MO) ... 890
Foothill College(CA) ... 131
Fordham University(NY) ... 1082
Forsyth School for Dental Hygienists(MA) ... 722
Forsyth Technical College(NC) ... 1209
Fort Bethold Community College(ND) ... 1260
Fort Hays State University(KS) ... 572
Fort Lauderdale College(FL) ... 306
Fort Lewis College(CO) ... 228
Fort Scott Community College(KS) ... 573
Fort Steilacoom Community College(WA) ... 1771
Fort Valley State College(GA) ... 356
Fort Wayne Bible College(IN) ... 487
Fox Valley Technical Institute(WI) ... 1820
Framingham State College(MA) ... 722
Francis Marion College(SC) ... 1540
Frank Phillips College(TX) ... 1630
Franklin College of Indiana(IN) ... 488
Franklin College: Switzerland(Switzerland) ... 1868
Franklin Institute of Boston(MA) ... 723
Franklin and Marshall College(PA) ... 1432
Franklin Pierce College(NH) ... 963
Franklin University(OH) ... 1293
Frederick Community College(MD) ... 673
Free Will Baptist Bible College(TN) ... 1582
Freed-Hardeman College(TN) ... 1582
Fresno City College(CA) ... 131

Fresno Pacific College(CA) ... 132
Friends Bible College(KS) ... 574
Friends University(KS) ... 574
Friends World College(NY) ... 1083
Front Range Community College(CO) ... 229
Frostburg State College(MD) ... 674
Fullerton College(CA) ... 133
Fulton-Montgomery Community College(NY) ... 1084
Furman University(SC) ... 1540
Gadsden State Community College(AL) ... 10
Gainesville Junior College(GA) ... 357
Gallaudet College(DC) ... 280
Galveston College(TX) ... 1630
Gannon University(PA) ... 1433
Garden City Community College(KS) ... 574
Gardner-Webb College(NC) ... 1210
Garland County Community College(AR) ... 71
Garrett Community College(MD) ... 675
Gaston College(NC) ... 1210
Gateway Technical Institute(WI) ... 1820
Gavilan Community College(CA) ... 133
Gem City College(IL) ... 420
Genesee Community College(NY) ... 1085
Geneva College(PA) ... 1434
George C. Wallace State Community College at Dothan(AL) ... 11
George C. Wallace State Community College at Selma(AL) ... 12
George Fox College(OR) ... 1381
George Mason University(VA) ... 1730
George Rogers Clark College(IN) ... 489
George Washington University(DC) ... 281
Georgetown College(KY) ... 605
Georgetown University(DC) ... 282
Georgia College(GA) ... 357
Georgia Institute of Technology(GA) ... 358
Georgia Military College(GA) ... 359
Georgia Southern College(GA) ... 359
Georgia Southwestern College(GA) ... 360
Georgia State University(GA) ... 361
Georgian Court College(NJ) ... 991
Germanna Community College(VA) ... 1731
Gettysburg College(PA) ... 1434
Glassboro State College(NJ) ... 992
Glen Oaks Community College(MI) ... 778
Glendale Community College(AZ) ... 55
Glendale Community College(CA) ... 134
Glenville State College(WV) ... 1801
Gloucester County College(NJ) ... 993
GMI Engineering and Management Institute(MI) ... 778
Goddard College(VT) ... 1709
God's Bible School and College(OH) ... 1294
Gogebic Community College(MI) ... 779
Golden Gate University(CA) ... 134
Golden West College(CA) ... 135
Goldey Beacom College(DE) ... 273
Gonzaga University(WA) ... 1772
Gordon College(MA) ... 724
Gordon Junior College(GA) ... 362
Goshen College(IN) ... 489
Goucher College(MD) ... 675
Governors State University(IL) ... 420
Grace Bible College(MI) ... 780
Grace College(IN) ... 490
Grace College of the Bible(NE) ... 941
Graceland College(IA) ... 535
Grambling State University(LA) ... 630
Grand Canyon College(AZ) ... 56
Grand Rapids Baptist College and Seminary(MI) ... 780
Grand Rapids Junior College(MI) ... 781
Grand Valley State College(MI) ... 781
Grand View College(IA) ... 536
Grantham College of Engineering(CA) ... 135
Gratz College(PA) ... 1435
Grays Harbor College(WA) ... 1773
Grayson County College(TX) ... 1630
Great Lakes Bible College(MI) ... 782
Greater Hartford Community College(CT) ... 250
Greater New Haven State Technical College(CT) ... 250
Green Mountain College(VT) ... 1710
Green River Community College(WA) ... 1773
Greenfield Community College(MA) ... 724
Greensboro College(NC) ... 1211
Greenville College(IL) ... 421
Greenville Technical College(SC) ... 1541
Griffin College(WA) ... 1774
Grinnell College(IA) ... 537
Grossmont Community College(CA) ... 135
Grove City College(PA) ... 1436
Gruss Seminary(NY) ... 1086
Guam Community College(GU) ... 1863
Guilford College(NC) ... 1212
Guilford Technical Community College(NC) ... 1213
Gulf Coast Community College(FL) ... 306
Gupton Jones College of Funeral Service(GA) ... 362
Gustavus Adolphus College(MN) ... 832
Gwynedd-Mercy College(PA) ... 1437
Hadar Hatorah Rabbinical Seminary(NY) ... 1086
Hagerstown Business College(MD) ... 676
Hagerstown Junior College(MD) ... 677
Hahnemann University School of Allied Health Professions(PA) ... 1437
Halifax Community College(NC) ... 1213
Hamilton College(NY) ... 1086
Hamilton Technical College(IA) ... 537
Hamline University(MN) ... 833
Hampden-Sydney College(VA) ... 1731
Hampshire College(MA) ... 725
Hampton University(VA) ... 1732
Hannibal-LaGrange College(MO) ... 891
Hanover College(IN) ... 491
Harcum Junior College(PA) ... 1438
Hardbarger Junior College of Business(NC) ... 1214
Harding University(AR) ... 72
Hardin-Simmons University(TX) ... 1631
Harford Community College(MD) ... 677
Harrington Institute of Interior Design(IL) ... 422
Harris Stowe State College(MO) ... 891
Harrisburg Area Community College(PA) ... 1439
Harry M. Ayers State Technical College(AL) ... 12
Hartford College for Women(CT) ... 250
Hartford State Technical College(CT) ... 251
Hartnell College(CA) ... 136
Hartwick College(NY) ... 1087
Harvard and Radcliffe Colleges(MA) ... 726
Harvey Mudd College(CA) ... 136
Haskell Indian Junior College(KS) ... 575
Hastings College(NE) ... 941
Haverford College(PA) ... 1439
Hawaii Loa College(HI) ... 384
Hawaii Pacific College(HI) ... 385
Hawkeye Institute of Technology(IA) ... 538
Hawthorne College(NH) ... 964
Haywood Technical College(NC) ... 1214
Hazard Community College(KY) ... 605
Heald College(CA) ... 137
Heald College(CA) ... 137
Heald College(CA) ... 137
Heald College(CA) ... 138
Heald College Business Division: San Francisco(CA) ... 138
Heald College Technical Division Contra Costa Campus(CA) ... 138
Heald's 4C's College(CA) ... 138
Hebrew College(MA) ... 727
Hebrew Theological College(IL) ... 422
Hebrew Union College: Jewish Institute of Religion(CA) ... 138
Heidelberg College(OH) ... 1294
Hellenic College(MA) ... 727
Henderson Community College(KY) ... 606
Henderson County Junior College(TX) ... 1632
Henderson State University(AR) ... 72
Hendrix College(AR) ... 73
Henry Ford Community College(MI) ... 783
Heritage College(WA) ... 1774
Herkimer County Community College(NY) ... 1087
Hesser College(NH) ... 964
Hesston College(KS) ... 576
Hibbing Community College(MN) ... 833
High Point College(NC) ... 1215
Highland Community College(IL) ... 423
Highland Community College(KS) ... 577
Highland Park Community College(MI) ... 783
Highline Community College(WA) ... 1775
Hilbert College(NY) ... 1088
Hill Junior College(TX) ... 1632
Hillsborough Community College(FL) ... 307
Hillsdale College(MI) ... 784
Hillsdale Free Will Baptist College(OK) ... 1354
Hinds Junior College District(MS) ... 863
Hiram College(OH) ... 1295
Hiwassee College(TN) ... 1583
Hobart College(NY) ... 1089
Hobe Sound Bible College(FL) ... 308
Hobson State Technical College(AL) ... 12
Hocking Technical College(OH) ... 1296
Hofstra University(NY) ... 1089
Hollins College(VA) ... 1732
Holmes Junior College(MS) ... 863
Holy Apostles College and Seminary(CT) ... 251
Holy Cross Junior College(IN) ... 491
Holy Family College(PA) ... 1440
Holy Names College(CA) ... 139
Holy Trinity Orthodox Seminary(NY) ... 1090
Holyoke Community College(MA) ... 728
Hood College(MD) ... 678
Hope College(MI) ... 784
Hopkinsville Community College(KY) ... 606
Horry-Georgetown Technical College(SC) ... 1542
Houghton College(NY) ... 1091
Housatonic Community College(CT) ... 251
Houston Baptist University(TX) ... 1633
Houston Community College(TX) ... 1634
Howard College(TX) ... 1634
Howard Community College(MD) ... 679
Howard Payne University(TX) ... 1635
Howard University(DC) ... 283
Hudson County Community College(NJ) ... 993
Hudson Valley Community College(NY) ... 1091
Humboldt State University(CA) ... 139
Humphreys College(CA) ... 140
Huntingdon College(AL) ... 13
Huntington College(IN) ... 492
Huntington Junior College of Business(WV) ... 1802
Huron College(SD) ... 1564
Hussian School of Art(PA) ... 1441

Husson College(ME) 652
Huston-Tillotson College(TX) 1636
Hutchinson Community College(KS) 577
Idaho State University(ID) 393
Illinois Benedictine College(IL) 423
Illinois Central College(IL) 424
Illinois College(IL) 425
Illinois Eastern Community Colleges: Frontier Community College(IL) 425
Illinois Eastern Community Colleges: Lincoln Trail College(IL) 426
Illinois Eastern Community Colleges: Olney Central College(IL) 426
Illinois Eastern Community Colleges: Wabash Valley College(IL) 427
Illinois Institute of Technology(IL) 427
Illinois State University(IL) 428
Illinois Technical College(IL) 429
Illinois Valley Community College(IL) 429
Illinois Wesleyan University(IL) 430
Immaculata College(PA) 1441
Imperial Valley College(CA) 141
Incarnate Word College(TX) 1636
Independence Community College(KS) 578
Indian Hills Community College(IA) 538
Indian River Community College(FL) 308
Indiana Central University(IN) 492
Indiana Institute of Technology(IN) 493
Indiana State University(IN) 494
Indiana University Bloomington(IN) 495
Indiana University East(IN) 496
Indiana University at Kokomo(IN) 497
Indiana University Northwest(IN) 497
Indiana University of Pennsylvania(PA) 1442
Indiana University at South Bend(IN) 498
Indiana University Southeast(IN) 499
Indiana University--Purdue University at Fort Wayne(IN) 499
Indiana University--Purdue University at Indianapolis(IN) 500
Indiana Vocational Technical College: Central Indiana(IN) 501
Indiana Vocational Technical College: Columbus(IN) 501
Indiana Vocational Technical College: Eastcentral(IN) 501
Indiana Vocational Technical College: Kokomo(IN) 502
Indiana Vocational Technical College: Lafayette(IN) 502
Indiana Vocational Technical College: Northcentral(IN) 503
Indiana Vocational Technical College: Northeast(IN) 503
Indiana Vocational Technical College: Northwest(IN) 504
Indiana Vocational Technical College: Southcentral(IN) 504
Indiana Vocational Technical College: Southeast(IN) 504
Indiana Vocational Technical College: Southwest(IN) 505
Indiana Vocational Technical College: Wabash Valley(IN) 505
Indiana Vocational Technical College: Whitewater(IN) 506
Institute of American Indian Arts(NM) 1028
Institute of Design and Construction(NY) 1092
Institute of Electronic Technology(KY) 607
Instituto Comercial de Puerto Rico Junior College(PR) 1508
Instituto Tecnico Comercial Junior College(PR) 1508
Instituto Tecnologico y de Estudios Superiores de Monterrey(Mexico) 1867
Inter American University of Puerto Rico: Metropolitan Campus(PR) 1508
Inter American University of Puerto Rico: Regional Colleges(PR) 1509
Inter American University of Puerto Rico: San German Campus(PR) 1509
Interboro Institute(NY) 1092
International Bible College(AL) 14
International Business College(IN) 506
International College(CA) 141
International Fine Arts College(FL) 308
Inver Hills Community College(MN) 836
Iona College(NY) 1092
Iowa Central Community College(IA) 539
Iowa Lakes Community College(IA) 540
Iowa State University(IA) 540
Iowa Wesleyan College(IA) 541
Iowa Western Community College(IA) 542
Islands Community College(AK) 42
Isothermal Community College(NC) 1215
Itasca Community College: Arrowhead Region(MN) 836
Itawamba Junior College(MS) 864
Ithaca College(NY) 1093
ITT Technical Institute(AZ) 56
ITT Technical Institute(CA) 141
ITT Technical Institute(CA) 142
ITT Technical Institute(FL) 309
ITT Technical Institute(IN) 506
ITT Technical Institute(MO) 891
ITT Technical Institute(MO) 892
ITT Technical Institute(OH) 1296
ITT Technical Institute(OH) 1296
ITT Technical Institute(OR) 1382
ITT Technical Institute: Evansville(IN) 507
ITT Technical Institute: Fort Wayne(IN) 507
J. F. Drake State Technical College(AL) 16
J. Sargeant Reynolds Community College(VA) 1720
Jackson Community College(MI) 765
Jackson State Community College(TN) 1563
Jackson State University(MS) 864
Jacksonville College(TX) 1637
Jacksonville State University(AL) 16
Jacksonville University(FL) 309
James H. Faulkner State Junior College(AL) 17
James Madison University(VA) 1721
James Sprunt Technical College(NC) 1216
Jamestown Business College(NY) 1094
Jamestown College(ND) 1260
Jamestown Community College(NY) 1094
Jarvis Christian College(TX) 1637
Jefferson College(MO) 892
Jefferson Community College(KY) 607
Jefferson Community College(NY) 1095
Jefferson Davis State Junior College(AL) 18
Jefferson State Junior College(AL) 18
Jefferson Technical College(OH) 1297
Jersey City State College(NJ) 986
Jewish Theological Seminary of America(NY) 1096
John A. Gupton College(TN) 1563
John A. Logan College(IL) 431
John Brown University(AR) 76
John C. Calhoun State Community College(AL) 17
John Carroll University(OH) 1297
John F. Kennedy University(CA) 142
John M. Patterson State Technical College(AL) 17
John Tyler Community College(VA) 1720
John Wesley College(NC) 1218
John Wood Community College(IL) 433
Johns Hopkins University(MD) 679
Johnson Bible College(TN) 1564
Johnson C. Smith University(NC) 1217
Johnson County Community College(KS) 578
Johnson State College(VT) 1711
Johnson Technical Institute(PA) 1443
Johnson & Wales College(RI) 1521
Johnston Technical College(NC) 1218
Joliet Junior College(IL) 433
Jones College(FL) 310
Jones County Junior College(MS) 866
Jordan College(MI) 766
Judson College(AL) 18
Judson College(IL) 433
Juilliard School(NY) 1096
Juniata College(PA) 1443
Junior College of Albany, A Division of Russell Sage College(NY) 1096
Kalamazoo College(MI) 766
Kalamazoo Valley Community College(MI) 767
Kankakee Community College(IL) 433
Kansas City Art Institute(MO) 893
Kansas City Kansas Community College(KS) 579
Kansas Newman College(KS) 580
Kansas State University(KS) 581
Kansas Technical Institute(KS) 582
Kansas Wesleyan(KS) 582
Kaskaskia College(IL) 434
Katharine Gibbs School(MA) 726
Katharine Gibbs School: Montclair(NJ) .... [illegible]
Katharine Gibbs School: New York(NY) 1097
Kean College of New Jersey(NJ) 985
Kearney State College(NE) 962
Keene State College(NH) 969
Kehilath Yakov Rabbinical Seminary(NY) 1098
Kellogg Community College(MI) 767
Kemper Military Junior College(MO) 893
Kenai Peninsula Community College(AK) 43
Kendall College(IL) 434
Kendall School of Design(MI) 768
Kennebec Valley Vocational Technical Institute(ME) 653
Kennesaw College(GA) 366
Kent State University(OH) 1298
Kent State University: Ashtabula Regional Campus(OH) 1299
Kent State University: East Liverpool Regional Campus(OH) 1300
Kent State University: Salem Regional Campus(OH) 1300
Kent State University: Stark Campus(OH) 1301
Kent State University: Trumbull Regional Campus(OH) 1301
Kent State University: Tuscarawas Campus(OH) 1302
Kentucky Christian College(KY) 607
Kentucky College of Business(KY) 608
Kentucky College of Technology(KY) 608
Kentucky State University(KY) 608
Kentucky Wesleyan College(KY) 609
Kenyon College(OH) 1302
Ketchikan Community College(AK) 43
Kettering College of Medical Arts(OH) 1303
Keuka College(NY) 1098
Keystone Junior College(PA) 1444
Kilgore College(TX) 1638
Kilian Community College(SD) .... [illegible]
King College(TN) 1564

King's College(NY) ... 1098
King's College(PA) ... 1445
Kings River Community College(CA) ... 142
Kirkwood Community College(IA) ... 543
Kirtland Community College(MI) ... 788
Kishwaukee College(IL) ... 435
Knox College(IL) ... 436
Knoxville Business College(TN) ... 1584
Knoxville College(TN) ... 1584
Kodiak Community College(AK) ... 43
Kol Yaakov Torah Center(NY) ... 1099
Kuskokwim Community College(AK) ... 44
Kutztown University of Pennsylvania(PA) ... 1446
La Roche College(PA) ... 1447
La Salle University(PA) ... 1447
Labette Community College(KS) ... 583
Laboratory Institute of Merchandising(NY) ... 1099
Laboure College(MA) ... 728
Lackawanna Junior College(PA) ... 1448
Lafayette College(PA) ... 1449
LaGrange College(GA) ... 363
Lake City Community College(FL) ... 311
Lake Erie College(OH) ... 1303
Lake Forest College(IL) ... 436
Lake Land College(IL) ... 437
Lake Michigan College(MI) ... 789
Lake Region Community College(ND) ... 1261
Lake Superior State College(MI) ... 790
Lake Tahoe Community College(CA) ... 143
Lakeland College(FL) ... 311
Lakeland College(WI) ... 1821
Lakeland Community College(OH) ... 1304
Lakeshore Technical Institute(WI) ... 1822
Lake-Sumter Community College(FL) ... 312
Lakewood Community College(MN) ... 835
Lamar Community College(CO) ... 229
Lamar University(TX) ... 1639
Lambuth College(TN) ... 1585
Lancaster Bible College(PA) ... 1450
Lander College(SC) ... 1542
Lane College(TN) ... 1586
Lane Community College(OR) ... 1382
Laney College(CA) ... 143
Langston University(OK) ... 1354
Lansing Community College(MI) ... 790
Laramie County Community College(WY) ... 1858
Laredo Junior College(TX) ... 1640
Laredo State University(TX) ... 1640
Lasell Junior College(MA) ... 729
Lassen College(CA) ... 143
Lawrence Institute of Technology(MI) ... 791
Lawrence University(WI) ... 1822
Lawson State Community College(AL) ... 18
LDS Business College(UT) ... 1698
Le Moyne College(NY) ... 1100
Lebanon Valley College(PA) ... 1450
Lee College(TN) ... 1586
Lee College(TX) ... 1640
Lees College(KY) ... 610
Lees-McRae College(NC) ... 1218
Lehigh County Community College(PA) ... 1451
Lehigh University(PA) ... 1452
LeMoyne-Owen College(TN) ... 1586
Lenoir Community College(NC) ... 1219
Lenoir-Rhyne College(NC) ... 1219
Lesley College(MA) ... 730
LeTourneau College(TX) ... 1641
Lewis and Clark College(OR) ... 1383
Lewis and Clark Community College(IL) ... 438
Lewis College of Business(MI) ... 792
Lewis University(IL) ... 438
Lewis-Clark State College(ID) ... 394
Lexington Community College(KY) ... 610
Liberty University(VA) ... 1735
LIFE Bible College(CA) ... 144
Lima Technical College(OH) ... 1304
Limestone College(SC) ... 1543
Lincoln Christian College(IL) ... 439
Lincoln College(IL) ... 440
Lincoln Land Community College(IL) ... 440
Lincoln Memorial University(TN) ... 1587
Lincoln Technical Institute(IA) ... 544
Lincoln Technical Institute(PA) ... 1452
Lincoln University(MO) ... 894
Lincoln University(PA) ... 1453
Lindenwood College(MO) ... 894
Lindsey Wilson College(KY) ... 611
Linfield College(OR) ... 1384
Linn-Benton Community College(OR) ... 1385
Little Big Horn College(MT) ... 928
Little Hoop Community College(ND) ... 1262
Livingston University(AL) ... 19
Livingstone College(NC) ... 1220
Lock Haven University of Pennsylvania(PA) ... 1453
Lockyear College(IN) ... 507
Loma Linda University(CA) ... 144
Lon Morris College(TX) ... 1641
Long Beach City College(CA) ... 145
Long Island College Hospital School of Nursing(NY) ... 1101
Long Island University: Brooklyn Campus(NY) ... 1101
Long Island University: C. W. Post Campus(NY) ... 1102
Long Island University: Southampton Campus(NY) ... 1103
Longview Community College(MO) ... 895
Longwood College(VA) ... 1736
Lorain County Community College(OH) ... 1305
Loras College(IA) ... 544
Lord Fairfax Community College(VA) ... 1736
Loretto Heights College(CO) ... 230
Los Angeles City College(CA) ... 145
Los Angeles Harbor College(CA) ... 146
Los Angeles Mission College(CA) ... 147
Los Angeles Pierce College(CA) ... 147
Los Angeles Southwest College(CA) ... 148
Los Angeles Trade and Technical College(CA) ... 148
Los Angeles Valley College(CA) ... 148
Los Medanos College(CA) ... 149
Louisburg College(NC) ... 1221
Louisiana College(LA) ... 631
Louisiana State University and Agricultural and Mechanical College(LA) ... 631
Louisiana State University at Alexandria(LA) ... 632
Louisiana State University at Eunice(LA) ... 633
Louisiana State University Medical Center(LA) ... 633
Louisiana State University in Shreveport(LA) ... 633
Louisiana Tech University(LA) ... 634
Louisville Technical Institute(KY) ... 611
Lourdes College(OH) ... 1305
Lower Columbia College(WA) ... 1775
Loyola College(MD) ... 680
Loyola Marymount University(CA) ... 149
Loyola University(LA) ... 635
Loyola University of Chicago(IL) ... 441
Lubbock Christian College(TX) ... 1642
Lurleen B. Wallace State Junior College(AL) ... 19
Luther College(IA) ... 544
Lutheran Bible Institute of Seattle(WA) ... 1776
Luzerne County Community College(PA) ... 1454
Lycoming College(PA) ... 1455
Lynchburg College(VA) ... 1737
Lyndon State College(VT) ... 1711
Lyons Technical Institute(PA) ... 1455
Macalester College(MN) ... 835
MacCormac Junior College(IL) ... 442
Machzikei Hadath Rabbinical College(NY) ... 1104
MacMurray College(IL) ... 442
Macomb Community College(MI) ... 792
Macon Junior College(GA) ... 364
Madison Area Technical College(WI) ... 1823
Madison Business College(WI) ... 1824
Madisonville Community College(KY) ... 612
Madonna College(MI) ... 792
Magdalen College(NH) ... 966
Maharishi International University(IA) ... 545
Maine Maritime Academy(ME) ... 653
Mallinckrodt College(IL) ... 443
Malone College(OH) ... 1306
Manatee Community College(FL) ... 312
Manchester College(IN) ... 508
Manchester Community College(CT) ... 252
Manhattan Christian College(KS) ... 583
Manhattan College(NY) ... 1104
Manhattan School of Music(NY) ... 1105
Manhattanville College(NY) ... 1105
Mankato State University(MN) ... 836
Mannes College of Music(NY) ... 1106
Manor Junior College(PA) ... 1456
Mansfield University of Pennsylvania(PA) ... 1456
Maple Woods Community College(MO) ... 895
Maria College(NY) ... 1107
Maria Regina College(NY) ... 1107
Marian College(IN) ... 508
Marian College of Fond du Lac(WI) ... 1824
Marian Court Junior College(MA) ... 730
Maricopa Technical Community College(AZ) ... 57
Marietta College(OH) ... 1307
Marion College(IN) ... 509
Marion Military Institute(AL) ... 20
Marion Technical College(OH) ... 1307
Marist College(NY) ... 1108
Marlboro College(VT) ... 1712
Marquette University(WI) ... 1825
Mars Hill College(NC) ... 1221
Marshall University(WV) ... 1802
Marshalltown Community College(IA) ... 546
Martin Center College(IN) ... 510
Martin College(TN) ... 1588
Martin Community College(NC) ... 1222
Mary Baldwin College(VA) ... 1738
Mary College(ND) ... 1262
Mary Holmes College(MS) ... 865
Mary Washington College(VA) ... 1738
Marycrest College(IA) ... 547
Marygrove College(MI) ... 793
Maryland College of Art and Design(MD) ... 681
Maryland Institute College of Art(MD) ... 681
Marylhurst College(OR) ... 1385
Marymount College(NY) ... 1108
Marymount College of Kansas(KS) ... 584
Marymount College of Virginia(VA) ... 1739
Marymount Manhattan College(NY) ... 1109
Marymount Palos Verdes College(CA) ... 150
Maryville College(TN) ... 1588

Maryville College: St. Louis(MO) 896
Marywood College(PA) 1457
Massachusetts Bay Community College(MA) 731
Massachusetts College of Art(MA) 731
Massachusetts College of Pharmacy and Allied Health Sciences(MA) 731
Massachusetts Institute of Technology(MA) 732
Massachusetts Maritime Academy(MA) 733
Massasoit Community College(MA) 734
Master's College(CA) 151
Matanuska-Susitna Community College(AK) 44
Mater Dei College(NY) 1110
Mattatuck Community College(CT) 252
Mayland Technical College(NC) 1223
Maysville Community College(KY) 612
Mayville State College(ND) 1262
McCarrie Schools of Health Sciences and Technology(PA) 1458
McCook Community College(NE) 942
McDowell Technical College(NC) 1223
McGill University(Canada) 1865
McHenry County College(IL) 443
McIntosh Junior College(NH) 966
McKendree College(IL) 444
McKenzie College(TN) 1589
McLennan Community College(TX) 1642
McMurry College(TX) 1643
McNeese State University(LA) 636
McPherson College(KS) 585
Meadows College of Business(GA) 364
Medaille College(NY) 1110
Medical College of Georgia(GA) 364
Medical Institute of Minnesota(MN) 837
Medical University of South Carolina(SC) 1544
Memphis College of Art(TN) 1589
Memphis State University(TN) 1590
Mendocino College(CA) 151
Menlo College(CA) 151
Mennonite College of Nursing(IL) 444
Merced College(CA) 152
Mercer County Community College(NJ) 995
Mercer University(GA) 365
Mercer University Atlanta(GA) 366
Mercy College(NY) 1111
Mercy College of Detroit(MI) 794
Mercyhurst College(PA) 1458
Meredith College(NC) 1224
Meridian Junior College(MS) 866
Merrimack College(MA) 734
Merritt College(CA) 153
Mesa College(CO) 230
Mesa Community College(AZ) 57
Mesabi Community College: Arrowhead Region(MN) 838
Mesivta Eastern Parkway Rabbinical Seminary(NY) 1112
Mesivta Tifereth Jerusalem of America(NY) 1112
Mesivta Torah Vodaath Seminary(NY) 1112
Messiah College(PA) 1459
Methodist College(NC) 1224
Metropolitan Business College(IL) 444
Metropolitan State College(CO) 231
Metropolitan State University(MN) 838
Metropolitan Technical Community College(NE) 943
Miami Christian College(FL) 313
Miami University: Hamilton Campus(OH) 1308
Miami University: Middletown Campus(OH) 1309
Miami University: Oxford Campus(OH) 1309
Miami-Dade Community College(FL) 313
Miami-Jacobs Junior College of Business(OH) 1310
Michigan Christian College(MI) 795
Michigan State University(MI) 795
Michigan Technological University(MI) 796
Mid Michigan Community College(MI) 797
Mid Plains Community College(NE) 943
Mid-America Bible College(OK) 1355
Mid-America College of Funeral Service(IN) 510
Mid-America Nazarene College(KS) 585
Mid-Continent Baptist Bible College(KY) 613
Middle Georgia College(GA) 366
Middle Tennessee State University(TN) 1590
Middlebury College(VT) 1713
Middlesex Community College(CT) 252
Middlesex Community College(MA) 735
Middlesex County College(NJ) 996
Midland College(TX) 1644
Midland Lutheran College(NE) 944
Midlands Technical College(SC) 1544
Mid-South Bible College(TN) 1591
Midstate College(IL) 445
Mid-State Technical Institute(WI) 1826
Midway College(KY) 613
Midwest College of Engineering(IL) 445
Midwestern State University(TX) 1644
Miles College(AL) 21
Miles Community College(MT) 928
Millersville University of Pennsylvania(PA) 1460
Milligan College(TN) 1592
Millikin University(IL) 446
Mills College(CA) 153
Millsaps College(MS) 866
Milwaukee Area Technical College(WI) 1826
Milwaukee Institute of Art & Design(WI) 1827
Milwaukee School of Engineering(WI) 1828
Mineral Area College(MO) 896
Minneapolis College of Art and Design(MN) 838
Minneapolis Community College(MN) 839
Minnesota Bible College(MN) 839
Minot State College(ND) 1263
MiraCosta College(CA) 154
Mirrer Yeshiva Central Institute(NY) 1112
Miss Wade's Fashion Merchandising College(TX) 1645
Mission College(CA) 154
Mississippi College(MS) 867
Mississippi County Community College(AR) 74
Mississippi Delta Junior College(MS) 868
Mississippi Gulf Coast Junior College: Jackson County Campus(MS) 868
Mississippi Gulf Coast Junior College: Jefferson Davis Campus(MS) 869
Mississippi Gulf Coast Junior College: Perkinston(MS) 869
Mississippi State University(MS) 869
Mississippi University for Women(MS) 870
Mississippi Valley State University(MS) 871
Missouri Baptist College(MO) 897
Missouri Southern State College(MO) 898
Missouri Valley College(MO) 898
Missouri Western State College(MO) 899
Mitchell College(CT) 253
Mitchell Community College(NC) 1225
Moberly Area Junior College(MO) 900
Mobile College(AL) 21
Modesto Junior College(CA) 154
Mohave Community College(AZ) 57
Mohawk Valley Community College(NY) 1112
Mohegan Community College(CT) 253
Molloy College(NY) 1113
Monmouth College(IL) 446
Monmouth College(NJ) 997
Monroe Business Institute(NY) 1114
Monroe Community College(NY) 1114
Monroe County Community College(MI) 798
Montana College of Mineral Science and Technology(MT) 929
Montana State University(MT) 930
Montcalm Community College(MI) 798
Montclair State College(NJ) 998
Monterey Institute of International Studies(CA) 155
Monterey Peninsula College(CA) 156
Montgomery College: Germantown Campus(MD) 682
Montgomery College: Rockville Campus(MD) 683
Montgomery College: Takoma Park Campus(MD) 683
Montgomery County Community College(PA) 1461
Montgomery Technical College(NC) 1226
Montreat-Anderson College(NC) 1226
Moody Bible Institute(IL) 447
Moore College of Art(PA) 1462
Moorhead State University(MN) 840
Moorpark College(CA) 156
Moraine Park Technical Institute(WI) 1828
Moraine Valley Community College(IL) 448
Moravian College(PA) 1462
Morehead State University(KY) 614
Morehouse College(GA) 367
Morgan Community College(CO) 232
Morgan State University(MD) 684
Morningside College(IA) 547
Morris Brown College(GA) 368
Morris College(SC) 1544
Morrison Institute of Technology(IL) 448
Morton College(IL) 449
Motlow State Community College(TN) 1592
Mount Aloysius Junior College(PA) 1463
Mount Angel Seminary(OR) 1386
Mount Holyoke College(MA) 736
Mount Hood Community College(OR) 1386
Mount Ida College(MA) 736
Mount Marty College(SD) 1565
Mount Mary College(WI) 1829
Mount Mercy College(IA) 548
Mount Olive College(NC) 1227
Mount St. Clare College(IA) 549
Mount St. Mary College(NY) 1114
Mount St. Mary's College(CA) 157
Mount St. Mary's College(MD) 684
Mount San Antonio College(CA) 157
Mount San Jacinto College(CA) 158
Mount Senario College(WI) 1830
Mount Union College(OH) 1311
Mount Vernon College(DC) 284
Mount Vernon Nazarene College(OH) 1312
Mount Wachusett Community College(MA) 737
Mountain Empire Community College(VA) 1740
Mountain View College(TX) 1646
Muhlenberg College(PA) 1464
Multnomah School of the Bible(OR) 1387
Mundelein College(IL) 449
Murray State College(OK) 1355
Murray State University(KY) 615

Muscatine Community College(IA) ... 549
Muscle Shoals State Technical College(AL) ... 21
Muskegon Business College(MI) ... 799
Muskegon Community College(MI) ... 799
Muskingum Area Technical College(OH) ... 1312
Muskingum College(OH) ... 1312
N. F. Nunnelly State Technical College(AL) ... 22
NAES College(IL) ... 450
Napa Valley College(CA) ... 158
Naropa Institute(CO) ... 232
Nash Technical College(NC) ... 1227
Nashville State Technical Institute(TN) ... 1593
Nassau Community College(NY) ... 1115
National Business College(VA) ... 1740
National College(SD) ... 1565
National College of Chiropractic(IL) ... 450
National College of Education(IL) ... 451
National Education Center: Bauder Campus(FL) ... 314
National Education Center: Brown Institute Campus(MN) ... 841
National Education Center: National Institute of Technology Campus(AL) ... 22
National Education Center: National Institute of Technology Campus(IA) ... 550
National Education Center: National Institute of Technology Campus(WV) ... 1803
National Education Center: Spartan School of Aeronautics Campus(OK) ... 1356
National Education Center: Tampa Technical Institute Campus(FL) ... 315
National Education Center: Vale Tech Campus(PA) ... 1464
National Technical Schools(CA) ... 158
National University(CA) ... 158
Navajo Community College(AZ) ... 58
Navarro College(TX) ... 1646
Nazarene Bible College(CO) ... 233
Nazareth College in Kalamazoo(MI) ... 799
Nazareth College of Rochester(NY) ... 1116
Nebraska Christian College(NE) ... 944
Nebraska Indian Community College(NE) ... 945
Nebraska Wesleyan University(NE) ... 945
Nebraska Western College(NE) ... 946
Neosho County Community College(KS) ... 586
Ner Israel Rabbinical College(MD) ... 685
Neumann College(PA) ... 1465
New College of California(CA) ... 159
New College of the University of South Florida(FL) ... 315
New England College(NH) ... 966
New England Conservatory of Music(MA) ... 738
New England Institute of Applied Arts and Sciences(MA) ... 738
New England Institute of Technology(FL) ... 316
New England Institute of Technology(RI) ... 1521
New Hampshire College(NH) ... 967
New Hampshire Technical Institute(NH) ... 968
New Hampshire Vocational-Technical College: Berlin(NH) ... 968
New Hampshire Vocational-Technical College: Claremont(NH) ... 968
New Hampshire Vocational-Technical College: Laconia(NH) ... 969
New Hampshire Vocational-Technical College: Manchester(NH) ... 969
New Hampshire Vocational-Technical College: Nashua(NH) ... 970
New Hampshire Vocational-Technical College: Stratham(NH) ... 971
New Jersey Institute of Technology(NJ) ... 999
New Mexico Highlands University(NM) ... 1027
New Mexico Institute of Mining and Technology(NM) ... 1027
New Mexico Junior College(NM) ... 1028
New Mexico Military Institute(NM) ... 1029
New Mexico State University(NM) ... 1029
New Mexico State University at Alamogordo(NM) ... 1030
New Mexico State University at Carlsbad(NM) ... 1031
New Mexico State University at Grants(NM) ... 1031
New River Community College(VA) ... 1740
New School of Music(PA) ... 1465
New School for Social Research/Eugene Lang College(NY) ... 1117
New York Institute of Technology(NY) ... 1117
New York School of Interior Design(NY) ... 1118
New York University(NY) ... 1119
Newberry College(SC) ... 1545
Newbury College(MA) ... 739
Newcomb College of Tulane University(LA) ... 637
Niagara County Community College(NY) ... 1120
Niagara University(NY) ... 1120
Nicholls State University(LA) ... 638
Nichols College(MA) ... 739
Nicolet College and Technical Institute(WI) ... 1830
Nielsen Electronics Institute(SC) ... 1546
Norfolk State University(VA) ... 1741
Normandale Community College(MN) ... 841
North Adams State College(MA) ... 740
North Arkansas Community College(AR) ... 75
North Carolina Agricultural and Technical State University(NC) ... 1228
North Carolina Central University(NC) ... 1229
North Carolina School of the Arts(NC) ... 1229
North Carolina State University(NC) ... 1230
North Carolina Wesleyan College(NC) ... 1231
North Central Bible College(MN) ... 841
North Central College(IL) ... 451
North Central Michigan College(MI) ... 800
North Central Technical College(OH) ... 1313
North Central Technical Institute(WI) ... 1831
North Country Community College(NY) ... 1121
North Dakota State School of Science(ND) ... 1263
North Dakota State University(ND) ... 1264
North Dakota State University: Bottineau and Institute of Forestry(ND) ... 1265
North Florida Junior College(FL) ... 316
North Georgia College(GA) ... 368
North Greenville College(SC) ... 1546
North Harris County College(TX) ... 1647
North Hennepin Community College(MN) ... 842
North Idaho College(ID) ... 394
North Iowa Area Community College(IA) ... 550
North Lake College(TX) ... 1647
North Park College(IL) ... 452
North Seattle Community College(WA) ... 1777
North Shore Community College(MA) ... 741
North Texas State University(TX) ... 1648
Northampton County Area Community College(PA) ... 1466
Northeast Alabama State Junior College(AL) ... 22
Northeast Iowa Technical Institute(IA) ... 551
Northeast Louisiana University(LA) ... 638
Northeast Mississippi Junior College(MS) ... 872
Northeast Missouri State University(MO) ... 900
Northeast Technical Community College(NE) ... 946
Northeast Wisconsin Technical Institute(WI) ... 1831
Northeastern Bible College(NJ) ... 999
Northeastern Christian Junior College(PA) ... 1466
Northeastern Illinois University(IL) ... 453
Northeastern Junior College(CO) ... 233
Northeastern Oklahoma Agricultural and Mechanical College(OK) ... 1356
Northeastern Oklahoma State University(OK) ... 1356
Northeastern University(MA) ... 741
Northern Arizona University(AZ) ... 58
Northern Essex Community College(MA) ... 742
Northern Illinois University(IL) ... 454
Northern Kentucky University(KY) ... 616
Northern Maine Vocational Technical Institute(ME) ... 653
Northern Marianas College(CM) ... 1864
Northern Michigan University(MI) ... 801
Northern Montana College(MT) ... 931
Northern Nevada Community College(NV) ... 955
Northern New Mexico Community College(NM) ... 1031
Northern Oklahoma College(OK) ... 1357
Northern State College(SD) ... 1566
Northern Virginia Community College(VA) ... 1742
Northland College(WI) ... 1832
Northland Community College(MN) ... 842
Northland Pioneer College(AZ) ... 59
Northrop University(CA) ... 159
Northwest Alabama State Junior College(AL) ... 22
Northwest Alabama State Technical College(AL) ... 22
Northwest Bible College(ND) ... 1266
Northwest Christian College(OR) ... 1387
Northwest College(WA) ... 1777
Northwest Community College(AK) ... 44
Northwest Community College(WY) ... 1858
Northwest Iowa Technical College(IA) ... 551
Northwest Mississippi Junior College(MS) ... 872
Northwest Missouri State University(MO) ... 901
Northwest Nazarene College(ID) ... 395
Northwest Technical College(OH) ... 1314
Northwest Technical Institute(MN) ... 843
Northwestern Business College and Technical Center(OH) ... 1314
Northwestern College(IA) ... 552
Northwestern College(MN) ... 843
Northwestern College(WI) ... 1833
Northwestern Connecticut Community College(CT) ... 254
Northwestern Electronics Institute(MN) ... 844
Northwestern Michigan College(MI) ... 802
Northwestern Oklahoma State University(OK) ... 1357
Northwestern State University(LA) ... 639
Northwestern University(IL) ... 454
Northwood Institute(MI) ... 802
Norwalk Community College(CT) ... 255
Norwalk State Technical College(CT) ... 255
Norwich University: The Military College of Vermont(VT) ... 1714
Notre Dame College(NH) ... 971
Notre Dame College of Ohio(OH) ... 1315
Nova University(FL) ... 316
Nyack College(NY) ... 1121
Oakland City College(IN) ... 510

Oakland Community College(MI) 803
Oakland University(MI) 803
Oakton Community College(IL) 455
Oakwood College(AL) 23
Oberlin College(OH) 1315
Oblate College(DC) 284
Occidental College(CA) 160
Ocean County College(NJ) 1000
Odessa College(TX) 1648
Oglala Lakota College(SD) 1567
Oglethorpe University(GA) 369
Ohio College of Business and Technology(OH) 1316
Ohio Dominican College(OH) 1316
Ohio Northern University(OH) 1317
Ohio State University Agricultural Technical Institute(OH) 1318
Ohio State University: Columbus Campus(OH) 1318
Ohio State University at Lima(OH) 1319
Ohio State University: Mansfield Campus(OH) 1320
Ohio State University: Marion Campus(OH) 1321
Ohio State University: Newark Campus(OH) 1321
Ohio University(OH) 1322
Ohio University: Belmont Campus(OH) 1323
Ohio University: Chillicothe Campus(OH) 1323
Ohio University: Lancaster Campus(OH) 1323
Ohio University: Zanesville Campus(OH) 1324
Ohio Valley College(WV) 1803
Ohio Wesleyan University(OH) 1324
Ohlone College(CA) 161
Ohr Hameir Theological Seminary(NY) 1122
Okaloosa-Walton Junior College(FL) 317
Oklahoma Baptist University(OK) 1358
Oklahoma Christian College(OK) 1359
Oklahoma City Community College(OK) 1360
Oklahoma City University(OK) 1360
Oklahoma Junior College of Business and Technology(OK) 1361
Oklahoma Missionary Baptist College(OK) 1361
Oklahoma Panhandle State University(OK) 1362
Oklahoma State University(OK) 1362
Oklahoma State University Technical Branch, Oklahoma City(OK) 1363
Old College(NV) 956
Old Dominion University(VA) 1742
Olean Business Institute(NY) 1122
Olivet College(MI) 804
Olivet Nazarene College(IL) 456
Olympic College(WA) 1777
O'More College of Design(TN) 1594
Onondaga Community College(NY) 1122
Oral Roberts University(OK) 1364
Orange Coast College(CA) 162
Orange County Community College(NY) 1123
Orangeburg-Calhoun Technical College(SC) 1546
Oregon Institute of Technology(OR) 1388
Oregon Polytechnic Institute(OR) 1388
Oregon State University(OR) 1389
Orlando College(FL) 317
Otero Junior College(CO) 233
Otis Art Institute of Parsons School of Design(CA) 162
Ottawa University(KS) 587
Otterbein College(OH) 1325
Ouachita Baptist University(AR) 75
Our Lady of Holy Cross College(LA) 640
Our Lady of the Lake University of San Antonio(TX) 1649
Owens Technical College(OH) 1326
Owensboro Junior College of Business(KY) 616
Oxford College of Emory University(GA) 370
Oxnard College(CA) 163
Ozark Christian College(MO) 902
Pace University(NY) 1124
Pace University: College of White Plains(NY) 1124
Pace University: Pleasantville/Briarcliff(NY) 1125
Pacific Christian College(CA) 163
Pacific Coast Baptist Bible College(CA) 164
Pacific Coast College(CA) 164
Pacific Lutheran University(WA) 1778
Pacific Northwest College of Art(OR) 1390
Pacific Oaks College(CA) 164
Pacific Union College(CA) 165
Pacific University(OR) 1390
Paducah Community College(KY) 617
Paier College of Art(CT) 255
Paine College(GA) 370
Palm Beach Atlantic College(FL) 318
Palm Beach Junior College(FL) 318
Palo Verde College(CA) 165
Palomar Community College(CA) 166
Pamlico Technical College(NC) 1232
Pan American University(TX) 1650
Panola Junior College(TX) 1650
Paris Junior College(TX) 1650
Park College(MO) 903
Parkersburg Community College(WV) 1804
Parkland College(IL) 457
Parks College(CO) 234
Parks College of St. Louis University(IL) 457
Parsons School of Design(NY) 1126
Pasadena City College(CA) 166
Pasco-Hernando Community College(FL) 319
Passaic County Community College(NJ) 1001
Patrick Henry Community College(VA) 1743
Patrick Henry State Junior College(AL) 23
Patten College(CA) 167
Paul D. Camp Community College(VA) 1744
Paul Quinn College(TX) 1651
Paul Smith's College(NY) 1126
Peace College(NC) 1232
Pearl River Junior College(MS) 872
Peirce Junior College(PA) 1467
Pembroke State University(NC) 1233
Peninsula College(WA) 1779
Penn Technical Institute(PA) 1468
Penn Valley Community College(MO) 903
Pennco Tech(PA) 1468
Pennsylvania Institute of Technology(PA) 1468
Pennsylvania State University(PA) 1468
Pensacola Junior College(FL) 319
Pepperdine University(CA) 167
Peru State College(NE) 947
Pfeiffer College(NC) 1233
Philadelphia College of Bible(PA) 1470
Philadelphia College of Pharmacy and Science(PA) 1470
Philadelphia College of Textiles and Science(PA) 1471
Philadelphia Colleges of the Arts(PA) 1472
Philander Smith College(AR) 76
Phillips Beth Israel School of Nursing(NY) 1127
Phillips College: Augusta(GA) 371
Phillips College: Columbus(GA) 371
Phillips College of Jackson(MS) 872
Phillips County Community College(AR) 76
Phillips Junior College(FL) 320
Phillips Junior College(LA) 641
Phillips Junior College(MS) 873
Phillips University(OK) 1365
Phoenix College(AZ) 60
Piedmont Bible College(NC) 1234
Piedmont College(GA) 371
Piedmont Technical College(NC) 1235
Piedmont Technical College(SC) 1547
Piedmont Virginia Community College(VA) 1744
Pikes Peak Community College(CO) 234
Pikeville College(KY) 617
Pillsbury Baptist Bible College(MN) 844
Pima Community College(AZ) 60
Pine Manor College(MA) 743
Pioneer Community College: Business Technology Center(MO) 903
Pitt Community College(NC) 1235
Pittsburg State University(KS) 587
Pittsburgh Institute of Aeronautics(PA) 1472
Pittsburgh Technical Institute(PA) 1472
Pitzer College(CA) 168
Platt College(MO) 903
Plaza Business Institute(NY) 1128
Plymouth State College of the University System of New Hampshire(NH) 972
Point Loma Nazarene College(CA) 169
Point Park College(PA) 1473
Polk Community College(FL) 320
Polytechnic University(NY) 1128
Polytechnic University: Long Island Campus(NY) 1128
Pomona College(CA) 169
Pontifical College Josephinum(OH) 1327
Porterville College(CA) 170
Portland Community College(OR) 1391
Portland School of Art(ME) 654
Portland State University(OR) 1391
Post College(CT) 256
Potomac State College of West Virginia University(WV) 1804
Prairie State College(IL) 458
Prairie View A&M University(TX) 1651
Pratt Community College(KS) 588
Pratt Institute(NY) 1128
Prentiss Institute Junior College(MS) 873
Presbyterian College(SC) 1547
Prescott College(AZ) 61
Presentation College(SD) 1567
Prestonburg Community College(KY) 618
Prince George's Community College(MD) 685
Princeton University(NJ) 1001
Principia College(IL) 458
Providence College(RI) 1522
Pueblo Community College(CO) 235
Puerto Rico Junior College(PR) 1510
Puget Sound Christian College(WA) 1780
Purdue University(IN) 511
Purdue University Calumet(IN) 513
Purdue University: North Central Campus(IN) 513
Queen of the Holy Rosary College(CA) 171
Queens College(NC) 1236
Quincy College(IL) 458
Quincy Junior College(MA) 743
Quinebaug Valley Community College(CT) 256
Quinnipiac College(CT) 257
Quinsigamond Community College(MA) 744
Rabbinical Academy Mesivta Rabbi Chaim Berlin(NY) 1129

Rabbinical College of America(NJ) 1002
Rabbinical College Beth Shraga(NY) 1129
Rabbinical College Bobover Yeshiva B'nei Zion(NY) 1129
Rabbinical College Ch'san Sofer of New York(NY) 1129
Rabbinical College of Long Island(NY) 1130
Rabbinical College of Telshe(OH) 1327
Rabbinical Seminary Adas Yereim(NY) 1130
Rabbinical Seminary of America(NY) 1130
Rabbinical Seminary M'Kor Chaim(NY) 1130
Radcliffe College(MA) 745
Radford University(VA) 1745
Rainy River Community College(MN) 845
Ramapo College of New Jersey(NJ) 1002
Ramirez College of Business and Technology(PR) 1510
Rancho Santiago College(CA) 171
Randolph Technical College(NC) 1236
Randolph-Macon College(VA) 1746
Randolph-Macon Woman's College(VA) 1746
Ranger Junior College(TX) 1652
Rappahannock Community College(VA) 1747
Reading Area Community College(PA) 1473
Red Rocks Community College(CO) 235
Reed College(OR) 1392
Reformed Bible College(MI) 805
Regis College(CO) 236
Regis College(MA) 745
Reid State Technical College(AL) 24
Reinhardt College(GA) 371
Rend Lake College(IL) 459
Rensselaer Polytechnic Institute(NY) 1130
Research College of Nursing(MO) 904
RETS Electronic Institute(KY) 618
RETS Electronics Institute(AL) 24
RETS Technical Center(OH) 1327
Rhode Island College(RI) 1523
Rhode Island School of Design(RI) 1524
Rhodes College(TN) 1594
Rice University(TX) 1653
Rich Mountain Community College(AR) 77
Richard Bland College(VA) 1748
Richland College(TX) 1653
Richland Community College(IL) 460
Richmond College: The American International College of London(United Kingdom) 1870
Richmond Technical College(NC) 1237
Ricks College(ID) 396
Rider College(NJ) 1003
Rika Breuer Teachers Seminary(NY) 1131
Ringling School of Art and Design(FL) 321
Rio Grande College and Community College(OH) 1328
Rio Hondo College(CA) 172
Rio Salado Community College(AZ) 61
Ripon College(WI) 1833
Riverside City College(CA) 172
Rivier College(NH) 973
Roane State Community College(TN) 1595
Roanoke Bible College(NC) 1237
Roanoke College(VA) 1748
Roanoke-Chowan Technical College(NC) 1238
Robert Morris College(PA) 1474
Robert Morris College: Carthage(IL) 460
Robert Morris College: Chicago(IL) 460
Roberts Wesleyan College(NY) 1131
Robeson Technical College(NC) 1238
Rochester Business Institute(NY) 1132
Rochester Community College(MN) 845
Rochester Institute of Technology(NY) 1132
Rock Valley College(IL) 461
Rockford College(IL) 461
Rockhurst College(MO) 904
Rockingham Community College(NC) 1238
Rockland Community College(NY) 1133
Rocky Mountain College(MT) 931
Rocky Mountain College of Art and Design(CO) 237
Roger Williams College(RI) 1524
Rogers State College(OK) 1365
Rogue Community College(OR) 1393
Rollins College(FL) 321
Roosevelt University(IL) 462
Rosary College(IL) 463
Rose State College(OK) 1366
Rose-Hulman Institute of Technology(IN) 514
Rosemont College(PA) 1475
Rowan Technical College(NC) 1239
Roxbury Community College(MA) 745
Rush University(IL) 463
Russell Sage College(NY) 1134
Rust College(MS) 873
Rutgers--The State University of New Jersey: Camden College of Arts and Sciences(NJ) 1004
Rutgers--The State University of New Jersey: College of Engineering(NJ) 1005
Rutgers--The State University of New Jersey: College of Nursing(NJ) 1005
Rutgers--The State University of New Jersey: College of Pharmacy(NJ) 1006
Rutgers--The State University of New Jersey: Cook College(NJ) 1007
Rutgers--The State University of New Jersey: Douglass College(NJ) 1008
Rutgers--The State University of New Jersey: Livingston College(NJ) 1008
Rutgers--The State University of New Jersey: Mason Gross School of the Arts(NJ) 1009
Rutgers--The State University of New Jersey: Newark College of Arts and Sciences(NJ) 1010
Rutgers--The State University of New Jersey: Rutgers College(NJ) 1011
Rutgers--The State University of New Jersey: University College Camden(NJ) 1012
Rutgers--The State University of New Jersey: University College New Brunswick(NJ) 1012
Rutgers--The State University of New Jersey: University College Newark(NJ) 1013
Rutledge College(MO) 905
Rutledge College(SC) 1548
Rutledge College(TN) 1596
Rutledge College of Charlotte(NC) 1239
Rutledge College: Columbia(SC) 1548
Rutledge College of Durham(NC) 1240
Rutledge College: Fayetteville(NC) 1240
Rutledge College: Greensboro(NC) 1240
Rutledge College of Raleigh(NC) 1240
Rutledge College: Spartanburg(SC) 1548
Rutledge College of Winston-Salem(NC) 1240
S. D. Bishop State Junior College(AL) 24
Sacramento City College(CA) 172
Sacred Heart College(NC) 1240
Sacred Heart Seminary College(MI) 805
Sacred Heart University(CT) 257
Saddleback Community College(CA) 173
Saginaw Valley State College(MI) 806
St. Alphonsus College(CT) 258
St. Ambrose College(IA) 553
St. Andrews Presbyterian College(NC) 1241
St. Anselm College(NH) 973
St. Augustine Community College(IL) 464
St. Augustine's College(NC) 1242
St. Basil's College(CT) 259
St. Bernard Parish Community College(LA) 641
St. Bonaventure University(NY) 1134
St. Catharine College(KY) 618
St. Charles Borromeo Seminary(PA) 1475
St. Clair County Community College(MI) 807
St. Cloud State University(MN) 846
St. Edward's University(TX) 1654
St. Francis College(IN) 514
St. Francis College(NY) 1135
St. Francis College(PA) 1476
St. Gregory's College(OK) 1367
St. Hyacinth College-Seminary(MA) 745
St. John Fisher College(NY) 1136
St. John Vianney College Seminary(FL) 322
St. John's College(MD) 686
St. John's College(NM) 1032
St. Johns River Community College(FL) 322
St. John's Seminary College(CA) 174
St. John's Seminary College(MA) 746
St. John's University(MN) 847
St. John's University(NY) 1137
St. Joseph College(CT) 259
St. Joseph Seminary College(LA) 641
St. Joseph's College(IN) 515
St. Joseph's College(ME) 654
St. Joseph's College(NY) 1138
St. Joseph's College Seminary(CA) 174
St. Joseph's College: Suffolk Campus(NY) 1138
St. Joseph's University(PA) 1477
St. Lawrence University(NY) 1139
St. Leo College(FL) 323
St. Louis Christian College(MO) 905
St. Louis College of Pharmacy(MO) 906
St. Louis Community College at Florissant Valley(MO) 906
St. Louis Community College at Forest Park(MO) 907
St. Louis Community College at Meramec(MO) 908
St. Louis Conservatory of Music(MO) 908
St. Louis University(MO) 909
St. Martin's College(WA) 1780
St. Mary College(KS) 589
St. Mary of the Plains College(KS) 589
St. Mary-of-the-Woods College(IN) 516
St. Mary's College(IN) 517
St. Mary's College(MI) 807
St. Mary's College(MN) 848
St. Mary's College(NC) 1242
St. Mary's College of California(CA) 174
St. Mary's College of Maryland(MD) 686
St. Mary's College of O'Fallon(MO) 910
St. Mary's Junior College(MN) 848
St. Mary's University of San Antonio(TX) 1655
St. Meinrad College(IN) 517
St. Michael's College(VT) 1714
St. Norbert College(WI) 1834
St. Olaf College(MN) 849
St. Paul Bible College(MN) 850
St. Paul Technical-Vocational Institute(MN) 850
St. Paul's College(VA) 1749
St. Peter's College(NJ) 1014
St. Petersburg Junior College(FL) 324
St. Philip's College(TX) 1655
St. Thomas Aquinas College(NY) 1139
St. Thomas University(FL) 324
St. Vincent College(PA) 1477
St. Xavier College(IL) 464

Salem College(NC) ... 1243
Salem College(WV) ... 1805
Salem College: Clarksburg(WV) ... 1806
Salem Community College(NJ) ... 1014
Salem State College(MA) ... 746
Salisbury State College(MD) ... 687
Salish Kootenai College(MT) ... 932
Salve Regina--The Newport College(RI) ... 1525
Sam Houston State University(TX) ... 1656
Samford University(AL) ... 25
Sampson Technical College(NC) ... 1243
San Antonio College(TX) ... 1657
San Bernardino Valley College(CA) ... 175
San Diego City College(CA) ... 176
San Diego Mesa College(CA) ... 176
San Diego Miramar College(CA) ... 177
San Diego State University(CA) ... 177
San Francisco Art Institute(CA) ... 178
San Francisco Conservatory of Music(CA) ... 179
San Francisco State University(CA) ... 179
San Jacinto College: Central Campus(TX) ... 1658
San Jacinto College North(TX) ... 1658
San Joaquin Delta College(CA) ... 180
San Jose Bible College(CA) ... 181
San Jose City College(CA) ... 181
San Jose State University(CA) ... 182
San Juan College(NM) ... 1032
Sandhills Community College(NC) ... 1244
Sangamon State University(IL) ... 465
Santa Barbara City College(CA) ... 183
Santa Clara University(CA) ... 183
Santa Fe Community College(FL) ... 325
Santa Fe Community College(NM) ... 1033
Santa Monica College(CA) ... 184
Santa Rosa Junior College(CA) ... 185
Sarah Lawrence College(NY) ... 1140
Sauk Valley College(IL) ... 466
Savannah College of Art and Design(GA) ... 372
Savannah State College(GA) ... 373
Sayre Junior College(OK) ... 1367
Schenectady County Community College(NY) ... 1141
School of the Art Institute of Chicago(IL) ... 466
School of the Associated Arts(MN) ... 851
School of Hotel and Restaurant Management of Widener University(DE) ... 274
School for International Training(VT) ... 1715
School for Life Long Learning(NH) ... 974
School of the Museum of Fine Arts(MA) ... 747
School of the Ozarks(MO) ... 910
School of Visual Arts(NY) ... 1142
Schoolcraft College(MI) ... 808
Schreiner College(TX) ... 1658
Scott Community College(IA) ... 553
Scottsdale Community College(AZ) ... 62
Scripps College(CA) ... 186
Seattle Central Community College(WA) ... 1781
Seattle Pacific University(WA) ... 1781
Seattle South Community College(WA) ... 1782
Seattle University(WA) ... 1783
Selma University(AL) ... 26
Seminole Community College(FL) ... 326
Seminole Junior College(OK) ... 1368
Seton Hall University(NJ) ... 1015
Seton Hill College(PA) ... 1478
Seward County Community College(KS) ... 590
Shasta College(CA) ... 186
Shaw University(NC) ... 1244
Shawnee College(IL) ... 467
Shawnee State Community College(OH) ... 1328
Shelby State Community College(TN) ... 1596
Sheldon Jackson College(AK) ... 45
Shelton State Community College(AL) ... 26
Shenandoah College and Conservatory(VA) ... 1749
Shepherd College(WV) ... 1806
Sheridan College(WY) ... 1859
Shimer College(IL) ... 467
Shippensburg University of Pennsylvania(PA) ... 1479
Sh'or Yoshuv Rabbinical College(NY) ... 1142
Shoreline Community College(WA) ... 1783
Shorter College(AR) ... 77
Shorter College(GA) ... 373
Siena College(NY) ... 1142
Siena Heights College(MI) ... 809
Sierra College(CA) ... 187
Sierra Nevada College(NV) ... 956
Silver Lake College(WI) ... 1834
Simmons College(MA) ... 748
Simon's Rock of Bard College(MA) ... 748
Simpson College(CA) ... 187
Simpson College(IA) ... 554
Sinclair Community College(OH) ... 1329
Sinte Gleska College(SD) ... 1568
Sioux Falls College(SD) ... 1568
Skagit Valley College(WA) ... 1784
Skidmore College(NY) ... 1143
Skyline College(CA) ... 188
Slippery Rock University of Pennsylvania(PA) ... 1480
Smith College(MA) ... 749
Snead State Junior College(AL) ... 27
Snow College(UT) ... 1698
Sojourner-Douglass College(MD) ... 688
Solano Community College(CA) ... 188
Somerset Community College(KY) ... 619
Somerset County College(NJ) ... 1016
Sonoma State University(CA) ... 189
South Carolina State College(SC) ... 1549
South Central Community College(CT) ... 260
South Dakota School of Mines and Technology(SD) ... 1568
South Dakota State University(SD) ... 1569
South Florida Community College(FL) ... 326
South Georgia College(GA) ... 374
South Mountain Community College(AZ) ... 62
South Plains College(TX) ... 1659
South Puget Sound Community College(WA) ... 1785
Southeast Community College(KY) ... 619
Southeast Community College: Beatrice Campus(NE) ... 948
Southeast Community College: Lincoln Campus(NE) ... 948
Southeast Community College: Milford Campus(NE) ... 949
Southeast Missouri State University(MO) ... 911
Southeastern Baptist College(MS) ... 874
Southeastern Bible College(AL) ... 27
Southeastern College(FL) ... 327
Southeastern Community College(NC) ... 1244
Southeastern Community College: North Campus(IA) ... 555
Southeastern Community College: South Campus(IA) ... 555
Southeastern Illinois College(IL) ... 468
Southeastern Louisiana University(LA) ... 642
Southeastern Massachusetts University(MA) ... 750
Southeastern Oklahoma State University(OK) ... 1368
Southeastern University(DC) ... 285
Southern Arkansas University(AR) ... 77
Southern Arkansas University: El Dorado Branch(AR) ... 78
Southern Arkansas University: Technical Branch(AR) ... 78
Southern Baptist College(AR) ... 79
Southern California College(CA) ... 190
Southern California Institute of Architecture(CA) ... 190
Southern College of Optometry(TN) ... 1596
Southern College of Seventh-day Adventists(TN) ... 1596
Southern Connecticut State University(CT) ... 260
Southern Illinois University at Carbondale(IL) ... 468
Southern Illinois University at Edwardsville(IL) ... 470
Southern Junior College of Business(AL) ... 28
Southern Maine Vocational Technical Institute(ME) ... 655
Southern Methodist University(TX) ... 1660
Southern Nazarene University(OK) ... 1369
Southern Ohio College(OH) ... 1330
Southern Oregon State College(OR) ... 1393
Southern Seminary Junior College(VA) ... 1750
Southern State Community College(OH) ... 1330
Southern Technical Institute(GA) ... 374
Southern Union State Junior College(AL) ... 28
Southern University and Agricultural and Mechanical College(LA) ... 643
Southern University at New Orleans(LA) ... 643
Southern University in Shreveport(LA) ... 643
Southern Utah State College(UT) ... 1699
Southern Vermont College(VT) ... 1716
Southern West Virginia Community College(WV) ... 1807
Southside Virginia Community College(VA) ... 1751
Southwest Baptist University(MO) ... 912
Southwest Mississippi Junior College(MS) ... 874
Southwest Missouri State University(MO) ... 913
Southwest State Technical College(AL) ... 28
Southwest State University(MN) ... 851
Southwest Texas Junior College(TX) ... 1661
Southwest Texas State University(TX) ... 1661
Southwest Virginia Community College(VA) ... 1751
Southwest Wisconsin Vocational Technical Institute(WI) ... 1835
Southwestern Adventist College(TX) ... 1662
Southwestern Christian College(TX) ... 1662
Southwestern College(AZ) ... 63
Southwestern College(CA) ... 191
Southwestern College(KS) ... 591
Southwestern College of Christian Ministries(OK) ... 1370
Southwestern Community College(IA) ... 556
Southwestern Junior College of the Assemblies of God(TX) ... 1663
Southwestern Michigan College(MI) ... 809
Southwestern Oklahoma State University(OK) ... 1370
Southwestern Oregon Community College(OR) ... 1394
Southwestern Technical College(NC) ... 1245
Southwestern University(TX) ... 1663
Spalding University(KY) ... 620
Spartanburg Methodist College(SC) ... 1549
Spartanburg Technical College(SC) ... 1550
Spelman College(GA) ... 375
Spertus College of Judaica(IL) ... 471
Spokane Community College(WA) ... 1785
Spokane Falls Community College(WA) ... 1786

Spoon River College(IL) ... 471
Spring Arbor College(MI) ... 810
Spring Garden College(PA) ... 1481
Spring Hill College(AL) ... 29
Springfield College(MA) ... 751
Springfield College in Illinois(IL) ... 471
Springfield Technical Community College(MA) ... 752
Spurgeon Baptist Bible College(FL) ... 327
Standing Rock Community College(ND) ... 1266
Stanford University(CA) ... 192
Stanly Technical College(NC) ... 1246
Stark Technical College(OH) ... 1330
State Community College(IL) ... 472
State Fair Community College(MO) ... 914
State Technical Institute at Knoxville(TN) ... 1597
State Technical Institute at Memphis(TN) ... 1598
State University of New York Agricultural and Technical College at Alfred(NY) ... 1144
State University of New York Agricultural and Technical College at Canton(NY) ... 1145
State University of New York Agricultural and Technical College at Cobleskill(NY) ... 1145
State University of New York Agricultural and Technical College at Delhi(NY) ... 1146
State University of New York Agricultural and Technical College at Farmingdale(NY) ... 1147
State University of New York Agricultural and Technical College at Morrisville(NY) ... 1148
State University of New York at Albany(NY) ... 1148
State University of New York at Binghamton(NY) ... 1149
State University of New York at Buffalo(NY) ... 1150
State University of New York College at Brockport(NY) ... 1151
State University of New York College at Buffalo(NY) ... 1152
State University of New York College at Cortland(NY) ... 1153
State University of New York College of Environmental Science and Forestry(NY) ... 1154
State University of New York College at Fredonia(NY) ... 1155
State University of New York College at Geneseo(NY) ... 1155
State University of New York College at New Paltz(NY) ... 1156
State University of New York College at Old Westbury(NY) ... 1157
State University of New York College at Oneonta(NY) ... 1158
State University of New York College at Oswego(NY) ... 1159
State University of New York College at Plattsburgh(NY) ... 1160
State University of New York College at Potsdam(NY) ... 1161
State University of New York College of Technology at Utica/Rome(NY) ... 1161
State University of New York Empire State College(NY) ... 1162
State University of New York Health Science Center at Brooklyn(NY) ... 1163
State University of New York Health Science Center at Syracuse(NY) ... 1163
State University of New York Health Sciences Center at Stony Brook(NY) ... 1164
State University of New York Maritime College(NY) ... 1164
State University of New York at Purchase(NY) ... 1165
State University of New York at Stony Brook(NY) ... 1166
Stenotype Institute(NY) ... 1166
Stephen F. Austin State University(TX) ... 1664
Stephens College(MO) ... 914
Sterling College(KS) ... 591
Sterling College(VT) ... 1716
Stetson University(FL) ... 328
Stevens Institute of Technology(NJ) ... 1017
Stevens-Henager College of Business(UT) ... 1700
Stillman College(AL) ... 29
Stockton State College(NJ) ... 1017
Stonehill College(MA) ... 752
Stratton College(WI) ... 1835
Strayer College(DC) ... 285
Sue Bennett College(KY) ... 620
Suffolk County Community College(NY) ... 1167
Suffolk University(MA) ... 753
Sul Ross State University(TX) ... 1665
Sullivan County Community College(NY) ... 1168
Sullivan Junior College of Business(KY) ... 621
Sumter Area Technical College(SC) ... 1550
Suomi College(MI) ... 811
Surry Community College(NC) ... 1246
Susquehanna University(PA) ... 1482
Swain School of Design(MA) ... 754
Swarthmore College(PA) ... 1482
Sweet Briar College(VA) ... 1752
Syracuse University(NY) ... 1168
Sysorex Institute(CA) ... 192
Tabor College(KS) ... 592
Tacoma Community College(WA) ... 1787
Taft College(CA) ... 193
Talladega College(AL) ... 30
Tallahassee Community College(FL) ... 328
Talmudic College of Florida(FL) ... 329
Talmudical Academy of New Jersey(NJ) ... 1018
Talmudical Institute of Upstate New York(NY) ... 1170
Talmudical Seminary Oholei Torah(NY) ... 1170
Talmudical Yeshiva of Philadelphia(PA) ... 1483
Tampa College(FL) ... 329
Tanana Valley Community College(AK) ... 45
Tarkio College(MO) ... 915
Tarleton State University(TX) ... 1665
Tarrant County Junior College(TX) ... 1666
Taylor Business Institute(NY) ... 1170
Taylor University(IN) ... 518
Technical Career Institutes(NY) ... 1170
Technical College of Alamance(NC) ... 1246
Technological College of the Municipality of San Juan(PR) ... 1510
Temple Junior College(TX) ... 1667
Temple University(PA) ... 1483
Tennessee Institute of Electronics(TN) ... 1598
Tennessee State University(TN) ... 1598
Tennessee Technological University(TN) ... 1599
Tennessee Temple University(TN) ... 1600
Tennessee Wesleyan College(TN) ... 1600
Terra Technical College(OH) ... 1331
Texarkana College(TX) ... 1667
Texas A&I University(TX) ... 1668
Texas A&M University(TX) ... 1669
Texas A&M University at Galveston(TX) ... 1670
Texas Christian University(TX) ... 1670
Texas College(TX) ... 1671
Texas Lutheran College(TX) ... 1672
Texas Southern University(TX) ... 1672
Texas Southmost College(TX) ... 1673
Texas State Technical Institute: Amarillo(TX) ... 1674
Texas State Technical Institute: Harlingen Campus(TX) ... 1674
Texas State Technical Institute: Sweetwater(TX) ... 1675
Texas State Technical Institute: Waco(TX) ... 1675
Texas Tech University(TX) ... 1676
Texas Wesleyan College(TX) ... 1677
Texas Woman's University(TX) ... 1677
Thaddeus Stevens State School of Technology(PA) ... 1484
Thames Valley State Technical College(CT) ... 261
Thiel College(PA) ... 1485
Thomas A. Edison State College(NJ) ... 1018
Thomas Aquinas College(CA) ... 193
Thomas College(GA) ... 376
Thomas College(ME) ... 656
Thomas Jefferson University: College of Allied Health Sciences(PA) ... 1485
Thomas More College(KY) ... 621
Thomas Nelson Community College(VA) ... 1752
Thornton Community College(IL) ... 472
Three Rivers Community College(MO) ... 916
Tidewater Community College(VA) ... 1753
Tiffin University(OH) ... 1331
Tift College of Mercer University(GA) ... 376
Tobe-Coburn School for Fashion Careers(NY) ... 1170
Toccoa Falls College(GA) ... 377
Tomlinson College(TN) ... 1601
Tompkins-Cortland Community College(NY) ... 1171
Torah Temimah Talmudical Seminary(NY) ... 1171
Tougaloo College(MS) ... 875
Touro College(NY) ... 1171
Towson State University(MD) ... 688
Tracey-Warner School(PA) ... 1486
Transylvania University(KY) ... 622
Treasure Valley Community College(OR) ... 1395
Trenholm State Technical College(AL) ... 30
Trenton Junior College(MO) ... 916
Trenton State College(NJ) ... 1019
Trevecca Nazarene College(TN) ... 1602
Triangle Institute of Technology: Erie Center(PA) ... 1486
Triangle Tech(PA) ... 1487
Triangle Tech: Greensburg Center(PA) ... 1487
Tri-Cities State Technical Institute(TN) ... 1602
Tri-County Community College(NC) ... 1247
Tri-County Technical College(SC) ... 1551
Trident Technical College(SC) ... 1551
Trinidad State Junior College(CO) ... 237
Trinity Bible College(ND) ... 1266
Trinity Christian College(IL) ... 473
Trinity College(CT) ... 262
Trinity College(DC) ... 286
Trinity College(IL) ... 473
Trinity College(VT) ... 1717
Trinity University(TX) ... 1678
Tri-State University(IN) ... 519
Triton College(IL) ... 474
Trocaire College(NY) ... 1172
Troy State University(AL) ... 31
Troy State University at Dothan-Fort Rucker(AL) ... 32

Troy State University in Montgomery(AL) ... 32
Truckee Meadows Community College(NV) ... 957
Truett-McConnell College(GA) ... 377
Tufts University(MA) ... 754
Tulane University(LA) ... 643
Tulsa Junior College(OK) ... 1371
Tunxis Community College(CT) ... 262
Turabo University(PR) ... 1511
Turtle Mountain Community College(ND) ... 1267
Tusculum College(TN) ... 1603
Tuskegee University(AL) ... 33
Tyler Junior College(TX) ... 1679
Ulster County Community College(NY) ... 1172
Umpqua Community College(OR) ... 1395
Union College(KY) ... 623
Union College(NE) ... 949
Union College(NY) ... 1173
Union County College(NJ) ... 1020
Union for Experimenting Colleges and Universities(OH) ... 1332
Union University(TN) ... 1604
United Electronics Institute(FL) ... 330
United States Air Force Academy(CO) ... 238
United States Coast Guard Academy(CT) ... 263
United States International University(CA) ... 194
United States Merchant Marine Academy(NY) ... 1174
United States Military Academy(NY) ... 1174
United States Naval Academy(MD) ... 689
United Talmudical Academy(NY) ... 1175
United Wesleyan College(PA) ... 1487
Unity College(ME) ... 656
Universidad Politecnica de Puerto Rico(PR) ... 1511
University of Akron(OH) ... 1332
University of Akron: Wayne General and Technical College(OH) ... 1334
University of Alabama(AL) ... 33
University of Alabama at Birmingham(AL) ... 34
University of Alabama in Huntsville(AL) ... 35
University of Alaska: Anchorage(AK) ... 46
University of Alaska: Fairbanks(AK) ... 46
University of Alaska: Juneau(AK) ... 47
University of Arizona(AZ) ... 63
University of Arkansas(AR) ... 79
University of Arkansas at Little Rock(AR) ... 80
University of Arkansas for Medical Sciences(AR) ... 81
University of Arkansas at Monticello(AR) ... 81
University of Arkansas at Pine Bluff(AR) ... 82
University of Baltimore(MD) ... 689
University of Bridgeport(CT) ... 263
University of California: Berkeley(CA) ... 195
University of California: Davis(CA) ... 196
University of California: Irvine(CA) ... 197
University of California: Los Angeles(CA) ... 197
University of California: Riverside(CA) ... 198
University of California: San Diego(CA) ... 199
University of California: San Francisco(CA) ... 200
University of California: Santa Barbara(CA) ... 200
University of California: Santa Cruz(CA) ... 201
University of Central Arkansas(AR) ... 82
University of Central Florida(FL) ... 330
University of Charleston(WV) ... 1807
University of Chicago(IL) ... 474
University of Cincinnati(OH) ... 1334
University of Cincinnati: Clermont General and Technical College(OH) ... 1335
University of Cincinnati: Raymond Walters College(OH) ... 1335
University of Colorado at Boulder(CO) ... 238
University of Colorado at Colorado Springs(CO) ... 239
University of Colorado at Denver(CO) ... 240
University of Colorado Health Sciences Center(CO) ... 241
University of Connecticut(CT) ... 264
University of Dallas(TX) ... 1680
University of Dayton(OH) ... 1336
University of Delaware(DE) ... 274
University of Denver(CO) ... 241
University of Detroit(MI) ... 811
University of the District of Columbia(DC) ... 286
University of Dubuque(IA) ... 556
University of Evansville(IN) ... 519
University of Florida(FL) ... 331
University of Georgia(GA) ... 378
University of Guam(GU) ... 1864
University of Hartford(CT) ... 265
University of Hawaii at Hilo(HI) ... 385
University of Hawaii: Honolulu Community College(HI) ... 386
University of Hawaii: Kapiolani Community College(HI) ... 387
University of Hawaii: Kauai Community College(HI) ... 387
University of Hawaii: Leeward Community College(HI) ... 388
University of Hawaii at Manoa(HI) ... 388
University of Hawaii: Maui Community College(HI) ... 389
University of Hawaii: West Oahu College(HI) ... 389
University of Hawaii: Windward Community College(HI) ... 390
University of Health Sciences: Chicago Medical School(IL) ... 475
University of Houston: Clear Lake(TX) ... 1680
University of Houston: Downtown(TX) ... 1681
University of Houston: University Park(TX) ... 1681
University of Houston: Victoria(TX) ... 1682
University of Idaho(ID) ... 397
University of Illinois at Chicago(IL) ... 475
University of Illinois at Urbana-Champaign(IL) ... 476
University of Iowa(IA) ... 557
University of Judaism(CA) ... 202
University of Kansas(KS) ... 593
University of Kansas College of Health Sciences and Hospital(KS) ... 594
University of Kentucky(KY) ... 624
University of La Verne(CA) ... 203
University of Louisville(KY) ... 625
University of Lowell(MA) ... 755
University of Maine at Augusta(ME) ... 657
University of Maine at Farmington(ME) ... 658
University of Maine at Fort Kent(ME) ... 659
University of Maine at Machias(ME) ... 659
University of Maine at Orono(ME) ... 660
University of Maine at Presque Isle(ME) ... 661
University of Mary Hardin-Baylor(TX) ... 1683
University of Maryland at Baltimore(MD) ... 690
University of Maryland: Baltimore County(MD) ... 690
University of Maryland: College Park(MD) ... 691
University of Maryland: Eastern Shore(MD) ... 692
University of Maryland: University College(MD) ... 693
University of Massachusetts at Amherst(MA) ... 756
University of Massachusetts at Boston(MA) ... 757
University of Miami(FL) ... 332
University of Michigan(MI) ... 812
University of Michigan: Dearborn(MI) ... 813
University of Michigan: Flint(MI) ... 814
University of Minnesota: Duluth(MN) ... 852
University of Minnesota: Morris(MN) ... 853
University of Minnesota Technical College: Crookston(MN) ... 853
University of Minnesota Technical College: Waseca(MN) ... 854
University of Minnesota: Twin Cities(MN) ... 854
University of Mississippi(MS) ... 875
University of Mississippi Medical Center(MS) ... 876
University of Missouri: Columbia(MO) ... 917
University of Missouri: Kansas City(MO) ... 918
University of Missouri: Rolla(MO) ... 918
University of Missouri: St. Louis(MO) ... 919
University of Montana(MT) ... 932
University of Montevallo(AL) ... 36
University of Nebraska at Lincoln(NE) ... 950
University of Nebraska Medical Center(NE) ... 951
University of Nebraska at Omaha(NE) ... 952
University of Nevada: Las Vegas(NV) ... 957
University of Nevada: Reno(NV) ... 958
University of New England(ME) ... 662
University of New Hampshire(NH) ... 975
University of New Hampshire at Manchester(NH) ... 976
University of New Haven(CT) ... 266
University of New Mexico(NM) ... 1033
University of New Mexico: Gallup(NM) ... 1034
University of New Orleans(LA) ... 644
University of North Alabama(AL) ... 37
University of North Carolina at Asheville(NC) ... 1248
University of North Carolina at Chapel Hill(NC) ... 1248
University of North Carolina at Charlotte(NC) ... 1249
University of North Carolina at Greensboro(NC) ... 1250
University of North Carolina at Wilmington(NC) ... 1251
University of North Dakota(ND) ... 1267
University of North Dakota: Williston(ND) ... 1268
University of North Florida(FL) ... 333
University of Northern Colorado(CO) ... 242
University of Northern Iowa(IA) ... 558
University of Notre Dame(IN) ... 520
University of Oklahoma(OK) ... 1371
University of Oklahoma Health Sciences Center(OK) ... 1372
University of Oregon(OR) ... 1396
University of Osteopathic Medicine and Health Sciences(IA) ... 559
University of the Pacific(CA) ... 204
University of Pennsylvania(PA) ... 1488
University of Phoenix(AZ) ... 64
University of Pittsburgh(PA) ... 1488
University of Pittsburgh at Bradford(PA) ... 1489

University of Pittsburgh at Greensburg(PA) ... 1490
University of Pittsburgh at Johnstown(PA) ... 1491
University of Pittsburgh at Titusville(PA) ... 1492
University of Portland(OR) ... 1397
University of Puerto Rico: Aguadilla Regional College(PR) ... 1512
University of Puerto Rico: Arecibo Technological University College(PR) ... 1512
University of Puerto Rico: Bayamon Technological University College(PR) ... 1513
University of Puerto Rico: Carolina Regional College(PR) ... 1513
University of Puerto Rico: Cayey University College(PR) ... 1514
University of Puerto Rico: Humacao University College(PR) ... 1514
University of Puerto Rico: La Montana Regional College(PR) ... 1515
University of Puerto Rico: Mayaguez Campus(PR) ... 1515
University of Puerto Rico: Medical Sciences Campus(PR) ... 1516
University of Puerto Rico: Ponce Technological University College(PR) ... 1516
University of Puerto Rico: Rio Piedras Campus(PR) ... 1517
University of Puget Sound(WA) ... 1787
University of Redlands(CA) ... 205
University of Rhode Island(RI) ... 1526
University of Richmond(VA) ... 1754
University of Rochester(NY) ... 1175
University of the Sacred Heart(PR) ... 1517
University of St. Thomas(TX) ... 1684
University of San Diego(CA) ... 205
University of San Francisco(CA) ... 206
University of Science and Arts of Oklahoma(OK) ... 1373
University of Scranton(PA) ... 1492
University of the South(TN) ... 1604
University of South Alabama(AL) ... 37
University of South Carolina(SC) ... 1552
University of South Carolina at Aiken(SC) ... 1553
University of South Carolina at Beaufort(SC) ... 1553
University of South Carolina: Coastal Carolina College(SC) ... 1554
University of South Carolina at Lancaster(SC) ... 1555
University of South Carolina: Salkehatchie University Campus(SC) ... 1555
University of South Carolina at Spartanburg(SC) ... 1556
University of South Carolina at Sumter(SC) ... 1556
University of South Carolina at Union(SC) ... 1557
University of South Dakota(SD) ... 1570
University of South Florida(FL) ... 334
University of Southern California(CA) ... 207
University of Southern Colorado(CO) ... 243
University of Southern Indiana(IN) ... 521
University of Southern Maine(ME) ... 663
University of Southern Mississippi(MS) ... 877
University of Southwestern Louisiana(LA) ... 644
University of the State of New York Regents College Degrees(NY) ... 1176
University of Steubenville(OH) ... 1337
University of Tampa(FL) ... 335
University of Tennessee at Chattanooga(TN) ... 1605
University of Tennessee: Knoxville(TN) ... 1606
University of Tennessee at Martin(TN) ... 1607
University of Tennessee: Memphis(TN) ... 1608
University of Texas at Arlington(TX) ... 1684
University of Texas at Austin(TX) ... 1685
University of Texas at Dallas(TX) ... 1686
University of Texas at El Paso(TX) ... 1687
University of Texas Health Science Center at Houston(TX) ... 1688
University of Texas of the Permian Basin(TX) ... 1688
University of Texas at San Antonio(TX) ... 1689
University of Texas School of Allied Health Sciences at Dallas(TX) ... 1689
University of Texas School of Allied Health Sciences at Galveston(TX) ... 1690
University of Texas School of Nursing at Galveston(TX) ... 1690
University of Texas at Tyler(TX) ... 1691
University of Toledo(OH) ... 1338
University of Tulsa(OK) ... 1373
University of Utah(UT) ... 1700
University of Vermont(VT) ... 1717
University of Virginia(VA) ... 1754
University of Washington(WA) ... 1788
University of West Florida(FL) ... 335
University of West Los Angeles(CA) ... 208
University of Wisconsin Center: Baraboo/Sauk County(WI) ... 1835
University of Wisconsin Center: Barron County(WI) ... 1836
University of Wisconsin Center: Fond du Lac(WI) ... 1836
University of Wisconsin Center: Fox Valley(WI) ... 1837
University of Wisconsin Center: Manitowoc County(WI) ... 1837
University of Wisconsin Center: Marathon County(WI) ... 1838
University of Wisconsin Center: Marinette County(WI) ... 1838
University of Wisconsin Center: Marshfield/Wood County(WI) ... 1839
University of Wisconsin Center: Richland(WI) ... 1839
University of Wisconsin Center: Rock County(WI) ... 1840
University of Wisconsin Center: Sheboygan County(WI) ... 1840
University of Wisconsin Center: Washington County(WI) ... 1841
University of Wisconsin Center: Waukesha(WI) ... 1841
University of Wisconsin: Eau Claire(WI) ... 1842
University of Wisconsin: Green Bay(WI) ... 1843
University of Wisconsin: La Crosse(WI) ... 1843
University of Wisconsin: Madison(WI) ... 1844
University of Wisconsin: Milwaukee(WI) ... 1845
University of Wisconsin: Oshkosh(WI) ... 1846
University of Wisconsin: Parkside(WI) ... 1847
University of Wisconsin: Platteville(WI) ... 1848
University of Wisconsin: River Falls(WI) ... 1849
University of Wisconsin: Stevens Point(WI) ... 1849
University of Wisconsin: Stout(WI) ... 1850
University of Wisconsin: Superior(WI) ... 1851
University of Wisconsin: Whitewater(WI) ... 1852
University of Wyoming(WY) ... 1860
Upper Iowa University(IA) ... 559
Upsala College(NJ) ... 1020
Urbana University(OH) ... 1339
Ursinus College(PA) ... 1493
Ursuline College(OH) ... 1340
Utah State University(UT) ... 1701
Utah Technical College at Provo(UT) ... 1702
Utah Technical College at Salt Lake City(UT) ... 1702
Utica College of Syracuse University(NY) ... 1176
Utica School of Commerce(NY) ... 1177
Valdosta State College(GA) ... 379
Valencia Community College(FL) ... 336
Valley City State College(ND) ... 1268
Valley Forge Christian College(PA) ... 1494
Valley Forge Military Junior College(PA) ... 1494
Valparaiso University(IN) ... 522
Vance-Granville Community College(NC) ... 1252
Vanderbilt University(TN) ... 1608
VanderCook College of Music(IL) ... 477
Vassar College(NY) ... 1178
Vennard College(IA) ... 559
Ventura College(CA) ... 208
Vermilion Community College(MN) ... 855
Vermont College of Norwich University(VT) ... 1718
Vermont Technical College(VT) ... 1719
Vernon Regional Junior College(TX) ... 1691
Victor Valley College(CA) ... 209
Victoria College(TX) ... 1692
Villa Julie College(MD) ... 693
Villa Maria College(PA) ... 1494
Villa Maria College of Buffalo(NY) ... 1178
Villanova University(PA) ... 1495
Vincennes University(IN) ... 523
Virginia Commonwealth University(VA) ... 1755
Virginia Highlands Community College(VA) ... 1756
Virginia Intermont College(VA) ... 1756
Virginia Marti Fashion Institute(OH) ... 1340
Virginia Military Institute(VA) ... 1757
Virginia Polytechnic Institute and State University(VA) ... 1758
Virginia State University(VA) ... 1759
Virginia Union University(VA) ... 1759
Virginia Wesleyan College(VA) ... 1760
Virginia Western Community College(VA) ... 1761
Vista College(CA) ... 210
Viterbo College(WI) ... 1852
Volunteer State Community College(TN) ... 1609
Voorhees College(SC) ... 1557
Wabash College(IN) ... 524
Wadhams Hall Seminary-College(NY) ... 1179
Wagner College(NY) ... 1179
Wake Forest University(NC) ... 1253
Wake Technical College(NC) ... 1253
Waldorf College(IA) ... 560
Walker College(AL) ... 38
Walker State Technical College(AL) ... 39
Walla Walla College(WA) ... 1789
Walla Walla Community College(WA) ... 1789
Wallace State Community College at Hanceville(AL) ... 39
Walsh College(OH) ... 1341
Walsh College of Accountancy and Business Administration(MI) ... 815
Walters State Community College(TN) ... 1610
Warner Pacific College(OR) ... 1398
Warner Southern College(FL) ... 337
Warren Wilson College(NC) ... 1254
Wartburg College(IA) ... 560
Washburn University of Topeka(KS) ... 594
Washington Bible College(MD) ... 693
Washington College(MD) ... 694
Washington and Jefferson College(PA) ... 1496
Washington and Lee University(VA) ... 1761
Washington State University(WA) ... 1790

Washington Technical College(OH) ... 1341
Washington University(MO) ... 920
Washtenaw Community College(MI) ... 815
Waterbury State Technical College(CT) ... 267
Watterson College(KY) ... 626
Waubonsee Community College(IL) ... 478
Waukesha County Technical Institute(WI) .. 1853
Waycross Junior College(GA) ... 380
Wayland Baptist University(TX) ... 1692
Wayne Community College(NC) ... 1255
Wayne County Community College(MI) ... 816
Wayne State College(NE) ... 952
Wayne State University(MI) ... 816
Waynesburg College(PA) ... 1497
Weatherford College(TX) ... 1692
Webb Institute of Naval Architecture(NY) ... 1180
Webber College(FL) ... 337
Weber State College(UT) ... 1703
Webster University(MO) ... 921
Wellesley College(MA) ... 758
Wells College(NY) ... 1181
Wenatchee Valley College(WA) ... 1791
Wendell Castle School(NY) ... 1181
Wentworth Institute of Technology(MA) ... 759
Wentworth Military Academy(MO) ... 922
Wesley College(DE) ... 275
Wesley College(MS) ... 878
Wesleyan College(GA) ... 380
Wesleyan University(CT) ... 268
West Chester University of Pennsylvania(PA) ... 1497
West Coast Christian College(CA) ... 210
West Coast University(CA) ... 210
West Georgia College(GA) ... 381
West Hills College(CA) ... 211
West Liberty State College(WV) ... 1808
West Los Angeles College(CA) ... 211
West Shore Community College(MI) ... 817
West Side Institute of Technology(OH) ... 1342
West Suburban College of Nursing(IL) ... 479
West Texas State University(TX) ... 1693
West Valley College(CA) ... 212
West Virginia Institute of Technology(WV) ... 1809
West Virginia Northern Community College(WV) ... 1809
West Virginia State College(WV) ... 1810
West Virginia University(WV) ... 1811
West Virginia Wesleyan College(WV) ... 1812
Westark Community College(AR) ... 83
Westbrook College(ME) ... 663
Westchester Business Institute(NY) ... 1182
Westchester Community College(NY) ... 1182
Western Baptist College(OR) ... 1398
Western Carolina University(NC) ... 1255
Western Connecticut State University(CT) ... 268
Western Illinois University(IL) ... 479
Western International University(AZ) ... 65
Western Iowa Tech Community College(IA) ... 561
Western Kentucky University(KY) ... 626
Western Maryland College(MD) ... 694
Western Michigan University(MI) ... 818
Western Montana College(MT) ... 933
Western Nevada Community College(NV) ... 959
Western New England College(MA) ... 760
Western New Mexico University(NM) ... 1035
Western Oklahoma State College(OK) ... 1374
Western Oregon State College(OR) ... 1399
Western Piedmont Community College(NC) ... 1256
Western State College of Colorado(CO) ... 243
Western State University College of Law: Orange County(CA) ... 213
Western State University College of Law: San Diego(CA) ... 213
Western Texas College(TX) ... 1693
Western Washington University(WA) ... 1792
Western Wisconsin Technical Institute(WI) ... 1854
Western Wyoming Community College(WY) ... 1861
Westfield State College(MA) ... 760
Westmar College(IA) ... 561
Westminster Choir College(NJ) ... 1021
Westminster College(MO) ... 922
Westminster College(PA) ... 1498
Westminster College of Salt Lake City(UT) ... 1704
Westmont College(CA) ... 213
Westmoreland County Community College(PA) ... 1499
Wharton County Junior College(TX) ... 1694
Whatcom Community College(WA) ... 1792
Wheaton College(IL) ... 480
Wheaton College(MA) ... 761
Wheeling College(WV) ... 1812
Wheelock College(MA) ... 762
White Pines College(NH) ... 976
Whitman College(WA) ... 1793
Whittier College(CA) ... 214
Whitworth College(WA) ... 1794
Wichita State University(KS) ... 595
Widener University(PA) ... 1500
Wilberforce University(OH) ... 1342
Wiley College(TX) ... 1695
Wilkes College(PA) ... 1501
Wilkes Community College(NC) ... 1257
Willamette University(OR) ... 1399
William Carey College(MS) ... 878
William Jewell College(MO) ... 923
William Paterson College of New Jersey(NJ) ... 1022
William Penn College(IA) ... 562
William Rainey Harper College(IL) ... 480
William Smith College(NY) ... 1183
William Tyndale College(MI) ... 819
William Woods College(MO) ... 924
Williams College(MA) ... 763
Williamsburg Technical College(SC) ... 1558
Williamson Free School of Mechanical Trades(PA) ... 1501
Williamsport Area Community College(PA) ... 1502
Willmar Community College(MN) ... 856
Wilmington College(DE) ... 276
Wilmington College(OH) ... 1343
Wilson College(PA) ... 1502
Wilson County Technical College(NC) ... 1257
Wingate College(NC) ... 1258
Winona State University(MN) ... 857
Winston-Salem State University(NC) ... 1259
Winthrop College(SC) ... 1558
Wisconsin Indianhead Vocational Technical and Adult Education District(WI) ... 1854
Wisconsin Lutheran College(WI) ... 1855
Wisconsin School of Electronics(WI) ... 1855
Wittenberg University(OH) ... 1344
Wofford College(SC) ... 1559
Wood Junior College(MS) ... 879
Wood School(NY) ... 1183
Woodbury University(CA) ... 215
Worcester Junior College(MA) ... 763
Worcester Polytechnic Institute(MA) ... 763
Worcester State College(MA) ... 764
World College West(CA) ... 215
Worthington Community College(MN) ... 858
Wor-Wic Tech Community College(MD) ... 695
Wright State University(OH) ... 1345
Wright State University: Western Ohio Branch Campus(OH) ... 1346
Wytheville Community College(VA) ... 1762
Xavier University(OH) ... 1346
Xavier University of Louisiana(LA) ... 645
Yakima Valley Community College(WA) ... 1794
Yale University(CT) ... 269
Yavapai College(AZ) ... 65
YDI Schools(ME) ... 664
Yeshiva Beth Hillel of Krasna(NY) ... 1184
Yeshiva Bnei Torah(NY) ... 1184
Yeshiva Chofetz Chaim Radun(NY) ... 1184
Yeshiva Derech Chaim(NY) ... 1184
Yeshiva Gedolath Zichron Moshe(NY) ... 1184
Yeshiva Karlin Stolin Beth Aron Y'Israel Rabbinical Institute(NY) ... 1184
Yeshiva of Nitra Rabbinical College(NY) ... 1184
Yeshiva Ohel Shmuel(NY) ... 1185
Yeshiva Ohr Elchonon Chabad/West Coast Talmudical Seminary(CA) ... 216
Yeshiva Shaar Hatorah(NY) ... 1185
Yeshiva University(NY) ... 1185
Yeshiva University of Los Angeles(CA) ... 216
Yeshivat Mikdash Melech(NY) ... 1186
Yeshivath Beth Moshe(PA) ... 1503
York College(NE) ... 953
York College of Pennsylvania(PA) ... 1503
York Technical College(SC) ... 1559
Young Harris College(GA) ... 382
Youngstown State University(OH) ... 1347
Yuba College(CA) ... 217

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AABC	American Association of Bible Colleges
AARTS	Association of Advanced Rabbinical and Talmudic Schools
ACH	Achievement Tests
ACT	American College Testing Program Assessment
AFSA	Application for Federal Student Assistance
AICS	Association of Independent Colleges and Schools
AP	Advanced Placement
ATP	Admissions Testing Program
CFS	Confidential Financial Statement
CLEP	College-Level Examination Program
CRDA	Candidates Reply Date Agreement
CSS	College Scholarship Service
EDP-F	Early Decision Plan—first choice
EDP-S	Early Decision Plan—single choice
FAF	Financial Aid Form
FFS	Family Financial Statement
GED	Tests of General Educational Development
MAPS	Multiple Assessment Programs and Services
NAIA	National Association of Intercollegiate Athletics
NATTS	National Association of Trade and Technical Schools
NCAA	National Collegiate Athletic Association
NHSC	National Home Study Council
NJCAA	National Junior College Athletic Association
NLCAA	National Little College Athletic Association
PHEAA	Pennsylvania Higher Education Assistance Agency
PSAT/NMSQT	Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test
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